## OFFICE OF THE ACCOUNTANT GENERAL (AUDIT-I), ODISHA, BHUBANESWAR.

## Tour Programme of LAP 14 following memo no. 799 dated 21.02,2022

| Details Of Audit Party   |  |                         |                 |                              |             | <del></del>                           |
|--------------------------|--|-------------------------|-----------------|------------------------------|-------------|---------------------------------------|
| Name                     |  | Designation             | Unique          | Unique ID                    |             | Phone no                              |
| Sri Madhab Chandra Panda |  | Sr.Audit Officer        | <del></del>     | ORBWB501182                  |             | 9774400704                            |
| Sri Harmohan Pradhan     |  | Asst. Audit Officer     | JHRNC5012529    |                              |             | 8895504087                            |
| Sri Ratan Rajbanshi      |  | Asst Audit Officer      |                 | ORBWB-501-35                 |             | 8334986110                            |
|                          |  | (coml)                  | , , , ,         |                              |             | 033 1300110                           |
| Sri Dharanidhar Panda    |  | Sr.Auditor              | ORBW            | A317130                      | <del></del> | 9437711839                            |
| Upto 3                   | 30.03.2022 at CSO cum I                      | DM ,Cuttack.            | <del> </del>    |                              | <u> </u>    | 131711003                             |
| Transi                   | t to Bhubaneswar on 30.                      | 03.2022(evening).       |                 |                              |             |                                       |
| Stay a                   | t Hqr on 31.03.2022 and                      | i 01.04.2022 (State hol | liday) for co   | nsolidatio                   | and su      | bmission of DIR.                      |
| and N                    | RC report.                                   | ·                       | •,              | :                            |             |                                       |
| Sl.No                    | Name of the unit                             | Topic                   | Period of       | Audit d                      | iration     | Holidays                              |
|                          |  |                         | Audit           | _                            |             | 1                                     |
| 01                       | Managing Director,                           | Compliance audit        | 04/2019         | 04.04.2                      | )22 to      | 09,10,14,15                           |
|                          | Odisha Agro                                  |                         | to              | 19.04.2                      |             | and 17 April                          |
|                          | Industries                                   |                         | 03/2022         | working                      | days)       | 2022.                                 |
|                          | Corporation,                                 |                         |                 |                              |             |                                       |
|                          | Bhubaneswar                                  |                         |                 |                              |             |                                       |
| The p                    | arty attended OIOS 1                         | training on 07 and      | 08 · April 2    | 2022 (1 <sup>st</sup>        | half)       | and reported at                       |
| OAIC,                    | Bhubaneswar in 2 <sup>nd</sup> half          | of the said days.       |                 |                              | 1           |                                       |
| <u> 1 ransii</u>         | to Nayagarh on 20.04.2                       |                         |                 | ·                            | ·           | <del>, =</del>                        |
| 02                       | District Manager,                            | Scrutiny of records     |                 | 20.04.20                     |             |                                       |
|                          | OAIC, Nayagarh                               |                         |                 | 22.04.20                     |             |                                       |
| Fannait                  | to Divilian and                              | 04.0000( ; ) 1          |                 | working                      | days)       |                                       |
| ı ransıı                 | to Bhubaneswar on 22.                        | .04.2022(evening) and   | stay at Bhul    | baneswar (                   | on 23 ai    | nd 24 April 2022                      |
|                          | Saturday and Sunday. to Dhenkanal on 25.4.20 | 000(                    |                 |                              |             |                                       |
| )3                       | District Manager,                            |                         | <del></del>     | 1050100                      |             | · · · · · · · · · · · · · · · · · · · |
| U.J                      | OAIC, Dhenkanal                              | Scrutiny of records     |                 | 25.04.20                     |             |                                       |
|                          | OAIC, Dileikaliai                            |                         |                 | 27.04.20                     |             |                                       |
|                          | to Bhubaneswar on 27.0                       | 14 2022 (evening)       | <del></del>     | working                      | days)       |                                       |
| 4                        | Managing Director,                           | Compliance audit        | 04/2019         | 29.04.20                     | 20.4        | 01 100 17                             |
| 0-1                      | Odisha Agro                                  | Compnance addit         |                 | 28.04.2022 to 05.05.2022 (06 |             | 01 and 03 May                         |
|                          | Industries                                   |                         | to 03/2022      |                              |             | 2022.                                 |
|                          | Corporation,                                 |                         | 03/2022         | working                      | uays)       |                                       |
|                          | Bhubaneswar (2 <sup>nd</sup>                 |                         |                 |                              |             |                                       |
|                          | phase)                                       |                         |                 |                              |             |                                       |
| he na                    | rty was instructed to up                     | load all requisition me | mos and POI     | Ms in the                    | 2010        | ortal and norform                     |
| )A &                     | QC along with generati                       | ion of DIR They are     | fiirther inctri | icted to c                   | ollect d    | etaile of cohemos                     |
| mplem                    | ented under the office a                     | nd incorporate the same | e in the introd | duction no                   | ra of the   | DIR                                   |
| urthe                    | er, the party is instructe                   | ed to follow the guidel | ines on Covi    | d_19 icem                    | d by C      | out from time to                      |
| ime.                     | -, [-mx -J to miner were                     | a to tonow the guider   | INCS OIL COVI   | 10-17 199U                   | a by G      | overiom time to                       |
| ~ 47                     |  |                         |                 |                              |             | <u> </u>                              |

Further program follows...

## Memo No.AMG-I-Tour program /2022-23/60

Date:19.04.2022

## Copy forwarded to

- 1. Secretary to Accountant General (Audit-I)
- 2. PA to Deputy Accountant General (AMG-I)
- 3. Branch officer/ AMG-I/Vetting (B)
- 4. All Persons concerned
- 5. Tour Diary seat/leave seat/DA group

Sr. Audit officer/AMG-I(C)