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## भारतीय लेखा तथा लेखा-परीक्षा विभाग महालेखाकार (लेखा एवं हक), पश्चिम बंगाल Indian Audit And Accounts Department Accountant General (A & E), West Bengal



Date:28.02.2025

NIQ No. PAGAE-ITSM0ITSC(AMC)/2/2019-ITSC

### NOTICE INVITING QUOTATIONS

Sealed Quotations are invited in **two bid system** from reputed and resourceful firms having expertise and know-how in the field of Maintenance of online UPS systems for entering into comprehensive Annual Maintenance Contract (AMC) for **3 Nos (1 KVA), 2 Nos (2 KVA), 3 Nos (3 KVA), 9 Nos (6 KVA), 4 Nos (10 KVA), 1 nos. (20 KVA) and 1 Nos. (40 KVA) UPS at Office of the Accountant General (A&E), West Bengal, Treasury Buildings, 2-Government Place (West), Kolkata-700 001 for the period from 1<sup>S t</sup> April 2025 to 31<sup>St</sup> March 2026 under the following terms and conditions.** 

| 1.Company    | (i) The firm should have experienced Service Engineers for attending to   |  |  |  |  |  |
|--------------|---|--|--|--|--|--|
| Profile      | UPS and its related problems as and when occurs.  |  |  |  |  |  |
|              | (ii) Experience in rendering AMC to any Central/State Govt. Office is desirable.  |  |  |  |  |  |
| 2. Rate      | Rate should be quoted in the enclosed pro-forma of Bidding Sheet -  |  |  |  |  |  |
|              | Financial (Annexure-C) only, which should be all inclusive cost for   |  |  |  |  |  |
|              | On-site Comprehensive AMC. The rate is to be quoted separately for  |  |  |  |  |  |
|              | each item.  |  |  |  |  |  |
| 3. Validity  | The quoted rate should be valid for a minimum period of 90 days.  |  |  |  |  |  |
| 4.Scope of   | (i) Conditional quotation will not be accepted.   |  |  |  |  |  |
| AMC          | (ii) This office reserves the right to negotiate amongst all L-1 bidders, in  |  |  |  |  |  |
|              | case of multiple L-1 bidders.   |  |  |  |  |  |
|              | (iii) This office however, does not bind itself to accept the L-1 bidder.   |  |  |  |  |  |
|              | (iv) The AMC will be comprehensive on-site. The selected vendor is  |  |  |  |  |  |
|              | bound to provide support services in respect of all UPSs as given in the  |  |  |  |  |  |
|              | Bidding Sheet - Financial (Annexure-C). All service calls of UPSs should  |  |  |  |  |  |
|              | be redressed immediately.   |  |  |  |  |  |
|              | (v) Preventive maintenance will be carried out once in every six months in  |  |  |  |  |  |
|              | consultation with the ITSC section, during the AMC period. Preventive   |  |  |  |  |  |
|              | Maintenance will include cleaning, checking the UPS systems and   |  |  |  |  |  |
|              | batteries etc.  |  |  |  |  |  |
|              | (vi) Replacement and servicing of components is to be done on- site preferably. In extreme case the components may be allowed to be taken |  |  |  |  |  |
|              | to vendor's workshop/authorized service centers with proper   |  |  |  |  |  |
|              | documentation. In cases, if the repairing/replacement period is more than   |  |  |  |  |  |
|              | 2 days, the vendor has to install a substitute UPS for smooth working of  |  |  |  |  |  |
|              | this office etc.  |  |  |  |  |  |
| 5. Last Date | 13/03/2025 at 14:00 Hrs   |  |  |  |  |  |
| of           |   |  |  |  |  |  |
| Submission   |   |  |  |  |  |  |
| of Bid       |   |  |  |  |  |  |
|              |   |  |  |  |  |  |

| 6. Opening   | 17/03/2025 at 15:00 Hrs  |  |  |  |  |
|--------------|--|--|--|--|--|
| of Bid       |  |  |  |  |  |
| 7. Terms and | Detailed Terms and Conditions are attached as Annexure-A with this     |  |  |  |  |
| Conditions   | NIQ.   |  |  |  |  |
| 8. Payment   | Payment will be made on half yearly basis. AMC payment for the         |  |  |  |  |
| Terms        | first half will be made on successful completion of the first half     |  |  |  |  |
|              | yearly period of the AMC (01.04.2025 to 30.09.2025) and payment for    |  |  |  |  |
|              | the second half yearly period (01.10.2025 to 31.03.2026) will be made  |  |  |  |  |
|              | on successful completion of the second half of the AMC period.         |  |  |  |  |
| 9. Bid       | Earnest Money Deposit of Rs. 5,000/= is required to be submitted along |  |  |  |  |
| Security     | with the bid in the form of Demand Draft drawn on any                  |  |  |  |  |
| Declaration  | Nationalised/Scheduled Bank in favour of "PAO (Audit), Office of the   |  |  |  |  |
|              | Pr. Accountant General (A&E), West Bengal" payable at Kolkata.         |  |  |  |  |
| 10.          | Performance Security equivalent to 3% of the total AMC value is to be  |  |  |  |  |
| Performance  | submitted by the successful vendor in the form of Demand Draft or      |  |  |  |  |
| Security     | Bank Guarantee as per Annexure-A, Section-B, Clause-2 of the Terms     |  |  |  |  |
|              | and Conditions.  |  |  |  |  |

In order to participate in the bidding process, bidders should follow the procedure described below for submitting their bids. Failure to do so may result in the bid being eliminated at the examination stage as nonresponsive.

Submit sealed envelopes containing technical bid and financial bid separately in the following manner:

Envelope -I — Technical Bid (Eligibility Criteria) comprising of documents describing the technical competence and experience of the bidder(s) in the Bidding sheet - Technical (Annexure-B) of this tender document along with a Bid Application Form on the letter head of the company. The specimen format of the Bid Application Form is attached as Format-I in this tender document.

The envelope has to be sealed and super-scribed as <u>"TECHNICAL BID FOR AMC OF ONLINE UPS".</u>

**Envelope -II – Financial Bid** containing the price bid in the Bidding Sheet - Financial (**Annexure-C**) of this tender document.

The envelope has to be sealed and super-scribed as <u>"FINANCIAL BID FOR AMC OF ONLINE UPS"</u>.

Both the Envelope -I and Envelope -II to be placed inside an another Envelope, sealed and super scribed as <u>BID FOR AMC OF ONLINE UPS</u> indicating the number and date of this tender addressed to:

### The Deputy Accountant General (A/cs & VLC) and ITSM,

Office of the Accountant General (A&E), West Bengal,

Treasury Buildings,

2-Government Place (West),

Kolkata - 700 001

The Financial bid of the Bidders who become technically qualified in the bidding process will only be considered for Financial evaluation and selection of L1 bidder.

The closed covers may be submitted to "IT Support Cell" of this office latest by 13/03/2025 at 14:00 Hrs. The Technical Bids will be opened on 17/03/2025 at 15:00 Hrs in the presence of bidders, if any. The opening date and time of the Financial Bids will be intimated to the technically qualified bidder later on. The interested firms are advised to

inspect the UPS and allied systems in their own interest before quoting rates, as no request for any change in either Rate or Terms & Conditions will be entertained after submission of quotation by the firms on the plea of any lack of information about the systems/machines/ networks etc. This office reserves the right to accept/reject any or all of the tenders any time at its discretion without assigning any reasons thereof. In case of any dispute pertaining to the tender the decision of this office shall be final and binding.

SR. ACCOUNTS OFFICER
IT-SUPPORT CELL

### Annexure-A

### **TERMS AND CONDITIONS**

The following Terms and Conditions are a part of the Main Contract and form an integral part of the same. The clause(s) as mentioned below is/are to be strictly complied with during the AMC period.

#### A. Terms & Conditions:

- The tenderer will provide maintenance service to the UPSs and at the rates quoted by them for the period as mentioned against it in Annexure-C of this NIQ. The quoted rates shall remain fixed during the contract period without any escalation on account of any reason whatsoever. The effective date of the commencement of AMC shall be 1<sup>st</sup> April, 2025.
- 2. The number of UPS items as mentioned in the AMC Bidding Sheet (Annexure-C) may increase or decrease depending upon the age of the assets or decision of the Competent Authority to bring in or exclude from the same under the purview of AMC.
- 3. The maintenance should be rendered directly by the tenderer. Engagement of any subcontractor / sub-vendor for the purpose will not be accepted.
- 4. The **AMC** is **Comprehensive On-Site** and includes free replacement of all parts required for repairing the UPSs except batteries.
- 5. It is obligatory on the part of the tenderer to attain the service calls of the UPS on priority basis in case of breakdown. The UPSs are to be set right within 2 hours of calls.
- 6. In cases where the repair/rectification of the UPS items is not feasible onsite, then the components/parts may be allowed to be taken to the vendor's workshop/authorized service centers with proper documentation. If the repair/rectification period is likely to take **more than 2 days**, then the vendor has to install a substitute UPS against the defective one for smooth functioning of this office.
- 7. However, in any case the faulty UPS is to be set right within 10 (ten) days. In case of delay beyond that period, the reason for the same is to be intimated in writing to this office. In any case, delay beyond 20 (Twenty) days will attract a penalty of Rs.1000/- per item per week.
- 8. Non restoration of the faulty UPS on the ground that parts are not available for repair will not be entertained by this office.
- 9. The tenderer shall provide Preventive Maintenance including cleaning all the UPSs under contract irrespective of any fault **once in every six months**.

- 10. If the tenderer fails to give proper maintenance support in any case and this office is compelled to get the work done by any open external agency /market, the total expenditure in this regard shall be recovered from the tenderer. Further, this may also entail the termination of the contract and encashment of the Performance Security furnished by the tenderer.
- 11. If the tenderer fails to render satisfactory services, the contract awarded to him shall be cancelled without giving any notice or without assigning any reason whatsoever. The Performance Security submitted by the firm shall be encashed and payment due to him, if any, shall be forfeited. In this connection, decision of the Accountant General (A&E) shall be final.
- 12. The tenderer shall handover all the UPS of this office which are under the Comprehensive AMC in working condition on expiry of the contract.

### B. Payment Terms:

- 1. Payment will be made on half yearly basis. AMC payment for the first half will be made on completion of the first half yearly period of the AMC (01.04.2025 to 30.09.2025) and payment for the second half yearly period (01.10.2025 to 31.03.2026) will be made on successful completion of second half yearly period of the AMC. In case of imposition of any penalty as per clause above, the proportionate deduction will be made from the subsequent payment, if any or from the Performance Security as the case may be. In the case of any withdrawal of UPS from AMC, the proportionate amount for the same will be deducted from the subsequent bill of the vendor.
- 2. Performance Security @ 3% of AMC value will have to be deposited with this office in the form of Bank Guarantee (as per FORMAT-II) or in Demand Draft drawn on any Nationalized/Scheduled Bank in favour of "PAO (Audit), Office of the Pr. Accountant General (A&E), West Bengal" payable at Kolkata. The Performance Security should remain valid for a period of sixty days beyond the date of completion of all contractual obligations.

### C. Jurisdiction of courts in case of dispute.

These terms and conditions/contract are governed by laws of India for the time being in force. Irrespective of the place of delivery, the place of performance or place of payment under the contract, the contract shall be deemed to have been at the place from which the acceptance of tenders have been received i.e. Kolkata. Courts of Kolkata shall alone have jurisdiction to decide any dispute arising out of or in respect of these terms and conditions/ contract.

Sr. Accounts Officer IT-Support Cell

# Annexure-B BIDDING SHEET -TECHNICAL

| SI  | Minimum Eligibility Criteria  | Documents to be   | Whether   |
|-----|---|---|-----------|
| No. |   | Submitted   | Submitted |
| 1.  |   |   | Yes / No  |
| 2.  | The bidder must have its Main or Branch Office in Kolkata or its adjacent area for providing onsite AMC Service. Otherwise the bidder will not be considered for tendering process. |   | Yes / No  |
| 3.  | The Firm/Vendor should have experience in providing AMC services of UPS to the reputed organization. Experience in rendering AMC to any Central/State Govt. Office is desirable.    | Submit copies of the similar work order for the last three financial years. Experience claimed for only installation or as sub vendor will not be counted as an experience in service | Yes / No  |
| 4.  | Submit <b>Bid Application Form</b> as per <b>Format-I</b> of the tender document, signed by the authorized representative of the company.   | Bid Application Form as per Format-I of the tender document   | Yes / No  |
| 5.  | The bidder should submit a copy of valid Trade License/Enlistment Certificate.  | Submit copies of Trade<br>License/Enlistment<br>Certificate   | Yes / No  |
| 6.  | The bidder should submit a valid Earnest Money Deposit (EMD) in the form of Demand Draft issued by Nationalised/ Scheduled Bank.  | Submit scan copy of<br>Demand Draft   | Yes / No  |
| 7.  | The bidder should have a valid PAN Card   | Submit copy of the PAN<br>Card  | Yes / No  |
| 8.  | The bidder should have GST Registration certificate.  | Submit copy of the GST<br>Registration certificate  | Yes / No  |

Place: Date:

# ANNEXURE-C BIDDING SHEET - FINANCIAL

|      |          |    |                                      | DING SHEET        |            |            |   |
|------|----------|----|--------------------------------------|-------------------|------------|------------|---|
| SI   | UPS      | _  | Make and SI No. of                   | Location          | Period     | of AMC     | Quoted Rate including all taxes and ancillary costs |
| No.  | Capacity |    | the UPS                              |                   | From       | То         |   |
| 1.   | 40 KVA   | 01 | ELNOVA<br>SI No.<br>KL4033220460635  | Pension<br>EDP    | 11.05.2025 | 31.03.2026 |   |
| 2.   | 20 KVA   | 01 | UNILINE<br>SI No.<br>ULD6G22B063     | Pension<br>EDP    | 01.04.2025 | 31.03.2026 |   |
| 3. 1 | 10 KVA   | 04 | EMERSON<br>SI No.<br>00601020364     | PRD               |            | 31.03.2026 |   |
|      |          |    | EMERSON<br>SI No. 0803103035         | CGF               |            | 31.03.2026 |   |
|      |          |    | EMERSON<br>SI No. 2004395641         | CGF               |            | 31.03.2026 |   |
|      |          |    | UNILINE<br>SI No.<br>ULD6G22B064     | VLC               | 01.04.2025 | 31.03.2026 |   |
| 4.   | 6 KVA    | 09 | POWERONE<br>SI No.<br>20160701097    | VLC               | 01.04.2025 | 31.03.2026 |   |
|      |          |    | POWERONE<br>SI No.<br>20160701098    | VLC               | 01.04.2025 | 31.03.2026 |   |
|      |          |    | POWERONE<br>SI No.<br>20160701099    | VLC               |            | 31.03.2026 |   |
|      |          |    | NUMERIC<br>SI No. V160803685         | Pension<br>EDP    | 01.04.2025 | 31.03.2026 |   |
|      |          |    | NUMERIC<br>SI No. V160803686         | RCC               | 01.04.2025 | 31.03.2026 |   |
|      |          |    | NUMERIC<br>SI No. V160803687         | Record-I          |            | 31.03.2026 |   |
|      |          |    | NUMERIC<br>SI No. V160803688         | RCC               | 01.04.2025 | 31.03.2026 |   |
|      |          |    | EMERSON<br>SI No.<br>8362L1606100222 | Training          | 01.04.2025 | 31.03.2026 |   |
|      |          |    | EMERSON<br>SI No.<br>8362L1703100258 | EPABX<br>Room     | 01.04.2025 | 31.03.2026 |   |
| 5.   | 3 KVA    | 03 | NUMERIC<br>SI No.<br>X1120902746     | PAO               |            | 31.03.2026 |   |
|      |          |    | POWERONE<br>SI No.<br>20160701095    | VLC<br>Middleware | 01.04.2025 | 31.03.2026 |   |

|       |       |    | POWERONE<br>SI No.<br>20160701096 | CGF                  | 01.04.2025 | 31.03.2026 |  |
|-------|-------|----|-----------------------------------|----------------------|------------|------------|--|
| 6.    | 2 KVA | 02 | POWERONE<br>SI No.<br>20160701093 | VLC                  | 01.04.2025 | 31.03.2026 |  |
|       |       |    | POWERONE<br>SI No.<br>20160701094 | VLC                  | 01.04.2025 | 31.03.2026 |  |
| 7.    | 1 KVA | 03 | NUMERIC<br>SI No. I160604372      | CGF                  | 01.04.2025 | 31.03.2026 |  |
|       |       |    | NUMERIC<br>SI No. I160604373      | Digitization<br>Cell | 01.04.2025 | 31.03.2026 |  |
|       |       |    | NUMERIC<br>SI No. I160604374      | VLC                  | 01.04.2025 | 31.03.2026 |  |
| TOTAL |       |    |                                   |                      | TOTAL:     |            |  |

Place: Date:

Authorised Signatory (For and on behalf of the Agency /Company)

# FORMAT-I

| (The Bid Application   | Bid Application Form  Form should be on the Letter Head of the Bidding Company)   |
|------------------------|---|
| Date:                  |   |
| Reference No:          |   |
|                        | (Insert name and address of Bidding   |
| Company)               |   |
| Tel.#:                 |   |
| Fax#:                  |   |
| E-mail address#        |   |
| To Sr. Donuty Account  | tant Canaral (Admin ) 9 ITCM  |
|                        | tant General (Admn.) & ITSM,<br>General (A&E), West Bengal,   |
| Treasury Buildings,    | General (AQE), West Bengal,   |
| 2- Government Place (W | (act)   |
| Kolkata – 700 001      | osty,   |
|                        |   |
| Sub: Response to T     | ender Document No   |
| <u>da</u>              | ted   |
|                        | nedthe 'Bidder'] having read, examined and understood in detail, t, hereby submit our response to Tender Document in nual Maintenance Contract of Computer Hardware.  Money Submitt |
|                        |   |
| Tender No.             |   |
| EMD submitted          | YES / NO (Please strike off whichever is not applicable)  |
| Amount                 |   |
| Demand Draft           |   |
| Details:               |   |
| DD No.                 |   |
| Date of Issue          |   |
| Name of the Bank       |   |
| Bank Address           |   |

# **CERTIFICATE AND DECLARATION**

- (a) We confirm that we satisfy the qualifying criteria and have attached the requisite documents as documentary proofs. In case you require any further information/ documentary proof in this regard during evaluation of our bid, we agree to furnish the same in time to your satisfaction.
- (b) We confirm that in response to the aforesaid Tender Document, we have not submitted more than one response to Tender Document including this response.
- (c) It has been certified that all information provided in tender form is true and correct to the best of my knowledge and belief. We hereby declare that our proposal is made in good faith, without collusion or fraud. No forged /tampered document(s) are produced with tender form for gaining unlawful advantage. We understand that the **Office of the** Pr. **Accountant General (A&E), West Bengal** herein after called as the Purchaser, is authorized to make enquiry to establish the facts claimed and obtained confidential reports from clients.
- (d) In case it is established that any information provided by us is false / misleading or in the circumstances where it is found that we have made any wrong claims, the <u>Purchaser</u> is also authorized to blacklist our firm/company/agency and debar us in participating in any tender/bid in future.
- (e) I/We assure the <u>Purchaser</u> that neither I/We, nor any of my /our workers, will do any act which is improper / illegal and will indulge in any such acts during the execution in case the tender is awarded to us.
- (f) I/We assure the <u>Purchaser</u> that I / We will NOT be outsourcing any work specified in the tender document, to any other firm.
- (g) Our Firm / Company / Agency is not blacklisted or banned by any Govt. Department, PSU, University, Autonomous Institute or any other Govt. Organization.
- (h) I/We certify that, I have understood all the terms & conditions, as indicated in enquiry of the tender document, and hereby give our unconditional acceptance to the same.
- (i) I/We, further certify that I/We, possess all the statutory /non-statutory registrations, permissions, approvals, etc., from the Competent Authority for providing the requisite services.

Yours faithfully,

(Name, Designation and Signature of Authorized Person with Office Seal)

### FORMAT-II

# **Proforma for Performance Bank Guarantee for Contract**

Reference No...... Date......

| Payment under this letter of guarantee shall be made to that effect from the Purchaser.   | promptly u  | upon our receipt of notice   |
|---|---|--|
| It is fully understood that this guarantee is effective from that we(Name of the Bank), unduring its currency without the consent in writing of the                                 | dertake not   | to revoke this guarantee   |
| We undertake to pay to the Purchaser any money dispute or disputes raised by the Service Provider before any court or tribunal relating thereto, our liab absolute and unequivocal. | in any sui  | t or proceeding pending  |
| The payment so made by us under this bond shall be payment thereunder and the Service Provider shall he such payment.   |   | •  |
| We  | cting in any f the said of time or to Purchaser s and condition Name of the y reason of der or for whatsoever | manner our obligations contract or to extend time postpone for any time or against the said Service itions relating to the said he Bank), shall not be of any such variation or any forbearance by the and/ or omission on the er, which under the law |
| This guarantee will not be discharged due to the charge or the Service Provider.  | ange in the   | constitution of the bank   |
| Date  |   |  |
| Place   | Signature   |  |
| Witness   | Printed   | Name   |
| (Bank's common seal)  |   |  |