

महालेखाकार (लेखापरीक्षा)
झारखण्ड का कार्यालय, राँची – 834002
OFFICE OF THE
ACCOUNTANT GENERAL (AUDIT)
JHARKHAND, RANCHI - 834002



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Azadi Ka
Amrit Mahotsav

दिनांक/Date.....

Letter No.-EDP(Au)/57/53

Dated-28/02/2023

To,

All Vendors.

Sub:- Extension in time period for submission of Bids for AMC.

Madam/Sir,

Attention is invited to letter no. EDP/Au/57/50 dated 15-02-2023 vide which tenders were called for Annual Maintenance Contract of Desktops, Projectors & IT Peripherals. The last date for submitting the above said bid is now extended up to 06-03-2023. The tender will be opened on 07-03-2023 at 03:00 PM.

Rest terms and conditions of tenders will remain the same.

sd/-
Sr.AO/EDP