



कार्यालयप्र धानमहालेखाकार (लेखापरीक्षा), मणिपुर  
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (AUDIT)  
MANIPUR, IMPHAL - 795 001

दूरभाष/Phone: 0385-2458523 फेक्स/ Fax: 0385-2458525 ई-मेल/ E-mail:  
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OM(Au)/Outsourcing- Agreement/2017-18/254

Date: 16 /03/2021

**Notice inviting tender for providing Security Services and Housekeeping Services**

Sealed proposals are invited from reputed, registered and licensed agencies to provide (i) **Security Services with Arms (9 nos.) & (ii) Housekeeping Services (5 nos.)** for the office of the Principal Accountant General, Babupara, Imphal and Accountant General Staff Colony, Lamphelpat on Contract basis for the period of Financial Year **2021- 2022**.

Interested agencies are required to submit the technical and financial bid separately. The bids in Sealed Cover-I containing "Technical Bid" and Sealed Cover-II containing "Financial Bid" should be placed in a third seal cover super scribed "Tender for providing Security Services & Housekeeping Services" along with *Annexure A* and should be submitted (by hand only) to Senior Audit Officer (Administration) not later than 2:00 PM on 30<sup>th</sup> March, 2021. Bids received after the stipulated date and time shall not be entertained.

The bid shall be opened by Local Purchase/Tender Opening Committee of this office at a suitable date which will be intimated to interested Tenderers.

The office reserves the right to cancel the empanelment of the firm from the panel at any time during the period if the services are not found satisfactory or do not conform to the requirement of the office or in violation of the terms and conditions by the firms or due to change of rules and regulation of the Government of India.

In case of any disputes, the Principal Accountant General (Audit), Manipur shall be the sole authority to decide the matter.

  
16/03/2021  
Sr. Audit Officer (Admn.)

**Address for submission of Sealed Tender:**

Sr. Audit Officer (Admn.),  
Office of the Pr. Accountant General (Audit), Manipur,  
Babupara, Imphal-795001,  
Ph. No.(O)- 0385-2444339  
Mobile No.- 8974104730

**Copy to wide information and circulation:**

1. PS to PAG (Audit) — 17/3/21
2. PA to Sr. DAG (Admn) — 17/3/21
3. Forwarded to EDP for uploading in the Departmental Website — 17/3/21
4. Notice Board
5. Office file.