

# GOVERNMENT OF KARNATAKA

# FINANCE ACCOUNTS 2004-05

Laid on the table of the State Legislature on 27 FEB 2006

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# FINANCE ACCOUNTS 2004-05

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#### CERTIFICATE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of Karnataka for the year 2004-05 presents the accounts of the receipts and outgoings of the Government for the year, together with the financial results disclosed by the revenue and capital accounts, the accounts of the public debt and the liabilities and assets as worked out from the balances recorded in the accounts. The Appropriation Accounts of the Government for the year for Grants and Charged Appropriations, presented separately, supplement this compilation.

These accounts have been prepared and examined under my direction in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971. According to the best of my information, as a result of audit of these accounts, the accounts now presented read with the observations in this compilation, are correct statements of the receipts and outgoings of the Government of Karnataka for the year 2004-05. Points of interest arising out of the study of these accounts as well as test audit conducted during the year or earlier years are contained in my Reports being presented separately for the year ended 31<sup>st</sup> March 2005, Government of Karnataka.

New Delhi,

The

° 1 2 DEC 2005

(Vijayendra N. Kaul) Comptroller and Auditor General of India

#### INTRODUCTORY

The accounts of Government are kept in the following three parts:

Part I Consolidated Fund

Part II Contingency Fund

Part III Public Account

In part I namely Consolidated Fund, there are two main divisions, viz:-

(1) Revenue - consisting of sections for 'Receipt Heads (Revenue Account)' and 'Expenditure Heads (Revenue Account)';

(2) Capital, Public Debt, Loans, etc. - consisting of sections for 'Receipt Heads (Capital Account)', 'Expenditure Heads (Capital Account)' and 'Public Debt, Loans and Advances, etc.'

The Revenue division deals with the proceeds of taxation and other receipts classed as revenue and the expenditure met therefrom, the net result of which represents the revenue surplus or deficit for the year.

In Capital division, the section 'Receipt Heads (Capital Account)' deals with receipts of the capital nature which cannot be applied as a set off to capital expenditure.

The section 'Expenditure Heads (Capital Account)' deals with expenditure met usually from borrowed funds with the object of increasing concrete assets of a material and permanent character. It also includes receipts of a capital nature intended to be applied as a set off against expenditure.

The section 'Public Debt, Loans and Advances, etc.' comprises loans raised and their repayments by Government such as 'Internal Debt' and 'Loans and Advances' made (and their recoveries) by Government. This section also includes certain special types of heads for transactions relating to Appropriation to the 'Contingency Fund' and 'Inter-State Settlement'.

In Part II, namely Contingency Fund, of the accounts, the transactions connected with the Contingency Fund established under Article 267 of the Constitution of India are recorded.

In Part III, namely Public Account, of the accounts, the transactions relating to 'Debt' (other than those included in Part I), 'Deposits', 'Advances', 'Remittances' and 'Suspense' are recorded. The transactions under 'Debt', 'Deposits' and 'Advances', in this part are those in respect of which Government incurs a liability to repay the moneys received or has a claim to recover the amounts paid, together with the repayments of the former ('Debt' and 'Deposits') and the recoveries of the latter ('Advances'). The transactions relating to 'Remittances' and 'Suspense' in this part embrace all merely adjusting heads under which appear such transaction as remittances of cash between treasuries and currency chests, transfers between different accounting circles, etc. The initial debits or credits to these heads will be cleared eventually by corresponding receipts or payments either within the same circle of account or in another account circle.

#### 2. Sections and Heads of Accounts

Within each of the sections in Part I mentioned above, the transactions are grouped into sectors such as 'Tax Revenue', 'Non-Tax Revenue' and 'Grants-in-aid and contributions' for the receipt heads (Revenue account) and 'General Services', 'Social Services', 'Economic Services' and 'Grants-in-aid and contributions' for expenditure heads. Specific functions or services (such as Education, Sports, Art and Culture, Health and Family Welfare, Water Supply, Sanitation, Housing and Urban Development, etc., in respect of Social Services) are grouped in Sectors for expenditure heads. In Part III (Public Account) also, the transactions are grouped into sectors, such as 'Small Savings', 'Provident Funds', 'Reserve Funds', etc. The Sectors are sub-divided into major heads of account. In some cases, the Sectors are, in addition, sub-divided into sub-sectors before their division into major heads of account.

The major heads are divided into minor heads, with a number of subordinate heads, generally known as subheads. The sub-heads are further divided into detailed heads. Under each of these heads, the expenditure is shown distributed between charged and voted. Sometimes major heads are also divided into sub-major heads before their further division into minor heads. Apart from the Sectoral and sub-sectoral classification the Major Heads, Sub-Major Heads, Minor Heads, Sub-Heads, Detailed Heads and Object Heads together constitute a six-tier arrangement of classification structure of the Government Accounts. The major, minor and sub-heads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants, sub-heads and other units of allotments which are adopted by the Governments for Demands for Grants presented to the Parliament or Legislatures but in general a certain degree of correlation is maintained between the Demands for Grants and the Finance Accounts.

The major heads of accounts, falling within the sectors for expenditure heads, generally correspond to functions of Government, while the minor heads, subordinate to them, identify the programmes undertaken to achieve the objective of the function represented by the major head. The sub-head represents the scheme, the detailed head, the sub-scheme and object head of the object level of classification.

#### 3. Coding Pattern

#### **Major Heads**

From 1st April 1987 a four digit code has been allotted to the major heads, the first digit indicating whether the major head is a Receipt head or Revenue Expenditure head or Capital Expenditure head or a Loan head.

The first digit of code for Revenue Receipt heads is either '0' or '1'. Adding 2 to the first digit of the code of the Revenue Receipt head will give the number allotted to corresponding Revenue Expenditure head; adding another 2, the Capital Expenditure head; and another 2, the Loan head of Account. For example, for Crop Husbandry code 0401 represents the Receipt head, 2401, the Revenue expenditure head, 4401, Capital Outlay head and 6401, Loan head.

Such a pattern is, however, not relevant for those departments which are not operating Capital/ Loan heads of accounts e.g. Department of Supply. In a few cases, where receipt and expenditure are not heavy, certain functions have been combined under a single major head, the functions themselves forming sub-major heads under that Major head.

#### Sub-Major Heads

A two digit code has been allotted, the code starting from '01' under each major head. Where no sub-major head exists it is allotted a code '00'. The nomenclature 'General' has been allotted code '80' so that even after further sub-major heads are introduced the Code for 'General' will continue to remain the last one.

#### **Minor Heads**

These have been allotted a three digit code, the code starting from '001' under sub-major/major head (where there is no sub-major head). Codes from '001' to '100' and few codes '750' to '900' have been reserved for certain standard minor heads. The coding pattern for minor heads has been designed in such a way that in respect of certain minor heads having a common nomenclature under many major/sub-major heads, the same three digit code is adopted as far as possible.

Under this scheme of codification, the receipt major head (revenue account) are assigned the biock numbers from 0020 to 1606, expenditure major heads (revenue account) from 2011 to 3606, expenditure major heads (capital account) from 4046 to 5475, major heads under 'Public Debt' from 6001 to 6004 and those under 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund' from 6075 to 7999. The code number 4000 has been assigned for Capital receipt major head. The only major head 'Contingency Fund' in Part II 'Contingency Fund' has been assigned the code number 8000. The major heads in the Public Account are assigned the code numbers from 8001 to 8999.

Government of India has adopted a codification pattern of 2 digits each for sub head, detailed head and object head. Government of Karnataka has adopted a codification pattern of 1 digit, 2 digits and 3 digits for sub head, detailed head and object head respectively.

4. The transactions included in these accounts represent mainly the actual cash receipts and disbursement during the financial year April to March as distinguished from amounts due to or from Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed accounts of this class of undertakings are, therefore, maintained outside the regular accounts in proper commercial form and are subject to test check by the Indian Audit and Accounts Department.

5. The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands for Grants presented to Legislature and the Appropriation Accounts are for gross expenditure and exclude credits and recoveries which are otherwise taken as reduction of expenditure.

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# **PART I - SUMMARISED STATEMENTS**

|      | Receipts                                                       | Actuals<br>(In lakhs of ru | pees)                     |
|------|----------------------------------------------------------------|----------------------------|---------------------------|
|      |                                                                | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
|      | - 1                                                            | 2                          | 3                         |
|      | PART I - CONSOLIDATED FUND                                     |                            |                           |
| _    | I - REVENUE                                                    |                            |                           |
|      | RECEIPT HEADS (REVENUE ACCOUNT)                                |                            |                           |
| · A  | Tax Revenue                                                    |                            |                           |
| (a)  | Taxes on Income and Expenditure                                |                            |                           |
|      | Corporation Tax                                                | 8,80,31.00                 | 11,03,88.00               |
|      | Taxes on Income other than Corporation Tax                     | 5,24,54.00                 | 7,10,64.00                |
| 0022 | Taxes on Agricultural Income                                   | 1,29.35                    | 2,17.54                   |
|      | Other Taxes on Income and Expenditure                          | 2,45,29.12                 | 2,77,67.53                |
|      | Total (a) Taxes on Income and Expenditure                      | 16,51,43.47                | 20,94,37.07               |
| (b)  | Taxes on Property, Capital and Other Transactions              |                            |                           |
|      | Land Revenue                                                   | 67,83.65                   | 1 17 76 42                |
|      | Stamps and Registration Fees                                   | 13,55,69.31                | 1,17,76.42                |
|      | Taxes on Wealth                                                | 77.00                      |                           |
|      | Total (b) Taxes on Property, Capital and Other<br>Transactions | 14,24,29.96                | 2,42.00<br>18,80,02.04    |
| (c)  | Taxes on Commodities and Services                              |                            | - 11                      |
|      | Customs                                                        | 6 00 00 00                 |                           |
|      | Union Excise Duties                                            | 6,92,33.00                 | 7,78,94.00                |
|      | State Excise                                                   | 10,12,10.00                | 10,78,88.00               |
|      | Taxes on Sales, Trade etc.                                     | 23,33,96.47                | 28,05,52.87               |
|      | Taxes on Vehicles                                              | 66,48,95.76                | 87,00,07.21               |
|      |                                                                | 8,00,06.32                 | 9,82,99.00                |
| 0042 | Taxes on Goods and Passengers                                  | 6,73,46.20                 | 7,91,71.61                |
|      | Taxes and Duties on Electricity<br>Service Tax                 | 2,72,91.88                 | 35,83.03                  |
|      | An and a start of the first street                             | 1,22,28.00                 | 2,06,03.00                |
|      | Other Taxes and Duties on Commodities and Services             | 1,83,12.78                 | 2,93,18.96                |
|      | Total (c) Taxes on Commodities and Services                    | 1,27,39,20.41              | 1,56,73,17.68             |
|      | Total - A. Tax Revenue                                         | 1,58,14,93.84              | 1,96,47,56.79             |
|      | Non-Tax Revenue                                                |                            |                           |
|      | Interest Receipts, Dividends and Profits                       |                            |                           |
|      | Interest Receipts                                              | 1,11,33.80                 | 80,86.98                  |
|      | Dividends and Profits                                          | 16,90.05                   | 16,66.09                  |
|      | Total (b) Interest Receipts, Dividends and Profits             | 1,28,23.85                 | 97,53.07                  |

# STATEMENT NO.1 - SUMMARY OF TRANSACTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Disbursements                                                             | Actual<br>(In lakhs of     |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                         | 2                          | 3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PART I - CONSOLIDATED FUND                                                |                            |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I - REVENUE                                                               |                            |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EXPENDITURE HEADS (REVENUE ACCOUNT)                                       | ×                          |                           |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | General Services                                                          |                            |                           |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Organs of State                                                           |                            |                           |
| 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Parliament/State/Union Territory Legislatures                             | 31,04.45                   | 31,26.7                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | President, Vice-President/Governor, Administrator of Union<br>Territories |                            |                           |
| 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | 2,40.03                    | 2,31.3                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Council of Ministers                                                      | 10,79.31                   | 5,26.6                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Administration of Justice                                                 | 1,69,42.14                 | 1,63,40.1                 |
| 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Elections                                                                 | 24,99.26                   | 60,59.2                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total (a) Organs of State                                                 | 2,38,65.19                 | 2,62,84.1                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fiscal Services                                                           |                            |                           |
| (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Collection of Taxes on Income and Expenditure                             |                            |                           |
| 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Collection of Taxes on Income and Expenditure                             | 2,81.07                    | 2,86.8                    |
| (ii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Collection of Taxes on Property and Capital<br>Transactions               |                            |                           |
| 2029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Land Revenue                                                              | 1,24,21.68                 | 1,20,09.7                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Stamps and Registration                                                   | 19,33.02                   | 40,85.4                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total (ii) Collection of Taxes on Property and Capital<br>Transactions    | 1,43,54.70                 | 1,60,95.1                 |
| (iiii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Collection of Taxes on Commodities and Services                           |                            |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State Excise                                                              | 37,95.93                   | 40,27.0                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Taxes on Sales, Trade etc.                                                | 1,17,17.84                 | 98,90.8                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Taxes on Vehicles                                                         | 26,96.58                   | 29,07.9                   |
| 2045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other Taxes and Duties on Commodities and Services                        | 3,28.38                    | 3,80.4                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total (iii) Collection of Taxes on Commodities and<br>Services            | 1,85,38.73                 | 1,72,06.2                 |
| (iv)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other Fiscal Services                                                     | 1,05,50.75                 | 1,72,00.2                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Other Fiscal Services                                                     | 35,96.58                   | 64,90.1                   |
| and the second se | Total (b) Fiscal Services                                                 | 3,67,71.08                 | 4,00,78.4                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interest payment and servicing of Debt                                    | 3,07,71.00                 | 4,00,78.4                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | interest payment and servicing of Debt                                    |                            |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interest Payments                                                         | 37,10,00.37                | 37,94,05.2                |

# **STATEMENT NO. 1 - SUMMARY OF TRANSACTIONS**

| Receipts |                                                                               | Actual<br>(In lakhs of     | 2010 C                    |
|----------|-------------------------------------------------------------------------------|----------------------------|---------------------------|
|          |                                                                               | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
|          | 1                                                                             | 2                          | 3                         |
|          | PART I - CONSOLIDATED FUND - contd.                                           |                            |                           |
|          | I - REVENUE - contd.                                                          |                            |                           |
|          | RECEIPT HEADS (REVENUE ACCOUNT) - contd.                                      |                            |                           |
| B        | Non-Tax Revenue – contd.                                                      |                            |                           |
| (c)      | Other Non-Tax Revenue                                                         |                            |                           |
|          | General Services                                                              |                            |                           |
| 0051     | Public Service Commission                                                     | 26.47                      | 3,19.46                   |
| 0055     | Police                                                                        | 31,55.16                   | 36,53.50                  |
| 0056     | Jails                                                                         | 49.17                      | 39.04                     |
| 0057     | Supplies and Disposals                                                        | 24.67                      | 0.74                      |
| 0058     | Stationery and Printing                                                       | 6,18.11                    | 5,55.80                   |
| 0059     | Public Works                                                                  | 12,12.24                   | 13,99.65                  |
| 0070     | Other Administrative Services                                                 | 91,80.91                   | 1,36,88.12                |
| 0071     | Contributions and Recoveries towards Pension and Other<br>Retirement Benefits | 51,39.24                   | 18,37.63                  |
| 0075     | Miscellaneous General Services                                                | 15,89,75.21                | 18,75,36.50               |
|          | Total (i) General Services                                                    | 17,83,81.18                | 20,90,30.50               |
| (ii)     | Social Services                                                               |                            |                           |
| 0202     | Education, Sports, Art and Culture                                            | 30,07.02                   | 45,36.80                  |
|          | Medical and Public Health                                                     | 31,78.05                   | 47,07.04                  |
|          | Family Welfare                                                                | 1,28.53                    | 32.87                     |
|          | Water Supply and Sanitation                                                   | 60.93                      | 7.19                      |
| 0216     | Housing                                                                       | 38,14.14                   | 10,72.95                  |
|          | Urban Development                                                             | 2,31.06                    | 60.28                     |
|          | Information and Publicity                                                     | 30.84                      | 22.94                     |

#### STATEMENT NO.1 - SUMMARY OF TRANSACTIONS - contd.

|                                                                                                                | Disbursements                                           | Actu<br>(In lakhs o        |                           |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------|---------------------------|
|                                                                                                                |                                                         | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
| -                                                                                                              | 1                                                       | 2                          | 3                         |
|                                                                                                                | PART I - CONSOLIDATED FUND - contd.                     |                            |                           |
|                                                                                                                | I - REVENUE - contd.                                    |                            |                           |
|                                                                                                                | EXPENDITURE HEADS (REVENUE ACCOUNT) - contd.            |                            |                           |
| A                                                                                                              | General Services - concld.                              |                            |                           |
| (d)                                                                                                            | Administrative Services                                 |                            |                           |
| 2051                                                                                                           | Public Service Commission                               | 4,29.38                    | 6,16.63                   |
| 2052                                                                                                           | Secretariat - General Services                          | 40,11.59                   | 40,70.09                  |
| 2053                                                                                                           | District Administration                                 | 1,00,76.50                 | 1,66,84.13                |
| 2054                                                                                                           | Treasury and Accounts Administration                    | 40,38.92                   | 40,80.08                  |
|                                                                                                                | Police                                                  | 8,59,29.08                 | 8,73,18.32                |
|                                                                                                                | Jails                                                   | 49,02.42                   | 52,15.88                  |
| 2057                                                                                                           | Supplies and Disposals                                  | 51.08                      | 9.53                      |
|                                                                                                                | Stationery and Printing                                 | 31,53.86                   | 80,81.10                  |
|                                                                                                                | Public Works                                            | 2,10,18.75                 | 2,15,55.56                |
| 2070                                                                                                           | Other Administrative Services                           | 70,89.17                   | 71,59.77                  |
|                                                                                                                | Total (d) Administrative Services                       | 14,07,00.75                | 15,47,91.09               |
| (e)                                                                                                            | Pensions and Miscellaneous General Services             |                            |                           |
|                                                                                                                | Pensions and Other Retirement Benefits                  | 19,00,54.03                | 21,56,92.43               |
| 2075                                                                                                           | Miscellaneous General Services                          | 14,15,21.30                | 17,37,73.18               |
|                                                                                                                | Total (e) Pensions and Miscellaneous General Services   | 33,15,75.33                | 38,94,65.61               |
|                                                                                                                | Total A. General Services                               | 90,39,12.72                | 99,00,24.47               |
| В                                                                                                              | Social Services                                         |                            |                           |
|                                                                                                                | Education, Sports, Art and Culture                      |                            |                           |
|                                                                                                                | General Education                                       | 36,09,93.57                | 41,84,86.42               |
| 2203                                                                                                           | Technical Education                                     | 69,54.63                   | 95,97.09                  |
| 2204                                                                                                           | Sports and Youth Services                               | 35,48.39                   | 30,83.45                  |
| the second s | Art and Culture                                         | 51,05.53                   | 46,23.80                  |
| A STREET &                                                                                                     | Total (a) Education, Sports, Art and Culture            | 37,66,02.12                | 43,57,90.76               |
| (b)                                                                                                            | Health and Family Welfare                               |                            |                           |
|                                                                                                                | Medical and Public Health                               | 7,89,02.62                 | 8,58,75.81                |
|                                                                                                                | Family Welfare                                          | 1,69,90.41                 | 1,76,84.98                |
|                                                                                                                | Total (b) Health and Family Welfare                     | 9,58,93.03                 | 10,35,60.79               |
| (c)                                                                                                            | Water Supply, Sanitation, Housing and Urban Development |                            |                           |
|                                                                                                                | Water Supply and Sanitation                             | 3,34,77.23                 | 2,98,25.07                |
|                                                                                                                | Housing                                                 | 1,69,84.12                 | 1,66,62.45                |
|                                                                                                                | Urban Development                                       | 2,89,60.53                 | 3,93,01.33                |
|                                                                                                                | Total (c) Water Supply, Sanitation, Housing and Urban   |                            |                           |
|                                                                                                                | Development                                             | 7,94,21.88                 | 8,57,88.85                |
| (d)                                                                                                            | Information and Broadcasting                            |                            |                           |
|                                                                                                                | Information and Publicity                               | 22,73.80                   | 26,44.79                  |
|                                                                                                                | Total (d) Information and Broadcasting                  | 22,73.80                   | 26,44.79                  |

#### STATEMENT NO. 1 - SUMMARY OF TRANSACTIONS - contd.

|       | Receipts                                                         | Actuals<br>(In lakhs of rupees) |                           |
|-------|------------------------------------------------------------------|---------------------------------|---------------------------|
|       |                                                                  | Previous Year<br>(2003-04)      | Current Year<br>(2004-05) |
|       | 1                                                                | 2                               | 3                         |
|       | PART I - CONSOLIDATED FUND - contd.                              |                                 |                           |
| -     | I - REVENUE - contd.<br>RECEIPT HEADS (REVENUE ACCOUNT) - contd. |                                 |                           |
| B     | Non-Tax Revenue - contd.                                         |                                 |                           |
| (c)   | Other Non-Tax Revenue - contd.                                   |                                 |                           |
| (ii)  | Social Services - concld.                                        |                                 |                           |
| 0230  | Labour and Employment                                            | 10,06.19                        | 10,27.20                  |
| 0235  | Social Security and Welfare                                      | 5,93.63                         | 30,20.38                  |
| 0250  | Other Social Services                                            | 2,75.89                         | 2,25.59                   |
|       | Total (ii) Social Services                                       | 1,23,26.28                      | 1,47,13.24                |
| (iii) | Economic Services                                                |                                 |                           |
| 0401  | Crop Husbandry                                                   | 13,59.16                        | 11,88.54                  |
| 0403  | Animal Husbandry                                                 | 3,90.41                         | 3,76.20                   |
| 0405  | Fisheries                                                        | 2,62.48                         | 2,79.21                   |
| 0406  | Forestry and Wild Life                                           | 1,80,65.63                      | 1,69,40.92                |
| 0407  | Plantations                                                      | 0.08                            | 0.13                      |
| 0408  | Food, Storage and Warehousing                                    | 12,07.88                        | 7,51.68                   |
| 0425  | Co-operation                                                     | 25,92.38                        | 31,80.39                  |
| 0435  | Other Agricultural Programmes                                    | 3.40                            | 2.61                      |
| 0506  | Land Reforms                                                     | 14.48                           | 20.34                     |
| 0515  | Other Rural Development Programmes                               | 46,86.85                        | 8,87,37.63                |
| 0551  | Hill Areas                                                       | 0.12                            | 0.21                      |

## STATEMENT NO.1 - SUMMARY OF TRANSACTIONS - contd.

|          | Disbursements                                                               | Actuals<br>(In lakhs of rupees)                                                                                  |                           |
|----------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------|
|          |                                                                             | Previous Year<br>(2003-04)                                                                                       | Current Year<br>(2004-05) |
|          | 1                                                                           | 2                                                                                                                | 3                         |
|          | PART I - CONSOLIDATED FUND - contd.                                         | A Marca                                                                                                          |                           |
|          | I - REVENUE - contd.                                                        |                                                                                                                  |                           |
|          | EXPENDITURE HEADS (REVENUE ACCOUNT) - contd.                                |                                                                                                                  | 1.10                      |
| B        | Social Services - concld.                                                   |                                                                                                                  |                           |
| (e)      | Welfare of Scheduled Castes, Scheduled Tribes and Other<br>Backward Classes |                                                                                                                  |                           |
| 2225     |                                                                             | 4,07,60.13                                                                                                       | 5,34,91.99                |
| (0       | Backward Classes Labour and Labour Welfare                                  | 4,07,00.15                                                                                                       | 5,54,71.72                |
|          |                                                                             | 64,10.11                                                                                                         | 68,23.98                  |
|          | Labour and Employment                                                       | 04,10.11                                                                                                         | 00,25.90                  |
|          | Social Welfare and Nutrition                                                | 4,34,74.16                                                                                                       | 4,18,11.80                |
|          | Social Security and Welfare                                                 | 1,28,21.18                                                                                                       | 1,27,35.10                |
|          | Nutrition<br>Relief on account of Natural Calamities                        | 3,63,62.95                                                                                                       | 2,40,19.75                |
| 2245     |                                                                             | 9,26,58.29                                                                                                       | 7,85,66.7                 |
| (1.)     | Total (g) Social Welfare and Nutrition                                      | 9,20,30.29                                                                                                       | 7,05,00.75                |
|          | Others                                                                      | 15,52.69                                                                                                         | 48,21.2                   |
| _        | Other Social Services                                                       | 9,31.83                                                                                                          | 7,85.7                    |
| 2251     | Secretariat-Social Services                                                 | 24,84.52                                                                                                         | 56,06.9                   |
|          | Total (h) Others                                                            | 69,65,03.88                                                                                                      | 77,22,74.84               |
|          | Total B. Social Services Economic Services                                  | 07,03,03.00                                                                                                      | 11,22,14.0                |
|          |                                                                             | and the second | · · · · ·                 |
|          | Agriculture and Allied Activities                                           | 3,29,46.07                                                                                                       | 4,83,01.52                |
|          | Crop Husbandry                                                              | 1,23,71.37                                                                                                       | 1,83,25.20                |
|          | Soil and Water Conservation                                                 | 1,28,92.00                                                                                                       | 1,51,05.9                 |
|          | Animal Husbandry                                                            | 12,77.45                                                                                                         | 1,65.2                    |
|          | Dairy Development                                                           | 19,08.45                                                                                                         | 27,27.9                   |
| 10110100 | Fisheries                                                                   | 3,35,65.49                                                                                                       | 2,92,18.2                 |
|          | Forestry and Wild Life                                                      | 2,09,54.66                                                                                                       | 6,13,93.8                 |
|          | Food, Storage and Warehousing                                               | 99,67.00                                                                                                         | 1,11,62.6                 |
|          | Agricultural Research and Education                                         | 99,07.00                                                                                                         | 2,00,90.3                 |
| 2425     | Co-operation                                                                |                                                                                                                  | 2,00,90.3                 |
|          | Total (a) Agriculture and Allied Activities                                 | 13,48,92.42                                                                                                      | 20,04,91.0                |
|          | Rural Development                                                           | 28.42.60                                                                                                         | 16 50 0                   |
|          | Special Programmes for Rural Development                                    | 28,42.69                                                                                                         | 46,50.0                   |
|          | Rural Employment                                                            | 44,03.71                                                                                                         | 1,06,81.2                 |
|          | Land Reforms                                                                | 3,87.36                                                                                                          | 2,89.9                    |
| 2515     | Other Rural Development Programmes                                          | 3,78,72.97                                                                                                       | 5,40,64.9                 |
| _        | Total (b) Rural Development                                                 | 4,55,06.73                                                                                                       | 6,96,86.2                 |
|          |                                                                             |                                                                                                                  | 1.1.10                    |
| _        | Hill Areas                                                                  | 15,62.09                                                                                                         | 16,63.4                   |
| 2575     | Other Special Area Programmes                                               | 3,90.40                                                                                                          | 30,09.9                   |
|          | Total (c) Special Areas Programmes                                          | 19,52.49                                                                                                         | 46,73.3                   |

## STATEMENT NO. 1 - SUMMARY OF TRANSACTIONS - contd.

|       | Receipts                                        | Actual.<br>(In lakhs of 1  |                           |
|-------|-------------------------------------------------|----------------------------|---------------------------|
|       |                                                 | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
|       | 1                                               | 2                          | 3                         |
|       | PART I - CONSOLIDATED FUND - contd.             |                            |                           |
|       | 1 - REVENUE – contd.                            |                            |                           |
|       | RECEIPT HEADS (REVENUE ACCOUNT) - contd.        | and a second second        |                           |
| B     | Non-Tax Revenue - concld.                       |                            |                           |
| (c)   | Other Non-Tax Revenue - concld.                 |                            |                           |
| (iii) | Economic Services - concld.                     |                            |                           |
| 0701  | Major and Medium Irrigation                     | 11,80.97                   | 13,35.35                  |
| 0702  | Minor Irrigation                                | 4,26.09                    | 2,22.71                   |
| 0801  | Power                                           | 28,38.58                   | 1,27.23                   |
| 0810  | Non-Conventional Sources of Energy              | 0.41                       |                           |
|       | Village and Small Industries                    | 17,66.31                   | 18,46.01                  |
| 0852  | Industries                                      | 9,78.00                    | 4,28.16                   |
| 0853  | Non-Ferrous Mining and Metallurgical Industries | 2,22,14.80                 | 2,89,93.99                |
|       | Ports and Light Houses                          | 3,81.82                    | 7,93.09                   |
| 1052  | Shipping                                        | 3,03.68                    | 6,93.28                   |
| 1053  | Civil Aviation                                  | 17.88                      | 39.68                     |
| 1054  | Roads and Bridges                               | 33,80.36                   | 13,83.19                  |
| 1055  | Road Transport                                  | 5.32                       | 0.03                      |
| 1056  | Inland Water Transport                          | 24.01                      | 31.04                     |
| 1425  | Other Scientific Research                       | 1.03                       |                           |
| 1452  | Tourism                                         | 8,17.30                    | 32,57.59                  |
| 1456  | Civil Supplies                                  | 1.90                       | 11.33                     |
| 1475  | Other General Economic Services                 | 2,93,85.00                 | 5,27,40.34                |
|       | Total (iii) Economic Services                   | 9,23,06.33                 | 20,33,80.88               |
|       | Total (c) Other Non-Tax Revenue                 | 28,30,13.79                | 42,71,24.62               |
|       | Total B. Non-Tax Revenue                        | 29,58,37.64                | 43,68,77.69               |

#### STATEMENT NO.1 - SUMMARY OF TRANSACTIONS - contd.

| Disbursements                                                                                                  |                                                 | Actuals<br>(In lakhs of rupees) |                                       |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|---------------------------------------|
|                                                                                                                |                                                 | Previous Year<br>(2003-04)      | Current Year<br>(2004-05)             |
|                                                                                                                | 1                                               | 2                               | 3                                     |
|                                                                                                                | PART I - CONSOLIDATED FUND - contd.             |                                 |                                       |
|                                                                                                                | I - REVENUE - contd.                            |                                 |                                       |
|                                                                                                                | EXPENDITURE HEADS (REVENUE ACCOUNT) - contd.    |                                 | · · · · · · · · · · · · · · · · · · · |
| С                                                                                                              | Economic Services - concld.                     | •                               |                                       |
|                                                                                                                | Irrigation and Flood Control                    |                                 |                                       |
|                                                                                                                | Major and Medium Irrigation                     | 63,19.29                        | 60,60.16                              |
|                                                                                                                | Minor Irrigation                                | 88,90.74                        | 1,33,32.64                            |
|                                                                                                                | Command Area Development                        | 26,47.00                        | 19,49.82                              |
|                                                                                                                | Flood Control and Drainage                      | 48.78                           | 48.06                                 |
|                                                                                                                | Total (d) Irrigation and Flood Control          | 1,79,05.81                      | 2,13,90.68                            |
| (e)                                                                                                            | Energy                                          |                                 |                                       |
| the second s | Power                                           | 17,22,24.35                     | 14,83,28.28                           |
|                                                                                                                | Non-Conventional Sources of Energy              | 10,80.51                        | 4,42.93                               |
|                                                                                                                | Total (e) Energy                                | 17,33,04.86                     | 14,87,71.21                           |
| (f)                                                                                                            | Industry and Minerals                           |                                 |                                       |
|                                                                                                                | Village and Small Industries                    | 2,05,40.33                      | 2,65,37.60                            |
|                                                                                                                | Industries                                      | 19,40.06                        | 41,00.41                              |
| and the state of the state                                                                                     | Non-Ferrous Mining and Metallurgical Industries | 5,75.53                         | 5,37.87                               |
|                                                                                                                | Other Outlays on Industries and Minerals        | 0.00                            | 3,50.00                               |
|                                                                                                                | Total (f) Industry and Minerals                 | 2,30,55.92                      | 3,15,25.88                            |
| .(g)                                                                                                           | Transport                                       | •                               |                                       |
|                                                                                                                | Ports and Light Houses                          | 2,93.35                         | 2,91.96                               |
|                                                                                                                | Civil Aviation                                  | 65.23                           | 70.12                                 |
|                                                                                                                | Roads and Bridges                               | . 2,77,41.98                    | 4,97,26.21                            |
|                                                                                                                | Road Transport                                  | 28,73.75                        | 1,15,03.34                            |
|                                                                                                                | Inland Water Transport                          | 1,68.22                         | 1,68.33                               |
|                                                                                                                | Total (g) Transport                             | 3,11,42.53                      | 6,17,59.96                            |
| (i)                                                                                                            | Science, Technology and Environment             |                                 |                                       |
| 3425                                                                                                           | Other Scientific Research                       | 1,46.92                         | 2,10.43                               |
| 3435                                                                                                           | Ecology and Environment                         | 10,83.72                        | 6,75.34                               |
|                                                                                                                | Total (i) Science, Technology and Environment   | 12,30.64                        | 8,85.77                               |
| (j)                                                                                                            | General Economic Services                       |                                 |                                       |
|                                                                                                                | Secretariat-Economic Services                   | 26,47.89                        | 30,72.09                              |
|                                                                                                                | Tourism                                         | 18,05.43                        | 57,46.97                              |
|                                                                                                                | Census, Surveys and Statistics                  | 13,94.25                        | 12,98.5                               |
|                                                                                                                | Meteorology                                     | 25.00                           | 33.0                                  |
|                                                                                                                | Civil Supplies                                  | 3,92.08                         | 5,22.3                                |
|                                                                                                                | Other General Economic Services                 | 2,99,13.72                      | 5,42,94.6                             |
|                                                                                                                | Total (j) General Economic Services             | 3,61,78.37                      | 6,49,67.60                            |
|                                                                                                                | Total C. Economic Services                      | 46,51,69.77                     | 61,01,51.72                           |

# STATEMENT NO. 1 - SUMMARY OF TRANSACTIONS - contd.

|      | Receipts                                       | Actua<br>(In lakhs of      |                                                  |
|------|------------------------------------------------|----------------------------|--------------------------------------------------|
|      |                                                | Previous Year<br>(2003-04) | Current Year<br>(2004-05)                        |
|      | 1                                              | 2                          | 3                                                |
|      | PART I - CONSOLIDATED FUND - concld.           |                            | I CALLER AND |
|      | 1 - REVENUE - concld.                          |                            |                                                  |
|      | RECEIPT HEADS (REVENUE ACCOUNT) - concld.      |                            |                                                  |
| С    | Grants-In-Aid and Contributions                |                            |                                                  |
| 1601 | Grants-in-aid from Central Government          | 19,86,56.97                | 21,46,56.27                                      |
|      | Total C. Grants-In-Aid and Contributions       | 19,86,56.97                | 21,46,56.27                                      |
|      | TOTAL RECEIPT HEADS (REVENUE ACCOUNT)          | 2,07,59,88.45              | 2,61,62,90.75                                    |
|      | REVENUE DEFICIT                                | 5,24,82.81                 |                                                  |
|      | 2 - CAPITAL, PUBLIC DEBT, LOANS ETC.           |                            |                                                  |
|      | RECEIPT HEADS (CAPITAL ACCOUNT)                |                            | CASE AND ADDRESS OF THE OWNER                    |
| 4000 | Miscellaneous Capital Receipts                 |                            |                                                  |
|      | Public Debt                                    |                            |                                                  |
| 6003 | Internal Debt of the State Government          | 1,19,12,96.68              | 84,16,47.03                                      |
| 6004 | Loans and Advances from the Central Government | 19,56,99.98                | 15,55,75.03                                      |
|      | Total E. Public Debt                           | 1,38,69,96.66              | 99,72,22.06                                      |
| F    | Loans and Advances                             |                            |                                                  |
| 100  | Recoveries of Loans and Advances               | 64,28.70                   | 44,59.99                                         |
|      | TOTAL PART I - CONSOLIDATED FUND               | 3,46,94,13.81              | 3,61,79,72.80                                    |
|      | PART II - CONTINGENCY FUND                     |                            |                                                  |
| 8000 | Contingency Fund                               | 0.00                       | 40,52.12<br>(A)                                  |
|      | PART III - PUBLIC ACCOUNT                      |                            | (A)                                              |
| I    | Small Savings, Provident Funds Etc.            | 14,21,73.26                | 15,21,48.51                                      |
|      | Reserve Funds                                  | ,,                         | 10,21, 10101                                     |
| (a)  | Reserve Funds bearing Interest                 | 7.41                       | (-) 51.49                                        |
|      | Reserve Funds not bearing Interest             | 3,95,57.88                 | 5,70,48.84                                       |
|      | Total J. Reserve Funds                         | 3,95,65.29                 | 5,69,97.35                                       |

#### STATEMENT NO.1 - SUMMARY OF TRANSACTIONS - contd.

(A) Represents the expenditure incurred out of advances from the Contingency Fund during 2003-04 and recouped to the Fund during 2004-05. The details are given below:

| Head of Account                               | Amount in thousands of rupee |  |
|-----------------------------------------------|------------------------------|--|
| Administration of Justice                     | 50,00                        |  |
| Stamps and Registration                       | 2,49,83                      |  |
| Taxes on Sales, Trade etc.                    | 5,23,67                      |  |
| Labour and Employment                         | 1,70,05                      |  |
| Social Security and Welfare                   | 87,60                        |  |
| Nutrition                                     | 4,53,37                      |  |
| Crop Husbandry                                | 25.00                        |  |
| Forestry and Wild Life                        | 1,50,00                      |  |
| Special Programmes for Rural Development      | 12,29,86                     |  |
| Rural Employment                              | 7,65,18                      |  |
| Capital Outlay on Fisheries                   | 99,98                        |  |
| Capital Outlay on Major and Medium Irrigation | 2,47,58                      |  |
| Total                                         | 40,52,12                     |  |

|        | Disbursements                                                                   | Actu<br>(In lakhs d        |                           |
|--------|---------------------------------------------------------------------------------|----------------------------|---------------------------|
|        |                                                                                 | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
| 1      | 1                                                                               | 2                          | 3                         |
|        | PART I - CONSOLIDATED FUND - concld.                                            |                            |                           |
|        | I - REVENUE - concld.                                                           |                            |                           |
|        | EXPENDITURE HEADS (REVENUE ACCOUNT) - concld.                                   |                            |                           |
| D      | Grants-In-Aid and Contributions                                                 |                            |                           |
| 3604   | Compensation and Assignments to Local Bodies and Panchayati<br>Raj Institutions | 6,28,84.89                 | 7,98,34.09                |
|        | Total D. Grants-In-Aid and Contributions                                        | 6,28,84.89                 | 7,98,34.09                |
| 19     | TOTAL EXPENDITURE HEADS (REVENUE ACCOUNT)                                       | 2,12,84,71.26              | 2,45,22,85.12             |
|        | REVENUE SURPLUS                                                                 |                            | 16,40,05.63               |
|        | 2 - CAPITAL, PUBLIC DEBT, LOANS ETC.                                            |                            |                           |
|        | EXPENDITURE HEADS (CAPITAL ACCOUNT) *                                           | 30,29,39.21                | 46,73,68.24               |
| E      | Public Debt                                                                     |                            |                           |
| 6003   | Internal Debt of the State Government                                           | 61,62,05.21                | 20,84,60.32               |
| 6004   | Loans and Advances from the Central Government                                  | 31,61,01.05                | 34,07,58.74               |
|        | Total E. Public Debt                                                            | 93,23,06.26                | 54,92,19.00               |
| F      | Loans and Advances<br>Loans and Advances                                        | 10,11,20.43                | 6,11,42.42                |
| 170000 | TOTAL PART I - CONSOLIDATED FUND                                                | 3,46,48,37.16              | 3,53,00,14.84             |
|        | PART II - CONTINGENCY FUND                                                      | 3,40,40,37.10              | 3,33,00,14.04             |
| 8000   | Contingency Fund                                                                | 40,52.12                   | 38,91.18<br>(B            |
|        | PART III - PUBLIC ACCOUNT                                                       |                            | <u>(</u> 2                |
| I      | Small Savings, Provident Funds Etc.                                             | 8,62,70.73                 | 9,36,09.94                |
|        | Reserve Funds                                                                   |                            |                           |
| (a)    | Reserve Funds bearing Interest                                                  | 0.00                       | 9.11                      |
| (b)    | Reserve Funds not bearing Interest                                              | 1,21,37.47                 | 1,04,81.89                |
|        | Total J. Reserve Funds                                                          | 1,21,37.47                 | 1,04,91.00                |

#### STATEMENT NO. 1 - SUMMARY OF TRANSACTIONS - contd.

(\*) Figures for each major head are given in Statement No.2.

(B) Represents the expenditure incurred out of advances from the Contingency Fund during 2004-05 and remained unrecouped before the close of the year. The details are given below:

| Head of Account                                      | Amount in thousands of rupees |
|------------------------------------------------------|-------------------------------|
| Administration of Justice                            | 12,00                         |
| District Administration                              | 33,00,00                      |
| Social Security and Welfare                          | 3,61,64                       |
| Other Rural Development Programmes                   | 1,00,00                       |
| Census, Survey and Statistics                        | 4,54                          |
| Capital Outlay on Education, Sports, Art and Culture | 1,13,00                       |
| Total                                                | 38,91,18                      |

|      | Receipts                                                                                                                                      | Actua<br>(In lakhs of      |                           |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|
| 3    |                                                                                                                                               | Previous Year<br>(2003-04) | Current Year<br>(2004-05) |
|      | 1                                                                                                                                             | 2                          | 3                         |
|      | PART III - PUBLIC ACCOUNT - concld.                                                                                                           |                            |                           |
| K    | Deposits and Advances                                                                                                                         |                            |                           |
|      | (a) Deposits bearing Interest                                                                                                                 | 23,62,92.93                | 1,82,68.87                |
| - 34 | (b) Deposits not bearing Interest                                                                                                             | 1,22,46,39.73              | 1,69,53,82.83             |
|      | (c) Advances                                                                                                                                  | 77,04.34                   | 74,76.79                  |
|      | Total K. Deposits and Advances                                                                                                                | 1,46,86,37.00              | 1,72,11,28.49             |
| L    | Suspense and Miscellaneous                                                                                                                    | -                          |                           |
|      | (b) Suspense                                                                                                                                  | 5,53,01.24                 | 8,67,51.67                |
|      | (c) Other accounts                                                                                                                            | 1,75,50,79.38              | 3,33,25,89.16             |
|      | (d) Accounts with Governments of Foreign Countries                                                                                            | 0.08                       |                           |
|      | (e) Miscellaneous                                                                                                                             | 92,03.54                   | 74,18.71                  |
|      | Total L. Suspense and Miscellaneous                                                                                                           | 1,81,95,84.24              | 3,42,67,59.54             |
| M    | Remittances                                                                                                                                   |                            |                           |
| (a)  | Money Orders, Remittances and Adjustments between<br>officers rendering accounts to the same Accountant<br>General etc. and Other Remittances | 26,99,15.70                | 26,33,31.28               |
| (b)  | Inter - Government Adjustment Account                                                                                                         | 1,53.96                    | (-) 43.40                 |
|      | Total M. Remittances                                                                                                                          | 27,00,69.66                | 26,32,87.88               |
|      | TOTAL PART III - PUBLIC ACCOUNT                                                                                                               | 3,74,00,29.45              | 5,62,03,21.77             |
|      | TOTAL RECEIPTS                                                                                                                                | 7,20,94,43.26              | 9,24,23,46.69             |
| -    | OPENING CASH BALANCE                                                                                                                          | 70,54.89                   | 12,89.99                  |
|      | GRAND TOTAL                                                                                                                                   | 7,21,64,98.15              | 9,24,36,36.68             |

#### STATEMENT NO.1 - SUMMARY OF TRANSACTIONS - concld.

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8	Disbursements	Actual (In lakhs of	77 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
		Previous Year (2003-04)	Current Year (2004-05)
	1	2	3
	PART III - PUBLIC ACCOUNT - concld.		
K	Deposits and Advances		
(a)	Deposits bearing Interest	25,76,19.43	1,92,39.76
<i>(b)</i>	Deposits not bearing Interest	1,26,80,29.41	1,75,01.30.25
(c)	Advances	77,85.72	79.39.08
	Total K. Deposits and Advances	1,53,34,34.56	1,77,73,09.09
L	Suspense and Miscellaneous		All and a second se
(b)	Suspense	4,74,88.48	9,04,33.82
(c)	Other Accounts	1,78,54,86.34	3,48,32,15.08
(d)	Accounts with Governments of Foreign Countries	0.09	(-) 0.33
(e)	Miscellaneous	0.22	0.15
	Total L. Suspense And Miscellaneous	1,83,29,75.13	3,57,36,48.72
M	Remittances		
(a)	Money Orders, Remittances and Adjustments between officers rendering accounts to the same Accountant General etc. and Other Remittances	28,11,99.96	25,22,00.21
(b)	Inter - Government Adjustment Account	3,01.03	2,14.81
	Total M. Remittances	28,15,00.99	25,24,15.02
	TOTAL PART III - PUBLIC ACCOUNT	3,74,63,18.88	5,70,74,73.77
	TOTAL PAYMENTS	7,21,52,08.16	9,24,13,79.79
	CLOSING CASH BALANCE	12,89.99	22,56.89 (a)
	GRAND TOTAL	7,21,64,98.15	9,24,36,36.68

#### STATEMENT NO. 1 - SUMMARY OF TRANSACTIONS - concld.

(a) There is a difference of Rs.11,82.66 lakh (Cr.) between the figures reflected in the accounts and that intimated by RBI regarding 'Deposits with Reserve Bank' included in the Cash Balance. The discrepancy is under reconciliation. See footnote (A) below Statement No.7.

#### STATEMENT NO.1 - EXPLANATORY NOTES.

#### (i) A comparative summary of the transaction is given below:

		Previous Year (2003-04)	Current Year (2004-05)	
		(In crores of r	upees)	
	Opening Cash Balance	(+) 70.55	(+) 12.90	
	Part I - Consolidated Fund			
(a)	Transactions on Revenue Account			
	Receipt Heads	2,07,59.88	2,61,62.91	
	Expenditure Heads	2,12,84.71	2,45,22.85	
	Net Revenue Surplus (+) / Deficit (-)	(-) 5,24.83	(+) 16,40.06	(*)
(b)	Transactions Other than on Revenue Account			
	Capital Account (Net)	(-) 30,29.39	(-) 46,73.68	
	Public Debt (Net)	(+) 45,46.90	(+) 44,80.03	
	Loans and Advances (Net)	(-) 9,46.92	(-) 5,66.83	
	Inter-State Settlement (Net)		- 111	
	Part - II - Contingency Fund (Net)	(-) 40.52	(-) 1.61	
	Part - III Public Account (Net)	(-) 62.89	(-) 8,71.52	
	Closing Cash Balance	(+) 12.90	(+) 22.57	
	Overall Surplus (+) / Deficit (-)	(-) 57.65	(+) 9.67	
(ii)	Receipts from Government of India			
1	Share of net proceeds of Union Taxes and Duties			
	a) Corporation Tax	8,80.31	11,03.88	
	b) Taxes on Income Other than Corporation Tax	5,24.54	7,10.64	
	c) Other Taxes on Income and Expenditure	(-) 0.08	(-) 0.26	(\$)
	d) Taxes on Wealth	0.77	2.42	
	e) Customs	6,92.33	7,78.94	
	f) Union Excise Duties	10,12.10	10,78.88	
	g) Service Tax	1,22.28	2,06.03	
	h) Other Taxes and Duties on Commodities and Services	12.48	(-) 2.09	(\$)
2	Grants under Proviso to Article 275 (1) of the Constitution	39.73	2,83.68	
3	Other Grants			
_	Grants for different purposes	19,46.84	18,62.88	

(\*) The revenue receipts during the year (Rs.2,61,62.91 crore) includes Rs.8,90.52 crore being the amount transferred from Public Account (see footnote at pages 76, and 81) and Rs. 13.00 crore being the amount transferred from F Loans and Advances (see footnote at page 74). The revenue expenditure during the year (Rs.2,45,22.85 crore) includes expenditure of Rs.1.34 crore relating to earlier years (see footnote at pages 100 and 116). Therefore the Revenue surplus indicated is more at least to the extent of Rs.9,02.18 crore.

(\$) Refer footnotes at pages 71 and 73.

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

#### (iii) Taxation changes and other mobilisation of resources anticipated during the year and actuals thereagainst:--

Information has not been received from the Government of Karnataka (September 2005).

#### (iv) Large and Important Variations:

#### (a) Revenue Receipts:

The Revenue Receipts of the State increased from Rs.2,07,59.88 crore in 2003-04 to Rs.2,61,62.91 crore in 2004-05. The increase (Rs.54,03.03 crore) was mainly under:

				Actuals	1
Sl.No.		Major Head of Account	2003-04 (In cre	2004-05 pres of rupees	Increase )
1.	0040	Taxes on Sales, Trade etc.	66,48.95	87,00.07	20,51.12
		In Desciete under State Sale	Tax Act' (De17018	(4 crore) and	'Receipts un

Increase was under 'Receipts under State Sales Tax Act' (Rs17,91.84 crore) and 'Receipts under Central Sales Tax Act' (Rs.2,59.28 crore).

0515 Other Rural Development Programmes 46.87 8,87.38 8,40.51 2.

Increase was mainly under 'Other Receipts' (Rs.8,40.44 crore - taking into account the refunds - see footnotes at page 81). This was mainly on account of transfer of outstanding credit balance in the Panchayat Bodies Funds accounted under Public Account to the consolidated fund as revenue receipt.

23.33.96 28.05.53 4.71.57 0039 State Excise 3.

Increase in receipt was noticed mainly under 'Foreign Liquors and spirits' (Rs.2,41.92 crore), 'Country Spirits' (Rs.2,35.03 crore), and 'Malt Liquor' (Rs.19.93 crore). Decrease in receipts was noticed mainly under 'Fines and confiscation' (Rs.15.05 crore) and 'Commercial and denatured spirits and medicated wines' (Rs.11.59 crore).

0030 Stamps and Registration Fees 4.

Increase in receipt was noticed under 'Stamps-Non-Judicial - Duty on Impressing of Documents' (Rs.8,51.18 crore), 'Registration Fees - Fees for registering documents' (Rs.2,49.33 crore), 'Stamps-Judicial - Court Fees realised in stamps' (Rs.167.15 crore) and 'Stamps-Non-Judicial - Other Receipts' (Rs.25.62 crore).

Decrease in receipt was noticed under 'Registration Fees - Other Receipts' (Rs.8,85.26 crore) and 'Stamps-Non-Judicial - Sale of Stamps' (Rs.42.97 crore).

17,59.83 4,04.14 13,55.69

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

The payments to Local Bodies of net proceeds on duty levied by them on transfer of property were more than in the previous year by Rs.42.10 crore.

				Actuals	
Sl.No.		Major Head of Account	2003-04	2004-05	Increase
			(In cr	ores of rupees	;)
5.	0075	Miscellaneous General Services	15,89.75	18,75.36	2,85.61
eceipt m	ainly und	n receipt was mainly under 'State Lotteries' der 'Other Receipts' (Rs.15.26 crore) and 'Un the current year was less than the previous ye	claimed Deposi	ts' (Rs.6.84 cr	
6.	1475	Other General Economic Services	2,93.85	5,27.40	2,33.55
I	ncrease i	n the receipt was mainly under 'Other receipts	s' (Rs.2,31.05 cr	ore).	
7.	0020	Corporation Tax	8,80.31	11,03.88	2,23.57
Ι	ncrease in	n receipt was under 'Share of net proceeds ass	igned to States'	(Rs.2,33.57 c)	rore).
8.	0041	Taxes on Vehicles	8,00.06	9,82.99	1,82.93
		ections was more mainly under 'Receipts un and 'Receipts under the Indian Motor Vehicl			
.9.	0021	Taxes on Income other than Corporation Tax	5,24.54	7,10.64	1,86,10
I	ncrease i	n the receipt was under 'Share of net proceeds	assigned to Sta	tes' (Rs.1,86.1	0 crore).
10.	1601	Grants-in-aid from Central Government	19,86.57	21,46.56	1,59.99

Compared to 2003-04 the Grants-in-aid from the Central Government was more under 'Grants for State/ Union Territory Plan Schemes' (Rs.2,93.21 crore), 'Grants for Centrally Sponsored Plan Schemes' (Rs.1,29.84 crore) and. 'Grants for Central Plan Schemes' (Rs.4.07 crore) It was less under 'Non-Plan Grants' (Rs.2,67.13 crore).

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

Increase in the Grants for State/ Union Territory Plan Schemes for 2004-05 (Rs.2,93.21 crore) was more under 'Grants under the proviso to Article 275(1) of the Constitution' (Rs.1,88.61 crore), 'Block Grants' (Rs.1,08.64 crore), 'Grants from Central Road Fund' (Rs.52.76 crore - during the year 2003-04 the grants were released as Non-Plan Grants) and 'Other Grants - Urban Development' (Rs.37.45 crore - no grants had been released under this head during the previous year) and less under 'Other Grants - Other Rural Development Programme – Grants to Panchayati Raj Institutions' (Rs. 94.24 crore).

Increase in the Grants for Centrally Sponsored Plan Schemes (Rs.1,29.84 crore) was mainly under 'Crop Husbandry' (Rs.67.23 crore), 'Family Welfare' (Rs.26.67 crore), 'General Education' (Rs.9.85 crore), 'Water Supply and Sanitation' (Rs.9.07 crore), 'Fisheries' (Rs.8.01 crore), 'Dairy Development' (Rs.7.17 crore - no grants were released for dairy development during the previous year) 'Animal Husbandry' (Rs.6.35 crore) and 'Ecology and Environment' (Rs.5.42 crore - no grants were released for ecology and environment during the previous year). Decrease was mainly under 'Command Area Development' (Rs.6.19 crore).

Decrease in the Non-Plan Grants (Rs.2,67.13 crore) was mainly under 'Grants towards contribution to Calamity Relief Fund' (Rs. 2,49.61 crore), 'Grants from Central Road Fund' (Rs.57.11 crore - during the current year the grants have been released as Grants for State Plan Schemes) and 'Other Grants – Police-Modernisation of Police Force' (Rs.15.31 crore). Increase was noticed mainly under 'Grants under the proviso to Article 275(1) of the Constitution' (Rs.55.34 crore).

			v	10000		Actuals	
Sl.No.		Major Head	of Account		2003-04	2004-05	Increase
	a	- 			(In cr	ores of rupees	).
						*	
11.	0042	Taxes on Go	oods and Passenger	S	6,73.46	7,91.72	1,18.26
Ь	ncrease in	n revenue in re	espect of 'Tax on e	entry of goods i	nto Local Area	us' was Rs.1,18	8.26 crore.
12.	0045	Other Taxes	and Duties on Cor	nmodities	1	27 P.	
		and Services			1,83.13	2,93.19	1,10.06
mainly u	nder 'Lux		mainly under 'En 53.62 crore), 'Sha				
13.	0037	Customs			6,92.33	7,78.94	86.61

Increase in the receipt was under 'Share of net proceeds assigned to States' (Rs.86.61 crore).

			Actuals	- 15 - L
	Major Head of Account	2003-04	2004-05	Increase
		(In cr	ores of rupees	;)
0044	Service Tax	1,22.28	2,06.03	83.75
ncrease ii	the receipt was under 'Share of net proceed	ds assigned to Sta	tes' (Rs.83.75	crore).
0853	Non-ferrous Mining and Metallurgical Industries	2,22.15	2,89.94	67.79
		ssion fees, rents	and royalties'	(Rs.36.75 ci
0038	Union Excise Duties	10,12.10	10,78.88	66.78
ncrease in	the receipt was under 'Share of net proceed	is assigned to Sta	tes' (Rs.66.78	crore).
0029	Land Revenue	67.83	1,17.76	49.93
			33.12 crore) a	nd 'Receipt
0070	Other Administrative Services	91.81	1,36.88	45.07
crore - t nd Forfe	here was no receipt under this head during t iture' (Rs.7.73 crore). Decrease in receipt	he previous year) was noticed ma	and 'Administinly under 'A	tration of Ju dministratio
0028	Other Taxes on Income and Expenditure	2,45.29	2,77.68	32.39
ncrease i crore.	n the receipt of 'Taxes on Professions, Tr	ades, Callings ar	nd Employmer	nt' was mor
crore.				
	ncrease ir 0853 ncrease ir 0038 ncrease ir 0029 ncrease i 0029 ncrease i of Survey 0070 The incre crore - t nd Forfe Services	ncrease in the receipt was under 'Share of net proceed 0853 Non-ferrous Mining and Metallurgical Industries ncrease in receipt was mainly under 'Mineral Conce er Receipts' (Rs.30.00 crore). 0038 Union Excise Duties ncrease in the receipt was under 'Share of net proceed 0029 Land Revenue ncrease in the receipt was mainly under 'Land Rev of Survey and Settlement Operations' (Rs.16.21 crore 0070 Other Administrative Services 'he increase was mainly under 'Elections - Contri crore - there was no receipt under this head during t nd Forfeiture' (Rs.7.73 crore). Decrease in receipt	0044       Service Tax       1,22.28         increase in the receipt was under 'Share of net proceeds assigned to State       0853       Non-ferrous Mining and Metallurgical       2,22.15         1ndustries       1,012.10       10,12.10         increase in the receipt was under 'Share of net proceeds assigned to State       0038       Union Excise Duties       10,12.10         increase in the receipt was under 'Share of net proceeds assigned to State       0029       Land Revenue       67.83         increase in the receipt was mainly under 'Land Revenue/ Tax' (Rs.)       0070       Other Administrative Services       91.81         the increase was mainly under 'Elections - Contributions towards is crore - there was no receipt under this head during the previous year)       91.81	0044Service Tax1,22.282,06.03ncrease in the receipt was under 'Share of net proceeds assigned to States' (Rs.83.750853Non-ferrous Mining and Metallurgical Industries2,22.152,89.94ncrease in receipt was mainly under 'Mineral Concession fees, rents and royalties' er Receipts' (Rs.30.00 crore).2,22.1010,78.880038Union Excise Duties10,12.1010,78.88ncrease in the receipt was under 'Share of net proceeds assigned to States' (Rs.66.780029Land Revenue67.831,17.76ncrease in the receipt was mainly under 'Land Revenue/ Tax' (Rs.33.12 crore) a of Survey and Settlement Operations' (Rs.16.21 crore).91.811,36.880070Other Administrative Services91.811,36.88The increase was mainly under 'Elections - Contributions towards issue of votes forcore - there was no receipt under this head during the previous year) and 'Adminis and Forfeiture' (Rs.7.73 crore). Decrease in receipt was noticed mainly under 'A Services and Service Fees' (Rs.18.38 crore) and 'Other Services - Other Receipts' (F

### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

			-	Actuals •	4
SI.No.		Major Head of Account	2003-04	2004-05	Increase
	т — 94		(In c	rores of rupees	)
					*
21.	0235	Social Security and Welfare	5.94	30.20	24.26
1	The increa	ase was mainly under 'Other Receipts'	(Rs.23.97 crore).		
22.	0202	Education, Sports, Art and Culture	30.07	45.37	15.30
Т	The increa	ise was mainly under 'General Educati	on – Secondary Educa	tion' (Rs.13.91	crore).
23.	0210	Medical and Public Health	31.78	47.07	15.29
cheme'	(Rs.22.4	ase was mainly under 'Urban Health l crore). Decrease in receipt was ma d 'Medical Education, Training and Re	inly under 'Urban He	alth Services -	State Insuran Other Receipt
24.	0425	Co-operation	25.92	31.80	5.88
		ase was mainly under 'Other Receipts ess than the previous year by Rs.2.77 cr		e refund of rev	enue during t

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

The increase in the above heads of account was partially off set by decrease in the Revenue Receipts under the following heads.

			2.121	Ac	tuals	
Sl.No.		Major Head of Account		2003-04	2004-05	Decrease
				(In crore	s of rupees	)
1.	0043	Taxes and Duties on Electricity		2,72.92	35.83	2,37.09
г	ecrease	in receipt was mainly under 'Ta	ves on	Concumption	of cale	of Electricity

Decrease in receipt was mainly under 'Taxes on Consumption of sale of Electricity' (Rs.2,27.34 crore).

				Actuals	
l.No.		Major Head of Account	2003-04 (In cr	2004-05 ores of rupee	Decrease s)
2.	0071	Contributions and Recoveries towards			
2.	0071	Pension and Other Retirement Benefits	51.39	18.38	33.01
I	Decrease	in receipt was noticed mainly under 'Subscrip	otions and Contri	butions' (Rs.3	30.38 crore).
3.	0049	Interest Receipts	1,11.34	80.87	30.47
is main	nlv due	to the transfer of interest component of th	a rangument of	II	ing Advance
02-03	ent serva which ha	ints from Loans and Advances to revenue red d remained accounted under 'Loans to Gover	eccipts relating t nment Servants'	to the period during the cur	from 1987-8 rrent year.
overnm 02-03 - 4.	which ha	ints from Loans and Advances to revenue red remained accounted under 'Loans to Gover' Housing	eccipts relating t nment Servants' 38.14	to the period during the cur 10.73	from 1987-8 rrent year. 27.41
02-03 4.	which ha	ints from Loans and Advances to revenue red d remained accounted under 'Loans to Gover	eccipts relating t nment Servants' 38.14	to the period during the cur 10.73	from 1987-8 rrent year. 27.41
02-03 4. 5.27.39	onent serva which hav 0216 Decrease Ocrore).	ints from Loans and Advances to revenue red remained accounted under 'Loans to Gover Housing in receipt was noticed under 'Governme	eceipts relating t nment Servants' 38.14 nt Residential I	to the period during the cur 10.73 Buildings – (	from 1987-8 rrent year. 27.41 Other Housin
overnm 002-03 4. E	onent serva which hav 0216 Decrease Ocrore).	ints from Loans and Advances to revenue red remained accounted under 'Loans to Gover' Housing	eccipts relating t nment Servants' 38.14	to the period during the cur 10.73	from 1987-8 rrent year. 27.41
overnm )02-03 - 4. E 8s.27.39 5. E	oent serva which hav 0216 Decrease Ocrore). 0801	ints from Loans and Advances to revenue red remained accounted under 'Loans to Gover Housing in receipt was noticed under 'Governme Power in receipt was noticed under the head 'Hyd	eccipts relating t nment Servants' 38.14 nt Residential H 28.38	to the period during the cur 10.73 Buildings – ( 1.27	from 1987-8 rrent year. 27.41 Other Housin 27.11
overnm 02-03 4. E s.27.39 5. E	operrease (Rs.27.5)	ints from Loans and Advances to revenue red remained accounted under 'Loans to Gover Housing in receipt was noticed under 'Governme Power in receipt was noticed under the head 'Hyd	eccipts relating t nment Servants' 38.14 nt Residential H 28.38	to the period during the cur 10.73 Buildings – ( 1.27	from 1987-8 rrent year. 27.41 Other Housin 27.11
overnm )02-03 4. E s.27.39 5. E mited' 6.	oent serva which hav 0216 Decrease Ocrore). 0801 Decrease (Rs.27.59 1054	ints from Loans and Advances to revenue red remained accounted under 'Loans to Gover Housing in receipt was noticed under 'Governme Power in receipt was noticed under the head 'Hyd Crore).	eccipts relating t nment Servants' 38.14 nt Residential H 28.38 el Generation -	to the period during the cur 10.73 Buildings – ( 1.27 Karnataka Po	from 1987-8 rrent year. 27.41 Other Housin 27.11 ower Corpora

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

in receipt was noticed mainly under 'Forestry - Sale of timber and other forest produce' (Rs.15.80 crore).

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

					Actuals	
Sl.	No.		Major Head of Account	2003-04	2004-05	Decrease
				(In cr	ores of rupee	5)
	8.	0852	Industries	9.78	4.28	5.50

Decrease in receipt was noticed mainly under 'Consumer Industries - Other Receipts' (Rs.3.58 crore).

#### (b) Expenditure on Revenue Account:

The expenditure on Revenue Account increased from Rs. 2,12,84.71 crore in 2003-04 to Rs.2,45,22.85 crore in 2004-05. The increase (Rs.32,38.14 crore) was substantial under the following heads of account:

				Actuals	
Sl.No.		Major Head of Account	2003-04	2004-05	Increase
			(In c	rores of rupee:	s)
1.	2202	General Education	36,09.94	41,84.86	5,74.92

Increase in expenditure was noticed under 'Elementary Education' (Rs.4,24.15 crore), 'Secondary Education' (Rs.1,30.85 crore), 'University and Higher Education' (Rs.21.59 crore) and 'General' (Rs.4.64 crore) and decrease was noticed mainly under 'Language Development' (Rs.5.40 crore).

The increase under 'Elementary Education' (Rs.4,24.15 crore) was noticed mainly under 'Other expenditure' (Rs.1,87.82 crore) 'Assistance to Taluk Panchayats (Rs.1,71.54 crore), 'Scholarships and Incentives' (Rs.37.82 crore), 'Assistance to Local Bodies and Municipalities/ Municipal Corporations' (Rs.21.65 crore) and 'Maintenance of Buildings' (Rs.10.93 crore).

The increase under 'Secondary Education' (Rs.1,30.85 crore) was noticed mainly under 'Assistance to Zilla Panchayats (Rs.85.95 crore), 'Assistance to Non-Government Secondary Schools' (Rs.33.28 crore), 'Government Secondary Schools' (Rs.9.47 crore) and 'Assistance to Taluk Panchayats' (Rs.7.08 crore).

The increase under 'University and Higher Education' (Rs.21.59 crore) was noticed mainly under 'Assistance to Non-Government Colleges and Institutes' (Rs12.78 crore) and 'Assistance to Universities' (Rs.6.73 crore).

The increase under 'General' (Rs.4.64 crore) was noticed under 'Other Expenditure' (Rs.6.34 crore) and the decrease under 'Language Development' (Rs.5.40 crore) was noticed mainly under 'Assistance to Zilla Panchayats' (Rs.7.34 crore - no assistance has been released under this head during the current year).

				Actuals	
I.No.		Major Head of Account	2003-04	2004-05	Increase
	frager and of second		(In crores of rupees)		
2.	2408	Food, Storage and Warehousing	2,09.55	6,13.94	4.04.39
	The increa	ase was under 'Food Subsidies' (Rs.4,10.43 c	crore).		
3.	2075	Miscellaneous General Services	14,15.21	17.37.73	3,22.52
	The increa	ase in expenditure was mainly under 'State L	otteries' (Rs.3,19	9.97 crore).	
4.	2071	Pension and other Retirement Benefits	19,00.54	21,56.92	2,56.38
rore)	Decrease	'Leave Encashment Benefits' (Rs.25.66 cro in the expenditure was noticed mainly unde nd 'Pensions of Employees of Local Bodies'	er 'Superannuation	on and Retirem	ent Allowanc
rore)	Decrease )() crore) a	in the expenditure was noticed mainly under	er 'Superannuation	on and Retirem	2,43.81
rore). Rs.35.0 5.	Decrease 00 crore) a 3475 The incre	in the expenditure was noticed mainly unde nd 'Pensions of Employees of Local Bodies'	2,99.14 transfer of cess	5,42.95	2,43.81
rore). Rs.35.0 5.	Decrease 00 crore) a 3475 The incre	in the expenditure was noticed mainly unde nd 'Pensions of Employees of Local Bodies' General Economic Services ase was mainly on account of increase in the ) and under 'Regulation of Markets' (Rs.6.80	2,99.14 transfer of cess	5,42.95	2,43.81
rore). Rs.35.0 5. Rs.2,38 6. crore), (Rs.44.0 was_ma	Decrease 00 crore) a 3475 The incre 8.75 crore 3054 Increase 'General 05 crore) inly in re ution fr	in the expenditure was noticed mainly unde nd 'Pensions of Employees of Local Bodies' General Economic Services ase was mainly on account of increase in the ) and under 'Regulation of Markets' (Rs.6.80	er 'Superannuation ' (Rs.21.71 crore 2,99.14 e transfer of cess ) crore). 2,77.42 strict and Other I crore), 'General nditure' (Rs.5.64 /s' (Rs.32.06 cro Fund head	5,42.95 to Infrastructur 4,97.26 Roads - Roadw - Direction and crore). Decrea in the F	2,43.81 re initiative Fo 2.19.84 orks' (Rs.1,38 I Administrati se in expendi

# STATEMENT NO.1 - EXPLANATORY NOTES - contd.

The increase in expenditure was in the assistance given to Nagara Panchayats/ Notified Area Committees (Rs.118.91 crore) and to Non-Government Institutions (Rs.61.86 crore). The assistance given to Local Bodies and Municipalities/ Municipal Corporations was less than the previous year by Rs.12.17 crore.

			Actuals	2
Sl.No.	Major Head of Account	2003-04	2004-05 ores of rupees	Increase
		(111 C)	ores of rupees	,
13. 3	3055 Road Transport	28.74	1,15.03	86.29
Incre	ease in 'Other expenditure' was by Rs.86.29 cr	ore.		
14. 2	2049 Interest Payments	37,10.00	37,94.05	84.05

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

The interest payment during the year was more mainly under 'Interest on Internal Debt' (Rs.3,01.47 crore) and 'Interest on Small Savings, Provident Funds etc.' (Rs.22.35 crore) and less mainly under 'Interest on Loans and Advances from Central Government' (Rs.2,39.76 crore).

The increase in the interest paid on 'Internal Debt' was in respect of payment of interest on 'Special Securities issued to National small savings Fund of the Central Government by State Government' (Rs.2,59.71 crore) and 'Market Loans' (Rs.1,14.75 crore). It was less mainly in respect of 'Interest on Other Internal Debts' (Rs.63.42 crore) and 'Interest on ways and Means Advances from Reserve bank of India' (Rs.9.47 crore).

The increase in the interest paid on Small Savings, Provident Funds etc. was mainly in respect of interest paid on State Provident Funds (Rs.21.67 crore).

The decrease in the interest paid on the 'Loans and Advances from Central Government' was the net effect of decrease mainly under 'Interest on Loans for Non-Plan Schemes' (Rs.3,18.18 crore) and 'Interest on Ways and Means Advances' (Rs.24.14 crore - no expenditure was incurred under this head during the current year) and increase mainly under 'Interest on Loans for State/Union Territory Plan Schemes' (Rs.1,05.05 crore).

15. 2210 Medical and Public Health 7,89.03 8,58.76 69.73

Increase in expenditure was noticed mainly under 'Rural Health Services - Allopathy - Hospitals and Dispensaries' (Rs.26.64 crore), 'General - Assistance to Zilla Panchayats' (Rs.23.64 crore), 'Medical Education, Training and Research - Allopathy' (Rs.18.16 crore), 'Urban Health Services - Allopathy - Other expenditure' (Rs.7.54 crore) and 'Public Health - Prevention and Control of Diseases' (Rs.5.10 crore).

Decrease in expenditure was noticed mainly under 'General - Assistance to Taluk Panchayats' (Rs.6.43 crore), 'Urban Health Services - Allopathy - Hospitals and Dispensaries' (Rs.6.29 crore), 'Medical Education, Training and Research - Ayurveda' (Rs.5.34 crore).

#### 16. 2053 District Administration

1,00.76 1,66.84

66.08

Increase in expenditure was noticed under 'Other expenditure' (Rs.69.31 crore).

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

				Actuals	and the second second
SI.No.		Major Head of Account	2003-04	2004-05	Increase
			(In cro	res of rupees,	)
8.	2515	Other Rural Development Programmes	3,78.73	5,40.65	1,61.92
		to an address of a start of the	1 14 11		Des characte?

Increase in expenditure was noticed mainly under 'Assistance to Grama Panchayats' (Rs.1,66.24 crore), 'Assistance to Zilla Panchayats' (Rs.79.56 crore) and 'Assistance to Taluk Panchayats' (Rs.8.39 crore). Decrease in expenditure was under 'Panchayati Raj' (Rs.97.66 crore).

9.	2401	Crop Husbandry	3,29.46	4,83.02	1,53.56

Increase in expenditure was mainly under 'Crop Insurance' (Rs.1.33.14 crore), 'Other expenditure' (Rs.10.69 crore) and 'Assistance to Zilla Panchayats' (Rs.6.07 crore).

10.	2225	Welfare of Scheduled Castes, Scheduled			
		Tribes and other Backward Classes	4,07.60	5,34.92	1,27.32

Increase in expenditure under 'Welfare of Schedule Castes' was Rs.72.31 crore, 'Welfare of Backward Classes' was Rs.41.75 crore and Welfare of Scheduled Tribes' was Rs.13.26 crore.

Under 'Welfare of Schedule Castes' increase was noticed mainly under 'Assistance to Taluk Panchayats' (Rs.47.56 crore), 'Special Central Assistance for Scheduled Castes Component Plan' (Rs.20.13 crore) and 'Assistance to Zilla Panchayats' (Rs.13.67 crore) and decrease was noticed mainly under 'Economic Development' (Rs.14.57 crore).

The increase under 'Welfare of Backward Classes' was mainly in the assistance given to 'Zilla Pnachayats' (Rs.32.14 crore) and 'Taluk Panchayats' (Rs.6.27 crore).

The increase under 'Welfare of Scheduled Tribes' was noticed mainly under 'Assistance to Zilla Panchayats' (Rs.8.51 crore) and 'Special Central Assistance for Tribal sub-plan' (Rs.6.72 crore).

11. 2425 Co-operation 90.10 2,00.90 1,10.80

The increase in expenditure was mainly under 'Assistance to Credit Co-operatives' (Rs.1,09.55 crore).

12.	2217	Urban Development	2,89.61	3,93.01	1,03.40

The assistance released to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Boards etc. was more than the previous year mainly under the Sub-Major Heads 'Other Urban Development Schemes' (Rs.57.43 crore) and 'General' (Rs.49.82 crore).

I Me				Actuals	
l.No.		Major Head of Account	2003-04	2004-05	Increase
			(In ci	ores of rupees	)
17.	2505	Rural Employment	44.04	1,06.81	62.77
T	he assist	ance to Zilla Panchayats was more than	previous year to the e	xtent of Rs.62.	77 crore.
18.	2851	Village and Small Industries	2,05.40	2,65.38	59.98
In ale Indu	crease i istries' (	n expenditure was noticed mainly un Rs.16.38 crore) and 'Khadi and Village	der 'Handloom Indust e Industries' (Rs.9.91 c	ries' (Rs.36.07 rore).	7 crore), 'Sr
19.	2402	Soil and Water Conservation	1,23.71	1,83.25	59.54
Tl ssistanc	he incre te to Zill	ase in expenditure was mainly under a Panchayats' (Rs.5.42 crore).	'Soil Conservation S	chemes' (Rs.5:	5.19 crore)
					2
20.	2058	Stationery and Printing	31.54	80.81	49.27
Tł	ne incre	Stationery and Printing ease in expenditure was mainly un and 'Government Presses' (Rs.8.66 crore	der 'Purchase and		
Tł	ne incre	ease in expenditure was mainly un	der 'Purchase and		
Tł s.36.18 21. Th	ne incre crore) an 2702 ne increa	ease in expenditure was mainly un nd 'Government Presses' (Rs.8.66 crore	nder 'Purchase and e). 88.91 under 'General - Other	Supply of Sta 1,33.33	ationery Sto 44.42 (Rs.33.48 cm
Th 3.36.18 21. Th	ne incre crore) an 2702 ne increa	ease in expenditure was mainly un nd 'Government Presses' (Rs.8.66 crore Minor Irrigation use in expenditure was noticed mainly	nder 'Purchase and e). 88.91 under 'General - Other	Supply of Sta 1,33.33	ationery Sto 44.42 (Rs.33.48 cm
Th s.36.18 21. Th eneral - 22.	ne increa crore) an 2702 ne increa Assistan 3452 ne increa	ease in expenditure was mainly un and 'Government Presses' (Rs.8.66 crore Minor Irrigation use in expenditure was noticed mainly nce to Zilla Panchayats' (Rs.7.23 crore)	nder 'Purchase and e). 88.91 under 'General - Other and 'Surface Water - 18.05	Supply of Sta 1,33.33 • expenditure' ( Water Tanks' ( 57.47	44.42 44.42 (Rs.33.48 cro Rs.5.69 cror 39.42

# STATEMENT NO.1 - EXPLANATORY NOTES - contd.

The increase in expenditure was noticed mainly under 'Charges for conduct of elections for Lok Sabha and State / Union Territory Legislative Assemblies when held simultaneously' (Rs.40.01 crore) and decrease in expenditure was mainly under 'Issue of Photo Identity-Cards to Voters' (Rs.4.07 crore).

(Rs.18.46 crore).

				Actuals	
SI.No.		Major Head of Account	2003-04	2004-05	Increase
			(In cre	ores of rupees	;)
24.	2250	Other Social Services	15.53	48.21	32.69
Donatio	ns for C	ease in expenditure was noticed m Charitable pulposes' (Rs.10.00 crore) ' (Rs.4.22 crore).	ainly under 'Other e ) and 'Administration	xpenditure' ( of Religious	(Rs.18.16 crore s and Charitabl
25.	2047	Other Fiscal Services	35.97	64.90	28.93
7	The increa	se in expenditure was under 'Promotic	on of Small Savings' (R	s.28.93 crore)	
26.	2203	Technical Education	69.55	95.97	26.42
	The inner	asa in avnanditura was naticad main	ly under 'Assistance	Non Cover	mment Technics
Colleges	and Instit	ase in expenditure was noticed main sutes' (Rs.21.02 crore) and 'Other expe	enditure' (Rs.4.91 crore)	)	
Colleges 27. T	and Instit 2575		enditure' (Rs.4.91 crore) 3.91	) 30.10	26.19
Colleges 27. T	and Instit 2575 The increa 5 crore).	utes' (Rs.21.02 crore) and 'Other expe Other Special Area Programmes	enditure' (Rs.4.91 crore) 3.91	) 30.10	26.19
27. 27. Rs.26.2 28.	and Instit 2575 The increa 5 crore). 2403 The incre	utes' (Rs.21.02 crore) and 'Other expe Other Special Area Programmes ase in expenditure was in respect of th	enditure' (Rs.4.91 crore) 3.91 he assistance to Zilla P 1,28.92 Ily under 'Assistance 1	) 30.10 anchayats for 1,51.06	26.19 Backward Area 22.14
27. 27. Rs.26.2 28.	and Instit 2575 The increa 5 crore). 2403 The incre	utes' (Rs.21.02 crore) and 'Other expe Other Special Area Programmes ase in expenditure was in respect of th Animal Husbandry ase in expenditure was noticed main	enditure' (Rs.4.91 crore) 3.91 he assistance to Zilla P 1,28.92 Ily under 'Assistance 1	) 30.10 anchayats for 1,51.06	26.19 Backward Area 22.14
27. 27. Rs.26.25 28. 28. Terrore) an 29.	and Instit 2575 The increa 5 crore). 2403 The incre id 'Veteri 2852	other Special Area Programmes Other Special Area Programmes ase in expenditure was in respect of th Animal Husbandry ase in expenditure was noticed main nary Services and Animal Health' (Rs.)	anditure' (Rs.4.91 crore) 3.91 he assistance to Zilla P 1,28.92 hly under 'Assistance to 5.46 crore). 19.40	) 2anchayats for 1,51.06 30 Taluk Pano 41.00	26.19 Backward Area 22.14 chayats' (Rs.7.1 21.60

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

SI.No.		2002.04	Actuals	
<i>L.INO</i> .	Major Head of Account	2003-04	2004-05	Increase
		(In cr	ores of rupees	)
31. 2501	Special Programmes for Rural Development	28.43	46.50	18.07
The increated Rural of Rs.8.54 crore).	ease in expenditure was noticed mainly under levelopment Programmes (Rs.11.28 crore) and	Drought Prone	Area Develop	ment Program
The incre dministration'	Police ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F	Rs.4.01 crore)	8,73.18 (Rs.14.14 crore while there y	13.89 e), 'Direction was decrease
The incre	ase in expenditure was noticed mainly under 'I	District Police' ( Rs.4.01 crore)	(Rs.14.14 crore	), 'Direction
The incre dministration'	ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F	District Police' ( Rs.4.01 crore)	(Rs.14.14 crore	), 'Direction
The incre dministration' kpenditure main 33. 2415	ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F ly under 'Modernisation of Police Force' (Rs.1 Agricultural Research and Education	District Police' (ks.4.01 crore) 3.43 crore). 99.67	(Rs.14.14 crore while there w 1,11.63	e), 'Direction was decrease 11.96
The incre dministration' xpenditure main 33. 2415	ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F ly under 'Modernisation of Police Force' (Rs.1	District Police' (ks.4.01 crore) 3.43 crore). 99.67	(Rs.14.14 crore while there w 1,11.63	e), 'Direction was decrease 11.96
The incre dministration' kpenditure main 33. 2415 The incre	ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F ly under 'Modernisation of Police Force' (Rs.1 Agricultural Research and Education	District Police' (ks.4.01 crore) 3.43 crore). 99.67	(Rs.14.14 crore while there w 1,11.63	e), 'Direction was decrease 11.96
The incre dministration' kpenditure main 33. 2415 The incre 34. 2405	ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F ly under 'Modernisation of Police Force' (Rs.1 Agricultural Research and Education ase in expenditure was under 'Research' (Rs.7. Fisheries	District Police' ( Rs.4.01 crore) 3.43 crore). 99.67 65 crore) and '1 19.08	(Rs.14.14 crore while there v 1,11.63 Education' (Rs 27.28	e), 'Direction was decrease 11.96 .4.31 crore).
The incre administration' xpenditure main 33. 2415 The incre 34. 2405	ase in expenditure was noticed mainly under 'I (Rs.6.75 crore) and 'Other expenditure' (F ly under 'Modernisation of Police Force' (Rs.1 Agricultural Research and Education ase in expenditure was under 'Research' (Rs.7.	District Police' ( Rs.4.01 crore) 3.43 crore). 99.67 65 crore) and '1 19.08	(Rs.14.14 crore while there v 1,11.63 Education' (Rs 27.28	e), 'Direction was decrease 11.96 .4.31 crore).

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

The increase in expenditure was noticed mainly under 'Maternity and Child Health' (Rs.15.38 crore). Decrease in expenditure was mainly under 'Assistance to Zilla Panchayats' (Rs.7.98 crore).

#### STATEMENT NO.1 - EXPLANATORY NOTES - contd.

Apart from the increase in the expenditure detailed in the previous paragraphs, there was substantial decrease in the expenditure during 2004-05 mainly under:

					Actuals	
S	I.No.		Major Head of Account	2003-04	2004-05	Decrease
				(In c	rores of rupee	s)
	1.	2801	Power	17,22.24	14,83.28	2,38.96

Decrease in expenditure was noticed mainly under 'Assistance to Electricity Boards' (Rs.3,69.40 crore) while the expenditure under 'Other Expenditure' increased by Rs.1,30.44 crore.

2. 2245 Relief on Account of Natural Calamities 3,63.63 2,40.20 1,23.43

Decrease in expenditure was noticed mainly under 'Drought - Drinking Water Supply' (Rs.1,54.04 crore) and 'General – Other Expenditure' (Rs.98.65 crore). Increase in expenditure was noticed mainly under 'Drought - Other expenditure' (Rs.66.59 crore - no expenditure was incurred under this head during the previous year) and 'Floods and Cyclones etc. – Assistance to Farmers for Purchase of Agricultural inputs' (Rs.57.35 crore).

 3.
 2406
 Forestry and Wild Life
 3,35.66
 2,92.18
 43.48

Decrease in expenditure was mainly on account of less transfers to Reserve Funds and Deposit Accounts (Rs.40.70 crore) under 'Forestry', which depends on the collections of Forest Development Tax etc. Also, there was a decrease of Rs.13.70 crore in the expenditure under 'Forestry - Social and Farm Forestry'. Increase in expenditure was noticed mainly under 'Forestry - Forest Produce' (Rs.7.57 crore).

4.	2215	Water Supply and Sanitation	3,34.77	2,98.25	36.52

Decrease was noticed mainly under 'Water Supply - Assistance to Zilla Panchayats' (Rs.48.56 crore). Increase in expenditure was mainly under 'Sewerage and Sanitation - Sanitation Services' (Rs.9.60 crore) and 'Water Supply -Rural water supply Programmes' (Rs.7.41 crore).

5.	2040	Taxes on Sales, Trade etc.	1,17.18	98.91	18.27

Decrease was noticed mainly under 'Other expenditure' (Rs.22.82 crore), while increase in expenditure was under 'Collection Charges' (Rs.7.76 crore).

Finance Accounts 200-05

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			Actuals				
I.No.	Major Head of Account		2003-04	2004-05	Decrease		
			(In croi	res of rupees)	-		
		*					
6.	2235	Social Security and Welfare	4,34.74	4,18.12	16.62		
Assistanc	e to Tal	in expenditure was noticed mainly ur uk Panchayats' (Rs.11.85 crore) under 'So cial welfare - Assistance to Zilla Panchayat	cial Welfare'. Increas	fare' (Rs.23. se in expendit	97 crore) ar ture was main		
7.	2404	Diary Development	12.77	1.65	11.12		
T	he assist	ance to Co-operatives and other Bodies du	ring the current year	was less by R	s.11.12 crore		
T 8.		ance to Co-operatives and other Bodies du Non-Conventional Sources of Energy	ring the current year v 10.81	was less by R 4.43	s.11.12 crore 6.38		
8. D	2810 Decrease		10.81	4.43	6.38		

## STATEMENT NO.1 - EXPLANATORY NOTES - concld.

Decrease in expenditure was mainly under 'Civil and Sessions Courts' (Rs.12.00 crore). Increase in expenditure was mainly under 'Other expenditure (Rs.4.60 crore).

23.305.yB

9 . 2<sub>6</sub>. 5

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4236 Capital Outlay on Nutrition

Total (g)

	Major Head of Account	Expenditure upto 2003-04	Expenditure during 2004-05	Total to end of 2004-05	
		(In laki	hs of rupees)		
	1	2	3	4	
	EXPENDITURE HEADS (CAPITAL ACCOUNT)				
A	Capital Account of General Services				
4055	Capital Outlay on Police	2,55,43.08	54,88.20	3,10,31.28	
4058	Capital Outlay on Stationery and Printing	0.01		0.01	
4059	Capital Outlay on Public Works	5,65,31.09	81,33.15	6,46,64.24	
	Total A	8,20,74.18	1,36,21.35	9,56,95.53	
В	Capital Account of Social Services				
(a)	Capital Account of Education, Sports, Art and Culture				
4202	Capital Outlay on Education, Sports, Art and Culture	2,26,40.99	4,92.36	2,31,33.35	
	Total (a)	2,26,40.99	4,92.36	2,31,33.35	
(b)	Capital Account of Health and Family Welfare				
4210	Capital Outlay on Medical and Public Health	5,63,40.77	7,97.07	5,71,37.84	
4211	Capital Outlay on Family Welfare	1,76,59.01	33.06	1,76,92.07	
	Total (b)	7,39,99.78	8,30.13	7,48,29.91	
(c)	Capital Account of Water Supply, Sanitation, Housing and Urban Development	No. 1			
4215	Capital Outlay on Water Supply and Sanitation	6,60,47.94	2,24,28.00	8,84,75.94	
	Capital Outlay on Housing	4,37,06.81	1,47,75.32	5,84,82.13	
4217	Capital Outlay on Urban Development	32,11.57	39,35.00	71,46.57	
	Total (c)	11,29,66.32	4,11,38.32	15,41,04.64	
<i>(d)</i>	Capital Account of Information and Broadcasting				
4220	Capital Outlay on Information and Publicity	6,05.60	66.04	6,71.64	
L.	Total (d)	6,05.60	66.04	6,71.64	
(e)	Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes				
4225	Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes	5,14,61.76	55,28.63	5,69,90.39	
	Total (e)	5,14,61.76	55,28.63	5,69,90.39	
(g)	Capital Account of Social Welfare and Nutrition			-,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Capital Outlay on Social Security and Welfare	44,20.82	5,45.69	49,66.51	
	Capital Outlaw on Nestrik		0,10109	7,00.01	

# STATEMENT NO.2 - CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT (i) PROGRESSIVE CAPITAL OUTLAY TO END OF 2004-05

44,84.22

63.40

5,45.69

...

50,29.91

63.40

i.	Major Head of Account	Expenditure upto 2003-04	Expenditure during 2004-05	Total to end of 2004-05
		(In lakh	is of rupees)	
	1	2	3	4
E	EXPENDITURE HEADS (CAPITAL ACCOUNT) - con	ntd.		
BC	Capital Account of Social Services - concld.		×	a constañ <sup>a</sup> - a
	Capital Account of Other Social Services	1	1. N. 2. A	5 7 2
	Capital Outlay on other Social Services	15,40.01	3.17	15,43.18
	Fotal (h)	15,40.01	3.17	15,43.18
	Fotal B	26,76,98.68	4,86,04.34	31,63,03.02
	a de la companya de l	A. eres ere	1. A.	
C	Capital Account of Economic Services			
	Capital Account of Agriculture and Allied Activities		3 <sup>19</sup>	***
	Capital Outlay on Crop Husbandry	17,07.44	10.42	
	Capital Outlay on Animal Husbandry	5,34.02	13.70	
	Capital Outlay on Dairy Development	6,46.53		
	Capital Outlay on Fisheries	70,43.50	7,56.36	
	Capital Outlay on Forestry and Wild Life	54,45.80	3,61.16	
4408	Capital Outlay on Food, Storage and Warehousing	9,97.49	5.00	
4415	Capital Outlay on Agricultural Research and Education	55.05	20 C 1 C 1 🚥	. 55.05
4416	Investments in Agricultural Financial Institutions	19,51.52	•••	
	Capital Outlay on Co-operation	1,84,08.93	7,33.45	5 1,91,42.38
	Total (a)	3,67,90.28	18,80.09	3,86,70.37
(b)	Capital Account of Rural Development			25 72 26
4515	Capital Outlay on other Rural Development Programmes	34,79.67	92.59	and the second second second
	Total (b)	34,79.67	92.5	9 35,72.26
(d)	Capital Account of Irrigation and Flood Control	14 A		
4701	Capital Outlay on Major and Medium Irrigation	1,49,88,92.39	28,04,92.6	2 All the set hearth water seen
	Capital Outlay on Minor Irrigation	12,20,53.53	1,97,29.2	
	Capital Outlay on Command Area Development	10.00		
	Capital Outlay on Flood Control Projects	1,28,52.06	7,50.6	
	Total (d)	1,63,38,07.98	30,09,72.5	1 1,93,47,80.4
	Capital Account of Energy			11 20 40 0
4801	Capital Outlay on Power Projects	11,30,49.06	•	11,30,49.0
	Total (e)	11,30,49.06	•	11,30,49.00

# STATEMENT NO.2 - CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT - contd. (i) PROGRESSIVE CAPITAL OUTLAY TO END OF 2004-05 - contd.

37

	Major Head of Account	Expenditure upto 2003-04	Expenditure during 2004-05	Total to end of 2004-05
		(In lakh		
	1	2	3	4
	EXPENDITURE HEADS (CAPITAL ACCOUNT) - co	oncld.		
С	Capital Account of Economic Services - concld.			
(f)	Capital Account of Industry and Minerals			
	Capital Outlay on Village and Small Industries (#)	2,40,97.75	2,98.82	2,43,96.57
4852	Capital Outlay on Iron and Steel Industries	82,96.36	6,20.00	89,16.36
	Capital Outlay on Non-Ferrous Mining and Metallurgical			
	Industries	3,19.71		3,19.71
4854	Capital Outlay on Cement and Non-metallic Mineral			
	Industries	41.78		41.78
	Capital Outlay on Fertilizer Industries	0.55	***	0.55
	Capital Outlay on Petro-chemical Industries	3,61.32	***	3,61.32
	Capital Outlay on Engineering Industries	29,00.93	(-) 39.90 (*)	28,61.03
4859	Capital Outlay on Telecommunication and Electronic			
5	Industries	21,19.99		21,19.99
	Capital Outlay on Consumer Industries (#)	2,36,34.30	8.44	2,36,42.74
	Capital Outlay on Other Industries	35,52.25	•••	35,52.25
4885	Other Capital Outlay on Industries and Minerals	1,76,19.60		1,76,19.60
	Total (f)	8,29,44.54	8,87.36	8,38,31.90
	Capital Account of Transport			
	Capital Outlay on Ports and Light Houses	1,01,93.34	5,34.55	1,07,27.89
	Capital Outlay on Shipping	3,07.28	•••	3,07.28
	Capital Outlay on Civil Aviation	12,73.34	•••	12,73.34
	Capital Outlay on Roads and Bridges	24,77,57.55	8,45,47.84	33,23,05.39
	Capital Outlay on Road Transport	3,62,02.26	45,00.00	4,07,02.26
	Capital Outlay on Inland Water Transport	19.05	•••	19.05
5075	Capital Outlay on other Transport Services	1,20,97.00		1,20,97.00
	Total (g)	30,78,49.83	8,95,82.39	39,74,32.21
	Capital Assault - C.C			
	Capital Account of General Economic Services Capital Outlay on Tourism			
		12,31.25	***	12,31.25
	Investments in General Financial and Trading Institutions	1,60,92.33	1,17,72.16	2,78,64.49
415	Capital Outlay on other General Economic Services	14,04.65	(-) 44.55 (*)	13,60.10
-	Total (j)	1,87,28.23	1,17,27.61	3,04,55.84
	Total C	2,19,66,49.58	40,51,42.55	2,60,17,92.13
-	GRAND TOTAL	2,54,64,22.44	46,73,68.24	3,01,37,90.68

### STATEMENT NO.2 - CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT - contd. (i) PROGRESSIVE CAPITAL OUTLAY TO END OF 2004-05 - concld.

(#) The expenditure under these heads include outlay on departmentally managed commercial undertakings, the financial results of the working of the undertakings are given in the explanatory notes at pages 39-40.

(\*) Minus figure is due to more receipts than expenditure.

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## STATEMENT NO.2 - CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT - contd. (ii) Explanatory Notes

A summary of the financial results of the working of the Departmentally managed Government Undertakings as disclosed by the latest available proforma accounts is given below:

SI. No.	Name of the Undertaking	Major Head under which working expenses are accounted for	Year of account	Mean Capital as at the close of the year	Total Profit (+) or loss (-) after adding back interest charged	Percentage of profit in relation to mean capital		
1.17				(In lakhs of rupe	es)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)		
1	Karnataka Government Insurance Department Bangalore	2235. Social Security and Welfare	expenditure	is credited to he balance in the	The excess of Insurance Fund, w Fund is shown on the	hich closes to		
2	Government Saw Mills, Joida	2406. Forestry and Wild Life	Accounts f Undertaking Governmen	for 1969-70, 1970 g closed with effect t for waiving the	to end of 1968-69 0-71 and 1971-72 at from 27 <sup>th</sup> April 19 preparation of pro ed (September 2005)	are in arrears. 71. Decision of forma accounts,		
3	Dasara Exhibition committee, Mysore	2852. Industries			ears from 1981-82 to			
4	Bangalore Dairy, Bangalore	2404. Dairy Development	Arrears. Pro-forma accounts for the period from 1.4.75 to 30.11.75 were furnished. In the absence of certified accounts for the period upto 31.3.75 audit could not be taken up. The undertaking was transferred to Karnataka Dairy Development Corporation, a Government Company with effect from 1 <sup>st</sup> December 1975. The assets and liabilities of this Company were transferred to Karnataka Milk Producers Co-operative Federation Limited in November 1984.					
5	Government Milk Supply Scheme, Hubli Dharwar	2404. Dairy Development		accounts for 1 1985) are in arrear		to 1984-85		
6	Government Milk Supply Scheme, Mysore	2404. Dairy Development	Accounts fr The underta	om 1969-70 to 3 king was transferre , a Governmer	to end of 1968-69 0 <sup>th</sup> November 1975 ed to Karnataka Dain nt Company with	are in arrears. ry Development		
7	Government Milk Supply Scheme, Belgaum	2404. Dairy Development	therefore, h	ave not been co	76 and 1976-77 were retified. Pro-formation (1980) are in arrears.			
8	Government Milk Supply Scheme, Gulbarga	2404. Dairy Development	1977-78 to 1984-85 (upto 31.1.85) are in arrears. Pro-forma accounts for the year 1983-84 and 1984-85 (upto 31.1.85) are in arrears.					
9	Government Milk Supply Scheme, Bhadravathi	2404. Dairy Development			0-81 were found to 84 and 1984-85 (up			
10	Government Milk Supply Scheme, Mangalore	2404. Dairy Development	the second s	ccounts for 1983-	84 and 1984-85 (up	oto 14.2.85) are		

SI. No.	Name of the Undertaking	Major Head under which working expenses are accounted for	Year of account	Mean Capital as at the close of the year	Total Profit (+) or loss (-) after adding back interest charged	Percentage of profit in relation to mean capital
				(In lakhs of rupe	ees)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)
11	Government Milk Supply Scheme, Kudige	2404. Dairy Development	prepared. observation Accounts f arrears. T Developme	These could no s are awaited or 1973-74 and he undertaking w	1967-68 to 1972 t be certified as from the Departm 1974-75 (upto 30. vas transferred to H Government Comp	replies to audit nent. Pro-forma 11.1975) are ir Karnataka Dairy
12	Vaccine Institute, Belgaum	2210. Medical and Public Health	Pro-forma A	Accounts from 199	3-94 are in arrears.	
13	Government Silk Filature, Kollegal	2852. Industries	2003-04	2,54.10	(-) 1,13.19	
14	Government Silk Filature, Chamarajanagar	2852. Industries	2003-04	3,18.75	(-) 97.77	
15	Government Silk Filature, Santhemarahally	2852. Industries	2003-04	4,03.62	(-) 81.05	
16	Government Silk	2852. Industries	2002-03	3,71.91	(-) 1,17.50	
	Filature, Mambally		Pro-forma A	Accounts for 2003-	04 is in arrears	(
17	Government Silk Twisting and Weaving Factory, Mudigundam	2852. Industries	1998-99 Pro-forma A	1,97.17 Accounts from 199	(-) 39.63 9-2000 are in arrear	s
18	Government Central Workshop, Madikeri	2852. Industries	2002-03 Pro-forma A	9.33 Accounts for 2003-	(-) 19.60 04 is in arrears	
19	Chamarajendra Technical Institute, Mysore	2852. Industries	Pro-forma A	Accounts from 198	5-86 are in arrears.	

#### STATEMENT NO.2 - CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT - contd. (ii) Explanatory Notes - concld.

- In 2004-05 Government invested Rs. 27,57.21crore, in Statutory Corporations (Rs.45.05 crore), Government Companies (Rs.27,02.61 crore), Joint Stock Companies (Rs.0.50 crore) and Co-operative Institutions (Rs.9.05 crore). Details are given in Statement No.14
- 3. The total investment of Government in the Share Capital and debentures of different concerns at the end of 2002-03, 2003-04 and 2004-05 was Rs.61,50.37 crore, Rs.79,84.19 crore and Rs.1,07,41.40 respectively. The dividend/ interest received therefrom was Rs.21.33 crore (0.35 percent), Rs.17.97 crore (0.23 percent) and Rs.16.73 crore (0.16 percent) respectively. Further details are given in annexure.
- 4. 4801 Capital Outlay on Power Projects Expenditure under this head includes outlay on Ghataprabha Valley Power Development Project and Cauvery Valley Power Development Project, executed by State Government. An expenditure of Rs.20.50 crore incurred on certain projects transferred to Karnataka Electricity Board (presently known as Karnataka Power Transmission Corporation Limited) (Rs.17.94 crore) and Karnataka Power Corporation Limited (Rs.2.56 crore) remains accounted for under this head as at the end of 2004-05. Orders of Government regarding its adjustments as loan to these bodies are awaited (September 2005). Further details are given in Statement No.3.

## STATEMENT NO.2 - CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT - concld.

## ANNEXURE

and and a second and A second and a second A second and a second A second a second and	Number of concerns to end of 2002-03	Invest- ments	Dividend/ Interest received during 2002-03 (Percen- tage to Invest- ment)	Number of concerns to end of 2003-04	Invest- ments	Dividend/ Interest received during 2003-04 (Percen- tage to Invest- ment)	Number of concerns to end of 2004-05	Invest- ments	Dividend/ Interest received during 2004-05 (Percen- tage to Invest- ment)
	(In c	rores of ru	pees)	(In	crores of rup	ees)	(In	crores of rup	ees)
(i) Statutory Corporations	27	9,06.59	0.07 (0.01)	23	9,06.59	0.07 (0.01)	23	9,51.64	0.07 (0.01)
(ii) Government Companies	82	49,08.71	13.50 (0.27)	83	67,40.35	15.11 (0.22)	82 (*)	94,16.66 (#)	15.31 (0.16)
(iii) Joint Stock Companies	43	5.19	0.16 (3.08)	43	5.19	0.44 (8.48)	44 (*)	31.99 (#)	0.20 (0.63)
(iv) Co-operatives	(A)	3,29.88	-7.60 (2.30)	(A)	3,32.06	. 2.35 (0.71)	(A)	3,41.11	1.15 (0.34)
Total		61,50.37	21.33 (0.35)		79,84.19	17.97 (0.23)		1,07,41.40	16.73 (0.16)

### Refer to explanatory note (3) at page 40

(A) Information is awaited from Department (September 2005).

(\*) Infrastructure Development Corporation (Karnataka) Limited (Ideck) a joint stock company was shown under Government Companies in earlier years is now exhibited under Joint Stock Companies Please see foot note at pages 221 and 233 in Statement 14

(#) Rs.26,30.00 lakh being the investment in Infrastructure Development Corporation (Karnataka) Limited transferred from Government Companies to Joint Stock Companies See note (\*) above.

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#### **STATEMENT NO. 3 (i) - FINANCIAL RESULTS OF IRRIGATION WORKS**

The material for financial results of irrigation Projects was being collected from the Proforma Accounts (Administrative accounts) prepared by the Accountant General. The preparation of proforma accounts of irrigation projects by the Accountant General was dispensed with effect from the year 1983-84 mainly due to delay in the receipt of information for the preparation of proforma accounts from the State Government. The State Government was apprised of the position and their views called for regarding the preparation of proforma accounts / furnishing material for the preparation of the proforma accounts. The State Government have now stated that most of the irrigation projects have been transferred to the Government companies viz. Krishna Baghya Jala Nigam and Karnataka Neeravari Nigam Limited and that the preparation of annual administrative accounts in respect of the projects transferred to the Government Companies does not arise as they follow commercial accounting under the Companies Act. As regards the other projects coming under the control of Irrigation Department the annual administrative accounts would be prepared by the Water Resources Department.

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#### **STATEMENT NO. 3 (ii) - FINANCIAL RESULTS OF ELECTRICITY SCHEMES**

#### **Explanatory Notes**

#### (a) Projects constructed by Government-

#### (i) Ghataprabha valley power development project

The estimated cost of the project was Rs.40 lakh. Construction of the project was taken up in 1969-70. The capital expenditure to end of 1976-77 was Rs.23.94 lakh. No expenditure has been incurred there after.

#### (ii) Cauvery valley power development project - Kabini dam power house

The estimated cost of the project was Rs.30 lakh. Construction of the project was taken up in 1970-71. The capital expenditure to end of 1972-73 was Rs.6.18 lakh. No expenditure has been incurred there after.

#### (b) Projects that were taken up for Survey and Investigation-by Government

The work relating to survey and investigation of Tungabhadra (Left Bank) canal power station scheme, Nethravathy hydel project, Aghanashini hydel project, Cauvery hydel project, Barapole hydel project, Sharavathi tail-race Hydel Project, Varahi Hydel Project and Bedthi Hydel Project was transferred to Karnataka Power Corporation Limited in January 1972. Orders of Government for treating the capital outlay on these projects (Rs.1,33.57 lakh) as loan to and/or investment in the Corporation, are awaited (September 2005).

#### 2. Projects transferred to Karnataka Electricity Board<sup>(@)</sup>-

In addition to the outlay on the projects mentioned above, Rs.17.44 crore representing the capital expenditure on Tungabhadra hydroelectric project (Left Bank), Munirabad and certain other projects are included in Government accounts. The projects were transferred to Karnataka Electricity Board. Government has ordered that the capital outlay on these projects should be treated as loan to the Board. However, no adjustments have been made yet, as no provision had been made in the budget.

Rupees 50.52 lakh was paid as compensation during the years 1976-77 to 1980-81 to a private undertaking on acquiring electricity production units from them. These units were transferred to Karnataka Electricity Board. Orders of Government for treating this expenditure as loan to the Board are awaited (September 2005).

### 3. Projects transferred to Karnataka Power Corporation Limited-

Bhadra Hydro-electric project, Sharavathy Valley Hydro-electric project and Kalinadi Hydro-electric project were transferred to the Karnataka Power Corporation Limited in 1970-71.

Government ordered, in September 1971, that Rs.1,25 crore, being the value of assets of Bhadra and Sharavathy Valley Hydro-electric Projects transferred to the Corporation should be treated partly as loan to the Corporation (Rs.70 crore) and partly as investment in the form of equity shares of the Corporation (Rs.55 crore). In 1972-73 Rs.1,02.58 crore only was adjusted as loan to the Corporation (Rs.70 crore) and as investment in the Corporation (Rs.32.58 crore). Balance of Rs.22.42 crore was adjusted in 1975-76 as investment in the Corporation. Government have incurred expenditure of Rs.1,22.90 lakh on these projects subsequent to their transfer to the Corporation, of which, Rs.32.86 lakh was adjusted during 1976-77 as loan to the Corporation. Orders of Government for adjustment of the balance of Rs.90.04 lakh are awaited. Orders of Government for the adjustment of capital outlay on Kalinadi Hydro Electric Project (Rs.50.17 lakh) are awaited (September 2005).

(@) Presently known as Karnataka Power Transmission Corporation Limited

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Nature of Debt	Nature of Debt Amount on Rec 1st April durin 2004 ye		Repayments during the year	Amount on 31st March 2005	Net Increase (+) or Decrease (-)	
<ul> <li><b>1. PUBLIC DEBT</b></li> <li>(a) Internal Debt of the State Government</li> </ul>	1,98,33.31	84,16.47	20,84.60	2,61,65.18	(+)	63,31.87
(b) Loans and Advances from the Central Government	1,08,82.90	15,55.75	34,07.59	90,31.06	(-)	18,51.84
Total 1	3,07,16.21	99,72.22	54,92.19	3,51,96.24	(+)	44,80.03
2. SMALL SAVINGS, PROVIDENT FUNDS ETC.	58,84.30	15,21.48	9,36.10	64,69.68	(+)	5,85.38
GRAND TOTAL	3,66,00.51	1,14,93.70	64,28.29	4,16,65.92	(+)	50,65.41

## STATEMENT NO.4 - DEBT POSITION (i) Statement of Borrowings

(In crores of runees)

Subject to the provisions of Article 293(1) of the Constitution of India, the executive power of the State extends to borrowing within the territory of India upon the security of the Consolidated Fund of the State. No law under the Article 293(1) of the Constitution of India has been passed by the State Legislature laying down the limits within which the Government may borrow upon the security of the Consolidated Fund of the State. However, as provided in the 'Karnataka Fiscal Responsibility Act, 2002' (which came into being from 1<sup>st</sup> April 2003) the Government has committed to reduce the fiscal deficit to not more than three percent of the estimated Gross State Domestic Product (GSDP) within a period of four financial years commencing from 1<sup>st</sup> April 2002 and to ensure that the total liabilities of the State at the end of the financial year ending 31<sup>st</sup> March 2015 does not exceed 25 percent of the estimated GSDP for that year.

The indebtedness of the Government increased by Rs.50,65.41 crore during the year.

#### **Explanatory Notes**

(1) Market Loans : These are long term loans raised in the open market to finance development schemes etc. Loan of Rs.22,98.96 crore was raised during the year of which Rs.5,50.08 crore which bears interest at 5.60 *per cent* and Rs.4,35.13 crore\* which bears interest at 5.70 *per cent* are redeemable at par in 2014; Rs.3,91.57 crore\* which bears interest at 6.35 *per cent* is redeemable at par in 2013; Rs.3,65.46 crore which bears interest at 7.36 *per cent* and Rs.2,95.70 crore which bears interest at 7.32 *per cent* are redeemable at par in 2014 and Rs.2,61.02 crore\* which bears interest at 7.02 *per cent* is redeemable at par in 2015. The entire loan was subscribed fully in cash. Details of loans raised by Government and outstanding as on 31st March 2005 is given in the Annexure to Statement No.17. The outstanding balance of market loans was 33.44 *percent* of the total Public Debt of the State Government.

Pending determination of the proportionate capital expenditure under Section 82 of the States' Re-organisation Act, 1956, the liability on account of the open market loans was shared provisionally by the successor States according to the population ratio. The provisional liability of the State Government in respect of the loans raised by the former Madras and Bombay States amounting to Rs.1.79 crore and Rs.4.88 crore respectively had been discharged fully (the last repayment relating to Madras State Loans was made in 1968-69 and that relating to Bombay State Loans in 1972-73).

<sup>(\*)</sup> Loans raised exclusively for repayment under Debt Swap scheme.

## STATEMENT NO.4 - DEBT POSITION - contd. Explanatory Notes - contd.

The liability of the State Government in respect of the ex-Hyderabad State, which was outstanding on 31<sup>st</sup> October 1956, has been estimated by the Andhra Pradesh Government at Rs.26.65 crore on the basis of Capital Outlay incurred territory-wise under the provision of the States' Re-organisation Act, 1956. Although, on the basis of the reallocation of liability, the State Government has to pay Rs.14.81 crore to Maharashtra. the final allocation is under correspondence between Karnataka and Maharashtra. However, so far, Rs.13 crore has been paid to Maharashtra on this account.

**Arrangement for amortisation**: Government has constituted a Sinking Fund for the loans raised by it in the open market. This Fund consists of two components, i.e., Sinking Fund (Amortisation) and Sinking Fund (Depreciation). The first Fund consists of annual contributions from revenue for repayment of loans on maturity, the amount of contributions being fixed by Government from year to year. The second Fund, viz., Sinking Fund (Depreciation) was fed annually by contributions from revenue, the amount of contribution being equal to 1.5 percent of the total nominal value of the relevant loans. The amount in the Fund was applied for purchase of securities of the loans for cancellation. In addition to the contributions from revenue, interest realised on investment of the Fund balances is also credited to these Funds. However, from the year 1999-2000, Government decided to stop providing funds under the Major head "2048 – Appropriation for reduction or avoidance of Debt". Therefore, there is no accretion to the Sinking Fund on this account. Only interest realised on investment of Fund balances has not been credited to the Fund. For the year 2004-05 the interest realised on investment of Fund balances has not been credited to the Fund as the details of interest realised has not been communicated by the State Government (September 2005).

Funds	Balance as on 1st April 2004	Additions during the year	Withdrawals during the year	Balance on 31st March 2005								
(In crores of rupees)												
Sinking Fund (Amortisation)	4,14.79		63.02	3,51.77								
Sinking Fund (Depreciation)	1,20.85	and an fig. Pres	10.91	1,09.94								
Total	5,35.64		73.93	4,61.71								

The balances in the Funds at the commencement and close of 2004-05 are given below:-

Out of the balance of Rs.4,61.71 crore in the Fund, Rs.20.93 crore was invested, in Statutory Corporations (Rs.0.55 crore) and other Governments (Rs.20.38 crore); the balance of Rs.4,40.78 crore is merged in the general cash balance of the Government.

Rupees 20.93 crore was outstanding in the Sinking Fund Investment Account at the commencement of the year. No amount was invested or redeemed by the Government during the year. The balance at the end of March 2005 was Rs.20.93 crore.

(2) Loans from the Life Insurance Corporation of India, General Insurance Corporation of India, Other Institutions:- Rupees 20,10.60 crore was outstanding as loans, obtained from Life Insurance Corporation of India, General Insurance Corporation of India, National Bank for Agricultural and Rural Development, Canara Bank and Other Autonomous Bodies, at the commencement of the year. Rupees 2,68.74 crore were obtained by Government from these institutions during the year. After making repayment of Rs.4,39.26 crore, a balance of Rs.18,40.08 crore remained outstanding at the close of the year which was 5.23 per cent of the total Public Debt of the State Government.

## STATEMENT NO.4 - DEBT POSITION - contd. Explanatory Notes - concid.

(3) Ways and Means Advances from the Reserve Bank of India: These are borrowings of a purely temporary nature. These advances are obtained to make good the deficiency in the minimum cash balance with the Reserve Bank of India. If even after the maximum advance is given, the balance is below the minimum, the deficit is left uncovered. Overdrafts are given by the Bank if the State has minus balance after availing of the maximum advance. Ways & Means Advance availed during 2004-05 was Rs.14,62.79 crore. During the year no overdraft was obtained. Interest paid on Clean and Secured Ways and Means Advances during the year was Rs.1.20 crore.

(4) Loans from National Small Savings Fund: Loans out of the collection in the 'Small Savings Schemes and Public Provident Fund in Post Offices' are being shared between the State Government and Central Government in the ratio of 3:1. A separate fund viz., 'National Small Savings Fund' was created in 1999-2000 for the purpose of release of Loans out of Small Savings collections. The loans received during 2004-05 amounted to Rs.43,86.26 crore. No repayment was made during the year. The balance outstanding at the close of the year amounting to Rs.1,25,55.61 crore was 35.67 per cent of the total Public Debt of the State Government as on 31<sup>st</sup> March 2005.

(5) Loans and Advances from the Government of India: During the year Ways and Means Advances were not obtained from the Government of India. However, other loans obtained from the Government of India amounted to Rs.15,55.75 crore. The repayments made during the year were Rs.34,07.59 crore, which includes a sum of Rs.27,94.17 crore being the amount of repayment under the debt swap scheme. The outstanding balance of Central Government loans amounting to Rs.90,31.06 crore was 25.66 *per cent* of the total Public Debt of the State Government as on 31<sup>st</sup> March 2005 as against 35.43 per cent on 31<sup>st</sup> March 2004.

## (ii) Other Obligations

In addition to the above, balances at the credit of earmarked and other Funds and certain deposits to the extent to which they have not been invested but are merged with the general cash balance of Government also constitute the liability of Government. Such liability at the end of March 2005 was Rs.52,74.05 crore as shown below; further details are given in Statements No.16 and 19.

Nature of Obligations	Balance on I <sup>st</sup> April 2004	Receipts during the year	Repayments during the year	Balance on 31st March 2005	Net Increase (+) or Decrease (-) during the year
		(In cr	ores of rupees)		
Interest bearing obligations, such as Depreciation Reserve Funds of Commercial Under-takings etc.	2,87.68	1,82.17	1,92.49	2,77.36	(-) 10.32
Non-Interest bearing obligations, such as deposits of local funds, civil deposits, other earmarked Funds etc.	50,78.49	1,75,24.32	1,76,06.12	49,96.69	(-) 81.80
Total	53,66.17	1,77,06.49	1,77,98.61	52,74.05	(-) 92.12

# STATEMENT NO.4 - DEBT POSITION - concld. (iii) Service of Debt

A. Interest on Debt and Other obligations: The outstanding gross debt and other obligations and the total net amount of interest charges met from revenue during 2003-04 and 2004-05 were as shown below:-

1 - M. M. M.

	2003-04	2004-05	or Dec	crease (+) crease (-) the year
11 <u>1</u>		In crores of ru	pees)	1
Gross debt and other obligations outstanding at the end of the year	4,19,66.68	4,69,39.97	(+)	49,73.29
(i) Interest paid by Government-	1.00			
(a) On public debt (including expenditure on Management), Small Savings, Provident Funds etc., and Miscellaneous debts.	37,09.94	37,93.99	(+)	84.05
(b) Other obligations	0.06	0.06		
Total (i)	37,10.00	37,94.05	(+)	84.05
(ii) Deduct:				
<ul><li>(a) Interest recovered on loans and advances given by Government</li><li>(b) Interest charged to major heads (outside the revenue)</li></ul>	96.27	24.26	(-)	72.01
account)	•••			
(c) Interest realised on investment of cash balance	13.01	55.71	(+)	42.70
(iii) Net amount of interest charged (i)-(ii)	36,00.72	37,14.08	(+)	1,13.36
Percentage of gross Interest (item i) to total revenue receipts	17.87	14.50	(-)	3.37
Percentage of net interest (item iii) to total revenue receipts	17.34	14.20	(-)	3.14

There were, in addition certain other receipts and adjustments such as interest received from Commercial Departments etc., totaling to Rs.0.90 crore. If these are also deducted, the net burden of interest on the revenue was Rs.37,13.18 crore working out to 14.19 *per cent* of the total revenue receipts.

During the year Government also received Rs.16.66 crore as dividend on investment in various Commercial and Other Undertakings etc.

	Categories of Loans and Advances (P)	Amount outstanding on 1st April 2004	Amount paid during the year	Amount repaid during the year	Amount outstanding on 31st March 2005	Net Addition during the year
	1	2	3	4	5	6
	General Services	-0.04			-0.04 (j)	
(ii)	Social Services					
a)	Education, Sports, Art and Culture	6,38.75		1.29	6,37.46	(-) 1.29
b)	Health and Family Welfare	2,09.72	24.61	1.25	2,33.08	23.36
c)	Water supply, Sanitation, Housing and Urban Development	23,75,59.17	2,38,55.67	6,28.73	26,07,86.11	2,32,26.94
d)	Information and Broadcasting	75.44			75.44	
e)	Welfare of Scheduled Castes, Scheduled Tribes and Other Backward classes	6,32.40			6,32.40	
g)	Social Welfare and Nutrition	6,97.96			6,97.96	
h)	Others	46.86		0.01	46.85	(-) 0.01
	Total (ii)	23,98,60.30	2,38,80.28	6,31.28	26,31,09.30	2,32,49.00
20.00	Economic Services					
	Agriculture and Allied Activities	3,75,40.87	9,47.65	2,22.31	3,82,66.21	7,25.34
b)	Rural Development	6,71.63		0.08	6,71.55	(-) 0.08
	Special Areas Programmes	12.93			12.93	
	Irrigation and Flood Control	9,71.97			9,71.97	
e)	Energy	10,91,40.99	1,47,77.50		12,39,18.49	1,47,77.50
f)		11,92,77.13	1,54,45.53	1,03.42	13,46,19.24	1,53,42.11
g)		7,90.34			7,90.34	
j)	General Economic Services	23,87.54		2.69	23,84.85	(-) 2.69
	Total (iii)	27,07,93.40	3,11,70.68	3,28.50	30,16,35.58	3,08,42.18
(iv)	Loans to Government Servants etc.	(-) 14,86.86	6,75.41	(-) 6,74.85 (#)	(-) 1,36.60 (j)	13,50.26
(v)	Miscellaneous Loans	1,11,28.23	54,16.05	41,75.06	1,23,69.22	12,40.99
	TOTAL	52,02,95.03	6,11,42.42	44,59.99	57,69,77.46	5,66,82.43

## STATEMENT NO. 5 - LOANS AND ADVANCES BY STATE GOVERNMENT (i) Statement of Loans and Advances

(P) A more detailed account is given in Statement No.18 at pages 269 to 313.

(j) Reasons for minus balance are under examination.

(#) Refer footnote at page 311 (Statement 18).

# STATEMENT NO. 5 - LOANS AND ADVANCES BY STATE GOVERNMENT - contd. (ii) RECOVERIES IN ARREARS

(1) At the end of 2004-05, recovery of Rs.15,94,22.99 lakh (Principal: Rs.7,34,29.69 lakh and Interest: Rs.8,59,93.30 lakh) was overdue on account of loans to municipalities, local bodies, statutory corporations etc., the detailed accounts of which are kept by Accounts Office. Cases in which large amounts were outstanding are mentioned below:

Sl. No.	Particulars	Principal	Interest	Earliest date to which the arrears relate
1	Karnataka Asar Indusia C	(In la	khs of rupees)	
2	Karnataka Agro-Industries Corporation	4,36.94	39,23.60	1982
3	Sanitation) (162)	16,02.05	38,54.60	1958
1	Eradication Programme)	1,97.82		
4.	Bangalore Water Supply and Sewerage Board	64,57.95	1,48,72.29	1977
5.	Karnataka Housing Board	19,71.53	52,45.53	1990
6.	Karnataka State Construction Corporation limited	3,21.00	6,65.33	1990
7.	Bangalore Development Authority/ City Improvement Trust Boards	11,37.00	6,35.46	1985
8.	Karnataka Agro Proteins Limited	70.00	1,98.10	1981
9.	Bidar Sahakari Sakkare Kharkhane, Bidar	2,25.00	54.00	1993
10.		2,40.00	1,04.00	1995
11.	Mysore Tobacco Company Limited	1,41.00	7,51.03	1984
12.		1,71,92.09	2,82,99.80	1986
13.		2,71.60	3,00.79	1991
14.	Brend Cherniteans and I Citiliseis	10,49.00	25,79.70	1980
15.	State Steeds Corporation Linned	2,87.92	1,54.50	1977
16.	Linited and Chemical's Linited	2,41.25	6,14.40	1993
17.	Karnataka State Co-operative Oil Seeds Growers Federation	37.50	2,88.94	1992
_	N.G.E.F.	45,88.53	88,04.59	1992
19.	Mysore Sales International Limited.	7,90.00	22,72.89	1990
20.	Karnataka State Industrial Investment Development Corporation	8,25.00	15,84.00	1985
21.	Karnataka Co-operative Milk Producers Federation (KDDC)	19,77.00		1986
22.	Karnataka Film Industries Development Corporation	52.00	81.46	1980
23.	Mysore Lamp Works Limited	92.00	1,32.13	1977
24.	Karnataka Implements and Machinery Company	1,10.00	2,67.10	1993
25.	Karnataka Electronics Development Corporation	3,75.00	8,82.20	1984
26.	Electro Mobiles India Limited	61.00	1,22.85	1983
27.	Dakshina Kannada Sahakari Sakkare Kharkhane, Brahmavar	10,12.45	8,63.10	1981
28.	Kampli Sahakari Sakkare Kharkhane, Kampli	2,78.80	3,13.28	1990
29.	Karnataka Telecom Limited	1,65.00	2,64.19	1994
30.	Karnataka State Road Transport Corporation	5,00.00	4,80.00	1990
31.	Karnataka Antibiotics and Pharmaceuticals Limited	1,13.89		1997
32.	Hutti Gold Mines Company Limited	30.00	66.00	1985
	Mysore Minerals Limited	30,30.51	4,39.10	1985
34.	Karnataka Vidhyut Kharkhane		87.33	1998

## Finance Accounts 2004-05

SI. No.	Particulars	Principal	Interest	Earliest date to which the arrears relate
_		(In lal	khs of rupees)	
35.	Someswara Farmers Cooperative Spinning Mills, Lakshmeswar	1,21.70	2,14.18	1994
36.	Pandavapura Sahakari Sakkare Kharkhane Limited	24,94.07	32,06.43	1988
37.	Alland Sahakari Sakkare Kharkhane	3,81.00	4,97.92	1989
38.	Karnataka Industries Area Development Board	65.60	1,52.90	1991
39.	Karnataka Truck Terminals	25.00	71.88	1980
40.	Karnataka State Tourism Development Corporation	91.00	1,43.12	1981
41.	Mysore Sugar Company	2,00.00	3,72.00	1976
42.	Belgaum Cooperative Cotton Spinning Mills Limited	3,55.45	5,27.33	
43.	Bijapur Cooperative Spinning Mills Limited	29.25	0.81	1988
44.	Bangalore Metropolitan Regional Development Authority – Karnataka Infrastructure Project	78,38.74	•••	
45.	Chamundeswari Sugar Mills	3,58.67		1990
46.	Dandeli Steel and Ferro Alloys Limited	46.15	24.69	1991
47.	Davangere Sugar Mills Limited	2,17.24	81.37	1983
48.	Doodhaganga Sugar Mills	2,00.77		1990
49.	Gangavathi Sugar Mills	- 5,26.17		1990
50.	Godavari Sugar Mills Limited	1,39.02		1990
51.	Karnataka Forest Industries Corporation	79.26	1,16.49	1999
52.	Thungabhadra Sugar Works Limited, Shimoga (Devi Sugars)	1,80.42		1990
53.	Vanivilas Sahakari Sakkare Kharkhane, Hiriyur	80.77	11.28	1986
54.	Chamundi Machine Tools	18.14	47.42	1991
55.	Mysore Electrical Engineering Industries	50.00	67.00	1985
56.	Bagalkot Cooperative Spinning Mills	16.00	40.96	1989
57.	Farmers Cooperative Spinning Mills, Hulkoti	1,62.50	3,38.00	1997
58.	Karnataka State Financial Corporation - Textiles	40.00		1985
59.	Karnataka Sahakari Sakkare Kharkhane, Haveri	2,47.18	7,00.00	1979
60.	Nandi Sahakari Sakkare Kharkhane, Chikkagali	1,20.00		1992
61.	Hallasiddanath Sahakari Sakkare Kharkhane, Nippani	1,16.46		1993
62.	Hemavathy Sahakari Sakkare Kharkhane, Channarayapatna	1,54.60		1993
63.	Mahadeswara Sugar Mills Limited	85.93		1990
64.	Mysore Paper Mills Sugar Factory	2,18.24		1993
65.	Karnataka Soaps and Detergents Limited	4,06.22		1983
66.	Bangalore Mass Rapid Transit System Limited	1,15,55.00		

## STATEMENT NO. 5 - LOANS AND ADVANCES BY STATE GOVERNMENT - contd. (ii) RECOVERIES IN ARREARS - contd.

## STATEMENT NO. 5 - LOANS AND ADVANCES BY STATE GOVERNMENT - concld. (ii) RECOVERIES IN ARREARS - concld.

(2) Particulars of arrears at the end of 2004-05 in recovery of loans, the detailed accounts of which are maintained by the Departmental Officers, have not been furnished (September 2005) by any of the thirteen chief controlling officers. The list of the Chief Controlling Officers and the categories of loans are shown below:

Sl. No.	Name of the Chief Controlling Officer	Category of Loans	
1.	Director of Industries and Commerce, Bangalore	Loans for Village and Small Industries an Industrial Research and Development.	
2.	Director of Fisheries, Bangalore	Loans for Development of Fisheries.	
3.	Director of Sericulture	Loans for Sericulture.	
4.	Registrar of Co-operative Societies, Bangalore	Loans to Co-operative Institutions.	
5.	Commissioner of Public Instruction, Bangalore	Loans for Education.	
6.	Divisional Commissioner, Bangalore	Loans for Land Improvement, Taccavi Irrigation Wells etc.	
7.	Divisional Commissioner, Mysore	- do -	
8.	Divisional Commissioner, Belgaum	- do -	
9.	Divisional Commissioner, Gulbarga	- do -	
10.	Director of Collegiate Education, Bangalore	Loans for Education.	
11.	Deputy Inspector General of Police, Bangalore	Loans for Social Security and Welfare.	
12.	Director of Municipal Administration	Loans to Municipalities.	
13.	Director of Agriculture	Loans to Agriculture.	

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## STATEMENT NO. 6 - GUARANTEES GIVEN BY THE GOVERNMENT OF KARNATAKA IN RESPECT OF LOANS ETC., RAISED BY THE STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, LOCAL BODIES AND OTHER INSTITUTIONS.

The Statement below gives a summary of guarantees given by the Government of Karnataka for repayment of loans raised by Statutory Corporations, Government Companies, Joint Stock Companies, Local Bodies and Other Institutions and guarantees outstanding on 31<sup>st</sup> March 2005. Karnataka Ceiling on Government Guarantees Act 1999 [passed by the State Legislature in April 1999 under Article 293 (1) of the Constitution] lays down the limit within which Government may give guarantees on the security of the Consolidated Fund of the State. The limit as prescribed in the Karnataka Ceiling on Government Guarantees Act 1999 is that the total outstanding Government guarantees as on the first of April of any year shall not exceed eighty percent of the States revenue receipts of the second preceding year as in the books of the Accountant General of Karnataka. The ceiling on the Government guarantee shall not apply for any additional borrowing for implementation of the Upper Krishna Project for the purpose of utilising resources as per Bachawat award. The guarantees constitute contingent liabilities on the revenues of the State.

In consideration of the guarantees given by the Government, these institutions are to pay a guarantee commission to the Government at a minimum of 1 percent on the amount of guarantee outstanding. The amount of guarantee commission, recovery of which was outstanding on 31<sup>st</sup> March 2005 in the case of certain institutions is shown in the statement given below. Information about the other institutions is awaited (September 2005).

Name of the Public or Other body on whose behalf the		Maximum amount of guarantee for which	Amount actually guarantee as on 31	
	uarantee has been given	Government have entered into agreements	Principal	Interest
		( In lakhs	of rupees)	
1.	Statutory Corporations and Boards	60,62,24.32	23,10,30.85	33,41.36
2.	Municipal Corporations and Other Local Bodies	3,50,83.04	2,44,05.72	
3.	Government Companies	1,01,23,79.22	67,01,09.98	1,53,49.02
4.	Other Joint Stock Companies	1,75,00.00	14,77.00	
5.	Co-operative Banks and Societies	27,44,65.24	17,19,53.53	56,73.84
6.	Other Institutions	4,52,98.97	3,03,33.74	37,24.56
	Total	1,99,09,50.79.	1,12,93,10.82	2,80,88.78

More details of guarantee are given below:

SI. No.	Name of the Public or other body on whose behalf the guarantee has been given	Maximum amount guaranteed for which Government have entered into agreement	Sums gu outstan 31 <sup>st</sup> Mar		Remarks
	-	(excluding Interest)	Principal	Interest	-
(1)		()	In lakhs of ru	upees)	
(1)	(2)	(3)	(4)	(5)	(6)
1 (i)	Statutory Corporations and Boards Guarantees for repayment of the principal and payment of interest on open market loans / debentures, raised by Statutory Corporations and Boards (4)*	10,87,63.46	9,34,55.46		6,40.29 (GC)
(ii)	Guarantees given to Industrial Development Bank of India, Agricultural Finance Corporation, Rural Electrification Corporation, Power Finance Corporation and certain banks for repayment of loans given to Statutory Corporations and Boards (2)*	40,11,97.47	8,20,55.75		2,08.35 (GC)
(iii)	Guarantees given to Housing and Urban Development Corporation for repayment of loans given to Statutory Boards (4)*	8,31,10.39	4,77,49.58	33,38.00	6,95.02 (GC)
(iv)	Guarantees given to Life Insurance Corporation of India for repayment of loans given to Statutory Boards (4)*	1,31,53.00	77,70.06	3.36	8,35.42 (GC)
	Total Statutory Corporations and Boards	60,62,24.32	23,10,30.85	33,41.36	23,79.08 (GC)

Figures in brackets with asterisk mark in column 2 represent the number of beneficiaries

SI. No.	Name of the Public or other body on whose behalf the guarantee has been given	Maximum amount guaranteed for which Government have entered into agreement	Sums gud outstand 31 <sup>st</sup> Marc	ling on	Remarks
		(excluding Interest)	Principal	Interest	
(1)			In lakhs of ru		
(1) 2	(2)	(3)	(4)	(5)	(6)
2 (i)	Municipal Corporation and Other Local Bodies Guarantee for repayment of principal and payment of interest on loans raised in open market by Municipal Corporations and Municipalities. Bangalore Mahanagara Palike	72,18.00	39,00.65		19.84 (GC)
(ii)	Guarantees given to certain banks / institutions and Life Insurance Corporation of India for loans and cash credit accommodation extended to Municipalities	2,78,65.04	2,05,05.07		
	Total Municipal Corporation and Other Local Bodies.	3,50,83.04	2,44,05.72		19.84 (GC)
3 (i)	Government Companies Guarantee for repayment of the principal and the payment of interest on open market loans raised by Government Companies (8)*	52,46,76.00	35,52,32.00	1,22,26.00	1,54,63.88 (GC)
(ii)	Guarantee given to Life Insurance Corporation of India, Industrial Development Bank of India and Certain banks for loans and cash credit accommodation extended to Government Companies (13)*	20,78,92.05	15,04,68.83	8,98.68	2,59.69 (GC)
(iii)	Guarantees given to Industrial Development Bank of India, Industrial Finance Corporation of India, Industrial Credit and Investment Corporation of India, Power Finance Corporation of India, Air Force Group Insurance Society, Life Insurance Corporation of India and Rural Electrification Corporation for repayment of Ioans given to Government Companies (2)*	7,18,70.00	2,96,74.34	6,29.70	47.29 (GC)

Figures in brackets with asterisk mark in column 2 represent the number of beneficiaries

SL. No.	Name of the Public or other body on whose behalf the guarantee has been given	Maximum amount guaranteed for which Government have entered into agreement	Sums guaranteed outstanding on 31 <sup>st</sup> March 2005		Remarks
		(excluding Interest)	Principal	Interest	
		(1	n lakhs of rup	nees)	
(1)	(2)	(3)	(4)	(5)	(6)
3 (iv)	Government Companies - concld. Guarantees given to certain banks for repayment of loans given to Government Companies (1)*	1,30,00.00	68,80.48		
(v)	Guarantees given to Housing and Urban Development Corporation for repayment of loan given to Government Companies (8)*	19,49,41.17	12,78,54.33	15,94.64	42,08.96 (GC)
	Total Government Companies	1,01,23,79.22	67,01,09.98	1,53,49.02	1,99,79.82 (GC)
4 (i)	Other Joint Stock Companies Guarantees for repayment of loans and payment of interest thereon granted by certain banks to Joint Stock Companies			8	
(a)	Karnataka Pulp Wood Limited		•••		52.57 (GC)
	Total (i)			•••	52.57 (GC)
	Guarantee to Karnataka State Financial Corporation for loans granted by it to Joint Stock Companies				3
(a)	Jungle Lodges and Resorts				2.53 (GC)
	Total (ii)			η	2.53 (GC)

Figures in brackets with asterisk mark in column 2 represent the number of beneficiaries

SI. No.	Name of the Public or other body on whose behalf the guarantee has been given	Maximum amount guaranteed for which Government have entered into agreement	Sums guaranteed outstanding on 31 <sup>st</sup> March 2005		Remarks
		(excluding Interest)	Principal	Interest	
		(1	n lakhs of rup	ees)	
(1)	(2)	(3)	(4)	(5)	(6)
<b>4</b> (iii)	Other Joint Stock Companies - concld. Guarantee given by the Government of Karnataka for the repayment of Principal and payment of interest thereon on the deposits made by the autonomous bodies established by or under a State Law and controlled by the Government of Karnataka to be invested with H.D.F.C.	1,75,00.00	14,77.00		
	Total (iii)	1,75,00.00	14,77.00		
	Total Other Joint Stock Companies	1,75,00.00	14,77.00		55.10
		-,,	1 1,7 7100		(GC)
5 A (i)	Co-operative Banks and Federation	18,82,42.73	12,95,09.64		6,02.22 (GC)
(ii)	Guarantee given to certain cooperative banks for the loans raised by them (1)*	1,50,00.00	1,50,00.00	3,18.00	(00)
(iii)	Guarantees given to certain federations for the loans raised by them (2)*	1,29,13.71	22,45.50	3,28.63	6.10 (GC)
	Total Co-operative Banks and Federation	21,61,56.44	14,67,55.14	6,46.63	6,08.32 (GC)
<b>B</b> (i)	<b>Co-operative Sugar Factories</b> Joint guarantee by the State Government and Government of India on 50:50 basis given to Industrial Finance Corporation of India and Life Insurance Corporation of India for loans granted to Co-operative Sugar Factories (14)*	1,46,19.61	11,16.87	6,99.72	
(ii)	Guarantee given solely by the State Government for other loans raised by Sugar Factories (17)*	4,33,64.44	2,40,12.26	43,16.83	4,18.69 (GC)
	Total Co-operative Sugar Factories	5,79,84.05	2,51,29.13	50,16.55	4,18.69 (GC)

Figures in brackets with asterisk mark in column 2 represent the number of beneficiaries

SL. No.	Name of the Public or other body on whose behalf the guarantee has been given	Maximum amount guaranteed for which Government have entered into agreement	Sums guaranteed outstanding on 31 <sup>st</sup> March 2005		Remarks
at –		(excluding Interest)	Principal	Interest	
			In lakhs of ru	and the second se	
(1)	(2)	(3)	(4)	(5)	(6)
5 C (i)	<b>Co-operative Banks and Societies-concld.</b> <b>Other Co-operative Institutions</b> Guarantees given to Industrial Finance Corporation of India and certain banks for loans and cash credit accommodation granted to Co-operative Institutions (2)*	19.75	19.75	10.66	4.35 (GC)
(ii)	Other Co-operative Societies (2)*	3,05.00	49.51		
	Total Other Co-operative Institutions	3,24.75	69.26	10.66	4.35 (GC)
	Total Co-operative Banks and Societies	27,44,65.24	17,19,53.53	56,73.84	10,31.36 (GC)
6	Other Institutions				
(i)	Guarantees given to certain banks, Housing Development Finance Corporation, Karnataka State Industrial Investment Development Corporation, Karnataka State Financial Corporation etc., for repayment of loans granted to:-				1
(a)	N.G.E.F.	80,40.00	58,37.77		3,71.61 (GC)
(b)	Karnataka Backward Classes Development Corporation	66,04.71	44,44.50	· · · ·	
(c)	Sri Jayadeva Institute of Cardiology, Bangalore	32,00.00		2,96.64	16.00 (GC)
181.12	Karnataka State Agricultural Marketing Board	2,02.56	6.92		····
(e)	Karnataka State Khadi and Village Industries Board	88,39.00	64,36.00	24,16.00	

Figures in brackets with asterisk mark in column 2 represent the number of beneficiaries (GC) - Guarantee Commission

SI. No.	Name of the Public or other body on whose behalf the guarantee has been given	Maximum amount guaranteed for which Government have entered into agreement	Sums gua outstand 31st Marc	ing on	Remarks
		(excluding Interest)	Principal	Interest	
			In lakhs of rup		
(1)	(2)	(3)	(4)	(5)	(6)
6 (f)	Other Institutions - concld. Karnataka State Handicrafts Development				
(1)	Corporation	1,12.06	95.91	· · ·	
(g)	Karnataka Minorities Development Corporation Limited	25,90.19			1,22.48 (GC)
(h)	Karnataka SC / ST Development Corporation	65,00.00	65,00.00	54.22	2,29.00 (GC)
	Gangavathi Sugar Company Karnataka Residential Educational	8,27.41	5,94.15	7,59.26	
	Institutions Society	76,30.00	58,29.00		56.72 (GC)
(k)	Mahadev Textile Mills Limited.				1.39 (GC)
	Total (i)	4,45,45.93	2,97,44.25	35,26.12	7,97.20 (GC)
(ii)	Guarantees given to certain Industrial Development Bank of India, Industrial Finance Corporation of India, Industrial Credit and Investment Corporation of India and Life Insurance Corporation etc., for repayment of loans granted to:- Gangavathi Sugar Company	7,53.04	5,89.49	1,98.44	
	Total (ii)	7,53.04	5,89.49	1,98.44	
	Total Other Institutions	4,52,98.97	3,03,33.74	37,24.56	7,97.20 (GC)

(GC) - Guarantee Commission

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|     | Particulars                                                                 | As on 1 <sup>st</sup><br>April 2004 | As on 31 <sup>st</sup><br>March 2005 |
|-----|-----------------------------------------------------------------------------|-------------------------------------|--------------------------------------|
|     |                                                                             | (In lakhs d                         | of rupees)                           |
| (a) | General Cash Balance:                                                       |                                     |                                      |
|     | 1. Cash in Treasuries                                                       | 1,39.86                             | 85.15                                |
|     | 2. Deposits with the Reserve Bank                                           | 13,21.93                            | 22,40.32<br>(A)                      |
|     | 3. Remittances in Transit - Local                                           | (-) 1,71.80                         | (-) 68.58                            |
|     | Total (1 to 3)                                                              | 12,89.99                            | 22,56.89                             |
|     | 4. Investments held in the Cash Balance Investment Account                  | 2,96,11.38                          | 20,29,83.34                          |
| 200 | Total (a)                                                                   | 3,09,01.37                          | 20,52,40.23                          |
| (b) | Other Cash Balances and Investments:                                        |                                     |                                      |
|     | 1. Cash with Departmental Officers                                          | 3,53.60                             | 3,72.07                              |
|     | 2. Permanent Advances for Contingent expenditure with Departmental Officers | 1,49.86                             | 1,55.59                              |
|     | 3. Investments of Earmarked Funds                                           | 21,42.86                            | 21,42.86                             |
|     | Total (b)                                                                   | 26,46.32                            | 26,70.52                             |
|     | Total (a) and (b)                                                           | 3,35,47.69                          | 20,79,10.75                          |

#### **STATEMENT NO.7 - CASH BALANCES AND INVESTMENTS OF CASH BALANCES**

## **EXPLANATORY NOTES**

1. The cash balance represents the combined balances of the Consolidated Fund, the Contingency Fund and the Public Account.

2. Under an agreement with the Reserve Bank of India, Government of Karnataka has to maintain with the Bank a minimum balance of Rs.263 lakh on all days. The Bank informs the Government, by telegram, its daily balance with the Bank at the close of each working day. If this balance falls below the agreed minimum, the deficiency is made good either by taking Ways and Means Advances from the Reserve Bank carrying interest or by selling Treasury Bills. Ways and Means Advances (Ordinary and Special) are granted by the Bank only upto a limit, mutually agreed upon between the Bank and the Government. The operative limit for normal Ways and Means Advance is reckoned on the three-year average of Revenue Receipts Plus Capital Expenditure. The limit for Special Ways and Means Advances are fixed by the Reserve Bank of India from time to time, details of which are given at page 60. Additional Special Ways and Means Advance could be obtained depending on the holdings of Government Securities, over and above the current limits, determined and announced by the Reserve Bank of India from time to time. If, even after the maximum advance is given, the balance is below the minimum, the deficit is left uncovered. Overdrafts are given by the Bank if the State has a minus balance after availing of the maximum advance.

The extent to which Ways and Means Advances and Overdrafts were taken/repaid during the year as also the interest paid thereon has been mentioned in explanatory note (3) below Statement No.4 (i).

(A) The balance with the Reserve Bank of India (Rs. 22,40.32 lakh {Dr.}) shown in the Government Accounts represents the balance taking into account the Inter Governmental Monetary settlements pertaining to 2004-05 advised to the Reserve Bank upto the 15<sup>th</sup> April 2005. There was a difference of Rs.11,82.66 lakh {Cr.} between the figures reflected in the accounts (Rs. 22,40.32 lakhs {Dr,}) and that intimated by the Reserve Bank of India (Rs10,57.66 lakh {Cr.}). The difference to the extent of Rs.3,53.25 lakh {Cr.} has since been reconciled and adjusted. The remaining difference of Rs.8,29.41 lakh (Cr.) is under reconciliation (June 2005).

Finance Accounts 2004-05

## STATEMENT NO.7 - CASH BALANCES AND INVESTMENTS OF CASH BALANCES - concld.

3. The details of investments held in Cash Balance Investment Account are given below:

|       | Total                                                                    | 20,29,83.34          |
|-------|--------------------------------------------------------------------------|----------------------|
| (iv)  | Other Investments                                                        | 1.20                 |
| (iii) | Securities of the Government of Maharashtra, Uttar Pradesh and Karnataka | 11.07                |
| (ii)  | Government of India Securities                                           | 70.00                |
| (i)   | Government of India Treasury Bills                                       | 20,29,01.07          |
|       |                                                                          | (In lakhs of rupees, |

Interest realised during the year on the above investment was Rs.55,71.36 lakh.

Fund-wise break-up of the investment from out of the earmarked balances is given in Statement No.19.

The operative limits of Normal and Special Ways and Means Advances for 2004-05 is given below:

| Limits of Normal Ways and Means Advances |                            | Limits of Special Ways and Means Advance |                               |  |
|------------------------------------------|----------------------------|------------------------------------------|-------------------------------|--|
| Effective date                           | Amount in crores of rupees | Effective date                           | Amount in crores of<br>rupees |  |
| 2004-05                                  |                            |                                          |                               |  |
| (w.e.f. 01.04.2004)                      | 5,05.00                    | 01.04 2004                               | 22.62                         |  |
|                                          |                            | 16.04.2004                               | 1,16.59                       |  |
|                                          |                            | 14.05.2004                               | 2,10.55                       |  |
|                                          |                            | 21.05.2004                               | 4,45.49                       |  |
|                                          |                            | 11.06.2004                               | 5,39.44                       |  |
|                                          |                            | 01.07.2004                               | 5,38.84                       |  |
|                                          |                            | 16.07.2004                               | 4,44.87                       |  |
|                                          | [10]                       | 13.08.2004                               | 6,32.43                       |  |
|                                          |                            | 19.08.2004                               | 3,97.49                       |  |
|                                          |                            | 10.09.2004                               | 3,03.54                       |  |
|                                          |                            | 01.10.2004                               | 3,03.01                       |  |
|                                          |                            | 15.10.2004                               | 6,78.26                       |  |
|                                          |                            | 11.11.2004                               | 3,96.73                       |  |
|                                          |                            | 13.11.2004                               | 7,71.57                       |  |
|                                          |                            | 10.12.2004                               | 11,46.74                      |  |
|                                          |                            | 01.01.2005                               | 11,46.31                      |  |
|                                          |                            | 14.01.2005                               | 7,71.06                       |  |
|                                          |                            | 12.02.2005                               | 3,96.22                       |  |
|                                          |                            | 11.03.2005                               | 21.05                         |  |

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#### STATEMENT NO.8 - SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

The following is a summary of the balances as on the 31st March 2005

Debit Balances (In thousands of rupees)	Sector of the General Account	Name of Account	Credit Balances (In thousands of rupees)
401,23,96,33	A, B, C, D, G, H and Parts of L	CONSOLIDATED FUND Government Account	
	Е	Public Debt	351,96,24,3
57,69,77,46	F	Loans and Advances	
		CONTINGENCY FUND Contingency Fund	41,08,83
		PUBLIC ACCOUNT	and the second se
	I	Small Savings, Provident Funds, etc.	64,69,68,0
	J	RESERVE FUNDS - (a) Reserve Funds bearing Interest Gross Balance	10,96,6
		(b) Reserve Funds not bearing Interest Gross Balance	24,57,56,8
21,42,02	1 1 mg	Investment	1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 -
	К	DEPOSITS AND ADVANCES (a) Deposit bearing Interest Gross Balance	2,66,39,6
	5	(b) Deposits not bearing Interest Gross Balance	25,60,54,6
84		Investment	
14,24,67		c) Advances	
	L	SUSPENSE AND MISCELLANEOUS (b) Suspense	59,11,1
20,29,83,34		(c) Other Accounts Investment	
		Other items (net) <sup>+</sup>	9,55,72,9
44		(d) Accounts with Governments of Foreign Countries	
35,51,08	M	REMITTANCES	1.
22,56,89 (x)	N	CASH BALANCE (Closing)	
480,17,33,07	E 4 1 1 1	TOTAL	480,17,33,0

## **EXPLANATORY NOTES**

1. The significance of the head 'Government Account' is explained in note 3 below. The other headings in this summary take into account the balance under all account heads in the Government books where Government has a liability to repay the moneys received or has a claim to recover the amounts paid and also heads of accounts opened in the books for adjustments of remittance transactions. It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government of Karnataka as these do not take into account all the physical assets of the State, such as Lands, Buildings, Communications etc., or any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government.

(x) For details see at page 256.

## STATEMENT NO.8 - SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT - concld.

## **EXPLANATORY NOTES - concld.**

2. A summary of receipts, disbursements and balances under heads of account relating to Debt, Contingency Fund and Public Account is given in Statement No.16.

In a number of cases [marked by guide letter (A) in Statement No.16], there are unreconciled differences between the closing balance shown in Statement No.16 and that shown in the separate registers or other records maintained in the Accounts office/Departmental offices for the purpose. Steps are being taken to settle the discrepancies as soon as possible. In many cases, the full details and documents required for the purpose are awaited from the Departmental/Treasury Officers; the more important cases are detailed in Appendix I to this compilation.

The balances are being communicated to the Departmental Officers concerned every year for acceptance thereof. In a large number of cases, such acceptances have not been received.

### 3. Government Account

Under the system of 'Book-Keeping' in Government Accounts, the amounts booked under Revenue, Capital and other transactions of Government, the balances of which are not carried forward from year to year in the accounts are closed to a single head called 'Government Account'. The balance under this head represents the cumulative result of all such transactions so that, adding thereto the balances under Public Debt, Loans and Advances, Small Savings, Provident Fund etc., Reserve Funds, Deposits and Advances, Suspense and Miscellaneous other than Miscellaneous Government Account, Remittances and Contingency Fund, the closing balance at the end of the year may be worked out and proved. The Government Account for 2004-05 given below will show how the net amount at the end of the year has been arrived at:-

Debit In thousands of rupees	Details	Credit In thousands of rupees
371,64,52,28	A Opening Balances	
	B Receipt Heads (Revenue Account)	261,62,90,75
245,22,85,12	C Expenditure Heads (Revenue Account)	
	D Receipt Heads (Capital Account)	
46,73,68,24	E Expenditure Heads (Capital Account)	
	F Miscellaneous	74,18,56
	Closing Balance	401,23,96,33
663,61,05,64	Total	663,61,05,64

The following are the details of the sum shown against 'F - Miscellaneous'

	Debit	Credit
	In thousands of rupees	
Unreconciled Balances written off under special sanction	15	26,16
Transfer of Balances in the Sinking Fund of Open Market Loan matured during the current year		73,92,55
Total	15	74,18,71
Net		74,18,56

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# PART II - DETAILED ACCOUNTS AND OTHER STATEMENTS

# SECTION A REVENUE AND EXPENDITURE

|             | Heads                                             | Amount in<br>lakhs of rupees | Percentage of<br>total<br>Revenue | Percentage o<br>total<br>Expenditure |
|-------------|---------------------------------------------------|------------------------------|-----------------------------------|--------------------------------------|
|             | 1                                                 | 2                            | 3                                 | 4                                    |
|             | REVENUE                                           |                              |                                   |                                      |
| Α           | Tax Revenue                                       |                              |                                   |                                      |
| (a)         | Taxes on Income and Expenditure                   |                              |                                   |                                      |
| 0020        | Corporation Tax                                   | 11,03,88.00                  | 4.22                              | 4.50                                 |
|             | Taxes on Income other than Corporation Tax        | 7,10,64.00                   | 2.71                              | 2.90                                 |
| 0022        | Taxes on Agricultural Income                      | 2,17.54                      | 0.01                              | . 0.01                               |
| 0028        | Other Taxes on Income and Expenditure             | 2,77,67.53                   | 1.06                              | 1.13                                 |
|             | Total (a) Taxes on Income and Expenditure         | 20,94,37.07                  | 8.00                              | 8.54                                 |
| <i>(b)</i>  | Taxes on Property, Capital and Other Transactions |                              |                                   |                                      |
|             | Land Revenue                                      | 1,17,76.42                   | 0.45                              | 0.48                                 |
|             | Stamps and Registration Fees                      | 17,59,83.62                  | 6.73                              | 7.18                                 |
|             | Taxes on Wealth                                   | 2,42.00                      | 0.01                              | 0.01                                 |
|             | Total (b) Taxes on Property, Capital and Other    | 2,12100                      | 0.02                              |                                      |
|             | Transactions                                      | 18,80,02.04                  | 7.19                              | 7.67                                 |
| (.)         | T                                                 |                              |                                   |                                      |
| 1.6         | Taxes on Commodities and Services                 | 7 70 04 00                   | 2.00                              | 2.17                                 |
|             | Customs                                           | 7,78,94.00                   | 2.98                              | 3.17                                 |
|             | Union Excise Duties                               | 10,78,88.00                  | 4.12                              | 4.40                                 |
|             | State Excise                                      | 28,05,52.87                  | 10.72                             | 11.44                                |
|             | Taxes on Sales, Trade etc.                        | 87,00,07.21                  | 33.25                             | 35.48                                |
|             | Taxes on Vehicles                                 | 9,82,99.00                   | 3.76                              | 4.01                                 |
|             | Taxes on Goods and Passengers                     | 7,91,71.61                   | 3.03                              | 3.23                                 |
|             | Taxes and Duties on Electricity                   | 35,83.03                     | 0.14                              | 0.15                                 |
| 0.2010.0245 | Service Tax                                       | 2,06,03.00                   | 0.79                              | 0.84                                 |
| )045        | Other Taxes and Duties on Commodities and         |                              |                                   |                                      |
|             | Services                                          | 2,93,18.96                   | 1.12                              | 1.19                                 |
|             | Total (c) Taxes on Commodities and Services       | 1,56,73,17.68                | 59.91                             | 63.91                                |
|             | Total A. Tax Revenue                              | 1,96,47,56.79                | 75.10                             | 80.12                                |
|             | Non-Tax Revenue                                   |                              |                                   |                                      |
| (b)         | Interest Receipts, Dividends and Profits          | 97,53.07                     | 0.37                              | 0.40                                 |
| A. (25)     | Other Non-Tax Revenue                             |                              |                                   |                                      |
| (i)         | General Services                                  | 20,90,30.50                  | 7.99                              | 8.52                                 |
| (ii)        | Social Services                                   | 1,47,13.24                   | 0.56                              | 0.60                                 |
| (iii)       | Economic Services                                 | 20,33,80.88                  | 7.78                              | 8.30                                 |
|             | Total (c) Other Non-Tax Revenue                   | 42,71,24.62                  | 16.33                             | 17.42                                |
|             | Total B. Non-Tax Revenue                          | 43,68,77.69                  | 16.70                             | 17.82                                |
| С           | Grants-In-Aid and Contributions                   | 21,46,56.27                  | 8.20                              | 8.75                                 |
|             | GRAND TOTAL REVENUE                               | 2,61,62,90.75                | 100.00                            | 106.69                               |

## STATEMENT NO. 9 - STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-05 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE / TOTAL EXPENDITURE

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|       | Heads                                           | Amount in<br>lakhs of rupees | Percentage of<br>total<br>Revenue | Percentage oj<br>total<br>Expenditure |
|-------|-------------------------------------------------|------------------------------|-----------------------------------|---------------------------------------|
|       | 1                                               | 2                            | 3                                 | 4                                     |
|       | EXPENDITURE                                     |                              |                                   |                                       |
| (A)   | General Services                                |                              |                                   |                                       |
| 100 C | Organs of State                                 | 2,62,84.10                   | 1.00                              | 1.07                                  |
|       | Fiscal Services                                 | 2,02,04.10                   | 1.00                              | 1.07                                  |
|       | Collection of Taxes on Income and Expenditure   |                              |                                   |                                       |
|       | Collection of Taxes on Income and Expenditure   | 2,86.84                      | 0.01                              | 0.01                                  |
|       | Total (i) Collection of Taxes on Income and     | 2,00.04                      | 0.01                              | 0.01                                  |
|       | Expenditure                                     | 2,86.84                      | 0.01                              | 0.01                                  |
|       | Collection of Taxes on Property and Capital     | 2,0001                       | 0.01                              | 0.01                                  |
| (-)   | Transactions                                    |                              |                                   |                                       |
| 2029  | Land Revenue                                    | 1,20,09.73                   | 0.46                              | 0.49                                  |
| 2030  | Stamps and Registration                         | 40,85.46                     | 0.16                              | 0.17                                  |
|       | Total (ii) Collection of Taxes on Property and  |                              | 0.1.0                             | 0.17                                  |
|       | Capital Transactions                            | 1,60,95.19                   | 0.62                              | 0.66                                  |
| (iii) | Collection of Taxes on Commodities and Services |                              |                                   |                                       |
| 2039  | State Excise                                    | 40,27.00                     | 0.15                              | 0.16                                  |
| 2040  | Taxes on Sales, Trade etc.                      | 98,90.82                     | 0.38                              | 0.40                                  |
| 2041  | Taxes on Vehicles                               | 29,07.95                     | 0.11                              | 0.12                                  |
| 2045  | Other Taxes and Duties on Commodities and       |                              |                                   |                                       |
|       | Services                                        | 3,80.48                      | 0.01                              | 0.02                                  |
|       | Total (iii) Collection of Taxes on Commodities  |                              |                                   |                                       |
|       | and Services                                    | 1,72,06.25                   | 0.65                              | 0.70                                  |
| (iv)  | Other Fiscal Services                           |                              |                                   |                                       |
| 2047  | Other Fiscal Services                           | 64,90.16                     | 0.25                              | 0.27                                  |
|       | Total (iv) Other Fiscal Services                | 64,90.16                     | 0.25                              | 0.27                                  |
| 41    | Total (b) Fiscal Services                       | 4,00,78.44                   | 1.53                              | 1.64                                  |
| (c)   | Interest Payment and Servicing of Debt          | 37,94,05.23                  | 14.50                             | 15.47                                 |
|       | Administrative Services                         | 15,47,91.09                  | 5.92                              | 6.31                                  |
|       | Pensions and Miscellaneous General Services     | 38,94,65.61                  | 14.89                             | 15.88                                 |
|       | Total A. General Services                       | 99,00,24.47                  | 37.84                             | 40.37                                 |

## STATEMENT NO. 9 - STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-05 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE / TOTAL EXPENDITURE - contd.

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|     | Heads                                         | Amount in lakhs<br>of rupees | Percentage of<br>total<br>Revenue | Percentage oj<br>total<br>Expenditure |
|-----|-----------------------------------------------|------------------------------|-----------------------------------|---------------------------------------|
|     | 3 <b>1</b> 1 1                                | 2                            | 3                                 | 4                                     |
| B   | Social Services                               |                              |                                   |                                       |
| (a) | Education, Sports, Art and Culture            | 43,57,90.76                  | 16.66                             | 17.77                                 |
|     | Health and Family Welfare                     | 10,35,60.79                  | 3.96                              | 4.22                                  |
|     | Water Supply, Sanitation, Housing and Urban   | 10,55,00.19                  | 5.70                              | 4.22                                  |
|     | Development                                   | 8,57,88.85                   | 3.28                              | 3.50                                  |
| (d) | Information and Broadcasting                  | 26,44.79                     | 0.10                              | 0.11                                  |
| (e) | Welfare of Scheduled Castes, Scheduled Tribes | 20,11.79                     | 0.10                              | 0.11                                  |
|     | and Other Backward Classes                    | 5,34,91.99                   | 2.05                              | 2.18                                  |
| (f) | Labour and Labour Welfare                     | 68,23.98                     | 0.26                              | 0.28                                  |
|     | Social Welfare and Nutrition                  | 7,85,66.71                   | 3.00                              | 3.20                                  |
|     | Others                                        | 56,06.97                     | 0.21                              | 0.23                                  |
|     | Total B. Social Services                      | 77,22,74.84                  | 29.52                             | 31.49                                 |
|     |                                               |                              | 1                                 | - Chin                                |
| С   | Economic Services                             |                              | and a star                        |                                       |
|     | Agriculture and Allied Activities             | 20,64,91.02                  | 7.89                              | 8.42                                  |
| (b) | Rural Development                             | 6,96,86.22                   | 2.66                              | 2.84                                  |
| (c) | Special Areas Programmes                      | 46,73.38                     | 0.18                              | 0.19                                  |
| (d) | Irrigation and Flood Control                  | 2,13,90.68                   | 0.82                              | 0.87                                  |
| (e) | Energy                                        | 14,87,71.21                  | 5.69                              | 6.07                                  |
| (f) | Industry and Minerals                         | 3,15,25.88                   | 1.21                              | 1.29                                  |
| (g) | Transport                                     | 6,17,59.96                   | 2.36                              | 2.51                                  |
| (i) | Science, Technology and Environment           | 8,85.77                      | 0.03                              | 0.04                                  |
|     | General Economic Services                     | 6,49,67.60                   | 2.48                              | 2.65                                  |
| -   | Total C. Economic Services                    | 61,01,51.72                  | 23.32                             | 24.88                                 |
| D   | Grants-In-Aid and Contributions               | 7,98,34.09                   | 3.05                              | 3.26                                  |
| 100 | GRAND TOTAL EXPENDITURE                       | 2,45,22,85.12                | 93.73                             | 100.00                                |

# STATEMENT NO. 9 - STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-05 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE / TOTAL EXPENDITURE - concld.

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|                                     | Act          | uals for 2004-2005 |                  |
|-------------------------------------|--------------|--------------------|------------------|
| Particulars                         | Charged      | Voted              | Total            |
|                                     |              | In thou            | isands of rupees |
| Expenditure Heads                   |              |                    |                  |
| (Revenue Account)                   | 38,95,68,73  | 206,27,16,39       | 245,22,85,1      |
| Expenditure Heads                   |              |                    |                  |
| (Capital Account as in              |              |                    |                  |
| Statement No.12)                    | 48           | 46,73,67,76        | 46,73,68,2       |
| Disbursements under Public Debt,    |              |                    |                  |
| Loans and Advances, Inter State     |              |                    |                  |
| Settlement and transfer to          |              |                    |                  |
| Contingency Fund (A)                | 54,92,19,06  | 6,11,42,42         | 61,03,61,4       |
| TOTAL                               | 93,87,88,27  | 259,12,26,57       | 353,00,14,8      |
| (A) The figures have been arrived a | t as follows |                    |                  |
| . PUBLIC DEBT -                     |              |                    |                  |
| 3 Internal Debt of the              |              |                    | we do by Theme   |
| State Government                    | 20,84,60,32  |                    | 20,84,60,3       |
| 4 Loans and Advances from the       |              |                    |                  |
| Central Government                  | 34,07,58,74  |                    | 34,07,58,7       |
| . LOANS AND ADVANCES                |              | 6,11,42,42         | 6,11,42,4        |
| TOTAL                               | 54,92,19,06  | 6,11,42,42         | 61,03,61,4       |

# STATEMENT NO.10 - STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE.

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STATEMENT NO.11	- DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL
	RECEIPTS BY MINOR HEADS

	Head	Actuals for 2004-05
	a service a service and a service a ser	In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT)	
A	Tax Revenue *	10 - 19 <u>8</u> - 200
(a)	Taxes on Income and Expenditure	$(\mathbf{x}_{1}, \mathbf{x}_{2}) \in \mathbf{x}_{1} = (\mathbf{x}_{1}, \mathbf{x}_{2}) = \mathbf{x}_{1} = \mathbf{x}_{2}$
0020	Corporation Tax	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
901	Share of net proceeds assigned to States	11,03,88,00
	Total 0020	11,03,88,00
0021	Taxes on Income other than Corporation Tax	
901	Share of net proceeds assigned to States	7,10,64,00
	Total 0021	7,10,64,00
0022	Taxes on Agricultural Income	
101	Tax Collections	2,17,54
	Total 0022	2,17,54
0028	Other Taxes on Income and Expenditure	
107	Taxes on Professions, Trades, Callings and Employment	2,77,93,53
901	Share of net proceeds assigned to States	
	Total 0028	(-) 26,00
	Total (a) Taxes on Income and Expenditure	2,77,67,53 20,94,37,07
	com (a) rants on meone and Expenditure	20,94,37,07
(b)	Taxes on Property and Capital Transactions	and the second
0029	Land Revenue	
101	Land Revenue/Tax	84,63,69
103	Rates and Cesses on Land	2,06,47
106	Receipts on account of Survey and Settlement Operations	25,41,60
501	Services and Service Fees	7,71
800	Other Receipts	5,56,95
	Total 0029	1,17,76,42
0030	Stamps and Registration Fees	
01	Stamps-Judicial	
101	Court Fees realised in stamps	1,78,02,55
	Total 01	1,78,02,55
02	Stamps-Non-Judicial	
102	Sale of Stamps	1,55,19,20
103	Duty on Impressing of Documents	9,77,32,79
800	Other Receipts	27,18,89
901	Deduct- Payments to Local Bodies of net proceeds on duty levied by them	
	on transfer of property	(-) 24,42,19
	Total 02	11,35,28,69

\* Figures in Sub Sector 'A - Tax Revenue' are net after taking 'Refunds' into account.

(\$) Cost of collection was more than the receipt. Hence the minus figure.

Finance Accounts 2004-05

	Head	Actuals for 2004-05 In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	
А	Tax Revenue * - contd.	
(b)	Taxes on Property and Capital Transactions - concld.	
0030	Stamps and Registration Fees - concld.	
03	Registration Fees	
104	Fees for registering documents	4,46,52,38
	Total 03	4,46,52,38
	Total 0030	17,59,83,62
0032	Taxes on Wealth	
60	Other than Agricultural Land	
901	Share of net proceeds assigned to States	2,42,00
	Total 60 / Total 0032	2,42,00
	Total (b) Taxes on Property and Capital Transactions	18,80,02,04
(c)	Taxes on Commodities and Services	
0037	Customs	
901	Share of net proceeds assigned to States	7,78,94,00
	Total 0037	7,78,94,00
0038	Union Excise Duties	
01	Shareable Duties	
901	Share of net proceeds assigned to States	10,78,88,00
	Total 01 / Total 0038	10,78,88,00
0039	State Excise	
101	Country Spirits	12,72,23,86
102	Country fermented Liquors	77
103	Malt Liquor	1,88,95,80
105	Foreign Liquors and spirits	12,36,94,42
106	Commercial and denatured spirits and medicated wines	60,07,86
107	Medicinal and toilet preparations containing alcohol, opium etc.	13,85,46
150	Fines and confiscations	11,39,50
501	Services and Service Fees	3,80,29
800	Other Receipts	18,24,91
	Total 0039	28,05,52,87

## STATEMENT NO.11 - DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS - contd

\* Figures in Sub Sector 'A - Tax Revenue' are net after taking 'Refunds' into account.

	Head	Actuals for 2004-05	
		In thousands of rupees	2
1	2	3	
	<b>RECEIPT HEADS (REVENUE ACCOUNT) - contd.</b>		
A	Tax Revenue * - concld.		
(c)	Taxes on Commodities and Services - concld.		
0040	Taxes on Sales, Trade etc.		
101	Receipts under Central Sales Tax Act	11,64,07,36	
102	Receipts under State Sales Tax Act	75,35,99,85	
	Total 0040	87,00,07,21	
0041	Taxes on Vehicles	3.	
101	Receipts under the Indian Motor Vehicles Act	67,10,50	
102	Receipts under the State Motor Vehicles Taxation Acts	8,68,89,00	
800	Other Receipts	46,99,50	
	Total 0041	9,82,99,00	
0042	Taxes on Goods and Passengers		
106	Tax on entry of goods into Local Areas	7,91,71,61	
	Total 0042	7,91,71,61	
0043	Taxes and Duties on Electricity		
101	Taxes on consumption and sale of Electricity	35,82,87	
102	Fees under the Indian Electricity Rules	16	
	Total 0043	35,83,03	
0044	Service Tax		
901	Share of net proceeds assigned to States	2,06,03,00	
	Total 0044	2,06,03,00	
0045	Other Taxes and Duties on Commodities and Services		
101	Entertainment Tax	2,47,53,23	
102	Betting Tax	2,28,81	
105	Luxury Tax	35,26,78	
108	Receipts under Education Cess Act	66,91	
109	Receipts under Health Cess Act	1,22,43	
115	Forest Development Tax	8,18,05	
800	Other Receipts	11,75	
901	Share of net proceeds assigned to States	(-) 2,09,00	
	Total 0045	2,93,18,96	
	Total (c) Taxes on Commodities and Services	156,73,17,68	
	Total A. Tax Revenue	196,47,56,79	

\* Figures in Sub Sector 'A - Tax Revenue' are net after taking 'Refunds' into account.

(\$) Cost of collection was more than the receipt. Hence the minus figure.

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	<b>RECEIPT HEADS (REVENUE ACCOUNT) - contd.</b>	
В	Non-Tax Revenue	
( <b>b</b> )	Interest Receipts, Dividends and Profits	
0049	Interest Receipts	
04	Interest Receipts of State/Union Territory Governments	
103	Interest from Departmental Commercial Undertakings	95,76
110	Interest realised on investment of Cash balances	55,71,36
190	Interest from Public Sector and other Undertakings	22,96
191	Interest from Local Bodies	6,95
195	Interest from Co-operative Societies	1,14,49
800	Other Receipts	22,81,28
900	Deduct - Refunds	(-) 5,82
	Total 04 / Total 0049	80,86,98
0050	Dividends and Profits	
101	Dividends from Public Undertakings	15,31,22
200	Dividends from other investments	1,34,87
	Total 0050	16,66,09
	Total (b) Interest Receipts, Dividends and Profits	97,53,07
(c)	Other Non-Tax Revenue	
(i)	General Services	
0051	Public Service Commission	
	State PSC Examination Fees	3,12,26
	Other Receipts	7,20
	Total 0051	3,19,46
0055	Police	
101	Police supplied to other Governments	1,77,20
	Police supplied to other parties	1,89,74
	Fees, Fines and Forfeitures	17,69,25
	Receipts under Arms Act	20,85
	Receipts of State-Head-quarters Police	2,37,25
800	Other Receipts	12,60,00
900	Deduct - Refunds	(-) 73
	Total 0055	36,53,56

## STATEMENT NO.11 - DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS - contd

(^) Includes Rs.13,00,00 thousand representing the interest component of the repayment of House Building Advances to Government servants for the period from 1988-89 to 2003-04 which had remained accounted under '7610 Loans to Government Servants' now transferred to the revenue receipt head.

		Head	$t \in \mathbb{Q}$	Actuals for 2004-05
	$(x_1, y_2, y_3, y_4, y_4, y_4, y_4, y_4, y_4, y_4, y_4$			In thousands of rupees
1		2		3
	<b>RECEIPT HEADS (REVENUE AC</b>	CCOUNT) - con	ntd.	and the second
В	Non-Tax Revenue - contd.			ారణం సార్థిత్రం
(c)	Other Non-Tax Revenue - contd.			and a second second second second
(i)	General Services - contd.			, Brance
0056	Jails			
102	Sale of Jail Manufactures			24,63
501	Services and Service Fees			for the second second
800	Other Receipts			14,36
	Total 0056			39,04
0057	Supplies and Disposals			
800	Other Receipts			74
	Total 0057			74
0058	Stationery and Printing		$\epsilon$ , $r$	the second s
101	Stationery receipts			2,35,55
102	Sale of Gazettes etc.		1	23,74
200	Other Press receipts			2,23,65
800	Other Receipts			72,86
	Total 0058		$e_{i}=2(p_{i})_{i}e^{\frac{i}{2}}e^{-i(p_{i})}_{i}e^{-i(p_{$	5,55,80
.0059	Public Works			
80	General			
011	Rents			1,11,32
102	Hire charges of Machinery and Equips	ment		14,10
103	Recovery of percentage charges			42,68
800	Other Receipts			12,32,71
900	Deduci – Refunds			(-) 1,16
	Total 80 / Total 0059			13,99,65
0070	Other Administrative Services			13,79,03
01	Administration of Justice			$z_{2}^{2} = -z^{2} \overline{z}^{2} - \overline{z}^{2} \overline{z}^{2}$
102	Fines and Forfeitures			9.17.77
501	Services and Service Fees			25,69
800	Other Receipts			1,20,04
900	Deduct - Keinnas		also a subjective	(-) 2,03,22
	Total 01	$(x,y) = (x,y) + \frac{ y }{ y } = (x,y) +  y$		
02	Elections			8,60,28
101	Sale proceeds of election forms and do	cuments		20.00
104	Fees, Fines and Forfeitures	cuments		20,00
105	Contributions towards issue of voter id	entity cards		40,44
	Other Receipts	contry cards		72,48,32
	Total 02			5,33
				73,14,09

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	
В	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(i)	General Services - concld.	
0070	Other Administrative Services - concld.	
60	Other Services	
101	Receipts from Central Government for administration of Central Acts and	
	Regulations	37,61
105	Home Guards	29,04
106	Civil Defence	2,74
109	Fire Protection and Control	99,30
110	Fees for Government Audit	1,99,06
115	Receipts from Guest Houses, Government Hostels, etc.	7,48
800	Other Receipts	51,39,48
900	Deduct - Refunds	(-) 96
	Total 60	55,13,75
	Total 0070	1,36,88,12
0071	Contributions and Recoveries towards Pension and Other Retirement Benefits	
01	Civil	
101	Subscriptions and Contributions	12,30,92
800	Other Receipts	6,06,71
	Total 01 / Total 0071	18,37,63
0075	Miscellaneous General Services	
101	Unclaimed Deposits	48,26,85
103	State Lotteries	18,25,93,64
108	Guarantee Fees	24,92
800	Other Receipts	7,85,24
900	Deduct - Refunds	(-) 6,94,15
	Total 0075	18,75,36,50
	Total (c) (i) General Services	20,90,30,50

## STATEMENT NO.11 - DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS - contd

(\$) Includes Rs.3,73,74 thousand being the amount transferred from 'Public Debt' and 'Public Account. Refer footnotes (#) at pages 247 to 250, 252 and 263 and footnote (&) at page 263.

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	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	
В	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(ii)	Social Services	
0202	Education, Sports, Art and Culture	
01	General Education	
102	Secondary Education	36,35,40
900	Deduct – Refunds	(-) 11,36
	Total 01	36,24,10
02	Technical Education	
101	Tuitions and other fees	5,29,07
800	Other Receipts	2,03,76
900	Deduct – Refunds	(-) 58
	Total 02	7,32,25
03	Sports and Youth Services	
800	Other Receipts	79,32
	Total 03	79,32
04	Art and Culture	
102	Public Libraries	17
103	Receipts from Cinematograph Films Rules	20,50
800	Other Receipts	80,46
	Total 04	1,01,13
	Total 0202	45,36,80
0210	Medical and Public Health	
01	Urban Health Services	
020	Receipts from Patients for hospital and dispensary services	76,70
101	Receipts from Employees State Insurance Scheme	36,51,51
104	Medical Store Depots	7,34
107	Receipts from Drug Manufacture	80,73
800	Other Receipts	2,93,63
900	Deduct – Refunds	. (-) 6,68
	Total 01	41,03,23
02	Rural Health Services	
101	Receipts / contributions from patients and others	3,15
800	Other Receipts	4,35
	Total 02	7,50

STATEMENT NO.11 - DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY	
MINOR HEADS - contd	

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	
B	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(ii)	Social Services - contd.	
0210	Medical and Public Health - concld.	
03	Medical Education, Training and Research	
101	Ayurveda	43,27
102	Homeopathy	5
103	Unani	32,33
105	Allopathy	1,90,58
200	Other Systems	1,10,76
	Total 03	3,76,99
04	Public Health	·
102	Sale of Sera/Vaccine	12,03
104	Fees and Fines etc.	1,36,02
105	Receipts from Public Health Laboratories	11
800	Other Receipts	71,16
	Total 04	2,19,32
	Total 0210	47,07,04
0211	Family Welfare	
101	Sale of contraceptives	1,08
800	Other Receipts	31,79
	Total 0211	32,87
0215	Water Supply and Sanitation	
01	Water Supply	
800	Other Receipts	7,19
	Total 01/Total 0215	7,19
0216	Housing	
01	Government Residential Buildings	
700	Other Housings	10,74,90
900	Deduct - Refunds	(-) 1,95
	Total 01 / Total 0216	10,72,95
0217	Urban Development	
60	Other Urban Development Schemes	
800	Other Receipts	60,28
	Total 60 / Total 0217	60,28

	Head	Actuals for 2004-05
1	2	In thousands of rupees
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	3
В	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(ii)	Social Services - concld.	
0220	Information and Publicity	
01	Films	
800	Other Receipts	16,35
	Total 01	16,35
60	Others	
113	Receipts from other Publications	1,07
800	Other Receipts	5,52
	Total 60	6,59
	Total 0220	22,94
0230	Labour and Employment	
101	Receipts under Labour Laws	6,93,17
102	Fees for registration of Trade Unions	2,40
103	Fees for inspection of Steam Boilers	31,77
104	Fees realised under Factory's Act	1,16,26
106	Fees under Contract Labour (Regulation and Abolition) Rules	3,63
800	Other Receipts	1,80,45
900	Deduct – Refunds	(-) 48
	Total 0230	10,27,20
0235	Social Security and Welfare	All and a second s
60	Other Social Security and Welfare Programmes	
105	Government Employees Insurance Schemes	50,11
106	Receipts from Correctional Homes	17,43
800	Other Receipts	29,52,84
	Total 60 / Total 0235	30,20,38
0250	Other Social Services	· · · · · · · · · · · · · · · · · · ·
102	Welfare of Scheduled Castes, Scheduled Tribes and other backward classes	1,35,49
800	Other Receipts	90,10
	Total 0250	2,25,59
	Total (c) (ii) Social Services	1,47,13,24

79

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	<b>RECEIPT HEADS (REVENUE ACCOUNT) - contd.</b>	
В	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(iii)	Economic Services	1
0401	Crop Husbandry	2.00
103	Seeds	2,86
104	Receipts from Agricultural Farms	65,63
105	Sale of manures and fertilisers	45,98
107	Receipts from Plant Protection Services	69,03
108	Receipts from Commercial crops	43,42
119	Receipts from Horticulture and Vegetable crops	5,46,97
800	Other Receipts	4,16,68
900	Deduct – Refunds	(-) 2,03
	Total 0401	11,88,54
0403	Animal Husbandry	
102	Receipts from Cattle and Buffalo development	35,55
103	Receipts from Poultry development	43,88
104	Receipts from Sheep and Wool development	36
105	Receipts from Piggery development	15,97
108	Receipts from other live stock development	8,79
501	Services and Service Fees	2,68,41
800	Other receipts	15,64
900	Deduct - Refunds	(-) 12,40
	Total 0403	3,76,20
0405	Fisheries	
011	Rents	64,30
102	Licence Fees, Fines etc.	9,45
103	Sale of fish, fish seeds etc.	39,0
501	Services and service fees	1,70
800	Other Receipts	1,65,99
900	. Deduct – Refunds	(-) 1,40
	Total 0405	2,79,2
0406	Forestry and Wild Life	
01	Forestry	
101	Sale of timber and other forest produce	78,48,4
800	Other Receipts	90,32,5
900	Deduct – Refunds	(-) 47,1:
200	Total 01	1,68,33,81

	Head	Actuals for 2004-05
8	State of the second	In thousands of rupees
1	2	3
	<b>RECEIPT HEADS (REVENUE ACCOUNT)</b>	- contd.
B	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(iii)	Economic Services - contd.	
0701	Major and Medium Irrigation	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
01	Major Irrigation – Commercial	
	Krishnaraja Sagar Works	2,29,9
	Nugu Project	63,2
1	Kabini Project	56,0
	Harangi Project	5,6
	Hemavathy Project	45,3
	Bhadra Project	1,43,7
	Vanivilas Sagar	6,9
	Tungabhadra Project - Left Bank	3,32,2
	Tungabhadra Project - Right Bank	1,02,1
	Malaprabha Projec:	6,9
	Ghataprabha Project	32,3
2	Cauvery Anicut Channels	2
	Upper Krishna Project	12,1
	Total 01	10,36,7
03	Medium Irrigation – Commercial	
	Suvarnavathi Project	9
	Chikkahole Project	1,1 (1,1) (1,1) (1,1) (1,1)
	Chiklihole Project	· · · · · · · · · · · · · · · · · · ·
	Marconahalli Project	4,8
	Gondi Anicut	
	Gundal Project	1,0
	Votehole Project	
	Jambadahalla Project	5,6
	Ambligola Project	1
	Tunga Anicut	8,8
	Anjanapura Project	11,1
	Hagaribommanahalli Project	8
	Narihalla Project	1
	Kanakanala Project	2017 I
	Kariyala Project	12,5
	Narayanapura Project	12,5
	Nagathana Tank	
	Areshankar Tank	8
	Kalasakop Tank	1
	Total 03	

@

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
1	<b>RECEIPT HEADS (REVENUE ACCOUNT) - contd.</b>	
в	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(iii)	Economic Services - contd.	
0406	Forestry and Wild Life - concld.	
02	Environmental Forestry and Wild life	
112	Public Gardens	1,07,11
112	Total 02	1,07,11
	Total 0406	1,69,40,92
0407	Plantations	
02	Coffee	
800	Other Receipts	13
800	Total 02 / Total 0407	13
0408	Food, Storage and Warehousing	
101	Food	7,51,68
101	Total 0408	7,51,68
0425	Co-operation	
101	Audit Fees	22,16,23
800	Other Receipts	9,64,65
900	Deduct – Refunds	(-) 49
900	Total 0425	31,80,39
0425	Other Agricultural Programmes	
0435	Soil and Water Conservation	2,61
104	Total 0435	2,61
0506	Land Reforms	20,34
800	Other Receipts	20,34
	Total 0506	
0515	Other Rural Development Programmes	7,41
101		10,50,40,43
800		(-) 1,63,10,21
900		8,87,37,63
10.22	Total 0515	
0551		
01	Western Ghats	21
800		21
	Total 01/ Total 0551	it balance as on 31.03.2004 under

# STATEMENT NO.11 - DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS - contd

(@) Includes Rs.10,49,88,33 thousand representing the outstanding credit balance as on 31.03.2004 under 'Deposit of Local Funds – Panchayat Bodies Funds' transferred from Public Account to Revenue Receipt.

(^) Amount credited back to 'Deposit of Local Funds – Panchayat Bodies Funds' being the unspent balance of CSS, CPS and own funds of the Panchayat Bodies which were also transferred to revenue receipts as indicated at (@) above.

	MINOR HEAD		Actuals for 2004-05
	Head	1997 - A. S.	AND
1.1	1		In thousands of rupees 3
1	2		33
	RECEIPT HEADS (REVENUE ACCOUNT) - con	itd.	
	Non-Tax Revenue - contd.		2010 1000
(c)	Other Non-Tax Revenue - contd.	Report A	
(iii)	Economic Services - contd.		
0701	Major and Medium Irrigation – concld.		
80	General		2,47,73
800	Other Receipts		(-) 8
900	Deduct – Refunds		
	Total 80		2,47,65
	Total 0701	10 A 10 - 10 - 1	13,35,35
0702	Minor Irrigation		
01	Surface Water		
101	Receipts from water tanks		46,35
800	Other Receipts		1,00,15
	Total 01		1,46,50
02	Ground Water	1953 - 195 <b>1</b> 8 1	
800	Other Receipts	10 	20,49
	Total 02		20,49
80	General		1 <sup>-1</sup>
800	Other Receipts		62,51
900	Deduct – Refunds		(-) 6,79
200	Total 80		55,72
	Total 0702		2,22,71
0801	Power		
01	Hydel Generation		1. C. S. S. S. S. S. Star
202	Karnataka Power Corporation Limited		50
800	Other Receipts		1,26,6
800	Total 01/Total 0801		1,27,23
0951	Village and Small Industries		Stratige Barn solit
	Industrial Estates		3,0
101	Small Scale Industries	*	8,12
102	Handloom Industries		2,8
103	Sericulture Industries		17,61,6
107			2
200	Other Village Industries		70,34
800	Other Receipts		(-) 3
900			18,46,0
	Total 0851		
0852			
06			0.0
103		9	9,0
	Total 06		9,0

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	
В	Non-Tax Revenue - contd.	
(c)	Other Non-Tax Revenue - contd.	
(iii)	Economic Services - contd.	
0852	Industries – concld	
08	Consumer Industries	
201	Sugar	5,70
209	Government Silk Filature, Kollegal	73,4
210	Government Silk Filature, Santhemarahalli	1,09,5
211	Government Silk Filature, Chamarajanagar	73,74
212	Government Silk Filature, Mambally	54,13
213	Government Silk Twisting and Weaving Factory, Mudigundam	62,62
800	Other Receipts	39,89
	Total 08	4,19,10
	Total 0852	4,28,10
0853	Non-ferrous Mining and Metallurgical Industries	
102	Mineral concession fees, rents and royalties	2,57,37,70
800	Other Receipts	33,31,48
900	Deduct – Refunds	(-) 75,19
	Total 0853	2,89,93,99
1051	Ports and Light Houses	
02	Minor Ports	
103	Registration and other Fees	2,40,60
800	Other Receipts	5,52,49
	Total 02 / Total 1051	7,93,09
1052	Shipping	.7.
02	Coastal Shipping	
101	Survey Fees	23
103	Receipts from Shipping services	6,90,70
800	Other Receipts	3,69
900	Deduct - Refunds	(-) 1,34
	Total 02 / Total 1052	6,93,28
1053	Civil Aviation	0,70,20
501	Services and Service Fees	34,32
800	Other Receipts	5,86
900	Deduct – Refunds	(*) 50
	Total 1053	
1054	Roads and Bridges	39,68
1034	Tolls on Roads	
800	Other Receipts	38.08
000		13,45,11
-	Total 1054	13,83,19

	Head		Actuals for	r 2004-05
			In thousand	ls of rupees
1	2		3	
	<b>RECEIPT HEADS (REVENUE ACCOUNT) - contd.</b>			
В	Non-Tax Revenue - concld.			
(c)	Other Non-Tax Revenue - concld.			
- (iii)	Economic Services - concld.	÷		
1055	Road Transport			
800	Other Receipts			3
	Total 1055			3
1056	Inland Water Transport			
201	Water Transport Services			31,20
900	Deduct – Refunds		- 197	(-) 16
	Total 1056			31,04
1452	Tourism			- 1
103	Receipts from Tourists Transport			5,69
105	Rent and Catering Receipts			32,51,90
	Total 1452			32,57,59
1456	Civil Supplies			
800	Other Receipts			11,33
	Total 1456		1	11,33
1475	Other General Economic Services			
012	Statistics			52
106	Fees for stamping weights and measures			10,54,7
107	Census			7,22
200	Regulation of other business undertakings			1,05,1
201	Land Ceilings (Other than agricultural land)			10,70
800	Other receipts			5,15,62,0
900	Deduct – Refunds			(-)
	Total 1475		and the second second	5,27,40,34
	Total (c) (iii) Economic Services		and the second	20,33,80,8
	Total (c) Other Non-Tax Revenue	* *	and the second	42,71,24,6
	Total B. Non-Tax Revenue			43,68,77,6

85

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
-	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	
С	Grants-In-Aid and Contributions	
1601	Grants-in-aid from Central Government	
01	Non-Plan Grants	
104	Grants under the proviso to Article 275(1) of the Constitution	80,16,1
109	Grants towards contribution to Calamity Relief Fund	1,31,60,10
800	Other Grants	
	Taxes on Sales, Trade etc	
	Other Grants (Grants for VAT related expenditure)	1,48,00
	Police -	
	Modernisation of Police Force	38,85,4
	Jails – Other Grants	8,00,92
	General Education -	
	Language Development - Promotion of Modern Indian Languages and Literature	23,80
	Sports and Youth Services -	
	Youth Welfare programme for students	74,30
	Village and Small Industries - Handloom Industries	1,64,14
	Total 800	50,96,6
	Total 01	2,62,72,9
02	Grants for State/Union Territory Plan Schemes	
101	Block Grants	7,70,10,2
104	Grants under Proviso to Article 275(1) of the Constitution	2,03,51,8
105	Grants from Central Road Fund	52,76,0
800	Other Grants	
	Urban Development - General-	
	Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc.	37,44,5
	Other Rural Development Programmes – Grants to Panchayati Raj Institutions	24,96,3
	Total 800	62,40,9
	Total 02	10,88,79,1

	Head	Actuals for 2004-05		
		In thousands of rupees		
1	2	3		
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.			
С	Grants-In-Aid and Contributions - contd.			
1601	Grants-in-aid from Central Government – contd.			
03	Grants for Central Plan Schemes			
800	Other Grants			
	General Education			
	Language Development – Promotion of Modern Indian Languages and Literature		4,09,86	
	Sports and Youth Services -			
	Youth Welfare Programmes for Students		1,50	
	Youth Welfare Programmes for Non Students	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	35,39	
	Sports and Games		1,33,30	
	Medical and Public Health -			
	Public Health -	1. S. S. S.		
	Prevention and Control of Diseases		5,49	
	Other Grants		1,00,00	
а 1911 — 1941	Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes			
	Welfare of Scheduled Castes – Special Central Assistance for Scheduled Castes			
	Component Plan		29,51,80	
	Welfare of Scheduled Tribes –			
	Assistance to Taluk Panchayats (CSS of Post Matric Scholarship)		2,48,45	
	Other Grants (development of Primitive Tribal Group)		25,00	
	Social Security and Welfare			
1.2	Social Welfare - Child Welfare		80,00	
			00,00	
	Crop Husbandry			
	Other Grants		19,52	
	Dairy Development-			
	Assistance to Cooperatives and other Bodies (Central Regional Disease Diagnostic			
	Laboratory)		1,72,50	
	Forestry and Wild Life -			
	Forestry - Forest Conservation Development and Regeneration		40,00	
	Afforestation and Ecology Development -			
	Assistance to Zilla Panchayats (Integrated Afforestation and Ecology Development)		78,19	
	Village and Small Industries			
	Small Scale Industries	1.	25,00	
	Handloom Industries		22,37	

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
1 E	<b>RECEIPT HEADS (REVENUE ACCOUNT) - contd.</b>	
С	Grants-In-Aid and Contributions - contd.	
1601	Grants-in-aid from Central Government - contd.	
03	Grants for Central Plan Schemes – concld.	
800	Other Grants – concld.	
	Ecology and Environment - Prevention and Control of Pollution -	
	Prevention of air and water pollution	16,9
	Census, Surveys and Statistics - Survey and Statistics -	
	Central Statistical Organisation	2,36,1
	Total 800 / Total 03	46,01,4
04		
800	Other Grants	
	General Education -	20.00.0
	General – Other grants	28,00,9
	Medical and Public Health -	
	Medical Education, Training and Research – Other Systems	3,79,9
	Public Health –	
	Prevention and Control of diseases	1,60,1
	Drug Control	20,2
	Family Welfare -	
	Direction and Administration	16,45,0
	Training	5,50,9
	Rural Family Welfare Services	28,37,4
	Urban Family Welfare Services	5,88,0
	Maternity and Child Health	40,5
	Compensation	15,93,0
	Other Services and Supplies	36,44,1
	Assistance to Zilla Panchayats (Rural Sub Centres)	70,92,1
	Other Grants	1,03,2
	Water Supply and Sanitation - Water supply -	
	Assistance to Local Bodies, Municipalities etc. (Accelerated Urban Water Supply	
	Scheme)	10,60,7
	Assistance to Zilla / Gram Panchayats (Accelerated Rural Water Supply Programmes	1,56,33,2
	Urban Development	
	General - Other Grants (Integrated Development of Small and Medium Towns)	16,06,2

	Head	Actuals for 2004-05
		In thousands of rupees
1	2	3
	RECEIPT HEADS (REVENUE ACCOUNT) - contd.	7
С	Grants-In-Aid and Contributions - contd.	
1601	Grants-in-aid from Central Government – contd.	
04	Grants for Centrally Sponsored Plan Schemes - contd.	
800	Other Grants – contd.	ee b
	Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes	
	Welfare of Scheduled Castes –	
	Assistance to Taluk Panchayats (Post Matric Scholarship)	13,69,58
	Education	21,50
	Other Grants	10,04,51
	Welfare of Scheduled Tribes –	
	Assistance to Zilla Panchayats (Girl's Hostel)	5,97,83
	Education	79,43
	Other Grants	2,00
	Labour and Employment - Labour -	
	Assistance to Taluk Panchayats (Rehabilitation of Bonded Labour)	6,40
	Social Security and Welfare - Social Welfare -	
	Child Welfare	1,16,89,08
	Correctional Services	50,31
	Crop Husbandry - Commercial Crops	4,78,58
	Other Grants (Includes Rs.21,55,00,000 for Integrated Scheme of Oilseeds, Pulses,	
	Oil Palm and Maize and Rs.94,96,94,000 for Macro Management of Agriculture)	1,16,52,94
	Animal Husbandry -	
	Veterinary Services and Animal Health	4,97,30
	Poultry Development	55,00
	Fodder and Feed Development	9,50
	Administrative Investigation and Statistics	4,01,97
	Dairy Development -	
	Assistance to Cooperatives and other Bodies (Includes Rs.20,00,000 for Central	
	Regional Disease Diagnostic Laboratory and Rs.6,97,47,000 for Strengthening of	
	Infrastructure for Quality and Clean Milk Production)	7,17,47
	Fisheries -	
	Inland Fisheries	52,50
	Esturine / Brackish Water Fisheries	14,92
1	Marine Fisheries	9,63,77
	Fisheries cooperatives	34,88

	Head	Actuals for 2004-05
		In thousands of rupee
1	2	3
	<b>RECEIPT HEADS (REVENUE ACCOUNT) - concld.</b>	
С	Grants-In-Aid and Contributions - concld.	
1601	Grants-in-aid from Central Government - concld.	
04	Grants for Centrally Sponsored Plan Schemes - concld.	
	Forestry and Wild Life - Environmental Forestry and Wild Life -	
	Wild Life Preservation	12,69,28
	Special Programmes for Rural Development – Waste Land Development Programme	
	National Waste Land Development Programme	13,94
	Land Reforms -	
	Regulation of Land Holdings and Tenancy	4,97,40
	Minor Irrigation – General -	
	Other Grants	9,89
	Command Area Development	
	Command Area Development Programme in Selected Areas	20,34,74
	Village and Small Industries	
	Small Scale Industries	1,73,19
	Handloom Industries	4,71,50
	Roads and Bridges - Other Grants	
	Other Grants	2,00,00
	Inland Water Transport – Other Grants	39,69
	Ecology and Environment - Environmental Research and Ecological Regeneration -	
	Environmental Education/ Training/ Extension (National Project for Repair Renovation and Restoration of Water Bodies)	5,42,00
	Census, Surveys and Statistics -	
	Surveys and Statistics - Central Statistical Organisation	1,95,72
	Total 800 / Total 04	7,49,02,79
	Total 1601 / Total C. Grants-In-Aid and Contributions	21,46,56,27
	TOTAL RECEIPT HEADS (REVENUE ACCOUNT)	261,62,90,75
	RECEIPT HEADS (CAPITAL ACCOUNT) -	
4000	Miscellaneous Capital Receipts	
	GRAND TOTAL	261,62,90,75

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| -          | 171                                                                       | Non-Plan | ctuals for 2004-05<br>Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total    |
|------------|---------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|            | Head                                                                      |          | housands of ruped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
|            | 1                                                                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4        |
|            | EXPENDITURE HEADS (REVENUE ACCOUNT)                                       |          | 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e. 91    |
| А          | General Services                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| (a)        | Organs of State                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 2011       | Parliament/State/Union Territory Legislatures                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 02         | State/Union Territory Legislatures                                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ŭ - 192  |
| 101        | Legislative Assembly                                                      | 11,03,57 | ê -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 101        | Legislative Assentory                                                     | 27,34    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11,30,91 |
|            |                                                                           | 27,54    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 102        | Legislative Council                                                       | 4,46,75  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|            |                                                                           | 18,93    | 14 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,65,68  |
| 103        | Legislative Secretariat                                                   | 8,86,03  | • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8,86,03  |
| 104        | Legislator's Hostel                                                       | 5,26,26  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5,26,26  |
| 800        | Other expenditure                                                         | 1,17,89  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,17,89  |
|            | Total 02/Total 2011                                                       | 30,80,50 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|            |                                                                           | 46,27    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 31,26,77 |
|            |                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 2012       | President, Vice-President/Governor,<br>Administrator of Union Territories |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 03         | Governor/Administrator of Union Territories                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 090        | Secretariat                                                               | 95,55    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 95,55    |
| 101        | Emoluments and Allowances of the                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|            | Governor/Administrator of Union Territories                               | 2,52     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,52     |
| 102        | Discretionary Grants                                                      | 9,98     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,98     |
| 103        | Household Establishment                                                   | 80,50    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80,50    |
| 104        | Sumptuary Allowances                                                      | 1,22     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,22     |
| 105        | Medical Facilities                                                        | 9,73     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,73     |
| 107        | Expenditure from Contract Allowance                                       | 12,15    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12,15    |
| 108        | Tour Expenses                                                             | 19,05    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19,05    |
| 800        | Other expenditure                                                         | 68       | х э                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 68       |
|            | Total 03/Total 2012                                                       | 2,31,38  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,31,38  |
| 2012       | Council of Ministers                                                      | ·        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 2013       |                                                                           | 1,00,74  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,00,74  |
| 101        |                                                                           | 1,00,74  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,00,72  |
| 104<br>108 |                                                                           | 1,29,95  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,29,95  |
| 800        |                                                                           | 294,66   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,94,60  |
| 000        | Onlei expenditure                                                         | 294,00   | and the second se | 2,24,00  |

91

|      |                                                                                                      | Actuals for 2004-05  |     |                |            |  |
|------|------------------------------------------------------------------------------------------------------|----------------------|-----|----------------|------------|--|
|      | Head                                                                                                 | Non-Plan             |     | Plan           | Total      |  |
|      |                                                                                                      | In thousands of rupe |     |                | es.        |  |
|      | 1                                                                                                    | 2                    |     | 3              | 4          |  |
|      | EXPENDITURE HEADS (REVENUE ACCOUNT)                                                                  | - contd.             |     |                |            |  |
| A    | General Services - contd.                                                                            |                      |     |                |            |  |
| (a)  | Organs of State - concld.                                                                            |                      |     |                |            |  |
| 2014 | Administration of Justice                                                                            |                      |     |                |            |  |
| 102  | High Courts                                                                                          | 22,66,21             |     |                | 22,66,2    |  |
| 105  | Civil and Session Courts                                                                             | 1,00,61,05           | (a) |                | 1,00,61.0  |  |
| 106  | Small Causes Courts                                                                                  | 3,50,31              |     |                | 3,50,3     |  |
| 108  | Criminal Courts                                                                                      | 6,26,10              |     |                | 6,26,10    |  |
| 110  | Administrators General and Official Trustees                                                         | 77                   |     |                | 7          |  |
| 114  | Legal Advisers and Counsels                                                                          | 17,80,56             | (b) |                | 17,80,50   |  |
| 116  | State Administrative Tribunals                                                                       | 2,53,67              |     |                | 2,53,6     |  |
| 117  | Family Courts                                                                                        | 1,67,99              |     |                | 1,67,99    |  |
| 800  | Other expenditure                                                                                    | 8,33,45              |     |                | 8,33,4     |  |
|      | Total 2014                                                                                           | 1,40,73,90           |     |                |            |  |
|      |                                                                                                      | 22,66,21             |     |                | 1,63,40,11 |  |
| 015  | Elections                                                                                            |                      |     |                |            |  |
| 102  | Electoral Officers                                                                                   | 11.57.00             |     |                | 11.54.05   |  |
|      |                                                                                                      | 11,56,92             |     |                | 11,56,92   |  |
| 103  | Preparation and Printing of Electoral Rolls                                                          | 5,16,77              |     |                | 5,16,77    |  |
| 104  | Charges for conduct of elections for Lok Sabha<br>and State / Union Territory Legislative Assemblies |                      |     |                |            |  |
|      | when held simultaneously                                                                             | 40,80,41             |     |                | 40,80,41   |  |
| 105  | Charges for conduct of elections to Parliament                                                       | 98,81                |     |                | 98,81      |  |
| 106  | Charges for conduct of elections to                                                                  | 50,01                |     |                | 50,01      |  |
|      | State / Union Territory Legislature                                                                  | 37,98                |     |                | 37,98      |  |
| 108  | Issue of Photo Identity-Cards to Voters                                                              | 1,53,54              |     |                | 1,53,54    |  |
| 800  | Other expenditure                                                                                    | 14,80                |     |                | 14,80      |  |
|      | Total 2015                                                                                           | 60,59,23             |     |                | 60,59,23   |  |
|      | Total (a) Organs of State                                                                            | 2,37,40,24           |     | 11 - 2 - A - 4 |            |  |
|      |                                                                                                      | 25,43,86             |     |                | 2,62,84,10 |  |

(a) Excludes Rs.12,00 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

(b) Includes Rs.50,00 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|      | Head                                                                       | Non-Plan   | ctuals for 2004-05<br>Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total      |
|------|----------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|      |                                                                            |            | housands of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|      | 1                                                                          | 2          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4          |
|      | EXPENDITURE HEADS (REVENUE ACCOUNT)                                        | - contd.   | See Cont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 C.       |
| A    | General Services - contd.                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| (b)  | Fiscal Services                                                            |            | 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| (i)  | Collection of Taxes on Income and Expenditure                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 2020 | Collection of Taxes on Income and Expenditure                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 104  | Collection Charges - Agriculture Income Tax                                | 70,64      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 70,64      |
|      | Collection Charges - Taxes on Professions,                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|      | Trades Callings and Employment                                             | 2,16,20    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,16,20    |
|      | Total 2020                                                                 | 2,86,84    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,86,84    |
|      | Total (b) (i) Collection of Taxes on Income                                |            | <i>k</i> – <i>v</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|      | and Expenditure                                                            | 2,86,84    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,86,84    |
|      |                                                                            | 2<br>2     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| (ii) | Collection of Taxes on Property and Capital                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 8    | Transactions                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 2029 | Land Revenue                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 42 00    |
| 001  | Direction and Administration                                               | 1,42,00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,42,00    |
| 101  | Collection Charges                                                         | 78,91,29   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 78,91,29   |
| 102  | Survey and Settlement Operations                                           | 3,23,35    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,23,35    |
| 103  | Land Records                                                               | 36,07,28   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36,07,28   |
| 800  | Other expenditure                                                          | 45,81      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45,81      |
|      | Total 2029                                                                 | 1,20,09,73 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,20,09,73 |
| 2030 | Stamps and Registration                                                    | 2 a a      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ng jaw a   |
| 01   | Stamps - Judicial                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 101  | Cost of Stamps                                                             | 22,99      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22,99      |
| 102  | Expenses on Sale of Stamps                                                 | 1,96       | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,96       |
|      | Total 01                                                                   | 24,95      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24,95      |
| 02   | Stamps - Non-Judicial                                                      | 1 . Lat.   | 10.0 g ( 10. | 1.1        |
| 101  | Cost of Stamps                                                             | 3,90,32    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,90,32    |
| 102  | Expenses on Sale of Stamps                                                 | 5,51       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,51       |
|      | Total 02                                                                   | 3,95,83    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,95,83    |
| 03   | Registration                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a)        |
| 001  |                                                                            | 36,64,68   | (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 36,64,68   |
|      | Total 03                                                                   | 36,64,68   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36,64,68   |
|      | Total 2030                                                                 | 40,85,46   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40,85,46   |
|      | Total (b) (ii) Collection of Taxes on Property and<br>Capital Transactions | 1,60,95,19 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,60,95,19 |

(c) Includes Rs.2,49,83 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|            | Head                                                               | Non-Plan   |         | Plan                  | Total      |
|------------|--------------------------------------------------------------------|------------|---------|-----------------------|------------|
|            |                                                                    |            | In thou | sands of rupees       |            |
|            | 1                                                                  | 2          |         | 3                     | 4          |
|            | EXPENDITURE HEADS (REVENUE ACCOUNT)                                | - contd.   |         |                       |            |
| Α          | General Services - contd.                                          |            |         |                       |            |
| <b>(b)</b> | Fiscal Services - concld.                                          |            |         |                       |            |
| (iii)      | Collection of Taxes on Commodities and<br>Services                 |            |         |                       |            |
| 2039       | State Excise                                                       |            |         |                       |            |
| 001        | Direction and Administration                                       | 40,27,00   |         |                       | 40,27,0    |
|            | Total 2039                                                         | 40,27,00   |         |                       | 40,27,0    |
| 2040       | Taxes on Sales, Trade etc.                                         |            |         |                       |            |
| 001        | Direction and Administration                                       | 30,21,12   |         |                       | 30,21,12   |
| 101        | Collection Charges                                                 | 62,84,30   | (d)     |                       | 62,84,30   |
| 800        | Other expenditure                                                  | 5,85,40    | (e)     |                       | 5,85,40    |
|            | Total 2040                                                         | 98,90,82   |         |                       | 98,90,82   |
| 2041       | Taxes on Vehicles                                                  |            |         |                       |            |
| 001        | Direction and Administration                                       | 2,74,81    |         |                       | 2,74,8     |
| 101        | Collection Charges                                                 | 20,24,20   |         | 27,73                 | 20,51,93   |
| 102        | Inspection of Motor Vehicles                                       | 5,57,29    |         | 21,15                 | 5,57,29    |
| 800        | Other expenditure                                                  | 23,92      |         |                       | 23,92      |
|            | Total 2041                                                         | 28,80,22   |         | 27,73                 | 29,07,95   |
| 2045       | Other Taxes and Duties on Commodities and<br>Services              |            |         |                       |            |
| 101        | Collection Charges - Entertainment Tax                             | 17,98      |         |                       | 17,98      |
| 103        | Collection Charges - Electricity Duty                              | 3,62,50    |         |                       | 3,62,50    |
|            | Total 2045                                                         | 3,80,48    |         |                       | 3,80,48    |
|            | Total (b) (iii) Collection of Taxes on Commodities<br>and Services | 1,71,78,52 |         | 27,73                 | 1,72,06,25 |
| (iv)       | Other Fiscal Services                                              |            |         |                       |            |
| 2047       | Other Fiscal Services                                              |            |         |                       |            |
| 103        | Promotion of Small Savings                                         | 64,90,16   |         |                       | 64,90,16   |
|            | Total 2047                                                         | 64,90,16   |         | and the second second | 04,90,10   |
|            | Total (b) (iv) Other Fiscal Services                               | 64,90,16   |         |                       | 64,90,10   |
|            | Total (b) Fiscal Services                                          | 4,00,50,71 |         | 27,73                 | 4,00,78,44 |

(d) Includes Rs.1,23,88 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

(e) Includes Rs.3,99,79 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|     | Head                                                                                                           | Non-Plan               | uals for 2004-05<br>Plan | Total       |
|-----|----------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-------------|
|     |                                                                                                                | In thousands of rupees |                          |             |
|     | 1                                                                                                              | 2                      | 3                        | 4           |
|     | <b>EXPENDITURE HEADS (REVENUE ACCOUNT) -</b>                                                                   | contd.                 | e Ville ji s             | 2           |
| A   | General Services - contd.                                                                                      |                        |                          |             |
| (c) | Interest payment and servicing of Debt                                                                         |                        |                          |             |
| 049 | Interest Payments                                                                                              |                        |                          |             |
| 01  | Interest on Internal Debt                                                                                      |                        |                          |             |
| 101 | Interest on Market Loans                                                                                       | 9,21,44,02             |                          | 9,21,44,02  |
| 115 | Interest on Ways and Means Advances from Reserve<br>Bank of India                                              | 1,19,64                | 8                        | 1,19,64     |
| 123 | Interest on Special Securities issued to National small<br>savings Fund of the Central Government by the State | -11                    |                          |             |
|     | Government                                                                                                     | 9,06,56,21             |                          | 9,06,56,21  |
| 200 | Interest on Other Internal Debts                                                                               | 2,11,61,42             |                          | 2,11,61,42  |
| 305 | Management of Debt                                                                                             | 3,50,71                |                          | 3,50,71     |
|     | Total 01                                                                                                       | 20,44,32,00            |                          | 20,44,32,00 |
| 03  | Interest on Small Savings, Provident Funds etc.                                                                |                        |                          |             |
| 104 | Interest on State Provident Funds                                                                              | 2,39,28,70             |                          | 2,39,28,70  |
| 107 | Interest on Trusts and Endowment                                                                               | 4,26                   |                          | 4,26        |
| 108 | Interest on Insurance and Pension Fund                                                                         | 2,14,19,56             |                          | 2,14,19,56  |
|     | Total 03                                                                                                       | 4,53,52,52             |                          | 4,53,52,52  |
| 04  | Interest on Loans and Advances from Central<br>Government                                                      |                        |                          | N.          |
| 101 | Interest on Loans for State/Union Territory Plan<br>Schemes                                                    | 11,25,52,94            |                          | 11,25,52,94 |
| 102 | Interest on Loans for Central Plan Schemes                                                                     | 6,18,61                |                          | 6,18,61     |
| 103 | Interest on Loans for Centrally sponsored Plan                                                                 |                        |                          |             |
|     | Schemes                                                                                                        | 17,93,45               |                          | 17,93,45    |
| 104 |                                                                                                                | 1,40,76,81             |                          | 1,40,76,81  |
| 107 | Interest on Pre 1984-85 Loans                                                                                  | 5,72,86                |                          | 5,72,86     |
|     | Total 04                                                                                                       | 12,96,14,67            |                          | 12,96,14,67 |
| 05  | Interest on Reserve Funds                                                                                      |                        |                          |             |
| 101 | Interest on Depreciation Renewal Reserve Funds                                                                 | 6,04                   |                          | 6,04        |
|     | Total 05                                                                                                       | 6,04                   |                          | 6,04        |
|     | Total 2049                                                                                                     | 37,94,05,23            |                          | 37,94,05,23 |
|     | Total (c) Interest payment and servicing of Debt                                                               | 37,94,05,23            |                          | 37,94,05,23 |

|            |                                                                                                                  |              | als for 2004-05  |            |
|------------|------------------------------------------------------------------------------------------------------------------|--------------|------------------|------------|
|            | Head                                                                                                             | Non-Plan     | Plan             | Total      |
|            |                                                                                                                  |              | ousands of rupee |            |
| _          | 1                                                                                                                | 2            | 3                | 4          |
|            | EXPENDITURE HEADS (REVENUE ACCOU                                                                                 | NT) - contd. |                  |            |
| A          | and the second |              |                  |            |
| <i>(d)</i> | Administrative Services                                                                                          |              |                  |            |
| 2051       | Public Service Commission                                                                                        |              |                  |            |
| 102        | State Public Service Commission                                                                                  | 1,42,77      |                  |            |
|            |                                                                                                                  | 4,73,86      |                  | 6,16,63    |
|            | Total 2051                                                                                                       | 1,42,77      |                  |            |
|            | · · · · · · · · · · · · · · · · · · ·                                                                            | 4,73,86      |                  | 6,16,63    |
| 2052       | Secretariat - General Services                                                                                   |              |                  |            |
| 090        | Secretariat                                                                                                      | 35,89,07     |                  | 35,89,07   |
| 092        | Other Offices                                                                                                    | 3,11,54      |                  | 3,11,54    |
| 099        | Board of Revenue                                                                                                 | 1,69,48      |                  | 1,69,48    |
|            | Total 2052                                                                                                       | 40,70,09     |                  | 40,70,09   |
| 2053       | District Administration                                                                                          |              |                  |            |
| 093        | District Establishments                                                                                          | 19,23,29     |                  | 19,23,29   |
| 094        | Other Establishments                                                                                             | 70,79,09     |                  | 70,79,09   |
| 101        | Commissioners                                                                                                    | 2,81,62      |                  | 2,81,62    |
| 800        | Other expenditure                                                                                                | 74,00,13 (f) |                  | 74,00,13   |
|            | Total 2053                                                                                                       | 1,66,84,13   |                  | 1,66,84,13 |
|            |                                                                                                                  |              |                  |            |
| 2054       | <b>Treasury and Accounts Administration</b>                                                                      |              |                  |            |
| 095        | Directorate of Accounts and Treasuries                                                                           | 8,13,28      |                  | 8,13,28    |
| 097        | Treasury Establishment                                                                                           | 25,09,38     |                  | 25,09,38   |
| 098        | Local Fund Audit                                                                                                 | 7,57,42      |                  | 7,57,42    |
|            | Total 2054                                                                                                       | 40,80,08     |                  | 40,80,08   |
| 2055       | Police                                                                                                           |              |                  |            |
| 001        | Direction and Administration                                                                                     | 14,34,68     |                  | 14,34,68   |
| 003        | Education and Training                                                                                           | 8,28,03      |                  | 8,28,03    |
| 101        | Criminal Investigation and Vigilance                                                                             | 29,78,18     |                  | 29,78,18   |
| 104        | Special Police                                                                                                   | 1,00,46,41   |                  | 1,00,46,41 |
| 108        | State Headquarters Police                                                                                        | 1,98,13,97   |                  | 1,98,13,97 |
| 109        | District Police                                                                                                  | 4,38,32,80   |                  | 4,38,32,80 |
| 111        | Railway Police                                                                                                   | 10,46,95     |                  | 10,46,95   |
| 113        | Welfare of Police Personnel                                                                                      | 9,27,81      |                  | 9,27,81    |
| 115        | Modernisation of Police Force                                                                                    | 46,78,38     |                  | 46,78,38   |

(f) Excludes Rs.33,00,00 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

|            |                                          |                                       | uls for 2004-05                          |                 |            |
|------------|------------------------------------------|---------------------------------------|------------------------------------------|-----------------|------------|
|            | Head                                     | Non-Plan                              | Plan                                     | Total           |            |
|            | a full and a second                      |                                       | isands of ruped                          |                 |            |
|            | 1                                        | 2                                     | 3                                        | 4               |            |
|            | EXPENDITURE HEADS (REVENUE ACCO          | DUNT) - contd.                        |                                          |                 |            |
| A          | General Services - contd.                |                                       | 1 = 01 - 14                              |                 |            |
| (d)        | Administrative Services - contd.         |                                       |                                          | 100 at 100 a 10 | 2.12       |
| )55        | Police - concld.                         |                                       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 2 20 02         | -01-18<br> |
| 116        | Forensic Science                         | 2,20,02                               |                                          | 2,20,02         | 1          |
| 800        | Other expenditure                        | 15,11,09                              | Kellyn (* 191                            | 15,11,09        |            |
|            | Total 2055                               | 8,73,18,32                            |                                          | 8,73,18,32      | 10         |
| 1          |                                          |                                       |                                          | 24 - A          | ÷.,        |
| 056        | Jails                                    | 1 00 00                               |                                          | 1 00 00         | 5 B.       |
| 001        | Direction and Administration             | 1,09,98                               |                                          | 1,09,98         |            |
| 101        | Jails                                    | 33,29,89                              |                                          | 33,29,89        |            |
| 102        | Jail Manufactures                        | 69,53                                 |                                          | 69,53           |            |
| 800        | Other expenditure                        | 17,06,48                              |                                          | 17,06,48        |            |
| 2          | Total 2056                               | 52,15,88                              |                                          | 52,15,88        | -          |
| ः<br>1222  |                                          | 10                                    |                                          |                 |            |
| 057        | Supplies and Disposals                   | 0.52                                  |                                          | 9,53            |            |
| 101        | Purchase                                 | 9,53                                  |                                          | 9,53            | -          |
|            | Total 2057                               | 9,53                                  | -                                        | 9,55            |            |
|            |                                          |                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |                 |            |
| 058        | Stationery and Printing                  | · · · · · · · · · · · · · · · · · · · |                                          |                 |            |
| 001        | Direction and Administration             | 91,09                                 | es l'es                                  | 91,09           | 3          |
| 101        | Purchase and Supply of Stationery Stores | 46,55,52                              |                                          | 46,55,52        |            |
| 103        | Government Presses                       | 27,68,57                              | 44,64                                    | 28,13,21        |            |
| 104        | Cost of Printing by Other Sources        | 5,01,18                               |                                          | 5,01,18         |            |
| 105        | Government Publications                  | 20,10                                 |                                          | 20,10           | _          |
|            | Total 2058                               | 80,36,46                              | 44,64                                    | 80,81,10        |            |
|            |                                          |                                       |                                          | *               |            |
| 059        | Public Works                             | *                                     |                                          |                 | . 9        |
| 80         | General                                  |                                       | 19 D                                     |                 |            |
| 001        | Direction and Administration             | 20,69,08                              |                                          | 20,69,08        |            |
| 051        | Construction                             | 6,35                                  |                                          | 6,35            |            |
| 053        | Maintenance and Repairs                  | 1,01,86,44                            | 1,18,16                                  | 1,03,04,60      |            |
|            |                                          | 89,37,99                              |                                          | 89,37,99        |            |
|            |                                          |                                       |                                          | 2,37,54         |            |
| 196        | Suspense                                 | 2,37.54                               |                                          | 2,31,34         |            |
| 196<br>799 | Suspense<br>Total 80/Total 2059          | 2,37,54<br>2,14,31,05                 | 1,18,16                                  | 2,37,34         | 1          |

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| and U |                                                                  | Actuals for 2004-05       |                        |                          |
|-------|------------------------------------------------------------------|---------------------------|------------------------|--------------------------|
| 1     | Head                                                             | Non-Plan                  | Plan                   | Total                    |
|       |                                                                  |                           | ousands of rupees      |                          |
|       | 11                                                               | 2                         | 3                      | 4                        |
|       | EXPENDITURE HEADS (REVENUE ACCOUNT)                              | - contd.                  |                        |                          |
| A     | General Services - contd.                                        |                           |                        |                          |
| (d)   | Administrative Services - concld.                                |                           |                        |                          |
| 2070  | Other Administrative Services                                    |                           |                        |                          |
| 003   | Training                                                         | 4,56,29                   | 28,67                  | 4,84,96                  |
| 104   | Vigilance                                                        | 5,86                      |                        |                          |
|       |                                                                  | 7,31,81                   |                        | 7,37,67                  |
| 105   | Special Commission of Enquiry                                    | 45,22                     |                        | 45,22                    |
| 106   | Civil Defence                                                    | 48,60                     |                        | 48.60                    |
| 107   | Home Guards                                                      | 7,56,91                   |                        | 7,56,91                  |
| 108   | Fire Protection and Control                                      | 31,27,00                  | 7                      | 31,27,07                 |
| 112   | Rent Control                                                     | 86,47                     |                        | 86,47                    |
| 114   | Purchase and Maintenance of transport                            | 69,90                     |                        | 69,90                    |
| 115   | Guest Houses, Government Hostels etc.                            | 17,21,15                  |                        | 17,21,15                 |
| 800   | Other expenditure                                                | 26,71                     | 55,11                  | 81,82                    |
|       | Total 2070                                                       | 63,44,11                  | 83,85                  |                          |
|       |                                                                  | 7,31,81                   |                        | 71,59,77                 |
|       | Total (d) Administrative Services                                | 15,33,32,42               | 2,46,65                |                          |
|       |                                                                  | 12,12,02                  | -,,                    | 15,47,91,09              |
|       |                                                                  | ,,                        |                        |                          |
| (e)   | Pensions and Miscellaneous General Services                      |                           |                        |                          |
| 071   | Pensions and other Retirement Benefits                           |                           |                        |                          |
| 01    | Civil                                                            |                           |                        |                          |
| 101   | Superanuation and Retirement Allowances                          | 13,75,30,57               |                        |                          |
|       |                                                                  | 2,51                      |                        | 13,75,33,08              |
| 102   | Commuted value of Pensions                                       | 2,06,40,47                |                        | 2,06,40,47               |
| 102   | Compassionate allowance                                          | 12,34,39                  |                        |                          |
| 103   | Gratuities                                                       |                           |                        | 12,34,39                 |
| 0.50  | Family Pensions                                                  | 1,92,68,28<br>75,54,38    |                        | 1,92,68,28               |
|       | Pensionary charges in respect of High Court Judges               |                           |                        | 75,54,38                 |
| 100   | Contributions to Pensions and Gratuities                         | <i>1,53</i><br>1,06,58,23 |                        | 1,53                     |
| 107   | Contributions to Provident Funds                                 |                           |                        | 1,06,58,23               |
| 108   |                                                                  | 41,60                     |                        | 41,60                    |
| 109   | Pensions to Employees of state aided Educational<br>Institutions | 3,08,11                   |                        | 3,08,11                  |
| 110   | Pensions of Employees of Local Bodies                            |                           |                        |                          |
| 111   | Pensions to legislators                                          | 53,06,70                  |                        | 53,06,70                 |
| 115   | Leave Encashment Benefits                                        | 87,71                     |                        | 87,71                    |
| 200   | Other Pensions                                                   | 1,02,63,36                |                        | 1,02,63,36               |
| 800   |                                                                  | 10,92,84                  |                        | 10,92,84                 |
| 800   | Other expenditure                                                | 17,01,75                  |                        | 17,01,75                 |
|       | Total 01/Total 2071                                              | 21,56,88,39               |                        | مەر ئونو چىلە <b>مىل</b> |
|       |                                                                  | 4,04                      | a company and a second | 21,56,92,43              |

|      |                                                          | Ac          | Actuals for 2004-05                  |             |  |
|------|----------------------------------------------------------|-------------|--------------------------------------|-------------|--|
|      | Head                                                     | Non-Plan    | Plan                                 | Total       |  |
|      |                                                          | In th       | housands of rupees                   |             |  |
|      | 1                                                        | 2           | 3                                    | 4           |  |
|      | EXPENDITURE HEADS (REVENUE ACCOUNT                       | r) - contd. |                                      |             |  |
| A    |                                                          |             |                                      |             |  |
| (e)  | Pensions and Miscellaneous General Services -<br>concld. |             |                                      |             |  |
| 075  | Miscellaneous General Services                           |             |                                      |             |  |
| 101  | Pension in lieu of resumed Jagirs, Lands,                |             |                                      |             |  |
| 101  | territories etc.                                         | 6,10,38     |                                      | 6,10,38     |  |
| 103  | State Lotteries                                          | 17,29,07,12 |                                      | 17,29,07,12 |  |
| 795  | Irrecoverable Loans Written off                          | 2,31        | *                                    | 2,31        |  |
| 800  | Other expenditure                                        | 1,93,19     |                                      |             |  |
| 800  | Ould expenditule                                         | 60,18       |                                      | 2,53,37     |  |
|      | Total 2075                                               | 17,37,13,00 |                                      |             |  |
|      |                                                          | 60,18       |                                      | 17,37,73,18 |  |
|      | Total (e) Pensions and Miscellaneous General             | 38,94,01,39 |                                      |             |  |
|      | Services                                                 | 64,22       |                                      | 38,94,65,61 |  |
|      | Total A. General Services                                | 60,65,24,76 | 2,74,38                              |             |  |
|      |                                                          | 38,32,25,33 | معرف المحمد المحمد المحمد المحمد الم | 99,00,24,47 |  |
|      |                                                          |             | 1.3                                  |             |  |
| B    | Social Services                                          |             |                                      |             |  |
| (a)  | Education, Sports, Art and Culture                       |             |                                      | 2           |  |
| 2202 | General Education                                        |             |                                      |             |  |
| 01   | Elementary Education                                     | -           | 1.00                                 | 11 22 7     |  |
| 053  | Maintenance of Buildings                                 | 11,31,44    | 1,29                                 | 11,32,7     |  |
| 101  |                                                          |             | 49,50                                | 49,5        |  |
| 102  | Assistance to Non-Government Primary Schools             |             | 17,66                                | 17,6        |  |
| 104  | Inspection                                               | 37,39       | 34,10                                | 71,4        |  |
| 107  | Teachers Training                                        | 10,68,78    |                                      | 10,68,7     |  |
| 109  | Scholarships and Incentives                              |             | 57,02,51                             | 57,02,5     |  |
| 191  |                                                          |             |                                      |             |  |
|      | Municipal Corporations                                   | 13,81       | 1,62,00,81                           | 1,62,14,6   |  |
| 196  |                                                          | 26,35,03    | 2,12                                 | 26,37,1     |  |
| 197  | Assistance to Taluk Panchayats                           | 16,72,13,13 | 79,17,52                             | 17,51,30,6  |  |
| 789  |                                                          |             | 10,00,00                             | 10,00,0     |  |
| 796  |                                                          |             | 2,50,00                              | 2,50,0      |  |
| 800  |                                                          | 17,58,41    | 3,98,10,07                           | 4,15,68,4   |  |
| 500  | Total 01                                                 | 17,38,57,99 | 7,09,85,58                           | 24,48,43,5  |  |

|            |                                                      | Actuals for 2004-05 |                 |             |    |
|------------|------------------------------------------------------|---------------------|-----------------|-------------|----|
|            | Head                                                 | Non-Plan            | Plan            | Total       |    |
|            |                                                      |                     | housands of rup | upees       |    |
|            | 1                                                    | 2                   | 3               | 4           | _  |
|            | EXPENDITURE HEADS (REVENUE ACCOUNT) -                | contd.              |                 |             |    |
| В          |                                                      |                     |                 |             |    |
| <i>(a)</i> | Education, Sports, Art and Culture – contd.          |                     |                 |             |    |
| 2202       | General Education - contd.                           |                     |                 |             |    |
| 02         | Secondary Education                                  |                     |                 |             |    |
| 001        | Direction and Administration                         | 9,10,87             | 69,38           | 9,80,25     |    |
| 101        | Inspection                                           | 1,97,78             | 12,89           | 2,10,67     |    |
| 105        | Teachers Training                                    | 33,22               | 6,83            | 40,05       |    |
| 106        | Text Books                                           | 9,00,77             | 47,38           | 9,48,15     |    |
| 107        | Scholarships                                         | 1,79,19             |                 | 1,79,19     |    |
| 108        | Examinations                                         | 11,54,51            | 21,07           | 11,75,58    |    |
| 109        | Government Secondary Schools                         | 1,18,68,30          | 8,11,49         | 1,26,79,79  |    |
| 110        | Assistance to Non-Government Secondary Schools       | 1,18,76,96          | 8,03,49         | 1,26,80,45  |    |
| 196        | Assistance to Zilla Panchayats                       | 4,29,00,22          | 24,90,68        | 4,53,90,90  |    |
| 197        | Assistance to Taluk Panchayats                       | 3,53,73,07          | 19,03,00        | 3,72,76,07  |    |
| 800        | Other expenditure                                    | 21,05,54            | 23,05,65        | 44,11,19    |    |
|            | Total 02                                             | 10,75,00,43         | 84,71,86        | 11,59,72,29 | (# |
| 03         | University and Higher Education                      |                     |                 |             |    |
| 001        | Direction and Administration                         | 3,94,71             | 40,84           | 4,35,55     |    |
| 102        | Assistance to Universities                           | 1,36,03,76          | 8,78,75         | 1,44,82,51  |    |
| 103        | Government Colleges and Institutes                   | 85,12,73            | 31,06           | 85,43,79    |    |
| 104        | Assistance to Non-Government Colleges and Institutes | 2,59,32,69          | 39,05           | 2,59,71,74  |    |
| 107        | Scholarships                                         | 26,23               | 40,46           | 66.69       |    |
| 112        | Institutes of higher learning                        | 1,37,99             | 15,29           | 1,53,28     |    |
| 800        | Other expenditure                                    | 50,84               | 56,61           | 1,07,45     |    |
|            | Total 03                                             | 4,86,58,95          | 11,02,06        | 4,97,61,01  | -  |
| 04         | Adult Education                                      | 4,00,00,70          | 11,02,00        | 4,97,01,01  | -  |
| 001        | Direction and Administration                         | 39,77               | 23,52           | 62.20       |    |
| 101        | Grants to Voluntary Organisations                    | 1,76,00             |                 | 63,29       |    |
| 196        | Assistance to Zilla Panchayats                       |                     | 10,00           | 1,86,00     |    |
|            | Total 04                                             | 1,72,75             | 22,09           | 1,94,84     |    |
| 05         | Language Development                                 | 3,88,52             | 55,61           | 4,44,13     | -  |
| 102        | Promotion of Modern Indian Languages and             |                     |                 |             |    |
| COLLEGE ST | Literature                                           | 24,38               |                 | 24.20       |    |
| 103        | Sanskrit Education                                   |                     | 64.20           | 24,38       |    |
|            | Total 05                                             | 8,31,76             | 64,30           | 8,96,06     |    |
|            |                                                      | 8,56,14             | 64,30           | 9,20,44     |    |

(#) Includes Rs.60,26 thousand being the expenditure incurred during 2003-04 which was kept under Treasury suspense for want of details. On receipt of details the treasury suspense was cleared and amount accounted in the current years account (January 2005).

|      | Head                                            | Non-Plan    | Actuals for 2004-05<br>Plan | Total       |  |
|------|-------------------------------------------------|-------------|-----------------------------|-------------|--|
|      | i i eu                                          |             | thousands of rupees         | 1 otat      |  |
|      | 1                                               | 2           | 3                           | 4           |  |
|      | EXPENDITURE HEADS (REVENUE ACCOUNT)             | - contd.    | 7 . J                       | -           |  |
| В    | Social Services - contd.                        |             |                             |             |  |
| (a)  | Education, Sports, Art and Culture - contd.     |             |                             |             |  |
| 2202 | General Education - concld.                     |             |                             |             |  |
| 80   | General                                         |             |                             |             |  |
| 001  | Direction and Administration                    | 23,59       |                             | 23,59       |  |
| 107  | Scholarships                                    | 40          |                             | 40          |  |
| 196  | Assistance to Zilla Panchayats                  |             | 77,72                       | 77,72       |  |
| 800  | Other expenditure                               | 3,92,34     | 60,50,93                    | 64,43,27    |  |
|      | Total 80                                        | 4,16,33     | 61,28,65                    | 65,44,98    |  |
|      | Total 2202                                      | 33,16,78,36 | 8,68,08,06                  | 41,84,86,42 |  |
|      |                                                 |             |                             |             |  |
| 2203 | Technical Education                             |             |                             |             |  |
| 001  | Direction and Administration                    | 3,02,62     | 68,92                       | 3,71,54     |  |
| 103  | Technical Schools                               | 1,30,08     |                             | 1,30,08     |  |
| 104  | Assistance to Non-Government Technical Colleges |             |                             |             |  |
|      | and Institutes                                  | 26,85,06    | 19,10,09                    | 45,95,15    |  |
| 105  | Polytechnics                                    | 33,85,63    | 2,74,63                     | 36,60,20    |  |
| 107  | Scholarships                                    | 56,08       |                             | 56,08       |  |
| 108  | Examinations                                    | 1,67,88     |                             | 1,67,88     |  |
| 112  | Engineering/Technical Colleges and Institutes   | 88,48       | 10,44                       | 98,92       |  |
| 800  | Other expenditure                               | 28,69       | 4,88,49                     | 5,17,18     |  |
|      | Total 2203                                      | 68,44,52    | 27,52,57                    | 95,97,09    |  |
| 2204 | Sports and Youth Services                       |             |                             |             |  |
| 001  | Direction and Administration                    | 2,43,89     | 5.*                         | 2,43,89     |  |
| 101  | Physical Education                              | 12,07       |                             | 12,07       |  |
| 102  | Youth Welfare Programmes for Students           | 12,95,20    | 4,00                        | 12,99,20    |  |
| 103  | Youth Welfare Programmes for Non Students       | 2,37,96     | 2,34,31                     | 4,72,27     |  |
| 104  | Sports and Games                                | 3,10,16     | 2,57,96                     | 5,68,12     |  |
| 196  | Assistance to Zilla Panchayats                  | 1,98,25     | 2,78,05                     | 4,76,30     |  |
| 800  | Other expenditure                               | 9,97        | 1,63                        | 11,60       |  |
|      | Total 2204                                      | 23,07,50    | 7,75,95                     | 30,83,45    |  |

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|      | Head                                              | Non-Plan                          | uals for 2004-05<br>Plan | Total       |
|------|---------------------------------------------------|-----------------------------------|--------------------------|-------------|
|      | Head                                              |                                   | ousands of rupees        | Totat       |
|      | 1                                                 | 2                                 | 3                        | 4           |
|      | EXPENDITURE HEADS (REVENUE ACCOUNT)               | Construction of the second second |                          |             |
| в    |                                                   | - conta.                          |                          |             |
| (a)  | Education, Sports, Art and Culture - concld.      |                                   |                          |             |
| 2205 | Art and Culture                                   |                                   |                          |             |
| 001  | Direction and Administration                      | 3,04,79                           | 25,95                    | 3,30,74     |
| 101  | Fine Arts Education                               | 52,67                             | 61,22                    | 1,13,89     |
| 102  | Promotion of Arts and Culture                     | 9,40,51                           | 4,04,35                  | 13,44,86    |
| 103  | Archeology                                        | 2,78,79                           | 1,01,59                  | 3,80,38     |
| 104  | Archives                                          | 1,27,40                           | 3,17                     | 1,30,57     |
| 105  | Public Libraries                                  | 15,58,48                          | 4,52,82                  | 20,11,30    |
| 107  | Museums                                           | 1,85,81                           | 11,36                    | 1,97,17     |
| 800  | Other expenditure                                 | 1,14,89                           |                          | 1,14,89     |
|      | Total 2205                                        | 35,63,34                          | 10,60,46                 | 46,23,80    |
|      | Total (a) Education, Sports, Art and Culture      | 34,43,93,72                       | 9,13,97,04               | 43,57,90,76 |
| 01   | Urban Health Services - Allopathy                 |                                   |                          |             |
| 2210 | Medical and Public Health                         |                                   |                          |             |
| 001  | Direction and Administration                      | 8,91,41                           |                          | 8,91,41     |
| 102  | Employees State Insurance Scheme                  | 40,42,30                          | 5,96,54                  | 46,38,84    |
| 104  | Medical Stores Depots                             | 35,06,86                          |                          | 35,06,86    |
| 110  | Hospitals and Dispensaries                        | 1,73,57,88                        | 40,93,18                 | 2,14,51,00  |
| 799  | Suspense                                          | (-) 19,02                         | (-) 2,16,89              | (-) 2,35,91 |
| 800  | Other expenditure                                 | 12,46,50                          |                          | 12,46,50    |
|      | Total 01                                          | 2,70,25,93                        | 44,72,83                 | 3,14,98,76  |
| 02   | Urban Health Services - Other systems of medicine |                                   |                          |             |
| 101  | Ayurveda                                          | 5,21,01                           | 10,58                    | 5,31,59     |
|      | Total 02                                          | 5,21,01                           | 10,58                    | 5,31,59     |
| 03   | Rural Health Services – Allopathy                 |                                   |                          |             |
| 110  |                                                   | 12,45,04                          | 37,22,29                 | 49,67,33    |
| 796  | Tribal Area Sub Plan                              | 4,52                              |                          | 4,52        |
| 800  | Other expenditure                                 | . 71,11                           | 48,00                    | 1,19,11     |
|      | Total 03                                          | 13,20,67                          | 37,70,29                 | 50,90,96    |
| 04   | Rural Health Services - Other Systems of medicine |                                   |                          |             |
| 101  | Ayurveda                                          | 1,88,40                           | 1,26,89                  | 3,15,29     |
|      | Total 04                                          | 1,88,40                           | 1,26,89                  | 3,15,29     |

| -    | Hand                                                                                                              | Man DI.           |        | als for 2004-05       | Total      |  |
|------|-------------------------------------------------------------------------------------------------------------------|-------------------|--------|-----------------------|------------|--|
|      | Head                                                                                                              | Non-Plan          |        | Plan                  | Total      |  |
|      |                                                                                                                   | 2                 | In ino | usands of rupees<br>3 | 4          |  |
| -    |                                                                                                                   |                   |        | 3                     |            |  |
|      | EXPENDITURE HEADS (REVENUE ACCOUNT) - contd.<br>Social Services - contd.                                          |                   |        |                       |            |  |
|      | Water Supply, Sanitation, Housing and                                                                             |                   |        |                       |            |  |
|      | Urban Development - concld.                                                                                       |                   |        |                       |            |  |
|      | Housing                                                                                                           |                   |        |                       |            |  |
|      | Government Residential Buildings                                                                                  | and the second    |        |                       |            |  |
| 700  | Other Housing                                                                                                     | 32,60             |        | 48,62                 | 33,08,69   |  |
|      | Total 01                                                                                                          | 32,60             | ,07    | 48,62                 | 33,08,69   |  |
| 02   | Urban Housing                                                                                                     |                   |        |                       |            |  |
| 800  | Other expenditure                                                                                                 |                   | _      | 10,00                 | 10,00      |  |
|      | Total 02                                                                                                          |                   |        | 10,00                 | 10,00      |  |
| 03   | Rural Housing                                                                                                     |                   |        |                       |            |  |
| 102  | Provision of House site to the Landless                                                                           |                   |        | 6,00,00               | 6,00,00    |  |
| 800  | Other expenditure                                                                                                 |                   |        | 94,01,82              | 94,01,82   |  |
| 000  | Total 03                                                                                                          |                   |        | 1,00,01,82            | 1,00,01,82 |  |
| 80   | General                                                                                                           |                   |        |                       |            |  |
|      | Assistance to Housing Boards, Corporations etc.                                                                   |                   |        | 4,50,03               | 4,50,03    |  |
| 103  | Assistance to Local Bodies and Municipalities / Municipal                                                         |                   |        |                       |            |  |
| 191  | Corporations                                                                                                      |                   |        | 1,00,00               | 1,00,00    |  |
| 107  | Assistance to Taluk Panchayats                                                                                    |                   |        | 27,91,91              | 27,91,91   |  |
| 197  | Total 80                                                                                                          | THE REAL PROPERTY |        | 33,41,94              | 33,41,94   |  |
|      | Total 2216                                                                                                        | 32,6              | 0,07   | 1,34,02,38            | 1,66,62,45 |  |
|      | 1041 2210                                                                                                         |                   |        |                       |            |  |
| 2217 | Urban Development                                                                                                 |                   |        |                       |            |  |
| 04   | Slum Area Improvement                                                                                             |                   |        |                       |            |  |
| 191  | Assistance to Local Bodies, Corporations, Urban                                                                   | 2.0               | 2,90   | 6,12,17               | 8,15,07    |  |
|      | Development Authorities, Town Improvement Boards etc.                                                             |                   | 2,90   | 6,12,17               | 8,15,0     |  |
|      | Total 04                                                                                                          | 2,0               | 2,90   | v),,                  |            |  |
| 05   | Other Urban Development Schemes                                                                                   | 15                | 7,03   | 20,79                 | 4,77,8     |  |
| 001  | Direction and Administration                                                                                      | 4,5               | 1,05   |                       |            |  |
| 191  | Assistance to Local Bodies, Corporations, Urban                                                                   | 3                 | 8,61   | 2,50,61,51            | 2,51,00,12 |  |
|      | Development Authorities, Town Improvement Boards etc.                                                             |                   | 7,72   | 5,15,23               | 5,32,9     |  |
| 800  |                                                                                                                   |                   | 3,36   | 2,55,97,53            | 2,61,10,8  |  |
|      | Total 05                                                                                                          | 5,1               | 0,00   |                       |            |  |
| 80   | General                                                                                                           | 4.3               | 7,78   | 6,97,00               | 11,34,7    |  |
| 001  | Direction and Administration                                                                                      | .,,,,             |        |                       |            |  |
| 191  | Assistance to Local Bodies, Corporations, Urban                                                                   |                   |        | 1,12,35,59            | 1,12,35,5  |  |
|      | Assistance to Local Bodies, Corporation Person Board etc.<br>Development Authorities, Town Improvement Board etc. |                   |        | 5,00                  | 5,0        |  |
| 800  | Other expenditure                                                                                                 | 4.3               | 37,78  | 1,19,37,59            | 1,23,75,3  |  |
|      | Total 80                                                                                                          |                   | 54,04  | 3,81,47,29            | 3,93,01,3  |  |
|      | Total 2217                                                                                                        |                   |        |                       |            |  |
|      | Total (2217<br>Total (c) Water Supply, Sanitation, Housing and<br>Urban Development                               | 50.3              | 33,41  | 8,07,55,44            | 8,57,88,8  |  |

|       |                                                                                                                  | Act                                                                                                             | uals for 2004-05 | S. Same               |
|-------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
|       | Head                                                                                                             | Non-Plan                                                                                                        | Plan             | Total                 |
|       | and the second | In thousands of rupees                                                                                          |                  |                       |
|       | 1                                                                                                                | 2                                                                                                               | 3                | 4                     |
|       | EXPENDITURE HEADS (REVENUE ACCOUNT                                                                               | r) - contd.                                                                                                     |                  |                       |
| В     | Social Services - contd.                                                                                         |                                                                                                                 |                  |                       |
| (b)   | Health and Family Welfare - concld.                                                                              | All and the second s |                  |                       |
| 2211  | Family Welfare - concld.                                                                                         |                                                                                                                 |                  |                       |
| 108   | Selected Area Programmes                                                                                         |                                                                                                                 |                  |                       |
|       | (Including India Population Project)                                                                             | 3,30,76                                                                                                         | 4,46,33          | 7,77,09               |
| 196   | Assistance to Zilla Panchayats                                                                                   | 5,32,67                                                                                                         | 1,00,01,50       | 1,05,34,17            |
| 200   | Other Services and Supplies                                                                                      |                                                                                                                 | 5,86,14          | 5,86,14               |
| 22.27 | Total 2211                                                                                                       | 8,63,43                                                                                                         | 1,68,21,55       | 1,76,84,98            |
|       | Total (b) Health and Family Welfare                                                                              | 7,04,01,87                                                                                                      | 3,31,58,92       | 10,35,60,79           |
| (c)   | Water Supply, Sanitation, Housing and Urban<br>Development                                                       |                                                                                                                 |                  |                       |
| 2215  | Water Supply and Sanitation                                                                                      |                                                                                                                 |                  |                       |
| 01    | Water Supply                                                                                                     |                                                                                                                 |                  |                       |
| 001   | Direction and Administration                                                                                     | 4,74,04                                                                                                         |                  | 4,74,04               |
| 003   | Training                                                                                                         | 36                                                                                                              | 92               | 1,28                  |
| 005   | Survey and Investigation                                                                                         |                                                                                                                 | 59,09            | 59,09                 |
| 052   | Machinery and Equipment                                                                                          | 15,22                                                                                                           |                  | 15,22                 |
| 102   |                                                                                                                  |                                                                                                                 | 35,41,92         | 35,41,92              |
| 191   | Assistance to Local Bodies, Municipalities etc.                                                                  |                                                                                                                 | 28,98,82         | 28,98,82              |
| 196   |                                                                                                                  |                                                                                                                 | 1,88,08,16       | 1,88,08,16<br>7,83,03 |
| 197   |                                                                                                                  | 1,29,68                                                                                                         | 6,53,35          | 11,30,93              |
| 198   |                                                                                                                  |                                                                                                                 | 11,30,93         | 2,77,12,49            |
|       | Total 01                                                                                                         | 6,19,30                                                                                                         | 2,70,93,19       | 2,77,12,43            |
| 02    | Sewerage and Sanitation                                                                                          |                                                                                                                 | 21,12,58         | 21,12,58              |
| 105   |                                                                                                                  |                                                                                                                 | 21,12,58         | 21,12,58              |
| 10.00 | Total 02                                                                                                         | (10.20                                                                                                          | 2,92,05,77       | 2,98,25,07            |
|       | Total 2215                                                                                                       | 6,19,30                                                                                                         | 2,92,05,11       | 2,70,23,07            |

3,78,54

6,09

3,78,54

6,09

|      | 5 5 5 5 5 B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Actuals for 2004-05 |                          |            |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------|--|
|      | Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Non-Plan            | Plan                     | Total      |  |
|      | 1. 13 (Fig. 1) (Fig. 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In thou             | usands of rupees         |            |  |
|      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                   | 3                        | 4          |  |
|      | EXPENDITURE HEADS (REVENUE ACCOU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NT) - contd.        |                          |            |  |
| В    | Social Services - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 1                        |            |  |
| (b)  | Health and Family Welfare - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                          |            |  |
| 2210 | Medical and Public Health - concld.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                          |            |  |
| 05   | Medical Education, Training and Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                          |            |  |
| 101  | Ayurveda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10,79,27            | 16,78                    | 10,96,05   |  |
| 102  | Homeopathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,18,98             | 17,29                    | 1,36,27    |  |
| 103  | Unani                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 85,56               | 17,57                    | 1,03,13    |  |
| 105  | Allopathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,03,99,69          | 11,62,71                 | 1,15,62,40 |  |
| 200  | Other Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13,55               | 5,38,46                  | 5,52,01    |  |
|      | Total 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,16,97,05          | 17,52,81                 | 1,34,49,86 |  |
| 06   | Public Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 A.                |                          |            |  |
| 001  | Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,81,22             | 4,36                     | 3,85,58    |  |
| 003  | Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 74,43               | 2 - 2 - 3 <sup>- 2</sup> | 74,43      |  |
| 101  | Prevention and Control of Diseases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17,28,09            | 25,72,60                 | 43,00,69   |  |
| 104  | Drug Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4,13,95             | 46,29                    | 4,60,24    |  |
| 106  | Manufacture of Sera\Vaccine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 70,84               |                          | 70,84      |  |
| 107  | Public Health Laboratories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,06,40             |                          | 1,06,40    |  |
| 112  | Public Health Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 48,39               |                          | 48,39      |  |
| 800  | Other expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10,00               | 1,32,74                  | 1,42,74    |  |
|      | Total 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28,33,32            | 27,55,99                 | 55,89,31   |  |
| 80   | General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                          |            |  |
| 196  | Assistance to Zilla Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,36,69,10          | 31,76,28                 | 2,68,45,38 |  |
| 197  | Assistance to Taluk Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22,82,96            | 2,71,70                  | 25,54,66   |  |
|      | Total 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,59,52,06          | 34,47,98                 | 2,94,00,04 |  |
|      | Total 2210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6,95,38,44          | 1,63,37,37               | 8,58,75,81 |  |
|      | Dentile XV-ICana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                          |            |  |
| 2211 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,76,60                  | 1,76,60    |  |
| 001  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 3,37,72                  | 3,37,72    |  |
| 003  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 5,45,68                  | 5,45,6     |  |
| 102  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 42,39,30                 | 42,39,30   |  |
| 103  | n service service 🖌 service se |                     | 1,03,65                  | 1,03,6     |  |
| 104  | Transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 3 78 54                  | 3,78,5     |  |

# STATEMENT NO.12 - DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS - contd. (Figures in italics represent Charged Expenditure)

103

105 Compensation

106

Mass education

|                      | Head                                                                        | Non-Plan   | uals for 2004-05<br>Plan | Total      |
|----------------------|-----------------------------------------------------------------------------|------------|--------------------------|------------|
|                      | neaa                                                                        |            | ousands of rupees        | Total      |
|                      | 1                                                                           | 2          | 3                        | 4          |
|                      |                                                                             | 437        | 3                        |            |
| в                    | EXPENDITURE HEADS (REVENUE ACCOUNT) -<br>Social Services - contd.           | - conta.   |                          |            |
|                      |                                                                             |            |                          |            |
| ( <i>d</i> )<br>2220 | Information and Brodacasting                                                |            |                          |            |
| 01                   | Films                                                                       |            |                          |            |
| 105                  | Production of Films                                                         | 7 82 82    | 12.07                    | 7 05 20    |
| 105                  | Total 01                                                                    | 7,82,82    | 13,07                    | 7,95,89    |
| 10                   |                                                                             | 7,82,82    | 13,07                    | 7,95,89    |
| 60                   | Others Direction and Administration                                         | 2.05.12    | 20.20                    |            |
| 001                  |                                                                             | 3,95,43    | 70,79                    | 4,66,22    |
| 102                  | Information Centres                                                         | 51,21      | 98                       | 52,19      |
| 103                  |                                                                             | 83,26      | 1,82                     | 85,08      |
|                      | Field Publicity                                                             | 10,00,34   | 43,03                    | 10,43,37   |
| 109                  | Photo Services                                                              | 13,90      |                          | 13,90      |
| 110                  | Publications                                                                | 1,06,10    | 14,83                    | 1,20,93    |
| 800                  | Other expenditure                                                           | 60,85      | 6,36                     | 67,21      |
|                      | Total 60                                                                    | 17,11,09   | 1,37,81                  | 18,48,90   |
|                      | Total 2220                                                                  | 24,93,91   | 1,50,88                  | 26,44,79   |
|                      | Total (d) Information and Broadcasting                                      | 24,93,91   | 1,50,88                  | 26,44,79   |
| (e)                  | Welfare of Scheduled Castes, Scheduled Tribes                               |            |                          |            |
|                      | and Other Backward Classes                                                  |            |                          |            |
| 2225                 | Welfare of Scheduled Castes, Scheduled Tribes<br>and Other Backward Classes |            |                          |            |
| 01                   | Welfare of Scheduled Castes                                                 |            |                          |            |
| 001                  | Direction and Administration                                                | 1,35,26    | 20.09                    | 1,55,35    |
| 102                  | Economic Development                                                        | 33.01      | 56.12.82                 | 56,45,83   |
|                      | Assistance to Public Sector and Other Undertakings                          |            | 6,70,00                  | 6,70,00    |
| 196                  |                                                                             | 54,12,48   | 8,54,61                  | 62,67,09   |
| 197                  | Assistance to Taluk Panchayats                                              | 63,70,69   | 61,54,23                 | 1,25,24,92 |
| 277                  | Education                                                                   | 4,48,96    | 12,40,64                 | 16,89,60   |
| 793                  | Special Central Assistance for Scheduled Caste<br>Component Plan            |            | 29,79,70                 | 29,79,70   |
| 800                  | Other expenditure                                                           | 2,97,46    | 17,20,23                 | 20,17,69   |
|                      | Total 01                                                                    | 1,26,97,86 | 1,92,52,32               | 3,19,50,18 |

| 1    | Head                                           | Non-Plan        | Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|------|------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|      |                                                |                 | In thousands of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|      | 1                                              | 2               | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|      | EXPENDITURE HEADS (REVENUE ACC                 | COUNT) - contd. | 1 1 1 He & A & A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| В    | Social Services - contd.                       |                 | (*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| (e)  | Welfare of Scheduled Castes, Scheduled Trib    | pes and         | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| (-)  | Other Backward Classes - concld.               |                 | $m_{i} = 0 = \frac{1}{2} \left[ \frac{1}{2} $ | ा सुरु स्वयः स्वर्थे ह                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 2225 | Welfare of Scheduled Castes, Scheduled Tr      | ibes            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 17   | and Other Backward Classes – concld.           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 02   | Welfare of Scheduled Tribes                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 001  | Direction and Administration                   | 6,48            | 37,97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 190  | Assistance to Public Sector and Other Underta  | akings          | 1,60,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 196  | Assistance to Zilla Panchayats                 | 18,39,39        | 3,90,92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 197  | Assistance to Taluk Panchayats                 | 1,68,31         | 12,40,46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 277  | Education                                      |                 | 4,45,45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 283  | Housing                                        |                 | 11,38,51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 794  | Special Central Assistance for Tribal sub-Plan |                 | 14,95,93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 800  | Other expenditure                              | 2,44            | 4,55,70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|      | Total 02                                       | 20,16,62        | 53,64,94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 03   | Welfare of Backward Classes                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1997 - 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1997 - 1997 - 1997 - 1997 - 1997 - 19 |  |
| 001  | Direction and Administration                   | 2,60,10         | 1,08,38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 102  | Economic Development                           | 2,48            | 1,11,15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 196  | Assistance to Zilla Panchayats                 | 84,94,10        | 5,90,96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 197  | Assistance to Taluk Panchayats                 | 8,85,43         | 3,44,57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 277  | Education                                      | 91,18           | 16,34,70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 800  | Other expenditure                              | 62,20           | 15,75,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 4.9  | Total 03                                       | 97,95,49        | 43,64,76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|      | Total 2225                                     | 2,45,09,97      | 2,89,82,02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|      | Total (e) Welfare of Scheduled Castes, Sched   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|      | Tribes and Other BackwardClasses               | 2,45,09,97      | 2,89,82,02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| (6)  | Labour and Labour Welfare                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| (f)  |                                                |                 | a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 2230 |                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 01   | Direction and Administration                   | 1,16,01         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 001  | Industrial Relations                           | 9,30,03         | 40,02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 101  |                                                | 2,29,08         | 17,12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 102  | -                                              | 2,29,08         | 1,97,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 103  |                                                |                 | 6,70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 197  | Assistance to Taluk Panchayats<br>Total 01     | 12,95,12        | 2,61,34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|      |                                        | Actuals for 2004-05 |      |            |       |            |  |
|------|----------------------------------------|---------------------|------|------------|-------|------------|--|
|      | Head                                   | Non-Plan            | Plan | Plan       |       |            |  |
| -    |                                        | In thousands of ru  |      |            | upees | pees       |  |
|      | 1                                      | 2                   |      | 3          |       | 4          |  |
|      | <b>EXPENDITURE HEADS (REVENUE ACCO</b> | UNT) - contd.       |      |            |       |            |  |
| В    | Social Services - contd.               |                     |      |            |       |            |  |
| (1)  | Labour and Labour Welfare - concld.    |                     |      |            |       |            |  |
| 2230 | Labour and Employment - concld.        |                     |      |            |       |            |  |
| 02   | Employment Service                     |                     |      |            |       |            |  |
| 001  | Direction and Administration           | 2,36,18             |      | 9,18       |       | 2,45,36    |  |
| 101  | Employment Services                    | 4,76,79             |      | 5,67       |       | 4,82,46    |  |
| 796  | Tribal Area Sub Plan                   |                     |      | 3,85       |       | 3,85       |  |
|      | Total 02                               | 7,12,97             |      | 18,70      |       | 7,31,67    |  |
| 03   | Training                               |                     |      |            | 1.1   |            |  |
| 101  | Industrial Training Institutes         | 20,95,77            |      | 24,40,08   | (g)   | 45,35,85   |  |
|      | Total 03                               | 20,95,77            |      | 24,40,08   |       | 45,35,85   |  |
|      | Total 2230                             | 41,03,86            |      | 27,20,12   |       | 68,23,98   |  |
|      | Total (f) Labour and Labour Welfare    | 41,03,86            |      | 27,20,12   |       | 68,23,98   |  |
| (g)  | Social Welfare and Nutrition           |                     |      |            |       |            |  |
| 2235 | Social Security and Welfare            |                     |      |            |       |            |  |
| 02   | Social Welfare                         |                     |      |            |       |            |  |
| 001  | Direction and Administration           | 3,11,59             |      | 1,20,95    |       | 4,32,54    |  |
| 101  | Welfare of handicapped                 | 59,96,55            |      | 2,02,92    |       | 61,99,47   |  |
| 102  | Child Welfare                          | 1,51,88             |      | 9,08,68    |       | 10,60,56   |  |
| 103  | Women's Welfare                        | 8,56                |      | 19,48,27   | (h)   | 19,56,83   |  |
| 104  | Welfare of aged, infirm and destitute  | 24,76               |      | 3,87,59    |       | 4,12,35    |  |
| 106  | Correctional Services                  | 10,68,59            | (i)  | 1,65,68    |       | 12,34,27   |  |
| 196  | Assistance to Zilla Panchayats         | 6,68,86             |      | 23,62,81   |       | 30,31,67   |  |
| 197  | Assistance to Taluk Panchayats         | 36,87               |      | 1,18,90,00 | (j)   | 1,19,26,87 |  |
|      | Total 02                               | 82,67,66            | 0.01 | 1,79,86,90 |       | 2,62,54,56 |  |

(g) Includes Rs.1,70,05 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

(h) Excludes Rs.3,58,00 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

(i) Excludes Rs.97 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

(j) Includes Rs.87,60 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

| -   |                                                   | Actuals for 2004-05 |                          |                                      |  |
|-----|---------------------------------------------------|---------------------|--------------------------|--------------------------------------|--|
|     | Head                                              | Non-Plan            | Plan                     | Total                                |  |
|     |                                                   | In                  | In thousands of rupees   |                                      |  |
| _   | 1                                                 | 2                   | 3                        | 4                                    |  |
|     | EXPENDITURE HEADS (REVENUE ACCOUNT                | NT) - contd.        |                          |                                      |  |
| В   | Social Services - concld.                         |                     | 1 C                      |                                      |  |
| (g) | Social Welfare and Nutrition – concld.            |                     | 1 3 5 5 K                | 200 6                                |  |
| 245 | Relief on Account of Natural Calamities – concld. | \$1. B              | $(a_1, b_2, \dots, a_n)$ | n dia anti-seria.<br>In 1975 - Seria |  |
| 80  | General                                           |                     |                          |                                      |  |
| 101 | Centre for Training in disaster preparedness      | 1,50,00             |                          | 1,50,00                              |  |
|     | Total 80                                          | 1,50,00             |                          | 1,50,00                              |  |
|     | Total 2245                                        | 2,40,19,75          |                          | 2,40,19,75                           |  |
|     | Total (g) Social Welfare and Nutrition            | 5,44,20,60          | 2,41,46,11               | 7,85,66,71                           |  |
|     |                                                   | et - 11 - 1         | e 2                      |                                      |  |
| (h) | Others                                            |                     |                          |                                      |  |
| 250 | Other Social Services                             |                     |                          |                                      |  |
| 101 | Donations for Charitable purposes                 | 10,00,00            |                          | 10,00,00                             |  |
| 102 | Administration of Religious and Charitable        |                     |                          |                                      |  |
|     | Endowments Acts                                   | 13,12,80            |                          | 13,12,80                             |  |
| 103 | Upkeep of Shrines, Temples etc.                   | 19,99               | 7.91.                    | 19,99                                |  |
| 800 | Other expenditure                                 | 14,78,45            | 10,10,00                 | 24,88,45                             |  |
|     | Total 2250                                        | 38,11,24            | 10,10,00                 | 48,21,24                             |  |
| 251 | Secretariat - Social Services                     |                     |                          |                                      |  |
| 090 | Secretariate                                      | 7,85,73             | 6                        | 7,85,73                              |  |
|     | Total 2251                                        | 7,85,73             |                          | 7,85,73                              |  |
|     | Total (h) Others                                  | 45,96,97            | 10,10,00                 | 56,06,97                             |  |
|     | Total B. Social Services                          | 50,99,54,31         | 26,23,20,53              | 77,22,74,84                          |  |

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|            |                                                              | Actuals for 2004-05         |                      |                        |
|------------|--------------------------------------------------------------|-----------------------------|----------------------|------------------------|
|            | Head                                                         | Non-Plan                    | Plan                 | Total                  |
|            |                                                              |                             |                      |                        |
|            | 1                                                            | 2                           | 3                    | 4                      |
|            | EXPENDITURE HEADS (REVENUE ACCOUNT                           | ') - contd.                 |                      |                        |
| В          | Social Services - contd.                                     |                             |                      |                        |
| (g)        | Social Welfare and Nutrition – contd.                        |                             |                      |                        |
| 2235       | Social Security and Welfare – concld.                        |                             |                      |                        |
| 60         | Other Social Security and Welfare Programmes                 |                             |                      |                        |
| 102        | Pensions under Social Security Schemes                       | 1,36,70,41                  |                      | 1,36,70,4              |
| 107        | Swatantrata Sainik Samman Pension Scheme                     | 11,61,43                    |                      | 11,61,43               |
| 110        | Other Insurance Schemes                                      | 10,24,20                    |                      | 10,24,20               |
| 200        | Other Programmes                                             | 6,99,97                     | (k)                  | 6,99,9                 |
| 800        | Other expenditure                                            | 25,39                       |                      | 25,39                  |
| 902        | Deduct - Amount met from State Government                    |                             |                      |                        |
|            | Insurance Fund                                               | (-) 10,24,16                |                      | (-) 10,24,10           |
|            | Total 60                                                     | 1,55,57,24                  |                      | 1,55,57,24             |
|            | Total 2235                                                   | 2,38,24,90                  | 1,79,86,90           | 4,18,11,8              |
| 197        | Assistance to Taluk Panchayats<br>Total 02                   | 65,75,95<br><b>65,75,95</b> | 38,38,80<br>38,38,80 | 1,04,14,7<br>1,04,14,7 |
| 80         | General                                                      |                             |                      |                        |
| 800        | Other expenditure                                            |                             | 23,20,41 (l)         | 23,20,41               |
|            | Total 80                                                     |                             | 23,20,41             | 23,20,41               |
|            | Total 2236                                                   | 65,75,95                    | 61,59,21             | 1,27,35,16             |
| 2245<br>01 | <b>Relief on Account of Natural Calamities</b><br>Drought    |                             |                      |                        |
| 102        | Drinking Water Supply                                        | 88,25,55                    |                      | 88,25,55               |
| 104        | Supply of Fodder                                             | 1,16,41                     |                      | 1,16,41                |
| 800        | Other expenditure                                            | 66,59,03                    |                      | 66,59,03               |
|            | Total 01                                                     | 1,56,00,99                  |                      | 1,56,00,99             |
| 02         | Floods, Cyclones etc.                                        |                             |                      |                        |
| 110        | water supply, drainage and sewerage works.                   | 15,33,76                    |                      | 15,33,7                |
| 114        | Assistance to farmers for purchase of agricultural<br>inputs | 67,35,00                    |                      | 67,35,0                |
|            | inputs                                                       | 07,55,00                    |                      | 07,55,00               |

(k) Excludes Rs.2,67 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

(1) Includes Rs.4,53,37 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|            | Actuals for 2004-05                   |               |                    |            |  |
|------------|---------------------------------------|---------------|--------------------|------------|--|
|            | Head                                  | Non-Plan      | Plan               | Total      |  |
|            |                                       |               | housands of rupees |            |  |
|            | 1                                     | 2             | 3                  | 4          |  |
| 1921D      | EXPENDITURE HEADS (REVENUE ACCOUNT    | r) - contd.   | i taka a           |            |  |
| С          | Economic Services                     |               | 18 g 19 g          | e Barr     |  |
| (a)        | Agriculture and Allied Activities     |               | and the second     |            |  |
| 2401       | Crop Husbandry                        |               | at any analy in    |            |  |
| 001        | Direction and Administration          | 32,28,04      | 2,67,83            | 34,95,87   |  |
| 103        | Seeds                                 | 2,45,37       |                    | 2,45,37    |  |
| 104        | Agricultural Farms                    | 96,50         | 24,18              | 1,20,68    |  |
| 105        | Manures and Fertilisers               | 93,87         | 41,27              | 1,35,14    |  |
| 107        | Plant Protection                      | 95,20         | 1,16,64            | 2,11,84    |  |
| 108        | Commercial Crops                      |               | 22,85,94           | 22,85,94   |  |
| 109        | Extension and Farmers' Training       | 4,52,32       | 10,31,97           | 14,84,29   |  |
| 110        | Crop Insurance                        |               | 2,36,77,00         | 2,36,77,00 |  |
| 112        | Development of Pulses                 |               | 1,69,07            | 1,69,07    |  |
| 114        | Development of Oil Seeds              |               | 5,06,48            | 5,06,48    |  |
| 119        | Horticulture and Vegetable Crops      |               | 1,54,15            | 1,54,15    |  |
| 196        | Assistance to Zilla Panchayats        | 46,20,02      | 13,70,37           | 59,90,39   |  |
| 197        | Assistance to Taluk Panchayats        | 41,55,41      | 2,20,02            | 43,75,43   |  |
| 800        | Other expenditure                     | 25,25         | 54,24,62 (m)       | 54,49,87   |  |
|            | Total 2401                            | 1,30,11,98    | 3,52,89,54         | 4,83,01,52 |  |
| 2402       | Soil and Water Conservation           |               |                    |            |  |
| 101        | Soil Survey and Testing               | 73,09         |                    | 73,09      |  |
| 102        | Soil Conservation                     | 5,20,51       | 1,38,91,06         | 1,44,11,57 |  |
| 109        | Extension and Training                | 52,10         | 9,56               | 61,66      |  |
| 196        | Assistance to Zilla Panchayats        | 14,42,97      | 13,09,86           | 27,52,83   |  |
| 197        | Assistance to Taluk Panchayats        | 10,26,05      |                    | 10,26,05   |  |
|            | Total 2402                            | 31,14,72      | 1,52,10,48         | 1,83,25,20 |  |
| 2403       | Animal Husbandry                      |               |                    |            |  |
| 0004000000 | Direction and Administration          | 7 00 51       | 0.02               |            |  |
| 001        | Direction and Administration          | 7,99,51<br>63 | 9,98               | 8,10,12    |  |
| 101        | Veterinary Services and Animal Health | 3,00,26       | 8,22,76            | 11,23,02   |  |
| 101        | Cattle and Buffalo Development        |               |                    |            |  |
|            | Poultry Development                   | 95,86         | 10,17              | 1,06,03    |  |
| 103        |                                       | 1,48,93       | 1.04.00            | 1,48,93    |  |
| 104        | Sheep and Wool Development            | 3,97,50       | 1,94,89            | 5,92,39    |  |
| 105        | Piggery Development                   | 37,94         | · · · · ·          | 37,94      |  |

(m) Includes Rs.25,00 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|                                                                    | Head                                                                                                                                                                                                                                                                                                       | Non-Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | als for 2004-05<br>Plan                                         | Total                                                                               |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                    | A COM                                                                                                                                                                                                                                                                                                      | And the second sec | Totat                                                           |                                                                                     |
|                                                                    | 1                                                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | usands of rupees<br>3                                           | 4                                                                                   |
|                                                                    | <b>EXPENDITURE HEADS (REVENUE ACCOUNT</b>                                                                                                                                                                                                                                                                  | ') - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                     |
| С                                                                  | Economic Services - contd.                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |
| (a)                                                                | Agriculture and Allied Activities - contd.                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |
| 403                                                                | Animal Husbandry - concld.                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |
| 107                                                                | Fodder and Feed Development                                                                                                                                                                                                                                                                                | 4,11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 | 4,1                                                                                 |
| 109                                                                | Extension and Training                                                                                                                                                                                                                                                                                     | 44,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16,94                                                           | 61,3                                                                                |
| 113                                                                | Administrative Investigation and Statistics                                                                                                                                                                                                                                                                | 1,77,37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,70,39                                                         | 5,47,7                                                                              |
| 195                                                                | Assistance to Animal Husbandry Cooperatives                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,00                                                           | 10,0                                                                                |
| 196                                                                | Assistance to Zilla Panchayats                                                                                                                                                                                                                                                                             | 49,47,36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,81,76                                                         | 54,29,1                                                                             |
| 197                                                                | Assistance to Taluk Panchayats                                                                                                                                                                                                                                                                             | 43,85,26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11,60,48                                                        | 55,45,7                                                                             |
| 800                                                                | Other expenditure                                                                                                                                                                                                                                                                                          | 4,79,46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,09,97                                                         | 6,89,4                                                                              |
|                                                                    | Total 2403                                                                                                                                                                                                                                                                                                 | 1,18,17,96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32,87,34                                                        | 0,07,1                                                                              |
|                                                                    |                                                                                                                                                                                                                                                                                                            | 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02,07,04                                                        | 1,51,05,9                                                                           |
| 191                                                                | Assistance to Co-operatives and other Bodies                                                                                                                                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,65,28                                                         | 1,65,2                                                                              |
|                                                                    | Total 2404                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,65,28                                                         | 1,65,2                                                                              |
|                                                                    | Fisheries                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |
| 405                                                                |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |
| <b>405</b><br>001                                                  | Direction and Administration                                                                                                                                                                                                                                                                               | 2,69,68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23,37                                                           | 2,93,0                                                                              |
|                                                                    | Direction and Administration<br>Inland Fisheries                                                                                                                                                                                                                                                           | 2,69,68<br>1,12,27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23,37<br>64,22                                                  |                                                                                     |
| 001                                                                |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | 1,76,4                                                                              |
| 001<br>101                                                         | Inland Fisheries                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 64,22                                                           | 1,76,4<br>2,8                                                                       |
| 001<br>101<br>102                                                  | Inland Fisheries<br>Esturine / Brackish Water Fisheries                                                                                                                                                                                                                                                    | 1,12,27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 64,22<br>2,83                                                   | 1,76,4<br>2,8<br>8,96,7                                                             |
| 001<br>101<br>102<br>103                                           | Inland Fisheries<br>Esturine / Brackish Water Fisheries<br>Marine Fisheries                                                                                                                                                                                                                                | 1,12,27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 64,22<br>2,83<br>8,58,55                                        | 1,76,4<br>2,8<br>8,96,7<br>3,7                                                      |
| 001<br>101<br>102<br>103<br>105                                    | Inland Fisheries<br>Esturine / Brackish Water Fisheries<br>Marine Fisheries<br>Processing, Preservation and Marketing                                                                                                                                                                                      | 1,12,27<br>38,18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64,22<br>2,83<br>8,58,55<br>3,75                                | 1,76,4<br>2,8<br>8,96,7<br>3,7<br>51,7                                              |
| 001<br>101<br>102<br>103<br>105<br>109<br>110<br>120               | Inland Fisheries<br>Esturine / Brackish Water Fisheries<br>Marine Fisheries<br>Processing, Preservation and Marketing<br>Extension and Training<br>Mechanisation and improvement of Fish Crafts<br>Fisheries Cooperatives                                                                                  | 1,12,27<br>38,18<br>19,94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 64,22<br>2,83<br>8,58,55<br>3,75                                | 1,76,4<br>2,8<br>8,96,7<br>3,7<br>51,7<br>1,4                                       |
| 001<br>101<br>102<br>103<br>105<br>109<br>110<br>120<br>196        | Inland Fisheries<br>Esturine / Brackish Water Fisheries<br>Marine Fisheries<br>Processing, Preservation and Marketing<br>Extension and Training<br>Mechanisation and improvement of Fish Crafts<br>Fisheries Cooperatives<br>Assistance to Zilla Panchayats                                                | 1,12,27<br>38,18<br>19,94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 64,22<br>2,83<br>8,58,55<br>3,75<br>31,82                       | 1,76,4<br>2,8<br>8,96,7<br>3,7<br>51,7<br>1,4<br>4,38,3                             |
| 001<br>101<br>102<br>103<br>105<br>109<br>110<br>120<br>196<br>789 | Inland Fisheries<br>Esturine / Brackish Water Fisheries<br>Marine Fisheries<br>Processing, Preservation and Marketing<br>Extension and Training<br>Mechanisation and improvement of Fish Crafts<br>Fisheries Cooperatives<br>Assistance to Zilla Panchayats<br>Special Component Plan for Scheduled Castes | 1,12,27<br>38,18<br>19,94<br>1,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 64,22<br>2,83<br>8,58,55<br>3,75<br>31,82<br>4,38,36            | 2,93,0<br>1,76,4<br>2,8<br>8,96,7<br>3,7<br>51,7<br>1,4<br>4,38,3<br>8,40,0<br>18,4 |
| 001<br>101<br>102<br>103<br>105<br>109<br>110<br>120<br>196        | Inland Fisheries<br>Esturine / Brackish Water Fisheries<br>Marine Fisheries<br>Processing, Preservation and Marketing<br>Extension and Training<br>Mechanisation and improvement of Fish Crafts<br>Fisheries Cooperatives<br>Assistance to Zilla Panchayats                                                | 1,12,27<br>38,18<br>19,94<br>1,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 64,22<br>2,83<br>8,58,55<br>3,75<br>31,82<br>4,38,36<br>2,83,02 | 1,76,4<br>2,8<br>8,96,7<br>3,7<br>51,7<br>1,4<br>4,38,3<br>8,40,0                   |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Actuals for 2004-05 |                 |              |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------|
|      | Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Non-Plan            | Plan            | Total        |
|      | 5 × 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | thousands of ru | pees         |
|      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                   | 3               | 4            |
|      | <b>EXPENDITURE HEADS (REVENUE ACCOUNT)</b> -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | contd.              |                 |              |
|      | Economic Services - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                 |              |
| (a)  | Agriculture and Allied Activities - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                 |              |
| 2406 | Forestry and Wild Life                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |              |
| 01   | Forestry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                 |              |
| 001  | Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 82,33,57            |                 |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,01               | 8               | 82,43,58     |
| 003  | Education and Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,29,55             |                 | 1,29,55      |
| 004  | Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,03,52             | 23,40           | 3,26,92      |
| 005  | Survey and Utilization of Forest Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,79,81             | 52,03           | 4,31,84      |
| 070  | Communications and Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 49,26               |                 | 49,26        |
| 101  | Forest Conservation, Development and Regeneration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10,31,66            | 5,17,04         | (n) 15,48,70 |
| 102  | Social and Farm Forestry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,83,50             | 38,75,49        | 45,58,99     |
| 105  | Forest Produce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20,47,78            |                 | 20,47,78     |
| 196  | Assistance to Zilla Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 18,21,27        | • 18,21,27   |
| 796  | Tribal Area Sub Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 6,00            | 6,00         |
| 797  | Transfers to Reserve Funds and Deposit Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 61,37,06            |                 | 61,37,06     |
| 800  | Other expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 48,80           | 48,80        |
| 902  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                 |              |
| 3    | Development Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (-) 9,31,42         |                 | (-) 9,31,42  |
| 911  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (-) 18,94           | (-) 3,23        | (-) 22,17    |
|      | Total 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,19,08,29          | 63,40,80        | ¥.           |
|      | The second | 61,47,07            |                 | 2,43,96,16   |
| 02   | Environmental Forestry and Wild Life                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                 |              |
| 110  | Wild Life Preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17,57,44            | 19,90,11        | 37,47,55     |
| 111  | Zoological park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,25,00             |                 | 1,25,00      |
| 112  | Public Gardens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6,45,20             | 1,69,55         | 8,14,75      |
| 797  | a server 🖉 a server server a s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,34,66             |                 | 4,34,66      |
| 902  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (-) 2,99,72         |                 | (-) 2,99,72  |
| 911  | Deduct Recovery of Overpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>N</i>            | (-) 16          | (-) 16       |
|      | Total 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 26,62,58            | 21,59,50        | 48,22,08     |
|      | Total 2406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,45,70,87          | 85,00,30        |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 61,47,07            |                 | 2,92,18,24   |

(n) Includes Rs.1,50,00 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|       | Head                                        | Non-Plan                              | Plan            |      | Total                                                                                                           |
|-------|---------------------------------------------|---------------------------------------|-----------------|------|-----------------------------------------------------------------------------------------------------------------|
|       |                                             | In                                    | thousands of ru | pees |                                                                                                                 |
|       | 1                                           | 2                                     | 3               |      | 4                                                                                                               |
|       | <b>EXPENDITURE HEADS (REVENUE ACCOUN</b>    | T) - contd.                           |                 |      |                                                                                                                 |
| С     |                                             |                                       |                 |      |                                                                                                                 |
| (a)   | Agriculture and Allied Activities - concld. |                                       |                 |      |                                                                                                                 |
| 2408  |                                             |                                       |                 |      |                                                                                                                 |
| 01    | Food                                        |                                       |                 |      |                                                                                                                 |
| 001   | Direction and Administration                | 17,03,34                              |                 |      | 17,03,34                                                                                                        |
| 102   | Food Subsidies                              | 5,96,90,51                            |                 |      | 5,96,90,5                                                                                                       |
|       | Total 01 / Total 2408                       | 6,13,93,85                            |                 |      | 6,13,93,85                                                                                                      |
| 415   | Agricultural Research and Education         |                                       |                 |      |                                                                                                                 |
| 01    | Crop Husbandry                              |                                       |                 |      |                                                                                                                 |
| 004   | Research                                    |                                       | 17,04,55        |      | 17,04,55                                                                                                        |
| 277   | Education                                   | 80,83,66                              | 13,74,45        |      | 94,58,11                                                                                                        |
|       | Total 01 / Total 2415                       | 80,83,66                              | 30,79,00        |      | 1,11,62,66                                                                                                      |
| 425   | Co-operation                                | · · · · · · · · · · · · · · · · · · · |                 |      |                                                                                                                 |
| 001   | Direction and Administration                | 19,36,46                              | C 1 C           |      | 10.000                                                                                                          |
| 003   | Training                                    | 22,00                                 | 5,15            |      | 19,41,61                                                                                                        |
| 101   | Audit of Co-operatives                      |                                       | 10.11           |      | 22,00                                                                                                           |
| 107   | Assistance to credit co-operatives          | 16,80,75                              | 19,44           |      | 17,00,19                                                                                                        |
| 108   | Assistance to other co-operatives           | 1,12,46,84                            | 45,00,00        |      | 1,57,46,84                                                                                                      |
| 196   | Assistance to Zilla Panchayats              | 14,02                                 | 5,52,05         |      | 5,66.07                                                                                                         |
| 197   | Assistance to Taluk Panchayats              |                                       | 62,02           |      | 62,02                                                                                                           |
| • < • | Total 2425                                  | 1 40 00 07                            | 51,65           |      | 51,65                                                                                                           |
|       | Total (a) Agriculture and Allied Activities | 1,49,00,07                            | 51,90,31        |      | 2,00,90,38                                                                                                      |
|       | Your (u) Agriculture and Atheu Activities   | 12,78,91,59                           | 7,24,51,73      |      | 20 < 1 01 02                                                                                                    |
|       |                                             | 61,47,70                              |                 |      | 20,64,91,02                                                                                                     |
| (b)   | Rural Development                           |                                       |                 |      |                                                                                                                 |
| 501   | Special Programmes for Rural Development    |                                       |                 |      |                                                                                                                 |
| 01    | Integrated Rural Development Programme      |                                       |                 |      |                                                                                                                 |
| 001   | Direction and Administration                |                                       | 1,37,21         | (p)  | 1 27 21                                                                                                         |
| 196   | Assistance to Zilla Panchayats              |                                       | 18,33,71        | (þ)  | 1,37,21                                                                                                         |
| 197   | Assistance to Taluk Panchayats              | 8,92,03                               | 10,35,71        |      | 18,33,71<br>8,92,03                                                                                             |
|       | Total 01                                    | 8,92,03                               | 19,70,92        |      | Contraction of the second s |
| 02    | Drought Prone Areas Development Programme   | 0,74,00                               | 19,70,92        |      | 28,62,95                                                                                                        |
| 196   | Assistance to Zilla Panchayats              |                                       | 15,24,05        | (q)  | 15 24.05                                                                                                        |
|       | Total 02                                    |                                       | 15,24,05        | (4)  | 15,24,05                                                                                                        |

(p) Includes Rs.50,00 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

(q) Includes Rs.11,79,86 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

|                                                              | and the second sec | Actuals for 2004-05                             |                                                                                                         |       |                                                                                                                                           |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              | Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Non-Plan                                        | Plan<br>In thousands of ru                                                                              | upees | Total                                                                                                                                     |
|                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                               | 3                                                                                                       |       | 4                                                                                                                                         |
|                                                              | <b>EXPENDITURE HEADS (REVENUE ACCOUNT) - con</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | td.                                             |                                                                                                         |       | £                                                                                                                                         |
| С                                                            | Economic Services - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                                         | 3.35  | x                                                                                                                                         |
| (b)                                                          | Rural Development - concld.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                                                         |       |                                                                                                                                           |
| 2501                                                         | Special Programmes for Rural Development - concld.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                                                         |       |                                                                                                                                           |
| 04                                                           | Integrated Rural Energy Planning Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                                         |       |                                                                                                                                           |
| 105                                                          | Project Implementation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | 38,37                                                                                                   |       | 38,37                                                                                                                                     |
| 197                                                          | Assistance to Taluk Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | 1,89,93                                                                                                 |       | 1,89,93                                                                                                                                   |
|                                                              | Total 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | 2,28,30                                                                                                 |       | 2,28,30                                                                                                                                   |
| 05                                                           | Waste Land Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                                         |       |                                                                                                                                           |
| 101                                                          | National Waste Land Development Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | 34,95                                                                                                   |       | 34,95                                                                                                                                     |
| 911                                                          | Deduct Recovery of Overpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | (-) 19                                                                                                  |       | (-) 19                                                                                                                                    |
| 14                                                           | Total 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | 34,76                                                                                                   | -     | 34,76                                                                                                                                     |
|                                                              | Total 2501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8,92,03                                         | 37,58,03                                                                                                | 1     | 46,50,06                                                                                                                                  |
| 60<br>196                                                    | Other programmes<br>Assistance to Zilla Panchayats<br>Total 60 / Total 2505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | 1,06,81,27                                                                                              | (r)   | 1,06,81,27                                                                                                                                |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | 1.06.81.27                                                                                              |       | 1.06.81.27                                                                                                                                |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | 1,06,81,27                                                                                              |       | 1,06,81,27                                                                                                                                |
|                                                              | Land Reforms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                                                                                         |       | 1                                                                                                                                         |
| 2 <b>506</b><br>101                                          | Regulation of Land Holding and Tenancy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,13,09                                         | 1,65,49                                                                                                 |       | 2,78,58                                                                                                                                   |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,13,09                                         | 1,65,49<br>11,35                                                                                        |       | 2,78,58                                                                                                                                   |
| 101                                                          | Regulation of Land Holding and Tenancy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,13,09<br><b>1,13,09</b>                       | 1,65,49<br>11,35                                                                                        |       | 2,78,58                                                                                                                                   |
| 101<br>800                                                   | Regulation of Land Holding and Tenancy<br>Other expenditure<br>Total 2506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | 1,65,49<br>11,35                                                                                        |       | 2,78,58                                                                                                                                   |
| 101<br>800<br>2515                                           | Regulation of Land Holding and Tenancy<br>Other expenditure<br>Total 2506<br>Other Rural Development Programmes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,13,09                                         | 1,65,49<br>11,35<br><b>1,76,84</b>                                                                      |       | 2,78,58<br>11,35<br><b>2,89,9</b> 3                                                                                                       |
| 101<br>800<br>2515<br>001                                    | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1,13,09</b><br>53,70                         | 1,65,49<br>11,35<br><b>1,76,84</b>                                                                      |       | 2,78,58<br>11,35<br><b>2,89,93</b><br>53,70                                                                                               |
| 101<br>800<br>2515<br>001<br>101                             | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration         Panchayati Raj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,13,09                                         | 1,65,49<br><u>11,35</u><br><b>1,76,84</b><br>1,37,18                                                    |       | 2,78,58<br>11,35<br><b>2,89,93</b><br>53,7(<br>27,31,57                                                                                   |
| 101<br>800<br>2515<br>001<br>101<br>102                      | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration         Panchayati Raj         Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1,13,09</b><br>53,70<br>25,94,39             | 1,65,49<br><u>11,35</u><br><b>1,76,84</b><br>1,37,18<br>53,70                                           | (s)   | 2,78,58<br>11,35<br><b>2,89,93</b><br>53,70<br>27,31,57<br>53,70                                                                          |
| 101<br>800<br>2515<br>001<br>101<br>102<br>196               | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration         Panchayati Raj         Community Development         Assistance to Zilla Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1,13,09</b><br>53,70<br>25,94,39<br>22,34,89 | 1,65,49<br>11,35<br><b>1,76,84</b><br>1,37,18<br>53,70<br>86,27,58                                      | (S)   | 2,78,58<br>11,35<br><b>2,89,93</b><br>53,70<br>27,31,57<br>53,70<br>1,08,62,42                                                            |
| 101<br>800<br>2515<br>001<br>101<br>102<br>196<br>197        | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration         Panchayati Raj         Community Development         Assistance to Zilla Panchayats         Assistance to Taluk Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1,13,09</b><br>53,70<br>25,94,39             | 1,65,49<br><u>11,35</u><br><b>1,76,84</b><br>1,37,18<br>53,70<br>86,27,58<br>5,14,99                    | (s)   | 2,78,58<br>11,35<br><b>2,89,93</b><br>53,70<br>27,31,57<br>53,70<br>1,08,62,47<br>78,21,04                                                |
| 101<br>800<br>2515<br>001<br>101<br>102<br>196<br>197<br>198 | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration         Panchayati Raj         Community Development         Assistance to Zilla Panchayats         Assistance to Taluk Panchayats         Assistance to Grama Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1,13,09</b><br>53,70<br>25,94,39<br>22,34,89 | 1,65,49<br>11,35<br><b>1,76,84</b><br>1,37,18<br>53,70<br>86,27,58<br>5,14,99<br>2,82,65,00             | (s)   | 2,78,58<br>11,35<br><b>2,89,93</b><br>53,70<br>27,31,57<br>53,70<br>1,08,62,47<br>78,21,04<br>2,82,65,00                                  |
| 800<br>2515<br>001<br>101<br>102<br>196<br>197               | Regulation of Land Holding and Tenancy         Other expenditure         Total 2506         Other Rural Development Programmes         Direction and Administration         Panchayati Raj         Community Development         Assistance to Zilla Panchayats         Assistance to Taluk Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1,13,09</b><br>53,70<br>25,94,39<br>22,34,89 | 1,65,49<br>11,35<br><b>1,76,84</b><br>1,37,18<br>53,70<br>86,27,58<br>5,14,99<br>2,82,65,00<br>42,77,48 | (S)   | 1,06,81,27<br>2,78,58<br>11,35<br>2,89,93<br>53,70<br>27,31,57<br>53,70<br>1,08,62,47<br>78,21,04<br>2,82,65,00<br>42,77,48<br>5,40,64,96 |

(r) Includes Rs.7,65,18 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

(s) Excludes Rs.1,00,00 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

| -            | Head                               | Non-Plan       | uals for 2004-05<br>Plan | Total    | 1  |
|--------------|------------------------------------|----------------|--------------------------|----------|----|
|              |                                    |                | ousands of rupees        |          |    |
|              | 1                                  | 2              | 3                        | 4        |    |
|              | EXPENDITURE HEADS (REVENUE ACCO    | OUNT) - contd. |                          |          |    |
| С            | Economic Services - contd.         |                |                          |          |    |
| (c)          | Special Areas Programmes           |                |                          |          |    |
| 551          | Hill Areas                         |                |                          |          |    |
| 01           | Western Ghats                      |                |                          |          |    |
| 001          | Direction and Administration       |                | 12,86                    | 12,86    |    |
| 196          | Assistance to Zilla Panchayats     |                | 16,50,60                 | 16,50,60 |    |
|              | Total 01/Total 2551                |                | 16,63,46                 | 16,63,46 | (# |
| ===          |                                    |                |                          |          |    |
| 575          | Other Special Area Programme       |                |                          |          |    |
| 02           | Backward Areas                     |                |                          |          |    |
| 196          | Assistance to Zilla Panchayats     |                | 30,00,00                 | 30,00,00 | _  |
| 60           | Total 02                           |                | 30,00,00                 | 30,00,00 | _  |
|              | Others                             |                |                          |          |    |
| 001          | Direction and Administration       | 9,92           |                          | 9,92     | -  |
|              | Total 60                           | 9,92           |                          | 9,92     | -  |
|              | Total 2575                         | 9,92           | 30,00,00                 | 30,09,92 | _  |
|              | Total (c) Special Areas Programmes | 9,92           | 46,63,46                 | 46,73,38 | _  |
| ( <i>d</i> ) | Irrigation and Flood Control       |                |                          |          |    |
| 701          | Major and Medium Irrigation        |                |                          |          |    |
| 01           | Major Irrigation – Commercial      |                |                          |          |    |
| 001          | Direction and Administration       | 8,39,03        |                          | 8,39,03  |    |
| 800          | Other expenditure                  | 22,96,43       |                          | 22,96,43 |    |
|              | Total 01                           | 31,35,46       |                          | 31,35,46 | -  |
| 03           | Medium Irrigation - Commercial     | 51,55,40       |                          | 51,55,40 |    |
|              | Direction and Administration       | 33,95          |                          | 33,95    |    |
|              | Other expenditure                  | 2,23,02        |                          | 2,23,02  |    |
|              | Total 03                           | 2,56,97        |                          | 2,56,97  |    |
| 80           | General                            | 2,00,01        |                          | 2,00,01  | -  |
|              | Direction and Administration       | 3,72,23        |                          | 3,72,23  |    |
|              | Research                           | 3,22,34        | 11,99                    | 3,34,33  |    |
|              | Survey and Investigation           | 7,79,11        | 2,98,04                  | 10,77,15 |    |
|              | Other expenditure                  | 8,84,02        | 2,70,04                  | 8,84,02  |    |
|              | Total 80                           | 23,57,70       | 3,10,03                  | 26,67,73 |    |
|              | Total 2701                         | 20,07,10       | 5,10,05                  | 20,07,75 |    |

(#) Includes Rs.73,63 thousand being the expenditure incurred during 2002-03 which was kept under Treasury suspense for want of details. On receipt of details the treasury suspense was cleared and amount accounted in the current years account (January 2005).

|              |                                                              | Actuals for 2004-05 |                  |                      |  |
|--------------|--------------------------------------------------------------|---------------------|------------------|----------------------|--|
|              | Head                                                         | Non-Plan            | Plan             | Total                |  |
|              |                                                              |                     | usands of rupees |                      |  |
|              | . 1                                                          | 2                   | 3                | 4                    |  |
|              | EXPENDITURE HEADS (REVENUE ACCOUNT                           | () - contd.         | 6 X -            |                      |  |
| С            | Economic Services - contd.                                   |                     |                  |                      |  |
| ( <i>d</i> ) | Irrigation and Flood Control - contd.                        |                     |                  |                      |  |
| 2702         | Minor Irrigation                                             |                     |                  |                      |  |
| 01           | Surface Water                                                |                     |                  |                      |  |
| 101          | Water Tanks                                                  | 24,73,03            |                  | 24,73,03             |  |
| 102          | Lift Irrigation Schemes                                      | 8,42,80             | and the second   | 8,42,80              |  |
|              | Total 01                                                     | 33,15,83            |                  | 33,15,83             |  |
| 02           | Ground Water                                                 |                     | 1,99             | 1,99                 |  |
| 001<br>005   | Direction and Administration                                 | 5,01,03             | 1,75,02          | 6,76,05              |  |
| 789          | Investigation<br>Special Component Plan for Scheduled Castes | 93                  | 1,75,02          | 93                   |  |
| /0/          | Total 02                                                     | 5,01,96             | 1,77,01          | 6,78,97              |  |
| 80           | General                                                      |                     |                  |                      |  |
| 001          | Direction and Administration                                 | 15,56,39            |                  | 15,56,39             |  |
| 005          | Investigation                                                | 2,38,42             |                  | 2,38,42              |  |
| 052          | Machinery and Equipments                                     | 46,62               |                  | 46,62                |  |
| 196          | Assistance to Zilla Panchayats                               | 14,93,58            | 5,30,64          | 20,24,22             |  |
| 197          | Assistance to Taluk Panchayats                               | 9,54                | 77,76            | 87,30                |  |
| 799          | Suspense                                                     | 2,10,72             |                  | 2,10,72              |  |
| 800          | Other expenditure                                            | 51,15,82            | 58,35            | 51,74,17             |  |
|              | Total 80                                                     | 86,71,09            | 6,66,75          | 93,37,84             |  |
| owe p        | Total 2702                                                   | 1,24,88,88          | 8,43,76          | 1,33,32,64           |  |
| 2705         | Command Area Development                                     |                     |                  | e <sup>197</sup> - * |  |
| 001          | Direction and Administration                                 |                     | 11,49            | 11,49                |  |
| 0.000        |                                                              |                     |                  | 3,88,91              |  |
| 201          | Tungabhadra Project                                          |                     | 3,88,91          |                      |  |
| 202          | Malaprabha and Ghataprabha Project                           |                     | 3,50,15          | 3,50,15              |  |
| 203          | Cauvery Basin Project                                        |                     | 3,96,91          | 3,96,91              |  |
| 204          | Upper Krishna Project                                        |                     | 3,82,25          | 3,82,25              |  |
| 205          | Bhadra Project                                               |                     | 2,15,91          | 2,15,91              |  |
| 206          | CADA Gulbarga                                                |                     | 1,52,91          | 1,52,9               |  |
| 800          | Other expenditure                                            |                     | 51,29            | 51,29                |  |
|              | Total 2705                                                   | 1                   | 19,49,82         | 19,49,82             |  |

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|              |                                           | A            | ctuals for 2004-05 |                                       |
|--------------|-------------------------------------------|--------------|--------------------|---------------------------------------|
|              | Head                                      | Non-Plan     | Plan               | Total                                 |
|              |                                           | In t         | housands of rupees |                                       |
|              | 1                                         | 2            | 3                  | 4                                     |
|              | EXPENDITURE HEADS (REVENUE ACCOU          | NT) - contd. |                    |                                       |
| С            | Economic Services - contd.                |              |                    |                                       |
| ( <i>d</i> ) | Irrigation and Flood Control - concld.    |              |                    |                                       |
| 711          | Flood Control and Drainage                |              |                    |                                       |
| 02           | Anti-sea Erosion Projects                 |              |                    |                                       |
| 103          | Civil Works                               | 48,06        |                    | 48,00                                 |
|              | Total 02 / Total 2711                     | 48,06        |                    | 48,00                                 |
|              | Total (d) Irrigation and Flood Control    | 1,82,87,07   | 31,03,61           | 2,13,90,6                             |
|              |                                           |              |                    |                                       |
| (e)          | Energy                                    |              |                    |                                       |
| 801          | Power                                     |              |                    |                                       |
| 80           | General                                   |              |                    |                                       |
| 101          | Assistance to Electricity Boards          | 13,14,80,00  | 5,22,58            |                                       |
|              |                                           | 1.95,70      | 3,22,30            | 13,21,98,21                           |
| 800          | Other expenditure                         | 1,75,70      | 1,61,30,00         | 1,61,30,00                            |
|              | Total 80 / Total 2801                     | 12 14 80.00  |                    | 1,01,50,00                            |
|              | Total 307 Total 2301                      | 13,14,80,00  | 1,66,52,58         |                                       |
|              |                                           | 1,95,70      |                    | 14,83,28,28                           |
| 310          | Non-Conventional Sources of Energy        |              |                    |                                       |
| 01           | Bio-Energy                                |              |                    |                                       |
| 01           | Direction and Administration              |              | 3,45,52            | 3,45,52                               |
| 01           | National Programme for biogas development |              | 28,11              | 28,11                                 |
|              | Total 01                                  |              | 3,73,63            | 3,73,63                               |
| 60           | Others                                    |              | 3,75,05            | 5,75,05                               |
| 00           | Other expenditure                         |              | 69,30              | 69,30                                 |
|              | Total 60                                  | 4            | 69,30              | 69,30                                 |
|              | Total 2810                                |              | 4,42,93            | 4,42,93                               |
|              | Total (e) Energy                          | 13,14,80,00  | 1,70,95,51         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|              |                                           | 1,95,70      |                    | 14,87,71,21                           |

| -   |                                               | · mark and a second                                                                                              | Actuals for 2004-05    |                                                                                                                 |
|-----|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
|     | Head                                          | Non-Plan                                                                                                         | Plan                   | Total                                                                                                           |
| _   |                                               |                                                                                                                  | In thousands of rupees |                                                                                                                 |
|     | 1                                             | 2                                                                                                                | 3                      | 4                                                                                                               |
|     | EXPENDITURE HEADS (REVENUE ACCOUNT            | ') - contd.                                                                                                      |                        |                                                                                                                 |
|     | Economic Services - contd.                    |                                                                                                                  |                        |                                                                                                                 |
|     | Industry and Minerals                         |                                                                                                                  |                        |                                                                                                                 |
|     | Village and Small Industries                  |                                                                                                                  |                        |                                                                                                                 |
|     | Direction and Administration                  | 38,77                                                                                                            |                        | 38,77                                                                                                           |
|     | Small Scale Industries                        | 71,62,21                                                                                                         | 24,52,28               | 96,14,49                                                                                                        |
|     | Handloom Industries                           | 1,25,52                                                                                                          | 39,52,67               | 40,78,19                                                                                                        |
|     | Khadi and Village Industries                  | 15,32,00                                                                                                         |                        | 15,32,00                                                                                                        |
|     | Coir Industries                               |                                                                                                                  | 1,15,64                | 1,15,64                                                                                                         |
|     | Sericulture Industries                        | 68,83,90                                                                                                         | 4,22,78                | 73,06,68                                                                                                        |
|     | Powerloom Industries                          |                                                                                                                  | 17,00                  | 17,00                                                                                                           |
|     | Assistance to Zilla Panchayats                | 35,64,36                                                                                                         | 4,87,61                | 40,51,97                                                                                                        |
|     | Assistance to Taluk Panchayats                |                                                                                                                  | 38,89                  | 38,89                                                                                                           |
|     | Other Village Industries                      | 4,14                                                                                                             |                        | 4,14                                                                                                            |
|     | Transfers to Reserve Fund/Deposit Accounts    | 12,40,03                                                                                                         |                        | 12,40,03                                                                                                        |
|     | Deduct - Amount met from Karnataka Silk Worm  | ,,                                                                                                               |                        | 12,10,01                                                                                                        |
|     | Seed Cocoon and Silk Yarn Development Price   |                                                                                                                  |                        |                                                                                                                 |
|     | Stabilisation Fund                            | (-) 15,00,20                                                                                                     |                        | (-) 15,00,20                                                                                                    |
| 2   | Total 2851                                    | 1,90,50,73                                                                                                       | 74,86,87               | 2,65,37,60                                                                                                      |
| 100 |                                               | 1,20,00,70                                                                                                       | /4,00,07               | 2,05,57,00                                                                                                      |
| ł   | Industries                                    |                                                                                                                  |                        |                                                                                                                 |
|     | Engineering Industries                        |                                                                                                                  |                        |                                                                                                                 |
|     | Other Engineering Industries                  | 22,99                                                                                                            |                        | 22,99                                                                                                           |
| 2   | Total 06                                      | and the second |                        | a contraction of the second |
| 2   | Consumer Industries                           | 22,99                                                                                                            |                        | 22,99                                                                                                           |
|     | Sugar                                         | 10 (1 50                                                                                                         | 50.00                  | 00.11.50                                                                                                        |
|     | -                                             | 19,61,59                                                                                                         | 50,00                  | 20,11,59                                                                                                        |
|     | Government Silk Filature, Kollegal            | 2,00,35                                                                                                          |                        | 2,00,35                                                                                                         |
|     | Government Silk Filature, Santhemarahalli     | 2,30,16                                                                                                          |                        | 2,30,16                                                                                                         |
|     | Government Silk Filature, Chamarajanagar      | 2,05,68                                                                                                          |                        | 2,05,68                                                                                                         |
|     | Government Silk Filature, Mamballi            | 2,32,34                                                                                                          |                        | 2,32,34                                                                                                         |
|     | Government Silk Twisting and Weaving Factory, |                                                                                                                  |                        |                                                                                                                 |
|     | Mudigundam                                    | 74,49                                                                                                            |                        | 74,49                                                                                                           |
|     | Total 08                                      | 29,04,61                                                                                                         | 50,00                  | 29,54,61                                                                                                        |
|     | General                                       |                                                                                                                  |                        |                                                                                                                 |
|     | Direction and Administration                  | 2,18,05                                                                                                          | 8 4 A                  | 2,18,05                                                                                                         |
|     | Industrial Education-Research and Training    | 34,09                                                                                                            |                        | 34,09                                                                                                           |
|     | Assistance to Zilla Panchayats                | 2,05,93                                                                                                          |                        | 2,05,93                                                                                                         |
|     | Other expenditure                             |                                                                                                                  | 6,64,74                | 6,64,74                                                                                                         |
|     | Total 80                                      | 4,58,07                                                                                                          | 6,64,74                | 11,22,81                                                                                                        |
|     | Total 2852                                    | 33,85,67                                                                                                         | 7,14,74                | 41,00,41                                                                                                        |

119

| 1          |                                                                                                                  | A                              | ctuals for 2004-05  | 5 6 A. L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Head                                                                                                             | Non-Plan                       | Plan                | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| _          | and the second |                                | thousands of rupees | a stille a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| _          | 1                                                                                                                | 2                              | 3                   | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | EXPENDITURE HEADS (REVENUE ACCOU                                                                                 | NT) - contd.                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| С          | Economic Services - contd.                                                                                       |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)        | Industry and Minerals – concld.                                                                                  |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2853       | Non-Ferrous Mining and Metallurgical                                                                             |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | Industries                                                                                                       |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02         | Regulation and Development of Mines                                                                              |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 001<br>003 | Direction and Administration                                                                                     | 3,24,79                        |                     | 3,24,79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 102        | Training<br>Mineral Exploration                                                                                  | 31,08                          | 07.00               | 31,08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 102        | Total 02/Total 2853                                                                                              | 94,40                          | 87,60               | 1,82,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Total 02/10tal 2855                                                                                              | 4,50,27                        | 87,60               | 5,37,87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 885        | Other Outlays on Industries and Minerals                                                                         |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 01         | Industrial Financial Institutions                                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 101        | Assistance to Industrial Financial Institutions                                                                  |                                | 3,50,00             | 3,50,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Total 01/Total 2885                                                                                              |                                | 3,50,00             | 3,50,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Total (f) Industry and Minerals                                                                                  | 2,28,86,67                     | 86,39,21            | 3,15,25,88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            |                                                                                                                  |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (g)        | Transport                                                                                                        |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 051        | Ports and Light Houses                                                                                           |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02         | Minor Ports                                                                                                      |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 102        | Port Management                                                                                                  | 2,91,96                        |                     | 2,91,96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Total 02/Total 3051                                                                                              | 2,91,96                        |                     | 2,91,96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 053        | Civil Aviation                                                                                                   |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 80         | General                                                                                                          |                                |                     | 24. <sup>24</sup> 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 003        | Training and Education                                                                                           | 70.10                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 005        | Total 80/Total 3053                                                                                              | 70,12                          |                     | 70,12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | 1000 00/1001 5055                                                                                                | 70,12                          |                     | 70,12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 054        | Roads and Bridges                                                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 01         | National Highways                                                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 001        | Direction and Administration                                                                                     | 2,98,22                        |                     | 2,98,22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 052        | Machinery and Equipment                                                                                          | 1,12,21                        |                     | 1,12,21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 337        | Roadworks                                                                                                        | 8,89,26                        |                     | 8,89,26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 799        | Suspense                                                                                                         | (-) 32,09                      | 8                   | and the second se |
|            | Total 01                                                                                                         | 12,67,60                       |                     | (-) 32,09<br>12,67,60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03         | State Highways                                                                                                   | 12,07,00                       |                     | 12,07,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 05         |                                                                                                                  |                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | and the second | 3 54 60                        |                     | 2 54 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 001        | Direction and Administration                                                                                     | 3,54,69                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 001<br>102 | and the second | 3,54,69<br>8,41,06<br>69,64,43 |                     | 3,54,69<br>8,41,06<br>69,64,43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| - 1  | and the second s | Actuals for 2004-05 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|      | and thead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and the second      | Non-Plan                 | Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total                                    |
| -    | <u>. 19.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.00                |                          | In thousands of rup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ees                                      |
|      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 2                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                        |
| ~    | EXPENDITURE HEADS (REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENUE ACCOU          | NT) - contd.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 8 1 1 1 1 2 1 . · ·                    |
| С    | conta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                          | $(M_1, M_2, \dots, M_{n-1})^{n}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |
| (g)  | Transport - concld.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                          | $\mathcal{D}^{(n)} = \phi_{i_1,\ldots,i_N}^{(n)} \Phi_{i_1,\ldots,i_N}^{(n)} = \phi_{i_1,\ldots,i_N}^{(n$ |                                          |
| 054  | Roads and Bridges concld.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                          | $1 \in \mathbb{P} := \{1, 1 \in \mathbb{N}, \dots \in \mathbb{N}, N\}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| 04   | District and Other Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ð                   | 14                       | $g_{i}^{T} (\phi_{i}^{T} \phi_{i})_{i \in I} = (\phi_{i}^{T} \phi_{i}^{T} \phi_{i}$                                                                                                                                                     | en transformer i                         |
| 337  | Roadworks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                          | 1,63,71,35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,63,71,3                                |
| 800  | Other expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 15,30,95                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15,30,9                                  |
|      | Total 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 15,30,95                 | 1,63,71,35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,79,02,3                                |
| 80   | General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | * 100                    | 1. S. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and the second                           |
| 001  | Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 45,43,79                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45,43,7                                  |
| 052  | Machinery and Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 65,55                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 65,5                                     |
| 107  | Railway Safety Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | Sec. Sec. Sec.           | 65,08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 65,0                                     |
| 196  | Assistance to Zilla Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                          | 1,22,12,91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,22,12,9                                |
| 197  | Assistance to Taluk Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                          | 2,32,80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -2,32,8                                  |
| 797  | Transfers to Reserve Fund/Depos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | it Accounts         | 52,76,00                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 52,76,00                                 |
| ÷    | Total 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 98,85,34                 | 1,25,10,79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,23,96,1                                |
| 1.2  | Total 3054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2,08,44,07               | 2,88,82,14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,97,26,2                                |
|      | Total 3055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,15,03,34<br>1,15,03,34 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,15,03,34                               |
| 1    | 10410005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 1,15,03,34               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,15,03,34                               |
| )56  | Inland Water Transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 68 - 410                                 |
| 001  | Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 1 50 20                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | а.                                       |
| 300  | Other expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 1,59,32                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,59,32                                  |
| 500  | Total 3056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 9,01                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,0                                      |
| 12.4 | Total (g) Transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 1,68,33                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,68,33                                  |
| 6    | Totat (g) Transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 3,28,77,82               | 2,88,82,14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6,17,59,90                               |
| (i)  | Science Technology and Environ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mant                | 2.1 - 4                  | * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |
| 25   | Other Scientific Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | imeni               | 54 I                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24 - 1213 - 1 - 1                        |
| 60   | Others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                          | 7 7 5 5 V S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 |
| 96   | Assistance to Zilla Panchayats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · ·                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
| 200  | Assistance to Other Scientific Bod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | A C 6 4 5                | 37,43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 37,43                                    |
| 500  | Other Schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lies                |                          | 83,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 83,00                                    |
| 00   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                          | 90,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 90,00                                    |
|      | Total 60 / Total 3425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                          | 2,10,43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,10,43                                  |
| 135  | Ecology and Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 2                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
| 03   | Environmental Research and Ecol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | logical             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
|      | Regeneration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - 3.000             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
| 03   | Environmental Education / Trainin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | g / Extension       |                          | 1,33,91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,33,91                                  |

|                 |                                              | Actuals for 2004-05 |                            |                  |  |
|-----------------|----------------------------------------------|---------------------|----------------------------|------------------|--|
|                 | Head                                         | Non-Plan            | Plan                       | Total            |  |
|                 |                                              | Rs.                 | Rs.                        | Rs.              |  |
|                 | 1                                            | 2                   | 3                          | 4                |  |
|                 | EXPENDITURE HEADS (REVENUE ACCOUNT)          | ) - contd.          |                            |                  |  |
| C               | Economic Services - contd.                   |                     |                            |                  |  |
| (i)             | Science Technology and Environment - concld. |                     |                            |                  |  |
| 3435            | Ecology and Environment – concld.            |                     |                            |                  |  |
| 04              | Prevention and Control of Pollution          |                     |                            |                  |  |
| 103             | Prevention of air and water pollution        |                     | 4,00                       | 4,00             |  |
|                 | Total 04                                     | and the first of    | 4,00                       | 4,00             |  |
| 60              | Others                                       |                     |                            |                  |  |
| 800             | Other expenditure                            |                     | 5,37,43                    | 5,37,43          |  |
|                 | Total 60                                     |                     | 5,37,43                    | 5,37,43          |  |
|                 | Total 3435                                   |                     | 6,75,34                    | 6,75,34          |  |
|                 | Total (i) Science Technology and Environment |                     | 8,85,77                    | 8,85,77          |  |
| (j)             | General Economic Services                    |                     |                            |                  |  |
| 3451            | Secretariat - Economic Services              |                     |                            |                  |  |
| 090             | Secretariat                                  | 14,05,34            | 6,99,23                    | 21,04,57         |  |
| 091             | Attached Offices                             | 1,02,07             | 9,85                       | 1,11,92          |  |
| 092             | Other Offices                                | 2,70                | 1,00                       | 2,70             |  |
| 101             | Planning Commission/Planning Board           | 1,47,20             | 1,03                       | 1,48,23          |  |
| 196             | Assistance to Zilla Panchayats               | 4,32,57             | 76,10                      | 5,08,67          |  |
| 800             | Other expenditure                            | 1,96,00             |                            | 1,96,00          |  |
|                 | Total 3451                                   | 22,85,88            | 7,86,21                    | 30,72,09         |  |
| 3452            | Tourism                                      |                     |                            |                  |  |
| 01              | Tourist Infrastructure                       |                     |                            |                  |  |
| 101             | Tourist Centre                               |                     | 1,24,00                    | 1,24,00          |  |
| 800             | Other expenditure                            |                     | 48,91,38                   | 48,91,38         |  |
|                 | Total 01                                     |                     | 50,15,38                   | 50,15,38         |  |
| 80              | General                                      |                     | 50,15,50                   | 50,15,50         |  |
| 001             | Direction and Administration                 | 64,63               | 55,07                      | 1,19,70          |  |
| 104             | Promotion and Publicity                      | 76,87               | 5,35,02                    | 6,11,89          |  |
| nu Fried Millor | Total 80                                     | 1,41,50             |                            |                  |  |
|                 | Total 3452                                   | 1,41,50             | <u>5,90,09</u><br>56,05,47 | 7,31,59 57,46,97 |  |

| 3   |                                          | Actuals for 2004-05 |                        |             |  |  |  |
|-----|------------------------------------------|---------------------|------------------------|-------------|--|--|--|
|     | Head                                     | Non-Plan            | Plan                   | Total       |  |  |  |
|     | ······································   |                     | In thousands of rupees |             |  |  |  |
|     | 1                                        | 2                   | 3                      | 4           |  |  |  |
|     | EXPENDITURE HEADS (REVENUE ACC           | OUNT) – contd       | *** S                  | 1           |  |  |  |
|     | Economic Services – concld.              |                     |                        |             |  |  |  |
| (j) | General Economic Services – concld.      |                     |                        |             |  |  |  |
| 154 | Census Surveys and Statistics            |                     |                        | 1 °         |  |  |  |
| 02  | Surveys and Statistics                   |                     |                        |             |  |  |  |
| 110 | Gazetteer and Statistical Memoirs        | 47,72               | 8,59                   | 56,31       |  |  |  |
| 11  | Vital Statistics                         | 34,89               |                        | 34,89       |  |  |  |
| 203 | Computer Services                        | 1,03,35             |                        | 1,03,35     |  |  |  |
| 204 | Central Statistical Organisation         | 8,07,54             | 2,63,17 (t)            | 10,70,71    |  |  |  |
| 300 | Other expenditure                        | 33,32               |                        | 33,32       |  |  |  |
|     | Total 02 / Total 3454                    | 10,26,82            | 2,71,76                | 12,98,58    |  |  |  |
| 155 | Meteorology                              |                     |                        |             |  |  |  |
| 200 | Other Meteorological Services            | ~                   | 33,00                  | 33,00       |  |  |  |
|     | Total 3455                               | Y.                  | 33,00                  | 33,00       |  |  |  |
| 156 | Civil Supplies                           |                     |                        |             |  |  |  |
| 001 | Direction and Administration             | 42,46               |                        | 42,46       |  |  |  |
| 196 | Assistance to Consumers' Cooperatives in | 42,40               |                        | 42,40       |  |  |  |
|     | Urban Areas                              |                     | 13,85                  | 13,85       |  |  |  |
| 300 | Other expenditure                        | 3,16,35             | 1,49,69                | 4,66,04     |  |  |  |
|     | Total 3456                               | 3,58,81             | 1,63,54                | 5,22,35     |  |  |  |
| 175 | Other General Economic Services          |                     |                        |             |  |  |  |
| 106 | Regulation of Weights and Measures       | 4,83,23             | 1,08,95                | 5,92,18     |  |  |  |
| 07  | Regulation of Markets                    | 29,83,12            | 10,40,50               | 40,23,62    |  |  |  |
| 08  | Urban Oriented Employment Programme      | 27,05,12            | 1,89,97                | 1,89,97     |  |  |  |
| 00  | Regulation of Other Business             |                     | 1,07,57                | 1,07,77     |  |  |  |
| 00  | Undertakings                             | 34,34               |                        | 34,34       |  |  |  |
| 97  | Transfers to Reserve Fund/Deposit        |                     |                        |             |  |  |  |
|     | Accounts                                 |                     | 4,92,86,00             | 4,92,86,00  |  |  |  |
| 800 | Other expenditure                        |                     | 1,68,50                | 1,68,50     |  |  |  |
|     | Total 3475                               | 35,00,69            | 5,07,93,92             | 5,42,94,61  |  |  |  |
|     | Total (j) General Economic Services      | 73,13,70            | 5,76,53,90             | 6,49,67,60  |  |  |  |
|     | Total C. Economic Services               | 35,39,40,92         | 24,98,67,40            | 2 40        |  |  |  |
|     |                                          | 63,43,40            |                        | 61,01,51,72 |  |  |  |

(t) Excludes Rs.4,54 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

Finance Accounts 2004-05

| 1    |                                                                                    |                 | Actuals for 2004-05    |                                         |
|------|------------------------------------------------------------------------------------|-----------------|------------------------|-----------------------------------------|
|      | Head                                                                               | Non-Plan        | Plan                   | Total                                   |
|      |                                                                                    |                 | In thousands of rupees |                                         |
|      | 1                                                                                  | 2               | 3                      | 4                                       |
|      | EXPENDITURE HEADS (REVENUE AC                                                      | COUNT) - concld |                        |                                         |
| D    | Grants-In-Aid and Contributions                                                    |                 |                        |                                         |
| 3604 | Compensation and Assignments to<br>Local Bodies and Panchayati Raj<br>Institutions |                 |                        |                                         |
| 191  | Assistance to Local Bodies and<br>Municipalities / Municipal Corporation           | 3,75,64,00      |                        | 3,75,64,00                              |
| 192  | Assistance to Non- Government<br>Institutions                                      | 2,70,89,63      |                        | 2,70,89,63                              |
| 193  | Assistance to Nagara Panchayats /<br>Notified Area Committees                      | 1,50,90,50      |                        | 1,50,90,50                              |
| 200  | other Miscellaneous Compensations and<br>Assignments                               | 89,96           |                        | 89,96                                   |
|      | Total 3604                                                                         | 7,98,34,09      |                        | 7,98,34,09                              |
| 3606 | Aid Materials and Equipment (*)                                                    |                 |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|      | Total D. Grants-In-Aid and<br>Contributions                                        | 7,98,34,09      |                        | 7,98,34,09                              |
|      | TOTAL REVENUE ACCOUNT                                                              | 155,02,54,08    | 51,24,62,31            |                                         |
|      |                                                                                    | 38,95,68,73     |                        | 245,22,85,12                            |

| 130        | Head                                                                                           | Non-Plan                                                                                                         | Plan                                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | S                                                                                              |                                                                                                                  | In thousands of                          | rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1          | 1 1                                                                                            | 2                                                                                                                | 3                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | EXPENDITURE HEADS (CAPITAL ACCOUNT)                                                            | (#)                                                                                                              | 1                                        | and a start of the |
| A          | <b>Capital Account of General Services</b>                                                     | 1 × 1 38 1                                                                                                       | and to an a se                           | and Mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 055        | Capital Outlay on Police                                                                       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                                                         | 54,88,20                                 | 54,88,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 059        | Capital Outlay on Public Works                                                                 | 5 k -                                                                                                            | 81,33,15                                 | 81,33,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | <b>Total A. Capital Account of General Services</b>                                            |                                                                                                                  | 1,36,21,35                               | 1,36,21,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 19         |                                                                                                |                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B          | Capital Account of Social Services                                                             |                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (a)        | Capital Account of Education, Sports, Art and                                                  |                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Culture                                                                                        | · · · · · · ·                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 202        | Capital Outlay on Education, Sports, Art and Culture                                           | 20,48                                                                                                            | 4,71,88                                  | (u) 4,92,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | Total (a)                                                                                      | 20,48                                                                                                            | 4,71,88                                  | 4,92,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ay ne      | al en a ser e ser en en an                                                                     |                                                                                                                  | 246 W W 1 4                              | and a constrained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(b)</b> | Capital Account of Health and Family Welfare                                                   |                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 210        | Capital Outlay on Medical and Public Health                                                    |                                                                                                                  | 7,97,07                                  | 7,97,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 211        | Capital Outlay on Family Welfare                                                               | 19576 1967 B                                                                                                     | 33,06                                    | 33,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Total (b)                                                                                      |                                                                                                                  | 8,30,13                                  | 8,30,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            |                                                                                                |                                                                                                                  | an e da sera                             | e actual a day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (c)        | Capital Account of Water Supply, Sanitation,                                                   | 1.12 - 2.2                                                                                                       | an a | igner i finer an elem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Housing and Urban Development                                                                  | and the second | and and and an                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Capital Outlay on Water Supply and Sanitation                                                  |                                                                                                                  | 2,24,28,00                               | 2,24,28,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 216        | Capital Outlay on Housing                                                                      | 4. 3 X.# 4                                                                                                       | 1,47,74,84                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | en la server d'han an service et la se                                                         | an an an an a b                                                                                                  | 48                                       | 1,47,75,32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 217        | Capital Outlay on Urban Development                                                            |                                                                                                                  | . 39,35,00                               | 39,35,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | Total (c)                                                                                      | in per garante en el                                                                                             | 4,11,37,84                               | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| See        | a**a.t                                                                                         |                                                                                                                  | 48                                       | 4,11,38,32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | an a                                                       |                                                                                                                  |                                          | . 31 Jan 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (d)        | Capital Account of Information and Broadcasting                                                | 1 2 X 3 1 12                                                                                                     | (19.303) (1) (30.500)                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 220        | Capital Outlay on Information and Publicity                                                    | States & States                                                                                                  | 66,04                                    | 66,04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| - 20-      | Total (d)                                                                                      | and the second second                                                                                            | 66,04                                    | 66,04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | 11. L. 21.10                                                                                   |                                                                                                                  |                                          | at an internet and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (e)        | Capital Account of Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward Classes | · · · · · · · · · · · · · · · · · · ·                                                                            |                                          | $s \mapsto u_{2m1}^{s} \geq 161$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 25         | Capital Outlay on Welfare of Scheduled Castes,                                                 |                                                                                                                  | an and an an                             | Ass. Martin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Scheduled Tribes and other Backward Classes                                                    | 45.20 St. 2.1.5                                                                                                  | 55,28,63                                 | 55,28,63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            |                                                                                                |                                                                                                                  | 55,20,05                                 | 55,28,0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

(#) Details by minor heads are furnished in Statement 13.

(u) Excludes Rs.1,13,00 thousand spent from out of an advance from the Contingency Fund during 2004-2005 but not recouped to the Fund till the close of the year.

|              |                                                      | 1.12 2.5 2    |     | Actuals for 200 | 14-05  |             |
|--------------|------------------------------------------------------|---------------|-----|-----------------|--------|-------------|
|              | Head                                                 | Non-Pla       |     | Plan            |        | Total       |
|              |                                                      | e sectore and | I   | n thousands of  | rupees |             |
|              | 1                                                    | 2             |     | 3               |        | 4           |
|              | EXPENDITURE HEADS (CAPITAL ACCOUNT) -                | contd.        |     |                 |        |             |
| В            |                                                      |               |     | 1.2.1.1.100     |        |             |
| (g)          |                                                      |               |     |                 |        |             |
| 4235         |                                                      |               |     | 5,45,69         |        | 5,45,69     |
|              | Total (g)                                            |               |     | 5,45,69         |        | 5,45,69     |
| (h)          | Capital Account of Other Social Services             |               |     |                 |        |             |
| 4250         | Capital Outlay on other Social Services              |               |     | 3,17            |        | 3,17        |
|              | Total (h)                                            |               |     | 3,17            | 1      | 3,17        |
|              | Total B. Capital Account of Social Services          | 20,48         |     | 4,85,83,38      |        |             |
|              |                                                      |               |     | 48              |        | 4,86,04,34  |
| С            | Capital Account of Economic Services                 |               |     |                 |        |             |
| (a)          | Capital Account of Agriculture and Allied Activities |               |     |                 |        |             |
| 1401         | Capital Outlay on Crop Husbandry                     |               |     | 10,42           |        | 10,42       |
| 1403         | Capital Outlay on Animal Husbandry                   |               |     | 13.70           |        | 13,70       |
| 1405         | Capital Outlay on Fisheries                          |               |     | 7,56,36         | (v)    | 7,56,30     |
| 1406         | Capital Outlay on Forestry and Wild Life             |               |     | 3,61,16         |        | 3,61,16     |
| 4408         | Capital Outlay on Food, Storage and Warehousing      |               |     | 5,00            |        | 5,00        |
| 1425         | Capital Outlay on Co-operation                       | (-) 97,35     | (^) | 8,30,80         |        | 7,33,45     |
|              | Total (a)                                            | (-) 97,35     |     | 19,77,44        |        | 18,80,09    |
| (b)          | Capital Account of Rural Development                 |               |     |                 |        |             |
| 1515         |                                                      |               |     |                 |        |             |
|              | Programmes                                           | 92,59         |     | and the state   |        | 92,59       |
|              | Total (b)                                            | 92,59         |     |                 |        | 92,59       |
| ( <i>d</i> ) | Capital Account of Irrigation and Flood Control      |               |     |                 |        |             |
| 701          | Capital Outlay on Major and Medium Irrigation        | 7,83,13       |     | 27,97,09,52     | (w)    | 28,04,92,65 |
| 702          | Capital Outlay on Minor Irrigation                   | Colored and   |     | 1,97,29,21      |        | 1,97,29,21  |
| 711          | Capital Outlay on Flood Control Projects             |               |     | 7,50,65         |        | 7,50,65     |
|              | Total (d)                                            | 7,83,13       |     | 30,01,89,38     |        | 30,09,72,51 |

(v) Includes Rs.99,98 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

(w) Includes Rs.2,47,58 thousand spent from out of an advance from the Contingency Fund during 2003-2004 and recouped to the Fund during the year 2004-2005.

(^) Represents receipts and recoveries on Capital Account.

|     | a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Head                            | Non-Plan        | Actuals for 200<br>Plan                  | Total               |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|------------------------------------------|---------------------|-----|
| 1.8 | $\{g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{\alpha}^{\mu},g_{$ |                                 | iton-i un       | In thousands of r                        |                     |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sec. 1. Sec. 2                  | 2               | 3                                        | 4                   |     |
|     | EXPENDITU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RE HEADS (CAPITAL ACC           | OUNT) - concld. |                                          |                     |     |
| С   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | int of Economic Services - con  |                 | an a |                     |     |
| f)  | Capital Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nt of Industry and Minerals     |                 |                                          |                     |     |
| 51  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Village and Small Industries | 5 L L L L       | 2,98,82                                  | 2,98,82             |     |
| 52  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Iron and Steel Industries    |                 | 6,20,00                                  | 6,20,00             |     |
| 58  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Engineering Industries       |                 | (-) 39,90                                | (-) 39,90           | (^  |
| 50  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Consumer Industries          |                 | 8,44                                     | 8,44                |     |
| 10  | Total (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                 | 8,87,36                                  | 8,87,36             | 34  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | 8               | 1 . N. 17 41                             | 1 F                 |     |
| g)  | Capital Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nt of Transport                 | 2               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                     |     |
| 51  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Ports and Light Houses       |                 | 5,34,55                                  | 5,34,55             |     |
| 54  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Roads and Bridges            | 34,96,33        | 8,10,51,51                               | 8,45,47,84          |     |
| 55  | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Road Transport               | 45,00,00        | ,2: 1:e .3                               | 45,00,00            |     |
| ,   | Total (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 79,96,33        | 8,15,86,06                               | 8,95,82,39          |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                 |                                          | 18 - C              |     |
| j)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nt of General Economic Servic   | es .            |                                          | 1                   |     |
| 5   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | General Financial and Trading   |                 |                                          | ÷                   |     |
|     | Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                 | 1,17,72,16                               | 1,17,72,16          |     |
| 5   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | on other General Economic       |                 |                                          | <ul> <li></li></ul> |     |
|     | Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | (-) 15,06       | (-) 29,49                                | (-) 44,55           | (@) |
|     | Total (j)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | (-) 15,06       | 1,17,42,67                               | 1,17,27,61          | 5   |
|     | - STAN - 197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | al Account of Economic          | S               |                                          |                     |     |
|     | Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A                               | 87,59,64        | 39,63,82,91                              | 40,51,42,55         | 1   |
|     | TOTAL CAPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TAL ACCOUNT                     | 87,80,12        | 45,85,87,64                              | 2 N. K.             |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                 | 48                                       | 46,73,68,24         | i d |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                 |                                          |                     |     |
|     | TOTAL EXPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ENDITURE HEADS                  |                 |                                          | 1 G - 2 - 60        |     |
|     | REVENUE AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNT                           |                 | e da si se se se                         |                     |     |
|     | KEVENUE AU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNT                           | 155,02,54,08    | 51,24,62,31                              |                     |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | 38,95,68,73     |                                          | 245,22,85,12        |     |
|     | CAPITAL AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNT                           | 87,80,12        | 45,85,87,64                              |                     | -   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | 07,00,12        | 43,03,07,04                              | 46,73,68,24         |     |
|     | TOTAL EXPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NDITURE                         | 155,90,34,20    | 97,10,49,95                              | 40,75,00,24         |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | 1               |                                          | 5                   |     |
| 14  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *                               | 38,95,68,73     | 48                                       | 291,96,53,36        |     |

(^) Represents receipts and recoveries on Capital Account.

(@) Minus figure is due to more receipt and recoveries on Capital Account than expenditure.

|      | Nature of Expenditure                                                                                                                                                                                                                                                                                                                                                                                     | Expend              | Expenditure during 2004-05 |                |                           |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|----------------|---------------------------|--|
|      |                                                                                                                                                                                                                                                                                                                                                                                                           | Non Plan            | Plan                       | Total          | end of 2004-05            |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                           |                     | In thousands               | of rupees      |                           |  |
|      | 1                                                                                                                                                                                                                                                                                                                                                                                                         | 2                   | 3                          | 4              | 5                         |  |
|      | EXPENDITURE HEADS (CAPITAL                                                                                                                                                                                                                                                                                                                                                                                | L ACCOUNT)          |                            |                |                           |  |
| A    | <b>Capital Account of General Services</b>                                                                                                                                                                                                                                                                                                                                                                |                     |                            |                |                           |  |
| 4055 | Capital Outlay on Police                                                                                                                                                                                                                                                                                                                                                                                  |                     |                            |                |                           |  |
| 211  | Police Housing                                                                                                                                                                                                                                                                                                                                                                                            |                     |                            |                |                           |  |
|      | Construction of Quarters for Assistant                                                                                                                                                                                                                                                                                                                                                                    |                     |                            |                |                           |  |
|      | Sub-Inspectors, Head Constables and<br>Police Constables                                                                                                                                                                                                                                                                                                                                                  |                     |                            |                | 2,85,7                    |  |
|      | Construction of 264 Police Constables'                                                                                                                                                                                                                                                                                                                                                                    |                     |                            |                | 2,05,7                    |  |
|      | Quarters (22 blocks) at Koramangala                                                                                                                                                                                                                                                                                                                                                                       |                     |                            |                | 1,66,6                    |  |
|      | Payment to Karnataka State Police                                                                                                                                                                                                                                                                                                                                                                         |                     |                            |                |                           |  |
|      | Housing Corporation towards                                                                                                                                                                                                                                                                                                                                                                               |                     | 54,88,20                   | 54,88,20       | 2,69,47,5                 |  |
|      | construction of Police Quarters                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |                |                           |  |
|      | Other Works each costing Rs.1 crore                                                                                                                                                                                                                                                                                                                                                                       |                     |                            |                |                           |  |
|      | and less                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                            | وبالمحمد الملح | 36,31,3                   |  |
|      | Total 4055                                                                                                                                                                                                                                                                                                                                                                                                |                     | 54,88,20                   | 54,88,20       | 3,10,31,2                 |  |
| 800  | Printing<br>Other expenditure                                                                                                                                                                                                                                                                                                                                                                             | in de ca            |                            |                |                           |  |
| _    | Total 4058                                                                                                                                                                                                                                                                                                                                                                                                | a anna sheasanna sa |                            |                |                           |  |
| 4059 | Capital Outlay on Public Works                                                                                                                                                                                                                                                                                                                                                                            |                     |                            |                |                           |  |
|      | Other Buildings                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |                |                           |  |
| 051  |                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |                |                           |  |
| 051  | Construction -                                                                                                                                                                                                                                                                                                                                                                                            |                     |                            |                |                           |  |
| 051  | Construction -<br>Construction of Multistoreyed building                                                                                                                                                                                                                                                                                                                                                  |                     |                            |                |                           |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)                                                                                                                                                                                                                                                                                                                  |                     |                            |                | 1,19,8                    |  |
| 051  | Construction -<br>Construction of Multistoreyed building                                                                                                                                                                                                                                                                                                                                                  |                     |                            |                | 1,19,8<br>4,71,           |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)<br>Construction of Vidhana Soudha                                                                                                                                                                                                     |                     |                            |                |                           |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)                                                                                                                                                                                                                                       |                     |                            |                | 4,71,                     |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)<br>Construction of Vidhana Soudha<br>Building at Bangalore<br>Construction of additional<br>accommodation at Legislators' Home,                                                                                                       |                     |                            |                | 4,71,<br>1,89,3           |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)<br>Construction of Vidhana Soudha<br>Building at Bangalore<br>Construction of additional<br>accommodation at Legislators' Home,<br>Bangalore (III Stage)                                                                              |                     |                            |                | 4,71,                     |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)<br>Construction of Vidhana Soudha<br>Building at Bangalore<br>Construction of additional<br>accommodation at Legislators' Home,<br>Bangalore (III Stage)<br>Purchase of Visveswaraya Centre,                                          |                     |                            |                | 4,71,<br>1,89,3           |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)<br>Construction of Vidhana Soudha<br>Building at Bangalore<br>Construction of additional<br>accommodation at Legislators' Home,<br>Bangalore (III Stage)<br>Purchase of Visveswaraya Centre,<br>Vidhana Veedhi, Bangalore constructed |                     |                            |                | 4,71,<br>1,89,3<br>3,51,4 |  |
| 051  | Construction -<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (II Stage)<br>Construction of Multistoreyed building<br>in Vidhana Veedhi (III Stage)<br>Construction of Vidhana Soudha<br>Building at Bangalore<br>Construction of additional<br>accommodation at Legislators' Home,<br>Bangalore (III Stage)<br>Purchase of Visveswaraya Centre,                                          |                     |                            |                | 4,71,<br>1,89,3           |  |

#### Nature of Expenditure Expenditure during 2004-05 Expenditure to end of 2004-05 Non Plan Plan Total In thousands of rupees 2 5 1 3 4 **EXPENDITURE HEADS** (CAPITAL ACCOUNT) - contd. A Capital Account of General Services - contd. 4059 Capital Outlay on Public Works contd. 60 Other Buildings - contd. 051 Construction - contd. Construction of Staff Ouarters at Parappana Agrahara, Bangalore Division 1.88.83 Construction of New High Court Complex at Bangalore 4,23,88 Renovation of High Court Building at Bangalore 3,08,20 Construction of Indoor games Hall at K.G.S Club, Bangalore 1,46,47 Construction of E.I Library Hall at **High Court** 1,22,37 Construction of City Civil Courts Complex II Stage I Phase 7,75,90 Construction of Munsiff courts **Building at Anekal** 2,17,45 Construction of District Office at Mangalore 1.43.40 Construction of Karnataka State Government Guest House and Staff quarters on Plot No.6 Sardar Patel Marg, New Delhi 2,01,40 Purchase of Guest House at New Delhi under HUDCO 7,18,56 Construction of 2<sup>nd</sup> Karnataka Bhavan, New Delhi 1,38,69 Construction of Deputy Commissioner's Office at Tumkur 1,90,74 Construction of Deputy Commissioner's Office complex at Shimoga 1,87,45 Construction of Commercial Tax and Excise Department Building at Rampur, Hubli 1.19.05 Construction of District Office Complex at Gulbarga 4,94,30 Construction of Deputy Commissioner's Office at Karwar 2,16,57

|      | Nature of Expenditure                                                                                          | Expen                  | diture during 20 | 004-05 | Expenditure to |  |
|------|----------------------------------------------------------------------------------------------------------------|------------------------|------------------|--------|----------------|--|
|      | -                                                                                                              | Non Plan               | Plan             | Total  | end of 2004-05 |  |
|      |                                                                                                                | In thousands of rupees |                  |        |                |  |
|      | 1                                                                                                              | 2                      | 3                | 4      | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL                                                                                     | ACCOUNT) - (           | contd.           |        |                |  |
| A    | Capital Account of General Services - o                                                                        | contd.                 |                  |        |                |  |
| 4059 | Capital Outlay on Public Works -<br>contd.                                                                     |                        |                  |        |                |  |
| 60   | Other Buildings - contd.                                                                                       |                        |                  |        |                |  |
| 051  | Construction - contd.                                                                                          |                        |                  |        |                |  |
|      | Construction of Divisional<br>Commissioner's office at Mangalore                                               |                        |                  |        | 2,83,8         |  |
|      | Construction of Annexe to the High<br>Court Building at Bangalore                                              |                        |                  |        | 16,33,8        |  |
|      | Renovation of Raj Bhavan at Bangalore                                                                          |                        |                  |        | 6.05,9         |  |
|      | Construction of 1 <sup>st</sup> Floor over North<br>wing of Raj Bhavan                                         |                        |                  |        | 1,42,6         |  |
|      | Construction of Mini Vidhana Soudha at Tarikere                                                                |                        |                  |        | 1,13,7         |  |
|      | Construction of Revenue Complex at Bangalore                                                                   |                        |                  |        | 1,30,5         |  |
|      | Furnishing of Karnataka Bhavan III at<br>New Delhi                                                             |                        |                  |        | 10,23,5        |  |
|      | Construction of City Civil Court<br>Complex at Bangalore                                                       |                        |                  |        | 4,33,3         |  |
|      | Construction of Revenue Complex in<br>D.C. Office Compound                                                     |                        |                  |        | 1,15,4         |  |
|      | Providing inbuilt RCC roof for records, stationery and property                                                |                        |                  |        | 4,16,6         |  |
|      | Formation of records room to revenue<br>complex building in the premises of<br>D.C. Office Compound, Bangalore |                        |                  |        | 1.05,2         |  |
|      | Construction of additional VIP Suite at Bagalkot                                                               |                        |                  |        | 5,86,2         |  |
|      | Providing Philips, mono Repritic<br>Fluorescent fitting to Justice Chamber<br>at No.1 High Court Bangalore     |                        |                  |        | 1,89,8         |  |
|      | Construction of Court Building at                                                                              |                        |                  |        |                |  |
|      | Bijapur                                                                                                        |                        |                  |        | 1,19,3         |  |
|      | Construction of High Court Building                                                                            |                        |                  |        | 13,84,8        |  |

| STATEMENT NO. 13 - I                                                                                             | DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| and the second | TO THE END OF THE YEAR 2004-05 contd.                |

|     | Nature of Expenditure                                                                                                                             |                                                                                                                                                                                                                                     | diture during 20                      | 04-05                                                                                                  | Expenditure to                                    |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
|     |                                                                                                                                                   | Non Plan                                                                                                                                                                                                                            | Plan<br>In thousar                    | Total<br>ads of rupees                                                                                 | end of 2004-05                                    |  |
|     | 1                                                                                                                                                 | 2                                                                                                                                                                                                                                   | 3                                     | 4                                                                                                      | 5                                                 |  |
|     | <b>EXPENDITURE HEADS (CAPITAL</b>                                                                                                                 | ACCOUNT) -                                                                                                                                                                                                                          | contd.                                |                                                                                                        |                                                   |  |
| A   | Capital Account of General Services - co                                                                                                          |                                                                                                                                                                                                                                     |                                       |                                                                                                        |                                                   |  |
|     | Capital Outlay on Public Works - contd.                                                                                                           |                                                                                                                                                                                                                                     |                                       |                                                                                                        | 8 - 1 <sup>1</sup> - 1 <sup>2</sup>               |  |
| 60  | Other Buildings - contd.                                                                                                                          |                                                                                                                                                                                                                                     |                                       |                                                                                                        |                                                   |  |
| 051 | Construction - contd.                                                                                                                             |                                                                                                                                                                                                                                     |                                       |                                                                                                        |                                                   |  |
|     | Construction of Mini Vidhana Soudha at Dharwar                                                                                                    |                                                                                                                                                                                                                                     | 59,08                                 | 59,08                                                                                                  | 2,81,16                                           |  |
|     | Construction of C.T.O. Building at Koramangala                                                                                                    |                                                                                                                                                                                                                                     | 55,00                                 | 59,00                                                                                                  | 3,78,90                                           |  |
|     | Survey Settlement and Land Records<br>Institute at Gulbarga from Tenth Finance<br>commission Grants                                               |                                                                                                                                                                                                                                     | 6.5                                   |                                                                                                        | 5,39,23                                           |  |
|     | Creation of Infrastructure in New Districts                                                                                                       |                                                                                                                                                                                                                                     |                                       |                                                                                                        | 1,42,30                                           |  |
|     | Construction of Court Complex I stage                                                                                                             |                                                                                                                                                                                                                                     |                                       |                                                                                                        | 2,98,70                                           |  |
|     | Construction of Dining Hall and Kitchen<br>to Inspection Banglow at Yellammagudda                                                                 |                                                                                                                                                                                                                                     |                                       | n kongolom<br>Likolominika                                                                             | 1,51,24                                           |  |
|     | Construction of C.T.O. Building at<br>Bangalore                                                                                                   |                                                                                                                                                                                                                                     |                                       | n en                                                               |                                                   |  |
|     | Construction of KAS Officers Training<br>and Research Institute, Infantry Road,<br>Bangalore                                                      |                                                                                                                                                                                                                                     |                                       | + <b>3</b> ; · · ·                                                                                     | 1,49,70                                           |  |
|     | Construction of 4th, 5th, 6th Floor M.S.<br>Building 5th Stage, Bangalore                                                                         | e <sup>11</sup>                                                                                                                                                                                                                     |                                       | $= \frac{1}{2} \left( \mathbf{x}^{*} \cdot \mathbf{y}^{*} \right)^{2} \mathbf{x}^{*} + \mathbf{y}^{*}$ |                                                   |  |
|     | Construction of Vidhana Soudha South Block, Bangalore                                                                                             |                                                                                                                                                                                                                                     | 37,53,68                              | 37,53,68                                                                                               | 1,05,65,76                                        |  |
|     | Construction of GFS, I Floor, Annexe<br>Building, Carlton House, Bangalore                                                                        |                                                                                                                                                                                                                                     |                                       | an 1879 a.<br>Santa Santa                                                                              | 2,51,18                                           |  |
|     | Construction of III Floor at Library and<br>House Building, Judicial Building at<br>Crescent Road Bangalore                                       |                                                                                                                                                                                                                                     |                                       |                                                                                                        | 1.13.58                                           |  |
|     | Purchase of BUDA property in<br>Lal Bahadur Shopping Complex III Floor<br>and shops in Ground Floor by PWD<br>Bellary for State Excise Department | a<br>an contra a<br>tri                                                                                                                                                                                                             | n e sera parco o<br>lo e sera parco o | harden der der Ke                                                                                      | 19. 19. 19. 19. 19.<br>19. 19. 19. 19.<br>19. 19. |  |
| - 9 | Construction of Court Building Annexe at Mandya                                                                                                   | N.4                                                                                                                                                                                                                                 |                                       | - 1 (2)<br>1 1124                                                                                      | 1. 20 1. 1.                                       |  |
|     | Construction of Court Complex at Dharwar                                                                                                          | n de la deservación d<br>La deservación de la d | 1,11,24<br>36,31                      | 1,11,24<br>36,31                                                                                       | 2,33,02<br>3,49,60<br>(a)                         |  |

(a) See footnote (c) at page 132

|     | Nature of Expenditure                                                                                                 | Expend             | liture during 200 | 4-05              | Expenditure to    |
|-----|-----------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|-------------------|
|     |                                                                                                                       | Non Plan           | Plan              | Total             | end of 2004-05    |
|     | 1                                                                                                                     | In thousand<br>2 3 |                   | ts of rupees<br>4 | 5                 |
|     | EXPENDITURE HEADS (CAPITAL                                                                                            |                    |                   | 4                 | 3                 |
| A   | Capital Account of General Services - o                                                                               |                    | contu.            |                   |                   |
|     | Capital Outlay on Public Works - concld.                                                                              |                    |                   |                   |                   |
| 60  | Other Buildings - concld.                                                                                             |                    |                   |                   |                   |
|     | Construction - concld.                                                                                                |                    |                   |                   |                   |
|     | Construction of Staff Quarters at<br>Kenchannahalli, Bangalore –<br>Government Press Building in<br>University Campus |                    | 35,82             | 35,82             | 2,93,8            |
|     | Providing platform at southern side of<br>City Civil Court, Bangalore                                                 |                    | 94,34             | 94,34             | 2,40,40           |
|     | Construction of Mini Vidhana Soudha<br>in newly formed Districts                                                      |                    |                   |                   | 12,50,00          |
|     | Construction of Court Complex at Gulbarga                                                                             |                    |                   |                   | 3,76,94           |
|     | Construction, alteration, extension and<br>conversion of rooms in Legislators<br>Home                                 |                    | 2,69,65           | 2,69,65           | 3,64,38<br>(b)    |
|     | Construction of Administration Block<br>at Park House, Bangalore                                                      |                    | 8,34,09           | 8,34,09           | 9,10,22<br>(b)    |
|     | Construction of Court Building at Udipi                                                                               |                    | 1,37,90           | 1,37,90           | 1,42,82<br>(b)    |
|     | Other Works each costing Rs.1 crore<br>and less                                                                       |                    | 25,60,67          | 25,60,67          | 3,12,20,17<br>(c) |
| 80  | General                                                                                                               |                    | 1.1               |                   |                   |
| 001 | Direction and Administration                                                                                          |                    |                   |                   |                   |
|     | Percentage Establishment Charges<br>transferred from '2059 – Public Works'                                            |                    | 2,40,37           | 2,40,37           | 7,63,96           |
| 052 | Machinery and Equipment                                                                                               |                    |                   |                   |                   |
|     | Percentage Machinery and Equipment<br>Charges transferred from '2059 –<br>Public Works'                               |                    |                   |                   | 1,86,99           |
|     | Total 4059                                                                                                            | all from the       | 81,33,15          | 81,33,15          | 6,46,64,24        |
|     | Total A. Capital Account of General<br>Services                                                                       |                    | 1,36,21,35        | 1,36,21,35        | 9,56,95,53        |

(c) Balance amounting to Rs.1,75,78 thousand transferred proforma from other works costing Rs.1 crore and less to items (3) marked (b) above and balance of Rs.27,40,90 thousand transferred proforma from item marked (a) at page 131 to Other Works costing Rs.1 crore and less.(Instead of Rs.3,04,52 thousand a balance of Rs.30,45,42 thousand was transferred proforma from Other Works to item marked (a) in the previous year).

|      | Nature of Expenditure                                                           | Expen         | diture during 20       | 04-05            | Expenditure to      |
|------|---------------------------------------------------------------------------------|---------------|------------------------|------------------|---------------------|
|      |                                                                                 | Non Plan      | Plan                   | Total            | end of 2004-05      |
|      |                                                                                 |               | In thousands of rupees |                  |                     |
|      | 1                                                                               | 2             | 3                      | 4                | 5                   |
|      | EXPENDITURE HEADS (CAPITAL A)                                                   | CCOUNT) - con | ntd.                   |                  |                     |
|      | Capital Account of Social Services                                              |               |                        |                  |                     |
| (a)  | Capital Account of Education, Sports, Art<br>and Culture                        |               |                        |                  |                     |
| 4202 | Capital Outlay on Education, Sports, Art<br>and Culture                         |               |                        |                  |                     |
| 01   | General Education                                                               |               |                        |                  |                     |
| 201  | Elementary Education                                                            |               |                        |                  | 4,11,59             |
| 202  | Secondary Education                                                             |               |                        |                  |                     |
|      | Construction of Administration Building for                                     |               |                        | â:               |                     |
|      | PU Board 18th Cross, Malleswaram,<br>Bangalore                                  |               | a.                     |                  | 1,28,64             |
|      | Other Works each costing Rs.1 crore and less                                    |               | 20.76                  | 20.74            | 20 (0.8             |
| 203  | University and Higher Education                                                 |               | 38,76<br>3,31,54       | 38,76<br>3,31,54 | 29,60,8:<br>35,64,7 |
|      | Adult Education                                                                 |               | 5,51,54                | 5,51,54          |                     |
| 204  | Adult Education                                                                 |               |                        |                  | 2,42                |
| 02   | Technical Education - Polytechnics                                              |               | 25,61                  | 25,61            | 12,77,49            |
| 03   | Sports and Youth Services - Sports Stadia                                       |               |                        |                  | 70,78,67            |
| 04   | Art and Culture                                                                 |               |                        |                  |                     |
|      | Construction of Sainik School Building at Bijapur                               |               |                        |                  | 3,03,93             |
|      | Construction of Ambedkar Bhavan at Bangalore                                    |               |                        |                  | 2,89,02             |
|      | Construction of Kannada Bhavan at J.C.<br>Road, Bangalore                       |               |                        |                  | 2,46,23             |
|      | Upgradation of standard of administration recommended by Tenth Finance          |               |                        |                  |                     |
|      | Commission -Construction / completion of Stadia                                 | * *           |                        |                  | 6,21,25             |
|      | Other Works each costing Rs.1 crore and less                                    |               |                        |                  | 20,78               |
| 800  | Other expenditure                                                               |               |                        |                  | 6                   |
|      | Other Works each costing Rs.1 crore and less                                    | 20,48         | 75,97                  | 96,45            | 62,27,75            |
|      | Total 4202 / Total (a) Capital Account<br>of Education, Sports, Art and Culture | 20,48         | 4,71,88                | 4,92,36          | 2,31,33,35          |

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|      | Nature of Expenditure                                                                                | Expen    | Expenditure to |               |                   |
|------|------------------------------------------------------------------------------------------------------|----------|----------------|---------------|-------------------|
|      |                                                                                                      | Non Plan | Plan           | Total         | end of 2004-02    |
| -    |                                                                                                      |          | In thousa      | nds of rupees |                   |
|      |                                                                                                      | 2        | 3              | 4             | 5                 |
| D    | EXPENDITURE HEADS (CAPITAL ACC                                                                       |          | l.             |               |                   |
|      | Capital Account of Social Services - contd.<br>Capital Account of Health and Family<br>Welfare       |          |                |               |                   |
| 4210 | Capital Outlay on Medical and Public<br>Health                                                       |          |                |               |                   |
| 01   | Urban Health Services                                                                                |          |                |               |                   |
| 110  | Hospital and Dispensaries                                                                            |          |                |               |                   |
|      | Construction of additional building to upgrade<br>Chigateri General Hospital, Davangere<br>II Stage  |          |                |               | 1,06.2            |
|      | Construction of additional building to upgrade<br>Chigateri General Hospital, Davangere              |          |                |               | 1,00,2            |
|      | III Stage                                                                                            |          |                |               | 1,15,5            |
|      | Construction of District Hospital, Gulbarga                                                          |          |                |               | 1,00,6            |
|      | Construction of O.P.D Block at K R Hospital,<br>Mysore                                               |          |                |               | 2.27.2            |
|      | Construction of Multistoreyed building at<br>Victoria Hospital and Vani Vilas Hospital,<br>Bangalore |          |                |               | 3,27,2            |
|      | Construction of Mc.Gann Hospital 42 beds to 1,200 beds, Shimoga                                      |          |                |               | 11,21,6<br>7,81,8 |
| 1    | Construction of a well planned office at K.R. Hospital, Mysore                                       |          |                |               | 1,11,00           |
| •    | Construction of Operation Theatre at Bowring<br>& Lady Curzon Hospital, Bangalore                    |          |                |               | 4,80,7            |
| 1    | Construction of multi-storeyed building at<br>Bowring & Lady Curzon Hospital I Stage                 |          |                |               | 2,86,4            |
| I    | Construction of O.P.D block and O.T. block at<br>District Hospital, Tumkur                           |          |                |               | 1,06,89           |
| (    | Expansion and Improvement of<br>Chamarajendra Hospital at Hassan                                     |          |                |               | 3,34,94           |
| F    | Construction of 100 beds Hospital at<br>K.R. Puram                                                   |          |                |               | 1,02,27           |
| E    | Construction of OTS Pharmacy building at<br>Bowring and Lady Curzon Hospital,<br>Bangalore           |          |                |               |                   |
| R    | Rectification work of OP Block at<br>K.R. Hospital, Mysore                                           |          |                |               | 1,27,16           |
| C    | Construction of Auditorium at J.K. Ground<br>Toor for Mysore Medical College (Ist Stage)             |          |                |               | 1,09,70           |
|      | (ist stage)                                                                                          |          |                |               | 1,20,06           |

|              | Nature of Expenditure                                                         | Exper                                                                                                          | Expenditure to |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
|--------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|              |                                                                               | Non Plan                                                                                                       | Plan           | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | end of 2004-05           |
| _            |                                                                               |                                                                                                                | In thous       | ands of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |
|              | 1                                                                             | 2                                                                                                              | 3              | - 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                        |
|              | EXPENDITURE HEADS (CAPITAL A                                                  | No. of the second s | ntd.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
|              | Capital Account of Social Services - con                                      | td.                                                                                                            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| ( <i>b</i> ) | Capital Account of Health and Family<br>Welfare - contd.                      |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 210          | Capital Outlay on Medical and Public<br>Health - contd.                       |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 01           | Urban Health Services - contd.                                                |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 110          | Hospital and Dispensaries - contd.                                            |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 - <sup>2</sup> - 1 - 1 |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Nargund                |                                                                                                                |                | तीयः अत्य त्र गण्डः<br>तन्द्रमञ्जूषकः गण्डः य                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,45,74                  |
|              | Renovation and Expansion of S.D.H. at Haveri                                  |                                                                                                                |                | <ul> <li>Section Association</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Srirangapatna, Mandya  |                                                                                                                |                | en la servición<br>la servición                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,24,84                  |
|              | Renovation and Expansion of D.H. at<br>Mandya                                 |                                                                                                                | - N            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Byadagi                | а.<br>С                                                                                                        |                | e Gregoria da la constante<br>Sen este a constante da constante                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
|              | Renovation and Expansion of S.D.H. at<br>Hunsur, Mysore District              |                                                                                                                |                | there are in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,33,29                  |
|              | Renovation and Expansion of District Level<br>Hospital, Chitradurga           |                                                                                                                |                | ali (sevenis) in<br>Lipe dia amin'ny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
|              | Renovation and Expansion of District Level<br>Hospital at Tumkur              |                                                                                                                | £ .            | in an in a character                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| 2            | Renovation and Expansion of Taluk Level<br>Hospital at Tiptur                 |                                                                                                                |                | $\begin{split} & e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} = \frac{1}{2} e_{1} \\ & e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} \\ & e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} \\ & e^{\frac{1}{2}(x_{1}^{-1}-x_{1}^{-1})} e^{\frac{1}{2}(x_{1}^$ |                          |
|              | Renovation and Expansion of S.D.H. at<br>Chickballapur, Kolar                 |                                                                                                                |                | teller i segli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,69,83                  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Gudibande, Kolar       |                                                                                                                |                | ter train                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3,80,29<br>2,32,78       |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Nelamangala, Bangalore |                                                                                                                |                | ar en minera<br>Fritan e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Kanakpura, Bangalore   |                                                                                                                |                | No. 1 Acres 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Chamarajnagar          |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,69,21                  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Malavalli, Mandya      |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 1            | Renovation and Expansion of S.D.H. at<br>T. Narasipura, Mysore                |                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,74,72<br>2,26,94       |

|      | Nature of Expenditure                                                                                                            | Expen                  | Expenditure during 2004-05 |       |                |  |  |
|------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|-------|----------------|--|--|
|      |                                                                                                                                  | Non Plan               | Plan                       | Total | end of 2004-05 |  |  |
|      |                                                                                                                                  | In thousands of rupees |                            |       |                |  |  |
|      | 1                                                                                                                                | 2                      | 3                          | 4     | 5              |  |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                                                     | CCOUNT) - co           | ntd.                       |       |                |  |  |
| В    | Capital Account of Social Services - con                                                                                         | ıtd.                   |                            |       |                |  |  |
| (b)  | Capital Account of Health and Family<br>Welfare - contd.                                                                         |                        |                            |       |                |  |  |
| 4210 | Capital Outlay on Medical and Public<br>Health - contd.                                                                          |                        |                            |       |                |  |  |
| 01   | Urban Health Services - contd.                                                                                                   |                        |                            |       |                |  |  |
| 110  | Hospital and Dispensaries - contd.                                                                                               |                        |                            |       |                |  |  |
|      | Construction of Vanivilas Hospital                                                                                               |                        |                            |       | 2,20,4         |  |  |
|      | Construction of Victoria Hospital                                                                                                |                        |                            |       | 9,00,4         |  |  |
|      | Renovation and Expansion of Taluk Level<br>Hospital at T. Narasipura                                                             |                        |                            |       | 1,03,4         |  |  |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Hole Narisipura                                                           |                        |                            |       | 1,17,7         |  |  |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Sakleshpura                                                               |                        |                            |       | 1,56,1         |  |  |
|      | Construction of Pharmacy Building at<br>Bowring and Lady Curzon Hospital,<br>Bangalore                                           |                        |                            |       | 2,19,0         |  |  |
|      | Extension and Improvement to Basement<br>and ground floor at Pharmacy Block at<br>Bowring and Lady Curzon Hospital,<br>Bangalore |                        |                            |       | 1,92,9         |  |  |
|      | Construction of new surgical ward at Vanivilas Hospital premises                                                                 |                        |                            |       | , 2,91,4       |  |  |
|      | Construction of 500 bed Hospital at Jayanagar Bangalore                                                                          |                        |                            |       | 4,02,0         |  |  |
|      | Construction of Multi-Storey Building at<br>Victoria Hospital at Bangalore                                                       |                        |                            |       | 10,22,2        |  |  |
|      | Construction of 350 bed Rajiv Gandhi<br>Memorial Hospital at Raichur (OPEC)                                                      |                        |                            |       | 17,25,2        |  |  |
|      | Improvements to existing Civil Hospital at Raichur (OPEC)                                                                        |                        |                            |       | 1,85,1         |  |  |
|      | Supply of medical equipment to Rajiv<br>Gandhi Memorial Hospital at Raichur                                                      |                        |                            |       | 7,61,4         |  |  |
|      | Renovation and Expansion of District<br>Hospital at Dharwar                                                                      |                        |                            |       | 2,78,5         |  |  |

#### Nature of Expenditure Expenditure during 2004-05 Expenditure to end of 2004-05 Non Plan Plan Total In thousands of rupees 1 2 3 4 5 **EXPENDITURE HEADS** (CAPITAL ACCOUNT) - contd. B Capital Account of Social Services - contd. (b) Capital Account of Health and Family Welfare - contd. 4210 Capital Outlay on Medical and Public Health - contd. 01 Urban Health Services - contd. 110 Hospital and Dispensaries - contd. Renovation and Expansion of Taluk Level Hospital at Nanjanagud, Mysore 6,61,56 Renovation and Expansion of Taluk Level Hospital at Channarayapatna 1,04,23 Renovation and Expansion of Taluk Level Hospital at CHC Mulki 1.52.98 Renovation and Expansion of Taluk Level Hospital at Arsikere 1,12,84 Renovation and Expansion of Taluk Level Hospital at Channagiri 1.65.99 Renovation and Expansion of Taluk Level Hospital at MCH at Udipi 1,49,24 Renovation and Expansion of Taluk Level Hospital at Bhadravathi 1,24,51 Renovation and Expansion of Taluk Level Hospital W & CH at Chikmagalur 1,60,63 Renovation and Expansion of Taluk Level Hospital DLH at Chikmagalur 1,68,94 Renovation and Expansion of Taluk Level Hospital at Gokak 1,25,86 Construction of Victoria Hospital (MP) Building, Bangalore 14,73,72 Renovation and Expansion of Taluk Level Hospital at Maddur, Mandya District 2,40,91 Renovation and Expansion of Taluk Level Hospital at Somwarpet, Kodagu 1.76.89 Renovation and Expansion of Taluk Level Hospital at Gonikoppa, Kodagu 1,87,62 Renovation and Expansion of District Hospital at Madikeri, Kodagu 7,21,75 Renovation and Expansion of CHC at Kutta, Kodagu 3,44,90

|      | Nature of Expenditure                                                              | Expenditure during 2004-05 |          |                | Expenditure to |
|------|------------------------------------------------------------------------------------|----------------------------|----------|----------------|----------------|
|      |                                                                                    | Non Plan                   | Plan     | Total          | end of 2004-05 |
| £    |                                                                                    |                            | In thous | ands of rupees |                |
|      | 1                                                                                  | 2                          | 3        | 4              | 5              |
|      | EXPENDITURE HEADS (CAPITAL A                                                       | CCOUNT) - co               | ntd.     |                |                |
| В    | Capital Account of Social Services - con                                           | ıtd.                       |          |                |                |
| (b)  | Capital Account of Health and Family<br>Welfare - contd.                           |                            |          |                |                |
| 4210 | Capital Outlay on Medical and Public<br>Health - contd.                            |                            |          |                |                |
| 01   | Urban Health Services - contd.                                                     |                            |          |                |                |
| 110  | Hospital and Dispensaries - contd.                                                 |                            |          |                |                |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Malavalli, Mandya           |                            |          |                | 2,83,5         |
|      | Renovation and Expansion of S.N.R.<br>Hospital, Kolar                              |                            |          |                | 3,18,4         |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Gouribidanur, Kolar         |                            |          |                | 3,17,0         |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Hoskote, Bangalore District |                            |          |                | 2,16,          |
|      | Renovation and Expansion of Taluk Level<br>Hospital at K.R.Puram                   |                            |          |                | 2,48,          |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Sidlaghatta, Kolar          |                            |          |                | 4,89,          |
|      | Renovation and Expansion of District<br>Hospital at Kolar                          |                            |          |                | 4,10,          |
|      | Renovation and Expansion of W.A.C.,<br>Dobbaspet                                   |                            |          |                | 3,86,3         |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Channapatna                 |                            |          |                | 1,35,8         |
|      | Renovation and Expansion of Vanivilas<br>Hospital, Bangalore                       |                            |          |                | 3,73,2         |
|      | Renovation and Expansion of Taluk Level<br>Hospital at K.R. Nagar                  |                            |          |                | 2,22,          |
|      | Renovation and Expansion of M.C.H. at Cheluvamba, Mysore                           |                            |          |                | 3,76.          |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Virajpet                    |                            |          |                | 4,82,          |
|      | Renovation and Expansion of C.H.C. at Gonikoppa                                    |                            |          |                |                |
|      | Renovation and Expansion of S.D.H. at<br>Kushalnagara                              |                            |          |                | 3,25,          |
|      | Renovation and Expansion of S.D.H. at<br>Pandavapura                               |                            |          |                | 1,59.          |

| 15           | Nature of Expenditure                                                     | Expenditure during 2004-05 |                                                                                                                                       |                                                                                                                                   | Expenditure to |  |
|--------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| Ą.           |                                                                           | Non Plan                   | Plan                                                                                                                                  | Total                                                                                                                             | end of 2004-05 |  |
|              |                                                                           |                            | In thous                                                                                                                              | ands of rupees                                                                                                                    |                |  |
|              | 1                                                                         | 2                          | 3                                                                                                                                     | 4                                                                                                                                 | 5              |  |
|              | EXPENDITURE HEADS (CAPITAL A                                              | CCOUNT) - co               | ntd.                                                                                                                                  |                                                                                                                                   | $i = 2^{n-1}$  |  |
| В            | Capital Account of Social Services - con                                  | ntd.                       |                                                                                                                                       |                                                                                                                                   |                |  |
| ( <b>b</b> ) | Capital Account of Health and Family<br>Welfare - contd.                  |                            |                                                                                                                                       |                                                                                                                                   |                |  |
| 210          | Capital Outlay on Medical and Public<br>Health - contd.                   |                            |                                                                                                                                       |                                                                                                                                   |                |  |
| 01           | Urban Health Services - contd.                                            |                            |                                                                                                                                       |                                                                                                                                   |                |  |
| 110          | Hospital and Dispensaries - contd.                                        |                            |                                                                                                                                       |                                                                                                                                   |                |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Kollegal           |                            | 4                                                                                                                                     |                                                                                                                                   | 2,81,6         |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Hiriyur            |                            |                                                                                                                                       |                                                                                                                                   | 1,23,9         |  |
|              | Renovation and Expansion of C.H.C. at Nayakanahalli                       |                            |                                                                                                                                       |                                                                                                                                   | 1,25,5         |  |
|              | Renovation and Expansion of M.C.H. at Davanagere                          |                            |                                                                                                                                       |                                                                                                                                   | 2,36,6         |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Harihara           |                            |                                                                                                                                       | e de la cologia.<br>A                                                                                                             | 1,31,3         |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Jagalur            |                            |                                                                                                                                       | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                                                                                           | 1,33,0         |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Koratagere         |                            |                                                                                                                                       |                                                                                                                                   | 1,01,          |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Kunigal            |                            | ÷                                                                                                                                     | $\left( f_{1}, \dots, f_{k}, f_{k}, f_{k} \right) = \left( f_{1}, \dots, f_{k} \right)$                                           | 1,09,          |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Chicknayakanahalli |                            | 4.23                                                                                                                                  |                                                                                                                                   | 1,94,          |  |
|              | Renovation and Expansion of S.D.H. at Davanagere                          |                            | 1997 - 1997 - 1995<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | an an an an an<br>An an an Anna a | 2,26,          |  |
|              | Renovation and Expansion of District<br>Hospital at Hubli                 |                            |                                                                                                                                       | 5 7 4 186 42<br>1                                                                                                                 | 2,33,          |  |
|              | Renovation and Expansion of S.D.H. at Kundapur                            | ÷.,                        |                                                                                                                                       | ali e se selare<br>e se desendare                                                                                                 | 1,34           |  |
|              | Renovation and Expansion of Taluk Level<br>Hospital at Nippani            |                            | Ski -                                                                                                                                 | p Cara Char                                                                                                                       | 1,09           |  |
|              | Renovation and Expansion of District<br>Hospital at Belgaum               |                            |                                                                                                                                       | a Constant                                                                                                                        | 3,76           |  |
|              | Renovation and Expansion of District<br>Hospital at Bijapur               |                            |                                                                                                                                       | n galaga                                                                                                                          | 3,44           |  |
|              | Renovation and Expansion of District<br>Hospital at Navanagar Bagalkote   |                            |                                                                                                                                       | л<br>П                                                                                                                            | 5,46           |  |

|     | Nature of Expenditure                                                      | Ernen    | diture during | 2004-05             | Expenditure to |
|-----|----------------------------------------------------------------------------|----------|---------------|---------------------|----------------|
|     |                                                                            | Non Plan | Plan          | Total               | end of 2004-05 |
|     |                                                                            |          |               |                     |                |
|     | 1                                                                          | 2        | In thous<br>3 | ands of rupees<br>4 | 5              |
| 10  | EXPENDITURE HEADS (CAPITAL A                                               |          |               |                     | 3              |
| В   | Capital Account of Social Services - con                                   |          |               |                     |                |
|     | Capital Account of Health and Family<br>Welfare - contd.                   |          |               |                     |                |
| 210 | Capital Outlay on Medical and Public<br>Health - contd.                    |          |               |                     |                |
| 01  | Urban Health Services - contd.                                             |          |               |                     |                |
| 110 | Hospital and Dispensaries - contd.                                         |          |               |                     |                |
|     | Renovation and Expansion of District<br>Hospital at Shimoga                |          |               |                     | 1,66,8         |
|     | Renovation and Expansion of Community<br>Hospital at Cakkalur              |          |               |                     | 1,14,9         |
|     | Renovation and Expansion of Taluk Level<br>Hospital at Savanur             |          |               |                     | 1,25,1         |
|     | Renovation and Expansion of Taluk Level<br>Hospital at Shiggoan            |          |               |                     | 1,28,0         |
|     | Renovation and Expansion of District<br>Hospital at Karwar                 |          |               |                     | 1,83,4         |
|     | Construction of Taluk Level Hospital at Hosadurga                          |          |               |                     | 1,94,8         |
|     | Renovation and Expansion of Women and Child Hospital, Madikeri             |          |               |                     | 2,45,2         |
|     | Renovation and Expansion of CHC at Siddapura                               |          |               |                     | 1,65,8         |
|     | Renovation and Expansion of CHC at Kushalnagar                             |          |               |                     | 1,05,8         |
|     | Renovation and Expansion of Taluk Level<br>Hospital Magadi Road Bangalore  |          |               |                     | 1,65,2         |
|     | Renovation and Expansion of District<br>Hospital, Hassan                   |          |               |                     | 5,32,6         |
|     | Renovation and Expansion of Women and<br>Child Hospital, Robertsonpet, KGF |          |               |                     | 2,05,1         |
|     | Renovation and Expansion of Taluk Level<br>Hospital, Yelahanka             |          |               |                     | 3,46,4         |
|     | Renovation and Expansion of District<br>Hospital, Mangalore                |          |               |                     | 1,08,0         |
|     | Renovation and Expansion of Sub-Division<br>Hospital, Puttur               |          |               |                     | 2,13,0         |

| - X     | Nature of Expenditure                                                  | Expen                                                                                                           | Expenditure during 2004-05 |                                    |                                                                                                                  |  |
|---------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
|         |                                                                        | Non Plan                                                                                                        | Plan                       | Total                              | end of 2004-05                                                                                                   |  |
|         |                                                                        | t i standard and a st |                            |                                    | and the second |  |
|         | 1                                                                      | 2                                                                                                               | 3                          | 4                                  | 5                                                                                                                |  |
|         | EXPENDITURE HEADS (CAPITAL A                                           | CCOUNT) - co                                                                                                    | ntd.                       |                                    |                                                                                                                  |  |
| В       | Capital Account of Social Services - con                               | ntd.                                                                                                            |                            |                                    |                                                                                                                  |  |
| (b)     | Capital Account of Health and Family<br>Welfare - contd.               |                                                                                                                 |                            |                                    |                                                                                                                  |  |
| 4210    | Capital Outlay on Medical and Public<br>Health - contd.                |                                                                                                                 |                            |                                    | . *š.                                                                                                            |  |
| 01      | Urban Health Services - contd.                                         |                                                                                                                 |                            | g - 20                             |                                                                                                                  |  |
| 110     | Hospital and Dispensaries - contd.                                     |                                                                                                                 |                            |                                    | a: x + x + i                                                                                                     |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital, Robertsonpet, KGF |                                                                                                                 |                            |                                    | 1,96,4                                                                                                           |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital, Malur             |                                                                                                                 |                            |                                    | 1,04,9                                                                                                           |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital, Chintamani        |                                                                                                                 |                            |                                    | 1,93,4                                                                                                           |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital at Chikodi         |                                                                                                                 |                            |                                    | 1,55,0                                                                                                           |  |
|         | Renovation and Expansion of Sub-Division<br>Hospital, Jamakandi        |                                                                                                                 |                            | z – seren offer<br>regenered after | 1,04,4                                                                                                           |  |
|         | Renovation and Expansion of McGann<br>Hospital, Shimoga                |                                                                                                                 |                            |                                    | 7,55,7                                                                                                           |  |
|         | Renovation and Expansion of District<br>Hospital at Chickmagalur       |                                                                                                                 | 1 1 1 1<br>1.3 12          | e Riffyre e f                      | 4,37,5                                                                                                           |  |
| ¥.1 (*) | Renovation and Expansion of Taluk Level<br>Hospital at Ramdurg         |                                                                                                                 | N a 1 add                  |                                    | 1,09,9                                                                                                           |  |
| 2.8     | Renovation and Expansion of Taluk Level<br>Hospital at Kittur          |                                                                                                                 |                            | ne San Dorn.<br>Na statu pože      | 1,58,3                                                                                                           |  |
| e**)    | Renovation and Expansion of Taluk Level<br>Hospital at Badami          |                                                                                                                 | (4)                        | a Para da a                        | 1,00,1                                                                                                           |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital at Arasikere       |                                                                                                                 | - 3                        | ini<br>Articles and and a second   | 1,70,9                                                                                                           |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital at Kadur           | ( <b>X</b>                                                                                                      |                            | a, <sup>ang</sup> ng a             | 1,30,5                                                                                                           |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital at Kumta           |                                                                                                                 |                            |                                    | 1,37,                                                                                                            |  |
|         | Renovation and Expansion of Taluk Level<br>Hospital at Ron             |                                                                                                                 |                            |                                    | 1,12,                                                                                                            |  |
|         | Renovation and Expansion of CHC at Tadavalagi                          |                                                                                                                 |                            |                                    | 1,11,                                                                                                            |  |
|         | Renovation and Expansion of CHC at<br>Munirabad in Koppal Ditrict      |                                                                                                                 | ×                          |                                    | 1,54,                                                                                                            |  |

|      | Nature of Expenditure                                                             | Expen          | Expenditure during 2004-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                  |
|------|-----------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
|      |                                                                                   | Non Plan       | Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total               | Expenditure to<br>end of 2004-05 |
|      |                                                                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
|      | 1                                                                                 | 2              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ands of rupees<br>4 | 5                                |
|      | EXPENDITURE HEADS (CAPITAL A                                                      |                | ntd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                  |
|      | Capital Account of Social Services - cor                                          | ntd.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
| (b)  | Capital Account of Health and Family<br>Welfare - contd.                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
| 4210 | Capital Outlay on Medical and Public<br>Health - contd.                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
| 01   | Urban Health Services - contd.                                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
| 110  | Hospital and Dispensaries - contd.                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
|      | Construction of Community Hospital at<br>Kanakagiri in Gangavathy                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,16,0                           |
|      | Renovation and Expansion of District<br>Hospital at Kulagi                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,28,                            |
|      | Renovation and Expansion of CHC at<br>Chilguppa (KFW Gulbarga)                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,91,                            |
|      | Construction of Taluk Level Hospital at Yelahanka, Shimoga                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 3,46,                            |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Chitpur (KFW Gulbarga)     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 2,08,                            |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Yelandur                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,50,0                           |
|      | Renovation and Expansion of Women and<br>Children Hospital at Robertsonpet in KGF |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 2,15,9                           |
|      | Renovation and Expansion of District Level<br>Hospital at Wenlock in Mangalore    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,83,0                           |
|      | Renovation and Expansion of SDH at Puttur                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 2,67,4                           |
|      | Renovation and Expansion of SDH at Shiva in Mangalore                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,07,2                           |
|      | Renovation and Expansion of Goshan<br>(MCH) at Mangalore                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 2,06,0                           |
|      | Renovation and Expansion of SDH at Sakaleshpur                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 2,65,7                           |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Alur                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,06,1                           |
|      | Renovation and Expansion of CHC at Kannanur                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,00,1                           |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Sringeri                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  |
|      | Construction of Taluk Level Hospital at<br>Soraba                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1,85,3                           |
| 2    | Solada                                                                            | and the second | Section of the sectio | and the last        | 1,71,8                           |

|      | Nature of Expenditure                                           | Expen       | Expenditure during 2004-05 |                  |                |
|------|-----------------------------------------------------------------|-------------|----------------------------|------------------|----------------|
|      |                                                                 | Non Plan    | Plan                       | Total            | end of 2004-05 |
|      |                                                                 |             | In thousa                  | unds of rupees   |                |
|      | 1                                                               | 2           | 3                          | 4                | 5              |
|      | EXPENDITURE HEADS (CAPITAL AC                                   | COUNT) - co | ntd.                       |                  |                |
| В    | Capital Account of Social Services - conte                      | d.          | 10 C 10 C                  |                  |                |
| (b)  | Capital Account of Health and Family<br>Welfare - contd.        |             |                            |                  |                |
| 4210 | Capital Outlay on Medical and Public<br>Health - contd.         |             |                            |                  | 1              |
| 01   | Urban Health Services - concld.                                 |             |                            |                  |                |
| 110  | Hospital and Dispensaries - concld.                             |             |                            |                  |                |
|      | Construction of CHC at Sringeri                                 |             |                            |                  | 1,58,69        |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Kannangi |             |                            |                  | 1,20,96        |
|      | Renovation and Expansion of CHC at Shiralkoppa                  |             |                            |                  | 1,01,11        |
|      | Renovation and Expansion of SDH at Sirsi                        |             |                            |                  | 1,57,01        |
|      | Renovation and Expansion of SDH at Sagar                        |             |                            |                  | 1,59,21        |
|      | Renovation and Expansion of SDH at Arsikere                     |             |                            | н <sup>4</sup> л | 1,85,93        |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Hungund  |             |                            |                  | 2,15,25        |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Yallapur |             |                            |                  | 1,00,86        |
|      | Renovation and Expansion of CHC at Dandeli                      |             |                            |                  | 1,01,79        |
|      | Renovation and Expansion of Taluk Level<br>Hospital at Mundgod  |             |                            |                  | 1,10,85        |
|      | Other Works each costing Rs.1 crore and less                    |             | 7,14,45                    | 7,14,45          | 1,22,50,51     |

|      | Nature of Expenditure                                                          | Expen        | 04-05   | Expenditure to    |                |
|------|--------------------------------------------------------------------------------|--------------|---------|-------------------|----------------|
|      |                                                                                | Non Plan     | Plan    | Total             | end of 2004-05 |
|      |                                                                                |              |         |                   |                |
|      | 1                                                                              | 2            | 3       | ds of rupees<br>4 | 5              |
|      | EXPENDITURE HEADS (CAPITAL A                                                   | CCOUNT) - co | ntd.    |                   |                |
| В    | Capital Account of Social Services - con                                       | itd.         |         |                   |                |
| (b)  | Capital Account of Health and Family<br>Welfare - concld.                      |              |         |                   |                |
| 4210 | Capital Outlay on Medical and Public<br>Health - concld.                       |              |         |                   |                |
| 02   | Rural Health Services                                                          |              |         |                   |                |
| 103  | Primary Health Centres                                                         |              |         |                   | 72,16          |
| 03   | Medical Education, Training and Research                                       |              |         |                   |                |
| 101  | Ayurveda                                                                       |              | 22,30   | 22,30             | 3,10,17        |
| 105  | Allopathy                                                                      |              |         |                   |                |
|      | Other works each costing Rs.1 crore and less                                   |              | 60,32   | 60,32             | 34,60,72       |
| 04   | Public Health                                                                  |              |         |                   |                |
| 200  | Other Programmes                                                               |              |         |                   |                |
|      | Other works each costing Rs.1 crore and less                                   |              |         |                   | 22,57,41       |
| 80   | General                                                                        |              |         |                   |                |
| 800  | Other expenditure (Other works each costing Rs.1 crore and less)               |              |         |                   | 57,13          |
|      | Total 4210                                                                     |              | 7,97,07 | 7,97,07           | 5,71,37,84     |
| 4211 | Capital Outlay on Family Welfare                                               |              |         |                   |                |
| 103  | Maternity and Child Health                                                     |              | 33,06   | 33,06             | 34,99,73       |
| 106  | Services and supplies                                                          |              |         |                   | 3,14,97        |
| 108  | Selected Area Programmes - World Bank<br>assisted India Population Project III |              |         |                   | 1,33,78,37     |
| 800  | Other expenditure                                                              |              |         |                   |                |
|      | Other works each costing Rs.1 crore and less                                   |              |         |                   | 4,99,00        |
| 1.11 | Total 4211                                                                     |              | 33,06   | 33,06             | 1,76,92,07     |
|      | Total (b) Capital Account of Health and<br>Family Welfare                      |              | 8,30,13 | 8,30,13           | 7,48,29,91     |

|      | Nature of Expenditure                                                   | Expen    | diture during 20 | 04-05             | Expenditure to |
|------|-------------------------------------------------------------------------|----------|------------------|-------------------|----------------|
| -    |                                                                         | Non Plan | Plan             | Total             | end of 2004-05 |
|      |                                                                         |          | In thousa        | nds of rupees     | 2              |
| -    | 1                                                                       | 2        | 3                | 4                 | 5              |
| 11   | EXPENDITURE HEADS (CAPITAL A                                            |          | ntd.             |                   |                |
|      | Capital Account of Social Services - con                                | td.      |                  |                   |                |
| (c)  | Capital Account of Water Supply,<br>Sanitation, Housing and Urban       |          |                  |                   |                |
|      | Development                                                             |          |                  |                   |                |
| 4215 | Capital Outlay on Water Supply and                                      |          |                  |                   |                |
|      | Sanitation                                                              |          |                  | ·                 |                |
| 01   | Water Supply                                                            |          |                  |                   |                |
| 101  | Urban Water Supply                                                      |          |                  | 1. A. A.          |                |
|      | Neersagar Water Supply Scheme for Hubli                                 |          |                  |                   |                |
|      | – Dharwar                                                               |          |                  |                   | 2,51,4         |
|      | Rakaskop Water Supply Scheme for                                        |          |                  |                   |                |
|      | Belgaum                                                                 |          |                  |                   | 86,0           |
|      | Long Range Water Supply to Bangalore<br>(Investigation)                 |          |                  | · .               |                |
|      | Water Supply to Aluminium Factory,                                      |          |                  | *                 | 68,8           |
|      | Belgaum                                                                 |          |                  |                   | 62,8           |
|      | Water Supply for Mangalore Chemicals and                                |          |                  |                   | 02,8           |
|      | Fertilisers Limited, Mangalore                                          |          |                  |                   | 3,31,6         |
|      | Water Supply to Caustic Soda Factory,                                   |          |                  |                   | -,,-           |
|      | Karwar                                                                  |          | · · · · · ·      |                   | 3,93,09        |
| 102  | Rural Water Supply                                                      |          |                  |                   |                |
| 1.1  | Integrated Rural Water Supply and                                       | x        |                  | e <sup>21</sup> S |                |
|      | Sanitation                                                              |          |                  |                   | 1,47,92,79     |
|      | Integrated Rural Water Supply and<br>Environmental Sanitation Project - |          |                  |                   |                |
|      | Phase II (DANIDA assisted)                                              |          | 13,55,00         | 12 55 00          | 10.07.07       |
|      | World Bank Assisted                                                     |          | 13,33,00         | 13,55,00          | 49,27,20       |
|      | Netherlands Assisted                                                    |          | *                |                   | 2,56,99,50     |
|      | Jala Nirmala Rural Sanitation                                           |          | 1 90 95 00       | 1 80 85 00        | 58,06,22       |
|      | Kolar Gold Fields Water Works                                           |          | 1,80,85,00       | 1,80,85,00        | 2,79,52,00     |
|      | Chamarajanagar Water Works                                              |          | 4                |                   | 71,89          |
|      | Investments in Public Sector and other                                  | 4        |                  |                   | 5,73,55        |
|      | Undertakings                                                            |          |                  |                   |                |
|      | Repayment of loan to HUDCO (Principal                                   |          |                  |                   |                |
|      | and Interest) by KLAC (#)                                               |          | 29,88,00         | 29,88,00          | 72,96,68       |
| 800  | Other expenditure                                                       |          |                  |                   |                |
|      | Other Works each costing Rs.1 crore and                                 |          |                  |                   |                |
|      | less                                                                    |          |                  |                   | 1,62,19        |
|      | Total 4215                                                              |          | 2,24,28,00       | 2,24,28,00        | 8,84,75,94     |

|      | Nature of Expenditure                                                                                                 | Expenditure during 2004-05 |           |               | Expenditure to                                                                                                  |  |
|------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|---------------|-----------------------------------------------------------------------------------------------------------------|--|
|      |                                                                                                                       | Non Plan                   | Plan      | Total         | end of 2004-05                                                                                                  |  |
|      |                                                                                                                       |                            | In thousa | nds of rupees | and the state of the |  |
|      | 1                                                                                                                     | 2                          | 3         | 4             | 5                                                                                                               |  |
|      | EXPENDITURE HEADS (CAPITAL ACC                                                                                        | COUNT) - conte             | d.        |               |                                                                                                                 |  |
| в    | Capital Account of Social Services - contd.                                                                           |                            |           |               |                                                                                                                 |  |
| (c)  | Capital Account of Water Supply, Sanitation,<br>Housing and Urban Development                                         |                            |           |               |                                                                                                                 |  |
| 4216 | Capital Outlay on Housing                                                                                             |                            |           |               |                                                                                                                 |  |
| 01   | Government Residential Buildings                                                                                      |                            |           |               |                                                                                                                 |  |
| 106  | General Pool Accommodation                                                                                            |                            |           |               | 14,84,03                                                                                                        |  |
| 700  | Other Housing                                                                                                         |                            |           |               |                                                                                                                 |  |
|      | Construction of houses under Self Financing Scheme                                                                    |                            |           |               | 8,21,23                                                                                                         |  |
|      | Construction of Garage and Dormitory at<br>A & B Blocks, V.G. Guest House, Bangalore                                  |                            |           |               | 50,58                                                                                                           |  |
|      | Housing-Plan-Payment towards dues to<br>K.H.B. for quarters transferred to P.W.D.                                     |                            |           |               | 63,61,0                                                                                                         |  |
|      | Purchase of Flats by P.W.D in Koramangala -<br>Constructed by Karnataka Housing Board<br>under National Games Project |                            |           |               | 29,53,0                                                                                                         |  |
|      | Providing Residential Quarters for<br>Honourable Judges of High Court at Jakkur                                       |                            |           |               | 8,72,4                                                                                                          |  |
|      | Payment of cost of 214 acres of Land for<br>Aerodrome at Gulbarga (acquired by KHB)                                   |                            |           |               | 2,00,0                                                                                                          |  |
|      | Other Works each costing Rs.1 crore and less                                                                          |                            | 7,27,91   | 7,27,9        | 47,70,5                                                                                                         |  |
| 80   | ) General                                                                                                             |                            |           |               |                                                                                                                 |  |
| 001  | Direction and Administration – Establishment<br>Charges transferred from '2059 PW'                                    |                            |           |               | 68,5                                                                                                            |  |
| 052  | Machinery and Equipment                                                                                               |                            |           |               | 14,5                                                                                                            |  |
| 190  | <ul> <li>Investments in Public Sector and other<br/>Undertakings</li> </ul>                                           |                            |           |               |                                                                                                                 |  |
|      | Karnataka State Police Housing Corporation Ltd.                                                                       |                            |           |               | 12,0                                                                                                            |  |
|      | Rajeev Gandhi Rural Housing Corporation                                                                               |                            |           |               | 3,00,0                                                                                                          |  |
|      | Repayment of Ashraya Loan and Interest<br>(RGRHC) - HUDCO loans (#)                                                   |                            | 48,14,00  | 48,14,        | 00 1,27,28,9                                                                                                    |  |
|      | Repayment of Ashraya Loan and Interest<br>(KHB) - HUDCO loans (*)                                                     |                            | 61,86,00  | 61,86,        | 00 2,01,26,7                                                                                                    |  |
|      | Repayment of Loan and Interest of KHB<br>(National Games) - HUDCO loans (*)                                           |                            | 30,47,41  | 30,47,        | 41 76,76,8                                                                                                      |  |

(#) Shown as investment in 'Rajeev Gandhi Rural Housing Corporation' in Statement No.14

(\*) Shown as investment in 'Karnataka Housing Board' in Statement No.14

|      | Nature of Expenditure                                                                             | Expend   | Expenditure to      |           |                |
|------|---------------------------------------------------------------------------------------------------|----------|---------------------|-----------|----------------|
|      |                                                                                                   | Non Plan | Plan<br>In thousand | Total     | end of 2004-05 |
|      | 1                                                                                                 | 2        | 3                   | 4         | 5              |
|      | EXPENDITURE HEADS (CAPITAL ACC                                                                    |          |                     |           | 3              |
| В    | Capital Account of Social Services - contd.                                                       |          |                     |           |                |
|      | Capital Account of Information and<br>Broadcasting                                                |          |                     | · · · ·   | 2 K<br>8       |
| 4220 | Capital Outlay on Information and Publicity                                                       |          |                     |           |                |
|      | Films                                                                                             |          |                     |           |                |
| 190  | Investments in Public Sector and other<br>Undertakings                                            |          |                     |           |                |
|      | Karnataka Film Industries Development<br>Corporation Limited Bangalore                            |          |                     |           | 95,0           |
|      | Sree Kanteerava Studios, Bangalore                                                                |          | 389                 |           | 59,7           |
| 800  | Other expenditure                                                                                 |          |                     |           | 55,1           |
|      | Other Investments/Works each costing<br>Rs.1 crore and less                                       |          |                     |           | 2,20,8         |
| 60   | Others                                                                                            |          |                     |           | 2,20,0         |
| 101  | Buildings                                                                                         |          | 66,04               | 66,04     | 2,96,0         |
|      | Total 4220 / Total (d) Capital Account of<br>Information and Broadcasting                         |          | 66,04               | 66,04     | 6,71,6         |
| (e)  | Capital Account of Welfare of Scheduled<br>Castes, Scheduled Tribes and other Backward<br>Classes |          | 4 1 x<br>2 3        | er<br>A Å |                |
| 225  | Capital Outlay on Welfare of Scheduled<br>Castes, Scheduled Tribes and other<br>Backward Classes  |          | ž<br>v              | a<br>ar t |                |
| 01   | Welfare of Scheduled Castes                                                                       |          |                     |           |                |
| 277  | Education - Construction of Hostel Buildings                                                      |          | 22,94,43            | 22,94,43  | 2,10,77,9      |
|      | Residential Schools                                                                               |          | 1,50,00             | 1,50,00   | 18,65,2        |
|      |                                                                                                   |          |                     |           | (&             |
|      | Construction of Navodaya and Morarji Desai<br>School for Scheduled Castes                         |          |                     |           | 11,84,1        |
| 800  | Other expenditure                                                                                 |          |                     |           | 11-            |
|      | Construction of Ambedkar Bhavan at Taluk<br>Headquarters                                          |          | 1,00,00             | 1,00,00   | 6,25,0         |
| 02   | Welfare of Scheduled Tribes                                                                       |          |                     | 1,00,00   | 0,20,01        |
|      | Education - Construction of Ashramas and Hostels                                                  |          | 4,28,20             | 4,28,20   | 13,75,39       |
|      | Other Works each costing Rs.1 crore and less                                                      | -        | 1000 T 1000         | ,20,20    | 8,5            |
| 796  | Tribal Area Sub-Plan - Special Central assistance to Scheduled Castes, Scheduled                  | 1        |                     |           | 0,5.           |
| _    | Tribes Development Corporation                                                                    |          |                     |           | 3,00           |

|      | Nature of Expenditure                                                                                                                        | Expen          | diture during 200 | 4-05         | Expenditure to |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|--------------|----------------|
|      |                                                                                                                                              | Non Plan       | Plan              | Total        | end of 2004-05 |
|      |                                                                                                                                              |                | In thousand       | ds of rupees |                |
|      | 1                                                                                                                                            | 2              | 3                 | 4            | 5              |
|      | EXPENDITURE HEADS (CAPITAL                                                                                                                   | ACCOUNT) - con | ntd.              |              |                |
| в    | Capital Account of Social Services - co                                                                                                      | ontd.          |                   |              |                |
| (c)  | Capital Account of Water Supply,<br>Sanitation, Housing and Urban<br>Development                                                             |                |                   |              |                |
| 4216 | Capital Outlay on Housing - concld.                                                                                                          |                |                   |              |                |
| 80   | General - concld.                                                                                                                            |                |                   |              |                |
| 195  | Investments in Co-operatives                                                                                                                 |                |                   |              |                |
|      | Housing Co-operatives                                                                                                                        |                | and a strength    |              | 41,63          |
|      | Total 4216                                                                                                                                   | d areas        | 1,47,75,32        | 1,47,75,32   | 5,84,82,13     |
| 4217 | Capital Outlay on Urban Development                                                                                                          |                |                   |              |                |
| 01   | State Capital Development                                                                                                                    |                |                   |              |                |
| 800  | Other expenditure                                                                                                                            |                |                   |              | 1,05,04        |
| 60   | Other Urban Development Schemes                                                                                                              |                |                   |              |                |
| 190  | Investments in Public Sector and other<br>Undertakings                                                                                       |                |                   |              |                |
|      | Karnataka Urban Infrastructure<br>Development and Finance Corporation                                                                        |                |                   |              | 5,70,00        |
|      | Karnataka Infrastructure Development and<br>Finance Corporation (renamed as<br>Infrastructure Development Corporation<br>Limited, Karnataka) |                |                   |              | 30,00          |
| 800  | Other expenditure                                                                                                                            |                |                   |              |                |
|      | Slum Clearance Board – Assistance for<br>repayment of HUDCO loans                                                                            |                | 39,35,00          | 39,35,00     | 64,41,70       |
| 901  | Deduct Receipts and Recoveries on Capita<br>Account                                                                                          | d              |                   |              | (-) 17         |
|      | Total 4217                                                                                                                                   |                | 39,35,00          | 39,35,00     | 71,46,57       |
|      | Total (c) Capital Account of Water<br>Supply, Sanitation, Housing and Urban<br>Development                                                   |                | 4,11,38,32        | 4,11,38,32   | 15,41,04,64    |

|     | Nature of Expenditure                                            | Exper        | nditure during 200 | 04-05              | Expenditure to |  |
|-----|------------------------------------------------------------------|--------------|--------------------|--------------------|----------------|--|
|     |                                                                  | Non Plan     | Plan               | Total              | end of 2004-05 |  |
|     |                                                                  |              | In thousan         | ds of rupees       |                |  |
|     | 1                                                                | 2            | 3                  | 4                  | 5              |  |
|     | EXPENDITURE HEADS (CAPITAL AC                                    | COUNT) - cor | ıtd.               |                    |                |  |
| B   | Capital Account of Social Services - conto                       | <b>I</b> .   |                    |                    |                |  |
| (e) | Capital Account of Welfare of Scheduled                          |              |                    |                    |                |  |
|     | Castes, Scheduled Tribes and other                               |              |                    |                    |                |  |
|     | Backward Classes - concld.                                       |              |                    |                    |                |  |
| 225 | Capital Outlay on Welfare of Scheduled                           |              |                    |                    |                |  |
|     | Castes, Scheduled Tribes and other<br>Backward Classes - concld. |              | v                  |                    |                |  |
| 03  | Welfare of Backward Classes                                      |              |                    |                    |                |  |
|     | Investments in Public Sector and other                           |              |                    |                    |                |  |
| 190 | Undertakings                                                     |              |                    |                    |                |  |
|     | Karnataka Backward Classes Development                           |              |                    |                    | ×              |  |
|     | Corporation, Bangalore                                           |              | 3,00,00            | 3,00,00            | 74,47,25       |  |
|     | Karnataka Minorities Development                                 |              |                    |                    |                |  |
|     | Corporation                                                      |              | 3,00,00            | 3,00,00            | 44,66,45       |  |
| 277 | Education                                                        |              |                    |                    |                |  |
|     | Construction of Hostel Building for Backward                     |              |                    |                    |                |  |
|     | Classes                                                          |              | 5,11,72            | 5,11,72            | 18,93,10       |  |
|     | Assistance for repayment of HUDCO loans                          |              |                    |                    |                |  |
|     | for construction of Navodaya Residential                         |              | 0.07.66            | 2.07.00            | 10 (0.8        |  |
|     | Schools                                                          |              | 2,27,66            | 2,27,66            | 12,60,85       |  |
|     | Construction of Schools for Backward Classes                     |              | 2 20 07            | 2 20.07            | 2 20 07        |  |
|     | by KRIES                                                         |              | 2,20,97            | 2,20,97            | 2,20,97        |  |
|     | Construction of Hostel buildings for<br>Minorities               |              | 28,23              | 28,23              | 1,69,66<br>(&) |  |
|     |                                                                  |              | 3,13,58            | 3,13,58            | 51,90,28       |  |
| 00  | Other Works each costing Rs.1 crore and less<br>General          |              | 3,13,38            | 3,13,30            | 51,90,20       |  |
|     |                                                                  |              |                    |                    |                |  |
| 190 | Investments in Public Sector and other<br>Undertakings           |              |                    |                    |                |  |
|     | Karnataka Scheduled Castes, Scheduled                            |              |                    |                    |                |  |
|     | Tribes Development Corporation Limited,                          |              |                    |                    |                |  |
|     | Bangalore                                                        |              | 5,97,38            | 5,97,38            | 89,85,77       |  |
|     | Share Capital Contribution to Scheduled                          |              |                    |                    |                |  |
|     | Castes, Scheduled Tribes Co-operative                            |              |                    |                    |                |  |
|     | Housing Corporation Limited, Bangalore                           |              |                    |                    | 1,48,00        |  |
| 800 | Other expenditure                                                |              |                    |                    |                |  |
|     | Construction of Devaraj Urs Bhavan                               |              | 56,46              | 56,46              | 2,46,46        |  |
|     | Other Investments / Works each costing Rs.1 crore and less       | 5            |                    | an <sup>1</sup> Sa | 8,22,43        |  |
|     | Total 4225 / Total (e) Capital Account of                        |              |                    |                    |                |  |
|     | Welfare of Scheduled Castes, Scheduled                           |              |                    |                    |                |  |
|     | Tribes and other Backward Classes                                |              | 55,28,63           | 55,28,63           | 5,69,90,39     |  |

(&) Differs by 1 with reference to the expenditure to the end of the previous year due to rounding.

|              | Nature of Expenditure                                                                                           |          | enditure during 2 | 004-05         | Expenditure to |  |
|--------------|-----------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------|----------------|--|
|              |                                                                                                                 | Non Plan | Plan              | Total          | end of 2004-05 |  |
| 2.5          | 1                                                                                                               | 2        | In thousa<br>3    | ands of rupees |                |  |
|              | EXPENDITURE HEADS (CAPITAL                                                                                      |          | ontd              | 4              | 5              |  |
| В            | Capital Account of Social Services - c                                                                          |          | onta.             |                |                |  |
|              | ) Capital Account of Social Welfare and N                                                                       |          |                   |                |                |  |
|              | 5 Capital Outlay on Social Security and<br>Welfare                                                              |          |                   |                |                |  |
| 02           | 2 Social Welfare                                                                                                |          |                   |                |                |  |
| 101          | Welfare of handicapped                                                                                          |          | 16.00             | 16.00          | 2 10 2         |  |
|              | Child Welfare                                                                                                   |          | 10.00             | 16,00          | 3,19,30        |  |
|              | NABARD works - Construction of<br>Anganwadi Buildings                                                           |          | 4,59,06           | 150.07         |                |  |
| 103          | Women's Welfare                                                                                                 |          | 4,59,00           | 4,59,06        | 21,29,42       |  |
| 106          | Correctional Services                                                                                           |          | 5,00              | 5.00           | 6,33           |  |
| 190          | Investments in Public Sector and Other<br>Undertakings                                                          |          | 5,00              | 5,00           | 10,10,90       |  |
| 60           | Women's Development Corporation<br>Other Social security and Welfare                                            |          | 65,00             | 65,00          | 9,23,75        |  |
|              | Programmes                                                                                                      |          |                   |                |                |  |
| 800          | Other expenditure                                                                                               |          | 63                | 63             | 600.11         |  |
| 902          | Deduct - Amount met from State<br>Government Insurance Fund                                                     |          | 03                | 03             | 6.00.11        |  |
|              | Total 4235                                                                                                      |          | 5,45,69           | 5 45 (0        | (-) 23.30      |  |
| 1226         | 0.11.10.1                                                                                                       |          | 3,43,09           | 5,45,69        | 49,66,51       |  |
|              | Capital Outlay on Nutrition                                                                                     |          |                   |                |                |  |
|              | Production of Nutritious Foods and Beverages                                                                    |          |                   |                |                |  |
|              | Investments in Public Sector and other<br>Undertakings                                                          |          |                   |                |                |  |
|              | Karnataka Agro Corn Products Limited<br>Total 4236                                                              | A        | in a serie and    |                | 63,40          |  |
|              | Total (g) Capital Account of Social                                                                             |          |                   |                | 63,40          |  |
|              | Welfare and Nutrition                                                                                           |          | 5,45,69           | 5,45,69        | 50 20 01       |  |
| ( <b>h</b> ) | Canital Account of Out                                                                                          |          |                   | 5,45,05        | 50,29,91       |  |
| 250          | Capital Account of Other Social Services<br>Capital Outlay on other Social Services                             |          |                   |                |                |  |
|              | Labour                                                                                                          |          |                   |                |                |  |
|              | Employment                                                                                                      |          | 3,17              | 3,17           | 6,57,47        |  |
|              | Other expenditure                                                                                               |          |                   |                | 7,43,48        |  |
| -            | the second se |          |                   |                | 1,42,23        |  |
|              | <b>Total 4250</b> / <i>Total (h)</i> Capital Account of Other Social Services                                   |          | 3,17              | 3,17           | 15,43,18       |  |
| 1            | Fotal B. Capital Account of Social<br>Services                                                                  |          |                   | - 12 1         | 10,10,10       |  |

|                   | Nature of Expenditure                                                                                                                | Expen         | diture during 200           | 4-05  | Expenditure to |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|-------|----------------|
|                   | Addite of Experiment                                                                                                                 | Non Plan      | Plan                        | Total | end of 2004-05 |
|                   |                                                                                                                                      | Rs.           | Rs.                         | Rs.   | <u></u>        |
|                   | 1                                                                                                                                    | 2             | 3                           | 4     | 5              |
|                   | EXPENDITURE HEADS (CAPITAL ACC                                                                                                       | COUNT) - cont | d.                          |       |                |
| С                 | Capital Account of Economic Services                                                                                                 |               | 1 A. A. 1                   |       |                |
| (a)               | Capital Account of Agriculture and Allied<br>Activities                                                                              |               |                             |       |                |
| 4401              | Capital Outlay on Crop Husbandry                                                                                                     |               |                             |       |                |
| 001               | Direction and Administration                                                                                                         |               | 10,42                       | 10,42 |                |
| 101               | Farming Cooperatives                                                                                                                 |               |                             |       | 10,06          |
| 103               | Seeds                                                                                                                                |               |                             |       | 48,88          |
| 104               | Agricultural Farms                                                                                                                   |               |                             |       | 42,02          |
| 105               | Manures and Fertilizers                                                                                                              |               |                             |       | 35,25          |
| 107               | Plant Protection                                                                                                                     |               |                             |       | 8,50           |
| 114               | Development of Oil Seeds                                                                                                             |               | · · ·                       |       |                |
|                   | Investment in Karnataka State Industrial<br>Investment and Development Corporation for<br>Establishment of Oil Palm Processing Units |               |                             | 8     | 50,00          |
| 110               | Horticulture and Vegetable Crops                                                                                                     |               |                             |       | 6,36,49        |
|                   | Investments in Public Sector and other<br>Undertakings                                                                               |               |                             |       | 14             |
| <sub>e</sub> a li | Karnataka Agro Protein Limited                                                                                                       |               |                             |       | (*)            |
|                   | Karnataka State Seeds Corporation Limited                                                                                            |               |                             |       | 80,92          |
| 5                 | Karnataka Agro Industries Corporation<br>Limited, Bangalore                                                                          |               | *                           |       | 3,48,09        |
|                   | Horticultural Producers Co-operative<br>Marketing Society, Bangalore                                                                 | đ             |                             |       | 1,20,99        |
|                   | Karnataka Agricultural Produce Processing<br>and Export Corporation Limited                                                          |               |                             |       | 50,00          |
|                   | Karnataka Agricultural Development Finance                                                                                           |               |                             |       | 36,00          |
|                   | Corporation Limited                                                                                                                  |               |                             |       | 2,34,96        |
| 800               | Other expenditure                                                                                                                    |               | 10,42                       | 10,42 |                |
|                   | Total 4401                                                                                                                           |               | 10,42                       | 10,1  |                |
| 4402              | Capital Outlay on Animal Husbandry                                                                                                   |               |                             |       |                |
|                   | Veterinary Services and Animal Health                                                                                                |               | 13,70                       | 13,7  | 0 1,44,70      |
|                   | Cattle and Buffalo Development                                                                                                       |               | <i><i>i</i><sub>1</sub></i> | · · · | 1,19,39        |
|                   | Poultry Development                                                                                                                  |               |                             |       |                |
| 105               | NCDC assistance to Poultry Co-operative                                                                                              |               |                             |       | 1,03,43        |
|                   | Other Schemes each costing Rs.1 crore and                                                                                            |               |                             |       |                |
|                   | less                                                                                                                                 |               |                             |       | 87,1           |
| 104               | Sheep and Wool Development                                                                                                           |               |                             |       | . 37,1         |
|                   | 5 Piggery Development                                                                                                                |               |                             |       | 3,4            |

(\*) The investment of Government in Karnataka Agro Protein Limited is Rs.101- only.

|      | Nature of Expenditure                                            | Expendi        | Expenditure to |         |                |
|------|------------------------------------------------------------------|----------------|----------------|---------|----------------|
|      |                                                                  | Non Plan       | Plan           | Total   | end of 2004-0. |
| -    |                                                                  | Rs.            | Rs.            | Rs.     | Rs.            |
| -    | 1                                                                | 2              | 3              | 4       | 5              |
|      | EXPENDITURE HEADS (CAPITAL ACCO                                  | DUNT) - contd. |                |         |                |
| С    | Capital Account of Economic Services - contd.                    |                |                |         |                |
| (a)  | Capital Account of Agriculture and Allied<br>Activities - contd. |                |                |         |                |
| 4403 | Capital Outlay on Animal Husbandry - concld                      |                |                |         |                |
| 190  | Investments in Public Sector and other<br>Undertakings           |                |                |         |                |
|      | Karnataka Poultry Development Federation<br>Board                |                |                |         | 40.0           |
| 800  | Other expenditure                                                |                |                |         | 12,4           |
|      | Total 4403                                                       |                | 13,70          | 13,70   |                |
| 4404 | Capital Outlay on Dairy Development                              |                |                |         |                |
|      | Extension and Training                                           |                |                |         |                |
|      | Bangalore Milk Supply Scheme                                     |                |                |         | 1,17,5         |
| 190  | Investments in Public Sector and other<br>Undertakings           |                |                |         | 1,17,50        |
|      | Karnataka Dairy Development Corporation<br>Limited, Bangalore    |                |                |         | 92,6           |
|      | Karnataka Milk Products Limited                                  |                |                |         | 2,01,62        |
|      | Dairy Co-operatives                                              |                |                |         | 2,15,10        |
| 800  | Other expenditure                                                |                |                |         | 19,64          |
|      | Total 4404                                                       |                |                |         | 6,46,53        |
| 4405 | Capital Outlay on Fisheries                                      |                |                |         |                |
|      | Inland Fisheries                                                 |                |                |         | 2,36,95        |
| 103  | Marine Fisheries -                                               |                |                |         | 2,50,9.        |
|      | Centrally Sponsored Scheme -                                     | Q. 150         |                |         |                |
|      | Fishing Harbour Project, Malpe                                   |                | 9,99           | 9,99    | 19,88,56       |
|      | Fishing Harbour at Gangoli                                       |                | 2,49,98        | 2,49,98 | 4,65,77        |
|      | Fishing Harbour at Karwar                                        |                | 5,00           | 5,00    | 1,34,99        |
|      | Fishing Harbour at Mangalore                                     |                | 5,00           | 5,00    | 1,29,53        |
|      | Other works each costing Rs.1 crore and less                     |                | 5,00           | 5,00    |                |
|      |                                                                  |                | i handi        |         | 5,73,08        |
| 104  | Fishing Harbour and Landing Facilities                           |                | 62,51          | 62,51   | 11,37,27       |

| 1     | Nature of Expenditure                                                    | Expenditure during 2004-05 |                       |                      | Expenditure to                                                                                                  |  |
|-------|--------------------------------------------------------------------------|----------------------------|-----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|--|
| 8.64  | Nature of Experiment                                                     | Non Plan                   | Plan                  | Total                | end of 2004-05                                                                                                  |  |
|       |                                                                          |                            |                       | ds of rupees         |                                                                                                                 |  |
|       | 1                                                                        | 2                          | 3                     | 4                    | 5                                                                                                               |  |
| F     | EXPENDITURE HEADS (CAPITAL                                               | ACCOUNT) - con             | ntd.                  | Alger Alge           | N. C.                                                                       |  |
|       | Capital Account of Economic Services - c                                 |                            | 1                     | ka na na na          | $\gamma \sim \gamma \sim \gamma \gamma$                                                                         |  |
|       | Capital Account of Agriculture and Allied                                | Activities - contd.        |                       |                      | * 2F                                                                                                            |  |
| (a) ( | Capital Outlay on Fisheries - concld.                                    |                            | 1 - 1 - 1 - 1 - 1 - 1 | las karing dari dari | en e la care de la care |  |
| 100 1 | Investments in Public Sector and other                                   |                            |                       |                      | the second second                                                                                               |  |
| 190 1 | Undertakings                                                             |                            |                       | 101 XIX 8 8 8 8      | a an                                                                        |  |
|       | Karnataka Inland Fisheries Development                                   |                            |                       |                      | 1,82,30                                                                                                         |  |
|       | Corporation                                                              |                            |                       | 100 G                | 1,02,50                                                                                                         |  |
| 1     | Karnataka State Fisheries Development                                    |                            |                       |                      | 2,36,82                                                                                                         |  |
|       | Corporation                                                              |                            |                       |                      | _,_,                                                                                                            |  |
|       | Investments in Co-operatives                                             |                            |                       |                      | 5,14,98                                                                                                         |  |
|       | Fisheries Co-operatives                                                  | *                          |                       |                      |                                                                                                                 |  |
|       | NCDC Assistance for Investments in                                       |                            | 10,61                 | 10,61                | 1,88,30                                                                                                         |  |
|       | Fisheries Co-operative Societies                                         |                            | 10,01                 | 5 . 5                | 47 X                                                                                                            |  |
|       | Other expenditure                                                        |                            |                       |                      | 1 1 A                                                                                                           |  |
|       | Construction of Fisheries Link Roads,<br>Bridges and Jetties with NABARD |                            |                       | e de c               |                                                                                                                 |  |
|       | Assistance (RIDF)                                                        |                            | 4,13,27               | 4,13,27              | 4,13,27                                                                                                         |  |
|       | Other works each costing Rs.1 crore and                                  |                            |                       |                      | 15,98,04                                                                                                        |  |
|       | less                                                                     |                            |                       |                      |                                                                                                                 |  |
|       | Total 4405                                                               |                            | 7,56,36               | 7,56,3               | 5 17,33,00                                                                                                      |  |
| 0     |                                                                          |                            |                       |                      |                                                                                                                 |  |
| 4406  | Capital outlay on Forestry and Wild Life                                 | îe                         |                       |                      |                                                                                                                 |  |
|       | Forestry                                                                 |                            |                       | 10.4                 | 4 13,63,73                                                                                                      |  |
| 070   | Communication and Buildings                                              |                            | 40,44                 | 40,4                 | 4 15,05,75                                                                                                      |  |
|       | Social and Farm Forestry                                                 |                            |                       |                      |                                                                                                                 |  |
|       | Forestry and Environment Project for                                     |                            | 2 20 72               | 3,20,7               | 2 26,89,77                                                                                                      |  |
|       | Eastern Plains                                                           |                            | 3,20,72               | 5,20,7               |                                                                                                                 |  |
| 190   | Investments in Public Sector and other                                   |                            |                       |                      |                                                                                                                 |  |
|       | Undertakings                                                             |                            |                       |                      |                                                                                                                 |  |
|       | Karnataka Forest Development Corporation                                 | on                         |                       | ges e les            | 11,79,05                                                                                                        |  |
| 8. S  | Limited, Bangalore<br>Karnataka State Forest Industries                  |                            |                       |                      | 2 (* 1993)<br>19                                                                                                |  |
|       | Corporation Limited, Bangalore                                           |                            |                       |                      | 1,13,2                                                                                                          |  |
| 18.8  | Karnataka State Cashew Development                                       | 14.1                       | 1 N                   | ie 1. 3.             | 2 49 0                                                                                                          |  |
|       | Corporation Limited, Mangalore                                           |                            |                       |                      | 3,48,03                                                                                                         |  |
| 800   | ) Other expenditure                                                      |                            | 1                     | 2 A A                | 1,11,8                                                                                                          |  |
| 02    | 2 Environmental Forestry and Wild Life                                   | 1.2.2.11.2.2.              |                       |                      |                                                                                                                 |  |
|       | 1 Zoological Park                                                        |                            |                       |                      | 1,2                                                                                                             |  |
|       | Total 4406                                                               |                            | 3,61,16               | 3,61,                | 16 58,06,9                                                                                                      |  |

|     | Nature of Expenditure                                                                                                                          | Expen          | Expenditure during 2004-05 |       |                                  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------|----------------------------------|
|     |                                                                                                                                                | Non Plan       | Plan                       | Total | Expenditure to<br>end of 2004-05 |
|     |                                                                                                                                                |                | In thousands of rupees     |       |                                  |
|     | 1                                                                                                                                              | 2              | 3                          | 4     | 5                                |
|     | EXPENDITURE HEADS (CAPITAL                                                                                                                     | ACCOUNT) - cor | ntd.                       |       |                                  |
| C   | Capital Account of Economic Services -<br>contd.                                                                                               |                |                            |       |                                  |
| (a) | Capital Account of Agriculture and Allied<br>Activities - contd.                                                                               |                |                            |       |                                  |
| 408 | Capital Outlay on Food, Storage and Warehousing                                                                                                |                |                            |       |                                  |
| 01  | Food                                                                                                                                           |                |                            |       |                                  |
| 101 | Procurement and Supply -                                                                                                                       |                |                            |       |                                  |
|     | Gross Expenditure                                                                                                                              |                |                            |       | 4,99,11,                         |
|     | Deduct – Receipts and Recoveries on<br>Capital Account                                                                                         |                |                            |       | (-) 5,21,72,                     |
|     | Co-operative Societies for purchase of food grains on behalf of Government                                                                     |                |                            |       |                                  |
| 190 | Investments in Public Sector and other<br>Undertakings                                                                                         |                |                            |       | 4,03,                            |
|     | Karnataka Meat and Poultry Marketing<br>Corporation Limited                                                                                    |                |                            |       | 25.4                             |
|     | Karnataka Food and Civil Supplies<br>Corporation, Bangalore                                                                                    |                |                            |       | 35,5                             |
| 800 | Other expenditure                                                                                                                              | •              |                            |       | 3,25,0                           |
|     | Storage and Warehousing                                                                                                                        |                |                            |       | 5,8                              |
|     | Rural Godown Programmes                                                                                                                        |                |                            |       |                                  |
|     | Construction of godowns by<br>P.A.C/Marketing Societies Federation under<br>N.C.D.C III Project through World Bank<br>Assistance for godowns - |                |                            |       |                                  |
|     | State Component                                                                                                                                |                |                            |       | 1,52,2                           |
|     | Central Share                                                                                                                                  |                |                            |       | 1,52,2                           |
| 90  | Investments in Public Sector and other<br>Undertakings                                                                                         |                |                            |       | 1,90,24                          |
|     | Karnataka State Warehousing Corporation,<br>Bangalore                                                                                          |                | 5,00                       | 5.00  |                                  |
| 00  | Other expenditure                                                                                                                              |                | 5,00                       | 5,00  | 6,58,65                          |
| 1   | Co-operative Marketing Societies                                                                                                               |                |                            |       | 11.2414                          |
| ÷   | Other Investments each costing Rs.1 crore and less                                                                                             |                |                            |       | 11,34,14                         |
|     | Total 4408                                                                                                                                     |                | 5,00                       | 5,00  | 3,58,03<br>10,02,49              |

|      | Nature of Expenditure                                                                                         | Expend        | Expenditure during 2004-05 |                                                                                                                                  |                |  |
|------|---------------------------------------------------------------------------------------------------------------|---------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|      | к. Г <sup>о</sup>                                                                                             | Non Plan      | Plan                       | Total                                                                                                                            | end of 2004-05 |  |
|      |                                                                                                               |               |                            | ousands of rupees                                                                                                                |                |  |
|      | 1                                                                                                             | 2             | 3                          | 4                                                                                                                                | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                                  | CCOUNT) - cor | itd.                       | *                                                                                                                                |                |  |
| С    | Capital Account of Economic Services - contd.                                                                 |               |                            |                                                                                                                                  |                |  |
| (a)  | Capital Account of Agriculture and Allied<br>Activities - contd.                                              |               |                            |                                                                                                                                  |                |  |
| 4415 | Capital Outlay on Agricultural Research<br>and Education                                                      |               |                            | an production<br>The second se |                |  |
| 01   | Crop Husbandry                                                                                                |               |                            |                                                                                                                                  |                |  |
| 277  | Education                                                                                                     |               |                            |                                                                                                                                  | 55,05          |  |
|      | Total 4415                                                                                                    |               |                            |                                                                                                                                  | 55,05          |  |
| 4416 | Investments in Agricultural Financial<br>Institutions                                                         |               |                            |                                                                                                                                  |                |  |
| 190  | Investments in Public Sector and other<br>Undertakings                                                        |               |                            |                                                                                                                                  |                |  |
|      | Other Investments each costing Rs.1 crore<br>and less (Investments in Regional Rural<br>Banks/Grameena Banks) |               | 4                          |                                                                                                                                  | 19,51,52       |  |
|      | Total 4416                                                                                                    | w.n           |                            |                                                                                                                                  | 19,51,52       |  |
|      |                                                                                                               |               |                            |                                                                                                                                  |                |  |
| 4425 | Capital Outlay on Co-operation                                                                                |               |                            |                                                                                                                                  |                |  |
| 107  | Investments in Credit Co-operatives                                                                           |               |                            |                                                                                                                                  |                |  |
|      | District Central Co-operative Banks                                                                           | (-) 1,27      | (-)                        | 10 (-) 1,3' (*                                                                                                                   |                |  |
|      | Share Capital Assistance to PCARD Banks                                                                       |               |                            |                                                                                                                                  | 1,70,0         |  |
|      | Share Capital Assistance to Mahila Co-<br>operative Banks                                                     |               |                            |                                                                                                                                  | 7,5            |  |
|      | Land Development Bank and Societies                                                                           |               |                            |                                                                                                                                  | 28,52,4        |  |
|      | Karnataka State Co-operative Apex Bank                                                                        |               |                            |                                                                                                                                  | 1,20,0         |  |
|      | Service co-operatives                                                                                         |               |                            |                                                                                                                                  | 9,51,5         |  |
|      | Co-operative Central Banks                                                                                    |               |                            |                                                                                                                                  | 8,88,1         |  |
|      | Share Capital to DCC/Land DCC Urban<br>Banks under L.T.O Funds from NABARD                                    |               |                            | n ann ann<br>Tart                                                                                                                | 20,67,9        |  |
|      | Large sized Societies                                                                                         |               |                            |                                                                                                                                  | 57,4           |  |
|      | Other Investments each costing Rs.1 crore<br>and less                                                         |               |                            |                                                                                                                                  | 48,0           |  |

|      | Nature of Expenditure                                                                                                                                       | Expen           | diture during    | 2004-05                 | Expenditure to |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------|----------------|--|
|      |                                                                                                                                                             | Non Plan        | Plan<br>In thous | Total<br>ands of rupees | end of 2004-05 |  |
|      | 1                                                                                                                                                           | 2               | 3                | 4                       | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                                                                                | CCOUNT) - co    | ntd.             |                         |                |  |
| С    | Capital Account of Economic Services - contd.                                                                                                               |                 |                  |                         |                |  |
| (a)  | Capital Account of Agriculture and Allied<br>Activities - contd.                                                                                            |                 |                  |                         |                |  |
| 4425 | Capital Outlay on Co-operation - contd.                                                                                                                     |                 |                  |                         |                |  |
| 108  | Investments in other Cooperatives:                                                                                                                          |                 |                  |                         |                |  |
|      | Processing Societies                                                                                                                                        |                 |                  |                         | 8,82,9         |  |
|      | Share capital to Oil Complex and ginning<br>unit under N.C.D.C. Project through World<br>Bank-                                                              |                 |                  |                         |                |  |
|      | State Share                                                                                                                                                 |                 |                  |                         | 11,39,8        |  |
|      | N.C.D.C Share                                                                                                                                               |                 |                  |                         | 19,11,6        |  |
|      | Share Capital to Central Arecanut                                                                                                                           |                 |                  |                         |                |  |
|      | Marketing and Processing Co-operative<br>Society Limited                                                                                                    |                 |                  |                         | 1,09,0         |  |
|      | Share Capial to PACS/TAPCMS/Other<br>Co-operatives                                                                                                          |                 |                  |                         | 2,1            |  |
|      | C.S.S. share capital to Rural Electric<br>Society                                                                                                           |                 |                  |                         | 50,0           |  |
|      | Integrated Development scheme N.C.D.C                                                                                                                       |                 |                  |                         | 3,28,1         |  |
|      | Share Capital to Women's Co-operative<br>Society                                                                                                            | (-) 5           |                  | (-) 5<br>(*)            | 46,5           |  |
|      | Karnataka State Co-operative Marketing<br>Federation Limited, Bangalore                                                                                     |                 |                  |                         | 20,97,0        |  |
|      | Co-operative Marketing and Processing<br>Societies for establishment of Rice Mills                                                                          |                 |                  |                         | 1,12,5         |  |
|      | Co-operative Oil Mills Gadag under<br>N.C.D.C Scheme                                                                                                        |                 |                  |                         | 96,2           |  |
|      | Other Co-operatives                                                                                                                                         |                 |                  |                         | 2,15,8         |  |
|      | Share Capital for Construction of Godowns<br>by PACs/Marketing Societies Federation<br>under NCDC III Project through World<br>Bank Assistance for Storage- |                 |                  |                         |                |  |
|      | NCDC Share                                                                                                                                                  | (-) 28          |                  | (-) 28                  | 1,54,7         |  |
|      | State Share                                                                                                                                                 |                 |                  | (*)                     | 5,8            |  |
|      | Share Capital assistance to LAMPS for                                                                                                                       |                 |                  |                         | 5,6            |  |
|      | expansion and diversification of Non-Credit                                                                                                                 |                 |                  |                         |                |  |
|      | business                                                                                                                                                    |                 |                  |                         | 1,14,24        |  |
|      | Centrally Sponsored scheme of Promotion<br>and Development of Weaker Section Co-<br>operatives – Investments                                                | (-) 3,46<br>(*) | 2,00             | (-) 1,46                | 92,3           |  |

| - 1<br> | Nature of Expenditure                                                                                                                                              | Expendi          | iture during 20                     | 04-05                                                         | Expenditure to                      |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|---------------------------------------------------------------|-------------------------------------|--|
|         |                                                                                                                                                                    | Non Plan         | Plan                                | Total                                                         | end of 2004-05                      |  |
|         | 5 1 4 5 4 5 1 F 3                                                                                                                                                  |                  | In thousa                           | nds of rupees                                                 |                                     |  |
|         | 1                                                                                                                                                                  | 2                | 3                                   | 4                                                             | 5                                   |  |
|         | EXPENDITURE HEADS (CAPITAL AC                                                                                                                                      | CCOUNT) - cont   | d.                                  |                                                               | 4                                   |  |
| С       | Capital Account of Economic Services -<br>contd.                                                                                                                   |                  | · · · · ·                           | тарана (1996)<br>1997 - Калана (1996)<br>1997 - Калана (1996) |                                     |  |
| (a)     | Capital Account of Agriculture and Allied<br>Activities - contd.                                                                                                   |                  | ÷.                                  |                                                               |                                     |  |
| 1425    | Capital Outlay on Co-operation - contd.                                                                                                                            |                  |                                     |                                                               |                                     |  |
|         | Investments in other Cooperatives - concld.                                                                                                                        |                  |                                     |                                                               | e l'e A                             |  |
|         | Share Capital assistance to Women<br>Multipurpose co-operatives – Investments                                                                                      |                  |                                     |                                                               | 66,60                               |  |
|         | Strengthening of Share Capital Base of<br>TAPCMS for revitalisation / Development<br>of Business                                                                   | (-) 8            |                                     | (-) 8<br>(*)                                                  | 98,42                               |  |
|         | NCDC III Co-operative Storage Project<br>Sanction of Margin Money assistance to<br>PAC during construction of rural godown<br>under the Project                    |                  |                                     |                                                               | 3,99,40                             |  |
|         | CSS for NCDC share capital for construc-<br>tion of godown by PACs Market Society<br>Federation for Cotton Component under<br>NCDC III Project through World Bank- |                  |                                     |                                                               | 25,8                                |  |
|         | State Share                                                                                                                                                        |                  |                                     |                                                               | 87,3                                |  |
|         | NCDC Share                                                                                                                                                         |                  |                                     | () 10                                                         |                                     |  |
|         | Margin Money Assistance for opening of<br>Farmers Service Centres                                                                                                  |                  | (-) 10                              | (-) 10<br>) fi( (*)                                           | tint to the single-                 |  |
|         | Share Capital assistance to LAMPS for<br>expansion and construction of Godowns<br>under Corporation Sponsored scheme                                               | (-) 70           | (-) 82                              | (-) 1,52<br>(*)                                               | 4,01,50                             |  |
|         | Share Capital contribution to processing and other Societies for establishment of                                                                                  |                  | n de car                            |                                                               | 36,2                                |  |
| ik nas  | processing units NCDC scheme                                                                                                                                       |                  |                                     |                                                               | t fan i stal de la                  |  |
|         | NCDC scheme for Co-operative Integrated<br>Development Programme                                                                                                   |                  | $(x, y) \in [x, y] \in \mathcal{A}$ | 96 - 17 ang 17<br>1                                           | 1,08,0                              |  |
|         | Share capital provision for NCDC<br>Sponsored Schemes                                                                                                              |                  | 14000                               | 1 (MAR 2017) - 19                                             | 12,44,9                             |  |
| 2.4     | CSS special Scheme for SC/ST-Share<br>Capital assistance to LAMPS                                                                                                  | (-) 11,01<br>(*) | 4,98                                | (-) 6,03                                                      |                                     |  |
|         | Share Capital to COMARK                                                                                                                                            |                  |                                     |                                                               | 2,00,0                              |  |
|         | Share Capital Assistance to Various<br>Categories of Co-operative Societies                                                                                        |                  | 8,31,17                             | 8,31,17                                                       | 7 14,55,5                           |  |
|         | Other investments each costing Rs.1 crore<br>and less                                                                                                              | (-) 20           | (-) 84                              | (-) 1,04<br>(*                                                |                                     |  |
|         | Deduct - Receipts and Recoveries on<br>Capital Account                                                                                                             |                  | a fi                                |                                                               | (-) 4,95,0<br>ecount under the Head |  |

|      | Nature of Expenditure                                                                                                                                                      | Expend         | Expenditure during 2004-05 |               |                                  |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------|----------------------------------|--|
|      |                                                                                                                                                                            | Non Plan       | Plan                       | Total         | Expenditure to<br>end of 2004-05 |  |
| -    |                                                                                                                                                                            | المحالة والحم  |                            | ids of rupees |                                  |  |
| -    |                                                                                                                                                                            | 2              | 3                          | 4             | 5                                |  |
|      | EXPENDITURE HEADS (CAPITAL AC                                                                                                                                              | CCOUNT) - cont | d.                         |               |                                  |  |
| С    | Capital Account of Economic Services -<br>contd.                                                                                                                           |                |                            |               |                                  |  |
| (a)  | Capital Account of Agriculture and Allied<br>Activities - concld.                                                                                                          |                |                            |               |                                  |  |
| 4425 | Capital Outlay on Co-operation - concld.                                                                                                                                   |                |                            |               |                                  |  |
|      | Tribal Area Sub-Plan                                                                                                                                                       |                |                            |               | 1,29,8                           |  |
|      | Financial assistance to LAMPS for<br>establishment of processing units                                                                                                     | (-) 10         | (-) 8                      | (-) 18<br>(*) | 11,9                             |  |
| 800  | Other expenditure<br>CSS for NCDC strengthening of share<br>capital base and Primary Marketing Society<br>for revitalisation - Development and<br>Business Activities NCDC |                |                            |               |                                  |  |
|      | Business Activities NCDC<br>Other Investments each costing Rs.1 crore<br>and less                                                                                          |                |                            |               | 1,89,13                          |  |
| 901  | Deduct - Receipts and Recoveries on                                                                                                                                        |                |                            |               | 27,65                            |  |
|      | Capital Account                                                                                                                                                            | (-) 80,20      | (-) 5,41                   | (-) 85,61     | (-) 5,98,40                      |  |
|      | Total 4425                                                                                                                                                                 | (-) 97,35      | 8,30,80                    | 7,33,45       | 1,91,42,38                       |  |
|      | Total (a) Capital Account of Agriculture<br>and Allied Activities                                                                                                          | (-) 97,35      | 19,77,44                   | 18,80,09      | 3,86,70,37                       |  |
| 4515 | Capital Account of Rural Development<br>Capital Outlay on other Rural<br>Development Programmes<br>Community Development                                                   |                |                            |               |                                  |  |
|      | Rural Development                                                                                                                                                          | 92,59          |                            | 92,59         | 9,82,56                          |  |
|      | Payments to landlords for land vested in<br>Government in cash/through Small Savings<br>Certificates                                                                       | 52,35          |                            | 92,39         | 18,76,15                         |  |
| 800  | Other expenditure                                                                                                                                                          |                |                            |               | 6,97,68                          |  |
|      | Deduct - Receipt and Recoveries on Capital<br>Account                                                                                                                      |                |                            |               | 30,70                            |  |
|      | Total 4515 / Total (b) Capital Account of                                                                                                                                  |                |                            |               | (-) 14,83                        |  |
|      | Rural Development                                                                                                                                                          | 92,59          |                            | 92,59         | 35,72,26                         |  |

|     | Nature of Expenditure                                                       | Expendi        | ture during 200 | 4-05         | Expenditure to |  |
|-----|-----------------------------------------------------------------------------|----------------|-----------------|--------------|----------------|--|
|     |                                                                             | Non Plan       | Plan            | Total        | end of 2004-05 |  |
|     | · ·                                                                         |                | In thousand     | ls of rupees |                |  |
| -   | 1                                                                           | 2              | 3               | 4            | 5              |  |
| ~   | EXPENDITURE HEADS (CAPITAL A                                                | ACCOUNT) - con | td.             |              |                |  |
|     | Capital Account of Economic Services - contd.                               |                |                 |              |                |  |
| (d) | Capital Account of Irrigation and Flood<br>Control                          |                |                 |              |                |  |
| 701 | Capital Outlay on Major and Medium<br>Irrigation                            |                |                 | 5 a          |                |  |
| 01  | Major Irrigation - Commercial                                               |                |                 |              |                |  |
|     | Kabini Project                                                              | 81,17          |                 | 81,17        | 4,15,60,9      |  |
|     | Harangi Project                                                             | 41,10          |                 | 41,10        | 3,48,56,0      |  |
|     | Hemavathy Project                                                           | 3,93,51        |                 | 3,93,51      | 17,47,83,6     |  |
|     | Tungabhadra Project - Left Bank                                             |                | 17,72,63        | 17,72,63     | 3,72,49,6      |  |
|     | Tungabhadra Project - HLC II Stage                                          |                | 1,11,08         | 1,11,08      | 53,25,8        |  |
|     | Bhadra Project                                                              |                | 82,69           | 82,69        | 1,16,96,9      |  |
|     | Yagachi Project                                                             | 17,06          |                 | 17,06        | 1,58,46,9      |  |
|     | Malaprabha Project (Includes World Food<br>Programme figures)               |                | 62,17           | 62,17        | 5,17,54,0      |  |
|     | Ghataprabha project Stage III                                               |                | 15,20           | 15,20        | 3,79,48,3      |  |
|     | Dhudganga project                                                           |                |                 |              | 13,18,8        |  |
|     | Hippargi Barrage                                                            |                |                 |              | 27,68,4        |  |
|     | Upper Thunga Project                                                        |                |                 |              | 29,87,8        |  |
|     | Bennithora Project                                                          |                | 2,61,96         | 2,61,96      | 2,43,94,4      |  |
|     | Karanja project                                                             |                | 49,07,06        | 49,07,06     | 4,25,73,0      |  |
|     | Varahi project                                                              |                |                 |              | 34,58,0        |  |
|     | Markandeya Project                                                          |                |                 |              | 10,78,8        |  |
|     | National Water Management Project                                           |                |                 |              | 1,20,71,8      |  |
|     | Upper Krishna Project - Land Acquisition<br>Resettlement and Rehabilitation |                | 17              | 17           | 3,36,21,9      |  |
|     | Upper Krishna Project - O&M<br>Narayanapura                                 |                |                 |              | 24,23,8        |  |
|     | Upper Krishna Project                                                       |                |                 |              | 14,64,54,2     |  |
|     | Thunga Anicut                                                               |                |                 |              | 3,31,3         |  |
|     | Krishnaraja Sagar Right Bank Canal                                          | 53,98          |                 | 53,98        | 2,86,32,9      |  |
|     | Modernisation of Krishnaraja Sagar                                          | 03.05          |                 | . 02.02      | 0.07 (0.1      |  |
|     | Canals                                                                      | 27,07          |                 | 27,07        | 2,87,62,1      |  |
| -   | Krishnarajasagar                                                            |                |                 |              | 18,14,         |  |

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|              | Nature of Expenditure                                            | Exp        | enditure dur | ing 2004 | 4-05                 | Expenditure to |
|--------------|------------------------------------------------------------------|------------|--------------|----------|----------------------|----------------|
|              |                                                                  | Non Plan   | Plan<br>In t |          | Total<br>s of rupees | end of 2004-05 |
| 11           | 1                                                                | 2          | 3            |          | 4                    | 5              |
|              | EXPENDITURE HEADS (CAPITAL                                       | ACCOUNT) - | contd.       |          |                      |                |
| С            | Capital Account of Economic Services - contd.                    |            |              |          |                      |                |
| ( <i>d</i> ) | Capital Account of Irrigation and Flood<br>Control - contd.      |            |              |          |                      |                |
| 4701         | Capital Outlay on Major and Medium<br>Irrigation - contd.        |            |              |          |                      |                |
| 01           | Major Irrigation - Commercial - concld.                          |            |              |          |                      |                |
|              | Thungabhadra Project: Karnataka<br>Government Share of Cost      |            |              |          |                      | 1,56,8         |
|              | Thungabhadra Project (Works pertaining exclusively to Karnataka) |            |              |          |                      | 4,24,5         |
|              | Upperkrishna Project –<br>Bheemarayanagudi                       |            |              |          |                      | 25,            |
|              | Upperkrishna Project – Alamatti                                  |            |              |          |                      | 63,            |
|              | Upperkrishna Project – Terminal Benefit<br>of KBJNL Employees    |            |              |          |                      | 22,            |
|              | Ghataprabha project Stage I & II                                 |            |              |          |                      | 72,70,         |
|              | Water and Land Management Institute,<br>Dharwad                  |            |              |          |                      | 7,00,-         |
|              | Thungabhadra Project High Level Canal (Stage I)                  |            |              |          |                      | 5,71,          |
|              | Cauvery Anicut Channel                                           |            |              |          |                      | 29,60,         |
|              | Diversion of Chickhole to Suvarnavathy Reservoir                 |            |              |          |                      | 7,50,          |
|              | Bhima Project                                                    |            |              |          |                      | 3,70,          |
|              | Singatalur lift Irrigation Scheme                                |            |              |          |                      | 7,88,          |
|              | Jurala Project                                                   |            |              |          |                      | 4,00,          |
|              | Bhadra Modernisation                                             |            |              |          |                      | 15,83,         |
| 03           | Medium Irrigation - Commercial                                   |            |              |          |                      |                |
|              | Uduthorehalla Project                                            | 5,         | 94           |          | 5,94                 | 1,38,53,       |
|              | Taraka Project                                                   |            |              | 4,28     | 4,28                 | 31,16,0        |
|              | Arkavathy project                                                | 5,         | 37           |          | 5,37                 | 84,29,         |
|              | Manchanabele project                                             |            | 1            | 11,06    | 11,06                | 72,83,0        |
|              | Chicklihole Project                                              |            |              |          |                      | 22,40,3        |
|              | Iggalur project                                                  | 2,         | 81           |          | 2,81                 |                |
|              | Votehole project                                                 |            |              | 5,03     | 5,03                 |                |
|              | Kamasamudra Lift Irrigation Project                              |            |              |          |                      | 20,61,6        |

|      | Nature of Expenditure                                          | Expen               | diture during 200 | 4-05         | Expenditure to |
|------|----------------------------------------------------------------|---------------------|-------------------|--------------|----------------|
|      |                                                                | Non Plan            | Plan              | Total        | end of 2004-05 |
|      |                                                                |                     |                   | ds of rupees |                |
|      | <b>I</b><br>EXPENDITURE HEADS (CAPITAL                         | 2                   | 3                 | 4            | 5              |
| C    | Capital Account of Economic Services -                         | ACCOUNT) - co       | ontd.             |              |                |
| C    | contd.                                                         |                     | *                 | 3            |                |
| (d)  | Capital Account of Irrigation and Flood<br>Control - contd.    |                     | •                 |              |                |
| 4701 | Capital Outlay on Major and Medium<br>Irrigation - contd.      |                     |                   |              |                |
| 03   | Medium Irrigation - Commercial - contd.                        |                     |                   |              |                |
|      | Feeder Canal to Ranikere                                       |                     |                   |              | 9,53,10        |
|      | Theetha project                                                |                     |                   |              | 4,19,67        |
|      | Hirehalla project                                              |                     | 20,37,83          | 20,37,83     | 1,92,88,83     |
|      | Maskinala project                                              |                     | 33,65             | 33,65        | 44,23,58       |
|      | Amarja project                                                 |                     | 1,63,28           | 1,63,28      | 1,08,37,30     |
|      | Upper Mullamari project                                        |                     |                   |              | 20,00,21       |
|      | Lower Mullamari project                                        |                     | 11,17             | 11,17        | 1,23,60,96     |
|      | Gandorinala Project                                            |                     |                   |              | 21,57,94       |
|      | Huchana Koppalu Project                                        |                     |                   |              | 16,62,89       |
|      | Chulkinala Project                                             |                     | 3,82,95           | 3,82,95      | 71,22,81       |
|      | Nallur Ammanikere Project                                      |                     |                   | 90           | 5,14,98        |
|      | Soudagar project                                               |                     |                   |              | 5,95,95        |
| 6    | Construction of Reservoir across the Nugu River                |                     |                   |              | 3,16,98        |
|      | Construction of Reservoir across Bhadra near Lakkavalli        |                     |                   |              | 58,25,44       |
|      | Construction of Reservoir across<br>Soluruhalla near Ambligola |                     |                   |              | 2,24,69        |
|      | Hagari Bommanahally Project                                    |                     |                   |              | 3,95,74        |
|      | Construction of Reservoir across Dharma                        |                     |                   |              | 1,32,94        |
|      | Jambadahalla project                                           | а – "х <sup>2</sup> |                   |              | 1,16,46        |
|      | Harinala project                                               |                     |                   |              | 3,53,37        |
|      | Basapura – Lift Irrigation Schemes                             |                     |                   |              | 30,15          |
|      | Itagi – Sasalwad                                               |                     |                   |              | 33,66          |
| 1    | Vijayanagar Channel                                            |                     |                   |              | 1,03,80        |
|      | Krishna Basin Project                                          |                     | 2                 |              | 2,48,23,78     |
|      | Chandrampalli project                                          |                     |                   |              | 2,48,25,78     |
|      | Suvarnavathi project                                           |                     |                   |              | 3,81,02        |

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Finance Accounts 2004-05

|              | Nature of Expenditure                                       | Exper        | diture during 200 | 4-05        | Expenditure to |
|--------------|-------------------------------------------------------------|--------------|-------------------|-------------|----------------|
|              |                                                             | Non Plan     | Plan              | Total       | end of 2004-05 |
|              |                                                             |              | In thousand       |             |                |
| 2            | 1                                                           | 2            | 3                 | 4           | 5              |
|              | EXPENDITURE HEADS (CAPITAL                                  | ACCOUNT) - c | ontd.             |             |                |
| С            | Capital Account of Economic Services - contd.               |              |                   |             |                |
| ( <i>d</i> ) | Capital Account of Irrigation and Flood<br>Control - contd. |              |                   |             |                |
| 1701         | Capital Outlay on Major and Medium<br>Irrigation - contd.   |              |                   |             |                |
| 03           | Medium Irrigation - Commercial - contd.                     |              |                   |             |                |
|              | Gundal project                                              |              |                   |             | 4,51,64        |
|              | Narihalla project                                           |              |                   |             | 3,24,60        |
|              | Anjanapura Project                                          |              | 64,72             | 64,72       | 6,86,73        |
|              | Nanjapur Lift Irrigation Scheme                             |              |                   |             | 6,60,15        |
|              | Upper Krishna Project (AIBP)                                |              | 3,35,93,24        | 3,35,93,24  | 12,08,27,39    |
|              | Krishna Basin Project (AIBP)                                |              | 65,19,80          | 65,19,80    | 3,66,57,80     |
|              | Other Works each costing Rs.1 crore and less                |              |                   |             | 35,06,67       |
| 80           | General                                                     |              |                   |             |                |
| 001          | Direction and Administration                                |              |                   |             | 65,61          |
| 190          | Investments in Public Sector and other<br>Undertakings      |              |                   |             |                |
|              | Cauvery Basin Lift Irrigation Corporation<br>- Seed Money   |              |                   |             | 7,72,79        |
|              | Krishna Basin Lift Irrigation Corporation<br>- Seed Money   |              |                   |             | 4,63,70        |
|              | Krishna Bhagya Jala Nigama                                  |              | 18,73,89,58       | 18,73,89,58 | 60,30,78,00    |
| 3            | Karnataka Neeravari Nigam Limited                           |              | 4,05,94,06        | 4,05,94,06  | 9,59,23,57     |
| 800          | Other expenditure                                           |              |                   | (#)         |                |
|              | Renovation of Old Anicut Channels                           |              |                   |             | 38,46,37       |
|              | New Schemes                                                 |              | 8,34              | 8,34        | 80,76,90       |
|              | Other Works each costing Rs.1 crore and less                | 1,55,12      | 16,77,57          | 18,32,69    | 22,68,15       |
|              | Total 4701                                                  | 7,83,13      | 27,97,09,52       | 28,04,92,65 | 177,93,85,04   |

#### STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-05 - contd.

(#) Rs.4,05,93,67 thousand only is taken as investment in Statement 14 excluding Rs.39 thousand being expenditure on Salaries etc.

|     | Nature of Expenditure                                                         | Expenditure during 2004-05 |           | Expenditure to     |                |
|-----|-------------------------------------------------------------------------------|----------------------------|-----------|--------------------|----------------|
|     |                                                                               | Non Plan                   | Plan      | Total              | end of 2004-05 |
|     |                                                                               |                            | · · · · · |                    |                |
|     | - 1                                                                           | 2                          | 3         | 4                  | 5              |
|     | EXPENDITURE HEADS (CAPITAL A                                                  | CCOUNT) - co               | ontd.     |                    |                |
| С   | Capital Account of Economic Services - contd.                                 | 8 WI                       |           |                    |                |
| (d) | Capital Account of Irrigation and Flood<br>Control - contd.                   |                            |           | а ( <sup>2</sup> а | 4              |
|     | <b>Capital Outlay on Minor Irrigation</b>                                     |                            |           |                    |                |
| 101 | Surface Water                                                                 |                            |           | 8                  |                |
|     | Construction of Mangala Reservoir across<br>Nagini River near Thigalara Palya |                            |           |                    | 1,71,2         |
|     | Construction of Irrigation tank near Ranga Samudra                            |                            |           |                    | 1,18,0         |
|     | Construction of Varahi Lift Irrigation and its pertinent works                |                            |           |                    | 17,56,0        |
|     | Construction of Tank near Rangayyana<br>Durga, Molkalmuru                     |                            |           |                    | 10,65,1        |
|     | Minnathulla Tank Project, Kollegal Taluk                                      |                            |           |                    | 13,55,0        |
|     | Construction of new Tank at Chigalli,<br>Mundgod Taluk                        |                            |           |                    | 4,43,1         |
|     | Construction of new Tank at Asundinala                                        |                            |           |                    | 4,41,1         |
|     | Construction of new Tank at Mundwad                                           |                            |           |                    | 4,10,9         |
|     | Construction of a Tank at Gopinatham                                          |                            |           |                    | 2,46,8         |
|     | Kudregunchalla tank Project in Nanjangud<br>Taluk                             | ×                          |           |                    | 5,73,9         |
|     | New Tank near Vijapur (Alland Taluk)                                          |                            |           |                    | 1,64,6         |
|     | New Tank near Beeranahalli (Chincholi<br>Taluk)                               |                            |           |                    | 12,27,1        |
|     | New Tank at Gobar (Afzalpur Taluk)                                            |                            |           |                    | 4,88,2         |
|     | New Tank at Alur (B) Chittapur taluk                                          |                            |           |                    | 1,85,2         |
|     | New Tank at Amlespur, Bidar Taluk                                             |                            |           |                    | 1,66,5         |
|     | Upper Hirenala Project, Kushtagi Taluk                                        |                            |           |                    | 9,29,2         |
|     | Attiveri Tank near Mundgod                                                    |                            |           |                    | 2,08,6         |
|     | Minor Irrigation Tank at Durgadahalla<br>(Haliyal Taluk)                      |                            | ,         |                    | 4,86,4         |
|     | New Tank near Bhadrakunta (Aurad Taluk)                                       |                            |           |                    | 1,64,8         |
|     | Bidi Tank Project Kanakapura Taluk                                            |                            |           |                    | 1,08,9         |
|     | Kadasgatti Tank Project in Bailhongal<br>Taluk                                |                            |           |                    | 1,35,3         |
|     | Yellammanavadi Tank Project at Athni<br>Taluk                                 | 1.                         |           |                    | 1,36,3         |

| Nature of Expendit                                    | ure          | Expenditure during 2004-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                  |
|-------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
|                                                       | Non Pla      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | Expenditure to<br>end of 2004-05 |
|                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | thousands of rupees |                                  |
| I<br>EXPENDITURE HEADS (                              | 2            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                   | 5                                |
| C Capital Account of Economic<br>contd.               |              | ) - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                  |
| (d) Capital Account of Irrigation<br>Control - contd. | and Flood    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                  |
| 4702 Capital Outlay on Minor Irri<br>contd.           | gation -     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                  |
| 101 Surface Water - contd.                            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                  |
| Construction of Yunkadhi Tank<br>Sindgi Taluk         | Project near |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1.21.1                           |
| Tank near Mandipura in Gundlu                         | upet Taluk   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,31,1                           |
| New Tank at Medamaranahalli,<br>District              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,91,0                           |
| New Tank at Rahulanahally, Ku                         | nigal taluk  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | . 4,56,9                         |
| New Tank near Thathiguppa, Ki                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 13,04,3                          |
| New Tank near Changaliar, Hur<br>Taluk                | nnabad       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,64,1                           |
| New Tank near Hebbal, Kahanp                          | ur Taluk     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,65,91                          |
| Construction of new Tank at Ho                        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,02,90                          |
| Construction of New tank at Ma                        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,61,99                          |
| New Tank near Vaderahally<br>(Oblidhoodanahalli)      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,91,02                          |
| Construction of New Tank near 1                       | Kvhalli      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,84,39                          |
| Construction of Indramma Tank                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 7,38,94                          |
| Construction of New Tank, Muni                        | ni Nagar     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,41,19                          |
| Construction of New Tank, Dodo                        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2,36,87                          |
| Construction of New Tank at Thi                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,42,16                          |
| Construction of New Tank at<br>Madamanasahally        | mguppa       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,63,60                          |
| Construction of New Tank at Ranathenahally            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 4,35,76                          |
| Construction of New tank, Yerag                       | unta         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 13,09,36                         |
| Construction of New Tank, Neral                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2,68,20                          |
| Construction of New Tank, Dand                        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2,54,46                          |
| Construction of New Tank at Hirt<br>Thamaddi          | II –         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 1,37,73                          |
|                                                       |              | and the second se |                     | 1,02,50                          |

|      | Nature of Expenditure                                                 | Expen         | Expenditure during 2004-05 |                |                                  |
|------|-----------------------------------------------------------------------|---------------|----------------------------|----------------|----------------------------------|
|      |                                                                       | Non Plan      |                            |                | Expenditure to<br>end of 2004-05 |
|      | 9                                                                     |               |                            | ands of rupees |                                  |
| -    | 1                                                                     | 2             | 33                         | 4              | 5                                |
|      | EXPENDITURE HEADS (CAPITAL A                                          | CCOUNT) - con | ntd.                       |                |                                  |
|      | Capital Account of Economic Services - contd.                         |               |                            |                |                                  |
| (d)  | Capital Account of Irrigation and Flood<br>Control - contd.           |               |                            |                |                                  |
| 4702 | Capital Outlay on Minor Irrigation - contd.                           |               |                            |                |                                  |
| 101  | Surface Water - contd.                                                |               |                            |                |                                  |
|      | Divanatthu halla tank, Chamarajanagar                                 |               |                            |                | 7,01,6                           |
| *    | Construction of tank at Khandinakere,<br>Aurad Taluk                  |               |                            |                | 1,19,8                           |
|      | Construction of new Tank near Bhoomyara, Gulbarga                     |               |                            |                | 4,90,6                           |
|      | Construction of Tank near Khajikotanur,<br>Gulbarga District          |               | 2<br>1                     |                | 8,23,3                           |
|      | Construction of tank near Karadala,<br>Chittapur Taluk                |               |                            |                | 7,35,9                           |
|      | Construction tank near Ganeshpura Tank,<br>Aurad                      |               |                            |                | 2,63,5                           |
|      | Construction of barrage across Varada river<br>near Naganoor, Dharwar |               |                            |                | 1,22,3                           |
|      | Construction of new tank at Mosarahalla                               |               |                            |                | 1,95,8                           |
|      | Construction of tank at K.G. Halla                                    |               |                            |                | 7,42,6                           |
|      | Construction of Tanks at Ingalagu near<br>Bylagudda                   |               |                            |                | 1,96,24                          |
|      | Yadehalli Tank                                                        |               | 80                         |                | 9,10,5                           |
|      | Construction of tank at Nageshrikuppa                                 |               |                            |                | 1,17,0                           |
|      | Bridge cum Barrage near Mirji                                         |               |                            |                | 1,15,2                           |
|      | Construction of Allipur Tank                                          |               |                            |                | 1,86,2                           |
| 3    | Construction of new tank at Alampur                                   |               |                            |                | 1,18,3                           |
|      | Construction of Kodalipur tank                                        |               |                            |                | 8,24,3                           |
|      | Construction of Kalmod Tank                                           |               |                            |                | 3,56,43                          |
|      | Construction of Bhuyan Tank                                           |               |                            |                | 1,07,74                          |
|      | Construction of Khaji Kollur tank                                     |               |                            |                | 7,77,53                          |
|      | Construction of Kaidal Tank                                           |               | ₹0<br>1±                   |                | 6,71,20                          |
|      | Construction of New Tank at Ganeshwar<br>Village                      |               |                            |                | 2,39,85                          |

|              | Nature of Expenditure                                             | Expen         | Expenditure during 2004-05 |       |                                  |
|--------------|-------------------------------------------------------------------|---------------|----------------------------|-------|----------------------------------|
|              | 1                                                                 | Non Plan      | Plan                       | Total | Expenditure to<br>end of 2004-05 |
|              |                                                                   |               |                            |       |                                  |
| _            |                                                                   | 2             | 3                          | 4     | 5                                |
|              | EXPENDITURE HEADS (CAPITAL A                                      | CCOUNT) - con | ntd.                       |       |                                  |
| С            | Capital Account of Economic Services - contd.                     |               |                            |       |                                  |
| ( <i>d</i> ) | Capital Account of Irrigation and Flood<br>Control - contd.       |               |                            |       |                                  |
| 4702         | Capital Outlay on Minor Irrigation -<br>contd.                    |               |                            |       |                                  |
| 101          | Surface Water - contd.                                            |               |                            |       |                                  |
|              | Construction of New Tank, Bhandar Gunta                           |               |                            |       | 1,61,50                          |
|              | Construction of New Tank, Bhopalgad, Belkurni                     |               |                            |       | 2,09,00                          |
|              | Construction of Super passage ch 49477 in HLBC (Belur)            |               |                            |       | 2,30,20                          |
|              | Construction of new tank, Khanderi                                |               |                            |       | 1,10,8                           |
|              | Construction of Aqua duct for ch 3821<br>Belur                    |               |                            |       | 1,21,97                          |
|              | Construction of Aqua duct for ch 2120 to 2250                     |               |                            |       | 3,10,94                          |
|              | SKP Reconstruction of Branches worte of A Pura Project (CTR)      |               |                            |       | 17,60,00                         |
|              | Construction of RCP at Hangal (CTR)                               |               |                            |       | 6,18,19                          |
|              | Construction of earthen dams at Bhairapura,<br>T.P. Hukkeri Taluk |               |                            |       | 1,81,33                          |
|              | Construction of Tank at Haveri - Hippargi                         |               |                            |       | 1,31,10                          |
|              | Construction of Tank at Attiveri - Jambagi<br>Jamkhandi           |               |                            |       | 4,63,87                          |
|              | Construction of Tank At Godihal                                   |               |                            |       | 1,29,50                          |
|              | Construction of Tank at Hiresingagutti                            |               |                            |       | 3,87,62                          |
|              | Construction of Navinihal Tank                                    |               |                            |       | 2,07,84                          |
|              | Construction of Tank at Itkal                                     |               |                            |       | 1,11,16                          |
|              | Construction of Badipalli Tank Irrigation<br>Project              |               |                            |       | 1,43,51                          |
|              | Kudregundihalli Tank Irrigation Project                           |               |                            |       | 6,81,32                          |
|              | Minnathu Tank Irrigation Project                                  |               |                            |       | 13,38,82                         |
|              | Manthipura Tank Irrigation Project                                |               |                            |       | 2,80,15                          |
|              | Hosarahalla Baby tank Irrigation Project                          |               |                            |       | 1,31,62                          |
|              | Construction of Mechamaranahally Tank,<br>K.K.Pura                |               |                            |       | 2,99,30                          |

#### Nature of Expenditure Expenditure during 2004-05 Expenditure to end of 2004-05 Non Plan Plan Total In thousands of rupees 1 2 3 4 5 **EXPENDITURE HEADS (CAPITAL ACCOUNT) - contd.** C Capital Account of Economic Services contd. (d) Capital Account of Irrigation and Flood Control - contd. 4702 Capital Outlay on Minor Irrigation - contd. 101 Surface Water - contd. 1,00,55 Construction of Villhapur in Gangavathi Taluk 1,09,70 Construction of Lakkalahalli Tank 1,40,35 Construction of Bandkal Tank 5,65,61 Construction of Alvini Tambargi Tank Construction of Hoovina Hipparge Tank 1,31,09 1,38,16 Construction of Yankanchi Tank 1,98,75 Construction of Hireyurahatti Tank Construction of New Tank at Adibadi 8,48,91 Todalabage 1,11,75 Construction of New tank at Hamdard Construction of Ramanatha Tank 8.86.36 21.65.39 Construction of Y.G. Gudda Tank 13,25 13.25 (d) 1,34,46 Construction of Avalahally tank 1,24,32 Construction of Vaderhally tank 15,40,28 Construction of Kodali Allapur Tank Construction of Monnetahally Tank 9,97,06 1,96,10 Anicut and Pickups - Ingalgu Barrage 2,20,50 Nod Barrage Lift Irrigation Scheme near Karigatta, 4,25,23 Srirangapatna 8,40,21 Construction of New Tank at Bommannajogi 3,17,08 Construction of barrage at Hattalli 1,08,43 Construction of Kangankot Tank 1,41,61 Construction of Bommandanahaly Tank 1.60.28 Construction of Tattiguppa TIP in Kanakapura (&) Taluk Construction of Revathanahalli TIP in 2,84,47 Kanakapura Taluk

#### STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-05 - contd.

(d) Refer footnote (f) at page 170.

(&) Differs by 1 with reference to the expenditure to the end of the previous year due to rounding.

|              | Nature of Expenditure                                                                                             |               | Expenditure during 2004-05 |                       |                                  |  |
|--------------|-------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-----------------------|----------------------------------|--|
|              |                                                                                                                   | Non Plan      | Plan<br>In thousan         | Total<br>ds of rupees | Expenditure to<br>end of 2004-05 |  |
|              | 1                                                                                                                 | 2             | 3                          | 4                     | 5                                |  |
|              | EXPENDITURE HEADS (CAPITAL                                                                                        | ACCOUNT) - co | ntd.                       |                       | -                                |  |
| С            | Capital Account of Economic Services - contd.                                                                     |               |                            |                       |                                  |  |
| ( <i>d</i> ) | Capital Account of Irrigation and Flood<br>Control - contd.                                                       |               |                            |                       |                                  |  |
| 4702         | Capital Outlay on Minor Irrigation -<br>contd.                                                                    |               |                            |                       |                                  |  |
| 101          | Surface Water - contd.                                                                                            |               |                            |                       |                                  |  |
|              | Construction of Lift Irrigation Scheme<br>Surgithopu, Malavalli Taluk.                                            |               |                            |                       | 2,19,11                          |  |
|              | Lift Irrigation Scheme NABARD Kopal<br>Badigatti                                                                  |               |                            |                       | 2,70,0                           |  |
|              | Construction of New Tank at Vandaman                                                                              |               |                            |                       |                                  |  |
|              | River near Gollehally in Bagepally Taluk<br>Construction of Anicut Pickups<br>Improvement to all Feeder chanel of |               | 10,66                      | 10,66                 | 5,53.02                          |  |
|              | Rangedhora Tank in C.B.Pura                                                                                       |               |                            |                       | 14,43,17                         |  |
|              | Construction of SWEI at Site river in Neelayara Village, Udipi Taluk                                              |               |                            |                       | 2,64,00                          |  |
|              | Construction of SWEI at Kammardy in Kodaveer Village, Udipi Taluk                                                 |               |                            |                       | 1,07,48                          |  |
|              | Construction of New Tank at Nidasheshi village in Kushtagi                                                        |               |                            |                       | 8,48,32                          |  |
|              | Construction of New Tank at Narthalpad                                                                            |               |                            |                       | 2,19,40                          |  |
|              | Construction of New Tank at Hadgi Madra                                                                           |               |                            |                       | 1,02,94                          |  |
|              | Construction of New Tank at Varchgal                                                                              |               |                            |                       | 3.22.89                          |  |
|              | Construction of Bandhara Barrage near<br>Asangi, Bijapur.                                                         |               |                            |                       | 1,83,00                          |  |
|              | Construction of Bhandhara Barrage at<br>Ingalgi                                                                   |               |                            |                       | 1,11,31                          |  |
|              | Construction of Bhandhara Barrage at<br>Channegaon, Barur, Indi Taluk                                             |               |                            |                       | 3,96,54                          |  |
|              | Construction of Percolation tank<br>Bommanajogi                                                                   |               |                            |                       | 1,04,11                          |  |
|              | Construction of Lift Irrigation Scheme of<br>Malikyathanahalli in Malavalli Taluk                                 |               |                            |                       | 1,15,30                          |  |
|              | Providing Cement Lining in Channel No.<br>3521, 355 1M LBL(Anandur) Mysore II                                     |               |                            |                       | 1,13,50                          |  |
|              | Construction of Lift Irrigation Scheme<br>Mudukuthora in T. Narasipur                                             |               |                            |                       | 1,03,35                          |  |

|                  | Nature of Expenditure                                                                                            | Expe        | Expenditure during 2004-05 |                                          |                                   |  |
|------------------|------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|------------------------------------------|-----------------------------------|--|
|                  | and the second | Non Plan    | Plan                       | Total                                    | Expenditure to<br>end of 2004-05  |  |
| -                |                                                                                                                  |             | In thousands of rupees     |                                          |                                   |  |
| 12               | 1                                                                                                                | 2           | 3                          | 4                                        | 5                                 |  |
| 0                | EXPENDITURE HEADS (CAPITAL A                                                                                     | CCOUNT) - c | ontd.                      | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | < <sup>1</sup> K <sup>- 2</sup> X |  |
| C                | Capital Account of Economic Services - con*d.                                                                    |             |                            | a                                        | 2000 - R.C.                       |  |
| ( <i>d</i> )     | Capital Account of Irrigation and Flood<br>Control - contd.                                                      |             |                            |                                          | an dhig<br>Tha an                 |  |
| 1702             | Capital Outlay on Minor Irrigation -<br>contd.                                                                   |             | 111 922                    |                                          | ne ne a ne de<br>Sector           |  |
| 101              | Surface Water - contd.                                                                                           |             |                            |                                          |                                   |  |
|                  | Construction of New Tank near Pura<br>Kushtagi Taluk                                                             |             |                            |                                          | 22,90,43                          |  |
|                  | Construction of Lift Irrigation Scheme near<br>Huda Village Sindhanoor Taluk                                     |             |                            | -<br>1991 - 1944                         | 2,77,03                           |  |
|                  | Construction of Anicuts, Pickup Barrage,<br>Garbhaguddi Barrage, Bellary                                         |             |                            |                                          | 1,06,80                           |  |
|                  | Construction of Lift Irrigation Scheme at Chiknarabi, Bijapur                                                    |             |                            |                                          | 1,82,48                           |  |
|                  | Construction of BCB, Kowloor                                                                                     |             |                            |                                          | 1,06,09                           |  |
|                  | Construction of New Tank, Naravana                                                                               |             |                            |                                          | 1,36,62                           |  |
|                  | Restoration of Gobbur Tank                                                                                       |             |                            |                                          | 5,47,48                           |  |
|                  | Construction of New Tank at Honnahalli                                                                           |             |                            |                                          | 1,03,30                           |  |
|                  | Construction of New Tank at Neeralakeri<br>(Heralageri), Bijapur                                                 |             |                            |                                          | 2,06,30                           |  |
|                  | Construction of New Tank at Purdal,<br>Bijapur                                                                   |             |                            | n en en en en                            | 2,29,65                           |  |
|                  | Construction of New Tank at Atharga, Bijapur                                                                     |             |                            |                                          | 1,96,37                           |  |
|                  | Construction of Bhandhara Barrage at<br>Govindapura, Bijapur                                                     |             |                            |                                          | 5,90,87                           |  |
|                  | Construction of Bhandhara Barrage at<br>Umrani Lavangi, Bijapur                                                  |             | s.                         |                                          | 2,32,22                           |  |
| <sup>a</sup> E d | Construction of Bhandhara Barrage at<br>Hingani Algee, Bijapur                                                   |             |                            |                                          | 8,68,86                           |  |
| 1                | Improvement to Bakur Tank, Idugunji                                                                              |             |                            |                                          | 1,27,96                           |  |
|                  | Lift Irrigation Scheme, K. Gollahalli                                                                            |             |                            |                                          | 1,05,62                           |  |
| (                | Construction of New Tank at<br>Jalagondanahally, Kadur                                                           |             |                            |                                          | 1,35,71                           |  |
| (                | Construction of Hubbehunse Tank in<br>Kollegal Taluk                                                             |             |                            |                                          | 2,18,42                           |  |
| I                | Renovation of Lift Irrigation Scheme,<br>Vyasankere in Hospet Taluk, Bellary                                     |             |                            |                                          | 1,26,36                           |  |

|     | Nature of Expenditure                                                               | Expen          | Expenditure to |             |                |
|-----|-------------------------------------------------------------------------------------|----------------|----------------|-------------|----------------|
|     |                                                                                     | Non Plan       | Plan           | Total       | end of 2004-05 |
| 1   |                                                                                     |                | In thousand    | s of rupees |                |
| _   | 1                                                                                   | 2              | 3              | 4           | 5              |
|     | EXPENDITURE HEADS (CAPITAL AC                                                       | COUNT) - conto | 1.             |             |                |
| С   | <b>Capital Account of Economic Services - con</b>                                   | td.            |                |             |                |
| (d) | Capital Account of Irrigation and Flood<br>Control - contd.                         |                |                |             |                |
|     | Capital Outlay on Minor Irrigation - contd.                                         |                |                |             |                |
| 101 | Surface Water - concld.                                                             |                |                |             |                |
|     | Construction of M I Tank at Chikkabidanur<br>Taluk, Saundatti                       |                |                |             | 1,69,90        |
|     | Construction of M I Tank at Kamatenur                                               |                |                |             | 2,90,5         |
|     | Costruction of Lift Irrigation Scheme at Bhaimatti Taluk in Gokak                   |                | 7,47           | 7,47        | 3,24,1         |
|     | Construction of Lift Irrigation Scheme at<br>Manakadri Kasanal Taluk in Chikkodi    |                | 23,81          | 23,81       | 2,94,2         |
|     | Construction of Lift Irrigation Scheme at<br>Boragaon Doneivadi in Chikkodi         |                | 21,90          | 21,90       | 1,58,59        |
|     | Karnataka Community Board Tank Manageme<br>Project (Jala Samvardhane Yojana Sangha) | nt             | 78,00,00       | 78,00,00    | 93,62,0        |
|     | Construction of New Tank near<br>Jalagondanahally in Srinivasapura Taluk            |                | 14             | 14          | 1,36,30<br>(e  |
|     | Construction of New Tank near Kachihalli in Kunigal Taluk                           |                | 89,96          | 89,96       | 1,84,5<br>(e   |
|     | Uduvalli feeder canal in Hiriyur Taluk                                              |                | 1,76,67        | 1,76,67     | 2,06,1<br>(e   |
|     | Lift Irrigation Scheme to Hosahalli                                                 |                | 18,98          | 18,98       | 1,34,7<br>(e   |
|     | Other Works each costing Rs.1 crore and less                                        |                | 95,30,03       | 95,30,03    | 5,53,57,9      |
|     |                                                                                     |                |                |             | (f) (&         |
| 102 | Ground Water                                                                        |                |                |             |                |
|     | Lift Irrigation Scheme at Eklespur                                                  |                |                |             | 2,37,7         |
|     | Providing of Lift Irrigation Scheme near<br>Kamasamudra                             |                |                |             | 1,08,30        |
|     | Lift Irrigation Scheme near Yedehally                                               |                |                |             | 1,03,70        |
|     | Construction of new tank at Benakallu                                               |                |                |             | 1,25,7         |
|     | Lift Irrigation Scheme at Balabagi                                                  |                |                |             | 1,55,74        |
|     | Construction of Veerapura Tank, Dharwar Tale                                        | uk             |                |             | 1,59,7         |
|     | Construction of Tank at Budshetnal                                                  |                |                |             | 2,27,6         |
|     | Construction of New tank at Magadi Taluk                                            |                |                |             | 1,17,2         |

(f) Balance amounting to Rs.3,76.01 thousand transferred proforma from other works costing Rs.1 crore and less to items (4) marked (e) above and balance amounting to Rs.39,03 thousand transferred proforma from item marked (d) at page 167 to other works costing Rs.1 crore and less.

(&) Differs by 1 with reference to the expenditure to the end of the previous year due to rounding.

|                | Nature of Expenditure                                               | Expenditure during 2004-05 |                |                | Expenditure to |  |
|----------------|---------------------------------------------------------------------|----------------------------|----------------|----------------|----------------|--|
|                |                                                                     | Non Plan                   | Plan           | Total          | end of 2004-05 |  |
|                | en e                            | 2                          | In thouse<br>3 | ands of rupees | 5              |  |
|                | I<br>EXPENDITURE HEADS (CAPITAL ACCO                                |                            |                |                |                |  |
| С              | Capital Account of Economic Services -                              | ,                          |                |                |                |  |
| (d)            | contd.<br>Capital Account of Irrigation and Flood                   |                            |                |                |                |  |
|                | Control - concld.<br>Capital Outlay on Minor Irrigation - concld.   |                            |                |                |                |  |
|                | Ground Water – concld.                                              |                            |                |                |                |  |
| 1.465 C240 PCF | Construction of Indramma Tank, Hallikeri                            |                            |                |                | 1,44,7         |  |
|                | Construction of New Tank at Mundgod Taluk                           |                            |                |                | 1,15,5         |  |
|                | Construction of Lingeddli Barrage                                   |                            |                |                | 1,01,2         |  |
|                | Construction of New Tank at Honulu Barrage                          |                            |                |                | 1,17,6         |  |
|                | Other Works each costing Rs.1 crore and less                        |                            |                |                | 46,55,8        |  |
| 190            | Investments in Public Sector and other<br>Undertakings              |                            |                | a e            |                |  |
|                | Karnataka Neeravari Nigam Limited.                                  |                            |                |                | 75,0           |  |
| 789            | Special Component Plan for Scheduled Castes                         |                            | 17,83          | 17,83          | 1,87,6         |  |
|                | Tribal Area Sub-Plan                                                |                            |                |                | 45,9           |  |
| 800            | Other expenditure                                                   |                            | 20,18,51       | 20,18,51       | 1,05,40,1      |  |
|                | Total 4702                                                          |                            | 1,97,29,21     | 1,97,29,21     | 14,17,82,7     |  |
| 4705           | Capital Outlay on Command Area<br>Development                       |                            |                |                |                |  |
| 195            | Investments in Co-operative Societies                               |                            |                |                |                |  |
|                | Share Capital Investment in water users co-<br>operative societies. |                            |                |                | 10,0           |  |
|                | Total 4705                                                          |                            |                |                | 10,0           |  |
|                | Capital Outlay on Flood Control Projects                            |                            | 181            |                | ******         |  |
|                | Flood Control                                                       |                            |                |                |                |  |
| 103            | Civil Works<br>Other Works each costing Rs.1 crore and less         |                            | 3,28,51        | 3,28,51        | 55,06,1        |  |
| 02             | Anti-sea Erosion Projects                                           |                            | 5,20,51        | 5,20,51        |                |  |
|                | Direction and Administration                                        |                            | 54,50          | 54,50          | 6,49,4         |  |
|                | Civil Works                                                         |                            | 54,50          |                |                |  |
| 105            | Other Works each costing Rs.1 crore and less                        |                            | 3,67,64        | 3,67,64        | 74,47,1        |  |
|                | Total 4711                                                          |                            | 7,50,65        | 7,50,65        | 1,36,02,7      |  |
|                | Total (d) Capital Account of Irrigation and<br>Flood Control        | 7,83,13                    | 30,01,89,38    | 30,09,72,51    | 193,47,80,4    |  |

| 1    | Nature of Expenditure                                              | Exper                 | nditure during 2 | 004-05         | Expenditure to |
|------|--------------------------------------------------------------------|-----------------------|------------------|----------------|----------------|
|      |                                                                    | Non Plan              | Plan             | Total          | end of 2004-05 |
|      |                                                                    |                       | In thouse        | unds of rupees |                |
|      | 1                                                                  | 2                     | 3                | 4              | 5              |
|      | EXPENDITURE HEADS (CAPITAL                                         | ACCOUNT) - c          | ontd.            |                |                |
| C    | Capital Account of Economic Services - contd.                      |                       |                  |                |                |
|      | Capital Account of Energy                                          |                       |                  |                |                |
| 4801 | <b>Capital Outlay on Power Projects</b>                            |                       |                  |                |                |
|      | Hydel Generation                                                   |                       |                  |                |                |
| 052  | Machinery and Equipment                                            |                       |                  |                |                |
|      | Tungabhadra Hydro Electric Project<br>(Right Bank)                 |                       |                  |                | 1,01,1         |
|      | Tungabhadra Hydro Electric Project (Left Bank)                     |                       |                  |                | 4,73,1         |
|      | Investigation projects                                             |                       |                  |                | 1,33,55        |
|      | Transmission Lines (I Stage)                                       |                       |                  |                | 2,97,12        |
|      | Transmission Lines (II Stage)                                      |                       |                  |                |                |
|      | 220 K.V. Transmission Lines and<br>Receiving Station (Final Stage) |                       |                  |                | 4,15,33        |
|      | Other schemes each costing Rs.1 crore<br>and less                  |                       |                  |                | 1,84,26        |
| 190  | Investments in Public Sector and other<br>Undertakings             |                       |                  |                | 4,39,72        |
|      | Karnataka Electricity Board                                        |                       |                  |                | 126 01 00      |
|      | Karnataka Power Corporation Limited,<br>Bangalore                  |                       |                  |                | 4,36,01,00     |
|      | Visveswaraiah Vidyut Nigam                                         |                       |                  |                | 6,73,44,91     |
|      | Karnataka Power Transmission<br>Corporation Limited                |                       |                  |                | 7              |
| 02   | Thermal Power Generation                                           |                       |                  |                | 7              |
|      | Machinery and Equipment                                            |                       |                  |                |                |
|      | Other schemes each costing Rs.1 crore<br>and less                  |                       |                  |                | 54.66          |
| 80   | General                                                            |                       |                  |                | 54,66          |
| 800  | Other expenditure                                                  |                       |                  |                |                |
|      | Other schemes each costing Rs.1 crore<br>and less                  |                       |                  |                | 4.11           |
|      | Total 4801/Total (e) Capital Account<br>of Energy                  | -                     |                  |                | 4,11           |
|      | of Energy                                                          | A almost and a second |                  |                | 11,30,49,06    |

|      | Nature of Expenditure                                                                       | Exper        | diture during  | 2004-05                                  | Expenditure to                                                                                        |  |
|------|---------------------------------------------------------------------------------------------|--------------|----------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
|      |                                                                                             | Non Plan     | Plan           | Total                                    | end of 2004-05                                                                                        |  |
|      | 14 14 14 14 14 14 14 14 14 14 14 14 14 1                                                    |              | In thous       | ands of rupees                           |                                                                                                       |  |
|      | 1                                                                                           | 2            | 3              | 4                                        | 5                                                                                                     |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                | CCOUNT) - co | ntd.           | 480 - F                                  |                                                                                                       |  |
| С    | Capital Account of Economic Services - contd.                                               |              |                | a ann ag                                 | in a star<br>Na                                                                                       |  |
| (f)  | Capital Account of Industry and Minerals                                                    |              |                | 19 - 19 A. C. A.                         |                                                                                                       |  |
| 1851 | Capital Outlay on Village and Small<br>Industries                                           |              |                |                                          |                                                                                                       |  |
| 101  | Industrial Estates                                                                          |              |                |                                          | 17,01,10                                                                                              |  |
| 102  | Small scale Industries                                                                      |              |                |                                          |                                                                                                       |  |
|      | Centrally sponsored scheme for construction of DIC Buildings                                |              | 14,17          | 14,1                                     |                                                                                                       |  |
|      | Government Tool Room Training Centre,<br>Bangalore                                          |              |                | n an | 3,00,0                                                                                                |  |
|      | SSI Modernisation & Technology<br>Upgradation                                               |              |                |                                          | 95,1                                                                                                  |  |
| 84   | Government Tool Room Training Centre,<br>Training Complex at Mangalore                      |              |                | 12 e <sup>2</sup> - e <sup>24</sup> 11,  | 2,50,0                                                                                                |  |
|      | Specialised Skill Development Institutes                                                    |              | 1,87,56        |                                          |                                                                                                       |  |
|      | Laser Centre at Government Tool Room<br>and Training Centre, Mysore                         |              |                | 4 T                                      | 1,95,0                                                                                                |  |
|      | Other schemes/works each costing Rs.1 crore and less                                        |              | 1. N.<br>1. N. |                                          | 4,57,5                                                                                                |  |
| 103  | Handloom Industries                                                                         |              |                | 1.2.11.2.2.2                             | e an an an Ann                                                                                        |  |
|      | N.C.D.C. Scheme for Handloom Societies                                                      |              | 4,94           | 4,9                                      | 4 4,04,8                                                                                              |  |
|      | Equity Assistance from Government of<br>India under package to Janatha Cloth<br>Scheme      |              |                | an anna a'                               | 4,93,3                                                                                                |  |
|      | Other Investments/Works each costing Rs.1 crore and less                                    |              |                | Release the second                       | 1,50,4                                                                                                |  |
| 104  | Handicraft Industries                                                                       |              |                |                                          | $C_{\mathcal{F}} = \left\{ \left  U_{\mathcal{F}}^{(1)} - U_{\mathcal{F}}^{(2)} \right  \right\}^{2}$ |  |
|      | Other Investments each costing Rs.1 crore and less                                          |              | - 2 - ×        |                                          | 32,8                                                                                                  |  |
| 106  | Coir Industries                                                                             |              |                |                                          | 문 이상 영어는                                                                                              |  |
| 24   | Integrated Coir Development Project                                                         |              |                |                                          | 2,16,9                                                                                                |  |
| 4    | Share Capital to Central Coir Co-operative<br>Development Producers Marketing<br>Federation |              |                |                                          | 25,0                                                                                                  |  |
|      | Other Investments / Works each costing<br>Rs.1 crore and less                               |              |                |                                          | 1,66,0                                                                                                |  |

|      | Nature of Expenditure                                                             | Expen        | diture during 200  | 04-05                 | Expenditure to |  |
|------|-----------------------------------------------------------------------------------|--------------|--------------------|-----------------------|----------------|--|
|      |                                                                                   | Non Plan     | Plan<br>In thousan | Total<br>ds of rupees | end of 2004-05 |  |
|      | 1                                                                                 | 2            | 3                  | 4                     | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                      | CCOUNT) - co | ntd.               |                       |                |  |
| С    | Capital Account of Economic Services - contd.                                     |              |                    |                       |                |  |
| (f)  | Capital Account of Industry and Minerals                                          |              |                    |                       |                |  |
| 1851 | Capital Outlay on Village and Small<br>Industries - concld.                       |              |                    |                       |                |  |
| 107  | Sericulture Industries                                                            |              |                    |                       | 59,79,3        |  |
|      | World Bank Projects Phase II                                                      |              |                    |                       | 27,00,93       |  |
|      | Other Investments / Works each costing<br>Rs.1 crore and less                     |              | 15,94              | 15,94                 | 2,39,38        |  |
| 108  | Powerloom Industries                                                              |              |                    |                       |                |  |
|      | Share Capital assistance to Powerloom<br>Co-operative Societies                   |              | 5,00               | 5,00                  | 53.92          |  |
|      | Other Schemes/Investments each costing                                            |              |                    |                       |                |  |
|      | Rs.1 crore and less                                                               |              | 5,00               | 5,00                  | 2,21,15        |  |
|      | NCDC Scheme for Powerloom<br>Co-opertive Societies                                |              | 46,21              | 46,21                 | 5,04,40        |  |
|      | CSS - Apparel Park                                                                |              | 19,00              | 19,00                 | 4,69,00        |  |
| 190  | Investments in Public Sector and other<br>Undertakings                            |              |                    |                       |                |  |
|      | Karnataka State Small Industries<br>Development Corporation Limited,<br>Bangalore |              |                    |                       | 19,97,72       |  |
|      | Karnataka State Small Industries Marketing<br>Corporation                         |              |                    |                       | 52,29          |  |
|      | Karnataka Handloom Development<br>Corporation                                     |              |                    |                       | 6,66,00        |  |
|      | Karnataka State Handicraft Development<br>Corporation Limited, Bangalore          |              |                    |                       | 2,58,03        |  |
|      | Karnataka Leather Industries Development<br>Corporation                           |              |                    |                       | 2,93,67        |  |
|      | Karnataka Coir Development Corporation<br>Limited, Bangalore                      |              |                    |                       | 1,28,35        |  |
|      | Power Loom Development Corporation                                                |              | 1,00               | 1,00                  | 1,53,00        |  |
| 200  | Other village Industries                                                          |              |                    |                       | 20,84,97       |  |
| 800  | Other expenditure                                                                 |              |                    |                       |                |  |
|      | Industrial Co-operatives                                                          |              |                    |                       | 7,59,65        |  |
|      | Other expenditure                                                                 |              |                    |                       | 36,24          |  |
|      | Total 4851                                                                        |              | 2,98,82            | 2,98,82               | 2,43,96,57     |  |

| STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AN | 1D |
|------------------------------------------------------------------------|----|
| TO THE END OF THE YEAR 2004-05 - contd.                                |    |

|      | Nature of Expenditure                                                | Expen         | liture during 2 | 2004-05                              | _ Expenditure to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|------|----------------------------------------------------------------------|---------------|-----------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|      |                                                                      | Non Plan      | Plan            | Total                                | end of 2004-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|      |                                                                      |               |                 | ands of rupees                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|      | 1.                                                                   | 2             | 3               | 4                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|      | EXPENDITURE HEADS (CAPITAL A                                         | CCOUNT) - cor | itd. 👘          |                                      | - <b>- ,</b> , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|      | Capital Account of Economic Services -<br>contd.                     |               |                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|      | Capital Account of Industry and Minerals<br>- contd.                 |               |                 |                                      | t and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 852  | Capital Outlay on Iron and Steel<br>Industries                       |               |                 | na serie<br>Series en la composición | n an her de services de servic |  |
| 02   | Manufacture                                                          |               |                 |                                      | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 190  | Investments in public sector and other<br>undertakings               |               |                 |                                      | n na status (*<br>1. s. 1. st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|      | Vijayanagar Steel Plant                                              |               |                 |                                      | 6,87,29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|      | Visvesvaraya Iron and Steel Limited,<br>Bhadravati                   | *             |                 |                                      | 32,76,23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|      | Tata Iron and Steel Company Limited,<br>Bombay                       |               |                 |                                      | 8,34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 800  | Other expenditure                                                    |               |                 |                                      | 1 Pag. 1 - 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|      | Industrial Infrastructure for Institutions                           |               | 6,20,00         | 6,20,00                              | 35,10,10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|      | Cyber Park – Information Technology<br>Infrastructure Development    |               | 141             |                                      | 2,00,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|      | Permanent Exhibition complex Information Technology Park             |               |                 |                                      | 12,10,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|      | Other schemes each costing Rs.1 crore and less                       |               |                 |                                      | 24,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|      | Total 4852                                                           | 4. F.         | 6,20,00         | 6,20,00                              | 0 89,16,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 4853 | Capital Outlay on Non-Ferrous Mining<br>and Metallurgical Industries |               |                 |                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 01   | Mineral Exploration and Development                                  |               |                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|      | Research and Development                                             |               |                 |                                      | 70,6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|      | Non-Ferrous Metals                                                   |               |                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|      | Investments in public sector and other                               |               |                 |                                      | a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 190  | undertakings                                                         |               |                 | e 1 <sup>12</sup> .                  | 95,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|      | Karnataka Copper Consortium Limited                                  |               |                 |                                      | ,,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|      | Chitradurga Copper Company Limited,<br>Bangalore                     |               |                 |                                      | 65,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|      | Hutti Gold Mines Company Limited,<br>Bangalore                       |               |                 |                                      | 85,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|      | Other Investments each costing Rs.1 crore and less                   |               |                 |                                      | 3,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|      | Total 4853                                                           |               |                 |                                      | 3,19,7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

|                                                      | Nature of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Expenditure during 2004-05 |              |                 | Expenditure to                     |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|-----------------|------------------------------------|
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Non Plan                   | Plan         | Total           | end of 2004-05                     |
|                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                          | .n thou<br>3 | sands of rupees |                                    |
|                                                      | EXPENDITURE HEADS (CAPITAL A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |              | 4               | 5                                  |
| C                                                    | Capital Account of Economic Services -<br>contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |              |                 |                                    |
| (f)                                                  | Capital Account of Industry and Minerals - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |              |                 |                                    |
| 4854                                                 | Capital Outlay on Cement and Non-<br>Metallic Mineral Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |              |                 |                                    |
| 01                                                   | Cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |              |                 |                                    |
| 190                                                  | Investments in Public sector and other<br>undertakings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |              |                 |                                    |
|                                                      | Associated Cement Company Limited,<br>Bombay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |              |                 | 16,38                              |
|                                                      | Mysore Cement Limited, Bangalore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |              |                 | 23,40                              |
|                                                      | Other Investments each costing Rs.1 crore and less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |              |                 | 1,94                               |
|                                                      | Total 4854                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |              |                 | 41,78                              |
|                                                      | Capital Outlay on Fertilizer Industries<br>Investments in Public sector and other<br>undertakings                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |              |                 |                                    |
|                                                      | Investments in Public sector and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |              |                 | 55                                 |
|                                                      | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |              |                 | 55<br><b>55</b>                    |
| 190                                                  | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |              |                 |                                    |
| 190<br>1856<br>190                                   | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical                                                                                                                                                                                                                                                                                                                                                                                                   |                            |              |                 |                                    |
| 190<br>1856<br>190                                   | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other                                                                                                                                                                                                                                                                                                                                           |                            |              |                 | 55                                 |
| 190<br>1856<br>190                                   | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company                                                                                                                                                                                                                                                                                   |                            |              |                 | 3,51,05                            |
| 190<br>1856<br>190<br>200                            | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore                                                                                                                                                                                                                                                             |                            |              |                 | 55<br>3,51,05<br>10,27             |
| 190<br>1856<br>190<br>200                            | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore<br>Other Investments<br>Total 4856                                                                                                                                                                                                                          |                            |              |                 | 3,51,05                            |
| 190<br>1856<br>190<br>200<br>858                     | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore<br>Other Investments<br>Total 4856<br>Capital Outlay on Engineering Industries                                                                                                                                                                              |                            |              |                 | 55<br>3,51,05<br>10,27             |
| 190<br>1856<br>190<br>200<br>858<br>01               | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore<br>Other Investments<br>Total 4856<br>Capital Outlay on Engineering Industries<br>Electrical Engineering Industries                                                                                                                                         |                            |              |                 | 55<br>3,51,05<br>10,27             |
| 190<br>1856<br>190<br>200<br>858<br>01<br>190        | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore<br>Other Investments<br>Total 4856<br>Capital Outlay on Engineering Industries<br>Electrical Engineering Industries<br>Investments in Public sector and other<br>undertakings                                                                               |                            |              |                 | 55<br>3,51,05<br>10,27             |
| 190<br>1856<br>190<br>200<br>858<br><i>01</i><br>190 | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br><b>Total 4855</b><br><b>Capital Outlay on Petro Chemical<br/>Industries</b><br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore<br>Other Investments<br><b>Total 4856</b><br><b>Capital Outlay on Engineering Industries</b><br><i>Electrical Engineering Industries</i><br>Investments in Public sector and other<br>undertakings<br>Government Electric Factory, Bangalore |                            |              |                 | 3,51,05<br>10,27<br><b>3,61,32</b> |
| 190<br>1856<br>190<br>200<br>858<br>01<br>190        | Investments in Public sector and other<br>undertakings<br>Fertilisers and Chemicals Travancore<br>Limited, Udyogamandal<br>Total 4855<br>Capital Outlay on Petro Chemical<br>Industries<br>Investments in Public Sector and other<br>undertakings<br>Mysore Acetate and Chemicals Company<br>Limited, Bangalore<br>Other Investments<br>Total 4856<br>Capital Outlay on Engineering Industries<br>Electrical Engineering Industries<br>Investments in Public sector and other<br>undertakings                                                                               |                            |              |                 | 55<br>3,51,05<br>10,27             |

|      | Nature of Expenditure                                            | Expen         | diture during 200      | 4-05             | Expenditure to |  |
|------|------------------------------------------------------------------|---------------|------------------------|------------------|----------------|--|
|      |                                                                  | Non Plan      | Plan                   | Total            | end of 2004-05 |  |
|      | 14                                                               |               | In thousands of rupees |                  |                |  |
|      | 1                                                                | 2             | 3                      | 4                | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL A                                     | CCOUNT) - con | ntd.                   |                  |                |  |
| С    | Capital Account of Economic Services - contd.                    |               |                        |                  |                |  |
| (f)  | Capital Account of Industry and Minerals - contd.                |               |                        |                  |                |  |
| 4858 | Capital Outlay on Engineering Industries - concld.               |               |                        |                  |                |  |
| 01   | Electrical Engineering Industries - concld.                      |               |                        |                  |                |  |
| 190  | Investments in Public sector and other<br>undertakings - concld. |               |                        |                  |                |  |
|      | Karnataka Vidyuth Karkhane Limited,<br>Bangalore                 |               | (-) 39,90              | (-) 39,90<br>(*) | 58,10          |  |
|      | Mysore Electrical Industries Limited,<br>Bangalore               |               |                        |                  | 5,77,14        |  |
|      | Other Investments each costing Rs.1 crore and less               |               |                        |                  | 4,20           |  |
| 02   | Other Industrial Machinery Industries                            |               |                        |                  |                |  |
| 004  | Research and Development                                         |               |                        |                  | 55,1           |  |
| 190  | Investments in Public Sector and other undertakings              |               |                        |                  |                |  |
|      | Mysore Lamp Works                                                |               |                        |                  | 78,6           |  |
|      | Mysore Implements Factory, Hassan                                |               |                        |                  | 85,9           |  |
| 190  | Investments in Public sector and other<br>undertakings - concld. |               |                        |                  |                |  |
|      | Karnataka Implements and Machinery<br>Company Limited, Bangalore |               |                        |                  | 3,43,9         |  |
|      | Other Schemes / Investments each costing<br>Rs.1 crore and less  |               |                        |                  | 53,6           |  |
|      | Total 4858                                                       |               | (-) 39,90              | (-) 39,90        | 28,61,0        |  |

01 Telecommunications

190 Investments in Public Sector and other UndertakingsIndian Telephone Industries Limited, Bangalore

31,25

|      | Nature of Expenditure                                                      | Expen          | diture during 2 | 004-05         | Expenditure to |
|------|----------------------------------------------------------------------------|----------------|-----------------|----------------|----------------|
|      |                                                                            | Non Plan       | Plan            | Total          | end of 2004-05 |
|      |                                                                            |                | In thousa       | ands of rupees |                |
| 1    | 1                                                                          | 2              | 3               | 4              | 5              |
|      | EXPENDITURE HEADS (CAPITAL #                                               | ACCOUNT) - coi | ntd.            |                |                |
| С    | Capital Account of Economic Services -<br>contd.                           |                |                 |                |                |
| (1)  | Capital Account of Industry and Minerals - contd.                          |                |                 |                |                |
| 4859 | Capital Outlay on Telecommunication<br>and Electronic Industries - concld. |                |                 |                |                |
| 02   | Electronics                                                                |                |                 |                |                |
| 190  | Investments in Public Sector and other<br>Undertakings                     |                |                 |                |                |
|      | Radio and Electricals Manufacturing<br>Company Limited, Bangalore          |                |                 |                | 1,01,5         |
|      | Karnataka Electronics Industries<br>Development Corporation                |                |                 |                | 7,87,2         |
|      | Other Investments each costing Rs.1 crore and less                         |                |                 |                | 7,07,2         |
| 800  | Other expenditure                                                          |                |                 |                |                |
|      | Cyber - IT Infrastructure Development                                      |                |                 |                | 3,00,00        |
|      | IT - Infrastructure Development                                            |                |                 |                | 3,00,00        |
|      | KIDB - Information Technology Port<br>Limited                              |                |                 |                | 6,00,00        |
|      | Total 4859                                                                 |                |                 |                | 21,19,99       |
| 4860 | Capital Outlay on Consumer Industries                                      |                |                 |                |                |
|      | Textiles                                                                   |                |                 |                |                |
| 190  | Investments in Public Sector and other<br>Undertakings                     |                |                 |                |                |
|      | Mahaboob Shahi Kalburgi Mills Company<br>Limited, Gulbarga                 |                |                 |                | 94,50          |
|      | National Textiles Corporation Limited                                      |                |                 |                | 94,50          |
|      | Karnataka State Textiles Corporation                                       |                |                 |                | 50,00          |
|      | Co-operative Spinning Mills                                                |                | 8,44            | 8,44           |                |
|      | Karnataka Silk Marketing Board                                             |                | 0,11            | 0,44           | 42,48,89       |
|      | Karnataka Silk Industries Corporation,<br>Bangalore                        |                |                 |                | 2,92,21        |
|      | Government Spun Silk Mills, Channapatna                                    |                |                 |                | 9,05,00        |
|      | Other Investments each costing Rs.1 crore<br>and less                      |                |                 |                | 65,15          |
|      |                                                                            |                |                 |                | 75,56          |

#### Expenditure during 2004-05 Expenditure to Nature of Expenditure end of 2004-05 Non Plan Plan Total In thousands of rupees 2 3 4 5 1 EXPENDITURE HEADS (CAPITAL ACCOUNT) - contd. C Capital Account of Economic Services contd. (f) Capital Account of Industry and Minerals - contd. 4860 Capital Outlay on Consumer Industries contd. 03 Leather 190 Investments in Public Sector and other Undertakings Mysore Chrome Tanning Company 32.04 Limited, Bangalore 04 Sugar 190 Investments in Public Sector and other Undertakings The Mysore Sugar Company Limited, 5,26,61 Bangalore 73,68,59 Co-operative Sugar Mills, Sugar Factories The Ugar Sugar Works Limited, Sangli 4,34 Sugarcane product Industries Limited, 5 Bijapur 2,86 Krishna Sugar Mills Limited, Kittur 05 Paper and Newsprint 190 Investments in Public Sector and other Undertakings Mandya National Paper Mills Limited, (-) 82,29 Bangalore 76,91,57 Mysore Paper Mills Limited, Bhadravathi 60 Others 101 Edible Oils Investment in Public Sector and Other Undertakings Indian Vegetgable Products Limited, 2,10 Bombay 102 Foods and Beverages Investment in Public Sector and Other Undertakings Mysore Coffee Curing Works Limited, 3,95 Chickmagalur

#### STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-05 - contd.

179

|          | Nature of Expenditure                                           | Expen             | diture during 2 | 004-05         | Expenditure to |
|----------|-----------------------------------------------------------------|-------------------|-----------------|----------------|----------------|
|          | 77 57                                                           | Non Plan          | Plan            | Total          | end of 2004-05 |
| <u> </u> |                                                                 | In thousands of I |                 | ands of rupees |                |
|          | 1                                                               | 2                 | 3               | 4              | 5              |
|          | EXPENDITURE HEADS (CAPITAL A                                    | CCOUNT) - coi     | ntd.            |                |                |
| С        | Capital Account of Economic Services -<br>contd.                |                   |                 |                |                |
| Ð        | Capital Account of Industry and Minerals - contd.               |                   |                 |                |                |
| 4860     | Capital Outlay on Consumer Industries - concld.                 |                   |                 |                |                |
| 60       | Others - concld.                                                |                   |                 |                |                |
| 212      | Soap                                                            |                   |                 |                |                |
|          | Investment in Public Sector and Other<br>Undertakings           |                   |                 |                |                |
|          | Karnataka Soaps and Detergents Limited,<br>Bangalore            |                   |                 |                | 21,63,0        |
| 219      | Ceramics                                                        |                   |                 |                | 21,05,0        |
|          | Mysore Porcelains Limited, Bangalore                            |                   |                 |                | (-) 73,2       |
|          | Other Industries                                                |                   |                 |                | 47,4           |
| 220      | Tobacco                                                         |                   |                 |                | 47,4           |
|          | Investments in Public Sector and Other<br>Undertakings          |                   |                 |                |                |
|          | Mysore Tobacco Company Limited,<br>Bangalore                    |                   |                 |                | 60,5           |
|          | Sandur Plantation and Sandur tobacco<br>Company Limited, Sandur |                   |                 |                | 1,60           |
|          | Others                                                          |                   |                 |                | 1,0            |
|          | Paints                                                          |                   |                 |                |                |
|          | Mysore Paints and Varnishes Limited,<br>Mysore                  |                   |                 |                | 67,70          |
| 1        | Total 4860                                                      |                   | 8,44            | 8,44           | 2,36,42,74     |

|      | Nature of Expenditure                                                                                       | Expen         | diture during 2 | 2004-05        | Expenditure to<br>end of 2004-05 |  |
|------|-------------------------------------------------------------------------------------------------------------|---------------|-----------------|----------------|----------------------------------|--|
|      |                                                                                                             | Non Plan      | Plan            |                |                                  |  |
|      |                                                                                                             |               |                 | ands of rupees |                                  |  |
|      | 1                                                                                                           | 2             | 3               | 4              | 5                                |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                                | CCOUNT) - coi | ntd.            |                |                                  |  |
| С    | Capital Account of Economic Services -<br>contd.                                                            |               |                 |                |                                  |  |
| (f)  | Capital Account of Industry and Minerals - contd.                                                           |               |                 |                |                                  |  |
| 4875 | <b>Capital Outlay on Other Industries</b>                                                                   |               |                 |                |                                  |  |
| 60   | Other Industries                                                                                            |               |                 |                |                                  |  |
| 190  | Investments in Public sector and other<br>undertakings                                                      |               |                 |                |                                  |  |
|      | Karnataka State Industrial Investment and Development Corporation Limited                                   |               |                 |                | 32,98,2                          |  |
|      | Karnataka State Construction Corporation<br>Limited, Bangalore                                              |               |                 |                | 2,05,0                           |  |
|      | Other Schemes/Investments each costing<br>Rs.1 crore and less                                               |               |                 |                | 37,9                             |  |
| 800  | Other expenditure                                                                                           |               |                 |                |                                  |  |
|      | Education, Research and Training                                                                            |               |                 |                | 10,9                             |  |
|      | Total 4875                                                                                                  |               |                 | A CONTRACTOR   | 35,52,2                          |  |
|      | 5 Other Capital Outlay on Industries and<br>Minerals<br>Investments in Industrial Financial<br>Institutions |               |                 |                |                                  |  |
| 190  | Investments in Public sector and other undertakings                                                         |               |                 |                |                                  |  |
|      | Karnataka State Financial Corporation                                                                       |               |                 |                | 82,10,8                          |  |
|      | Karnataka State Industrial Investment and Development Corporation                                           |               |                 |                | 93,60,0                          |  |
|      | Other investments each costing Rs.1 crore and less                                                          |               |                 |                | 48,7                             |  |
|      | Total 4885                                                                                                  |               |                 |                | 1,76,19,6                        |  |
|      | Total (f) Capital Account of Industry and<br>Minerals                                                       |               | 8,87,36         | 8,87,36        | 1                                |  |

|                         | Nature of Expenditure                                                                                                                         | Expend         | Expenditure during 2004-05 |              |                               |  |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|--------------|-------------------------------|--|
|                         |                                                                                                                                               | Non Plan       | Plan                       | Total        | end of 2004-05                |  |
|                         |                                                                                                                                               | - Langer       |                            | ds of rupees |                               |  |
|                         | 11                                                                                                                                            | 2              | 3                          | 4            | 5                             |  |
|                         | EXPENDITURE HEADS (CAPITAL                                                                                                                    | ACCOUNT) - con | td.                        |              |                               |  |
| С                       | Capital Account of Economic Services -                                                                                                        | contd.         |                            |              |                               |  |
| (g)                     | Capital Account of Transport                                                                                                                  |                |                            |              |                               |  |
| 5051                    |                                                                                                                                               | ses            |                            |              |                               |  |
|                         | Minor Ports                                                                                                                                   |                |                            |              |                               |  |
|                         | Karwar port                                                                                                                                   |                | 2,83,61                    | 2,83,61      | 63,09,8                       |  |
|                         | Honnavar port                                                                                                                                 |                | 1,45                       | 1,45         | 35,1:                         |  |
|                         | Coondapur port                                                                                                                                |                | 1,45                       | 1,45         | 54,03                         |  |
|                         | Belekeri port                                                                                                                                 |                |                            |              | 30,09                         |  |
|                         | Tadri port                                                                                                                                    |                | 1,47                       | 1,47         | 5,39,30                       |  |
|                         | Bhatkal port                                                                                                                                  |                | 99                         | 99           | 39,5                          |  |
| 207                     | Malpe port                                                                                                                                    |                | 49,07                      | 49,07        | 2,17,92                       |  |
|                         | Hangarkatta port                                                                                                                              |                | 1,00                       | 1,00         | 18,9:                         |  |
| 209                     | Mangalore port                                                                                                                                |                | 1,22,62                    | 1,22,62      | 29,74,74                      |  |
| 210                     | Development of Padubidiri Port                                                                                                                |                |                            |              | 99                            |  |
| 80                      | General                                                                                                                                       |                |                            |              |                               |  |
| 800                     | Other expenditure                                                                                                                             |                | 72,89                      | 72,89        | 5,07,28                       |  |
|                         | Total 5051                                                                                                                                    |                | 5,34,55                    | 5,34,55      | 1,07,27,89                    |  |
|                         |                                                                                                                                               |                | parente de la              |              |                               |  |
|                         | Capital Outlay on Shipping                                                                                                                    |                |                            |              |                               |  |
|                         | Coastal Shipping                                                                                                                              |                |                            |              |                               |  |
| 190                     | Investments in public sector and other<br>undertakings                                                                                        |                |                            |              |                               |  |
|                         | Karnataka Shipping Corporation                                                                                                                |                |                            |              | 3,06,10                       |  |
| 800                     | Other expenditure                                                                                                                             |                |                            |              | 1,18                          |  |
|                         | Total 5052                                                                                                                                    |                |                            |              | 3,07,28                       |  |
|                         |                                                                                                                                               |                |                            |              |                               |  |
|                         |                                                                                                                                               |                |                            |              |                               |  |
|                         | Capital Outlay on Civil Aviation                                                                                                              | *              |                            |              |                               |  |
| 02                      | Air Ports                                                                                                                                     |                |                            |              |                               |  |
| 02                      |                                                                                                                                               | *              |                            |              |                               |  |
| 02                      | Air Ports<br>Investments in Public Sector and Other<br>undertakings<br>Investments in Bangalore International                                 |                |                            |              |                               |  |
| <i>02</i><br>190        | Air Ports<br>Investments in Public Sector and Other<br>undertakings<br>Investments in Bangalore International<br>Airport                      |                |                            |              |                               |  |
| <i>02</i><br>190<br>800 | Air Ports<br>Investments in Public Sector and Other<br>undertakings<br>Investments in Bangalore International<br>Airport<br>Other expenditure |                |                            |              |                               |  |
| 02<br>190<br>800<br>80  | Air Ports<br>Investments in Public Sector and Other<br>undertakings<br>Investments in Bangalore International<br>Airport                      |                |                            |              | 2,60,00<br>5,31.59<br>4,81,75 |  |

| -   | Nature of Expenditure                                                                | Non Plan |                 | 1919                     |                | liture to |
|-----|--------------------------------------------------------------------------------------|----------|-----------------|--------------------------|----------------|-----------|
|     |                                                                                      | Non Fun  | Plan<br>In thou | Total<br>sands of rupees | end of 2004-05 |           |
|     | 1                                                                                    | 2        | 3               | 4                        |                | 5         |
|     | EXPENDITURE HEADS (CAPITAL AC                                                        |          |                 |                          |                |           |
| С   | Capital Account of Economic Services -<br>contd.                                     |          |                 |                          |                |           |
| (g) | Capital Account of Transport - contd.                                                |          |                 |                          |                |           |
| 054 | Capital Outlay on Roads and Bridges                                                  |          |                 |                          |                |           |
| 01  | National Highways                                                                    |          |                 |                          |                |           |
| 101 | Permanent Bridges                                                                    |          |                 |                          |                |           |
|     | Other Works each costing Rs.1 crore and less                                         |          |                 |                          |                |           |
|     |                                                                                      |          |                 |                          |                | 2,99,78   |
| 337 | Road Works                                                                           |          |                 |                          |                |           |
|     | Improvement to Haveri – Ranebennur City<br>Limits – Bangalore Poona Road             |          |                 |                          |                | 1,15,82   |
|     | Strengthening of Bangalore Poona Road                                                |          |                 |                          |                | 3,79,1    |
|     | Strengthening of Bangalore Poona Road-NH 4<br>and HDMC from Km. 405-408              |          |                 |                          |                | 2,76,47   |
|     | Other Works each costing Rs.1 crore and less                                         |          |                 | +                        |                | 5,78,9    |
| 03  | State Highways                                                                       |          |                 | X                        |                |           |
|     | Bridges                                                                              |          |                 |                          |                |           |
|     | Construction of Major Bridge across Hagari<br>River near Bellary                     |          |                 | ·                        |                | 5,00,24   |
|     | Construction of Bridge across Dona River<br>near Talikot on Kolar Talikot Road       |          |                 |                          |                | 2,39,8    |
|     | Construction of Bridge across Dudganga<br>River between Sadalga-Dattawad Road        | ун<br>,  |                 |                          |                | 1,77,72   |
|     | Construction of Bridge across Bhima river<br>near Agarkhed on Agardkhed -Mannur Road |          |                 |                          |                | 4,16,12   |
|     | Other works each costing Rs.1 crore and less                                         |          | 5,99,28         | 5,99,28                  | 3              | 19,67,2   |
| 337 | Road works                                                                           |          |                 |                          |                |           |
|     | Improvement to Hubli – Karwar Road Mile 60 to 102                                    |          |                 |                          |                | 3,01,89   |
|     | Improvement of Hubli – Sholapur Road                                                 |          |                 | 1.1                      |                | 1,36,44   |
|     | Improvements to Ankola - Hubli Road under<br>ADB - Loan Assistance                   |          |                 |                          |                | 1,00,56,4 |
|     | Improvement of Bangalore-Mysore Road via<br>Kanakapura upto Kanakapura               |          |                 |                          |                | 1,02,20   |
|     | State Highway Improvement Project – World<br>Bank Project                            |          | 1               |                          |                | 59,82,98  |
|     | Improvements-Asphalting to Koppal Ganigera<br>Road from Km. 3 to Km. 8.20            |          |                 |                          |                | 1,38,11   |

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|     | Nature of Expenditure                                                                                                     | Expenditure during 2004-05                    |                 |               | Expenditure to |  |
|-----|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|---------------|----------------|--|
|     |                                                                                                                           | Non Plan                                      | Plan            | Total         | end of 2004-05 |  |
| _   |                                                                                                                           |                                               |                 | nds of rupees |                |  |
| ÷., | 1                                                                                                                         | 2                                             | 3               | 4             | 5              |  |
|     | EXPENDITURE HEADS (CAPITAL AC                                                                                             | A CONTRACTOR OF THE OWNER OF THE OWNER OF THE | ntd.            |               |                |  |
| С   | Capital Account of Economic Services - con                                                                                | td.                                           |                 |               |                |  |
| (g) | Capital Account of Transport - contd.                                                                                     |                                               |                 |               |                |  |
|     | Capital Outlay on Roads and Bridges - cont                                                                                | d.                                            |                 |               |                |  |
|     | State Highways - contd.                                                                                                   |                                               |                 |               |                |  |
| 337 | Road works - contd.                                                                                                       |                                               |                 |               |                |  |
|     | Improvements to Hannur-Palar Road                                                                                         |                                               |                 |               | 1,09,8         |  |
|     | Improvement to Bijapur Miraj Road Work via<br>Jamakhandi, Rabkavi                                                         |                                               |                 |               | 1,62,3         |  |
|     | Improvements to Selected Reaches to State<br>Highway from Sindagi to Shahapur                                             |                                               |                 |               | 2,19,60        |  |
|     | Widening and Improving selected reaches from Km. 6.60 to 16.00 to Indi Almol Road                                         |                                               |                 |               | 1,13,30        |  |
|     | Formation of Roads - Bannur Tanda to<br>Balakurki Village via Obalapur Tanda                                              |                                               |                 |               | 2,27,59        |  |
|     | Improvement to selected reaches of State<br>Highway 33 starting from Malavalli Pass<br>through Madavi, Hosadurga, Kunigal |                                               |                 |               | 4,27,4         |  |
|     | Major maintenance of road from Honnalli to Shimoga                                                                        |                                               | 13,00           | 13,00         | 17,38,04       |  |
|     | Rehabilitation of road from Chikkamagalore to Tarikere                                                                    |                                               | 2,49,00         | 2,49,00       | 23,76,50       |  |
|     | Rehabilitation of road from Kibbanahalli cross to Huliyur                                                                 |                                               |                 |               | 13,02,99       |  |
|     | Rehabilitation of road from Lingsugur to                                                                                  |                                               |                 |               |                |  |
|     | Hattigudur                                                                                                                |                                               | 5,18,00         | 5,18,00       | 15,45,30       |  |
|     | Upgradation of road from Kalmala junction to Sindhanur                                                                    |                                               | 21,78,00        | 21,78,00      | 61,16,34       |  |
|     | Major maintenance of road from Belur to<br>Chikkamagalore                                                                 |                                               |                 |               | 9,53,6         |  |
|     | Rehabilitation of road from Sindhanur to Lingsugur                                                                        |                                               | 1,92,00         | 1,92,00       | 12,07,3        |  |
|     | Rehabilitation of road from Athani to Tikota                                                                              |                                               | 24,00           | 24,00         | 8,52,18        |  |
|     | Upgradation of road from Hattigudur to Bidar                                                                              |                                               | 42,30,00        | 42,30,00      |                |  |
|     | Rehabilitation of road from Athani to                                                                                     |                                               | 42,30,00        | 42,50,00      | 80,62,13       |  |
|     | Shahabad                                                                                                                  |                                               | 52,00           | 52,00         | 9,99,52        |  |
|     | Improvements to Bijapur - Dharwar road                                                                                    |                                               | 6 <b>- 1</b> 57 |               | 3,22,9         |  |
|     | Upgradation of road from Hungund to<br>Belgaum                                                                            |                                               |                 |               | 3,85,28        |  |

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|         | Nature of Expenditure                                    | Expenditure during 2004-05 |            |            | Expenditure to |  |  |
|---------|----------------------------------------------------------|----------------------------|------------|------------|----------------|--|--|
|         |                                                          | Non Plan                   | Plan       | Total      | end of 2004-05 |  |  |
|         |                                                          | In thousands of rupees     |            |            |                |  |  |
| <u></u> | 1                                                        | 2                          | 3          | 4          | 5              |  |  |
|         | EXPENDITURE HEADS (CAPITAL ACC                           | COUNT) - cor               | ntd.       |            |                |  |  |
| С       | Capital Account of Economic Services -<br>contd.         |                            |            |            |                |  |  |
| (g)     | Capital Account of Transport - contd.                    |                            |            |            |                |  |  |
|         | Capital Outlay on Roads and Bridges - contd              | I.                         |            |            |                |  |  |
| 03      | State Highways - contd.                                  |                            |            |            |                |  |  |
| 337     | Road works - contd.                                      |                            |            |            |                |  |  |
|         | Upgradation of road from Bijapur to Tikota               |                            | 3,25,00    | 3,25,00    | 12,97,24       |  |  |
|         | Rehabilitation of road from Kavital to Mudgal            |                            | 11,23,00   | 11,23,00   | 12,51,22       |  |  |
|         | Upgradation of road from Sindhanoor to<br>Budgumpa cross |                            | 27,74,00   | 27,74,00   | 68,67,69       |  |  |
|         | Rehabilitation of road from Sirsi to<br>Mavingundi       | •                          | 1,23,00    | 1,23,00    | 4,53,82        |  |  |
|         | Rehabilitation of road from Bellary to                   |                            | 10.04.00   | 10.00.00   | 15.05.51       |  |  |
|         | Devinagar                                                |                            | 13,96,00   | 13,96,00   | 15,75,5        |  |  |
|         | Upgradation of road from Hiriyur to Bellary              |                            | 1,11,72,00 | 1,11,72,00 | 1,19,99,53     |  |  |
|         | Rehabilitation of road from Shedbal to Sankeshwar        |                            | 3,19,00    | 3,19,00    | 9,25,87        |  |  |
|         | Rehabilitation of road from Mutkal to                    |                            | 10 70 00   | 10 72 00   | 26.94.00       |  |  |
|         | Kalmala cross                                            |                            | 10,72,00   | 10,72,00   | 26,84,00       |  |  |
|         | Rehabilitation of road from Yellapur to Sirsi            |                            | 3,00       | 3,00       | 1,54,00        |  |  |
|         | Rehabilitation of road from Yeragatti to Sankeshwara     |                            | 18,90,00   | 18,90,00   | 26,62,00       |  |  |
|         | Rehabilitation of road from Bagalkot ot Belgaum          |                            | 80,47,00   | 80,47,00   | 1,18,63,00     |  |  |
|         | Rehabilitation of road from Hungund to<br>Mudgal         |                            | 5,34,00    | 5,34,00    | 7,30,00        |  |  |
|         | Rehabilitation of road from Devinagar to Sindhanur       |                            | 87,00      | 87,00      | 2,63,00        |  |  |
|         | Rehabilitation of road from Kalmala junction to Kavital  |                            | 6,59,00    | 6,59,00    | 9,30,00        |  |  |
|         | Rehabilitation of road from Huliyur to Hiriyur           |                            | 1,35,00    | 1,35,00    | 1,35,00        |  |  |
|         | Rehabilitation of road from<br>Mariyammanahalli to Itagi |                            | 2,71,00    | 2,71,00    | 2,71,00        |  |  |
|         | Rehabilitation of road from Itagi to Harihar             |                            | 1,55,00    | 1,55,00    | 1,55,00        |  |  |
|         | Rehabilitation of road from Harihar to<br>Honnalli       |                            | 1,09,00    | 1,09,00    | 1,09,00        |  |  |
|         | Rehabilitation of road from Alnavar to Yellapur          |                            | 8,47,00    | 8,47,00    | 8,47,00        |  |  |

### STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-05 - contd.

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|      | Nature of Expenditure                                       | Exper         | diture during 20 | 004-05        | Expenditure to   |  |
|------|-------------------------------------------------------------|---------------|------------------|---------------|------------------|--|
|      |                                                             | Non Plan      | Plan             | Total         | end of 2004-05   |  |
|      |                                                             |               | In thousa        | nds of rupees |                  |  |
|      | 1                                                           | 2             | 3                | 4             | 5                |  |
|      | EXPENDITURE HEADS (CAPITAL AC                               | CCOUNT) - con | ıtd.             |               |                  |  |
| С    | Capital Account of Economic Services - contd.               |               |                  |               |                  |  |
| (g)  | Capital Account of Transport - contd.                       |               |                  |               |                  |  |
| 5054 | Capital Outlay on Roads and Bridges - con                   | td.           |                  |               |                  |  |
| 03   | State Highways - concld.                                    |               |                  |               |                  |  |
| 337  | Road works - concld.                                        |               |                  |               |                  |  |
|      | Rehabilitation of road from Ramnagara (to Londa) to Kumvara |               | 4,10,00          | 4,10,00       | 4,10,00          |  |
|      | Rehabilitation of road from Yaragatti to<br>Hulikatte       |               | 6,96,00          | 6,96,00       | 6,96,00          |  |
|      | Rehabilitation of road from Navalgund to Ron                |               | 1,35,00          | 1,35,00       | 1,35,00          |  |
|      | Rehabilitation of road from Ron to Kushtagi                 |               | 2,54,00          | 2,54,00       | 2,54,00          |  |
|      | Rehabilitation of road from Bijapur to Krishna<br>Bridge    | 1             | 7,67,00          | 7,67,00       | 7,67,00          |  |
|      | Rehabilitation of road from Krishna Bridge to Lokapur       |               | 6,76,00          | 6,76,00       | 6,76,00          |  |
|      | Rehabilitation of road from Khanapur to Alnawar             |               | 1,35,00          | 1,35,00       | 1,35,00          |  |
|      | Rehabilitation of road from Srirangapatna to Chinya         |               | 37,00            | 37,00         | 1,19,00<br>(g)   |  |
|      | Rehabilitation of road from Chinya to<br>Nelligere          |               | 23,00            | 23,00         | 1,26,00<br>(g)   |  |
|      | Rehabilitation of road from Nelligere to<br>Kubbanahalli    |               | 43,00            | 43,00         | 1,38,00<br>(g)   |  |
|      | Other Works each costing Rs.1 crore and less                |               | 1,13,92,47       | 1,13,92,47    | 5,43,98,14<br>(h |  |

(h) Balance amounting to Rs.2,80,00 thousand transferred proforma from other works each costing Rs.1 crore and less to items (3) marked (g) above.

|      | Nature of Expenditure                                                                            | Expen         | diture dur | ing 2004-05        | Expenditure to |  |
|------|--------------------------------------------------------------------------------------------------|---------------|------------|--------------------|----------------|--|
|      |                                                                                                  | Non Plan      | Plan       | Total              | end of 2004-05 |  |
|      | No. 2                                                                                            |               |            | housands of rupees |                |  |
|      | 1                                                                                                | 2             | 3          | 4                  | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL ACCO                                                                  | DUNT) - conto | d.         |                    |                |  |
| С    | Capital Account of Economic Services -<br>contd.                                                 |               |            |                    |                |  |
| (g)  | Capital Account of Transport - contd.                                                            |               |            |                    |                |  |
| 6054 | Capital Outlay on Roads and Bridges - contd.                                                     |               |            |                    |                |  |
| 04   | District and Other Roads                                                                         |               |            |                    |                |  |
| 101  | Bridges                                                                                          |               |            |                    |                |  |
|      | Construction of Bridge across Kali river near Sadasivagad                                        |               |            |                    | 4,27,24        |  |
|      | Other Works each costing Rs.1 crore and less                                                     |               |            |                    | 77,45          |  |
| 337  | Road Works                                                                                       |               |            |                    |                |  |
|      | Construction of approach road to bridge across<br>Sharavathy near Honnavar                       |               |            |                    | (i)            |  |
|      | Construction/Improvement of road from<br>Malleswara to Mangalore                                 |               |            |                    | 6,53,56        |  |
|      | Other Works each costing Rs.1 crore and less                                                     |               |            |                    | 11,43,35       |  |
| 796  | Tribal Area Sub-Plan                                                                             |               |            |                    | 1,16,19        |  |
| 800  | Other expenditure                                                                                |               |            |                    |                |  |
|      | Improvement and Asphalting (15 Nos)<br>Naragund-Thirlapur Byahatti roads from 28Kms<br>to 35 Kms |               |            |                    | 1,16,08        |  |
|      | Improvement to Road from Hosaladakatti to<br>Hunkan                                              |               |            |                    | 1,63,54        |  |
|      | Improvement to Savanur Hangal road in<br>Savanur Hangal Taluk                                    |               |            |                    | 1,09,46        |  |
|      | Improvement to Melmuri - Neerlgee Road                                                           |               |            |                    | 1,17,89        |  |
|      | Improvement to Gadag-Hulgol Gavarward –<br>Balagapur Road – 0 Km to 20 Km                        |               |            |                    | 1,00,02        |  |
|      | Improvement to Umar border to Alland Road<br>Kattanipparges                                      |               |            |                    | 1,02,40        |  |
| Ιč.  | Improvement to Khajuri Border to Saivalagi<br>Road – Joint to W.R.Road                           |               |            |                    | 1,24,48        |  |
|      | Improvement to Kamalapur-Kalmad chargatte Road                                                   |               |            |                    | Ű              |  |
|      | Construction of Bridge across Tungabhadra<br>River near Nadigund Harihar Town                    |               |            |                    | 2,78,77        |  |
|      | Construction of Bridge across Hiranyakshi River<br>at c.h.29.50 of Chikkodi-Haltagi Road         |               |            |                    | 1,73,3         |  |
|      | Construction of Bridge across Varada River at<br>Harangi –Veerapur – Hirehalla                   |               |            |                    | 1,87,84<br>(&  |  |

(&) Differs by 1 with reference to the expenditure to the end of the previous year due to rounding.

(i), (j) Balance of Rs.97,46 thousand and Rs.50,24 thousand transferred proforma to Other Works. Refer footnote (r) at page 197.

|      | Nature of Expenditure                                                                                                                      | Expen        | diture during . | 2004-05        | Expenditure to |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|----------------|----------------|--|
|      |                                                                                                                                            | Non Plan     |                 |                | end of 2004-05 |  |
| - 1  |                                                                                                                                            |              |                 | ands of rupees |                |  |
| _    | 1                                                                                                                                          | 2            | 3               | 4              | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                                                               | CCOUNT) - co | ntd.            |                |                |  |
| С    | Capital Account of Economic Services - contd.                                                                                              |              |                 |                |                |  |
| (g)  | Capital Account of Transport - contd.                                                                                                      |              |                 |                |                |  |
| 5054 | Capital Outlay on Roads and Bridges - con                                                                                                  | ntd.         |                 |                |                |  |
| 04   | District and Other Roads - contd.                                                                                                          |              |                 |                |                |  |
| 800  | Other expenditure - contd.                                                                                                                 |              |                 |                |                |  |
|      | Construction of Bridge/formation of<br>approach road across Uttarapinakini River –<br>Nagala Madire in Pavagada Taluk –<br>Tumkur District |              |                 |                | 1,44,4         |  |
|      | Reconsturction of Balance Works-Major<br>Bridges near Manjeri Village across<br>Krishna River                                              |              |                 |                | 2,60,8         |  |
|      | Reconsturction of Balance Works-Manjeri<br>Village across Krishna River                                                                    |              |                 |                | 3,98,          |  |
|      | Construction of Approach Road-Major<br>Bridge near Manjeri Village across Krishna<br>River                                                 |              |                 |                | 1,49,          |  |
|      | Construction of Bridge across Cauvery near<br>Kadibihazalli via Arkalgud Taluk                                                             |              |                 |                | (              |  |
|      | Improvement to Bankapura Admnistration                                                                                                     |              |                 |                | 1,03,          |  |
|      | Construction of Bridge across Doddaganga<br>River between Sadalga-Dattawad Road                                                            |              |                 |                | 2,09,          |  |
|      | Construction of Bridge acros Doddaganga<br>River between Kunnur and Manger in<br>Km.28.99 of M.K. Road                                     |              |                 |                | 1,28,          |  |
|      | Improvement to Kundagol Raman Koope<br>Road Km. No. 17                                                                                     |              |                 |                |                |  |
|      | Improvement to Bisaralu - Betageri -<br>Thigan Road Km. 0 to 14                                                                            |              |                 |                | 1,15,          |  |
|      | Improvement and upgradation of Road from<br>Kunigal to Channapatna                                                                         |              |                 |                | 11,09,         |  |
|      | Construction of Bridge across Bennihalla<br>near Kuralageri on Gadag-Nargund Road                                                          |              | 1,50            | 1,50           | ) 1,46,        |  |
|      | Improvement of approach road to Yellamadevi Kshetra                                                                                        |              |                 |                | 1,07,          |  |
|      | Improvement of road from Chikodi to State<br>border via Hirekodi                                                                           |              | 1,06            | 1,06           | 5 1,57,        |  |
|      | Road width widening by metalling and asphalting of Ramadurg - Lokapura Road                                                                |              |                 |                | 1,56,4         |  |

(k), (l) Balance of Rs.61,48 thousand and Rs.15,49 thousand transferred proforma to Other Works. Refer footnote (r) at page 197.

(m) Refer footnote (r) at page 197.

|     | Nature of Expenditure                                                                                                                     | Expen        | diture during 20 | 004-05                            | Expenditure to |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-----------------------------------|----------------|--|
|     |                                                                                                                                           | Non Plan     | Plan             | Total                             | end of 2004-05 |  |
|     |                                                                                                                                           |              | In thousa        | nds of rupees                     |                |  |
|     | 1                                                                                                                                         | 2            | 3                | 4                                 | 5              |  |
|     | EXPENDITURE HEADS (CAPITAL AC                                                                                                             | COUNT) - con | td.              |                                   |                |  |
| С   | Capital Account of Economic Services - con                                                                                                | td.          |                  |                                   |                |  |
| (g) | Capital Account of Transport - contd.                                                                                                     |              |                  |                                   |                |  |
|     | Capital Outlay on Roads and Bridges -<br>contd.                                                                                           |              |                  |                                   |                |  |
| 04  | District and Other Roads - contd.                                                                                                         |              |                  |                                   |                |  |
| 800 | Other expenditure - contd.                                                                                                                |              |                  |                                   |                |  |
|     | Construction of Bridge at 6th KM. at<br>Ranganathapura, Sira Border                                                                       |              |                  |                                   | 1,27,          |  |
|     | Balance Work for Construction of Bridges<br>near Hemmige village, T.Narasipur Taluk                                                       |              |                  |                                   | 2,76           |  |
|     | Improvement to Chalamatti - Bandur Road<br>from KM. 0.00 to 24.00                                                                         |              |                  |                                   | 2,40           |  |
|     | Improvement to Dharwar-Kalghatgi Road in KM. No. 6.00 to 28.00                                                                            |              | 13,36            | 13,3                              | 6 2,19         |  |
|     | Improvement to road from Bhadrapur to join<br>Karwar - Ikkal road via Koliwad cross<br>Chincholi from KM 9 to14                           |              |                  | • . ?                             | 2,32           |  |
|     | Improvement to Mukal – Hebballi road in<br>KM 0 to 9                                                                                      |              |                  | e <sup>l</sup> x i                | 1,01           |  |
|     | NABARD Improvement to Hirekerur - Masu<br>road via Channalli varaha Nidnegelur and<br>Thippai Kuppi, Harikeri Taluk from<br>KM 0 to 18.50 | r            |                  |                                   | 1,46           |  |
|     | Improvement to road from Haveri cross to<br>Marankatti via Hamaperi Neeralgi KM 0 to 1<br>in Hangal Taluk                                 | 1            |                  | in ten y<br>Angelan<br>Angelan ta | 1,07           |  |
|     | Construction of bridge in Sitromani – Sargam<br>road in KM 8 to 10 in Bagalkot Taluk                                                      | 1            |                  |                                   | 1,28           |  |
|     | Improvement and Asphalting to CMO road                                                                                                    | 8)<br>       |                  |                                   |                |  |
|     | Rangasamudra via Chikkanayakanahalli in<br>Chalkere Taluk                                                                                 |              |                  |                                   | 1,00           |  |
|     | Improvement and Asphalting to YTD road in Chitradurga Taluk.                                                                              |              |                  |                                   | 1,09           |  |
|     | Improvement and Asphalting to STH road to<br>join TH road, VV Pura in Hosadurga Taluk                                                     |              |                  |                                   | 1,30           |  |
|     | Improvement to Hookata - Malur road from 10.80 to 17.60 KM in Malur Taluk                                                                 |              |                  |                                   | 1,0            |  |
|     | NABARD Works - Kumta Taluk Division -<br>Nagara branch road.                                                                              |              |                  |                                   | 1,0            |  |
|     | Costruction of RCC deck slab bridges on Nimbal Nimbe Barge                                                                                |              |                  | с                                 | 1,2            |  |

|      | Nature of Expenditure                                                                                                     | Expen    | diture during 2               | 004-05  | _ Expenditure to |  |
|------|---------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|---------|------------------|--|
|      |                                                                                                                           | Non Plan | Non Plan Plan<br>In thousands |         | end of 2004-05   |  |
|      | 1                                                                                                                         | 2        | 3                             | 4       | 5                |  |
|      | EXPENDITURE HEADS (CAPITAL A                                                                                              |          |                               |         |                  |  |
| С    | Capital Account of Economic Services - co                                                                                 | ontd.    |                               |         |                  |  |
| (g)  | Capital Account of Transport - contd.                                                                                     |          |                               |         |                  |  |
| 5054 | Capital Outlay on Roads and Bridges - col                                                                                 | ntd.     |                               |         |                  |  |
| 04   | District and Other Roads - contd.                                                                                         |          |                               |         |                  |  |
| 800  | Other expenditure - contd.                                                                                                |          |                               |         |                  |  |
|      | Improvement to RH road 17 to 36.60 KM                                                                                     |          |                               |         | 1,21,7           |  |
|      | Improvement to road joining KK Road to<br>Alur - Honnalgere – Nidalghatta in Maddur<br>Taluk                              |          |                               |         | 1,11,2           |  |
|      | Improvement and asphalting the road from<br>Duggavathi to Garbhaguddi cross via<br>Kadathe in Harapannahalli Taluk        |          |                               |         | 1,09,8           |  |
|      | Improvement to road connecting NH 209 at<br>Halagur and joining State Highway at<br>Channapatna under CRF                 |          |                               |         | 2,34,6           |  |
|      | Improvement to road from Kanakapura to<br>Maranandi via Jhakkasandra in Kanakapura<br>Taluk                               |          |                               |         | (n               |  |
|      | Kengaral Tamba Basthanal Suragahalli<br>Balegaun Koralli road KM 0 to 6                                                   |          |                               |         | 6,25,0           |  |
|      | Improvement to Kogek Hirebbathi deviation road KM 55 to 76                                                                |          |                               |         | 1,07,1           |  |
|      | Improvement to Badakarkikan road by widening, metaling and asphalting with CD.                                            |          | 3,81                          | 3,81    | 2,36,4           |  |
|      | Improvement to Shankarapura – Shirva –<br>Belonan – Sadirpet road in Udupi District                                       |          | 1,29,14                       | 1,29,14 | 2,83,1           |  |
|      | Improvements to MCF – Nittur – Bagespura<br>road in Hassan District                                                       |          | 22,01                         | 22,01   | 1,36,4           |  |
|      | Development of Kollegal - Koratageri road                                                                                 |          |                               |         | 1,40,9           |  |
|      | Improvements to selected reaches of<br>Diastrict reaches of road from<br>Mahaboobnagar to Chincholi, Chincholi<br>Taluk   |          |                               |         | 1,11,0           |  |
|      | Improvements and Upgradation of roads<br>from Maddur to Kunnigal (Nadusali<br>Village) to Channapatna                     |          |                               |         | 3,52,0           |  |
|      | NABARD Works - Construction of Bridge<br>across Hallady road – river on Hattingadi –<br>Hattikudur road in Kundapur Taluk |          |                               |         | 1.14,2           |  |

(n) Balance of Rs.95,88 thousand transferred proforma to Other Works. Refer footnote (r) at page 197.

|             | Nature of Expenditure                                                                                   | Expen      | diture during 20    | 04-05                  | Expenditure to<br>end of 2004-05 |  |
|-------------|---------------------------------------------------------------------------------------------------------|------------|---------------------|------------------------|----------------------------------|--|
|             |                                                                                                         | Non Plan   | Plan<br>In thousan  | Total<br>ads of rupees |                                  |  |
|             | 1                                                                                                       | 2          | 3                   | 4                      | 5                                |  |
|             | EXPENDITURE HEADS (CAPITAL A                                                                            |            | etter a first and a |                        | 9                                |  |
| C           | Capital Account of Economic Services - co                                                               |            |                     |                        |                                  |  |
| (g)         | Capital Account of Transport - contd.                                                                   |            |                     |                        |                                  |  |
| Sector Con- | Capital Outlay on Roads and Bridges - con                                                               | atd        |                     |                        |                                  |  |
|             | District and Other Roads – contd.                                                                       | itu.       |                     |                        |                                  |  |
|             | Other expenditure - contd.                                                                              |            |                     |                        |                                  |  |
| 000         | NABARD Works - Construction of Bridge<br>across stream between Karakoda – Kavadi<br>road in Udupi Taluk |            |                     |                        | 1,92,7                           |  |
|             | NABARD Works - Construction of Bridge<br>across Pethri – Modi road in Udupi Taluk                       |            |                     |                        | 1,57,5                           |  |
|             | Improvement and Asphalting of Bilukoppa<br>Sathagoddu road in Thirthahalli Taluk                        |            |                     | 1                      | 1,11,5                           |  |
|             | Construction of bridge across Halli Dyavosa<br>Chikkolagudu Village                                     |            |                     |                        | 1,09,4                           |  |
|             | Improvements to Hulkoti – Hosalli –<br>Kurtakoti – Neelgund – Malligawad road                           |            |                     |                        | 1,00,3                           |  |
|             | Costruction of MCPC at Km. 3 on Hirehal – Honnigannur road                                              |            |                     | 1.<br>1.               | 1,03,8                           |  |
|             | Improvements to Bangalore – Neelagiri road                                                              |            |                     |                        | 3,36,4                           |  |
|             | Improvements to Maddur - Nagamangala                                                                    |            | 4.                  |                        |                                  |  |
|             | road                                                                                                    |            | 3,30,17             | 3,30,17                | 5,69,4                           |  |
|             | Improvements to Maddur - Koppa road                                                                     |            | 94,52               | 94,52                  | 2,38,7                           |  |
|             | Improvements to Tumkur - Nidghata road                                                                  |            |                     |                        | 1,90,0                           |  |
|             | Improvements to KK road to KK valley                                                                    |            | 1,51,28             | 1,51,28                | 3,72,2                           |  |
|             | Improvements to Srirangapatna -<br>Shivansamudram road                                                  | 90)<br>201 | 1,26,36             | 1,26,36                | 2,38,0                           |  |
|             | Improvements to Billikere – Pandavapura road                                                            | 1.<br>     | 1,62,88             | 1,62,88                | 2,84,9                           |  |
|             | Improvements to B. Koppa - Pandavapura                                                                  |            | 5.                  |                        |                                  |  |
|             | road                                                                                                    |            | 1,51,08             | 1,51,08                | 2,69,3                           |  |
|             | NABARD Works – Construction of bridge across Shinde                                                     |            | 6,10                | 6,10                   | 1,46,7<br>(8                     |  |
|             | Improvements to Anand – Hundi road –<br>Toda taluk                                                      |            |                     |                        | 1,53,2                           |  |

(&) Differs by I with reference to the expenditure to the end of the previous year due to rounding.

|      | Nature of Expenditure                                                   | Expen           | diture during | 2004-05                 | Expenditure to |  |
|------|-------------------------------------------------------------------------|-----------------|---------------|-------------------------|----------------|--|
|      |                                                                         | Non Plan        | Plan          | Total<br>ands of rupees | end of 2004-05 |  |
|      | 1                                                                       | 2               | 3             | 4                       | 5              |  |
|      | EXPENDITURE HEADS (CAPITAI                                              | L ACCOUNT) - co | ntd.          |                         |                |  |
| С    | Capital Account of Economic Services                                    | - contd.        |               |                         |                |  |
| (g)  | Capital Account of Transport - contd.                                   |                 |               |                         |                |  |
| 5054 | Capital Outlay on Roads and Bridges                                     | - contd.        |               |                         |                |  |
| 04   | District and Other Roads - contd.                                       |                 |               |                         |                |  |
| 800  | Other expenditure - contd.                                              |                 |               |                         |                |  |
|      | Improvements to Gangavathi - B. Pura re                                 | oad             |               |                         | 1,04,          |  |
|      | Improvements to Bhatkal – Kodi road                                     |                 |               |                         | 1,57,          |  |
|      | Improvements to Kunnata - Sulegeri road                                 | d               |               |                         | 1,13,          |  |
|      | Improvements to Vajaranetti – Halagali<br>road in Mudhol Taluk          |                 |               |                         | 1,63,          |  |
|      | Improvements to Karwar – Khanapur roa                                   | d               |               |                         | 7,57.          |  |
|      | Improvements to Dambal - Kalkdri road                                   |                 |               |                         | 1,24.          |  |
|      | Improvements to Ittaginal – Ratnapur –<br>Dhamyal road in Bijapur taluk |                 |               |                         | 7,63.          |  |
|      | Improvements to Indi – Agnikhed –<br>Gurubewad road                     |                 |               |                         | 1,03.          |  |
|      | Improvements to Burnapur – Madabhavi<br>Dyan – Dhandavatti road         |                 |               |                         | 1,20,          |  |
|      | Construction of bridge on Hunkar –<br>Samangi road                      |                 | 1,53          | 1,5                     | 1,01,          |  |
|      | Improvements to Kavalagi – Ukinninal –<br>Hillanahalli road             |                 |               |                         | 1,72.          |  |
|      | Improvements to Toryl – Athalatti – Kan<br>drinal road                  | um              |               |                         | 1,07,          |  |
|      | Improvements to Amadri – Chanagon roa                                   | ad              |               |                         | 1,01,          |  |
|      | Improvements and repairs to Navalgund Nalawadi road                     | -               |               |                         | 1,11,          |  |
|      | Improvements to Ammanbhavi - Shivalli<br>road                           | I               |               |                         | 1,14           |  |
|      | Improvements to Hubli – Kundgol road v<br>Bidnal                        | via             | 8,11          | 8,1                     | 1 1,60,        |  |

|      | Nature of Expenditure                                                                                                    | Expend       | Expenditure to |              |                |
|------|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------|--------------|----------------|
|      | _                                                                                                                        | Non Plan     | Plan           | Total        | end of 2004-05 |
|      | . The rest of the second se          |              | In thousan     | ds of rupees |                |
|      | 1                                                                                                                        | 2            | 3              | 4            | 5              |
|      | EXPENDITURE HEADS (CAPITAL ACC                                                                                           | OUNT) - cont | d.             |              | (t. 4).        |
| С    | <b>Capital Account of Economic Services - contd</b>                                                                      | •            |                |              |                |
| (g)  | Capital Account of Transport - contd.                                                                                    |              |                |              |                |
| 5054 | Capital Outlay on Roads and Bridges - contd.                                                                             |              |                |              |                |
| 04   | District and Other Roads - contd.                                                                                        |              |                |              |                |
| 800  | Other expenditure - contd.                                                                                               |              |                |              |                |
|      | Improvements to Holagundi – Hadagali –<br>Mylara Major District Road                                                     |              |                |              | 1,00,03        |
|      | Improvements to Rupanagudi – Chelagurki<br>Major District Road in Bellary taluk                                          |              |                |              | 1,52,33        |
|      | Widening and Asphalting of Bellary – Moka -<br>Alur Major District Road in Bellary taluk                                 |              |                |              | 2,08,5         |
| 4    | Improvements to Siruguppa – Hatcholli -<br>Vathmuravani Major District Road                                              |              |                |              | 2,01,49        |
|      | Improvements to Sandur – Navalatti Major<br>District Road                                                                |              |                |              | 1,29,63        |
|      | Improvements to Kogdalahangarga – Munnoli<br>road via Yelnavadagi                                                        |              |                |              | 1,30,24        |
|      | Improvements to road from Madan Hipparga<br>to join Wagdhari Ribbanpalli via Ningadalli -<br>Kamnalli – Bhimpur – Hiroli |              |                |              | 1,79,40        |
|      | Improvements to road from Wadi – Belawadgi<br>- Kadboor cross to Kolkunda                                                | 2            |                |              | 1,42,4         |
|      | Construction of RCC bridge at Km. 19.5 on<br>Nimbal Nimbarga road near Hittalsiroor                                      |              |                |              |                |
|      | village<br>Improvements to road from Tengli to Arankal<br>via Kalgurthi - Gotur                                          |              |                |              | 1,61,89        |
|      | Improvements to road from Tellur to<br>Kerakanalli via Betagera                                                          |              |                |              | 1,08,74        |
|      | Improvements to road from Yagapur to<br>Dandagund via Sanknoor Chandu Naik Tanda<br>– Doddanaik Tanda                    |              |                |              | 1,01,5         |
|      | Improvements to Henmagalagere - Jagalur<br>Taluk Border Road in Harapanahalli Taluk                                      |              | 1,46,44        | 1,46,44      | 1,46,4         |

|      | Nature of Expenditure                                                                                                               | Expen          | Expenditure to |                        |                |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------|----------------|--|
|      |                                                                                                                                     | Non Plan       | Plan           | Total                  | end of 2004-05 |  |
|      |                                                                                                                                     |                | In thousand    | In thousands of rupees |                |  |
|      | 1                                                                                                                                   | 2              | 3              | 4                      | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL ACC                                                                                                      | COUNT) - conte | 1.             |                        |                |  |
| С    | Capital Account of Economic Services - conto                                                                                        | 1.             |                |                        |                |  |
| (g)  | Capital Account of Transport - contd.                                                                                               |                |                |                        |                |  |
| 5054 | Capital Outlay on Roads and Bridges - contd                                                                                         |                |                |                        |                |  |
| 04   | District and Other Roads - contd.                                                                                                   |                |                |                        |                |  |
| 800  | Other expenditure - contd.                                                                                                          |                |                |                        |                |  |
|      | Improvements to Nargund – Tirkap – Byahatti road                                                                                    |                |                |                        | 1,01,8<br>(n   |  |
|      | Improvements to road from Ittagi to NH4 cross at Km. 2.84 via Haramanahlli                                                          |                |                |                        | 1,06,9         |  |
|      | Improvements to road from Byadgi taluk<br>border to Bulapanahalli – Honnalli road via<br>Yellapur – Hussainpur in Rannebennur taluk |                |                |                        | 1,12,7         |  |
|      | Improvements to Malur – Vemgal –<br>Hossahalli road in Kolar taluk                                                                  |                | 65,96          | 65,96                  | 2,18,4         |  |
|      | Improvements to Harapanahalli -<br>Udrangidurga road in Harapanahalli taluk                                                         |                | 1,62,44        | 1,62,44                | 2,89,7         |  |
|      | Improvements to Kalledevarapura – Jagalur<br>road via Tharnagatti village in Jagalur taluk                                          |                |                |                        | 1,00,9         |  |
|      | Improvements to Koulagudda – Siddewadi –<br>Jagaratti – Aralukatti road                                                             |                |                |                        | 1,72,0         |  |
|      | Improvements to Tigoda – Sindholi –<br>Hunstiyal – Bhairanatti – Timmapur road                                                      |                |                |                        | 1,60,9         |  |
|      | Construction of bridge across Chikota river                                                                                         |                |                |                        |                |  |
|      |                                                                                                                                     |                | 5,69           | 5,69                   | 1,24,5         |  |
|      | Improvements to Bellary – Talur Major<br>District Road                                                                              |                |                |                        | 2,15,0         |  |
|      | Lowering and widening the Tank-Bund Major<br>District Road in Bellary city                                                          |                |                |                        | 1,25,2         |  |
|      | Improvements to Bellary – Rupanagudi Major<br>District Road                                                                         |                |                |                        | 1,52,          |  |
|      | Improvements to Bellary – Kalyandurga<br>Major District Road                                                                        |                |                |                        | 1.83,9         |  |
|      | Improvements to Kurugodu – Sirigeri Major<br>District Road                                                                          |                |                |                        | 1.10.1         |  |
|      | Improvements to Sirigeri – Maralamadike<br>Major District Road                                                                      |                |                |                        | 1,36,9         |  |
|      | Improvements to Sandur – Kumaraswamy<br>Temple Major District Road                                                                  |                |                |                        | 1,11,9         |  |

(m) Refer footnote (r) at page 197.

 $_{\pm}$ 

|                          | Nature of Expenditure                                                            | Expend        | 4-05                                                                                                           | Expenditure to |                |  |
|--------------------------|----------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------|----------------|----------------|--|
|                          |                                                                                  | Non Plan      | Plan                                                                                                           | Total          | end of 2004-05 |  |
|                          | 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 -                                          |               | In thousand                                                                                                    | ls of rupees   |                |  |
|                          | 1                                                                                | 2             | 3                                                                                                              | 4              | 5              |  |
|                          | EXPENDITURE HEADS (CAPITAL ACC                                                   | OUNT) - conte | d.                                                                                                             |                |                |  |
| С                        | Capital Account of Economic Services - contd                                     | l.            |                                                                                                                | 1.1            |                |  |
| (g)                      | Capital Account of Transport - contd.                                            |               |                                                                                                                |                |                |  |
| 5054                     |                                                                                  |               | 21                                                                                                             |                |                |  |
|                          | District and Other Roads - contd.                                                |               |                                                                                                                |                |                |  |
|                          | Other expenditure - contd.                                                       |               |                                                                                                                |                |                |  |
| - <del>1</del> 900 - 190 | Improvements and asphalting road from                                            | ă.            |                                                                                                                |                |                |  |
|                          | Ramgiri to Kanivehalli via Thalikatte                                            |               |                                                                                                                | 1 22 02        | 1 20 0         |  |
|                          | Bidarakere in Holalkere Taluk                                                    |               | 1,30,00                                                                                                        | 1,30,00        | 1,30,0         |  |
|                          | Improvements to two lane from Tiptur-Hassan                                      |               |                                                                                                                |                | a. 1           |  |
|                          | Road to join Hassan- Halebeedu road via<br>Sathyamangala-Gundgowdana Koppalu -   |               |                                                                                                                |                |                |  |
|                          | Chikkahonnahalli-Dasana Koppalu - Banadra                                        |               |                                                                                                                |                |                |  |
|                          | Koppalu in Hassan District                                                       |               | 1,18,18                                                                                                        | 1,18,18        | 1,18,1         |  |
|                          | Improvements to Jayapura -Sringeri Road                                          |               |                                                                                                                |                | 1.05.0         |  |
|                          | from KM 0.00 to 22                                                               |               | 1,05,22                                                                                                        | 1,05,22        | 1,05,2         |  |
|                          | Improvements to road from Thirthahalli to                                        |               |                                                                                                                |                |                |  |
|                          | Nagenahalli Agumbe in Shimoga District<br>(selected reaches)                     |               | 1,39,97                                                                                                        | 1,39,97        | 1,39,9         |  |
|                          | Improvements to Sowlanga-Shikaripura-                                            |               |                                                                                                                | +              |                |  |
|                          | Shiralakoppa in selected reaches under CR 7                                      |               | 1,03,55                                                                                                        | 1,03,55        | 1,03,5         |  |
|                          | Improvements to Mangahuli-Laxmeshwar                                             |               |                                                                                                                |                |                |  |
|                          | Road from KM 415 to 430                                                          |               | 1,29,19                                                                                                        | 1,29,19        | 1,29,1         |  |
|                          | Improvements to Road from Amanyal to                                             |               | 2 10 20                                                                                                        | 2 10 20        | 2 10 2         |  |
|                          | Aminbhavi from KM 9.00 to 17.00                                                  |               | 3,10,20                                                                                                        | 3,10,20        | 3,10,2         |  |
|                          | Improvements to Inampillal-Veerapura via                                         |               |                                                                                                                |                |                |  |
|                          | Yethinahalli Malgund Havannagi and<br>Balambid Road from 0.00 to 15.50 in Hangal |               |                                                                                                                |                |                |  |
|                          | Taluk                                                                            |               | 1,94,34                                                                                                        | 1,94,34        | 1,94,          |  |
|                          | Improvements to Malli to Thonainikatti Road                                      |               |                                                                                                                |                |                |  |
|                          | via Chellapur from 00 to 30.000 Ranibennur                                       |               | 1.66.10                                                                                                        | 1 (6 40        | 1.00           |  |
|                          | Taluk                                                                            |               | 1,66,49                                                                                                        | 1,66,49        | 1,66,-         |  |
|                          | Improvements and asphalting road from                                            | ~             |                                                                                                                |                |                |  |
|                          | Sasthapur-Haliyal (via) Ghat Hippanga KM 1<br>TO 15.00 in Basavakalyan Taluk     |               | 1,08,40                                                                                                        | 1,08,40        | 1.08,4         |  |
|                          | Improvements to Hulkoti – Hosalli –Neelgund                                      |               | - 1998 (1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 |                |                |  |
|                          | - Malligawad-Kurthokoti road - Phase II                                          |               | 1,26,80                                                                                                        | 1,26,80        | 1,26,          |  |
|                          | Improvements to North Karwar Devabager                                           |               |                                                                                                                |                |                |  |
|                          | Centre Maninahole Bridge Nirmana                                                 |               | 1,21,97                                                                                                        | 1,21,97        | 1,21,          |  |

|      | Nature of Expenditure                                                                                                        | Expend        | Expenditure to |              |                |  |
|------|------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|--------------|----------------|--|
|      |                                                                                                                              | Non Plan      | Plan           | Total        | end of 2004-05 |  |
| 0.15 |                                                                                                                              |               | In thousand    | ds of rupees |                |  |
|      | <i>I</i>                                                                                                                     | 2             | 3              | 4            | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL ACC                                                                                               | OUNT) - conto | 1.             |              |                |  |
| С    | Capital Account of Economic Services - contd                                                                                 |               |                |              |                |  |
| (g)  | Capital Account of Transport - contd.                                                                                        |               |                |              |                |  |
| 5054 | Capital Outlay on Roads and Bridges - contd.                                                                                 |               |                |              |                |  |
| 04   | District and Other Roads - contd.                                                                                            |               |                |              |                |  |
| 800  | Other expenditure - contd.                                                                                                   |               |                |              |                |  |
|      | Improvements to Mandya-Nagamangala Road                                                                                      |               | 3,12,78        | 3,12,78      | 3,12,7         |  |
|      | Improvements MGM Road                                                                                                        |               | 1,22,53        | 1,22,53      | 1,22,5         |  |
|      | Improvements to B.M.Road- Sultan Road                                                                                        |               | 1,37,78        | 1,37,78      | 1,37,7         |  |
|      | Improvements to Malavalli-Porgulli Road                                                                                      |               | 1,25,00        | 1,25,00      | 1,25,0         |  |
|      | Improvements to Behdayanallur-Kodmbali                                                                                       |               |                |              |                |  |
|      | Road                                                                                                                         |               | 1,52,87        | 1,52,87      | 1,52,8         |  |
|      | Improvements to Mysore-Kothari Road                                                                                          |               | 1,60,49        | 1,60,49      | 1,60,4         |  |
|      | Improvements to Bangalore - Bandipur Road                                                                                    |               | 2,06,03        | 2,06,03      | 2,06,0         |  |
|      | Improvements to Srirangapatna to B.N.Road                                                                                    |               | 3,56,84        | 3,56,84      | 3,56,8         |  |
|      | Improvements to road from Kattidugaon cross                                                                                  |               |                |              |                |  |
|      | to Handikere via Chalkapur, Chittabatale,                                                                                    |               | 1,14,12        | 1,14,12      | 1,18,3         |  |
|      | Chincholi, Sultanabawadi 25 KM Mn (in<br>Humnabad of Malki Taluk) of Bidar District                                          |               |                |              | (t             |  |
|      | Widening and Improvements to Moodabidri                                                                                      |               |                |              | 2,04,4         |  |
|      | Bhantawal road from KM 00 to 25.8                                                                                            |               |                |              | (t             |  |
|      | Improvements to Bhantawal - Dharmasthala                                                                                     |               |                |              | 2,71,1         |  |
|      | Highway (KM 124.80 to 165.80 of Kadur -<br>Mangalore section and KM 52.00 to 60.67 of<br>Subrahmanya - Dharamsthala section) |               |                |              | (t             |  |
|      | Construction of CD on Hanshi Shikol in                                                                                       |               |                |              | 1,00,2         |  |
|      | Navalgund Taluk                                                                                                              |               |                |              | 1,00,2<br>(p   |  |
|      | Improvements to Kundgol - Ramesh Koppa                                                                                       |               |                |              | 1,05,4         |  |
|      | road from KM 00 to 7.00                                                                                                      |               |                |              | 1,05,4<br>(p   |  |
|      | Improvements to Nargund – Trilapur –                                                                                         |               |                |              | 7,42,6         |  |
|      | Byahatti road from KM 14 to KM 20                                                                                            |               |                |              | (p             |  |
|      | Improvements to Saundatti - Gudageri road                                                                                    |               | 34,41          | 34,41        | 1,30,7         |  |
|      | from KM 0.00 to KM 11.00                                                                                                     |               | 2.111          | 5.,          | (p             |  |
|      | Improvements to Harihar - Kurahatti                                                                                          |               | 14,46          | 14,46        | 9,41,7         |  |
|      | Rottigawad road from KM 7.00 to KM 19.00                                                                                     |               | 1,1,10         | 11,10        | ),41,//        |  |
|      | Construction of Bridge across Doddaganga                                                                                     |               |                |              | 1,53,7         |  |
|      | river between Kunnur and Mangur in KM<br>22.83 of road                                                                       |               |                |              | (p             |  |

### STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND

|     | Nature of Expenditure                                                                                            | Expendi        | 004-05    | Expenditure to               |                       |  |  |
|-----|------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------------------------|-----------------------|--|--|
|     |                                                                                                                  | Non Plan       | Plan      | Total                        | end of 2004-05        |  |  |
|     |                                                                                                                  |                | In thousa | ands of rupees               |                       |  |  |
|     | 1                                                                                                                | 2              | 3         | 4                            | 5                     |  |  |
|     | EXPENDITURE HEADS (CAPITAL ACC                                                                                   | COUNT) - contd |           |                              |                       |  |  |
| С   | Capital Account of Economic Services - cont                                                                      | d.             |           |                              |                       |  |  |
| (g) | Capital Account of Transport - contd.                                                                            | 10             |           |                              |                       |  |  |
|     | Capital Outlay on Roads and Bridges - conto                                                                      | i.             |           |                              |                       |  |  |
|     | District and Other Roads - concld.                                                                               |                |           |                              |                       |  |  |
| 800 | Other expenditure - concld.                                                                                      |                |           |                              |                       |  |  |
|     | Construction of Bridge across Doddaganga<br>river between Examba -Danalwood road in<br>Chikodi Taluk             |                |           |                              | 2,19,26<br>(p)        |  |  |
|     | Construction of Bridge across Hiranyakshi<br>river at Ch. 29.05 of Chikodi - Hattaragi road                      |                |           |                              | 1,91,43<br>(p         |  |  |
|     | Other /orks each costing Rs.1 crore and less                                                                     | 87,72,33       | 79,59,96  | 5 1,67,32,29                 | 12,39,25,74<br>(r) (& |  |  |
| 05  | Roads of Inter State or Economic Importance                                                                      |                |           |                              |                       |  |  |
|     | Bridges                                                                                                          |                |           |                              | 10 (org. e            |  |  |
|     | Construction of Bridge across Krishna River<br>at Moogeri, Jewargi, Sankeswar Road                               |                |           |                              | 2,29,9                |  |  |
|     | Construction of Bridge across Bhima River                                                                        |                |           |                              | 1,59,7                |  |  |
|     | Construction of Bridge across Tungabhadra<br>River near Singadaloor at Madalagatta                               |                |           | en generale<br>Na secondaria | 2,07,4                |  |  |
|     | Construction of Bridge across Bennihalla river<br>near Nargund on Bijapur-Hubli Road in Km.<br>154.16            |                |           | an Gale                      | 3,87,7                |  |  |
|     | Construction of Bridge across Tungabhadra<br>River near Singatalur at Madalgatta under<br>Inter State Importance |                |           |                              | 5,99,0                |  |  |
|     | Other works each costing Rs.1 crore and less                                                                     |                |           |                              | 18,48,5               |  |  |

(r) Balance amounting to Rs.30,16,18 thousand transferred proforma from other works each costing Rs.1 crore and less to items (11) marked (p) above and at page 196. Balance amounting to Rs.5,69 thousand from items (2) marked (m) at pages 188 and 193 and Rs. 3,20,55 thousand from items marked (i) and (j) at page 187, (k) and (l) at page 188 and (n) at page 190 transferred proforma to other works each costing Rs.1 crore and less.

(&) Differs by 1 with reference to the expenditure to the end of the previous year due to rounding.

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|      | Nature of Expenditure                                                                  | Expe          | 004-05     | Expenditure to |                |  |
|------|----------------------------------------------------------------------------------------|---------------|------------|----------------|----------------|--|
|      |                                                                                        | Non Plan      | Plan       | Total          | end of 2004-05 |  |
|      |                                                                                        |               | In thousan | ids of rupees  |                |  |
|      | 1                                                                                      | 2             | 3          | 4              | 5              |  |
|      | EXPENDITURE HEADS (CAPITAL ACCO                                                        | DUNT) - contd | l.         |                |                |  |
| С    | Capital Account of Economic Services -<br>contd.                                       |               |            |                |                |  |
| (g)  | Capital Account of Transport - contd.                                                  |               |            |                |                |  |
| 5054 | Capital Outlay on Roads and Bridges - concld.                                          |               |            |                |                |  |
| 337  | Road Works                                                                             |               |            |                |                |  |
|      | Improvements to Charmadi Ghat of Kadur<br>Mangalore State Highway                      |               |            |                | 1,42,33        |  |
|      | Construction of Link Road connecting Attibele with Devanahalli via Hoskote             |               |            |                | 16,19,60       |  |
|      | Construction of Link Road connecting<br>Dobbaspet to Devanahalli via Doddaballapura    |               |            |                | 11,38,8        |  |
|      | Improvement to Selected reach of Inter-State<br>Higway connecting Nanjangud and Kerala |               |            |                | 2,23,05        |  |
|      | Development of Kollegal - Koratageri road via<br>Malavalli, Maddur, Tumkur             |               | 4,64,44    | 4,64,44        | 4,64,44        |  |
|      | Other works each costing Rs.1 crore and less                                           |               | 2,66,22    | 2,66,22        | 7,90,72        |  |
| 80   | General                                                                                |               |            |                |                |  |
| 001  | Direction and Administration                                                           |               | 13,24,46   | 13,24,46       | 87,47,17       |  |
| 052  | Machinery and Equipment                                                                |               |            |                | 5,38,58        |  |
| 190  | Investments in public sector and other<br>undertakings                                 |               |            |                |                |  |
|      | Karnataka State Road Development Corporation                                           |               | 1,22,96,62 | 1,22,96,62     | 2,38,62,65     |  |
|      | Karnataka Neeravari Nigam Limited                                                      |               |            |                | 10,00,00       |  |
| 800  | Other expenditure                                                                      |               |            |                |                |  |
|      | Other works each costing Rs.1 crore and less                                           |               |            |                | 54,85,22       |  |
| 902  | Deduct - Amount met from Central Road Fund                                             | (-)52,76,00   |            | (-) 52,76,00   | (-) 2,05,70,04 |  |
|      | Total 5054                                                                             | 34,96,33      | 8,10,51,51 | 8,45,47,84     | 33,23,05,39    |  |

|      | Nature of Expenditure                                 | Expe                                  | Expenditure during 2004-05 |                                       |                                  |  |  |  |
|------|-------------------------------------------------------|---------------------------------------|----------------------------|---------------------------------------|----------------------------------|--|--|--|
|      |                                                       | Non Plan                              | Plan                       | Total                                 | Expenditure to<br>end of 2004-05 |  |  |  |
|      | ,                                                     |                                       |                            | usands of rupees                      |                                  |  |  |  |
|      | EXPENDITURE HEADS (CONTACT OF                         | 2                                     | 3                          | 4                                     | 5                                |  |  |  |
| 6    | EXPENDITURE HEADS (CAPITAL AC                         | COUNT) - co                           | ntd.                       |                                       |                                  |  |  |  |
|      | Capital Account of Economic Services - con            | td.                                   |                            | - 80 E.S 5 - 5 - 5                    |                                  |  |  |  |
| (g)  |                                                       |                                       |                            |                                       |                                  |  |  |  |
| 190  | Capital Outlay on Road Transport                      |                                       |                            | 100 2 100                             |                                  |  |  |  |
| 190  | Investment in Public Sector and Other Undertakings    |                                       |                            |                                       |                                  |  |  |  |
|      | Karnataka State Road Transport Corporation            | 45,00,00                              |                            | 45,00,00                              |                                  |  |  |  |
|      | North West Karnataka Road Transport                   |                                       |                            | 45,00,00                              | 4,03,67,20                       |  |  |  |
|      | Corporation                                           |                                       |                            |                                       | 10,00                            |  |  |  |
|      | Bangalore Metropolitan Transport<br>Corporation       |                                       |                            |                                       |                                  |  |  |  |
|      | North East Karnataka Road Transport<br>Corporation    |                                       |                            |                                       | 10,00                            |  |  |  |
| 800  | Other expenditure                                     |                                       |                            |                                       | 3,00,00                          |  |  |  |
|      | Total 5055                                            |                                       |                            |                                       | 15,00                            |  |  |  |
|      | 10141 5055                                            | 45,00,00                              | 1                          | 45,00,00                              | 4,07,02,26                       |  |  |  |
| 5056 | Capital Outlay on Inland Water Transport              |                                       |                            | 1 a g 1 a a                           | - 14 - 17 M                      |  |  |  |
| 800  | Other expenditure                                     |                                       |                            | 18 - X - X - X                        |                                  |  |  |  |
|      | Total 5056                                            |                                       |                            | and the second second                 | 19,05                            |  |  |  |
|      |                                                       | · · · · · · · · · · · · · · · · · · · |                            |                                       | 19,05                            |  |  |  |
| 075  | Capital Outlay on other Transport<br>Services         |                                       |                            | , .                                   |                                  |  |  |  |
| 60   | Others                                                |                                       |                            |                                       |                                  |  |  |  |
| 190  | Investment in Public Sector and other<br>undertakings |                                       |                            | $e^{-\frac{1}{2}} = e^{-\frac{1}{2}}$ |                                  |  |  |  |
|      | Konkan Railway Corporation                            |                                       |                            |                                       |                                  |  |  |  |
|      | Total 5075                                            |                                       |                            | and the second                        | 1,20,97,00                       |  |  |  |
|      |                                                       |                                       |                            |                                       | 1,20,97,00                       |  |  |  |
|      | Total (g) Capital Account of Transport                | 79,96,33                              | 8,15,86,06                 | 8,95,82,39                            | 39,74,32,21                      |  |  |  |

| Nature of Expenditure                                                                                                                                | Expen            | Expenditure to |                        |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|------------------------|----------------|--|
|                                                                                                                                                      | Non Plan         | Pian           | Total                  | end of 2004-05 |  |
|                                                                                                                                                      |                  | In thousand    | In thousands of rupees |                |  |
| 11                                                                                                                                                   | 2                | 3              | 4                      | 5              |  |
| EXPENDITURE HEADS (CAPITAL /                                                                                                                         | ACCOUNT) - conte | l.             |                        |                |  |
| C Capital Account of Economic Services - c                                                                                                           | rontd.           |                |                        |                |  |
| (j) Capital Account of General Economic<br>Services                                                                                                  |                  |                |                        |                |  |
| 5452 Capital Outlay on Tourism                                                                                                                       |                  |                |                        |                |  |
| 01 Tourist Infrastructure                                                                                                                            |                  |                |                        |                |  |
| 102 Tourist Accomodation                                                                                                                             |                  |                |                        | 1.07.8         |  |
| 80 General                                                                                                                                           |                  |                |                        |                |  |
| 190 Investments in Public Sector and Other<br>Undertakings                                                                                           |                  |                |                        |                |  |
| Karnataka State Tourism Development                                                                                                                  |                  |                |                        |                |  |
| Corporation, Bangalore                                                                                                                               |                  |                |                        | 6,51.7         |  |
| 800 Other expenditure                                                                                                                                |                  |                |                        | 4.71,0         |  |
| Total 5452                                                                                                                                           |                  |                |                        | 12,31,2        |  |
| 190 Investments in Public Sector and other<br>Undertakings<br>Investments in Mysore Sugar Company<br>Limited, Bangalore                              |                  |                |                        | 1,00.0         |  |
| The Investment Corporation of India Limite<br>Bombay                                                                                                 | d.               |                |                        | 2,3            |  |
| Karnataka Infrastructure Development and<br>Finance Corporation (renamed as<br>Infrastructure Development Corporation<br>Limited, Karnataka) (Ideck) |                  | 50,00          | 50,00                  | 26,50,0        |  |
| Investments in Bangalore International<br>Airport through KSIIDC (#)                                                                                 |                  | 16.11,75       | 16.11.75               | 31,37,5        |  |
| BIAP – Assistance for repayment of HUDCo<br>loans – Assistance to KSIIDC for debt<br>servicing (#)                                                   | 0                | 27.60.00       | 27.60.00               | 85,60,0        |  |
| Mahiti Bonds – Assistance for repayments (                                                                                                           | #)               | 12,40,41       | 12,40,41               |                |  |
| Investments in Rail Infrastructure<br>Development Corporation Limited, Karnatal                                                                      |                  | 50,00,00       | 50,00,00               |                |  |
| Development of Minor Airports (#)                                                                                                                    |                  | 3,00,00        | 3.00,00                |                |  |
|                                                                                                                                                      |                  |                |                        |                |  |
| Biotech Park (#)                                                                                                                                     |                  | 3,10,00        | 3,10,00                |                |  |
| I. B. A. B. (#)                                                                                                                                      |                  | 5,00,00        | 5,00,00                | 5,00,0         |  |

(#) Shown as investments in 'Karnataka State Industrial Investment Development Corporation' in Statement No.14

| Expend         | Expenditure to                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|----------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Non Plan       | Plan<br>In thousand                                                                                     | Total<br>s of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | end of 2004-05 |
| 2              | 3                                                                                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5              |
| L ACCOUNT) - c | oncld.                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| - concld.      |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                |                                                                                                         | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,00,00        |
|                | 1,17,72,16                                                                                              | 1,17,72,16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,78,64,49     |
|                |                                                                                                         | 21. P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| (-) 5,63       | (-) 22,54                                                                                               | (-) 28,17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10,60,90       |
| (-) 23         | (-) 2,71                                                                                                | (-) 2,94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6,12,53        |
| (-) 9,20       | (-) 4,24                                                                                                | (-) 13,44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,46,75        |
|                |                                                                                                         | (*)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
| () 15.0/       | () 00 10                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (-) 8.60,08    |
| (-) 15,00      | (-) 29,49                                                                                               | (-) 44,55<br>(*)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13,60,10       |
| (-) 15,06      | 1,17,42,67                                                                                              | 1.17.27.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3,04,55,84     |
| 87,59,64       |                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |
| 87,80,12       | 45,85,88,12                                                                                             | 46,73,68,24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 260,17,92,13   |
|                | Non Plan<br>2<br>L ACCOUNT) - c<br>- concld.<br>(-) 5,63<br>(-) 23<br>(-) 9,20<br>(-) 15,06<br>87,59,64 | Non Plan         Plan           1n thousand           2           3           L ACCOUNT) - concld.           - concld.           - concld.           (-) 5,63           (-) 23           (-) 23           (-) 23           (-) 9,20           (-) 4,24           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 15,06           (-) 29,49 |                |

(\*) Minus figure is due to more receipts than expenditure /accounting of Receipts and Recoveries on Capital Account under the respective Minor Heads

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		(Det		westments		•		Dividend	
SI. No		Year(s) of Investment		No. of Shares	Face Value of each share	Amount Invested	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year	
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(]	) STATUTOR	Y CORPOR	ATIONS	5					
3	l Karnataka State Warehousing	1957-58 to 2001-02 2004-05	Ordi- nary	5.95,000	100	6,53,65 5,00	54.66		The corporation earned a profit of Rs.2.57.88 lakh during 2003-04.
	Corporation, Bangalore	Total	1			6,58,65			aunit 2005 04.
2	State Financial Corporation, Bangalore	1958-59 to 2001-02	Ordi- nary		100	82,10,89	69.88		The corporation earned a profit of Rs.87.30 lakh during 2003-04. The cumulative loss to the end of the year 2003-04 was Rs.6.05.90.28 lakh.
3	Industrial Finance Corporation of India, New Delhi	1964-65 to 2002-03	Deben- tures			44,35 (A)			(A) Investments out of Sinking Funds. Interest (Rs.6.72,500)
4	Karnataka Electricity Board, Bangalore.	1995-96	Equity			4,36,01,00	100.00	1 1 1 1 1 1	The entire investment represents a portion of loan (granted by Government of Karnataka) converted into Equity. Consequent upon the formation Karnataka Power Transmission Corporation Limited the Board ceased to function. Orders for transferring the balances as shown in the Government Accounts to KPTCL are twaited.
	Bangalore Development Authority, Bangalore	1976-77				20,00 (E)		( f	E) Represents seed capital or formation of some layouts n Bangalore.

-	-	(Del	tails of Inve	estments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	1.0	In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
<b>(I)</b>	STATUTORY (	CORPORAT	FIONS -	contd.					
6	Karnataka State Road Transport Corporation, Bangalore.	Allocated under the State Reorgani- sation Act 1956 1962-63 to 1968-69 1972-73 to 1998-99 2004-05 <b>Total</b>	Capital contribu tion / Equity Capital			1,79,69 8,64,35 (B) 3,48,23,22 (D) 45,00,00 <b>4,03,67,26</b>	76.81		<ul> <li>(B) The Share of Karnataka Government in the Capital of the concern, invested after the formation of the corporation. is Rs.3,42,04,250 and the capital expenditure on the former Road Transport Department treated as investment in this corporation is Rs.5,22,31,041. The Capital provided by Government carries interest.</li> <li>(D) Includes a sum of Rs.17,10,333 which was allocated by Government of Andhra Pradesh (during</li> </ul>
									1977-78) consequent on Reorganisation of States. The Government of Karnataka has converted the Capital contribution to the extent of Rs.1.06 crore into Equity shares in the KSRTC with effect from 23-11-1993. The corporation earned a profit
-				4			5 - 61 2 - 61		of Rs.33,45.37 lakh during 2003-04. The cumulative loss to end of the year was Rs.2,79,18.31 lakh.
	Regional Rural	Banks		1	1.1			-	
7	Kolar Grameena Bank, Kolar.	1982-83 to 1996-97	Ordi- nary	11,250	100	2,41,15			Information regarding Financial results is awaited
8	Malaprabha Grameena Bank, Dharwar.	1976-77 to 1995-96	Equity	1,06,76 4	100	1,06,76			The bank earned a profit of Rs.34,49.51 lakh during 2003-04.

		(D	etails of Inv	estments)				Dividend		
SI. No.	a second s	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Gover- nment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks	
					Rs.	In thousands of rupees		In thousands of rupees		
1	2	3	4	5	6	7	8	9	10	
(I)	STATUTORY			- contd.						
-	Regional Rura		-							
9	Grameena Bank. Mysore	1976-77 to 1996-97	nary	15,000	100	2,14,31			The bank earned a profit of Rs.3,15.05 lakh during 2004-05.	
	Regional Rural Bank, Bijapur.	1995-96				1,04,26			The bank earned a profit of Rs.20,36.59 lakh during 2004-05.	
11	Krishna Grameena Bank, Gulbarga.	1978-79 to 2000-01	Ordi- nary		100	2,96,37			The bank earned a profit of Rs.21.67.50 lakh during 2004-05.	
12	Bank, Chitradurga.	1981-82 to 1997-98	Ordi- nary	15,000	100	2,80,85	15.00		The bank earned a profit of Rs.2,16.75 lakh during 2003-04.	
13	Kalpatharu Rural Bank, Tumkur	1981-82 to 2000-01	Ordi- nary		100	2,31,07	15.00		The bank earned a profit of Rs.4,15.35 lakh during 2004-05.	
	Bank, Mangalore, South Kanara	1984-85 to 2000-01	Ordi- nary	15,000	100	72,41	15.00		The bank earned a profit of Rs.1,39.87 lakh during 2004-05.	
		1984-85 to 1996-97	Ordi- nary	15.000	100	69,91	15.00	1, 2, 1, 1	The bank earned a profit of Rs.2,42.79 lakh during 2004-05.	
		Star La Stranda	Ordi- nary	7,500	100	78,49	15.00	1	The bank earned a profit of Rs.2.31.53 lakh during 2004-05.	
		1990-91 to 1996-97				84,91	15.00	1	The bank earned a profit of Rs.3,00.02 lakh during 2004-05.	

		(Del	ails of Inve	estments)		4		Dividend	
SI. No.	Name of Concern	e of Concern Year(s) of Investment			Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	Interest received and credited to	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2 .	3	4	5	6	7	8 9	9	10
(1)	STATUTORY Regional Rural			concld.	7),			÷.,	
18	Thungabhadra Grameena Bank, Bellary.	1975-76 to 1995-96	Equity			55,46	15.00		The bank carned a profit of Rs.18,10.00 lakh during 2002-03.
19	Chickmagalur / Kodagu Grameena Bank, Chickmagalur.	1992-93 to 1996-97	Equity		100	1,05,57	15.00		The bank earned a profit of Rs.16.19 lakh during 2004-05.
	Total Regional Rural Banks					19,41,52			
20	North West Karnataka Road Transport Corporation	1998-99	Equity	1		10,00	100.00		The corporation incurred a loss of Rs.5.49.96 lakh during 2003- 04. The cumulative loss to end of 2003-04 was Rs.1.17.96.63 lakh
21	Bangalore Metropolitan Transport Corporation	1998-99	Equity		·	10,00	100.00		The corporation carned a profit of Rs.44.09.62 lakh during 2003-04.
22	Karnataka Power Transmission Corporation Limited, Bangalore	1999-2000		5		7 (#)	100.00	8	(#) Represents amount paid to the corporation towards preliminary expenses. The corporation earned a profit of Rs.13.33.10 lakh during 2003-04.
23	North East Karnataka Road Transport Corporation	2000-01				3,00,00	100.00		The corporation incurred a loss of Rs. 12.90.34 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs. 1.50.76.42 lakh.
STA	d (I) TUTORY RPORATIONS					9,51,63,74		6,72	Interest: Rs.6,72,500

		()	Details of In	vestments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment		No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(11)	GOVERNME	NT COMPA	ANIES						
24	Karnataka State Industrial Investment and Development Corporation Limited,	1964-65 to 2003-04 2004-05	Ordi- nary	42.81,790	100	2,15,13,79 67,22,16			The main source of income of the company is interest on loans advanced / dividends from medium and large industries in which the company has invested.
	Bangalore.	Total				(*) 2,82,35,95	100		(*) Includes share application money of Rs.10.00 lakh. The company incurred a loss of Rs.1,33,65.53 lakh during 2003-04. The cumulative loss to end of the year was Rs.4,55,38.51 lakh.
25	Karnataka State Handicrafts Development Corporation Limited, Bangalore.	1964-65 to 1996-97	Ordi- nary	87,750	100	2,58,03	69.74		The company earned a profit of Rs.1,18.66 lakh during the year 2003-04. The cumulative loss to end of the year was Rs.32.73 lakh.
	The Mysore Chrome Tanning Company Limited, Bangalore.	1940-41 to 1985-86 1989-90	Equity	3,20,875		32,09 (CC) (-) 5			(CC) Shares of value of Rs.40.00 lakh transferred to M/s Mysore Sales International Ltd. Bangalore. The company incurred a loss of Rs.1.19 lakh during 2003-04. The cumulative loss to end of the year was Rs.9,96.68 lakh.
	0	Total				32,04	95.78		and and a start an
	California de la construcción de la	2001-02	Equity Preferen- tial	18,07,500 92,500	10 10	6,26,61	86.17	l	The company incurred a loss of Rs.12,53.21 lakh during 2003-04. The cumulative loss to end of the year was Rs.40,21.86 lakh.

		(De	tails of Inv	estments)			16.1	Dividend	
SI. No.	Name of Concern	e of Concern Year(s) of Investment	Туре	No. of Shares		Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
				-	Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	. 8	9	10
(II)	GOVERNMEN'	Г СОМРАМ	NIES - co	ontd.					* · · · · ·
28	Radio and Electricals Manufacturing Company Limited,	1945-46 to 1982-83 1977-78 to 1984-85	Equity		10	1,76,56 (D) - 75,04 (C)			The company was taken over by Bharat Heavy Electricity Limited New Delhi in October 1976. (C) Represents the purchase consideration of Rs.75 lakh.
	Bangalore.	Total	2	45	÷	1,01,52			<ul> <li>(D) Includes Rs.18,423 paid during 1982-83 towards shares held by Karnataka State Industrial Investment and Development Corporation Limited, Bangalore in the concern.</li> </ul>
29	Mysore Paints and Varnishes Limited, Mysore.	1947-48 to 1996-97	Ordi- nary	1,11,500	10	94,18	100.00	18,95	The Company earned a profit of Rs.1,33.67 lakh during 2003-04. (Dividend : Rs.18,94,600)
30	Thungabhadra Steel Products Limited, Thungabhadra Dam.	1959-60 to 1985-86	Ordi- nary	7,400	1,000	74,00	11.41	-	Financial results from 1997-98 are awaited.
31	The Hutti Gold Mines Company Limited, Bangalore.	Allocated Under States Reorganis ation Act 1956 1972-73 to 1995-96	Equity/ Ordi- nary	54,857 55,285		54,86 (E) 85,41 (F)		2	<ul> <li>(E) Invested from Cash Balances</li> <li>(F) Rs.29,014 represents the shares held by Messrs. Sydney.E. Taylor purchased by Government at Rs.135.40 per share.</li> <li>The Company earned a profit of Rs.48,55.72 lakh during the year 2003-04.</li> </ul>
		Total		1,10,142		1,40,27	98.80	1,76,48	(Dividend: Rs.1,76,48,457)

		(1	Details of In	vestments)				Dividend	
.SI. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested In thousands of rupees	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	
					Rs.			In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNMEN	NT COMPA	NIES - o	contd.			-		
32	State Small Industries Development Corporation Limited, Bangalore	1960-61 to 2002-03	Ordi- nary	4,86,860		19,97,72	100.00		The Company earned a profit of Rs.1,68.38 lakh during 2003-04.
33	Government Electric Factory Limited, Bangalore.	1965-66 to 1993-94	Pre- ferential	7,74,016		15,48,02 (H)	90.28		(H) Includes Rs.4.80 crore being the value of assets taken over from the former New Government Electric Factory on 1 <sup>st</sup> October 1965. The Company incurred a loss of Rs.1.60,29.60 lakh during the year 2002-03. The Cumulative loss to end of the year was Rs.4,08,85.00 lakh. The company is under liquidation.
34	Karnataka Agro Industries Corporation Limited, Bangalore.	1967-68 to 1987-88	Ordi- nary	3,15,470	100	3,48,09	100.00		The company incurred a loss of Rs.2,90.92 lakh during 2002-03. The Cumulative loss to the end of the year was Rs.1,18,03.85 lakh.
35	Indian Telephone Industries Limited, Bangalore	1950-51 to 1952-53	Ordi- nary	3,12,500		31,25	0.35		Financial results from 1996-97 are awaited.

		(Det	ails of In	vestments)		1.4		Dividend	
SI. No.	Name of Concern	e of Concern Year(s) of Type Investment		Type No. of Shares		Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNMEN	NT COMPA	NIES ·	contd.					
36	Visvesvaraya Iron and Steel Limited, Bhadravathi	1962-63 to 1989-90	Equity	27,84,000		32,76,23 (G)	27.16		<ul> <li>(G) Includes</li> <li>(1) Total value of assets of the former Departmental undertakings transferred at the time of conversion into Joint Stock Company (April 1962) including interest due and adjusted as Government's interest in the company in 1968-69 (Rs.11.40 crore) and</li> </ul>
									<ul> <li>(2) payments made by</li> <li>Government on behalf of the</li> <li>company for the imported</li> <li>machinery has been adjusted as</li> <li>Government's investment in</li> <li>1972-73 (Rs.1.77crore).</li> <li>Shares amounting to</li> <li>Rs.1,83,00,000 have not been</li> <li>issued. The company was</li> </ul>
*					-				taken over by the 'Steel Authority of India Limited', during 1990-91. Financial results from 1997-98 are awaited
37	National Projects Construction Corporation Limited, New Delhi	1964-65 to 1965-66	Ordi- nary	500	100	5,00			Information regarding the financial results from the year 1981-82 is awaited.
38	Karnataka State Construction Corporation Limited, Bangalore.	1968-69 to 1990-91	Ordi- nary	20,500	1,000	2,05,00	100.00		The company incurred a loss of Rs.3,43.59 lakh during 2003-04.

		(1	and start will	nvestments)				Dividend	
SI. No.	Name of Concern	oncern Year(s) of Investment		No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs. In thousands of rupees	-4	In thousands of rupees		
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNME	NT COMP/	NIES -	contd.					
39	Minerals Limited,	1969-70 1992-93	Equity	50,000	100	50,00 (A) 47,48	98.87		(A) Total Assets of the Board of Mineral Development transferred to the Company from time to time
40	Bangalore.	Total				97,48		4,83	since September 1967 were valued at Rs.100 lakh, of which Rs.50 lakh have been treated as share capital and Rs.50 lakh as loan. The Company earned a profit of Rs.1,85.75 lakh during 2003-04. The cumulative loss to end of the year was Rs.39,10.80 lakh. (Dividend: Rs.4,83,100)
40	Karnataka Forest Development Corporation Limited, Bangalore. (C)	1970-71 to 2001-02	Ordi- nary	81,878	1,000	11,79,05	100.00		<ul> <li>(C) Formerly known as 'Karnataka</li> <li>Forest Plantation Corporation</li> <li>Limited'.</li> <li>The company earned a profit of</li> <li>Rs. 1,61.57 lakh during 2003-04.</li> </ul>
	Karnataka Power Corporation Limited, Bangalore.	1970-71 to 1995-96	Ordi- nary	5,60,000	1,000	6,73,44,91 (B)	100.00	13,25,96	(B) Includes Rs.55 crore representing part of the value of assets of former Government power Projects viz, Sharavathy and Bhadra transferred to the Corporation. The company earned a profit of Rs.2,69,20.18 lakh during 2003-04. The dividend (Rs.13,25,96,300) is for the year 2003-04
1		1975-76 to 1988-89	Equity	6,66,000	100	6,66,00	66.94		The company incurred a loss of Rs.6,28.86 lakh during 2003-04. The cumulative loss to end of the year was Rs.47,21.25 lakh.

	.0	(Det	tails of In	vestments)				Dividend	
SL No.		Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks				
			2 - A	2	Rs.	In thousands of rupees		In thousands of rupees	-
1	2	3	4	5	6	7	8	9	- 10
(II)	GOVERNMEN	T COMPA	NIES -	contd.					2 E _ 7 S
43	The Mysore Paper Mills Limited Bangalore.	1962-63 to 2001-02	Equity Right	69,17,499 5,74,919	10	(S)			<ul> <li>(S) Includes</li> <li>(i) One lakh shares issued at a premium of Rs.2 per share.</li> <li>(ii) During the year 1977-78, 4,49,910 shares were purchased at a premium of Rs.10 per share.</li> <li>Also includes brokerage of</li> </ul>
		Total				76,91,57	64.90		10 paise per share. (iii) During the year 1978-79, 2,66,666 shares were purchased at a premium of Rs.5 per share. The company incurred a loss of Rs.9,78.15 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs.48,45.79 lakh
44	The Karnataka Fisheries Development Corporation Limited, Mangalore.	1970-71 to 1998-99	Equity	2,59,145	100	2,36,82 (a)	100.00		(a) Includes Rs.1,10,39,502 being the value of Government assets transferred to the Company and treated as equity share capital. The company incurred a loss of Rs.1,07.88 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs.9,45.94 lakh.
45	Karnataka Inland Fisheries Development Corporation Limited, Bangalore.	1984-85 to 1994-95				1,82,30	100.00		The Company incurred a loss of Rs. 0.58 lakh for the year 1998-99. The cumulative loss to the end of 1998-99 was Rs.1,68.16 lakh.

## DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO- OPERATIVE BANKS AND SOCIETIES ETC., TO END OF 2004-2005 - contd.

		(1	Details of In	vestments)				Dividend	
SI. No.	Name of Concern	n Year(s) of Investment	Туре	No. of Shares		Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
						In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNME	NT COMPA	NIES -	contd.		5.00 C			
46	Shahi Kalburgi Mills Company Limited,		Ordi- nary Deben- tures	32,20,000 450	250 1,000	90,00 4,50			Taken over by National Textile Corporation Limited from 31 <sup>st</sup> October 1972. The company incurred a loss of
	Gulbarga	Total		32,20,450		94,50			Rs. 1,11,80.08 lakh for the year 2003-04, the cumulative loss to the end of the year was Rs.8,17,30.65 lakh.
47	Karnataka State Tourism Development Corporation Limited, Bangalore.	1970-71 to 1993-94	Ordi- nary	(A)	500	6,51,71	100.00		<ul> <li>(A) Information is awaited.</li> <li>(A) Information is awaited.</li> <li>The company earned a profit of Rs. 1,09.02 lakh during 2003-04</li> <li>The cumulative loss to end of 2003-04 was Rs.6,11.87 lakh.</li> </ul>
	The Karnataka State Forest Industries Corporation Limited, Bangalore.	1972-73 to 1989-90	Equity	11,319	100	1,13,27	100.00		The company earned a profit of Rs.2,40.80 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs.90.95 lakh.
	Karnataka State Cashew Development Corporation Limited, Mangalore.	1978-79 to 2002-03	Equity	38,903	1,000	3,48,03	90.41		The company earned a profit of Rs.95.82 lakh during 2003-04. The cumulative loss to the end of the year was Rs.31.59 lakh.
	The Mysore Match Company Limited, Shimoga.	1975-76	Equity	5,000	10	50	10.00		The company incurred a loss of Rs.0.22 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs.25.39 lakh.

		(Dei	ails of Inv	estments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share Rs.	Amount Invested In thousands	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year In thousands	Remarks
	-					of rupees		of rupees	
1		3	4	5	6	7	8	9	10
	GOVERNMENT		1		1 000	0.05.00	100.00		
51	Karnataka Food and Civil Supplies	1973-74 to 1975-76 2003-04	Equity	22,500	1,000	2,25,00	100.00		The company earned a profit of Rs.18,51.45 lakh during 2003-04.
	Corporation Limited, Bangalore.	Total				3,25,00			
52	The Fertilisers and Chemicals Travancore Limited, Udyogamandal (Kerala)	Allocated under Andhra States' Act 1953	Equity	5,467	10	55	0.002		The Financial results from 1986-87 is awaited.
53	Karnataka State Film Industries Development Corporation Limited, Bangalore.	1971-72 to 1994-95	Equity	1,02,489	100	95,00	87.91		The Company incurred a loss of Rs.1,51.82 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs.4,38.90 lakh.
54	Karnataka Copper Consortium Limited, Bangalore.	1975-76 to 1983-84	Equity	9,506	1,000	95,06			Information regarding the Financial results from 1983-84 is awaited.
55	Karnataka Seeds Certification Agency, Bangalore.	1974-75 to 1982-83			н - ч - ч	16,13	-		Information regarding Financial results is awaited.
56	Karnataka Scheduled Castes and Scheduled	1974-75 to 2003-04 2004-05	Equity	1,29,41,000		83,88,39 5,97,38			The corporation incurred a loss of Rs.2,34.13 lakh during 2003-04. The cumulative loss to
	Tribes Development Corporation Limited, Bangalore.	Total				89,85,77	1	0	end of the year 2003-04 was Rs.8.33 lakh.

		(De	etails of I	nvestments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	capital	In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNMEN	T COMPA	NIES -	contd.					
57	Chitradurga Copper Company Limited, Bangalore.	1977-78 to 1983-84	Equity	65,000	100	65,00			Information regarding financial results from 1984-85 onwards is awaited.
58	Karnataka Meat and Poultry Marketing Corporation Limited, Bangalore (A)	1974-75 to 1994-95	Equity	7,500	100	43,00	29.00		<ul> <li>(A) Formerly known as</li> <li>'Bangalore Animal Food</li> <li>Corporation Limited'. Company</li> <li>incurred a loss of Rs.5.21 lakh</li> <li>during 2001-02.</li> </ul>
59	Implements and Machineries Company Limited, Bangalore.	1977-78 to 1993-94	Equity	2,93,990	100	3,43,99	100.00		The company incurred a loss of Rs.1.02 lakh during 2000-01. The cumulative loss to end of 2000-01 was Rs.5,65.34 lakh. The Company has been closed vide G.O. No. CI-10-CIS-10 (I & II) dated 23-7-2001.
	Karnataka Dairy Development Corporation Limited, Bangalore.	1974-75 to 1979-80	Equity	9,261	1,000	92,61	50.00		The company has been taken over by Karnataka Milk Producers' Co-operative Federation with effect from 1.5.1984. The loss incurred by the company for the year 1998-99 was Rs.0.06 lakh and the cumulative loss to end of 1998-99 was Rs.2.60.88 lakh.
		1980-81 to 1982-83	Equity	2,01,620	100	2,01,62	100.00		The company has been dissolved and taken over by the Karnataka Co-operative Milk Producers Federation Limited with effect from 9.9.1998. The accounts are under reconciliation.

		(De	tails of In	vestments)			1	Dividend	
SI. No.	Name of Concern	Year(s) of Type Investment		Type No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNMENT	COMPANI	ES - con	ntd.					
62	Karnataka Land Army Corporation Limited, Pangalore	1974-75 to 2003-04 2004-05 Total	Equity	1,203	100	43,20,72 29,88,00 <b>73,08,72</b>	100.00		The company earned a profit of Rs.2,02.38 lakh during 2003-04.
63	Karnataka State Textiles Limited	1984-85	Equity	50,000		50,00	100.00		The loss incurred by the company during 1998-99 was Rs.87.78 lakh. The cumulative loss to end of 1998-99 was Rs.8,91.46 lakh. The company is under Liquidation.
. 64	National Textiles Corporation Limited, Bangalore.	1975-76 to 1977-78	Equity	9,450	1,000	94,50	1.62		Loans with interest aggregating Rs.70 lakh out-standing against Minerva Mills Limited, were converted into Equity Capital on the take over of the Mills by the Corporation under Sick Textile Undertakings (Nationalisation) Act, 1974. The company had sustained a loss of Rs.67,74 lakh for the year 2000-01.
65	Karnataka State Electronics Development Corporation Limited, Bangalore	1976-77 to 1995-96	Equity	6,83,000	100	7,87,20	100.00		The company earned a profit of Rs.1,10.37 lakh during 2003-04. However, the cumulative loss to the end of 2003-04 was Rs.16,36.50 lakh.
66	Karnataka Leather Industries Development Corporation Limited, Bangalore.	1976-77 to 1996-97	Equity	1,28,670	100	2,93,67	100.00	4	The company incurred a loss of Rs.1,93.08 lakh during 2001-02. The cumulative loss to the end of 2001-02 was Rs.12,20.98 lakh.

		(D	etails of I	nvestments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	. 6	7	8	9	. 10
(II)	GOVERNMEN	T COMPAN	NIES -	contd.					
67	Karnataka Backward Classes	1977-78 to 2003-04	Equity	1,48,100	100	71,47,25			The Corporation incurred a loss of Rs.3,98.77 lakh in 2003-04.
	Development	2004-05	4			3,00,00			The cumulative loss to the end of 2003-04 was
	Corporation Limited, Bangalore.	Total			2	74,47,25	100.00		Rs.15,61.45 lakh.
68	Karnataka Shipping Corporation Limited.	1977-78 to 1983-84	Prefer- ence	29,99,015	100	3,06,10 (a)	83.40		(a) Includes Rs.39.07,800 which represents the sale proceeds of a ship sold to S.R. Investments during 1983-84.
69	Mysore Procelains Limited, Bangalore (#)								<ul> <li>(#) The concern became a Government Company from 1.2.1975 and it was taken over by BHEL New Delhi in October 1976.</li> <li>Rs.1,49,96,000 was received during the period 1977-78 to 1984-85 towards purchase consideration and credited to Government account. An amount of Rs.36,75,600 was paid by Government for the shares held by the KSIIDC Limited., Bangalore in the concern.</li> </ul>
70	Sree Kanteerva Studios Limited, Bangalore.	1977-78 to 1994-95	Equity	20,620	100	59,73	99.31		The company incurred a loss of Rs.11.03 lakh during 2003-04. The cumulative loss to end of the 2003-04 was Rs.1,20.59 lakh.

	1	(De	etails of l	nvestments)			1	Dividend	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
SL. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	capital	In thousands of rupees	
1	2	3	4	-5	6	7	8	9	10
(II)	GOVERNMEN	1	1	contd.					- E - Z
77	Karnataka State Seeds Corporation Limited, Bangalore.	1979-80 to 1983-84		2-		80,92	43.16		The corporation incurred a loss of Rs.21.37 lakh during 2003-04. The cumulative loss to the end of the year was Rs.1,31.50 lakh.
78	Karnataka Vidyuth Karkhane Limited, Bangalore.	1980-81 to 1992-93 2004-05	Equity	98,000	100	98,00 (-) 39,90 (&)	100.00		The company incurred a loss of Rs.11,05.83 lakh during 2003-04. The cumulative loss to the end of the year was Rs.12,91.45 lakh.
	A	Total			- 4 	58,10			(&) Represents refund of share capital.
79	Chamundi Machine Tool. Limited, Mysore.	1982-83 to 1989-90	Equity	3,500	100	35,00	100.00		The company incurred a loss of Rs.1.51 lakh during the year 2003-04 and the cumulative loss to end of the year was Rs.7,94.92 lakh.
80	Karnataka Soaps and Detergents Limited, Bangalore.	1981-82 to 1995-96	( <b>B</b> )	(B)		21,63,00 (B)	100.00		<ul> <li>(B) Shares are yet to be allotted.</li> <li>The company was incorporated in July 1980.</li> <li>The company made a profit of Rs.62.63 lakh during 2003-04.</li> </ul>
81	The Karnataka Minorities Development	1985-86 to 2003-04 2004-05	Equity	20,98,600	100	41,66,45			The company incurred a loss of Rs.2,30.97 lakh during 2003-04. The cumulative loss
	Corporation Limited, Bangalore.	Total				44,66,45	100.00		to end of 2003-04 was Rs.11,38.00 lakh.
82	Karnataka State Police Housing Corporation Limited, Bangalore.	1985-86	Equity		100	12,00	100.00		The company does not work for Financial results.

	AL N	(De	tails of In	vestments)				Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	capital	In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNMEN	T COMPAN	NIES -	contd.					
71	The Mysore Tobacco Company Limited,	1937-38 to 1982-83 1972-73 Total	Ordi- nary Right	5,95,200 10,000 6,05,200	10	59,52 1,00 <b>60,52</b>	10.60		The company incurred a loss of Rs.34.55 lakh during 2003-04. The cumulative loss to the end of 2003-04 was Rs.11,22.20 lakh.
72	Bangalore. Indian Iron and Steel Company Limited, Calcutta.	Allocated under States' Reorganis ation Act 1956 1980-81 <b>Total</b>	Prefer- ence Equity	7 25 32	100	3			Information regarding financial results from 1976-77 is awaited.
73	The Mysore Acetate and Chemicals Company Limited, Bangalore.	1964-65 to 1986-87	Equity		100	3,51,05	65.72		The company incurred a loss of Rs.45.90 lakh during the year 2002-03. The cumulative loss to the end of 2002-03 was Rs.25,32.70 lakh.
74	The Mysore Electrical Industries Limited, Bangalore	1978-79 to 1998-99	Equity	97,791	100	5,77,14 (b)	85.97		(b) Rs.5.00 lakh represents the amount paid during 1978-79 for purpose of acquisition of shares in the company at Rs.10 per share. The company earned a profit of Rs.16.29 lakh during 2003-04 and the accumulated loss was Rs.26,85.82 lakh.
	Marketing Board Limited, Bangalore.	1979-80 to 1982-83	Equity	29,000	1,000	2,92,21	100.00		The company earned a profit of Rs.14.42 lakh during 2003-04. The cumulative loss to the end of the year was Rs.7,15.31 lakh.
	Karnataka Silk Industries Corporation Limited, Bangalore.	1980-81 to 1984-85	Equity	90,500	1,000	9,05,00	100.00		The company incurred a loss of Rs.18,81.20 lakh during 2003-04. The cumulative loss to the end of the year was Rs.50,92.58 lakh.

		(De	tails of In	vestments)				Dividend	
SI No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share Rs.	Amount Invested In thousands of rupees	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year In thousands of rupees	Remarks
1	2	3	Ą	5	6	7	8	9	10
(II)	GOVERNMEN	T COMPAN	NIES -	contd.					
83	Karnataka State Women's Development Corporation	1987-88 to 2003-04 2004-05 Total	Equity		100	8,58,75 65,00 <b>9,23,75</b>	100.00		The corporation earned a profit of Rs.54.49 lakh during 2003-04.
	Limited, Bangalore.	Total				9,23,73	100.00		e.
84	Karnataka Agro Corn Products Limited, Bangalore.	1987-88 to 1988-89	Equity		100	63,40	81.70		The company earned a profit of Rs.18.32 lakh during 2003-04.
85	Karnataka Coir Development Corporation Limited, Bangalore.	1987-88 to 2001-02	Equity	An		1,88,35	100.00		The company incurred a loss of Rs.38.52 lakh during 2003-04. The cumulative loss to end of 2003-04 was Rs.1,58.94 lakh.
86	Karnataka Small Industries Marketing Corporation Limited, Bangalore.	1988-89 to 1993-94	Equity		100	52,29	79.53		The company incurred a loss of Rs.61.98 lakh during the year 2003-04.
87	The Mysore Lamp Works Limited,	1941-42 to 1980-81 1991-92	Equity	1,55,286	10	16,34 (N) 62,33	99.86	1	(N) 250 shares were purchased for Rs.3,495; 2,672 shares for Rs.34,736 and 16,281 shares for
	Bangalore.	Total				78,67	- <sup></sup>		Rs.2,34,924 and the balance at face value. The company incurred a loss of Rs.27,11.68 lakh during 2003-04. The cumulative loss to end of the year was Rs.1,77,98.26 lakh
88	Cauvery Basin Lift Irrigation Corporation, Mysore.	1988-89 to 1994-95	Equity	1,000	×	7,72,79	100.00		The company wound-up with effect from 1.4.1996.

		(De	tails of In	vestments)		1		Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	paid up capital	In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(II)	GOVERNME	ENT COMP	ANIES	- contd.					
	Krishna Basin Lift Irrigation Corporation Limited, Bijapur.	1988-89 to 1996-97				4,63,70			The Corporation wound up with effect from 30.9.1998.
	Konkan Railway Corporation	1995-96 to 2000-01				1,20,97,00			The financial results from 1995-96 are awaited.
	Vijayanagar Steel Plant	1994-95 to 2001-02				6,87,29	100.00		Rs.26 lakh was released to Karnataka State Industrial Investment and Development Corporation Limited in March 1993 as Capital Outlay towards meeting initial expenditure on Vijayanagar Steel Plant. The company is a non-working company.
	Karnataka Agro Proteins Limited	1992-93	Equity	50,000		#	55.05		<ul> <li>(#) 50,000 equity shares held by IFCI purchased for a token sum of Rs.101.</li> <li>The company earned a profit of Rs.2,33.92 lakh during 2003-04.</li> <li>The cumulative loss to end of 2003-04 was Rs.2,19.61 lakh.</li> </ul>
H I H	Karnataka Poultry Development Federation Board	1995-96		2		40,00			
E		1994-95 to 2003-04 2004-05	Equity			41,56,88,42	100.00		Profit and loss account is not prepared.
	imited	10-11-2 MI - MR - (1)	-			18,73,89,58			
		Total				60,30,78,00			

## DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO- OPERATIVE BANKS AND SOCIETIES ETC., TO END OF 2004-2005 - contd.

		(Del	ails of In	vestments)			$\lambda = 2 \lambda_{\rm eff}$	Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
				1	Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9 .	10
<b>(II</b> )	GOVERNMENT	COMPAN	IES - co	ontd.	, E				
95	Karnataka State Power Loom Development Corporation	1994-95 to 2003-04 2004-05	Equity	1,45,000	100	1,52,00		-	The company earned a profit of Rs.1,17.08 lakh in 2003-04.
~		Total		4		1,53,00	100.00		
96	Karnataka Urban Infrastructure Development and Finance Corporation.	1996-97 to 2002-03	(H)	(H)	(H)	5,70,00	100.00		<ul> <li>(H) Information is awaited.</li> <li>The Company earned a profit of Rs.1,29.52 lakh during 2003-04.</li> </ul>
97	Karnataka State Agricultural Produce Processing and Export Corporation Limited	1997-98	Equity	50,000 K	100	50,00	100.00	5,00	The Company earned a profit of Rs.22.84 lakh during 2003-04. (Dividend: Rs.5,00,000)
98	Karnataka Agricultural Development Finance Corporation Ltd.	1998-99	(H)	(H)	(H)	36,00	2		(H) Information awaited
99	Karnataka Neeravari Nigam Ltd.	1998-99 to 2003-04 2004-05	Equity	(H)	(H)	5,63,96,37 4,05,93,67	100.00		<ul> <li>(H) Information is awaited.</li> <li>Profit and loss account is not prepared. The company is capitalising expenditure over</li> </ul>
		Total				9,69,90,04		ie 741	income.
100	Vishwesharaiah Vidyut Nigam Ltd.	1999-2000	Equity	7	1,000	7 (&)	100.00		(&) Represents the amount paid towards preliminary expenses. The company earned a profit of Rs.5,41.82 lakh during 2003-04

Note: The details in respect of Infrastructure Development Corporation (Karnataka) Limited (Ideck) a joint stock company was shown under Government Companies in earlier years is now exhibited under Joint Stock Companies at Sl. No. 149

		(Det	tails of In	vestments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	paid up capital	In thousands of rupees	
1	2	3	4	5	6	7	8	9	. 10
(11)	GOVERNMEN	T COMPAN	NIES -	concld.					
101	Karnataka State Road Development	1999-2000 to 2003-04 2004-05	Equity	(H)	1,000	1,15,66,03			(H) Information is awaited. The corporation incurred a loss of Rs.14,98.35 lakh
	Corporation Limited	Total				2,38,62,65	100.00		during 2003-04. The cumulative loss to the end of the year was Rs.32,67.43 lakh.
102	Rajeev Gandhi Rural Housing Corporation	1999-2000 to 2003-04 2004-05	Equity	3,00,000	100	82,14,93 48,14,00	100.00		The company incurred a loss of Rs.5,87.31 lakh during 2003-04. The cumulative loss to the end
		Total				1,30,28,93			of the 2003-04 was Rs.9,68.51 lakh.
103	Karnataka Housing Board	2002-03 to 2003-04 2004-05	(H)	(H)	(H)	1,85,70,19 92,33,41	(H)		(H) Information is awaited.
- n		Total				2,78,03,60			
104	Rail Infrastructure Development	2002-03 to 2003-04 2004-05	(H)	(H)	(H)	43,34,50 50,00,00	(H)		(H) Information is awaited.
	Corporation, (Karnataka) Limited.	Total				93,34,50			
105	Karnataka State Beverages Corporation	2003-04	(H)	(H)	(H)	2,00,00	100.00		The Corporation earned a profit of Rs.41.45'lakh during 2003-04.
	Total (II) GOVERNMEN	Г СОМРАМ	IES			94,16,66,41		15,31,22	Dividend Rs.15,31,22,457

		(Del	tails of In	vestments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	capital	In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOCE	K COMPAN	IES						
106	Mysore Coffee Curing Works Limited	Upto 1963-64	Ordi- nary	38,750	10	3,95 (I)			(I) 7750 shares were issued at a premium of Re. I per share.
	Binny Limited, Bangalore.	Upto 1966-67	Ordi- nary	1,725	100	6 (J)		280	(J) 1380 shares of former Bangalore Woolen Cotton and Silk Mills Limited (115 shares were purchased for Rs.6,301 and 1,265 shares were allotted free of cost) were exchanged for 1,725 shares of Rs.100 each of the new company. Financial results from 1993-94 are awaited.
108	The Mysore Spinning and Manufacturing Company, Bangalore.	1945-46 to 1961-62	Equity prefer- ence	5,527 691	50 50	2,34 (K)			(K) 1,382 ordinary shares were purchased for Rs.72,651 and 3,223 ordinary shares at face value, 922 ordinary shares and 691 preference shares were issued free of cost. Information on Financial results from 1973-74 awaited.
109	The Mysore Kirloskar Limited, Harihar.	1940-41 to 1982-83	Equity	53,333	10	5,43 (F)	0.80		(F) 500 shares were issued as bonus shares and 500 shares were purchased for Rs.60,000. Information on Financial results awaited.
110	Sree Shankara Textiles Mills Limited, Davanagere.	1952-53	Equity	5	100	(P)	2 1 2 1 2		(P) Five shares were purchased at Rs.76 per share. Information regarding financial results from 1974-75 is awaited.

#### STATEMENT NO. 14

	0.1	(Deta	ils of Inve	estments)				Dividend declared /	Durante
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount invested	Percentage of Govern- ment investment to the total paid up capital	Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
and	JOINT STOCK	COMPAN	IES - c	ontd.					
111		upto 1946-47 Allocated under States' Reorgani- sation Act 1956	Ordi- nary Ordi- nary	4,500 200	2.50 2.50	58 (M) 2	6.00		(M) 1.500 shares were purchased for Rs.22,500. 1,500 shares for Rs.21,000 and the remaining shares at facç value. The face value of the shares was brought down from Rs.10 per share to Rs.2.50 per share.
		Total		4,700		60			
112	I.D.L Industries Limited, Hyderabad (A)	1945-46 to 1980-81	Equity	59,796	10	2,74 (O) 4,49 (C)			<ul> <li>(A) Formerly known as IDL</li> <li>Chemicals Ltd., Hyderabad.</li> <li>(O) The Mysore Industrial and</li> <li>Testing Laboratory Limited.,</li> <li>Bangalore, was taken over by</li> </ul>
		Total				7,23	0.78		<ul> <li>IDL Chemicals Limited,</li> <li>Hyderabad. The shares of the company were exchanged for 14,949 shares of Rs. 10 each in the new company. without extra payment.</li> <li>(C) Represents adjustment of bonus shares.</li> <li>Information regarding Financial results from 1995-96 is awaited.</li> </ul>
113	The Mysore Paints and Water Proofs	1946-47 1989-90	Ordi: nary	2,000	) 10	20 (-) 60 (00	0	)	(00) Details for the receipts are awaited. Financial results from
1.0	Limited, Bangalore	Total	1		-	(-) 4(	)		1977-78 are awaited.

		(Dei	ails of Inve	estments)				Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share Rs.	Amount Invested In thousands of	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year In thousands of	Remarks
1	2	3	4	5	6	rupees 7	8	rupees 9	10
	JOINT STOCK		<u> </u>		-				
(III) 114	Relmar Electric Company Limited, Madras.	Allocated under Andhra State Act 1953	Equity	267	5	2			The name of the company 'The Radio and Electricals Ltd., Madras' was changed to 'Relmar Electric Company Limited, Madras'.
115	The Sandur Plantation and Sandur Tobacco Company	Allocated under Andhra State Act 1953	Equity	(Q)	50	1,50			(Q) Information is awaited. The company is under Liquidation. The information about the date from which it is under liquidation is awaited.
	Limited, Sandur.	Allocated under States' Reorgani- sation Act 1956		200	50	10	25 *		
		Total				1,60			
116	Kobay Silk Mills Limited, Modgi.	Allocated under States Reorganis ation Act 1956 1976-77	Ordi- nary	750	10	14 (a) 2	-		(a) Represents the paid-up value of 1,500 shares at Rs.9 per share in Bombay Silk Filatures which were exchanged for 750 shares of Rs.10 each of Kobay Silk Ltd., at the paid-up value of Rs.7
		Total				16		1	per share. The difference of Rs.3 per share was paid in 1976-77.
117	The Mandya National Paper Mills Limited, Belagula (L)	1978-79 to 1980-81	Equity	20,301 39,450	5	82,96	0.01		(L) Rs.2,27,01,860 were received from M/s Hindustan Paper Corporation during 1975-76 to 1980-81 towards purchase consideration of the company and were credited to
			3				8	2	Government account. Information regarding Financial results from 1996-97 are awaited.

		(D	etails of In	vestments)				Dividend	
SL No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOCH	K COMPAN	NIES - c	ontd.					
118	The Associated Cement Companies Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956 1965-66 to 1993-94	Equity	4,228 8,152	100 200	8,23 (R) 8,15			(R) Rs.7,94,663 invested out of cash balance. Out of 4,228 shares, 281 shares were transferred from Bombay at the face value of Rs.100 per share and 3,947 shares were transferred from Andhra Pradesh for Rs.7,94,663.
		Total				16,38		7,92	The company earned a profit of Rs.2,00,24.00 lakh during the year 2003-04. The dividend (Rs.7,91,840) relates to the year 2003-04.
119	TATA Investment Corporation Limited, Bombay.(A)	Allocated under States' Reorgani- sation Act 1956 1980-81 1987-88 1995-96	Ordi- nary Prefer- ence Ordi- nary	1,561 392 156	100 1,000 100	5,74 (T) 16 43 1,07			<ul> <li>(A) Formerly known as The Investment Corporation of India Limited, Bombay.</li> <li>(T) 1,226 Ordinary and 321 preference shares were purchased for Rs.4,63,550 and 335 ordinary shares for Rs.39,202 and 71 preference shares at face value.</li> </ul>
		Total	Deben -tures	2,109 29	1,000	7,40 @@	0.26		Investment of Rs.4,63,550 was met out of cash balance. (@@) 29 Debentures of Rs.1,000 each were received by Government on allocation by Andhra Pradesh under States' Reorganisation Act, 1956. Its incorporation in accounts is pending for want of some details from Andhra Pradesh Government. The dividend (Rs.8,52,175) relates is for the year 2003-04.

		(Deta	ils of Inve	estments)			1	Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees	paid up capital	In thousands of rupees	
1	2	3	- 4	5	6	7	8	9	10
(III)	JOINT STOCK	COMPANIE	S - cont	d.					
120	Tata Hydro Electric Power Company Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956	Ordi- nary Prefer- ence	551 61	100	94 (W) 11		2 21	(W) Rs. 1,825 were invested out of cash balance. Information regarding Financial results from 1997-98 is awaited
		1980-81	Equity	45	100	4			
		Total		657		1,09			
121	Andhra Valley Power Supply Company, Bombay.	Allocated under States' Reograni- sation Act 1956	Ordi- nary	30	100	(X)		1	(X) Book cost not known. Information regarding financial results from 1997-98 is awaited.
		1980-81	Ordi- nary	30		3			• •
		Total	-	60		3			
122	Malanpur Steel Limited (\$).	Allocated under States' Reorganis ation Act 1956 1978-79 1986-87 <b>Total</b>	Equity Equity	5,475 32,850 <b>49,275</b>	10		1 <sup>12</sup> 11		Invested out of cash balance. The Company incurred a loss Rs.32,68.39 lakh during the year 2003-04. (\$) The name of the company has been changed with effect from 17.04.2001. Formerly known as 'Hindustan Development Corporation
-									Limited, Calcutta'.
123	Mafatlal Engineering Industries Limited, Bombay.	Allocated Under States' Reorganis ation Act 1956	Ordi- nary	36	100	4	(Less than 1%)		Invested out of Industrial Research and Development Fund. The name of the company viz 'The National Machinery Manufacturing Company Ltd., Bombay' has been changed with effect from 23 <sup>rd</sup> August 1980. Financial results from 1987-88 are awaited.

		(De	tails of Invest	ments)				Dividend	a danaƙa 19
SI. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Govern- ment investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOCK	COMPAN	IES - cont	d.				والمراجع والمراجع	
124	Tata Chemicals Limited, Bombay.	under States' Reorganis ation Act 1956	Preference Ordinary	2,377 4,444	100 10	2,38 44		2,11	Rs.94,900 were invested out of cash balance. The year to which the dividend relates has not been communicated. (Dividend: Rs.2,11,332)
		1980-81	Ordinary	6,992	10				영화 승규는 방법 문제가
		1986-87 Total	Ordinary Ordinary Pre- ference	11,436 2,377		47 3,99	(less than 1%)		
125	The National Radio Electronics Company Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956	Ordinary	. 389	100	39 (aa)	(Less than 1%)		(aa) Invested out of cash balance.
126	The Tata Iron and Steel Company Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956 1980-81 to	Preference Special Ordinary Ordinary	1,601 42 1,759 2,079	75	10 1,78			Rs.13,403 was invested out of cash balance.
	n <sup>a</sup> la is	1994-95			-	0.24	1		in the state
127	The Investa Limited, Bombay (x)	Total Allocated under States' Reorgani- sation Act 1956	Preference Ordinat	5,481 543 543	100	8,34			(x) Formerly known as 'Investa Industrial Corporation Limited'. 543 preference shares were purchased at Rs.50 per share. Rs.45,625 were invested out of cash balance.

1		(De	tails of Inve	stments)		-		Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOC	K COMPAN	NIES - con	ntd.	9			90 I K	1
128	Tata Engineering Locomotive Company Limited, Bombay.	Allocated under States' Reorganisa tion Act 1956	Ordinary	5,980	100	5,98 (K)			(K) 3,898 shares were purchased for Rs.3,89,820 and the balance of 2082 shares at the face value. Rs.3,89,820 was invested out of cash balance.
		1963-64 to 1964-65	Ordinary	2,990	100	4,19 (L)	0.18		(L) 1,495 shares were purchased at a premium of
. K.	× •	1972-73 to 1976-77	Ordinary Pre- ference	21 63		36 (M)			Rs.50 per share and another 1,495 shares at a premium of Rs.30 per share.
		1981-82 to 1991-92	Deben- tures Ordinary	315 15,671	100	15,67 (-) 33			(M) Rs.30,952 were invested out of cash balance. These shares and debentures were issued in exchange for
4 Landa 4	9	Total	Ordinary Pre- ference Deben- tures	24,662 63 315	ж <sup>и</sup>	25,87	(less than 1%)		the shares of Central Bank of India Limited, which was amalgamated with this concern.
129	The Ugar Sugar Works Limited, Sangli.	Allocated under States' Reorgani- sation Act 1956	Equity	3,016	100	3,01			
		1980-81	Equity	1,326	100				
		Total		4,342		4,34			
130	Mysore Cements Limited, Bangalore.	1960-61 to 1963-64	Equity	2,34,600	10	23,46	0.70	-	The company has not declared any dividend since 1997-98.

		(Deta	ils of Investr	nents)		E U S		Dividend	
SI. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOCK	COMPANIES	- contd.						
131	Industrial and Prudential Investment Company Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956 1980-81 <b>Total</b>	Equity Equity	14 14 28	50 10	(A) (B) (C)	(less than 1%)	1	<ul> <li>(A) Shares of the face value of Rs.700 were purchased for Rs.84.</li> <li>(B) Rs.140.</li> <li>(C)The total investment in the company is Rs.224.</li> <li>(*) Dividend of Rs.504 for the</li> </ul>
									year 2003-04 has been received.
132	Industrial and Investment Trust Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956 1994-95	Equity	142 284		14		25	The company earned a profit of Rs.2,36.74 lakh during the year 2003-04 The dividend (Rs.24,850) is for the year 2003-04.
	14 - 3	Total	Equity	426		43		e	
133	Tata Power Company Limited, Bombay	Allocated under States' Reorgani- sation Act 1956	Ordinary	1,630	10	2,45	(less than 1%)		
11		1980-81	Ordinary	326	10	33		1	
_		Total		1,956		2,78			A Construction of the second sec
134	Sugarcane Product Industries Limited, Bijapur.	Allocated under States' Reorgani- sation Act 1956	Ordinary	100	50	5	(Less than 1%)		The company is under Liquidation. Information regarding the date from which it is under liquidation is awaited.
135	Kanoria Industries Limited, Bombay.	Allocated under States' Reorgani- sation Act 1956	Ordinary	98,900	10	9,89	1.15		Name of the company 'Bagalkot Udyog Company Ltd.', was changed as 'Kanoria Industries Limited'. The company incurred a loss of Rs.8.25.49 lakh during the year 2003-04

		(De	etails of Inve	stments)			1. 16 1.	Dividend		
SL. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share Rs.	Amount Invested In thousands of	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year In thousands	Remarks	
	2 1					rupees	9	of rupees		
1	2	3	4	5	6	7	8	9	10	
ances service	JOINT STOCK		1 1				in the second			
136	Indian Vegetables Product limited, Bombay.	Allocated under States' Reorganisa tion Act 1956	Equity	1,110	10	11			111 shares of Rs.100 each were allocated under States' Re-organisation Act, 1956, from Government of Maharashtra. The shares were purchased for	
		1963-64 to 1980-81	Equity	4,150	10	41			Rs.10,523. Each share of Rs.100 was sub-divided into	
		1989-90	CONTROL STATISTICS	, t			79		79	10 shares of Rs.10 each. (Dividend: Rs.78,111)
		1992-93				79		78		
		Total		5,260		2,10				
137	Krishna Sugar Mills Limited, Kittur.	Allocated under States' Reorganisa tion Act 1956	Pre- ference Ordinary Fixed Deposits	2,454 9,805	50 10	1,23 98 65			The company is under Liquidation since 1962.	
	1.7	Total	1	12,259		2,86	n a li			
138	The Scindia Steam Navigation Company Limited, Bombay.	Allocated under States' Reorganisa tion Act 1956	Ordinary	3,705		85		A	Information regarding financial results from 1986-87 is awaited.	
		1980-81	Ordinary	1,630	20	33				
	-	Total		5,335		1,18				
139	Sri Ganapathi Mills Limited, Kundgol.	Allocated under States' Reorganisa tion Act 1956	Ordinary Pre- ference	184 200	20.015	5			The company is under Liquidation	
		Total		384		5			Å 2	

		(D	etails of Inve	stments)			1	Dividend	
SL No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested In thousands of rupees	Percentage of Government investment to the total paid up	declared / Interest received and credited to Government during the year	Remarks
					Rs.		capital	In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOCK	COMPANII	ES - contd.						
140	Rainbow Record Company Limited.	Allocated under States' Reorganisa tion Act 1956	Ordinary	50	10	1			The company is under liquidation
141	Deepak Insulated Cable Corporation Limited, Madras.	1964-65 to 1980-81	Equity	42,000	10	4,20			Information regarding financial results from the year 1982-83 onwards is awaited.
142	Banana and Fruit Development Corporation Limited, Madras.	1965-66 to 1974-75	Ordinary	1,437	100	1,44		£.	Information regarding financial results from 1977-78 is awaited.
143	Walchand- nagar Inudstries Limited, Dharwar (Bombay)	1965-66 to 1966-67	Ordinary	2,000	100	2,00	8.00	3	Tiwac Industries, Dharwar was amalgamated with Walchandnagar Industries Dharwar (Bombay) with effect from 1 <sup>st</sup> April 1978. (Dividend: Rs.3,300)
144	Sri Valliappa Textiles Limited, Hejjala, (Bangalore District)	1966-67 to 1981-82	Equity	1,200	100	1,20			
145	Karnataka Truck Terminals Private Limited, Bangalore.	1979-80 to 1981-82	Equity	(H)	(H)	15,00			(H) Information awaited.

### DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES. OTHER JOINT STOCK COMPANIES, CO- OPERATIVE BANKS AND SOCIETIES ETC., TO END OF 2004-2005 - contd.

		(D	etails of Inv	estments)			1	Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Туре	No. of Shares	Face Value of each share	Amount Invested	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
	·		125 12		Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(III)	JOINT STOC	K COMPA	NIES - co	oncld.					4
146	Premier Construction Company Limited, Bombay.		Equity	54 (X)			-		(X) The shares held by Captain Vishesal Singh were transferred in the name of the Governor of Karnataka.
147	Karnataka Urban Development Corporation Limited, Bangalore.	1970-71 to 1971-72	Equity	320	5,000	16,00	100.00		Information regarding financial results from 1990-91 is awaited.
148	Bangalore International Airport	Upto 2001-02				2,60,00			
149	Infrastructure Development Corporation	1998-99 to 2003-04 2004-05	(H)	(H)	(H)	. 26,30,00			(*) Formerly known as Karnataka Infrastructure Development and Finance
	(Karnataka) Limited. (Ideck) (*) (#)	Total				26,80,00			Corporation. (H) Information awaited
	Total (III) JOINT STOC		NIES			31,98,57		19,62	Dividend Rs.19,62,112

(#) The details in respect of Infrastructure Development Corporation (Karnataka) Limited (Ideck) a joint stock company was shown under Government Companies in earlier years is now exhibited under Joint Stock Companies

### DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO- OPERATIVE BANKS AND SOCIETIES ETC., TO END OF 2004-2005 - contd.

		(De	etails of In	vestments)				Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(IV)	CO-OPERATI AND BANKS		TIES						
1	Credit Co-operatives	Upto 2000-01 2004-05				71,56,72 (-) 1,37		6,81	(Dividend: Rs.6.81,127)
		Total				71,55,35			
2	Housing Co-operatives	Upto 1988-89				1,89,63			
3	Labour Co-operatives	Upto 1988-89				7,38			
4	Farming Co-operatives	Upto 1988-89				1,33,06		66,57	(Dividend: Rs.66,56,706)
5	Warehousing and Marketing Co-operatives	Upto 2002-03				47,29,63		31	(Dividend: Rs.30,938)
6	Processing Co-operatives	Upto 2002-03				19,18,67		2,45	(Dividend: Rs.2,45,500)
7	Dairy Co-operatives	Upto 1992-93				2,15,10		1,55	(Dividend: Rs.1,54,639)
8	Fishermen's Co-operatives	Upto 2003-04 2004-05				6,95,16 15,75		74	(Dividend: Rs.73,978)
		Total				7,10,91			

(K) Details for columns 4 to 6 are not available with the Department.

## DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO- OPERATIVE BANKS AND SOCIETIES ETC., TO END OF 2004-2005 - concld.

		(Deta	ils of Inve	stments)				Dividend	
SL. No.	Name of Concern	Year(s) of Investment	Type	No. of Shares	Face Value of each share	Amount Invested	Percentage of Government investment to the total paid up capital	declared / Interest received and credited to Government during the year	Remarks
					Rs.	In thousands of rupees		In thousands of rupees	
1	2	3	4	5	6	7	8	9	10
(IV)	CO-OPERATIV AND BANKS (I		s						-
9	Co-operative Sugar Mills	Upto 2001-02				73,68,59			
10	Co-operative Spinning Mills	Upto 1999-2000 2004-05		45	2 <sup>64</sup>	42,40,45 8,44	1993. 1993		
11	Industrial Co-operatives	Total upto 1998-99			,	<b>42,48,89</b> 7,67,61		39	(Dividend: Rs.39,000)
12		Upto 1999-2000	Ľ.			6,70,11		42	(Dividend: Rs.42,077)
13	Tribal Area Sub-Plan	Upto 1998-99	Т			1,29,87	8. 1		
14	Other Co-operatives	Upto 2003-04 2004-05 Total			u.	49,56,58 50,90 <b>50,07,48</b>	х. 4.1	36,01	(Dividend: Rs.36,00,611)
15	Others	Upto 1998-99				27,65	л. 		
	TOTAL (IV) CO-OPERATIV SOCIETIES AN		** *			3,41,11,10		1,15,25	(Dividend: Rs.1,15,24,576)
-	GRAND TOT	AL				107,41,39,82		16,72,82	(Dividend: Rs.16,66,09,145) (Interest: Rs.6,72,500)

(K) Details for columns 4 to 6 are not available with the Department.

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#### STATEMENT NO.15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2004- 05 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THAT EXPENDITURE.

|       | Heads                                                                       | On 1st April<br>2004 | During the year<br>2004-05 | On 31st March<br>2005 |
|-------|-----------------------------------------------------------------------------|----------------------|----------------------------|-----------------------|
|       |                                                                             |                      | Crores of rupe             |                       |
|       | (1)                                                                         | (2)                  | (3)                        | (4)                   |
|       | CAPITAL AND OTHER EXPENDITURE                                               |                      |                            |                       |
|       | Capital Expenditure                                                         |                      |                            |                       |
| (i)   | General Services                                                            | 8,21                 | 1,36                       | 9,57                  |
| (ii)  | Social Services                                                             | 26,77                | 4,87                       | 31,64                 |
| (iii) | Economic Services                                                           |                      |                            |                       |
| (a)   | Agriculture and Allied Activities                                           | 3,69                 | 18                         | 3,87                  |
| (b)   | Rural Development                                                           | 35                   | 1                          | 36                    |
| (d)   | Irrigation and Flood Control                                                | 1,63,41              | 30,07                      | 1,93,48               |
| (e)   | Energy                                                                      | 11,31                |                            | 11,31                 |
| (f)   | Industry and Minerals                                                       | 8,29                 | 9                          | 8,38                  |
| (g)   | Transport                                                                   | 30,78                | 8,96                       | 39,74                 |
| (j)   | General Economic Services                                                   | 1,87                 | 1,17                       | 3,04                  |
|       | Total Capital Expenditure                                                   | 2,54,68              | 46,71                      | 3,01,39               |
|       | LOANS AND ADVANCES -                                                        |                      | - "                        |                       |
|       | Loans and Advances for Various Services                                     |                      |                            |                       |
| (ii)  | Social Services                                                             |                      |                            |                       |
| (a)   | Education, Sports, Art and Culture                                          | 6                    |                            | 6                     |
| (b)   | Health and Family Welfare                                                   | 2                    |                            | 2                     |
| (c)   | Water Supply, Sanitation, Housing and Urban Development                     | 23,76                | 2,32                       | 26,08                 |
| (d)   | Information and Broadcasting                                                | 1                    |                            | 1                     |
| (e)   | Welfare of Scheduled Castes, Scheduled<br>Tribes and Other Backward Classes | 6                    |                            | 6                     |
| (g)   | Social Welfare and Nutrition                                                | 7                    |                            | 7                     |
| (h)   | Other Social Services                                                       | 1                    |                            | 1                     |
|       | Total Social Services                                                       | 23,99                | 2,32                       | 26,31                 |
| (iii) | Economic Services -                                                         |                      |                            |                       |
| (a)   | Agriculture and Allied Activities                                           | 3,75                 | 8                          | 3,83                  |
| (b)   | Rural Development                                                           | 7                    |                            | 7                     |
| (d)   | Irrigation and Flood Control                                                | 10                   |                            | 10                    |
| (e)   | Energy                                                                      | 10,91                | 1,48                       | 12,39                 |
| (f)   | Industry and Minerals                                                       | 11,93                | 1,53                       | 13,46                 |
| (g)   | Transport                                                                   | 8                    |                            | 8                     |
| (j)   | General Economic Services                                                   | 24                   |                            | 24                    |
|       | Total Economic Services                                                     | 27,08                | 3,09                       | 30,17                 |

#### STATEMENT NO.15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2004- 05 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THAT EXPENDITURE - concld.

Note:- The difference between the Net Capital and Other Expenditure (X) and the Net Provision of Funds (Y) i.e., Rs. (-) 99,87,71,17 thousand to the end of 2004-05 is explained below.

| Details                                                                                                                                                     | Amount<br>(In thousands of<br>rupees) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Net Balances available to end of 1950-51                                                                                                                    | 4,30,73                               |
| Balances transferred to Miscellaneous Government Account -                                                                                                  |                                       |
| a) Sinking Fund on Maturity of Loans from 1962-63 to 2004-05                                                                                                | 8,54,86,76                            |
| b) Write-off of balances under Special sanctions etc. from 1951-52 to 2004-05                                                                               | 6,06,43                               |
| c) Write-off of amount classified under 'Sinking Fund - Other Appropriations'                                                                               | 4,90,12,80                            |
| Net effect of transfer of balances of Capital and Other Expenditure consequent on Reorganisation of states' (allocation of balance) from 1954-55 to 2004-05 | (-) 19,22,92                          |
| Proforma correction of balances consequent on formation of Mysore State<br>Electricity Board 1962-63                                                        | 15,98                                 |
| Proforma correction of balances consequent on transfer of Kolar Gold Mining<br>Undertakings to Central Government 1964-65                                   | 58,20                                 |
| Cumulative balance of Revenue Surplus (+) / Revenue Deficit (-)<br>from 1951-52 to 2004-05                                                                  | (-) 112,74,17,03                      |
| Proforma correction of balances to rectify the wrong accounting / adjustments in the accounts of earlier years from 1951-52 to 2004-05                      | 45,11,66                              |
| Inter State Settlement                                                                                                                                      | (-) 15,53,78                          |
| Appropriation to Contingency Fund                                                                                                                           | (-) 80,00,00                          |
| TOTAL                                                                                                                                                       | (-) 99,87,71,17                       |

#### STATEMENT NO.15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2004- 05 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THAT EXPENDITURE – contd.

|       | Heads                                                                   | On 1st Apr<br>2004 | ril   | During the year<br>2004-05 | On 31st Ma<br>2005 | arch |
|-------|-------------------------------------------------------------------------|--------------------|-------|----------------------------|--------------------|------|
|       |                                                                         | 0                  | (1    | n Crores of rupee          |                    | 1.11 |
|       | (1)                                                                     | (2)                |       | (3)                        | (4)                |      |
| 1.    | LOANS AND ADVANCES - concld.                                            |                    |       |                            |                    |      |
| (iv)  | Loans to Government Servants etc.                                       | (-) 15             |       | 14                         | (-) 1              |      |
| (v)   | Miscellaneous Loans                                                     | 1,11               |       | 12                         | 1,23               |      |
|       | Total Loans and Advances                                                | 52,03              |       | 5,67                       | • 57,70            |      |
|       | Total Capital and Other Expenditure                                     | 3,06,71            |       | 52,38                      | 3,59,09            |      |
|       | Deduct -                                                                |                    | - 111 |                            |                    |      |
| (i)   | Contribution from Contingency Fund for<br>Capital and Other Expenditure | 3                  | (\$)  | (-) 2                      | 1                  |      |
| (ii)  | Contribution from Miscellaneous Capital<br>Receipts                     | 2                  |       |                            | 2                  |      |
| (iii) | Contribution from Development Funds,<br>Reserve Funds etc.              | 20,04              | (\$)  | 4,65                       | 24,69              |      |
| 1.11  | Net Capital and Other Expenditure                                       | 2,86,62            |       | 47,75                      | 3,34,37            | (X)  |
|       | PRINCIPAL SOURCES OF FUNDS                                              |                    |       |                            |                    |      |
|       | Revenue Surplus                                                         |                    |       | 16,40                      |                    |      |
|       | Debt -                                                                  |                    |       |                            |                    |      |
|       | Internal Debt of the State Government                                   | 1,98,33            |       | 63,32                      | 2,61,65            | 1    |
|       | Loans and Advances from Central<br>Government                           | 1,08,83            |       | (-) 18,52                  | 90,31              |      |
|       | Small Savings, Provident Funds etc.                                     | 58,85              |       | 5,85                       | 64,70              |      |
|       | Total Debt                                                              | 3,66,01            |       | 50,65                      | 4,16,66            |      |
|       | Other Receipts                                                          |                    |       |                            |                    |      |
|       | Contingency Fund                                                        | 39                 |       | 2                          | 41                 |      |
|       | Deposits and Advances                                                   | 33,75              |       | (-) 5,62                   | 28,13              |      |
|       | Suspense and Miscellaneous                                              | 8,24               |       | 1,91                       | 10,15              |      |
|       | Remittances                                                             | (-) 1,44           |       | 1,08                       | (-) 36             |      |
|       | Total Other Receipts                                                    | 40,94              |       | (-) 2,61                   | 38,33              |      |
|       | Total Debt and Other Receipts                                           | 4,06,95            |       | 48,04                      | 4,54,99            |      |
|       | Deduct -                                                                |                    |       |                            |                    | .2 . |
| (i)   | Cash Balance                                                            | 13                 |       | 10                         | 23                 | 1    |
| (ii)  | Investments                                                             | 3,18               |       | 17,33                      | 20,51              | 13   |
| (iii) | Revenue Deficit                                                         |                    |       |                            |                    | 10   |
|       | Add -                                                                   |                    |       |                            |                    |      |
|       | Amount closed to Government Account                                     |                    |       | 74                         |                    |      |
|       | Net Provision of Funds                                                  | 4,03,64            |       | 47,75 .                    | 4,34,25            | (Y)  |

(X) & (Y) Please see note at page 238.

(\$) Differs from the balance as on 31st March 2004 by 1 due to rounding.

# SECTION B DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

|             |                                                  |      | AND PUBLIC   |              |               |                  |                            |
|-------------|--------------------------------------------------|------|--------------|--------------|---------------|------------------|----------------------------|
| 1           | Head of Account                                  | Open | ing Balance  | Receipts     | Disbursements |                  | g Balance<br>nds of rupees |
| Section 1   | (1)                                              |      | (2)          | (3)          | (4)           |                  | (5)                        |
| PART        | Г - I - CONSOLIDATED                             | FUND |              |              |               |                  |                            |
|             | <b>Receipt Heads</b>                             |      |              | 261,62,90,75 |               |                  |                            |
|             | (Revenue Account) - (f)                          |      |              | (z)          | L             |                  | ×                          |
|             | <b>Expenditure Heads</b>                         |      |              |              | 245,22,85,12  |                  |                            |
|             | (Revenue Account) - (g)                          |      |              |              | (a) (z)       |                  |                            |
|             | Receipt Heads<br>(Capital Account) - (f)         | Ŀ.   |              | 5.<br>       |               |                  |                            |
|             | <b>Expenditure Heads</b>                         |      |              |              | 46,73,68,24   |                  |                            |
|             | (Capital Account) - (g)                          |      |              |              | (b) (z)       | я. <sub>14</sub> |                            |
| Е           | Public Debt - (h)                                |      |              |              |               |                  |                            |
| 6003        | Internal Debt of the                             |      |              |              |               |                  |                            |
|             | State Government                                 | Cr.  | 198,33,31,70 | 84,16,47,03  | 20,84,60,32   | Cr.              | 261,65,18,4                |
| 6004        | Loans and Advances<br>from the Central           |      | đ            |              |               |                  |                            |
|             | Government                                       | Cr.  | 108,82,89,65 | 15,55,75,03  | 34,07,58,74   | Cr.              | 90,31,05,94                |
|             | Total E. Public Debt                             | Cr.  | 307,16,21,35 | 99,72,22,06  | 54,92,19,06   | Cr.              | 351,96,24,3                |
| F           | Loans and Advances (i)                           |      |              |              |               |                  |                            |
| 6075        | Loans for Miscellaneous                          | Dr.  | (-) 4        |              |               | Dr.              | (-) 4                      |
|             | General Services                                 |      |              |              |               |                  | (m                         |
| 6202        | Loans for Education,                             | -    |              |              |               | -                |                            |
| (210        | Sports, Art and Culture<br>Loans for Medical and | Dr.  | 6,38,75      | 1,29         |               | Dr.              | 6,37,40                    |
| 0210        | Public Health                                    | Dr.  | 1,13,89      |              |               | Dr.              | 1,13,89                    |
| 6211        | Loans for Family                                 | 2    | 1,10,05      |              |               | 5                | 1,15,0                     |
|             | Welfare                                          | Dr.  | 95,83        | 1,25         | 24,61         | Dr.              | 1,19,19                    |
| 6215        | Loans for Water Supply                           |      |              |              |               |                  |                            |
| 1912 11 100 | and Sanitation                                   | Dr.  | 14,27,72,64  | 4,95         | 1,26,23,08    | Dr.              | 15,53,90,77                |
|             | Loans for Housing                                | Dr.  | 2,49,17,30   | 5,72,36      |               | Dr.              | 2,43,44,94                 |
| 6217        | Loans for Urban                                  | D    | 6 08 60 22   | 51.40        | 1 10 20 50    | Dr.              | 0 10 E0 H                  |
|             | Development                                      | Dr.  | 6,98,69,23   | 51,42        | 1,12,32,59    | Dr.              | 8,10,50,40                 |

(a) Includes Rs.37,04,56 thousand spent from out of advances from the Contingency Fund during 2003-04 and recouped to the Fund during 2004-05 and excludes Rs.37,78,18 thousand spent from out of advances from the Contingency Fund during 2004-05 but not recouped to the Fund till the close of the year.

(b) Includes Rs.3,47,56 thousand spent from out of advances from the Contingency Fund during 2003-04 and recouped to the Fund during 2004-05 and excludes Rs.1,13,00 thousand spent from out of advances from the Contingency Fund during 2004-05 but not recouped to the Fund till the close of the year.

(f) For detailed account, please see Statement No.11.

(g) For detailed account, please see Statement No.12.

(h) For detailed account, please see Statement No.17.

(i) For detailed account, please see Statement No.18.

(m) Reasons for minus balance are under examination.

(z) Closed to Government Account.

|       | Head of Account                                                                             | Openin     | g Balance  | Receipts | Disbursements | Closing Balance<br>In thousands of rupees |                |  |
|-------|---------------------------------------------------------------------------------------------|------------|------------|----------|---------------|-------------------------------------------|----------------|--|
|       | (1)                                                                                         |            | (2)        | (3)      | (4)           |                                           | (5)            |  |
| PAR   | T - I - CONSOLIDATED                                                                        | FUND - co  | ontd.      |          |               |                                           | 1.00           |  |
| F     | Loans and Advanc                                                                            | es - contd |            |          |               |                                           |                |  |
| 6220  | Loans for Information                                                                       |            |            |          |               |                                           |                |  |
|       | and Publicity                                                                               | Dr.        | 75,44      |          |               | Dr.                                       | 75,4           |  |
| 6225  | Loans for Welfare of<br>Scheduled Castes,<br>Scheduled Tribes and<br>other Backward Classes | Dr.        | 6,32,40    |          |               | Dr.                                       | 6,32,4         |  |
| 6235  | Loans for Social Security                                                                   |            | 0,02,10    |          |               | D1.                                       | 0.02.1         |  |
|       | and Welfare                                                                                 | Dr.        | 5,42,76    |          |               | Dr.                                       | 5,42,70        |  |
| 6245  | Loans for Relief on<br>account of Natural<br>Calamities                                     | Dr         | 1 55 20    |          |               | D                                         |                |  |
| 6250  | Loans for other Social                                                                      | Dr.        | 1,55,20    |          |               | Dr.                                       | 1,55,20        |  |
| 0250  | Services                                                                                    | Dr.        | 46,86      | 1        |               | Dr.                                       | 46,85          |  |
| 6401  | Loans for Crop                                                                              | 21.        | 40,00      |          |               | Di.                                       | 40.0.          |  |
| 0.01  | Husbandry                                                                                   | Dr.        | 50,21,96   | 1        |               | Dr.                                       | 50,21,9        |  |
| 6402  | Loans for Soil and Water                                                                    |            |            |          |               |                                           |                |  |
|       | Conservation                                                                                | Dr.        | 1,08,71,57 | 7,69     | 7             | Dr.                                       | 1,08,63,95     |  |
| 6403  | Loans for Animal                                                                            | Dr.        | 14,18      | 20       |               | Dr.                                       | 13,98          |  |
|       | Husbandry                                                                                   |            | (*)        |          |               |                                           |                |  |
| 6404  | Loans for Dairy                                                                             | Dr.        | 13,03,45   |          |               | Dr.                                       | 13,03,45       |  |
|       | Development                                                                                 |            | (*)        |          |               |                                           |                |  |
| 6405  | Loans for Fisheries                                                                         | Dr.        | 5,10,31    | 63,34    | 16,37         | Dr.                                       | 4,63,34        |  |
| 6406  | Loans for Forestry and                                                                      |            |            |          |               |                                           |                |  |
|       | Wild life                                                                                   | Dr.        | 15,16,21   |          |               | Dr.                                       | 15,16,2        |  |
|       | Loans for Food, Storage<br>and Warehousing                                                  | Dr.        | 31,89,84   |          | 4,38,95       | Dr.                                       | 36,28,79       |  |
| 6416  | Loans to Agricultural                                                                       |            |            |          |               | -                                         |                |  |
| ( 125 | Financial Institutions                                                                      | Dr.        | 50,39,84   |          | 3,15,54       | Dr.                                       | 53,55,38       |  |
|       | Loans for Co-operation                                                                      | Dr.        | 1,00,75,53 | 1,51,07  | 1,76,72       | Dr.                                       | 1,01,01,18     |  |
| 6435  | Loans for Other<br>Agricultural Programmes                                                  | Dr.        | (-) 2,02   |          |               | Dr.                                       | (-) 2,02<br>(m |  |
| 6501  | Loans for Special<br>Programmes for Rural                                                   |            |            |          |               |                                           |                |  |
|       | Development                                                                                 | Dr.        | 5          |          |               | Dr.                                       | 5              |  |
| 6505  | Loans for Rural<br>Employment                                                               | Dr.        | (-) 3      |          |               | Dr.                                       | (-) 3<br>(m)   |  |

(\*) Differs from the closing balance of the previous year by 1 due to rounding.

(m) Reasons for minus balance are under examination.

| 3 ¥  | Head of Account                           |           | ng Balance  | Receipts | Disbursements   |     | g Balance<br>nds of rupees |
|------|-------------------------------------------|-----------|-------------|----------|-----------------|-----|----------------------------|
|      | (1)                                       |           | (2)         | (3)      | (4)             |     | (5)                        |
| PAR  | T - I - CONSOLIDATED                      | FUND - o  | contd.      |          |                 | -   |                            |
| F    | Loans and Advance                         | s - contd |             |          |                 |     |                            |
|      | Loans for Land Reforms                    | Dr.       | (-) 14      |          |                 | Dr. | (-) 14                     |
|      | - ^~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |           | ()          |          |                 | 51. | (m)                        |
| 6515 | Loans for other Rural Development         |           |             |          |                 |     | (,                         |
|      | Programmes                                | Dr.       | 6,71,75     | 8        |                 | Dr. | 6,71,67                    |
| 6551 | Loans for Hill Areas                      | Dr.       | 12,93       |          |                 | Dr. | 12,93                      |
| 6701 | Loans for Major and<br>Medium Irrigation  | Dr.       | (-) 59      |          |                 | Dr. | (-) 59<br>(m)              |
| 6702 | Loans for Minor<br>Irrigation             | Dr.       | 6,31,35     |          |                 | Dr. | 6,31,35                    |
| 6705 | Loans for Command                         |           |             |          |                 |     |                            |
|      | Area Development                          | Dr.       | 3,41,21     |          |                 | Dr. | 3,41,21                    |
| 6801 | Loans for Power                           |           |             |          |                 |     |                            |
|      | Projects                                  | Dr.       | 10,91,40,99 |          | 1,47,77,50      | Dr. | 12,39,18,49                |
|      | Loans for Village and<br>Small Industries | Dr.       | 86,70,44    | 38,57    | 1,75,23         | Dr. | 88,07,10                   |
| 6852 | Loans for Iron and Steel<br>Industries    | D         | 2 76 24 27  | 24.24    | (2.2.2.0.2.0.2) |     |                            |
| 6952 | Loans for Non-ferrous                     | Dr.       | 2,76,24,97  | 34,31    | 67,27,93        | Dr. | 3,43,18,59                 |
| 0055 | Mining and                                |           | we do a ser |          |                 |     |                            |
|      | Metallurgical Industries                  | Dr.       | 23,77,78    | *        |                 | Dr. | 23,77,78                   |
| 6855 | Loans for Fertilizer                      |           |             |          |                 | DI. | 25,11,10                   |
| ,    | Industries                                | Dr.       | 10,49,00    |          |                 | Dr. | 10,49,00                   |
| 6857 | Loans for Chemical and<br>Pharmaceutical  |           | 3           | ya il    |                 |     |                            |
|      | Industries                                | Dr.       | 15,64,25    | 8.2.8.8  |                 | Dr. | 15,64,25                   |
| 6858 | Loans for Engineering                     |           |             |          |                 |     |                            |
|      | Industries                                | Dr.       | 1,72,34,62  | 2,90     | 4,02,00         | Dr. | 1,76,33,72                 |
| 6859 | Loans for Telecommunication and           |           |             |          |                 |     |                            |
|      | Electronic Industries                     | Dr.       | 13,25,05    |          | 3               | Dr. | 13,25,05                   |
| 6860 | Loans for Consumer<br>Industries          | Dr.       | 4,91,02,81  | 3,50     | 81,40,37        | Dr. | 5,72,39,68                 |
| 6875 | Loans for other                           | 3         |             |          |                 |     |                            |
|      | Industries                                | Dr.       | 6,21,34     |          |                 | Dr. | 6,21,34                    |

(m) Reasons for minus balance are under examination.

| Openi                                  | ng Balance                                                                                 | Receipts                                                                                                                                                                                                                                                                                                        | Disbursements Closing Ba<br>In thousands of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nds of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
|----------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                        | (2)                                                                                        | (3)                                                                                                                                                                                                                                                                                                             | (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| PART - I - CONSOLIDATED FUND - concld. |                                                                                            |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| - concld                               |                                                                                            |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| Dr.                                    | 97,06,87                                                                                   | 24,14                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 96,82,73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Dr.                                    | 13,34                                                                                      |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13,34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| Dr.                                    | 2,52,00                                                                                    |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,52,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Dr.                                    | 5,25,00                                                                                    |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,25,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Dr.                                    | 1,23,72                                                                                    |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,23,72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Dr.                                    | 20,94,00                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20,94,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Dr.                                    | 1,69,82                                                                                    | 2,69                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,67,13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Dr.                                    | (-) 14,86,86                                                                               | (-) 6,74,85<br>(^)                                                                                                                                                                                                                                                                                              | 6,75,41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (-) 1,36,60<br>(m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Dr.                                    | 1,11,28,23                                                                                 | 41,75,06                                                                                                                                                                                                                                                                                                        | 54,16,05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,23,69,22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Dr.                                    | 52,02,95,03                                                                                | 44,59,99                                                                                                                                                                                                                                                                                                        | 6,11,42,42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 57,69,77,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Cr.                                    | 255,13,26,32                                                                               | 100,16,82,05<br>261,62,90,75                                                                                                                                                                                                                                                                                    | 61,03,61,48<br>291,96,53,36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 294,26,46,8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                                        | FUND – C<br>- concld<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr. | FUND - concld.         - concld         Dr.       97,06,87         Dr.       13,34         Dr.       2,52,00         Dr.       5,25,00         Dr.       1,23,72         Dr.       20,94,00         Dr.       1,69,82         Dr.       (-) 14,86,86         Dr.       1,11,28,23         Dr.       52,02,95,03 | (2)         (3)           FUND - concld.           or concld.           Dr.         97,06,87         24,14           Dr.         13,34         Dr.         2,52,00           Dr.         2,52,00         Dr.         1,23,72           Dr.         20,94,00         Dr.         1,69,82         2,69           Dr.         1,69,82         2,69         Or.         (-) 6,74,85           Dr.         1,11,28,23         41,75,06         (-) 52,02,95,03         44,59,99           Dr.         255,13,26,32         100,16,82,05         100,16,82,05 | (2)       (3)       (4)         FUND - concld.       - concld         Dr.       97,06,87       24,14         Dr.       13,34         Dr.       2,52,00         Dr.       5,25,00         Dr.       1,23,72         Dr.       20,94,00         Dr.       1,69,82       2,69         Dr.       (-) 14,86,86       (-) 6,74,85       6,75,41         (^)       0r.       1,11,28,23       41,75,06       54,16,05         Dr.       52,02,95,03       44,59,99       6,11,42,42         Cr.       255,13,26,32       100,16,82,05       61,03,61,48         261,62,90,75       291,96,53,36 | (2)         (3)         (4)           FUND - concld.         - concld           - concld         - concld           Dr.         97,06,87         24,14         Dr.           Dr.         13,34         Dr.         Dr.           Dr.         13,34         Dr.         Dr.           Dr.         2,52,00         Dr.         Dr.           Dr.         5,25,00         Dr.         Dr.           Dr.         1,23,72         Dr.         Dr.           Dr.         20,94,00         Dr.         Dr.           Dr.         1,69,82         2,69         Dr.           Dr.         1,69,82         2,69         Dr.           Dr.         1,69,82         2,69         Dr.           Dr.         1,11,28,23         41,75,06         54,16,05         Dr.           Dr.         1,11,28,23         41,75,06         54,16,05         Dr.           Dr.         52,02,95,03         44,59,99         6,11,42,42         Dr.           Dr.         52,02,95,03         44,59,99         6,11,42,42         Dr.           Cr.         255,13,26,32         100,16,82,05         61,03,61,48         Cr. |  |  |  |  |  |

Reasons for minus balance are under examination. (m)

Closed to Government Account. (z)

Minus figure is on account of transfer of Rs.13,00,00 thousand to the revenue receipt head 'Interest Receipts' being the (^) interest component of House Building Advances for the period from 1988-89 to 2003-04. The receipts for the current year is Rs.6,25,15 thousand.

|      | Head of Account                                  | Openin | g Balance  | Receipts     | Disbursements | Disbursements Closing Ba<br>In thousands |          |  |
|------|--------------------------------------------------|--------|------------|--------------|---------------|------------------------------------------|----------|--|
|      | (1)                                              |        | (2)        | (3)          | (4)           | (5)                                      |          |  |
| PAR  | <b>T - II - CONTINGENCY FU</b>                   | JND    |            |              |               |                                          |          |  |
| 8000 | Contingency Fund                                 |        |            |              |               |                                          |          |  |
|      | Appropriation from the<br>Consolidated Fund      | Cr.    | 80,00,00   | 1 1 %<br>2 4 |               | Cr.                                      | 80,00,00 |  |
|      | Administration of Justice                        | Dr.    | 50,00      | 50,00        | 12,00         | Dr.                                      | 12,00    |  |
|      | Stamps and Registration                          | Dr     | 2,49,83    | 2,49,83      |               |                                          |          |  |
|      | Taxes on Sales, Trade etc.                       | Dr     | 5,23,67    | 5,23,67      |               |                                          |          |  |
|      | District Administration                          |        |            |              | 33,00,00      | Dr.                                      | 33,00,00 |  |
|      | Labour and Employment                            | Dr     | 1,70,05    | 1,70,05      |               |                                          |          |  |
|      | Social Security and Welfare                      | Dr     | . 87,60    | 87,60        | 3,61,64       | Dr.                                      | 3,61,64  |  |
|      | Nutrition                                        | Dr     | . 4,53,37  | 4,53,37      |               |                                          |          |  |
|      | Crop Husbandry                                   | Dr     | . 25,00    | 25,00        |               |                                          | den .    |  |
|      | orestry and Wild Life                            | Dr     | . 1,50,00  | 1,50,00      |               |                                          |          |  |
|      | Special Programmes for<br>Rural Development      | Dr     | . 12,29,86 | 12,29,86     |               |                                          |          |  |
|      | Rural Employment                                 | Dr     | . 7,65,18  | 7,65,18      |               |                                          |          |  |
|      | Other Rural Development<br>Programmes            |        |            |              | 1,00,00       | Dr.                                      | 1,00,00  |  |
|      | Census, Survey and<br>Statistics                 |        |            |              | 4,54          | Dr.                                      | 4,54     |  |
|      | Capital Outlay on<br>Education, Sports, Art and  |        |            |              |               |                                          |          |  |
|      | Culture                                          |        |            |              | 1,13,00       | Dr.                                      | 1,13,00  |  |
| 1.4  | Capital Outlay on<br>Fisheries                   | Dr     | . 99,98    | 99,98        |               |                                          |          |  |
|      | Capital Outlay on Major<br>and Medium Irrigation | Di     | 2,47,58    | 2,47,58      | 1             |                                          |          |  |
| -    | Total 8000<br>Contingency Fund                   | Cr     |            | 40,52,12     |               | Cr.                                      | 41,08,82 |  |
|      | TOTAL PART II -<br>CONTINGENCY FUND              | Ci     |            | 40,52,12     |               | Cr.                                      | 41,08,82 |  |

#### PART II - CONTINGENCY FUND - concld.

During the year 2004-05 the following Revenue / Capital Expenditure was initially met out of advances from the Contingency Fund for the reasons stated in the sanctions and later transferred to the respective functional heads in the Consolidated Fund.

|      | Major Heads                       | Amount<br>(In thousands of rupees) |
|------|-----------------------------------|------------------------------------|
| 2014 | Administration of Justice         | 20,44                              |
| 2202 | General Education                 | 5,00,00                            |
| 2203 | Technical Education               | 4,83,73                            |
| 2235 | Social Security and Welfare       | 1,86,25                            |
| 2250 | Other Social services             | 20,00,00                           |
| 2408 | Food, Storage and Warehousing     | 5,00,00                            |
| 2425 | Co-operation                      | 1,54,74                            |
| 2575 | Other Special Area Programmes     | 5,96                               |
| 2851 | Village and Small Industries      | 2,77,93                            |
| 2852 | Industries                        | 73,53                              |
| 3054 | Roads and Bridges                 | 19,15,00                           |
| 4425 | Capital Outlay on Co-operation    | 7,85,00                            |
| 6425 | Loans for Co-operation            | 1,03,50                            |
| 6860 | Loans for Consumer Industries     | 44,45,00                           |
| 7610 | Loans to Government Servants etc. | 3,95,00                            |
|      | Total                             | 1,18,46,08                         |

| 1    | Head of Account                                                      | Openi | ng Balance  | Receipts         |            |       | Closing Balance<br>thousands of rupees |  |
|------|----------------------------------------------------------------------|-------|-------------|------------------|------------|-------|----------------------------------------|--|
|      | (1)<br>PART - III – PUBLIC ACCOUNT                                   |       | (2)         | (3) (4)          |            | (     | (5)                                    |  |
| PART |                                                                      |       |             |                  |            |       |                                        |  |
| • 1  | Small Savings, Provident<br>Funds etc. (Y)                           |       |             |                  |            |       | 1                                      |  |
| (b)  | State Provident Funds                                                |       |             |                  |            |       |                                        |  |
| 8009 | State Provident Funds                                                | Cr.   | 29,74,33,87 | 8,10,36,63       | 5,06,26,33 | Cr.   | 32,78,44,17                            |  |
|      |                                                                      |       |             |                  | ·          |       | (A)                                    |  |
|      | Other Accounts                                                       |       |             |                  |            |       |                                        |  |
|      | Trusts and Endowments                                                | Cr.   | 1,00,65     |                  |            | Cr.   | 1,00,65                                |  |
| 8011 | Insurance and Pension<br>Funds                                       | Cr.   | 29,09,10,26 | 7,10,84,58       | 4,29,35,67 | Cr.   | 31,90,59,17<br>(A)                     |  |
| *    | Total (c) Other Accounts                                             | Cr.   | 29,10,10,91 | 7,10,84,58       | 4,29,35,67 | Cr.   | 31,91,59,82                            |  |
| (d)  | Other Savings Schemes *                                              |       |             |                  |            |       |                                        |  |
| 8031 | Other Savings Deposits *                                             | Dr.   | 15,31       | 27,30            | 47,94      | Dr.   | 35,95                                  |  |
|      |                                                                      |       |             |                  |            |       | (m                                     |  |
| 8032 | Other Savings Certificates *                                         | Cr.   | 3           |                  |            | Cr.   | 3                                      |  |
|      | Total (d) Other Savings                                              | D-    | 15 29       | 27,30            | 47,94      | Dr.   | 35,92                                  |  |
|      | Schemes                                                              | Dr.   | 15,28       | 21,50            | 47,54      | D1.   | 55,74                                  |  |
|      | Total I. Small Savings,<br>Provident Funds etc.                      | Cr.   | 58,84,29,50 | 15,21,48,51      | 9,36,09,94 | Cr.   | 64,69,68,07                            |  |
| J.   | <b>Reserve Funds</b>                                                 |       |             |                  |            |       |                                        |  |
| (a)  | Reserve Funds bearing<br>Interest                                    |       | (4)         |                  |            |       |                                        |  |
| 8115 | Depreciation / Renewal<br>Reserve Funds                              |       |             |                  | n . 9      |       |                                        |  |
| 103  | Depreciation Reserve<br>Funds - Government<br>Commercial Departments |       |             |                  |            |       |                                        |  |
|      | and Undertakings                                                     | Cr.   | 10,99,23    | 6,50             | 9,11       | Cr.   | 10,96,6                                |  |
| 8121 | General and Other<br>Reserve Funds                                   |       |             |                  |            |       |                                        |  |
| 101  | General and other Reserve<br>Funds of Government                     |       |             | 3)               |            | -<br> |                                        |  |
|      | Commercial Departments /<br>Undertakings                             | Cr.   | 57,99       | (-) 57,99<br>(#) |            |       |                                        |  |
|      | Total (a) Reserve Funds<br>bearing Interest                          | Cr.   | 11,57,22    | (-) 51,49        | 9,11       | Cr.   | 10,96,62                               |  |

(\*) The transactions shown under the Major Heads 8001 and 8002 in the previous years Finance Accounts are now shown under the new Major Heads '8031 Other Savings Deposits' and '8032 Other savings Certificates' under the new sub sector '(d) Other Savings Schemes' introduced through correction slips to the 'List of Major and Minor Heads of Account' during the current year.

(#) Transferred to the revenue receipt head 'Miscellaneous General Services'.

(y) A detailed account is given in Statement No. 17.

(A) Please see Paragraph 2 of explanatory notes to Statement No. 8.

(m) Reasons for adverse balance are under examination.

|      | Head of Account (1)           |                             | Openin   | ig Balance | Receipts       |                |     | Closing Balance<br>housands of rupees |  |
|------|-------------------------------|-----------------------------|----------|------------|----------------|----------------|-----|---------------------------------------|--|
|      |                               |                             |          | (2)        | (3)            | (4)            | (5) |                                       |  |
| PAR  | T - III - PUB                 | LIC ACCOUNT                 | - contd. |            |                |                |     |                                       |  |
| J.   | <b>Reserve Fun</b>            | nds – contd.                |          |            |                |                |     |                                       |  |
| (b)  | Reserve Fun<br>Interest       | ds not bearing              |          |            |                |                |     |                                       |  |
| 8222 | Sinking Fun                   | ds                          |          |            |                |                |     |                                       |  |
| 01   | Appropriatio<br>or avoidance  | n for reduction<br>of debt  |          |            |                |                |     |                                       |  |
| 101  | Sinking Fund                  | ls .                        | Cr.      | 5,35,63,86 |                | 73,92,55       | Cr. | 4,61,71,31                            |  |
| 02   | Sinking Fund<br>Account       | l Investment                |          |            |                |                |     |                                       |  |
| 101  | Sinking Fund<br>Account       | - Investment                | Dr.      | 20,92,61   | -              |                | Dr. | 20,92,61                              |  |
|      | Total 8222                    | Gross                       | Cr.      | 5,35,63,86 |                | 73,92,55       | Cr. | 4,61,71,31                            |  |
|      |                               | Investments                 | Dr.      | 20,92,61   |                |                | Dr. | 20,92,61                              |  |
| 8223 | Famine Relie                  | ef Fund                     |          |            |                |                |     |                                       |  |
| 101  | Famine Relie                  | f Fund                      | Cr.      | 72,45      | (-) 72,45 (#   | <sup>(</sup> ) |     |                                       |  |
| 8225 | Roads and B                   | ridges Fund                 |          |            |                |                |     |                                       |  |
|      | State Roads a<br>Fund         |                             |          |            |                |                |     |                                       |  |
|      | State Road Fu                 | und                         | Cr.      | 2,84       | (-) 2,84 (#    | 6              |     |                                       |  |
| 101  | State Road an<br>Fund         | d Bridges                   | Cr.      | 34         | (-) 34 (#      |                |     |                                       |  |
|      | Total 8225                    |                             | Cr.      | 3,18       | (-) 3,18       |                |     |                                       |  |
| 8226 | Depreciation<br>Reserve Fun   |                             |          |            | (70,10         | 5.21 × 1       |     |                                       |  |
| 102  | Depreciation<br>of Government |                             |          |            |                |                |     |                                       |  |
|      | Non-Commer<br>Departments     | cial                        | Cr.      | 30         | (-) 30 (#      | )              |     |                                       |  |
| 8229 | Development<br>Welfare Fun    | and<br>ds                   |          |            |                |                |     |                                       |  |
|      | Development<br>Agricultural P | urposes                     | Cr.      | 2,17,21    | (-) 2,17,21 (# | )              |     |                                       |  |
| 104  | Development<br>Animal Husba   | Funds for<br>andry Purposes | Cr.      | 20         |                |                | Cr. | 20                                    |  |

(#) Transferred to the revenue receipt head 'Miscellaneous General Services'.

| 3                                 | Head of Account                                 | Open       | ing Balance        | Receipts                         | Disbursements |       | ng Balance<br>ands of rupees |
|-----------------------------------|-------------------------------------------------|------------|--------------------|----------------------------------|---------------|-------|------------------------------|
|                                   | (1)                                             |            | (2)                | (3)                              | (4)           | (5)   |                              |
| PART - III - PUBLIC ACCOUNT - con |                                                 | - contd    |                    |                                  | 1.0           | 5     | 6 6                          |
| J.                                | Reserve Funds - concld.                         |            |                    |                                  |               |       |                              |
| ( <b>b</b> )                      | Reserve Funds not bearing<br>Interest – concld. |            |                    |                                  |               | -<br> |                              |
| 8229                              | Development and Welfare<br>Fund - concld.       |            |                    |                                  |               |       |                              |
| 106                               | Industrial Development<br>Funds-                |            |                    |                                  |               | ~     |                              |
| 01                                | Industrial Research and<br>Development Fund     | Cr.        | 26,39              |                                  |               | Cr.   | 26,3                         |
| 02                                | Investment Account                              | Dr.        | 1,09               |                                  |               | Dr.   | 1,0                          |
| 109                               | Co-operative Development<br>Funds               | Cr.        | 3,12,48            | (+) 2,00,00<br>(-) 4,76,02 (&    | 3,58,00       | Dr.   | 3,21,54<br>(m                |
|                                   | Investment Account                              | Dr.        | 48,32              |                                  | <b>1</b>      | Dr.   | 48,3                         |
| 200                               | Other Development and Welfare Funds             | Cr.        | 14,42,99,38        | (+) 5,70,97,75<br>(+) 4,76,02 (& | 27,31,34      | Cr.   | 19,91,41,8<br>(A             |
|                                   | Total 8229 - Gross                              | Cr.        | 14,48,55,66        | 5,70,80,54                       | 30,89,34      | Cr.   | 19,88,46,8                   |
|                                   | Investments                                     | Dr.        | 49,41              |                                  |               | Dr.   | 49,4                         |
| 8235                              | General and Other<br>Reserve Funds              |            |                    |                                  |               |       |                              |
| 103                               | Religious and Charitable<br>Endowment Funds     | 0          |                    |                                  | ÷             |       |                              |
| 105                               | General Insurance Fund                          | Cr.<br>Cr. | 3,93,65<br>80      | 45,03                            |               | Cr.   | 4,38,68                      |
|                                   | Calamity Relief Fund                            | Cr.        |                    | (-) 80 (#)                       |               |       |                              |
|                                   | Other Funds                                     | Cr.        | 1,00,00<br>2,00,00 |                                  |               | Cr.   | 1,00,00                      |
| 200                               | Total 8235                                      | Cr.        | 6,94,45            | 44,23                            |               | Cr.   | 2,00,00                      |
|                                   | Total (b) Reserve Funds                         | <u> </u>   | 0,74,45            | 44,23                            |               | Cr.   | 7,38,68                      |
|                                   | not bearing Interest- Gross                     | Cr.        | 19,91,89,90        | 5,70,48,84                       | 1,04,81,89    | Cr.   | 24,57,56,85                  |
| 141                               | Investments                                     | Dr.        | 21,42,02           | in the second second             |               | Dr.   | 21,42,02                     |
|                                   | <b>Total J. Reserve Funds</b>                   |            |                    |                                  |               | 6     |                              |
|                                   | Gross                                           | Cr.        | 20,03,47,12        | 5,69,97,35                       | 1,04,91,00    | Cr.   | 24,68,53,47                  |
|                                   | Investments                                     | Dr.        | 21,42,02           |                                  |               | Dr.   | 21,42,02                     |

(A) Please see Paragraph 2 of explanatory notes to Statement No. 8.

(#) Transferred to the revenue receipt head 'Miscellaneous General Services'.

(&) Rectification of misclassification during the previous year

(m) Reasons for adverse balance are under examination.

|              | Head of Account                                               | Openin      | g Balance  | Receipts    | Disbursements | and the second | g Balance<br>nds of rupees |
|--------------|---------------------------------------------------------------|-------------|------------|-------------|---------------|------------------------------------------------------------------------------------------------------------------|----------------------------|
|              | (1)                                                           |             | (2)        | (3)         | (4)           | the second s   | (5)                        |
| PAR          | <b>F</b> - III - PUBLIC ACCOUNT                               |             |            |             |               |                                                                                                                  |                            |
|              | Deposits and Advances<br>Deposits bearing Interest            |             |            |             |               |                                                                                                                  |                            |
|              | Deposits of Local Funds                                       |             |            |             |               |                                                                                                                  |                            |
|              | Deposits of State Transport<br>Corporations                   |             |            |             | 33            | Dr.                                                                                                              | 3<br>(m                    |
| 104          | Deposits of other                                             | Cr.         | 14,11      | (-) 13,27   | 3,06          | Dr.                                                                                                              | 2,2                        |
|              | Autonomous Bodies                                             |             |            | (#)         |               |                                                                                                                  | (m                         |
| 8342         | Other Deposits                                                |             |            |             |               |                                                                                                                  |                            |
| 120          | Miscellaneous Deposits                                        | Cr.         | 2,75,96,43 | 1,82,82,14  | 1,92,36,37    | Cr.                                                                                                              | 2,66,42,2                  |
|              | Total (a) Deposits bearing Interest                           | Cr.         | 2,76,10,54 | 1,82,68,87  | 1,92,39,76    | Cr.                                                                                                              | 2,66,39,6                  |
| ( <i>b</i> ) | Deposits not<br>bearing Interest                              |             | 2,70,10,34 | 1,02,00,07  | 1,92,39,70    | CI.                                                                                                              | 2,00,39,0                  |
| 8443         | Civil Deposits                                                |             |            |             |               |                                                                                                                  |                            |
|              | Revenue Deposits                                              | Cr.         | 24,46,59   | 71,07,09    | 60,67,38      | Cr.                                                                                                              | 34,86,3                    |
|              | the chief is chemin                                           | <b>C.</b> . | 21,10,55   | /1,0/,0/    | 00,07,50      | cr.                                                                                                              | (A                         |
| 103          | Security Deposits                                             | Cr.         | 64,32,68   | 1,18,36,82  | 1,32,65,93    | Cr.                                                                                                              | 50,03,5<br>(A              |
| 104          | Civil Courts Deposits                                         | Cr.         | 1,75,41,92 | 5,77,34,36  | 5,46,97,88    | Cr.                                                                                                              | 2,05,78,4                  |
| 105          | Criminal Courts Deposits                                      | Cr.         | 10,55,15   | 12,46,12    | 10,45,78      | Cr.                                                                                                              | 12,55,4                    |
| 106          | Personal Deposits                                             | Cr.         | 4,02,41,17 | 10,81,49,64 | 10,99,01,31   | Cr.                                                                                                              | 3,84,89,5<br>(A            |
| 107          | Trust Interest Funds                                          | Cr.         | 10,20      | 54          | 59            | Cr.                                                                                                              | 10,1                       |
| 108          | Public Works Deposits                                         | Cr.         | 2,11,34,12 | 62,82,16    | 45,34,86      | Cr.                                                                                                              | 2,28,81,4<br>(A            |
| 109          | Forest Deposits                                               | Cr.         | 37,44,64   | 36,73,39    | 28,67,98      | Cr.                                                                                                              | 45,50,0<br>(A              |
| 111          | Other Departmental<br>Deposits                                | Cr.         | 3,69,96    | 33,18       | 2,54,01       | Cr.                                                                                                              | 1,49,1<br>(A               |
| 113          | Deposits for purchases etc., abroad                           | Cr.         | (-) 55,79  |             |               | Cr.                                                                                                              | (-) 55,7<br>(m             |
| 115          | Deposits received by<br>Government Commercial<br>Undertakings | Cr.         | (-) 16,82  | 4,48        | 2,10,83       | Cr.                                                                                                              | (-) 2,23,1<br>(m           |
| 116          | Deposits under various<br>Central and State Acts              | Cr.         | 75,76      | 17,20,25    | 13,61,65      | Cr.                                                                                                              | 4,34,30<br>(A              |

(A) Please see Paragraph 2 of explanatory notes to Statement No. 8.

(m) Reasons for minus/ adverse balance are under examination.

(#) Transferred to the revenue receipt head 'Miscellaneous General Services'.

| I                  | lead of Account                                      | Openin     | g Balance   | Receipts    | Disbursements | Closing I<br>In thousand |              |
|--------------------|------------------------------------------------------|------------|-------------|-------------|---------------|--------------------------|--------------|
|                    | (1)                                                  |            | (2)         | (3)         | (4)           | (4) (5)                  |              |
| PART               | - III - PUBLIC ACCOUNT -                             | contd.     |             |             |               |                          |              |
| ALL REPORTS IN THE | Deposits and Advances – cont                         |            |             |             |               |                          |              |
|                    | Deposits not bearing Interest –                      |            |             |             |               |                          |              |
|                    | Civil Deposits - concld.                             |            |             |             |               |                          |              |
|                    | Deposits for work done for                           | Cr.        | 89,95,42    | 72,82,10    | 79,13,19      | Cr.                      | 83,64,33     |
| F                  | Public bodies or private<br>ndividuals               |            |             |             |               |                          | (A)          |
| 118 I              | Deposits of fees received by                         |            |             |             |               |                          |              |
|                    | Government servants for work done for private bodies | Cr.        | 4,86        | 4,59        |               | Cr.                      | 9,45         |
|                    | Deposits in Connection with                          | 6          | 7 7 7       | 97          | 1,17          | Cr.                      | 7,53         |
|                    | Elections                                            | Cr.        | 7,73        | 1,20,24     | 1,90,50       | Cr.                      | 7,93,19      |
|                    | Deposits of Educational<br>Institutions              | Cr.        | 8,63,45     | 1,20,24     | 1,70,00       |                          | (A)          |
|                    | Unclaimed Deposits in the                            | C          | 5.26        |             |               | Cr.                      | 5,20         |
|                    | G.P. Fund                                            | Cr.        | 5,26        |             |               | 0                        |              |
|                    | Unclaimed Savings Bank<br>Deposits                   | Cr.        | 1,61,93     |             |               | Cr                       | 1,61,93      |
|                    | Unclaimed Deposits in other                          | <b>C</b> - | 7,41        |             |               | Cr.                      | 7,41         |
|                    | Provident Funds                                      | Cr.<br>Dr. | 90,29       | 1,72,39     | 1,77,22       | Dr.                      | 95,12        |
| 800                | Other Deposits                                       | DI.        | 10,27       | 1,12,00     |               |                          | (m           |
|                    | Total 8443                                           | Cr.        | 10,29,35,35 | 20,53,68,32 | 20,24,90,28   | Cr.                      | 10,58,13,39  |
| 8448               | Deposits of Local Funds                              | 2<br>4     |             | 1.<br>1.    |               |                          |              |
|                    | District Funds                                       | Cr.        | 1,42,19     | 3           |               | Cr.                      | 1,42,22      |
| 102                | Municipal Funds                                      | Dr.        | 51,79,00    | 4,76,80,18  | 4,36,69,85    | Dr.                      | 11,68,6      |
|                    |                                                      |            |             |             |               | 5                        | (A) (m       |
| 104                | Funds of Insurance<br>Association of India           | ar<br>ar n | •••         | 2,66,04     | 8,03,20       | Dr.                      | 5,37,1<br>(m |
| 108                | State Housing Boards Funds                           | Cr.        | 15          |             |               | Cr.                      | 1:           |
|                    | Panchayat Bodies Funds                               | Cr.        | 10,15,14,48 | 88,21,07,18 | 95,67,38,18   | Cr.                      | 2,68,83,4    |
|                    |                                                      |            |             | (d)         | (c)           |                          | (A           |
| 110                | Education Funds                                      | Cr.        | 5,62        |             |               | Cr.                      | 5,6          |
| 111                | Medical and Charitable Funds                         | Cr.        | 1,99,86     | 2,22,74     |               |                          | 1,73,4       |
| 112                | Port and Marine Funds                                | Cr.        | 2           | 90          |               |                          | 3            |
| 120                | Other Funds                                          | Cr.        | 4,14,57     | 10,66,77    |               |                          | 2,93,1       |
|                    | Total 8448                                           | Cr.        | 9,70,97,89  | 93,13,43,84 | 100,26,49,21  | Cr.                      | 2,57,92,5    |

(A) Please see Paragraph 2 of explanatory notes to Statement No. 8.

(m) Reasons for minus / adverse balance are under examination.

(c) Includes Rs.10,49,88,33 thousand transferred to revenue receipt head 'Other Rural Development Programmes'. Refer footnote (@) at page 81.

(d) Includes Rs.1,63,10,21 thousand credited back to Panchayat Bodies Fund from revenue receipt. Refer footnote (^) at page 81.

|      | Head of Account                                         | Open    | ing Balance | Receipts     | Disbursements  | ng Balance<br>ands of ruped |                   |  |
|------|---------------------------------------------------------|---------|-------------|--------------|----------------|-----------------------------|-------------------|--|
|      | (1)                                                     |         | (2)         |              |                |                             | (5)               |  |
| PAH  | RT - III - PUBLIC ACCOUNT                               | - conte | I.          |              |                |                             |                   |  |
| K    | <ol> <li>Deposits and Advances –<br/>concld.</li> </ol> |         |             |              |                |                             |                   |  |
| (b   | ) Deposits not bearing<br>Interest – concld.            |         |             |              |                |                             |                   |  |
| 8449 | 9 Other Deposits                                        |         |             |              |                |                             |                   |  |
| 10   | 3 Subventions from Central<br>Road Fund                 | Dr.     | 15,79,97    | 52,76,00     | 52,76,00       | Dr.                         | 15,79,9<br>(n     |  |
| 105  | 5 Deposits of Market Loans                              | Cr.     | 3           | (-) 3        | (#)            |                             | (II               |  |
| 120  | Miscellaneous Deposits                                  | Cr.     | 11,23,48,76 | 55,33,94,70  | 53,97,14,76    | Cr.                         | 12,60,28,7        |  |
|      | Investment Account                                      | Dr.     | 84          |              |                | Dr.                         | 8                 |  |
|      | Total 8449 - Gross                                      | Cr.     | 11,07,68,82 | 55,86,70,67  | 54,49,90,76    | Cr.                         | 12,44,48,7        |  |
|      | Investments                                             | Dr.     | 84          |              | - ,, .,,, .,,, | Dr.                         | 8                 |  |
|      | Total (b) Deposits not                                  |         |             |              |                | <i>D</i> 1.                 | 0.                |  |
|      | bearing Interest-Gross                                  | Cr.     | 31,08,02,06 | 169,53,82,83 | 175,01,30,25   | Cr.                         | 25,60,54,6        |  |
|      | Investment                                              | Dr.     | 84          |              | 110,01,00,20   | Dr.                         |                   |  |
| (0)  | Advances                                                |         |             |              |                | Dr.                         | 8                 |  |
|      | Civil Advances                                          |         |             |              |                |                             |                   |  |
|      |                                                         |         |             |              |                |                             |                   |  |
| 101  | Forest Advances                                         | Dr.     | 5,67,02     | 74,71,88     | 79,38,39       | Dr.                         | 10,33,53          |  |
| 102  | Revenue Advances                                        | Dr.     | 10          |              |                |                             | (A                |  |
|      | Other Departmental                                      | Dr.     | 18          | (-) 6 (      | #)             | Dr.                         | 24                |  |
| 100  | Advances                                                | Dr.     | 51,31       | 2.22         |                | P                           | 10.00             |  |
| 104  | Other Advances                                          | Dr.     | 3,43,87     | 2,33<br>2,64 | (0)            | Dr.                         | 48,98             |  |
|      | Total 8550 /                                            |         | 5,45,67     | 2,04         | 69             | Dr.                         | 3,41,92           |  |
|      | Total (c) Advances                                      | Dr.     | 9,62,38     | 74,76,79     | 79,39,08       | Dr.                         | 14.24.67          |  |
|      | Total K. Deposits and                                   |         |             |              | 17,57,00       | DI.                         | 14,24,67          |  |
|      | Advances Gross                                          | Cr.     | 33,74,50,22 | 172,11,28,49 | 177,73,09,09   | 6                           | 20.12.00.00       |  |
| 1.11 | Investment                                              | Dr.     | 84          | 172,11,20,49 | 177,75,09,09   | Cr.<br>Dr.                  | 28,12,69,62<br>84 |  |
| L    | Suspense and                                            | 1916    |             |              |                |                             | 04                |  |
|      | Miscellaneous                                           |         |             |              |                |                             |                   |  |
|      | Suspense                                                |         |             |              |                |                             |                   |  |
|      | Suspense Accounts                                       |         |             |              |                |                             |                   |  |
| 101  | Pay and Accounts Office                                 |         |             |              |                |                             |                   |  |
| 100  | - Suspense                                              | Dr.     | 1,53,21,03  | 1,32,34,59   | 14,07,44       | Dr.                         | 34,93,88          |  |
|      | Suspense Account (Civil)                                | Dr.     | 21,78,98    | 25,62,46     | 21,32,94       | Dr.                         | 17,49,46          |  |
|      | Cash settlement Suspense                                | Dr.     | 17,57,80    | 1,29,42      | 28,14          | Dr.                         | 16,56,52          |  |
|      | Account                                                 |         | فيركب مسالي |              |                |                             | (A)               |  |

(#) Transferred to the revenue receipt head 'Miscellaneous General Services'.

(A) Please see Paragraph 2 of explanatory notes to Statement No. 8.

(m) Reasons for adverse balance are under examination.

|       | Head of Account                                                   | Opening  | Balance    | Receipts   | Disbursements | Disbursements Closing Balance<br>In thousands of rupees<br>(4) (5) |            |  |
|-------|-------------------------------------------------------------------|----------|------------|------------|---------------|--------------------------------------------------------------------|------------|--|
|       | (1)                                                               | (        | 2)         | (3)        | (4)           |                                                                    |            |  |
| PART  | Г - III – PUBLIC ACCOUNT                                          | – contd. |            |            |               |                                                                    |            |  |
| L     | Suspense and<br>Miscellaneous – contd.                            |          | •          |            |               |                                                                    |            |  |
| (b)   | Suspense – concld.                                                |          |            |            |               |                                                                    |            |  |
| 8658  | Suspense Accounts –<br>concld.                                    |          |            |            |               |                                                                    |            |  |
| 109   | Reserve Bank Suspense-<br>Headquarters                            | Cr.      | 80,90      | 48,10      | 57            | Cr.                                                                | 1,28,43    |  |
| 110   | Reserve Bank Suspense-<br>Central Accounts Office                 | Cr.      | 1,62,86,97 | 6,05,30,89 | 8,00,23,04    | Dr.                                                                | 32,05,18   |  |
| . 111 | Departmental adjusting account                                    | Dr.      | 21,32      | 4          | 1,79,21       | Dr.                                                                | 2,00,49    |  |
| 112   | Tax Deducted at Source<br>(TDS) Suspense                          | Cr.      | 1,16,99,09 | 1,02,76,30 | 65,33,37      | Cr.                                                                | 1,54,42,02 |  |
| 113   | Provident Fund Suspense                                           | Dr.      | 2,70       |            | (-) 35        | · Dr.                                                              | 2,35       |  |
| 117   | Transactions on behalf of the Reserve Bank                        | Dr.      | 12         |            | 15,49         | Dr.                                                                | 15,61      |  |
| 120   | Additional Dearness<br>Allowance Deposit<br>Suspense Account(old) | Dr.      | 1          |            |               | Dr.                                                                |            |  |
| 123   | A.I.S. Officers' Group<br>Insurance Scheme                        | Cr.      | 28         | 4,00       | 17,41         | Dr.                                                                | 13,13      |  |
| 129   | Material Purchase<br>settlement suspense Account                  | Cr.      | 8,11,55    | (-) 36,78  | 93,67         | Cr.                                                                | 6,81,10    |  |
| 134   | Cash Settlement between<br>Accountant General                     |          |            |            |               |                                                                    |            |  |
|       | Jammu and Kashmir and other State Accountants                     |          |            |            |               | 9 ( ) ( )<br>                                                      |            |  |
|       | General                                                           | Dr.      | 3,53       | 2,65       | 2,89          | Dr.                                                                | 3,77       |  |
|       | Total 8658 /<br>Total (b) Suspense                                | Cr.      | 95,93,30   | 8,67,51,67 | 9,04,33,82    | Cr.                                                                | 59,11,15   |  |

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|              | Head of Account                                      | Openir   | ng Balance  | Receipts                 | Disbursements  |     | ng Balance<br>ands of rupee |
|--------------|------------------------------------------------------|----------|-------------|--------------------------|----------------|-----|-----------------------------|
| 1.5          | (1)                                                  |          | (2)         | (3)                      | (4)            |     | (5)                         |
| PAR          | T - III – PUBLIC ACCOUNT                             | - contd. |             |                          |                |     |                             |
| L            | Suspense and<br>Miscellaneous – contd.               |          |             |                          |                |     |                             |
| (c)          | Other Accounts                                       |          |             |                          |                |     |                             |
| 8670         | Cheques and Bills                                    |          |             |                          |                |     |                             |
| 102          | Pay and Accounts offices                             |          |             |                          |                |     |                             |
|              | Cheques                                              |          | ***         | 31,59                    |                | Cr. | 31,5                        |
|              | Departmental Cheques                                 | Dr.      | 4,62,63     | 32,35,22                 | 36,26,39       | Dr. | 8,53,8                      |
|              | Treasury Cheques                                     | Cr,      | 7,44,04,19  | 134,09,93,43             | 131,78,69,25   | Cr. | 9,75,28,3                   |
| 105          | I.R.L.A. Cheques                                     | Cr.      | (-) 22,47   |                          |                | Cr. | (-) 22,4                    |
| -            | Total 8670                                           | Cr.      | 7,39,19,09  | 134,42,60,24             | 132,14,95,64   | Cr. | (m<br>9,66,83,6             |
| 8671         | Departmental Balances                                |          | .,,.,,.,,., | 10 1, 12,00,21           | 102,14,20,04   | CI. | 2,00,00,0                   |
|              | Civil                                                | Dr.      | 3,53,60     | 32,67,60                 | 32,86,07       | Dr. | 3,72,0                      |
| 8672         | Permanent Cash Imprest                               |          |             | 2 - <b>1</b> - 1 - 2 - 2 |                | 2   | 2,72,0                      |
|              | Civil                                                | Dr.      | 1,49,86     | 8                        | 5,81           | Dr. | 1,55,59                     |
| 8673         | Cash Balance Investment<br>Account                   |          |             |                          | 5101           | 21. | 10010                       |
| 101          | Cash Balance Investment<br>Account                   | Dr.      | 2,96,11,38  | 198,45,35,52             | 215,79,07,48   | Dr. | 20,29,83,34                 |
| 8674         | Security Deposits made by<br>Government              |          |             |                          |                |     |                             |
| 101          | Security Deposits made by                            |          |             |                          |                |     |                             |
|              | Government                                           | Dr.      | 5,88,75     | 5,25,72                  | 5,20,08        | Dr. | 5,83,11                     |
|              | Total (c) Other Accounts -                           |          |             |                          |                |     |                             |
|              | Investments                                          | Dr.      | 2,96,11,38  | 198,45,35,52             | 215,79,07,48   | Dr. | 20,29,83,34                 |
|              | Other Items                                          | Cr.      | 7,28,26,88  | 134,80,53,64             | 132,53,07,60   | Cr. | 9,55,72,92                  |
| ( <i>d</i> ) | Accounts with<br>Governments of<br>Foreign Countries |          |             |                          |                |     |                             |
| 8679         | Accounts with<br>Governments of Other<br>Countries   |          |             |                          |                |     |                             |
|              | Burma                                                | Cr.      | 75          |                          | (-) 33         | Cr. | 1,08                        |
| 500          | Pakistan                                             | Dr.      | 1,52        |                          | <i>(7.52</i> ) | Dr. | 1,52                        |
|              | Total 8679                                           | Dr.      | 77          |                          | (-) 33         | Dr. | 44                          |
|              | Total (d) Accounts with<br>Governments of            |          |             |                          |                |     |                             |
|              | Foreign Countries                                    | Dr.      | 77          |                          | (-) 33         | Dr. | 44                          |

### STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT – contd.

(m) Reasons for minus / adverse balance are under examination.

### STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT – contd.

|      | Head of Account                                        | Openi      | ng Balance | Receipts        | Disbursements | Closing Balance<br>In thousands of rupees |                     |  |
|------|--------------------------------------------------------|------------|------------|-----------------|---------------|-------------------------------------------|---------------------|--|
|      | (1)                                                    |            | (2)        | (3)             | (4)           | In thousa                                 | nds of rupee<br>(5) |  |
| PAR  | T - III - PUBLIC ACCOUNT                               | - contd    |            | (5)             | (4)           |                                           | (3)                 |  |
|      |                                                        |            |            |                 |               |                                           |                     |  |
|      | Suspense and Miscellaneous                             | s – concio | 1.         |                 |               |                                           |                     |  |
| (a   | Miscellaneous                                          |            |            |                 |               |                                           |                     |  |
|      | Miscellaneous<br>Government Accounts                   |            |            |                 |               |                                           |                     |  |
| 101  | Ledger Balance Adjustment<br>Account                   |            |            | 73,92,55        |               |                                           |                     |  |
| 100  |                                                        |            |            | (z)             |               |                                           |                     |  |
| 102  | Writes-off from Heads of<br>Account closing to balance |            |            | 26,16           | . 15          |                                           |                     |  |
|      |                                                        |            |            | (z)             | (z)           |                                           |                     |  |
|      | Total 8680 /<br>Total (e) Miscellaneous                |            |            | 74,18,71<br>(z) | 15<br>(z)     |                                           |                     |  |
|      | Total L. Suspense and<br>Miscellaneous                 | 9          |            | 2.              |               |                                           |                     |  |
|      | Investments                                            | Dr.        | 2,96,11,38 | 198,45,35,52    | 215,79,07,48  | Dr.                                       | 20,29,83,3          |  |
|      | Other Items                                            | Cr.        | 8,24,19,41 | 143,48,05,31    | 141,57,41,09  | Cr.                                       | 10,14,83,6          |  |
|      |                                                        |            |            | 74,18,71        | 15            |                                           |                     |  |
|      |                                                        |            | 1.1.1      | (z)             | (z)           |                                           |                     |  |
| Μ    | Remittances                                            |            |            |                 |               |                                           |                     |  |
| (a)  | Money Orders and other<br>Remittances                  |            |            |                 |               |                                           |                     |  |
| 8782 | <b>Cash Remittances and</b>                            |            |            |                 |               |                                           |                     |  |
|      | adjustments between                                    | 1          |            |                 |               |                                           |                     |  |
|      | officers rendering                                     |            |            |                 |               |                                           |                     |  |
|      | accounts to the same<br>Accounts Officer               |            |            |                 |               |                                           |                     |  |
| 101  | Cash Remittances between                               |            |            |                 |               |                                           |                     |  |
| 101  | Treasuries and Currency                                |            |            |                 |               |                                           |                     |  |
| 100  | Chests                                                 | Dr.        | 2,12,01    | 1,07,56,06      | 1,05,03,08    | Cr.                                       | 40,9                |  |
| 102  | Public Works Remittances                               | Dr.        | 1,29,18,21 | 22,02,10,68     | 20,94,33,64   | Dr.                                       | 21,41,1             |  |
| 102  | Forest Remittances                                     | <b>D</b> - | 1 00 00    | 2 10 00 00      |               |                                           | (A                  |  |
|      | Remittances of Government                              | Dr.        | 1,08,39    | 3,12,08,23      | 3,09,57,02    | Cr.                                       | 1,42,8              |  |
| 104  | Commercial Undertakings                                | Dr.        | 8,39,07    | 11,98,67        | 12,87,70      | Dr.                                       | 0.20 1              |  |
| 105  | Reserve Bank of India                                  |            | 0,00,07    | 11,20,07        | 12,07,70      | Dr.                                       | 9,28,1              |  |
|      | Remittances                                            | Cr.        | 2,17,64    | (-) 51,60       | 7,06          | Cr.                                       | 1,58,9              |  |
| 110  | Miscellaneous Remittances                              | Dr.        | 37,59      | 9,24            | 11,71         | Dr.                                       | 40,0                |  |
|      | Total 8782                                             | Dr.        | 1,38,97,63 | 26,33,31,28     | 25,22,00,21   | Dr.                                       | 27,66,5             |  |
| а    | Total (a) Money Orders<br>and other Remittances        | Dr.        | 1,38,97,63 | 26,33,31,28     | 25,22,00,21   | Dr.                                       | 27,66,50            |  |

(A) Please see Paragraph 2 of explanatory notes to Statement No. 8.

(z) Closed to Government Account.

# STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT – concld.

|      | Head of Account                                      | Open     | ing Balance  | Receipts                        | Disbursements Closing Ba<br>In thousands |           | ng Balance<br>ands of rupees |
|------|------------------------------------------------------|----------|--------------|---------------------------------|------------------------------------------|-----------|------------------------------|
|      | (1)                                                  |          | (2)          | (3)                             | (4)                                      |           | (5)                          |
| PAR  | Г - III – PUBLIC ACCOU                               | NT – con | cld.         |                                 |                                          |           |                              |
| М    | Remittances - concld.                                |          |              |                                 |                                          |           |                              |
| (b)  | Inter Government<br>Adjustment Accounts              |          |              |                                 |                                          |           |                              |
| 8793 | Inter State Suspense<br>Account                      | Dr.      | 5,26,31      | (-) 43,40                       | 2,14,81                                  | Dr.       | 7,84,52                      |
|      | Total (b)<br>Inter Government<br>Adjustment Accounts | Dr.      | 5,26,31      | (-) 43,40                       | 2,14,81                                  | Dr.       | 7,84,52                      |
|      | Total M. Remittances                                 | Dr.      | 1,44,23,94   | 26,32,87,88                     | 25,24,15,02                              | Dr.       | 35,51,08                     |
|      | TOTAL PART III -<br>PUBLIC ACCOUNT                   | Cr.      | 116,24,68,07 | 561,29,03,06<br>74,18,71<br>(z) | 570,74,73,62<br>15<br>(z)                | Cr.       | 106,78,97,51                 |
|      | TOTAL RECEIPTS /<br>DISBURSEMENTS                    |          |              | 924,23,46,69                    | 924,13,79,79                             | u 1911. ( |                              |

|      |                                            | <b>Opening Balance</b> | Closing Balance |  |
|------|--------------------------------------------|------------------------|-----------------|--|
| N    | Cash Balance                               |                        |                 |  |
| 8999 | Cash Balance                               |                        |                 |  |
| 101  | Cash in Treasuries                         | 1,39,86                | 85,15           |  |
| 102  | Deposits with Reserve<br>Bank              | 13,21,93               | 22,40,32 (q)    |  |
| 104  | Remittances in Transit -<br>Local          | (-) 1,71,80            | (-) 68,58       |  |
|      | Total Cash Balance                         | 12,89,99               | 22,56,89        |  |
|      | GRAND TOTAL<br>RECEIPTS /<br>DISBURSEMENTS | 924,36,36,68           | 924,36,36,68    |  |

(q) There is a difference of Rs.11,82,66 thousand (Cr.) between the figures reflected in the accounts [Rs.22,40,32 thousand (Dr.)] and that intimated by Reserve Bank of India [Rs.10,57,66 thousand (Cr.)]. The difference to the extent of Rs.3,53,25 thousand (Cr.) has since been reconciled and adjusted. The remaining difference of Rs.8,29,41 thousand (Cr.) is under reconciliation (June 2005).

(z) Closed to Government Account.

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	Description of Loan	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005			
			In thousands of rupees					
1	1	2	3	4	5			
E	Public Debt				*			
6003	Internal Debt of the State G	overnment- (*)						
101	Market Loans							
	(a) Market Loans bearing interest	96,44,88,11	22,98,96,40	1,81,82,57	117,62,00,5 (a)			
	(b) Market Loans not bearing interest	8,48,17	(-) 28,19	72,14	7,49,27 (a)			
	<ul> <li>(c) Market Loans</li> <li>Suspense</li> </ul>		• • • •					
103	Loans from Life Insurance Corporation of India	7,82,44,65		34,77,87	7,47,66,78			
104	Loans from General Insurance Corporation of							
105	India Loans from the National	89,11,73		11,22,09	77,89,64			
	Bank for Agricultural and Rural Development	5,31,53,39	2,08,62,26	3,51,13,39	3,89,02,26			
	Loans from the State Bank of India and other Banks	22,60			22,60			
108	Loans from National Co- operative Development Corporation	56,30,08	60,11,56	42,13,26	74,28,38			
4	Loans from other Institutions	5,50,97,97			5,50,97,97			
110	Ways and Means Advances from the Reserve Bank of							
111	India Special Securities issued to		14,62,79,00	14,62,79,00				
	National Small Savings Fund of the Central	A Last Danies - 1947						
	Government	81,69,35,00	43,86,26,00	Harrison - Andreas -	125,55,61,00			
	TOTAL 6003	198,33,31,70	84,16,47,03	20,84,60,32	261,65,18,41			

### STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

(\*) Details of individual loans/ bonds included under the minor heads below the major heads 6003 and 6004 are furnished in the Annexure to this Statement.

(a) Rs.1,43 thousand being the balance of loan which matured during the year is transferred proforma from 'Market loans bearing Interest' to 'Market loans not bearing Interest'.

	Description of Loan	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
		April 2004	In thousands		
	1	2	3	4	5
Е	Public Debt - concld.				
6004	Loans and Advances from the Central Government (*)				
	Non-Plan Loans Loans for State/Union Territory	11,34,04,45	54,56	6,51,96,64	4,82,62,3
	Plan Schemes	94,65,56,75	15,31,44,97	27,06,40,15	82,90,61,5
	Loans for Central plan Schemes Loans for Centrally Sponsored	47,69,42		3,75,85	43,93,5
	Plan Schemes	1,48,49,38	23,75,50	8,55,96	1,63,68,92
06	Ways and Means Advances			***	
07	Pre-1984-85 Loans	87,09,65		36,90,14	50,19,5
	TOTAL 6004	108,82,89,65	15,55,75,03	34,07,58,74	90,31,05,94
	Total E. Public Debt	307,16,21,35	99,72,22,06	54,92,19,06	351,96,24,3
1	Small Savings, Provident Fund etc.				
<i>(b)</i>	State Provident Funds				
	State Provident Funds Civil				
	General Provident Funds	29,38,87,97	8,04,23,23	5,01,83,50	32,41,27,7
102	Contributory Provident Fund	(-) 5,16	(-) 1,77	1,08	(-) 8,0
104	All India Services Provident				(m
	Fund	29,17,08	5,71,83	3,53,45	31,35,40
	Total 01 Civil	29,67,99,89	8,09,93,29	5,05,38,03	32,72,55,15
60	Other Provident Funds				
	Workmen's Contributory Provident Fund	2	27	1,27	(-) 9) (m
103	Other Miscellaneous Provident Funds	6,33,96	43,07	87,03	5,90,00
	Total 60 Other Provident Funds	6,33,98	43,34	88,30	5,89,02
	TOTAL 8009 / (b) State Provident Funds	29,74,33,87	8,10,36,63	5,06,26,33	32,78,44,17

#### STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT – contd.

(\*) Details of individual loans/bonds included under the minor heads under major heads 6003 and 6004 are furnished in the Annexure to this Statement.

(m) Reasons for minus balances are under examination.

Note: The transactions shown under the Major Heads 8001 and 8002 in the previous years Finance Accounts are now shown under the new Major Heads '8031 Other Savings Deposits' and '8032 Other savings Certificates' under the new sub sector '(d) Other Savings Schemes' introduced through correction slips to 'List of Major and Minor Heads of Account' during the current year.

### STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT – concld.

	Description of Loan	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
-		2004	In thousand		Murch 2005
	1	2	3	4	5
I	Small Savings, Provident Fund	etc concld.		-	
(c)				19 - A 1	
1.1	Trusts and Endowments				
	Endowments for Charitable and				
	Educational Institutions	1,00,65		e ti	1,00,65
	TOTAL 8010	1,00,65			1,00,65
8011	<b>Insurance and Pension Funds</b>				
102	Family Pension Funds	66,06,52	7,51,28	6,03,82	67,53,98
103	Central Government Employees				
105	Group Insurance Scheme State Government Insurance	•••	18		1
105	Fund -				
	Life Insurance Schemes	22,16,71,73	5,98,80,63	3,63,00,69	24,52,51,6
	General Insurance Schemes	62,91,49	11,18,68	5,50,56	68,59,6
106	Other Insurance and pension				
	Funds	21	1	5	1
107	State Government Employees'				
1.1	Group Insurance Scheme	5,63,40,31	93,33,80	54,80,55	6,01,93,50
	TOTAL 8011	29,09,10,26	7,10,84,58	4,29,35,67	31,90,59,17
1.5	Total (c) Other Accounts	29,10,10,91	7,10,84,58	4,29,35,67	31,91,59,82
(d)	Other Savings Schemes (*)			•	
	Other Savings Deposits (*)				
102	State Savings Bank Deposits -				
	State Savings Bank Deposits	(-) 15,94	27,30	47,94	(-) 36,58
40. 20	Einstand Time Density	(2			(m
-	Fixed and Time Deposits Total 8031	63	27.20	17.04	63
0022		(-) 15,31	27,30	47,94	(-) 35,95
	Other Savings Certificates (*) State Savings Certificates	3			
	Total 8032	3		2 2 2 3 3 3	
	Total (d) Other Savings	5	1. A.		
	Schemes	(-) 15,28	27,30	47,94	(-) 35,92
2.1	Total I. Small Savings,	()	, je v		( ) 25,92
	Provident Fund etc.	58,84,29,50	15,21,48,51	9,36,09,94	64,69,68,07
1.5	TOTAL DEBT AND				
	OTHER INTEREST				
	BEARING OBLIGATIONS	366,00,50,85	114,93,70,57	64,28,29,00	416,65,92,42

(\*) See note appearing at page 258.

(m) Reasons for minus balances are under examination.

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	Description of Loan	When raised	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
				In thousa	nds of rupees	
	1	2	3	4.	5	6
E	Public Debt					
6003	Internal Debt of the State Government					
101	Market Loans					
	(a) Market loans bearing Interest					
1.	The 11.50% Karnataka State Development Loan 2008	1988	1,31,37,36			1,31,37,30
2.	The 11.50% Karnataka State	0.00				
	Development Loan 2009	1989	1,42,27,60			1,42,27,60
3.	The 11.50% Karnataka State Development Loan 2010 (I & II Issue)	1990	1,37,18,30			1,37,18,30
4.	The 11.50% Karnataka State Development Loan 2011	1991	59,14,00			59,14,00
5.	The 12.00% Karnataka State Development Loan 2011 (I Issue)	1991	40,86,00			40,86,00
6.	The 12.00% Karnataka State Development Loan 2011 (II Issue)	1991	57,95,00			57,95,00
7.	The 13.00% Karnataka State Development Loan 2007 (I Issue)	1992	90,00,00			90,00,00
8.	The 13.00% Karnataka State Development Loan 2007 (II Issue)	1992	44,44,00			44,44,00
9.	The 13.00% Karnataka State Development Loan 2007 (III Issue)	1992	42,57,41			42,57,41
10.	The 12.50% Karnataka State Development Loan 2004	1994	1,81,84,00		1,81,82,57	(a
11.	The 14.00% Karnataka State Development Loan 2005 (I Issue)	1995	1,29,95,00			1,29,95,00
12.	The 14.00% Karnataka State Development Loan 2005 (II Issue)	1995	1,13,51,52			1,13,51,52
13.	The 13.85% Karnataka State Development Loan 2006 (I Issue)	1996	86,84,00			86,84,00
14.	The 13.85% Karnataka State Development Loan 2006 (II Issue)	1996	1,25,00,00			1,25,00,00
15.	The 13.75% Karnataka State Development Loan 2007	1997	21,20,79			21,20,79
16.	The 12.30% Karnataka State Development Loan 2007	1997	84,97,20			84,97,20

# **ANNEXURE TO STATEMENT NO.17**

(a) Refer footnote (d) at page 264.

	Description of Loan	When raised	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
				In thousa	nds of rupees	
	11	2	. 3	4	5	6
Е	Public Debt - contd.					
6003	Internal Debt of the State Government - contd.					
101	Market Loans - contd.					
(a)	Market Loans bearing interest - contd.					
17.	The 13.05% Karnataka State Development Loan 2007	1997	2,00,00,00		1 A 8 7	2,00,00,00
18.	The 12.15% Karnataka State Development Loan 2008	1998	2,75,75,00		е к	2,75,75,00
	The 12.50 % Karnataka State Development Loan 2008 (I lssue)	1998	1,26,70,00			1,26,70,00
	The 12.50 % Karnataka State Development Loan 2008 (II Issue)	1998	2,99,60,90			2,99,60,90
a. K	The 12.25% Karnataka State Development Loan 2009	1999	5,00,00,00			5,00,00,00
	The 11.85% Karnataka State Development Loan 2009	1999	2,03,95,58		а 1 с. К. <sub>А</sub>	2,03,95,58
23.	The 11.08% Karnataka Government Stock 2010	2000	2,00,00,00			2,00,00,00
	The 11.57% Karnataka Government Stock 2010	2000	2,50,00,00			2,50,00,00
25.	The 10.52% Karnataka State Development Loan 2010	2000	4,28,64,43			4,28,64,43
26.	The 10.82% Karnataka State Development Loan 2011	2001	1,46,96,80		8	1,46,96,80
27.	The 10.35% Karnataka State Development Loan 2011	2001	4,00,04,45			4,00,04,45
28.	The 9.10% Karnataka Government Stock 2011	2001	3,15,00,00			3,15,00,00
29.	The 8.30% Karnataka State Development Loan 2012	2002	2,59,41,32			2,59,41,32
30.	The 7.80% Karnataka Government Stock 2012	2002	80,00,00			80,00,00
31.	The 8.00% Karnataka State Development Loan 2012	2002	80,20,99			80,20,99
32.	The 7.80% Karnataka State Development Loan 2012	2002	1,50,01,78			1,50,01,78
33.	The 7.90% Karnataka Government Stock 2012	2002	2,00,00,00		356	2,00,00,00

### ANNEXURE TO STATEMENT NO.17 - contd.

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	Description of Loan	When raised	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
				In thousa	nds of rupees	
	1	2	3	4	5	6
Е	Public Debt - contd.					
6003	Internal Debt of the State Govern	nment - c	ontd.			
101	Market Loans - contd.					
(a)	Market Loans bearing Interest - cor	ncld.				
34.	The 7.80% Karnataka State					
	Development Loan 2012 II Issue	2002	3,00,04,38			3,00,04,3
35.	The 6.80% Karnataka State					
	Development Loan 2012	2002	3,52,24,26			3,52,24,20
36.	The 6.95% Karnataka State	2002	1 54 30 43			1 5 4 70 4
	Development Loan 2013	2003	4,56,78,67			4,56,78,6
37.	The 6.75% Karnataka State Development Loan 2013	2003	1,51,47,45			1,51,47,4
20	The 6.40% Karnataka State	2005	1,31,47,43			1,31,47,4.
50.	Development Loan 2013	2003	5,62,45,57			5,62,45,5
39.	The 6.35% Karnataka State	2000	0,02,10,01			
	Development Loan 2013 (I Issue)	2003	2,97,24,63			2,97,24,6
40.	The 6.20% Karnataka State					
	Development Loan 2013	2003	3,39,68,25			3,39,68,2
41.	The 6.20% Karnataka State					
	Development Loan 2015	2003	3,39,84,28			3,39,84,2
42.	The 5.85% Karnataka State	The American				112
	Development Loan 2015	2003	5,18,68,49			5,18,68,49
43.	The 5.85% Karnataka State					
	Development Loan 2015 (II Series)	2004	5,00,02,70			5,00,02,70
44	The 5.90% Karnataka State	2004	5,00,02,70			5,00,02,7
	Development Loan 2017	2004	2,20,96,00			2,20,96,0
45.	The 5.60% Karnataka State					
10723	Development Loan 2014	2004		5,50,08,50		5,50,08,50
46.	The 5.70% Karnataka State					
	Development Loan 2014	2004		4,35,12,70		4,35,12,70
47.	The 6.35% Karnataka State					
	Development Loan 2013 (II issue)	2004		3,91,57,30		3,91,57,30
48.	The 7.36% Karnataka State					
	Development Loan 2014	2004		3,65,46,50		3,65,46,50
49.	The 7.32% Karnataka State	0001		0.00 (0.00		0.0000
20	Development Loan 2014	2004		2,95,69,90		2,95,69,90
50.	The 7.02% Karnataka State Development Loan 2015	2005		2,61,01,50		2,61,01,50
11.	Total 101 (a)	2003	96,44,88,11	22,98,96,40	1,81,82,57	117,62,00,51

# ANNEXURE TO STATEMENT NO.17 - contd.

	Description of Loan	When raised	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
		1		In thousan	ds of rupees	
	1	2	3	4	5	6
E	Public Debt - contd.					
6003	Internal Debt of the State Government – contd					
101	Market Loans - concld.					
(b)	Market Loans not bearing interest - concld.					
16.	The 6.75% Karnataka State Development Loan 1992	1980	2,07		1,14	93
17.	The 7.00% Karnataka State Development Loan 1993	1981	25			25
18.	The 8.25% Karnataka State Development Loan 1995	1983	3			3
19.	The 7.50 % Karnataka State Development Loan 1997	1982	46,30			46,30
20.	The 9.75 % Karnataka State Development Loan 1998	1985	6,08			6,08
21.	The 9.00% Karnataka State Development Loan 1999	1984	1,68			- 1,68
22.	The 11.00% Karnataka State Development Loan 2001	1986	4,85		1,00	3,85
23.	The 11.00% Karnataka State Development Loan 2002	1987	67,13		60,00	7,13
24.	The 13.50% Karnataka State Development Loan 2003	1993	6,62,73		10,00	6,52,73
25.	The 12.50% Karnataka State Development Loan 2004	1994				1,43 (d)
	Total 101(b)		8,48,17	(-) 28,19	72,14	7,49,27
	Total 101		96,53,36,28	22,98,68,21	1,82,54,71	117,69,49,78

### ANNEXURE TO STATEMENT NO.17 - contd.

(d) The closing balance of Rs.1,43 thousand is transferred proforma from '(a) Market loans bearing interest' to '(b) Market loans not bearing interest' on maturity of the loan during the year.

	Description of Loan	When raised	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
				In thousan	ids of rupees	
<u></u>	11	2	3	4	5	6
E	Public Debt - contd.					
6003	Internal Debt of the State Government-contd					
101	Market Loans-contd.					
(b)	Market Loans not bearing interest					
1.	The 4.00% Conversion Loan 1953-63	1933	90			90
2.	The 5.50% Mysore State Development Loan 1978	1966	50	(-) 50	(#)	
3.	The 5.75% Mysore State			( ) 50		
	Development Loan 1979	1967	6,75	(-) 6,75	(#)	
4.	The 5.75% Mysore State Development Loan 1980	1968	4			4
5.	The 5.75% Mysore State Development Loan 1981	1969	19,79	(-) 19,79	(&)	
• 6.	The 5.75% Mysore State Development Loan 1982	1970	40	(-) 40		
7.	The 5.75% Mysore State Development Loan 1983	1971	75	(-) 75		
8.	The 5.75% Mysore State Development Loan 1984	1972	9,14			9,14
9.	The 5.75% Mysore State Development Loan 1985	1973	2,03			2,03
	The 6.00% Karnataka State Development Loan 1984	1974	7,01			7,01
	The 6.00% Karnataka State Development Loan 1985	1975	21			21
	The 6.00% Karnataka State Development Loan 1986	1976	92			92
13.	The 6.00% Karnataka State Development Loan 1987	1977	3,28			3,28
	The 6.25% Karnataka State Development Loan 1988	1978	5,19			5,19
	The 6.50% Karnataka State Development Loan 1989	1979	14			5,19

### ANNEXURE TO STATEMENT NO.17 - contd.

(#) Transferred to the revenue receipt head 'Miscellaneous General Services' in accordance with the instructions contained in the List of Major and Minor Heads.

(&) Rs. 5 thousand transferred to the revenue receipt head 'Miscellaneous General Services' and Rs.19,74 thousand written off to 'Miscellaneous Government Account'

	Description of Loan	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
				ds of rupees	March 2005
	1	2	3	4	5
Е	Public Debt - contd.				11282
6003	Internal Debt of the State Government - concld.				
103	Loans from Life Insurance Corporation of India	7,82,44,65		34,77,87	7,47,66,7
104	Loans from General Insurance Corporation of India	89,11,73		11,22,09	77,89,64
105	Loans from the National Bank for Agricultural and Rural Development	5,31,53,39	2,08,62,26	3,51,13,39	3,89,02,20
107	Loans from the State Bank of India and other Banks	22,60			22,60
108 e	Loans from National Co-operative Development Corporation	56,30,08	60,11,56	42,13,26	74,28,38
109	Loans from other Institutions				, ,,20,0,
1	Indian Central Oil Seeds Committee	17			. 11
2	Khadi and Village Industries Commission	2,40			2,40
9	Loans from Central Public Sector Undertakings – KPTCL liability				2,70
	taken over by Government	5,50,95,40			5,50,95,40
	Total 109	5,50,97,97			5,50,97,97
	Ways and Means advances from the Reserve Bank of India				an a
	Clean and Secured Ways and Means Advances from the Reserve Bank of		1		
	India		14,62,79,00	14,62,79,00	
	Over Drafts with Reserve Bank of India	5		2	
()	Total 110		14,62,79,90	14,62,79,90	
	Special Securities issued to National Small Savings Fund of the Central	****			
	Government	81,69,35,00	43,86,26,00		125,55,61,00
	Total 6003	198,33,31,70	84,16,47,03	20,84,60,32	261,65,18,41

ANNEXURE TO STATEMENT NO.17 - contd.

	Description of Loan	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005
		2001		ds of rupees	
	1	2	3	4	5
Е	Public Debt - contd.				
5004	Loans and Advances from the Central Government				
01	Non-Plan Loans				
102	Share of Small Savings Collections	10,03,38,60		6,45,36,60	3,58,02,00
	House Building Advances (HBA to All India Service Officers)	1,16,59	54,56	18,68	1,52,47
800	Other Loans Police				
	Modernisation of Police Force	1,16,18,79		5,18,70	1,11.00,09
	Others – India Reserve Battalions	1,62,50		32,50	1.30,00
	Education				
	University and Other Higher Education - Scholarships	1,55,03			1,55,03
	Water Supply and Sanitation Augmentation of Water Supply to Defence Services at Jalahalli,				
	Bangalore	4,23,36		45,16	3,78,20
	Cauvery Water Supply Scheme III	5.89,58	Same Land Service	45,00	5,44,58
	Total 800	1,29,49,26		6,41,36	1,23,07,90
	Total 01 Non-Plan Loans	11,34,04,45	54,56	6,51,96,64	4,82,62,37
02	Loans for State/Union Territory Plan Schemes				
101	Block Loans	94,27,45,34	15,31,44,97	26,68,28,74	82,90,61,57
104	1984-89 State Plan Loans Consolidated in terms of recommendations of the 9 <sup>th</sup> Finance Commission	20.11.41		20 11 41	
		38,11,41		38,11,41	
	Total 02 Loans for State /Union Territory Plan Schemes	94,65,56,75	15,31,44,97	27,06,40,15	82,90,61,57

# ANNEXURE TO STATEMENT NO.17 - contd.

5

#### Balance on 1st April Additions during Discharges Balance on 31st **Description** of Loan 2004 the year during the year March 2005 In thousands of rupees 1 2 3 4 5 E Public Debt - contd. 6004 Loans and Advances from the Central Government - contd. 03 Loans for Central Plan Schemes 800 Other Loans Housing Subsidised Housing Scheme for Plantation Workers 56 8 48 Co-operation -Co-operatives for Women 51.13 11,24 39,89 **Major and Medium Irrigation** Accelerated Irrigation Benefit Programme 46,44,79 3,57,29 42,87,50 **Command Area Development** Ayacut Development 2,40 2.40 . . . Soil and Water Conservation Anti-sea Erosion Works 48,33 3,72 44,61 Strengthening of State Land Use Board 22.21 1,12 21.09 Total 03 Loans for Central Plan Schemes 47,69,42 3,75,85 43,93,57 04 Loans for Centrally Sponsored Plan Schemes **Urban Development** - Integrated Development of Small and Medium Towns 20,39,98 97.54 19,42,44 Crop Husbandry - National Watershed Development Programme for rainfed agriculture 27,65,37 2,16,74 25,48,63 Macro Management Supplementation/Complementation of States efforts through Work Plan 40,30,16 23,75,50 1,03,85 63,01,81 Soil and Water Conservation -Soil Conservation in the Catchment of River Valley Projects 26,51,19 1,94,08 24,57,11 Co-operation -Co-operatives for Weaker Section 23.47 4,49 18.98 Agriculture Credit Stabilisation Fund 87,27 3,05 84,22 Assistance to Credit Co-operative Institutions in under -developed

#### ANNEXURE TO STATEMENT NO.17 - contd.

16,20

3,37

12,03

2,66

4,17

71

States

Consumer Co-operatives

= 1	Description of Loan	Balance on 1st April 2004	Additions during the year	Discharges during the year	Balance on 31st March 2005				
		April 2004		ds of rupees					
	1	2	3	4	5				
Е	Public Debt - concld.								
	Loans and Advances from the Central	Government - con	cld.						
2020/2022	Loans for Centrally Sponsored Plan Schemes - concld.								
	Co-operation - concld.								
	Schemes for Scheduled Castes/ Scheduled Tribes	34,87		10,77	24,1				
	<b>Power Projects -</b> Inter State Transmission Lines - Transmission and Distribution Schemes	4,13,47		49,64	3,63,8				
	Village and Small Industries -								
	Handloom Industries	20,06		6,34	13,73				
	Modernisation of looms	6,81		98	5,8				
	District Industries Centres	27		27					
	Project Package Scheme for Handloom Weavers	10,08		1,33	8,7				
	Roads and Bridges -								
	Roads of Inter-State or Economic Importance	27,45,46		1,51,74	25,93,7				
	Civil Supplies -								
	Development of Urban Consumer Co- operatives	1,35		45	9				
	Total 04 Loans for Centrally Sponsored Plan Schemes	1,48,49,38	23,75,50	8,55,96	1,63,68,92				
06	Ways and Means Advances from Government of India								
07	Pre-1984-85 Loans								
102	National Loan Scholarship Scheme	65,40			65,4				
	Small Savings Loans	41,01,50		14,35,55	26,65,9				
	Pre-1979-80 consolidated Loans for Productive and Semi-Productive Purposes -								
	Loans for Semi-Productive purposes repayable over 30 years from 1979-80	28,60,20		5,72,04	22,88,1				
108	1979-84 consolidated Loans	16 00 55		16,82,55					
	Loans repayable annually over 20 years	16,82,55			50,19,5				
-	Total 07 Pre-1984-85 Loans	87,09,65		36,90,14					
	TOTAL 6004	108,82,89,65	15,55,75,03		90,31,05,9				
	Total E. Public Debt	307,16,21,35	99,72,22,06	54,92,19,06	351,96,24,35				

### ANNEXURE TO STATEMENT NO.17 - concld.

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| e.   | Head of Account                                                  | Balance on<br>Ist April<br>2004 | Amount<br>advanced<br>during the<br>year | Total        | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|------------------------------------------------------------------|---------------------------------|------------------------------------------|--------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                  |                                 |                                          | In thousands |                                        |                                  |                                                        |
|      | 1                                                                | 2                               | 3                                        | 4            | 5                                      | 6                                | 7                                                      |
|      | Loans and Advances                                               |                                 |                                          |              |                                        |                                  |                                                        |
|      | Loans for General Services                                       |                                 |                                          |              |                                        |                                  |                                                        |
| 6075 | Loans for Miscellaneous<br>General Services                      |                                 |                                          |              |                                        |                                  |                                                        |
| 800  | Other loans                                                      |                                 |                                          |              |                                        |                                  |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | . (-) 4                         |                                          | (-) 4        |                                        | (-) 4                            | (j)                                                    |
| В    | Loans for Social Services                                        |                                 |                                          |              |                                        |                                  |                                                        |
|      | Education, Sports, Art and Culture                               |                                 |                                          |              |                                        |                                  |                                                        |
| 6202 | Loans for Education, Sports,<br>Art and Culture                  |                                 |                                          | » 0          |                                        |                                  |                                                        |
| 01   | General Education                                                |                                 |                                          |              |                                        |                                  |                                                        |
| 202  | Secondary Education                                              |                                 |                                          |              |                                        |                                  |                                                        |
|      | Loans to Karnataka Secondary<br>Education Examination Board      | 54,50                           |                                          | 54,50        |                                        | 54,50                            |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | (-) 7                           |                                          | (-) 7        | 2                                      | (-) 9                            | (j)                                                    |
| 203  | University and Higher Education                                  |                                 |                                          |              |                                        |                                  |                                                        |
|      | Scheme of National Loan<br>Scholarships                          | 2,12,20                         |                                          | 2,12,20      | 1,27                                   | 2,10,93                          |                                                        |
|      | National Institute of Advanced<br>Studies, Bangalore             | 1,00,00                         |                                          | 1,00,00      |                                        | 1,00,00                          |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | 33,48                           |                                          | 33,48        |                                        | 33,48                            |                                                        |
| 02   | Technical Education                                              |                                 |                                          |              | *                                      | 4                                |                                                        |
| 105  | Engineering / Technical colleges<br>and Institutes               |                                 |                                          |              |                                        |                                  |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | 40                              |                                          | 40           |                                        | 40                               |                                                        |

(f) Refer foot note (n) at page 312.

(j) Reasons for minus balance are under examination.

|      | Head of Account                                                  | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                  |                              |                                          | In thousand | s of rupees                         |                                  |                                                        |
|      | 1                                                                | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
| F    | Loans and Advances - contd.                                      |                              |                                          |             |                                     |                                  |                                                        |
| В    | Loans for Social Services - contd.                               |                              |                                          |             |                                     |                                  |                                                        |
| (a)  | Education, Sports, Art and<br>Culture - concld.                  |                              |                                          |             |                                     |                                  |                                                        |
| 6202 | Loans for Education, Sports,<br>Art and Culture - concld.        |                              |                                          |             |                                     |                                  |                                                        |
| 03   | Sports and Youth Services                                        |                              |                                          |             |                                     |                                  |                                                        |
| 800  | Other Loans                                                      |                              |                                          |             |                                     |                                  |                                                        |
|      | Loans for National Games -<br>Director, National Games           | 2,00,00                      | 80 S                                     | 2,00,00     |                                     | 2,00,00                          |                                                        |
|      | Loans to Karnataka State<br>Football Association                 | 36,30                        |                                          | 36,30       |                                     | 36,30                            |                                                        |
| 04   | Art and Culture                                                  |                              |                                          |             |                                     |                                  |                                                        |
| 800  | Other Loans                                                      |                              |                                          |             |                                     |                                  |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | 1,94                         |                                          | 1,94        |                                     | 1,94                             |                                                        |
|      | Total 6202 - Loans for<br>Education, Sports, Art and<br>Culture  | 6,38,75                      |                                          | 6,38,75     | 1,29                                | 6,37,46                          |                                                        |
|      | Total (a) Education, Sports,                                     | 0,38,75                      |                                          | 0,38,75     | 1,27                                | 0,57,40                          |                                                        |
|      | Art and Culture                                                  | 6,38,75                      |                                          | 6,38,75     | 1,29                                | 6,37,46                          |                                                        |
| (b)  | Health and Family Welfare                                        |                              |                                          |             |                                     |                                  |                                                        |
| 6210 | Loans for Medical and<br>Public Health                           |                              |                                          |             |                                     |                                  |                                                        |
| 01   | Urban Health Services                                            |                              |                                          |             |                                     |                                  |                                                        |
| 201  | Drug Manufacture                                                 |                              |                                          |             |                                     |                                  |                                                        |
|      | Karnataka Antibiotics and<br>Pharmaceuticals Limited             | 1,13,89                      |                                          | 1,13,89     |                                     | 1,13,89                          |                                                        |
| 4    | Total 6210 - Loans for<br>Medical and Public Health              | 1,13,89                      |                                          | 1,13,89     |                                     | 1,13,89                          | 8 <sup>16</sup> 1                                      |

|      | Head of Account                                                                                         | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the year | Total           | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|---------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|-----------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                         | ene 144                      |                                       | In thousands of | rupees                                 | tille                            |                                                        |
|      | 1                                                                                                       | 2                            | 3                                     | 4               | 5                                      | 6                                | 7                                                      |
| F    | Loans and Advances - contd.                                                                             |                              |                                       |                 |                                        |                                  |                                                        |
| В    | Loans for Social Services - co                                                                          | ntd.                         |                                       |                 |                                        |                                  |                                                        |
| (c)  | Water Supply, Sanitation,<br>Housing and Urban<br>Development - contd.                                  |                              |                                       |                 |                                        | 4. ®                             |                                                        |
| 6215 | Loans for Water Supply<br>and Sanitation - concld.                                                      |                              |                                       |                 |                                        |                                  |                                                        |
|      | Sewerage and Sanitation<br>Loans to Public Sector and<br>other undertakings<br>Loans to Karnataka Urban |                              |                                       |                 |                                        |                                  |                                                        |
| 101  | Water Supply and Drainage<br>Board<br>Loans to Local Bodies,                                            | 45,43,45                     | 2,00,00                               | 47,43,45        |                                        | 47,43,45                         |                                                        |
| 191  | Corporation etc.,                                                                                       | 6,02,41                      |                                       | 6,02,41         |                                        | 6,02,41                          |                                                        |
|      | Total 6215 - Loans for<br>Water Supply and<br>Sanitation                                                | 14,27,72,64                  | 1,26,23,08                            | 15,53,95,72     | 4,95                                   | 15,53,90,77                      |                                                        |
|      | Loans for Housing                                                                                       |                              |                                       |                 |                                        |                                  |                                                        |
|      | Urban Housing<br>Loans to Housing Boards<br>Loans to Housing Boards and                                 | 6 9 6 7 7                    |                                       | 6 06 77         | 1                                      | 6 06 72                          |                                                        |
|      | Corporations<br>Loans to K H B -<br>Low Income Group Housing                                            | 6,96,73                      |                                       | 6,96,73         | 1                                      | 6,96,72                          |                                                        |
|      | Scheme<br>Middle Income Group                                                                           | 2,76,61                      |                                       | 2,76,61         | 11                                     | 2,76,50                          |                                                        |
|      | Housing Scheme<br>Middle and Low Income                                                                 | 94,91                        |                                       | 94,91           |                                        | 94,91                            |                                                        |
|      | Group Housing Schemes<br>L.I.C assisted Middle and<br>Low Income group Housing                          | 11,66,97                     |                                       | 11,66,97        |                                        | 11,66,97                         |                                                        |
|      | Scheme<br>Repayment of Loan and                                                                         | 1,98,05                      |                                       | 1,98,05         |                                        | 1,98,05                          |                                                        |
|      | Interest to HUDCO under<br>Ashraya Scheme<br>Low Income Group/Middle                                    | 1,04,70                      | 17<br>14 - 1                          | 1,04,70         | 49                                     | 1,04,21                          |                                                        |
| 191  | Income Group and rental<br>Housing Scheme<br>Repayment of Loans to                                      | 5,20,00                      |                                       | 5,20,00         |                                        | 5,20,00                          |                                                        |
|      | HUDCO under NRY and<br>shelter upgradation<br>B - Karnataka Housing Board                               | 51,85                        |                                       | 51,85           | 12,06                                  | 39,79                            |                                                        |

#### -----. NO AND AD 100 . .

|      | Head of Account                                                                         | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the year | Total           | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------|------------------------------|---------------------------------------|-----------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                         |                              | The second second                     | In thousands of | rupees                                 |                                  |                                                        |
|      | 1                                                                                       | 2                            | 3                                     | 4               | 5                                      | 6                                | 7                                                      |
|      | Loans and Advances - contd.                                                             |                              |                                       |                 |                                        |                                  |                                                        |
| В    | Loans for Social Services -<br>contd.                                                   |                              |                                       |                 |                                        |                                  |                                                        |
| (b)  | Health and Family Welfare - concld.                                                     |                              |                                       |                 |                                        |                                  |                                                        |
| 6211 | Loans for Family Welfare                                                                |                              |                                       |                 |                                        |                                  |                                                        |
| 800  | Other Loans                                                                             |                              |                                       |                 |                                        |                                  |                                                        |
|      | Loans to para medical staff for<br>Purchase of two wheelers                             | 95,83                        | 24,61                                 | 1,20,44         | 1,25                                   | 1.10.1                           | 0                                                      |
|      | Total 6211 - Loans for                                                                  | 20,00                        | 24,01                                 | 1,20,44         | 1,23                                   | 1,19,1                           | 9                                                      |
|      | Family Welfare                                                                          | 95,83                        | 24,61                                 | 1,20,44         | 1,25                                   | 1,19,19                          | a                                                      |
|      | Total (b) Health and Family<br>Welfare                                                  | 2,09,72                      | 24,61                                 | 2,34,33         | 1,25                                   | 2,33,0                           |                                                        |
| (c)  | Water Supply, Sanitation,<br>Housing and Urban<br>Development                           |                              |                                       | 2,01,00         | 1,25                                   | 2,53,00                          |                                                        |
| 6215 | Loans for Water Supply and Sanitation                                                   |                              |                                       |                 |                                        |                                  |                                                        |
| 01   | Water Supply                                                                            |                              |                                       |                 |                                        |                                  |                                                        |
|      | Loans to Public Sector and other undertakings                                           |                              |                                       |                 |                                        |                                  |                                                        |
|      | Loans to Karnataka Urban<br>Water Supply and Drainage<br>Board                          | 2,56,70,30                   |                                       | 2.56.70.20      | 1.05                                   |                                  |                                                        |
|      | Loans to Bangalore Water                                                                | 2,50,70,50                   |                                       | 2,56,70,30      | 4,95                                   | 2,56,65,35                       |                                                        |
|      | Supply and Sewerage Board<br>Loans to Local Bodies,                                     | 10,99,54,13                  | 1,24,23,08                            | 12.23,77,21     |                                        | 12,23,77,21                      |                                                        |
|      | Municipalities etc.<br>Other Loans                                                      | 19,73,40                     |                                       | 19,73,40        |                                        | 19,73,40                         |                                                        |
|      | Loans for Housing - Loans to<br>Housing Board / Corporation -<br>Water Supply Scheme to |                              |                                       |                 |                                        |                                  |                                                        |
|      | Yelahanka township                                                                      | 28,95                        |                                       | 28,95           |                                        | 28,95                            |                                                        |

|      | Head of Account                                                        | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005                                                                                | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|      |                                                                        |                              |                                          | In thousand | ds of rupees                        | tion in the second s | · · · · · · · · · · · · · · · · · · ·                  |
|      | 1                                                                      | 2                            | 3                                        | 4           | 5                                   | 6                                                                                                               | 7                                                      |
| F    | Loans and Advances - contd.                                            |                              |                                          |             |                                     |                                                                                                                 |                                                        |
| B    | Loans for Social Services - contd.                                     |                              | *                                        |             |                                     |                                                                                                                 |                                                        |
| (c)  | Water Supply, Sanitation,<br>Housing and Urban<br>Development - contd. |                              |                                          |             |                                     |                                                                                                                 | 9                                                      |
| 6216 | Loans for Housing - contd.                                             |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Urban Housing - concld.                                                |                              |                                          |             |                                     |                                                                                                                 |                                                        |
| 201  | Loans to Housing Boards -                                              |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | concld.                                                                |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Loans to K H B -                                                       |                              |                                          |             |                                     |                                                                                                                 | ÷.                                                     |
|      | Repayment of Loan towards<br>EWS houses under                          |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Dr.Ambedkar Centenary<br>Celebration                                   | 27,58                        |                                          | 27,58       |                                     | 27,58                                                                                                           |                                                        |
|      | Repayment of Loan and Interest                                         | 21,30                        |                                          | 27,38       |                                     | 27,58                                                                                                           |                                                        |
|      | to HUDCO under                                                         |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Bhagyamandir Scheme                                                    | (-) 6,64                     |                                          | (-) 6,64    | 28                                  | (-) 6,92                                                                                                        | (i)                                                    |
|      | Miscellaneous Loans (Balance                                           |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Rs.25 lakh or less in each case)                                       | 1,68                         |                                          | 1,68        | 3                                   | 1,65                                                                                                            |                                                        |
| 800  | Other Loans                                                            |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Loans to Municipalities towards                                        |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Housing for Urban Poor                                                 | 6,97,84                      |                                          | 6,97,84     | 19,06                               | 6,78,78                                                                                                         |                                                        |
|      | Housing sites for the weaker                                           |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | section of the Society in Urban<br>Areas                               | 48,75                        |                                          | 48,75       |                                     | 48,75                                                                                                           |                                                        |
|      | Loans to Ashraya Yojana in                                             | 40,75                        |                                          | 40,75       |                                     | 40,75                                                                                                           |                                                        |
|      | Urban Areas                                                            | 17,29,54                     |                                          | 17,29,54    | 1,86,36                             | 15,43,18                                                                                                        |                                                        |
|      | Payment of difference in                                               |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | installment under HUDCO                                                |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | assisted PHS Loan to KHB                                               | 46,18,29                     |                                          | 46,18,29    | 3                                   | 46,18,26                                                                                                        |                                                        |
|      | Payment of difference in                                               |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | installments under HDFC<br>assisted PHS loan                           | 0 77 77                      |                                          | 0 77 77     |                                     | 0 77 77                                                                                                         | *9.                                                    |
|      | Payment of difference in                                               | 8,27,73                      |                                          | 8,27,73     |                                     | 8,27,73                                                                                                         |                                                        |
|      | installments under HUDCO                                               |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | assisted Bhagyamandira (Loans                                          |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | to KHB for 88-89 and 89-90)                                            | 50,84                        |                                          | 50,84       | 6                                   | 50,78                                                                                                           |                                                        |
|      | Payment of difference in                                               |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | Installments - Bank assisted                                           |                              |                                          |             |                                     |                                                                                                                 |                                                        |
|      | PHS Loans to KHB                                                       | 10,97,73                     |                                          | 10,97,73    |                                     | 10,97,73                                                                                                        |                                                        |

(j) Reasons for minus balance are under examination.

|       | Head of Account                                                                                   | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-------|---------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|       |                                                                                                   |                              |                                          | In thousand | ds of rupees                        |                                  |                                                        |
|       | 1                                                                                                 | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
| F     | Loans and Advances - contd.                                                                       |                              |                                          |             |                                     |                                  |                                                        |
| В     | Loans for Social Services -<br>contd.                                                             |                              |                                          |             |                                     |                                  |                                                        |
| (c)   | Water Supply, Sanitation,<br>Housing and Urban<br>Development - contd.                            |                              |                                          |             |                                     |                                  |                                                        |
| 03    | Loans for Housing - contd.<br>Rural Housing                                                       |                              |                                          |             |                                     |                                  |                                                        |
| 201   | Loans to Housing Boards<br>Karnataka Housing Board - Life                                         |                              |                                          |             |                                     |                                  |                                                        |
|       | Insurance Corporation Funds                                                                       | 2,21,16                      |                                          | 2,21,16     |                                     | 2,21,16                          |                                                        |
|       | Other Funds<br>Repayment of Loan to Financial<br>Institution under Ashraya                        | 90,13                        |                                          | 90,13       |                                     | 90,13                            |                                                        |
| 12.53 | HDFC                                                                                              | 33,00                        |                                          | 33,00       |                                     | 33,00                            |                                                        |
|       | General                                                                                           |                              |                                          |             |                                     |                                  |                                                        |
| 201   | Loan to Housing Boards                                                                            |                              |                                          |             |                                     |                                  |                                                        |
|       | Karnataka Housing Board -                                                                         |                              |                                          |             |                                     |                                  |                                                        |
|       | Rental Housing<br>Village Housing Projects<br>assisted by General Insurance                       | 2,88,98                      |                                          | 2,88,98     |                                     | 2,88,98                          |                                                        |
|       | Corporation<br>Subsidised Industrial Housing                                                      | 14,45                        |                                          | 14,45       |                                     | 14,45                            |                                                        |
|       | Scheme<br>Payment of difference in                                                                | 28,28                        |                                          | 28,28       |                                     | 28,28                            |                                                        |
|       | Installments<br>Payment of difference in<br>installments under HUDCO<br>assisted Peoples' Housing | 1,34,21                      |                                          | 1,34,21     |                                     | 1,34,21                          |                                                        |
|       | Scheme<br>Ways and Means Loans to                                                                 | 21,99,03                     |                                          | 21,99,03    |                                     | 21,99,03                         |                                                        |
|       | HUDCO assisted SPHS Loans<br>Miscellaneous Loans (Balance                                         | 10,66,99                     |                                          | 10,66,99    | 24                                  | 10,66,75                         |                                                        |
| 800   | Rs.25 lakh or less in each case)<br>Other Loans<br>Loans under Peoples Housing                    | 4,08                         |                                          | 4,08        |                                     | 4,08                             |                                                        |
|       | Scheme                                                                                            | 2,15,81                      |                                          | 2,15,81     |                                     | 2,15,81                          |                                                        |
|       | Rental Housing<br>Housing Scheme for silk worm                                                    | 30,29                        |                                          | 30,29       |                                     | 30,29                            |                                                        |
|       | rearers                                                                                           | 1,00,00                      |                                          | 1,00,00     |                                     | 1,00,00                          |                                                        |

|      | Head of Account                                                                                                       | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                                       |                              |                                          | In thousand | 100 M                               |                                  |                                                        |
|      | 1                                                                                                                     | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
| F    | Loans and Advances - contd.                                                                                           |                              |                                          |             |                                     |                                  |                                                        |
| В    | Loans for Social Services -<br>contd.                                                                                 |                              |                                          |             |                                     |                                  |                                                        |
| (c)  | Water Supply, Sanitation,<br>Housing and Urban<br>Development - contd.                                                |                              |                                          |             |                                     |                                  |                                                        |
|      | Loans for Housing - concld.<br>General - concld.                                                                      |                              |                                          |             |                                     |                                  |                                                        |
| 800  | Other Loans - concld.                                                                                                 |                              |                                          |             |                                     |                                  |                                                        |
|      | Loans for House Building at<br>Bhagianagar                                                                            | 95,55                        |                                          | 95,55       | <i>3</i> .                          | 95,55                            |                                                        |
|      | Residential accommodation for<br>village level functionaries<br>Integrated Housing Scheme for<br>Industrial Workers - | 2,41,58                      |                                          | 2,41,58     |                                     | 2,41,58                          |                                                        |
|      | Economically weaker section<br>of the community<br>Loans to Co-operative                                              | 41,19                        |                                          | 41,19       |                                     | 41,19                            |                                                        |
|      | Societies including -<br>(a) House Building Societies                                                                 | 11,98                        | - <sup>11</sup>                          | 11,98       | 1,09                                | 10,89                            | ы.<br>                                                 |
|      | (b) Housing Corporations                                                                                              | 4,14,16                      |                                          | 4,14,16     |                                     | 4,14,16                          |                                                        |
|      | Loans to Municipalities                                                                                               | 45,09                        |                                          | 45,09       |                                     | 45,09                            |                                                        |
|      | Loans for Ashraya Scheme                                                                                              | 9,97,12                      |                                          | 9,97,12     |                                     | 9,97,12                          |                                                        |
|      | Loans for Ashraya Scheme in                                                                                           | ,,,,,,                       |                                          |             |                                     |                                  |                                                        |
|      | Rural Areas                                                                                                           | 64,31,15                     |                                          | 64,31,15    | 3,52,54                             | 60,78,61                         |                                                        |
|      | Miscellaneous Loans (Balance                                                                                          | 7                            |                                          |             |                                     |                                  |                                                        |
|      | Rs.25 lakh or less in each case)                                                                                      | 9,91                         |                                          | 9,91        |                                     | 9,91                             |                                                        |
|      | Total 6216 - Loans for                                                                                                |                              |                                          |             |                                     |                                  | 3                                                      |
|      | Housing                                                                                                               | 2,49,17,30                   |                                          | 2,49,17,30  | 5,72,36                             | 2,43,44,94                       |                                                        |
| 6217 | Loans for Urban                                                                                                       |                              |                                          |             |                                     |                                  |                                                        |
| 1    | Development                                                                                                           |                              |                                          |             |                                     |                                  | *                                                      |
|      | State Capital Development                                                                                             |                              |                                          |             |                                     |                                  |                                                        |
| 191  | Loans to Local Bodies,                                                                                                |                              |                                          |             |                                     |                                  |                                                        |
|      | Corporations, etc.,-                                                                                                  |                              |                                          |             |                                     |                                  |                                                        |
|      | Loans to Bangalore<br>Development Authority                                                                           | 42,98                        |                                          | 42,98       | 3                                   | 42,98                            | 3                                                      |

|      | Head of Account                                                                                     | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                     |                              |                                          | In thousand |                                     |                                  |                                                        |
|      | 1                                                                                                   | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
|      | Loans and Advances - contd.<br>Loans for Social Services -<br>contd.                                |                              |                                          |             |                                     |                                  |                                                        |
| (c)  | Water Supply, Sanitation,<br>Housing and Urban<br>Development - contd.                              |                              |                                          |             |                                     |                                  |                                                        |
| 6217 | Loans for Urban<br>Development - contd.                                                             |                              |                                          |             |                                     |                                  |                                                        |
| 03   | Integrated Development of<br>Small and Medium Towns                                                 |                              |                                          |             |                                     |                                  |                                                        |
| 191  | Loans to Local Bodies,<br>Corporations, etc<br>CSS of Prime Minister's Urban<br>Poverty Eradication |                              |                                          |             |                                     |                                  |                                                        |
|      | Programme<br>CSS of Integrated<br>Development of Small and                                          | 17,46,62                     |                                          | 17,46,62    |                                     | 17,46,62                         |                                                        |
|      | Medium Towns<br>Loans to Bangalore                                                                  | 78,72,70                     | 24,13,49                                 | 1,02,86,19  | 6,42                                | 1,02,79,77                       |                                                        |
| 04   | Mahanagara Palike<br>Slum Area Development                                                          | 10,00,00                     |                                          | 10,00,00    |                                     | 10,00,00                         |                                                        |
| 191  | Loans to Local Bodies,<br>Corporations, etc.<br>Karnataka Slum Clearance                            |                              |                                          |             |                                     |                                  |                                                        |
|      | Board - CSS Loans<br>Loans to Municipalities and<br>Other Bodies for                                | 2,97,21                      |                                          | 2,97,21     |                                     | 2,97,21                          |                                                        |
|      | Miscellaneous Purposes<br>Miscellaneous Loans (Balance                                              | 1,50,21                      |                                          | 1,50,21     |                                     | 1,50,21                          |                                                        |
| 800  | Rs.25 lakh or less in each case)<br>Other Loans                                                     | 45,10                        |                                          | 45,10       |                                     | 45,10                            |                                                        |
|      | Loans to Karnataka Slum<br>Clearance Board - CSS Loans                                              | 18,41,80                     |                                          | 18,41,80    |                                     | 18,41,80                         |                                                        |
|      | Repayment of HUDCO Loans                                                                            | 46,35,00                     |                                          | 46,35,00    |                                     | 46,35,00                         |                                                        |
|      | Special Component Plan<br>(Lumpsum)                                                                 | 3,00,00                      |                                          | 3,00,00     |                                     | 3,00,00                          |                                                        |

|      | Head of Account                                                                                                             | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the year | Total        | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|--------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                                             |                              |                                       | In thousands | Contract of Contract of Contract       |                                  |                                                        |
|      | 1                                                                                                                           | 2                            | 3                                     | 4            | 5                                      | 6                                | 7                                                      |
| F    | Loans and Advances - contd.                                                                                                 |                              |                                       |              |                                        |                                  |                                                        |
| В    | Loans for Social Services -<br>contd.                                                                                       |                              |                                       |              | r                                      |                                  |                                                        |
| (c)  | Water Supply, Sanitation,<br>Housing and Urban<br>Development - contd.                                                      |                              |                                       |              |                                        |                                  |                                                        |
| 6217 | Loans for Urban Development<br>- contd.                                                                                     |                              |                                       |              |                                        |                                  |                                                        |
|      | Other Urban Development<br>Schemes                                                                                          |                              |                                       |              |                                        |                                  |                                                        |
| 191  | Loans to Local Bodies,<br>Corporations, etc.                                                                                |                              |                                       |              |                                        |                                  |                                                        |
|      | Loans to Urban Development<br>Board                                                                                         | 13,20                        |                                       | 13,20        |                                        | 13,20                            |                                                        |
|      | Loans to Trust Boards for<br>formation of Layouts / extensions<br>Karnataka Urban Infrastructure<br>Development and Finance | 18,10                        |                                       | 18,10        |                                        | 18,10                            | )                                                      |
|      | Corporation - Loans to Trust<br>Boards for formation of layouts<br>Loans to Municipalities and<br>Corporations for Other    |                              | 1,03,86                               | 1,03,86      |                                        | 1,03,86                          | )                                                      |
|      | Miscellaneous Development<br>Schemes<br>Bangalore Metropolitan Regional<br>Development Authority -                          | 74,18                        | *<br>•                                | 74,18        |                                        | 74,18                            | 3                                                      |
|      | Loans for Karnataka<br>Infrastructure Project (ADB)<br>Digital Mapping System for                                           | 2,44,46,41                   | 55,00,00                              | 2,99,46,41   |                                        | 2,99,46,4                        | L ,                                                    |
|      | Bangalore<br>Loans to BDA for repayment of                                                                                  |                              | 12,02,19                              | 12,02,19     |                                        | 12,02,19                         | )                                                      |
|      | loan to HUDCO<br>CSS Integrated Urban                                                                                       | 1,01,96,00                   | 20,13,05                              | 1,22,09,05   | ·                                      | 1,22,09,0                        | 5                                                      |
|      | Development in areas of<br>National Importance<br>Integrated Urban Development                                              | 2,39,84                      | 4                                     | 2,39,84      | l.,                                    | 2,39,8                           | 4                                                      |
|      | Programme<br>Karnataka Urban Development<br>and Coastal Environment                                                         | (-) 32,40                    | 6                                     | (-) 32,46    | <b>i</b>                               | (-) 32,4                         | 6 (j)                                                  |
|      | Management<br>Miscellaneous Loans (Balance                                                                                  | 1,90,6                       | 1. /                                  | 1,90,61      |                                        | 1,90,6                           |                                                        |
|      | Rs.25 lakh or less in each case)                                                                                            | (-) 1,49                     | 9                                     | (-) 1,49     | )                                      | (-) 1,4                          | 9 (j)                                                  |

(j) Reasons for minus balance are under examination.

|      | Head of Account                                                                                                                        | Balance on<br>Ist April<br>2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                                                        |                                 |                                          | In thousand | s of rupees                            |                                  |                                                        |
|      | 1                                                                                                                                      | 2                               | 3                                        | 4           | 5                                      | 6                                | 7                                                      |
|      | Loans and Advances - contd.                                                                                                            |                                 |                                          | 그는 것은 왜     |                                        |                                  |                                                        |
| B    | Loans for Social Services -<br>contd.                                                                                                  |                                 |                                          |             |                                        |                                  |                                                        |
| (e)  | Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes                                                         |                                 |                                          |             |                                        |                                  |                                                        |
| 6225 | Loans for Welfare of<br>Scheduled Castes, Scheduled<br>Tribes and other Backward<br>Classes                                            |                                 |                                          |             |                                        |                                  |                                                        |
| 01   | Welfare of Scheduled Castes -<br>Special Component Plan for                                                                            | 5 (7.00                         |                                          |             |                                        |                                  |                                                        |
|      | Scheduled Castes<br>Interest free Loans to members<br>of Harijan and Girijan Housing                                                   | 5,67,98                         |                                          | 5,67,98     |                                        | 5,67,98                          |                                                        |
|      | Co-operative Societies<br>Miscellaneous Loans (Balance                                                                                 | 60,52                           |                                          | 60,52       |                                        | 60,52                            |                                                        |
| 03   | Rs.25 lakh or less in each case)<br>Welfare of Backward Classes                                                                        | 3,88                            |                                          | 3,88        |                                        | 3,88                             |                                                        |
| 800  | Other Loans                                                                                                                            |                                 |                                          |             |                                        |                                  |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                                       | 2                               |                                          | 2           |                                        | 2                                |                                                        |
|      | Total 6225 - Loans for<br>Welfare of Scheduled Castes,<br>Scheduled Tribes and other<br>Backward Classes                               | 6,32,40                         |                                          | 6,32,40     |                                        | 6,32,40                          |                                                        |
|      | Total (e) - Welfare of<br>Scheduled Castes, Scheduled<br>Tribes and Other Backward<br>Classes                                          | 6,32,40                         |                                          | 6,32,40     |                                        | 6,32,40                          |                                                        |
| (g)  | Social Welfare and Nutrition                                                                                                           | 0,52,40                         |                                          | 0,52,40     |                                        | 0,52,40                          |                                                        |
| 6235 | Loans for Social Security and Welfare                                                                                                  |                                 |                                          |             |                                        |                                  |                                                        |
|      | Rehabilitation<br>Rehabilitation of repatriates<br>from other countries<br>Loans for Rehabilitation of<br>Migrants from East Pakistan, |                                 |                                          | *           |                                        |                                  |                                                        |
| -    | Burma and Srilanka                                                                                                                     | 65,41                           |                                          | 65,41       |                                        | 65,41                            |                                                        |

|          |                                                                                |             | advanced<br>during the year |                           | repaid<br>during the<br>year | 31st March<br>2005 | received<br>and<br>credited to<br>Revenue<br>(f) |
|----------|--------------------------------------------------------------------------------|-------------|-----------------------------|---------------------------|------------------------------|--------------------|--------------------------------------------------|
|          |                                                                                |             |                             | In thousands of           | rupees                       |                    |                                                  |
|          | 1                                                                              | 2           | 3                           | 4                         | 5                            | 6                  | 7                                                |
|          | oans and Advances - contd.                                                     |             |                             |                           |                              |                    |                                                  |
|          | Loans for Social Services -<br>ontd.                                           |             |                             |                           |                              |                    |                                                  |
| H        | Vater Supply, Sanitation,<br>Iousing and Urban<br>Development - concld.        |             |                             |                           |                              |                    |                                                  |
| 6217 L   | oans for Urban Development -<br>oncld.                                         |             |                             |                           |                              |                    |                                                  |
| S        | Other Urban Development<br>chemes - concld.<br>Other Loans                     |             |                             |                           |                              |                    |                                                  |
| L        | oans to Local Bodies<br>oans to BDA for formation of                           | 3,00,00     |                             | 3,00,00                   |                              | 3,00,00            |                                                  |
|          | ing Road around Bangalore City<br>oans for Mangalore City                      | 6,17,65     |                             | 6,17,65                   | 45,00                        | 5,72,65            |                                                  |
| L        | orporation<br>oans for Bangalore Mass Rapid                                    | 2,50,00     |                             | 2,50,00                   |                              | 2,50,00            |                                                  |
| M        | ransit System<br>fiscellaneous Loans to City                                   | 1,44,79,37  |                             | 1,44,79,37                |                              | 1,44,79,37         |                                                  |
| M        | orporations<br>liscellaneous Loans (Balance<br>s.25 lakh or less in each case) | 11,45,00    |                             | 11,45,00                  |                              | 11,45,00           |                                                  |
|          | otal 6217 – Loans for Urban                                                    | 1,20        | Section 2.                  | 1,20                      |                              | 1,20               |                                                  |
|          | evelopment                                                                     | 6,98,69,23  | 1 12 22 50                  | 0.11.01.02                |                              |                    |                                                  |
| Te<br>Se | otal (c) Water Supply,<br>anitation, Housing and Urban<br>evelopment           | 23,75,59,17 | 1,12,32,59                  | 8,11,01,82<br>26,14,14,84 | <u>51,42</u><br>6,28,73      | 8,10,50,40         |                                                  |
|          | formation and Broadcasting                                                     | 20,10,07,17 | 2,50,55,07                  | 20,14,14,04               | 0,28,75                      | 26,07,86,11        |                                                  |
| 6220 L   | oans for Information and                                                       |             |                             |                           |                              |                    |                                                  |
| Pu       | ublicity                                                                       |             |                             |                           |                              |                    |                                                  |
| 01 Fi    |                                                                                |             |                             | 4                         |                              |                    |                                                  |
| un       | oans to Public sector and other<br>ndertakings                                 |             |                             |                           |                              |                    |                                                  |
| In       | oans to Karnataka State Film<br>dustries Development                           |             |                             |                           |                              |                    |                                                  |
| M        | orporation Limited<br>liscellaneous Loans (Balance                             | 52,84       |                             | 52,84                     |                              | 52,84              |                                                  |
| Ks       | s.25 lakh or less in each case)<br>otal 6220 – Loans for                       | 22,60       | يترار بالمساكمول            | 22,60                     |                              | 22,60              |                                                  |
| In       | formation and Publicity                                                        | 75,44       |                             | 75,44                     |                              | 75,44              |                                                  |
|          | roadcasting                                                                    | 75,44       |                             | 75,44                     |                              | 75,44              |                                                  |

| Name of the<br>Project/Work                                                                           | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
| 1                                                                                                     | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
|                                                                                                       |                                            |                              |                                 | Figures in la               | akhs of rupees           |         |
| 169.Improvements to<br>Pickup of<br>Somambudi<br>Agrahara Tank<br>atchkat of Ramaiah<br>Annedeviah    | Rs.10.00 lakh<br>SER 44/<br>2001-02        | May 2002                     | November<br>2002                |                             | 0.20                     | (@)     |
| 170.Repairs to sub-<br>canals &<br>construction of<br>revetment &<br>drainages to<br>Shingahalli Tank | Rs.7.00 lakh<br>SER 151/<br>2000-01        | June 2001                    | January<br>2002                 |                             | 0.14                     |         |
| 171.Improvements to<br>canals of Araleri<br>tank in Malur<br>Taluk.                                   | Rs.5.00 lakh<br>SER 129/<br>2000-01        | July 2001                    | November<br>2001                |                             | 2.14                     | (@)     |
| 172.Improvements to<br>canal of Baraguru<br>tank in Malur<br>Taluk                                    | Rs.5.00 lakh<br>SER 127/<br>2000-01        | August<br>2001               | December<br>2001                | -                           | 0.05                     | (@)     |
| 173.Improvements to<br>bund of Madderi<br>Doddakere in<br>Mulbagal Taluk.                             | Rs.4.00 lakh<br>SER 40/<br>2000-01         | January<br>2001              | May 2001                        |                             | 2.03                     | (@)     |
| 174.Rejuvenation of<br>Nimmanavoddu<br>Doddakere in<br>Shidlagatta Taluk                              | Rs.9.00 lakh<br>SER 30/<br>09.12.1996      | September<br>1996            | September<br>1997               | 10.19                       | 15.50                    | (@)     |
| 175.Rejuvenation of<br>Cheemangala Tank<br>in Shidlaghatta<br>Taluk                                   | Rs.4.00 lakh<br>SER 58/<br>20.03.2001      | March<br>2001                | June 2001                       | 4.39                        | 0.98                     | (@)     |
| 176.Rejuvenation of<br>Amani Ballada<br>Tank in<br>Shidlaghatta Taluk                                 | Rs.4.00 lakh<br>SER 59/<br>2000-01         | March<br>2001                | June 2001                       | 4.44                        | 0.09                     | (@)     |
| 177.Improvements to<br>Canals & Waste<br>weir of Amani<br>Bandammanakere<br>in Shidlaghatta<br>Taluk  | Rs.4.00 lakh<br>SER 60/<br>20.02.2001      | February<br>2001             | June 2001                       | 4.40                        |                          |         |
| 178.Rejuvenation Of<br>Bachchegowdana<br>kere in Hidkaghatta<br>Taluk                                 | Rs.2.00 lakh<br>SER 41/<br>18.01.2001      | January<br>2001              | April 2001                      | 2.00                        | 0.85                     | (@)     |

| Name of the<br>Project/Work                                                                      | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|--------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
| 1                                                                                                | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
| 179.Rejuvenation of<br>Thimmanavakana<br>halli Agrahara Tq.<br>In Shidlaghatta<br>Taluk.         | Rs.2.00 lakh<br>SER 42/<br>18.01.2001      | January<br>2001              | April 2001                      | 2.20                        | akhs of rupees<br>1.98   | (@)     |
| 180.Modernisation of<br>bund and canal<br>Dyavasandra<br>(Mallasandra)                           | Rs.30.00 lakh<br>CER 31/<br>1999-2000      | July 2000                    | May 2001                        | 34.00                       | 31.27                    | (@)     |
| 181.Modernisation of<br>Avani Doddakere<br>in Mulbagal Taluk                                     | Rs.30.00 lakh<br>CER 23/<br>1999-2000      | July 2000                    | May 2001                        | -                           | 19.09                    | (@)     |
| 182. Modernisation of<br>Amani<br>Bhadranakere,<br>Shidlagatta Taluk                             | Rs.10.00 lakh<br>SER 51/<br>2001-02        | January<br>2001              | July 2001                       | 11.00                       | 10.13                    | (@)     |
| 183.Modernisation of<br>canals of<br>Bachegowdana<br>kere in Shidlagatta<br>Taluk                | Rs.10.00 lakh<br>SER 51/<br>2001-02        | January<br>2002              | October<br>2003                 |                             | 0.16                     | (@)     |
| 184. Modernisation of<br>feeder channel of<br>amani Ballada kere<br>in Shidlagatta<br>Taluk      | Rs.10.00 lakh<br>SER 21/<br>2001-02        | October<br>2002              | April 2003                      |                             | 3.48                     | (@)     |
| 185.Modernisation of<br>Burakayals kote<br>Narappanayakanna<br>kere in<br>Srinivasapura<br>Taluk | Rs.3.00 lakh<br>SER 63/<br>2000-01         | March<br>2001                | June 2001                       |                             | 1.26                     | (@)     |
| 186.Modernisation of<br>Iidoni Doddakere<br>in Srinivasapura<br>Taluk                            | Rs.8.00 lakh<br>SER 30/<br>2001-02         | March<br>2002                | September<br>2002               |                             | 3.43                     | (@)     |
| 187.Improvements to<br>Akkimangala Tank<br>Bundin Chintamani<br>Taluk                            | Rs.30.00 lakh<br>CER 49/<br>1999-2000      | July 2000                    | May 2001                        | ану <b>н</b>                | 27.98                    | (@)     |
| 188.Improvements to<br>bund of Kotagal<br>Amani kere in<br>Chintamani Taluk                      | Rs.30.00 lakh<br>CER 49/<br>1999-2000      | July 2000                    | May 2001                        |                             | 25.03                    | (@)     |

| Name of the<br>Project/Work                                                                            | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
| 1                                                                                                      | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
|                                                                                                        |                                            |                              |                                 | Figures in la               | akhs of rupees           |         |
| 149.Construction of<br>New Tank near<br>Kannappanahally<br>in Shidlagatta<br>Taluk                     | Rs.40.00 lakh<br>CER 24/<br>11.10.1999     | October<br>1999              | September<br>2000               | 60.00                       | 63.80                    |         |
| 150.Construction of<br>New Tank near<br>Jalagondanahally<br>in Srinivaspura<br>Taluk                   | Rs.125.00 lakh<br>CER 5/ 1997-98           | February<br>1998             | February<br>2000                | 316.00                      | 136.30                   |         |
| 151.Construction of<br>bridge across waste<br>weir halla of<br>Mustarahally Tank<br>in Bangarpet Taluk | Rs.15.00 lakh<br>SER 143/<br>2000-01       | April 2001                   | April 2002                      | -                           | 6.95                     | (@)     |
| 152.Improvements to<br>bund and canal of<br>Rangadhama Tank<br>in Chikkaballapur                       | Rs.5.00 lakh<br>SER 26/<br>01.06.2001      | August<br>2001               | December<br>2001                | 4.12                        | 3.97                     | (@)     |
| 153.Improvements to<br>canal of Amani<br>Kandavara Tank in<br>Chikkaballapur<br>Taluk                  | Rs.5.00 lakh<br>SER 24/<br>10.09.2001      | January<br>2000              | August<br>2000                  | 3.76                        | 4.14                     | (@)     |
| 154.Improvements to<br>Korlaparathi<br>Dodakere in<br>Chintamani Taluk                                 | Rs.5.00 lakh<br>SER 92 /<br>2000-01        | April 2001                   | August<br>2001                  |                             | 3.11                     | (@)     |
| 155.Improvements to<br>Bhaktharahalli<br>Arsikere in<br>Chintamani Taluk                               | Rs.5.00 lakh<br>SER 78 /<br>2000-01        | May 2001                     | September<br>2001               |                             | 0.04                     | (@)     |
| 156.Improvements to<br>Kuruburu<br>Amanikere in<br>Chintamani Taluk                                    | Rs.10.00 lakh<br>SER 43 /<br>2000-01       | June 2002                    | November<br>2002                |                             | 6.12                     | (@)     |
| 157.Rejuvenation of<br>Manchenahalli<br>Tank in<br>Gowribidanur<br>Taluk                               | Rs.5.00 lakh<br>SER 19/<br>8.12.1995       | December<br>1995             | September<br>1996               | 3.91                        |                          | (@)     |
| 158.Construction of<br>Canal to<br>Muddalodu New<br>Tank in<br>Gowribidanur<br>Taluk                   | Rs.2.00 lakh<br>SER 18/<br>13.11.1998      | March<br>1998                | February<br>1999                | 1.95                        | 1.66                     | (@)     |

| Name of the<br>Project/Work                                                     | Cost of Work /<br>Sanction<br>Order Number | Commence<br>-ment | Completion        | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|---------------------------------------------------------------------------------|--------------------------------------------|-------------------|-------------------|-----------------------------|--------------------------|---------|
| 11                                                                              | 2                                          | 3                 | 4                 | 5                           | 6                        | 7       |
| 136.Improvements to<br>Prabhuvinahalli tank                                     | Rs. 2.00 lakh<br>DR 46/<br>2000-01         | March<br>2001     | June 2001         | Figures in la               | akhs of rupees<br>0.11   |         |
| 137.Improvements to<br>Idagur Tank                                              | Rs.3.00 lakh<br>DR 45/2000-<br>01          | May 2001          | September<br>2001 | -                           | 0.06                     |         |
| 138. Improvements to<br>Haradagere Tank<br>Bund and Canal                       | Rs.5.00 lakh<br>SER 85/<br>2000-01         | June 2001         | November<br>2001  | -                           | 3.33                     |         |
| 139.Improvements to<br>Donki Halli Canal<br>and Pickups                         | Rs.3.00 lakh<br>DR 96/<br>1299-2000        | May 2000          | November<br>2000  | -                           | 2.84                     |         |
| 140.Modernisation of<br>Mydala Amanikere<br>Tank                                | Rs.91.50 lakh<br>CER 45/<br>2000-01        | May 2002          | May 2003          | -                           | 8.24                     |         |
| 141. Modernisation of<br>Deepambudi Tank                                        | Rs.20.00 lakh<br>CER 94/<br>2000-01        | January<br>2001   | January<br>2002   |                             | 7.73                     |         |
| 142.Modernisation of<br>Nidasale new Tank                                       | Rs.20.00 lakh<br>SER 17/<br>2001-02        | January<br>2002   | November<br>2002  | -                           | 4.51                     |         |
| 143.Modernisation of<br>Tiptur Tank                                             | Rs.25.00 lakh<br>CER 61/<br>2000-01        | September<br>2001 | September<br>2002 |                             | 3.92                     |         |
| 144.Modernisation of<br>Karadi Tank                                             | Rs.10.00 lakh<br>Ser 22/2001-<br>02        | March<br>2002     | March 2003        |                             | 0.12                     |         |
| 145.Modernisation of<br>Handanahalli Tank                                       | Rs.25.00 lakh<br>CER 25/<br>1999-2000      | March<br>2000     | March 2001        |                             | 1.67                     |         |
| 146.Construction of New<br>Tank across<br>Vandaman river in<br>Bagepalli Taluk  | Rs.115.00 lakh<br>CER 22/<br>14.5.1998     | June 1998         | October<br>2000   | 565.00                      | 553.02                   | (@)     |
| 147.Construction of New<br>Tank near<br>Sadenahalli in<br>Gowribidanur Taluk    | Rs.8.15 lakh<br>CER 2/<br>18.11.1996       | June 1996         | August<br>1997    | 37.00                       | 29.55                    | (@)     |
| 48.Construction of New<br>Tank near<br>Chikkahosahally in<br>Gowribidanur Taluk | Rs.9.97 lakh<br>CER 39/<br>1995-96         | July 1996         | May 1997          | 53.96                       | 53.76                    | (@)     |

| Name of the<br>Project/Work                                                                                          | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
| 1                                                                                                                    | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
|                                                                                                                      |                                            |                              |                                 | Figures in la               | akhs of rupees           |         |
| 122.Improvements to<br>canal of<br>Boranakanive Tank                                                                 |                                            | April 2004                   | March 2005                      | -<br>                       | 0.07                     |         |
| 123.Improvements to<br>Bangaragere Tank                                                                              | Rs.3.00 lakh<br>DR 05/<br>1999-2000        | December<br>2000             | April 2001                      | -                           | 0.05                     |         |
| 124.Improvements to<br>Muddenahalli<br>Uramundinakere                                                                | Rs.4.00 lakh<br>DR 84/<br>1999-2000        | September<br>2000            | June 2001                       | -                           | 2.34                     | *       |
| 125.Improvements to<br>Devaraya Patna<br>Tank in Tumkur<br>Taluk                                                     | Rs.5.00 lakh<br>SER 60/<br>1999-2000       | July 2000                    | December<br>2000                | -                           | 0.15                     |         |
| 126.Improvements to<br>Canal of Urukere<br>Tank                                                                      | Rs.5.00 lakh<br>SER 61/<br>1999-2000       | September<br>2000            | March 2001                      | -                           | 1.71                     |         |
| 127.Improvements to<br>Halugondanahalli<br>Tank.                                                                     | Rs.4.00 lakh<br>49/ 2000-01                | March<br>2001                | September<br>2001               |                             | 2.22                     |         |
| 128.Rejuvenation of<br>Kora Amanikere<br>Tank                                                                        | Rs.10.00 lakh<br>SER 24/<br>1998-99        | January<br>1999              | January<br>2000                 | -                           | 3.84                     |         |
| 129.Rejuvenation of<br>Rangasamudra<br>Tank                                                                          | 3.00 lakh DR<br>28/99-00                   | February<br>2000             | August<br>2000                  | -                           | 1.90                     |         |
| 130. Improvements to<br>bund and canal of<br>Ramalingapura<br>Tank, Sira Taluk                                       | Rs.10.00 lakh<br>SER 51/<br>2000-01        | October<br>2001              | June 2002                       |                             | 0.39                     |         |
| 131.Improvements to<br>L.B.C. of<br>Kallembella Tank                                                                 | Rs.20.00 lakh<br>CER 119/<br>2000-01       | September<br>2001            | September<br>2002               | 5                           | 5.11                     |         |
| 132.Construction of<br>Minor Bridge<br>across waste weir<br>halla of Kallem-<br>bella Tank near<br>Chikkadasarahalli | Rs.10.00 lakh<br>SER 152/<br>1999-2000     | September<br>2000            | June 2001                       | -                           | 6.92                     |         |
| 133.Improvements to<br>V.Kodihalli Tank,<br>Gubbi Taluk                                                              | Rs.3.00 lakh<br>DR 21/<br>1999-2000        | March<br>2000                | March 2001                      | -                           | 1.65                     |         |
| 134.Improvements to<br>Honnasettihalli<br>Tank                                                                       | Rs.3.00 lakh<br>DR 22/<br>1999-2000        | March<br>2000                | March 2001                      | -                           | 1.60                     |         |
| 135.Improvements to<br>Peramasandra Tank                                                                             | Rs.3.00 lakh<br>DR 111/<br>1999-2000       | June 2000                    | June 2001                       |                             | 1.89                     |         |

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| Name of the<br>Project/Work                                  | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|--------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
| 1                                                            | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
|                                                              |                                            |                              |                                 | Figures in la               | akhs of rupees           |         |
| 106.Improvements to<br>Mydanahalli Tank                      | Rs.4.00 lakh DR<br>99/1999-2000            | July 2000                    | Jan.2001                        | -                           | 2.08                     |         |
| 107.Improvements to<br>Garani Tank                           | Rs.4.00 lakh DR<br>76/1999-2000            | July 2000                    | Jan.2001                        | -                           | 1.55                     | 2       |
| 108.Improvements to<br>Feeder Canal of<br>Rantavalalu Tank   | Rs.5.00 lakh<br>SER 36/<br>1999-2000       | June 2000                    | Feb.2001                        | -                           | 4.04                     |         |
| 109.Improvements to<br>Dodderi Hirekere<br>Tank              | Rs.5.00 lakh<br>SER 36/<br>1999-2000       | Sept.2001                    | March 2002                      | -                           | 2.22                     |         |
| 110.Improvements to<br>Thadi Tank bund<br>and canal          | Rs.2.00 lakh<br>DR 37/2000-01              | May 2000                     | November<br>2000                | -                           | 1.78                     |         |
| 111.Improvements to<br>bund and canal of<br>Agrahara tank    | Rs.5.00 lakh<br>SER 47/<br>2000-01         | April 2001                   | October<br>2001                 | -                           | 2.93                     |         |
| 112.Improvements to<br>Vajjanakurike<br>Tank                 | Rs.3.00 lakh<br>DR 48/<br>1999-2000        | May 2000                     | March 2001                      |                             | 1.09                     | *       |
| 113.Improvements to<br>Yathiganahalli tank                   | Rs.2.00 lakh<br>DR 19/<br>1999-2000        | November<br>1999             | May 2000                        | -                           | 0.84                     | é.      |
| 114.Rejuvenation of<br>Dasalakunte Tank                      | 3.00 lakh<br>DR 20/<br>1999-2000           | March<br>2000                | March 2001                      | -                           | 4.45                     |         |
| 115.Improvements to<br>Mavathur Tank                         | Rs.10.00 lakh<br>SER 48/<br>2000-01        | June 2001                    | April 2002                      | -                           | 7.43                     |         |
| 116.Improvements to<br>Thogarigatta tank                     | Rs.3.00 lakh<br>DR 47/<br>1999-2000        | November<br>1999             | May 2000                        | -                           | 1.88                     |         |
| 117.Improvements to<br>Negalala New<br>Tank                  | Rs.4.00 lakh<br>DR 97/<br>1999-2000        | September<br>2000            | March 2001                      | -                           | 2.21                     |         |
| 118.Repairs to Tank<br>bund of Bannikere,<br>C.N.Halli Taluk | Rs.4.00 lakh<br>DR 87/<br>1999-2000        | September<br>2001            | June 2002                       | -                           | 3.32                     | 11      |
| 119.Improvements to<br>Kandikere Hirekere<br>Tank            | Rs.4.00 lakh<br>DR 80/<br>1999-2000        | September<br>2000            | June 2001                       | -                           | 2.30                     |         |
| 120.Improvements to<br>Siddanakatte Tank                     | Rs.5.00 lakh<br>SER 132/<br>1999-2000      | March<br>2001                | July 2001                       |                             | 1.82                     |         |
| 121.Improvements to<br>Gantenahalli Tank                     | Rs.5.00 lakh<br>SER 131/<br>1999-2000      | March<br>2001                | August<br>2001                  | -                           | 0.38                     |         |

| Name of the<br>Project/Work                                                                                      | Cost of Work /<br>Sanction<br>Order Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                                  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|------------------------------------------|
| 1                                                                                                                | 2                                          | 3                            | 4                               | 5                           | 6                        | 7                                        |
| 92. Improvements to<br>Yaliyur Tank                                                                              | Rs.4.00 lakh<br>DR 48/<br>1999-2000        | December<br>2000             | September<br>2001               | Figures in la<br>-          | 1.23                     |                                          |
| <ol> <li>93. Improvements to<br/>Hulivana Tank</li> </ol>                                                        | Rs.8.00 lakh<br>SER 15/<br>2001-02         | March<br>2002                | September<br>2002               | -                           | 5.10                     |                                          |
| <ol> <li>Improvements to<br/>Breached Yaliyur<br/>Tank</li> </ol>                                                | Rs.43.00 lakh<br>CER 63/<br>2001-02        | December<br>2000             | September<br>2001               |                             | 13.73                    |                                          |
| 95. Improvements to<br>Halevoor Tank                                                                             | Rs.3.00 lakh<br>DR 71/<br>1999-2000        | April 2000                   | January<br>2001                 | -                           | 2.66                     |                                          |
| <ol> <li>Improvements to<br/>Bund and Canala of<br/>Bandihalli Tank</li> </ol>                                   | Rs.6.00 lakh<br>SER 83/<br>2000-01         | August<br>2001               | January<br>2002                 | -                           | 0.69                     |                                          |
| <ol> <li>Improvements to<br/>Pickup across waste<br/>weir of<br/>Kithnamangala</li> </ol>                        | Rs.2.00 lakh<br>DR 59/<br>2000-01          | March<br>2001                | March 2002                      | -                           | 1.20                     |                                          |
| 98. Construction of<br>Guidewall across<br>waste weir halla of<br>Bellibettadathore<br>New Tank Seepage<br>Water | Rs.4.00 lakh<br>DR 54/<br>1999-2000        | May 2001                     | September<br>2001               |                             | 1.02                     |                                          |
| 99. Construction of new<br>Tank near Ujjani                                                                      | Rs.27.00 lakh<br>CER 140/<br>1995-96       | August<br>1995               | November<br>1996                | -                           | 43.61                    |                                          |
| 100.Construction of<br>Mallapur Tank                                                                             | Rs.39.00 lakh<br>CER 143/<br>1996-97       | January<br>1996              | April 1997                      |                             | 23.69                    |                                          |
| 101.Improvements to<br>Jobghatta Tank in<br>Tiptur Taluk                                                         | Rs.5.00 lakh<br>SER 75/<br>1999-2000       | August<br>2000               | April 2001                      | -                           | 2.71                     |                                          |
| 102.Improvements to<br>Bennayakanahalli<br>tank                                                                  | Rs.3.00 lakh<br>DR 8/<br>1999-2000         | July 2000                    | March 2001                      |                             | 0.46                     |                                          |
| 103.Improvements to<br>Tiptur Tank                                                                               | Rs.5.00 lakh<br>SER 79/<br>1999-2000       | Feb.2000                     | Aug.2000                        | •                           | 0.16                     |                                          |
| 104.Improvements to<br>Belladamadagu<br>Tank                                                                     | Rs.2.00 lakh<br>DR 36/<br>1999-2000        | May 2000                     | Nov.2000                        |                             | 1.70                     | S. S |
| 105. Improvements to<br>Midigesh Doddakere<br>Tank                                                               | Rs.4.00 lakh<br>DR 100/<br>1999-2000       | April 2000                   | October<br>2000                 | -                           | 2.07                     |                                          |

|     | Name of the<br>Project/Work                                                  | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence-<br>ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|-----|------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
|     | 1                                                                            | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
|     |                                                                              |                                            |                              |                                 | Figures in l                | akhs of rupees           |         |
|     | Construction of<br>Pickup near<br>Boodibetta,<br>Pavagada Taluk.             | Rs.4.00 lakh<br>DR 75/ 2001-<br>02         | May 2002                     | September<br>2002               |                             | 1.00                     |         |
| 78. | Construction of<br>percolation tank near<br>Ramatheertha,<br>Pavagada Taluk. | Rs.15.00 lakh<br>SER 16/<br>2002-03        | July 2002                    | August<br>2003                  |                             | 6.55                     |         |
| 79. | Improvements to<br>Mavinahalli tank,<br>Gubbi Taluk.                         | Rs.10.00 lakh<br>SER 52/<br>2000-01        | -                            | March 2004                      | -                           | 0.71                     |         |
| 80. | Improvements to<br>Kallur tank, Gubbi<br>Taluk.                              | Rs.4.00 lakh<br>DR 47/2000-01              | June 2001                    | December<br>2001                | -                           | 2.45                     |         |
| 81. | Improvements to C.S.Pura tank.                                               | Rs.10.00 lakh<br>SER 46/<br>1998-99        | October<br>1999              | October<br>2000                 | -                           | 8.13                     |         |
| 82. | Improvements to<br>Harenahalli Tank.                                         | Rs.3.00 lakh<br>DR 89/1999-<br>2000        | September<br>2000            | September<br>2001               | -                           | 1.52                     |         |
| 83. | Improvements to<br>V.Kodihalli Pickup                                        | Rs.2.00 lakh<br>DR 153/<br>1999-2000       | July 2000                    | December<br>2000                | -                           | 2.16                     |         |
| 84. | Improvements to<br>Hosahalli<br>Ajjammanakere                                | Rs.2.00 lakh<br>DR 48/<br>2000-01          | March 2001                   | June 2001                       | -                           | 1.52                     |         |
| 85. | Improvements to<br>Mavinahalli Tank                                          | Rs.13.00 lakh<br>SER 84/<br>2000-01        | March 2002                   | March 2003                      | -                           | 7.25                     | i.      |
| 86. | Rejuvination of<br>Doddachangavi<br>Tank                                     | Rs.5.00 lakh<br>SER 47/<br>1998-99         | April 1999                   | October<br>1999                 | -                           | 0.55                     |         |
| 87. | Improvements to<br>Doddachangavi<br>Tank                                     | Rs.3.00 lakh<br>DR 50/<br>1999-2000        | March 2001                   | February<br>2002                |                             | 2.68                     | *       |
| 88. | Improvements to<br>Galiga Doddakere                                          | Rs.4.00 lakh<br>DR 44/2000-01              | May 2001                     | November<br>2001                | -                           | 1.79                     |         |
| 89. | Improvements to<br>Feeder Channel of<br>C.S.Pura Tank                        | Rs.5.00 lakh<br>SER 45/<br>1999-2000       | March 2001                   | June 2001                       | -                           | 0.02                     |         |
| 90. | Improvements to<br>Atchkat road of<br>S.Kodigehalli Tank                     | Rs.5.00 lakh<br>SER 86/<br>2000-01         | Jul.2001                     | Jan 2002                        | -                           | 1.45                     |         |
| 91. | Improvements of<br>Ujjani Tank near<br>Kaduboranahalli                       | Rs.4.00 lakh<br>DR 30/<br>1999-2000        | March 2000                   | December<br>2000                | -                           | 5.21                     |         |

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|  | STATEMENT OF COMMITMENTS | - LIST OF INCOMPLETE CAPITAL WORKS - contd. |  |
|--|--------------------------|---------------------------------------------|--|
|--|--------------------------|---------------------------------------------|--|

|     | Name of the<br>Project/Work                                                                    | Cost of Work /<br>Sanction<br>Order Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                |
|-----|------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|------------------------|
|     | 1                                                                                              | 2                                          | 3                            | 4                               | 5                           | 6                        | 7                      |
| 66. | Construction of<br>pickup at Kallur<br>Village near                                            | Rs.15.00 lakh<br>SER-125/<br>2000-01       | January<br>2002              | July 2002                       | Figures in l                | akhs of rupees<br>8.07   | (@)                    |
| 67. | Gowrihalla.<br>Construction of<br>Pickup across waste<br>weir canal to<br>Kubatur Doddakere    | Rs.8.00 lakh<br>SER-125/<br>1998-99        | May 2000                     | January<br>2001                 |                             | 5.49                     | (@)                    |
| 68. | Construction of<br>Konanamanehalla<br>near Hejje Village                                       | Rs.8.00 lakh<br>SER-57/<br>2001-02         | July 2002                    | January<br>2003                 |                             | 3.55                     | (@)                    |
| 69. | Construction of<br>Pickup to Harishi<br>Kanchihalla                                            | Rs.10.00 lakh<br>SER-14/<br>2001-02        | February<br>2002             | August<br>2002                  | -                           | 4.78                     | (@)                    |
| 70. | Construction of<br>barrage across<br>Varada river near<br>Kagodu Lift<br>Irrigation Scheme.    | Rs.30.00 lakh<br>CER-29/<br>2002-03        | February<br>2004             | December<br>2005                |                             | 25.99                    | (@)                    |
| 71. | Construction of<br>barrage across<br>Varada river near<br>Tadagalale Lift<br>Irrigation Scheme | Rs.30.00 lakh<br>CER-30/<br>2002-03        | December<br>2004             | December<br>2005                |                             | 18.49                    | (@)                    |
| 72. | Construction of<br>Footbridge cum<br>barrage across halla<br>near Haya Village.                | Rs.20.00 lakh<br>SER-8/ 2001-<br>02        | February<br>2005             | December<br>2005                |                             | 9.90                     | (@)                    |
| 73. | Lift Irrigation<br>Scheme near<br>Dabbanagade from<br>Tunga river                              | Rs.30.00 lakh<br>CER-4/<br>1997-98         | November<br>1998             | July 1998                       |                             | 1.88                     | (@)                    |
| 74. | Lift Irrigation<br>Scheme. to<br>Telagundli near<br>Kattehalla                                 | Rs.75.00 lakh<br>CER-161/<br>2000-01       | July 2002                    | July 2003                       |                             | 7.21                     | (@)                    |
| 75. | Construction of<br>feeder canal to<br>Uduvalli tank in<br>Hiriyur Taluk.                       | Rs.200.00 lakh<br>CER-11/<br>2001-02       | October<br>2002              | October<br>2003                 | 455.00                      | 206.00                   | Work is under progress |
| 76. | Balance work of<br>Spillway of<br>Rangayyanadurga<br>project in<br>Molakalmuru Taluk           | Rs.730.00 lakh<br>CER 1/ 1985-<br>86       | July 1987                    | November<br>1989                | 1680.00                     | ) 149.31                 | Work is under progress |

|     | Name of the<br>Project/Work                                          | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|-----|----------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
|     | 1                                                                    | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
|     |                                                                      |                                            |                              |                                 | Figures in la               | akhs of rupees           |         |
| 52. | Construction of<br>pickup in<br>Koregodu (Survey<br>No. 367 & 368).  | Rs.3.00 lakh<br>DR-877/<br>1998-99         | May 2000                     | September<br>2000               | -                           | 3.24                     |         |
| 53. | Improvements to<br>Balekoppa Village<br>of Doddakere                 | Rs.14.15 lakh<br>SER-126/<br>1998-99       | March<br>2000                | January<br>2001                 | -                           | 5.90                     |         |
| 54. | Improvements to<br>Basurkere                                         | Rs.22.75 lakh<br>CER-56/<br>1999-2000      | March<br>2001                | March 2002                      | •                           | 17.19                    |         |
| 55. | Improvements to<br>Halesoraba<br>Aralikere                           | Rs.4.00 lakh<br>SER 34/<br>1999-2000       | May 2000                     | September<br>2000               | -                           |                          |         |
| 56. | Improvements to<br>Malligehalla pick<br>up channel                   | Rs.5.00 lakh<br>SER-43/<br>2000-01         | August<br>2001               | February<br>2002                | -                           | 0.14                     |         |
| 57. | Improvements to<br>Uramundina<br>Chilumekere in<br>Otur Village      | Rs.5.00 lakh<br>SER-41/<br>2000-01         | September<br>2001            | February<br>2002                |                             |                          | (@)     |
| 58. | Reconstruction of<br>Andige<br>Thotadakere Waste<br>weir             | Rs.10.00 lakh<br>SER-88/<br>2000-01        | December<br>2001             | June 2002                       |                             | 2.51                     | (@)     |
| 59. | Repairs and<br>Improvements to<br>Bangari Vaddu                      | Rs.4.00 lakh<br>SER-103/<br>2000-01        | October<br>2001              | February<br>2002                | -                           |                          | (@)     |
| 60. | Improvements to<br>Samanavalli<br>Banadakatte kere                   | Rs.6.00 lakh<br>SER-158/<br>2000-01        | October<br>2001              | April 2002                      |                             | 3.83                     | (@)     |
| 61. | Repairs to waste<br>weir and channel of<br>Halesoraba<br>Shanthikere | Rs.6.00 lakh                               | July 2001                    | March 2002                      |                             |                          | (@)     |
| 62. | Improvements to<br>Karikere near<br>Bhadra Reservoir                 | Rs.30.00 lakh<br>CER-23/<br>2003-04        | September<br>2003            | June 2004                       |                             | - 18.14                  |         |
| 63. | Improvements &<br>Desilting of Malur<br>Arasikattekere               | Rs.10.00 lakh<br>SER 74/<br>2002-03        | February<br>2005             | August<br>2005                  |                             | +                        | (@)     |
| 64. | Improvements to<br>canal of Seegehalla<br>new tank                   | Rs.30.00 lakh<br>CER-24/<br>1999-00        | January<br>2001              | January<br>2002                 |                             | - 23.43                  |         |
| 65. | Construction of<br>feeder channel near<br>Jargalahalla               | Rs.30.00 lakh<br>CER 30/<br>2000-01        | October<br>2001              | October<br>2002                 | 3                           | 9.34                     | (@)     |

|     | Name of the<br>Project/Work                                                                                                                    | Cost of Work /<br>Sanction<br>Order Number | Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------------------|-----------------------------|--------------------------|-------------------------|
| _   | 1                                                                                                                                              | 2                                          | 3                 | 4                               | 5                           | 6                        | 7                       |
|     |                                                                                                                                                |                                            |                   |                                 | Figures in la               | akhs of rupees           |                         |
|     | Improvements to<br>Road Achalu<br>Distribution<br>Channels of<br>Chownahalli Branch<br>in Byramangala<br>Reservoir in<br>Ramanagaram<br>Taluk. | Rs.20.39 lakh<br>SER No.4/<br>1996-97      | February<br>1997  | February<br>1998                |                             | 14.63                    | Work is under progress  |
| 43. | Construction of<br>L.B.C. at 3 <sup>rd</sup> & 4 <sup>th</sup><br>mile in Byramangala<br>Reservoir in<br>Ramanagaram<br>Taluk.                 | Rs.5.00 lakh<br>SER No.31/<br>2001-02      | March<br>2002     | July 2002                       | -                           | 0.55                     | Work is under progress  |
| 44. | Gulanamale tank in<br>Bangalore South<br>Taluk.                                                                                                | Rs.12.80 lakh<br>SER No.189/<br>1999-2000  | October<br>2000   | April 2001                      | -                           | 11.50                    | Work is under progress  |
|     | Modernisation of<br>Gundammanagere<br>tank in<br>Doddaballapura<br>Taluk.                                                                      | Rs.13.89 lakh<br>SER No.172/<br>1999-2000  | July 2000         | April 2001                      |                             | 7.81                     | Work is under progress  |
| 46. | Modernisation of<br>Hoskote Doddakere<br>in Hoskote Taouk.                                                                                     | Rs.24.89 lakh<br>CER 26/<br>1999-2000      | June 2000         | February<br>2001                |                             | 6.32                     | Work is under progress  |
|     | Construction of new<br>tank near<br>Chikanahalli in<br>Nelamangala Taluk.                                                                      | Rs.44.05 lakh<br>CER No.147/<br>1998-99    | March<br>1998     | March 2000                      | 88.76                       | 80.70                    | Work is under progress. |
|     | Construction of<br>barrage near Nallur<br>halla.                                                                                               | Rs.15.00 lakh<br>SER-138/<br>2000-01       | September<br>2001 | March 2002                      |                             | 3.60                     | (@)                     |
| 49. | Improvements to<br>Bykere<br>Devaramakkikere                                                                                                   |                                            | October<br>2002   | January<br>2003                 | -                           | 1.13                     | (@)                     |
| 50. | Construction of SSM<br>& improvements to<br>waste weir canal of<br>Melavarige Thotada<br>Melinakere                                            | Rs.3.00 lakh                               | October<br>2001   | February<br>2002                |                             | 1.38                     | (@)                     |
|     | Strengthening bund<br>of Adaranthe kere.                                                                                                       |                                            | January<br>2003   | July 2003                       | -                           | 4.45                     | (@)                     |

(@) The reason for the works remaining incomplete has been stated to be on account of lack of funds.

|     | Name of the<br>Project/Work                                                                                   | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                 |
|-----|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|-------------------------|
|     | 1                                                                                                             | 2                                          | 3                            | 4                               | 5                           | 6                        | 7                       |
|     |                                                                                                               |                                            |                              |                                 | Figures in la               | akhs of rupees           |                         |
|     | Repairs to Hanbe<br>Tank in<br>Doddaballapura<br>Taluk.                                                       | Rs.2.94 lakh<br>DR No.91/<br>1997-98       | March<br>1998                | July 1998                       | -                           | 2.61                     | Work is under progress. |
| 32. | Improvements to<br>Bund and Canal<br>lining in Harihara<br>Tank in<br>Kanakapura Taluk.                       | Rs.5.00 lakh<br>SER No.38/<br>1999-2000    | May 2000                     | September<br>2000               | -                           | 5.08                     | Work is under progress  |
| 33. | Improvements to<br>canal in Bhuhalli<br>tank in Kanakapura<br>Taluk.                                          | Rs.5.00 lakh<br>SER No.18/<br>2000-01      | January<br>2001              | June 2001                       |                             | 1.05                     | Work is under progress  |
|     | Improvements to<br>canal of<br>Maralawadi Tank<br>in Kanakapura<br>Taluk.                                     | Rs.4.28 lakh<br>SER No.23/<br>2000-01      | February<br>2001             | June 2001                       | -                           | 3.62                     | Work is under progress. |
| 35. | Construction of<br>repairs to Bund and<br>waste weir of<br>Virupakshipura<br>Tank in<br>Channapatna<br>Taluk. | Rs.5.20 lakh<br>SER No.108/<br>2000-01     | June 2001                    | October<br>2001                 | -                           | 0.48                     | Work is under progress  |
| 36. | Improvements to<br>Thaverekere tank<br>in Magadi Taluk.                                                       | Rs.5.99 lakh<br>SER No.62/<br>1998-99      | May 1999                     | September<br>1999               |                             | 5.27                     | Work is under progress  |
| 37. | Improvements to<br>Baginigere tank in<br>Magadi Taluk.                                                        | Rs.7.60 lakh<br>SER No.109/<br>2000-01     | October<br>2001              | April 2092                      | -                           | 5.86                     | Work is under progress  |
| 38. | Improvements to<br>Doddamudegere<br>tank in Magadi<br>Taluk.                                                  | Rs.5.00 lakh<br>SER No.105/<br>2000-01     | June 2001                    | October<br>2001                 | -                           | 0.76                     | Work is under progress  |
| 39. | Improvements to<br>Mayasandra tank in<br>Magadi Taluk.                                                        | 2000-01                                    | June 2001                    | October<br>2001                 | -                           | 0.59                     | Work is under progress  |
| 40. | Improvements to<br>Marala Kunte tank<br>in Nelamangala<br>Taluk.                                              | Rs.8.00 lakh<br>SER No.36/<br>2001-02      | March<br>2002                | September<br>2002               |                             | 4.69                     | Work is under progress  |
| 41. | Improvements to<br>L.B.C. of<br>Honnasandra tank<br>in Nelamangala<br>Taluk.                                  | Rs.10.00 lakh<br>SER No.35/<br>2001-02     | March<br>2002                | September<br>2002               | -                           | 1.97                     | Work is under progress  |

|     | Name of the<br>Project/Work                                                                 | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                  |
|-----|---------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|--------------------------|
|     | 1                                                                                           | 2                                          | 3                            | 4                               | 5                           | 6                        | 7                        |
|     |                                                                                             |                                            |                              |                                 | Figures in l                | akhs of rupees           |                          |
|     | Improvements to<br>Sigena Agrahara<br>Tank in Anekal<br>Taluk.                              | Rs.6.24 lakh                               | March<br>1998                | September<br>1998               | -                           | 3.48                     |                          |
| 22. | Improvements to<br>Bund and Canal in<br>Ramammanakere<br>in Channapatna<br>Taluk.           | Rs.14.87 lakh                              | May 1996                     | May 1997                        |                             | 20.09                    | Work is under progress.  |
| 23. | Improvements to<br>Bevoor Mandya<br>Tank in<br>Channapatna °<br>Taluk.                      | Rs.3.61 lakh<br>D.R.No.83/<br>1998-99      | March<br>2001                | June 2001                       |                             | 1.98                     | Work is under progress.  |
| 24. | Improvements to<br>Sogal Urmundina<br>kere in<br>Channapatna<br>Taluk.                      | Rs.1.30 lakh<br>D.R.No.49/<br>1998-99      | May 1999                     | July 1999                       |                             | 0.65                     | Work is under progress.  |
| 25. | Improvements to<br>Bund and Canal in<br>Doddamallur Tank<br>in Channapatna<br>Taluk.        | Rs.3.81 lakh<br>D.R.No.107/<br>1999-2000   | June 2000                    | September<br>2000               |                             | 1.81                     | Work i., under progress. |
| 26. | Improvements to<br>Bundur<br>Vargerehalli Tank<br>in Channapatna<br>Taluk.                  | Rs.4.56 lakh<br>SER No.54/<br>2000-01      | April 2001                   | August<br>2001                  |                             | 3.73                     | Work is under progress.  |
| 27. | Improvements to<br>canal of<br>Bannimangal Tank<br>in Devanahalli<br>Taluk.                 | Rs.4.99 lakh<br>SER No.90/<br>1999-2000    | June 2000                    | September<br>2000               |                             | 3.56                     | Work is under progress.  |
| 28. | Improvements to<br>canal and Bund in<br>Kanaginabele<br>Ammanikere in<br>Devanahalli Taluk. | Rs.4.98 lakh<br>SER No.116/<br>2000-01     | June 2001                    | October<br>2001                 |                             | 0.74                     |                          |
| 29. | Restoration of<br>Naolur Tank in<br>Doddaballapura<br>Taluk.                                | Rs.3.41 lakh<br>SER No.104/<br>1993-94     | April 1995                   | January<br>1996                 |                             | 6.89                     |                          |
| 30. | Improvements to<br>Thalgavar Tank in<br>Doddaballapura<br>Taluk.                            | Rs.4.71 lakh<br>SER No.28/<br>1995-96      | February<br>1996             | July 1996                       |                             | 6.28                     | Work is under progress.  |

|     | Name of the<br>Project/Work                                                                                                   | Cost of Work /<br>Sanction Order<br>Number             | Date of<br>Commence-<br>ment | Target Date<br>of<br>Completion                     | Revised<br>Cost .<br>(if any) | Expenditure<br>upto Date | Remarks                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|-----------------------------------------------------|-------------------------------|--------------------------|-------------------------|
|     | 1                                                                                                                             | 2                                                      | 3                            | 4                                                   | 5                             | 6                        | 7                       |
| 103 |                                                                                                                               |                                                        | N                            |                                                     |                               | akhs of rupees           |                         |
| 12. | Desilting of Tank in<br>Gudluru Village of                                                                                    | Rs.15.00 lakh<br>CER No.114/<br>1999-2000/<br>30.03.00 | May 2000                     | December<br>2000                                    | 15.00                         | 0.06                     | -                       |
| 13. | Construction of<br>Pickup across<br>Kollithodu in<br>Benguru Village                                                          | Rs.5.00 lakh<br>CER NO.78/<br>1999-2000/<br>21.12.99   | November<br>2000             | March 2001                                          | 5.00                          | 0.40                     |                         |
| 14. | Flood protection<br>work near Jarandaya<br>temple in Nadisalu<br>village, Udupi<br>Taluk.                                     | Rs.4.00 lakh<br>DER No.326/<br>1999-2000/<br>30.3.2000 | December<br>2000             | January<br>2001                                     | 4.00                          | 1.73                     |                         |
| 15. | Flood protection<br>works at Narikombu<br>in Bantwal Taluk.                                                                   | Rs.15.00 lakh<br>CER No.169/<br>2002-03                | October<br>2003              | February<br>2004                                    | 11.04                         |                          | Work is under progress. |
| 16. | Construction of new<br>tank near<br>Y.G.Gudda in<br>Magadi Taluk.                                                             | Rs.1303.00<br>lakh CER No.3/<br>1991-92                | May 1989                     | Jan. 1992<br>Extension<br>of time upto<br>Sep. 1998 | 2155.00                       |                          | Work is under progress. |
| 17. | Water lifting from<br>Madappanahalli and<br>Janathaganahalli and<br>other tanks at<br>Sarjapura Doddakere<br>in Anekal Taluk. | Rs.33.00 lakh<br>CER No.54/<br>1998-99                 | June 2000                    | December<br>2000                                    | -                             |                          | Work is under progress. |
| 18. | Construction of<br>pick-up (vented<br>dam) across Kanva<br>river near Valethopu<br>in Channaptna<br>Taluk.                    | Rs.14.85 lakh<br>SER No.9/<br>1987-88                  | August<br>1998               | August<br>1999                                      | -                             |                          | Work is under progress. |
| 19. | Improvements to<br>Feeder Channel from<br>Virupakshipura<br>Anecut to<br>Mungadahalli<br>Anecut in<br>Channapatna Taluk.      | Rs.1.21 lakh<br>D.R.No.13/<br>1999-2000                | November<br>1999             | January<br>2000                                     |                               | 0.32                     | Work is under progress  |
| 20. | Repairs to the<br>channel behind<br>Arishinakunte Tank<br>in NH 4 to<br>Nandagram Village<br>in Nelamngala<br>Taluk.          | Rs.5.00 lakh<br>SER No.78/<br>1999-2000                | October<br>2001              | January<br>2002                                     |                               | 2.28                     | Work is under progress  |

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|    | Name of the<br>Project/Work                                                               | Cost of Work /<br>Sanction Order<br>Number          | Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                 |
|----|-------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|---------------------------------|-----------------------------|--------------------------|-------------------------|
| -  | 1                                                                                         | 2                                                   | 3                 | 4                               | 5                           | 6                        | 7                       |
|    |                                                                                           |                                                     |                   |                                 | Figures in la               | khs of rupees            |                         |
| 1. | Construction of<br>new tank near<br>Hunaganahalli,<br>H.D.Kote Taluk.                     | Rs.19.50 lakh<br>CER 117/<br>1986-87                | November<br>1998  | May 2000                        | 58.10                       | 33.07                    | Work is under progress. |
| 2. | Basavanakere near<br>Hodi Alpahalli,<br>Nagamangala<br>Taluk.                             | Rs.20.00 lakh<br>CER 9/1997-98                      | March<br>1999     | November<br>1999                |                             | 35.89                    |                         |
| 3. | Construction of sub<br>canal, Martahalli<br>kere Kollegal<br>Taluk.                       | Rs.20.00 lakh<br>CER 36/ 1999-<br>2000              | May 2001          | February<br>2002                |                             | 1.69                     |                         |
| 4. | Lift Irrigation<br>Scheme near<br>Suragithopu,<br>Malavalli Taluk<br>(Electricity works)  | Rs.47.80 lakh<br>CER 57/<br>1984-85                 | December<br>2002  | March 2003                      | 187.00                      | 240.42                   |                         |
| 5. | Mallikyatanahalli<br>Lift Irrigation<br>Scheme, Malavalli<br>Taluk (Electricity<br>works) | Rs.29.28 lakh<br>MDR 13/<br>13.03.1999              | May 1999          | November<br>1999                | 30.00                       | 115.94                   |                         |
| 6. | Maralugadu Lift<br>Irrigation Scheme<br>near Poorigali.                                   | Rs.21.80 lakh<br>CER 17/<br>1998-99                 | September<br>1998 | May 1999                        |                             | 18.82                    |                         |
| 7. | Lift Irrigation<br>Scheme near<br>Ganalu, Malavalli<br>Taluk.                             | Rs.29.95 lakh<br>CER 53/<br>1998-99                 | March<br>2000     | September<br>2000               | -                           | 26.93                    |                         |
| 8. | Lift Irrigation<br>Scheme near<br>D.Halasahalli,<br>Malavalli Taluk                       | Rs.136.00 lakh<br>CER 3/2002-03                     | February<br>2004  | August<br>2005                  | -                           | 4.55                     | Work is under progress. |
| ). | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                   | Rs.26.50 lakh<br>CER 71/<br>2000-01                 | February<br>2004  | February<br>2005                |                             | 19.33                    | Work is under progress. |
| 0. | Rejuvenation of<br>Sulekere                                                               | Rs.26.30 lakh<br>CER No.23/<br>1998-99/<br>03.05.98 | October<br>2002   | June 2003                       | 26.30                       | 8.20                     |                         |
| 1. | Improvements to<br>Canal of<br>Honnammanakere                                             |                                                     |                   | December<br>2000                | 10.00                       | 2.54                     | -                       |

#### APPENDIX II

## STATEMENT SHOWING THE CAPITAL ASSETS CREATED BY THE LOCAL BODIES OUT OF THE GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT

| Heads and   | Actuals for the year       |          |       | Recipient                                                                            | Amount re              | <i>akhs of Rup</i><br>he year | Total  |                         |
|-------------|----------------------------|----------|-------|--------------------------------------------------------------------------------------|------------------------|-------------------------------|--------|-------------------------|
| Description | Plan<br>(including<br>CSS) | Non-Plan | Total | Agency<br>(Municipal<br>Councils /<br>Corporation<br>and Panchayat<br>as applicable) | Revenue<br>Expenditure | Capital<br>Expenditure        | Amount | Details<br>of<br>Assets |

Material for the above statement has not been received from the Government (September 2005).

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#### APPENDIX I

#### CASES WHERE DETAILS ARE AWAITED FROM THE DEPARTMENTAL AND TREASURY OFFICERS IN CONNECTION WITH RECONCILIATION OF BALANCES – concid. (Referred to in sub-paragraph 2 of paragraph 2 of explanatory notes below Statement No.8)

	Head of Account	Departmental Officers responsible for reconciliation and from whom details are awaited	' Difference (In thousands of rupees)	Earliest year to which the difference related	Particulars of documents / details wanting
	11	2	3	4	5
8448	Deposits of Local Funds	24	5		
109	Panchayat Bodies Funds	Chief Accounts officers and Treasury Officers	3,42,31	1987-88	Want of Schedules
(c)	Advances	•			
8550	Civil Advances				
101	Forest Advances	Forest Divisional Officers	11,07	1973-74	Want of Schedules
L	Suspense and Miscellaneous				
(b)	Suspense				
8658	Suspense Accounts				
107	Cash Settlement Suspense Account	Executive Engineers	5,12,38	1997-98	Want of Schedules
М	Remittances				
· (a)	Money Orders and Other Remittances				
8782	Cash Remittances and adjustments between officers rendering				
	accounts to the same accounts officer				
102	Public Works Remittances				
	I Remittances into	Executive			
	Treasury	Engineers	1,06,83,67	1997-98	Want of Schedules
	II Public Works Cheques	Executive Engineers	83,77,81	1997-98	Want of Schedules
	<b>III</b> Other Remittances				
· .	(a) Items adjustable by Civil	Executive Engineers	70,68	1987-88	Want of Schedules
	of civit	Engineers	10,00	1901-00	want of schedules

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## APPENDIX I

#### CASES WHERE DETAILS ARE AWAITED FROM THE DEPARTMENTAL AND TREASURY OFFICERS IN CONNECTION WITH RECONCILIATION OF BALANCES (Referred to in sub-paragraph 2 of paragraph 2 of explanatory notes below Statement No.8)

|      | (Referred to in sub-para<br>Head of Account                           | Departmental<br>Officers<br>responsible for<br>reconciliation and<br>from whom details<br>are awaited | Difference<br>(In thousands of<br>rupees) | Earliest<br>year to<br>which the<br>difference<br>related | Particulars of<br>documents / details<br>wanting      |
|------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|
|      | 1                                                                     | 2                                                                                                     | 3                                         | 4                                                         | 5                                                     |
| 1    | Small Savings, Providen                                               | t Funds etc.                                                                                          |                                           |                                                           |                                                       |
| (c)  | Other Accounts                                                        |                                                                                                       |                                           |                                                           |                                                       |
| 8011 | Insurance and<br>Pension Funds                                        |                                                                                                       |                                           |                                                           |                                                       |
| 105  | State Government<br>Insurance Fund                                    | Director, KGID<br>and Administrator<br>Small Savings,<br>Bangalore                                    | 3,02,66                                   | 1985-86                                                   | Want of Schedules and Statements                      |
| J    | <b>Reserve Funds</b>                                                  |                                                                                                       |                                           |                                                           | et. <sub>2</sub>                                      |
| (b)  | Reserve Fund not<br>bearing Interest                                  | 2<br>                                                                                                 |                                           |                                                           |                                                       |
| 8229 | Development and<br>Welfare Funds                                      |                                                                                                       |                                           |                                                           |                                                       |
| 200  | Other Development and Welfare Funds                                   | Fund<br>Administrators                                                                                | 3,19,73                                   | 1984-85                                                   | Want of Schedules and<br>Statements                   |
| к    | <b>Deposits and Advances</b>                                          |                                                                                                       |                                           |                                                           |                                                       |
| (b)  | Deposits not bearing Int                                              | erest -                                                                                               |                                           |                                                           |                                                       |
| 8443 | <b>Civil Deposits</b>                                                 |                                                                                                       |                                           |                                                           |                                                       |
| 101  | Revenue Deposits                                                      | District Treasury<br>Officers                                                                         | 2,11,06                                   | 1978-79                                                   | Want of Schedules and<br>Reconciliation<br>Statements |
| 103  | Security Deposits                                                     | District Treasury<br>Officers                                                                         | 2,19,33                                   | 1978-79                                                   | - do -                                                |
| 106  | Personal Deposits                                                     | Deposit<br>Administrators                                                                             | 7,60,47                                   | 1984-85                                                   | -do-                                                  |
| 108  | Public Works Deposits                                                 | Executive<br>Engineers                                                                                | 26,68,22                                  | 1997-98                                                   | Want of Schedules                                     |
| 109  | Forest Deposits                                                       | Forest Divisional<br>Officers                                                                         | 85,45                                     | 1973-74                                                   | Want of Schedules                                     |
| 116  | Deposits under Various<br>Central and State Acts                      | Deposit<br>Administrators                                                                             | 4,59                                      | 1987-88                                                   | -do-                                                  |
| 117  | Deposits for work done<br>for Public Bodies or<br>Private Individuals | Assistant<br>Commissioners and<br>Deputy<br>Commissioners                                             | 52,98                                     | 1984-85                                                   | Want of Schedules                                     |

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| Description of Loan                                            | Balance on 1st<br>April 2004 | Purchase<br>of<br>Securities | Total    | Sale of<br>Securities | Balance on<br>31st March<br>2005 | Face Value | Market<br>Value<br>(*) |
|----------------------------------------------------------------|------------------------------|------------------------------|----------|-----------------------|----------------------------------|------------|------------------------|
|                                                                |                              |                              | In thou  | sands of rup          | ees                              |            |                        |
| 1                                                              | 2                            | 3                            | 4        | 5                     | 6                                | 7          | 8                      |
| 11.50 per cent<br>Government of India Loan<br>2006 (III Issue) | 1,78,29                      |                              | 1,78,29  |                       | 1,78,29                          | 1,78,29    |                        |
| 14.00 per cent<br>Government of India Loan<br>2005 (II Issue)  | 19,00,00                     |                              | 19,00,00 |                       | 19,00,00                         | 19.00,00   |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2008 (50th Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2008 (51st Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2008 (52nd Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2009 (53rd Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2009 (54th Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2009 (55th Series)            | 5,00                         | -                            | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2010 (58th Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 11.50 per cent I.F.C.I.<br>Bonds 2011 (59th Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | 5,00       |                        |
| 12.00 per cent I.F.C.I.<br>Bonds 2012 (60th Series)            | 10,00                        |                              | 10,00    |                       | 10,00                            | 10,00      |                        |
| 13.00 per cent I.F.C.I.<br>Bonds 2007 (62nd Series)            | 5,00                         |                              | 5,00     |                       | 5,00                             | . 5,00     |                        |
| TOTAL                                                          | 21,33,29                     |                              | 21,33,29 |                       | 21,33,29                         | 21,33,29   |                        |

## ANNEXURE TO STATEMENT NO.19 - concld. SINKING FUND INVESTMENT ACCOUNT

(\*) Information has not been furnished by Government.

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## ANNEXURE TO STATEMENT NO.19 - contd. (ii) SINKING FUND FOR DEPRECIATION OF LOANS - concld.

SL. No.	Description of Loans	Balance on 1st April 2004	Add interest on investments	Total	Less discharges during the year	Balance on 31st March 2005	Remarks
		1. 1. T	Int	housands of ru	pees		
1	2	3	4	5	6	7	8
12	. 13.00 Per cent Karnataka State Development Loan 2007 (II Issue)	3,99,54		3,99,54		3,99,54	
13	. 13.00 Per cent Karnataka State Development Loan 2007 (III Issue)	3,83,22		3,83,22	~	3,83,22	
14	. 12.50 Per cent Karnataka State Development Loan 2004	10,91,04		10,91,04	10,91,04	5,05,22	<u> </u>
15.	14.00 Per cent Karnataka State Development Loan 2005 (I Issue)	5,85,00		5,85,00	o	5,85,00	
16.	14.00 Per cent Karnataka State Development Loan 2005 (II Issue)	5,10,84		5,10,84		5,10,84	
17.	13.85 Per cent Karnataka State Development Loan 2006 (I Issue)	3,75,00		3,75,00		3,75,00	-
18.	13.85 Per cent Karnataka State Development Loan 2006 (II Issue)	2,60,52		2,60,52		2,60,52	
19.	13.75 Per cent Karnataka State Development Loan 2007	63,54		63,54		63,54	
20.	13.05 Per cent Karnataka State Development Loan 2007 (I Issue)	3,00,00		3,00,00	-	3,00,00	
	12.30 Per cent Karnataka State Development Loan 2007 (II Issue)	1,27,38		1,27,38		1,27,38	1
	TOTAL DEPRECIATION	1,20,85,11		1,20,85,11	10,91,04	1,09,94,07	
	GRAND TOTAL	5,35,63,86		5,35,63,86	73,92,55	4,61,71,31	-

## ANNEXURE TO STATEMENT NO.19 (i) SINKING FUND FOR AMORTISATION OF LOANS

Sl. No.	Description of Loans	Balance on 1st April 2004	Add interest on investments	Total	Less discharges during the year	Balance on 31st March 2005	Remarks
	· · ·	4.8	In th	housands of ru	and the second se		
1	2	3	4	5	6	7	8
1.	11.50 Per cent Karnataka State Development Loan 2008 (I Issue)	27,88,78	20	27,88,78	2 N 1	27,88,78	
2.	11.50 Per cent Karnataka State Development Loan 2008 (II Issue)	14,47,20	-	14,47,20	5- 5-	14,47,20	
3.	11.50 Per cent Karnataka State Development Loan 2008 (III Issue)	4,18,87		4,18,87	2 14-1	4,18,87	
4.	11.50 Per cent Karnataka State Development Loan 2009 (I Issue)	31,16,41		31,16,41	4. 	31,16,41	
5.	11.50 Per cent Karnataka State Development Loan 2009 (II Issue)	13,99,70		13,99,70		13,99,70	
6.	11.50 Per cent Karnataka State Development Loan 2010 (I Issue)	23,10,60		23,10,60		23,10,60	
7.	11.50 Per cent Karnataka State Development Loan 2010 (II Issue)	15,37,57		15,37,57	1	15,37,57	, de
8.	11.50 Per cent Karnataka State Development Loan 2011	14,55,59		14,55,59	1	14,55,59	-
9.	12.00 Per cent Karnataka State Development Loan 2011 (I Issue)	9,84,40		9,84,40		9,84,40	
10.	12.00 Per cent Karnataka State Development Loan 2011 (II Issue)	14,23,58		14,23,58		14,23,58	
11.	13.00 Per cent Karnataka State Development Loan 2007 (I Issue)	28,17,77	-	28,17,77		28,17,77	

## ANNEXURE TO STATEMENT NO.19 – contd. (i) SINKING FUND FOR AMORTISATION OF LOANS – concld.

SI. No.	Description of Loans	Balance on 1st April 2004	Add interest on investments	Total	Less discharges during the year	Balance on 31st March 2005	Remarks
2			In t	housands of ru	pees		
1	2	3	4	5	6	7	8
12.	13.00 Per cent Karnataka State Development Loan 2007 (II Issue)	13,89,99		13,89,99		13,89,99	
13.	13.00 Per cent Karnataka State Development Loan 2007 (III Issue)	13,33,27		13,33,27		13,33,27	
14.	12.50 Per cent Karnataka State Development Loan 2004	63,01,51		63,01,51	63,01,51		
15.	14.00 Per cent Karnataka State Development Loan 2005 (I Issue)	33,64,52		33,64,52		33,64,52	
16.	14.00 Per cent Karnataka State Development Loan 2005 (II Issue)	29,37,96		29,37,96		29,37,96	
17.	13.85 Per cent Karnataka State Development Loan 2006 (I Issue)	21,49,65		21,49,65		21,49,65	
18.	13.85 Per cent Karnataka State Development Loan 2006 (II Issue)	14,93,76		14,93,76		14,93,76	
19.	13.75 Per cent Karnataka State Development Loan 2007	3,64,34		3,64,34		3,64,34	
20.	13.05 Per cent Karnataka State Development Loan 2007 (I Issue)	17,14,83		17,14,83		17,14,83	
21.	12.30 Per cent Karnataka State Development Loan 2007 (II Issue)	7,28,45		7,28,45		7,28,45	
3	TOTAL AMORTISATION	4,14,78,75		4,14,78,75	63,01,51	3,51,77,24	

		NAR ALL LARS	Balan	ce on 1 <sup>st</sup> Apri	1 2004	Balance	on 31st Mar	ch 2005
SI. No.		Name of the Reserve Fund or Deposit Account	Cash	Investment	Total	Cash	Investment	Total
		$\sim e^{-i\omega_{\rm e}/N}$ . A	1. 18 Te.		In thousand	ds of rupees		
	K	Deposits and Advances			G	9.57	C. to reason	
	(a)	Deposits bearing Interest					$\gamma_{T}=\varphi^{T}<-2$	
	8338	<b>Deposits of Local Funds</b>						
17	102	Deposits of State Transport Corporations				(-) 33	ana ina ny Ana	(-) 33 (m)
18	104	Deposits of Other Autonomous Bodies	14,11		14,11	(-) 2,22	- 30	(-) 2,22
	10.0						gi an	(m)
		Total 8338	14,11		14,11	(-) 2,55		(-) 2,55
						and the Argentie	an an ann an an Leanna	
	(b)	Deposits not bearing Interest				1.01.5		$d \in [-\infty]^k$
	8449	Other Deposits				an isod		÷
9	103	Subventions from Central				1. S.		
		Road Fund	(-) 15,79,97		(-) 15,79,97	(-) 15,79,97	1.8	(-) 15,79,97
.0	120	Miscellaneous Deposits	11,23,47,92	84	11,23,48,76	12,60,27,86	84	12,60,28,70
		Total 8449	11,07,67,95	84	11,07,68,79	12,44,47,89	84	12,44,48,73
4. 10	~	Total K. Deposits and Advances	11,07,82,06	84	11,07,82,90	12,44,45,34	84	12,44,46,18
1		GRAND TOTAL	30,89,87,16	21,42,86	31,11,30,02	36,91,56,79	21,42,86	37,12,99,65

#### STATEMENT NO.19 - STATEMENT SHOWING THE DETAILS OF EARMARKED BALANCES - concld.

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Service Station

			Balan	ce on I <sup>st</sup> April	2004	Balance	on 31st Marc	ch 2005
SI. No.		Name of the Reserve Fund or Deposit Account	Cash	Investment	Total	Cash	Investment	Total
					In thousand	s of rupees		
l		Reserve Funds – concld. Reserve Funds not bearing Interest –concld.						
	8226	Depreciation / Renewal Reserve Funds						
07	102	Depreciation Reserve Fund of Government Non- Commercial Departments	30		30			
	0110	Development and Welfore						
	0449	Development and Welfare Funds						
08	103	Development Funds for Agricultural Purposes	2,17,21	- er	2,17,21	•••		
09	104	Development Funds for Animal Husbandry Purposes	20		20	20		20
10	106	Industrial Development Funds - Industrial Research and Development Funds	25,30	1,09	26,39	25,30	1,09	26,39
11	109	Co-operative Development Funds - Co-operative Marketing and Agricultural Development Funds	2,64,16	48,32	3,12,48	(-) 3,69,86	48,32	(-) 3,21,54 (m)
12	200	Other Development and Welfare Funds	14,42,99,38		14,42,99,38	19,91,41,81		19,91,41,81
		Total 8229	14,48,06,25	49,41	14,48,55,66	19,87,97,45	49,41	19,88,46,86
	8235	General and Other Reserve Funds						
13	103	Religious and Charitable Endowment Funds	3,93,65		3,93,65	4,38,68		4,38,68
14	105	General Insurance Funds	80		80	***		
15	111	Calamity Relief Fund	1,00,00		1,00,00	1,00,00		1,00,00
16	200	Other Funds	2,00,00		2,00,00	2,00,00		2,00,00
		Total 8235	6,94,45		6,94,45	7,38,68		7,38,68
		Total J. (b)	19,70,47,88	21,42,02	19,91,89,90	24,36,14,83	21,42,02	24,57,56,85
		Total J. Reserve Funds	19,82,05,10	21,42,02	20,03,47,12	24,47,11,45	21,42,02	24,68,53,47

## STATEMENT NO.19 - STATEMENT SHOWING THE DETAILS OF EARMARKED BALANCES - contd.

(m) Reasons for minus balance is under investigation.

			Balance	on 1st April	2004	Balance	on 31st March	
SI. No.		Name of the Reserve Fund or Deposit Account		nvestment	Total	Cash	Investment	Total
NO.		of Deposa Account			In thousands	of rupees		ومقام العيلي
	(a)	Reserve Funds Reserve Funds bearing Interest -						
		Depreciation / Renewal Reserve Funds						
01	103	Depreciation Reserve Funds - Government Commercial Departments and Undertakings	10,99,23	×	10,99,23	10,96,62		10,96,62
	8121	General and Other Reserve Funds						
02	101	General and Other Reserve Funds of Government Commercial Departments/ Undertakings	57,99		57,99			10.02.2
		Total J. (a)	11,57,22		11,57,22	10,96,62		10,96,6
	(b)	Reserve Funds not bearing Interest -		*				
	8222	Sinking Funds -						
03		(Details by loans are given in the annexure)	5,14,71,25	20,92,61	5,35,63,86	4,40,78,70	20,92,61	4,61,71,3
	0112	Famine Relief Fund						
04		Famine Relief Fund	72,45		72,45		•	
	8225	Roads and Bridges Fund						
1		State Roads and Bridges Fund						
05		State Road Fund	2,84		2,84		•	
06	101	State Road and Bridges Fund	34		34			
		Total 8225	3,18		3,18			

# STATEMENT NO.19 - STATEMENT SHOWING THE DETAILS OF EARMARKED BALANCES

Statement showing the Loans advanced under Plan Schemes during the year 2004-05.

	Head of Account	Amount In thousands of r	upees
6211 Loans for Fam	ily Welfare	24,61	
6215 Loans for Wat	er Supply and Sanitation	1,26,23,08	
6217 Loans for Urb	an Development	1,12,32,59	
6402 Loans for Soil	and Water Conservation	7	
6405 Loans for Fish	eries	16,37	
6408 Loans for Food	I. Storage and Warehousing	4,38,95	
6416 Loans to Agric	ultural Financial Institutions	3,15,54	
6425 Loans for Co-o	operation	1,76,72	
6801 Loans for Pow	er Projects	1,47,77,50	
6851 Loans for Villa	age and Small Industries	1,75,23	
6858 Loans for Engi	neering Industries	4,02,00	
5860 Loans for Con	sumer Industries	81,40,37	
7610 Loans to Gove	rnment Servants, etc.	11,06	
	Total	4,83,34,09	
(n) Details are giv	en below		
1 Interest from P	ublic Sector and other undertakings	22,96	
2 Interest from L	ocal Bodies etc.	6,95	
3 Interest from C	'o-operatives	1,14,49	
4 Other Interest	Receipts	22,81,28	(^)
Total		24,25,68	2.17

(^) Includes Rs.13,00,00 thousand representing the interest component of the repayment of House Building Advances to Government servants for the period from 1988-89 to 2003-04 which had remained accounted under '7610 Loans to Government Servants' now transferred to the revenue receipt head.

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#### Finance Accounts 2004-05

| .e. * | Head of Account                                                                | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the year | Total       | Amount repaid<br>during the year | Balance on<br>31st March 2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-------|--------------------------------------------------------------------------------|------------------------------|---------------------------------------|-------------|----------------------------------|-------------------------------|--------------------------------------------------------|
|       |                                                                                |                              |                                       | In thousand | ls of rupees                     |                               |                                                        |
|       | 1                                                                              | 2                            | 3                                     | 4           | 5                                | 6                             | 7                                                      |
|       | Loans and Advances -<br>concld.<br>Loans to Government<br>Servants etc concld. |                              |                                       | ÷           |                                  |                               |                                                        |
| 203   | Advances for Purchase of                                                       |                              |                                       |             |                                  | Literes"                      |                                                        |
|       | other conveyances                                                              | (-) 1,05,09                  | 1,40                                  | (-) 1,03,69 | 10,42                            | (-) 1,14,11                   | (j)                                                    |
| 204   | Advance for Purchase of                                                        |                              |                                       |             |                                  |                               |                                                        |
|       | Computers                                                                      | 1,41,05                      | 39,94                                 | 1,80,99     | 1,04,13                          | 76,86                         |                                                        |
| 800   | Other Advances                                                                 |                              |                                       |             |                                  |                               |                                                        |
|       | Advance for Purchase of Handloom Cloth                                         | 2,76,46                      | 30                                    | 2,76,76     | 10,10                            | 2,66,66                       |                                                        |
|       | Miscellaneous Loans                                                            |                              |                                       |             |                                  |                               |                                                        |
|       | (Balance Rs.25 lakh or less in each case)                                      | 40,66                        | 16                                    | 10.82       | 15.05                            | 24 67                         | •                                                      |
|       | Total 7610 - Loans to                                                          | 40,00                        | 10                                    | 40,82       | 15,95                            | 24,87                         |                                                        |
|       | Government Servants etc.                                                       | (-) 14,86,86                 | 6,75,41                               | (-) 8,11,45 | (-) 6,74,85                      | (-) 1,36,60                   |                                                        |
| 7615  | Miscellaneous Loans                                                            |                              |                                       |             |                                  |                               |                                                        |
| 101   | Loans to Contractors for<br>Purchase of machinery etc.                         |                              |                                       |             |                                  |                               |                                                        |
|       | Loans to Karnataka Land<br>Army Corporation<br>Karnataka State                 | 3,38,79                      |                                       | 3,38,79     |                                  | 3,38,79                       |                                                        |
|       | Construction Corporation                                                       | 30,00                        |                                       | 30,00       |                                  | 30,00                         | 1.1                                                    |
|       | Other Contractors                                                              | 1,00,05,85                   | 54,16,05                              | 1,54,21,90  | 41,22,02                         | 1,12,99,88                    |                                                        |
|       | Karnataka State                                                                |                              |                                       |             |                                  | 1+42-5                        |                                                        |
|       | Construction Corporation<br>World Bank assisted IPP<br>Miscellaneous Loans     | 26,09                        |                                       | 26,09       |                                  | 26,09                         | er e a geo                                             |
|       | (Balance Rs.25 lakh or<br>less in each case)                                   | 24                           |                                       | 24          |                                  | 24                            | e secondaria.<br>Na s                                  |
| 200   | Miscellaneous Loans                                                            | 24                           |                                       | 24          |                                  | 24                            |                                                        |
|       | Miscellaneous Loans<br>(Balance Rs.25 lakh or                                  |                              | 4                                     | , 10<br>1   |                                  |                               |                                                        |
|       | less in each case)                                                             | 7,27,26                      |                                       | 7,27,26     | 53,04                            | 6,74,22                       | 3.81                                                   |
|       | Total 7615 -<br>Miscellaneous Loans                                            | 1,11,28,23                   | 54,16,05                              | 1,65,44,28  | 41,75,06                         | 1,23,69,22                    |                                                        |
|       | Total F. Loans and<br>Advances                                                 | 52,02,95,03                  | 6,11,42,42                            | 58,14,37,45 | 44,59,99                         | 57,69,77,46                   | 24,25,69<br>(n                                         |

#### STATEMENT NO.18 DETAILED STATEMENT OF LOANS AND ADVANCES BY GOVERNMENT - contd.

(j) Reasons for minus balance are under examination.

(n) For details please see page 313.

|      | Head of Account                                                               | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total        | Amount repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received<br>and<br>credited to<br>Revenue<br>(f) |
|------|-------------------------------------------------------------------------------|------------------------------|------------------------------------------|--------------|----------------------------------|----------------------------------|--------------------------------------------------------------|
|      |                                                                               |                              |                                          | In thousands | of rupees                        |                                  |                                                              |
|      | 1                                                                             | 2                            | 3                                        | 4            | 5                                | 6                                | 7                                                            |
|      | Loans and Advances - contd.                                                   |                              |                                          |              |                                  |                                  |                                                              |
|      | Loans for Economic Services -                                                 | concld.                      |                                          |              |                                  |                                  |                                                              |
| (j)  | General Economic Services - concld.                                           |                              |                                          |              |                                  |                                  |                                                              |
|      | Loans for Other General<br>Economic Services                                  |                              |                                          |              |                                  |                                  |                                                              |
| 102  | Trading Institutions                                                          |                              |                                          |              |                                  |                                  |                                                              |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)              | 4,16                         |                                          | 4,16         |                                  | 4,16                             |                                                              |
| 103  | Civil Supplies                                                                |                              |                                          |              |                                  |                                  |                                                              |
| 2    | Loans to Consumer Co-<br>operatives                                           | 1,17,69                      | (*)                                      | 1,17,69      | 1,70                             | 1,15,99                          |                                                              |
|      | Financial Assistance for<br>Rehabilitation of Weak Primary<br>Consumer Stores | 29,01                        | (*)                                      | 29.01        |                                  | 29,01                            |                                                              |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)              | 27,02                        |                                          | 27,02        | 99                               | 26,03                            |                                                              |
| 800  | Other Loans                                                                   |                              |                                          | 1.5          |                                  | 20,00                            |                                                              |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)              | (-) 8,06                     |                                          | (-) 8,06     |                                  | (-) 8,06                         | (j)                                                          |
|      | Total 7475 - Loans for Other<br>General Economic Services                     | 1,69,82                      |                                          | 1,69,82      | 2,69                             | 1,67,13                          |                                                              |
|      | Total (j) - General Economic<br>Services                                      | 23,87,54                     |                                          | 23,87,54     | 2,69                             | 23,84,85                         |                                                              |
|      | Total C. Loans for Economic Services                                          | 27,07,93,40                  | 3,11,70,68                               | 30,19,64,08  | 5,53,50                          | 30,14,10,58                      | é de la                                                      |
| 7610 | Loans to Government<br>Servants etc.                                          |                              |                                          |              |                                  | 6.4                              |                                                              |
| 201  | House Building Advances                                                       | (-) 21,82,83                 | 11,06                                    | (-) 21,71,77 | (-) 11,78,92<br>(^)              | (-) 9,92,85                      | (j)                                                          |
| 202  | Advances for Purchase of<br>Motor Conveyances                                 | 3,42,89                      | 6,22,55                                  | 9,65,44      | 3,63,47                          | 6,01,97                          |                                                              |

(j) Reasons for minus balance are under examination.

(^) Minus figure is on account of transfer of Rs.13,00,00 thousand representing the interest component of the repayment of House Building Advances to Government servants for the period from 1988-89 to 2003-04 which had remained accounted under '7610 Loans to Government Servants' has been transferred to the revenue receipt head during the current year. The receipt for the current year is Rs.1,21,08 thousand.

#### Finance Accounts 2004-05

|      | Head of Account                                                             | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total      | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------|------------------------------|------------------------------------------|------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                             |                              |                                          | In thousar | nds of rupees                          |                                  |                                                        |
|      | 1                                                                           | 2                            | 3                                        | 4          | 5                                      | 6                                | 7                                                      |
| F    | Loans and Advances - contd.                                                 |                              |                                          |            |                                        |                                  |                                                        |
| С    | Loans for Economic Services - conto                                         | 1.                           |                                          |            |                                        |                                  |                                                        |
| (g)  | Loans for Transport - concld.                                               |                              |                                          |            |                                        |                                  |                                                        |
| 1997 | Loans for Road Transport                                                    |                              |                                          |            |                                        |                                  |                                                        |
|      | Loans to Public Sector and other                                            |                              |                                          |            |                                        |                                  |                                                        |
| 170  | undertakings                                                                |                              |                                          |            |                                        |                                  |                                                        |
|      | Loans to Karnataka State Road                                               |                              |                                          |            |                                        |                                  |                                                        |
|      | Transport Corporation                                                       | 5,00,00                      |                                          | 5,00,00    | 0                                      | 5,00,00                          |                                                        |
|      | Loans to Karnataka Truck Terminals                                          |                              |                                          |            | -                                      |                                  |                                                        |
|      | Limited                                                                     | 25,00                        |                                          | 25,00      | 0                                      | 25,00                            |                                                        |
|      | Total 7055 - Loans for Road                                                 |                              |                                          |            |                                        | 5 35 00                          |                                                        |
|      | Transport                                                                   | 5,25,00                      |                                          | 5,25,0     | Sector Contraction                     | 5,25,00                          |                                                        |
|      | Total (g) - Loans for Transport                                             | 7,90,34                      |                                          | 7,90,34    | 4                                      | 7,90,34                          |                                                        |
| (j)  | General Economic Services                                                   | Ð                            |                                          |            |                                        |                                  |                                                        |
| 7452 | Loans for Tourism                                                           |                              |                                          |            |                                        |                                  |                                                        |
| 01   | Tourist Infrastructure                                                      |                              |                                          |            |                                        |                                  |                                                        |
| 800  | Other Loans                                                                 |                              |                                          |            |                                        |                                  |                                                        |
|      | Loans to Karnataka Tourism                                                  |                              |                                          |            |                                        |                                  | 1.11                                                   |
|      | Development Corporation                                                     | 1,16,38                      |                                          | 1,16,3     | 8                                      | 1,16,38                          | 5                                                      |
|      | Miscellaneous Loans (Balance Rs.25                                          |                              |                                          |            |                                        | 7,34                             |                                                        |
| -    | lakh or less in each case)                                                  | 7,34                         |                                          | 7,3        |                                        | and the second second            |                                                        |
|      | Total 7452 - Loans for Tourism                                              | 1,23,72                      |                                          | 1,23,7     | 2                                      | 1,23,72                          | <u> </u>                                               |
| 7465 | Loans for General Financial and                                             |                              |                                          |            |                                        |                                  |                                                        |
|      | Trading Institutions                                                        |                              |                                          |            |                                        |                                  |                                                        |
| 102  | Trading Institutions                                                        | *                            |                                          |            |                                        |                                  |                                                        |
|      | Loans to Mysore Sugar company for                                           | 2 00 00                      |                                          | 2,00,0     | 0                                      | 2,00,00                          | 1                                                      |
|      | purchase of Machines                                                        | 2,00,00                      |                                          | 2,00,0     | 0                                      | 2,00,00                          |                                                        |
|      | Loans to Mysore Sales International<br>Limited for purchase of Machines for |                              |                                          |            |                                        |                                  |                                                        |
|      | Bottling Arracks                                                            | 1,00,00                      |                                          | 1,00,0     | 0                                      | 1,00,00                          | )                                                      |
|      | Loans to Mysore Sales International                                         | 1100100                      |                                          |            |                                        |                                  |                                                        |
|      | Limited for Note Books                                                      | 1,50,00                      |                                          | 1,50,0     | 0                                      | 1,50,00                          | ) (                                                    |
|      | Loans to Mysore Sales International                                         |                              |                                          |            |                                        |                                  |                                                        |
|      | Limited for hire purchase and leasing                                       |                              |                                          |            |                                        |                                  |                                                        |
|      | operations                                                                  | 2,50,00                      |                                          | 2,50,0     | 0                                      | 2,50,0                           | 0                                                      |
|      | Loans to Infrastructure Development                                         |                              |                                          |            |                                        |                                  |                                                        |
|      | Corporation Limited, Karnataka                                              |                              |                                          | و د و و و  | -                                      |                                  | •                                                      |
|      | (Ideck)                                                                     | 10,94,00                     |                                          | 10,94,0    | 0                                      | 10,94,0                          | . et 12                                                |
|      | Karnataka State Beverage Corporation                                        | 3,00,00                      |                                          | 3,00,0     | 0                                      | 3,00,0                           | 0                                                      |
|      | Total 7465 - Loans for General<br>Financial and Trading Institutions        | 20,94,00                     | i.                                       | 20,94,0    | 0                                      | 20,94,0                          | 0                                                      |

|      | Head of Account                                                                   | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                   |                              |                                          | In thousand | s of rupees                         |                                  |                                                        |
|      | 1                                                                                 | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
|      | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.            |                              |                                          |             |                                     |                                  |                                                        |
| (f)  | Loans for Industry and<br>Minerals - concld.                                      |                              |                                          |             |                                     |                                  |                                                        |
| 6885 | Other Loans to Industries<br>and Minerals - concld.                               |                              |                                          |             |                                     |                                  |                                                        |
| 60   | Others                                                                            |                              |                                          |             |                                     |                                  |                                                        |
| 800  | Other Loans                                                                       |                              |                                          |             |                                     |                                  |                                                        |
|      | Loans under State Aid to<br>Industries Act                                        | 3,50,80                      |                                          | 2 50 80     | 11.70                               |                                  |                                                        |
|      | Loans against Sales Tax<br>Concession to Industries                               |                              |                                          | 3,50,80     | 11,79                               | 3,39,01                          |                                                        |
|      | Invoking of Guarantees –<br>Loans to Thungabadhra Sugar<br>Works Limited, Shimoga | 38,09,82                     |                                          | 38,09,82    | 12,13                               | 37,97,69                         |                                                        |
|      | (Devi Sugars).<br>Miscellaneous Loans (Balance                                    | 2,59,89                      |                                          | 2,59,89     |                                     | 2,59,89                          |                                                        |
|      | Rs.25 lakh or less in each case)                                                  | 22,31                        |                                          | 22,31       |                                     | 22,31                            |                                                        |
|      | Total 6885 - Other Loans to<br>Industries and Minerals                            | 97,06,87                     |                                          | 97,06,87    | 24,14                               | 96,82,73                         |                                                        |
|      | Total (f) Loans for Industry<br>and Minerals                                      | 11,92,77,13                  | 1,54,45,53                               | 13,47,22,66 | 1,03,42                             | 13,46,19,24                      |                                                        |
| (g)  | Loans for Transport                                                               |                              |                                          |             |                                     |                                  | -                                                      |
|      | Loans for Ports and<br>Lighthouses                                                |                              |                                          |             |                                     |                                  |                                                        |
| 02   | Minor Ports                                                                       |                              |                                          |             |                                     |                                  |                                                        |
| 800  | Other Loans                                                                       |                              |                                          |             |                                     |                                  |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                  | 13,34                        |                                          | 13,34       |                                     | 13,34                            |                                                        |
|      | Total 7051 - Loans for Ports<br>and Lighthouses                                   | 13,34                        |                                          | 13,34       |                                     | 13,34                            |                                                        |
|      | Loans for Shipping                                                                |                              |                                          | 10,04       |                                     | 15,54                            |                                                        |
|      | Others                                                                            |                              |                                          |             |                                     |                                  |                                                        |
| 190  | Loans to public sector and<br>other undertakings                                  |                              |                                          |             |                                     |                                  |                                                        |
|      | Financial Assistance to<br>Karnataka Shipping                                     |                              |                                          |             |                                     |                                  |                                                        |
|      | Corporation                                                                       | 2,52,00                      | الراة بالبوليد                           | 2,52,00     |                                     | 2,52,00                          |                                                        |
|      | Total 7052 - Loans for<br>Shipping                                                | 2,52,00                      |                                          | 2,52,00     |                                     | 2,52,00                          |                                                        |

Finance Accounts 2004-05

| 3    | Head of Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-----------------------------------------|----------------------------------|--------------------------------------------------------|
| _    | 1.1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | ¥                                        | In thousand | s of rupees                             |                                  |                                                        |
|      | . 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                            | 3                                        |             | 5                                       | 6                                | 7                                                      |
| C    | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | a ha an                                  |             |                                         | t e                              |                                                        |
|      | Loans for Industry and<br>Minerals - contd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                          |             |                                         |                                  |                                                        |
| 60   | e di la constante di |                              |                                          |             |                                         |                                  | -                                                      |
| 190  | Loans to Public Sector and other undertakings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                          |             |                                         |                                  |                                                        |
|      | Loans to Karnataka State<br>Construction Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                          |             |                                         |                                  |                                                        |
|      | Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,21,34                      |                                          | 6,21,34     |                                         | 6,21,34                          |                                                        |
| 1    | Total 6875 - Loans for Other<br>Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6,21,34                      |                                          | 6,21,34     |                                         | 6,21,34                          | -                                                      |
| 6885 | Other Loans to Industries<br>and Minerals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                            | G                                        |             | 19.3                                    |                                  | -<br>-                                                 |
| 01   | Loans to Industrial Financial<br>Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                          |             | ·                                       |                                  |                                                        |
|      | Loans to Public Sector and other undertakings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                          | ·           |                                         |                                  |                                                        |
|      | Loans to Karnataka State<br>Industrial Investment and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                          |             | an ang si si                            |                                  |                                                        |
|      | Development Corporation<br>Loans to Karnataka State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17,75,90                     |                                          | 17,75,90    |                                         | 17,75,90                         |                                                        |
|      | Financial Corporation Limited<br>Loans to Karnataka Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13,08,25                     |                                          | 13,08,25    | 22                                      | 13,08,03                         |                                                        |
|      | <ul> <li>Area Development Board</li> <li>(i) Acquisition of Land for<br/>Industrial Development</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50.00                        |                                          | 50.00       |                                         |                                  |                                                        |
|      | <ul> <li>(ii) Loans to Export<br/>Processing Zone</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50,00<br>5,10,02             |                                          | 50,00       |                                         | 50,00                            |                                                        |
|      | Interest Free loan to KSFC for<br>Payment of Minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5,10,02                      |                                          | 5,10,02     |                                         | 5,10,02                          |                                                        |
| :    | Dividend<br>Miscellaneous Loans (Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15,96,88                     |                                          | 15,96,88    |                                         | 15,96,88                         |                                                        |
|      | Rs.25 lakh or less in each case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23,00                        |                                          | 23,00       | 4 · · · · · · · · · · · · · · · · · · · | 23,00                            |                                                        |

|      | Head of Account                                                                                                       | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total      | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                                       |                              |                                          | In thousar | nds of rupees                       |                                  |                                                        |
|      | 1                                                                                                                     | 2                            | 3                                        | 4          | 5                                   | 6                                | 7                                                      |
| C    | Loans and Advances - contd.<br>Loans for Economic Services -<br>contd.<br>Loans for Industry and Minerals<br>- contd. |                              |                                          |            |                                     |                                  |                                                        |
| 6860 | Loans for Consumer Industries - concld.                                                                               |                              |                                          |            |                                     |                                  |                                                        |
| 05   | Paper and Newsprint – concld.                                                                                         |                              |                                          |            |                                     |                                  |                                                        |
| 190  | Loans to Public Sector and Other<br>Undertakings – concld.                                                            |                              |                                          |            |                                     |                                  |                                                        |
|      | Loans to M.P.M Forestry Project<br>Loans to MPM Limited towards                                                       | 1,45,00                      |                                          | 1,45,00    | )                                   | 1,45,00                          |                                                        |
|      | OECF Japan Assisted Project                                                                                           | 1,20,34                      |                                          | 1,20,34    | •                                   | 1,20,34                          | E.                                                     |
|      | Others<br>Soap<br>Loans to Karnataka Soaps and                                                                        | 2.25.00                      |                                          | 2.25.00    |                                     | 2,25,00                          |                                                        |
|      | Detergents Limited<br>Loans for Rehabilitation Project of<br>KSDL                                                     | 2,25,00                      |                                          | 2,25,00    |                                     | 1,00,00                          |                                                        |
|      | Loans against Sales Tax<br>Concession                                                                                 | 81,22                        |                                          | 81,22      |                                     | 81,22                            |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                      | 2,02                         |                                          | 2,02       | 2                                   | 2,02                             | 2                                                      |
| 600  | Others                                                                                                                |                              |                                          |            |                                     |                                  |                                                        |
|      | Loans to Karnataka Electronics<br>Development corporation                                                             | 50,00                        |                                          | 50,00      | 0                                   | 50,00                            | )                                                      |
|      | Loans to Mysore Porcelain Limited<br>Loans to Mysore Tobacco                                                          | (-) 36,96                    |                                          | (-) 36,9   | 6                                   | (-) 36,90                        | 5 (j)                                                  |
|      | Company Limited<br>Loans to Mysore Sales                                                                              | 1,34,11                      |                                          | 1,34,1     | 1                                   | 1,34,11                          |                                                        |
|      | International Limited                                                                                                 | 3,87,77                      |                                          | 3,87,7     | 7                                   | 3,87,77                          | 7                                                      |
|      | Loans for Industrial Housing                                                                                          | 60,00                        |                                          | 60,0       | 0                                   | 60,00                            | )                                                      |
|      | Loans for Industrial Infrastructure<br>Development                                                                    | 13,17,82                     | 2,00,00                                  | 15,17,8    | 2                                   | 15,17,82                         | 2                                                      |
|      | Loans for Establishment of Export<br>Promotion Industrial Project at<br>Mangalore                                     | 1,50,00                      |                                          | 1,50,0     | 0                                   | 1,50,00                          | )                                                      |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                      | (-) 45                       |                                          | (-) 4      | 5                                   | (-) 4                            | 5 (j)                                                  |
|      | Total 6860 – Loans for consumer<br>Industries                                                                         | 4,91,02,81                   | 81,40,37                                 | 5,72,43,1  | 8 3,50                              | 5,72,39,68                       | 8                                                      |

#### Finance Accounts 2004-05

|      | Head of Account                                                                                                       | Balance on<br>Ist April<br>2004 | Amount<br>advanced<br>during the<br>year | Total      | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                                       |                                 |                                          | In thousan | ids of rupees                          |                                  | 200                                                    |
|      | 1                                                                                                                     | 2                               | 3                                        | 4          | 5                                      | 6                                | 7                                                      |
| С    | Loans and Advances - contd.<br>Loans for Economic Services -<br>contd.<br>Loans for Industry and Minerals -<br>contd. |                                 |                                          |            |                                        | 55                               | ÷                                                      |
| 6860 | Loans for Consumer Industries - contd.                                                                                |                                 |                                          |            |                                        |                                  |                                                        |
| 04   | Sugar - concld.                                                                                                       |                                 |                                          |            |                                        |                                  |                                                        |
| 101  | Loans to Co-operative Sugar Mills - concld.                                                                           |                                 |                                          |            |                                        |                                  |                                                        |
|      | Loans to Naranja Sahakari Sakkare<br>Karkhane                                                                         |                                 | 12,00,00                                 | 12,00,00   |                                        | 12,00,00                         |                                                        |
|      | Miscellaneous Loans (Balance Rs.25                                                                                    |                                 |                                          |            |                                        |                                  |                                                        |
| 190  | lakh or less in each case)<br>Loans to Public Sector and Other<br>Undertakings                                        | 6,55                            |                                          | 6,55       |                                        | 6,55                             |                                                        |
|      | Loans to Chamundeshwari Sugar Mills                                                                                   | 3,09,00                         |                                          | 3,09,00    |                                        | 3,09,00                          |                                                        |
|      | Loans to Doodhganga Sugar Mills                                                                                       | 3,00,77                         |                                          | 3,00,77    |                                        | 3,00,77                          |                                                        |
|      | Loans to Gangavathi Sugar Mills                                                                                       | 8,66,18                         |                                          | 8,66,18    |                                        | 8,66,18                          |                                                        |
|      | Loans to Bhadra Sugar Mills                                                                                           | 1,80,42                         | ġ.                                       | 1,80,42    |                                        | 1,80,42                          |                                                        |
|      | Loans to Mahadeswara Sugar Mills                                                                                      | 93,71                           |                                          | 93,71      |                                        | 93,71                            |                                                        |
|      | Loans to Godavari Sugar Mills                                                                                         | 85,81                           |                                          | 85,81      |                                        | 85,81                            |                                                        |
|      | Loans to Davanagere Sugar Mills<br>Loans to Mysore Paper Mills Sugar                                                  | 2,70,87                         |                                          | 2,70,87    |                                        | 2,70,87                          |                                                        |
|      | Factory                                                                                                               | 9,96,52                         |                                          | 9,96,52    |                                        | 9,96,52                          |                                                        |
|      | Loans to Devi Sugar Factory<br>Conversion of Purchase Tax from                                                        | 2,42,19                         |                                          | 2,42,19    |                                        | 2,42,19                          |                                                        |
| 05   | Sugar Factories into interest free loan                                                                               | 65,36,57                        |                                          | 65,36,57   |                                        | 65,36,57                         |                                                        |
|      | Paper and Newsprint<br>Loans to Public Sector and Other<br>Undertakings                                               |                                 |                                          |            |                                        |                                  |                                                        |
|      | Loans to Mandya National Paper Mills<br>Limited                                                                       | 85,81                           |                                          | 85,81      |                                        | 85,81                            |                                                        |
|      | Loans to Mysore Paper Mills Limited                                                                                   | 20,88                           |                                          | 20,88      |                                        | 20,88                            |                                                        |
|      | Loans to Mysore Paper Mills -<br>Modernisation                                                                        | 67,12,40                        |                                          | 67,12,40   |                                        | 67,12,40                         |                                                        |
|      | Loans to Mysore Paper Mills-Dutch<br>assisted project – cleaner production<br>of pulp & paper                         | 5,19,15                         |                                          | 5,19,15    |                                        | 5,19,15                          |                                                        |

|   | Head of Account                                                                                             | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total        | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|---|-------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|--------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|   |                                                                                                             |                              |                                          | In thousands | s of rupees                         |                                  |                                                        |
| _ | 1                                                                                                           | 2                            | 3                                        | 4            | 5                                   | 6                                | 7                                                      |
|   | Loans and Advances - contd.                                                                                 |                              |                                          |              |                                     |                                  |                                                        |
|   | Loans for Economic Services - con                                                                           | ntd.                         |                                          |              |                                     |                                  |                                                        |
|   | Loans for Industry and Minerals - contd.                                                                    |                              |                                          |              |                                     |                                  |                                                        |
|   | Loans for Consumer Industries - contd.                                                                      |                              |                                          |              |                                     |                                  |                                                        |
|   | Sugar - contd.<br>Loans to Co-operative Sugar Mills - contd.                                                |                              |                                          |              |                                     |                                  |                                                        |
|   | Loans to Karnataka Sahakari<br>Sakkare Karkhane, Kollegal                                                   | 5,51,14                      |                                          | 5,51,14      |                                     | 5,51,14                          |                                                        |
|   | Loans to Kampli Sahakari Sakkare<br>Karkhane, Kampli                                                        | 2,78,80                      |                                          | 2,78,80      |                                     | 2,78,80                          |                                                        |
|   | Loans to Sri. Rama Sahakari<br>Sakkare Karkhane Limited                                                     | 7,00,00                      |                                          | 7,00,00      |                                     | 7,00,00                          |                                                        |
|   | Loans to Sahakari Sakkare Karkhane<br>Niyamitha, Alland, Gulbarga                                           | 15,13,41                     | 1,00,00                                  | 16,13,41     |                                     | 16,13,41                         |                                                        |
|   | Working Capital to Co-operative<br>Sugar Factories in Karnataka                                             | 25,00                        | 1,00,00                                  | 25,00        |                                     | 25,00                            |                                                        |
|   | Loans to Nandi Sahakari Sakkare<br>Karkhane                                                                 | 2,00,00                      |                                          | 2,00,00      |                                     | 2,00,00                          |                                                        |
|   | Loans to Vani Vilas Sahakari<br>Sakkare Karkhane Limited, Hiriyur                                           | 6,28,06                      |                                          | 6,28,06      |                                     | 6,28,06                          |                                                        |
|   | Conversion of Purchase tax from<br>Sugar Factories into Loan                                                | 76,85,56                     | 25,89,10                                 | 1,02,74,66   |                                     |                                  |                                                        |
|   | Conversion of Purchase tax from<br>Sugar Factories into Loan in respect<br>of units established under World | 10,00,00                     | 23,89,10                                 | 1,02,74,00   |                                     | 1,02,74,66                       |                                                        |
|   | Bank Assistance<br>Loans to Pandavapura Sahakari                                                            |                              | 1,06,27                                  | 1,06,27      |                                     | 1,06,27                          |                                                        |
|   | Sakkare Karkhane, Limited<br>Loans to Bidar Sahakari Sakkare                                                | 39,51,45                     |                                          | 39,51,45     |                                     | 39,51,45                         |                                                        |
|   | Karkhane, Halukhed, Bidar<br>Loans to Raibag Sahakari Sakkare                                               | 21,27,04                     |                                          | 21,27,04     |                                     | 21,27,04                         |                                                        |
|   | Karkhane<br>Loans to Mahathma Gandhi                                                                        | 11,63,82                     |                                          | 11,63,82     |                                     | 11,63,82                         |                                                        |
|   | Sahakari Sakkare Karkhane<br>Loans to Markhandeya Sahakari                                                  | 26,56,20                     |                                          | 26,56,20     |                                     | 26,56,20                         |                                                        |
|   | Sakkare Karkhane<br>Loans to Someshwara Sahakari                                                            |                              | 10,00,00                                 | 10,00,00     |                                     | 10,00,00                         |                                                        |
|   | Sakkare Karkhane<br>Loans to Dhanalakshmi Sahakari                                                          |                              | 10,55,00                                 | 10,55,00     |                                     | 10,55,00                         |                                                        |
|   | Sakkare Karkhane                                                                                            |                              | 10,90,00                                 | 10,90,00     |                                     | 10,90,00                         |                                                        |

Finance Accounts 2004-05

|      | Head of Account                                                                                             | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total              | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005                                | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|--------------------|-------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|
|      |                                                                                                             |                              | 6. B                                     | In thousand        | ds of rupees                        |                                                                 | /                                                      |
| - F. | 1                                                                                                           | 2                            | 3                                        | . 4                | 5                                   | 6                                                               | 7                                                      |
| С    | Loans and Advances - contd.<br>Loans for Economic Services -<br>Loans for Industry and<br>Minerals - contd. | contd.                       | **                                       |                    | anta<br>A tagan                     | alastas deb<br>alastas<br>artestas                              | na<br>S <sup>ar</sup><br>Sha ti<br>Sha ti              |
| 01   | Loans for Consumer Industries<br>- contd.<br>Textiles - concld.<br>Other Loans                              |                              |                                          | ž                  | , des en                            | andri a san ti<br>ab Albana<br>aba<br>tao 1 an Albana<br>Albana |                                                        |
|      | Loans to Co-operative Spinning<br>Mills<br>Loans to Bijapur Cooperative                                     | 1,92,07                      |                                          | 1,92,07            |                                     | 1,92,07                                                         |                                                        |
|      | Spinning Mills<br>Loans to Raichur Co-operative                                                             | 2,73,44                      |                                          | 2,73,44            | 選<br>11 - K                         | 2,73,44                                                         |                                                        |
|      | Spinning Mills Limited<br>Loans to Belgaum Co-operative<br>Cotton spinning Mills Limited                    | 2,70,61<br>5,92,42           |                                          | 2,70,61<br>5,92,42 |                                     | 2,70,61                                                         |                                                        |
|      | Loans to Sri Lakshmeswara<br>Farmers co-operative Spinning<br>Mills Limited, Gadag District                 | 5,55,90                      |                                          | 5,55,90            |                                     | 5,92,42                                                         |                                                        |
|      | Loans to Bagalkot Co-operative<br>Spinning Mills                                                            | 80,84                        |                                          | 80,84              |                                     | 80,84                                                           |                                                        |
|      | Loans to Tungabhadra Farmers<br>Co-operative Spinning Mills,<br>Ranebennur                                  | 2,65,50                      |                                          | 2,65,50            |                                     | 2,65,50                                                         |                                                        |
|      | Loans to Gadag Co-operative<br>Textile Mills Hulkoti                                                        | 7,36,00                      |                                          | 7,36,00            | 6.                                  | 7,36,00                                                         |                                                        |
|      | Leather<br>Loans to Public Sector and Other<br>Undertakings                                                 |                              |                                          | 1 A                |                                     |                                                                 | and Array<br>Array<br>Arradi                           |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                            | 5,58                         |                                          | 5,58               |                                     | 5,58                                                            | , eq.                                                  |
| 101  | Sugar<br>Loans to Co-operative Sugar<br>Mills                                                               |                              |                                          |                    | · · · ·                             |                                                                 |                                                        |
|      | Loans to Karnataka Sahakari<br>Sakkare Karkhane, Haveri                                                     | 5,00,00                      |                                          | 5,00,00            |                                     | 5,00,00                                                         |                                                        |
|      | Loans to Karnataka Sahakari<br>Sakkare Karkhane, Hassan<br>Loans to Dakshina Kannada                        | 1,00,00                      |                                          | 1,00,00            |                                     | 1,00,00                                                         |                                                        |
|      | Sahakari Sakkare Karkhane,<br>Brahmavar                                                                     | 11,81,00                     |                                          | 11,81,00           |                                     | 11,81,00                                                        |                                                        |
|      | Loans to Sangam Sahakari<br>Sakkare Karkhane                                                                | 7,00,00                      | 8,00,00                                  | 15,00,00           |                                     | 15,00,00                                                        |                                                        |

|             | Head of Account                                                                                                  | Balance on<br>Ist April<br>2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-------------|------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
| _           |                                                                                                                  |                                 |                                          | In thousand | ts of rupees                        |                                  |                                                        |
| _           | 1                                                                                                                | 2                               | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
|             | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.                                           |                                 |                                          |             |                                     |                                  |                                                        |
| <i>(f</i> ) | Loans for Industry and<br>Minerals - contd.                                                                      |                                 |                                          |             |                                     |                                  |                                                        |
| 6859        | Loans for Telecommunica-<br>tion and Electronic Industries<br>- concld.                                          |                                 |                                          |             |                                     |                                  |                                                        |
| 02          | Electronics - concld.                                                                                            |                                 |                                          |             |                                     |                                  |                                                        |
| 190         | Loans to Public Sector and<br>other undertakings - concld.<br>Loans for Software/Export<br>Promotion Development |                                 |                                          |             |                                     |                                  |                                                        |
|             | Activity                                                                                                         | 25,00                           |                                          | 25,00       |                                     | 25,00                            | )                                                      |
|             | Total 6859 - Loans for<br>Telecommunication and<br>Electronic Industries                                         | 13,25,05                        |                                          | 13,25,05    |                                     | 13,25,05                         |                                                        |
|             | Loans for Consumer<br>Industries                                                                                 |                                 |                                          |             |                                     |                                  |                                                        |
| 01          | Textiles                                                                                                         |                                 |                                          |             |                                     |                                  |                                                        |
| 101         | Loans to Co-operative Spinning<br>Mills                                                                          |                                 |                                          |             |                                     |                                  |                                                        |
|             | Loans to Farmers' Co-operative<br>Spinning Mills limited, Hulkoti                                                | 4,17,86                         |                                          | 4,17,86     |                                     | 4,17,86                          | ,                                                      |
| 190         | Loans to Public Sector and<br>Other Undertakings                                                                 |                                 |                                          |             |                                     |                                  |                                                        |
|             | Loans to Mahadeva Textile<br>Mills                                                                               | 14,17,24                        |                                          | 14,17,24    | 3,50                                | 14,13,74                         |                                                        |
|             | Loans to Sri Someswara<br>Farmers co-operative Spinning<br>Mills Lakshmeswar                                     | 1,21,69                         |                                          | 1,21,69     |                                     | 1,21,69                          |                                                        |
|             | Loans to Karnataka State<br>Financial Corporation to<br>discharge guarantee obligation                           |                                 |                                          |             |                                     |                                  |                                                        |
|             | to sick Textiles<br>Loans to Tungabhadra Farmers<br>Co-operative Spinning Mills                                  | 40,00                           |                                          | 40,00       |                                     | 40,00                            |                                                        |
|             | Limited, Ranebennur                                                                                              | 1,51,00                         |                                          | 1,51,00     |                                     | 1,51,00                          |                                                        |
|             | Loans to Karnataka Textiles<br>Private Limited                                                                   | 50,00                           |                                          | 50,00       |                                     | 50,00                            |                                                        |
|             | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                 | 8,48                            |                                          | 8,48        |                                     | 8,48                             |                                                        |

Finance Accounts 2004-05

|             | Head of Account                                                                                                | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-------------|----------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|
|             |                                                                                                                |                              | <u> </u>                                 | In thousand | and the second sec |                                  |                                                        |
|             | 1                                                                                                              | 2                            | 3                                        | 4           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                | 7                                                      |
|             | Loans and Advances - contd.                                                                                    | 1                            |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Loans for Economic Services                                                                                    | - contd.                     |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| (f)         | Loans for Industry and<br>Minerals - contd.                                                                    |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 6858        | Loans for Engineering                                                                                          |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Industries - concld.                                                                                           |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 02          | Other Industrial Machinery                                                                                     |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 100         | Industries - concld.<br>Loans to Public Sector and                                                             |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 190         | other undertakings - concld.                                                                                   |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Chamundi Machine Tools                                                                                         |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Limited, Mysore                                                                                                | 2,21,64                      |                                          | 2,21,64     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,21,64                          |                                                        |
|             | Miscellaneous Loans (Balance                                                                                   |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Rs.25 lakh or less in each case)                                                                               | 10,87                        |                                          | 10,87       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,87                            |                                                        |
| and a state | General                                                                                                        |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 190         | Loans to Public Sector and other undertakings                                                                  |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                               | 9,97                         |                                          | 9,97        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,97                             |                                                        |
|             | Total 6858 - Loans for<br>Engineering Industries                                                               | 1,72,34,62                   | 4,02,00                                  | 1,76,36,62  | 2,90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,76,33,72                       |                                                        |
| 6859        | Loans for                                                                                                      |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Telecommunication and<br>Electronic Industries                                                                 |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 01          | Telecommunications                                                                                             |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Loans to Public Sector and                                                                                     |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 150         | other undertakings                                                                                             |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Loans to Karnataka                                                                                             |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Telecommunication Limited                                                                                      | 4,21,35                      |                                          | 4,21,35     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,21,35                          |                                                        |
|             | Electronics                                                                                                    |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
| 190         | Loans to Public Sector and                                                                                     |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | other undertakings                                                                                             | 1 50 00                      |                                          | 1 50 00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 50 00                          |                                                        |
|             | Loans to KEONICS                                                                                               | 1,50,00<br>2,00,00           |                                          | 1,50,00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,50,00                          |                                                        |
|             | Loans to REMCO<br>Loans for Uninterrupted Power                                                                | 2,00,00                      |                                          | 2,00,00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,00,00                          |                                                        |
|             | and Water Supply to                                                                                            |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Bangalore Electronic City                                                                                      | 3,10,00                      |                                          | 3,10,00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,10,00                          |                                                        |
|             | Loans for Infrastructure                                                                                       |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | facility to Electronic City at                                                                                 |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Mysore                                                                                                         | 1,63,70                      |                                          | 1,63,70     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,63,70                          |                                                        |
|             | the second s |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |
|             | Loans for Infrastructure<br>facility to Electronic City at                                                     |                              |                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                        |

|            | Head of Account                                                     | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total        | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005                                                                                                                                                                                                   | Interest<br>received and<br>credited to<br>Revenue (f)                                         |
|------------|---------------------------------------------------------------------|------------------------------|------------------------------------------|--------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|            |                                                                     |                              |                                          | In thousands | of rupees                              |                                                                                                                                                                                                                                    |                                                                                                |
|            | • 1                                                                 | 2                            | 3                                        | 4            | 5                                      | 6                                                                                                                                                                                                                                  | 7                                                                                              |
|            | Loans and Advances - contd.                                         |                              |                                          |              |                                        |                                                                                                                                                                                                                                    |                                                                                                |
|            | Loans for Economic Services - co                                    | ontd.                        |                                          |              | * 27                                   |                                                                                                                                                                                                                                    |                                                                                                |
| <i>(</i> ) | Loans for Industry and Minerals<br>- contd.                         |                              |                                          |              |                                        |                                                                                                                                                                                                                                    |                                                                                                |
| 6857       | Loans for Chemical and                                              |                              | 8 H                                      |              |                                        |                                                                                                                                                                                                                                    |                                                                                                |
| 01         | Pharmaceutical Industries<br>Chemicals and Pesticides<br>Industries |                              |                                          | *            |                                        |                                                                                                                                                                                                                                    |                                                                                                |
| 190        | Loans to Public Sector and other undertakings                       |                              |                                          |              | o ne<br>va b                           |                                                                                                                                                                                                                                    |                                                                                                |
|            | Loans to Mysore Acetate and<br>Chemicals Limited                    | 15,52,25                     |                                          | 15,52,25     |                                        | 15,52,25                                                                                                                                                                                                                           |                                                                                                |
| 800        | Other Loans                                                         |                              |                                          |              |                                        |                                                                                                                                                                                                                                    |                                                                                                |
|            | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)    | 12,00                        |                                          | 12,00        |                                        | 12,00                                                                                                                                                                                                                              | )                                                                                              |
|            | Total 6857 - Loans for Chemical<br>and Pharmaceutical Industries    | 15,64,25                     |                                          | 15,64,25     | 4 T. H.                                | 15,64,25                                                                                                                                                                                                                           | i                                                                                              |
| 6858       | Loans for Engineering<br>Industries                                 |                              |                                          |              |                                        | 96 - Se<br>14 - Se                                                                                                                                                                                                                 |                                                                                                |
| 01         | Electrical Engineering Industries                                   | 5 g 19 gg                    | 100 <sup>10</sup>                        | - A          |                                        |                                                                                                                                                                                                                                    |                                                                                                |
| 190        | Loans to Public Sector and other<br>undertakings                    |                              |                                          |              | -<br>                                  | ىرىدىن.<br>يېرىق تىلى                                                                                                                                                                                                              | $g^{\mu} = -\hat{x}_{\mu}\hat{x}^{\mu}\hat{x}^{\mu}$<br>$\phi_{\mu}\hat{x}^{\mu}\hat{x}_{\mu}$ |
|            | Loans to New Government<br>Electric Factory                         | 1,22,59,43 (                 | *)                                       | 1,22,59,43   | 9                                      | 1,22,59,43                                                                                                                                                                                                                         | a dan<br>Tan                                                                                   |
|            | Loans to Mysore Electrical<br>Engineering Industries                | 14,05,89                     |                                          | 14,05,89     |                                        | 14,05,89                                                                                                                                                                                                                           | ана воло<br>1910 - развето<br>1910 - развето                                                   |
|            | Loans to Mysore Lamp Works<br>Limited                               | 29,89,81                     | 4,02,00                                  | 33,91,81     |                                        | 33,91,8                                                                                                                                                                                                                            |                                                                                                |
|            | Loans to Karnataka Vidyuth<br>Karkhane, Bangalore                   | 49,08                        |                                          | 49,08        |                                        | 49,08                                                                                                                                                                                                                              | 3                                                                                              |
|            | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)    | 8,14                         |                                          | 8,14         |                                        | 8,14                                                                                                                                                                                                                               | auti<br>Luit                                                                                   |
| 02         | Other Industrial Machinery<br>Industries                            |                              |                                          |              |                                        | al de la companya de<br>La companya de la comp |                                                                                                |
| 190        | Loans to Public Sector and other<br>undertakings                    |                              |                                          |              |                                        |                                                                                                                                                                                                                                    | а.<br>1 ол                                                                                     |
|            | Loans to Karnataka Implements<br>and Machinery Company              | 2,18,79                      | *)                                       | 2,18,79      | 2;90                                   | 2,15,89                                                                                                                                                                                                                            | )                                                                                              |
|            | Loans to Electro Mobiles India<br>Limited                           | 61,00                        |                                          | 61,00        | ~                                      | 61,00                                                                                                                                                                                                                              | )                                                                                              |

(\*) Differs from the closing balance of previous year by 1 due to rounding.

|      | Head of Account                                                  | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received<br>and credited<br>to Revenue<br>(f) |
|------|------------------------------------------------------------------|------------------------------|---------------------------------------|-------------|-------------------------------------|----------------------------------|-----------------------------------------------------------|
| 7.5  |                                                                  | - N A                        |                                       | In thousand |                                     |                                  |                                                           |
|      | 1                                                                | • 2                          | 3                                     | 4           | 5                                   | 6                                | 7                                                         |
|      | Loans and Advances - contd.                                      |                              |                                       |             |                                     |                                  |                                                           |
|      | Loans for Economic Services - contd.                             |                              |                                       |             | ×.                                  |                                  |                                                           |
|      | Loans for Industry and<br>Minerals - contd.                      |                              |                                       |             |                                     |                                  |                                                           |
| 6852 | Loans for Iron and Steel<br>Industries - concld.                 |                              |                                       |             |                                     |                                  |                                                           |
|      | Manufacture - concld.                                            |                              |                                       |             |                                     |                                  |                                                           |
| 190  | Loans to Public Sector and other<br>undertakings - concld.       |                              |                                       |             |                                     |                                  |                                                           |
|      | State Renewal Fund (VRS and other reliefs) (@)                   | 2,75,07,71                   | 67,27,93                              | 3,42,35,64  | 34,31                               | 3,42,01,33                       | - 10 - 1<br>                                              |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | 9,00                         | м<br>С                                | 9,00        | -                                   | 9,00                             |                                                           |
|      | Total 6852 - Loans for Iron<br>and Steel Industries              | 2,76,24,97                   | 67,27,93                              | 3,43,52,90  | 34,31                               | 3,43,18,59                       |                                                           |
| 6853 | Loans for Non-ferrous Mining<br>and Metallurgical Industries     |                              |                                       |             |                                     |                                  | *<br>                                                     |
| 02   | Non-Ferrous Metals                                               |                              |                                       |             |                                     |                                  |                                                           |
| 190  | Loans to public sector and other undertakings                    |                              |                                       |             |                                     |                                  |                                                           |
|      | Loans to Gold Mining<br>Companies                                | (-) 3,20                     | 1                                     | (-) 3,20    | )                                   | (-) 3,20                         | ) (j)                                                     |
|      | Loans to Copper Consortium<br>Limited                            | 30,00                        | )                                     | 30,00       | )                                   | 30,00                            | )                                                         |
|      | Hutti Gold Mines Company<br>Limited.                             | 3,05,07                      | 1                                     | 3,05,07     | ,                                   | 3,05,07                          |                                                           |
|      | Mysore Minerals Limited                                          | 20,45,91                     |                                       | 20,45,91    | 1                                   | 20,45,91                         | - C                                                       |
|      | Total 6853 - Loans for Non-<br>ferrous Mining and                | 23,77,78                     | 1                                     | 23,77,78    | 8                                   | 23,77,78                         | 3                                                         |
| 6955 | Metallurgical Industries<br>Loans for Fertilizer Industries      | 20,17,70                     |                                       |             |                                     |                                  | 14                                                        |
|      | Loans to public Sector and other<br>undertakings                 |                              |                                       |             |                                     |                                  | 5_ f                                                      |
|      | Mangalore Chemicals and<br>Fertilizers Limited, Mangalore        | 10,49,00                     | )                                     | 10,49,00    | 0                                   | 10,49,0                          | 0                                                         |
|      | Total 6855 - Loans for<br>Fertilizer Industries                  | 10,49,0                      | 0                                     | 10,49,0     | 0                                   | 10,49,0                          | 0                                                         |

(j) Reasons for minus balance are under examination.

(@) Previously shown as 'Vijayanagar Steel Limited - State Renewal Fund' is now changed as 'State Renewal Fund (VRS and other reliefs)' as the transactions shown against this head includes loans released for various public sector undertakings.

|      | Head of Account                                                                                                       | Balance on<br>Ist April<br>2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
| -    |                                                                                                                       |                                 |                                          | In thousand | ts of rupees                        |                                  |                                                        |
|      | 1                                                                                                                     | 2                               | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
| С    | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.<br>Loans for Industry and<br>Minerals - contd. |                                 |                                          |             |                                     |                                  |                                                        |
| 6851 | Loans for Village and Small<br>Industries - concld.                                                                   |                                 |                                          |             |                                     |                                  |                                                        |
| 200  | Other Village Industries                                                                                              |                                 |                                          |             |                                     |                                  |                                                        |
|      | Dutch assisted project of<br>construction of Industrial Sheds<br>Seed/Margin Money for training                       | 1,54,51                         |                                          | 1,54,51     |                                     | 1,54,51                          |                                                        |
|      | of SSI Units in Rural Areas<br>CSS Intensive Development of                                                           | 1,40,73                         |                                          | 1,40,73     | 3,20                                | 1,37,53                          |                                                        |
|      | Rural Industries<br>Karnataka Small Industries                                                                        | 97,69                           |                                          | 97,69       |                                     | 97,69                            |                                                        |
|      | Development Corporation<br>Limited                                                                                    | 1,31,24                         |                                          | 1,31,24     |                                     | 1,31,24                          |                                                        |
|      | Loans to Karnataka Leather<br>Industries Development<br>Corporation                                                   | 1,79,55                         |                                          | 1,79,55     |                                     | 1,79,55                          |                                                        |
|      | Industrial Co-operative<br>Societies                                                                                  | 56,30                           |                                          | 56,30       |                                     | 56,30                            |                                                        |
|      | Working Capital Loans to<br>Industrial Cooperatives                                                                   | 57,90                           |                                          | 57,90       | 42                                  | 57,48                            |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                      | 15,71                           |                                          | 15,71       | 93                                  | 14,78                            |                                                        |
|      | Total 6851 - Loans for Village<br>and Small Industries                                                                | 86,70,44                        | 1,75,23                                  | 88,45,67    | 38,57                               | 88,07,10                         |                                                        |
|      | Loans for Iron and Steel<br>Industries                                                                                |                                 |                                          |             |                                     |                                  |                                                        |
|      | Mining                                                                                                                |                                 |                                          |             |                                     |                                  |                                                        |
| 190  | Loans to Public Sector and<br>other undertakings                                                                      |                                 |                                          |             |                                     |                                  |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                      | 9,09                            |                                          | 9,09        |                                     | 9,09                             |                                                        |
|      | Manufacture<br>Loans to Public Sector and<br>other undertakings                                                       |                                 |                                          |             |                                     |                                  |                                                        |
|      | Loans to Dandeli Steel and<br>Ferro Alloys Limited                                                                    | 30,71                           |                                          | 30,71       |                                     | 30,71                            |                                                        |
|      | Vijayanagar Steel Limited<br>Working Capital Assistance                                                               | 68,46                           |                                          | 68,46       |                                     | 68,46                            |                                                        |

|      | Head of Account                                                                                  | Balance on<br>1st April<br>2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                                                  |                                 |                                          | In thousand | ts of rupees                        |                                  |                                                        |
|      | 1                                                                                                | 2                               | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
| C    | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.<br>Loans for Industry and |                                 |                                          |             |                                     |                                  |                                                        |
| 6851 | Minerals - contd.<br>Loans for Village and Small<br>Industries - contd.                          |                                 |                                          |             |                                     |                                  |                                                        |
| 104  | Handicraft Industries                                                                            |                                 |                                          |             |                                     |                                  |                                                        |
|      | Dutch assisted project of<br>construction of Industrial Sheds<br>Miscellaneous Loans (Balance    | 1,19,00                         |                                          | 1,19,00     |                                     | 1,19,00                          |                                                        |
|      | Rs.25 lakh or less in each case)                                                                 | 2,84                            |                                          | 2,84        |                                     | 2,84                             |                                                        |
| 105  | Khadi and Village Industries<br>Miscellaneous Loans (Balance                                     |                                 |                                          |             |                                     |                                  |                                                        |
| 106  | Rs.25 lakh or less in each case)<br>Coir Industries                                              | 31,87                           |                                          | 31,87       |                                     | 31,87                            |                                                        |
|      | Integrated Coir development<br>Project                                                           | 2,76,04                         |                                          | 2,76,04     |                                     | 2,76,04                          | -14<br>-                                               |
|      | Assistance to Coir Co-operative Societies                                                        | 7,00,80                         |                                          | 7,00,80     | 67                                  | 7,00,13                          |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                 | (-) 8                           |                                          | (-) 8       |                                     | . (-) 8                          | (j)                                                    |
| 107  | Sericulture Industries<br>Loans for Establishment of Co-                                         |                                 |                                          |             |                                     |                                  |                                                        |
|      | operative Filature Factories<br>Plan NCDC                                                        | 52,05                           | x<br>42                                  | 52,05       |                                     | 52,05                            |                                                        |
|      | Dutch assisted project of construction of Industrial Sheds                                       | 1,22,35                         |                                          | 1,22,35     | 96                                  | 1,21,39                          |                                                        |
|      | Uzi Fly Eradication Programme                                                                    | 40,71                           |                                          | 40,71       |                                     | 40,71                            |                                                        |
|      | Karnataka Silk Co-operative<br>Marketing Federation                                              | 2,44,85                         |                                          | 2,44,85     |                                     | 2,44,85                          |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                 | 36,73                           |                                          | 36,73       |                                     | 36,73                            |                                                        |
| 108  | Powerloom Industries<br>Powerloom facilities                                                     | 78,11                           |                                          | 78,11       | n                                   | 78,00                            |                                                        |
|      | NCDC scheme for Powerloom<br>Co-operatives                                                       | 6,84,78                         | 1,62,76                                  | 8,47,54     |                                     | 8,47,54                          |                                                        |
| 100  | Miscellaneous Loans (Rs.25<br>lakh and less in each case)<br>Composite Village and Small         | 1,69,01                         | 3,00                                     | 1,72,01     |                                     | 1,72,01                          |                                                        |
| 109  | Industries Cooperatives -<br>Industrial Cooperatives                                             | 4,87,88                         |                                          | 4,87,88     |                                     | 4,87,88                          |                                                        |

|     | Head of Account                                                                                  | Balance on<br>Ist April<br>2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-----|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|     |                                                                                                  |                                 |                                          | In thousand | ds of rupees                        |                                  |                                                        |
|     | 1                                                                                                | 2                               | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
|     | Loans and Advances - contd.                                                                      |                                 |                                          |             |                                     |                                  |                                                        |
| С   | Loans for Economic Services - contd.                                                             |                                 |                                          |             |                                     |                                  |                                                        |
| (f) | Loans for Industry and<br>Minerals - contd.                                                      |                                 |                                          |             |                                     |                                  |                                                        |
|     | Loans for Village and Small -<br>Industries - contd.                                             |                                 |                                          |             |                                     |                                  |                                                        |
| 102 | Small Scale Industries - concld.                                                                 |                                 |                                          |             |                                     |                                  |                                                        |
|     | Loans to Industrial Units                                                                        |                                 |                                          |             |                                     |                                  |                                                        |
|     | affected by Riots                                                                                | 1,02,14                         |                                          | 1,02,14     |                                     | 1,02,14                          |                                                        |
|     | Schemes under 'Vishwa'                                                                           | 2,47,50                         |                                          | 2,47,50     |                                     | 2,47,50                          | )                                                      |
|     | Miscellaneous Loans (Balance                                                                     |                                 |                                          |             |                                     |                                  |                                                        |
|     | Rs.25 lakh or less in each case)                                                                 | (-) 71,56                       |                                          | (-) 71,56   | 1                                   | (-) 71,57                        | (j)                                                    |
| 103 | Handloom Industries                                                                              |                                 |                                          |             |                                     |                                  |                                                        |
|     | Karnataka Handloom                                                                               | 5 10 54                         |                                          | 5 10 74     |                                     | 5 10 T                           |                                                        |
|     | Development Corporation<br>Project Package Scheme for                                            | 5,49,76                         |                                          | 5,49,76     |                                     | 5,49,76                          | <b>1</b>                                               |
|     | Handloom Weavers                                                                                 | 1,41,18                         | 1,55                                     | 1,42,73     | 1,47                                | 1,41,26                          | )                                                      |
|     | Transferred Scheme of loan for intensive Handloom                                                |                                 |                                          |             |                                     |                                  |                                                        |
|     | Development Project - Central<br>Transferred Scheme of Loan for<br>intensive Handloom            | 37,00                           |                                          | 37.00       |                                     | 37,00                            | )                                                      |
|     | Development Project - State<br>CSS of Loan for Pre-Loom and<br>Post-loom facilities / Processing | 31,53                           |                                          | 31,53       |                                     | 31,53                            |                                                        |
|     | Facilities - Central Share<br>CSS of Handloom Development                                        | 2,10,49                         |                                          | 2,10,49     |                                     | 2,10,49                          |                                                        |
|     | Scheme KHDC<br>CSS of Export Oriented Cotton                                                     | 42,21                           |                                          | 42,21       |                                     | 42,21                            |                                                        |
|     | Pilot Production Project<br>Intensive Handloom                                                   | 51,89                           |                                          | 51,89       |                                     | 51,89                            |                                                        |
|     | Development Project<br>Modernisation of Looms                                                    | 4,99,59                         |                                          | 4,99,59     |                                     | 4,99,59                          |                                                        |
|     | KHDC<br>CSS Scheme of Export Oriented                                                            | 28,86                           |                                          | 28,86       | 97                                  | 27,89                            |                                                        |
|     | Silk Pilot Production Project<br>NCDC Scheme for Handloom                                        | 51,05                           |                                          | 51,05       |                                     | 51,05                            |                                                        |
|     | Societies<br>Miscellaneous Loans (Balance                                                        | 67,76                           |                                          | 67,76       | 89                                  | 66,87                            |                                                        |
|     | Rs.25 lakh or less in each case)                                                                 | (-) 31,34                       |                                          | (-) 31,34   | 8,22                                | (-) 39,56                        | (j)                                                    |

Finance Accounts 2004-05

| r.   | Head of Account                                            | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total          | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received<br>and credited<br>to Revenue<br>(f) |
|------|------------------------------------------------------------|------------------------------|------------------------------------------|----------------|-------------------------------------|----------------------------------|-----------------------------------------------------------|
|      |                                                            |                              |                                          | In thousands o | f rupees                            |                                  |                                                           |
|      | 1                                                          | 2                            | 3                                        | 4              | 5                                   | 6                                | 7                                                         |
| F    | Loans and Advances - contd.                                | 11 212                       |                                          |                |                                     |                                  |                                                           |
| С    | Loans for Economic Services                                | - contd.                     |                                          |                |                                     |                                  |                                                           |
| (e)  | Loans for Energy - concld.                                 |                              |                                          |                |                                     |                                  |                                                           |
| 6801 | Loans for Power Projects - concld.                         |                              |                                          |                |                                     |                                  |                                                           |
| 800  | Other Loans to Electricity                                 |                              |                                          |                |                                     |                                  |                                                           |
|      | Boards - Loans to Karnataka                                | 61 71 70                     |                                          | 61,71,79       |                                     | 61,71,79                         |                                                           |
| -    | Electricity Board<br>Total 6801 - Loans for                | 61,71,79                     | al color singles and the s               | 01,71,79       |                                     |                                  |                                                           |
|      | Power Projects                                             | 10,91,40,99                  | 1,47,77,50                               | 12,39,18,49    |                                     | 12,39,18,49                      |                                                           |
|      | Total (e) Loans for Energy                                 | 10,91,40,99                  | 1,47,77,50                               | 12,39,18,49    |                                     | 12,39,18,49                      |                                                           |
| G    | Loans for Industry and                                     |                              |                                          | 7              | 8 1 A A                             |                                  |                                                           |
| 6851 | Minerals<br>Loans for Village and Small                    |                              |                                          |                |                                     | 0                                |                                                           |
| 102  | Industries<br>Small Scale Industries                       |                              |                                          |                |                                     |                                  |                                                           |
| 102  | Government Tool Rooms and                                  |                              |                                          |                |                                     |                                  |                                                           |
|      | Training Centre - Construction<br>of Building at Mysore    | 13,05,00                     |                                          | 13,05,00       |                                     | 13,05,00                         |                                                           |
|      | Loans to Government Tool                                   |                              |                                          |                |                                     |                                  |                                                           |
|      | Room and Training Centre for<br>Customs Duty               | 65,00                        |                                          | 65,00          |                                     | 65,00                            | -                                                         |
|      | Dutch assisted project of construction of Industrial       |                              |                                          |                |                                     | 2 3 3 3 0<br>7 3 4 5 7           | di di                                                     |
|      | Sheds                                                      | (-) 37,27                    |                                          | (-) 37,27      | 8,17                                | (-) 45,44                        | 0)                                                        |
|      | Loans to Karnataka State<br>Small Industries Corporation   | 5,86,74                      |                                          | 5,86,74        |                                     | 5,86,74                          |                                                           |
|      | Loans for Seed/Margin Money                                |                              |                                          | +              | * 164                               |                                  | 1.1                                                       |
|      | for Educated unemployed to<br>start Small Scale Industries | (-) 1,31,01                  |                                          | (-) 1,31,01    | 20                                  | (-) 1,31,21                      | (j)                                                       |
|      | Intensive Development of<br>Rural Industries               | 55,19                        |                                          | 55,19          |                                     | 55,19                            |                                                           |
|      | Seed Money for revival of<br>Small Sick Units              | 4,31,35                      | 7,92                                     | 4,39,27        | 30                                  | 4,38,97                          |                                                           |
|      | Government Tool Room and<br>Training Centre, Bangalore     | 7,03,03                      |                                          | 7,03,03        |                                     | 7,03,03                          |                                                           |
|      | Loans to Small Scale and<br>Cottage Industries for Other   |                              |                                          |                |                                     |                                  | • •                                                       |
|      | Miscellaneous Purposes<br>Loans for Central Institute for  | (-) 1,81,22                  |                                          | (-) 1,81,22    | 12,05                               | (-) 1,93,27                      | ())                                                       |
|      | Plastic Engineering and<br>Technology - Mysore             | 35,00                        |                                          | 35,00          | 6. Š                                | 35,00                            | )                                                         |

## STATEMENT NO.18 DETAILED STATEMENT OF LOANS AND ADVANCES BY GOVERNMENT - contd.

|     | Head of Account                                                                                                       | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received<br>and<br>credited to<br>Revenue<br>(f) |
|-----|-----------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|----------------------------------|----------------------------------|--------------------------------------------------------------|
|     |                                                                                                                       |                              |                                          | In thousand | s of rupees                      |                                  |                                                              |
| -   | 1 .                                                                                                                   | 2                            | 3                                        | 4           | 5                                | 6                                | 7                                                            |
| С   | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.                                                |                              |                                          |             |                                  |                                  |                                                              |
|     | Loans for Energy                                                                                                      |                              |                                          |             |                                  |                                  |                                                              |
|     | Loans for Power Projects                                                                                              |                              |                                          |             |                                  |                                  |                                                              |
| 190 | Loans to Public Sector and<br>other undertakings<br>Loans to KPTCL -<br>Special Grant IPDP<br>Accelerated Power       |                              |                                          |             |                                  |                                  |                                                              |
|     | Development Programme<br>Pradhana Mantri Gramodaya                                                                    | 1,13,32,50                   | 1,45,15,00                               | 2,58,47,50  |                                  | 2,58,47,50                       |                                                              |
|     | Yojana - Loans to KPTCL<br>Liability of KPTCL (to<br>CPSUs) taken over by<br>Government (treated as loan to           | 13,44,35                     | 2,62,50                                  | 16,06,85    |                                  | 16,06,85                         |                                                              |
| 201 | KPTCL)<br>Hydel Generation -<br>Loans to Karnataka Power                                                              | 5,50,95,40                   |                                          | 5,50,95,40  |                                  | 5,50,95,40                       |                                                              |
| 204 | Corporation Limited<br>Rural Electrification                                                                          | 12,80,63                     |                                          | 12,80,63    |                                  | 12,80,63                         |                                                              |
|     | Loans to Karnataka Electricity                                                                                        |                              |                                          |             |                                  |                                  |                                                              |
| 205 | Board for Rural Electrification<br>Transmission and Distribution<br>- Other Schemes<br>CSS of Construction of Inter - | 7,61,70                      |                                          | 7,61,70     |                                  | 7,61,70                          |                                                              |
|     | State transmission lines<br>Loans to Karnataka Electricity<br>Board for Malaprabha Lift                               | 42,74,38                     |                                          | 42,74,38    |                                  | 42,74,38                         |                                                              |
|     | Irrigation Scheme<br>Loans to Karnataka Electricity<br>Board - Loans for Other                                        | 76,81                        |                                          | 76,81       |                                  | 76,81                            |                                                              |
|     | Schemes<br>Loans to Karnataka Electricity<br>Board for implementation of                                              | 1,93,85,43                   |                                          | 1,93,85,43  |                                  | 1,93,85,43                       |                                                              |
| 796 | Plan Schemes<br>Tribal Area Sub-Plan<br>Loans to Karnataka Electricity                                                | 80,70,00                     |                                          | 80,70,00    |                                  | 80,70,00                         |                                                              |
|     | Board - Rural Electrification                                                                                         | 13,48,00                     |                                          | 13,48,00    |                                  | 13,48,00                         |                                                              |

|                     | Head of Account                                     | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total      | Amount<br>repaid during<br>the year       | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|---------------------|-----------------------------------------------------|------------------------------|------------------------------------------|------------|-------------------------------------------|----------------------------------|--------------------------------------------------------|
|                     |                                                     |                              |                                          | In thousan | ds of rupees                              |                                  |                                                        |
|                     | 1                                                   | 2                            | 3                                        | 4          | 5                                         | 6                                | 7                                                      |
|                     | Loans and Advances - contd.                         |                              |                                          |            | *2                                        |                                  |                                                        |
| С                   | Loans for Economic Services -                       |                              |                                          |            |                                           |                                  |                                                        |
| <i>(</i> <b>1</b> ) | contd.                                              |                              |                                          |            |                                           |                                  |                                                        |
| (d)                 | Loans for Irrigation and Flood<br>Control - concld. |                              |                                          |            |                                           |                                  |                                                        |
| (702                | Loans for Minor Irrigation                          |                              |                                          |            |                                           | -E                               |                                                        |
|                     | Surface Water                                       |                              |                                          |            |                                           |                                  |                                                        |
| 101                 | Loans for Maintenance and                           |                              |                                          |            | 95.                                       |                                  |                                                        |
|                     | Restoration of Tanks                                | 28,12                        |                                          | 28,12      |                                           | 28,12                            |                                                        |
|                     | Loans to Cultivators for                            | 20,12                        |                                          |            |                                           |                                  |                                                        |
|                     | Irrigation Pumps                                    | 51,78                        |                                          | 51,78      |                                           | 51,78                            |                                                        |
|                     | Miscellaneous Loans (Balance                        |                              |                                          |            |                                           |                                  |                                                        |
|                     | Rs.25 lakh or less in each case)                    | 15,47                        |                                          | 15,47      |                                           | 15,47                            |                                                        |
| 102                 | Ground Water                                        |                              |                                          |            |                                           |                                  |                                                        |
|                     | Loans to Cultivators for                            |                              |                                          |            |                                           |                                  |                                                        |
|                     | Irrigation Wells                                    | 1,01,42                      |                                          | 1,01,42    |                                           | 1,01,42                          |                                                        |
| 800                 | Other Loans                                         |                              |                                          |            |                                           |                                  |                                                        |
|                     | Loans to Karnataka Electricity                      |                              |                                          |            |                                           |                                  |                                                        |
|                     | Board for Energising Pumpsets                       |                              |                                          |            |                                           |                                  |                                                        |
|                     | and for extension of Power Lines                    | 4,47,93                      |                                          | 4,47,93    |                                           | 4,47,93                          |                                                        |
|                     | Miscellaneous Loans (Balance                        |                              |                                          |            |                                           | () 12.27                         | (1)                                                    |
|                     | Rs.25 lakh or less in each case)                    | (-) 13,37                    |                                          | (-) 13,37  |                                           | (-) 13,37                        |                                                        |
|                     | Total 6702 - Loans for Minor<br>Irrigation          | 6,31,35                      |                                          | 6,31,35    |                                           | 6,31,35                          |                                                        |
| 6705                | Loans for Command Area                              | 0,51,55                      |                                          | 0,51,55    |                                           | 0,51,55                          |                                                        |
| 0705                | Development                                         |                              |                                          |            |                                           |                                  |                                                        |
| 800                 | Other Loans                                         |                              |                                          |            |                                           |                                  |                                                        |
|                     | CSS for Development of Land                         | 89,57                        |                                          | 89,57      |                                           | 89,57                            |                                                        |
|                     | CSS for Setting up of Special                       |                              |                                          | 1. August  |                                           |                                  |                                                        |
|                     | Loan account for financing in-                      |                              |                                          |            |                                           |                                  |                                                        |
|                     | eligible Farmers                                    | 40,00                        |                                          | 40,00      |                                           | 40,00                            |                                                        |
|                     | Loans under Land Improvement                        |                              |                                          |            |                                           |                                  |                                                        |
|                     | (New Rules)                                         | 1,45,79                      |                                          | 1,45,79    |                                           | 1,45,79                          |                                                        |
|                     | Development and Rehabilitation                      |                              |                                          |            |                                           |                                  |                                                        |
|                     | of Taccavi in Tungabhadra and                       |                              |                                          |            |                                           | 70.10                            |                                                        |
|                     | Other Major Irrigation Projects                     | 72,49                        |                                          | 72,49      |                                           | 72,49                            |                                                        |
|                     | Miscellaneous Loans (Balance                        | 1264                         |                                          | 11664      |                                           | ()664                            | (i)                                                    |
|                     | Rs.25 lakh or less in each case)                    | (-) 6,64                     |                                          | (-) 6,64   |                                           | (-) 6,64                         | 0                                                      |
|                     | Total 6705 - Loans for<br>Command Area Development  | 3,41,21                      |                                          | 3,41,21    |                                           | 3,41,21                          |                                                        |
|                     | Total (d) Loans for Irrigation                      | 5,41,41                      |                                          | 3,41,21    | An | 5,41,21                          |                                                        |
|                     | Total (a) Louns for inigation                       |                              |                                          | 9,71,97    |                                           | 9,71,97                          |                                                        |

| Head of Account                                                                                                  | Balance on<br>Ist April 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount<br>advanced<br>during the<br>year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount<br>repaid during<br>the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Balance on<br>31st March<br>2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interest<br>received and<br>credited to<br>Revenue (f)                                                                                                                                                                                                                                                                                                                                                                             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                                                                                    | s of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 1                                                                                                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Loans for Rural Development - concld.                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Loans for other Rural<br>Development Programmes -<br>concld                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Rural Works Programmes<br>Rural Works Programmes in<br>Chronically Drought affected                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| areas<br>Miscellaneous Loans (Balance                                                                            | 1,24,84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| mental and the second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Total 6515 - Loans for other<br>Rural Development<br>Programmes                                                  | 6,71,75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Total (b) Loans for Rural<br>Development                                                                         | 6,71,63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Loans for Special Area<br>Programmes                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 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| Loans for Hill Areas<br>Western Ghats                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                 | 12,93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Total 6551 - Loans for Hill<br>Arras / Total (c) Loans for<br>Special Areas Programmes                           | 12,93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Loans for Irrigation and<br>Flood Control                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Loans for Major and<br>Medium Irrigation                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                 | (-) 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (-) 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (-) 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (j)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total 6701 - Loans for<br>Major and Medium<br>Irrigation                                                         | (-) 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (-) 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (-) 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                  | 1         Loans and Advances - contd.         Loans for Economic Services         - contd.         Loans for Rural Development         - concld.         Loans for other Rural         Development Programmes - concld.         Rural Works Programmes in         Chronically Drought affected areas         Miscellaneous Loans (Balance Rs.25 lakh or less in each case)         Tribal Area Sub-Plan         Total 6515 - Loans for other         Rural Development         Programmes         Total (b) Loans for Rural         Development         Programmes         Total (b) Loans for Rural         Development         Programmes         Loans for Special Area         Programmes         Loans for Hill Areas         Western Ghats         Miscellaneous Loans (Balance Rs.25 lakh or less in each case)         Total 6551 - Loans for Hill         Ar-as / Total (c) Loans for Special Area         Programmes         Loans for Irrigation and         Flood Control         Loans for Major and         Medium Irrigation         Miscellaneous Loans (Balance Rs.25 lakh or less in each case)         Total 6701 - Loans for | Ist April 200412Loans and Advances - contd.Loans for Economic Services- contd.Loans for Rural Development- concld.Loans for other RuralDevelopment Programmes -<br>concld.Rural Works Programmes in<br>Chronically Drought affected<br>areasRs.25 lakh or less in each case)7,01Tribal Area Sub-Plan84,24Total 6515 - Loans for other<br>Rural DevelopmentProgrammes6,71,75Total (b) Loans for Rural<br>DevelopmentProgrammesLoans for Hill AreasWestern GhatsMiscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)12,93Total 6515 - Loans for Atrea<br>ProgrammesProgrammes1000000000000000000000000000000000000 | Ist April 2004advanced<br>during the<br>year123Loans and Advances - contd.1Loans for Economic Services<br>- contd.3Loans for Rural Development<br>- concldLoans for other Rural<br>Development Programmes -<br>concldRural Works Programmes -<br>concidRural Works Programmes in<br>Chronically Drought affected<br>areas1,24,84Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)7,01Tribal Area Sub-Plan84,24Total 6515 - Loans for other<br>Rural Development-Programmes<br>Programmes6,71,75Total (b) Loans for Rural<br>Development-Development<br>Programmes-Bestern Ghats<br>Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)12,93Total (b) Loans for Fural<br>Development-Programmes<br>Rural Development-Programmes<br>Loans for Special Area<br>Programmes12,93Loans for Hill Areas<br>Western Ghats-Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)12,93Loans for Irrigation and<br>Flood Control-Loans for Irrigation and<br>Flood Control-Loans for Major and<br>Medium Irrigation-Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)(.) 59Total 6701 - Loans for<br>Major and Medium-Misorellaneous Loans for<br>Major and Medium-Flood Control<br>Loans for<br>Major and Medium-Hotal 6701 - Loans for<br>Major and Medium< | Ist April 2004       advanced during the year         In thousand         1       2       3       4         Loans and Advances - contd.         Loans for Economic Services       -       3       4         - cond.         Loans for Rural Development       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - | Ist April 2004       advanced<br>during the<br>year       repaid during<br>the year         1       2       3       4       5         Loans and Advances - contd.       1       2       3       4       5         Loans and Advances - contd.       1       2       3       4       5         Loans for Economic Services       - contd.       1       2       3       4       5         Loans for Rural Development       - concid.       1       2       3       4       5         Loans for other Rural       Development Programmes -<br>concid.       - concid. | Ist April 2004     advanced<br>during the<br>year     repaid during<br>the year     3ist March<br>2005       1     2     3     4     5     6       Loans and Advances - contd.     1     2     3     4     5     6       Loans and Advances - contd.     1     2     3     4     5     6       Loans for Advances - contd.     1     2     3     4     5     6       Loans for Advances - contd.     1     2     3     4     5     6       Loans for other Rural<br>Development Programmes -<br>concid.     1     2     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1 |

|      | Head of Account                                                            | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total            | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|----------------------------------------------------------------------------|------------------------------|------------------------------------------|------------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                                            | , f                          |                                          | In thousand      | s of rupees                         |                                  |                                                        |
| 2    | 1                                                                          | 2                            | 3                                        | 4                | 5                                   | 6                                | 7                                                      |
|      | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.     |                              |                                          |                  |                                     |                                  |                                                        |
| (b)  | Loans for Rural Development - contd.                                       |                              |                                          | 2                |                                     |                                  | 8 8<br>3                                               |
|      | Loans for Rural<br>Employment<br>Other Loans                               |                              |                                          |                  |                                     | -                                |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)           | (-) 3                        |                                          | (-) 3            |                                     | (-)                              | 3 (j)                                                  |
|      | Total 6505 – Loans for Rural<br>Employment                                 | (-) 3                        |                                          | (-) 3            |                                     | (-) :                            |                                                        |
|      | Loans for Land Reforms<br>Other Loans<br>Miscellaneous Loans (Balance      |                              |                                          |                  |                                     | 4<br>* 8<br>2                    |                                                        |
|      | Rs.25 lakh or less in each case)<br>Total 6506 – Loans for Land            | (-) 14                       |                                          | (-) 14           |                                     | (-) 14                           | 4                                                      |
| (715 | Reforms                                                                    | (-) 14                       |                                          | (-) 14           |                                     | (-) 14                           | 4                                                      |
|      | Loans for other Rural<br>Development Programmes<br>Panchayati Raj          |                              |                                          |                  |                                     |                                  |                                                        |
|      | Loans to Taluk Board and<br>Village Panchayats for<br>conducting Elections | 72,88                        |                                          | 72,88            |                                     | 72,8                             | R                                                      |
|      | Loans to Village Panchayats for creation of Remunerative                   |                              |                                          |                  |                                     |                                  |                                                        |
|      | Assets<br>Taluk Board and Village<br>Panchayats                            | 79,80                        |                                          | 79,80<br>1,02,24 |                                     | 79,80                            |                                                        |
|      | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)           | 28,19                        |                                          | 28,19            |                                     | 1,02,24                          |                                                        |
| 102  | Community Development                                                      |                              |                                          |                  |                                     | a 8.2                            | 2.0                                                    |
|      | Loans in connection with CD<br>& NES Programme                             | 1,39,32                      |                                          | 1,39,32          | 1                                   | 1,39,3                           | ı į                                                    |
| 12   | Peoples Housing Scheme<br>(Janatha Housing Scheme)                         | 33,23                        |                                          | 33,23            | 7                                   | 33,10                            | 6                                                      |

#### STATEMENT NO.18 DETAILED STATEMENT OF LOANS AND ADVANCES BY GOVERNMENT - contd.

|                    | Head of Account                                                                                                                                                      | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|                    |                                                                                                                                                                      |                              |                                          | In thousand | s of rupees                         |                                  |                                                        |
| _                  | 1                                                                                                                                                                    | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
| С                  | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.<br>Loans for Agriculture and<br>Allied Activities - concld.                                   |                              |                                          |             |                                     |                                  |                                                        |
| 6425               | Loans for Co-operation -<br>concld.                                                                                                                                  |                              |                                          |             |                                     |                                  |                                                        |
| 796                | Tribal Area Sub-Plan<br>CSS for providing assistance<br>to Co-operative Institutions<br>and Co-operatively Weak                                                      |                              |                                          |             |                                     |                                  |                                                        |
|                    | Tribal Areas<br>Miscellaneous Loans (Balance                                                                                                                         | 3,78,11                      |                                          | 3,78,11     |                                     | 3,78,11                          |                                                        |
| 800                | Rs.25 lakh or less in each case)<br>Other Loans                                                                                                                      | (-) 57,97                    |                                          | (-) 57,97   | 2,28                                | (-) 60,25                        | (j)                                                    |
|                    | Interest Free Loan - Share<br>Capital Contribution<br>Miscellaneous Loans (Balance                                                                                   | 86,70                        |                                          | 86,70       | 8,37                                | 78,33                            |                                                        |
| 1                  | Rs.25 lakh or less in each case)                                                                                                                                     | (-) 2,59                     |                                          | (-) 2,59    |                                     | (-) 2,59                         | (j)                                                    |
| <u>, 1</u>         | Total 6425 - Loans for<br>Co-operation                                                                                                                               | 1,00,75,53                   | 1,76,72                                  | 1,02,52,25  | 1,51,07                             | 1,01,01,18                       |                                                        |
| 60                 | Loans for Other<br>Agricultural Programmes<br>Others<br>Other Loans<br>Miscellaneous Loans (Balance                                                                  |                              |                                          | 1,02,02,20  | 1,51,07                             | 1,01,01,10                       |                                                        |
|                    | Rs.25 lakh or less in each case)                                                                                                                                     | (-) 2,02                     |                                          | (-) 2,02    |                                     | (-) 2,02                         | (i)                                                    |
|                    | Total 6435 - Loans for Other<br>Agricultural Programmes                                                                                                              | (-) 2,02                     | n. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | (-) 2,02    |                                     | (-) 2,02                         | <u>U</u> /                                             |
|                    | Total (a) Loans for<br>Agriculture and Allied<br>Activities                                                                                                          | 3,75,40,87                   | 9,47,65                                  | 3,84,88,52  | 2,22,31                             | 3,82,66,21                       |                                                        |
| <b>6501</b><br>201 | Loans for Rural Development<br>Loans for Special<br>Programmes for Rural<br>Development<br>Integrated Rural Development<br>Programme<br>Miscellaneous Loans (Balance |                              |                                          |             |                                     |                                  |                                                        |
|                    | Rs.25 lakh or less in each case)<br>Total 6501 - Loans for<br>Special Programmes for                                                                                 | 5                            |                                          | 5           |                                     | 5                                |                                                        |
| Luller             | Rural Development                                                                                                                                                    | 5                            |                                          | 5           |                                     | 5                                |                                                        |

|        | Head of Account                                            | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total         | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|--------|------------------------------------------------------------|------------------------------|------------------------------------------|---------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
| 2      |                                                            |                              |                                          | In thousan    | nds of rupees                       |                                  |                                                        |
|        | . 1                                                        | 2                            | 3                                        | 4             | 5                                   | 6                                | 7                                                      |
|        | Loans and Advances - contd.                                |                              |                                          |               |                                     |                                  | 2                                                      |
|        | Loans for Economic Services -<br>contd.                    |                              |                                          |               |                                     |                                  |                                                        |
| 170 25 | Loans for Agriculture and<br>Allied Activities - contd.    |                              |                                          |               |                                     |                                  |                                                        |
|        | Loans for Co-operation -                                   |                              |                                          |               |                                     |                                  |                                                        |
|        | contd.                                                     |                              |                                          |               |                                     |                                  |                                                        |
| 108    | Loans to other Cooperatives -                              |                              |                                          |               |                                     |                                  |                                                        |
|        | concld.                                                    |                              |                                          |               |                                     |                                  |                                                        |
|        | Financial Assistance to Fruit                              |                              |                                          |               |                                     |                                  |                                                        |
|        | processing Societies for<br>Rehabilitation Programme       |                              |                                          |               |                                     |                                  |                                                        |
|        | (NCDC)                                                     | 70,00                        |                                          | 70,00         |                                     | 70,00                            | )                                                      |
|        | Loans for construction of                                  |                              |                                          |               |                                     | in the second                    |                                                        |
|        | Godowns NCDC-CSS                                           | (-) 54,95                    |                                          | (-) 54,95     |                                     | (-) 54,95                        | j (j)                                                  |
|        | CSS of NCDC Loans for Small<br>and Medium sized Processing |                              |                                          |               |                                     | J. H.                            |                                                        |
|        | Units                                                      | 2,19,65                      |                                          | 2,19,65       | 96                                  | 2,18,69                          | 1                                                      |
|        | CSS of NCDC for Construction                               |                              |                                          |               |                                     |                                  |                                                        |
|        | of Rural Godown by PACs and                                |                              |                                          |               |                                     |                                  |                                                        |
|        | for Cotton Companies through<br>World Bank                 | 45,47                        |                                          | 45,47         | 13,76                               | 31,71                            | ¢.                                                     |
|        | Construction of Godowns under                              | 40,41                        |                                          | 43,47         | 15,70                               | . 51,71                          |                                                        |
|        | Centrally Sponsored Scheme                                 | 5,19,63                      |                                          | 5,19,63       | 2,18                                | 5,17,45                          | \$                                                     |
|        | CSS for Promotion and                                      |                              |                                          |               |                                     |                                  |                                                        |
|        | Development of Weaker Section<br>Co-operatives             | 1,31,11                      | 14,38                                    | 1,45,49       | 4,85                                | 1,40,64                          |                                                        |
|        | Loans to Apex Bank for                                     | 1,31,11                      | 14,50                                    | 1,43,47       | 4,00                                | 1,40,04                          |                                                        |
|        | repayment of overdues to NCDC                              | 35,79,73                     |                                          | 35,79,73      |                                     | 35,79,73                         | 4                                                      |
|        | Loan Provision for NCDC                                    | a the second second          |                                          |               |                                     |                                  |                                                        |
|        | sponsored Schemes Loans to                                 |                              |                                          |               |                                     |                                  |                                                        |
|        | Small and Medium Sized                                     |                              |                                          |               |                                     |                                  | 1                                                      |
|        | Industries                                                 | 3,11,51                      |                                          | 3,11,51       |                                     | 3,11,51                          | t e di i                                               |
|        | Loans to Various Categories of                             |                              |                                          |               |                                     |                                  |                                                        |
|        | Co-operative Societies NCDC<br>Lumpsum                     | 10,38,94                     | 45,84                                    | 10,84,78      | 2,01                                | 10,82,77                         | 7                                                      |
|        | Special Credits to PACs for BDP                            |                              | 40,01                                    | 10,04,70      | 2,01                                | 10,02,7                          |                                                        |
|        | (Interest Free Loans) - CSS                                | 57,53                        | 13,00                                    | 70,53         | 3,03                                | 67,50                            | 1                                                      |
|        | Loans to Farmers Cooperative                               | * + <sup>3</sup> - 1000      | 3.8172/80.000                            | 17.000 August |                                     | 50 2010- <b>5</b> 00-55          |                                                        |
|        | Spinning Mills, Hulkoti                                    |                              | 1,03,50                                  | 1,03,50       |                                     | 1,03,50                          | j                                                      |
|        | Miscellaneous Loans (Balance                               |                              |                                          |               |                                     |                                  |                                                        |
|        | Rs.25 lakh or less in each case)                           | (-) 5,91                     | e x                                      | (-) 5,91      | 25,00                               | (-) 30,91                        | . (j)                                                  |

#### STATEMENT NO.18 DETAILED STATEMENT OF LOANS AND ADVANCES BY GOVERNMENT - contd.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Head of Account                                                           | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                              |                                          | In thousand | s of rupees                         |                                  |                                                        |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                         | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.    |                              |                                          |             |                                     |                                  |                                                        |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Loans for Agriculture and<br>Allied Activities - contd.                   |                              |                                          |             |                                     |                                  |                                                        |
| 6425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Loans for Co-operation -                                                  |                              |                                          |             |                                     |                                  |                                                        |
| 107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | contd.<br>Loans to credit Cooperatives –                                  |                              |                                          |             |                                     |                                  |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | concld.                                                                   |                              |                                          |             |                                     |                                  |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Loans to Other Societies                                                  | 37,78                        |                                          | 37,78       | 1                                   | 37,77                            |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Loans to bridge the shortfall in the recovery of the Block                |                              |                                          |             |                                     | ~~~~~                            |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Overdue<br>Loans for Co-operative<br>Agricultural and Rural               | (-) 32,44                    |                                          | (-) 32,44   |                                     | (-) 32,44                        | (j)                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Development Bank                                                          | (-) 1,16,43                  |                                          | (-) 1,16,43 | 70,96                               | (-) 1,87,39                      | (i)                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Special Component for SCs –<br>Loans for financial assistance<br>to SCs   | 8,48,42                      |                                          | 8 40 43     |                                     |                                  | 07                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agricultural Credit<br>Stabilisation Fund                                 | 4,93,18                      |                                          | 8,48,42     | 5,91                                | 8,42,51                          |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Centrally Sponsored Scheme –<br>Agricultural Credit<br>Stabilisation Fund |                              |                                          | 4,93,18     | 5,97                                | 4,87,21                          |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Miscellaneous Loans (Balance                                              | (-) 97,31                    |                                          | (-) 97,31   |                                     | (-) 97,31                        | (j)                                                    |
| and the second s | Rs.25 lakh or less in each case)<br>Loans to other Cooperatives           | (-) 18,93                    |                                          | (-) 18,93   | 5,48                                | (-) 24,41                        | (j)                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Processing Co-operative                                                   |                              |                                          |             |                                     |                                  |                                                        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Societies<br>Karnataka State Co-operative                                 | 6,12,66                      |                                          | 6,12,66     |                                     | 6,12,66                          |                                                        |
| _ 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Marketing Federation                                                      | 7,54,00                      |                                          | 7,54,00     |                                     | 7,54,00                          |                                                        |
| I<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rehabilitation of closed and<br>Sick Co-operative Spinning                |                              |                                          |             |                                     |                                  |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mills<br>N.C.D.C. integrated                                              | 50,00                        |                                          | 50,00       |                                     | 50,00                            |                                                        |
| Ι                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Development Programme<br>N.C.D.C. Scheme – Integrated                     | 60,54                        |                                          | 60,54       | 13                                  | 60,41                            |                                                        |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Co-operative Development<br>Programme                                     | 2,83,22                      |                                          | 2,83,22     |                                     | 2,83,22                          |                                                        |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Conversion of Purchase Tax<br>ue from Sugar Factories into                |                              |                                          | 2,05,22     |                                     | 2,03,22                          |                                                        |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nterest free Loan                                                         | 12,35,68                     |                                          | 12,35,68    |                                     | 12,35,68                         |                                                        |

|      | Head of Account                                                                                         | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total           | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005         | Interest<br>received<br>and<br>credited t<br>Revenue<br>(f) |
|------|---------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-----------------|----------------------------------------|------------------------------------------|-------------------------------------------------------------|
|      |                                                                                                         |                              |                                          | In thousands of |                                        |                                          | <u></u>                                                     |
| 17   | 1<br>Loans and Advances - contd.                                                                        | 2                            | 3                                        | 4               | 5                                      | 6                                        | 7                                                           |
|      | Loans for Economic Services - con                                                                       |                              |                                          |                 |                                        | 1 - E - E                                |                                                             |
|      | Loans for Economic Services - con<br>Loans for Agriculture and Allied                                   | nta.                         |                                          |                 |                                        |                                          |                                                             |
| (4)  | Activities - contd.                                                                                     |                              |                                          |                 |                                        |                                          |                                                             |
| 6408 | Loans for Food, Storage and                                                                             |                              |                                          |                 |                                        |                                          |                                                             |
|      | Warehousing - concld.                                                                                   |                              |                                          |                 |                                        |                                          |                                                             |
| 02   | Storage and Warehousing -                                                                               |                              |                                          |                 |                                        |                                          |                                                             |
|      | concld.                                                                                                 |                              |                                          |                 |                                        |                                          |                                                             |
| 195  | Loans to Cooperatives                                                                                   |                              |                                          |                 |                                        | 1997 - 1997<br>1997 - 1997               |                                                             |
|      | Warehousing and Marketing Co-<br>operatives                                                             | 6,77,20                      |                                          | 6,77,20         |                                        | 6,77,                                    | 20                                                          |
|      | Miscellaneous Loans (Balance                                                                            | 0,77,20                      |                                          | 0,77,20         |                                        | 0,77,                                    | 20                                                          |
|      | Rs.25 lakh or less in each case)                                                                        | (-) 63                       |                                          | (-) 63          |                                        | (-)                                      | 63 (j)                                                      |
| 800  | Other Loans                                                                                             | ()                           |                                          | ()              |                                        | ()                                       | 00 ()                                                       |
|      | Miscellaneous Loans (Balance                                                                            |                              |                                          |                 |                                        |                                          |                                                             |
|      | Rs.25 lakh or less in each case)                                                                        | (-) 38                       |                                          | (-) 38          |                                        | (-)                                      | 38 (j)                                                      |
|      | Total 6408 - Loans for Food,                                                                            |                              |                                          |                 |                                        | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                                                             |
|      | Storage and Warehousing                                                                                 | 31,89,84                     | 4,38,95                                  | 36,28,79        |                                        | 36,28,                                   | 79                                                          |
| 6416 | Loans to Agricultural Financial                                                                         |                              |                                          |                 | т <sub>а</sub> в 19                    | 1 A                                      | 6                                                           |
|      | Institutions                                                                                            |                              |                                          |                 |                                        |                                          |                                                             |
| 190  | Loans to Public Sector and other                                                                        |                              |                                          |                 |                                        |                                          |                                                             |
|      | undertakings                                                                                            |                              |                                          |                 |                                        |                                          |                                                             |
|      | Karnataka State Co-operative<br>Agricultural and Rural                                                  | 2 <sup>14</sup> -            |                                          |                 |                                        | *                                        |                                                             |
|      | Development Bank - Loans for                                                                            |                              |                                          |                 |                                        |                                          |                                                             |
|      | Purchase of Debentures                                                                                  | 50,39,84                     | 3,15,54                                  | 53,55,38        |                                        | 53,55,                                   | 38                                                          |
|      | Total 6416 - Loans to                                                                                   |                              |                                          |                 |                                        |                                          |                                                             |
|      | Agricultural Financial                                                                                  |                              |                                          | 6 X             |                                        | 1                                        |                                                             |
|      | Institutions                                                                                            | 50,39,84                     | 3,15,54                                  | 53,55,38        | 24 L                                   | 53,55,                                   | 38                                                          |
|      | Loans for Co-operation                                                                                  |                              |                                          |                 |                                        |                                          |                                                             |
| 107  | Loans to credit Cooperatives -                                                                          |                              |                                          |                 |                                        |                                          |                                                             |
|      | Loans to credit Cooperatives                                                                            | (-) 6,98,88                  |                                          | (-) 6,98,88     | 17                                     | (-) 6,99,                                | 05 (j)                                                      |
|      | Loans to cover overdues of tenants<br>under Land Reform Scheme                                          | 29,76                        |                                          | 29,76           |                                        | 29,                                      | 76                                                          |
|      | Conversion of Short Term Loans<br>into Medium Term Loans Scarcity<br>Relief                             | (-) 49,38                    |                                          | (-) 49,38       |                                        | (-) 49,                                  | 38 (j)                                                      |
|      | Centrally Sponsored Scheme - Non<br>overdue cover assistance under<br>special Rice production Programme |                              |                                          |                 |                                        |                                          |                                                             |
|      | and Oil seeds Purchases                                                                                 | 3,66,70                      |                                          | 3,66,70         |                                        | 3,66,                                    | 70                                                          |

|      | Head of Account                                                                                 | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|-------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
| a s  |                                                                                                 |                              |                                          | In thousand | s of rupees                         |                                  |                                                        |
|      | 1                                                                                               | 2                            | 3                                        | 4           | 5                                   | 6                                | 7                                                      |
|      | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.                          |                              |                                          |             |                                     | -                                |                                                        |
| (a)  | Loans for Agriculture and<br>Allied Activities - contd.                                         |                              |                                          |             |                                     |                                  |                                                        |
| 6406 | Loans for Forestry and<br>Wildlife                                                              |                              |                                          |             |                                     |                                  |                                                        |
| 104  | Forestry                                                                                        |                              |                                          |             |                                     |                                  |                                                        |
|      | Loans to Karnataka Forest                                                                       |                              |                                          |             |                                     |                                  |                                                        |
|      | Industries Corporation<br>Loans to Karnataka Forest                                             | 1,16                         |                                          | 1,16        |                                     | 1,16                             |                                                        |
|      | Plantation Corporation<br>Loans to Karnataka Forest                                             | 1,16,05                      |                                          | 1,16,05     |                                     | 1,16,05                          |                                                        |
|      | Development Corporation<br>Miscellaneous Loans (Balance                                         | 13,91,00                     |                                          | 13,91,00    |                                     | 13,91,00                         |                                                        |
|      | Rs.25 lakh or less in each case)                                                                | 8,00                         |                                          | 8,00        |                                     | 8 00                             |                                                        |
|      | Total 6406 - Loans for                                                                          |                              |                                          | 0,00        |                                     | 8,00                             |                                                        |
| aus  | Forestry and Wild Life                                                                          | 15,16,21                     |                                          | 15,16,21    |                                     | 15,16,21                         |                                                        |
|      | Loans for Food, Storage and<br>Warehousing<br>Food                                              |                              |                                          |             |                                     | 13,10,21                         |                                                        |
|      | Loans to public sector and other<br>undertakings<br>Loans to Karnataka Food and                 |                              |                                          |             |                                     |                                  |                                                        |
|      | Civil Supplies Corporation<br>Limited<br>Miscellaneous Loans (Balance                           | 1,62,42                      |                                          | 1,62,42     |                                     | 1,62,42                          |                                                        |
|      | Rs.25 lakh or less in each case)<br>Other Loans                                                 | 15,00                        |                                          | 15,00       |                                     | 15,00                            |                                                        |
|      | CSS for Construction of<br>Godown                                                               | 66,00                        |                                          | 66,00       |                                     | 66,00                            |                                                        |
|      | Loans to Food Storage and<br>Warehousing<br>Working Capital Loan to<br>Karnataka Food and Civil |                              |                                          |             |                                     |                                  |                                                        |
| 02 . | Supplies Corporation<br>Storage and Warehousing<br>Loans to public sector and other             | 8,50,00                      |                                          | 8,50,00     |                                     | 8,50,00                          |                                                        |
|      | undertakings – Loans to<br>Karnataka Warehousing<br>Corporation for Construction of             |                              |                                          |             |                                     |                                  |                                                        |
| (    | Godowns                                                                                         | 14,20,23                     | 4,38,95                                  | 18,59,18    |                                     | 18,59,18                         |                                                        |

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# STATEMENT NO.18 DETAILED STATEMENT OF LOANS AND ADVANCES BY GOVERNMENT - contd.

|     | Head of Account                                                                                                                         | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total            | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|------------------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|     |                                                                                                                                         | 1. K. M. K.                  |                                          | In thousand      | ls of rupees                        |                                  |                                                        |
|     | 1                                                                                                                                       | 2                            | 3                                        | 4                | 5                                   | 6                                | 7                                                      |
|     | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.                                                                  |                              |                                          |                  | t.                                  |                                  |                                                        |
|     | Loans for Agriculture and<br>Allied Activities - contd.                                                                                 |                              |                                          |                  |                                     |                                  |                                                        |
|     | Loans for Fisheries - concld.<br>Mechanisation of fishing crafts                                                                        |                              |                                          |                  |                                     |                                  |                                                        |
|     | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                                        | (-) 25                       |                                          | (-) 25           | 1                                   | (-) 26                           | (j)                                                    |
| 195 | Loans to Cooperatives                                                                                                                   |                              |                                          | 14 a 14          |                                     |                                  |                                                        |
|     | Loans to Fishermen Co-<br>operative Societies for<br>implementation of NCDC<br>Assisted Project                                         | 2,92,16                      | 16,37                                    | 3,08,53          | 43,28                               | 2,65,25                          |                                                        |
| 800 | Other Loans                                                                                                                             | 2,72,10                      | 10,57                                    | 5,00,55          | 45,20                               | 2,03,23                          |                                                        |
|     | Fishermen's Co-operatives<br>Loans to Fisheries Co-operative<br>Federation under Reservoir<br>Fisheries Project with NCDC<br>assistance | 49,58<br>1,23,36             |                                          | 49,58<br>1,23,36 | 8,62                                | 49,58<br>1,14,74                 |                                                        |
|     | Loans to Karnataka Fisheries<br>Development Corporation                                                                                 | 70,00                        |                                          | 70,00            |                                     | 70,00                            |                                                        |
|     | Improvement of traditional fishing                                                                                                      | (-) 72,23                    |                                          | (-) 72,23        |                                     | (-) 72,23                        | (i)                                                    |
|     | Loans to Dakshina Kannada<br>District Fish Marketing Co-<br>operative Federation Limited,<br>Mangalore                                  | 22,06                        |                                          |                  | 11.00                               |                                  |                                                        |
|     | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                                        | 10,92                        |                                          | 22,06<br>10,92   | 11,00<br>27                         | 11,06                            |                                                        |
| 1.1 | Total 6405 - Loans for<br>Fisheries                                                                                                     | 5,10,31                      | 16,37                                    | 5,26,68          | 63,34                               | 4,63,34                          |                                                        |

### STATEMENT NO.18 DETAILED STATEMENT OF LOANS AND ADVANCES BY GOVERNMENT - contd.

|           | Head of Account                                                                                                                   | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total     | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-----------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|           |                                                                                                                                   |                              |                                          | In thousa | nds of rupees                       |                                  |                                                        |
| 2.11      | 1                                                                                                                                 | 2                            | 3                                        | 4         | 5                                   | 6                                | 7                                                      |
| С         | Loans and Advances - contd.<br>Loans for Economic Services<br>- contd.<br>Loans for Agriculture and<br>Allied Activities - contd. |                              |                                          |           |                                     |                                  |                                                        |
| 6403      | Loans for Animal                                                                                                                  |                              |                                          |           |                                     |                                  |                                                        |
|           | Husbandry<br>Cattle and Buffalo<br>Development                                                                                    |                              |                                          |           |                                     |                                  |                                                        |
|           | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                                  | 6,33                         | (*)                                      | 6,        | 33 20                               | 6,1                              | 3                                                      |
| 103       | Poultry Development<br>Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                           | 4,86                         |                                          | 4.        | .86                                 | 4,8                              | 6                                                      |
| 104       | Sheep and Wool Development<br>Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                    | 2,99                         |                                          | 2         | ,99                                 | 2,9                              | 9                                                      |
|           | Total 6403 - Loans for<br>Animal Husbandry                                                                                        | 14,18                        | (*)                                      | 14        | ,18 20                              | 13,9                             | 8                                                      |
|           | Loans for Dairy<br>Development                                                                                                    |                              |                                          |           |                                     |                                  |                                                        |
| 190       | Loans to Public Sector and<br>other undertakings                                                                                  |                              |                                          |           |                                     |                                  |                                                        |
|           | Loans to Karnataka Dairy<br>Development Corporation<br>(Karnataka Milk Producers<br>Co-operative Federation                       | 12,59,27                     | (*)                                      | 12,59     | 27                                  | 12,59,2                          | 27                                                     |
| 000       | Limited)                                                                                                                          | 12,39,27                     | (-)                                      | 12,00     |                                     |                                  |                                                        |
| 800       | Other Loans<br>Dairy Co-operatives                                                                                                | 26,69                        |                                          | 26        | 5,69                                | 26.0                             | 59                                                     |
|           | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                                                                  | 17,49                        |                                          | 17        | 7,49                                | 17,4                             | 49                                                     |
|           | Total 6404 - Loans for Dairy<br>Development                                                                                       | 13,03,45                     | ; (*)                                    | 13,03     | 3,45                                | 13,03,-                          | 45                                                     |
| 100 0 000 | <b>Loans for Fisheries</b>                                                                                                        |                              |                                          |           |                                     |                                  |                                                        |
| 105       | Processing, Preservation and<br>Marketing                                                                                         |                              |                                          |           |                                     |                                  |                                                        |
|           | Construction and Improvement<br>of Fish Markets and Marketing<br>Facilities                                                       | 14,59                        | )                                        | 14        | 4,59 16                             | 14,                              | 43                                                     |
|           | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case                                                                   |                              | 2                                        |           | 12                                  |                                  | 12                                                     |

(\*) Differs from the closing balance of previous year by 1 due to rounding.

| Finance Accounts 2004-0 | 1113 2004-05 |
|-------------------------|--------------|
|-------------------------|--------------|

|      | Head of Account                                         | Balance on<br>Ist April 2004                   | Amount<br>advanced<br>during the<br>year | Total        | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|------|---------------------------------------------------------|------------------------------------------------|------------------------------------------|--------------|----------------------------------------|----------------------------------|--------------------------------------------------------|
|      |                                                         |                                                |                                          | In thousands | of rupees                              |                                  |                                                        |
|      | 1                                                       | 2                                              | 3                                        | 4            | 5                                      | 6                                | 7                                                      |
|      | Loans and Advances - contd.                             |                                                |                                          |              |                                        |                                  |                                                        |
|      | Loans for Economic Services -<br>contd.                 |                                                |                                          |              |                                        |                                  |                                                        |
| (a)  | Loans for Agriculture and<br>Allied Activities - contd. |                                                |                                          |              |                                        |                                  |                                                        |
| 6402 | Loans for Soil and Water                                |                                                |                                          |              |                                        |                                  |                                                        |
|      | Conservation                                            |                                                |                                          |              |                                        |                                  |                                                        |
| 102  | Soil Conservation                                       |                                                |                                          |              |                                        |                                  |                                                        |
|      | Soil Conservation on Field Trial                        |                                                |                                          |              |                                        |                                  |                                                        |
|      | and Dry Farm Technology                                 | 10,26,32                                       |                                          | 10,26,32     |                                        | 10,26,32                         |                                                        |
|      | Loans to Cultivators for Soil                           |                                                |                                          |              |                                        |                                  |                                                        |
|      | Conservation Works on Water                             |                                                |                                          |              |                                        |                                  |                                                        |
|      | shed basins (Expenditure<br>transferred from 2402)      | 25 50 40                                       |                                          |              | N                                      |                                  |                                                        |
|      |                                                         | 35,58,40                                       |                                          | 35,58,40     | 34                                     | 35,58,06                         |                                                        |
|      | Loans for Soil Conservation<br>under D.P.A.P (Amount    |                                                |                                          |              |                                        |                                  |                                                        |
|      | transferred from 2501).                                 | 1,97,19                                        |                                          | 1.07.10      |                                        |                                  |                                                        |
|      | Loans for Soil Conservation                             | 1,97,19                                        |                                          | 1,97,19      |                                        | 1,97,19                          |                                                        |
|      | Works in Scarcity affected areas                        |                                                |                                          |              |                                        |                                  |                                                        |
|      | (Amount transferred from 2245)                          | 3,90,77                                        |                                          | 3,90,77      | 52                                     | 2 00 25                          |                                                        |
|      | CSS of Soil Conservation on                             | 5,50,77                                        |                                          | 5,90,77      | 52                                     | 3,90,25                          |                                                        |
|      | Water Shed in River Valley                              |                                                |                                          |              |                                        |                                  |                                                        |
|      | Project                                                 | 7,14,99                                        |                                          | 7,14,99      |                                        | 7,14,99                          |                                                        |
|      | Soil Conservation Works on                              |                                                |                                          | 1,11,55      |                                        | 7,14,99                          |                                                        |
|      | Water Shed Basins District                              |                                                |                                          |              |                                        |                                  |                                                        |
|      | Sector Scheme (Amount                                   |                                                |                                          |              |                                        |                                  |                                                        |
|      | transferred from 2402)                                  | 2,65,09                                        |                                          | 2,65,09      |                                        | 2,65,09                          |                                                        |
|      | Loans for Soil Conservation in                          |                                                |                                          |              |                                        |                                  |                                                        |
|      | River Valley Project                                    | 22,48,65                                       |                                          | 22,48,65     |                                        | 22,48,65                         |                                                        |
|      | CSS for D.P.A.P (Amount                                 |                                                |                                          |              |                                        |                                  |                                                        |
|      | transferred from 2401)                                  | 1,85,05                                        |                                          | 1,85,05      |                                        | 1,85,05                          |                                                        |
|      | CSS of Soil Conservation on                             |                                                |                                          |              |                                        |                                  |                                                        |
|      | Catchment Area of River Valley                          | 3<br>82000-00-00-00-00-00-00-00-00-00-00-00-00 |                                          |              |                                        |                                  |                                                        |
|      | Projects                                                | 23,33,46                                       |                                          | 23,33,46     |                                        | 23,33,46                         |                                                        |
|      | Bunding Tackavi                                         | (-) 1,86,45                                    | 7                                        | (-) 1,86,38  | 6,22                                   | (-) 1,92,60                      | (j)                                                    |
|      | Miscellaneous Loans (Balance                            |                                                |                                          |              |                                        |                                  | -                                                      |
|      | Rs.25 lakh or less in each case)                        | 7,88                                           |                                          | 7,88         | 61                                     | 7,27                             |                                                        |
|      | Land Reclamations and Development                       |                                                |                                          |              |                                        |                                  | 2 1.<br>-                                              |
|      | Land Reclamation Scheme                                 | 1,30,22                                        |                                          | 1,30,22      |                                        | 1,30,22                          |                                                        |
|      | Total 6402 - Loans for Soil and                         |                                                |                                          | -            |                                        |                                  |                                                        |
|      | Water Conservation                                      | 1,08,71,57                                     | 7                                        | 1,08,71,64   | 7,69                                   | 1,08,63,95                       |                                                        |

|        | Head of Account                                                           | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total    | Amount<br>repaid during<br>the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>Revenue (f) |
|--------|---------------------------------------------------------------------------|------------------------------|------------------------------------------|----------|-------------------------------------|----------------------------------|--------------------------------------------------------|
|        |                                                                           |                              |                                          | In thous | ands of rupees                      |                                  |                                                        |
|        | 1                                                                         | 2                            | 3                                        | 4        | 5                                   | 6                                | 7                                                      |
| C      | Loans and Advances - contd.<br>Loans for Economic Services -<br>contd.    |                              |                                          |          |                                     |                                  |                                                        |
|        | Loans for Agriculture and<br>Allied Activities - contd.                   |                              |                                          |          |                                     |                                  |                                                        |
|        | Loans for Crop Husbandry -<br>concld.                                     |                              |                                          |          |                                     |                                  |                                                        |
| 113    | Agricultural Engineering<br>Loans to Karnataka Agro                       | 70,00                        |                                          | 70,      | 00                                  | 70,0                             | 0                                                      |
| 119    | Proteins Limited<br>Horticulture and Vegetable                            | 70,00                        |                                          | 10,      |                                     |                                  |                                                        |
|        | Crops<br>Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case) | 2,18,42                      |                                          | 2,18     | 42                                  | 2,18,4                           | 12                                                     |
| 190    | Loans to Public Sector and other<br>undertakings                          |                              |                                          |          |                                     |                                  |                                                        |
|        | Short term loan to Karnataka<br>Agro Industries Corporation               | 75,00                        |                                          | 75       | ,00                                 | 75,0                             | 00                                                     |
|        | Loans to KAIC for<br>implementation of VRS                                | 4,50,00                      |                                          | 4,50     | ,00                                 | 4,50,0                           | 00                                                     |
|        | Loans to KAIC for repayment of<br>loans to SC & ST Corporation            | 58,00                        |                                          | 58       | ,00                                 | 58,0                             | . 00                                                   |
|        | Loans for Granulated Fertilizer<br>Project                                | 58,00                        |                                          | 58       | ,00                                 | 58,0                             | 00                                                     |
| 195    | 5 Loans to Farming Cooperatives -<br>Short term Loans to HOPCOMS          | 75,00                        |                                          | 75       | ,00                                 | 75,                              | 00                                                     |
| 221380 | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)          | 36,43                        |                                          | 36       | ,43                                 | 36,                              | 43                                                     |
| 800    | Other Loans<br>Taccavi Loans                                              | 2,65,76                      |                                          | 2,65     | .76                                 | 2,65,                            | 76                                                     |
|        | Agricultural Loans Act (Madras)                                           |                              |                                          |          | ,30                                 | 29,                              | 30                                                     |
|        | Agricultural Loans Act                                                    |                              |                                          |          |                                     |                                  |                                                        |
|        | (Bombay)                                                                  | 2,32,35                      | 1                                        | 2,32     |                                     | 2,32,                            |                                                        |
|        | Taccavi Loans (Merged Areas)                                              | 48,91                        |                                          | 48       | 3,91                                | 48,                              | 91                                                     |
|        | Loans for Emergency<br>Agricultural Production                            | 1,86,12                      | ,                                        | 1.80     | 5,12                                | 1,86,                            | 12                                                     |
|        | Programme<br>Miscellaneous Loans (Balance                                 | 1,00,12                      |                                          | .,       |                                     |                                  |                                                        |
|        | Rs.25 lakh or less in each case)                                          | 17,21                        |                                          | 15       | 7,21                                | 17.                              | 20                                                     |
|        | Total 6401 - Loans for Crop<br>Husbandry                                  | 50,21,90                     | 5                                        | 50,2     | 1,96                                | 50,21                            | ,95                                                    |

|       | TATEMENT NO.18 DETAIL                                                  | Balance on<br>1st April 2004 | Amount<br>advanced<br>during the<br>year | Total             | Amount repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received<br>and credited<br>to Revenue<br>(f) |
|-------|------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------------|----------------------------------|----------------------------------|-----------------------------------------------------------|
|       |                                                                        |                              | 3                                        | In thousand:<br>4 | s of rupees<br>5                 | 6                                | 7                                                         |
| F     | 1<br>Loans and Advances - contd.                                       | 2                            | 3                                        |                   |                                  |                                  | ning and Second                                           |
|       | Loans for Economic Services                                            |                              |                                          |                   |                                  |                                  |                                                           |
|       | Loans for Agriculture and                                              |                              |                                          |                   |                                  |                                  |                                                           |
| ( 401 | Allied Activities                                                      |                              |                                          |                   |                                  |                                  |                                                           |
|       | Loans for Crop Husbandry                                               |                              |                                          |                   |                                  | 20                               |                                                           |
| 103   | Seeds<br>Loans to Karnataka State Seeds                                |                              |                                          |                   |                                  |                                  |                                                           |
|       | Corporation                                                            | 4,51,35                      |                                          | 4,51,3            | 5                                | 4,51,                            | 35                                                        |
|       | Loans to Karnataka State Oil                                           |                              |                                          |                   |                                  |                                  | 94 - S. I.                                                |
|       | Seed Growers Co-operative<br>Federation Limited                        | 3,28,48                      |                                          | 3,28,48           |                                  | 3,28,48                          |                                                           |
|       | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)       | 1,28                         |                                          | 1,2               | 28                               | 1,                               | 28                                                        |
| 105   | Manures and Fertilizers                                                |                              |                                          |                   |                                  |                                  |                                                           |
|       | Loans to Karnataka Agro<br>Industries Corporation Limited              | 4,42,00                      |                                          | 4,42,0            | 00                               | 4,42,                            | 00                                                        |
|       | Short term loan for purchase<br>and sale of Fertilizers                | 10,32,32                     |                                          | 10,32,3           | 32                               | 10,32,                           | 32                                                        |
|       | Loans for Purchase and<br>Distribution of Fertilizers                  | 8,99,28                      |                                          | 8,99,2            | 28                               | 8,99,                            | 28                                                        |
|       | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)       | 6,66                         |                                          | 6,6               | 56                               | 6,                               | 66                                                        |
| 106   | High Yielding Varieties<br>Programmes                                  | · · · ·                      |                                          |                   |                                  | n son<br>Sachiel de de<br>A      |                                                           |
|       | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)       | (-) 3,60                     |                                          | (-) 3,0           | 60                               | (-) 3                            | ,60 (j)                                                   |
| 107   | Plant Protection                                                       |                              |                                          |                   | e-1 -                            | ta da la                         |                                                           |
|       | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)       | 21,84                        |                                          | 21,               | 84                               | 21                               | ,84                                                       |
| 109   | Commercial Crops                                                       | 1 2 10                       |                                          |                   | 1.11                             | 1. 1. 1. 1. 1. 1.                |                                                           |
|       | Loans to Karnataka Agro<br>Industries Corporation                      | 19,20                        |                                          | 19,               | 20                               | 19                               | ,20                                                       |
|       | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)       | 1,71                         |                                          | 1,                | 71                               | 1                                | ,71                                                       |
| 110   | Scheme for small and marginal<br>farmers and Agricultural<br>labourers |                              |                                          |                   |                                  |                                  |                                                           |
|       | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)       | 94                           |                                          |                   | 94                               |                                  | 94                                                        |

|     | Head of Account                                                                   | Balance on<br>Ist April 2004 | Amount<br>advanced<br>during the<br>year | Total      | Amount repaid<br>during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Balance on<br>31st March<br>2005 | Interest<br>received<br>and credited<br>to Revenue<br>(f) |
|-----|-----------------------------------------------------------------------------------|------------------------------|------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|
|     | 1                                                                                 |                              |                                          |            | nds of rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                           |
| E   | Loans and Advances - contd.                                                       | 2                            | 3                                        | 4          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                | 7                                                         |
|     | Loans and Advances - contd.<br>Loans for Social Services -<br>concld.             |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                           |
| (g) | Social Welfare and Nutrition - concld.                                            |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                           |
|     | Loans for Relief on Account<br>of Natural Calamities -<br>concld.                 |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                           |
|     | Floods and Cyclones                                                               |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                           |
| 101 | Gratuitous Relief<br>Relief for Natural Calamities,<br>Aid against Floods, Rains, |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                           |
|     | Cyclones, Fire, Accidents, etc.                                                   | 4,62                         |                                          | 4,6        | 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4,62                             |                                                           |
|     | Total 6245 - Loans for<br>Relief on Account of<br>Natural Calamities              | 1,55,20                      |                                          | 1,55,2     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,55,20                          |                                                           |
|     | Total (g) Social Welfare and<br>Nutrition                                         | 6,97,96                      |                                          | 6,97,9     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6,97,96                          |                                                           |
|     | Other Social Services<br>Loans for other Social<br>Services                       |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 2.275                                                     |
| 60  | Others                                                                            |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                           |
| 201 | Labour - Loans to<br>Lokashikshana Trust                                          | 27,50                        |                                          | 27,5       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 27,50                            |                                                           |
|     | Miscellaneous Loans (Balance<br>Rs.25 lakh or less in each case)                  | 4,70                         |                                          | 4,7        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,70                             |                                                           |
| 800 | Other Loans<br>Miscellaneous Loans (Balance                                       |                              |                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,70                             |                                                           |
|     | Rs.25 lakh or less in each case)                                                  | 14,66                        |                                          | 14,6       | 6 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14.65                            |                                                           |
|     | Total 6250 - Loans for Other<br>Social Services                                   | 46,86                        |                                          | 46,8       | 6 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 46,85                            |                                                           |
|     | Total (h) Other Social Services                                                   | 46,86                        |                                          | 46,8       | and the second sec | 46,85                            |                                                           |
|     | Total B. Loans for Social<br>Services                                             | 23,98,60,30                  | 2,38,80,28                               | 26,37,40,5 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26,31,09,30                      |                                                           |

| Name of the<br>Project/Work                                                                                        | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|---------|
| 1                                                                                                                  | 2                                          | 3                            | 4                               | 5                           | 6                        | 7       |
| 159.Rejuvenation of                                                                                                | Rs.5.00 lakh                               | December                     | April 2003                      | Figures in la<br>5.20       | the of rupees 0.37       | (@)     |
| Idagooru<br>Doddakere in<br>Gowribidanur<br>Taluk                                                                  | 39/ 15.12.2001                             | 2002                         |                                 | 2                           |                          |         |
| 160.Improvements to<br>Canals of<br>Dandiganahalli<br>Dasegowdanakere<br>in Gowribidanur<br>Taluk                  | Rs.5.00 lakh<br>SER 27/<br>25.6.2001       | June 2001                    | October<br>2001                 | 5.10                        | 0.02                     | (@)     |
| 161.Improvements to<br>bund and canal of<br>Sadenahalli Tank<br>in Gowribidanur<br>Taluk                           | Rs.10.00 lakh<br>SER 5/<br>25.4.2001       | June 2001                    | December<br>2001                | 10.06                       | 1.98                     | (@)     |
| 162.Improvements to<br>bund of Chenduru<br>Kannappana Kunte<br>Tank in Gudibande<br>Taluk                          | Rs.5.00 lakh<br>SER 42/<br>15.12.2001      | June 2002                    | October<br>2002                 | 5.19                        | 0.96                     | (@)     |
| 163.Improvements to<br>bund and canal of<br>Ganganahalli tank<br>in Gudibande<br>Taluk                             | Rs.15.00 lakh<br>SER 25/<br>12.6.2001      | June 2001                    | December<br>2001                | 12.16                       | 0.21                     | (@)     |
| 164.Improvements to<br>bund and canal of<br>Somanahalli Tank<br>in Gudibande                                       | Rs.5.00 lakh<br>SER 74/<br>17.3.2001       | March<br>2001                | July 2001                       | 4.19                        | 3.30                     | (@)     |
| 165.Rejuvenation of<br>Kamandahalli Tank<br>in Kolar Taluk                                                         | Rs.10.00 lakh<br>SER 29/<br>1993-94        | October<br>1996              | September<br>1997               | -                           | 14.66                    | (@)     |
| 166.Rejuvenation of<br>Chillappalli Amani<br>kere in Kolar<br>Taluk.                                               | Rs.9.00 lakh                               | June 1994                    | June 1995                       |                             | 13.70                    |         |
| 167.Construction of<br>high level<br>causeway across<br>waste weir halla at<br>Parjenahalli Tank<br>in Kolar Taluk | Rs.5.00 lakh<br>SER 133/<br>2000-01        | June 1999                    | December<br>1999                | 10.00                       | 11.35                    |         |
| 168.Repairs to bund<br>and sluice canal of<br>Singenahalli Tank<br>in Kolar Taluk.                                 | Rs.20.00 lakh<br>CER 129/<br>1998-99       | October<br>1999              | November<br>2000                |                             | 18.42                    | (@)     |

(@) The reason for the works remaining incomplete has been stated to be on account of lack of funds.

| Name of the<br>Project/Work                                                                                                                             | Cost of Work /<br>Sanction Order<br>Number | ment              | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------------------|-----------------------------|--------------------------|------------------------|
| 1                                                                                                                                                       | 2                                          | 3                 | 4                               | 5                           | 6<br>akhs of rupees      | 1                      |
| 200.Improvements to<br>feeder canal of<br>Talagavara<br>Amanikere in<br>Chintamani Taluk                                                                | Rs.10.00 lakh<br>SER 18/<br>2001-02        | January<br>2002   | May 2002                        |                             | 3.80                     |                        |
| 201.Improvements to<br>Korlaparthi<br>Doddakere Feeder<br>channel in<br>Chintamani Taluk                                                                | Rs.10.00 lakh<br>SER 34/<br>2001-02        | March 2002        | September<br>2002               | -                           | 0.27                     | (@)                    |
| 202. Construction of<br>Deck slub to<br>Chakenahally canal<br>infront of Durga<br>Parameshwari<br>Temple near<br>Harihapura in Hole<br>Narasipura Taluk | Rs.6.37 lakh<br>CR 173/<br>2000-01         | November<br>2001  | May 2002                        | -                           | 2.22                     | Work is under progress |
| 203.Providing lining<br>from CH 4.00 KM to<br>4.90 KM in LBC of<br>Chakenahally Dam<br>in Hole Narasipura<br>Taluk                                      | Rs.10.00 lakh<br>CR No.71/<br>1997-98      | January<br>1999   | September<br>1999               |                             | 4.82                     |                        |
| 204. Improvements to<br>Mavanoor Dodda<br>kere in Hole<br>Narasipura Taluk                                                                              | Rs.13.88 lakh<br>CR No.72/<br>1999-2000    | May 2000          | May 2001                        |                             |                          | Work is under progress |
| 205.Improvements to<br>Malali pickup and<br>nala in Hole<br>Narasipura Taluk                                                                            | Rs.4.85 lakh<br>CR No.136/<br>2000-01      | July 2001         | January<br>2002                 | -<br>- 4)                   | ÷                        | Work is under progress |
| 206.Construction of new<br>tank near Kudakundi<br>in Arsikere Taluk                                                                                     | Rs.16.50 lakh<br>CR No.16/<br>2001-02      | September<br>2002 | September<br>2003               | 3 d                         | - 1                      | Work is under progress |
| 207.Improvements to<br>Bendekere U.M.kere<br>in Arsikere Taluk                                                                                          | Rs.3.00 lakh<br>DR 266/<br>2000-01         | October<br>2001   | February<br>2002                |                             |                          | Work is under progress |
| 208.Improvements to<br>Hirekatte voddu in<br>Arsikere Taluk                                                                                             | Rs.14.31 lakh<br>CR 140/<br>2000-01        | August<br>2001    | March 202                       |                             |                          | Work is under progress |
| 209.Providing lining to<br>canal from 1 <sup>st</sup> KM of<br>RBC in HK Voddu<br>in Arsikere Taluk                                                     | Rs.27.15 lakh<br>CER 53/<br>2000-01        | August<br>2001    | October<br>2001                 |                             | - 7.71                   | Work is under progress |

(@) The reason for the works remaining incomplete has been stated to be on account of lack of funds.

| Name of the<br>Project/Work                                                                                                                    | Cost of Work<br>Sanction Orde<br>Number | r Commence<br>ment | e-<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | e Remarks              |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|------------------|-----------------------------|--------------------------|------------------------|
| 1                                                                                                                                              | 2                                       | 3                  | 4                | 5                           | 6                        | 7                      |
| 210 Commenting 6                                                                                                                               | D. CIRLIN                               |                    | 1                | Figures in l                | akhs of rupees           |                        |
| 210.Construction of<br>retaining wall (spur<br>wall) across river<br>near Palguni in<br>Betegeri road of<br>Banakal Hobli in<br>Mudigere Talu! | Rs.6.10 lakh<br>CR 182/<br>2000-01      | December<br>2001   | May 2002         |                             | 2.74                     | Work is under progress |
| 211.Improvements to<br>waste weir Canal<br>and Bund of<br>Doranallu<br>Sunnadahalli kere in<br>Tarikere Taluk                                  | Rs.5.00 lakh<br>CR 86/ 2000-01          | June 2001          | December<br>2001 | -                           | 1.57                     | Work is under progress |
| 212.Construction of<br>feeder channel from<br>Kuppalu Lift<br>Irrigation Scheme to<br>Vishnu Samudra<br>atchakat in Kadur<br>Taluk             | Rs.8.60 lakh<br>CR 113/<br>1993-94      | April 1996         | July 1996        | 22.00                       | 13.63                    | Work is under progress |
| 213. Construction of Lift<br>Irrigation Scheme<br>near Devanur in<br>Kadur Taluk                                                               | Rs.9.60 lakh<br>CR No.11/<br>1993-94    | August<br>1996     | November<br>1996 | 25.00                       | 9.55                     | Work is under progress |
| 214.Construction of<br>Malalur Lift<br>Irrigation Scheme in<br>Chickmagalur Taluk                                                              | Rs.256.24 lakh<br>CR 29/ 1998-99        | June 2000          | December<br>2001 |                             | 37.80                    | Work is under progress |
| 15. Providing lining<br>work to Bandigadi<br>Lift Irrigation<br>Scheme in Kippa<br>Taluk                                                       | Rs.16.50 lakh<br>CR 141/<br>2000-01     | October<br>2001    | April 2002       |                             | 3.93                     | Work is under progress |
| 16.Construction of<br>causeway across<br>Holalukere Hebballa<br>near Bellikoppalu<br>Hassan Taluk                                              | Rs.4.00 lakh<br>DR 62/<br>1999-2000     | February<br>2000   | June 2000        | -                           | 4.81                     | Work is under progress |
| up near<br>Ragibychanahally in<br>Arkalgud Taluk                                                                                               | CR 12/ 2001-02                          | March 2002         | March 2003       | -                           | 4.41                     | Work is under progress |
| Melagodu Hirekere                                                                                                                              |                                         | September<br>2001  | March 2002       | 13.00                       | 6.38                     | Work is under progress |

| Name of the<br>Project/Work                                                                                                 | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence-<br>ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|------------------------|
| 1                                                                                                                           | 2                                          | 3                            | 4                               | 5                           | 6                        | 7                      |
|                                                                                                                             |                                            |                              |                                 | Figures in l                | akhs of rupees           |                        |
| 219.Improvements to<br>Baragurkere in<br>Arkalgud Taluk                                                                     | Rs.3.00 lakh<br>DR 270/<br>1999-2000       | August<br>2001               | January<br>2002                 | -                           | 2.87                     | Work is under progress |
| 220.Improvements to<br>Sluice Canal and<br>Atchkat road of<br>Santeshivara<br>UM kere in<br>CR Patna Taluk                  | Rs.4.00 lakh<br>DR 106/<br>2000-01         | May 2001                     | December<br>2001                |                             | 1.70                     | Work is under progress |
| 221. Improvements to<br>canal and atchkat<br>road of Kundur<br>UM kere in CR<br>Patna Taluk                                 | Rs.4.00 lakh<br>DR 112/<br>2000-01         | May 2001                     | December<br>2001                |                             | 0.81                     | Work is under progress |
| 222.Improvements to<br>Hulikal Magekere in<br>Arkalgud Taluk                                                                | Rs.10.00 lakh                              | June 2002                    | March 2003                      | -                           | 1.89                     | Work is under progress |
| 223.Improvements to II<br>Stage of<br>Ravuthanahalli Lift<br>Irrigation Scheme in<br>Hassan Taluk                           | Rs.10.00 lakh<br>CR 95/<br>1999-2000       | September<br>2000            | March 2001                      |                             | 6.10                     | Work is under progress |
| 224.Improvements to<br>Lift Irrigation<br>Scheme near<br>Ankavalli in Hole<br>Narasipura Taluk                              | Rş.29.00 lakh<br>CR 05/ 1998-99            | June 1999                    | June 2000                       |                             | 19.53                    | Work is under progress |
| 225.Improvements to<br>Canals of<br>Alagondanahalli in<br>CR Patna Taluk                                                    | Rs.10.00 lakh<br>CR 85/<br>1999-2000       | July 2001                    | January<br>2002                 | -                           | 6.30                     | Work is under progress |
| 226.Improvements to<br>Sandur-Hospet<br>Major District Road<br>from KM 0.00 to<br>28.00                                     | Rs.240.00 lakh                             | September<br>2001            | March 2003                      | *                           | 55.25                    | Tender rescinded       |
| 227. Improvements to<br>Holagundi-Hadagali-<br>Mylara Major<br>District Road from<br>KM 11.00 to 44.00                      | Rs.160.00 lakh                             | November<br>2001             | May 2003                        | -                           | 106.87                   | Work is under progress |
| 228.Improvements to<br>Bellary-Belagal-<br>Haraginadona Major<br>District Road from<br>KM 0.00 to 22.00 in<br>Bellary Taluk | Rs.223.00 lakh                             | July 2002                    | January<br>2004                 | 14.                         | 91.01                    | Work is under progress |

| Name of the<br>Project/Work                                                                                                           | Cost of Work /<br>Sanction Order<br>Number | Date of<br>Commence-<br>ment | Completion       | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|------------------|-----------------------------|--------------------------|------------------------|
| 1                                                                                                                                     | 2                                          | 3                            | 4                | 5                           | 6                        | 7                      |
| 229.Improvements to<br>Siriguppa - Hatcholli<br>- Vathmuravani -<br>Major District Road<br>from KM 3.00 to<br>29.60                   | Rs.440.00 lakh                             | June 2002                    | December<br>2003 | rigures in L                | akhs of rupees<br>274.52 | Work is under progress |
| 230.Improvements to<br>Siriguppa -<br>Kenchanagudda -<br>M.Sugur Major<br>District Road from<br>KM 0.00 to 8.50 and<br>19.30 to 26.00 | Rs.175.00 lakh                             | July 2002                    | January<br>2004  | -                           | 71.48                    | Work is under progress |
| 231.Improvements to<br>Adoni - Siriguppa<br>Major District Road<br>from KM 26.60 to<br>39.60                                          | Rs.309.00 lakh                             | July 2002                    | January<br>2004  |                             | 101.43                   | Work is under progress |
| 232.Improvements to<br>Bannihatti –<br>Rajapura - Metriki<br>Major District Road<br>from KM 0.00 to<br>30.40                          | Rs.162.00 lakh                             | August<br>2002               | February<br>2004 |                             | 77.58                    | Work is under progress |
| 233.Improvements to<br>Hagaribommana-<br>halli – Kudligi<br>Major District Road<br>from KM 5.00 to<br>19.80                           | Rs.103.50 lakh                             | July 2002                    | July 2003        |                             | 39.37                    | Work is under progress |
| 234. Strengthening and<br>widening of<br>H.K.K.S.T. road<br>from KM 69.00 to<br>80.20                                                 | Rs.250.00 lakh                             | June 2003                    | June 2004        |                             | 130.46                   | Work is under progress |
| 235.Strengthening and<br>widening of<br>H.K.K.S.T.road<br>from KM 17.60 to<br>43.00 (selected<br>reaches) (State<br>Highway40)        | Rs.165.00 lakh                             | June 2003                    | June 2004        | -                           | 48.05                    | Work is under progress |

| Name of the<br>Project/Work                                                                                                                       | Cost of Work /<br>Sanction Order<br>Number             | Date of<br>Commence<br>-ment | Target Date<br>of<br>Completion | Revised<br>Cost<br>(if any) | Expenditure<br>upto Date | Remarks                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|------------------------|
| 1                                                                                                                                                 | 2                                                      | 3                            | 4                               | 5                           | 6                        | 7                      |
|                                                                                                                                                   |                                                        |                              |                                 | Figures in l                | akhs of rupees           |                        |
| 236.Strengthening and<br>widening of Sirsi-<br>Molakalmur Road<br>(Kudligi -<br>Ananthpur Road<br>State Highway 2<br>from KM 197.00 to<br>233.60) | Rs.180.00 lakh                                         | June 2003                    | June 2004                       |                             | 75.29                    | Work is under progress |
| 237.Improvements to<br>Bijagarni – Kapli –<br>Kamatagi road<br>(Central Road<br>Fund work)                                                        | Rs.80.00 lakh<br>CER - 80/<br>2003-04 for<br>Feb. 2004 | June 2004                    | March 2005                      |                             | 13.65                    | Work is under progress |

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Name of the Project/Work	Cost of Work / Sanction Order Number	Commence -ment	Target Date of Completion	Revised Cost (if any)	Expenditure upto Date	Remarks
1	2	3	4	5	6	7
100 11 1 1 1 1				Figures in la	akhs of rupees	
189.Modernisation of canal from Antargange to Kolar Amankere in Kolar Taluk		December 2000	November 2001		19.65	5 (@)
190.Modernisation of Harate Tank in Kolar Taluk	Rs.3.00 lakh SER 39/ 2000-01	February 2001	April 2001		2.07	(@)
191.Modernisation of Koothandahalli Tank in Kolar Taluk	Rs.3.00 lakh SER 74/ 2000-01	May 2001	August 2001		0.03	(@)
192 Modernisation of canals of Ramasagara Tank in Bangarpet Taluk	Rs.30.00 lakh CER 34/ 1999-2000	July 2000	May 2001		28.83	(@)
193. Modernisation of Angala Doddakere canal in Bangarpet Taluk	Rs.5.00 lakh SER 20/ 2001-02	February 2002	June 2002		3.83	(@)
194. Modernisation of bund and canals of Shivarapathana Amanikere in Malur Taluk	Rs.30.00 lakh SER 24/ 2001-02	July 2000	May 2001	-	17.25	(@)
195.Modernisation of Japurasagara Tank in Malur Taluk	Rs.6.00 lakh SER 130/ 2000-01	August 2001	December 2001	-	0.14	(@)
96.Modernisation of Rangadhama Tank in Chikkaballapur Taluk	Rs.3.00 lakh 70/ 2001-02	April 2001	July 2001	-	2.35	(@)
97.Modernisation of Rajendrahally Doddakeri in Mulbagal Taluk	Rs.10.00 lakh SER 46/ 2001-02	February 2002	August 2002	-	0.03	(@)
98. Construction of feeder canal to cholashettihalli tank in Gowribidanur Taluk			September 2003	32.00	6.81	(@)
		January 2001	May 2001		6.40	(@)

(@) The reason for the works remaining incomplete has been stated to be on account of lack of funds.

# ADDITIONAL STATEMENT TO FINANCE ACCOUNTS 2004-05

### COMPTROLLER AND AUDITOR GENERAL OF INDIA 2005

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Price

Inland : Rs.65 Foreign : US \$ 5