



कार्यालय
प्रधान महालेखाकार (ले. व ह.)
हिमाचल प्रदेश, शिमला-171 003

OFFICE OF THE
PRINCIPAL ACCOUNTANT GENERAL (A&E)
HIMACHAL PRADESH, SHIMLA-171 003

No. Legal Cell/Engagement of counsels/2021-23/111 Dated: 28-08-2023

To

The Data Manager (VLC),
O/o The PAG (A&E) H.P. Shimla-3.

Subject: Uploading of notice inviting applications for enrolment of
Standing Counsels on office web site.

Sir,

I am to enclose herewith the notice duly signed by the DAG(A) on the subject cited above for uploading this notice on the web site of the office and to download the applications if any received. The applications received, if any, may be forwarded to Legal Cell on the closure of the last date for further necessary action.

Encls: As above.

Yours faithfully,

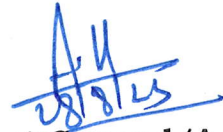
Nirajan Kumar
AAO (Legal Cell)

Notice inviting applications for enrolment of Standing Counsels.

This office intends to draw a panel of standing counsels/advocates to defend the court cases on behalf of the offices of Comptroller & Auditor General of India, i.e. Pr. Accountants General offices and National Academy of Audit & Accounts at Shimla before the Hon'ble H.P. High Court and District court at Shimla.

The advocates well conversant with Government Service Rules, CCS(CCA) Rules, Prevention of Corruption Act, Right To Information Act, Indian Penal Code, Procedural codes, General Provident Fund and Pension Rules, of Central Government and H.P. State Government employees may apply alongwith their Bio-Data in the enclosed prescribed format. The rates of counsel fee will be applicable as prescribed/fixed by the GOI, Ministry of Law & Justice, New Delhi from time to time.

The applications addressed to the undersigned should reach this office latest by 04-09-2023 through e-mail at agaahimachalpradesh@cag.gov.in or by post/by hand. Applications received after the above date will not be entertained.



**Deputy Accountant General (Admn.)
O/o The Pr. Accountant General (A&E)
Gorton Castle Building, H.P. Shimla-3.**

BIO – DATA

- 1. Name : -----
- 2. Bar Registration Number : -----
- 3. Date of Enrolment : -----
- 4. Address : -----

- 5. Contact No. and E-mail : -----
- 6. Educational Qualification : -----
- 7. Experience : -----
 - (i)High Court : -----
 - (ii)District Court : -----
 - (iii)Government Service Matters : -----
(A few examples may be mentioned): -----

Date:

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Signature of the Advocate