



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

AUCTION NOTICE

No. General(A&E)/Staff Car/2021-22/197

Dated: 06/10/2021.

Subject : Regarding Disposal of Condemned Government Vehicle.

Office of Principal Accountant General (A&E) Jharkhand, Ranchi is proposing to dispose of a Government vehicle on as is where is basis. Details of the said vehicle are as under:

Sl. No.	Make	Year of Purchase	Registration No.
1.	Maruti Suzuki SX4 Vxi	August 2010	JH01H-9090

2. Accordingly, sealed quotations are invited for the disposal of the said vehicle on the terms and conditions mention below. Person/firm, interested in purchasing the above mentioned vehicle, may submit their highest quotations in the enclosed Proforma in a sealed covered addressed to the undersigned latest by 12.00 (Noon) on or before 11/10/2021 at the office of the Principal Accountant General (A&E), Jharkhand, Ranchi. Bid will be opened on the same date i.e. 11/10/2021 at 3.30 P.M. The bidders or their representatives, not more than one for each quotation may be present, if they so desired, at the time of opening of Quotations. The cover should be prominently superscripted with the words "QUOTATION FOR PURCHASE OF CONDEMNED VEHICLE".

3. The vehicle will be available for inspection between 3.00 P.M. to 5 P.M. from 07/10/2021 to 08/10/2021 in presence of Sr. Accounts Officer(Genera) in all working days of the office.

4. The Auction of the said vehicle will be governed by the following conditions:
- I. The vehicle will be sold on "As is where is basis ". The auction process will conducted in the presence of Disposal of Goods Committee.
 - II. The bidders are required to pay Earnest Money of Rs.7000/- (Rupees Seven thousand)only.
 - III. Earnest Money is payable by means of Demand Draft drawn in favour of Pay & Accounts Officer(Audit), O/o Pr. A.G. (A&E), Jharkhand, Ranchi (payment by cheque or cash shall not be accepted).
 - IV. The Earnest Money of the successful bidder will be released only after deposit of the bid amount. Earnest money will be adjusted as bid amount and will be forfeited, if he fails to honour the bid. The case of failure to deposit final bidding amount, opportunity will be given to the next highest bidder.
 - V. Quotations received without demand draft towards Earnest Money will not be considered and shall be rejected.
 - VI. The delivery of the auctioned vehicle will be arranged only after the successful bidder submits documentary evidence in support of residential status (PAN Card, Adhar Card etc. in case of individual and registration Certificate etc. in case of firms).
 - VII. The auctioned vehicle will be removed by the successful bidder within 03 working days of depositing the bid amount at their own expenses.

पो. डोरण्डा, राँची - 834 002 (झारखण्ड) P.O. Doranda, Ranchi - 834 002 (Jharkhand)

दूरभाष / Telephone : 0651-2412942, 2412582, Fax : 0651-2411745

E-mail : agaejharkhand@cag.gov.in



OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E),
JHARKHAND, RANCHI.

Dated: 06/10/2021

No. General(A&E)/Staff Car/2021-22/197

नीलामी सूचना

एक सफ़ेद मारुती सुजूकी SX4 (VXI) मॉडल अगस्त 2010 पंजियन सं० JH01H - 9090 आधार मूल्य ₹ 65000/- के साथ "जैसा है जहां है" के आधार पर नीलामी हेतु उपलब्ध है। इस कार का निरीक्षण दिनांक- 07/10/2021 से 08/10/2021 की अवधि में सभी कार्य दिवसों में 3.00 बजे से 5.00 बजे अपराह्न के बीच वरीय लेखा अधिकारी/ सामान्य अनुभाग (मो० सं० 7909071866) से सम्पर्क किया जा सकता है।

सभी इच्छुक व्यक्तियों / फार्मों से, बैंक ड्राफ्ट के रूप में ₹ 7000/- (रुपए सात हजार) मात्र सुरक्षा जमा राशि जो PAO(Audit), O/o the Pr. AG (A&E) Jharkhand Ranchi को देय होगा, के साथ सीलबंद बोलियाँ आमंत्रित की जाती हैं। सीलबंद लिफाफे में निविदा जमा करने की तिथि 11/10/2021 मध्यान्ह 12.00 बजे तक निर्धारित है जो कार्यालय के वरीय उप - महालेखाकार (प्रशासन) के सचिवालय में जमा की जायेगी। इस तिथि के अपराह्न 3.00 बजे निविदाताओं या उनके प्राधिकृत प्रतिनिधि की उपस्थिति में कार्यालय प्रधान महालेखाकार (ले० एवं हक०) झारखण्ड राँची में प्राप्त निविदायाँ खोली जायेगी। नीलामी से संबंधित नियम शर्तें, बोली मूल्य का प्रारूप, इत्यादि कार्यालय वेबसाइट agjh.cag.gov.in में उपलब्ध है।

अधोहस्ताक्षरी के पास, किसी भी कारण से सभी या किसी भी निविदा / बोली को बिना कोई कारण बताए निरस्त करने का अधिकार सुरक्षित है।

ह०/-

वरीय उप-महालेखाकार (प्रशासन)

Auction Notice

A white coloured Maruti Suzuki SX4 (VXI) car, Model August 2010 having Registration No. JH01H – 9090 with base price of ₹ 65000/- is available for auction on "as is whereis basis" The inspection of the car may be made between 3.00 PM to 5.00 PM contacting Sr. Accounts Officer/ General (Mob. No. 7909071866) on all working days from 07/10/2021 to 08/10/2021.

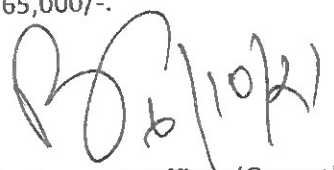
Sealed bids are invited from interested Persons/Firms along with amount of security deposit of ₹ 7000/- (Rupees seven thousand) only in the form of Bank Draft in favour of PAO (Audit), O/o the Pr. A.G. (A&E) Jharkhand Ranchi. Last date of submission of sealed bid is 12.00 Noon on 11/10/2021, which can be submitted at the secretariat of Sr. Deputy Accountant General (Admn.) of the Office. the bid will be opened at 3.00 PM on the same date in presence of bidders or their authorised representatives in the office of the Pr. AG (A&E) Jharkhand Ranchi. Terms & Conditions, format of price bid etc. relating to auction is available on office website agjh.cag.gov.in

The undersigned reserves the right to reject all or any of the bids without assigning any reasons whatsoever..

Sd/-

Sr. Deputy Accountant General (Admn.)

- VII. The auctioned vehicle will be removed by the successful bidder within 03 working days of depositing the bid amount at their own expenses.
- VIII. The vehicle will be deposited off on "as is where is basis" and no guarantee for its worthiness or quality will be given by this Department.
- IX. This Department will not owe any responsibility for transfer of vehicle and for any other liability for using these vehicles for commercial or any other purpose after sale.
- X. The successful bidder will also responsible for getting registration certificate of vehicle and/ or any other document as required by the RTO, in his name at his own Cost expeditiously, This office will not be responsible for any lapse on his part in this regard.
- XI. If successful bidder wants to scrap the vehicle, then he should have to submit the cut part of the chassis number for this office immediately.
- XII. The bidder will not be allowed to withdraw their bids and if they do so their earnest money will be forfeited.
- XIII. The undersigned reserves the right to accept or reject any/all of the quotations without assigning any reasons.
- XIV. Proforma for offering rate for disposal of condemned vehicle is available at "Annexure".
- XV. The reserve Price of the vehicle proposed for auction is Rs. 65,000/-.


Sr. Accounts Officer (General)

ANNEXURE

PROFORMA FOR OFFERING RATE FOR DISPOSAL OF CONDEMNED VEHICLE

Amount of Earnest Money	Rupees
Particulars of Demand Draft	No.:
	Date:
	Name of Bank:
	Branch Name
Full Name of the Bidder	
Address*	
Contact No.	

*(Address should be complete and supported with proof (Attested copies of Voter Identity Card, Aadhar Card etc.) The bidder should always be available for receiving communication at the given address.

I submit my highest quotation for condemned Government Vehicle offered for auction by the Office of the Pr. Accountant General (A&E), Jharkhand, Ranchi:

Sl.No.	Registration No.	Model	Make	Reserve Price	Amount Offered
1.	JH01H-9090	August 2010	Maruti Suzuki SX4 Vxi	Rs.65000/- (Rupees sixty five thousand) only	Rs.... (in figures) Rs... (in words)

I have carefully read the terms and conditions of the offer, particularly regarding Earnest Money and agree to be abide by these in letter and spirit, The decision of the Disposal of Goods committee to the office of the Pr. Accountant General (A&E), Jharkhand, Ranchi on any dispute arising out of the offer shall be binding on me.

I agree to the forfeiture of the earnest money, if I fail to comply with all or any terms and condition in whole or in part as laid down in this Auction Notice which would constitute and have force of a contract between me and the Office of the Pr. Accountant General (A&E), Jharkhand, Ranchi. If I am declared successful bidder.

I hereby undertake that the vehicle will be used for bonafied/lawful purpose only.

Place:

Signature:

Date:

Name :