OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL

(Audit-I) RAJASTHAN, JAIPUR
No.: - EDP/Audit-I/K-93/AMC/ 2023-24/D- Date:

To.

Sub: Quotations for AMC for Computers and Peripherals for the year 2024-25.

You are invited to submit a sealed rate quotation for AMC (Annual Maintenance Contract) for Computers and peripherals of this office for the year 2024-25. The rate quotation thereof will be acceptable with the following conditions:

The AMC will be valid up to 31.03.2025 and rates for every item along with Terms & Conditions should be indicated in and as per Annexure-A, B & C (Printed on letter head of the firm with seal and sign).

Payment of the AMC charges will be paid on a quarterly basis after completion of satisfactory services.

The quotation must be submitted to the undersigned latest by 11.03.2024 on or before 5.00 P.M.

Encl. Annexure-A, B & C

Sr. Audit Officer/EDP

## **Format for Quotation**

Date of	quotation:	•••••	/	<b>/</b>

To,

The Principal Accountant General (Audit-I) Rajasthan, Near Statue Circle, Janpath, C-scheme, Jaipur-302005.

Subject: Quotation for AMC of Computers and Peripherals for the year 2024-25.

Name of Contact Person: ...... Mobile No:..... Mobile No:.....

Sr. No.	Item of Hardware with breif configuration	Qty	Rate of AMC per Unit (including all taxes)	Remarks
	UPS 600/650VA (microteach, BPE,			
1.	zebronics etc.)	201		
2.	UPS 1 KVA (IS9000)	8		
3.	UPS 10 KVA (MICROTECH)	1		
4.	CPU CORE i3 (HP)	55		
5.	CPU CORE i5 (HP)	49		
6.	AIO DESKTOP CORE i5 (HP)	4		
7.	Gen 8 SERVER (HP)	1		
8.	MID-Range SERVER (HP)	1		
9.	LASER PRINTER AIO- 6020NV(SHARP)	3		
10.	LASER PRINTER ECOSYS M5526CDW (KYOCERA)	1		
11.	LASER PRINTER ECOSYS P2040DW (KYOCERA)	10		
12.	LASER PRINTER PRO M405DW (HP)	10		
13.	NOTEBOOK CORE i3 (LENOVO)	12		
14.	NOTEBOOK CORE i5 (HP, ACER)	64		
15.	NOTEBOOK RAYZEN 5 (HP)	8		
16.	SCANNER DR-C230 (CANON)	3		
	Grand Total	431		

Terms and	Conditions, if	1V
	Terms and	Terms and Conditions, if an

## **Terms & Conditions**

- 1. One well-qualified full-time Resident Engineer is to be deployed in the office during the office hours. Resident Engineer should have experience of more than 5 years in Govt. Organization(s). Supporting documents/certificates submitted with the Quotation.
- 2. Parts such as, Hard Disks, CD/DVD-drive, Keyboards, Mouse, Mother Boards, SMPS, Laser Fusions, LAN Cards, Inbuilt-Speakers, Logic Cards and LCD/LED will be covered under AMC and replacement / repairing will be made free of cost as per the requirements. The parts replaced if any, will be the same or higher specification and configuration.
- 3. The rate proposed in quotation for computer (CPU) will include monitor, keyboard, mouse and other installed internal components/devices.
- 4. Full software support will be provided.
- 5. Preventive Maintenance will be done at least fortnightly.
- 6. For breakdown period of machine more than 12 hours, standby system of equivalent or higher specifications will be provided. Otherwise office have rights to impose the penalty, as decided.
- 7. The office would have full rights to exclude/include any items during the AMC period.
- 8. Bill of payment will be submitted on quarterly basis after completion.
- 9. The jurisdiction for any dispute, if arise, will be Jaipur.
- 10. TDS/GST deduction may be applicable as per rule.

All the above terms and conditions are agreed.

**Signature** (Rubber stamp)

## **Format for Quotation**

	Date of quotation:/
To,	
	The Principal Accountant General (Audit-I) Rajasthan,
	Near Statue Circle, Janpath, C-scheme,
	Jaipur-302005.
	Subject: Quotation for AMC of Computers and Peripherals for the year 2024-25.
Name	e of Contact Person: Mobile No: Mobile No:

Sr. No.	Item of Hardware with breif configuration	Qty	Rate of AMC per Unit (including all taxes)	Remarks
	UPS 600/650VA (iball, Numeric, Microtech			
1.	etc.)	34		
2.	CPU CORE i3 (HP)	03		
3.	CPU CORE i5 (HP)	08		
4.	Projector (Epson, LED lamp)	01		
5.	LASER PRINTER Mono (HP 1020, Brother 2351 DW, Canon LBP 151 DW, 226 DW & Brother 6200 DW)	07		
6.	LASER PRINTER MFP (HP 227 FDN, 203 DN)	02		
7.	LASER PRINTER Color (HP 154 NW, Brother 3270 DCW)	02		
8.	NOTEBOOK CORE i5 (HP)	26		
9.	Mac book (Apple)	01		
10.	SCANNER (HP SCAN Jet Pro 3003 S3, Epson, Canon DR- C-240, DR-C-230)	07		
	Grand Total	91		

\*Other Terms and Conditions, if any.....

**Authorised Signatory** (Rubber stamp of the firm)