# GOVERNMENT OF ANDHRA PRADESH

# FINANCE ACCOUNTS

2003-2004

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## FINANCE ACCOUNTS

## 2003-2004

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CERTIFICATE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of Andhra Pradesh

for the year 2003-2004 presents the accounts of the receipts and outgoings of the Government

for the year, together with the financial results disclosed by the revenue and capital accounts,

the accounts of the public debt and the liabilities and assets as worked out from the balances

recorded in the accounts. The Appropriation Accounts of the Government for the year for

Grants and Charged Appropriations, presented separately, supplement this compilation.

These accounts have been prepared and examined under my direction in accordance

with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions

of Service) Act, 1971. According to the best of my information, as a result of audit of these

accounts, the accounts now presented read with the observations in this compilation, are correct

statements of receipts and outgoings of the Government of Andhra Pradesh for the year

2003-2004. Points of interest arising out of the study of these accounts as well as test audit

conducted during the year or earlier years are contained in my reports being presented

separately for the year ended 31 March 2004, Government of Andhra Pradesh.

New Delhi

The.....

(Vijayendra N. Kaul)

Comptroller and Auditor General of India

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#### **INTRODUCTORY**

1. The accounts of Government are kept in the following three parts:-

Part I Consolidated Fund
Part II Contingency Fund
Part III Public Account

In Part I, namely Consolidated Fund, there are two main divisions, viz:-

- (1) Revenue Consisting of sections for 'Receipt heads' (Revenue Account) and 'Expenditure heads' (Revenue Account);
- (2) Capital, Public Debt, Loans, etc., Consisting of sections for Receipt heads (Capital Account) Expenditure heads (Capital Account) and Public Debt, Loans and Advances, etc.

The Revenue division deals with the proceeds of taxation and other receipts classed as revenue and the expenditure met therefrom, the net result of which represents the revenue surplus or deficit for the year.

In Capital division, the section 'Receipt Heads' (Capital Account) deals with receipts of capital nature which cannot be applied as a set-off to capital expenditure.

The section 'Expenditure Heads' (Capital Account) deals with expenditure met usually from borrowed funds with the object of increasing concrete assets of a material and permanent character. It also includes receipts of capital nature intended to be applied as a set-off against expenditure.

The section 'Public Debt, Loans and Advances, etc.,' comprises loans raised and their repayment by Government such as 'Internal Debt' and 'Loans and Advances' made (and their recoveries) by Government. This section also includes certain special types of heads for transactions relating to Appropriation to the 'Contingency Fund' and 'Inter-State Settlement'.

In **Part II**, namely Contingency Fund, of the accounts, the transactions connected with the Contingency Fund established under Article 267 of the Constitution of India are recorded.

In Part III, namely Public Account, of the accounts, the transactions relating to 'Debt' (other than those included in Part I), 'Deposits', 'Advances', 'Remittances' and 'Suspense' are recorded. The transactions under 'Debt', 'Deposits' and 'Advances', in this part are those in respect of which Government incurs a liability to repay, the moneys received or has a claim to recover the amounts paid, together with the repayments, of the former ('Debt' and 'Deposits') and the recoveries of the latter ('Advances'). The transactions relating to 'Remittances' and 'Suspense' in this part embrace all merely adjusting heads under which appear such transactions as remittances of cash between treasuries and currency chests, transfers between different accounting circles, etc. The initial debits or credits to these heads will be cleared eventually by corresponding receipts or payments either within the same circle of account or in another account circle.

#### 2. Sectors and Heads of Accounts

Within each of the sections in Part I mentioned above, the transactions are grouped into sectors such as 'Tax Revenue', 'Non-Tax Revenue' and 'Grants-in-aid and Contributions' for the receipt heads (Revenue Account) and 'General Services', 'Social Services', 'Economic Services' and 'Grants-in-aid and Contributions' for expenditure heads. Specific functions or services (such as Education, Sports, Art and Culture, Health and Family Welfare, Water Supply, Sanitation, Housing and Urban Development, etc., in respect of Social Services) are grouped in Sectors for expenditure heads. In Part III (Public Account), also, the transactions are grouped into sectors such as 'Small Savings, Provident Funds etc.', 'Reserve Funds', etc. The Sectors are sub-divided into Major Heads of account. In some cases, the sectors are, in addition, sub-divided into sub-sectors before their division into major heads of account.

The major heads are divided into minor heads, with a number of subordinate heads, generally known as sub-heads. The sub-heads are further divided into detailed heads. Under each of these heads, the expenditure is shown distributed between charged and voted. Sometimes major heads are also divided into sub-major heads before further division into minor heads. Apart from the Sectoral and Sub-Sectoral classification, the Major Heads, Sub-Major Heads, Minor Heads, Sub-Heads, Detailed Heads and Object-Heads together constitute a six-tier arrangement of the classification structure of the Government Accounts. The Major, minor and subheads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants sub-heads and other units of allotments which are adopted by the Governments for Demands for Grants presented to the Parliament or Legislatures but in general a certain degree of co-relation is maintained between the Demands for Grants and the Finance Accounts.

The major heads of accounts, falling within the sectors for expenditure heads, generally correspond to functions of Government, while the minor heads, subordinate to them, identify the programmes undertaken to achieve the objectives of the function represented by the major head. The sub-head represents the scheme, the detailed head, the sub-scheme and object head, the object level of classification.

#### 3. Coding Pattern

#### Major Heads:

From 1st April 1987 a four digit code has been allotted to the major heads, the first digit indicating whether the major head is a Receipt head or Revenue Expenditure head or Capital Expenditure head or a Loan head.

The first digit of code for Revenue Receipt Head is either "0" or "1".

Adding 2 to the first digit code of the Revenue Receipt head will give the number allotted to corresponding Revenue Expenditure head; adding another 2, the Capital expenditure head; and another 2, the Loans head of Account. For example, for Crop Husbandry code 0401 represents the Receipt head, 2401, the Revenue Expenditure head, 4401, Capital Outlay head and 6401, Loan head.

Such a pattern is, however, not relevant for those departments which are not operating Capital/Loan heads of accounts, e.g., Department of Supply. In a few cases, where receipt and expenditure are not heavy, certain functions have been combined under a single major head, the functions themselves forming sub-major heads under that Major Head.

#### Sub Major Heads:

A two digit code has been allotted, the code starting from '01' under each Major Head. Where no sub-major head exists, it is allotted a code '00'. The nomenclature 'General' has been allotted code '80' so that even after further sub-major heads are introduced the code for 'General' will continue to remain the last one.

#### **Minor Heads:**

These have been allotted a three digit code, the codes starting from '001' under each sub-major/major head (where there is no sub-major head). Codes from '001' to '100' and few codes '750' to '900' have been reserved for certain standard minor heads. The coding pattern for minor heads has been designed in such a way that in respect of certain minor heads having common nomenclature under many major/sub-major heads, the same three digit code is adopted as far as possible.

Under this scheme of codification, the receipt major heads (revenue account) are assigned the block numbers from 0020 to 1606, expenditure major heads (revenue account) from 2011 to 3606, expenditure major heads (capital account) from 4046 to 5475, major heads under 'Public Debt' from 6001 to 6004 and those under 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund' from 6075 to 7999. The code number 4000 has been assigned for capital receipt major head. The only major head 'Contingency Fund in Part II 'Contingency Fund' has been assigned the code number 8000. The major heads in the Public Account are assigned the code numbers from 8001 to 8999.

4. The transactions included in these accounts represent mainly the actual cash receipts and disbursements during the financial year April to March as distinguished from amounts due to or from Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed account of this class of undertakings are, therefore, maintained outside the regular accounts in proper commercial form and are subject to test check by the Indian Audit and Accounts Department.

- 5. The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands for Grants presented to Legislature and the Appropriation Accounts are for gross expenditure and exclude credits and recoveries which are otherwise taken as reduction of expenditure.
- 6. As per the Rules prescribed by the President of India, expenditure on "Grants-in-aid" to Local Bodies has to be classified as Revenue and not as Capital expenditure. During the year 2003-04, however, the State Government provided for and paid grants-in-aid of Rs529.75 crore to Local Bodies under Capital Section of the Budget and Accounts. The expenditure thus classified, wherever noticed, has been suitably indicated by footnotes in the relevant statements. Similar situation prevailed in the Accounts for 2000-01, 2001-02 and 2002-03 also.
- 7. During the year 2003-04, the State Government provided for and accounted Rs279.75 crores towards contribution to Reserve Funds/Transfer to Deposit Account under Capital Heads of account as normally the funding of the Reserves is done through Revenue. This has had the effect of reducing the Revenue deficit to the extent. The expenditure thus classified has been suitably indicated by footnotes in the relevant statements.
- 8. During the year 2003-04, the State Government collected Rs191.58 crores as User Charges as against the Budget Estimate of Rs128.14 crores. These amounts were booked under an omnibus Sub-head "77 User Charges" instead of distinctly identifiable items of receipt/revenue, thereby compromising transparency of accounts. On the expenditure side, an amount of Rs74.99 crores was spent out of User Charges collections as against Budget Provision of Rs91.74 crores. Accounting of such expenditure under the omnibus Sub-head 77 User Charges resulted in clouding the allocation of expenditure and rendered impossible identification of the point of expenditure.

# PART - I SUMMARISED STATEMENTS

|          | Actuals (In Lakhs of Rupees) |           |
|----------|------------------------------|-----------|
| Receipts | 2002-2003                    | 2003-2004 |
| (1)      | <br>(2)                      | (3)       |

## PART.I - Consolidated

| Receipt 1    | Heads (Revenue Account)                                  |     | •           |             |
|--------------|--|-----|-------------|-------------|
| <b>A.</b>    | Tax Revenue -  |     |             |             |
| (a)          | Taxes on Income and Expenditure-                         |     | • .         | •           |
| 0020<br>0021 | Corporation Tax Taxes on Income other                    | •   | 9,45,60.00  | 12,97,13.00 |
| 0021         | than Corporation Tax                                     |     | 6,92,10.00  | 8,97,34.00  |
| 0028         | Other Taxes on Income and Expenditure                    |     | 1,65,10.18  | 1,68,24.23  |
|              | Total, (a) Taxes on Income and Expenditure               |     | 18,02,80.18 | 23,62,71.23 |
|              |  |     |             |             |
| (b)          | Taxes on Property and Capital Transactions -             |     |             | •           |
| 0029         | Land Revenue   | •   | 86,16.94    | 34,51.48    |
| 0030         | Stamps and Registration Fees                             | . , | 9,99,64.52  | 11,11,74.85 |
| 0032         | Taxes on Wealth  |     | 1,52.00     | 1,20.00     |
| 0035         | Taxes on Immovable Property other than Agricultural Land |     | 6,19.96     | 2,99.34     |
|              | .5   | •   |             | •           |
|              | Total, (b) Taxes on Property and Capital Transactions    |     | 10,93,53.42 | 11,50,45.67 |

|                |   | Actua<br>(In Lakhs o |            |  |
|----------------|---|----------------------|------------|--|
| Disbursements  |   | 2002-2003            | 2003-2004  |  |
|                | 4)  | (5)                  | (6)        |  |
|                |   | •                    |            |  |
| Fund - l       | Revenue   | •                    |            |  |
| Expendit<br>A. | ture Heads (Revenue Account)  General Services -                        |                      |            |  |
|                |   |                      |            |  |
| (a)            | Organs of State -   |                      | •          |  |
| 2011           | Parliament/State/Union Territory Legislatures                           | 36,76.06             | 25,45.66   |  |
| 2012           | President, Vice-President/ Governor, Administrator of Union Territories | 2,68.61              | 2,54.66    |  |
| 2013           | Council of Ministers  | 10,17.33             | 10,99.50   |  |
| 2014           | Administration of Justice   | 1,78,62.96           | 2,28,65.44 |  |
| 2015           | Elections   | 17,50.64             | 48,41.42   |  |
|                | Total, (a) Organs of State  | 2,45,75.60           | 3,16,06.68 |  |
|                |   |                      |            |  |
| <b>(b)</b>     | Fiscal Services   |                      |            |  |
| (ii)           | Collection of Taxes on Property and Capital Transactions -              |                      |            |  |
| 2029           | Land Revenue  | 20,95.41             | 32,29.48   |  |
| 2030           | Stamps and Registration   | 52,87.84             | 51,67.39   |  |
|                | Total, (ii) Collection of Taxes on<br>Property and Capital Transactions | 73,83.25             | 83,96.87   |  |

|          |              |                                       | Actuals (In Lakhs of Rupees) |           |
|----------|--------------|---------------------------------------|------------------------------|-----------|
| Receipts | •            | _                                     | 2002-2003                    | 2003-2004 |
| (1)      | <del> </del> | · · · · · · · · · · · · · · · · · · · | (2)                          | (3)       |

#### PART.I - Consolidated Receipt Heads (Revenue Account) (Contd.) Tax Revenue (Concld.) A. **(c)**. Taxes on Commodities and Services -0037 9,97,60.00 10,81,47.00 Customs 0038 Union Excise Duties 15,34,17.00 15,80,97.00 0039 State Excise 18,56,45.88 19,14,98.34 0040 Taxes on Sales, Trade etc. 83,22,19.98 91,86,93.04 0041 Taxes on Vehicles 10,67,75.98 9,29,46.87 0042 Taxes on Goods and Passengers 20,87.82 44,54.57 0043 Taxes and Duties on Electricity 1,10,18.58 1,38,52.19 0044 Service Tax 1,15,08.00 1,91,03.11 0045 Other Taxes and Duties on Commodities and Services 1,50,99.12 1,55,08.08 Total, (c) Taxes on

**Commodities and Services** 

| Total A. Tax Revenue | 1,69,33,36.85 | 1,88,74,46.21 |
|----------------------|---------------|---------------|
|                      |               | •             |
| · ·                  |               |               |

1,40,37,03.25

1,53,61,29.31

|                    |   | Actu<br>(In Lakhs ( |            |
|--------------------|---|---------------------|------------|
| Disbur             | sements   | 2002-2003           | 2003-2004  |
| (                  | 4)  | (5)                 | (6)        |
|                    |   |                     | .'         |
|                    | Revenue (Contd.)<br>ture Heads (Revenue Account ) (Contd.)  |                     |            |
| A.<br>(b)<br>(iii) | General Services (Contd.) Fiscal Services (Concld.) Collection of Taxes on Commodities and Services - |                     |            |
| 2039               | State Excise  | 1,10,91.27          | 1,25,33.58 |
| 2040               | Taxes on Sales, Trade etc.  | 1,10,28.43          | 1,24,13.73 |
| 2041               | Taxes on Vehicles   | 37,06.31            | 46,52.65   |
| 2045               | Other Taxes and Duties on Commodities and Services  | 3,29.43             | 3,54.97    |
|                    | Total, (iii) Collection of Taxes on Commodities and Services  | 2,61,55,44          | 2,99,54.93 |
| (iv)               | Other Fiscal Services -   |                     |            |
| 2047               | Other Fiscal Services   | 40,72.13            | 87,29.49   |
|                    | Total, (iv) Other Fiscal Services   | 40,72.13            | 87,29.49   |
|                    |   |                     |            |
|                    | Total, (b) Fiscal Services  | 3,76,10.82          | 4,70,81.29 |

|  |  |                        | Actuals (In Lakhs of Rupees) |  |  |
|--|--|------------------------|------------------------------|--|--|
| Rec  | ceipts   | 2002-2003              | 2003-2004                    |  |  |
| (1)  |  | . (2)                  | (3)                          |  |  |
| Receipt Heads (Revenue Account) - (Contd.) |  | P                      | ART - I Consolidated         |  |  |
| В.   | Non-Tax Revenue -                                | , + + + + y            |                              |  |  |
| (b).                                       | Interest Receipts, Dividends and Profits -       |                        |                              |  |  |
| 0049<br>0050                               | Interest Receipts Dividends and Profits          | 17,17,39.76<br>1,34.44 | 18,18,53.09<br>48,68.03      |  |  |
|  | Total, (b) Interest Receipts                     |                        |                              |  |  |
|  | Dividends and Profits                            | 17,18,74.20            | 18,67,21.12                  |  |  |
| (c).<br>(i).                               | Other Non-Tax Revenue-<br>General Services -     |                        |                              |  |  |
| 0051                                       | Public Service Commission                        | 15.49                  | 59.69                        |  |  |
| 0055                                       | Police   | 51,47.92               | 59,04.72                     |  |  |
| 0056                                       | Jails  | 7.79                   | 6.23                         |  |  |
| 0058                                       | Stationery and Printing                          | 1,76.93                | 1,05.08                      |  |  |
| 0059                                       | Public Works                                     | 6,49.65                | 7,10.56                      |  |  |
| 0070                                       | Other Administrative Services                    | 26,72.03               | 43,78.28                     |  |  |
| 0071                                       | Contributions and Recoveries                     |                        | •                            |  |  |
|  | towards Pension and other<br>Retirement Benefits | 9,48.68                | 9,16.61                      |  |  |
| 0075                                       | Miscellaneous General<br>Services                | 80,92.09               | 1,53,63.06                   |  |  |
|  | Total, (i) General Services                      | 1,77,10.58             | 2,74,44.23                   |  |  |

|   |   | Actuals (In Lakhs of Rupees) |                                       |  |
|---|---|------------------------------|---------------------------------------|--|
| Disbursements   |   | 2002-2003                    | 2003-2004                             |  |
|   | 4)  | (5)                          | (6)                                   |  |
| Fund - Revenue (Contd.)  Expenditure Heads (Revenue Account) - (Contd.)  A. General Services (Concld.)  (c) Interest payment and servicing of |   |                              |                                       |  |
| (6)   | debt -  | •                            |                                       |  |
| 2048  | Appropriation for reduction or avoidance of debt          |                              | · · · · · · · · · · · · · · · · · · · |  |
| 2049  | Interest Payments   | 61,30,71.37                  | 68,55,93.10                           |  |
|   | Total, (c) Interest payments and servicing of debt        | 61,30,71.37                  | 68,55,93.10                           |  |
| (d)   | Administrative services-                                  |                              |                                       |  |
| 2051  | Public Service Commission                                 | 6,96.51                      | 7,57.69                               |  |
| 2052  | Secretariat-General Services                              | 63,17.43                     | 91,77.47                              |  |
| 2053  | District Administration                                   | 2,62,21.82                   | 2,71,00.41                            |  |
| 2054  | Treasury and Accounts                                     |                              |                                       |  |
|   | Administration  | 81,20.84                     | 80,47.85                              |  |
| 2055  | Police  | 10,62,54.40                  | 11,64,48.83                           |  |
| 2056  | Jails   | 54,59.05                     | 55,57.39                              |  |
| 2058  | Stationery and Printing                                   | 31,79.49                     | 33,23.78                              |  |
| 2059  | Public Works  | 25,21.38                     | 38,68.40                              |  |
| 2070  | Other Administrative Services                             | 1,03,50.29                   | 1,19,90.54                            |  |
|   | Total, (d) Administrative services                        | 16,91,21.21                  | 18,62,72.36                           |  |
| (e)   | Pensions and Miscellaneous<br>General services -          |                              |                                       |  |
| 2071  | Pensions and other Retirement<br>Benefits                 | 23,63,89.88                  | 24,25,26.02                           |  |
| 2075  | Miscellaneous General Services                            | 1.91                         | 6.55                                  |  |
|   | Total, (e) Pensions and Miscellaneous<br>General services | 23,63,91.79                  | 24,25,32.57                           |  |
|   | Total, A. General Services                                | 1,08,07,70.79                | 1,19,30,86.00                         |  |

|                    |  | (In L      | Actuals  akhs of Rupees) |
|--------------------|--|------------|--------------------------|
| Rec                | eipts  | 2002-2003  | 2003-2004                |
| (                  | 1)   | (2)        | (3)                      |
| _                  | Ieads (Revenue Account) - (Contd.)   |            | PART - I Consolidated    |
| B.<br>(c).<br>(ii) | Non-Tax Revenue -(Contd.) Other Non-Tax Revenue - (Contd.) Social Services - |            |                          |
| 0202               | Education, Sports, Art and Culture   | 1,47,66.53 | 71,21.48                 |
| 0210               | Medical and Public Health  | 38,05.49   | 29,29.87                 |
| 0211               | Family Welfare -   | 61.93      | 23.32                    |
| 0215               | Water Supply and Sanitation  | 16,35.24   | 6,17.46                  |
| 0216               | Housing  | 23,99.90   | 98,37.72                 |
| 0217               | Urban Development  | 13,07.38   | 4,46.25                  |
| 0220               | Information and Publicity  | 29.49      | 12.18                    |
| 0230               | Labour and Employment  | 13,64.88   | 12,91.25                 |
| 0235               | Social Security and Welfare  | 13,52.62   | 2,79.47                  |
| 0250               | Other Social Services  | 57,76.11   | 23,63.47                 |
|                    |  |            |                          |
|                    | Total, (ii) Social Services  | 3,24,99.57 | 2,49,22.47               |

| Actuals<br>khs of Rupees) |                                       |   |           |
|---------------------------|---------------------------------------|---|-----------|
| 2003-2004                 | 2002-2003                             | rsements                                      | Disbur    |
| (6)                       | (5)                                   | (4)   |           |
| <del></del>               | <u>``</u>                             | · · · · · · · · · · · · · · · · · · ·         | · · · · · |
|                           |                                       | Revenue - (Contd.)                            |           |
|                           |                                       | ture Heads (Revenue Account) - (Contd.)       | -         |
|                           |                                       | Social Services -                             | В.        |
|                           |                                       | Education, Sports, Art and Culture-           | (a)       |
| 42,89,55.81               | 37,90,91.20                           | General Education                             | 2202      |
| 1,03,62.96                | 1,22,90.56                            | Technical Education                           | 2203      |
| 2,35,79.13                | 79,28.24                              | Sports and Youth Services                     | 2204      |
| 36,79.14                  | 32,63.66                              | Art and Culture                               | 2205      |
| <u> </u>                  |                                       | Total, (a) Education, Sports,                 |           |
| 46,65,77.04               | 40,25,73.66                           | Art and Culture                               |           |
|                           |                                       | Health and Family Welfare -                   | (b)       |
| 12,00,38.40               | 10,91,16.94                           | Medical and Public Health                     | 2210      |
| 2,75,69.78                | 2,53,43.24                            | Family Welfare                                | 2211      |
| 14,76,08.18               | 13,44,60.18                           | Total, (b) Health and Family Welfare          |           |
|                           | -                                     | Water Supply, Sanitation,                     | (c)       |
|                           |                                       | Housing and Urban Development-                |           |
| 2,39,39.24                | 1,81,57.18                            | Water Supply and Sanitation                   | 2215      |
| 2,86,68.05                | 1,66,95.12                            | Housing                                       | 2216      |
| 5,72,75.17                | 4,27,54.21                            | Urban Development                             | 2217      |
|                           | · · · · · · · · · · · · · · · · · · · | Total, (c) Water Supply ,Sanitation, Housing- |           |
| 10,98,82.46               | 7,76,06.51                            | and Urban Development                         |           |
|                           | •                                     | Information and Broadcasting -                | (d)       |
| 53,48.82                  | 41,75.39                              | Information and Publicity                     | 2220      |
| 53,48.82                  | 41,75.39                              | Total, (d) Information and Broadcasting       |           |
|                           | ,                                     | Welfare of Scheduled Castes, Scheduled        | (e)       |
|                           |                                       | Tribes and Other Backward Classes -           | •         |
|                           |                                       | Welfare of Scheduled Castes, Scheduled        | 2225      |
| 13,83,51.70               | 10,56,20.00                           | Tribes and Other Backward Classes             |           |
|                           |                                       | Total, (e) Welfare of Scheduled Castes,       |           |
| 13,83,51.70               | 10 56 20 00                           | Scheduled Tribes and Other Backward Classes   |           |
|                           | 10,56,20.0                            | Total, (e) Welfare of Scheduled Castes, -     |           |

| <del></del> |  |           | Actuals  akhs of Ruj | nees)        |
|-------------|--|-----------|----------------------|--------------|
| Receipts    |  | 2002-2003 | 2                    | 003-2004     |
| (           | (1)  | (2)       |                      | (3)          |
|             |  |           | PART - I             | Consolidated |
| B. (c).     | Heads (Revenue Account) - (Contd.) Non-Tax Revenue - (Contd.) Other Non-Tax Revenue - (Contd.) Economic Services - |           |                      |              |
| 0401        | Crop Husbandry   | 3,57.16   |                      | 4,77.39      |
| 0403        | Animal Husbandry   | 1,32.55   |                      | 1,11.40      |
| 0405 .      | Fisheries  | 2,54.72   |                      | 1,66.30      |
| 0406        | Forestry and Wild Life   | 71,09.73  |                      | 92,94.66     |
| 0425        | Co-operation   | 28,35.96  |                      | 23,06.94     |
| 0435        | Other Agricultural Programmes  | 6.58      |                      | 3.31         |

|                             |  | Actu (In Lakhs)                        | als<br>of Rupees)                      |
|-----------------------------|--|--|--|
| Disbur                      | sements  | 2002-2003                              | 2003-2004                              |
| (4                          | 4)   | (5)                                    | (6)                                    |
|                             |  | <del></del>                            |  |
|                             | evenue - (Contd.)<br>ure Heads (Revenue Account) - (Contd.)  |  |  |
| B.<br>(f)<br>2230           | Social Services - (Concld.)  Labour and Labour Welfare -  Labour and Employment                              | 67,24.65                               | 1,14,11.15                             |
|                             | Total, (f) Labour and Labour Welfare   | 67,24.65                               | 1,14,11.15                             |
| (g)<br>2235<br>2236<br>2245 | Social Welfare and Nutrition - Social Security and Welfare Nutrition Relief on account of Natural Calamities | 4,59,30.59<br>3,40,14.21<br>4,61,25.00 | 5,12,95.89<br>4,90,72.39<br>3,76,79.90 |
|                             | Total, (g) Social Welfare and Nutrition  | 12,60,69.80                            | 13,80,48.18                            |
| (h)<br>2250<br>2251         | Others - Other Social Services Secretariat - Social Services   | 13,45.21                               | 81,09.07<br>13,91.04                   |
| •                           | Total, (h) Others  | 13,45.21                               | 95,00.11                               |
| . :                         | Total, B. Social Services  | 85,85,75.40                            | 1,02,67,27.64                          |
| C.<br>(a)<br>2401           | Economic services -<br>Agriculture and Allied Activities-<br>Crop Husbandry                                  | 2,10,63.46                             | 3,98,98.78                             |
| 2402                        | Soil and Water Conservation  | 21,72.27                               | 21,47.75                               |
| 2403                        | Animal Husbandry   | 1,54,16.79                             | 1,57,72.98                             |
| 2404                        | Dairy Development  | 13.78                                  | · •••                                  |
| 2405                        | Fisheries  | 17,54.50                               | 18,67.11                               |
| 2406                        | Forestry and Wild Life   | 2,00,52.38                             | 3,16,93.76                             |
| 2415                        | Agricultural Research and Education  | 1.11,80.33                             | 1,06,55.38                             |
| 2425                        | Co-operation   | 1,50,07.80                             | 58,58.70                               |
| 2435                        | Other Agricultural Programme   | 4,52.51                                | 4,74.47                                |
|                             | Total, (a) Agriculture and Allied Activities   | 8,71,13.82                             | 10,83,68.93 /                          |

|          |  |  |           | uals<br>of Rupees) |
|----------|--|--|-----------|--------------------|
| Receipts |  |  | 2002-2003 | 2003-2004          |
| (1)      |  |  | (2)       | (3)                |

|                        |   | PA         | ART - I Consolidated |
|------------------------|---|------------|----------------------|
| Receipt I B. (c) (iii) | Heads (Revenue Account) - (Contd.)  Non-Tax Revenue -(Contd.)  Other Non-Tax Revenue - (Contd.)  Economic Services - (Contd.) |            |                      |
| 0506                   | Land Reforms  | 0.91       | 1.41                 |
| 0515                   | Other Rural Development Programmes  | 2,26,92.53 | 1,42,93.02           |
| 0701                   | Major and Medium<br>Irrigation  | 8,47.00    | 15,52.39             |
| 0702                   | Minor Irrigation  | 1,32.80    | 1,44.37              |
| 0801                   | Power   | 35,51.36   | 44,90.22             |
| 0851                   | Village and Small Industries  | 14,53.45   | 1,71.28              |
| 0852                   | Industries  | 56.03      | 11,14.38             |
| 0853                   | Non-ferrous Mining and<br>Metallurgical Industries  | 7,79,65.94 | 7,71,56.75           |
| 0875                   | Other Industries  | 9.76       | 13.95                |

|                       | Actu<br>(In Lakhs e   |                        |                        |
|-----------------------|---|------------------------|------------------------|
| Disbur                | sements   | 2002-2003              | 2003-2004              |
| (4)                   |   | (5)                    | (6)                    |
| Fund - R              | evenue - (Contd.)   |                        |                        |
| Expendit<br>C.<br>(b) | ure Heads (Revenue Account) - (Contd.)  Economic Services - (Contd.)  Rural Development - |                        |                        |
| 2501                  | Special Programmes for Rural Development  | 2,38,64.75             | 4,37,91.35             |
| 2505                  | Rural Employment  | 1,03,62.02             | 1,12,32.61             |
| 2506                  | Land Reforms  | 2,99.97                | 6,36.35                |
| 2515                  | Other Rural Development Programmes  | 6,98,56.91             | 10,39,11.54            |
|                       | Total, (b) Rural Development  | 10,43,83.65            | 15,95,71.85            |
| (d)                   | Irrigation and Flood Control -  |                        |                        |
| 2701                  | Major and Medium Irrigation   | 15,74,46.62            | 17,26,55.91            |
| 2702                  | Minor Irrigation  | 1,11,17.71             | 71,54.82               |
| 2705                  | Command Area Development  | 4,89.77                | 5,62.00                |
| 2711                  | Flood Control and Drainage  | 71,87.12               | 71,60.78               |
|                       | Total, (d) Irrigation and Flood Control   | 17,62,41.22            | 18,75,33.51            |
| (e)                   | Energy -  |                        | ·.                     |
| 2801<br>2810          | Power<br>Non-Conventional Sources of Energy   | 16,43,48.59<br>1,62.70 | 16,41,23.81<br>3,17.73 |
|                       | Total, (e) Energy   | 16,45,11.29            | 16,44,41.54            |
| <b>(f)</b> 2851       | Industry and Minerals-<br>Village and Small Industries                                    | 1,30,05.26             | 1,33,96.03             |
| 2852                  | Industries  | 50,99.97               | 65,04.22               |
| 2853 .                | Non-ferrous Mining and Metallurgical Industries   | 8,27.91                | 8,90.29                |
| 2875                  | Other Industries  | 31.59                  |                        |
|                       | Total, (f) Industry and Minerals  | 1,89,64.73             | 2,07,90.54             |

|                                 |  | (In L       | Actuals akhs of Ruj | nees)        |
|---------------------------------|--|-------------|---------------------|--------------|
| Rec                             | ceipts   | 2002-2003   |                     | 003-2004     |
|                                 | (1)  | • • (2)     |                     | (3)          |
|                                 |  |             | PART - I            | Consolidated |
| Receipt I<br>B.<br>(c)<br>(iii) | Heads (Revenue Account) - (Contd.)  Non-Tax Revenue -(Concld.)  Other Non-Tax Revenue - (Concld.)  Economic Services - (Concld.) |             |                     |              |
| 1051                            | Ports and Light Houses   | 29,89.30    |                     | 18,46.58     |
| 1053                            | Civil Aviation   | ···         |                     | 4.35         |
| 1054                            | Roads and Bridges  | 46,26.26    |                     | 27,42.06     |
| 1056                            | Inland Water Transport   | 0.01        |                     | 21.75        |
| 1425                            | Other Scientific Research  | . 0.30      |                     | 0.08         |
| 1452                            | Tourism  | 12,66.19    | • .                 | 1,00.31      |
| 1453                            | Foreign Trade and Export Promotion   | 0.27        |                     | ·            |
| 1456                            | Civil Supplies   | 28,81.22    | •                   | 38,12.81     |
| 1475                            | Other General Economic Services  | 16,87.22    |                     | 15,51.19     |
| ·                               | Total, (iii) Economic Services   | 13,08,57.25 |                     | 2,13,76.90   |
|                                 | Total, (c) Other Non-Tax<br>Revenue  | 18,10,67.40 | 1                   | 7,37,43.60   |
|                                 | Total, B. Non-Tax<br>Revenue   | 35,29,41.60 | 3                   | 6,04,64.72   |

|             |   | Actuals<br>(In Lakhs of Rupees) |             |
|-------------|---|---------------------------------|-------------|
| Disburs     | sements   | 2002-2003                       | 2003-2004   |
| (4          | 1)  | (5).                            | (6)         |
|             | evenue - (Contd.)<br>ure Heads (Revenue Account) - (Contd.) |                                 | ·           |
| <b>C.</b>   | Economic Services - (Concld.)                               | •                               | •           |
| (g)<br>3051 | Transport - Ports and Light Houses                          | 6,07.18                         | 7,19.84     |
| 3053        | Civil Aviation  | 1,04.02                         | 39.82       |
| 3054        | Roads and Bridges   | 4,83,79.97                      | 4,52,26.39  |
| 3055        | Road Transport  | 1,00,00,00                      | 1,00,00.00  |
| 3056        | Inland Water Transport                                      | 1,07.48                         | 1,35.02     |
|             | Total, (g) Transport  | 5,91,98.65                      | 5,61,21.07  |
| (i)         | Science, Technology and Environment -                       |                                 |             |
| 3425        | Other Scientific Research                                   | 71.79                           | 1,06.61     |
| 3435        | Ecology and Environment                                     | 29.60                           | · 14.60     |
|             | Total, (i) Science, Technology and Environment              | 1,01.39                         | 1,21.21     |
|             |   |                                 |             |
| (j)         | General Economic Services -                                 |                                 |             |
| 3451        | Secretariat-Economic Services                               | 159,35.33                       | 2,28,57.35  |
| 3452        | Tourism   | 33,47.87                        | 36,16.71    |
| 3453        | Foreign Trade and Export Promotion                          | 1,20.53                         | 67.56       |
| 3454        | Census, Surveys and Statistics                              | 24,23.95                        | 24,63.25    |
| 3456        | Civil Supplies  | 67,58.73                        | 82,88.61    |
| 3475 .      | Other General Economic Services                             | 10,02.89                        | 9,70.84     |
|             | /Total, (j) General Economic Services                       | 2,95,89.30                      | 3,82,64.32  |
|             | Total, C. Economic Services                                 | 64,01,04.05                     | 73,52,12.97 |

|                   |  | Actuals<br>(In Lakhs of Rupees) |                     |
|-------------------|--|---------------------------------|---------------------|
| ъ                 |  |                                 |                     |
|                   | ceipts   | 2002-2003                       | (3)                 |
|                   | (1)  | (2)                             | (3)                 |
| Receipt I         | Heads (Revenue Account) - (Concld.)<br>Grants-in-Aid and Contributions -       | PA                              | RT - I Consolidated |
| 1601              | Grants-in-aid from Central Government  | 25,40,13.64                     | 43,89,38.86         |
|                   | Total, C. Grants-in-aid and Contributions                                      | 25,40,13.64                     | 43,89,38.86         |
|                   | Total, Receipt Heads (Revenue Account)   | 2,30,02,92.09                   | 2,68,68,49.79(#)    |
|                   | Revenue Deficit  | 30,53,97.16(*)                  | 29,61,63.91(@)      |
|                   | Revenue Surplus  | oé o                            | *** .               |
|                   | •  | •                               | Capital, Public     |
| Receipt I<br>E.   | Heads (Capital Account) Public Debt -  | •••                             | •••                 |
| 6003              | Internal Debt of the State Government  | 94,78,60.79                     | 1,48,65,25.48       |
| 6004              | Loans and Advances from the Central Government                                 | nent 25,48,12.58                | 31,17,77.85 🗸       |
| . •               | Total, E. Public Debt  | 1,20,26,73.37                   | 1,79,83,03.33       |
| F.                | Loans and Advances-<br>Recoveries of Loans and Advances                        | 4,60,19.14                      | 12,55,65.36 🗸       |
|                   | Total, F. Loans and Advances   | 4,60,19.14                      | 12,55,65.36         |
| <b>G.</b><br>7810 | Inter-State Settlement Inter-State Settlement Total, G. Inter-State Settlement |                                 | •••                 |
|                   | Total-Capital, Public Debt, Loans, etc.  | 1,24,86,92.51                   | 1,92,38,68.69       |
|                   | Total - Consolidated Fund  | 3,54,89,84.60                   | 4,61,07,18.48       |

<sup>(\*)</sup> The Revenue Deficit in 2002-03 is understated by Rs8,68.14 crore by incorrectly exhibiting "Grants-in-aid" (Rs5,60.65 crore) and contributions to Reserve Funds (Rs3,07.49 crore), under Capital Section.

<sup>(@)</sup> The Revenue Deficit in 2003-04 is understated by Rs8,09.50 erore by incorrectly exhibiting "Grants-in-aid" (Rs5,29.75 erore) and contributions to Reserve Funds (Rs2,79.75 erore) under Capital Section.

<sup>(#)</sup> Total Revenue Receipts include Rs1,91.58 crore collected towards User Charges.

|                     |   | Actuals              |                  |  |
|---------------------|---|----------------------|------------------|--|
| Disbursements       |   | (In Lakhs of Rupees) |                  |  |
|                     |   | 2002-2003            | 2003-2004        |  |
| (4                  | .)  | (5)                  | (6)              |  |
|                     | evenue - (Concld.)<br>are Heads (Revenue Account) - (Concld.)   |                      |                  |  |
| <b>D.</b> 3604      | Grants-in-Aid and Contributions Compensation and Assignments to   | 2.62.20.01           | 2 70 87 00       |  |
|                     | Local Bodies and Panchayati Raj Institutions  | 2,62,39.01           | 2,79,87.09       |  |
|                     | Total, D. Grants-in-Aid and Contributions   | 2,62,39.01           | 2,79,87.09       |  |
|                     | Total, Expenditure Heads (Revenue Account)  | 2,60,56,89.25        | 2,98,30,13.70(#) |  |
|                     |   |                      |                  |  |
| Figures fo          | re Heads (Capital Account) or each major head are given in Statement No.2)                                  | 37,96,07.41(*)       | 42,50,87.09(@)   |  |
| <b>E.</b> 6003 6004 | Public Debt - Internal Debt of the State Government Loans and Advances from the                             | 52,16,45.09          | 95,80,85.57      |  |
| 0004                | Central Government  | 22,92,08.79          | 37,00,31.07      |  |
|                     | Total, E. Public Debt   | 75,08,53.88          | 1,32,81,16.64    |  |
| F.                  | Loans and Advances  Loans and Advances  | 12,35,44.19          | 14,93,62.90      |  |
|                     | Total, F. Loans and Advances  | 12,35,44.19          | 14,93,62.90      |  |
| <b>G.</b> 7810      | Inter-State Settlement - Inter-State Settlement Total, G. Inter-State Settlement                            |                      |                  |  |
| <b>H.</b> 7999      | Transfer to Contingency Fund - Appropriation to the Contingency Fund Total, H. Transfer to Contingency Fund |                      |                  |  |
|                     | Total-Capital, Pubic Debt, Loans, etc.  | 1,25,40,05.48        | 1,90,25,66.63    |  |
|                     | Total - Consolidated Fund   | 3,85,96,94.73        | 4,88,55,80.33    |  |

 <sup>(#)</sup> Total Revenue expenditure includes Rs74.99 crore towards expenditure met from User Charges collected.
 (\*) The expenditure under Capital Account in 2002-03 is overstated by Rs8,68.14 crore by incorrectly classifying "Grants-in-aid." to Local Bodies and contributions to Reserve Fund under Capital Heads of Account.

The expenditure under Capital Account in 2003-04 is overstated by Rs8,09.50 crore by incorrectly classifying "Grants-in-aid" to

Local Bodies and contributions to Reserve Fund under Capital Heads of Account.

|       |  |               | ctuals<br>as of Rupees) |
|-------|--|---------------|-------------------------|
| · Re  | eceipts  | 2002-2003     | 2003-2004               |
|       | (1)  | (2)           | (3)                     |
|       |  | •             |                         |
| 8000  | Contingency Fund                               | P A 3,49.84   | RT-II CONTIN            |
| -     | Total-Part-II Contingency Fund                 | 3,49.84       | •••                     |
|       |  | <u>P A</u>    | RT-III PUBLIC           |
| I.    | Small Savings, Provident Funds etc.            | •             |                         |
| (a)   | Small Savings                                  | 30,40,38.00   | 21,68,66.99             |
| (b)   | Provident Funds                                | 10,06,71.59   | 10,85,47.94             |
| (c)   | Other Accounts                                 | 2,17,14.20    | 2,19,48.45              |
| ٠.    | Total, I. Small Savings, Provident Funds etc:  | 42,64,23.79   | 34,73,63.38             |
| J.    | Reserve Funds -                                |               |                         |
| (a)   | Reserve Funds bearing Interest                 | 1,19.36       | 2,63.99                 |
| (b) . | Reserve Funds not bearing Interest             | 6,00,58.56    | 8,54,48.45              |
|       | Total, J. Reserve Funds                        | 6,01,77.92    | 8,57,12.44              |
| K.    | Deposits and Advances -                        |               |                         |
| (a)   | Deposits bearing Interest                      | 5,59,13.48    | 9,08,06.77              |
| (b)   | Deposits not bearing Interest                  | 87,63,73.52   | 1,05,83,80.28           |
| (c)   | Advances                                       | 1,91,68.11    | 3,30,91.46              |
|       | Total, K. Deposits and Advances                | 95,14,55.11   | 1,18,22,78.51           |
| L.    | Suspense and Miscellaneous -                   | •             |                         |
| (b) · | Suspense                                       | (-)2,29,84.21 | (-)5,00.89              |
| (c)   | Other Accounts                                 | 2,10,11,51.84 | 1,96,87,69.83(*)        |
| (d)   | Accounts with Governments of Foreign Countries |               | •••                     |
| (e)   | Miscellaneous                                  | 1.31          | 6.17,                   |
|       | Total, L. Suspense and Miscellaneous           | 2,07,81,68.95 | 1,96,82,75.11(*)        |

<sup>(\*)</sup> Excludes Rs504,34.53 crore under "8675 - Deposits with Reserve Bank".

|                     |  | Actuals (In Lakhs of Rupees) |                  |
|---------------------|--|------------------------------|------------------|
| Disburs             | ements   | 2002-2003                    | 2003-2004        |
| (4                  |  | (5)                          | (6)              |
| <del>-</del>        |  | <del> </del>                 | <del> </del>     |
| a P. V. G.          | N. WINDY                                       |                              |                  |
| <u>GENC</u><br>8000 | Y FUND Contingency Fund                        | 1 25 75                      | 10 07 76/D)      |
| 3000                | Contingency rund                               | 4,35.75                      | 19,07.76(B)      |
| Total - Co          | ontingency Fund                                | 4,35.75                      | 19,07.76         |
| ACCO                | UNT  |                              |                  |
| I.                  | Small Savings, Provident Funds etc.            |                              |                  |
| (a)                 | Small Savings                                  | 3,79,39.00                   | (-)13,79,30.00   |
| (b)                 | Provident Funds                                | 7,13,24.97                   | 7,50,53.78       |
| (c)                 | Other Accounts                                 | 98,81.57                     | 1,17,32.08       |
|                     | Total, I. Small Savings, Provident Funds etc.  | 11,91,45.54                  | (-)5,11,44.14    |
| J.                  | Reserve Funds -                                |                              |                  |
| (a)                 | Reserve Funds bearing Interest                 | 4.49                         | 1.38             |
| (b)                 | Reserve Funds not bearing Interest             | 6,25,14.46                   | 6,44,92.39       |
|                     | Total, J. Reserve Funds                        | 6,25,18.95                   | 6,44,93.77       |
| K.                  | Deposits and Advances -                        |                              |                  |
| (a)                 | Deposits bearing Interest                      | 4,43,54.16                   | 2,68,85.08       |
| (b)                 | Deposits not bearing Interest                  | 90,55,38.17                  | 1,04,07,35.69    |
| (c)                 | Advances                                       | 1,95,38.66                   | 3,32,02.08       |
| ,                   | Total, K. Deposits and Advances                | 96,94,30.99                  | 1,10,08,22.85    |
| L.                  | Suspense and Miscellaneous -                   |                              |                  |
| (b)                 | Suspense                                       | (-)3,50,83.77                | 24,40,50.95      |
| (c)                 | Other Accounts                                 | 2,11,25,33.87                | 1,95,72,82.57(*) |
| (d)                 | Accounts with Governments of Foreign Countries |                              | 1.11             |
| (e)                 | Miscellanéous                                  | 9.45                         | 5.36             |
|                     | Total, L. Suspense and Miscellaneous           | 2,07,74,60.88                | 2,20,13,39.99(*) |

<sup>(</sup>B) Represents expenditure met out of Advances from the Contingency Fund during 2003-2004 but not recouped to the Fund till the close of the year. Details are given in Statement No.16.

<sup>(\*)</sup> Excludes Rs5,04,34.53 crore under "8675 - Deposits with Reserve Bank".

|          |                                       |               | tuals<br>s of Rupees) |
|----------|---------------------------------------|---------------|-----------------------|
| Receipts |                                       | 2002-2003     | 2003-2004             |
|          | (1)                                   | (2)           | (3)                   |
| ,        |                                       | PAI           | RT-III PUBLIC         |
| N        | 1.Remittances -                       |               |                       |
|          |                                       |               |                       |
| (a) .    | Money Orders and other<br>Remittances | 50,79,64.38   | 52,07,63.12           |
| (b)      | Inter-Government Adjustment Accounts  | 39.72         | 20.25                 |
|          | Total, M. Remittances                 | 50,80,04.10   | 52,07,83.37           |
|          | Total, Public Account                 | 4,02,42,29.87 | 4,10,44,12.81(*)      |
| •        | Total, Receipts                       | 7,57,35,64.31 | 8,71,51,31.29(*)      |
|          |                                       |               |                       |
| N.       | Cash Balance -                        |               |                       |
|          | Opening Balance                       | 64,39.29      | (-)1,72,43.68         |
|          |                                       |               |                       |
|          | Grand Total                           | 7,58,00,03.60 | 8,69,78,87.61(*)      |

<sup>(\*)</sup> Excludes Rs504.34.53 crore under "8675 - Deposits with Reserve Bank".

| ,                |                                       |               | uals<br>of Rupees)  |
|------------------|---------------------------------------|---------------|---------------------|
| Disbursements    |                                       | 2002-2003     | 2003-2004           |
| .(4              | 4)                                    | (5)           | (6)                 |
| CCO              | U N T - (Concld.)                     |               |                     |
| М.               | Remittances -                         |               |                     |
| (a)              | Money Orders and other<br>Remittances | 50,88,05.51   | 51,15,36.80         |
| (b) <sub>:</sub> | Inter-Government Adjustment Accounts  | (-)2,45.07    | 4,57.86             |
|                  | Total, M. Remittances                 | 50,85.60.44   | 51,19,94.66         |
|                  | Total, Public Account                 | 3,73,71,16.80 | 3,82,75,07.13(*)    |
|                  | Total, Disbursements                  | 7,59,72,47.28 | 8,71,49,95.22(*)    |
| N.               | Cash Balance -                        |               |                     |
|                  | Closing Balance                       | (-)1,72,43.68 | (-)1,71,07.61(#)    |
|                  |                                       |               |                     |
|                  |                                       |               |                     |
|                  | Grand Total                           | 7,58,00,03.60 | 8,69,78,87.61(*)(#) |

<sup>(\*)</sup> Excludes Rs5,04,34.53 crore under "8675 - Deposits with Reserve Bank".

<sup>(#)</sup> Please see footnote under Statement No.7 at page (54) regarding reconciliation of figures against "Deposits with Reserve Bank".

#### EXPLANATORY NOTES

The transactions in the Revenue Account resulted in deficit of Rs29,61.64 crore in 2003-2004 as against a deficit of Rs30,53.97 crore in 2002-2003. Taking into account the transactions outside the Revenue Account there was an overall surplus of Rs1.36 crore in 2003-2004 as against an overall deficit of Rs236.83 crore in 2002-2003. A complete summary of transactions during the years 2002-2003 and 2003-2004 is given below:

|             | ·  | 2002-2003           | 2003-2004    |
|-------------|--|---------------------|--------------|
|             | (1)  | (2)                 | (3)          |
|             | ,  | (In Crores          | of Rupees)   |
|             | OPENING CASH BALANCE   | (+)64.39            | (-)1,72.44   |
|             | PART I - CONSOLIDATED FUND   |                     | •            |
| (a)         | Transactions on Revenue Account -                                    |                     |              |
| (i) .       | Receipts   | 230,02.92           | 2,68,68.50   |
| (ii)        | Expenditure  | 260,56.89           | 2,98,30.14   |
| (iii)       | Revenue Surplus(+)/Deficit(-)  | (-)30,53.97 (#)     | (*)          |
| (b)         | Transactions other than  | •                   |              |
| <i>(</i> :) | Revenue Account  | ( )27.06.07         | ( ) 42 50 07 |
| (i)         | Capital Expenditure Payments   | (-)37,96.07         | (-)42,50.87  |
| (ii)        | Public Debt (Net) Receipts(+)/Payments(-)                            | (+)45,18.19         | (+)47,01.87  |
| (iii)       | Loans and Advances by State Government (Net) Receipts(+)/Payments(-) | ( )7 75 25          | ( )2 27 00   |
|             | Receipts(+)/Payments(-)  | (-)7,75.25          | (-)2,37.98   |
| (c)         | Inter-State Settlement   | •••                 | •••          |
|             | TOTAL-CONSOLIDATED FUND (NET)  | (-)31,07.10         | (-)27,48.62  |
|             | PART-II CONTINGENCY FUND   |                     | · .          |
|             | Contingency Fund (Net)   |                     |              |
|             | Payments(-)/Receipts(+)  | (-)0.86             | (-)19.08     |
|             | PART- III PUBLIC ACCOUNT   |                     | -            |
|             | -<br>-   |                     | •            |
|             | Small Savings, Provident Funds, Reserve Funds,                       |                     |              |
|             | Deposits and Advances and Suspense(Net)                              | (1) 00 00 00        |              |
|             | Receipts(+)/Payments(-)  | (+)28,76.69         | (+)26,81.17  |
|             | Remittances(Net) Receipts(+)/Payments(-)                             | (-)5.56             | (+)87.89     |
|             | TOTAL-PUBLIC ACCOUNT(NET)  |                     |              |
|             | RECEIPTS(+)/PAYMENTS(-)  | (+)28,71.13         | (+)27,69.06  |
|             | Overall Deficit(-)/Surplus(+)  | (-)2,36.83          | (+)1.36      |
|             | Over an Denetic-your prus(T)   | (- <i>j</i> 2,30.63 | (1)1.30      |
|             | CLOSING CASH BALANCE   | (-)1,72.44          | (-)1,71.08   |
|             | •  |                     |              |

<sup>(#)</sup> Excludes Rs560.65 crore being "Grants-in-aid" to Local Bodies and contributions to Reserve Funds (Rs307.49 crore) incorrectly classified and accounted for under Capital Heads of Account.

<sup>(\*)</sup> Excludes Rs529.75 crore being "Grants-in-aid" to Local Bodies and contributions to Reserve Funds (Rs279.75 crore) incorrectly classified and accounted for under Capital Heads of Account.

2. Receipts from the Government of India:- Of the Revenue receipts of Rs2,68,68.50 crore received during 2003-04, Rs94,57.92 crore were received from the Government of India as shown below:

|       |              |   | (In Crores of Rupees) |
|-------|--------------|---|-----------------------|
| (i)   | Share of net | proceeds of Union Taxes:-                           |                       |
|       | (a) Corpo    | ration Tax  | 12,97.13              |
|       |              | on Income other than Corporation Tax                | 8,97.34               |
|       | (c) Other    | Taxes on Income and Expenditure                     | (-)0.11               |
|       | (d) Taxes    | on Wealth   | 1.20                  |
|       | (e) Custon   | ns  | 10,81.47              |
|       | (f) Union    | Excise Duties                                       | 15,80.97              |
|       | (g) Servic   | e Tax   | 1,91.03               |
|       | (h) Other    | Taxes and Duties on Commodities and Services        | 19.50                 |
| (ii)  | Grants unde  | r the proviso to Article 275(1) of the Constitution | 6,65.89               |
| (iii) | Other Grant  | s:-   |                       |
|       | (a) Grants   | for different purposes and schemes                  | 37,23.50              |
|       | TOT          | A L   | 94,57.92              |
|       |              |   | •                     |

#### 3. Taxation changes during the year:-

Taxes and Duties on Electricity:- The Government has revised the rates resulting in decrease in revenue.

**4.** Revenue Receipts: The Revenue Receipts increased from Rs2,30,02.92 crore in 2002-03 to Rs2,68,68.50 crore in 2003-04. The increase of Rs38,65.58 crore was mainly under:

| ,             | Head of Account                                 | Increase         | Reasons   |
|---------------|---|------------------|---|
|               |   | (In Crores of Ru | ipees)  |
| <b>A.</b> · · | Tax Revenue-                                    |                  |   |
| (a)<br>0020   | Taxes on Income and Expenditure-Corporation Tax | 3,51.53          | Due to allocation of net proceeds assigned to States durng the years. |
| 0021          | Taxes on Income and Expenditure                 | 2,05.24          | Due to allocation of net proceeds assigned to States during the year. |

|                       | Head of Account  | Increase | Reasons   |  |
|-----------------------|--|----------|---|--|
| (In Crores of Rupees) |  |          |   |  |
| (b)                   | Taxes on Property and Capital Transactions -                     |          |   |  |
| 0030                  | Stamps and Registration Fees                                     | 112.10   | Increase was mainly due to more collection of documents and fees for registering documents partly offset by decrease in sale of stamps. |  |
| (c)<br>0037           | Taxes on Commodities and Services-<br>Customs                    | 83.87    | Due to allocation of net proceeds assigned to States during the current year.   |  |
| 0038                  | Union Excise Duties  | 46.80    | Due to allocation of net proceeds assigned to States during the current year.   |  |
| 0039                  | State Excise   | 58.52    | More receipts under Foreign Liquor and Sprit.   |  |
| 0040                  | Taxes on Sales, Trade etc.                                       | 864.73   | Increase in Receipts under State Sales<br>Tax Act and Central Sales Tax Act.  |  |
| 0041                  | Taxes on Vehicles  | 138.29   | Increase in collection of "Receipts under the State Motor Vehicles Taxation Acts".  |  |
| 0042                  | Taxes on Goods and Passengers                                    | 23.67    | Increase in collection of tax on entry of goods into Local areas.   |  |
| 0043                  | Taxes on Duties on Electricity                                   | 28.34    | More receipts under "Taxes on consumption and sale of Electricity".   |  |
| 0044                  | Service Tax  | 75.95    | Due to allocation of net proceeds assigned to State during the current year.  |  |
|                       |  |          |   |  |
| <b>B</b> (b)          | Non-Tax Revenue-<br>Interest Receipts, Dividends<br>and Profits- |          |   |  |
| 0049                  | Interest Receipts  | 101.13   | More interest receipts from Public Sector and other Undertakings partly offset by refunds.  |  |
| 0050                  | Dividends on Profits   | 47.34    | More receipts under "Dividends from Public Undertakings".   |  |

|            | Head of Account                              | Increase | Reasons   |  |  |
|------------|--|----------|---|--|--|
|            | (In Crores of Rupees)                        |          |   |  |  |
| (c)<br>(i) | Other Non-Tax revenue-<br>General Services - |          |   |  |  |
| 0070       | Other Administrative Services                | 17.06    | More receipts under "Other Receipts".   |  |  |
| 0075       | Miscellaneous General Services               | 72.71    | Increase was mainly due to "Unclaimed deposits" and "Guarantees fees".                              |  |  |
| (ii)       | Social Services -                            |          | ٠.  |  |  |
| 0216       | Housing                                      | 74.38    | More receipts under "Rural Housing".  |  |  |
|            |  |          |   |  |  |
| (iii)      | Economic Services-                           |          |   |  |  |
| 0406       | Forestry and Wild Life                       | 21.85    | Increase was mainly due to increase in sale of timber and forest produce.                           |  |  |
| 0852       | Industries                                   | 10.58    | Increase in receipts under "Consumer  |  |  |
|            |  |          | Industries".  |  |  |
|            | Grants-in-aid and Contribution -             | •        |   |  |  |
| 1601       | Grants-in-aid from Central Government        | 1849.25  | Increase in Grants-in-aid from Central Government under "Non-plan Grants" and "State Plan Schemes". |  |  |

The above increases were partly offset by decreases under:-

| Head of Account    |  | Decreas         | e Reasons  |
|--------------------|--|-----------------|--|
| · ·                |  | (In Crores of R | Rupees)  |
| <b>A</b> (b)       | Tax Revenue-<br>Taxes on Property and Capital<br>Transactions- |                 |  |
| 0029               | Land Revenue   | 51.66           | Decrease was under "Land Revenue/Tax".   |
| <b>B.</b> (c) (ii) | Non-Tax Revenue-<br>Other Non-Tax Revenue-<br>Social Services- |                 |  |
| 0202               | Education, Sports, Art and Culture                             | 76.45           | Decrease in collection from "Other<br>Receipts" under "Art and Culture" partly<br>offset by increase under<br>"Physical Education" |

| ŀ             | lead of Account  | Decrease | Reasons  |  |  |  |
|---------------|--|----------|--|--|--|--|
|               | (In Crores of Rupees)                                    |          |  |  |  |  |
| 0215          | Water Supply and Sanitation                              | 10.18    | Decrease in collection from "Other Receipts" under "Water Supply".   |  |  |  |
| 0235          | Social Security and Welfare                              | 10.73    | Less receipts under "Other Social Security and Welfare Programmes".  |  |  |  |
| .0250         | Other Social Services                                    | 34.13    | Decrease in receipts under "Welfare of<br>Scheduled Castes, Scheduled Tribes<br>and Other Backward Classes". |  |  |  |
| (iii)<br>0515 | Economic Services-<br>Other rural Development Programmes | 84.00    | Decrease in receipts under "Other Receipts".   |  |  |  |
| 0851          | Village and Small Industries                             | 12.82    | Decrease in receipts under "Other Receipts".   |  |  |  |
| 1051          | Ports and Light Houses                                   | 11.42    | Decrease in receipts under "Other Receipts".   |  |  |  |
| 1054          | Roads and Buildings                                      | 18.84    | Less receipts under "National Highways<br>Permanent Bridges".  |  |  |  |
| 1452          | Tourism  | 11.66    | Decrease in receipts under "Other Receipts".   |  |  |  |

5. Expenditure on the Revenue Account (Rs2,98,30.14 crore) recorded an increase of Rs37,73.25 crore during the year 2003-04 as against Rs2,60,56.89 crore during 2002-03. The increase was mainly under:

|                     | Head of Account  | Increase     | Reasons   |
|---------------------|--|--------------|---|
|                     |  | (In Crores o | of Rupees)  |
| A.                  | General Services -   | *            |   |
| (a)<br>2014         | Organs of State-<br>Administration of Justice  | 50.02        | Increase in expenditure was mainly on Civil and Session Courts.   |
| 2015                | Elections  | 30.91        | Increase in expenditure was mainly due to issue of Photo Identity Cards to Voters.                                |
| (b)<br>(ii)<br>2029 | Fiscal Services-<br>Collection of Taxes on Property<br>and Capital Transactions-<br>Land Revenue | 11.34        | Increase in expenditure on "Direction and Administration", "Survey and Settlement Operations" and "Land Records". |

|              | Head of Account   | Increase    | Reasons  |
|--------------|---|-------------|--|
|              | · ` (In   | ı Crores of | Rupees)  |
| (iii)        | Collection of Taxes on<br>Commodities and Services-         |             |  |
| 2039         | State Excise  | 14.42       | More expenditure on "Direction and Administration".  |
| 2040         | Taxes on Sales, Trade, etc                                  | 13.85       | More expenditure on "Direction and Administration".  |
| (iv)<br>2047 | Other Fiscal Services -<br>Other fiscal Services            | 46.57       | Increase in expenditure on Promotion of Small Savings.   |
| (c)          | Interest Payment and servicing of debt-                     |             |  |
| 2049         | Interest Payments   | 725.22      | Increase in expenditure mainly due to interest payments on Internal Debt partly offset by decrease due to interest payments on Small Savings, Provident Funds etc. |
| (d)          | Administrative services-                                    |             |  |
| 2052         | Secretariat - General Services                              | 28.60       | Increase in expenditure mainly under "Secretariat"   |
| 2055         | Police  | 101.94      | Increase in expenditure maily on Special Police, District Police and Modernisation of Police Force.  |
| 2059         | Public works  | 13.47       | Increase in expenditure towards "Direction and Administration".  |
| 2070         | Other Administrative Services                               | 16.40       | Increase in expenditure mainly on training.  |
| (e)          | Pensions and Miscellaneous                                  | ,           |  |
| 2071         | General Services-<br>Pensions and Other Retirement Benefits | 61.36       | Increase in expenditure mainly on Superannuation and Retirement allowances and Family Pensions.  |

|             | Head of Account  | Increase.    | Reasons  |
|-------------|--|--------------|--|
|             |  | (In Crores o | f Rupees)  |
| В           | Social Services-   |              |  |
| (a)<br>2202 | Education, Sports, Art and Culture-General Education                           | 498.65       | Increase in expenditure was mainly on Elementary Education, Secondary Education, University and Higher Education.            |
| 2204        | Sports and Youth Services  | 156.51       | More expenditure mainly towards "Direction and Administration" and "Sports and Games".                                       |
| (b)<br>2210 | Health and Family Welfare-<br>Medical and Public Health                        | 109.21       | More expenditure on Primary Health Centers and Public Health.  |
| 2211        | Family Welfare   | 22.27        | Increase in expenditure mainly on Maternity and Child Health.  |
| (c)         | Water Supply, Sanitation, Housing and Urban Development-                       |              |  |
| 2215        | Water Supply and Sanitation  | 57.82        | More expenditure towards Urban water supply Programmes   |
| 2216        | Housing  | 119.73       | More expenditure towards Weaker Section Housing Programme.   |
|             |  |              |  |
| 2217        | Urban Development  | 145.21       | Increase in assistance to Local Bodies,<br>Corporations, Urban Development<br>Authorities, Town Improvement<br>Boards, etc.  |
|             |  |              |  |
| (d)         | Information and Pubicity -   |              |  |
| 2220        | Information and Publicity  | 11.73        | More expenditure towards Advertising and Visual Publicity.   |
| (e)         | Welfare of SCs, STs and Other BCs -  |              |  |
| 2225        | Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes | 327.32       | Increase in expenditure mainly on Economic Development and Education of Scheduled Castes, and Education of Scheduled Tribes. |

| •   |             | Head of Account  | Increase     | Reasons  |
|-----|-------------|--|--------------|--|
| ·   |             | (In Cro  | ores of Rupe | es)  |
|     | (f)<br>2230 | Labour and Labour Welfare -<br>Labour and Employment       | 46.86        | Increase in expenditure mainly on employment under "Special Component Plan for Scheduled Castes".  |
| •   |             |  | _            | -  |
|     | (g)<br>2235 | Social Welfare and Nutrition - Social Security and Welfare | 53.65        | Increase in expenditure on Child Welfare and National Old Age Pension Scheme.  |
|     | 2236        | Nutrition  | 150.58       | Increase in expenditure mainly on Special Nutrition Programmes and Other Expenditure   |
|     | (h)         | Others   |              |  |
|     | 2250.       | Other Social Services                                      | 81.09        | More expenditure towards administration of Religious and Charitable Endowments Acts.   |
|     | -           |  | •            |  |
|     | C           | Economic services-   |              |  |
|     |             | Agriculture and Allied Activities-<br>Crop Husbandry       | 188.36       | Increase in expenditure mainly on Crop Insurance, Horticulture and Vegitable Crops and other expenditure.  |
|     | 2406        | Forestry and Wild Life                                     | 116.41       | More expenditure mainly on Forest<br>Conservation, Development and Regeneration.   |
|     | (b)<br>2501 | Rural Development<br>Special Programmes for Rural          | 100.27       | La constant de la con |
|     |             | Development  | 199.27       | Increase in expenditure mainly on Special Component Plan for Scheduled Castes and Other Expenditure partly offset by decrease  |
|     |             |  | ·            | under subsidy to District Rural Development Agencies.  |
|     | 2515        | Other Rural Development Programmes                         | 340.55       | More expenditure on Panchayati Raj.  |
|     | (d)         | Irrigation and Flood Control-                              |              |  |
| - , |             |  | •            |  |
|     | 2701        | Major and Medium Irrigation                                | 152.09       | Increase in expenditure was mainly on Major Irrigation.  |
| . , | (f)         | Industry and Minerals-                                     | •            |  |
|     | 2852        | Industries   | 14.04        | Increase in expenditure mainly under "Engineering Industries".   |

)

| ``   | Head of Account               | Increase             | Reasons   |   |
|------|-------------------------------|----------------------|---|---|
|      |                               | (in crores of rupees | )   | , |
| (j)  | General Economic Services -   |                      |   |   |
| 3451 | Secretariat Economic Services | 69.22                | More expenditure "Secretariat" and "District Planning machinery". |   |
| 3456 | Civil Supplies                | 15.30                | Increase in expenditure on consumer subsidies.                    |   |

The above increases were partly offset by decreases under the major heads given below:

|                  | Head of Account   | Decrease        | Reasons  |
|------------------|---|-----------------|--|
|                  | (   | In Crores of Ru | pees)  |
| A<br>(a)<br>2011 | General Services-<br>Organs of State -<br>Staté Legislature | 11.30           | Less expenditure on "Legislative Assembly".  |
| В                | Social Services-  | ٠.              |  |
| (a)<br>2203      | Education, Sports, Art and Culture - Technical Education    | 19.28           | Decrease in expenditure on Polytechnics.   |
| (g)              | Social Welfare and Nutrition-                               | ·               |  |
| 2245             | Relief on account of Natural Calamities                     | 84.45           | Decrease in expenditure on account of drought, floods, cyclones etc.                 |
| C                | Economic Services-  |                 |  |
| (a)              | Agriculture and Allied Activities -                         |                 |  |
| 2425             | Co-operation  | 91.49           | Decrease in expenditure mainly due to absence of assistance to Credit Cooperatives.  |
| (d)              | Irrigation and Flood Control -                              |                 |  |
| 2702             | Minor Irrigation  | 39.63           | Less expenditure on "Water Tanks".   |
| (g)              | Transport -<br>Roads and Bridges                            | 31.54           | Decrease in expenditure mainly towards District and Other Roads, and State Highways. |

# STATEMENT NO. 2 CAPITAL OUTLAY - PROGRESSIVE CAPITAL OUTLAY TO END OF 2003-2004

| SI.<br>No.  | MAJOR HEADS OF ACCOUNT  | Expenditure to end of 2002-2003 d | Expenditur<br>uring 2003-2 |                                |
|---|---|-----------------------------------|----------------------------|--------------------------------|
| (1)   | (2)   | (3)                               | (4)                        | (5)                            |
|   | onital Assessment of Company Samulage   | (In Cı                            | ores of Rupee              | s)                             |
|   | apital Account of General Services- 55 Capital Outlay on Police   | 1,27.17                           | 16.92                      | 1,44.09                        |
| 2. 40   | 58 Capital Outlay on Stationery and Printing  | 1.18                              | •••                        | . 1.18                         |
| 3. 40   | 59 Capital Outlay on Public Works   | 3,81.50                           | 41.32                      | 4,22.82                        |
| . 4. 40   | 70 Capital Outlay on Other Administrative Services  | 2,07.68                           | 2,02.67(*)                 | 4,10.35                        |
| _   | Total A   | 7,17.53                           | 2,60.91                    | 9,78.44                        |
| a. Ca   | apital Account of Social Services - apital Account of Education, Sports, Art and Capital Outlay on Education, Sports, Art and Culture | 1,86.37(#)                        | 2.07                       | 1,88.44                        |
|   | Total (a)   | 1,86.37(#)                        | 2.07                       | 1,88.44                        |
| <ul><li>b. Ca</li><li>1. 42</li><li>2. 42</li></ul> | ,   |                                   | 8.23                       | 2,69.78<br>16.37               |
|   | Total (b)   | 2,77.92                           | 8.23                       | 2,86.15                        |
|   | pital Account of Water Supply, Sanitation, busing and Urban Development -   |                                   |                            |                                |
| 1. 42<br>2. 42<br>3. 42                             | 16 Capital Outlay on Housing  | 12,02.40<br>1,24.84<br>7.50(c)    | 3,44.98(a)<br>4.96<br>     | 15,47.38(b)<br>1,29.80<br>7.50 |
|   | Total (c)   | 13,34.74                          | 3,49.94                    | 16,84.68                       |
|   | pital Account of Information and Broadcast Capital Outlay on Information and Publicity  | •                                 | · ···                      | 6.47                           |
|   | Total (d)   | 6.47                              | •••                        | 6.47                           |

<sup>(\*)</sup> Represents contribution to Reserve Fund incorrectly classified under Capital Section.

<sup>(</sup>a) Includes Rs332.28 errore being "Grants-in-aid" to Local Bodies incorrectly classified under Capital Section during 2003-2004.

<sup>(</sup>b) Includes Rs1126.26 crore being "Grants-in-aid" to Local Bodies incorrectly classified under Capital Section upto 2003-2004.

<sup>(</sup>c) Represents "Grants-in-aid" to Local Bodies incorrectly classified under Capital Section upto 2002-2003.

<sup>(#)</sup> Differs by Rs.0.01crore (decreased) due to rounding.

## STATEMENT NO.2 CAPITAL OUTLAY-PROGRESSIVE CAPITAL OUTLAY TO END OF 2003-2004

| Sl.<br>No.     | • •   | xpenditure to<br>of 2002-2003 di | Expenditu<br>uring 2003- |          |
|----------------|---|----------------------------------|--------------------------|----------|
| (1)            | ) (2)   | (3)                              | (4)                      | (5)      |
| В.<br>е.       | Capital Account of Social Services - (Concld.) Capital Account of Welfare of SCs, STs and other BCs - | (În Cre                          | ores of Rupe             | es)      |
| ,              | 4225 Capital Outlay on Welfare of SCs, STs and other BCs  | 6,48.22                          | 2,26.20                  | 8,74.42  |
|                | Total (e)   | 6,48.22                          | 2,26.20                  | 8,74.42  |
| g.             | Capital Account of Social Welfare and Nutrition - 4235 Capital Outlay on Social Security and Welfare  | 2,12.14(*)                       | 3.79                     | 2,15.93  |
|                | Total (g)   | 2,12.14(*)                       | 3.79                     | 2,15.93  |
| h.             | Capital Account of other Social Services - 4250 Capital Outlay on Other Social Services               | 1,49.13                          | 1.03                     | 1,50.16  |
|                | Total (h)   | 1,49.13                          | 1.03                     | 1,50.16  |
|                | Total B   | 28,14.99                         | 5,91.26                  | 34,06.25 |
| C.<br>a.<br>1. |   | ies -                            | 0.61                     | 13.69    |
| 2.             | 4402 Capital Outlay on Soil and Water Conservation  | 0.01                             |                          | 0.01     |
| 3.             | 4403 Capital Outlay on Animal Husbandry   | 26.61                            | 6:15                     | 32.76    |
| 4.             | 4404 Capital Outlay on Dairy Development  | 47.19                            | 1.50                     | 48.69    |
| 5.             | 4405 Capital Outlay on Fisheries  | 52.99                            | 2.22                     | 55.21    |
| 6.             | 4406 Capital Outlay on Forestry and Wild Life   | 91.37(#)                         | 2.72                     | 94.09    |
| 7.             | 4408 Capital Outlay on Food Storage and Warehousing   | g 9.18                           |                          | 9.18     |
| 8.             | 4425 Capital Outlay on Co-operation   | 54.40                            | 14.08                    | 68.48    |
| 9.             | 4435 Capital Outlay on Other Agricultural Programme   | es 51.99                         | (-)0.58                  | 51.41    |
|                | Total (a)   | 3,46.82(#)                       | 26.70                    | 3,73.52  |

<sup>(\*)</sup> Differs by Rs.0.01crore (increased) due to rounding.

(#) Differs by Rs.0.74crore (increased) due to proforma correction.

# STATEMENT NO. 2 CAPITAL OUTLAY-PROGRESSIVE CAPITAL OUTLAY TO END OF 2003-2004

| Sl.<br>No    |  | penditure to<br>of 2002-2003 d | Expenditururing 2003-2 |             |
|--------------|--|--------------------------------|------------------------|-------------|
| (1           | ) (2)  | (3)                            | (4)                    | (5)         |
| C.<br>(b)    | Capital Account of Economic Services -(Contd.) Capital Account of Rural Development - 4515 Capital Outlay on Other Rural | (In Cr                         | ores of Rupee          | es) ·       |
|              | Development Programmes   | 11,10.85                       | 2,41.18(d)             | 13,52.03(e) |
|              | Total (b)  | 11,10.85                       | 2,41.18                | 13,52.03    |
| ( <b>d</b> ) | Capital Account of Irrigation and Flood Control - 4701 Capital Outlay on Major and Medium Irrigation                     | 1,11,98.93(#)                  | 12,87.76               | 1,24,86.69  |
| 2.           | 4702 Capital Outlay on Minor Irrigation  | 14,18.90                       | 2,30.42                | 16,49.32    |
| 3.           | 4705 Capital Outlay on Command Area Development  | 1,88.82                        | 0.10                   | 1,88.92     |
| 4.           | 4711 Capital Outlay on Flood Control Projects  | 7,46.95                        | 19.75                  | 7,66.70     |
|              | Total (d)  | 1,35,53.60(#)                  | 15,38.03               | 1,50,91.63  |
| 1.           | Capital Account of Energy - 4801 Capital Outlay on Power Projects 4810 Capital Outlay on Non-Conventional Sources        | 21,83.47                       | 8,39.64                | 30,23.11    |
| ۷.           | of Energy  | 0.59                           |                        | 0.59        |
| •            | Total (e)  | 21,84.06                       | 8,39.64                | 30,23.70    |
| <b>(f)</b>   | Capital Account of Industry and Minerals -<br>4851 Capital Outlay on Village and Small Industries                        | 69.77                          | 1.32                   | 71.09       |
| 2.           | 4852 Capital Outlay on Iron and Steel Industries   | 1.01                           |                        | 1.01        |
| 3.           | 4853 Capital Outlay on Non-ferrous Mining and Metallurgical Industries   | 8,91.27                        | ···                    | 8,91.27     |
| 4.           | 4854 Capital Outlay on Cement and Non-metallic Mineral Industries  | 0.22                           |                        | 0.22        |
| 5.           | 4855 Capital Outlay on Fertilizer Industries   | 27.46                          |                        | 27.46       |
| 6.           | 4858 Capital Outlay on Engineering Industries  | 37.63                          | •••                    | 37.63       |
| 7.           | 4859 Capital Outlay on Telecommunications and Electronic Industries  | 12.21                          |                        | 12.21       |
| 8.           | 4860 Capital Outlay on Consumer Industries   | 2,53.73                        | 6.81                   | 2,60.54     |
| 9.           | 4875 Capital Outlay on other Industries  | 2,27.11                        | 1,17.27                | 3,44.38     |
| 10.          | 4885 Other Capital Outlay on Industries and Minerals   | 69.68                          |                        | 69.68       |
|              | Total (f)  | 15,90.09                       | 1,25.40                | 17,15.49    |

<sup>(</sup>d) Includes Rs197.47 crore being "Grants-in-aid" to Local Bodies incorrectly classified under Capital during the year 2003-2004.

<sup>(</sup>e) Includes Rs1271.94 crore being "Grants-in-aid" to Local Bodies incorrectly classified under Capital Section upto 2003-2004.

<sup>(#)</sup> Differs by Rs0.40 crore(increased) due to proforma correction.

# S T A T E M E N T NO. 2 CAPITAL OUTLAY - PROGRESSIVE CAPITAL OUTLAY TO END OF 2003-2004

| SI.<br>No. |       | MAJOR HEADS OF ACCOUNT e  | Expenditure to<br>nd of 2002-2003 d | Expendituuring 2003- |               |
|------------|-------|---|-------------------------------------|----------------------|---------------|
| (1)        | ) -   | (2)   | (3)                                 | (4)                  | (5)           |
|            |       |   | (In Cı                              | ores of Rupe         | es)           |
| C. (g)     | -     | tal Account of Economic Services - (Concl<br>tal Account of Transport -<br>Capital Outlay on Ports and Light Houses | <b>d.)</b><br>3,44.71               | 4.10                 | 3,48.81       |
| 2.         | 5053  | Capital Outlay on Civil Aviation  | 0.69                                | ····                 | 0.69          |
| 3.         | 5054  | Capital Outlay on Roads and Bridges   | 39,80.65                            | 5,49.93(*)           | 45,30.58      |
| . 4.       | 5055  | Capital Outlay on Road Transport  | 1,42.64                             |                      | 1,42.64       |
| 5.         | 5056  | Capital Outlay on Inland Water Transport  | 7.81                                | •••                  | 7.81          |
|            |       | Total (g)   | 44,76.50                            | 5,54.03              | 50,30.53      |
| (j)        | Capi  | tal Account of General Economic Services  | -                                   |                      |               |
| 1.         | 5452  | Capital Outlay on Tourism   | 3.71                                | •••                  | 3.71          |
| 2.         | 5453  | Capital Outlay on Foreign Trade and Export Promotion.   | 13.00                               | •••                  | 13.00         |
| 3.         | 5465  | Investments in General Financial and<br>Trading Institutions  | 29.80                               | •••                  | 29.80         |
| 4.         | 5475  | Capital Outlay on Other General Economic Services   | 1,92.21                             | 73.72                | 2,65.93       |
|            |       | Total (j)   | 2,38.72                             | 73.72                | 3,12.44       |
|            |       | Total C   | 2,35,00.64(#)                       | 33,98.70             | 2,68,99.34    |
|            | Total | Expenditure - Capital Account   | 2,70,33.16(#)                       | 42,50.87             | 3,12,84.03(f) |

<sup>(\*)</sup> Includes Rs77.08 crore being transfers to Central Road Fund incorrectly classified under Capital Section.

<sup>(</sup>f) Includes Rs2992.94 crore being "Grants-in-aid" to Local Bodies and transfers to Reserve Funds/Deposits incorrectly classified under Capital Section upto 2003-2004.

<sup>(#)</sup> Differs by Rs1.14crore (increased) due to proforma correction.

#### **EXPLANATORY NOTES**

1. Expenditure figures under the following Major Heads exclude the expenditure met out of the advances from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

| 4202 | Capital Outlay on Education, Sports, Art and Culture | Rs.   | 9,160       |
|------|--|-------|-------------|
| 4250 | Capital Outlay on Information and Publicity          | Rs.   | 1,37,254    |
| 4405 | Capital Outlay on Fisheries                          | Rs.   | 2,22,297    |
| 4701 | Capital Outlay on Major and Medium Irrigation        | Rs.13 | 3,95,24,388 |
| 4702 | Capital Outlay on Minor Irrigation                   | Rs.   | 8,34,679    |
| 4705 | Capital Outlay on Command Area Development           | Rs.   | 5,19,005    |
| 4711 | Capital Outlay on Flood Control Projects             | Rs.   | 55,23,062   |
| 4801 | Capital Outlay on Power Projects                     | Rs.   | 16,58,525   |
| 5054 | Capital Outlay on Roads and Bridges                  | Rs.   | 46,06,398   |

- 2. The progressive expenditure under the major heads 4059, 4211, 4215, 4216, 4401, 4425, 4701, 4801, 5054 and 5055 includes expenditure of Rs.41.41 crores incurred in former Hyderabad State upto 31 October, 1956 which has been taken in the Accounts of Andhra Pradesh provisionally pending final allocation among the successor States (Andhra Pradesh, Maharashtra and Karnataka).
- 3. The progressive expenditure under the major heads 4059, 4202, 4210, 4216, 4401, 4404, 4425 and 5054 does not include the share of Andhra Pradesh State out of the expenditure incurred in Composite Madras State upto 30 September, 1953 as it has not been allocated among the successor States (Tamilnadu, Andhra Pradesh and Karnataka).
- 4. During the year 2003-2004, the Government of Andhra Pradesh invested Rs857.21 crore in Government Companies and Rs31.79 crore in Co-operative Societies, the total investment being Rs889.00 crore. The details of amounts invested and the dividend received therefrom for the years 2001-2002, 2002-2003 and 2003-2004 are given in Appendix I. Further details about investments are given in Statement No.14.
- 5. On 31st March 2004 there were six departmentally managed Commercial and Quasi Commercial undertakings. Out of the six Government distillery, Narayanaguda has stopped production with effect from 1-10-1993. In addition, there were 3 departmentally managed units of Tungabhadra Project, which is a Joint venture of Government of Andhra Pradesh and Government of Karnataka. Proforma accounts for the above have not been received (August 2004).
- 6. Out of the four Hydro Electric Schemes under operation in the State viz., Tungabhadra Hydro Electric Scheme, Machkund Hydro Electric Scheme, Upper Sileru Hydro Electric Scheme and Srisailam Hydro Electric Scheme, two Hydro Electric Schemes at Upper Sileru and Srisailam were transferred to the State Electricity Board in December, 1977 and March, 1983 respectively, Electricity generated at the remaining two schemes is sold on no loss and no profit basis to the State Electricity Board for distribution. As on 31st January, 1999, the APSEB exhibited "Nil" capital, loan liability and the Board ceased to exist on its division into two Corporations Viz., Transmission Corporation of Andhra Pradesh Limited(APTRANSCO) and Andhra Pradesh Generation Corporation Limited(APGENCO) with effect from 1 February, 1999.

#### STATEMENT NO.3 - FINANCIAL RESULTS OF IRRIGATION WORKS

From 1970-71 onwards Irrigation Projects costing Rs 25 lakh and above are treated as Commercial. In order to ascertain the financial results of such projects "Proforma Accounts" known as Administrative Accounts which take into account indirect receipts, indirect charges etc., are prepared every year. Such projects are further classified as "Productive" or "Unproductive" according to the net revenue (gross receipts minus working expenses) derived on the expiry of ten years from the date of completion of the projects which covers or does not cover the annual interest charges on the capital invested. For this purpose the rates of interest are prescribed by the Government from time to time.

The financial results for the years upto 1985-86 in respect of the irrigation works costing more than one crore each have been included in the Finance Accounts for 1990-91. Review for the years from 1986-87 onwards could not be prepared as complete particulars of irrigation revenue relating to individual works have not been furnished by the department (August 2004).

#### STATEMENT NO.4 - DEBT PÓSITION

### (i) STATEMENT OF BORROWINGS

| Nature of Debt   |   | Balance<br>on 1st<br>April,<br>2003 | Receipts<br>during<br>the year | Repayments<br>during the<br>year | Balance<br>on 31st<br>March,<br>2004 | or Decrease(-)           |
|--|---|-------------------------------------|--------------------------------|----------------------------------|--------------------------------------|--------------------------|
| `  | (1)   | (2)                                 | (3)                            | (4)                              | (5)                                  | (6)                      |
| <ul><li>I. PUBLIC DEBT</li><li>(a) Internal Debt of the Stat</li></ul> |   | te                                  |                                | (In C                            | rores of Ru                          | pees)                    |
|  | Government -<br>Market Loans<br>Other Loans | 14259.07<br>5632.25                 | 3220.50<br>11644.75            | 393.66<br>9187.20                | 17085.91<br>8089.80                  | (+)2826.84<br>(+)2457.55 |
| (b)  | Loans and Advances from the Central Govt.   | 19288.92                            | 3117.78                        | 3700.31                          | 18706.39                             | (-)582.53                |
|  | Total-Public Debt                           | 39180.24                            | 17983.03                       | 13281.17                         | 43882.10                             | (+)4701.86               |
| II.  | Small Savings,<br>Provident Funds, etc.     | 10903.07                            | 3473.64                        | (-)511.44                        | 14888.15                             | (+)3985.08               |
|  | Grand Total                                 | 50083.31                            | 21456.67                       | 12769.73                         | 58770.25                             | (+)8686.94               |

No law has been passed by the Legislature of the State under Article 293(1) of the Constitution laying down the limit within which the Government may borrow on the security of the Consolidated Fund of the State.

### **EXPLANATORY NOTE**

- 1. Loans given by the Government of India to the Composite Madras State and outstanding on 30th September, 1953 are allocable between the Governments of Tamil Nadu and Andhra Pradesh in the ratio of Capital Expenditure in the respective areas. Similarly, loans from the Government of India to the former Hyderabad State outstanding on 31st October, 1956 are allocable among the successor States in the same manner. Pending determination of the Capital Expenditure in the different areas, the liability for these debts has been provisionally allocated among the different States in the ratio of population of the respective States.
- 2. <u>Internal Debt:</u> This includes market loans, which are long-term loans (having a currency of more than 12 months) raised in the open market. In the year 2003-2004, seven loans totalling Rs3220.50 crore bearing interest varying from 5.85% to 6.40% redeemable in 2013, 2015 and 2017 were raised at par. Repayment of Market Loan, viz., 13.50% Andhra Pradesh State Development Loan, 2003 was made during the year to the extent of Rs393.49 crore. In addition an amount of Rs0.17 crore was paid in discharge of Market Loans not bearing interest.

Full particulars of outstanding loans are given in statement No.17 of this compilation.

### ARRANGEMENT FOR AMORTISATION

Sinking Funds: The Government was making appropriate annual contribution to the sinking funds for amortisation of Open Market Loans upto 1973-74. The contribution to these Sinking funds were discontinued from the year 1974-75 and the liability was being met directly from the Budget of the respective years. The Government, as per the decision taken in the conference of the Finance Secretaries of the State Governments, organised by the Reserve Bank of India, in January, 1999, has decided to contribute to the fund amount equivalent to one percent of the outstanding open market loans at the end of the previous year, beginning with the Financial year 1999-2000.

The balances in the funds at the commencement and at the end of the year 2003 -2004 are

| shown below:  |                              | •                                     |                                   |                             |
|---------------|------------------------------|---------------------------------------|-----------------------------------|-----------------------------|
|               | Balance on<br>1st April,2003 | Additions<br>during the<br>year       | Withdrawals<br>during the<br>year | Balance on 31st March, 2004 |
|               | <del></del>                  | · · · · · · · · · · · · · · · · · · · |                                   | (In Crores of Rupees)       |
| Sinking Funds | 474.36                       | 188.56                                | 3.09                              | 659.83                      |

An amount of Rs 607.50 crore was invested from the balance of Rs 659.83 crore at the credit of Sinking Funds.

3. <u>Loans from Government of India:</u> The details of loans obtained from the Government of India are given in Statement No.17. A block loan of Rs 3107.79 crore was received during the year for State Plan Schemes.

The permanent Debt of the former Hyderabad Government outstanding on 31st October,1956 was taken over by the Government of India and an equal amount was deemed to have been given to that State (successor Andhra Pradesh) as a loan. This was subsequently allocated among the successor States of Andhra Pradesh, Maharashtra and Karnataka. Pending final allocation of Public Debt of the former Hyderabad Government, allocation was made provisionally on population basis. The entire loan has been repaid in April,1974 and January,1975.

4. Other Loans: The loans from the Reserve Bank of India, the National Bank for Agriculture and Rural Development, the Life Insurance Corporation of India and other institutions amounted to Rs8089.80 crore at the close of the year. The details of these loans will be found in Statement No.17.

Towards amortisation arrangement for the loans taken from Life Insurance Corporation of India, no amount was set apart during the year 2003-2004. The total balance in the Sinking Fund for the purpose at the end of the year was Rs.1.00 crore.

5. <u>Small Savings, Provident Funds, etc.</u>: This includes balances under Investments of National Small Savings Fund, provident fund of Government Servants and balance in certain other funds. Particulars of outstanding balances are given in Statement No.17.

### (ii) OTHER OBLIGATIONS

In addition to the above, the balances at the credit of earmarked and other funds as also certain deposits to the extent they have not been invested but are merged with General Cash Balance of Government, also constitute liabilities of the State Government. Such liability at the end of 31st March, 2004 was Rs 5775.19 crore as shown below. Further details are given in Statement Nos.16 and 19.

| Nature of Obligation                         | Balance<br>on 1st<br>April,<br>2003 | Receipts<br>during<br>the year | Repayments<br>during the<br>year | Balance<br>on 31st<br>March,<br>2004 | Net Increase(+)<br>or Decrease(-)<br>during the year |
|--|-------------------------------------|--------------------------------|----------------------------------|--------------------------------------|--|
|  |                                     |                                | (In Cre                          | ores of Rup                          | ees)   |
| Interest bearing obligations such as:        | -                                   |                                |                                  |                                      |  |
| (i) Depreciation                             |                                     |                                |                                  |                                      |  |
| Reserve Funds of                             |                                     |                                |                                  | •                                    |  |
| Government Commer-<br>cial undertakings etc. | 29.55                               | 2.64                           | 0.02                             | 32.17                                | (+)2.62  |
| (ii) Other Obligations                       | 1262.12                             | 908.06                         |                                  | 1901.33                              | (+)639.21  |
| Non-Interest bearing obligations such as:    |                                     |                                | ,                                |                                      |  |
| Deposits, other earmarked                    |                                     | •                              |                                  |                                      |  |
| funds etc.,                                  | 3455.68                             | 11438.29                       | 11052.28                         | 3841.69                              | (+)386.01  |
| Total  | 4747.35                             | 12348.99                       | 11321.15                         | 5775.19                              | (+)1027.84   |

### (iii) SERVICE OF DEBT

### (a) Interest on Debt and Other Obligations:

The outstanding Gross Debt and Other Obligations and the total net amount of interest charges met from revenue during 2002-2003 and 2003-2004 are shown below:

|          |                                      | 2002-2003 | 2003-2004 | Net increase(+) or decrease (-) during the year  |
|----------|--------------------------------------|-----------|-----------|--|
|          |                                      |           |           | (In Crores of Rupees)  |
| Gross I  | Debt and Other Obligations           | ·         | 64545.43  | 9714.70  |
| at the   | end of the year                      | 54830.66  | 64550.37  | (+) <u>9</u> 719.71 }  |
| (i) Into | erest paid by Government             |           |           | The second of th |
| (a)      | On Public Debt and Unfunded Debt     | 6130,71   | 6855.93   | (+)725.22  |
| (b)      | On Reserve Funds                     |           |           |  |
|          | Total (i)                            | 6130.71   | 6855.93   | (+)725.22  |
| (ii) De  | duct:                                |           |           |  |
| (a)      | Interest realised on Loans and       | •         |           | •  |
|          | Advances given by Government         | 281.95    | 421.92    | (+)139.97  |
| (b)      | Interest realised on Investment      |           |           |  |
|          | of cash balance                      | 21.67     | 10.54     | (-)11.13   |
| (iii) Ne | et amount of Interest Charged        | 5827.09   | 6423.47   | (+)596.38  |
| (iv) Pe  | rcentage of Gross Interest:          | •         |           |  |
| (a)      | Item (i) to total revenue receipts   | 26.65     | 25.51     | (-)1.14  |
| b)       | Item (iii) to total revenue receipts | 25.33     | 23.91     | (-)1.42  |

There were in addition, other receipts and adjustments totalling Rs1493.57 crore, such as interest received from Commercial Departments. Even after taking into account these receipts, there would still be a net burden of interest of Rs4929.90 crore on Revenue (which works out to 18.35 per cent of the total revenue receipts).

The Government also received during the year Rs 48.68 crore as Dividend on investments in Commercial undertakings etc.

| (b) Appropriation for reduction or avoidance |        |           |   |          |
|--|--------|-----------|---|----------|
| of debt-contributions to Sinking Fund        | 110.39 | 142.68(x) | • | (+)32.29 |

<sup>(</sup>x) State Government had provided Budget provision for contribution to Sinking Fund under MH 4070 Capital Outlay on Other Administrative Services instead of MH 2048 in contravention of Rules.

# STATEMENT NO.5 - LOANS AND ADVANCES BY THE STATE GOVERNMENT (i) Statement of Loans and Advances(\*)

| Category of Loans |   | Balance<br>on 1st<br>April,<br>2003 | Amount paid during the year | Amount repaid during the year         | Balance<br>on 31st<br>March,<br>2004 | Net Increase(+)<br>or Decrease(-)<br>during the year |
|-------------------|---|-------------------------------------|-----------------------------|---------------------------------------|--------------------------------------|--|
|                   | (1)   | (2)                                 | (3) .                       | (4) -                                 | (5)                                  | (6)  |
|                   | * **  |                                     |                             | (In                                   | Crores of Ru                         | pees)  |
| I.<br>(a)         | A. General Services-<br>Pension and Miscellaneous             | <b>l</b> .                          |                             |                                       |                                      | · · ·  |
| (7                | General Services  | 4.88                                | •••                         | •••                                   | 4.88                                 | •••  |
| II.               | B. Social Services-   |                                     |                             | ٠.                                    | •                                    |  |
| (a)               | Education, Sports, Art and Culture                            | 70.23                               | 34.33                       | 19.94                                 | 84.62                                | (+)14.39   |
| (b)               | Health and Family Welfare                                     | 119.80                              | 23.00                       |                                       | 142.80                               | (+)23.00   |
| (c)               | Water Supply, Sanitation,<br>Housing and Urban<br>Development | 1394.68                             | 595.15                      | :<br>(-)82.37                         | 2072.20 -                            | (+)677.52  |
| (d) -             | Information and<br>Broadcasting                               | 5.80                                |                             | · · · · · · · · · · · · · · · · · · · | 5.80                                 |  |
| (e)               | Welfare of Scheduled<br>Castes, Scheduled Tribes              | ·                                   |                             |                                       |                                      |  |
|                   | and Other Backward<br>Classes                                 | 809.33                              | 4.01                        |                                       | 813.34                               | <b>(+)</b> 4.01                                      |
| (g)               | Social Welfare  | 82.50                               | 0.04                        |                                       | 82.54                                | (+)0.04  |
| (h)               | Others  | 1.27                                | •••                         |                                       | 1.27                                 | · · - · · · · · · · · · · · · · · · · ·              |
| ,                 | Total II.   | 2483.61                             | 656.53                      | (-)62.43                              | 3202.57                              | (+)718.96  |

<sup>(\*)</sup> A more detailed account is given in statement no.18.

## STATEMENT NO.5 - LOANS AND ADVANCES BY THE STATE GOVERNMENT

| Cate          | gory of Loans  | Balance<br>on 1st<br>April,<br>2003 | Amount paid during the year | Amount repaid during the year | Balance<br>on 31st<br>March,<br>2004 | Net Increase(+)<br>or Decrease(-)<br>during the year |
|---------------|--|-------------------------------------|-----------------------------|-------------------------------|--------------------------------------|--|
|               | (1)  | (2)                                 | (3)                         | (4)                           | (5)                                  | (6)  |
| III.C.<br>(a) | Economic Services-<br>Agriculture and Allied<br>Services | 382.22                              | 90.18                       | (In (                         | Crores of Ruj<br>477.05              | (+)94.83   |
| (b)           | Rural Development  | 0.03                                |                             |                               | 0.03                                 |  |
| (c)           | Irrigation & Flood Control                               | 142.28                              | 4.63                        | • •••                         | 146.91                               | (+)4.63  |
| (d)           | Energy   | 5360.75                             | 587.71                      | 1223.88                       | 4724.58                              | (-)636.17  |
| (f)           | Industry and Minerals                                    | 522.74                              | 71.52                       | 25.83                         | 568.43                               | (+)45.69   |
| (g)           | Transport  | 23.72                               | 27.71                       | •••                           | 51.43                                | (+)27.71   |
| (i)           | Science, Technology and Environment                      | 0.24                                | ····                        | •••,                          | 0.24                                 | ••••   |
| (j)           | General Economic Services                                | s 24.41                             | •••                         | 1.89                          | 22.52                                | <b>(-)</b> 1.89                                      |
|               | Total III.   | 6456.39                             | 781.75                      | 1246.95                       | 5991.19                              | (-)465.20  |
| IV.           | Loans to Government<br>Servants                          | 235.66                              | 55.35                       | 71.14                         | 219.87                               | (-)15.79   |
|               | Loans for Miscellaneous purposes                         | 0.06                                | •••                         |                               | 0.06                                 |  |
|               | Total, LOANS AND ADVANCES                                | 9180.60                             | 1493.63                     | 1255.66                       | 9418.57                              | (+)237.97  |

## 5.(ii) Recoveries in arrears:

At the end of 2003-2004 recovery of Rs7627,48.51 lakh (Principal Rs4862,95.66 lakh and Interest Rs2764,52.85 lakh) was overdue, out of Loans given to Municipalities, Local bodies, Panchayati Raj Institutions, etc., the detailed accounts of which are kept by the Accountant General. The details are given below:

STATEMENT NO.5 - LOANS AND ADVANCES BY THE STATE GOVERNMENT

|      | Head of Account                                   | Principal  | Interest   |
|------|---|------------|------------|
|      |   | (In Lakhs  | of Rupees) |
| 6215 | Loans for Water Supply and Sanitation             | 190,06.74  | 51,31.85   |
| 6216 | Loans for Housing                                 | 615,06.10  | 134,69.47  |
| 6217 | Loans for Urban Development                       | 50,75.69   | 26,78.26   |
| 6220 | Loans for Information and Publicity               | 5,96.69    | 1,25.31    |
| 6225 | Loans for Welfare of SCs, STs and OBCs            | 403,80.22  | 1817,10.99 |
| 6245 | Loans for Relief On Account Of Natural Calamities | 20,23.88   | •••        |
| 6404 | Loans for Dairy Development                       | 7,57.58    | 3,49.63    |
| 6405 | Loans for Fisheries                               | 22,46.25   | 3,98.96    |
| 6801 | Loans for Power Projects                          | 3258,45.97 | 488,76.90  |
| 6851 | Loans for Village and Small Industries            | 13,07.49   | 7,27.31    |
| 6855 | Loans for Fertilizer Industries                   | 40.05      | 1,57,93    |
| 6858 | Loans for Engineering Industries                  | 138,47.45  | 162,20.20  |
| 6859 | Loans for Telecommunication &                     |            |            |
|      | Electronic Industries                             | 2.50       | 5.40       |
| 6860 | Loans for Consumer Industries                     | 31,46.36   | 24,66.70   |
| 6875 | Loans for other Industries                        | 78,19.34   | 28,12.01   |
| 6885 | Other Loans for Industries and Minerals           | 26,58.26   | 12,77.10   |
| 7465 | Loans for General Financial and                   |            |            |
|      | Trading Institutions                              | 35.09      | 44.83      |
|      |   | 4862,95.66 | 2764,52,85 |

Out of the above, recovery of Rs4267,05.68 lakh (Principal Rs2270,06.44 lakh and interest Rs1996,99.24 lakh) was outstanding for more than 3 years. Loans amounting to Rs560.61 crore are overdue out of the total loans of Rs2201.06 crore outstanding against the Andhra Pradesh State Electricity Board at the end of January, 1999, including Rs20.24 crore sanctioned under major head 6245 Loans for relief on account of Natural Calamities. The State Government had ordered in March, 1972 that the repayment of loans by the Board should be according to the priority laid down in Section 67 of Electricity (Supply) Act, 1948. Under this section, the liability for repayment of Loans and payment of interest (on loans sanctioned by Government), out of the recoveries of the Board carried a low priority.

On splitting of the Board into two Government Companies, separately one for generation (AP GENCO) and another for transmission and distribution (AP TRANSCO) with effect from 1st February, 1999, the orders of the Government with regard to apportionment of Assets and Liabilities between the two Companies are still awaited. Further, the terms and conditions for repayment of loans sanctioned to the two Companies are also not received from the State Government, so far. As such the share of each Company of the total loan outstanding as on 31 January, 1999 including over due amount, could not be identified and hence the total amount is being exhibited against the Board only, till the orders are received in this regard.

There are standing instructions from the Government that the information about overdue amounts as on 31 March, every year together with steps taken for the recovery of arrears etc., should be sent by the Heads of Departments to the Accountant General, by the 30th June every year for the previous financial year. Information about the overdue amounts as on 31 March, 2004 out of the Loans and Advances, the detailed accounts of which are kept by the departmental officers, has not, however been received from any of the offices so far(August, 2004).

Government of Andhra Pradesh have been giving guarantee to Statutory Corporations, Government Companies, Co-operative Institutions and also to local bodies for the due discharge of certain liabilities like loan, repayment of share capital etc., of those bodies.

These guarantees constitute Contingent liabilities of the Consolidated Fund of the State.

Under Article 293(1) of the Constitution of India, the State Government during September, 2003 fixed an explicit ceiling on giving guarantees upon the security of the Consolidated Fund of the State, as follows:

"The total outstanding Government guarantees as on 1st day of April of any year shall not exceed 90% of Revenue Receipts of the second preceding year as they stood in the books of the Accountant General of Andhra Pradesh".

The total amount of guarantees as on 31st March, 2004 was Rs29545,13.28 lakh against which sums outstanding on that date were Rs17427,14.66 lakh towards principal and Rs756,79.74 lakh towards interest totalling Rs18183,94.40 lakh which works out to 79.05% of Rs23002,92 lakh (Revenue Receipts of 2002-2003), as seen from the summary given below:

|     | Name of the Category of Institution | Maximum<br>amount              | Sums guaranteed and outstanding as on 31-03-2004 |                        |
|-----|-------------------------------------|--------------------------------|--|------------------------|
|     |                                     | guaranteed<br>(Principal only) | as on 31<br>(Principal)                          | -03-2004<br>(Interest) |
|     | (1)                                 | (2)                            | (3)  | (4)                    |
|     |                                     | (In L                          | akhs of Rupees)                                  | )                      |
|     |                                     | •                              |  |                        |
| . 1 | Statutory Corporations and Boards   | 1956,80.34                     | . 1266,90.50                                     | •••                    |
| 2   | Government Companies                | 24190,16.30                    | 13604,69.46                                      | 671,12.35              |
| 3   | Other Joint Stock Companies         | 75,28.00                       | 8,36.00  | ···                    |
| 4   | Co-operative Banks and Societies    | 3050,63.64                     | 2307,89.70                                       | 85,67.39               |
| 5   | Other Institutions                  | 272,25.00                      | 239,29.00  | . ···                  |
| -   | TOTAL                               | 29545,13.28                    | 17427,14.66                                      | 756,79.74              |

**NOTE:** The details of amounts outstanding as on 31st March, 2004, have not been intimated by the Government in respect of guarantees given to a few institutions.

The particulars of the guarantees are given below:

| the particulars of the guarantees are given below:  | <u> </u>         |                     |                                       |  |
|---|------------------|---------------------|---------------------------------------|--|
| Public or other body for which  | Maximum          | Sums guaranteed and |                                       |  |
| guarantee   | amount           | outstanding         |                                       |  |
| has been given and brief nature of  | guaranteed       | as on 31-03-2004    |                                       |  |
| guarantee   | (Principal only) | (Principal)         | (Interest)                            |  |
| (1)   | (2)              | (3)                 | (4)                                   |  |
| (1) STATUTORY CORPORATIONS AND BOARDS — (4)*  | ,                | akhs of Rupees      | )                                     |  |
| <ul> <li>i) A.P. State Financial Corporation         Guarantees given for repayment of principal         and payment of interest in respect of adhoc         bonds issued to the Reserve Bank of India         by the Corporation.</li> </ul> | 635,59.50(a)     | 493,61.50           | •••<br>•                              |  |
| ii) A.P. Khadi and Village Industries Board<br>Guarantees given to the Khadi and Village<br>Industries Commission, Bombay for<br>assistance to economically weaker sections<br>and institutions.  | 93,63.84         | 45,60.00            | <b></b>                               |  |
| iii) A.P. Housing Board Guarantees given to HUDCO for construction of houses for public.  | 235,25.00        | 75,46.00            |                                       |  |
| iv) Hyderabad Metropolitan Water Supply & Sewerage Board.   | 992,32.00        | 652,23.00           | · ···                                 |  |
| TOTAL   | 1956,80.34       | 1266,90.50          | •••                                   |  |
| (2) GOVERNMENT COMPANIES — (14)* i) Singareni Collieries Company Limited  | 66,35.93(b)      |                     | 663,33.81                             |  |
| ii) A.P.Forest Development Corporation Limited  | 50,00.00(c)      | 50,00.00            | • • • • • • • • • • • • • • • • • • • |  |
| iii) A.P. State Irrigation Development<br>Corporation Limited   | 111,07.00        | 1,94.00             |                                       |  |
| iv) A.P. State Housing Corporation Limited  | 2680,72.04       | 1061,79.04          | •••                                   |  |

<sup>\*</sup> Figure in brackets indicate the number of institutions.

(a) Includes guarantee sanctioned by the State Government for RBI Ad-hoc borrowings for Rs22,80 lakh

<sup>(</sup>b) An amount of Rs 66,35.93 lakh outstanding as on 31st March, 2004 in respect of loans guaranteed by the government has been adopted as the maximum amount of loan guaranteed in respect of Singareni Collieries, Kothagudem, as the maximum amount has not been specified stating it varies from time to time depending on Plan Finances.

<sup>(</sup>c) State Government has raised a loan of Rs50,00,00,000/- from Indian Bank through AP Forest Development Corporation for swapping of high cost debt drawn by the Government of AP under RIDF Scheme from NABARD.

|          | blic or other body for which<br>guarantee<br>been given and brief nature of                          | Maximum<br>amount<br>guaranteed | amount outstandi |          | ing  |  |
|----------|--|---------------------------------|------------------|----------|------|--|
|          | guarantee  | (Principal only)                | (Principal)      | (Interes | st)  |  |
|          | (1)  | (2)                             | (3)              | (4)      |      |  |
|          |  | (In                             | Lakhs of Rupees  | )        |      |  |
| v) A     | .P. State Police Housing Corporation Limited   | 86,20.00                        | 29,49.00         | 6,6      | 3.00 |  |
| vi) A    | P. Industrial Development Corporation Limited  | d 80,00.00                      | 70,00.00         |          | •••  |  |
| vii) A   | .P. Health & Medical Housing &   | •                               | -                |          |      |  |
| -        | frastructure Development Corporation   | 145,35.00                       | 104,40.00        |          | •••  |  |
| viii) A  | .P. Urban Finance and Infrastructure   | ,                               |                  |          | •    |  |
| D        | evelopment Corporation Limited,  | 1178,41.29                      | 505,88.50        |          | •••  |  |
| ix) N    | izam Sugars Limited  | 6,89.04                         | 58.63            | 4        | 9.12 |  |
| x) R     | epublic Forge Company Limited  | 1,00.00                         | 1,00.00          | 53       | 3.42 |  |
|          | on-Conventional Energy Development   | -                               | ,                |          |      |  |
| Co       | orporation of A.P., Limited  | 1,50.00                         | 47.29            | . •      | •••  |  |
|          | P. TRANSCO   | 9888,72.00                      | 4375,66.00       |          | •••  |  |
| me       | parantees given for the loans taken for eeting the expenditure on capital works d transmission lines | - ,                             |                  |          | •    |  |
|          | P. GENCO   | 9893,86.00                      | 7403,40.00       | •        | ••   |  |
|          | uarantees given for the loans taken for  |                                 |                  |          |      |  |
|          | eeting the expenditure on Working Capital, neration of power and T & D Scheme                        |                                 |                  |          |      |  |
|          | apping of BHEL supplier Credit, Master   |                                 |                  |          |      |  |
| Tri      | ast Pension and GPF and for Swapping APSEB Vidyut Bonds  |                                 |                  |          |      |  |
| xiv) Ot  | her Industries - (Industries Department)   | 8.00                            | 7.00             | . 13     | 3.00 |  |
| T        | OTAL   | 24190,16.30                     | 13604,69.46      | 671,12   | 2.35 |  |
| (3) (04  | her Joint Stock Companies - (1)*   |                                 |                  |          |      |  |
|          | davari Fertilisers and Chemicals Limited   | 75,28.00                        | 8,36.00          |          | ••   |  |
| <b>T</b> | OTAL   | 75,28.00                        | 8,36.00          | • •      |      |  |

<sup>\*</sup> Figures in brackets indicate the number of Institutions.

| Public or other body for which |  | Maximum         | Sums guaranteed and |            |  |
|--------------------------------|--|-----------------|---------------------|------------|--|
|                                | guarantee  | amount          | outstand            | _          |  |
| ha                             | as been given and brief nature of  | guaranteed      | as on 31-           |            |  |
|                                | guarantee (  | Principal only) | (Principal)         | (Interest) |  |
|                                | (1)  | (2)             | (3)                 | (4)        |  |
|                                |  | (In             | Lakhs of Rupees     | s) .       |  |
| (4)<br>(i)                     | Co-operative Banks and Societies - (a)<br>Co-operative Banks (2)* (b)  |                 |                     |            |  |
| (a).                           | •  | 2500,00.00      | 1807,41.00          | •••        |  |
|                                | Guarantee for the repayment of loans obtained from National Bank for Agricultural and Rural Development and repayment of principal and payment of Interest for the floatation of   |                 |                     | ·          |  |
|                                | ordinary and special development debentures.   |                 |                     | *          |  |
| (ii)                           | Co-operative Societies -   |                 |                     |            |  |
| (a)                            | Co-operative Sugar Factories - (10)* Guarantee for repayment of loans taken by the factories for modernisation/expansion of Sugar Factories, cane prices payments,   |                 |                     | . •        |  |
| (b)                            | working capital including pledge loans Co-operative Spinning and Weaving Mills-(12)*(c) Guarantee for repayment of loans raised by the Mills from Industrial Development Bank of India, Bombay, Industrial Credit and Invest- ment Corporation, Bombay, National Co-operativ Development Corporation, A.P. State Financial Corporation, Hyderabad, National Bank for Agricultural and Rural Development, Housing and Urban Development Corporation, New Delhi and other Commercial Banks for Block Capital Loan for purchase of machinery, |                 | 75,29.62            | 3,34.28    |  |

<sup>\*</sup> Figure in brackets indicate the number of institutions.

<sup>(</sup>a) Co-operative Societies and Local Bodies are exempted from paying guarantee commission w.e.f. 17th September, 1976.

<sup>(</sup>b) Government decided not to charge guarantee commission for short term and medium term borrowings from the Reserve Bank of India for the Co-operative Central Bank Debentures to be floated by A.P. Central Co-operative Agricultural Development Bank Limited for Interim Accommodation which A.P.Central Cooperative Agricultural Development Bank Limited may obtain from the A.P.State Co-operative Bank Limited, Hyderabad or Commercial Banks.

<sup>(</sup>c) In respect of Sathavahana Cotton Growers Co-operative Spinning Mills Limited, Sattenapalli, the I.D.B.I's suit in Bombay High Court for recovery of the dues involving Government guarantee is pending.

<sup>(</sup>d) All the mills and their properties are now under the control of Public Enterprises Department.

| Public or other body for which guarantee has been given and brief nature of guarantee   | Maximum<br>amount<br>guaranteed<br>(Principal only) | Sums guaranteed and outstanding as on 31-03-2004 (Principal) (Interest) |          |
|---|---|---|----------|
| (1)   | (2)   | (3)   | (4)      |
|   |   | Lakhs of Rupees   |          |
| for modernisation programme, for modernisation cum-rehabilitation purpose, for expansion programme, for setting up the mills under participation certificate scheme, for term loans to enable the mills to import machinery from Japan on deferred payment, towards working | <b>!-</b>   |   |          |
| capital, cash credit limit for production activitie to "Primary Public Weavers Co-operative Societies" and for marketing activity to APCO, providing housing facility to the Handloom Weavers' Cooperative Societies and for  | S   | <i>;</i>  |          |
| purchase of powerlooms  | 45,33.50  | 39,73.54  | 66,43.58 |
| (c) A.P.State Handloom Weavers Co-operative Society Limited   | 50,00.00  | 42,54.00  | 5,12.00  |
| (d) Andhra Pradesh Federation of Sericulturists and Silk Weavers Co-operative Societies Limited, Hyderabad.   |   |   |          |
| Guarantee given by the Government of Andhra Pradesh for construction of work shed-cum-  |   |   |          |
| houses for weavers, members of the Silk Weavers Co-operative Societies, to extend working capital to the Silk Reelers under National Sericulture Project and to provide margin money assistance to private Silk Reelers under National Sericulture Project.                 | 80.00   | 80.00   | 41.59    |
| (e) Andhra Pradesh Dairy Development<br>Co-operative Federation Limited, Hyderabad.   | 74,97.13  | 26,06.14  | 8,90.33  |
| (f) Andhra Pradesh Scheduled Castes Co-operative<br>Finance Corporation Limited, Hyderabad  | 86,90.00  | 125,78.29(\$)   |          |
| (g) Andhra Pradesh Scheduled Tribes Co-operative Finance Corporation Limited, Hyderabad.  | 25,00.00  | 14,71.00  |          |

<sup>(\$)</sup> Sum guaranteed and outstanding as on 31-3-2004 exceeded the maximum amount guaranteed. Information for the differential excess amount is awaited.

| Public or other body for which guarantee has been given and brief nature of | Maximum<br>amount<br>guaranteed | Sums guarante<br>outstandin<br>as on 31-0 | ng<br>3-2004    |
|---|---------------------------------|---|-----------------|
| guarantee (1)   | (Principal only) (2)            | (Principal) (3)                           | (Interest) (4-) |
| . (1)   |                                 | Lakhs of Rupees)                          | (47)            |
| (h) A.P. BC Co-operative Finance Corporation Ltd                            | •                               | 105,85.00                                 | •••             |
| (i) A.P.Geeta Parisramika Sahakara<br>Arthika Samkshema Samstha             | 10,13.00                        | 3,04.93                                   | 79.27           |
| (j) A.P. Co-operative Oil Seeds Growers<br>Federation Limited               | 51,71.00                        | 64,39.00(\$)                              | •••             |
| (k) A.P. Vikalangula Co-operative Corporation                               | 10,00.00                        | 54.56                                     | 25.21           |
| (I) The A.P. Sahakara Vigyana Samithi Limited                               | 33.56                           | 22.26                                     | 22.00           |
| (m) Rural Electrical Co-operatives  | 1,92.69                         | 1,32.42                                   |                 |
| (n) Other Co-operatives   | 18.50                           | 17.94                                     | 19.13           |
|   |                                 | •   | ,               |
| TOTAL   | 3050,63.64                      | 2307,89.70                                | 85,67.39        |
| 5. Other Institutions - (3)*  |                                 | · · · · ·                                 |                 |
| i) Sports Authority of Andhra Pradesh                                       | 125,50.00                       | 110,83.00                                 |                 |
| ii) International Airport at Shamshabad                                     | 145,00.00                       | 127,50.00                                 | <b></b>         |
| iii) VGT Urban Development Authority  | 1,75.00                         | 96.00                                     |                 |
| TOTAL   | 272,25.00                       | 239,29.00                                 | •••             |

<sup>\*</sup> Figure in brackets indicate the number of institutions.

<sup>(\$)</sup> Sum guaranteed and outstanding as on 31-3-2004 exceeded the maximum amount guaranteed. Information for the differential excess amount is awaited.

In consideration of the guarantees given by the Government of Andhra Pradesh, the institutions in some cases are required to pay guarantee commission.

(a) The commission booked under MH 0075-00-108-SH(01) as guarantee commission is Rs107,96,41,645/-. The details of the commission received are as given below:

|     | TOTAL  | Rs. | 107,05,58,400 |
|-----|--|-----|---------------|
| 7). | AP GENCO   | Rs. | 6,21,36,800   |
| 6). | Hyderabad Metropolitan Water Supply and Sewerage Board | Rs. | 8,50,00,000   |
| 5). | AP TRANSCO   | Rs. | 78,54,00,000  |
|     | Corporation Limited                                    | Rs. | 12,44,91,600  |
| 4). | A.P. Urban Finance & Infrastructure Development        |     |               |
| 3). | A.P.State Financial Corporation                        | Rs. | 11,40,000     |
| 2). | Co-operative Sugar Factories                           | Rs. | 7,50,000      |
|     | Development Corporation                                | Rs. | 1,16,40,000   |
| 1). | A.P. Health & Medical Housing & Infrastructure         |     |               |

Institution-wise details for the balance amount of Rs90,83,245/- are not available.

(b) The amount of guarantee commission due for recovery as on 31st March, 2004 in respect of some institutions is given below. The information about other institutions is awaited.

| 1-) | International Airport at Shamshabad(**)           | Rs. | 2,90,00,000 |
|-----|---|-----|-------------|
| 2)  | Non-Conventional Energy Development               |     |             |
|     | Corporation of Andhra Pradesh Limited             | Rs. | 3,00,000    |
| 3)  | A.P. State Minorities Finance Corporation Limited | Rs. | 18,12,000   |
| 4)  | AP Geeta Parisramika Sahakara Arthika Samkshema   | •   |             |
|     | Samstha Limited                                   | Rs. | 13,94,000   |
|     | •   |     |             |
|     | TOTAL   | Rs. | 3,25,06,000 |
|     |   |     |             |

Note: Some Institutions which were available in the Statements of earlier years do not find a place in this Statement. No information for the omitted institutions was received or could be obtained from the Annexure to Budget for 2004-2005. Therefore, they have been omitted in this year's Statement.

The maximum amount guaranteed has not been taken into account, wherever the amount of guarantee outstanding as on date is shown as <u>NIL</u>.

<sup>(\*\*)</sup> Loans raised through APIIC Limited and Guarantee Commission is to be adjusted by TR & B Department.

## STATEMENT NO.7 CASH BALANCES AND INVESTMENT OF CASH BALANCES

|     |  | On 1st April,<br>2003 | On 31st March,<br>2004 |
|-----|--|-----------------------|------------------------|
| (a) | General Cash Balances:   | (In Lakhs             | of Rupees)             |
| (4) |  | •                     |                        |
| 1.  | Cash in Treasuries   | 0.53                  | 0.17                   |
| 2.  | Deposits with Reserve Bank   | (-)178,66.53          | (-)177,60.27(*)        |
| 3.  | Deposits with other banks  | 1,34.39               | 1,34.39                |
| 4.  | Remittances in Transit   | 4,87.93               | 5,18.10                |
| •   | Total  | (-)172,43.68          | (-)171,07.61           |
| 5.  | Investments held in Cash Balance<br>Investment Account (Major Head 8673)   | 189,66.06             | 1180,64.52             |
|     | Total (a)  | 17,22.38              | 1009,56.91             |
| (b) | Other Cash Balances and Investments-   |                       |                        |
| 1.  | 8671 Departmental Balances-Civil-Cash with<br>Departmental Officers,viz., Public Works<br>Officers,Forest Officers,General Managers of<br>Commercial Concerns and Pension Payment<br>Officer (Motigally) | 1,19.63               | 94.27                  |
| 2.  | 8672 Permanent Cash Imprest-Civil-Permanen<br>Advances with Departmental Officers for<br>Contingent Expenditure  | nt 80.80              | 1,31.31                |
| 3.  | Investments out of Earmarked Funds   | 499,90.15             | 775,54.01              |
|     | Total (b)  | 501,90.58             | 777,79.59              |
|     | Total (a) + (b)  | 519,12.96             | 1787,36.50             |

<sup>(\*)</sup> There was a net difference of Rs 25,42.74 lakh (Debit) between the figures reflected in the accounts (Rs 177,60.27 lakh (Credit)) and that intimated by the Reserve Bank of India (Rs 203,03.01 lakh (Debit)) regarding Deposits with Reserve Bank included in the Cash Balance. After the closing of July, 2004 accounts, the net difference of 2003-2004 to be reconciled is Rs 3,09.63 lakh (Debit).

|           |  | Debit     | Credit               | Net         |
|-----------|--|-----------|----------------------|-------------|
|           |  |           | (In Lakhs of Rupees) |             |
| i)<br>ii) | Difference as on 31st March,2004<br>Cleared in the accounts for April,2004 | 181,34.03 | 155,91.29            | 25,42.74 Dr |
| iii)      | to July, 2004 Difference after the closing of                              | 148,30.90 | 125,97.79            | 22,33.11 Dr |
|           | July, 2004 accounts  | 33,03.13  | 29,93.50             | 3,09.63 Dr  |

#### **EXPLANATORY NOTES**

Under an agreement with Reserve Bank of India, the Government of Andhra Pradesh has to with the Bank a minimum of Rs3.32 crore on all the days. The Bank informs the Government, by E-mail Fax, its daily balance with it at the close of each working day. If this balance falls below the agreed minimum, the deficiency is covered by rediscounting treasury bills or by resorting to Ways and Means Advances from the Bank. The limit for normal Ways and Means Advances is Rs 620 crore with effect from 03.04.2003 and special Ways and Means Advances not exceeding the amounts indicated below. With effect from 03.03.2003 a new scheme has been introduced. As per this scheme, Special Ways and Means Advances granted before the normal Ways and Means Advances. During the year the limit for availment of Special Ways and Means Advances has been revised from time to time as detailed below.

> 01.04.2003 to 30.06.2003 Rs.41.78 crore 01.07.2003 to 30.09.2003 Rs 42.17 crore 01:10:2003 onwards Rs 42.13 crore

If the cash balance falls below the stipulated minimum, State Government has to avail Special Ways and Means Advances and Normal Ways and Means Advances which attract payment of interest to the Bank. If the Cash Balance is fully rundown and expenditure exceeds the available cash balance, Overdrafts are given by the Bank which automatically cover the minus balances.

The mode of interest payable on Advances, Shortfalls and Overdrafts during the year was as follows:

| <u> </u> | <br>50 | ъ, |  |
|----------|--------|----|--|
|          |        |    |  |

Period

#### Rate of interest

#### Advances:

Special Ways and Means Advances:

01.04.2003 to 29.04.20035.25% (1 percent below Bank Rate)

30.04.2003 onwards 5.00% (1 percent below Bank Rate)

Normal Ways and Means Advances:

01.04.2003 to 29.04.20036.25% (for first 90 days, Bank Rate),

7.25% (beyond 90 days, 1% above Bank Rate)

30.04.2003 onwards

6.00% (for first 90 days, Bank Rate),

7.00% (beyond 90 days, 1% above Bank Rate)

## **Shortfall:**

01.04.2003 to 29.04.20036.25% (Bank Rate)

30.04.2003 onwards

6.00% (Bank Rate)

### Overdrafts:

01.04.2003 to 29.04.20039.25%(Bank Rate plus 3 percent above Bank Rate, for overdtaft upto 100% of Normal Ways and Means

Advances), 12.25% (6 percent above Bank Rate for overdraft exceeding the maximum of Normal Ways and

Means Advance limit)

30.04.2003 onwards

9.00%(Bank Rate plus 3 percent above Bank Rate, for overdtaft upto 100% of Normal Ways and Means Advances), 12.00% (6 percent above Bank Rate for overdraft exceeding the maximum of Normal Ways and Means Advance limit)

Details of extent to which the Government was able to maintain the minimum balance with the Bank during the year 2003-2004 are given below:-

Number of days on which the minimum balance was maintained without obtaining any advance 154
Number of days on which the minimum balance was maintained by taking Special Ways and Means
Advances and Normal Ways and Means Advances concurrently
Number of days on which the minimum balance was maintained by taking only Special Ways and
Means Advances

8

Number of days on which there was shortfall from agreed minimum balance, even after availing of the ordinary and special Ways and Means Advances to the full extent, but no overdrafts were taken NIL Number of days on which overdrafts were taken

31

The maximum amount of overdraft during the year was on 6th January, 2004 (Rs 728.02 crore including shortfall of Rs 3.32 crore).

The details of transactions during 2003-2004 under Ways and Means Advances (ordinary and special), shortfall and overdrafts are given below:-

|   | Opening<br>Balance on<br>1st April,<br>2003 | Amount<br>obtained<br>during<br>the year<br>2003-2004 | Amount repaid during the year 2003-2004 | Closing<br>balance<br>on 31st<br>March,<br>2004 | Amount of<br>Interest paid<br>to the Reserve<br>Bank of India |
|---|---|---|---|---|---|
|   |   |   | (In .                                   | Lakhs of Rup                                    | ees)  |
| Ordinary Ways and Means<br>Advances   |   | 5163,00.00  | ,                                       |   | 11,50.49(a)   |
| Special Ways and Means Advances   |   | 490,13.00   | 490,13.00                               |   | 1,15.38(b)  |
| Shortfall from the agreed min<br>balance and less than<br>agreed minimum balances | nimum                                       | 102,92.00   | 102,92.00                               |   | 2.60(c)   |
| Overdrafts  |   | 1600,06.00  | 1600,06.00                              |   | 300.87(d)   |
| Total   | •••   | 7356,11.00  | 7356,11.00                              | •••   | 15,69.34  |

- 1. The extent of transactions under Government of India Treasury Bills is stated in paragraph 6 below.
- 2. The cash balance represents the combined balances of Consolidated Fund, Contingency Fund and Public Account.
- 3. The balance against "Deposits with Reserve Bank" shown in Government Account represents the balance after taking into account adjustments pertaining to 2003-2004 advised to the Bank in the subsequent financial year upto 25th April.
- (a) Includes interest of Rs.1,89.66 light paid on the Ordinary Ways and Means Advances availed during 2002-2003.
- (b) Includes interest of Rs.12.93 lakh paid on the Special Ways and Means Advances availed during 2002-2003.
- (c) Includes interest of Rs.0.91 lakh paid on the Shortfall availed during 2002-2003.
- (d) Includes interest of Rs.116.82 lakh paid on the Overdraft availed during 2002-2003.

- 4. The balance of Rs 1,34.39 lakh shown against "Deposits with Other Banks" represents the deposits with Westminster Bank, London (deposits made by the former Government of Nizam State). In view of the verdict of the House of Lords, the United Kingdom, in an appeal suit, the balance remains frozen with the Bank for the time being and is therefore not available to the State Government.
- 5. The transaction under the head "Remittance in Transit" represent remittances between treasuries and currency chests remaining unadjusted as on 31st March, 2004.
- 6. The following is an analysis of investments held in Cash Balance Investment Account:-

|                         | Opening<br>Balance on<br>1st April,<br>2003 | Purchases<br>during<br>2003-2004 | Sales<br>during<br>2003-2004 | Closing balance on 31st March, 2004 | Interest<br>realised<br>during<br>the year |
|-------------------------|---|----------------------------------|------------------------------|-------------------------------------|--|
| Short-term investments- |   |                                  | (In                          | Lakhs of Rupees                     | s)   |
| Government of India     | •   | •                                |                              | •                                   |  |
| Treasury Bills          | 189,66.06                                   | 11538,90.31                      | 10547,91.85                  | 1180,64.52                          | 10,53.73                                   |
| Total                   | 189,66.06                                   | 11538,90.31                      | 10547,91.85                  | 1180,64.52                          | 10,53.73                                   |

7. The details of investments out of earmarked funds are given in the Statement No.19. Securities of the face value of Rs 76.98 lakh were transferred to (i) a Government Company, the Hyderabad Chemicals and Fertilizers Limited, Hyderabad (now a subsidiary of Andhra Pradesh State Agro-Industries Corporation, Hyderabad (Rs 7.44 lakh)) and (ii) a Joint Stock Company - The Azamjahi Mills, Hyderabad (Rs 69.54 lakh) in 1969 (since taken over by the National Textile Corporation Limited) under the Sick Textile Undertakings (Nationalisation Act, 1974) to enable them to raise funds on the strength of these Securities. Government initiated legal proceedings for return of Securities against the Central Bank of India, with whom the Azamjahi Mills had pledged them. Further developments are awaited.

## STATEMENT NO. 8 - SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT AS ON 31 MARCH, 2004

| Debit Balance            | Sector of<br>the General<br>Account | Name of the Account            | Credit Balance       |
|--------------------------|-------------------------------------|--------------------------------|----------------------|
| (1)                      | (2)                                 | (3)                            | (4)                  |
| (In Thousands of Rupees) |                                     | (In                            | Thousands of Rupees) |
| •                        |                                     | CONSOLIDATED FUND-             |                      |
| 5,29,10,18,92            | A to D,G,H &                        | · ·                            |                      |
| 5,25,10,10,52            | Part of L                           | Government Account             |                      |
|                          | E                                   | Public Debt                    | 4,38,82,10,73        |
| 94,18,57,36              | F                                   | Loans and Advances             |                      |
|                          | •                                   | Contingency Fund-              |                      |
| ···                      |                                     | Contingency Fund               | 26,56,49             |
|                          | ,                                   | PUBLIC ACCOUNT-                |                      |
| •                        |                                     | Small Savings, Provident       | •                    |
| ·                        | -                                   | Funds, etc.                    | 1,48,88,14,56        |
| <b>,</b>                 | J                                   | Reserve Funds -                | -,,,,                |
|                          | ·                                   | a) Reserve Funds bearing inte  | rest 32,17,23        |
|                          |                                     | b) Reserve Funds not bearing   |                      |
| •••                      |                                     | i) Gross                       | 11,92,27,44          |
| 7,75,54,01               |                                     | ii) Investments                | •••                  |
|                          | K                                   | Deposits and Advances -        |                      |
| • • • •                  |                                     | a)Deposits bearing interest    | 19,01,33,34          |
|                          |                                     | b)Deposits not bearing interes | t 34,24,95,80        |
| 19,91,83                 |                                     | c)Advances                     | •••                  |
|                          | L                                   | Suspense and Miscellaneous -   |                      |
| 11,80,64,52              |                                     | Investments                    | ***                  |
| 13,74,70,04              |                                     | Other items(Net)               | •••                  |
| •••                      | M                                   | Remittances                    | 1,60,93,48           |
| (-)1,71,07,61            | · N                                 | Cash Balance (Closing)         | •••                  |
| 6,55,08,49,07            | Total                               |                                | 6,55,08,49,07        |

### **EXPLANATORY NOTES**

- 1. The significance of the head "Government Account" is explained in note 3 below. The other headings in the summary take into account the balances under all account heads in Government books where Government has a liability to repay the money received or has a claim to recover the amounts paid and also heads of account opened in the books for adjustment of Remittance transactions. It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government of Andhra Pradesh, as these do not take into account all the physical assets of the State, such as Lands, Buildings, Communications etc., nor any accrued dues or outstanding liabilities which are not brought to account under the Cash basis of accounting followed by the Government.
- 2. A Summary of receipts, disbursements and balances under heads of account relating to Debt, Contingency Fund and Public Account is given in Statement No.16.

In a number of cases, there are unreconciled differences between the closing balances shown in Statements No.16 and 18 and those shown in separate registers or other records maintained in the Accounts Office/Departmental offices for the purpose. Steps are being taken to settle the discrepancies as soon as possible. In many cases the full details and documents required for the purpose are awaited from the Department/Treasury Officers. Some of the differences are shown below:

| Hea  | nd of Account                                | Earliest year to which the difference relates |                         |
|------|--|---|-------------------------|
|      | (1)  | (2)   | (3)                     |
|      |  | . (   | In Thousands of Rupees) |
| 6202 | Loans for Education, Sports, Art and Culture | 1992-93                                       | 71,18                   |
| 6217 | Loans for Urban Development                  | 1992-93                                       | (-)7,64,78              |
| 6235 | Loans for Social Security and Welfare        | 1992-93                                       | 7,12                    |
| 6405 | Loans for Fisheries                          | 1992-93                                       | (-)1,12,39              |
| 6515 | Loans for Other Rural Development Programmes | 1989-90                                       | (-)90                   |
| 6801 | Loans for Power Projects                     | 2002-03                                       | 36,37,25                |
| 6851 | Loans for Village and Small Industries       | 1992-93                                       | (-)1,01,07              |
| 6885 | Other Loans for Industries and Minerals      | 1992-93                                       | (-)15                   |

The balances are communicated to Departmental Officers every year for verification and acceptance thereof. In a large number of cases, such acceptances have not been received. Some instances, where verification and acceptance of balance for large amounts have been delayed are given in Appendix-II to this compilation. In many cases the delay extends over several years.

3. Government Account: Under the system of book keeping followed in the Government Account the amounts booked under Revenue and Capital heads and other transactions of Government the balances of which are not carried forward from year to year in the accounts, are closed to a single head, Government Account. The balance under this head represents the cumulative result of all such transactions, so that after adding thereto the balances under the heads of account relating to Debt, Contingency Fund and Public Account, the closing balance at the end of the year may be worked out and proved. The Government Account 2002-2003 given below shows how the net amount at the end of the year has been arrived at.

| <b>Debit</b> (In Thousands of Rupees) | Details   | Credit (In Thousands of Rupees) |
|---------------------------------------|---|---------------------------------|
| 4,56,97,68,73                         | <ul><li>A. Balance at the Debit of Government<br/>Account on 1st April,2003</li><li>B. Receipt Heads(Revenue Account)</li></ul> | 2,68,68,49,79                   |
| 2,98,30,13,70<br>42,50,87,09          | C. Expenditure Heads(Revenue Account) D. Expenditure Heads(Capital Account)   | 2,00,00,47,77                   |
| 12,00,07,07                           | E. Miscellaneous(*) F. Balance at the Debit of Government   | . 81                            |
|                                       | Account on 31st March,2004  | 5,29,10,18,92                   |
| 7,97,78,69,52                         | Total   | 7,97,78,69,52                   |

<sup>(\*)</sup> Includes net transactions against Major Head 8680.

Adjustments consequent on the reorganisation of States:

Consequent on the formation of Andhra State under the Andhra State Act,1953 and of the Andhra Pradesh State under the States Reorganisation Act,1956 read with the Andhra Pradesh and Madras (Alteration of Boundaries) Act,1959, the balance under Debt,Deposit and Remittances heads were corrected Proforma. The proforma corrections are provisional pending final determination.

Consequent on the formation of Andhra Pradesh State Electricity Board in April, 1959 and the Andhra Pradesh State Road Transport Corporation in 1958 such portion of balance under Debt, Deposit and Remittance heads as relate to the purpose of the Board/Corporation are to be dropped from Government Accounts. Final allocation of the balances has not been made except for a few items. Pending such allocation the balances relating to the Board/Corporation remain included against the relevant heads in Statement No.16. On reorganisation, the Andhra Pradesh State Electricity Board has been split into two Government Companies viz., Transmission Corporation of Andhra Pradesh Limited and Andhra Pradesh Generation Corporation Limited. Details of transfer of Assets and Liabilities are awaited.

## PART - II

## **DETAILED ACCOUNTS AND OTHER STATEMENTS**

A - REVENUE AND EXPENDITURE

# STATEMENT NO.9 - STATEMENT OF REVENUE AND EXPRESSED AS A PERCENTAGE OF TOTAL

|     | Heads - Revenue                              | Amount in<br>lakhs of<br>Rupees | Percentage<br>of total<br>Revenue | Percentage<br>of total<br>Expenditure  |
|-----|--|---------------------------------|-----------------------------------|--|
|     | 1  | 2                               | 3                                 | 4                                      |
| Α.  | TAX REVENUE -                                | -                               | •                                 | •                                      |
| (a) | Taxes on Income and Expenditure-             |                                 |                                   |  |
| (a) | Corporation Tax                              | 12,97,13.00                     | 4.83                              | 4.35                                   |
|     | Taxes on Income Other than Corporation Tax   | <b>8,97,</b> 34.00              | 3.34                              | 3.01                                   |
|     | Other Taxes on Income and Expenditure        | 1,68,24.23                      | 0.63                              | 0.56                                   |
|     | Office Taxes on Meonic and Expenditure       | 1,00,24.25                      | <u>`</u>                          | <del></del>                            |
|     | Total (a)                                    | 23,62,71.23                     | 8.80                              | 7.92                                   |
|     |  |                                 |                                   | -,                                     |
| (b) | Taxes on Property and Capital Transactions - | . •                             |                                   | ••                                     |
|     | Land Revenue                                 | 34,51.48                        | 0.13                              | 0.12                                   |
|     | Stamps and Registration Fees                 | 11,11,74.85                     | 4.14                              | 3.73                                   |
|     | Taxes on Wealth                              | 1,20.00                         | ~ •••                             | ************************************** |
|     | Taxes on Immovable property other than       |                                 |                                   | -                                      |
|     | Agricultural Land                            | 2,99.34                         | <b>0.</b> 01                      | 0.01                                   |
|     | Total (b)                                    | 11,50,45.67                     | 4.28                              | 3.86                                   |
| (c) | Taxes on Commodities and Services -          |                                 | _ <u>_</u>                        | ,                                      |
| ` ' | Customs                                      | 10,81,47.00                     | 4.02                              | 3.63                                   |
|     | Union Excise Duties                          | 15,80,97.00                     | 5.88                              | 5.30                                   |
|     | State Excise                                 | 19,14,98.34                     | 7.13                              | 6.42                                   |
|     | Taxes on Sales, Trade etc.,                  | 91,86,93.04                     | 34.19                             | 30.80                                  |
|     | Taxes on Vehicles                            | 10,67,75.98                     | 3.97                              | 3.58                                   |
|     | Taxes on Goods and Passengers                | 44,54.57                        | ° 0.17                            | 0.15                                   |
| ٠.  | Taxes and Duties on Electricity              | 1,38,52.19                      | 0.52                              | 0.46                                   |
|     | Service Tax                                  | 1,91,03.11                      | 0.71                              | 0.64                                   |
|     | Other Taxes and Duties on Commodities        |                                 |                                   |  |
|     | and Services                                 | 1,55,08.08                      | 0.58                              | 0.52                                   |
|     | Total (c)                                    | 1,53,61,29.31                   | 57.17                             | 51.50                                  |
|     | Total (c)                                    |                                 |                                   |  |
|     | TOTAL - A. TAX REVENUE                       | 1,88,74,46.21                   | 70.25                             | 63.28                                  |
| •   |  |                                 |                                   |  |
| В.  | NON-TAX REVENUE -                            |                                 |                                   |  |
| (b) | Interest Receipts, Dividends and Profits     | 18,67,21.12                     | 6.95                              | <b>6.26</b> ·                          |

# EXPENDITURE FOR THE YEAR 2003-2004 - REVENUE/TOTAL EXPENDITURE

| Heads - Expenditure  | Amount in<br>lakhs of<br>Rupees | Percentage<br>of total<br>Revenue | Percentage of total Expenditure |
|--|---------------------------------|-----------------------------------|---------------------------------|
| 1  | 2                               | 3                                 | 4                               |
| A CENTER AT CERTAIN CERT   |                                 |                                   |                                 |
| A.GENERAL SERVICES -   | 2.16.06.69                      | 1 10                              | . 100                           |
| (a) Organs of State  | 3,16,06.68                      | 1.18                              | 1.06                            |
| (b) Fiscal Services -  |                                 |                                   |                                 |
| (ii) Collection of Taxes on Property and Capital                                     |                                 |                                   |                                 |
| Transactions -   | 22.20.40                        | 0.12                              |                                 |
| Land Revenue   | 32,29.48                        | 0.12                              | 0.11                            |
| Stamps and Registration  | 51,67.39                        | 0.19                              | 0.17                            |
| Total (ii)   | 83,96.87                        | 0.31                              | 0,28                            |
| 23 ()  |                                 |                                   |                                 |
| iii) Collection of Taxes on Commodities and Services -                               |                                 |                                   | 0. 17                           |
| State Excise   | 1,25,33.58                      | 0.47                              | 0.42                            |
| Taxes on Sales, Trade etc.,  | 1,24,13.73                      | 0.46                              | 0.42                            |
| Taxes on Vehicles  | 46,52.65                        | 0.18                              | 0.16                            |
| Other Taxes and Duties on Commodities  |                                 |                                   |                                 |
| and Services   | 3,54.97                         | 0.01                              | 0.01                            |
| Total (iii)  | 2,99,54.93                      | 1.12                              | 1.01                            |
| iv) Other Fiscal Services  | 87,29.49                        | 0.32                              | 0.29                            |
| Total (b)  | 4,70,81.29                      | 1.75                              | 1.58                            |
| (c) Interest Payments and Servicing of Debt  | 68,55,93.10                     | 25.52                             | 22.98                           |
| (d) Administrative Services  | 18,62,72.36                     | 6.93                              | 6.24                            |
| (e) Pensions and Miscellaneous General Services                                      | 24,25,32.57                     | 9.03                              | 8.13                            |
| TOTAL - A. GENERAL SERVICES  | 1,19,30,86.00                   | 44.41                             | 39.99                           |
| s. SOCIAL SERVICES -   | _ <del></del>                   | · · · · · ·                       | <del></del> -                   |
| (a) Education, Sports, Art and Culture   | 46,65,77.04                     | 17.37                             | 15.64                           |
| (b) Health and Family Welfare  | 14,76,08.18                     | 5.49                              | 4.95                            |
| (c) Water Supply, Sanitation, Housing and  | 1 1,70,00.10                    | 5.77                              | 1.70                            |
| Urban Development  | 10,98,82,46                     | 4.09                              | 3.68                            |
| (d) Information and Broadcasting   | 53,48.82                        | 0.20                              | 0.18                            |
| (e) Welfare of S.Cs, S.Ts and other Backward Classes                                 | 13,83,51.70                     | 5.15                              | 4.64                            |
| (f) Labour and Labour Welfare  | 1,14,11.15                      | 0.42                              | 0.38                            |
|  | 13,80,48.18                     | 5.14                              | 4.63                            |
| <ul><li>(g) Social Welfare and Nutrition</li><li>(h) Other Social Services</li></ul> | 95,00.11                        | 0.35                              | 0.32                            |
| TOTAL - B. SOCIAL SERVICES   | 1,02,67,27.64                   | 38.21                             | 34.42                           |

# STATEMENT NO. 9 - STATEMENT OF REVENUE AND EXPRESSED AS A PERCENTAGE OF TOTAL.

|       | Heads - Revenue                             | Amount in lakhs of Rupees | Percentage<br>of total<br>Revenue | Percentage<br>of total<br>Expenditure |
|-------|---|---------------------------|-----------------------------------|---------------------------------------|
|       |   |                           | <del></del>                       |                                       |
| (c)   | Other Non-Tax Revenue                       | . •                       | •                                 |                                       |
| (i)   | General Services -                          |                           |                                   |                                       |
| (-)   | Administrative Services                     | 1,11,64.56                | 0.41                              | 0.37                                  |
|       | Pensions and Miscellaneous General Services | 1,62,79.67                | 0.61                              | 0.55                                  |
|       | Total (i)                                   | 2,74,44.23                | 1.02                              | 0.92                                  |
| (ii)  | Social Services                             | 2,49,22.47                | 0.93                              | 0.83                                  |
|       |   |                           |                                   |                                       |
| (iii) | Economic Services -                         | -                         |                                   |                                       |
| (a)   | Agriculture and Allied Services             | 1,23,60.00                | 0.46                              | 0.41                                  |
| (b)   | Rural Development                           | 1,42,94.43                | 0.53                              | 0.48                                  |
| (d)   | Irrigation and Flood Control                | 16,96.76                  | 0.06                              | 0.06                                  |
| (e)   | Energy                                      | 44,90.22                  | 0.17                              | 0.15                                  |
| (f)   | Industry and Minerals                       | 7,84,56.36                | 2.92                              | 2.63                                  |
| (g)   | Transport                                   | 46,14.74                  | 0.17                              | 0.16                                  |
| (h)   | Science, Technology and Environment         | 0.08                      | •••                               | •••                                   |
| (j)   | General Economic Services                   | 54,64.31                  | 0.20                              | 0.18                                  |
|       | Total (iii)                                 | 12,13,76.90               | 4.51                              | 4.07                                  |
|       | Total (c) Other Non-Tax Revenue             | 17,37,43.60               | 6.46                              | 5.82                                  |
| ,     | TOTAL - B. NON-TAX REVENUE                  | 36,04,64.72               | 13.41                             | 12.08                                 |
| Ç.    | GRANTS-IN-AID AND CONTRIBUTIONS             | 43,89,38.86               | 16.34                             | 14.71                                 |
|       | GRAND TOTAL - REVENUE                       | 2,68,68,49.79             | 100.00                            | 90.07                                 |

# EXPENDITURE FOR THE YEAR 2003-2004 REVENUE/TOTAL EXPENDITURE

| Heads - Expenditure                             | Amount in<br>lakhs of<br>Rupees | Percentage<br>of total<br>Revenue | Percentage<br>of total<br>Expenditure |
|---|---------------------------------|-----------------------------------|---------------------------------------|
| 1   | 2                               | 3                                 | 4                                     |
|   |                                 |                                   |                                       |
| C. ECONOMIC SERVICES -                          |                                 |                                   |                                       |
| (a) Agriculture and Allied Activities           | 10,83,68.93                     | 4.03                              | 3.63                                  |
| (b) Rural Development                           | 15,95,71.85                     | 5.94                              | 5.35                                  |
| (d) Irrigation and Flood Control                | 18,75,33.51                     | 6.98                              | 6.29                                  |
| (e) Energy                                      | 16,44,41.54                     | 6.12                              | 5.51                                  |
| (f) Industry and Minerals                       | 2,07,90.54                      | 0.77                              | 0.70                                  |
| (g) Transport                                   | 5,61,21.07                      | 2.09                              | 1.88                                  |
| (i) Science, Technológy and Environment         | 1,21.21                         | 0.01                              | 0.01                                  |
| (j) General Economic Services                   | 3,82,64.32                      | 1.42                              | 1.28                                  |
| TOTAL - C. ECONOMIC SERVICES                    | 73,52,12.97                     | 27.36                             | 24.65                                 |
| D. GRANTS-IN-AID AND CONTRIBUTIONS              | 2,79,87.09                      | 1.04                              | 0.94                                  |
| GRAND TOTAL - EXPENDITURE ON<br>REVENUE ACCOUNT | 2,98,30,13.70                   | 1,11.02                           | 100.00                                |

# S T A T E M E N T NO. 10 - STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE

|   | Actuals for 2003-2004 |                          |                      |  |
|---|-----------------------|--------------------------|----------------------|--|
|   |                       |                          |                      |  |
|   | Charged               | Voted                    | Total                |  |
|   |                       | (In Thousands of Rupees) |                      |  |
| Expenditure Heads - Revenue Account                       | 68,98,70,92           | 2,29,31,42,78            | 2,98,30,13,70        |  |
| Expenditure Heads - Capital Account                       | 17,85,34              | 42,33,01,75              | 42,50,87,09          |  |
| Disbursements under Public<br>Debt and Loans and Advances | 1,32,81,16,64         | 14,93,62,90              | (*)<br>1,47,74,79,54 |  |
| Total   | 2,01,97,72,90         | 2,86,58,07,43            | 4,88,55,80,33        |  |

## (\*) The figure has been arrived at as follows -

#### E. Public Debt -

| •    | Total  | 1,32,81,16,64 | 14,93,62,90 | 1,47,74,79,54 |
|------|--|---------------|-------------|---------------|
|      | Other Loans                                    | <b></b>       | 14,38,28,33 | 14,38,28,33   |
|      | Loans to Government Servants etc.              |               | 55,34,57    | 55,34,57      |
| F.   | Loans and Advances -                           |               |             |               |
| 6004 | Loans and Advances from the Central Government | 37,00,31,07   |             | 37,00,31,07   |
| 6003 | Internal Debt of the State Government          | 95,80,85,57   |             | 95,80,85,57   |
| L.   | Public Debt -                                  |               | •           |               |

| HEADS  |  | Ac             | Actuals for 2003-2004 |  |
|--------|--|----------------|-----------------------|--|
|        |  | · (In          | Thousands of Rupees)  |  |
| PART I | CONSOLIDATED FUND-   |                |                       |  |
|        | Receipt Heads (Revenue Account)-   |                |                       |  |
| Α      | Tax Revenue- (*)   |                |                       |  |
| (a)    | Taxes on Income and Expenditure-   | •              |                       |  |
| . 0020 | Corporation Tax-   |                |                       |  |
| 901    | Share of net proceeds assigned to States   |                | 12,97,13,00           |  |
|        |  | Total, 0020    | 12,97,13,00           |  |
| 0021   | Taxes on Income other than Corporation Tax   | •              |                       |  |
| 901 -  | Share of net proceeds assigned to States   |                | 8,97,34,00            |  |
|        | partition in the second | •              |                       |  |
|        | •  | Total, 0021    | 8,97,34,00            |  |
| 0028   | Other Taxes on Income and Expenditure-   |                |                       |  |
| 107    | Taxes on Professions, Trades, Callings   |                |                       |  |
|        | and Employment   |                | 1,68,35,49            |  |
| 901    | Share of net proceeds assigned to States   |                | (-)11,26(#)           |  |
|        |  | Total, 0028    | 1,68;24,23            |  |
|        |  | 1.70           | 22 (2 71 22           |  |
|        | Total, (a) Taxes on Income a   | nd Expenditure | 23,62,71,23           |  |
| •      |  |                |                       |  |
| (b)    | Taxes on Property and Capital Transactions-  | :              |                       |  |
| 0029   | Land Revenue-  |                | ·                     |  |
| 101    | Land Revenue/Tax   |                | 30,70,31              |  |
| 103    | Rates and Cesses on Land   |                | 78,67                 |  |
| 104    | Receipts from Management of ex-Zamindari   | Estates        | 27                    |  |
| 104    | Receipts on account of Survey and  | Latites        | · <b>~</b> ,          |  |
| 100    | Settlement Operations  |                | 2,72,76               |  |
| 107    | Sale proceeds of Waste Lands and   |                | 2,72,70               |  |
| 107    | redemption of Land Tax   |                | 2,03,42               |  |
| 800    | Other Receipts   |                | (-)1,73,95(#)         |  |
| 800    | Other Receipts   | •              | (-)1,75,75(#)         |  |
|        |  | Total, 0029    | 34,51,48              |  |
|        |  |                |                       |  |
| 0030   | Stamps and Registration Fees -   |                | •                     |  |
| 01     | Stamps-Judicial-   |                |                       |  |
| 101    | Court Fees realised in stamps  | •              | 23,02                 |  |
| 102    | Sale of Stamps   | Section        | 47,09,24              |  |
| 800    | Other Receipts   |                | 4,39                  |  |
|        | •  | Total 01       | 47,36,65              |  |
|        |  | Total, 01      | 47,36,65              |  |

<sup>(\*)</sup> Under this sector, the figures shown are not after taking into account the refunds.

(#) Minus figure is under examination.

| HEAD   | S   |                   | Actuals for 2003-2004   |
|--------|---|-------------------|-------------------------|
| PART I | CONSOLIDATED FUND (Const.)  | (                 | In Thousands of Rupees) |
| PARII  | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) |                   |                         |
| Α      | Tax Revenue-(Contd.)  | ,                 |                         |
| (b)    | Taxes on Property and Capital Transactions                          | s-(Concld.)       |                         |
| 0030   | Stamps and Registration Fees-(Concld.)                              | s-(Concid.)       |                         |
| 02     | Stamps-Non-Judicial -   |                   |                         |
| 102    | Sale of Stamps  |                   | 5,28,32,75              |
| 103    | Duty on Impressing of Documents                                     |                   | 7,56,34,43              |
| 800    | Other Receipts  |                   | 1,75,63                 |
| 901    | Deduct-Payments to Local bodies of net pro                          | oceeds            |                         |
| ,      | on duty levied by them on transfer of prope                         |                   | (-)3,46,61,30           |
|        |   | Total, 02         |                         |
|        |   | ,                 |                         |
| 03     | Registration Fees -   |                   |                         |
| 104    | Fees for registering documents                                      | • •               | 78,24,45                |
| 800    | Other Receipts  |                   | 46,32,24                |
| _      | · ·   | Total, 03         | 1,24,56,69              |
|        |   |                   | <del></del>             |
| -      | · · ·   | Total, 0030       | 11,11,74,85             |
|        |   |                   |                         |
| 0032   | Taxes on Wealth-  |                   |                         |
| 60     | Other than Agricultural Land  | •                 |                         |
| 901    | Share of net proceeds assigned to States                            |                   | 1,20,00                 |
|        | •   | Total. 0032       | 1,20,00                 |
| 0025   | T-man and Insurance to  |                   |                         |
| 0035   | Taxes on Immovable property other than                              |                   | ٩                       |
| 101    | Agricultural Land - Ordinary Collections                            | •                 | 2.00.24                 |
| 101    | Ordinary Conections   | , ,               | 2,99,34                 |
|        |   | Total, 0035       | 2,99,34                 |
|        | ·   | 10tal, 0055       | 2,99,34                 |
|        | Total, (b) Taxes on Property and Cap                                | ital Transactions | 11,50,45,67             |
| •      | room, (o) runes off froperty and cap                                | ital Transactions | 11,50,45,67             |
| (c)    | Taxes on Commodities and Services                                   |                   | •                       |
| 0037   | Customs-  | •                 |                         |
| 901    | Share of net proceeds assigned to States                            |                   | 10,81,47,00             |
|        | , 0   |                   |                         |
|        |   | Total, 0037       | 10,81,47,00             |
| 0038   | Union Excise Duties   | *                 |                         |
| 02     | Duties assigned to States   |                   | •                       |
| 901    | Share of net proceeds assigned to States                            |                   | 15,80,97,00             |
|        | •   |                   |                         |
|        | •   | Total, 0038       | 15,80,97,00             |
| •      |   |                   |                         |

| HEADS  |  | Acti                                    | uals for 2003-2004  |
|--------|--|---|---------------------|
|        |  | (In Ti                                  | housands of Rupees) |
| PART I | CONSOLIDATED FUND-(Contd.)                   |   |                     |
|        | Receipt Heads (Revenue Account)-(Contd.)     | -                                       | •                   |
| Α      | Tax Revenue-(Contd.)                         |   |                     |
| (c)    | Taxes on Commodities and Services - (Contd.) |   |                     |
| 0039   | State Excise -                               |   |                     |
| 101    | Country Spirits                              |   | 1,15,84             |
| 102    | Country fermented Liquors                    | •                                       | 61,38.98            |
| 103    | Malt Liquor                                  |   | 73,73,00            |
| 105    | Foreign Liquors and Spirits                  |   | 17,20,69,85         |
| 106    | Commercial and denatured spirits and         | ,                                       |                     |
|        | medicated wines                              |   | 5,51,74             |
| 107    | Medicinal and toilet preparations            |   |                     |
|        | containing alcohol, opium etc.               | · · · · · ·                             | 5,21,02             |
| 150    | Fines and confiscations                      |   | 33,57               |
| 800    | Other Receipts                               |   | 46,94,34            |
|        |  | Total, 0039                             | 19,14,98,34         |
|        |  |   |                     |
| 0040   | Taxes on Sales, Trade etc                    |   |                     |
| 101    | Receipts under Central Sales Tax Act         |   | 7,91,22,98          |
| 102    | Receipts under State Sales Tax Act           |   | 83,76,39,43         |
| 105    | Tax on sale of Crude Oil                     |   | 6,30                |
| 107    | Receipts of Turnover Tax                     | • | 12,05               |
| 800    | Other Receipts                               |   | 19,12,28            |
|        |  |   | ·                   |
|        |  | Total, 0040                             | 91,86,93,04         |
| . 0041 | TP   | •                                       |                     |
| 0041   | Taxes on Vehicles -                          | •                                       | •                   |
| 101    | Receipts under the Indian                    |   | 1,39,53,74          |
| 100    | Motor Vehicles Act                           |   | 1,37,33,74          |
| 102    | Receipts under the State Motor Vehicles      |   | 9,02,42,03          |
| 900    | Taxation Acts                                |   | 25,80,21            |
| 800    | Other Receipts                               | · · · · · · · · · · · · · · · · · · ·   | 1                   |
|        |  | Total, 0041                             | 10,67,75,98         |
|        |  |   |                     |

|           | S  | <u> </u>        | Actuals for 2003-2004   |
|-----------|--|-----------------|-------------------------|
|           |  | ' (1            | In Thousands of Rupees) |
| PART I    | CONSOLIDATED FUND-(Contd.)                           |                 |                         |
|           | Receipt Heads (Revenue Account)-(Contd.)             | •               |                         |
| Α         | Tax Revenue-(Concld.)                                |                 |                         |
| (c)       | Taxes on Commodities and Services - (Concle          | d.)             | ,                       |
| 0042      | Taxes on Goods and Passengers -                      |                 |                         |
| 102       | Tolls on Roads                                       |                 | 4,16,85                 |
| 106       | Tax on entry of goods into Local Areas               |                 | 40,37,72                |
|           |  | Total, 0042     | 44,54,57                |
| 0043      | Taxes and Duties on Electricity -                    | •               |                         |
| 101       | Taxes on consumption and sale of                     | •               | •                       |
|           | Electricity  |                 | 1,35,99,93              |
| 102       | Fees under the Indian Electricity Rules              |                 | 2,29,45                 |
| 103       | Fees for the electrical inspection of                |                 |                         |
|           | cinemas  | •               | 22,81                   |
|           |  |                 |                         |
|           |  |                 |                         |
|           |  | Total, 0043     | 1,38,52,19              |
| 0044      | Service Tax -  |                 | ·                       |
| 901       | Share of net proceeds assigned to States             | ••              | 1,91,03,11              |
| <i>"ر</i> |  | Total, 0044     | 1,91,03,11              |
|           |  |                 |                         |
| 0045      | Other Taxes and Duties on Commodities and Services - |                 |                         |
| 101       | Entertainment Tax                                    |                 | 79,89,56                |
| 102       | Betting Tax  |                 | . 22,35,38              |
| 105       | Luxury Tax   |                 | 17,07,04                |
| 107       | Inland Air travel tax                                |                 | 12,38                   |
| 114       | Receipts under the Sugarcane(Regulations,            |                 |                         |
|           | Supply and Purchase Control) Act                     |                 | 14,67,49                |
| 800       | Other Receipts                                       |                 | 1,46,23                 |
| 901       | Share of net proceeds assigned to States             |                 | 19,50,00                |
|           | ,              |                 |                         |
|           |  | Total, 0045     | 1,55,08,08              |
|           | Total, (c) Taxes on Commodities                      |                 | 153,61,29,31            |
|           | romi, (c) ranes on Commodities                       | s and octations | 1,03,01,29,01           |
|           | Total, A.  | Tax Revenue     | 188,74,46,21            |

| HEAD   | S  | Act    | uals for 2003-2004  |
|--------|--|--------|---------------------|
| _      | `  | (In T  | housands of Rupees) |
| PART I | CONSOLIDATED FUND-(Contd.)                       |        |                     |
|        | Receipt Heads (Revenue Account)-(Contd.)         |        |                     |
| В.     | Non-Tax Revenue -                                |        |                     |
| (b)    | Interest Receipts, Dividends and Profits-        |        |                     |
| 0049   | Interest Receipts-                               | •      |                     |
| 04     | Interest Receipts of State/Union                 |        | •                   |
| -      | Territory Governments                            |        |                     |
| 103    | Interest from Departmental Commercial            |        |                     |
|        | Undertakings                                     |        | 14,93,57,36         |
| 110    | Interest realised on investment of               |        | -                   |
|        | Cash balances                                    | •      | 10,53,73            |
| 190    | Interest from Public Sector and other            |        |                     |
|        | Undertakings                                     | •      | 4,07,35,42          |
| 191    | Interest from Local Bodies                       |        | 25,15               |
| 195    | Interest from Co-operative Societies             |        | 7,64,54             |
| 800    | Other Receipts                                   |        | 7,00,89             |
| 900    | Deduct - Refunds                                 |        | (-)1,07,84.00       |
|        | Tota   | 1, 04  | 18,18,53,09         |
| ,      | Total,   | 0049   | 18,18,53,09         |
| •      |  | •      | <del></del> -       |
| 0050   | Dividends and Profits -                          |        |                     |
| - 101  | Dividends from Public Undertakings               | ·      | 48,49,93            |
| 200    | Dividends from other investments                 | ,      | 18,10               |
|        |  | -      | •                   |
|        | -  |        | 40.60.00            |
|        | Total,   | 0050   | 48,68,03            |
|        | Total, (b) Interest Rece                         | eipts, |                     |
|        | Dividends and Pr                                 |        | 18,67,21,12         |
| (c)    | Other Non-Tax Revenue -                          | ,      | •                   |
| (i)    | General Services -                               |        |                     |
| 0051   | Public Service Commission -                      |        | ,                   |
| 105 .  | State Public Service Commission Examination Fees | •      | 59,69               |
|        | Total,   | 0051   | 59,69               |

| HEAD   | S  | Actuals for 2003-2004 |                    |
|--------|--|-----------------------|--------------------|
|        |  | (In The               | ousands of Rupees) |
| PART I | CONSOLIDATED FUND-(Contd.)               |                       | •                  |
|        | Receipt Heads (Revenue Account)-(Contd.) |                       |                    |
| B.     | Non-Tax Revenue - (Contd.)               | •                     |                    |
| (c)    | Other Non-Tax Revenue - (Contd.)         |                       |                    |
| (i)    | General Services - (Contd.)              |                       |                    |
| 0055   | Police -                                 |                       |                    |
| 101    | Police supplied to other Governments     | •                     | 7,20,03            |
| 102    | Police supplied to other parties         |                       | 29,80,04           |
| 103    | Fees, Fines and Forfeitures              |                       | 2,04               |
| 104    | Receipts under Arms Act                  |                       | 1                  |
| 105    | Receipts of State-Headquarters Police    |                       | 8,43,90            |
| 800    | Other Receipts                           |                       | 13,58,70           |
|        |  | Total, 0055           | 59,04,72           |
| . 0056 | Jails -                                  | <del></del>           |                    |
| 800    | Other Receipts                           |                       | 6,23               |
| ,      |  | Total, 0056           | 6,23               |
| 0058   | Stationery and Printing -                |                       | ·                  |
| 101    | Stationery receipts                      |                       | 1,42               |
| 102    | Sale of Gazettes etc.                    |                       | 34,97              |
| 200    | Other Press receipts                     |                       | 40,65              |
| .800   | Other Receipts                           |                       | 28,04              |
| •      |  | Total, 0058           | 1,05,08            |
| 0059   | Public Works -                           | _                     |                    |
| 80     | General -                                |                       | ,                  |
| .011   | Rents                                    |                       | 97,40              |
| 102    | Hire charges of Machinery and Equipment  |                       | 46                 |
| 103:   | Recovery of percentage charges           | •                     | 4,16               |
| 800    | Other Receipts                           |                       | 6,08,54            |
|        |  | Total, 80             | 7,10,56            |
|        |  | Total, 0059           | 7,10,56            |

| HEADS  |  | A                      | Actuals for 2003-2004                 |
|--------|--|------------------------|---------------------------------------|
| PART I | CONSOLIDATED FUND-(Contd.)                     | (In Thousands of Rupee |                                       |
|        | Receipt Heads (Revenue Account)-(Contd.)       | • .                    |                                       |
| В.     | Non-Tax Revenue - (Contd.)                     |                        |                                       |
| (c)    | Other Non-Tax Revenue - (Contd.)               |                        |                                       |
| (i)    | General Services - (Contd.)                    | •                      |                                       |
| 0070   | Other Administrative Services -                |                        |                                       |
| 01     | Administration of Justice -                    |                        |                                       |
| 102    | Fines and Forfeitures                          | •                      | 8,16,06                               |
| 501    | Services and Service Fees                      |                        | 24,64                                 |
| 800    | Other Receipts                                 |                        | 1,64,81                               |
| 900    | Deduct-Refunds                                 |                        | (-)37,39                              |
|        | •  |                        | <del></del>                           |
| · .    |  | Total, 01              | 9,68,12                               |
| ,      |  |                        |                                       |
| 02     | Elections -                                    |                        |                                       |
| 101    | Sale proceeds of election forms and            |                        |                                       |
|        | documents                                      |                        | 38                                    |
| 104    | Fees, Fines and Forfeitures                    |                        | 60                                    |
| 800    | Other Receipts                                 |                        | 14,39,47                              |
|        |  | •                      | · · · · · · · · · · · · · · · · · · · |
|        |  | Total, 02              | 14,40,45                              |
|        |  |                        | ·,                                    |
| -60    | Other Services -                               |                        | •;                                    |
| 101    | Receipts from the Central Government for       |                        |                                       |
| *      | administration of Central Acts and Regulations |                        | 89,27                                 |
|        |  |                        |                                       |
| 108    | Marriage Fees                                  |                        | 6,29                                  |
|        | ,  |                        | ,                                     |
| 109    | Fire Protection and Control                    |                        | 1,62,58                               |
|        |  |                        |                                       |
| 110    | Fees for Government Audit                      |                        | 2,92,97                               |
|        |  | •                      |                                       |
| 115    | Receipts from Guest Houses,                    | •                      |                                       |
| ,      | Government Hostels etc.                        |                        | 1,58,54                               |
|        |  |                        |                                       |
| 116    | Passport Fees                                  |                        | 2,63,81                               |
|        |  | •                      |                                       |
| 800    | Other Receipts                                 |                        | 9,96,25                               |
|        |  |                        |                                       |
|        |  | Total, 60              | 19,69,71                              |
|        |  |                        | ·                                     |
|        |  | Total, 0070            | 43,78,28                              |
| •      | •  |                        | <del></del>                           |

| HEADS      |   | Ac                 | Actuals for 2003-2004 |  |
|------------|---|--------------------|-----------------------|--|
| ושתאת      | CONSOLIDATED PLIND (Care)                                   | (In ?              | Thousands of Rupees)  |  |
| PART I     | CONSOLIDATED FUND-(Contd.)                                  | 1 \                | •                     |  |
| В.         | Receipt Heads (Revenue Account)-(Conto                      | 1.)                |                       |  |
|            | Non-Tax Revenue - (Contd.) Other Non-Tax Revenue - (Contd.) |                    | •                     |  |
| (c)<br>(i) | General Services - (Concld.)                                |                    | •                     |  |
| 0071       | Contributions and Recoveries towards                        |                    |                       |  |
|            | Pension and Other Retirement Benefits -                     |                    |                       |  |
| 01         | Civil -   |                    |                       |  |
| 101        | Subscriptions and Contributions                             |                    | 9,00,64               |  |
| 800        | Other Receipts  |                    |                       |  |
| 800        | Omer Receipts   | Total, 01          | 9,16,61               |  |
|            |   | i Otal, Ol         | <del></del>           |  |
|            | • .   | Total, 0071        | 9,16,61               |  |
| •          | •   | 1 01a1, 00 / 1     | .2,10,01              |  |
|            | •   |                    |                       |  |
| 0075       | Miscellaneous General Services -                            |                    | ·                     |  |
| . 101      | Unclaimed Deposits  | •                  | 33,23,33              |  |
| 101        | Sale of Land and property                                   | •                  | 12,47,90              |  |
| 103        | Guarantee fees  |                    | 1,07,96,42            |  |
| 800        | Other Receipts  |                    | 10,60,72              |  |
| 900        | Deduct-Refunds  |                    | (-)10,65,31           |  |
| .700       | Dedict-Retaines   | •                  | (*)10,02,31           |  |
|            |   | Total, 0075        | 1,53,63,06            |  |
|            | Total, (i   | ) General Services | 2,74,44,23            |  |
|            | •   |                    |                       |  |
| (ii)       | Social Services -   | Ŋ                  | •                     |  |
| 0202       | Education, Sports, Art and Culture -                        |                    | · ·                   |  |
| 01         | General Education -   |                    | ****                  |  |
| 101        | Elementary Education  | •                  | 16,19,51              |  |
| 102        | Secondary Education   |                    | 34,04,58              |  |
| 103        | University and Higher Education                             |                    | 4,73,60               |  |
| 104        | Adult Education   |                    | 40                    |  |
| 600        | General   |                    | 65,98                 |  |
| - 800      | Other Receipts  |                    | 10,26,22              |  |
| 900        | Deduct-Refunds  |                    | (-)14,25,00           |  |
|            |   | Total, 01          | 51,65,29              |  |
| 02         | Technical Education -                                       | -,                 |                       |  |
| 101        | Tuitions and other fees                                     |                    | 1,27,36               |  |
| 800        | Other Receipts  |                    | 6,51,27               |  |
|            | •   |                    |                       |  |
|            |   | Total, 02          | 7,78,63               |  |
|            |   |                    |                       |  |

| HEAD    | os ·  | A            | ctuals for 2003-2004 |
|---------|---|--------------|----------------------|
|         |   |              | Thousands of Rupees) |
| PART I  | CONSOLIDATED FUND-(Contd.)                    |              |                      |
| ~       | Receipt Heads (Revenue Account)-(Contd.)      |              |                      |
| В.      | Non-Tax Revenue - (Contd.)                    |              |                      |
| (c)     | Other Non-Tax Revenue - (Contd.)              |              | •                    |
| (ii)    | Social Services -(Contd.)                     |              |                      |
| 0202    | Education, Sports, Art and Culture -(Concld.) |              |                      |
| 03      | Sports and Youth Services -                   |              |                      |
| 101     | Physical Education-Sports and Youth Welfare   |              | 10.24.64             |
|         | and rount wenate                              |              | 10,34,64             |
|         |   | Total, 03    | 10,34,64             |
|         |   | 10(4), 93    | 10,5 1,0 1           |
| 04      | Art and Culture -                             |              |                      |
| 101     | Archives and Museums                          |              | 1,23                 |
| 102     | Public Libraries                              |              | 93                   |
| 103     | Receipts from Cinematograph Films Rules       |              | 1,10                 |
| 800     | Other Receipts                                |              | 1,39,66              |
|         |   |              |                      |
|         | •   | Total, 04    | 1,42,92              |
|         | •   | 77 / 1 00 do | 71.01.10             |
|         | •   | Total, 0202  | 71,21,48             |
| 0210    | Medical and Public Health -                   | ÷            |                      |
| 01      | Urban Health Services -                       |              |                      |
| 020     | Receipts from Patients for hospital           |              |                      |
| <b></b> | and dispensary services                       |              | 15,09                |
| 101     | Receipts from Employees State                 |              |                      |
|         | Insurance Scheme                              |              | 14,18,75             |
| 501     | Services and Service Fees                     |              | 1,63                 |
| 800.    | Other Receipts                                | •            | 7,16,96              |
|         |   | Total, 01    | 21,52,43             |
|         |   |              | ·                    |
| •       |   | •            | •                    |
| 03      | Medical Education, Training                   |              |                      |
|         | and Research -                                | •            |                      |
| 101     | Ayurveda                                      |              | 3,58                 |
| 102     | Homoeopathy                                   |              | 2,21                 |
| 103     | Unani   |              | 3,12                 |
| 105     | Allopathy                                     |              | 3,73,49              |
| 200     | Other Systems                                 | ٠.           | 3,01                 |
|         |   | Total, 03    | 3,85,41              |
| •       | •   | rotat, 05    | 5,05,41              |

| HEADS  |  | <b>Actuals for 2003-2004</b>  |                      |
|--------|--|-------------------------------|----------------------|
|        | <del></del>                              | (In                           | Thousands of Rupees) |
| PART I | CONSOLIDATED FUND-(Contd.)               |                               |                      |
|        | Receipt Heads (Revenue Account)-(Contd.) |                               |                      |
| B.     | Non-Tax Revenue - (Contd.)               |                               | -                    |
| · (c)  | Other Non-Tax Revenue - (Contd.)         |                               | • ,                  |
| (ii)   | Social Services -(Contd.)                |                               |                      |
| 0210   | Medical and Public Health - (Concld.)    | •                             |                      |
| 04     | Public Health -                          |                               | •                    |
| 104    | Fees and Fines etc.                      |                               | 1,79,67              |
| 105    | Receipts from Public Health              |                               | • 1                  |
|        | Laboratories                             | •                             | 31                   |
| 501    | Services and Service Fees                | •                             | 87,41                |
| 800    | Other Receipts                           |                               | 74,23                |
|        |  | Total, 04                     | 3,41,62              |
| •      |  | •                             |                      |
| 80 /   | General -                                |                               | •                    |
| 800    | Other Receipts                           |                               | 50,41                |
|        |  | •                             |                      |
|        |  | Total, 80                     | 50,41                |
|        |  | Total, 0210                   | 29,29,87             |
|        |  |                               |                      |
| 0211   | Family Walfain                           |                               |                      |
| 800    | Family Welfare - Other Receipts          | •                             | 22.22                |
| 800    | Other Receipts                           |                               | 23,32                |
|        |  | Total, 0211                   | 23,32                |
|        | •  | 10tal, 0211                   | 23,32                |
| ,      |  |                               |                      |
| 0215   | Water Supply and Sanitation -            | •                             | · 2                  |
| 0213   | Water Supply -                           |                               |                      |
| 102    | 117                                      | •                             | 5,45,85              |
| 102    | Receipts from Rural Water Supply Schemes |                               | 3,43,63              |
|        |  | Total, 01                     | 5,45,85              |
|        |  | 10(41, 01                     | 3,43,63              |
|        |  |                               |                      |
| 02     | Sewerage and Sanitation -                | •                             |                      |
| 800    | Other Receipts                           | •                             | 71,61                |
|        |  |                               | , 1,01               |
|        |  | Total, 02                     | 71,61                |
|        |  | i ouii, oz                    |                      |
|        | • .                                      | Total, 0215                   | 6,17,46              |
|        |  | · · · · · · · · · · · · · · · |                      |

| HEADS                            |  | Actuals for 2003-2004 |                                      |
|----------------------------------|--|-----------------------|--------------------------------------|
| PART I  B. (c) (ii) 0216         | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) Non-Tax Revenue - (Contd.) Other Non-Tax Revenue - (Contd.) Social Services - (Contd.) Housing - | (In                   | Thousands of Rupees)                 |
| 01<br>106                        | Government Residential Buildings -<br>General Pool accommodation   | Total, 01             | 1,44,22                              |
| 03<br>800                        | Rural Housing -<br>Other Receipts  | Total, 03 Total, 0216 | 96,93,50<br>96,93,50<br>98,37,72     |
| 0217<br>60<br>800                | Urban Development - Other Urban Development Schemes - Other Receipts   | Total, 60             | 4,46,25                              |
| 0220<br>60<br>105<br>113<br>800  | Information and Publicity - Others - Receipts from community Radio and T.V. Sets Receipts from other Publications Other Receipts                                     | Total, 0217           | 1,94<br>4,09<br>6,15                 |
|                                  |  | Total, 60 Total, 0220 | 12,18                                |
| 0230<br>103<br>104<br>105<br>800 | Labour and Employment - Fees for inspection of Steam Boilers Fees realised under Factory's Act Examination Fees under Mines Act Other Receipts                       |                       | 5,49,89<br>6,34,42<br>11,06<br>95,88 |
|                                  |  | Total, 0230           | 12.91,25                             |

| HEAD      | OS  | A                  | ctuals for 2003-2004 |
|-----------|---|--------------------|----------------------|
| B . E     |   | (In                | Thousands of Rupees) |
| PART I    | CONSOLIDATED FUND-(Contd.)                    | •                  |                      |
|           | Receipt Heads (Revenue Account)-(Contd.)      |                    | ,                    |
| В.        | Non-Tax Revenue - (Contd.)                    |                    | ·                    |
| (c)       | Other Non-Tax Revenue - (Contd.)              |                    |                      |
| (ii)      | Social Services -(Concld.)                    |                    |                      |
| 0235      | Social Security and Welfare - Rehabilitation- |                    |                      |
| 01<br>800 |   |                    | 5.10                 |
| 800       | Other Receipts                                | Total, 01          | 5,19                 |
|           |   | 10(a), 01          | 5,1.7                |
| 60        | Other Social Security and Welfare Program     | mes -              |                      |
| 106       | Receipts from Correctional Homes              |                    | . 24                 |
| 800       | Other Receipts                                |                    | 2,74,04              |
|           |   |                    |                      |
| •         |   | Total, 60          | 2,74,28              |
| •         |   | Total, 0235        | 2,79,47              |
|           |   |                    |                      |
| 0250      | Other Social Services -                       | •                  | , `                  |
| 101       | Nutrition                                     | •                  | 2.                   |
| 102       | Welfare of Scheduled Castes, Scheduled        |                    |                      |
|           | Tribes and other Backward Classes             |                    | 22,26,48             |
| 800       | Other Receipts                                |                    | 1,36,97              |
|           |   | Total, 0250        | 23,63,47             |
|           | T.44-1 (11)                                   | N.C. stal Cambiana | 2.40.22.47           |
|           | i otai, (ii                                   | ) Social Services  | 2,49,22,47           |
| (iii)     | Economic Services -                           |                    |                      |
| 0401      | Crop Husbandry -                              |                    |                      |
| 103       | Seeds   |                    | 23                   |
| 104       | Receipts from Agricultural Farms              |                    | ` 26                 |
| 107       | Receipts from Plant Protection Services       |                    | 47,99                |
| 108       | Receipts from Commercial Crops                |                    | . 96                 |
| 119       | Receipts from Horticulture and                | •                  |                      |
|           | Vegetable crops                               |                    | 1,98,57              |
| 800       | Other Receipts                                | •                  | 2,29,38              |
|           |   | Total, 0401        | 4,77,39              |
|           | •   | *                  |                      |

| HEAD                                    | S   | Ac          | tuals for 2003-2004                         |
|---|---|-------------|---|
| -                                       |   | (In T       | Thousands of Rupees)                        |
| PART I B. (c)                           | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) Non-Tax Revenue - (Contd.) Other Non-Tax Revenue - (Contd.) |             |   |
| (iii)<br>0403<br>103                    | Economic Services - (Contd.) Animal Husbandry - Receipts from Poultry development   |             | 5,40  |
| 104<br>105<br>501<br>800                | Receipts from Sheep and Wool development<br>Receipts from Piggery development<br>Services and Service Fees<br>Other Receipts    |             | 1,39<br>10,65<br>20<br>93,76                |
| ·                                       |   | Total, 0403 | 1,11,40                                     |
| 0405<br>011<br>102<br>103<br>800<br>900 | Fisheries - Rents Licence Fees, Fines etc. Sale of fish, fish seeds etc. Other Receipts Deduct-Refunds                          |             | 8,05<br>5,60<br>1,40<br>1,66,35<br>(-)15,10 |
|   |   | Total, 0405 | 1,66,30                                     |
| 0406<br>01<br>101<br>800                | Forestry and Wild Life - Forestry - Sale of timber and other forest produce Other Receipts                                      | Total, 01   | 68,88,14<br>24,01,80<br>92,89,94            |
| 02                                      | Environmental Forestry and Wild Life -  |             |   |
| 111                                     | Zoological Park   |             | 3,65  |
| 112                                     | Public Gardens  |             | 1,07  |
|   |   | Total, 02   | 4,72  |
|   |   | Total, 0406 | 92,94,66                                    |

| HEADS        |   | Actuals for 2003-2004 |                      |
|--------------|---|-----------------------|----------------------|
|              |   | (In                   | Thousands of Rupees) |
| PART I       | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) |                       |                      |
| B.           | Non-Tax Revenue - (Contd.)  |                       | · .                  |
| (c)          | Other Non-Tax Revenue - (Contd.)                                    |                       |                      |
| (iii)        | Economic Services - (Contd.)  | ·                     | •                    |
| 0425         | Co-operation - Audit Fees   |                       | C 40 44              |
| . 101<br>800 |   |                       | 6,48,44              |
| 800          | Other Receipts  |                       | 16,58,50             |
|              |   | Total, 0425           | 23,06,94             |
| 0435         | Other Agricultural Programmes -                                     |                       |                      |
| 102          | Fees for quality control grading of                                 |                       |                      |
|              | Agricultural products   |                       | 2,07                 |
| 104          | Soil and Water Conservation   | -                     | . 18                 |
| 800          | Other Receipts  | -                     | 1,06`                |
|              |   | Total, 0435           | 3,31                 |
| 0506         | Land Reforms -  |                       |                      |
| 800          | Other Receipts  | •                     | 1,41                 |
|              |   | ·                     |                      |
|              |   | Total, 0506           | 1,41                 |
| 0515         | Other Rural Development Programmes -                                |                       |                      |
| 101          | Receipts under Panchayat Raj Acts                                   |                       | 1,57                 |
| 800          | Other Receipts  |                       | 1,42,91,45           |
|              |   |                       | <del></del>          |
|              |   | Total, 0515           | 1,42,93,02           |
| 0701         | Major and Medium Irrigation -                                       |                       |                      |
| 01           | Major Irrigation-Commercial -                                       |                       |                      |
| •            | · .   |                       | •                    |
| 101          | Nagarjunasagar Project  | •                     | 1,42,82              |
| 102          | Godavari Delta System   | ·                     | 2,49                 |
| 103          | Krishna Delta System  |                       | 3                    |
| 800          | Other Receipts  |                       | 12,94,83             |
| 900          | Deduct - Refunds  |                       | (~)15                |
|              |   | m                     |                      |
|              | _ ,   | Total, 01             | 14,40,02             |
|              | •   |                       | `                    |

| HEADS      |  | Actuals for 2003-2004 |                     |
|------------|--|-----------------------|---------------------|
| -          |  | (In T                 | housands of Rupees) |
| PART I     | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.)        |                       |                     |
| В.         | Non-Tax Revenue - (Contd.)   | •                     |                     |
| (c)        | Other Non-Tax Revenue - (Contd.)   |                       |                     |
| (iii)      | Economic Services - (Contd.)   |                       |                     |
| 0701<br>02 | Major and Medium Irrigation - (Concld.)  Major Irrigation-Non-Commercial - | •                     |                     |
| 800        | Other Receipts   |                       | 70,01               |
| OOÇ        | outer receipts   |                       | 70,01               |
| <b>~</b>   |  | Total, 02             | 70,01               |
|            |  |                       |                     |
| 03         | Medium Irrigation-Commercial -   |                       |                     |
| 800        | Other Receipts   | •                     | 42,36               |
|            |  | Tratal 02             | 42,36               |
|            |  | Total, 03             | 42,30               |
|            |  | Total, 0701           | 15,52,39            |
|            |  |                       |                     |
| 0702       | Minor Irrigation -   |                       |                     |
| 01         | Surface Water -  |                       |                     |
| 101        | Receipts from Water Tanks  |                       | 44                  |
| 102        | Receipts from Lift Irrigation Schemes                                      |                       | 5,17                |
| 800        | Other Receipts   | •                     | 3                   |
|            |  | Total, 01             | 5,64                |
|            |  | iotal, or             | 3,01                |
| 02         | Ground water -   |                       |                     |
| 800        | Other Receipts   |                       | 54,91               |
| •          |  | •                     | <del></del>         |
|            |  | Total, 02             | 54,91               |
| 02         | Command Area Davidsins   |                       | . `                 |
| 03<br>800  | Command Area Development - Other Receipts                                  |                       | 7,38                |
| , 000      | Omer Receipts  |                       |                     |
|            |  | Total, 03             | 7,38                |
|            | •  |                       |                     |

| HEAD:       | S  | A             | Actuals for 2003-2004 |  |
|-------------|--|---------------|-----------------------|--|
|             |  | (In           | Thousands of Rupees)  |  |
| PART I      | CONSOLIDATED FUND-(Contd.)               |               |                       |  |
|             | Receipt Heads (Revenue Account)-(Contd.) |               |                       |  |
| B.          | Non-Tax Revenue - (Contd.)               |               | •                     |  |
| (c)         | Other Non-Tax Revenue - (Contd.)         | •             | ,                     |  |
| (iii)       | Economic Services - (Contd.)             |               |                       |  |
| 0702        | Minor Irrigation - (Concld.)             | •             |                       |  |
| 04          | Flood Control                            |               |                       |  |
| 103         | Drainage Project                         |               | 22,50                 |  |
| •           | •  |               | 22.50                 |  |
|             |  | Total, 04     | 22,50                 |  |
| 80          | General -                                | •             |                       |  |
| ,800        | Other Receipts                           |               | 53,94                 |  |
|             |  |               | 50.04                 |  |
|             |  | Total, 80     | 53,94                 |  |
|             | •  | m 1 0#66      | 1.44.00               |  |
| ٠.          |  | Total, 0702   | 1,44,37               |  |
|             |  |               |                       |  |
| 0801        | Power -                                  |               |                       |  |
| 01          | Hydel Generation -                       |               | - (0.00               |  |
| 101         | Machkund Hydro-Electric (Joint) Scheme   | ,             | 2,60,23               |  |
| 102         | Tungabhadra Hydro-Electric (Joint) Power |               | 5,36,17               |  |
| 103         | Srisailam Hydro-Electric Scheme          |               | 25,39,08              |  |
|             |  | 75 - 1 01     | 22.25.49              |  |
|             |  | Total, 01     | 33,35,48              |  |
| 05          | Transmission & Distribution -            |               | • (                   |  |
| 80 <b>0</b> | Other Receipts                           | •             | 11,54,74              |  |
| 000         |  |               | 11,57,77              |  |
|             |  | Total, 05     | 11,54,74              |  |
|             |  | Total, 05     | 11,24,74              |  |
|             |  | Total, 0801   | 44,90,22              |  |
| 0851.       | Village and Small Industries -           | i otai, ooo i | 77,70,66              |  |
| 102         | Small Scale Industries                   |               | 16,17                 |  |
| 102         | Handloom Industries                      | •             | 41                    |  |
| 103         | Sericulture Industries                   |               | 1,52,63               |  |
| 800         | Other Receipts                           |               | 2,07                  |  |
| . 000       | Office Receipts                          |               | . 2,01                |  |
|             |  | Total, 0851   | 1,71,28               |  |
| 0852        | Industries -                             | i otai, oosi  | 1,71,20               |  |
| 0832        | Consumer Industries -                    |               | -                     |  |
| 600         | Others                                   |               | 11,14,38              |  |
|             | Officia                                  | ·             | 11,14,50              |  |
|             | •  | Total, 08     | 11,14,38              |  |
|             |  | 10tai, 08     | 11,14,20              |  |
|             | •  | Total, 0852   | 11,14,38              |  |
|             |  | 10121, 0032   |                       |  |

| HEAD       | S   | Actuals for 2003-2004 |                                       |
|------------|---|-----------------------|---------------------------------------|
| PART I     | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) | . (1                  | n Thousands of Rupees)                |
| . В.       | Non-Tax Revenue - (Contd.)  |                       |                                       |
| (c)        | Other Non-Tax Revenue - (Contd.)                                    |                       |                                       |
| (iii)      | Economic Services - (Contd.)  | •                     | •                                     |
| 0853       | Non-ferrous Mining and Metallurgical Industries -                   |                       |                                       |
| 102        | Mineral concession fees, rents and royalties                        |                       | 7,71,44,16                            |
| 103        | Receipts under the Carbide of                                       |                       | , , .                                 |
|            | Calcium Rules   | •                     | 8,02                                  |
| 800        | Other Receipts  |                       | 4,57                                  |
|            | •   | Total, 0853           | 7,71,56,75                            |
| 0875       | Other Industries -  |                       |                                       |
| 02         | Other Industries -  |                       |                                       |
| 800        | Other Receipts  |                       | 13,95                                 |
|            |   | Total, 02             | 13,95                                 |
|            | •   |                       | · · · · · · · · · · · · · · · · · · · |
|            |   | Total, 0875           | 13,95                                 |
| 1051       | Ports and Light Houses -  |                       |                                       |
| . 80       | General -   |                       |                                       |
| 800        | Other Receipts  |                       | 18,46,58                              |
|            | •   | Total, 80             | 18,46,58                              |
|            |   | Total, 1051           | 18,46,58                              |
| 1053       | Civil Aviation -  |                       |                                       |
| 800        | Other Receipts  |                       | 4,35                                  |
| 4          | -<br>-  | Total, 1053           | 4,35                                  |
| 1054       | Doods and Duide   |                       | ,                                     |
| 1054       | Roads and Bridges -   |                       | 12.04.02                              |
| 101<br>800 | National Highways Permanent Bridges Other Receipts                  |                       | 13,04,93                              |
| 000        | Outer Receipts  |                       | 14,37,13                              |
| •          |   | Total, 1054           | 27,42,06                              |
|            |   | -                     |                                       |

| HEADS         |   | Act          | uals for 2003-2004  |
|---------------|---|--------------|---------------------|
| PART I        | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) | (In T        | housands of Rupees) |
| В.            | Non-Tax Revenue - (Contd.)  |              | •`                  |
| (c)           | Other Non-Tax Revenue - (Contd.)                                    | ٠.           |                     |
| (iii)<br>1056 | Economic Services - (Contd.) Inland Water Transport -               |              |                     |
| . 1030<br>800 | Other Receipts  | ,            | 21,75               |
| . ,           | Control Recomple  |              |                     |
| ·             |   | Total, 1056  | 21,75               |
|               |   |              | ,                   |
|               |   |              | ,                   |
| 1425<br>800   | Other Scientific Research - Other Receipts                          |              | 8                   |
| * 4           |   | Total, 1425  | 8                   |
|               |   | <del> </del> | <del></del>         |
|               |   |              |                     |
| -1452         | Tourism -   | <u>.</u>     |                     |
| 800           | Other Receipts  |              | 1,00,31             |
|               | · · · · · · · · · · · · · · · · · · ·                               | Total, 1452  | 1,00,31             |
|               |   | 10(4), 1432  | 1,00,31             |
| ,             |   |              | •                   |
| 1456          | Civil Supplies -  |              |                     |
| 800           | Other Receipts  |              | 38,15,71            |
| 900           | Deduct - Refunds  |              | (-)2,90             |
| . •           |   | Total, 1456  | 38,12,81            |
| ,             |   | 10141, 1450  | 30,12,01            |
|               | ~·  |              | •                   |
|               |   | ,            |                     |
| 1475          | Other General Economic Services -                                   | -            | ,                   |
| 105           | Regulation of Joint Stock Companies                                 |              | 9,19                |
| 106           | Fees for stamping weights and                                       |              | 11 13 67            |
| 200           | measures Regulation of other business                               |              | 11,13,67            |
|               | undertakings  |              | 3,19,17             |

| HEAD   | S  | Actu       | als for 2003-2004  |
|--------|--|------------|--------------------|
|        |  |            | ousands of Rupees) |
| PART I | CONSOLIDATED FUND-(Contd.)   | •          |                    |
| •      | Receipt Heads (Revenue Account)-(Contd.)                                     |            |                    |
| B.     | Non-Tax Revenue - (Concld.)  |            |                    |
| (c)    | Other Non-Tax Revenue - (Concld.)  |            |                    |
| (iii)  | Economic Services - (Concld.)  | •          |                    |
| 1475   | Other General Economic Services - (Concld.)                                  | •          |                    |
| 201    | Land Ceilings (Other than agricultural land)                                 | ,          | 2,35               |
| 800    | Other Receipts   | ٠          | 1,06,81            |
| ř      | Total, 1   | 475        | 15,51,19           |
|        | Total, (iii) Economic Serv   | ices       | 12,13,76,90        |
| •      | Total, (c) Other Non-Tax Reve  | nue -      | 17,37,43,60        |
| -      |  | _          | 260464772          |
|        | Total, B. Non-Tax Reve   | nue<br>–   | 36,04,64,72        |
| C.     | Grants-in-aid and Contributions -  |            |                    |
| 1601   | Grants-in-aid from Central Government -                                      |            |                    |
| 01     | Non-Plan Grants -  | - '        | ,                  |
| 104    | Grants under the proviso to Article  |            | • :                |
|        | 275(1) of the Constitution -   |            | •                  |
| (11)   | Service & Special Problems   |            | 62,40,18           |
| (12)   | Grants to Cover Deficits on Non-Plan and                                     |            |                    |
| •      | Plan in Revenue Account (Incentive Fund)(EFC)                                |            | 1,73,67,00         |
| (14)   | Grants for Local Bodies  | <u>_</u>   | 3,53,49,37         |
| ·.     | Total,   | 104        | 5,88,56,55         |
| * •    | i otai,  | _          | 2,00,30,33         |
| 106    | Grants from Central Road Fund  |            |                    |
| (01)   | Grants from Central Road Fund  | •          | 55,05,51           |
| (01)   | Total,   | 106        | 55,05,51           |
|        | · · · · · · · · · · · · · · · · · · ·  | · <b>-</b> |                    |
| 109    | Grants towards contribution to Calamity Relief Fund -                        |            |                    |
| (01)   | Grants for relief on account of natural calamities                           | · ·        | 1,71,96,00         |
| •      | Total,   | 109        | 1,71,96,00         |
| 110    | Grants from National Calamity Contingency Fund                               |            | •                  |
| (01)   | Grants from Calamity Contingency Fund  Grants from Calamity Contingency Fund |            | 1,16,75,00         |
|        | Total,   | 110        | 1,16,75,00         |

| HEAD             | S   | Actuals for 2003-2004 |                            |
|------------------|---|-----------------------|----------------------------|
| PART I           | Receipt Heads (Revenue Account)-(Contd.)  |                       | Thousands of Rupees)       |
| C.<br>1601<br>01 | Grants-in-aid and Contributions - (Contd.) Grants-in-aid from Central Government - (Contd.) Non-Plan Grants - (Concld.) | 1.)                   |                            |
| 255              | Police -  |                       |                            |
| (01)             | Schemes for modernisation of Police forces  |                       | 39,07,90                   |
|                  |   | Total, 255            | 39,07,90                   |
| 277              | General Education -   |                       |                            |
| (01)             | Sports and Youth Welfare  |                       | 63,00,00                   |
| (02)             | National Merit Scholarship for  |                       |                            |
| (03)             | Pre University and Other Higher Education Other Grants  |                       | 2,00<br>8,00               |
|                  |   | Total, 277            | 63,10,00                   |
| 321              | Village and Small Scale Industries -  |                       |                            |
| (01)             | Village and Small Scale Industries  |                       | 9,37,32                    |
|                  |   | Total, 321            | 9,37,32                    |
| 800              | Other Receipts -  |                       |                            |
| (81)             | Other Grants  |                       | 60,80                      |
|                  |   | Total, 800            | 60,80                      |
|                  |   | Total, 01             | 10,45,49,08                |
| 02               | Grants for State/Union Territory Plan Schemes -   |                       | •                          |
| 101              | Block Grants  |                       | 10.54.01.21                |
| (01)<br>(02)     | Grants for State Plan Schemes Externally Aided Projects   |                       | 10,54,91,31<br>12,88,41,40 |
|                  |   | Total, 101            | 23,43,32,71                |
| 104              | Grants under Proviso to Article 275(I) of the Constitution -  |                       |                            |
| (01)             | Grants under Proviso to Article 275(1) of the Constitution  |                       | 12,28,00                   |
|                  |   | Total, 104            | 12,28,00                   |
|                  | •   | Total, 02             | 23,55,60,71                |
|                  |   | rotai, 02             | 23,33,00,11                |

| HEAD                 | <u>S</u>   | Actuals for 2003-2004    |
|----------------------|--|--------------------------|
|                      |  | (In Thousands of Rupees) |
| PART I<br>C.<br>1601 | CONSOLIDATED FUND-(Contd.) Receipt Heads (Revenue Account)-(Contd.) Grants-in-aid and Contributions - (Contd.) Grants-in-aid from Central Government - (Contd.)            |                          |
| 03                   | Grants for Central Plan Schemes -  |                          |
| 277                  | General Education-   | ÷                        |
| (04)<br>(05)         | Sports and Youth Welfare-Development of Sports Secondary Education   | 25,36,54<br>10,39,09     |
| 278                  | Total, 2   | 35,75,63                 |
| (01)                 | Art and Culture Art and Culture  | 21,03                    |
|                      | Total, 2   | 278 21,03                |
| 280<br>(02)          | Medical and Public Health-<br>Prevention and Control of Diseases   | 4,00                     |
|                      | Total, 2   | 280 4,00                 |
| 288<br>(03)<br>(04)  | Social Security and Welfare-<br>Special Central Assistance for<br>Special Component Plan for S.Cs.<br>Integrated Child Development Services<br>Welfare of Scheduled Castes | 39,48,27<br>10,26,78     |
| (06)<br>(07)         | Welfare of Scheduled Tribes  | 25,64,48<br>3,43,06      |
|                      | Total, 2   | 78,82,59                 |
| 305                  | Agriculture -  |                          |
| (06)<br>(10)         | Agricultural Economics and Statistics Oil Palms cultivation centres  | 1,87,25<br>1,97,00       |
| ٠                    | Total, 3   | 05 3,84,25               |
| 210                  | Animal Hughandra   |                          |
| 310<br>(81)          | Animal Husbandry - Other Grants  | 40,00                    |
|                      | Total, 3   | 10 40,00                 |

| HEADS      | <b>S</b>  |                   | Actuals for 2003-2004   |
|------------|---|-------------------|-------------------------|
| DARMI      | CONCOLIDATED FUND (C)   | (.                | In Thousands of Rupees) |
| PART I     | CONSOLIDATED FUND-(Contd.)  |                   |                         |
| C          | Receipt Heads (Revenue Account)-(Contd.) Grants-in-aid and Contributions - (Contd.)         |                   | •                       |
| C.<br>1601 | Grants-in-aid and Contributions - (Contd.) Grants-in-aid from Central Government - (Contd.) | a y               |                         |
| 03         | Grants for Central Plan Schemes- (Concld.)  | u.,               |                         |
| 312        | Fisheries -   |                   |                         |
| (01)       | Fisheries   |                   | 17,52                   |
|            |   | •                 | <u></u>                 |
|            |   | Total, 312        | 17,52                   |
| 313        | Forests -   | •                 |                         |
| (01)       | Preservation of Wild life (F.T.C.S. & G.S.T.Cs)<br>Scientific Storage of Food Grains        | •                 | 1,00,00                 |
| (02)       | Waste Land Development  |                   | 1,27,54                 |
| (=)        | · · · · · · · · · · · · · · · · · · ·   |                   |                         |
|            |   | Total, 313        | 2,27,54                 |
|            |   |                   | •                       |
| 314        | Special Programme for Rural Development -   |                   | ,                       |
| (03)       | Rural Works   |                   | 3,88,77                 |
| (80)       | Other Grants  | ~                 | 7,50,00                 |
|            |   | Total, 314        | 11,38,77                |
| ·          |   |                   |                         |
|            |   |                   | :                       |
| 321        | Village and Small Scale Industries -  | •                 |                         |
| (01)       | Compilation of Annual index of  |                   | 20101                   |
|            | Production of SSI   |                   | 2,94,01                 |
|            | •   | Total, 321        | 2,94,01                 |
| -          |   | Ø . 1 .02         | 1.25.05.24              |
|            | •   | Total, 03         | 1,35,85,34              |
| 04         | Grants for Centrally Sponsored Plan Schemes -   |                   |                         |
| 277        | General Education -   |                   |                         |
| (01)       | Promotion of Modern Indian Languages and Lite   | erature           | 46,80                   |
| (05)       | Elementary Education  |                   | 19,33,35                |
| (81)       | Other Grants  |                   | 45,72                   |
|            |   | Total, 277        | 20,25,87                |
|            |   | , <del></del> / / |                         |

| HEAD           | S  | Ac             | ctuals for 2003-2004 |
|----------------|--|----------------|----------------------|
|                |  | (In            | Thousands of Rupees) |
| PART I         | Receipt Heads (Revenue Account)-(Contd.    | )<br>)         |                      |
| C.             | Grants-in-aid and Contributions - (Contd.) |                |                      |
| 1601           | Grants-in-aid from Central Government - (  |                |                      |
| 04             | Grants for Centrally Sponsored Plan Schem  | nes - (Contd.) |                      |
| 280            | Medical and Public Health -                | •              |                      |
| (02)           | Prevention and Control of diseases         |                | 7,63,26              |
|                |  | Total, 280     | 7,63,26              |
|                |  |                | ,                    |
| 281            | Family Welfare -                           |                |                      |
| (01)           | Direction and Administration               |                | 13,37,00             |
| (02)           | Rural Family Welfare Services              |                | 14,04,92             |
| (03)           | Urban Family Welfare Services              |                | 18,29,97             |
| (04)           | Maternity and Child Health                 | ,              | 18,84,11             |
| (06)           | Compensation                               | •              | 29,22,00             |
| (09)           | Training, Research and Statistics          |                | 9,34,66              |
| (10)           | Other Grants                               |                | 89,70,04             |
| <del>-</del> . |  | Total, 281     | 1,92,82,70           |
| 282            | Water Supply and Sanitation -              |                |                      |
| (03)           | Rural Water Supply Programme               |                | 2,34,06,37           |
|                |  | Total, 282     | 2,34,06,37           |
| - ·-           |  |                |                      |
| 287<br>(81)    | Labour and Employment ~ Other Grants       |                | 1,69,90              |
|                |  | Total, 287     | 1,69,90              |
| 288            | Social Security and Welfare -              | ·              |                      |
| (01)           | Welfare of Scheduled Castes                | •              | 89,29,75             |
| (02)           | Welfare of Scheduled Tribes                |                | 41,35,54             |
| (03)           | Welfare of Other Backward Classes          | •              | 15,66,87             |
| (07)           | Integrated Child Development Services      | •              | 74,38,17             |
| (08)           | Family and Child Welfare                   |                | 75,96,86             |
|                |  | Total, 288     | 2,96,67,19           |

| HEADS A |   | Ac         | Actuals for 2003-2004 |  |
|---------|---|------------|-----------------------|--|
| ,       |   | (In T      | Thousands of Rupees)  |  |
| PART I  | CONSOLIDATED FUND-(Contd.)                    |            | •                     |  |
| •       | Receipt Heads (Revenue Account)-(Contd.)      |            | •                     |  |
| C.      | Grants-in-aid and Contributions - (Contd.)    |            | •                     |  |
| 1601    | Grants-in-aid from Central Government - (Co   | ontd.)     | •                     |  |
| 04      | Grants for Centrally Sponsored Plan           |            | •                     |  |
|         | Schemes - (Contd.)                            |            |                       |  |
| 305     | Agriculture -                                 |            | •                     |  |
| (01)    | Agriculture Economics and Statistics          |            | 82,96                 |  |
| (05)    | Pulses Crops                                  | •          | 69,00                 |  |
| (11)    | Intensive Cotton District Programme           |            | 2,43,33               |  |
| (21)    | Development of Oil Seeds                      | •          | 12,18,00              |  |
| - (81)  | Other Grants                                  |            | 17,70,00              |  |
|         |   | Total, 305 | 33,83,29              |  |
| 310     | Animal Husbandry -                            | ¥          |                       |  |
| (01)    | Veterinary Services Animal Health             |            | 7,04,10               |  |
| (07)    | Special Livestock Production                  |            | 6,00                  |  |
| (81)    | Other Grants                                  |            | 13,61,71              |  |
|         |   | Total, 310 | 20,71,81              |  |
|         | •   |            |                       |  |
| 312     | Fisheries -                                   | •          |                       |  |
| (01)    | Launching and Berthing Facilities at Minor Po | orts       | 1,44,57               |  |
| (81)    | Other Grants                                  | ·          | 1,05,50               |  |
|         |   | Total, 312 | 2,50,07               |  |
| 313     | Forestry and Wild Life -                      |            | <del></del>           |  |
| (01)    | Forest Conservation and Development of        |            |                       |  |
| (01)    | Social Forestry including reforestation       |            |                       |  |
|         | of degraded Forests                           |            | 62,10                 |  |
| (03)    | Preservation of Wildlife                      |            | 40,89                 |  |
| (08)    | Waste Land Development                        |            | 1,34,74               |  |
| -       |   | Total, 313 | 2,37,73               |  |

|   | (In Thousands of Rupees                |
|---|--|
| PART I CONSOLIDATED FUND-(Con<br>Receipt Heads (Revenue Accou | •                                      |
| C. Grants-in-aid and Contributions                            |  |
| 1601 Grants-in-aid from                                       |  |
| Central Government - (Concld.)                                |  |
| 04 Grants for Centrally Sponsored                             |  |
| Plan Schemes - (Concld.)                                      |  |
| 321 Village and Small Scale Industr                           |  |
| (04) Handloom Industries                                      | 17,41,26                               |
|   | Total, 321 17,41,26                    |
| 800 Grants for other Schemes                                  |  |
| (01) Grants for other Schemes                                 | 22,44,28                               |
|   | Total, 800 22,44,28                    |
|   | Total, 04 8,52,43,73                   |
|   | Total, 1601 43,89,38,86                |
| Total, C. Gra   | s-in-aid and Contributions 43,89,38,86 |
| Total, Receip   | Heads (Revenue Account) 268,68,49,79(  |
| Total, Rece   | Heads (Capital Account) - NIL -        |

<sup>(\*)</sup> Includes an amount of Rs191,58.28 thousand collected towards User Charges.

|      |                                     | Actuals for 2003-2004    |                      |  |            |
|------|-------------------------------------|--------------------------|----------------------|--|------------|
|      | Heads                               | Non-Plan  Charged  Voted | Plan  Charged  Voted | Centrally Spon-<br>sored Schemes<br>Charged<br>Voted | Total      |
|      |                                     |                          |                      | ds of Rupees)  |            |
| •    | PART I - CONSOLIDATED FUND          | ٠                        |                      |  |            |
|      | Expenditure Heads (Revenue Account) |                          | •                    |  |            |
| Α    | •                                   |                          |                      |  |            |
| (a)  | Organs of State                     |                          | `                    | -,   |            |
| 2011 | Parliament/State/Union Territory    | *                        |                      |  | -          |
| 2011 | Legislatures                        | •                        |                      | •  |            |
| 02   | State Legislatures                  |                          |                      |  |            |
| 101  | Legislative Assembly                | 34,01                    |                      |  |            |
| 101  | Legislative Assembly                |                          | ***                  | •••  | 10.20.2    |
| 102  | Lawiglatina Casuataniat             | 11,96,26                 |                      | •••  | 12,30,2    |
| 103  | Legislative Secretariat             | 7,84,80                  | •••                  | •••  | 7,84,8     |
| 104  | Legislator's Hostel                 | 5,30,59                  |                      | ***  | 5,30,5     |
|      | Total, 02                           | 34,01                    |                      | ·····  |            |
|      |                                     | 25,11,65                 | ,                    |  | 25,45,6    |
|      |                                     | 25,11,05                 |                      | *  |            |
|      | Total, 2011                         | 34,01                    | ***                  |  | -          |
|      |                                     | 25,11,65                 | <u></u>              | •••  | 25,45,6    |
|      |                                     |                          |                      |  |            |
| 2012 | Procident Vice President/Coverner   | •                        | •                    |  |            |
| 2012 | President, Vice-President/Governor, | •                        |                      |  |            |
| വാ   | Administrator of Union Territories  |                          |                      |  |            |
| 03   | Governor/Administrator of Union     |                          |                      | •  |            |
| 000  | Territories-                        |                          |                      |  |            |
| 090  | Secretariat                         | 78,17                    | ***                  | •••.   |            |
|      |                                     | •••                      | •••                  | . ***  | 78,1       |
| 101  | Emoluments and allowances           | -                        | · .                  | •  |            |
|      | of the Governor/Administrator       | •                        |                      |  | •          |
|      | of UnionTerritories                 | 4,32                     | •••                  | •••  |            |
|      |                                     |                          |                      | ,  | 4,3        |
| 102  | Discretionary Grants                | 3,00                     |                      | • • • •  |            |
|      |                                     |                          |                      | •••  | 3.0        |
| 103  | Household Establishment             | 1,12,98                  | •••                  | •••  |            |
|      |                                     | •••                      |                      | •••  | 1,12,9     |
| 105  | Medical Facilities                  | 22,82                    |                      | ***  |            |
|      |                                     | ,-                       |                      | •••  | 22,8       |
| 106  | Entertainment Expenses              | 7,26                     | •••                  | ***  | <b>,</b> 0 |
|      |                                     | . ,                      | •••                  | ***  | 7,2        |
| 107  | Expenditure from Contract           | •                        | •••                  | •••  | 1 ,2       |
| 10)  | Allowance                           | 11 04                    |                      |  |            |
|      | A HOWARCE                           | 11,04                    | •••                  | •••  | 12.0       |
|      |                                     |                          |                      | •••  | 11,0       |

|          |                                  |                          | Actuals for 2003-2004 |                                  |            |  |
|----------|----------------------------------|--------------------------|-----------------------|----------------------------------|------------|--|
|          | Heads                            | Non-Plan                 | Plan                  | Centrally Spon-<br>sored Schemes | Total      |  |
|          |                                  | Charged<br>Voted         | Charged<br>Voted      | Charged<br>Voted                 |            |  |
|          |                                  |                          | (In Thousan           | ds of Rupees)                    |            |  |
|          | PART I - CONSOLIDATED F          | UND-(Contd.)             | •                     |                                  |            |  |
|          | Expenditure Heads (Revenue A     | (Contd.)                 |                       |                                  |            |  |
| Α        | General Services-(Contd.)        |                          |                       |                                  |            |  |
| (a)      | Organs of State-(Contd.)         |                          | :                     | Þ                                |            |  |
| 2012     | President, Vice-President/Govern | nor,                     |                       |                                  |            |  |
|          | Administrator of Union Territori | ies-(Concld.)            | <b></b>               |                                  |            |  |
| 03       | Governor/Administrator of Unio   | n                        |                       |                                  |            |  |
|          | Territories-(Concld.)            |                          |                       |                                  | •          |  |
| 108      | Tour Expenses                    | 6,30                     | •••                   | ****                             |            |  |
|          |                                  |                          |                       |                                  | 6,30       |  |
| 800      | Other Expenditure                | 8,77                     | •••                   | , •••                            |            |  |
|          | · .                              |                          | •••                   | · <u>··</u>                      | 8,77       |  |
| -        | Total, 03                        | 2,54,66                  | •••                   | •••                              |            |  |
|          |                                  | ***                      |                       |                                  | 2,54,66    |  |
|          | Total, 2012                      | 2,54,66                  | •••                   | •••                              | ,          |  |
|          | _                                |                          |                       |                                  | 2,54,66    |  |
| 2013     | Council of Ministers -           |                          |                       |                                  |            |  |
| 101      | Salary of Ministers and          |                          |                       |                                  | •          |  |
|          | Deputy Ministers                 | 6,39,83                  | •••                   | •••                              | 6,39,83    |  |
| 108      | Tour Expenses                    | 1,69,75                  | •••                   | <b></b>                          | 1,69,75    |  |
| 800      | Other Expenditure                | 2,89,92                  |                       | •••                              | 2,89,92    |  |
| . :      |                                  | ·                        | <del></del>           | · <del></del>                    |            |  |
|          | Total, 2013                      | 10,99,50                 |                       | <u> </u>                         | 10,99,50   |  |
| 2014     | Administration of Justice -      |                          |                       |                                  | •          |  |
| 2014 003 | Training                         | 19.00                    |                       |                                  | 10.00      |  |
| 102      | High Court                       | 18,00<br><b>27,14,41</b> | ***                   | •••                              | 18,00      |  |
| 102      | riigh Court                      | 2/,14,41                 | ***                   | •••                              | 27,14,41   |  |
| 103      | Special Courts                   | 5,70,62                  | ***                   | ***.                             | 5,70,62    |  |
| 105      | Civil and Session Courts         | 1,47,11,84(A)            | 6,27,52               | •••                              | 1,53,39,36 |  |
| 105      | Small Causes Courts              | 1,37,03                  | 0,27,32               | <u></u>                          | 1,33,39,30 |  |
| 108      | Criminal Courts                  | 7,49,46                  | •••                   | •••,                             | 7,49,46    |  |
| 110      | Administrators General and       | 7,79,70                  | •••                   | •••                              | , 7,43,40  |  |
| 110      | Official Trustees                | 7,55                     |                       |                                  | 7,55       |  |
| 112      | Official Receivers               | 24,98                    |                       | •••                              | 24,98      |  |
| 114      | Legal Advisers and Counsels      | 15,14,90                 |                       | •••                              | 15,14,90   |  |
| 116      | State Administrative Tribunals   | 3,27,93                  | •••                   | •••                              | 3,27,93    |  |
| 117      | Family Courts                    | 1,96,14                  | • • • • · · ·         |                                  | 1,96,14    |  |
| 800      | Other Expenditure                | 8,73,00(B)               | 3,92,06               |                                  | 12,65,06   |  |
| 500      | Onici Expondituro                | 0,73,00(D)               | 5,72,00               | •••                              | 12402,00   |  |
|          | Total, 2014                      | 27,14,41                 | · · · ·               |                                  |            |  |
|          |                                  | 1,91,31,45               | 10,19,58              |                                  | 2,28,65,44 |  |

Excludes Rs21.05 thousand met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

Excludes Rs1.32.09 thousand met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

<sup>(</sup>B)

|             |                                       | Actuals for 2003-2004 |              |   |                 |  |
|-------------|---------------------------------------|-----------------------|--------------|---|-----------------|--|
|             | Heads                                 | Non-Plan              | Plan         | Centrally Spon-<br>sored Schemes        | Total           |  |
|             | . ,                                   | Charged               | Charged      | Charged                                 |                 |  |
|             |                                       | Voted                 | Voted        | Voted ds of Rupees)                     |                 |  |
|             | TY IN                                 |                       | ( IN ENOUSUM | us of Kapees)                           |                 |  |
|             | PART I - CONSOLIDATED FUN             |                       |              |   |                 |  |
|             | Expenditure Heads (Revenue Acco       | unt)-(Conta.)         |              |   |                 |  |
| , A         |                                       | -                     |              |   |                 |  |
| (a)         | Organs of State-(Concld.)             |                       |              | •                                       | *               |  |
| 2015        | Elections -                           | 4.50.40               |              | •                                       | 5 60 1 <b>0</b> |  |
| 102         | Electoral Officers                    | 5,29,42               | •••          | •••                                     | 5,29,42         |  |
| 103         | Preparation and Printing of           |                       | •            | ,                                       |                 |  |
|             | Electoral rolls                       | 7,96,22               |              | •••                                     | 7,96,22         |  |
| .104        | Charges for conduct of elections      | ,                     |              |   |                 |  |
|             | for Lok Sabha and State/ Union        |                       |              |   |                 |  |
|             | Territory Legislative Assemblies      |                       |              | •                                       |                 |  |
|             | when held simultaneously              | 6,64,79               | •••          | •••                                     | 6,64,79         |  |
| 105         | Charges for conduct of                |                       | •            |   |                 |  |
|             | elections to Parliament               | 1,03,40(C)            | •••          |   | 1,03,40         |  |
| 106         | Charges for conduct of                |                       |              | •                                       | X.              |  |
| •           | elections to State/Union              | ,                     |              |   |                 |  |
|             | Territory Legislature                 | 14,71                 |              | • | 14,71           |  |
| 108         | Issue of Photo Identity-Cards         |                       |              | •                                       |                 |  |
|             | to Voters                             | 27,32,88              |              | •••                                     | 27,32,88        |  |
|             | Total, 2015                           | 48,41,42              | •••          | •••                                     | 48,41,42        |  |
| •           |                                       | 20.02.00              |              | ·                                       |                 |  |
|             | Total, (a) Organs of State            | 30,03,08              | 10.10.50     | •••                                     | 2 1/2 0/2 (0    |  |
| •           |                                       | 2,75,84,02            | 10,19,58     |   | 3,16,06,68      |  |
| /1- X       | Fi10ii                                | •                     | •            |   |                 |  |
| (b)         | Fiscal Services -                     | •                     | -            |   |                 |  |
| (ii)        | Collection of Taxes on Property       |                       |              |   |                 |  |
| 2020        | and Capital transactions              | -                     |              |   |                 |  |
| 2029<br>001 | Land Revenue-                         | 7,97,29               | 18,38        |   | 0 15 67         |  |
| 001         | Direction and Administration Training | 7,97,29<br>60         | 10,38        | •••                                     | 8,15,67<br>60   |  |
|             | <u> </u>                              | ) ) 00                | ,            | •••                                     | . 00            |  |
| 102         | Survey and Settlement                 | 17.00.21              |              | 20422                                   | 20.04.64        |  |
| 102         | Operations Land Records               | 17,20,31              | • •••        | 2,84,33<br>3,89,41                      | 20,04,64        |  |
| -103<br>800 |                                       | •••                   | 19,16        | 3,09,41                                 | 3,89,41         |  |
| OUU         | Other Expenditure                     | ···                   | 19,16        | -••                                     | 19,16           |  |
|             | Total, 2029                           | 25,18,20              | 37,54        | 6,73,74                                 | 32,29,48        |  |

<sup>(</sup>C) Excludes Rs1,79 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|       |   | in bold represent Charged |                  |  |                    |
|-------|---|---------------------------|------------------|--|--------------------|
|       | Heads   | Non-Plan                  | Plan             | r 2003-2004<br>Centrally Sponsored Schemes | Total              |
|       |   | Charged<br>Voted          | Charged<br>Voted | Charged<br>Voted                           |                    |
|       |   | voicu                     |                  | ds of Rupees)                              |                    |
|       | PART I - CONSOLIDATED I                                     | FUND-(Contd.)             |                  |  |                    |
|       | Expenditure Heads (Revenue A                                | Account)-(Contd.)         |                  |  | _                  |
| Α     | General Services-(Contd.)                                   | •                         | •                |  |                    |
| (b)   | Fiscal Services-(Contd.)                                    |                           |                  |  |                    |
| (ii)  | Collection of Taxes on Property                             |                           |                  |  |                    |
| 2030  | and Capital transactions-(Conc<br>Stamps and Registration - | ia.)                      |                  |  |                    |
| 01    | Stamps-Judicial -   |                           |                  |  |                    |
| 101   | Cost of Stamps  | 1,19,90                   |                  |  | 1,19,90            |
| 102   | Expenses on Sale of Stamps                                  | 9,99                      |                  | •••  | 9,99               |
|       | F   |                           |                  |  |                    |
|       | Total, 01   | 1,29,89                   |                  | •••  | 1,29,89            |
| 00    |   |                           |                  |  |                    |
| 02    | Stamps-Non-judicial -                                       | 4.67.01                   | •                | ÷  | 4.67.01            |
| 101   | Cost of Stamps Expenses on Sale of Stamps                   | 4,67,91<br>2,36,53        | •••              | •••  | 4,67,91<br>2,36,53 |
| 102   | Expenses on Sale of Stamps                                  | 2,30,33                   | •••              | •••  | 2,30,33            |
|       | Total, 02   | 7,04,44                   | ·                |  | 7,04,44            |
| 03    | Registration  |                           | •                |  | •                  |
| 001   | Direction and Administration                                | 43,30,44                  |                  | •••  | 43,30,44           |
| 003   | Training  | 2,62                      | •••              |  | 2,62               |
|       |   | <del></del>               |                  |  |                    |
|       | Total, 03   | 43,33,06                  | •••              | •••  | 43,33,06           |
|       | Total, 2030   | 51,67,39                  |                  |  | 51,67,39           |
|       | Total (!!) Calliation of Tana                               |                           |                  |  |                    |
| -     | Total, (ii) Collection of Taxes on Property and Capital     | -                         |                  |  |                    |
|       | transactions  | 76,85,59                  | 37,54            | 6,73,74                                    | 83,96,87           |
|       | ·   | 70,05,57                  |                  | 0,73,74                                    | 03,70,07           |
| (iii) | Collection of Taxes on<br>Commodities and Services          |                           |                  | •  |                    |
| 2039  | State Excise  |                           | •                |  |                    |
| 001   | Direction and Administration                                | 1,13,55,60(D              | )                | •••  | 1,13,55,60         |
| 003   | Training  | 8,75                      | •••              | •••  | 8,75               |
| 800   | Other Expenditure   | 11,69,23                  |                  | •••  | 11,69,23           |
| •     | Total, 2039   | 1,25,33,58                | ·                | •  | 1,25,33,58         |

<sup>(</sup>D) Excludes Rs9,03 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

# STATEMENT NO.12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS (Figures in bold represent Charged expenditure)

| ~            | •  |                                     | Actuals for 2003-2004 |  |   |  |
|--------------|--|-------------------------------------|-----------------------|--|---|--|
|              | Heads  | Non-Plan  Charged  Voted            | Plan  Charged  Voted  | Centrally Spon-<br>sored Schemes<br>Charged<br>Voted | Total                                   |  |
| -            |  |                                     |                       | ds of Rupees)  |   |  |
|              | PART I - CONSOLIDATED I                      | FUND-(Contd.)                       |                       |  |   |  |
|              | Expenditure Heads (Revenue A                 | • •                                 |                       |  |   |  |
| Α            | General Services-(Contd.)                    | ·                                   |                       |  |   |  |
| (b)          | Fiscal Services-(Concld.)                    |                                     | -                     | •  |   |  |
| (iii)        | Collection of Taxes on                       |                                     |                       |  | •                                       |  |
| ()           | Commodities and Services-(Co                 | neld.)                              |                       |  |   |  |
| 2040         | Taxes on Sales, Trade, etc                   |                                     | •                     |  |   |  |
| 001          | Direction and Administration                 | 1,24,13,50                          | •••                   | •••  | 1,24,13,50                              |  |
| 003          | Training                                     | 23                                  | •••                   | •••  | 23                                      |  |
|              | S  | <u> </u>                            | <del> </del>          |  | *                                       |  |
|              | Total, 2040                                  | 1,24,13,73                          |                       | •••  | 1,24,13,73                              |  |
|              | ·<br>·                                       | · · · · · · · · · · · · · · · · · · |                       |  |   |  |
| <b>2</b> 041 | Taxes on Vehicles -                          |                                     | •                     |  |   |  |
| 001          | Direction and Administration                 | 46,45,15                            | 7,50                  |  | 46,52,65                                |  |
|              |  |                                     |                       |  |   |  |
|              | Total, 2041                                  | 46,45,15                            | 7,50                  | •••  | 46,52,65                                |  |
|              |  |                                     |                       |  |   |  |
|              |  |                                     |                       |  | •                                       |  |
| 2045         | Other Taxes and Duties on                    |                                     |                       |  |   |  |
|              | Commodities and Services -                   |                                     | •                     |  |   |  |
| 103          | Collection Charges-Electricity               |                                     | ,                     |  |   |  |
|              | Duty   | 3,54,97                             | •••                   | • •••  | 3,54,97                                 |  |
|              | m . t oo is                                  |                                     | •                     | <u>-</u>   | 2.54.05                                 |  |
|              | Total, 2045                                  | 3,54,97                             | •••                   |  | 3,54,97                                 |  |
|              | T-4-1 (32) (C. 11 - 4) - (CT)                |                                     |                       |  |   |  |
|              | Total, (iii) Collection of Taxes             | 2.00.47.42                          | 7.50                  | •  | 0.00.54.00                              |  |
|              | on Commodities & Services                    | 2,99,47,43                          |                       | •••  | 2,99,54,93                              |  |
|              | · .  |                                     |                       |  |   |  |
| (iv)         | Other Fiscal Services                        | • •                                 |                       |  |   |  |
| 2047         | Other Fiscal Services  Other Fiscal Services |                                     |                       |  |   |  |
| •            | Promotion of Small Savings                   | 87,29,49                            | •                     |  | 87,29,49                                |  |
| 105          | Tromotion of Small Savings                   | 07,29,49                            | • • • •               | •••  | 01,29,49                                |  |
| ,            | Total, 2047                                  | 87,29,49                            |                       | •  | 87,29,49                                |  |
|              | 10(a), 20+7                                  | . 07,47,47                          | •••                   | •••  | 01,22,42                                |  |
|              | Total, (iv) Other Fiscal                     |                                     |                       |  |   |  |
|              | Services                                     | 87,29,49                            | •                     |  | 87,29,49                                |  |
|              |  | - :                                 | ***                   |  | 07,27,47                                |  |
|              | Total, (b) Fiscal Services                   | 4,63,62,51                          | 45,04                 | 6,73,74  | 4,70,81,29                              |  |
|              |  | 1,05,02,51                          | <del></del>           | O,19,17  | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |

|        | •   | Actuals for 2003-2004 |                         |                              |             |
|--------|---|-----------------------|-------------------------|------------------------------|-------------|
|        | Heads   | Non-Plan              | Pian                    | Centrally Spe<br>sored Schem |             |
| ·      |   | Charged<br>Voted      | <b>Charged</b><br>Voted | Charged<br>Voted             | •           |
|        |   | . voicu               |                         | ds of Rupees)                | <del></del> |
|        |   |                       |                         | J 1                          |             |
| I      | PART I - CONSOLIDATED I                           | FUND-(Contd.)         |                         |                              |             |
|        | Expenditure Heads (Revenue A                      | Account)-(Contd.)     |                         | •                            |             |
|        | General Services-(Contd.)                         |                       |                         |                              | - ' .       |
|        | Interest Payment and                              |                       |                         |                              | •           |
|        | Servicing of debt                                 | •                     | •                       |                              |             |
|        | Interest Payments-                                | •                     | •                       |                              |             |
|        | Interest on Internal Debt                         | 40 /# /0 04           |                         |                              |             |
| 101 I  | Interest on Market Loans                          | 18,67,69,81           | •••                     | •••                          |             |
|        |   | ***                   | •••                     | •••                          | 18,67,69,8  |
| 107 I  | interest on Consist Consulting                    |                       | • .                     |                              |             |
|        | nterest on Special Securities ssued to the R.B.I. | . 7 01 01 En          |                         |                              |             |
| 17     | ssued to the K.B.I.                               | 7,82,82,50            | •••                     | •••                          | 7,82,82,50  |
|        |   | •••                   | •••                     | •••                          | 7,02,02,3   |
| 200 I  | nterest on Other Internal                         | 14,17,85,60           |                         |                              |             |
|        | Debts   |                       |                         | •••                          | 14,17,85,6  |
|        |   |                       | •••                     |                              | ,,-         |
| 305 N  | Management of Debt                                | 2,56,27               |                         | •••                          | •           |
|        | ,   | •••                   |                         | •••                          | 2,56,27     |
|        |   |                       |                         |                              |             |
|        |   | <del></del>           | <del> </del>            | <del></del>                  | <del></del> |
| Т      | Total, 01   | 40,70,94,18           | . •••                   | •••                          |             |
|        |   | ···                   |                         | ···                          | 40,70,94,18 |
|        |   |                       | •                       |                              | **          |
| 02 T   |   |                       |                         |                              |             |
|        | nterest on Small Savings,                         |                       |                         |                              |             |
| r      | Provident Funds etc.                              | . ,                   |                         |                              |             |
| 104 Iı | nterest on State                                  | 3,17,78,57            | •                       |                              |             |
|        | Provident Funds                                   | 3,17,70,37            | •••                     | • •••                        | 3,17,78,57  |
| •      | TOVIGORET GRAG                                    | ***                   | · • • •                 |                              | 3,17,70,37  |
| 108 Ir | nterest on Insurance                              | 1,11,95,30            |                         |                              |             |
|        | nd Pension Fund                                   | -,,,                  | •••                     | •••                          | 1,11,95,30  |
|        |   | ,                     | •                       |                              |             |
| 109 Ir | nterest on Special                                | 1,77,12               | •••                     | • • •                        |             |
|        | Deposits and Accounts                             | •••                   |                         | •••                          | 1,77,12     |
|        |   |                       |                         |                              | -           |
| T.     |   | 4 4 4 8 0 0 0         |                         | <del></del>                  |             |
| 1      | otal, 03  | 4,31,50,99            | . •••                   | •••                          | 121 60 00   |
|        | •   | ···                   |                         |                              | 4,31,50,99  |

|      | -  |   |   | or 2003-2004  | TF-4-1        |
|------|--|---|---|---|---------------|
| ·    | Heads  | Non-Plan  Charged  Voted                | Plan  Charged  Voted                    | Centrally Spon<br>sored Schemes<br>Charged<br>Voted |               |
|      | <del></del>                                  | voted                                   |   | ids of Rupees)                                      | <del></del>   |
|      | PART I - CONSOLIDATED FU                     | ND-(Contd.)                             | `                                       | J 1 /   |               |
|      | Expenditure Heads (Revenue Ac                |   |   |   | •             |
| Α    | General Services-(Contd.)                    |   |   | •   |               |
| (c)  | Interest Payment and Servicing of            | f debt-(Concld.)                        |   | •   |               |
| 2049 | Interest Payments-(Concld.)                  |   |   |   |               |
| 04   | Interest on Loans and                        |   |   | •   |               |
|      | Advances from Central Government             |   |   |   |               |
| 101  | Interest on Loans for State/Union            |   |   |   |               |
|      | Territory Plan Schemes                       | 18,78,65,28                             |   | •••   |               |
| 100  |  |   | •••                                     | •             | 18,78,65,28   |
| 102  | Interest on Loans for Central                | 4,09,36                                 | •••                                     | •••   | 4.00.27       |
| 102  | Plan Schemes                                 | 0.700                                   | · · · ·                                 | · · · · · · · · · · · · · · · · · · ·               | 4,09,36       |
| 103. | Interest on Loans for Centrally              | 8,67,99                                 | •••                                     | •••   | 9 (7 00       |
| 104  | sponsored Plan Schemes Interest on Loans for |   | •••                                     |   | 8,67,99       |
|      | Non-Plan Schemes                             | 4,13,96,44                              |   | •••   | 4,13,96,44    |
| 107  | Interest on Pre-1984-85 Loans                | 35,90,75                                |   | •••   | 4,13,70,4-    |
| 107  | interest on Tie-1964-63 Loans                | 33,70,73                                | •••                                     | •••   | 35,90,75      |
| 108  | Interest on 1984-89 State Plan               | · · ·                                   | •••                                     | •••   | 33,70,70      |
|      | Loans consolidated in terms                  |   |   |   |               |
|      | of recommendations of the 9th                | 12,17,51                                | •••                                     | · •••   |               |
|      | Finance Commission                           |   |   | •••   | 12,17,51      |
|      |  |   |   |   | <u>.</u>      |
|      | Total, 04                                    | 23,53,47,33                             |   | . •••   |               |
|      |  |   |   |   | 23,53,47,33   |
|      | Interest on other Obligations                |   |   |   |               |
| 701  | Miscellaneous                                | . 60                                    | •••                                     | •••   | . 60          |
|      |  |   |   |   |               |
|      | Total, 60                                    | 60                                      | •••                                     | . •••   | 60            |
|      | Total, 2049                                  | Č0 55 02 10                             | •                                       |   |               |
|      | Total, 2049                                  | 68,55,93,10                             | •••                                     | •••   | 68,55,93,10   |
|      | Total, (c) Interest Payment                  | <del></del>                             | <del></del>                             | <del>···</del>                                      | 06,55,95,10   |
|      | and Servicing of debt                        | 68,55,93,10                             |   |   |               |
| •    | and servicing or dest                        | 00,33,73,10                             | , •••                                   | •••   | 68,55,93,10   |
| (d)  | Administrative services —                    |   | • |   |               |
| 2051 | Public Service Commission -                  |   |   |   |               |
|      | State Public Service                         |   | •                                       |   |               |
|      | Commission                                   | 7,57,69                                 |   | •••   |               |
| •    | •  | , |   | •••   | 7,57,69       |
|      | Total, 2051                                  | 7,57,69                                 | •••                                     | •••   | _ <del></del> |
|      | •  | - *                                     | ÷ ,                                     |   | 7,57,69       |

|             | •  | Actuals for 2003-2004   |                                       |                                  |            |
|-------------|--|-------------------------|---------------------------------------|----------------------------------|------------|
|             | –<br>Heads   | Non-Plan                | Plan                                  | Centrally Spon-<br>sored Schemes | Total      |
|             |  | <b>Charged</b><br>Voted | Charged<br>Voted                      | Charged<br>Voted                 |            |
| <del></del> |  |                         |                                       | ds of Rupees)                    |            |
|             | DADT I CONSOLIDATED EUND (                                       |                         | ( In I nousan                         | us of respects                   |            |
|             | PART I - CONSOLIDATED FUND-( Expenditure Heads (Revenue Account) |                         |                                       |                                  |            |
| Α           | General Services-(Contd.)  | )-(Conta.)              | -                                     | . 1                              |            |
| (d)         | Administrative services-   |                         |                                       |                                  |            |
| 2052        | Secretariat - General Services -                                 |                         |                                       |                                  |            |
| 090         | Secretariat  | 41,29,67                | 36,42,37                              |                                  | 77,72,04   |
| 092         | Other Offices  | 14,05,43                | 30,42,37                              | •••                              | 14,05,43   |
| 072         | Offices  | 14,05,45                | •••                                   | •••                              | 14,05,45   |
|             | Total, 2052  | 55,35,10                | 36,42,37                              |                                  | 91,77,47   |
| 2053        | District Administration -  |                         |                                       |                                  |            |
| 003         | Training   | 9,08                    |                                       | -                                | 9,08       |
| . 093       | District Establishments  | 41,57,92(E)             | •••                                   | •••                              | 41,57,92   |
| 094         | Other Establishments   | 2,26,66,85              | •••                                   | ···                              | 2,26,66,85 |
| 101         | Commissioners  | 2,66,56                 | •••                                   | ···                              | 2,66,56    |
| 101         | Commissioners  |                         |                                       |                                  |            |
|             | Total, 2053  | 2,71,00,41              | •••                                   | ···                              | 2,71,00,41 |
| 2054        | Treasury and Accounts Administration-                            | •                       |                                       | nji.                             |            |
| 001         | Direction and Administration                                     | (F)                     |                                       | · · · · · ·                      |            |
| 003         | Training   | 3,16                    | •••                                   | •••                              | 3,16       |
| 095         | Directorate of Accounts  |                         | *                                     | •••                              |            |
|             | and Treasuries   | 2,61,07                 |                                       |                                  | 2,61,07    |
| 096         | Pay and Accounts Offices   | 7,20,79                 | 75,70                                 |                                  | 7,96,49    |
| 097         | Treasury Establishment   | 46,66,12                | . , , , , , ,                         |                                  | 46,66,12   |
| 098         | Local Fund Audit   | 22,38,15                | 82,86                                 | •••                              | 23,21,01   |
|             | · · · · · · · · · · · · · · · · · · ·                            |                         | <del></del>                           |                                  |            |
|             | Total, 2054  | 78,89,29                | 1,58,56                               | ·                                | 80,47,85   |
| 2055        | Police-  |                         |                                       |                                  |            |
| 001         | Direction and Administration                                     | 1,07,35,05              | •••                                   | •••,                             | 1,07,35,05 |
| 003         | Education and Training   | 19,24,65                | . ,                                   | •••                              | 19,24,65   |
| 101         | Criminal Investigation   |                         |                                       |                                  | . ,        |
|             | and Vigilance  | 29,79,67                |                                       |                                  | 29,79,67   |
| 104         | Special Police   | 1,64,34,90(G)           | · · · · · · · · · · · · · · · · · · · | · ·                              | 1,64,34,90 |
| 108         | State Headquarters Police  | 1,17,59,86              | •••                                   |                                  | 1,17,59,86 |
| 109         | District Police  | 6,27,59,33(H)           | •••                                   |                                  | 6,27,59,33 |
| 111         | Railway Police   | 20,66,92                |                                       |                                  | 20,66,92   |

<sup>(</sup>E) Excludes Rs50 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not

recouped to the Fund till the close of the year.

Excludes Rs9,58 thousand met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to (F) the Fund till the close of the year.

<sup>(</sup>G) Excludes Rs11,37 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

Excludes Rs5,91 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|      | <del></del>                      |                     | Actuals for     | r 2003-2004                                 |             |
|------|----------------------------------|---------------------|-----------------|---|-------------|
| ,    | Heads                            | Non-Plan<br>Charged | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged | Total       |
| ,    |                                  | Voted               | Voted           | Voted                                       |             |
|      |                                  | (                   |                 | ds of Rupees)                               |             |
|      | PART I - CONSOLIDATED FU         | IND-(Contd.)        |                 | *   |             |
|      | Expenditure Heads (Revenue Ac    |                     |                 |   |             |
| Α    | General Services-(Contd.)        | (contain)           |                 | •   |             |
| (d)  | Administrative services-(Contd.) | •                   |                 |   |             |
| 2055 | Police-(Concld.)                 |                     |                 | -   | •           |
| 115  | Modernisation of Police Force    | •••,                | 34,53,42        | 21,36,92                                    | 55,90,34    |
| 117  | Internal Security                | 5,39,73             | •••             | •••   | 5,39,73     |
| 800  | Other Expenditure                | 16,61,05            |                 | •••   | 16,61,05    |
| 911  | Deduct - Recoveries of           |                     | •               | •   |             |
| ·    | overpayments                     | (-)1,35             | (-)1,32         | •••   | (-)2,67     |
|      | Total, 2055                      | 11,08,59,81         | 34,52,10        | 21,36,92                                    | 11,64,48,83 |
| 2056 | Jails -                          | · ·                 | ·               | •   |             |
| 001  | Direction and Administration     | 6,52,08             | 14,80           | •   | 6,66,88     |
| 003  | Training                         | 17,98               | 1 1,00          | •••   | 17,98       |
| 101  | Jails                            | 45,53,05(I)         | 11,93           |   | 45,64,98    |
| 102  | Jail Manufactures                | 2,35,50             | ***             | •••   | 2,35,50     |
| 800  | Other Expenditure                | 72,05               | •••             | •••   | 72,05       |
| -    | Total, 2056                      | 55,30,66            | 26,73           |   | 55,57,39    |
| 2058 | Stationery and Printing-         |                     |                 | ,   |             |
| 001  | Direction and Administration     | 4,39,10             |                 |   | 4,39,10     |
| 101  | Purchase and Supply of           | 4,59,10             | ,               | •••   | 4,57,10     |
| 101  | Stationery Stores                | 5,70,10             |                 |   | 5,70,10     |
| 103  | Government Presses               | 23,14,58            | •••             | •••   | 23,14,58    |
|      | _                                |                     |                 |   |             |
| •    | Total, 2058                      | 33,23,78            | •••             | •••   | 33,23,78    |
| 2059 | Public Works -                   |                     | -               |   |             |
| 01   | Office Buildings-                |                     |                 |   |             |
| 051  | Construction                     | 69,12               |                 | •••   | 69,12       |
| 053  | Maintenance and Repairs          | 9,18,94             | •••             | •••   | 9,18,94     |
| ,    | Total, 01                        | 9,88,06             | ·               | •••   | 9,88,06     |

<sup>(</sup>I) Excludes Rs6,21 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

| _                         |   |                         | Actuals for 2003-2004 |                                  |                      |  |
|---------------------------|---|-------------------------|-----------------------|----------------------------------|----------------------|--|
| •                         | <b>Head</b> s   | Non-Plan                | Plan                  | Centrally Spon-<br>sored Schemes | Total                |  |
|                           |   | <b>Charged</b><br>Voted | Charged ,<br>Voted    | <b>Charged</b><br>Voted          | •                    |  |
|                           |   | (                       | (In Thousand          | ds of Rupees)                    |                      |  |
|                           | PART I - CONSOLIDATED F<br>Expenditure Heads (Revenue A | •                       |                       | ·;                               |                      |  |
| A                         | General Services-(Contd.)                               |                         | •                     | -                                |                      |  |
| (d)                       | Administrative services-(Concld                         | l.)                     | •                     |                                  |                      |  |
| 2059                      | Public Works-(Concld.)                                  |                         |                       |                                  | ·                    |  |
| 60                        | Other Buildings-  | 70.75                   |                       |                                  | 70 75                |  |
| 051                       | Construction  | 78,75                   | •••                   | •••                              | 78,75                |  |
|                           | Total, 60   | 78,75                   |                       |                                  | 78,75                |  |
| 00                        | -   | · · · · · ·             |                       |                                  |                      |  |
| 80                        | General -   | 26.26.50                | 10                    |                                  | 26 26 60             |  |
| 001                       | Direction and Administration                            | 36,26,50                | 10                    | <b>:</b>                         | 36,26,60             |  |
| 052                       | Machinery and Equipment                                 | (-)8,25,01(*)           |                       | •••                              | (-)8,25,01           |  |
|                           | Total, 80   | 28,01,49                | 10                    | •••                              | 28,01,59             |  |
|                           | Total, 2059   | 38,68,30                | 10                    | ·                                | 38,68,40             |  |
|                           |   |                         |                       |                                  |                      |  |
| 2070 <sup>.</sup><br>003° | Other Administrative Services-                          | 7 22 05                 | 10.52.61              |                                  | 26 74 66             |  |
| 104                       | Training Vigilance                                      | 7,22,05<br>11,15,28     | 19,52,61              | •••                              | 26,74,66<br>11,15,28 |  |
| 104                       | Civil Defence   | 25,23                   | ***                   | •••                              | 25,23                |  |
| 107                       | Home Guards   | 4,85,68                 | •••                   | •••                              | 4,85,68              |  |
| 107                       | Fire Protection and Control                             | 38,71,72(J)             | 2,77,28               | •••                              | 41,49,00             |  |
| 114                       | Purchase and Maintenance                                | 30,71,72(3)             | 2,77,20               | •••                              | * 1,77,00            |  |
| 117                       | of transport  | 5,58,18                 |                       |                                  | 5,58,18              |  |
| 115                       | Guest Houses, Government                                | 3,30,10                 |                       | •••                              | 3,50,10              |  |
| 115                       | Hostels etc.  | 15,26,83                |                       |                                  | 15,26,83             |  |
| 800                       | Other Expenditure                                       | 14,55,68                | •                     | •••                              | 14,55,68             |  |
|                           | Total, 2070   | 97,60,65                | 22,29,89              | <del></del>                      | 1,19,90,54           |  |
|                           | -   | <del></del>             |                       | ·<br>                            |                      |  |
|                           | Total, (d) Administrative                               | •                       |                       | •                                | •                    |  |
|                           | services  | 7,57,69                 | •••                   | •••                              |                      |  |
|                           |   | 17,38,68,00             | 95,09,75              | 21,36,92 1                       | 8,62,72,36           |  |

<sup>(</sup>J) Excludes Rs2,29 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

<sup>(\*)</sup> Minus figure is under examination.

|      |   |                 | Actuals fo   | r 2003-2004                     |                                       |
|------|---|-----------------|--------------|---------------------------------|---------------------------------------|
|      | Heads   | Non-Plan        | Plan         | Centrally Spon<br>sored Schemes |                                       |
|      | Ticaus  | Charged         | Charged      | Charged                         |                                       |
|      |   | Voted           | Voted        | Voted                           |                                       |
|      | •   |                 | (In Thousand | ds of Rupees)                   |                                       |
|      | PART I - CONSOLIDATED FUI                                     |                 |              |                                 |                                       |
|      | Expenditure Heads (Revenue Acc                                | count)-(Contd.) |              |                                 |                                       |
| Α    |   |                 |              | • •                             | •                                     |
| (e)  |   | ral services    |              |                                 | •                                     |
| 2071 | Pensions and Other Retirement Benefits-                       |                 |              |                                 |                                       |
| 01   | Civil-  |                 |              |                                 |                                       |
| 101  | Superannuation and  |                 |              |                                 |                                       |
|      | Retirement Allowances   | 4,74(K)         |              | •••                             |                                       |
|      |   | 11,00,31,88     | •••          |                                 | 11,00,36,62                           |
| 102  | Commuted value of Pensions                                    | 4,29,06,36      | •••          | •••                             | 4,29,06,36                            |
| 103  | Compassionate allowance                                       | 1,50,69         | •            | •••                             | 1,50,69                               |
| 104  | Gratuities  | 3,17,25,94      |              | . •••                           | 3,17,25,94                            |
| 105  | Family Pensions   | 4,34,77,41      | •••          | •••                             | 4,34,77,41                            |
| 106  | Pensionary charges in respect                                 | 3,32,88         | •••          | •••                             |                                       |
|      | of High Court Judges  | •               |              | •••                             | 3,32,88                               |
| 107  | Contributions to Pensions                                     |                 |              |                                 |                                       |
|      | and Gratuities  | 15,21           | ٠            | •••                             | 15,21                                 |
| 109  | Pensions to Employees of State                                |                 |              |                                 |                                       |
|      | aided Educational Institutions                                | 66,07,33        | •••          |                                 | 66,07,33                              |
| 110  | Pensions of Employees of                                      | <b></b>         |              |                                 | <b>51.00</b> .01                      |
|      | Local Bodies  | 71,23,94        | •••          | •••                             | 71,23,94                              |
|      | Pensions to Legislators                                       | 1,48,00         | •••          | •••                             | 1,48,00                               |
| 800  | Other Expenditure   | 1,64            | ;            | •••                             | 1,64                                  |
|      | Total, 01   | 3,37,62         | ***          | •••                             | · · · · · · · · · · · · · · · · · · · |
|      |   | 24,21,88,40     |              | •••                             | 24,25,26,02                           |
| •    |   | 2.35.62         |              |                                 |                                       |
|      | Total, 2071   | 3,37,62         | •••          | •••                             | 24 25 26 02                           |
| •    |   | 24,21,88,40     | ···          | ···                             | 24,25,26,02                           |
| 2075 | Missellesses C 10   |                 |              |                                 |                                       |
| 2075 | Miscellaneous General Services-<br>Pension in lieu of resumed |                 |              | •                               | -                                     |
| , 01 | Jagirs, Lands, Territories etc.                               | 5,74            |              |                                 | 5,74                                  |
| 104  | Pensions and awards in  | ٦,١٦            | •••          | •••                             | 3,14                                  |
|      | consideration of  |                 |              |                                 |                                       |
|      | distinguished services  | 73              | ,            |                                 | 73                                    |
| 795  | Irrecoverable Loans written off                               | .6              | •••          | •••                             | 6                                     |
| ,,,, | THE TOTAL DOLLAR WITHOUT OIL                                  | . <b>U</b>      | •••          | •••                             | ·                                     |

<sup>(</sup>K) Excludes Rs75,79 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

# STATEMENT NO.12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS (Figures in **bold** represent Charged expenditure)

|       |                                       |                   | Actuals for     | 2003-2004                               |              |
|-------|---------------------------------------|-------------------|-----------------|---|--------------|
|       | Heads                                 | Non-Plan  Charged | Plan<br>Charged | Centrally Spo<br>sored Schem<br>Charged |              |
|       |                                       | Voted             | Voted           | Voted                                   |              |
|       | •                                     | •                 | (In Thousand    | ds of Rupees)                           | •            |
|       | PART I - CONSOLIDATED FUND-           |                   | · ·             |   |              |
|       | Expenditure Heads (Revenue Account    | t)-(Contd.)       |                 | •                                       |              |
| Α     | General Services-(Concld.)            |                   | ٠.              | **************************************  | -            |
| (e)   | Pensions and Miscellaneous General S  | ervices-(Concld.) | ) •             |   |              |
| 2075  | Miscellaneous General Services-(Cond  | eld.)             |                 |   |              |
| 800   | Other Expenditure                     | . 2               |                 |   | . 2          |
|       | Total, 2075                           | 6,55              | •••             | •••                                     | 6,55         |
|       | Total, (e) Pensions and Miscellaneous | 1                 |                 | <del></del>                             |              |
|       | General services                      | 3,37,62           | •               |   |              |
|       | General Services                      | 24,21,94,95       |                 | •••                                     | 24,25,32,57  |
| •     | <u> </u>                              |                   |                 |   |              |
|       | Total, A. General Services            | 68,96,91,49       | •••             | •••                                     |              |
|       | ,                                     | 49,00,09,48       | 1,05,74,37      | 28,10,66                                | 119,30,86,00 |
|       | <del></del>                           |                   | <del></del>     |   | <u> </u>     |
| В.    | Social Services -                     |                   |                 |   |              |
| (a)   | Education, Sports, Art and Culture    | •                 |                 |   |              |
| 2202  | General Education-                    |                   | ٠,              |   |              |
| 01    | Elementary Education -                |                   | ٠.              |   | •            |
| 001   | Direction and Administration          | . ,               | 5,50,36         |   | 5,50,36      |
| 101   | Government Primary Schools            | 75,41,30          | 7,58,88         |   | 83,00,18     |
| 102   | Assistance to Non-Government          |                   |                 |   |              |
|       | Primary Schools                       | 1,13,66,58        |                 |   | 1,13,66,58   |
| 103   | Assistance to Local Bodies            |                   |                 |   | , , , , ,    |
|       | for Primary Education                 | 14,58,86,97       | 17,65           |   | 14,59,04,62  |
| - 107 | Teachers Training                     | •••               |                 | 8,91,14                                 | 8,91,14      |
| 110   | Examinations                          | 6,52,38           | ·               | •••                                     | 6,52,38      |
| 789   | Special Component Plan for            | , .               |                 |   |              |
|       | Scheduled Castes                      | •••               | 7,93,81         | •••                                     | 7,93,81      |
| 796   | Tribal Area Sub-plan                  | •••               | 19,02,08        |   | 19,02,08     |
| 800   | Other Expenditure                     | 2,37,25           | 2,71,37,87      | 32,95,86                                | 3,06,70,98   |
|       | Total, 01                             | 16,56,84,48       | 3,11,60,65      | 41,87,00                                | 20,10,32,13  |

|       |  | Actuals for 2003-2004                 |                 |   |            |  |  |
|-------|--|---------------------------------------|-----------------|---|------------|--|--|
|       | Heads -                                | Non-Plan  Charged                     | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged | Total      |  |  |
|       | •                                      | Voted                                 | Voted           | Voted                                       | <u> </u>   |  |  |
|       |  |                                       | (In Thousand    | ds of Rupees)                               |            |  |  |
|       | PART I - CONSOLIDATED FUND-(           | •                                     | *               |   |            |  |  |
| · pi  | Expenditure Heads (Revenue Account     | )-(Conta.)                            |                 |   | •          |  |  |
| · B.  |  |                                       |                 |   |            |  |  |
| (a)   | Education, Sports, Art and Culture-(Co | nta.)                                 |                 |   |            |  |  |
|       | General Education-(Contd.)             |                                       |                 | · -   |            |  |  |
| 02    |  | . 60.69                               |                 |   | 69,68      |  |  |
| 001   |  | 69,68<br>8,07,60                      | 2,04,84         | 2,05,39                                     | 12,17,83   |  |  |
| 105   | Teachers Training                      | 8,84,54                               | 2,04,84         | 2,03,39                                     | 8,93,62    |  |  |
| 106   | Text Books                             | 78,00,75                              | 9,00            | • • •                                       | 78,00,75   |  |  |
| 107   | Scholarships                           | 1,21,13                               | •               | ***   | 1,21,13    |  |  |
| 108   | Examinations                           | 21,73,64(L                            |                 | • • •                                       | 21,73,64   |  |  |
| 109   | Government Secondary                   | 21,73,04(L                            |                 | •   | 21,73,04   |  |  |
| 103   | Schools                                | 1,29,53,65(M                          | i) 3,29,43      |   | 1,32,83,08 |  |  |
| 110   | Assistance to Non-Government           | 1,29,33,03(1                          | . 3,29,43       | •••   | 1,52,65,06 |  |  |
| 110   | Secondary Schools                      | 2,11,94,61                            | 10,92           |   | 2,12,05,53 |  |  |
| 19İ   | Assistance to Local Bodies             | 2,11,94,01                            | 10,92           | . •••                                       | 2,12,03,33 |  |  |
| 171   | for Secondary Education                | 8,21,49,11                            |                 |   | 8,21,49,11 |  |  |
| 789   | Special Component Plan for             | 0,21,49,11                            |                 | •••   | 0,21,72,11 |  |  |
| 107   | Scheduled Castes                       |                                       | 4,63,29         |   | 4,63,29    |  |  |
| 796   | Tribal Area Sub-plan                   | •••                                   | 1,84,66         | •••   | 1,84,66    |  |  |
| -     | Other Expenditure                      | 1,75,82                               | 51,94,98        | 67,86                                       | 54,38,66   |  |  |
| ,     | Other Expenditure                      | 1,75,02                               | 31,54,50        | 07,00                                       | ; JT,J0,00 |  |  |
| •     |  | · · · · · · · · · · · · · · · · · · · |                 | <u> </u>                                    |            |  |  |
|       | Total, 02                              | 12,83,30,53                           | 63,97,20        | 2,73,25 1                                   | 3,50,00,98 |  |  |
|       |  |                                       |                 |   |            |  |  |
|       |  |                                       | ٠.              |   | •          |  |  |
| 03    | University and Higher Education-       | ₹                                     |                 |   |            |  |  |
| . 001 | Direction and Administration           | 7,25,85                               | 2,11,00         | 14,17                                       | 9,51,02    |  |  |
| 003   | Training                               | 4,13                                  |                 |   | 4,13       |  |  |
| 102   | Assistance to Universities             | 2,16,97,08                            | •••             | 3,42,49                                     | 2,20,39,57 |  |  |
| 103   | Government Colleges                    | . , , - ,                             |                 | -, , .                                      |            |  |  |
|       | and Institutes                         | 3,00,88,18                            | 33,19,55        | •••   | 3,34,07,73 |  |  |
| 104   | Assistance to Non-Government           | , <b>,</b> , , , , ,                  |                 | •   | , , , ,    |  |  |
|       | Colleges and Institutes                | 3,01,01,39                            | 54,38           | -   | 3,01,55,77 |  |  |
| 106   | Text Books Development                 | 5,33                                  | ,               | •••   | 5,33       |  |  |
| 107   | Scholarships                           | •••                                   | 3,52,64         | /   | 3,52,64    |  |  |
| 112   | Institutes of higher learning          | 45,00                                 | 20,00           | · · · · · · · · · · · · · · · · · · ·       | 65,00      |  |  |
| 789·  | Special Component Plan for             |                                       | ,               |   |            |  |  |
|       | Scheduled Castes                       |                                       | 1,04            |   | 1,04       |  |  |

Excludes Rs26,05 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

Excludes Rs72 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|          | <u> </u>   |                   | Actuals fo      | r 2003-2004                                 |             |
|----------|--|-------------------|-----------------|---|-------------|
|          | Heads  | Non-Plan  Charged | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged | Total       |
|          | <u> </u>   | Voted             | Voted           | Voted                                       |             |
|          |  |                   | (In I nousand   | ds of Rupees)                               | •           |
| ,<br>D   | PART I - CONSOLIDATED FU Expenditure Heads (Revenue Acc        |                   |                 |   |             |
| B.       | ` ,  | (Contd.)          |                 | . "   |             |
| (a) 2202 | Education, Sports, Art and Culture General Education-(Concid.) | z-(Coma.)         |                 |   |             |
| 03       | University and Higher Education                                | -(Concld)         |                 |   |             |
| 796      | Tribal Area Sub-plan   | - (Concid.)       | 37,50           |   | 37,50       |
| ,,,,     |  |                   |                 | · · · · · · · · · · · · · · · · · · ·       |             |
|          | Total, 03  | 8,26,66,96        | 39,96,11        | 3,56,66                                     | 8,70,19,73  |
| 04       | Adult Education-   |                   |                 |   |             |
| 001      | Direction and Administration                                   | •••               | 7,55,56         | •••   | 7,55,56     |
| 103      | Rural Functional Literacy                                      | •                 |                 | •   |             |
| ٠        | Programmes   | • •••             | 3,37,33         | •••   | 3,37,33     |
| 789      | Special Component Plan for                                     |                   |                 |   |             |
| -0.4     | Scheduled Castes   | ••••              | 64,05           | •••   | 64,05       |
| 796      | Tribal Area Sub-plan   | •••               | 35,62           | •••   | 35,62       |
|          | Total, 04  |                   | 11,92,56        | •••   | 11,92,56    |
| 05       | Language Development-  | /·                |                 |   |             |
| 102      | Promotion of Modern Indian                                     | · ·               |                 |   |             |
|          | Languages and Literature                                       | 2,20,56           | 1,15            | •••   | 2,21,71     |
| 103      | Sanskrit Education   | 11,22,33          | •••             | 11,93                                       | 11,34,26    |
| ,        | Total, 05  | 13,42,89          | - 1,15          | 11,93                                       | 13,55,97    |
| 80       | General-   |                   | •               | •   | •           |
| 001      | Direction and Administration                                   | 28,25,82          | 71,92           | ·   | 28,97,74    |
| 003      | Training   | 1,49,89           | •••             | 50,42                                       | 2,00,31     |
| 789      | Special Component Plan for                                     |                   | •               | <i>,</i>                                    |             |
| •        | Scheduled Castes   | ••••              | 1,18            | •••   | 1,18        |
| 800      | Other Expenditure  | 1,57,54           | 97,67           | •••   | 2,55,21     |
|          | Total, 80  | 31,33,25          | 1,70,77         | 50,42                                       | 33,54,44    |
|          | Total, 2202  | 38,11,58,11       | 4,29,18,44      | 48,79,26                                    | 12,89,55,81 |

|              | · · · · · · · · · · · · · · · · · · ·     |                                    | Actuals for     | ٠,                               |                    |
|--------------|---|------------------------------------|-----------------|----------------------------------|--------------------|
|              | Heads                                     | Non-Plan                           | Plan            | Centrally Spon-<br>sored Schemes | Total              |
|              |   | Charged                            | Charged         | Charged                          | •                  |
|              |   | Voted                              | Voted           | Voted                            |                    |
|              |   |                                    | (In Thousand    | ds of Rupees)                    |                    |
|              | PART I - CONSOLIDATED FUND-(              | Contd.)                            | -               |                                  |                    |
|              | Expenditure Heads (Revenue Account)       | -(Contd.)                          | •               | ·                                |                    |
| В.           | Social Services-(Contd.)                  |                                    |                 |                                  |                    |
| (a)          | Education, Sports, Art and Culture-(Con   | ntd.)                              |                 |                                  |                    |
|              | Technical Education-                      | •                                  |                 | •                                |                    |
| 001          | Direction and Administration              | 5,02,29                            | 9,81            | •••                              | 5,12,10            |
| 003          | Training                                  | •••                                | 4,57            | •••                              | 4,5                |
| 102          | Assistance to Universities for            | •                                  |                 |                                  |                    |
|              | Technical Education                       | 21,32,75                           | •••             | iii                              | 21,32,75           |
| 104          | Assistance to Non-Government              | ,                                  |                 |                                  |                    |
|              | Technical Colleges and Institutes         | 1,12,91                            | 20,00           | •••                              | 1,32,91            |
| 105          | Polytechnics                              | 60,08,14                           | 9,25,75         | •                                | 69,33 <b>,8</b> 9  |
| 106          | Book Promotion                            | •••                                | 2,25            | •••                              | 2,25               |
| 107          | Scholarships                              | 5,02,15                            | •••             |                                  | 5,02,15            |
| 112          | Engineering/Technical Colleges            |                                    |                 |                                  |                    |
|              | and Institutes                            | 1,42,34                            | •••             | •••                              | 1,42,34            |
|              | Total, 2203                               | 94,00,58                           | 9,62,38         |                                  | 1,03,62,96         |
| 2014         | Sports and Youth Services -               |                                    | •               |                                  |                    |
| 001          | Direction and Administration              | 79,92                              | 61,81,95        |                                  | 62,61,87           |
| 101          | Physical Education                        | 1,02,93                            | 01,01,00        | •••                              | 1,02,93            |
|              | Youth Welfare Programmes                  | 1,02,73                            | •               | •••                              | . 1,02,73          |
| 102          | for Students                              | 20,16,69                           | 38,37           |                                  | 20,55,06           |
| 104          | Sports and Games                          | 15,19,15                           | 1,01,37,75      | 20,87,35                         | 1,37,44,25         |
| 789          | Special Component Plan for                | 13,17,13                           | 1,01,57,75      | 20,07,55                         | 1,57,757,25        |
| 707          | Scheduled Castes                          | ,                                  | 9,64,16         |                                  | 9,64,16            |
| 796          |   | •••                                | 4,50,86         | •••                              | 4,50,86            |
|              | Tribal Area Sub-plan                      |                                    | 4,50,00         | ···                              | 7,50,60            |
|              | Total, 2204                               | 37,18,69                           | 1,77,73,09      | 20,87,35                         | 2,35,79,13         |
| 205          | Art and Culture-                          |                                    |                 |                                  |                    |
| 001          | Direction and Administration-             | 40,54                              | 32,95           |                                  | 73,49              |
|              | Fine Arts Education                       | 2,47,15                            | 39,06           | • •••                            | 2,86,21            |
| 101          |   | 44,38                              | 1,45,08         | •••                              | 1,89,46            |
| 1 <b>0</b> 1 | Promotion of Arts and Culture             |                                    | 1.TJ.UU         | •••                              | ょっひょうせひ            |
| 1 <b>0</b> 2 | Promotion of Arts and Culture Archaeology |                                    |                 |                                  | •                  |
|              | Archaeology Archives                      | 3,19,5 <b>0</b><br>2,27,3 <b>7</b> | 2,14,87<br>5,04 | <br>2,91                         | 5,34,37<br>2,35,32 |

|      |                                   | •                       | Actuals for 2003-2004                 |                                  |             |  |  |  |
|------|-----------------------------------|-------------------------|---------------------------------------|----------------------------------|-------------|--|--|--|
|      | Heads                             | Non-Plan                | Plan                                  | Centrally Spon-<br>sored Schemes | Total       |  |  |  |
|      | ·                                 | <b>Charged</b><br>Voted | Charged<br>Voted                      | Charged<br>Voted                 |             |  |  |  |
|      | PART I - CONSOLIDATED FU          | ND-(Contd.)             | In Thousand                           | ds of Rupees)                    |             |  |  |  |
|      | Expenditure Heads (Revenue Ac     |                         | •                                     |                                  |             |  |  |  |
| В.   |                                   | , , ,                   | -                                     |                                  |             |  |  |  |
| (a)  | Education, Sports, Art and Cultur | e-(Concld.)             | •                                     |                                  |             |  |  |  |
| 2205 | Art and Culture-(Concld.)         |                         |                                       |                                  |             |  |  |  |
| 107  | Museums                           | 1,38,81                 | 29,87                                 | •••                              | 1,68,68     |  |  |  |
| 789  | Special Component Plan for        |                         |                                       |                                  |             |  |  |  |
|      | Scheduled Castes                  | ••••                    | 7,50                                  | •                                | 7,50        |  |  |  |
| 796  | Tribal Area Sub-plan              | • • • •                 | 3,00                                  |                                  | 3,00        |  |  |  |
|      | <u> </u>                          |                         |                                       |                                  |             |  |  |  |
|      | Total, 2205                       | 26,50,01                | 10,26,22                              | 2,91                             | 36,79,14    |  |  |  |
|      | Total, (a) Education, Sports,     | · .                     |                                       |                                  |             |  |  |  |
|      | Art and Culture                   | 39,69,27,39             | 6,26,80,13                            | 69,69,52                         | 46,65,77,04 |  |  |  |
| (b)  | Health and Family Welfare-        |                         |                                       | •                                |             |  |  |  |
| 2210 | Medical and Public Health-        |                         |                                       |                                  |             |  |  |  |
| 01   | Urban Health Services-Allopathy   |                         |                                       | •                                |             |  |  |  |
| 001  | Direction and Administration      | 22,07,33                |                                       |                                  | 22,07,33    |  |  |  |
| 003  | Training                          | 10,30                   |                                       | •••                              | 10,30       |  |  |  |
| 102  | Employees State                   |                         | •                                     |                                  | •           |  |  |  |
|      | Insurance Scheme                  | 56,65,29                | 4,48,81                               |                                  | 61,14,10    |  |  |  |
| 109  | School Health Scheme              | 1,06,99                 | •••                                   |                                  | 1,06,99     |  |  |  |
| 110  | · Hospitals and Dispensaries      | 3,10,87,96(N)           | 50,47,28                              | •••                              | 3,61,35,24  |  |  |  |
| 789  | Special Component Plan for        |                         |                                       |                                  |             |  |  |  |
|      | Scheduled Castes                  | ···                     | . 14,91                               | •                                | 14,91       |  |  |  |
| 796  | Tribal Area Sub-plan              | ·                       | 14,91                                 | •••                              | 14,91       |  |  |  |
|      | Total, 01                         | 3,90,77,87              | 55,25,91                              | •                                | 4,46,03,78  |  |  |  |
| 02   | Urban Health Services-Other       |                         |                                       |                                  | 1           |  |  |  |
| •    | Systems of Medicine-              |                         |                                       |                                  |             |  |  |  |
| 001  | Direction and Administration      | 2,76,03                 |                                       |                                  | 2,76,03     |  |  |  |
| 003  | Training                          | 3,43                    | •••                                   | •••                              | 3,43        |  |  |  |
| 101  | Ayurveda                          | 11,58,88                | 2,22                                  | ·                                | 11,61,10    |  |  |  |
| 102  | Homoeopathy                       | 7,13,00                 | 57,57                                 | •••                              | 7,70,57     |  |  |  |
| 103  | Unani                             | 8,34,36                 | 27                                    | ·                                | 8,34,63     |  |  |  |
|      | : . <u>_</u>                      |                         | · · · · · · · · · · · · · · · · · · · | ·                                |             |  |  |  |
|      | Total, 02                         | 29,85,70                | 60,06                                 |                                  | 30,45,76    |  |  |  |

<sup>(</sup>N) Excludes Rs6,07 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|             |   |                         | Actuals fo       | r 2003-2004                      |              |
|-------------|---|-------------------------|------------------|----------------------------------|--------------|
|             | Heads   | Non-Plan                | Plan             | Centrally Spon-<br>sored Schemes | Total        |
|             |   | <b>Charged</b><br>Voted | Charged<br>Voted | Charged<br>Voted                 | ٠            |
| <del></del> |   | Volud                   |                  | ds of Rupees)                    |              |
|             | PART I - CONSOLIDATED                               | FUND-(Contd.)           |                  | •                                |              |
|             | Expenditure Heads (Revenue                          | •                       |                  |                                  |              |
| В.          |   |                         |                  |                                  |              |
| (b)         | Health and Family Welfare-(Co                       | ontd.)                  |                  |                                  |              |
| 2210        | Medical and Public Health-(Co                       |                         |                  |                                  |              |
| 03          | Rural Health Services-Allopath                      |                         |                  | v                                |              |
| 103         | Primary Health Centres                              | 2,09,84,12(O)           | 87,77,37         | •••                              | 2,97,61,49   |
| 110         | Hospitals and Dispensaries                          | 1,01,28                 |                  |                                  | 1,01,28      |
| 789         | Special Component Plan for                          |                         |                  |                                  |              |
|             | Scheduled Castes                                    | ••••                    | 39,41            | •••                              | 39,41        |
| 796         | Tribal Area Sub-plan                                |                         | 9,90,97          |                                  | 9,90,97      |
|             | Total, 03   | 2,10,85,40              | 98,07,75         |                                  | 3,08,93,15   |
|             |   |                         |                  |                                  |              |
| 04          | Rural Health Services-Other<br>Systems of Medicine- |                         |                  |                                  |              |
| 101         | Ayurveda  | 10,00,17                |                  | •••                              | 10,00,17     |
| 102         | Homeopathy  | 5,31,35                 | ····             | •••                              | 5,31,35      |
| 103         | Unani   | 1,47,05                 | •••              |                                  | 1,47,05      |
| 789         | Special Component Plan for Scheduled Castes         |                         | 7.05             |                                  | 7.05         |
|             | Scheduled Castes                                    | ····                    | 7,85<br>————     | •••                              | <b>7,8</b> 5 |
| . '         | Total, 04   | 16,78,57                | 7,85             |                                  | 16,86,42     |
| 05          | Maliatri di T                                       |                         |                  |                                  |              |
| 05          | Medical Education, Training and Research-           |                         |                  |                                  |              |
| 101         | Ayurveda  | 4,92,92                 |                  | 9,54                             | 5,02,46      |
| 102         | Homeopathy  | 4,73,21                 | •                | 8,52                             | 4,81,73      |
| 103         | Unani   | 2,25,40                 | ·                | 5,41                             | 2,30,81      |
| 105         | Allopathy   | 70,98,33                | 24,24,31         | •••                              | 95,22,64     |
| 200         | Other Systems                                       | 1,93,89                 | 51,00            | •••                              | 2,44,89      |
| 789         | Special Component Plan For                          |                         |                  |                                  | • •          |
|             | Scheduled Castes                                    |                         | 80               |                                  | 80           |
|             | Total, 05   | 84,83,75                | 24,76,11         | 23,47                            | 1,09,83,33   |

<sup>(</sup>O) Excludes Rs71 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

| ,            |                                     | Actuals for 2003-2004 |   |                                  |             |  |
|--------------|-------------------------------------|-----------------------|---|----------------------------------|-------------|--|
|              | -<br>Heads                          | Non-Plan              | Plan                                    | Centrally Spon-<br>sored Schemes | Total       |  |
|              | •                                   | Charged               | Charged                                 | Charged                          |             |  |
|              | <del></del>                         | Voted                 | Voted                                   | Voted                            |             |  |
|              |                                     | (                     | In Thousand                             | ds of Rupees)                    |             |  |
|              | PART I - CONSOLIDATED FUND-(        | (Contd.)              |   |                                  |             |  |
|              | Expenditure Heads (Revenue Account  | :)-(Contd.)           | -                                       |                                  |             |  |
| В.           | ,                                   |                       |   |                                  |             |  |
| (b)          | •                                   |                       |   | •                                |             |  |
| 2210         | Medical and Public Health-(Concld.) |                       |   | •                                | •           |  |
| . 06         | Public Health-                      |                       |   | • .                              |             |  |
| 001          | Direction and Administration        | 52,29,76(P)           | 6,97,83                                 |                                  | 59,27,59    |  |
| 003          | Training ·                          | 1,42,06               | 7,06                                    |                                  | 1,49,12     |  |
| 101          | Prevention and Control              |                       | •                                       |                                  |             |  |
|              | of diseases                         | 1,19,84,99            | 47,67,12                                | 1,89,23                          | 1,69,41,34  |  |
| 104          | Drug Control                        | 4,72,22               | 7,19                                    | •••                              | 4,79,41     |  |
| 106          | Manufacture of Sera/Vaccine         | 10,66,75              |   | •••                              | 10,66,75    |  |
| 107          | Public Health Laboratories          |                       | 3,78                                    | •••                              | 3,78        |  |
| 113          | Public Health Publicity             | 1,10,02               | •••                                     | •••                              | 1,10,02     |  |
| 789          | Special Component Plan for          |                       |   |                                  |             |  |
| <b>~</b> 0.6 | Scheduled Castes                    | •••                   | 53,15                                   | 1,43                             | 54,58       |  |
| 796          | Tribal Area Sub-plan                | •••                   | 10,02                                   | •••                              | 10,02       |  |
|              | Total, 06                           | 1,90,05,80            | 55,46,15                                | 1,90,66                          | 2,47,42,61  |  |
|              | • •                                 |                       |   |                                  |             |  |
| 80           | General -                           |                       |   |                                  |             |  |
| 004          | Health Statistics & Evaluation      | 26,30                 | •••                                     | •••                              | 26,30       |  |
|              |                                     | ,                     |   | ,                                |             |  |
| 800          | Other Expenditure                   | 40,56,23              | 82                                      | ···                              | 40,57,05    |  |
| •            | Total, 80                           | 40,82,53              | 82                                      | •••                              | 40,83,35    |  |
| •            | Total, 2210                         | 9,63,99,62            | 2,34,24,65                              | 2,14,13                          | 12,00,38,40 |  |
| 2211         | Family Welfare-                     |                       |   | · ·                              |             |  |
| 001          | Direction and Administration        |                       | 12,20,09                                | 11,28,74                         | 23,48,83    |  |
| 003          | Training                            | •••                   | ,_,_,                                   | 7,07,17                          | 7,07,17     |  |
| 101          | Rural Family Welfare Services       |                       | 67,38,61                                | 79,06,80                         | 1,46,45,41  |  |
| 102          | Urban Family Welfare Services       | , •••                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6,63,20                          | 6,63,20     |  |
| 103          | Maternity and Child Health          | 9,82,29               | •••                                     | 20,38,12                         | 30,20,41    |  |
|              | Transport                           | . , <b>, -</b> -      |   | 2,14,36                          | 2,14,36     |  |
| 104          | -                                   |                       |   | 241 TaJU                         | 4,17.50     |  |

<sup>(</sup>P) Excludes Rs1,05 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|      | ,                                   |                  | Actuals fo       | r 2003-2004      |             |
|------|-------------------------------------|------------------|------------------|------------------|-------------|
|      |                                     | Non-Plan         | Plan             | Centrally Spon-  |             |
|      | Heads                               | Chausad          | Chausai          | sored Schemes    |             |
|      |                                     | Charged<br>Voted | Charged<br>Voted | Charged<br>Voted |             |
|      | PART I - CONSOLIDATED FUND-         |                  |                  | ds of Rupees)    | <u></u>     |
| ·    | Expenditure Heads (Revenue Accoun   |                  | •                | . 3 1            |             |
| В.   | Social Services-(Contd.)            | i)-(Conta.)      |                  | 1                |             |
| (b)  | Health and Family Welfare-(Concld.) |                  |                  | •                |             |
| 2211 | Family Welfare-(Concld.)            | ,                |                  |                  |             |
| 108  |                                     |                  | •                |                  | •           |
| 108  | India Population Project)           | -                | 16,39,67         |                  | 16,39,67    |
| 200  | Other Services and Supplies         | . •••            | 3,07,14          | 7,13,43          | 10,20,57    |
| 789  | Special Component Plan for          | •••              | 3,07,14          | 7,13,43          | 10,20,57    |
| 767  | Scheduled Castes                    | •                | 95,59            |                  | 95,59       |
| 796  | Tribal Area Sub-plan                |                  | 47,47            | ,                | 47,47       |
| 770  |                                     |                  | 77,77            | •••              | T7,,T7      |
|      | Total, 2211                         | 9,82,29          | 1,15,10,08       | 1,50,77,41       | 2,75,69,78  |
|      |                                     | <del></del>      |                  |                  |             |
|      | Total, (b) Health and Family        |                  |                  |                  |             |
|      | Welfare                             | 9,73,81,91       | 3,49,34,73       | 1,52,91,54       | 14,76,08,18 |
|      | · <del>.</del>                      |                  | <del></del>      |                  |             |
| (c)  | Water Supply, Sanitation,           |                  |                  |                  |             |
|      | Housing and Urban Development-      |                  | •                |                  |             |
| 2215 | Water Supply and Sanitation-        |                  |                  |                  |             |
| 01   | Water Supply                        |                  |                  | •                |             |
| 001  | Direction and Administration        | 14,48,54         |                  | •••              | 14,48,54    |
| .101 | Urban Water Supply                  |                  |                  |                  |             |
|      | Programmes                          | 1,77,56          | 1,04,68,96       | •••              | 1,06,46,52  |
| 102  | Rural Water Supply                  |                  |                  |                  |             |
| •    | Programmes                          | 48,25,65         | 23,34,27         | 7,93,21          | 79,53,13    |
| 789  | Special Component Plan for          | ,                |                  |                  | •           |
|      | Scheduled Castes                    | •••              | 15,00,00         | •••              | 15,00,00    |
| 796  | Tribal Area Sub-plan                | •••,             | 7,30,00          | •••              | 7,30,00     |
|      | Total 01                            | (451.75          | 1.50.22.22       | 7.02.21          | 2 22 79 10  |
|      | Total, 01                           | 64,51,75         | 1,50,33,23       | 7,93,21          | 2,22,78,19  |
| 02   | Sewerage and Sanitation-            |                  |                  |                  |             |
| 105  | Sanitation Services                 | (-)27,57(*       | 9,09,16          | •                | 8,81,59     |
| 107  | Sewerage Services                   | (-)21,51(        | 2,25,00          | 2 · · ·          | 2,25,00     |
| 191  | Assistance to Local Bodies,         | •••              | _ 2,22,00        | •••              | 2,23,00     |
| 471  | Municipalities etc.                 | :                | 4,03,18          |                  | 4,03,18     |
|      |                                     | • •••            | 7,05,10          | •••              | 7,05,10     |

<sup>(\*)</sup> Minus figure is under examination.

## STATEMENT NO.12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS (Figures in **bold** represent Charged expenditure)

|      | •                                     | Actuals for 2003-2004 |              |   |            |  |
|------|---------------------------------------|-----------------------|--------------|---|------------|--|
| ••   | Heads                                 | Non-Plan Charged      | Plan Charged | Centrally Spon-<br>sored Schemes<br>Charged | Total      |  |
|      | · · · · · · · · · · · · · · · · · · · | Voted                 | · Voted_     | Voted                                       |            |  |
| •    |                                       |                       | (In Thousand | ds of Rupees)                               |            |  |
|      | PART I - CONSOLIDATED FUND-(Co        | ontd.)                | -            | ,   |            |  |
|      | Expenditure Heads (Revenue Account)-( | Contd.)               |              |   | ,          |  |
| В.   | Social Services-(Contd.)              |                       | _            |   |            |  |
| (c)  | Water Supply, Sanitation, Housing     |                       | •            |   |            |  |
|      | and Urban Development-(Contd.)        |                       |              | •   |            |  |
| 2215 | Water Supply and Sanitation-(Concld.) |                       |              |   | • .        |  |
| 02   | Sewerage and Sanitation-(Concld.)     |                       |              |   | •          |  |
| 789  | Special Component Plan for            |                       |              |   |            |  |
|      | Scheduled Castes                      | •••                   | 1,27,33      | •••   | 1,27,33    |  |
| 796  | Tribal Area Sub-plan                  |                       | 23,95        | •••   | 23,95      |  |
|      | Total, 02                             | (-)27,57              | 16,88,62     |   | 16,61,05   |  |
| •    | Total, 2215                           | 64,24,18              | 1,67,21,85   | 7,93,21                                     | 2,39,39,24 |  |
|      |                                       | 04,24,10              | 1,07,21,63   |   | 2,27,27,2  |  |
| 2216 | Housing-                              |                       |              |   | ٠.         |  |
| 01   | Government Residential Buildings-     |                       |              |   | •          |  |
| 106  | General Pool Accommodation            | 17,36                 | •            |   |            |  |
| 100  | General Fool Accommodation            | 8,31,98               | •••          | •••   | 8,49,34    |  |
|      | Total, 01                             | 17,36                 | <u> </u>     | <del></del>                                 |            |  |
|      | ,                                     | 8,31,98               |              | •••   | 8,49,34    |  |
| 02   | Urban Housing -                       | 0,5.1,50              |              |   |            |  |
| 190  | Assistance to Public Sector           |                       |              |   |            |  |
|      | and other Undertakings                |                       | 65,40        |   | 65,40      |  |
| 789  | Special Component Plan for            |                       |              | •     |            |  |
|      | Scheduled Castes                      |                       | 17,57        |   | 17,57      |  |
| 796  | Tribal Area Sub-plan                  | •••                   | 7,03         | •••   | 7,03       |  |
|      |                                       | <del></del>           | <del> </del> | <del></del>                                 |            |  |
|      | Total, 02                             |                       | 90,00        | ···   | 90,00      |  |
| 03   | Rural Housing-                        |                       |              |   |            |  |
| 101  | Weaker Section Housing                |                       | -            |   |            |  |
|      | Programme                             | •                     | 1,87,50,20   | •••   | 1,87,50,20 |  |
| 789  | Special Component Plan for            |                       |              |   | •          |  |
|      | Scheduled Castes                      | •••                   | 38,10,00     | •••   | 38,10,00   |  |
| 796  | Tribal Area Sub-plan                  | ***                   | 15,24,00     | •••   | 15,24,00   |  |
| 800  | Other Expenditure                     | •                     | 36,44,51     | •••   | 36,44,51   |  |
|      | Total, 03                             |                       | 2,77,28,71   | •••   | 2,77,28,71 |  |
|      |                                       |                       |              |   |            |  |
| . 1  | Total, 2216                           | · 17,36               | •••          |   |            |  |

|             |   | ·                              | Actuals fo   | r 2003-2004                      |             |
|-------------|---|--------------------------------|--------------|----------------------------------|-------------|
|             | Heads   | Non-Plan                       | Plan         | Centrally Spon-<br>sored Schemes | Total       |
|             |   | Charged                        | Charged      | Charged                          |             |
|             |   | Voted                          | Voted        | Voted                            |             |
|             |   |                                | (In Thousand | ds of Rupees)                    | ٠           |
|             | PART I - CONSOLIDATED F                                     |                                |              |                                  |             |
| _           | Expenditure Heads (Revenue A                                | Account)-(Contd <sub>.</sub> ) |              |                                  |             |
| В.          | ` ,   | •                              |              |                                  |             |
| (c)         |   | . (0 11)                       |              |                                  |             |
| 2217        | Housing and Urban Developme                                 | ent-(Concid.)                  | ·            |                                  |             |
| 2217        | Urban Development-  |                                |              |                                  |             |
| 05          | Other Urban Development Schemes-                            |                                | •,           |                                  | •           |
| 001         | Direction and Administration                                | 3,96,19                        | 6,58         |                                  | 4,02,77     |
| 001         | Direction and Administration                                | 3,90,19                        | 0,56         | ···                              | 4,02,77     |
|             | Total, 05   | 3,96,19                        | 6,58         | •••                              | 4,02,77     |
| 80          | General-  |                                |              | -                                |             |
| 001         | Direction and Administration                                | 3,22,93                        | 97,04        |                                  | 4,19,97     |
| 003         | Training  |                                | 5,25         |                                  | 5,25        |
| -191        | Assistance to Local Bodies,                                 | ,                              | -,           |                                  | - ,         |
|             | Corporations, Urban Development Authorities, Town           |                                |              |                                  |             |
|             | Improvement Boards etc.                                     | 1,96,46,54                     | 2,11,43,16   | 7,19,78                          | 4,15,09,48  |
| 796         | Tribal Area Sub-plan  | .,, 0, 10,2                    | 24,00        |                                  | 24,00       |
| 800         | Other Expenditure   | 1,48,65,17                     | 48,53        | •••                              | 1,49,13,70  |
|             | <b>.</b>  | <del></del>                    | <del></del>  | <del></del>                      | <del></del> |
|             | Total, 80   | 3,48,34,64                     | 2,13,17,98   | 7,19,78                          | 5,68,72,40  |
|             |   |                                |              |                                  |             |
| -           | Total, 2217   | 3,52,30,83                     | 2,13,24,56   | 7,19,78                          | 5,72,75,17  |
|             |   | <del></del>                    |              |                                  |             |
|             | Total, (c) Water Supply,                                    |                                |              |                                  |             |
|             | Sanitation, Housing and                                     | 17,36                          |              | 151000                           |             |
|             | Urban Development   | 4,24,86,99                     | 6,58,65,12   | 15,12,99                         | 10,98,82,46 |
|             |   |                                |              |                                  |             |
| (4)         | Information and Broadcastin                                 |                                |              |                                  | •           |
| (d)<br>2220 | Information and Broadcasting-<br>Information and Publicity- | •                              |              |                                  |             |
| 01          | Films -   | • .                            |              |                                  |             |
| 105         | Production of Films   | 2 25 00                        | •            |                                  | 2 25 00     |
| 105         | Troduction of Films   | 2,25,00                        | ···          | ···                              | 2,25,00     |
|             | Total, 01   | 2,25,00                        |              |                                  | 2,25,00     |
| •           | · ····································                      | 2,23,00                        | • • • •      | •••                              | 2,23,00     |

|      |                                | ·<br>       |                          |                      | r 2003-2004  |                |
|------|--------------------------------|-------------|--------------------------|----------------------|--|----------------|
|      | Heads                          |             | Non-Plan  Charged  Voted | Plan  Charged  Voted | Centrally Spon-<br>sored Schemes<br>Charged<br>Voted | Total          |
|      |                                | <del></del> |                          |                      | ds of Rupees)  | •              |
|      | PART I - CONSOLIDATED          | FUND-(C     | ontd.)                   |                      |  | •              |
|      | Expenditure Heads (Revenue     |             |                          |                      |  |                |
| В.   |                                |             | (                        |                      |  |                |
| (d)  |                                | (Concld.)   | •                        |                      |  |                |
| 2220 | <del>-</del>                   |             | . '                      |                      | •  |                |
| 60   |                                | ,           |                          |                      |  |                |
| 001  | Direction and Administration   |             | 14,60,32                 | 81,14                |  | 15,41,46       |
| 003  |                                |             | - 1,00,00                | ,                    |  |                |
|      | Mass Communication             |             | 7,20                     | 3,05,93              | •  | 3,13,13        |
| 101  | Advertising and                |             |                          | , ,                  |  | , ,            |
|      | Visual Publicity               |             | 25,86,38                 | 5,99,47              |  | 31,85,85       |
| 789  | Special Component Plan for     |             |                          | , ,                  |  |                |
|      | Scheduled Castes               |             |                          | 74,88                | •••  | 74,88          |
| 796  | Tribal Area Sub-plan           |             | •••                      | 8,50                 | •••  | 8,50           |
|      | •                              |             |                          | <u></u>              |  | <u> </u>       |
|      | Total, 60                      |             | 40,53,90                 | 10,69,92             | •••  | 51,23,82       |
| -    |                                | <del></del> | <del></del>              | <del></del>          |  | <del></del>    |
|      | Total, 2220                    | •           | 42,78,90                 | 10,69,92             | ***  | 53,48,82       |
|      |                                |             |                          | <u></u>              | <del></del>  |                |
|      | Total, (d) Information and     |             | •                        |                      |  |                |
|      | Broadcasting                   |             | 42,78,90                 | 10,69,92             | •••  | 53,48,82       |
|      |                                |             |                          | <u> </u>             |  |                |
| (e)  |                                |             |                          |                      |  |                |
| 225  | Welfare of Scheduled Castes, S |             |                          |                      |  |                |
| Δ1   | Tribes and Other Backward C    | lasses-     |                          |                      |  |                |
| 01   | Welfare of Scheduled Castes-   |             | 10.06.21                 | <i>55</i> 00         |  | 20.51.21       |
| 001  | Direction and Administration   |             | 19,96,31                 | 55,00                |  | 20,51,31       |
|      | Economic Development           |             | 16,70                    | 88,17                | 89,83,67   | 90,88,54       |
| 190  | Assistance to Public Sector    |             | 00.56                    | •                    |  | 00.56          |
|      | and Other Undertakings         |             | 98,56                    | 1.60.56.14           |  | 98,56          |
| 277  | Education                      |             | 2,50,15,02               | 1,60,56,14           | 60,64,29   | 4,71,35,45     |
| 283  | Housing                        |             | 4.00.46                  | 66,28,16             |  | 66,28,16       |
| 800  | Other Expenditure              |             | 4,02,46                  | 2,99,27              | 4,45,97  | 11,47,70       |
| 911  | Deduct - Recoveries of         |             | ()10.06                  |                      |  | ( ) 12.06      |
|      | Overpayments                   | •           | (-)12,96                 | •••                  | ···  | (-)12,96       |
|      | Total 01                       |             | 2.75.16.00               | 2 21 26 74           | 1 54 02 02   | 6 61 26 76     |
|      | Total, 01                      |             | 2,75,16,09               | 2,31,26,74           | 1,54,93,93   | 6,61,36,76<br> |
| 02   | Welfare of Scheduled Tribes-   |             |                          |                      | • .  |                |
| 02   | Direction and Administration   |             | 7,34,91                  | 5,88,21              |  | 13,23,12       |
| 001  | Training                       |             | 7,34,91<br>59,86         | . 3,00,41            | •••  | 59,86          |
| COD  | Transmig                       |             | 27,00                    | •••                  | •••  | 27,00          |

|      |                                  | •                                       | Actuals for | r 2003-2004                      | ·           |
|------|----------------------------------|---|-------------|----------------------------------|-------------|
|      | Heads                            | Non-Plan                                | Plan        | Centrally Spon-<br>sored Schemes | Total       |
|      |                                  | Charged                                 | Charged     | Charged                          |             |
|      |                                  | Voted                                   | Voted       | Voted                            |             |
|      |                                  |   | In Thousan  | ds of Rupees)                    |             |
|      | PART I - CONSOLIDATED FU         | ND-(Contd.)                             |             |                                  |             |
|      | Expenditure Heads (Revenue Acc   | •                                       |             |                                  | ,           |
| В.   |                                  | cuit, (contai)                          |             |                                  |             |
| (e)  | Welfare of SCs, STs and other BC | Cs-(Concld.)                            |             |                                  |             |
| 2225 | Welfare of Scheduled Castes, Sch |   |             |                                  |             |
|      | Tribes and Other Backward Class  |   |             | ·                                |             |
| 02   |                                  | •                                       |             | •                                |             |
| 102  | Economic Development             | 3,14,88                                 | 47,89,94    | 24,47,17                         | 75,51,99    |
| 190  | Assistance to Public Sector      | 2,1 1,00                                | 1.,0,,,,    | ~ 1,17,17                        |             |
| .,0  | and Other Undertakings           | 13,84,24                                |             | 4,80,00                          | 18,64,24    |
| 277  | Education                        | 75,47,41                                | 1,38,38,72  | 14,69,29                         | 2,28,55,42  |
| 282  | Health                           | 2,47,73                                 | 37,68       | 11,00,20                         | 2,85,41     |
| 800  | Other Expenditure                | 26,89                                   | 18,36       | 1,19,03                          | 1,64,28     |
| 911  | Deduct-Recoveries of             | 20,07                                   | 10,50       | 1,17,03                          |             |
| -711 | Overpayments                     | (-)48,17                                | (-)71,70    | (-)9,05                          | (-)1,28,92  |
|      |                                  | (-)+0,17                                | (-)/1,/0    | (-)2,03                          |             |
|      | Total, 02                        | 1,02,67,75                              | 1,92,01,21  | 45,06,44                         | 3,39,75,40  |
|      | <u> </u>                         | <del></del>                             | <del></del> |                                  | <del></del> |
| 03   | Welfare of Backward Classes-     |   |             |                                  |             |
| 001  | Direction and Administration     | 4,10,39                                 | 5,87,22     | •••                              | 9,97,61     |
| 102  | Economic Development             | 8,58                                    | 46,89,31    |                                  | 46,97,89    |
| 190  | Assistance to Public Sector      |   |             |                                  |             |
|      | and Other Undertakings           | 53,50                                   | 66,79,00    |                                  | 67,32,50    |
| 277  | Education                        | 63,37,23                                | 1,36,60,12  | 8,34,51                          | 2,08,31,86  |
| 283  | Housing                          | • | 50,00       | •••                              | 50,00       |
| 911  | Deduct-Recoveries of             |   | •           |                                  | •           |
|      | Overpayments                     | (-)59                                   | (-)21,55    |                                  | (-)22,14    |
| •    |                                  |   |             | ·                                |             |
|      | Total, 03                        | 68,09,11                                | 2,56,44,10  | 8,34,51                          | 3,32,87,72  |
|      |                                  |   |             |                                  |             |
| 80   | General-                         |   |             | •                                |             |
| 001  | Direction and Administration     | 1,08,59                                 | (-)5(       | *)                               | 1,08,54     |
| 101  | Welfare of denotified and        |   | . ()        |                                  | •           |
|      | other nomadic tribes             | 1,19,86                                 |             | •••                              | .1,19,86    |
| 800  | Other Expenditure                | 1,23,21                                 | 46,00,21    | •••                              | 47,23,42    |
| _    |                                  | _ <del>-</del>                          |             |                                  |             |
|      | Total, 80                        | 3,51,66                                 | 46,00,16    | •••                              | 49,51,82    |
|      |                                  |   |             |                                  | 10.00.51.55 |
|      | Total, 2225                      | 4,49,44,61                              | 7,25,72,21  | 2,08,34,88                       | 13,83,51,70 |
|      | Total, (e) Welfare of SCs,       |   | ,           |                                  |             |
|      | STs and other BCs                | 4,49,44,61                              | 7,25,72,21  | 2,08,34,88                       | 13,83,51,70 |

<sup>(\*)</sup> Minus figure is under examination.

|      |                                       |                         |                  | r 2003-2004                 | _ <u>-</u>      |
|------|---------------------------------------|-------------------------|------------------|-----------------------------|-----------------|
|      | Heads                                 | Non-Plan                | Plan             | Centrally Sponsored Schemes | Total           |
|      |                                       | <b>Charged</b><br>Voted | Charged<br>Voted | Charged<br>Voted            |                 |
|      | · · · · · · · · · · · · · · · · · · · | voica                   |                  | ds of Rupees)               | <del></del>     |
|      | PART I - CONSOLIDATED FUND            | -(Contd.)               | •                | 2                           | · · · · · · · · |
|      | Expenditure Heads (Revenue Accour     | ,                       |                  |                             |                 |
| В.   | ·                                     |                         |                  |                             | ,               |
| (f)  | Labour and Labour Welfare-            |                         | •                |                             |                 |
| 2230 | Labour and Employment-                |                         | ٠                |                             | •               |
| 01   | Labour-                               |                         |                  | •                           |                 |
| 001  | Direction and Administration          | 13,53,71                | 3,10,21          | •••                         | 16,63,92        |
| 101  | Industrial Relations                  | 4,13,27                 | 14,78            |                             | 4,28,05         |
| 102  | Working Conditions and Safety         | 6,50,50                 | 9,33             | •••                         | 6,59,83         |
| 103  | General Labour Welfare                | 1,18,74                 | 2,00,00          | •••                         | 3,18,74         |
| 112  | Rehabilitation of Bonded Labour       |                         |                  | 20,00                       | 20,00           |
|      | Total, 01                             | 25,36,22                | 5,34,32          | 20,00                       | 30,90,54        |
| 02   | Employment Service-                   |                         |                  | ^                           | • .             |
| 001  | Direction and Administration          | 2,51,63                 |                  | -<br>•••                    | 2,51,63         |
| 003  | Training                              | 16                      |                  | •••                         | 16              |
| 101  | Employment Services                   | 6,76,63                 | 26,03            | •••                         | 7,02,66         |
| 102  | Assistance to the Urban poor          | •••                     | 7,26             | •.••                        | 7,26            |
| 789  | Special Component Plan                |                         | ŕ                |                             | • .,            |
|      | for Scheduled Castes                  |                         | 39,46,00         |                             | 39,46,00        |
|      | Total, 02                             | 9,28,42                 | 39,79,29         |                             | 49,07,71        |
| 03   | Training-                             |                         |                  |                             |                 |
| 001  | Direction and Administration          |                         | 1,88,02          | ,                           | 1,88,02         |
| 101  | Industrial Training Institutes        | 22,79,94                | 5,03,90          | •••                         | 27,83,84        |
| 102  | Apprenticeship Training               | 2,08,89                 | 19,15            | •••                         | 2,28,04         |
| 789  | Special Component Plan for            |                         | ,                | ,                           | , ,             |
|      | Scheduled Castes                      |                         | 1,54,16          | •••                         | 1,54,16         |
| 796  | Tribal Area Sub-plan                  |                         | 58,84            |                             | 58,84           |
|      | Total, 03                             | 24,88,83                | 9,24,07          | •••                         | 34,12,90        |
| •    | Total, 2230                           | 59,53,47                | 54,37,68         | 20,00                       | 1,14,11,15      |
|      | Total, (f) Labour and Labour Welfare  | 59,53,47                | 54,37,68         | 20,00                       | 1,14,11,15      |

|      |                                       | Actuals for 2003-2004   |                 |   |                  |  |
|------|---------------------------------------|-------------------------|-----------------|---|------------------|--|
|      | Heads                                 | Non-Plan <b>Charged</b> | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged | Total            |  |
|      | · <del></del>                         | Voted                   | Voted           | Voted                                       |                  |  |
|      | •                                     |                         | (In Thousand    | ds of Rupees)                               | •                |  |
|      | PART I - CONSOLIDATED FUI             | ND-(Contd.)             | -               |   |                  |  |
|      | Expenditure Heads (Revenue Acc        | count)-(Contd.)         |                 |   |                  |  |
| В.   | Social Services-(Contd.)              |                         |                 |   | •                |  |
| (g)  | Social Welfare and Nutrition-         |                         |                 |   |                  |  |
| 2235 | Social Security and Welfare-          |                         |                 |   |                  |  |
| 01   | Rehabilitation-                       |                         |                 |   | ,                |  |
| 140  | Rehabilitation of Repatriates         | -                       |                 |   |                  |  |
|      | from other Countries                  | 3,71                    | ***             | ,   | 3,71             |  |
|      | · · · · · · · · · · · · · · · · · · · | <del></del>             | ,               |   |                  |  |
|      | Total, 01                             | 3,71                    | •••             | ***   | 3,71             |  |
| 02   | Social Welfare-                       |                         |                 |   |                  |  |
| 001  | Direction and Administration          | · · ·                   | 2.05            |   | 3,25             |  |
|      |                                       | 17.07                   | 3,25            | •••   | -                |  |
| 003  | Training                              | 17,97                   | <br>50.10       | •••   | 17,97            |  |
| 101  | Welfare of handicapped                | 13,99,94                | 7,21,10         | 1 70 27 40                                  | 21,21,04         |  |
| 102  | Child Welfare                         | 12,10,07                | 36,29,95        | 1,79,35,48                                  | 2,27,75,50       |  |
| 103  | Women's Welfare                       | 9,00,53                 | 3,40,45         | ***   | 12,40,98         |  |
| 104  | Welfare of aged, Infirm               | <b>.</b>                |                 |   | <b>5</b> 0 4 5 6 |  |
|      | and Destitute                         | 7,03,27                 | 1,25            |   | 7,04,52          |  |
|      | Correctional Services                 | 6,28,55                 | 32,34           | 43,42                                       | 7,04,31          |  |
| 789  | Special Component Plan for            |                         | •               |   |                  |  |
|      | Scheduled Castes                      | 10,90                   | 6,20,53         | •••   | 6,31,43          |  |
| 796  | • • • • • • • • • • • • • • • • • • • | •••                     | 2,64,27         | 13,97,01                                    | 16,61,28         |  |
| 911  | Deduct-Recoveries of                  |                         |                 | •   |                  |  |
|      | Overpayments                          | (-)70                   |                 | •••   | (-)70            |  |
| •    | Total, 02                             | 48,70,53                | 56,13,14        | 1,93,75,91                                  | 2,98,59,58       |  |
|      | , <del></del>                         |                         |                 |   |                  |  |
| 03   | National Social Assistance            |                         |                 |   |                  |  |
|      | Programme-                            |                         |                 |   |                  |  |
| 101  | National Old Age Pension              |                         |                 | •   |                  |  |
|      | Scheme (NOAPS)                        | 1,00,19,53              | 69,74,88        | •••   | 1,69,94,41       |  |
|      | Total, 03                             | 1,00,19,53              | 60.74.99        |   | 1,69,94,41       |  |
|      |                                       | 1,00,19,33              | 69,74,88        | <del></del>                                 | 1,07,74,41       |  |
|      |                                       |                         |                 |   |                  |  |

|      |   |                  |                  | r 2003-2004                      |              |
|------|---|------------------|------------------|----------------------------------|--------------|
|      | Heads                                       | Non-Plan         | Plan             | Centrally Spon-<br>sored Schemes | Total        |
|      |   | Charged<br>Voted | Charged<br>Voted | Charged<br>Voted                 | _            |
| ,    |   |                  | In Thousan       | ds of Rupees)                    |              |
| ·    | PART I - CONSOLIDATED FU                    |                  |                  |                                  |              |
| n    | Expenditure Heads (Revenue Ac               | count)-(Conta.)  |                  |                                  | •            |
| В.   |   | 4.15             | •                |                                  |              |
| (E)  | Social Welfare and Nutrition-(Co            | •                |                  |                                  | •            |
| 2235 | Social Security and Welfare-(Cor            | •                |                  |                                  |              |
| 60   | •   | re               |                  |                                  |              |
| 001  | programmes-<br>Direction and Administration |                  | 2.20             |                                  | 2.20         |
| 001  | Training                                    | 39               | 2,39             | •••                              | 2,39<br>39   |
| 102  | Pensions under Social Security              | 39 ·             | •••              | •••                              | 39           |
| 102  | Schemes Scharzeding                         | 7,48,94          |                  | •                                | 7,48,94      |
| 104  | Deposit Linked Insurance                    | 7,40,24          | •••              | •••                              | 7,40,74      |
| 101  | Scheme - Govt. P.F.                         | 3,67,84          |                  |                                  | 3,67,84      |
| 105  | Government Employees                        | 2,07,01          | •••              | •••                              | 3,07,01      |
|      | Insurance Scheme                            | 9,04,15          |                  |                                  | 9,04,15      |
| 107  | Swatantrata Sainik Samman                   | . ,,             |                  | ***                              | ,,,,,,,      |
|      | Pension Scheme                              | 2,80,46          | •••              | 444                              | 2,80,46      |
| 200  | Other Programmes                            | 17,80,26         | 12,45,72         | •••                              | 30,25,98     |
| 789  | Special Component Plan for                  | •                |                  |                                  |              |
|      | Scheduled Castes                            |                  | 10,00            |                                  | 10,00        |
| 902  | Deduct-Amount met from AP                   | •                |                  |                                  | •            |
|      | Life Insurance Fund                         | (-)8,18,44       | •••              | •••                              | (-)8,18,44   |
| 903  | Deduct-Amount met from the                  |                  |                  |                                  |              |
|      | Group Insurance Fund                        | (-)83,52         | ···              | ···                              | (-)83,52<br> |
|      | Total, 60                                   | 31,80,08         | 12,58,11         | ٠                                | 44,38,19     |
|      | Total, 2235                                 | 1,80,73,85       | 1,38,46,13       | 1,93,75,91                       | 5,12,95,89   |
| 2236 | Nutrition-                                  |                  |                  |                                  |              |
| 02   | Distribution of Nutritious                  |                  |                  |                                  |              |
|      | food and beverages-                         |                  |                  |                                  |              |
| 101  | Special Nutrition Programmes                | 8,21,88          | 89,21,70         | •••                              | 97,43,58     |
| 789  | Special Component Plan for                  | •                |                  | •                                |              |
|      | Scheduled Castes                            | ·;··             | 34,62,87         | •••                              | 34,62,87     |
| 796  | Tribal Area Sub-plan                        |                  | 15,74,77         | •••                              | 15,74,77     |
| 800  | Other Expenditure                           | 3,40,95,00       | •••              | 1,96,17                          | 3,42,91,17   |
|      | Total, 02                                   | 3,49,16,88       | 1,39,59,34       | 1,96,17                          | 4,90,72,39   |
|      | Total, 2236                                 | 3,49,16,88       | 1,39,59,34       | 1,96,17                          | 4,90,72,39   |

|           | •                                   | •                | Actuals for     | for 2003-2004                               |            |  |
|-----------|-------------------------------------|------------------|-----------------|---|------------|--|
|           | Heads                               | Non-Plan Charged | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged |            |  |
|           |                                     | Voted            | Voted           | Voted                                       | <u>.</u>   |  |
| •         | DARE A CONSOLIDATED DA              |                  | (In Thousand    | ds of Rupees)                               | -          |  |
|           | PART I - CONSOLIDATED FU            |                  |                 |   |            |  |
| ъ         | Expenditure Heads (Revenue Acc      | count)-(Contd.)  |                 |   | •          |  |
| В.        | ` ,                                 | . 15             |                 |   |            |  |
| (g)       |                                     | •                |                 | •   |            |  |
| 2245      |                                     | mities-(Conta.)  |                 |   | 1          |  |
| 01<br>101 | Drought-(Concld.) Gratuitous Relief | 50.22.66         |                 |   | 50.22.66   |  |
| 101       |                                     | 59,23,66         | •••             | •••   | 59,23,66   |  |
|           | Drinking Water Supply               | 1,29,67,76       | •••             | •••   | 1,29,67,76 |  |
| 104       | 11 -                                | 86               | •••             | •••   | 86         |  |
| 800       | Other Expenditure                   | 1,00,53,95       | :               | ···· ·                                      | 1,00,53,95 |  |
|           | Total, 01                           | 2,89,46,23       | •••             | •••   | 2,89,46,23 |  |
| 02        | Floods, Cyclones etc                |                  |                 |   |            |  |
| 101       | Gratuitous Relief                   | 64,95,25         |                 |   | 64,95,25   |  |
| 104       | Supply of Fodder                    | 13               | •••             | •••   | 13         |  |
| 105       | Veterinary Care                     | 5,28             | •••             | •••   | 5,28       |  |
| 106       | Repairs and restoration of          | 3,20             | •••             | •••   | 3,20       |  |
| :00       | damaged roads and bridges           | 80,00            |                 | ,   | 80,00      |  |
| 107       | Repairs and restoration of          | 60,00            | •••             | •••   | 80,00      |  |
| 107       | damaged Government                  |                  |                 |   |            |  |
|           | Office Buildings                    | 3                |                 |   | 3          |  |
| 109       | Repairs and restoration of          | 3                | •••             | •••   | 3          |  |
| 107       | damaged water supply,               |                  |                 | •   |            |  |
|           | drainage and sewerage works         | . 24.42          |                 | •   | 24.42      |  |
| · 111     | Ex-gratia payments to               | 24,43            | •••             | . •••                                       | 24,43      |  |
| 111       | bereaved families                   | 2.46             |                 |   | 2.46       |  |
| 112       | Evacuation of population            | 3,46             | •••             | •••   | 3,46       |  |
| 113       |                                     | 15,49            | •••             | •••   | 15,49      |  |
| 113       | Assistance for repairs/             | 5.22.61          |                 | ,   | 5 00 (1    |  |
| 115       | reconstruction of Houses            | 5,33,61          | •••             | •••   | 5,33,61    |  |
| 115       | Assistance to Farmers to clear      | 1 10 56          |                 |   | 1 10 76    |  |
| 110       | sand/silt/salinity from lands       | 1,13,76          | •••             | •••   | 1,13,76    |  |
| 118       |                                     | •                | •               |   |            |  |
|           | replacement of damaged boats        |                  |                 |   | 20105      |  |
| 122       | and equipment for fishing           | 2,04,06          | •••             | ***   | 2,04,06    |  |
| 122       | Repairs and restoration of          | •                |                 |   |            |  |
|           | damaged Irrigation and              |                  |                 |   | ,          |  |
| 102       | flood control works                 | 3,88,92          |                 | •••   | 3,88,92    |  |
| 193       | Assistance to Local Bodies and      |                  |                 |   |            |  |
|           | other Non-government Bodies/        |                  |                 |   | ند د م م   |  |
| 900       | Institutions                        | 2,86,61          | •••             | •••   | 2,86,61    |  |
| 800       | Other Expenditure                   | 4                | •••             |   | . 4        |  |
|           | Total, 02                           | 81,51,07         |                 |   | 81,51,07   |  |

# STATEMENT NO.12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS (Figures in bold represent Charged expenditure)

| •    |   |                         | Actuals for      | r 2003-2004                           | ١.            |
|------|---|-------------------------|------------------|---------------------------------------|---------------|
| •    | Heads                                       | Non-Plan                | Plan             | Centrally Spo<br>sored Schem          |               |
|      |   | <b>Charged</b><br>Voted | Charged<br>Voted | Charged<br>Voted                      | <br>          |
|      |   |                         | ( In Thousand    | ds of Rupees)                         |               |
|      | PART I - CONSOLIDATED FU                    | JND-(Contd.)            | •                |                                       |               |
| ,    | Expenditure Heads (Revenue Ac               | ccount)-(Contd.)        | •                | • •                                   | ,             |
| B.   |   | •                       |                  |                                       | •             |
| (g)  | Social Welfare and Nutrition-(Co            |                         |                  | •                                     | •             |
| 2245 | Relief on account of Natural Cal            | amities-(Concld.)       |                  |                                       |               |
| 05   | Calamity Relief Fund-                       |                         |                  |                                       |               |
| 101  | Transfer to Reserve Funds and               | •                       |                  |                                       | •             |
| •    | Deposit Accounts - Calamity Relief Fund     | 2 46 02 00(*)           | -                |                                       | 2.46.02.00    |
| 901  | Deduct- Amount met from                     | 3,46,03,00(*)           |                  | •••                                   | 3,46,03,00    |
| 901  | Calamity Relief Fund                        | (-)3,46,03,00           |                  |                                       | (-)3,46,03,00 |
|      | Calaimty Kener Fund                         | (-)5,40,05,00           | •••              | ••                                    | (-)5,40,05,00 |
|      | Total, 05                                   | ***                     |                  | •••                                   |               |
| 80   | General-                                    |                         |                  |                                       |               |
| 001  | Direction and Administration                | 92,50                   |                  | ·                                     | 92,50         |
| 003  | Training                                    | 1,33                    |                  |                                       | 1,33          |
| 102  | Management of Natural                       |                         |                  | •                                     |               |
| ,    | Disasters, Contingency                      |                         |                  | :                                     |               |
|      | Plans in disaster prone area                | 4,88,77                 | ,                |                                       | 4,88,77       |
| ,    |   | 5.00.60                 | <del></del>      | · · · · · · · · · · · · · · · · · · · | 5 92 (0       |
|      | Total, 80                                   | 5,82,60                 | ···              |                                       | 5,82,60       |
| ٠.   | Total, 2245                                 | 3,76,79,90              |                  | ···                                   | 3,76,79,90    |
|      | Total, (g) Social Welfare                   |                         |                  | 21                                    | , .           |
|      | and Nutrition                               | 9,06,70,63              | 2,78,05,47       | 1,95,72,08                            | 13,80,48,18   |
|      | <del>-</del>                                |                         |                  |                                       |               |
| (h). | Others-                                     | • .                     |                  |                                       |               |
| 2250 | Other Social Services-                      |                         |                  | -                                     |               |
| 003  | Training                                    | 1,05                    |                  |                                       | 1,05          |
| 102  | Administration of Religious and             |                         |                  | -                                     |               |
| 000  | Charitable Endowments Acts                  | 98,54,81                | •••              | · · · · · · · · · · · · · · · · · · · | 98,54,81      |
| 902  | Deduct - Amount met from                    |                         |                  |                                       |               |
|      | Religious and Charitable<br>Endowments Fund | ( )17 46 70             |                  |                                       | (')17 16 70   |
|      | Lindowinents Fund                           | (-)17,46,79             | •••              | •••                                   | (-)17,46,79   |
|      | _   |                         |                  |                                       |               |

<sup>(\*)</sup> Includes Rs1,16,75,00 thousand towards contribution to National Calamity Contingency Fund.

|                   | •   | Actuals for 2003-2004    |                           |  |              |  |  |
|-------------------|---|--------------------------|---------------------------|--|--------------|--|--|
|                   | Heads   | Non-Plan  Charged  Voted | Plan <b>Charged</b> Voted | Centrally Spo<br>sored Schem<br>Charged<br>Voted | es           |  |  |
|                   |   |                          | (In Thousand              | ds of Rupees)                                    |              |  |  |
| B.<br>2251<br>090 | PART I - CONSOLIDATED FU<br>Expenditure Heads (Revenue Ac<br>Social Services-(Concld.)<br>Secretariat-Social Services-<br>Secretariat |                          | 15,64                     | 3,54   | 13,91,04     |  |  |
|                   | Total, 2251   | 13,71,86                 | 15,64                     | 3,54   | 13,91,04     |  |  |
|                   | Total, (h) Others   | 94,80,93                 | 15,64                     | 3,54   | 95,00,11     |  |  |
|                   | Total, B. Social Services   | 17,36<br>69,21,24,83     | 27,03,80,90               | 6,42,04,55                                       | 102,67,27,64 |  |  |
|                   | <u> </u>  |                          |                           |  |              |  |  |
| C.                | Economic Services-  |                          |                           |  | ٠.           |  |  |
| (a)               | Agriculture and Allied Activities-  |                          |                           | •  |              |  |  |
| 2401              | Crop Husbandry-   |                          |                           |  |              |  |  |
| 001               | Direction and Administration  | 87,16,44                 | 20,10,46                  | •••  | 1,07,26,90   |  |  |
| 102               | Food Grain Crops  |                          | 8,20                      | 25,92  | 34,12        |  |  |
| 108               | Commercial Crops  | •••                      | 1,70,35                   | 9,27,05  | 10,97,40     |  |  |
| 109               | Extension and Farmers'  |                          |                           |  |              |  |  |
| • • • •           | Training  | •••                      | 3,19,17                   | `. ···   | 3,19,17      |  |  |
| 110               | Crop Insurance  | •••                      | 90,42,68                  | •••  | 90,42,68     |  |  |
| 112               | Development of Pulses   |                          | 24,17                     | 76,54  | 1,00,71      |  |  |
| 114               | Development of Oil Seeds  |                          | 1,85,73                   | 9,63,28  | 11,49,01     |  |  |
| 119               | Horticulture and Vegetable  |                          |                           |  | 0 - 0        |  |  |
| 700               | Crops   | 4,16,96                  | 74,87,20                  | 7,83,57  | 86,87,73     |  |  |
| 789               | Special Component Plan for  |                          |                           |  |              |  |  |
| 707               | Scheduled Castes  | •••                      | 1,32,72                   |  | 7,47,98      |  |  |
| 796               | Tribal Area Sub-plan  | • •••                    | 69,04                     | 2,26,28  | 2,95,32      |  |  |
| 800               | Other Expenditure   | • •••                    | 63,10,48                  | 13,96,10   | 77,06,58     |  |  |
| 911               | Deduct- Recoveries of   | ( )0.00                  |                           |  | ( )0.00      |  |  |
|                   | Overpayments  | (-)8,82                  |                           | •••  | (-)8,82      |  |  |
|                   | Total, 2401   | 91,24,58                 | 2,57,60,20                | 50,14,00   | 3,98,98,78   |  |  |

| Heads  |             | r 2003-2004 | Actuals for                           |                                       |                                       |      |
|--|-------------|-------------|---------------------------------------|---------------------------------------|---------------------------------------|------|
| PART 1 - CONSOLIDATED FUND-(Contd.)   Expenditure Heads (Revenue Account)-(Contd.)   | Total       |             | Plan                                  | Non-Plan                              | Heads                                 |      |
| PART 1 - CONSOLIDATED FUND-(Contd.)   Expenditure Heads (Revenue Account)-(Contd.)   Expenditure Heads (Revenue Account)-(Contd.)   Expenditure Heads (Revenue Account)-(Contd.)   |             | Charged     |                                       |                                       | ********                              |      |
| Expenditure Heads (Revenue Account)-(Contd.) C. Economic Services-(Contd.) (a) Agriculture and Allied Activities-(Contd.) 2402 Soil and Water Conservation- 101 Soil Survey and Testing 3,22,79  |             |             |                                       |                                       |                                       |      |
| C. Economic Services-(Contd.) (a) Agriculture and Allied Activities-(Contd.) 2402 Soil and Water Conservation- 101 Soil Survey and Testing 3,22,79 102 Soil Conservation 11,96,81 4,16,05 2,12,10  Total, 2402 15,19,60 4,16,05 2,12,10  2403 Animal Husbandry- 001 Direction and Administration 1,49,31,02 31 1 003 Training 4,48 101 Veterinary Services and Animal Health 4,59,63 78,41 41,23 102 Cattle and Buffalo Development 73,20 75,03 104 Sheep and Wool Development 17,46 105 Piggery Development 26,65 107 Fodder and Feed Development 3,61 113 Administrative Investigation and Statistics 11,81 43,74 1796 Tribal Area Sub-plan 6,40 1701 Total, 2403 1,55,16,05 1,71,96 84,97 1  2405 Fisheries- 001 Direction and Administration 14,44,07(Q) 11,88 1800 Training 4,94 1902 Estuarine/Brackish water Fisheries 19,50 6,25 190 Extension and Training 26,52 38,00 120 Fisheries Co-operatives 7,50 44,15 180 Other Expenditure 19,98 25,73 2,10,50   |             |             |                                       | Contd.)                               | PART I - CONSOLIDATED FUND-(Co        |      |
| (a) Agriculture and Allied Activities-(Contd.) 2402 Soil and Water Conservation- 101 Soil Survey and Testing 3,22,79 102 Soil Conservation 11,96,81 4,16,05 2,12,10  Total, 2402 15,19,60 4,16,05 2,12,10  2403 Animal Husbandry- 001 Direction and Administration 1,49,31,02 31 1 1003 Training 4,48 101 Veterinary Services and Animal Health 4,59,63 78,41 41,23 102 Cattle and Buffalo Development 73,20 75,03 104 Sheep and Wool Development 17,46 105 Piggery Development 26,65 107 Fodder and Feed Development 3,61 113 Administrative Investigation and Statistics 11,81 43,74  Tribal Area Sub-plan 6,40  Total, 2403 1,55,16,05 1,71,96 84,97 I  2405 Fisheries- 001 Direction and Administration 14,44,07(Q) 11,88 103 Training 97 104 Inland fisheries (-)4,29(*) 4,94 105 Estuarine/Brackish water Fisheries 19,50 6,25 109 Extension and Training 26,52 38,00 120 Fisheries-Co-operatives 7,50 44,15 789 Special Component Plan for Scheduled Castes 14,94 800 Other Expenditure 19,98 25,73 2,10,50   |             |             |                                       | (Contd.)                              | Expenditure Heads (Revenue Account)-( |      |
| 2402   Soil and Water Conservation-  101   Soil Survey and Testing   3,22,79   1,000     Total, 2402   15,19,60   4,16,05   2,12,10     Total, 2402   15,19,60   4,16,05   2,12,10     2403   Animal Husbandry-  001   Direction and Administration   1,49,31,02   31     1     003   Training   4,48         101   Veterinary Services and   Animal Health   4,59,63   78,41   41,23     102   Cattle and Buffalo Development   17,46         104   Sheep and Wool Development   17,46         105   Piggery Development   26,65         107   Fodder and Feed Development   3,61         113   Administrative Investigation   and Statistics     11,81   43,74     796   Tribal Area Sub-plan     6,40       Total, 2403   1,55,16,05   1,71,96   84,97   1     2405   Fisheries-  001   Direction and Administration   14,44,07(Q)   11,88       103   Training   97         104   Inland fisheries   (-)4,29(*)     4,94     105   Estuarine/Brackish water Fisheries     19,50   6,25     109   Extension and Training     26,52   38,00     120   Fisheries Co-operatives     7,50   44,15     789   Special Component Plan   for Scheduled Castes     14,94       800   Other Expenditure   19,98   25,73   2,10,50 |             |             |                                       |                                       | , ,                                   | C.   |
| 101   Soil Survey and Testing   3,22,79           11,96,81   4,16,05   2,12,10   |             |             |                                       | .)                                    |                                       |      |
| Total, 2402   15,19,60   4,16,05   2,12,10   |             | •           | . 1                                   |                                       |                                       |      |
| Total, 2402 15,19,60 4,16,05 2,12,10  2403 Animal Husbandry- 001 Direction and Administration 1,49,31,02 31 1 003 Training 4,48 101 Veterinary Services and  | 3,22,79     |             | 4.46.05                               |                                       | _                                     |      |
| 2403       Animal Husbandry-         001       Direction and Administration       1,49,31,02       31        1         003       Training       4,48           101       Veterinary Services and Animal Health       4,59,63       78,41       41,23         102       Cattle and Buffalo Development       73,20       75,03          104       Sheep and Wool Development       17,46           105       Piggery Development       26,65           107       Fodder and Feed Development       3,61           113       Administrative Investigation and Statistics        11,81       43,74         796       Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405       Fisheries-         001       Direction and Administration       14,44,07(Q)       11,88          003       Training       97           101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries  | 18,24,96    | 2,12,10     | 4,16,05                               | 11,96,81                              | Soil Conservation                     | 102  |
| 001         Direction and Administration         1,49,31,02         31          1           003         Training         4,48             101         Veterinary Services and Animal Health         4,59,63         78,41         41,23           102         Cattle and Buffalo Development         73,20         75,03            104         Sheep and Wool Development         17,46             105         Piggery Development         26,65             107         Fodder and Feed Development         3,61             113         Administrative Investigation and Statistics          11,81         43,74           796         Tribal Area Sub-plan          6,40            Total, 2403         1,55,16,05         1,71,96         84,97         1           2405         Fisheries-              001         Direction and Administration         14,44,07(Q)         11,88            003         Training         97             101         Inland fisheries         (-)4,29(*)   | 21,47,75    | 2,12,10     | 4,16,05                               | 15,19,60                              | Total, 2402                           |      |
| 001         Direction and Administration         1,49,31,02         31          1           003         Training         4,48             101         Veterinary Services and Animal Health         4,59,63         78,41         41,23           102         Cattle and Buffalo Development         73,20         75,03            104         Sheep and Wool Development         17,46             105         Piggery Development         26,65             107         Fodder and Feed Development         3,61             113         Administrative Investigation and Statistics          11,81         43,74           796         Tribal Area Sub-plan          6,40            Total, 2403         1,55,16,05         1,71,96         84,97         1           2405         Fisheries-              001         Direction and Administration         14,44,07(Q)         11,88            003         Training         97             101         Inland fisheries         (-)4,29(*)   |             |             |                                       |                                       | Animal Hushandry-                     | 2403 |
| 003       Training       4,48           101       Veterinary Services and Animal Health       4,59,63       78,41       41,23         102       Cattle and Buffalo Development       73,20       75,03          104       Sheep and Wool Development       17,46           105       Piggery Development       26,65           107       Fodder and Feed Development       3,61           113       Administrative Investigation and Statistics        11,81       43,74         796       Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405       Fisheries-        6,40          001       Direction and Administration       14,44,07(Q)       11,88          003       Training       97           101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries        19,50       6,25         109       Extension and Training        26,52  | 1,49,31,33  |             | 31                                    | 1.49.31.02                            | •                                     |      |
| 101   Veterinary Services and   Animal Health   4,59,63   78,41   41,23     102   Cattle and Buffalo Development   73,20   75,03       104   Sheep and Wool Development   17,46         105   Piggery Development   26,65         107   Fodder and Feed Development   3,61         113   Administrative Investigation   and Statistics     11,81   43,74     796   Tribal Area Sub-plan     6,40   | 4,48        |             | •                                     |                                       |                                       |      |
| Animal Health  | •,          |             | •••                                   | .,,,                                  | Ţ.                                    |      |
| 102       Cattle and Buffalo Development       73,20       75,03          104       Sheep and Wool Development       17,46           105       Piggery Development       26,65           107       Fodder and Feed Development       3,61           113       Administrative Investigation and Statistics        11,81       43,74         796       Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405       Fisheries-         001       Direction and Administration       14,44,07(Q)       11,88          003       Training       97           101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries        19,50       6,25         109       Extension and Training        26,52       38,00         120       Fisheries Co-operatives        7,50       44,15         789       Special Component Plan for Scheduled Castes        14,94  | 5,79,27     | 41,23       | 78,41                                 | 4,59,63                               | · · · · · · · · · · · · · · · · · · · |      |
| 104       Sheep and Wool Development       17,46           105       Piggery Development       26,65           107       Fodder and Feed Development       3,61           113       Administrative Investigation and Statistics        11,81       43,74         796       Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405       Fisheries-        00       11,88          001       Direction and Administration       14,44,07(Q)       11,88          003       Training            101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries        19,50       6,25         109       Extension and Training        26,52       38,00         120       Fisheries Co-operatives        7,50       44,15         789       Special Component Plan for Scheduled Castes        14,94          800       Other Expenditure       19,98 </td <td>1,48,23</td> <td></td> <td></td> <td></td> <td>•</td> <td>102</td>  | 1,48,23     |             |                                       |                                       | •                                     | 102  |
| 107       Fodder and Feed Development       3,61           113       Administrative Investigation and Statistics        11,81       43,74         796       Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405       Fisheries-        00       11,88          001       Direction and Administration       14,44,07(Q)       11,88          003       Training       97           101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries        19,50       6,25         109       Extension and Training        26,52       38,00         120       Fisheries Co-operatives        7,50       44,15         789       Special Component Plan for Scheduled Castes        14,94          800       Other Expenditure       19,98       25,73       2,10,50   | 17,46       | • •••       | *                                     |                                       | •                                     | 104  |
| 113       Administrative Investigation and Statistics        11,81       43,74         796       Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405       Fisheries- 001       01       Direction and Administration       14,44,07(Q)       11,88          003       Training       97           101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries        19,50       6,25         109       Extension and Training        26,52       38,00         120       Fisheries Co-operatives        7,50       44,15         789       Special Component Plan for Scheduled Castes        14,94          800       Other Expenditure       19,98       25,73       2,10,50  | 26,65       | ,           | ,,.                                   | 26,65                                 | Piggery Development                   | 105  |
| and Statistics 11,81 43,74 796 Tribal Area Sub-plan 6,40  Total, 2403 1,55,16,05 1,71,96 84,97 1  2405 Fisheries- 001 Direction and Administration 14,44,07(Q) 11,88 003 Training 97 101 Inland fisheries (-)4,29(*) 4,94 102 Estuarine/Brackish water Fisheries 19,50 6,25 109 Extension and Training 26,52 38,00 120 Fisheries Co-operatives 7,50 44,15 789 Special Component Plan for Scheduled Castes 14,94 800 Other Expenditure 19,98 25,73 2,10,50  | 3,61        | •••         |                                       | 3,61                                  |                                       | 107  |
| 796 Tribal Area Sub-plan        6,40          Total, 2403       1,55,16,05       1,71,96       84,97       1         2405 Fisheries-       001 Direction and Administration       14,44,07(Q)       11,88          003 Training       97           101 Inland fisheries       (-)4,29(*)        4,94         102 Estuarine/Brackish water Fisheries        19,50       6,25         109 Extension and Training        26,52       38,00         120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan for Scheduled Castes        14,94          800 Other Expenditure       19,98       25,73       2,10,50  |             |             |                                       |                                       | Administrative Investigation          | 113  |
| Total, 2403 1,55,16,05 1,71,96 84,97 1  2405 Fisheries- 001 Direction and Administration 14,44,07(Q) 11,88 003 Training 97 101 Inland fisheries (-)4,29(*) 4,94 102 Estuarine/Brackish water Fisheries 19,50 6,25 109 Extension and Training 26,52 38,00 120 Fisheries Co-operatives 7,50 44,15 789 Special Component Plan for Scheduled Castes 14,94 800 Other Expenditure 19,98 25,73 2,10,50  | 55,55       | 43,74       | 11,81                                 | •••                                   |                                       |      |
| 2405       Fisheries-         001       Direction and Administration       14,44,07(Q)       11,88          003       Training       97           101       Inland fisheries       (-)4,29(*)        4,94         102       Estuarine/Brackish water Fisheries        19,50       6,25         109       Extension and Training        26,52       38,00         120       Fisheries Co-operatives        7,50       44,15         789       Special Component Plan        14,94          600       Other Expenditure       19,98       25,73       2,10,50  | 6,40        | •••         | 6,40                                  | ***                                   | Tribal Area Sub-plan                  | 796  |
| 001 Direction and Administration       14,44,07(Q)       11,88          003 Training       97           101 Inland fisheries       (-)4,29(*)        4,94         102 Estuarine/Brackish water Fisheries        19,50       6,25         109 Extension and Training        26,52       38,00         120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan        14,94          for Scheduled Castes        14,94          800 Other Expenditure       19,98       25,73       2,10,50   | 1,57,72,98  | 84,97       | 1,71,96                               | 1,55,16,05                            | Total, 2403                           |      |
| 001 Direction and Administration       14,44,07(Q)       11,88          003 Training       97           101 Inland fisheries       (-)4,29(*)        4,94         102 Estuarine/Brackish water Fisheries        19,50       6,25         109 Extension and Training        26,52       38,00         120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan        14,94          for Scheduled Castes        14,94          800 Other Expenditure       19,98       25,73       2,10,50   | <del></del> |             |                                       | <del></del>                           | Fisheries-                            | 2405 |
| 003 Training       97           101 Inland fisheries       (-)4,29(*)        4,94         102 Estuarine/Brackish water Fisheries        19,50       6,25         109 Extension and Training        26,52       38,00         120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan        14,94          for Scheduled Castes        14,94          800 Other Expenditure       19,98       25,73       2,10,50   | 14,55,95    | •••         | 11,88                                 | 14,44,07(Q)                           |                                       |      |
| 101 Inland fisheries       (-)4,29(*)        4,94         102 Estuarine/Brackish water Fisheries        19,50       6,25         109 Extension and Training        26,52       38,00         120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan        14,94          for Scheduled Castes        14,94          800 Other Expenditure       19,98       25,73       2,10,50   | 97          |             |                                       |                                       |                                       | 003  |
| 109 Extension and Training        26,52       38,00         120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan        14,94          800 Other Expenditure       19,98       25,73       2,10,50   | 65          |             |                                       | (-)4,29(*)                            | ·                                     |      |
| 120 Fisheries Co-operatives        7,50       44,15         789 Special Component Plan        14,94          800 Other Expenditure       19,98       25,73       2,10,50   | 25,75       | 6,25        | 19,50                                 | •••                                   | Estuarine/Brackish water Fisheries    | 102  |
| 789 Special Component Plan for Scheduled Castes 14,94 800 Other Expenditure 19,98 25,73 2,10,50  | 64,52       | 38,00       | 26,52                                 | •••                                   | Extension and Training                | 109  |
| for Scheduled Castes 14,94 800 Other Expenditure 19,98 25,73 2,10,50   | 51,65       | 44,15       | 7,50                                  |                                       | Fisheries Co-operatives               | 120  |
| 800 Other Expenditure 19,98 25,73 2,10,50  |             |             |                                       |                                       | Special Component Plan                | 789  |
|  | 14,94       |             |                                       | •••                                   |                                       |      |
| 911 Deduct - Recoveries of   | 2,56,21     | 2,10,50     | .,25,73                               | 19,98                                 |                                       |      |
|  |             |             |                                       |                                       |                                       | 911  |
| Over payments 8 (-)15  | (-)7        | •••         | (-)15                                 | 8                                     | ,                                     | 0.0  |
| 913 Deduct - Recovery of Unspent balance of Grant-in-aid 3,46 (-)6,92  | (-)3,46     | •••         | (-)6,92                               | 3,46                                  | • • • • • • • • • • • • • • • • • • • |      |
| Total, 2405 14,64,27 99,00 3,03,84   | 18,67,11    | 3 03 84     | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                                       |      |

<sup>(</sup>Q) Excludes Rs59 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

<sup>(\*)</sup> Minus figure is under examination.

|      |  | Actuals for 2003-2004 |                  |                                  |             |  |  |
|------|--|-----------------------|------------------|----------------------------------|-------------|--|--|
|      | Heads                                      | Non-Plan              | Plan             | Centrally Spon-<br>sored Schemes | Total       |  |  |
| •    | •  | Charged<br>Voted      | Charged<br>Voted | <b>Charged</b><br>Voted          |             |  |  |
|      | <del></del>                                | <u> </u>              |                  | ds of Rupees)                    | <del></del> |  |  |
|      | PART I - CONSOLIDATED FUND-(Co             | ,                     |                  | <b>3 1</b> /                     |             |  |  |
|      | Expenditure Heads (Revenue Account)-(      | Contd.)               |                  |                                  |             |  |  |
|      | Economic Services-(Contd.)                 |                       |                  |                                  |             |  |  |
| (a)  | Agriculture and Allied Activities-(Contd.) |                       |                  | •                                |             |  |  |
| 2406 | Forestry and Wild Life-                    |                       |                  |                                  |             |  |  |
| 01   | Forestry-                                  |                       |                  | •                                |             |  |  |
| 100  | Direction and Administration               | 1,02,05,97            | 1,65,94          | •••                              | 1,03,71,9   |  |  |
| 003  | Education and Training                     | 1,33,85               | 69               | •••                              | 1,34,5      |  |  |
| 070  | Communications and Buildings               | 1,91,51               | •••              | •••                              | . 1,91,5    |  |  |
| 101  | Forest Conservation,                       |                       | 1 70 (0.00       | 46.00                            | . = 2       |  |  |
| 100  | Development and Regeneration               |                       | 1,72,63,29       | 46,90                            | 1,73,10,1   |  |  |
|      | Social and Farm Forestry                   | •••                   | 9,75             | 3,66                             | 13,4        |  |  |
| 789  | Special Component Plan for                 |                       | 10.46.61         |                                  | 10.40.0     |  |  |
| 707  | Scheduled Castes                           | •••                   | 10,46,61         | 3,37                             | 10,49,9     |  |  |
| 796  | Tribal Area Sub-plan                       |                       | 3,93,27          | 2,52                             | 3,95,7      |  |  |
| 800  | Other Expenditure                          | 5,14,90               | •••              | 6,42                             | 5,21,3      |  |  |
|      | Total, 01                                  | 1,10,46,23            | 1,88,79,55       | 62,87                            | 2,99,88,6   |  |  |
|      |  | •                     |                  |                                  |             |  |  |
| 02   | Environmental Forestry and Wild Life-      | 0.01.00               |                  | (0.04                            |             |  |  |
| 110  | Wild Life Preservation                     | 9,31,28               | 1,21,37          | 62,34                            | 11,14,9     |  |  |
| 111  | Zoological Park                            | 1,04,79               | 60,48            | •••                              | 1,65,2      |  |  |
| 112  | Public Gardens                             | 2,46,86               | 1,68,06          | •••                              | 4,14,9      |  |  |
| 789  | Special Component Plan for                 |                       |                  | = 00                             |             |  |  |
| 70.6 | Scheduled Castes                           | •••                   | . •••            | 7,09                             | 7,0         |  |  |
| 796  | Tribal Area Sub-plan                       | •••                   |                  | 2,84                             | 2,8         |  |  |
|      | Total, 02                                  | 12,82,93              | 3,49,91          | 72,27                            | 17,05,1     |  |  |
|      | Total, 2406                                | 1,23,29,16            | 1,92,29,46       | 1,35,14                          | 3,16,93,7   |  |  |
| 415  | Agricultural Research                      |                       | ,                |                                  |             |  |  |
| 01   | and Education-<br>Crop Husbandry-          |                       |                  |                                  |             |  |  |
| 120  | Assistance to other Institutions           | 1,01,05,38            | 5,50,00          |                                  | 1,06,55,3   |  |  |
|      | Total, 01                                  | 1,01,05,38            | 5,50,00          | •••                              | 1,06,55,3   |  |  |
|      |  |                       |                  |                                  |             |  |  |

|             |   |                                       |                 | r 2003-2004                                 |             |
|-------------|---|---------------------------------------|-----------------|---|-------------|
|             | Heads   | Non-Plan  Charged                     | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged | Total       |
|             |   | Voted                                 | Voted           | Voted                                       |             |
|             |   | •                                     | (In Thousand    | ds of Rupees)                               |             |
|             | -   | •                                     |                 | *   |             |
|             | DART I CONSOLIDATED EL                                    | iND (Contd.)                          | •               | •   |             |
|             | PART I - CONSOLIDATED FU<br>Expenditure Heads (Revenue Ac |                                       |                 |   |             |
| C.          | Economic Services-(Contd.)                                | count)-(Conta.)                       |                 |   |             |
| (a)         | Agriculture and Allied Activities-                        | (Conold.)                             |                 |   |             |
| (a)<br>2425 | _   | (Concid.)                             |                 |   |             |
| 001         | Co-operation-<br>Direction and Administration             | 46.00.50                              | 0 10:22         |   | 5/110 02    |
| 001         |   | 46,00,50                              | 8,18,33         | • • • •                                     | 54,18,83    |
| 105         | Training  | 1,61,89                               | 2.00            | •••   | 1,61,89     |
|             | Information and Publicity                                 | •••                                   | 3,00            | •••   | 3,00        |
| 108         | Assistance to other                                       |                                       | 10.24           | 00.14                                       | 1 17 40     |
| 700         | Co-operatives   | ·                                     | 19,34           | 98,14                                       | 1,17,48     |
| 789         | Special Component Plan for                                |                                       | 1.05.00         | •   | 1.00.00     |
| 707         | Scheduled Castes  | •••                                   | 1,05,00         | •••   | 1,05,00     |
| 796         | Tribal Area Sub-plan                                      | •••                                   | 52,50           | •••   | 52,50       |
|             | Total, 2425   | 47,62,39                              | 9,98,17         | 98,14                                       | 58,58,70    |
| 2435        | Other Agricultural Programmes-                            | · · · · · · · · · · · · · · · · · · · | ·               |   | ,           |
| 01          | Marketing and quality control-                            |                                       |                 | ;   |             |
| 001         | Direction and Administration                              | 4,74,47                               |                 | ,   | 4,74,47     |
|             |   | ,,,,,,                                |                 | · · · · · · · · · · · · · · · · · · ·       | -99         |
|             | Total, 01   | 4,74,47                               | •••             |   | 4,74,47     |
|             | Total, 2435   | 4,74,47                               |                 | •••   | 4,74,47     |
|             | Total, (a) Agriculture and                                | <del></del>                           |                 | <del> </del>                                | <del></del> |
|             | Allied Activities   | 5,52,95,90                            | 4,72,24,84      | 58,48,19                                    | 0,83,68,93  |
|             | n   |                                       |                 |   |             |
| (b)         | Rural Development-  |                                       |                 | •   |             |
| 2501        | Special Programmes for                                    | •                                     |                 |   |             |
| 0.1         | Rural Development-  | •                                     | -               |   | . •         |
| 01          | Integrated Rural  |                                       | `               |   | ,           |
|             | Development Programme-                                    |                                       |                 | •   |             |
| 001         | Direction and Administration                              | 1,60,92                               | 59,91           | • •••                                       | 2,20,83     |
| 003         | Training (will cover TRYSEM                               | •                                     |                 |   | •           |
|             | Training of Rural Youth                                   |                                       |                 |   |             |
|             | for self employment)                                      | •••                                   | 19,42,67        | 4,10,70                                     | 23,53,37    |
|             | Subsidy to District Rural                                 | •                                     |                 |   |             |
|             | Development Agencies                                      | •••                                   | 68,40,62        | •••   | 68,40,62    |

|                      |                              |                  |                  | r 2003-2004                      | -<br>      |
|----------------------|------------------------------|------------------|------------------|----------------------------------|------------|
|                      | Heads                        | Non-Plan         | Plan             | Centrally Spon-<br>sored Schemes | Total      |
|                      |                              | Charged<br>Voted | Charged<br>Voted | <b>Charged</b><br>Voted          |            |
|                      |                              |                  | (. In Thousan    | ds of Rupees)                    |            |
|                      | PART I - CONSOLIDATED F      | UND-(Contd.)     |                  |                                  |            |
|                      | Expenditure Heads (Revenue A |                  |                  | . ,                              |            |
| $\mathbf{C}_{\cdot}$ | Economic Services-(Contd.)   |                  |                  |                                  |            |
| (b)                  | ` ,                          | •                |                  |                                  |            |
| 2501                 | Special Programmes for       |                  |                  | •                                | •          |
|                      | Rural Development-(Concld.)  | •                |                  | •                                |            |
| 01                   | Integrated Rural Development |                  |                  |                                  |            |
| •                    | Programme-(Concld.)          |                  | -                |                                  |            |
| 7 <b>8</b> 9         | Special Component Plan for   |                  |                  | •                                | •          |
| , 67                 | Scheduled Castes             |                  | 30,53,03         |                                  | 30,53,0    |
| 796                  | Tribal Area Sub-plan         | •••              | 11,39,02         | , •••                            | 11,39,0    |
| 800                  | Other Expenditure            | •••              | 2,12,30,41       | ***                              | 2,12,30,4  |
| 000                  | Other Expenditure            | •••              | 2,14,30,41       | •••                              | 2,12,30,4  |
|                      | Total, 01                    | 1,60,92          | 3,42,65,66       | 4,10,70                          | 3,48,37,2  |
| 02                   | Drought Prone Areas          |                  |                  |                                  |            |
|                      | Development Programme-       |                  |                  |                                  |            |
| 7 <b>8</b> 9         | Special Component Plan for   |                  |                  |                                  | •          |
| , 0,                 | Scheduled Castes             | •                | 10,47,08         |                                  | 10,47,0    |
| <b>79</b> 6          | Tribal Area Sub-plan         | •••              | 3,19,03          | •••                              | 3,19,0     |
| 800                  | Other Expenditure            |                  | 74,24,98         | •••                              | 74,24,9    |
| UĢU                  | Other Expenditure            | •••              | 77,27,70         | •••                              | · / T34T3/ |
|                      | Total, 02                    |                  | 87,91,09         |                                  | 87,91,0    |
|                      |                              |                  |                  | <del>`</del> <del>`</del>        | 07,71,0    |
| 05                   | Waste Land Development       |                  |                  |                                  |            |
| 101                  | National Waste Land          |                  | •                |                                  |            |
| .0,                  | Development Programme        |                  | 1,62,98          |                                  | 1,62,9     |
|                      | :                            | •••              | 1,02,70          | ···                              | 1,02,7     |
|                      | Total, 05                    | • •••            | 1,62,98          |                                  | 1,62,9     |
|                      | Total, 2501                  | 1,60,92          | 4,32,19,73       | 4,10,70                          | 4,37,91,3  |
|                      | ·-                           |                  |                  |                                  |            |
| 2505                 | Rural Employment-            |                  | •                | •                                |            |
| <b>O</b> 1           | National Programmes-         | -                |                  |                                  |            |
| 702                  | Jawahar Gram Samridhi Yojana |                  | 1,12,32,61       | . <del></del> `                  | 1,12,32,6  |
|                      | Total, 01                    |                  | 1,12,32,61       | <del></del>                      | 1,12,32,6  |
|                      |                              | ···              | 1,12,32,01       | •••                              |            |
|                      | Total, 2505                  | •••              | 1,12,32,61       | •••                              | 1,12,32,6  |
|                      | · -                          |                  | <del></del>      | <del></del>                      | ···-       |
|                      |                              |                  |                  |                                  |            |

|       |   | <del>-</del> |                    | Actuals for | r 2003-2004           |             |
|-------|---|--------------|--------------------|-------------|-----------------------|-------------|
|       | IId.  |              | Non-Plan           | Plan        | Centrally Spon-       |             |
|       | Heads   |              | Charged            | Charged     | sored Schemes Charged |             |
|       |   |              | Voted              | Voted       | Voted                 |             |
|       |   |              |                    | In Thousand | ds of Rupees)         |             |
|       | PART I - CONSOLIDATED I                                 | •            | •                  |             |                       |             |
| C     | Expenditure Heads (Revenue A Economic Services-(Contd.) | account)     | -(Conta.)          |             | •                     |             |
| (b)   | Rural Development-(Concid.)                             |              |                    |             | ,                     |             |
| 2506  | Land Reforms-   |              |                    | ٠           | ·                     |             |
| 001   | Direction and Administration                            |              | 6,34,22            | •           |                       | 6,34,22     |
| 101   | Regulation of Land Holding                              |              | 0,5 1,22           | •••         |                       | 0,5 1,22    |
| 101   | and Tenancy   |              | 2,13               |             |                       | 2,13        |
|       |   |              |                    | ····        | ···                   |             |
|       | Total, 2506   |              | 6,36,35            | ···         |                       | 6,36,35     |
| 2515  | Other Rural Development                                 |              |                    |             |                       |             |
|       | Programmes-   |              |                    | •           | ·                     | -           |
| 001   | Direction and Administration                            |              | 57,99,63           | 53,29,06    | • •••                 | 1,11,28,69  |
| 003   | Training  |              | 2,29,16(R)         |             | •.• •                 | 2,29,16     |
| 101   | Panchayati Raj  |              | 9,22,65,94 (S)     | 2,87,75     | · .                   | 9,25,53,69  |
|       | Total, 2515   |              | 9,82,94,73         | 56,16,81    |                       | 10,39,11,54 |
| •     | Total, (b) Rural Development                            | ·.           | 9,90,92,00         | 6,00,69,15  | 4,10,70               | 15,95,71,85 |
| (d)   | Irrigation and Flood Control-                           |              |                    | ,·          |                       |             |
| 270 Í | Major and Medium Irrigation-                            |              |                    | <b>,</b>    | •                     |             |
| 01    | Major Irrigation-Commercial-                            | -            | •                  |             |                       |             |
| 101   | Nagarjuna Sagar Project                                 |              | 1,65,45,03         | 25,19,75    | •••                   | 1,90,64,78  |
| 102   | Godavari Delta System                                   |              | 37,02,70           | 15,24,59    | •••                   | 52,27,29    |
| 103   | Godavari Barrage  |              | 20,90,76           | •••         | •••                   | 20,90,76    |
|       | Polavaram Island Project                                | •            | 56                 | •••         | ••••                  | 56          |
| 105   | Krishna Delta System                                    |              |                    | J) 19,87,87 | •••                   | 26,44,68    |
| 106   | Pennar River Canal System                               |              | 2,55,16            | 96,57       | •••                   | 3,51,73     |
| 107   | Kurnool Cuddapah Canal                                  |              | 54,23,60           | `           | •••                   | 54,23,60    |
| 108   | Tungabhadra Project (High                               |              |                    |             | Sec.                  |             |
| 100   | Level Canal) Stage - I                                  | ·            | 9,07,31            | 2,12,06     |                       | 11,19,37    |
| 109   | Tungabhadra Project                                     |              | 114 22 52          | 2 (0 7)     |                       | 17.04.06    |
| 110   | (Low Level Canal)                                       |              | 14,33,50           | 3,60,76     | •••                   | 17,94,26    |
| - 110 | Rajolibanda Diversion Scheme                            |              | 1,98,36            | 16,31,68    | •••                   | 18,30,04    |
| 111   | Nizamsagar Project                                      |              | 5,54,15<br>2.46.44 | 2,50,80     |                       | 8,04,95     |
| 112   | Kadam Project   |              | 2,46,44            | 11,70,00    | •••                   | 14,16,44    |

<sup>(</sup>R) Excludes Rs39 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

<sup>(</sup>S) Excludes Rs30,14 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

<sup>(</sup>T) Excludes Rs3.38 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

<sup>(</sup>U) Excludes Rs26 thousand(voted) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|                    |   |                  |                  | r 2003-2004                      |            |
|--------------------|---|------------------|------------------|----------------------------------|------------|
|                    | Heads   | Non-Plan         | Plan             | Centrally Spon-<br>sored Schemes | Total      |
|                    |   | Charged<br>Voted | Charged<br>Voted | Charged<br>Voted                 |            |
|                    |   | Yoted            |                  | ds of Rupees)                    |            |
|                    | PART I - CONSOLIDATED FUND-(C                       | Contd.)          |                  | J , 1 /                          | ٠.         |
|                    | Expenditure Heads (Revenue Account)                 | -                | ,                |                                  |            |
| C.                 | Economic Services-(Contd.)                          | ()               |                  |                                  | •          |
| (d)                | Irrigation and Flood Control-(Contd.)               |                  |                  |                                  |            |
| 70í                | Major and Medium Irrigation-(Contd.)                |                  |                  |                                  |            |
| 01                 | Major Irrigation-Commercial-                        |                  |                  |                                  |            |
| 113                | Tungabhadra Project (High                           |                  |                  |                                  |            |
|                    | Level Canal) Stage - II                             | 17,87,77         |                  | •••                              | 17,87,7    |
| 114                | Prakasam Barrage                                    | 2,08,95          | •                |                                  | 2,08,9     |
| 115                | Vamsadhara Project(Stage I)                         | 13,34,67         | 88,37            | •••                              | 14,23,0    |
| 116                | Sriramsagar Project                                 | 2,76,07,54       |                  | ,•••                             | 2,76,07,5  |
| 117                | Somasila Project                                    | 33,26,61         | •••              |                                  | 33,26,6    |
| 118                | Yeleru Reservoir                                    | 37,45,96         |                  | ···                              | 37,45,9    |
| 119                | Singur Project                                      | 20,38,86         |                  |                                  | 20,38,8    |
| 123                | Srisailam Right Branch Canal                        | 1,57,25,97       | •••              | •••                              | 1,57,25,9  |
| 124                | Jurala Project                                      | 71,86,61         | , ···            |                                  | 71,86,6    |
| 125                | Telugu Ganga Project                                | 2,31,68,48       | ·                |                                  | 2,31,68,4  |
| 127                | Srisailam Left Bank Canal                           | 75,33,27         |                  | ••••                             | 75,33,2    |
| 128                | Sunkesula Barrage                                   | 9,11,10          |                  | •••                              | 9,11,1     |
| 129                | Neradi Barrage Under                                |                  |                  |                                  |            |
|                    | Vamsadhara Project (Stage II)                       | 7,89,77          | •••              | •••                              | 7,89,7     |
| 130                | Pulichinthala Project                               | 3,81,87          | ·                | •••                              | 3,81,8     |
| 131                | Bheema Project                                      | 97,11            |                  | •••                              | 97,1       |
| 132                | Sriram Sagar Project(Stage II)                      | 3,46,50          |                  |                                  | 3,46,5     |
| 134                | Alagamuru Balancing Reservoir                       | 1,64,88          |                  | •••                              | 1,64,8     |
| 35                 | Pulivendla Canal Scheme                             | 7,15,56          |                  | •••                              | 7,15,5     |
| 36                 | Handri Niva Sujala Sravanti                         | 2,98,48          | •••              | •••                              | 2,98,4     |
|                    | Veligonda Project                                   | 2,52,18          | •••              | •••                              | 2,52,1     |
| 138                | 2   |                  |                  | •                                | ·c 07.0    |
| 140                | Scheme  | 6,97,32          | •••              | •••                              | 6,97,3     |
| 140                | Tarakarama Krishnaveni                              | . 10700          |                  |                                  | 1.07.0     |
| 1 4 4              | Lift Irrigation Scheme                              | 1,07,28          | •••              | •••                              | 1,07,2     |
| 144                | Nettampadu Lift Irrigation                          | 2.20.02          |                  |                                  | . 220.0    |
| 4.5                | Scheme Kalandardardia Lie Lie di                    | 2,20,03          | •••              | •••                              | 2,20,0     |
| 145<br>147         | Kalwakurthy Lift Irrigation                         | 3,38,40          | •••              | •••                              | 3,38,4     |
| ( <del>4</del> /·· | Guru Raghavendra Swami                              | 1 40 00          |                  | •                                | 1 40 0     |
| 149                | Lift Irrigation Scheme                              | 1,42,08          | •••              | •••                              | 1,42,0     |
| 149<br>300         | Nizamsagar Lift Irrigation Scheme Other Expenditure | 2,16,33          | •••              | •••                              | 2,16,3     |
| 300                | One Expenditure                                     | 25,92,43         | •••              | •••                              | 25,92,4    |
|                    | Total, 01   | 13,39,50,39      | 98,42,45         |                                  | 14,37,92,8 |

|       |                                       |                         | Actuals fo       | r 2003-2004                      |         |
|-------|---------------------------------------|-------------------------|------------------|----------------------------------|---------|
|       | Heads                                 | Non-Plan                | Plan             | Centrally Spon-<br>sored Schemes | Total   |
|       |                                       | <b>Charged</b><br>Voted | Charged<br>Voted | Charged<br>Voted                 |         |
|       |                                       |                         |                  | ds of Rupees)                    |         |
|       | PART I - CONSOLIDATED FUND-(C         | •                       |                  | •                                |         |
|       | Expenditure Heads (Revenue Account)-  | (Contd.)                | •                |                                  |         |
| C.    | Economic Services-(Contd.)            |                         |                  |                                  |         |
| (d)   | Irrigation and Flood Control-(Contd.) |                         | ,                |                                  |         |
| 2701  | Major and Medium Irrigation-(Contd.)  |                         |                  |                                  |         |
| 03    | Medium Irrigation-Commercial-         |                         |                  |                                  |         |
| 101   | Bhairavanithippa Project              | 36,46                   | •••              | •••                              | 36,46   |
| 102   | Dindi Project                         | 1,03,45                 |                  | •••                              | 1,03,45 |
| 103   | Nagavali River System                 | 11,27                   | •••              | •••                              | 11,27   |
| 104   | Mopad Reservoir System                | 29,67                   | •                | •••                              | 29,67   |
| 105   | Jurreru Project                       | 1,70                    | •••              | •                                | 1,70    |
| . 106 | Mannair Project                       | 9,52                    |                  | •••                              | 9,52    |
| 107   | Lower Sagileru Project                | 94,85                   |                  | •••                              | 94,85   |
| 108   | Pincha Project                        | 7,09                    |                  | •••                              | 7,09    |
| 109   | Koilsagar Project                     | 84,64                   |                  |                                  | 84,64   |
| 110   | Saralasagar Project                   | 9,92                    |                  | ,                                | 9,92    |
| 111   | Upper Pennar Project                  | 9,36                    |                  |                                  | 9,36    |
| - 112 | Palair Project                        | 1,62                    | •••              |                                  | 1,62    |
| 113   | Wyra Project                          | 8,27                    | -                | •••                              | 8,27    |
| 114   | Mahboob Nahar Project                 | 78                      | · ···            | •••                              | 78      |
| 115   | Pocharam Project                      | 62,91                   | •••              | •••                              | 62,91   |
| 116   | Chennarayaswamy Gudi Project          | 7,72                    | ···              | •••                              | 7,72    |
| 117   | Rallapadu System                      | 2,69,33                 | •••              | , •••                            | 2,69,33 |
| 118   | Lower Upputeru System                 | 1,32                    | ****             | •••                              | 1,32    |
| 119   | Pennar Kumadavathi Project            | 7,31                    | •••              | •••                              | 7,31    |
| 120   | Narayanapuram Anicut Scheme           | 10,02                   | •••              | •••                              | 10,02   |
| 121   | Mallimadugu System                    | 10,94                   |                  | •••                              | 10,02   |
| 122   | Kalangi Reservoir                     | 19,88                   | •••              | •••                              | 19,88   |
| 123   | Musi Project                          | 49,24                   | •••              | •••                              | 49,24   |
| 123   | Paleru Bitragunta System              | 28,66                   | •••              | •••                              | 28,66   |
| 125   | Araniyar Project                      | 13,46                   | •••              | •••                              | 13,46   |
| 126   | Nagavali Right Side                   | 13,40                   | •••              | •••                              | 13,40   |
| 120   | Channel System                        | 50                      | •                |                                  | 50      |
| 127   | Denkada Anicut                        |                         |                  | •••                              |         |
| 127   | Siddalagandi Project                  | 7,55<br>1,45            | •••              | •••                              | .7,55   |
|       | 2                                     |                         | •••              | ····                             | 1,45    |
| 129   | Paidigam Project                      | 27,92                   |                  | · •••                            | 27,92   |
| 130   | Vegavati Anicut                       | 1,87                    | •••              | •••                              | 1,87    |
| 131   | Salivagu Project                      | 6,70                    | •••              | •••                              | 6,70    |
| 132   | Torrigadda Pumping Scheme             | 52,21                   | •;•              | •••                              | 52,21   |
| 133   | Jutpalli Project                      | 2,78                    | ţ                | •••                              | 2,78    |

|      |                                       |                         | Actuals fo       | r 2003-2004                      |         |
|------|---------------------------------------|-------------------------|------------------|----------------------------------|---------|
|      | Heads                                 | Non-Plan                | Plan             | Centrally Spon-<br>sored Schemes | Total   |
|      |                                       | <b>Charged</b><br>Voted | Charged<br>Voted | <b>Charged</b><br>Voted          |         |
|      |                                       |                         |                  | ds of Rupees)                    |         |
|      | PART I - CONSOLIDATED FUND-(0         | Contd.)                 |                  |                                  | ٠       |
|      | Expenditure Heads (Revenue Account)   | •                       |                  |                                  |         |
| C.   | Economic Services-(Contd.)            | ,                       |                  |                                  |         |
| (d)  | Irrigation and Flood Control-(Contd.) |                         |                  | •                                | •       |
| 2701 | Major and Medium Irrigation-(Contd.)  | • •                     | •                |                                  | . '     |
| 03   | Medium Irrigation-Commercial-(Contd.  | ) ·                     |                  |                                  |         |
| 134  | Laknapur Project                      | 1,50                    | . •••            |                                  | 1,50    |
| 135  | Nallavagu Project                     | 15,63                   |                  | •••                              | 15,63   |
| 136  | Ramadugu Project                      | 31,26                   |                  | •••                              | 31,26   |
| 137  | Lankasagar Project                    | 19,45                   | •••              | •••                              | 19,45   |
| 138  | Kotipalli Vagu Project                | 51,18                   | •••              | •••                              | 51,18   |
| 139  | Varaha Reservoir                      | 11,00                   | •                |                                  | 11,00   |
| 140  | Vottigedda Project                    | 18,41                   | •••              |                                  | 18,41   |
| 142  | Guntur Channel Scheme                 | 83,79                   |                  | •••                              | 83,79   |
| 143  | Bahuda Reservoir                      | 8,84                    | •                | •••                              | 8,84    |
| 144  | Tandava Reservoir                     | 16,83                   | •••              | •••                              | 16,83   |
| 146  | Gajuladinne Project                   | 1,10,63                 | •••              | •                                | 1,10,63 |
| 147  | Swarna Project                        | 1,18,21                 | •••              |                                  | 1,18,21 |
| 148  | Kanpur Canal Scheme                   | 2,40,32                 |                  |                                  | 2,40,32 |
| 150  | Gandipalem Project                    | 62,06                   | •••              | •                                | 62,06   |
| 151  | Seethanagaram Anicut Scheme           | 85                      | •••              |                                  | ~ 85    |
| 152  | Thatipudi Canal                       | 11,54                   | •••              | •                                | 11,54   |
| 153  | Muniveru System                       | 26,59                   | ****             | •••                              | 26,59   |
| 154  | Cumbum Tank                           | 22,34                   | •••              | •••                              | 22,34   |
| 155  | Swarnamukhi Left Bank                 | 23,39                   | ,                | ·                                | 23,39   |
| 156  | Sagileru Project                      | 31,56                   | •••              | •••                              | 31,56   |
| 158  | Asifnahar Project                     | 26,27                   | •••              |                                  | 26,27   |
| 159  | Fathenahar Project                    | 23                      | •••              |                                  | 23      |
| 160  | Ramappa Lake                          | 56,83                   |                  |                                  | 56,83   |
| 161  | Pakhal Lake                           | 75,49                   |                  | •••                              | 75,49   |
| 162  | Lakhnavaram Lake                      | 5,23                    |                  | •                                | 5,23    |
| 163  | Sanigram Project                      | 3,29                    |                  |                                  | 3,29    |
| 164  | Konam Project                         | 15,20                   | •••              | • .                              | 15,20   |
| 165  | Peddavagu Project                     | 65,87                   | •••              | •••                              | 65,87   |
| 166  | Mukkamamidi Project                   | 16,22                   | •••              |                                  | 16,22   |
| -168 | Andhra Reservoir                      | 5,63,67                 | •••              | •••                              | 5,63,67 |
| 170  | Buggavanka Reservoir                  | 5,41,13                 | •••              | •••                              | 5,41,13 |

|            | •   |          | Actuals fo   | Actuals for 2003-2004            |   |  |  |
|------------|---|----------|--------------|----------------------------------|---|--|--|
|            | Heads   | Non-Plan | Plan         | Centrally Spon-<br>sored Schemes | Total   |  |  |
| •          |   | Charged  | Charged      | Charged                          |   |  |  |
|            | . <del> </del>  | Voted    | Voted        | Voted                            | <u>. ·                                     </u> |  |  |
|            | PART I - CONSOLIDATED FUND-(Co                            | antd \   | (In Thousand | ds of Rupees)                    |   |  |  |
|            | Expenditure Heads (Revenue Account)-(                     |          |              |                                  |   |  |  |
| C.         |   | Coma.)   | -            | •                                |   |  |  |
| (d)        | Irrigation and Flood Control-(Contd.)                     |          |              |                                  |   |  |  |
| 2701       | - · · · · · · · · · · · · · · · · · · ·                   |          |              | -                                | ;   |  |  |
| 03         | Major and Medium Irrigation-(Contd.)                      |          |              | •                                | .02   |  |  |
| 171        | Medium Irrigation-Commercial-(Contd.) Maddileru Reservoir | 7.45.05  |              |                                  | 7.45.05   |  |  |
|            |   | 7,45,95  | •••          | •••                              | 7,45,95   |  |  |
| 174        | Upper Kaulasanalaa Project                                | 5,89,45  | •••          | •••                              | 5,89,45   |  |  |
| 175        | Taliperu Project  | 4,52,56  |              | •••                              | 4,52,56   |  |  |
| 176        | Sathnala Project  | 3,98,18  | •••          | •••                              | 3,98,18   |  |  |
| 177        | Gundlavagu Project  | 63,47    | •••          | •••                              | 63,47   |  |  |
| 178        | Jalleru Project   | 67,99    | •••          | •••                              | 67,99   |  |  |
| 179        | Peddavagu near Ada  | 14,19    | •••          |                                  | 14,19   |  |  |
| 184        | Raiwada Project   | 15,49    | •••          | •••.                             | 15,49   |  |  |
| 185        | Pedda Ankalam Project                                     | 16,58    | •••          | •••                              | 16,58   |  |  |
| 186        | Janjavathi Project  | 2,71,86  |              | •••                              | 2,71,86   |  |  |
| 187        | Cheyyeru Project  | 7,35,23  | •••          | •••                              | 7,35,23   |  |  |
| 188        | Malluruvagu Project                                       | 54,04    | •••          | •••                              | 54,04   |  |  |
| 189        | Vottivagu Project   | 8,29,03  |              | •••                              | 8,29,03   |  |  |
| 190<br>191 | Boggulavagu Project                                       | 29,03    | •••          | •••                              | 29,03   |  |  |
| 191        | Vengalaraya Sagaram                                       | ,        |              |                                  | • .   |  |  |
|            | (Swarnamukhi, Gomukhi                                     | 7.42.66  |              |                                  | 7 12 66   |  |  |
| 100        | or Dandigam Project)                                      | 7,43,66  | •••          | •••                              | 7,43,66   |  |  |
| 192        | Maddulavalasa Project                                     | 18,24,93 | •••          | •••                              | 18,24,93  |  |  |
| 193        | Krishnapuram Reservoir                                    | 35,63    | •••          | •••                              | 35,63   |  |  |
| 194        | Pedderu Project (Stage - I)                               | 2,08,05  | •••          | ***                              | 2,08,05   |  |  |
| 195        | Yerrakalva Reservoir                                      | 5,37,88  | •••          | •••                              | 5,37,88   |  |  |
| 196        | Vengalaraya Lift Irrigation Scheme                        | 00.65    |              |                                  | 22.65   |  |  |
| 107        | (Kothapalli Lift Irrigation Scheme)                       | 22,65    |              | •••                              | 22,65   |  |  |
| 197        | Varadarajaswamigudi Project                               | 4,94,95  | •••          | •••                              | 4,94,95   |  |  |
| 198        | Ghanapur System   |          |              |                                  |   |  |  |
|            | (Extension of Fathenahar                                  |          |              |                                  | 01.00   |  |  |
| 200        | Canal to Papannapet)                                      | 21,83    | •••          |                                  | 21,83   |  |  |
| 200        | Tammileru Reservoir Scheme                                | 90,35    | •••          | •••                              | 90,35   |  |  |
| 202        | Bahuda Reservoir Near                                     | **       | . •          |                                  | ,   |  |  |
| 205        | Boddapadu   | . 21     | •••          | •••                              | 21  |  |  |
| 205        | Swarnamukhi Project                                       | 10,64    | **           | ***                              | 10,64   |  |  |
| 208        | Thotapally Regulator                                      | 6,14     | •••          | ***                              | 6,14  |  |  |
| 209        | Reservoir Near Velligallu                                 | 25,01    | • •••        | •••                              | 25,01   |  |  |

|          |  |             | Actuals for      | r 2003-2004                      |             |
|----------|--|-------------|------------------|----------------------------------|-------------|
|          | Heads                                  | Non-Plan    | Plan             | Centrally Spon-<br>sored Schemes | Total       |
|          |  | Charged     | Charged<br>Voted | Charged                          |             |
|          |  | Voted       |                  | Voted ds of Rupees)              |             |
|          | DART CONGOLIDATED SIND (C              |             | ( In Thousand    | us of Rupees)                    |             |
|          | PART I - CONSOLIDATED FUND-(Co         | -           |                  |                                  |             |
| <b>C</b> | Expenditure Heads (Revenue Account)-(  | Conta.)     |                  |                                  |             |
|          | Economic Services-(Contd.)             |             | •                |                                  | •           |
| (d)      | Irrigation and Flood Control-(Contd.)  |             |                  |                                  |             |
| 2701     | Major and Medium Irrigation-(Concld.)  | •           |                  |                                  |             |
| 03       | Medium Irrigation-Commercial-(Concld.) |             |                  |                                  | . 62        |
| 211      | Lower Upputeru System                  | 62          | , •••            | •••                              |             |
| 212      | Palem Vagu                             | 6,59        | •••              |                                  | 6,59        |
|          | . Bollaram Mathadi                     | 17,61       | •••              | •••                              | 17,61       |
| . 214    | Vijayarai Anicut Scheme                | 36,76       | •••              | •••                              | 36,76       |
| 215      | Vattivagu Stage II                     | 4,30,21     | •••              | •••                              | 4,30,21     |
| 216      | Jalasoudha                             | 38,81       |                  | •••                              | 38,81       |
| 218      | Raiwada Project                        | 10          | •••              | •••                              | 10          |
| 220      | Reconstruction of Rallapadu            | 1,86,01     | • •••            | •••                              | 1,86,01     |
| 221      | Tarakarama Sagar Project               | 4,23        | •••              | •••                              | 4,23        |
| 222      | Peddagada Reservoir                    | 7,05        | •••              | •••                              | 7,05        |
| 223      | Suddavagu Project                      | 4,15,49     |                  | •••                              | 4,15,49     |
| 224      | Surampalem Project                     | 1,87,35     | •••              | •••                              | 1,87,35     |
| 225      | Subbareddy Sagar Project               | 52,33       |                  | •••                              | 52,33       |
| 226      | Gollavagu Project                      | <b>5,64</b> |                  | •••                              | 5,64        |
| 227      | Yerravagu Project                      | 3,73,81     |                  | •••                              | 3,73,81     |
| 228      | Kovvada Kalva Project                  | 4,14,95     | •••              | •••                              | 4,14,95     |
| 232      | NTR Sagar Project                      | 6,42        | •••              | •••                              | 6,42        |
| 800      | Other Expenditure                      | 13,91,98    | 16,07,13         | •••                              | 29,99,11    |
|          | Total, 03                              | 1,51,46,12  | 16,07,13         |                                  | 1,67,53,25  |
|          |  |             |                  |                                  |             |
| 80       | General-                               |             |                  |                                  |             |
| 001      | Direction and Administration           | 75,66,14    | 13,16,24         | •••                              | 88,82,38    |
| 003      | Training                               | •••         | 9,09,11          | •••                              | 9,09,11     |
| 800      | Other Expenditure                      | (-)8,69(*)  |                  | ***                              | 23,18,33    |
|          | Total, 80                              | 75,57,45    | 45,52,37         | •••                              | 1,21,09,82  |
|          | Total, 2701                            | 15,66,53,96 | 1,60,01,95       | 1                                | 17,26,55,91 |

<sup>(\*)</sup> Minus figure is under examination.

|                |                                    | Actuals for 2003-2004 |                  |                             |             |  |
|----------------|------------------------------------|-----------------------|------------------|-----------------------------|-------------|--|
|                | Handa                              | Non-Plan              | Plan .           | Centrally Spon-             | Total       |  |
| ,              | Heads                              | Charged<br>Voted      | Charged<br>Voted | sored Schemes Charged Voted |             |  |
| <del>, -</del> |                                    | voicu                 |                  | ds of Rupees)               | <del></del> |  |
|                | PART I - CONSOLIDATED FU           | ND-(Contd.)           |                  |                             |             |  |
|                | Expenditure Heads (Revenue Acc     |                       |                  |                             |             |  |
|                | Economic Services-(Contd.)         |                       | ,                | •                           | •           |  |
| (d)            | Irrigation and Flood Control-(Cont | td.)                  |                  | ·                           |             |  |
| 2702           | Minor Irrigation-                  |                       | ٠                | •                           |             |  |
| 01             | Surface Water-                     | 144100                | 10.04.20         | •                           | 24.26.20    |  |
| 101<br>102     | Water Tanks                        | 14,41,99              | 19,94,30         | ••• 9                       | 34,36,29    |  |
| 102            | Lift Irrigation Schemes            | 2,75,68               | •••              | •••                         | 2,75,68     |  |
|                | Total, 01                          | 17,17,67              | 19,94,30         |                             | 37,11,97    |  |
| 02             | Ground Water-                      | <del></del> ,         |                  |                             |             |  |
| 001            | Direction and Administration       | 2,10,44               | 20,36            |                             | 2,30,80     |  |
| 005            | Investigation                      | 6,39,81               | 8,17,15          | •••                         | 14,56,96    |  |
| 789            | Special Component Plan for         | 3,57,01               | 3,17,10          |                             | 1 1,0 0,7 0 |  |
|                | Scheduled Castes                   | •••                   | 33,25            | . , .                       | 33,25       |  |
| 796            | Tribal Area Sub-plan               | •••                   | 14,90            | ••••                        | 14,90       |  |
|                | Total, 02                          | 8,50,25               | 8,85,66          |                             | 17,35,91    |  |
|                | · .                                |                       |                  | ;                           |             |  |
| 80             | General-                           | ,                     |                  |                             | ,           |  |
| 800            | Other Expenditure                  | 4,73,87               | 12,33,07         | •••                         | 17,06,94    |  |
|                | Total, 80                          | 4,73,87               | 12,33,07         |                             | 17,06,94    |  |
|                | Total, 2702                        | 30,41,79              | 41,13,03         | •••                         | 71,54,82    |  |
|                |                                    |                       |                  |                             | "           |  |
| 2705           | Command Area Development-          |                       |                  |                             | -           |  |
|                | Direction and Administration       |                       | 44,72            | 44,73                       | 89,45       |  |
| 103            | Srirama Sagar Project              | •                     | 44,29            | 44,29                       | 88,58       |  |
|                | Other Schemes                      | ***                   | 3,60,28          | 23,69                       | 3,83,97     |  |
|                | Total, 2705                        | ···                   | 4,49,29          | 1,12,71                     | 5,62,00     |  |

|             |  | <u>.                                    </u> | Actuals for 2003-2004                   |                                  |             |  |  |
|-------------|--|--|---|----------------------------------|-------------|--|--|
|             | Heads  | Non-Plan                                     | Plan                                    | Centrally Spon-<br>sored Schemes | Total       |  |  |
|             |  | Charged Voted                                | Charged<br>Voted                        | Charged<br>Voted                 |             |  |  |
|             | DAREL COMOLINATED TO   |  | (In Thousand                            | ds of Rupees)                    |             |  |  |
|             | PART I - CONSOLIDATED FU                                     |  |   |                                  |             |  |  |
| C           | Expenditure Heads (Revenue Ac                                | count)-(Conta.)                              | -                                       |                                  |             |  |  |
| C.          | Economic Services-(Contd.) Irrigation and Flood Control-(Con | ald)   |   |                                  |             |  |  |
| رت)<br>2711 | Flood Control and Drainage-                                  |  | • •                                     |                                  | •           |  |  |
| 01          | Flood Control-   |  |   | •                                | •           |  |  |
| 800         |  | 63,02  | •••                                     | •                                | 63,02       |  |  |
| -           | Total, 01  | 62.02  |   |                                  | 62.00       |  |  |
|             | - Totai, 01  | 63,02  | • |                                  | 63,02       |  |  |
| 03          | Drainage-  |  |   |                                  |             |  |  |
| 103         | Civil Works  | 70,75,26                                     |   | •••                              | 70,75,26    |  |  |
| 797         | Transfer to Reserve Funds                                    |  |   |                                  |             |  |  |
|             | and Deposit Accounts   | , 22,50(*)                                   |   |                                  | . 22,50     |  |  |
|             | Total, 03  | 70,97,76                                     | •••                                     | •••                              | 70,97,70    |  |  |
|             | Total, 2711  | 71,60,78                                     | . •••                                   |                                  | 71,60,78    |  |  |
|             | Total, (d) Irrigation and                                    |  |   |                                  |             |  |  |
|             | Flood Control  | 16,68,56,53                                  | 2,05,64,27                              | 1,12,71                          | 18,75,33,51 |  |  |
| (e)         | Energy-  |  | ,                                       |                                  |             |  |  |
| <b>8</b> 01 | Power-   |  |   |                                  |             |  |  |
| 01          | Hydel Generation-  |  |   |                                  |             |  |  |
| 001         | Direction and Administration                                 | 3,08,93                                      |   |                                  | 3,08,93     |  |  |
| 102         | Machkund Hydroelectric                                       | - , , -                                      |   |                                  | - , , -     |  |  |
|             | (Joint) Scheme   | 2,57,83                                      | •••                                     |                                  | 2,57,83     |  |  |
| 103         | Tungabhadra Hydro-Electric                                   |  |   |                                  | , ,         |  |  |
|             | (Joint) Scheme   | 4,62,06                                      | •••                                     | •••                              | 4,62,06     |  |  |
| 104         | Balimela Dam (Joint) Project                                 | 2,87,99                                      |   | •••                              | 2,87,99     |  |  |
| 105         | Srisailam Hydro-Electric Scheme                              | 61,48,36                                     | ••••                                    |                                  | 61,48,36    |  |  |
|             | Total, 01  | 74,65,17                                     |   |                                  | 74,65,17    |  |  |
| 05          | Transmission and Distribution -                              |  |   |                                  |             |  |  |
| 789         | Special Component Plan for                                   |  | -                                       | •                                |             |  |  |
| -           | Scheduled Castes   |  | 2,50,00                                 |                                  | 2,50,00     |  |  |
| 796         | Tribal Areas Sub-plan  | •••  | 1,00,00                                 | ··· ·                            | 1,00,00     |  |  |
| 800         | Other Expenditure  | •••  | 15,48,54,00                             | 1                                | 5,48,54,00  |  |  |
|             | Total, 05  |  | 15,52,04,00                             |                                  | 5,52,04,00  |  |  |

<sup>(\*)</sup> Amount transferred to Drainage Cess Fund.

## STATEMENT NO.12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS (Figures in **bold** represent Charged expenditure)

|                         |   |                                     | Actuals for          | r 2003-2004  |                     |
|-------------------------|---|-------------------------------------|----------------------|--|---------------------|
|                         | Heads   | Non-Plan<br><b>Charged</b><br>Voted | Plan  Charged  Voted | Centrally Spon-<br>sored Schemes<br>Charged<br>Voted |                     |
| C.<br>(e)<br>2801<br>80 | PART I - CONSOLIDATED Expenditure Heads (Revenue Economic Services-(Contd.) Energy-(Concld.) Power-(Concld.) General- |                                     | In Thousand          | ds of Rupees)  |                     |
| 101                     | Assistance to Electricity Boards  | 14,54,64                            |                      | •••  | 14,54,64            |
|                         | Total, 80   | 14,54,64                            |                      | •••  | 14,54,64            |
|                         | Total, 2801   | 89,19,81                            | 15,52,04,00          |  | 16,41,23,81         |
| 2810<br>01<br>800       | Non-Conventional<br>Sources of Energy-<br>Bio-Energy-<br>Other Expenditure  | 42,59                               | 1,69,10              |  | 2,11,69             |
|                         | Total, 01   | 42,59                               | 1,69,10              | ···  | 2,11,69             |
| 60<br>800               | Others<br>Other Expenditure   |                                     | 1,06,04              |  | 1,06,04             |
|                         | Total, 60   | •••                                 | 1,06,04              | •••  | 1,06,04             |
|                         | Total, 2810   | 42,59                               | 2,75,14              | ···  | 3,17,73             |
|                         | Total, (e) Energy   | 89,62,40                            | 15,54,79,14          |  | 16,44,41,54         |
| (f)<br>2851             | Industry and Minerals-<br>Village and Small Industries-   |                                     |                      |  | ·                   |
| 003<br>102<br>103       | Training Small Scale Industries Handloom Industries   | 4,64,32                             | 7,22,46<br>21,99,83  | <br>1,38,31<br>17,09,74                              | 8,60,77<br>43,73,89 |
| 105<br>107              | Khadi and Village Industries<br>Sericulture Industries  | 2,98,07<br>8,16,95                  | 23,71,48             | 3,28,15  | 2,98,07<br>35,16,58 |

|      | •                                    |                  | Actuals for 2003-2004 |   |            |  |  |
|------|--------------------------------------|------------------|-----------------------|---|------------|--|--|
|      | Heads                                | Non-Plan Charged | Plan<br>Charged       | Centrally Spon-<br>sored Schemes<br>Charged | Total      |  |  |
|      | ·                                    | Voted            | Voted                 | Voted                                       |            |  |  |
|      |                                      | . (0 1)          | in i nousan           | ds of Rupees)                               |            |  |  |
|      | PART I - CONSOLIDATED FUND           |                  |                       |   |            |  |  |
| _    | Expenditure Heads (Revenue Accou     | nt)-(Conta.)     |                       |   |            |  |  |
| C.   | Economic Services-(Contd.)           |                  |                       |   |            |  |  |
| .(f) | Industry and Minerals-(Contd.)       |                  |                       |   |            |  |  |
| 2851 | Village and Small Industries-(Concld | .)               |                       |   | •          |  |  |
| 789  | Special Component Plan for           |                  |                       |   |            |  |  |
|      | Scheduled Castes                     | •••              | 3,01,28               | •••   | 3,01,28    |  |  |
| 796  | Tribal Areas Sub-Plan                | •••              | 2,39,87               | •••   | 2,39,87    |  |  |
| 797  | Transfer to Reserve Fund             |                  |                       |   |            |  |  |
|      | Deposit Account-Transfer to          |                  | ,                     |   |            |  |  |
|      | Sericulture Development Fund         | 81,11            | •••                   | •••   | 81,11      |  |  |
| 800  | Other Expenditure                    | •••              | 38,45,84              | •••   | 38,45,84   |  |  |
| 902  | Deduct - Amount met from             |                  |                       |   |            |  |  |
|      | Sericulture Development Fund         | (-)1,21,49       | . •••                 |   | (-)1,21,49 |  |  |
|      | Total, 2851                          | 15,39,07         | 96,80,76              | 21,76,20                                    | 1,33,96,03 |  |  |
|      |                                      | <del></del>      |                       |   |            |  |  |
|      |                                      |                  |                       |   |            |  |  |
| 2852 | Industries -                         |                  | •                     |   |            |  |  |
| 06   | Engineering Industries -             | •                |                       | •   |            |  |  |
| 103  | Other Engineering Industries         | 16,97,74         |                       | •••   | 16,97,74   |  |  |
|      | :                                    | <u> </u>         |                       | · · · · · · · · · · · · · · · · · · ·       |            |  |  |
|      | Total, 06                            | 16,97,74         |                       |   | 16,97,74   |  |  |
| 08   | Consumer Industries -                |                  |                       |   |            |  |  |
| 003  | Training                             | 1,82             |                       |   | 1,82       |  |  |
| 201  | Sugar                                | 13,67,57         | 3,61                  | 32,53                                       | 14,03,71   |  |  |
| 201  |                                      | . 15,07,57       |                       |   | 14,03,71   |  |  |
|      | Total, 08                            | 13,69,39         | 3,61                  | 32,53                                       | 14,05,53   |  |  |
| 80   | General-                             |                  |                       |   |            |  |  |
| 001  | Direction and Administration         | 12,21,68         | 2,38,07               |   | 14,59,75   |  |  |
| 003  | Industrial Education - Research      | 12,21,00         | 2,56,07               |   | 14,57,75   |  |  |
| 003  | and Training                         | . 50             |                       |   | 50         |  |  |
| 789  | Special Component Plan for           |                  | •••                   | ,   | 50         |  |  |
| 107  | Scheduled Castes                     | •                | 2 50 00               |   | 2,50,00    |  |  |
| ያለሰ  |                                      | 4.05             | 2,50,00               | •••   |            |  |  |
| 800  | Other Expenditure                    | 4,95             | 16,85,75              | •••   | 16,90,70   |  |  |
|      | Total, 80                            | 12,27,13         | 21,73,82              | •••   | 34,00,95   |  |  |
|      |                                      | , ,              | , ,                   |   |            |  |  |

# STATEMENT NO.12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS (Figures in **bold** represent Charged expenditure)

|            |  | Actuals for 2003-2004   |                  |   |           |  |
|------------|--|-------------------------|------------------|---|-----------|--|
|            | Heads                                  | Non-Plan                | Plan             | Centrally Spon-<br>sored Schemes        | Total     |  |
|            | ************************************** | <b>Charged</b><br>Voted | Charged<br>Voted | <b>Charged</b><br>Voted                 | •         |  |
|            |  |                         | (In Thousand     | ds of Rupees)                           |           |  |
|            | PART I - CONSOLIDATED FUN              | ND-(Contd.)             |                  |   |           |  |
|            | Expenditure Heads (Revenue Acco        | ` '                     | -                |   |           |  |
| C.         | - '                                    | , , ,                   |                  |   |           |  |
| (f)        | Industry and Minerals-(Concld.)        |                         |                  |   |           |  |
| 2853       | Non-Ferrous Mining and                 |                         |                  |   |           |  |
|            | Metallurgical Industries-              |                         |                  |   | •         |  |
| 02         |  |                         |                  |   |           |  |
|            | of Mines-                              |                         |                  | •                                       | •         |  |
| 001        | Direction and Administration           | 6,08,54                 | 2,81,75          | •••                                     | 8,90,2    |  |
|            | Total, 02                              | 6,08,54                 | 2,81,75          |   | 8,90,2    |  |
|            | Total, 2853                            | 6,08,54                 | 2,81,75          |   | 8,90,2    |  |
|            | Total, (f) Industry and                |                         |                  |   |           |  |
|            | Minerals                               | 64,41,87                | 1,21,39,94       | 22,08,73                                | 2,07,90,5 |  |
|            |  | ,                       | •                |   | •         |  |
| . (~)      | Tuesday                                |                         |                  |   |           |  |
| (g)<br>051 | Transport- Ports and Light Houses-     | •                       |                  |   |           |  |
| 02         | Minor Ports-                           |                         |                  | •                                       |           |  |
| 001        | Direction and Administration           | 33,84                   |                  | •                                       | 33,8      |  |
| 003        | Training                               | . 96                    | •••              | •••                                     | 99,0      |  |
| 102        | Port Management                        | 6,85,04                 | •••              | •••                                     | 6,85,0    |  |
|            |  |                         | ·                | · · · · ·                               | 7,19,8    |  |
|            |  | 7,19,84                 |                  |   |           |  |
|            | Total, 3051                            | 7,19,84                 | ···.             | • | 7,19,8    |  |
| 053        | Civil Aviation-                        | ·.                      |                  |   |           |  |
| 80         | General-                               |                         |                  |   |           |  |
| 800        | Other Expenditure                      | ·                       | 39,82            |   | 39,8      |  |
|            | Total, 80                              | •••                     | 39,82            | ····                                    | 39,8      |  |
|            | •                                      | <u> </u>                |                  |   |           |  |

| -      |  |                   | Actuals for      | 2003-2004                             |  |
|--------|--|-------------------|------------------|---------------------------------------|--|
| •      | Heads  | Non-Plan          | Plan             | Centrally Spon-<br>sored Schemes      |  |
| . ,    |  | Charged<br>Voted  | Charged<br>Voted | <b>Charged</b><br>Voted               |  |
|        |  |                   | ( In Thousand    | ds. of Rupees)                        |  |
|        | PART I - CONSOLIDATED                          |                   | •                |                                       |  |
| ~      | Expenditure Heads (Revenue                     | Account)-(Contd.) |                  | <b>.</b>                              | •  |
| C. (g) | Economic Services-(Contd.) Transport-(Contd.)  |                   |                  |                                       |  |
| 3054   | Roads and Bridges-                             |                   | ,                |                                       |  |
| 03     | State Highways-                                |                   |                  |                                       |  |
| 337    | Road Works                                     | 45,32,54(V)       |                  |                                       | 45,32,54                                     |
|        | Total, 03                                      | 45,32,54          | •••              |                                       | 45,32,54                                     |
| 0.4    |  |                   |                  |                                       | , '  |
| 800    | District and Other Roads-<br>Other Expenditure | 3,59,11,13        |                  |                                       | 3,59,11,13                                   |
| 800    | Other Expenditure                              |                   |                  | · · · · · · · · · · · · · · · · · · · | J,J,,11,15                                   |
|        | Total, 04                                      | 3,59,11,13        |                  | •••                                   | 3,59,11,13                                   |
| •      |  |                   |                  |                                       |  |
| . 80   | General-                                       | 2                 |                  | •                                     |  |
| 001    | Direction and Administration                   | 42,99,46          | •••              | •••                                   | 42,99,46                                     |
| 003    | Training                                       | 84                | •••              | •••                                   | . 84   |
| 052    | Machinery and Equipment                        | 4,74,79           |                  |                                       | 4,74,79                                      |
| 799    | Suspense                                       | (-)1,57           |                  | •••                                   | (-)1,57                                      |
| 800    | Other Expenditure                              | 9,20              |                  | · · · · · · · · · · · · · · · · · · · | 9,20   |
|        | Total, 80                                      | 47,82,72          | •••              |                                       | 47,82,72                                     |
|        | Total, 3054                                    | 4,52,26,39        |                  |                                       | 4,52,26,39                                   |
| -      |  |                   |                  |                                       | <u>, ,                                  </u> |
| 3055   | Road Transport                                 | ,                 |                  |                                       |  |
| 190    | Assistance to Public Sector                    |                   |                  | -                                     |  |
|        | and Other Undertakings                         | 1,00,00,00        | •••              | •••                                   | 1,00,00,00                                   |
|        | Total, 3055                                    | 1,00,00,00        | ,                | •••                                   | 1,00,00,00                                   |
|        |  |                   |                  |                                       |  |
| 3056   | Inland Water Transport-                        |                   |                  |                                       |  |
| 104    | Navigation                                     | 1,35,02           | •••              |                                       | 1,35,02                                      |
|        | Total, 3056                                    | 1,35,02           |                  | •••                                   | 1,35,02                                      |
|        | Total, (g) Transport                           | 5,60,81,25        | 39,82            | · · · ·                               | 5,61,21,07                                   |

<sup>(</sup>V) Excludes Rs3,40 thousand(charged) met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|       |                                |  | Actuals for             | 2003-2004                             |                   |
|-------|--------------------------------|--|-------------------------|---------------------------------------|-------------------|
|       | Heads                          | Non-Plan   | Plan                    | Centrally Spon-<br>sored Schemes      | Total             |
|       |                                | <b>Charged</b><br>Voted                            | <b>Charged</b><br>Voted | Charged<br>Voted                      |                   |
|       |                                |  |                         | ds of Rupees)                         |                   |
|       | PART I - CONSOLIDATED F        | UND-(Contd.)                                       |                         |                                       |                   |
|       | Expenditure Heads (Revenue A   | ccount)-(Contd.)                                   |                         |                                       |                   |
| C.    | ` /                            |  |                         |                                       |                   |
| (i)   | Science, Technology and        |  | •                       |                                       | •                 |
|       | Environment-                   | ·  |                         |                                       |                   |
| 3425  | Other Scientific Research-     | ,  |                         | •                                     |                   |
| 60    | Others-                        |  |                         |                                       |                   |
| 200   | Assistance to other            |  |                         |                                       |                   |
|       | Scientific bodies              | 48,32  | 58,29                   | •••                                   | 1,06,61           |
|       | Total, 60                      | 48,32  | 58,29                   |                                       | 1,06,61           |
|       | ·                              | <del></del>  | _ <del></del>           | · · ·                                 | ·                 |
|       | Total, 3425                    | 48,32  | 58,29                   |                                       | 1,06,61           |
| 3435  | Ecology and Environment-       |  |                         |                                       |                   |
| 03    | Environmental Research         |  |                         |                                       |                   |
|       | and Ecological Regeneration -  |  |                         |                                       |                   |
| 101   | Conservation Programmes        |  | 4,81 (                  | W)                                    | 4,81              |
|       | Total, 03                      |  | 4,81                    | · · · · · · · · · · · · · · · · · · · | 4,81              |
| 04    | Prevention and Control of      |  |                         |                                       |                   |
|       | Pollution-                     |  |                         |                                       |                   |
| 103   | Prevention of air and water    |  |                         |                                       |                   |
|       | pollution                      | 9,79   |                         | •••                                   | 9,79              |
| •     | Total, 04                      | 9,79   |                         | •••,                                  | 9,79              |
|       | Total, 3435                    | 9,79   | 4,81                    |                                       | 14,60             |
|       | · ′ –                          | <del>- · - · - · · - · · · · · · · · · · · ·</del> | <del></del>             | <del></del>                           |                   |
|       | Total, (i) Science, Technology |  |                         |                                       |                   |
| •     | and Environment                | 58,11  | 63,10                   | •••                                   | 1,21,21           |
| · (j) | General Economic Services-     |  | •                       |                                       |                   |
| 3451  | Secretariat-Economic Services- |  |                         | •                                     |                   |
| 090   | Secretariat                    | 21,36,26   | 1,06,46,73              | 1,00                                  | 1,27,83,99        |
| 092   | Other Offices                  | 19,78  | 33,22,27                |                                       | 33,42,05          |
| 101   | Planning Commission/           | <del>-</del>                                       | <del>, , - ,</del>      |                                       | . = , , . = , - = |
|       | Planning Board                 |  | 1,30                    |                                       | 1,30              |

<sup>(</sup>W) Excludes Rs29,02 thousand met out of an advance from the Contingency Fund during the year 2003-2004 but not recouped to the Fund till the close of the year.

|      |                                 | ,                                     | •                                     |                 | r 2003-2004                                    | <u> </u>                              |
|------|---------------------------------|---------------------------------------|---------------------------------------|-----------------|--|---------------------------------------|
|      | Heads                           |                                       | Non-Plan Charged                      | Plan<br>Charged | Centrally Spon-<br>sored Schemes<br>Charged    | Total                                 |
|      | ·                               | <del> </del>                          | Voted                                 | Voted           | Voted  |                                       |
|      | PART I - CONSOLIDATED F         | IIND-(Cor                             |                                       | In Thousand     | ds of Rupees)                                  | -                                     |
|      | Expenditure Heads (Revenue A    | _                                     | -                                     | •               |  | 1                                     |
| C.   | Economic Services-(Contd.)      | , (-                                  |                                       | •               |  |                                       |
| (j)  | General Economic Services- (C   | contd.)                               |                                       |                 | •  |                                       |
| 3451 | Secretariat-Economic Services-  | -                                     | •                                     |                 |  | •                                     |
| 102  | District Planning Machinery     | (-,,-                                 | 5,53,98                               | 42,89,00        | · · · · · · · · · · · · · · · · · · ·          | 48,42,98                              |
| 789  | Special Component Plan for      |                                       | , , , .                               |                 | •  |                                       |
|      | Scheduled Castes                |                                       | · · · · · · · · · · · · · · · · · · · | 13,49,98        | •••  | 13,49,98                              |
| 796  | Tribal Area Sub Plan            |                                       | •••                                   | 5,37,05         | •••  | 5,37,05                               |
| •    |                                 |                                       | ····                                  |                 | · · · · · · · · · · · · · · · · · · ·          |                                       |
| •    | Total, 3451                     |                                       | 27,10,02                              | 2,01,46,33      | 1,00   | 2,28,57,35                            |
|      |                                 |                                       |                                       |                 |  |                                       |
| 3452 | Tourism-                        |                                       |                                       |                 |  | •                                     |
| 01   | Tourist Infrastructure-         | •                                     |                                       |                 |  |                                       |
| 003  | Training                        |                                       |                                       | 50,63           | <i>f</i> • • • • • • • • • • • • • • • • • • • | 50,63                                 |
| 102  | Tourist Accommodation and       |                                       |                                       | ,               |  | ,                                     |
|      | other facilities to tourists    |                                       | 1,31,23                               | 28,83,23        |  | 30,14,46                              |
| 190  | Assistance to Public Sector     |                                       | 1,0 1,00                              |                 |  |                                       |
| .,   | and Other Undertakings          | -                                     | 1,42,88                               | 2,87,20         | •••  | 4,30,08                               |
| •    | Total, 01                       |                                       | 2,74,11                               | 32,21,06        |  | 34,95,17                              |
|      |                                 |                                       |                                       |                 | <del></del>                                    |                                       |
| 80   | General-                        | * *                                   | -                                     |                 |  |                                       |
| 001  | Direction and Administration    |                                       | 1,21,54                               |                 |  | 1,21,54                               |
|      |                                 |                                       |                                       |                 |  | · · · · · · · · · · · · · · · · · · · |
|      | Total, 80                       | ~<br>·                                | 1,21,54                               | •••             | •        | 1,21,54                               |
|      | Total, 3452                     |                                       | 3,95,65                               | 32,21,06        | ·  | 36,16,71                              |
| 3453 | Foreign Trade and Export        | ·                                     |                                       |                 |  |                                       |
|      | Promotion-                      |                                       | 1                                     |                 | ,  |                                       |
| 003  | Training                        | _·                                    | . 5 –                                 | •               | ·  | 5                                     |
| 106  | Administration of Export        | ,                                     |                                       | . •••           | •••  |                                       |
|      | Promotion Schemes               |                                       | 63,51                                 | 4,00            | •  | 67,51                                 |
|      | _                               |                                       |                                       |                 |  |                                       |
|      | Total, 3453                     | · · · · · · · · · · · · · · · · · · · | 63,56                                 | 4,00            | •••  | 67,56                                 |
| 3454 | Census, Surveys and Statistics- |                                       |                                       |                 |  |                                       |
| 01   | Census-                         | •                                     | ,                                     | •               | •  | •                                     |
|      | Other expenditure               | •                                     | (-)54(*)                              |                 |  | (-)54                                 |
| 800  | Outer expenditure               | -                                     | (-)57(-)                              | . •••           | •••  | (-)54                                 |

<sup>(\*)</sup> Minus figure is under examination.

|      |                                       | Actuals for 2003-2004 |                  |                                  |             |  |
|------|---------------------------------------|-----------------------|------------------|----------------------------------|-------------|--|
|      | Heads                                 | Non-Plan              | Plan             | Centrally Spon-<br>sored Schemes |             |  |
|      | •                                     | Charged<br>Voted      | Charged<br>Voted | Charged<br>Voted                 |             |  |
|      |                                       |                       | ( In Thousand    | ds of Rupees)                    |             |  |
|      | PART I - CONSOLIDATED FUND-(Co        | •                     | •                |                                  | ,           |  |
|      | Expenditure Heads (Revenue Account)-( | Contd.)               |                  |                                  |             |  |
| C.   |                                       |                       |                  |                                  |             |  |
| (j)  | General Economic Services-(Concld.)   | •                     |                  |                                  | •           |  |
| 3454 | · · · · · · · · · · · · · · · · · · · |                       |                  |                                  |             |  |
| 02   | Surveys and Statistics-               |                       |                  |                                  |             |  |
| 110  | Gazetteer and Statistical Memoirs     | 45,98                 | , •••            | •••                              | 45,98       |  |
| 111  | Vital Statistics                      | 2,11,18               | •••              | •••                              | 2,11,18     |  |
| 112  | Economic Advice and Statistics        | 11,79,46              | 63,11            | •••                              | 12,42,57    |  |
| 800  | Other expenditure                     | 6,45,42               | 82,97            | 2,35,67                          | 9,64,06     |  |
|      | Total, 02                             | 20,82,04              | 1,46,08          | 2,35,67                          | 24,63,79    |  |
| •    | Total, 3454                           | 20,81,50              | 1,46,08          | 2,35,67                          | 24,63,25    |  |
| 3456 | Civil Supplies-                       |                       | <del></del>      |                                  |             |  |
| 001  | Direction and Administration          | 1,10                  | •••              |                                  |             |  |
|      |                                       | 26,68,42              | ,                | 44,09                            | 27,13,61    |  |
| 103  | Consumer Subsidies                    | ·                     | 45,39,00         |                                  | 45,39,00    |  |
| 789  | Special Component Plan for            |                       | ,,.              |                                  | ,,          |  |
|      | Scheduled Castes                      |                       | 7,40,00          |                                  | 7,40,00     |  |
| 796  | Tribal Area Sub-plan                  | •••                   | 2,96,00          | •••                              | 2,96,00     |  |
|      | Total, 3456                           | 1,10                  |                  |                                  |             |  |
| •    | 1041,5 150                            | 26,68,42              | 55,75,00         | 44,09                            | 82,88,61    |  |
|      | <del></del>                           | <del></del>           | <del></del>      |                                  | <del></del> |  |
| 3475 | Other General Economic Services-      |                       |                  |                                  |             |  |
| 003  | Training                              | . 82                  | •••              |                                  | 82          |  |
| 106  | Regulation of Weights and             | •                     |                  |                                  | •           |  |
|      | Measures                              | 8,98,09               | 11,78            |                                  | 9,09,87     |  |
| 200  | Regulation of Other Business          | -                     |                  |                                  | •           |  |
|      | Undertakings                          | 28,39                 | •••              | •••                              | 28,39       |  |
| 201  | Land Ceilings (other than             |                       |                  |                                  |             |  |
|      | agricultural land)                    | 31,76                 | • •••            |                                  | 31,76       |  |
|      | Total, 3475                           | 9,59,06               | 11,78            | • •••                            | 9,70,84     |  |
|      | Total, (j) General                    | 1,10                  | •••              |                                  |             |  |
|      | Economic Services                     | 88,78,21              | 2,91,04,25       | 2,80,76                          | 3,82,64,32  |  |
|      |                                       |                       |                  |                                  |             |  |
|      | Total, C. Economic Services           | 1,10                  |                  |                                  |             |  |

|      | · · · · · · · · · · · · · · · · · · ·   |                         | Actuals for 2003-2004 |                  |               |  |  |
|------|---|-------------------------|-----------------------|------------------|---------------|--|--|
|      | Heads                                   | Non-Plan                | Plan                  | Centrally Spor   |               |  |  |
|      |   | <b>Charged</b><br>Voted | Charged<br>Voted      | Charged<br>Voted |               |  |  |
|      |   |                         | (In Thousand          | ds of Rupees)    |               |  |  |
|      | PART I - CONSOLIDATED FUND-(            | Contd.)                 |                       |                  |               |  |  |
|      | Expenditure Heads (Revenue Account      | )-(Concld.)             | •                     | •                |               |  |  |
| D.   | Grants-In-Aid and Contributions-        |                         |                       |                  |               |  |  |
| 3604 | Compensation and Assignments to Loc     | al                      |                       | ,                |               |  |  |
|      | Bodies and Panchayati Raj Institutions  | -                       |                       |                  |               |  |  |
| 103  | Entertainment Tax                       | 68,06,51                | •••                   |                  | 68,06,51      |  |  |
| 106  | Taxes on Vehicles                       | 1,60,97                 | • •••                 | •••              |               |  |  |
|      |   | 1,74,52                 |                       | • •••            | 3,35,49       |  |  |
| 107  | Tax on Entry of Goods into              | •                       |                       |                  |               |  |  |
|      | local areas                             | 47,29                   |                       | •••              | 47,29         |  |  |
| 108  | Taxes on Professions, Trade,            |                         |                       |                  |               |  |  |
|      | Callings and Employment                 | 1,83,36,75              | •                     | •••              | 1,83,36,75    |  |  |
| 200  | Other Miscellaneous Compensa-           | • •                     |                       |                  |               |  |  |
|      | tions and Assignments                   | 24,61,05                | •••                   | •••              | 24,61,05      |  |  |
|      | Total, 3604                             | 1,60,97                 | •••                   | •••              |               |  |  |
|      | ·                                       | 2,78,26,12              |                       | . <u></u>        | 2,79,87,09    |  |  |
| •    | Total, D. Grants-In-Aid                 |                         |                       |                  |               |  |  |
|      | and Contributions                       | 1,60,97                 |                       |                  |               |  |  |
|      | ,                                       | 2,78,26,12              | •••                   |                  | 2,79,87,09    |  |  |
|      | Total Francischer Hands                 |                         |                       |                  |               |  |  |
|      | Total, Expenditure Heads                | CO 00/50 00             | •                     |                  | (*)           |  |  |
| ,    | (Revenue Account)                       | 68,98,70,92             | (0.5(.20.70           | 7.50.76.20       | (*)           |  |  |
|      |   | 1,61,16,26,70           | 60,56,39,78           | /,58,/6,30 2     | 2,98,30,13,70 |  |  |
|      |   |                         | 158                   | 315.76           |               |  |  |
|      | Expenditure Heads (Capital Account)     |                         |                       |                  |               |  |  |
| A.   |   | •                       | •                     |                  |               |  |  |
| 4055 | Capital Outlay on Police                | •••                     | 13,15,88              | 3,75,95          | 16,91,83      |  |  |
| 4059 | Capital Outlay on Public Works          | 2,09,93                 | 35,01,51              | 4,20,38          | 41,31,82      |  |  |
|      | , | _,-,-,-                 | ,,- :                 |                  |               |  |  |
| 4070 | Capital Outlay on Other                 |                         | •                     |                  | (**)          |  |  |
| •    | Administrative Services                 | 2,02,67,58              | . •••                 | •••              | 2,02,67,58    |  |  |
|      | Total, A. Capital Account of            | ·<br>                   |                       |                  |               |  |  |
|      | IUIAI. A. Cabilai Aleconiii oi          |                         |                       |                  |               |  |  |

Includes Rs74,98,90 thousand met out of the amount collected towards User charges. Represents contribution to Reserve Funds incorrectly classified under Capital instead of Revenue.

|              |   |                          | Actuals fo            | or 2003-2004   |   |
|--------------|---|--------------------------|-----------------------|--|---|
|              | Heads   | Non-Plan  Charged  Voted | Plan  Charged  Voted  | Centrally Spon-<br>sored Schemes<br>Charged<br>Voted | Total                                   |
|              |   | voied                    |                       | ds of Rupees)  |   |
| В.           | PART I - CONSOLIDATED FU<br>Expenditure Heads (Capital According to Capital Account of Social Service | ount)-(Contd.)           |                       | , , , , , , , , , , , , , , , , , , ,                |   |
| (a)          | Capital Account of Education, S Art and Culture-  | ports,                   |                       |  | •                                       |
| 4202         | Capital Outlay on Education, Spo<br>Art and Culture   | orts,                    | 2,02,11               | 4,58   | 2,06,69                                 |
|              | Total, (a) Capital Account of Education, Sports, Art and Cultur                                       | re                       | 2,02,11               | 4,58   | 2,06,69                                 |
| (b)          | Capital Account of Health and Family Welfare-   |                          |                       |  | ٠.                                      |
| 4210         | Capital Outlay on Medical and Public Health-  |                          | 8,23,05               | · ····   | 8,23,05                                 |
|              | Total, (b) Capital Account of Health and Family Welfare   |                          | 8,23,05               |  | 8,23,05                                 |
| (c)          | Capital Account of Water Supply<br>Sanitation, Housing and Urban<br>Development-                      | ,                        | · · · · · ·           |  |   |
| 4215<br>4216 | Capital Outlay on Water Supply and Sanitation Capital Outlay on Housing                               | 5 <b>8</b><br>44,07      | 1,63,85,13<br>4,51,91 | 1,81,11,94   | 3,44,97,65<br>4,95,98                   |
|              | Total, (c) Capital Account of Water Supply, Sanitation, Housing and Urban Development                 | g<br>. 44,65             | 1,68,37,04            | 1,81,11,94   | 3,49,93,63                              |
| (e)<br>4225  | Capital Account of Welfare of SCs,STs and other BCs-Capital Outlay on Welfare of                      |                          | - <u></u>             |  | · • • • • • • • • • • • • • • • • • • • |
|              | Scheduled Castes, Scheduled<br>Tribes and other Backward Class  | es                       | 2,05,42,69            | 20,76,91   | 2,26,19,60                              |
|              | Total, (e) Capital Account of Welfare of SCs,STs and other Bo   | Cs                       | 2,05,42,69            | 20,76,91   | 2,26,19,60                              |

<sup>(\*)</sup> Includes Rs332,27,80 thousand being "Grants-in-aid" to Local Bodies incorrectly classified under Capital instead of Revenue.

|             | •                                       |              |              | r 2003-2004                             |            |
|-------------|---|--------------|--------------|---|------------|
|             | Heads                                   | Non-Plan     | Plan         | Centrally Spon-<br>sored Schemes        | Total      |
|             |   | Charged      | Charged      | Charged                                 |            |
|             | <del> </del>                            | Voted        | Voted        | Voted                                   |            |
|             | •                                       | •            | (In Thousand | ds of Rupees)                           |            |
|             | PART I - CONSOLIDATED FU                | JND-(Contd.) |              |   | ,          |
|             | Expenditure Heads (Capital Acco         |              | -            | •                                       |            |
| В.          | • |              |              |   | , •        |
| (g)         | Capital Account of Social Welfar        |              |              |   |            |
|             | Capital Outlay on Social                |              |              |   |            |
|             | Security and Welfare                    | 1            | 2,42,49      | 1,36,72                                 | 3,79,21    |
|             | ,                                       |              | _,,          |   | -,,        |
|             | Total, (g) Capital Account of           | <del></del>  |              |   |            |
|             | Social Welfare and Nutrition            |              | 2,42,49      | 1,36,72                                 | 3,79,21    |
|             |   | <del> </del> |              |   |            |
| (h)         | Capital Account of Other                | ,            |              |   |            |
|             | Social Services-                        |              | •            | Ep. 25 - 15 - 5                         |            |
| 4250.       | Capital Outlay on other                 |              |              | 21 k                                    |            |
|             | Social Services-                        | • • • •      | 1,03,16      | •••                                     | 1,03,16    |
|             | · · · · · · · · · · · · · · · · · · ·   |              |              |   | <u> </u>   |
|             | Total, (h) Capital Account              |              |              | -                                       |            |
| `           | of Other Social Services                | •••          | 1,03,16      | •••                                     | 1,03,16    |
|             | · -                                     |              |              |   |            |
|             | Total, B. Capital Account of            |              |              |   |            |
|             | Social Services                         | 44,65        | 3,87,50,54   | 2,03,30,15                              | 5,91,25,34 |
|             | · -                                     | <del></del>  |              |   | ·····      |
| C.          | Capital Account of Economic Se          | rvices-      |              |   |            |
| ( <u>a)</u> | Capital Account of Agriculture          | •            |              |   |            |
|             | and Allied Activities-                  |              |              |   |            |
| 4401        | Capital Outlay on Crop                  |              |              | •                                       |            |
|             | Husbandry                               | •••          | 60,75        | •••                                     | 60,75      |
| 4403        | Capital Outlay on Animal                |              | •            |   | •          |
|             | Husbandry                               | •••          | 6,15,00      | • | 6,15,00    |
| 4404        | Capital Outlay on Dairy                 | •            | •            |   |            |
|             | Development >                           | •••          |              | 1,50,00                                 | 1,50,00    |
|             |   | •            | *            |   |            |
| 4405        | Capital Outlay on Fisheries             |              | 33,41        | 1,88,53                                 | 2,21,94    |
| 1100        |   | •            | <u></u>      |   |            |
| 4406        | Capital Outlay on Forestry              | •••          | 2,72,36      | •••                                     | 2,72,36    |
|             | and Wild Life                           | •            |              |   |            |

|      |  |   | Actuals fo      | r 2003-2004                      |             |
|------|--|---|-----------------|----------------------------------|-------------|
|      | Heads  | Non-Plan                                | Plan            | Centrally Spon-<br>sored Schemes | Total       |
|      |  | Charged                                 | Charged         | Charged                          | ,           |
|      |  | Voted                                   | Voted           | Voted                            |             |
|      |  | . (                                     | In Thousan      | ds of Rupees)                    |             |
|      | PART I - CONSOLIDATED FUT  | • •                                     |                 |                                  |             |
| C    | Expenditure Heads (Capital Accou                                   |   |                 |                                  |             |
| (a)  | Capital Account of Economic Serv<br>Capital Account of Agriculture | rices-(Conta.)                          |                 |                                  |             |
| (4)  | and Allied Activities(Concld.)-                                    |   |                 |                                  |             |
| 4425 | •  | •                                       |                 |                                  |             |
|      | Co-operation   | (-)1,13,21(*)                           | 9,50,00         | 5,71,52                          | 14,08,31    |
| 4435 | Capital Outlay on Other  |   |                 |                                  |             |
| 4433 | Agricultural Programmes  | (-)4,42(*)                              |                 | (-)53,73                         | (-)58,15    |
|      | i s  | ( )1,12( )                              | •••             | ( )55,75                         | ( )50,15    |
|      | Total, (a) Capital Account of                                      |   |                 |                                  |             |
|      | Agriculture and Allied Activities                                  | (-)1,17,63                              | 19,31,52        | 8,56,32                          | 26,70,21    |
| (b)  | Capital Account of Rural   | · · · · · · · · · · · · · · · · · · ·   |                 |                                  |             |
| (0)  | Development-   |   | •               |                                  | . •         |
| 4515 | Capital Outlay on Other Rural                                      |   |                 |                                  | (**)        |
| •    | Development Programes  |   | 2,41,17,86      | •••                              | 2,41,17,86  |
|      | Total, (b) Capital Account of                                      | <u> </u>                                |                 | <u> </u>                         | -           |
|      | Rural Development  | •••                                     | 2,41,17,86      | •••                              | 2,41,17,86  |
| (4)  | Conital Assount of Imigation                                       |   | <del>- · </del> |                                  |             |
| (d)  | Capital Account of Irrigation and Flood Control-                   |   |                 | •                                |             |
| 4701 | Capital Outlay on Major and  |   | •               |                                  | •           |
|      | Medium Irrigation  | , · · · · · · · · · · · · · · · · · · · | 16,21,48        | •••                              |             |
|      |  |   | 12,71,54,82     | •••                              | 12,87,76,30 |
| 4702 |  | •                                       |                 |                                  |             |
|      | Irrigation   | • 60                                    | 1,39,33         | •••                              | 2 20 41 62  |
| 4705 | Capital Outlay on Command  | •••                                     | 2,29,02,30      | •••                              | 2,30,41,63  |
| 4703 | Area Development   |   | 5,03            | 5,46                             | 10,49       |
| •    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                              |   |                 | , 5,10                           | 10,12       |
| 4711 | Capital Outlay on Flood  |   |                 |                                  |             |
|      | Control Projects   | •••                                     | 19,74,97        | •••                              | 19,74,97    |
|      | Total, (d) Capital Account of                                      | <u></u>                                 |                 |                                  | •           |
|      | Irrigation and Flood Control                                       |   | 17,60,81        |                                  |             |
| •    | 2  | •••                                     | 15,20,37,12     | <b>5,46</b> 1                    | 15,38,03,39 |

Minus figures are under examination.
Includes Rs197,47,32 thousand being "Grants-in-aid" to Local Bodies incorrectly classified under Capital instead of Revenue

|               | <del></del>  | ··   |                  | Actuals for      | r 2003-2004                           |            |
|---------------|--|--|------------------|------------------|---------------------------------------|------------|
|               | Heads  |  | Non-Plan         | Plan .           | Centrally Spon-<br>sored Schemes      | Total      |
| •             |  |  | Charged<br>Voted | Charged<br>Voted | Charged<br>Voted                      |            |
|               |  | -  |                  |                  | ds of Rupees)                         |            |
|               | PART I - CONSOLIDATED FUI<br>Expenditure Heads (Capital Accou  | -  |                  |                  |                                       |            |
| C.<br>(e)     | Capital Account of Economic Service Capital Account of Energy- |  |                  |                  |                                       |            |
| 4801          | Capital Outlay on Power Projects                               |  |                  | 24,53            | •••                                   | ,          |
|               | 3  | •  | •••              | 8,39,39,27       | •••                                   | 8,39,63,80 |
|               | Total, (e) Capital Account                                     | <del></del>                                    |                  | • * * *          | · · · · · · · · · · · · · · · · · · · | <u> </u>   |
| -             | of Energy  |  | •••              | 24,53            |                                       |            |
|               | <u>.                                      </u>                 | · <u>· ·                                  </u> | •••              | 8,39,39,27       | •••                                   | 8,39,63,80 |
| . 46          | Conital Agazzant   | -  | • •              |                  | •                                     |            |
| - (f)         | Capital Account of Industry and Minerals-                      |  |                  |                  | •                                     |            |
| 4 <b>8</b> 51 | Capital Outlay on Village                                      |  |                  | . •              |                                       |            |
| 1051          | and Small Industries   |  | (-)17,36(*)      | 1,49,85          |                                       | 1,32,49    |
| 1070          |  |  |                  |                  |                                       |            |
| 4860          | Capital Outlay on Consumer Industries                          | į.   | • •••            | 6,80,70          | •••                                   | 6,80,70    |
| 4075          | C. Adom Oth  |  |                  |                  |                                       | .*         |
| 4875          | Capital Outlay on Other Industries                             | •  |                  | 1,17,26,79       | •                                     | 1,17,26,79 |
|               | Moustries  |  | ١                | 1,17,20,79       | •••                                   | 1,17,20,79 |
|               | Total, (f) Capital Account                                     |  | <del> </del>     | · ·              |                                       |            |
| •.            | of Industry and Minerals                                       | ,  | (-)17,36         | 1,25,57,34       | · •••                                 | 1,25,39,98 |
| •             | ,  |  |                  |                  |                                       |            |
|               | . · · ·  |  |                  | •                |                                       |            |
| (g)           | Capital Account of Transport-                                  | ,  |                  |                  |                                       | •          |
|               |  |  |                  | •                | • .                                   |            |
| 5051          | Capital Outlay on Ports  |  | •                |                  |                                       |            |
|               | and Light Houses   |  | 7                | 4,10,02          | •••                                   | 4,10,02    |
| 5054          | Capital Outlay on Roads  |  |                  |                  |                                       | -          |
|               | and Bridges  |  | 99,61,62(**)     | 4,50,31,15       | •••                                   | 5,49,92,77 |
|               | Total, (g) Capital Account                                     |  |                  |                  | <u> </u>                              |            |
|               | of Transport   |  | 99,61,62         | 4,54,41,17       | •••                                   | 5,54,02,79 |

Minus figure is under examination.

Includes R\$77,07,72 thousand being transferred to Central Road Fund incorrectly classified under Capital instead of Revenue.

|      |                                    | ,             | Actuals fo  | r 2003-2004                           |               |
|------|------------------------------------|---------------|-------------|---------------------------------------|---------------|
|      |                                    | Non-Plan      | Plan        | Centrally Sp                          |               |
|      | Heads                              | Charged       | Charged     | sored Schen                           |               |
|      |                                    | Voted         | Voted       | Charged<br>Voted                      |               |
|      |                                    |               |             | ds of Rupees)                         | )             |
|      | PART I - CONSOLIDATED FUN          | D-(Concld.)   |             |                                       |               |
|      | Expenditure Heads (Capital Account | •             |             |                                       | •             |
| . C. | Capital Account of Economic Servi  |               |             |                                       |               |
| (j)  | Capital Account of General         |               |             | •                                     |               |
|      | Economic Services -                | • .           |             |                                       |               |
| 5475 | Capital Outlay on Other            |               |             |                                       |               |
|      | General Economic Services          | (-)1,86       | 73,74,35    | ****                                  | 73,72,49      |
|      | Total, (j) Capital Account         |               | ·<br>       | · · · · · · · · · · · · · · · · · · · | <del></del>   |
|      | of General Economic Services       | (-)1,86       | 73,74,35    | •••                                   | 73,72,49      |
|      | Total, C. Capital Account of       | •••           | 17,85,34    | •••                                   |               |
|      | Economic Services                  | 98,24,77      | 32,73,98,63 | 8,61,78                               | 33,98,70,52   |
|      | Total, Expenditure Heads           | •••           | 17,85,34    | •••                                   |               |
|      | (Capital Account)                  | 3,03,46,93    | 37,09,66,56 | 2,19,88,26                            | 42,50,87,09   |
|      | GRAND TOTAL -                      | 68,98,70,92   | 17,85,34    | •••                                   |               |
|      | EXPENDITURE                        | 1,64,19,73,63 | 97,66,06,34 | 9,78,64,56                            | 3,40,81,00,79 |

(Figures in **bold** represent Charged expenditure)

|      | Name of Expenditure                        | EX       | PENDITURE DUR | ING THE YEAR                           |   | Expenditure            |
|------|--|----------|---------------|--|---|------------------------|
| -    | 1  | Non-Plan | Plan .        | Centrally<br>Sponsored Plan<br>Schemes | Total                                   | to the end of the Year |
|      | (1)  | (2)      | . (3)         | (4)                                    | (5)                                     | (6)                    |
|      |  |          | . (In         | Thousands of Rupe                      | es)                                     |                        |
| EXPE | NDITURE HEADS (Capital Account)            | •        |               |  |   |                        |
| A.   | Capital Account of General Services -      |          |               |  |   | •                      |
| 4055 | Capital Outlay on Police -                 | •        |               |  |   |                        |
| 207  | State Police-                              |          |               |  | ٠                                       |                        |
| (a)  | A.P. Police Academy                        |          | 9,80          |  | 9,80                                    | 4,74,82                |
| (b)  | Construction of buildings for              |          |               |  |   |                        |
|      | Police Department                          | •••      | 4,50,50       | 3,75,95                                | 8,26,45                                 | 1,00,27,24             |
| (c)  | Construction of Police Station             |          |               |  | •                                       |                        |
|      | building under upgradation of              |          | *             | •                                      |   |                        |
|      | Standards of Police Administration         |          | 8,55,58       | •••                                    | 8,55,58                                 | 39,05,69               |
|      |  |          | 13,15,88      | 3,75,95                                | 16,91,83                                | 1,44,07,75             |
|      |  |          |               |  |   |                        |
| 4058 | Capital Outlay on Stationery and Printing- |          | •             |  |   |                        |
| 103  | Government Presses                         | •••      |               |  | •••                                     | 1,15,51                |
| 195  | Investments in Co-operatives               |          | ***           |  |   | 2,88                   |
| -    | Total, 4058                                |          |               |  |   | 1,18,39                |
| 4059 | Capital Outlay on Public Works-            | •        |               | ž.                                     |   |                        |
| 01   | Office Buildings-                          | •        |               |  | ,                                       |                        |
| 051  | Construction -                             |          |               |  |   |                        |
| (a)  | Construction of buildings for              |          |               |  | •                                       |                        |
|      | Revenue Department                         | •••      |               | •••                                    | ·                                       | 15,31,84               |
| (b)  | Construction of buildings for              |          |               |  | •                                       |                        |
|      | Education Department                       |          |               |  |   | 1,72,45                |
| (c)  | Construction of buildings for              |          |               |  |   |                        |
|      | Secretariat                                |          | 13,21,26      |  | 13,21,26                                | 48,87,16               |
| (d)  | Construction of buildings for              | • .      |               |  | •                                       |                        |
|      | Roads & Buildings, Department              |          | 22,15         | •                                      | 22,15                                   | 4,36,97                |
| (e)  | Upgradation of Standards of record         |          |               |  |   |                        |
|      | rooms under Land Revenue                   |          | ·             |  | . · · · · · · · · · · · · · · · · · · · | 12,12,02               |
| (f)  | Revenue Mandal buildings Complex           |          | •••           | ·                                      | •••                                     | 1.1,73,52              |
| (g)  | Construction of buildings                  | ,        |               |  |   | •                      |
|      | for other departments                      | •••      | 15,00,00      | ***                                    | 15,00,00                                | 25,13,98               |
| •    | Total, 01                                  |          | 28,43,41.     | ,                                      | 28,43,41                                | 1,19,27,94             |
|      | <u> </u>                                   |          |               |  |   |                        |
|      |  | _        |               | ,                                      |   |                        |
| 60   | Other Buildings-                           | •        |               |  |   |                        |
| 051  | Construction-                              |          | •             |  |   |                        |
| (a)  | Construction of Andhra Pradesh             | •        |               |  | •                                       |                        |
|      | Guest House Complex at New Delhi           | • •••    | •••           |  |   | 1,63,12                |
| (b)  | Court Buildings                            |          | 2,25,25       | 4,20,38                                | 6,45,63                                 | 64,25,47               |

Minus figures appearing in the Statement are under examination.

| •                | Name of Expenditure                             | EXI         | PENDITURE DUR | ING THE YEAR                           |           | Expenditure               |
|------------------|---|-------------|---------------|--|-----------|---------------------------|
| •                |   | Non-Plan    | Plan          | Centrally<br>Sponsored Plan<br>Schemes | Total     | to the end<br>of the Year |
|                  | (1)   | (2)         | (3)           | (4).                                   | (5)       | (6)                       |
|                  | Control Assessment of Company Services (Control |             | (In           | Thousands of Rupe                      | es)       |                           |
| A.               | Capital Account of General Services - (Contd)   | ' •   •   • | •             |  |           | •                         |
| 4059             | Capital Outlay on Public Works - (Contd.)       |             |               |  |           |                           |
| (c)              | Construction of buildings for Police Department |             |               |  |           | 11270                     |
| (4)              | Construction of buildings for                   | ***         |               |  | •••       | 11,37,8                   |
| (d)              | Fire Stations                                   |             |               |  |           | 1,48,93                   |
| (e)              | Construction of buildings for                   | ***         | . •••         | •••                                    | •••       | 1,40,9.                   |
| (0)              | Commercial Tax Department                       |             |               |  |           | 2,47,42                   |
| (f)              | Construction of buildings for                   | •••         | ····          | •••                                    | •••       | 2,47,42                   |
| (1)              | Inspection Bungalows                            | -           | 29,46         |  | 29,46     | 8,73,75                   |
| (g)              | Construction of buildings for                   | ***         | 29,40         |  | 27,40     | 0,73,75                   |
| (6)              | Legislature Department                          |             |               |  |           | 3,06,38                   |
| (h)              | Construction of buildings of Jails              | ***         | •••           | •••                                    | •••       | 5,00,50                   |
| ()               | Department Of buildings of Juns 1               |             |               | ***                                    |           | 1,18,37                   |
| (i)              | Upgradation of standards of                     | ***         | •••           | •••                                    | •••       | 1,10,5                    |
| (.)              | Judicial Administration                         | ***         | 3,41          | _                                      | 3,41      | 6,58,48                   |
| (i)              | Construction of permanent buildings             |             | 3,            |  |           | 0,00,10                   |
| 07               | for Secretariat as per master plan              |             | ***           |  | •••       | 2,81,27                   |
| (k)              | Upgradation of standards of                     | •••         |               | •••                                    | •••       | <b>-,</b> 01,             |
| (-)              | District & Revenue Administration               | •••         |               |  | ٠         | 1,68,87                   |
| (l)              | Upgradation of standards of                     |             |               |  | -         |                           |
| ` '              | Training Administration                         |             |               | •••                                    |           | -1,24,77                  |
| (m)              | Upgradation of standards of                     | ,           |               |  |           | , ,                       |
| ` ′              | Jail Administration                             | •••         |               |  |           | 5,39,15                   |
| (n) <sup>-</sup> | Construction of buildings under                 | •           |               |  |           |                           |
|                  | Modernisation of Prison Administration          | •••         |               | •••                                    |           | 6,62,32                   |
| (o)              | Construction of Cyclone shelters                |             | •••           |  |           | 12,43,00                  |
| (p)              | Construction of buildings at New Delhi          | •••         |               |  |           | 2,32,54                   |
| (q)              | Strengthening of infrastructure and             |             | •             |  |           |                           |
|                  | construction of buildings for                   |             |               |  | •         |                           |
|                  | Institute of Administration                     | •••         | 3,35,97       |  | 3,35,97   | 10,22,99                  |
| (r)              | Construction of buildings for                   |             |               |  |           | •                         |
|                  | other departments                               | •••         | 58,72         | •••                                    | 58,72     | 1,44,71,80                |
|                  | Total, 051                                      |             | 6,52,81       | 4,20,38                                | 10,73,19  | 2,88,26,47                |
|                  | · .   |             |               | •                                      |           |                           |
| 901              | Deduct - Receipts & Recoveries                  | ٠.          |               |  |           |                           |
|                  | on Capital Account                              | ···         | ·             |  | <b></b> · | (-)1,46,85                |
|                  | Total, 60                                       |             | 6,52,81       | 4,20,38                                | 10,73,19  | 2,86,79,62                |

|         | Name of Expenditure                   | EX                                      | ENDITURE DUR | ING THE YEAR                           |               | Expenditure               |
|---------|---------------------------------------|---|--------------|--|---------------|---------------------------|
|         |                                       | Non-Plan                                | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total         | to the end<br>of the Year |
|         | (1)                                   | (2)                                     | (3)          | (4)                                    | (5)           | (6)                       |
| Α.      | Capital Account of General Services   | s - (Concld.)                           | · (In        | Thousands of Rup                       | ees)          |                           |
| 4059    | Capital Outlay on Public Works - (Con |   |              |  |               |                           |
| 80      | General-                              | ,                                       |              |  | •             |                           |
| 001     | Direction & Administration            | 2,09,93                                 | 5,29         |  | 2,15,22       | 14,18,40                  |
| 052     | Machinery & Equipment                 |   |              |  |               | 1,60,86                   |
| 800     | Other Expenditure                     |   | ***          | ·                                      | •••           | 95,00                     |
|         | Total, 80                             | 2,09,93                                 | 5,29         | •••                                    | 2,15,22       | 16,74,26                  |
|         | Total, 4059                           | 2,09,93                                 | 35,01,51     | 4,20,38                                | 41,31,82      | 4,22,81,82(A              |
| 4070    | Capital Outlay on Other               |   |              |  |               |                           |
|         | Administrative Services-              |   |              |  |               |                           |
| 195     | Investment in Co-operatives-          |   | ·            |  |               | •                         |
|         | Share Capital Contribution to         |   |              |  |               | •                         |
|         | A.P.Toddy Tappers Co-operative        |   | •            |  |               |                           |
|         | Finance Corporation limited           |   |              |  |               | 3,10,00                   |
| 800     | Other Expenditure-                    |   |              |  |               |                           |
| (a)     | Share Capital contributuion to        |   |              |  | •             |                           |
|         | A.P.Beverages Corporation Ltd.        | ***                                     |              |  |               | 8,33,96                   |
| · (b) · | Contribution for reduction of the     | - *                                     |              |  | * .           |                           |
|         | Market Loans                          | 1,42,67,58                              |              |  | 1,42,67,58    | 2,53,06,43                |
| (c)     | Guarantee Redemption Fund             | 60,00,00                                | •••          | •••                                    | 60,00,00      | 1,45,85,33                |
|         | Total, 800                            | 2,02,67,58                              | ***          | •••                                    | 2,02,67,58    | 4,07,25,72                |
|         | Total, 4070                           | 2,02,67,58                              |              | <u>.</u>                               | 2,02,67,58(*) | 4,10,35,72                |
|         | Total A. Capital Account of           | •                                       |              |  |               |                           |
|         | General Services                      | 2,04,77,51                              | 48,17,39     | 7,96,33                                | 2,60,91,23    | 9,78,43,68                |
|         |                                       |   |              |  | <del>-</del>  |                           |
| В.      | Capital Account of Social Services-   |   |              |  |               |                           |
| (a)     | Capital Account of Education,         |   |              |  |               |                           |
|         | Sports, Art & Culture-                |   |              |  |               |                           |
| 4202    | Capital Outlay on Education,          |   |              |  |               | =                         |
|         | Sports, Art & Culture -               |   |              |  | •             | •                         |
| 01      | General Education-                    | •                                       |              |  |               |                           |
| 201     | Elementary Education-                 | •                                       | •            |  |               |                           |
| (a)     | Construction of building for          | •                                       |              |  |               |                           |
|         | Teachers Training Institutes          | •••                                     |              |  |               | 4,87,83                   |
| (b)     | Upgradation of Primary Education      |   |              | - *                                    |               |                           |
|         | School Buildings                      | ·                                       |              |  | •••           | 49,38,62                  |
| (c)     | Construction of Buildings under       | •                                       | ,            | •                                      |               | . •                       |
| (0)     | Sarva Silcaha Abbirran(CCA)           | • | 2,02,11      |  | 2,02,11       | 9,61,11                   |
|         | Sarva Siksha Abhiyan(SSA)             | •••                                     | -,,          |  | -,,-;         |                           |
| (d)     | Other Schemes                         |   |              | ···                                    |               | 13,45,63                  |

<sup>(</sup>A) Includes Rs 571,95 thousand being the expenditure incurred upto 31st October,1956 in Ex-Hyderabad State.

<sup>(\*)</sup> Represents contributions to Reserve Funds incorrectly classified under Capital Section.

|     | Name of Expenditure                    | EXPE     | NDITURE DURI | NG THE YEAR                            |         | Expenditure               |
|-----|--|----------|--------------|--|---------|---------------------------|
|     |  | Non-Plan | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total   | to the end<br>of the Year |
|     | (1)                                    | (2)      | (3)          | (4)                                    | (5)     | (6)                       |
| В.  | Capital Account of Social Srvices- (C  | Contd.)  | (In          | Thousands of Rupee                     | s)      |                           |
| (a) | Capital Account of Education, Sports,  | ontary   | •            |  |         |                           |
| (~) | Art & Culture- (Concld.)               | -        |              |  |         |                           |
| 01  | General Education-(Concld.)            |          | *            |  |         |                           |
| 202 | Secondary Education                    | •••      |              | •••                                    |         | 45,25,27                  |
| 203 | University & Higher Education          | •••      |              | •••                                    |         | 18,60,38                  |
| 789 | Special component plan for             |          |              |  |         | , ,                       |
|     | Scheduled Castes                       |          |              | •••                                    |         | 32,97                     |
| 800 | Other Expenditure                      |          | · · ·        | · · · ·                                | •••     | 2,89,33                   |
|     |  |          |              | ·                                      |         | _,,                       |
|     | Total, 01                              | •••      | 2,02,11      |  | 2,02,11 | 1,44,41,14                |
| 02  | Technical Education-                   |          |              |  |         |                           |
| 103 | Technical Schools                      | •••      |              |  |         | 4,44,93                   |
| 104 | Polytechnics                           | •••      | (a)          |  | •••     | 36,46,73                  |
|     |  |          |              |  |         | <u></u>                   |
|     | Total, 02                              | •••      |              |  |         | 40,91,66                  |
| 03  | Sports & Youth Services-               | •        | ,            |  |         |                           |
| 102 | Sports Stadium -                       |          |              |  |         | * •                       |
| (a) | Construction of State                  | •        |              | •                                      |         |                           |
|     | Level Sports Complex at Hakimpet       | ,        |              | 4,58                                   | 4,58    | 1,04,58                   |
| (b) | Construction of Indoor Stadium at      |          |              |  |         | •                         |
|     | Karamchedu and Chirala, Prakasam Dist. | •••      |              | ·                                      |         | 43,74                     |
| 800 | Other Expenditure                      | ·<br>••• |              | •••                                    |         | 59,25                     |
|     |  |          |              | <del></del>                            |         |                           |
|     | Total, 03                              |          |              | 4,58                                   | 4,58    | 2,07,57                   |
| 04  | Art & Culture-                         |          |              |  | -       |                           |
| 104 | Archives                               | •••      |              |  |         | 30,71                     |
| 105 | Public Libraries                       |          |              | •                                      |         | 9,40                      |
| 106 | Museums                                |          |              | • •••                                  |         | 31,51                     |
| 800 | Other Expenditure                      | • •••    |              |  |         | 32,11                     |
|     | Total, 04                              |          | , ,,,,       | ····.                                  |         | 1,03,73                   |
|     | Total, 4202                            |          | 2,02,11      | 4,58                                   | 2,06,69 | 1,88,44,10                |
|     | Total, (a)                             |          |              | 4,58                                   | 2,06,69 | 1,88,44,10                |
| •   | I Utai, (a)                            | •••      | 2,02,11      | 4,30                                   | 2,00,09 | 1,00,44,10                |

<sup>(</sup>a) Excludes Rs9 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the Fund till the close of the year.

# STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO END OF 2003-2004 (Figures in bold represent Charged expenditure)

|            | Name of Expenditure                   |             |           | E                | Expenditure                           |                                  |             |                           |
|------------|---------------------------------------|-------------|-----------|------------------|---------------------------------------|----------------------------------|-------------|---------------------------|
| . ,.       |                                       |             |           | Non-Plan         | Plan                                  | Centrally Sponsored Plan Schemes | Total       | to the end<br>of the Year |
|            | (1)                                   |             |           | (2)              | (3)                                   | (4)                              | (5)         | (6)                       |
|            |                                       | <del></del> |           |                  | . (1                                  | n Thousands of Rupees            | <u> </u>    | <del></del>               |
| В.         | Capital Account of So                 | cial Servi  | ces - (Ce | intd.)           |                                       |                                  |             |                           |
| (b)        | Capital Account of Healt              | h and Fan   | nily Welf | are-             |                                       | ,                                |             |                           |
| 210        | Capital Outlay on Medical             | and Public  | Health    |                  |                                       | •                                |             |                           |
| 01         | Urban Health Services-                |             | 1         |                  |                                       |                                  | ,           |                           |
| 110        | Hospitals and Dispensaries            | <b>3-</b>   |           | •                |                                       |                                  |             |                           |
| (a)        | Construction of Out Patien            |             |           |                  | •                                     | •                                | ٠           | -                         |
| ` /        | block in Osmania General              |             |           |                  |                                       | ٠.                               |             | ě                         |
|            | Hospital, Hyderabad .                 |             |           |                  |                                       |                                  |             | 1,37,63                   |
| (b)        | Other Buildings                       |             | `         | <del></del>      | ,                                     |                                  |             | 58,75,3                   |
| (0)        | · · · · · · · · · · · · · · · · · · · |             | •         |                  |                                       | • •                              | 1           |                           |
|            | Total, 01                             |             |           | <del></del>      |                                       |                                  |             | 60,13,00                  |
|            | rotal, or                             |             |           |                  |                                       |                                  | · ···       |                           |
| 02         | Rural Health Services -               |             |           |                  | •                                     |                                  |             | •                         |
|            |                                       |             |           |                  | * · · ·                               | •                                |             |                           |
| 103        | Primary Health Centres-               |             | •         |                  |                                       |                                  |             |                           |
| (a)        | Buildings under Minimum               | Needs       |           |                  |                                       |                                  |             |                           |
|            | Programmes                            |             |           | •••              |                                       | •••                              | •••         | 1,48,11,98                |
| (b)        | Other Buildings                       |             | *         |                  | •••                                   | <b>"</b> "                       | •••         | 2,44,0                    |
|            | Total, 103                            |             |           | <del></del>      | *                                     | <del>-</del>                     | -           | 150,56,03                 |
|            | 10141,105                             |             | _         |                  | ***                                   | •••                              | •••         | 130,30,0.                 |
| 796        | Tribal Area Sub-Plan                  |             |           |                  |                                       | •                                |             | 1,33,00                   |
| , 50       | . Tiloai Atea Suo-i iali              |             |           | •••              | · ···                                 | •••                              | •••         | 1,33,00                   |
| •          | Total, 02                             |             |           |                  |                                       |                                  |             | -1 51 90 03               |
|            | 10tal, 02                             | •           |           |                  |                                       |                                  | •••         | ·1,51,89,03               |
| . ,<br>. , | Medical Education Training            | . a and Daa | ala       | -                |                                       |                                  |             | •                         |
| 03         | Medical Education, Trainin            | ig and Kes  | earcn-    | •                |                                       |                                  |             | 72.20                     |
| 101        | Ayurveda                              |             |           |                  | •••                                   | •••                              | ····        | 73,20                     |
|            | Homoeopathy                           |             |           | •••              | •••                                   | •••                              | •••         | 30,57                     |
|            | Unani                                 |             |           | •••              | · · · · · · · · · · · · · · · · · · · | · ··· ,                          | · ···       | 6,48                      |
| 05         | Allopathy                             |             |           |                  | •                                     | •••                              | •••         | 16,64,79                  |
| ,          |                                       | •           |           |                  | <del></del>                           | <del></del>                      | <del></del> | <del></del>               |
|            | Total, 03                             |             |           |                  | •••                                   | •••                              |             | 17,75,04                  |
|            |                                       |             |           | ·                |                                       | <del></del>                      |             |                           |
|            | Public Health-                        |             |           |                  |                                       | ı . ·                            |             | •                         |
| .01        | Prevention and Control of I           | Diseases-   |           | `                | ~                                     | •                                |             | -                         |
| (a)        | National Leprosy Control F            | rogramme    |           | •                |                                       |                                  | •••         | 1,65,83                   |
| (b) ·      | Other Schemes                         |             | •         | •••              | •••                                   | •••                              | •••         | 60,30                     |
|            |                                       |             |           | <del></del>      | -                                     |                                  |             | · <u>.</u>                |
|            | Total, 101                            |             |           |                  | •••                                   | `                                | •••         | 2,26,13                   |
|            | •                                     |             |           | <del>- , ,</del> |                                       |                                  |             | <del></del>               |
| 00         | Other Programmes                      |             | •         | •••              |                                       | <b></b>                          |             | 1,78,42                   |
|            | <del>-</del>                          |             |           |                  |                                       |                                  | ****        | .,,.                      |
|            |                                       |             |           |                  |                                       |                                  |             |                           |

|      | Name of Expenditure                           | EXP                                     | ENDITURE DUE | RING THE YEAR                          |               | Expenditure               |
|------|---|---|--------------|--|---------------|---------------------------|
|      |   | Non-Plan                                | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total         | to the end<br>of the Year |
|      | . (1)   | (2)                                     | (3)          | · (4)                                  | . (5)         | (6)                       |
| В.   | Capital Account of Social Services - (Co      | ntd )                                   | (lı          | Thousands of Rupe                      | es)           |                           |
| (b)  | Capital Account of Health and Family Welf     | •                                       |              |  | •             |                           |
| 4210 | Capital Outlay on Medical and Public Health-( |   |              |  |               |                           |
| . 80 | General -                                     | ,                                       | •            |  |               | •                         |
| 789  | Special Component Plan for                    |   |              |  |               |                           |
|      | Scheduled Castes-                             |   |              |  |               |                           |
|      | Construction of Medical Buildings             | <b></b> ·                               | 2,61,70      | · •••                                  | 2,61,70       | 2,61,70                   |
| 796  | Tribal Area Sub-Plan -                        | •                                       |              |  |               |                           |
|      | Construction of Medical Buildings             | <b></b>                                 | 44,04        | •                                      | 44,04         | 44,04                     |
| 800  | Other Expenditure -                           |   |              | •                                      |               | •                         |
| (a)  | Construction of Medical Buildings             | ••• ,                                   | 5,17,31      |  | 5,17,31       | 5,17,31                   |
| (b)  | Other Schemes                                 |   | ***          | ***                                    |               | 27,73,56                  |
|      | •   |   |              |  |               |                           |
| •    | Total, 4210                                   | •••                                     | 8,23,05      | •••                                    | 8,23,05       | 2,69,78,23                |
| •    |   |   |              |  |               |                           |
| 4211 | Capital Outlay on Family Welfare-             |   |              | •                                      |               |                           |
| 101  | Rural Family Welfare Services                 |   | • •••        | •••                                    | •••           | 28,55                     |
| 103  | Maternity and Child Health                    | •••                                     | •••          | * ***                                  |               | 2,03,12.                  |
| 106  | Services and Supplies                         | • • • •                                 | •••          |  | •••           | 81                        |
| 108  | Selected Area Programme-                      |   |              |  |               |                           |
| (a)  | India Population Project - II                 | •••                                     |              | • •••                                  | •••           | . 13,15,50                |
| (b)  | Other Schemes                                 |   | •••          | ·                                      |               | 88,96                     |
|      | Total, 108                                    |   |              |  |               | 14,04,46                  |
|      | Total, 4211                                   |   | ·            |  |               | 16,36,94 (B)              |
|      | Total, (b)                                    | ···;                                    | 8,23,05      |  | 8,23,05       | 2,86,15,17                |
|      | _   |   |              |  |               |                           |
| (c)  | Capital Account of Water Supply, Sanitation   | n                                       | •            |  |               |                           |
| (0)  | Housing and Urban Development -               | 11,                                     |              |  |               | •                         |
| 4215 | Capital Outlay on Water Supply and Sanitation |   |              |  |               |                           |
| 01   | Water Supply-                                 |   |              |  |               |                           |
| 101  | Urban Water Supply-                           |   |              |  |               | •                         |
| (a)  | Hyderabad Water Works (including Manjira)     | •••                                     | 12,04,00     | •••                                    | 12,04,00      | 3,59,54,13                |
| (b)  | Mehadrigadda Reservoir Scheme                 |   | .2,0 1,00    | •••                                    | , _ , , , , , | 5,18,11                   |
| (c)  | Manjira Water Supply Scheme                   |   | •••          | · · · · · ·                            | ····          | 4,43,95                   |
| (d)  | Warangal Water Supply Scheme                  |   | 63,23        | ···                                    | 63,23         | 14,10,75                  |
| (e)  | Supply of Water to Nagarjuna Fertilizers      | ,                                       | ,            |  | <b>,</b> —-   | ,,-                       |
| ` ,  | and Godavari Fertilizers, Kakinada            |   | •••          | •••                                    |               | 9,08,42                   |
| (f)  | State Finance Commission - Water              |   |              | •                                      |               |                           |
| • •  | SupplyScheme in Municipal Areas               | • |              | •••                                    | •             | 19,53,43                  |
| (g)  | Other Schemes                                 | ***                                     | ·            | • •••                                  | •••           | 2,04,65                   |
|      | Total, 101                                    | ····                                    | 12,67,23     |  | 12,67,23      | 4,13,93,44                |
|      |   |   |              |  | ,-,-,         | .,,                       |

<sup>(</sup>B) Includes Rs20,45 thousand being the expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State.

|            | Name of Expenditure                     | EX                | PENDITURE DU | RING THE YEAR                          |   | Expenditure               |  |
|------------|---|-------------------|--------------|--|---|---------------------------|--|
|            |   | Non-Plan          | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total                                   | to the end<br>of the Year |  |
|            | (1)                                     | (2)               | (3)          | (4)                                    | (5)                                     | (6)                       |  |
|            |   | , ,               | (1           | n Thousands of Rup                     | oces)                                   | ,                         |  |
| В.         | Capital Account of Social Services      | - (Contd.)        |              |  |   |                           |  |
| (c)        | Capital Account of Water Supply, Sani   | itation,          | `            |  |   |                           |  |
|            | Housing and Urban Development -(Co      | ntd.)             |              |  |   |                           |  |
| 215        | Capital Outlay on Water Supply and Sani | tation -(Concld.) |              |  |   |                           |  |
| 01         | Water Supply-(Concid.)                  |                   |              | •                                      |   |                           |  |
| 102        | Rural Water Supply -                    |                   |              |  |   |                           |  |
| (a)        | National Water Supply                   |                   |              | •                                      |   |                           |  |
| • ,        | and Sanitation Scheme                   | •••               |              |  | •••                                     | 1,30,50                   |  |
| (b)        | Assistance to PR bodies under SFC       |                   |              |  |   |                           |  |
| ``         | for Rural Water Supply Schemes          | •••               | •••          | •                                      | •••                                     | 41,97,55                  |  |
| (c)        | Assistance to Panchayati Raj Bodies     | 58                | 54,55,75     | •••                                    | 54,56,33                                | 2,38,44,35                |  |
| (d)        | Assistance to PR Bodies for P.W.S.      | •••               | 57,23,84     | ·                                      | 57,23,84                                | 1,63,77,88                |  |
| (e)        | ARWSP for problem villages              | ***               | •••          | 1,78,51,89                             | 1,78,51,89                              | 5,04,23,45                |  |
| (f)        | Assistance to PR bodies for SMP         | N                 | 10,48,97     | 2,60,05                                | 13,09,02                                | 1,12,02,32                |  |
| (g)        | PMGY Programme                          | •••               | 19,86,54     | -,,                                    | 19,86,54                                | 34,01,60                  |  |
| (h)        | Assistance to Panchayat Raj bodies      |                   | .,,00,0      | •••                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 1,01,00                 |  |
| ()         | for Major Panchayats(UWS)               |                   |              |  |   | 3,26,79                   |  |
| (i)        | Assistance to Panchayati Raj            | ····              | •••          | •••                                    | •••                                     | 3,20,77                   |  |
| (1)        | Bodies for PWS under EFC                |                   | 5,04,12      | -                                      | 5,04,12                                 | 5,04,12                   |  |
| <b>(1)</b> | Other Schemes                           | •••               | 5,04,12      | •••                                    | 3,04,12                                 | 67,42                     |  |
| (1)        | · ·                                     |                   |              |  | ···                                     |                           |  |
|            | Total, 102                              | . 58              | 1,47,19,22   | 1,81,11,94                             | 3,28,31,74                              | 11,04,75,98               |  |
|            | -                                       | -                 | <del></del>  |  |   |                           |  |
| 789        | Special component plan for Scheduled Ca | stes-             |              | -                                      |   |                           |  |
|            | Assistance to PR bodies for PWSS        |                   | 3,24,44      |  | 3,24,44(@)                              | 19,88,63                  |  |
| 796        | Tribal Areas Sub-plan-                  |                   |              | •                                      |   |                           |  |
|            | Assistance to ITDAs for PWSS            | •••               | 74,24        | •••                                    | 74,24(*)                                | 4,55,75                   |  |
| 800        | Other Expenditure                       |                   |              | -                                      |   | •                         |  |
| (a)        | Improvement Works under Local Bodies    |                   | •••          |  | • | 2,06,42                   |  |
| (b)        | Other Schemes                           | <del>-</del>      |              |  | •••                                     | 94,21                     |  |
|            | Total, 800                              |                   |              | •••                                    |   | 3,00,63                   |  |
|            | Total, 01                               | . 58              | 1,63,85,13   | 1,81,11,94                             | 3,44,97,65                              | 15,46,14,43               |  |
| 02         | Sewerage & Sanitation -                 |                   |              |  |   |                           |  |
|            |   |                   |              |  | -                                       |                           |  |
| 01         | Urban Sanitation Services-              |                   |              |  | •                                       | 1 00 00                   |  |
|            | Hyderabad Drainage Works                |                   |              | •••                                    |   | 1,22,98                   |  |
|            | Total, 4215                             | 58                | 1,63,85,13   | 1,81,11,94 '3                          | .44,97,65(#)                            | 15,47,37,41               |  |

<sup>(@)</sup> Includes Rs3,21,82 thousand being "Grants-in-aid" to Local Bodies incorrectly classified under Capital Section.

<sup>(\*)</sup> Represents Grants-in-aid to Local Bodies, incorrectly classified under Capital Section.

<sup>(#)</sup> Includes Rs3,32,27,80 thousand being "Grants-in-aid" to Local Bodies incorrectly classified under Capital Section.

<sup>(</sup>C) Includes Rs2,35,30 thousand being the expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State.

|            | Name of Expenditure   |                                       | <u>ENDITURE D</u> UI | RING THE YEAR                          | ·           | Expenditure               |  |
|------------|---|---------------------------------------|----------------------|--|-------------|---------------------------|--|
|            |   | Non-Plan                              | Plan                 | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end<br>of the Year |  |
|            | (1)   | (2)                                   | (3)                  | (4)                                    | (5)         | . (6)                     |  |
| D          | Conital Assount of Social Somions (Co.  | metal )                               | (Iı                  | Thousands of Rupe                      | es)         |                           |  |
| B.         | Capital Account of Social Services - (Con<br>Capital Account of Water Supply, Sanit |                                       |                      |  |             |                           |  |
| (c)        | Housing and Urban Development -(Con   | · · · · · · · · · · · · · · · · · · · |                      |  |             |                           |  |
| 4216       | Capital Outlay on Housing-  | iu.)                                  |                      |  | •           |                           |  |
|            | Government Residential Buildings-   |                                       |                      |  |             |                           |  |
| 01         | •   |                                       |                      |  |             | •                         |  |
| 106        | General pool Accommodation  |                                       | 01.05                |  | 01.05       | 26.25.69                  |  |
| (a)        | Residential Accommodation   | •••                                   | 81,85                | •••                                    | 81,85       | 26,25,68                  |  |
| (b)        | Rental Housing Schemes  |                                       | 3,70,06              | •••                                    | 3,70,06     | 74,97,44                  |  |
| (c)        | Upgradation of standards of   |                                       |                      |  |             | 0.01.42                   |  |
|            | Judicial Administration   | ***                                   | •••                  | •••                                    | •••         | 2,81,43                   |  |
| (d)        | Upgradation of standards of   |                                       |                      |  |             | • • • • •                 |  |
|            | Jails Administration  | , ···· ·                              | ***                  | . ***                                  | •••         | 2,09,63                   |  |
| (e)        | Upgradation of standards of   |                                       |                      |  | - *         |                           |  |
| _          | Medical & Health Administration   |                                       | •••                  | •                                      | •••         | 2,48,23                   |  |
| <b>(f)</b> | Other Schemes   | 44,07                                 | •••                  | • •••                                  | 44,07       | 12,61,32                  |  |
|            | Total, 106  | 44,07                                 | 4,51,91              |  | 4,95,98     | 1,21,23,73                |  |
| 700        | Other Housing-  | •                                     |                      |  |             |                           |  |
| (a)        | Industrial Housing Scheme   |                                       |                      | •••                                    | •••         | 2,14,68                   |  |
| (b)        | Low Income Group Housing Scheme   | ***                                   |                      | •••                                    | •••         | 1,14,13                   |  |
| (c)        | Other Schemes   | ···                                   |                      |  | •           | 57,78                     |  |
|            | Total, 700  |                                       |                      |  |             | 3,86,59                   |  |
|            |   | · · · · · · · · · · · · · · · · · · · |                      | <del></del>                            | <del></del> |                           |  |
|            | Total, 01   | 44,07                                 | 4,51,91              |  | 4,95,98     | 1,25,10,32                |  |
| 02         | Urban Housing -   |                                       |                      |  |             |                           |  |
| 190        | Investments in Public Sector &  |                                       |                      |  | •           |                           |  |
|            | Other Undertakings-   |                                       |                      |  |             |                           |  |
| (a)        | State Police Housing Corporation  | •••                                   |                      |  |             | 1,80,74                   |  |
| (b)        | Other Schemes   | •••                                   | •••                  | •••                                    | ···· .      | 25,00                     |  |
|            | Total, 190  |                                       | ·                    |  |             | 2,05,74                   |  |
| 105        | Investments in Co. or anti-   | • .                                   |                      |  |             |                           |  |
| 195        | Investments in Co-operatives-   |                                       |                      |  | •           |                           |  |
|            | Investment in A.P. Co-operative   |                                       |                      |  |             | 1.00.00                   |  |
|            | Housing Federation Limited  |                                       |                      | ***                                    | •••         | 1,83,80                   |  |
|            | Total, 195  |                                       |                      | •••                                    |             | 1,83,80                   |  |
|            |   |                                       |                      |  |             | -                         |  |
|            |   |                                       |                      |  |             |                           |  |

| <del> </del>      | Name of Expenditure  | . EA                                    | PENDITURE DURI | NG THE VEAR                      |               | Expenditure               |
|-------------------|--|---|----------------|----------------------------------|---------------|---------------------------|
|                   | realite of Expenditure   | Non-Plan                                | Plan           | Centrally Sponsored Plan Schemes | Total         | to the end<br>of the Year |
|                   | (1)  | (2)                                     | (3)            | (4)                              | (5)           | (6)                       |
| -                 |  | ` .                                     | (În            | Thousands of Ru                  | pees)         |                           |
| В.                | Capital Account of Social Services - (Contd.)  |   |                | • • •                            |               |                           |
| (c)               | Capital Account of Water Supply, Sanitation,   |   |                | •                                | -             |                           |
| 4017              | Housing and Urban Development -(Concld.)   |   |                |                                  | •             | •                         |
| 4216<br>901       | Capital Outlay on Housing - (Concld.)  Deduct - Receipts and Recoveries                          | -                                       |                |                                  |               |                           |
| 901               | on Capital Account   |   |                |                                  |               | (-)14                     |
|                   | on Capital Account   |   | ··             |                                  |               |                           |
|                   | Total, 02  | •••                                     | _ •••          |                                  | •••           | 3,89,40                   |
|                   |  |   |                | ,                                |               | - , · - · · .             |
| 03                | Rural Housing-   |   |                | •                                |               |                           |
| 190               | Investments in Public Sector   |   | •              |                                  |               | 25.00                     |
| . 80              | and Other Undertakings   | •••                                     | •••            | · · · ·                          | . • • •       | 25,00                     |
| 001               | General- Direction & Administration  |   |                |                                  |               | 50,33                     |
| 052               | Machinery and Equipment  | •••                                     | •••            | •••                              | •••           | 5,26                      |
| 0,52              | Wateriniery and Equipment  | •••                                     | <b></b>        | •••                              | •••           | 5,20                      |
|                   | Total, 80  |   | •••            | ***                              | •••           | 55,59                     |
| • :               | Total, 4216  | 44,07                                   | 4,51,91        |                                  | 4,95,98       | 1,29,80,31(D              |
| 4217<br>60<br>800 | Capital Outlay on Urban Development - Other Urban Development Schemes Other Expenditure          |   |                |                                  |               |                           |
|                   | Assistance to Municipalities under State Finance Commission for construction of School Buildings |   |                |                                  |               | 7,50,00                   |
|                   | Total, 4217  | • •••                                   | •••            |                                  |               | 7,50,00                   |
|                   | Total, (c)   | 44,65                                   | 1,68,37,04     | 1,81,11,94                       | 3,49,93,63(#) | 16,84,67,72               |
| -                 | <del>-</del>   | · . · · · · · · · · · · · · · · · · · · |                | <u>-</u>                         |               | <del></del>               |
| (d)               | Capital Account of Information   |   |                |                                  |               |                           |
|                   | and Broadcasting -   |   |                |                                  |               |                           |
| 4220              | Capital Outlay on Information  |   |                |                                  |               |                           |
| 01                | and Publicity-<br>Films-   |   |                |                                  | 4-            | . *                       |
| 190°              | Investments in Public Sector and   | •                                       |                | •                                |               | ٠.                        |
| 170               | other undertakings-  |   |                | 4                                |               |                           |
|                   | Film Development Corporation   |   |                |                                  |               | 6,45,27                   |
| 60                | Others-  |   | ···            | . •••                            | •••           | ر <u>ماری وی ا</u>        |
| 190               | Investments in Public Sector and   | •                                       | -              |                                  |               | •                         |
| -                 | other Undertakings   |   | •••            |                                  | •••           | 2,00                      |
|                   | <u> </u>   | <u>.</u> :                              | <del></del>    | <u>·</u>                         | <del></del>   |                           |
|                   | Total, 4220  |   | *              |                                  |               | 6,47,27                   |
|                   | Total, (d)   |   | ,              | . <b></b>                        | •             | 6,47,27 (#)               |

<sup>(</sup>D) Includes Rs1,64,38 thousand being the expenditure incurred upto 31st October 1956 in Ex-Hyderabad State.

<sup>(#)</sup> Includes Rs3,32,27,80 thousand being "Grants-in-aid" to local bodies incorrectly classified under Capital Section.

|      | Name of Expenditure                           | E        | EXPENDITURE DURING THE YEAR |  |            |                        |  |  |
|------|---|----------|-----------------------------|--|------------|------------------------|--|--|
| ,    |   | Non-Plan | Plan                        | Centrally<br>Sponsored Plan<br>Schemes | Total      | to the end of the Year |  |  |
|      | (1)   | (2)      | (3)                         | (4)                                    | (5)        | (6)                    |  |  |
|      |   |          | (Iı                         | Thousands of Rup                       | ees)       |                        |  |  |
| В.   | Capital Account of Social Services - (Contd.) |          |                             |  |            |                        |  |  |
| (e)  | Capital Account of Welfare of Scheduled       |          |                             |  |            |                        |  |  |
|      | Castes, Scheduled Tribes and Other            |          |                             |  |            |                        |  |  |
|      | Backward Classes                              |          |                             |  |            | -                      |  |  |
| 4225 | Capital Outlay on Welfare of Scheduled        |          |                             |  |            |                        |  |  |
|      | Castes, Scheduled Tribes and Other            |          |                             |  |            |                        |  |  |
|      | Backward Classes -                            |          |                             |  | •          |                        |  |  |
| 01   | Welfare of Scheduled Castes -                 |          |                             |  |            |                        |  |  |
| 190  | Investments in Public Sector and              | •        |                             |  |            |                        |  |  |
|      | other Undertakings -                          |          | •                           |  |            | ٠.                     |  |  |
|      | Investments in A.P. Scheduled Castes          |          |                             |  | _          |                        |  |  |
|      | Co-operative Finance Corporation              | •••      | 8,25,00                     | (-)9                                   | 8,24,91    | 51,56,16               |  |  |
| 195  | Investments in Co-operatives-                 |          | •                           |  | •          |                        |  |  |
| (a)  | Investments in Andhra Pradesh Scheduled .     |          |                             |  |            |                        |  |  |
|      | Caste Co-operative Finance Corporation        | •••      | •••                         | •••                                    | •••        | 155,32,75              |  |  |
| (b)  | Other schemes                                 | •••      | •••                         | •••                                    | •••        | 65,00                  |  |  |
|      | _   |          |                             |  |            | <del></del>            |  |  |
|      | Total, 195                                    |          | • •••                       |  |            | 155,97,75              |  |  |
|      | <del></del>                                   | -        |                             |  |            |                        |  |  |
| 277  | Education-                                    |          | -                           |  |            |                        |  |  |
| (a)  | Buildings                                     |          | 3,82,96                     | 10,11,00                               | 13,93,96   | 20,79,31               |  |  |
| (b)  | Construction of buildings for Residential     |          |                             |  |            |                        |  |  |
|      | School Complexes (DPIP-I)                     | •••      | 50,00,00                    |  | 50,00,00   | 77,52,00               |  |  |
| (c)  | Velugu Project - Residential Schools          |          |                             |  |            | •                      |  |  |
|      | under Rural Poverty Project(DPIP-II)          |          | 94,78,00                    | ·                                      | 94,78,00   | 94,78,00               |  |  |
| (d)  | Other Schemes                                 | •••      |                             | •••                                    | •••        | 61,85,91               |  |  |
|      |   |          |                             | ····                                   |            |                        |  |  |
|      | Total, 277                                    | •••      | 1,48,60,96                  | 10,11,00                               | 1,58,71,96 | 2,54,95,22             |  |  |
|      |   |          |                             | -                                      | ٠ .        |                        |  |  |
| 800  | Other Expenditure-                            |          |                             |  |            |                        |  |  |
| (a)  | Construction of Community Halls               | •        |                             |  |            |                        |  |  |
|      | for inter-caste marriages                     |          |                             | • •••                                  |            | 13,35,95               |  |  |
| (b)  | Other Schemes                                 | •••      | 70,00                       | •••                                    | 70,00      | 4,00,79                |  |  |
|      | T. 1 1 000                                    |          | <b>50.00</b>                |  | <b></b>    | 4==4=                  |  |  |
|      | Total, 800                                    |          | 70,00                       | •••                                    | 70,00      | 17,36,74               |  |  |
|      | Total 01                                      | •        | 1 67 55 06                  | 10 10 01                               | 1 67 66 97 | 4 70 96 97             |  |  |
|      | Total, 01                                     | •••      | 1,57,55,96                  | 10,10,91                               | 1,67,66,87 | 4,79,85,87             |  |  |
| 02   | Welfare of Scheduled Tribes -                 |          |                             |  |            |                        |  |  |
| 195  | Investments in Co-operatives-                 |          |                             |  |            |                        |  |  |
|      |   |          |                             |  |            |                        |  |  |
| (a)  | Investments in Girijan Co-operative           |          | •                           |  |            | . 2 54 02              |  |  |
| (h)  | Corporation, Visakhapatnam                    | •••      | •                           | •••                                    | •••        | 3,56,93                |  |  |
| (b)  | Other Investments                             | •••.     |                             | . •••                                  | •••        | 73,13                  |  |  |
|      | Total 105                                     |          |                             |  |            | 4.20.04                |  |  |
|      | Total, 195                                    | •••      | •••                         | •••                                    | •••        | 4,30,06                |  |  |

|       | Name of Expenditure                         | <del> </del> | PENDITURE DUI                         | RING THE YEAR                         |             | Expenditure            |
|-------|---|--------------|---------------------------------------|---------------------------------------|-------------|------------------------|
| •     |   | Non-Plan     | Plan                                  | Centrally<br>Sponsored Plan           | Total       | to the end of the Year |
|       | (I)   | (2)          | (3)                                   | Schemes<br>(4)                        | (5)         | (6)                    |
|       |   | (2)          |                                       | 1 Thousands of Rupe                   |             |                        |
| В.    | Capital Account of Social Services - (Contd | .)           | (                                     | . mousands or mape                    | <b>U</b> 3, |                        |
| (e)   | Capital Account of Welfare of Scheduled     | •            |                                       |                                       |             |                        |
|       | Castes, Scheduled Tribes and Other          |              |                                       |                                       |             |                        |
|       | Backward Classes - (Contd.)                 |              |                                       |                                       |             | ,                      |
| 4225  | Capital Outlay on Welfare of Scheduled      |              |                                       | •                                     |             |                        |
|       | Castes, Scheduled Tribes and Other          |              |                                       |                                       |             |                        |
|       | Backward Classes - (Contd.)                 |              |                                       | •                                     | ,           |                        |
| 02    | Welfare of Scheduled Tribes - (Concld.)     |              |                                       |                                       |             | •                      |
| 277   | Education -                                 |              |                                       |                                       |             |                        |
| (a)   | Construction of Hostel Buildings for Girls  | •••          |                                       | •••                                   | •••         | 2,48,99                |
| (b)   | Construction of Buildings for Ashram        |              |                                       |                                       |             |                        |
|       | Schools & Boys and Girls Hostels            | ••           | •••                                   | 2,98,50                               | 2,98,50     | 54,47,69               |
| (c)   | Construction of Buildings for Boys          |              |                                       |                                       | -           |                        |
|       | Hostels with assistance from                | •            |                                       |                                       |             | 2.72.00                |
|       | Government of India                         |              |                                       |                                       |             | 2,72,09                |
| . (d) | Buildings for School Complexes              | •••          | 20,00,00                              | 7,67,50                               | 27,67,50    | 37,37,50               |
| (e)   | Construction of buildings for               |              |                                       |                                       |             | 4 15 51                |
| (4)   | Vocational Training Institutions            | •••          |                                       |                                       | •••         | 4,15,51                |
| (f)   | Other Buildings                             |              | •••                                   | •••                                   | -           | 13,30,11               |
|       | Total, 277                                  | ***          | 20,00,00                              | 10,66,00                              | 30,66,00    | .1,14,51,89            |
| . 800 | Other Expenditure                           |              | · · · · · · · · · · · · · · · · · · · | •••                                   | ·           | 55,00                  |
|       | Total, 02                                   | •••          | 20,00,00                              | 10,66,00                              | 30,66,00    | 1,19,36,95             |
|       |   | •            |                                       |                                       |             | •                      |
| 03    | Welfare of Backward Classes -               | ,            |                                       |                                       |             |                        |
| 190   | Investments in Public Sector and Other      |              |                                       |                                       |             |                        |
| 170   | Undertakings                                |              |                                       |                                       |             |                        |
| (a)   | Investments in AP BC Co-op Finance          |              |                                       |                                       |             |                        |
| (α)   | Corporation                                 |              | 3,64,00                               |                                       | 3,64,00     | 47,57,00               |
| (b)   | Investments in AP Washermen Co-op           | •            |                                       | •••                                   | 3,01,00     |                        |
| (0)   | Societies Federation                        |              | 25,00                                 |                                       | 25,00       | 2,30,00                |
| (c)   | Other schemes                               | •••          | 25,00                                 | · · · · · · · · · · · · · · · · · · · | 25,00       | 1,92,50 (*)            |
| `     | Total, 190                                  | •••          | 4,14,00                               |                                       | 4,14,00     | 51,79,50               |
|       | -   |              |                                       | <del>,</del>                          | .,,         |                        |
| 195   | Investments in Co-operatives -              |              |                                       |                                       |             | -                      |
| (a)   | Investments in Andhra Pradesh               |              |                                       |                                       |             |                        |
| • •   | Backward Classes FinanceCorporation         | •            |                                       |                                       | ·           | 69,55,58               |
| (b)   | Investments in Andhra Pradesh Washermen     | -            |                                       |                                       |             | •                      |
|       | Co-operative Societies Federation           | •            | •••                                   | •••                                   | •••         | 4,18,73                |
| (c)   | Other Schemes                               |              | · <b></b>                             | . •••                                 | ·<br>•••    | 1,71,91                |
|       | -<br>Total, 195                             |              |                                       |                                       | -           | 75,46,22               |
|       | 10tai, 173                                  | •••          | •••                                   | •••                                   | •••         | 13,40,22               |

<sup>(\*)</sup> Differs by Rs37,50 thousand (increased) due to merging of investments in AP Nayee Brahmins Co-operative Societies Federation.

|     | Name of Expenditure                        |          | KPENDITURE DUI |  |             | Expenditure               |
|-----|--|----------|----------------|--|-------------|---------------------------|
|     |  | Non-Plan | Plan           | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end<br>of the Year |
|     | (1)  | (2)      | (3)            | (4)                                    | (5)         | - (6)                     |
|     |  |          | (Ir            | 1 Thousands of Rup                     | ees)        | <del>-</del>              |
|     | •  |          |                |  |             |                           |
| В.  | Capital Account of Social Services - (Cont | ·d )     |                |  |             |                           |
| (e) | •  | .u.,     | •              |  |             |                           |
| (-) | ScheduledCastes, Scheduled                 |          |                |  | •           | •                         |
|     | Tribes and Other                           |          |                |  |             |                           |
|     | Backward Classes - (Concld.)               |          | •              |  |             |                           |
| 225 | Capital Outlay on Welfare of Scheduled     |          | •              |  |             |                           |
|     | Castes, Scheduled Tribes and Other         |          |                |  |             |                           |
|     | Backward Classes -(Concld.)                |          | _              |  | -           | •                         |
| 03  | Welfare of Backward Classes -(Concld.)     |          |                |  |             | _                         |
| 277 | Education -                                |          |                |  |             |                           |
| (a) | Construction of Hostels for                |          |                |  | •           |                           |
|     | Backward Classes Students                  | ***      | •••            | •••                                    |             | 8,17,20                   |
| (b) | Construction of Residential                |          |                |  |             |                           |
|     | School Hostels                             | ***      | ***            |  |             | 9,40,29                   |
| (c) | Other Buildings                            |          | 9,62,73        |  | 9,62,73     | 49,72,7                   |
| •   | Total, 277                                 |          | 9,62,73        |  | 9,62,73     | 67,30,1                   |
|     | Total, 03                                  |          | 13,76,73       | •••                                    | 13,76,73    | 1,94,55,9                 |
|     |  |          |                |  |             |                           |
| 80  | General -                                  |          |                |  |             | ·                         |
| 190 | Investment in Public Sector                |          |                |  |             |                           |
|     | and other Undertakings -                   |          |                |  |             |                           |
| (a) | Investments in A.P.State Minorities        | •        |                |  |             |                           |
| •   | Finance Corporation Ltd.                   |          | 14,10,00       | •••                                    | 14,10,00    | 65,75,00                  |
| (b) | Other schemes                              | · · ·    |                | ·                                      | •••         | 99,3                      |
|     | •  | -        | <del></del>    |  | <del></del> |                           |
|     | Total, 190                                 |          | 14,10,00       |  | 14,10,00    | 66,74,3                   |
|     |  |          |                |  |             |                           |
|     |  | •        | •              |  |             | •                         |
| 00  | Other Expenditure -                        |          |                | •                                      | •           | •                         |
|     | Welfare of Scheduled Castes,               |          | ,              |  | •           |                           |
|     | Scheduled Tribes and Other                 | -        |                | •                                      |             |                           |
|     | Backward Classes                           | •••      | <u></u>        | ·                                      |             | 13,88,5                   |
|     | Total, 80                                  |          | 14,10,00       |  | 14,10,00    | 80,62,93                  |
|     | Total, 4225                                | ·        | 2,05,42,69     | 20,76,91                               | 2,26,19,60  | 8,74,41,66                |
|     | T. ( )                                     |          | 007.17.55      | <del></del>                            |             | 0.5111                    |
|     | Total, (e)                                 |          | 2,05,42,69     | 20,76,91                               | 2,26,19,60  | 8,74,41,66                |

|           | Name of Expenditure                           |          |             | RING THE YEAR                          | <del></del> | Expenditure               |  |
|-----------|---|----------|-------------|--|-------------|---------------------------|--|
|           |   | Non-Plan | Plan        | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end<br>of the Year |  |
|           | (1)   | (2)      | (3)         | (4)                                    | (5)         | (6)                       |  |
| _         |   |          | (1)         | Thousands of Rupe                      | ees)        |                           |  |
| <b>B.</b> | Capital Account of Social Services - (Cont    |          |             |  | •           |                           |  |
| (g)       | Capital Account of SocialWelfare and Nutr     |          |             |  |             |                           |  |
| 235       | Capital Outlay on Social Security and Welfare |          |             |  |             |                           |  |
| 01<br>105 | Rehabilitation -                              |          |             |  |             | 2.0                       |  |
| 800       | Repatriates from Sri Lanka                    |          |             | •••                                    | ***         | 3,0                       |  |
| 300       | Other Expenditure                             | •        | •••         | •••                                    | . ***       | 1,1                       |  |
|           | Total, 01                                     | •        | •           |  | ` <b></b>   | 4,1                       |  |
| 02        | Social Welfare -                              |          |             |  |             |                           |  |
| 101       | Welfare of the Handicapped -                  |          |             |  | ·           |                           |  |
| (a)       | Investments in Andhra Pradesh                 | •        |             |  |             |                           |  |
| (4)       | Vikalangula Co-operative                      | . •      |             |  |             |                           |  |
|           | Finance Corporation                           |          | 30,00       |  | 30,00       | 6,33,2                    |  |
| (b)       | Construction of Hostel/Home                   | • •••    | 30,00       |  | 50,00       | 0,3,7,2                   |  |
| (0)       | buildings for Handicapped persons             |          | 29,99       | -                                      | 29,99       | 1,96,6                    |  |
| (c)       | Other Schemes                                 | ·•       |             | •••                                    | •           | 1,90,0<br>5,0             |  |
| (0)       | ·   | ···      |             | ····                                   | ·;·         | J,C                       |  |
|           | Total, 101                                    |          | 59,99       |  | 59,99       | 8,34,8                    |  |
| 02        | Child Welfare -                               | •        | •           |  |             |                           |  |
| (a)       | Construction of Buildings for Anganwadi       |          |             |  |             |                           |  |
| •         | & Godowns under World Bank assisted           |          |             |  |             |                           |  |
|           | enriched ICDS Project                         |          | •••         |  | •••         | 1,59,56,6                 |  |
| (b)       | Investments in A.P. Women's                   |          | •           |  |             | ,                         |  |
| ` ′       | Co-operative Finance Corporation              | •••      | •••         | •••                                    | ***         | 10,22,0                   |  |
|           |   |          |             |  | <del></del> | <del></del>               |  |
|           | Total, 102                                    |          | •••         | <b>.</b>                               |             | 1,69,78,6                 |  |
|           | •   |          | <del></del> | · ·                                    |             |                           |  |
| 03        | Women's Welfare -                             |          | •           |  |             |                           |  |
| (a)       | Investments in A.P. Women's                   | •        |             |  |             |                           |  |
|           | Co-operative Finance Corporation              |          | •••         |  | ·           | <b>4,04,2</b>             |  |
| (b)       | Buildings                                     |          | ·           |  |             | 2,50,0                    |  |
| (c)       | Construction of buildings with the            |          | 1           |  |             |                           |  |
|           | assistance of Netherlands(Phase-II)           | •••      | 1,57,50     | <del>".</del>                          | 1,57,50     | 1,57,5                    |  |
| (d)       | Other Schemes                                 | •        | •••         |  |             | 16,00,7                   |  |
|           | Turk 1 103                                    |          |             |  | 1.57.50     | 24.10.5                   |  |
|           | Total, 103                                    |          | 1,57,50     | • •••                                  | 1,57,50     | 24,12,5                   |  |
| )4        | Welfare of Aged, Infirm & Destitutes -        | •        |             | -                                      |             |                           |  |
| a)        | Construction of Buildings for Children        | •        | ,           |  |             |                           |  |
| .~,       | Homes for Child Beggars                       |          |             | ٠                                      |             | 3,16,6                    |  |
| b)        | Rehabilitation of Beggars, maintenance of     | •••      | •••         | •••                                    | •••         | ۵,،۰,۰                    |  |
| 7         | homes for Beggars including child Beggars     | •••      | 25,00.      | •••                                    | 25,00       | 25,0                      |  |
|           | -   |          |             |  | · ·         |                           |  |
|           | Total, 104                                    |          | 25,00       | -                                      | 25,00       | 3,41,6                    |  |

|            | Name of Expenditure                          | EXI           | EXPENDITURE DURING THE YEAR |  |             |                           |  |
|------------|--|---------------|-----------------------------|--|-------------|---------------------------|--|
|            | ·  | Non-Plan      | Plan                        | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end<br>of the Year |  |
| •          | (1)  | (2)           | (3)                         | (4)                                    | (5)         | (6)                       |  |
|            |  |               | (In                         | Thousands of Rupee                     | es)         |                           |  |
| В.         | Capital Account of Social Services - (Co     | aneld)        |                             |  |             |                           |  |
| (g)        | Capital Account of Social                    | oncia.)       | •                           | ٠                                      | •           |                           |  |
| (8)        | Welfare and Nutrition - (Concld.)            |               |                             |  |             |                           |  |
| 4235       | Capital Outlay on Social Security and Welfar | re -(Concld ) |                             | •                                      |             |                           |  |
| 02         | Social Welfare - (Concld.)                   | ie (concia.)  |                             |  |             |                           |  |
| 106        | Correctional Services                        | •             |                             | 1,36,72                                | 1,36,72     | 4,31,76                   |  |
| 195        | Investment in Co-operatives -                | •••           | •••                         | .,50,72                                | -,0 0,. =   | 1,0 1,7 0                 |  |
|            | Investments in A. P. Women's                 |               |                             |  |             |                           |  |
|            | Co-operative Finance Corporation             | •             |                             |  |             | 3,89,33                   |  |
| 789        | Special Component Plan for                   | • •••         | ••• ,                       |  | •••         | 3,07,55                   |  |
|            | Schedule Castes                              | 4             |                             |  |             | 52,93                     |  |
| 796        | Tribal Area Sub-plan                         | •••           | •••                         | •••                                    | •••         | 95,20                     |  |
| 770        | Privat Area Suo-piati                        | •••           |                             | •••                                    | •••         | 75,20                     |  |
|            | Total,02                                     |               | 2,42,49                     | 1,36,72                                | 3,79,21     | 2,15,36,81                |  |
|            | ,  |               | <del></del>                 | <del></del>                            | <del></del> |                           |  |
| 60         | Other Social Security &                      | •             |                             |  |             |                           |  |
|            | Welfare Programmes-                          | •             |                             |  |             |                           |  |
| 800        | Other Expenditure                            | •••           | •••                         | •••                                    |             | 51,74                     |  |
|            |  |               |                             |  | ·           |                           |  |
|            | Total, 60                                    | ·             |                             |  |             | 51,74                     |  |
|            |  |               |                             |  | <del></del> | <del></del>               |  |
|            | Total 4235                                   | ···· ,        | 2,42,49                     | 1,36,72                                | 3,79,21     | 2,15,92,69                |  |
|            | Total, (g)                                   |               | 2,42,49                     | 1,36,72                                | 3,79,21     | 2,15,92,69                |  |
|            |  |               |                             |  |             |                           |  |
| <b>(b)</b> | Comital Assessment of Other                  |               |                             | ** .                                   |             |                           |  |
| (h)        | Capital Account of Other Social Services -   |               | •                           |  |             |                           |  |
| 4250       |  |               | •                           |  |             |                           |  |
| 4230       | Capital Outlay on Other Social Services -    |               |                             |  |             |                           |  |
| 101        | Natural Calamities                           |               |                             |  |             |                           |  |
| 195        | Investments in Co-operatives                 | •••           | •••                         | •••                                    | •••         | 1,20,33,20                |  |
| 203        | Employment-                                  | •••           | •••                         |  | •••         | 86,70                     |  |
|            |  |               |                             |  |             |                           |  |
| (a)        | Employment production oriented               | .*            | . *                         |  |             |                           |  |
| (h)        | Co-operative Societies                       | •••           |                             | •••                                    | •••         | 1,80,29                   |  |
| (b)        | Buildings                                    |               | 1,03,16                     | ·                                      | 1,03,16     | 1,03,16                   |  |
| (c)        | Other Schemes                                | •••           | ***                         |  | • •••       | 23,25,51                  |  |
|            | Total, 203                                   |               | 1,03,16                     |  | 1,03,16     | 26,08,96                  |  |

|                   | Name of Expenditure   |                                       | EXPENDITURE DURING THE YEAR |  |               |                            |  |
|-------------------|---|---------------------------------------|-----------------------------|--|---------------|----------------------------|--|
| :                 |   | Non-Plan                              | Plan                        | Centrally<br>Sponsored Plan<br>Schemes | Total         | to the end<br>of the Year  |  |
|                   | (1)   | (2)                                   | (3)                         | (4)                                    | (5)           | (6)                        |  |
|                   |   | •                                     | (lı                         | n Thousands of Rup                     | ees)          |                            |  |
| В.                | Capital Account of Social Services - (Con   | ncld.)                                |                             |  |               |                            |  |
| (h)               | Capital Account of Other  |                                       |                             | •                                      |               | •                          |  |
|                   | Social Services -(Concld.)  |                                       |                             |  |               |                            |  |
| 1250              | Capital Outlay on Other   |                                       | •                           |  |               |                            |  |
|                   | Social Services -(Concld.)  |                                       |                             |  |               |                            |  |
| 796               | Tribal Area Sub-plan  | . •••                                 | •••                         | •••                                    | •••           | <b>77</b> ,13              |  |
| 800               | Other Expenditure-  |                                       |                             |  |               |                            |  |
| (a)               | Construction of Building  |                                       |                             |  |               |                            |  |
|                   | for Model Residential I.T.Is.   | ***                                   | •••,                        |  | •••           | 2,00,00                    |  |
| (b)               | Other Schemes   | <b></b>                               |                             |  | <u></u>       | 10,47                      |  |
|                   | Total, 800  | ·                                     | (b)                         | •••                                    |               | 2,10,47                    |  |
|                   | Total, 4250   |                                       | 1,03,16                     |  | 1,03,16       | 1,50,16,46                 |  |
|                   |   | <del></del>                           | •                           |  |               |                            |  |
|                   | Total, (h)  |                                       | 1,03,16                     |  | 1,03,16       | 1,50,16,46                 |  |
|                   | Total, B. Capital Account of  |                                       | •                           |  |               | •                          |  |
|                   | Social Services   | 44,65                                 | 3,87,50,54                  | 2,03,30,15                             | 5,91,25,34(#) | 34,06,25,07                |  |
| C                 | Conital Assount of Espannia Samisas   |                                       | ·                           |  |               |                            |  |
| C.                | Capital Account of Economic Services - Capital Account of Agriculture and Allie           | ad antimities                         |                             |  |               |                            |  |
| (a)<br>401        | Capital Outlay on Crop Husbandry-   | ed activities -                       | -                           |  | •             |                            |  |
| 001               | Direction and Administration  |                                       | •                           |  |               | 7,92                       |  |
| 103               | Seeds   | •••                                   | ,                           | •••                                    | •••           | 7,92<br>3,80,18            |  |
| 104               | Agricultural Farms - Construction of  | •••                                   | ••                          | •••                                    | •••           | 3,00,10                    |  |
| 104               | Buildings with Netherlands assistance   |                                       |                             |  | •             | . 1.00.00                  |  |
| 105               | Manures and Fertilizers-  | •••                                   | •••                         | ***                                    | •••           | 1,00,00                    |  |
| 103               | Purchase and Distribution of Manures  |                                       |                             | •                                      |               | ( ) ( 02 00                |  |
| 107               | Plant Protection  |                                       | ,                           | •••                                    | •••           | (-)6,93,00                 |  |
| 107               |   | <b></b> ,                             | . <b>***</b> .              |  | •••           | 89,11                      |  |
| 113               | Agricultural Engineering-   | •                                     |                             |  |               |                            |  |
|                   | Investment in Andhra Pradesh  |                                       |                             |  | •             | 2 11 70                    |  |
| 119               | Agro Industries Corporation, Hyderabad  | •••                                   | •••                         |  |               | 3,11,78                    |  |
| 117               | Horticulture & Vegetable Crops  | ***                                   | •••                         | •••                                    | •••           | 2,14,34                    |  |
| 105               | Investments in Co-operatives -  |                                       |                             |  |               |                            |  |
|                   |   |                                       |                             |  |               |                            |  |
| 195<br>(a)        | Investments in P.A.C.S. for non-credit  |                                       |                             |  | •             |                            |  |
| (a)               | business promotion activities   | ·                                     | •                           |  | ••••          | 1,14,48                    |  |
|                   | business promotion activities Investments in Farming                                      |                                       | •••                         | <b></b>                                | ·             | •                          |  |
| (a)<br>(b)        | business promotion activities Investments in Farming Co-operative Societies               | · · · · · · · · · · · · · · · · · · · |                             | ···                                    |               | 2,38,52                    |  |
| (a)<br>(b)<br>(c) | business promotion activities Investments in Farming Co-operative Societies Other schemes |                                       |                             |  | <br>          | 1,14,48<br>2,38,52<br>4,13 |  |
| (b)               | business promotion activities Investments in Farming Co-operative Societies               |                                       | <b></b> .                   |  | ,             | 2,38,52                    |  |

<sup>(</sup>b) Excludes Rs1,37 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the Fund till the close of the year

the Fund till the close of the year.

(#) Includes Rs3,32,27,80 thousand being "Grants-in-aid" to local bodies incorrectly classified under Capital Section.

|       | Name of Expenditure                         | EX            | PENDITURE DURIN        | G THE YĒAR           |                      | Expenditure |  |
|-------|---|---------------|------------------------|----------------------|----------------------|-------------|--|
| • •   |   | Non-Plan      | Plan<br>Sponsored Plan | Centrally<br>Schemes | Total<br>of the Year | to the end  |  |
|       | (1)   | (2)           | (3)                    | (4)                  | (5)                  | (6)         |  |
| C.    | Capital Account of Economic Services - (Co  |               | In Thousands of Rupee  | es)                  |                      |             |  |
| (a)   | Capital Account of Agriculture and Allied a |               | ntd.)                  |                      |                      |             |  |
| 4401  | Capital Outlay on Crop Husbandry-(Concld.)  | · · · · · · · |                        |                      | •                    |             |  |
| 789   | Special Component Plan for Scheduled        |               |                        |                      |                      |             |  |
|       | Castes - Construction of Buildings with     |               |                        |                      |                      |             |  |
|       | Netherlands assistance                      |               | •••                    |                      | •••                  | 21,50       |  |
| 796   | Tribal Area Sub-plan -                      |               |                        |                      |                      | . •         |  |
| (a)   | Construction of Buildings with              |               |                        | -                    |                      |             |  |
|       | Netherlands assistance                      | •••           | 60,75                  |                      | 60,75                | 60,75       |  |
| (b)   | Other Schemes                               | ***           | •••                    |                      | •••                  | 28,79       |  |
|       | •   |               | <del></del>            |                      |                      |             |  |
|       | Total, 796                                  |               | 60,75                  | •••                  | 60,75                | 89,54       |  |
| 800   | Other Expenditure-                          |               |                        | _                    |                      |             |  |
| (a)   | Investments in Andhra Pradesh               |               |                        |                      | •                    |             |  |
| • • • | Agro Industries Corporation,                | •             |                        |                      | -                    |             |  |
|       | Hyderabad                                   | •••           | •••                    | •••                  | •••                  | 2,80,00     |  |
| (b)   | Other Schemes                               | ···,          |                        |                      |                      | 2,35,52     |  |
|       | ·   | <del></del>   | <del></del>            |                      |                      |             |  |
|       | Total, 800                                  | ···           |                        |                      |                      | 5,15,52     |  |
|       | Total, 4401                                 | ···           | 60,75                  |                      | 60,75                | 13,69,15(E) |  |
| 4402  | Capital Outlay on Soil and                  |               |                        | •                    |                      | •           |  |
|       | Water Conservation -                        | •             | •                      |                      |                      |             |  |
| 102   | Soil Conservation                           | •••           | •••                    | ***                  | •••                  | 1,33        |  |
|       | -   |               | <u> </u>               |                      |                      |             |  |
|       | Total, 4402                                 | •••           |                        |                      |                      | 1,33        |  |
| 4403  | Capital Outlay on Animal Husbandry-         |               |                        | ,                    |                      |             |  |
| 101   | Veterinary Services and Animal Health       | _             |                        |                      |                      | 2,33,30     |  |
| 102   | Cattle & Buffalo Development                | •••           | •••                    | •••                  | •••                  | 2,69,25     |  |
| 103   | Poultry Development-                        |               |                        |                      |                      | _,_,        |  |
| •     | Investment in A.P. Meat & Poultry           |               |                        |                      |                      |             |  |
|       | Development Corporation                     | •••           | 6,15,00                |                      | 6,15,00              | 27,44,37    |  |
| 104   | Sheep and Wool Development                  |               | ***                    |                      |                      | 15,29       |  |
| 106   | Other Livestock Development                 | •••           |                        | ***                  |                      | 69          |  |
| 107   | Fodder and feed Development                 | ***           |                        |                      | . ***                | 6,48        |  |
| 190   | Investments in Public Sector and            |               |                        |                      | •                    |             |  |
|       | Other Undertakings                          | •••           | <b>;**</b>             | · ·                  | •••                  | 53          |  |
| 800   | Other Expenditure                           | •••           | ••• ,                  | ,                    | •••                  | 5,16        |  |
|       | Total, 4403                                 |               | 6,15,00                |                      | 6,15,00              | 32,75,07    |  |

<sup>(</sup>E) Includes Rs2,89 thousand being the expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State.

|      | Name of Expenditure                             | EXI         | PENDITUR    | E DURIN  | G THE YEAR                             |          | Expenditure               |  |
|------|---|-------------|-------------|----------|--|----------|---------------------------|--|
| -    |   | Non-Plan    | Pla         |          | Centrally<br>Sponsored Plan<br>Schemes | Total    | to the end<br>of the Year |  |
|      | (1)   | (2)         | (3)         | )        | (4)                                    | (5)      | (6)                       |  |
|      |   |             | <del></del> |          | nousands of Rupe                       |          | <del>- , - ,</del>        |  |
| C.   | Capital Account of Economic Services - (Co      | ntd )       |             |          |  | •        |                           |  |
| (a)  | Capital Account of Agriculture and Allied a     |             | td.)        |          | -                                      |          | •                         |  |
| 4404 | Capital Outlay on Dairy Development-            |             | ,,,,        |          |  |          |                           |  |
| 109  | Extension and Training-                         | •           |             |          |  |          |                           |  |
| .03  | Milk Supply Schemes                             |             | •           |          |  |          | (-)1,13,90                |  |
| 195  | •   | •••         |             | •••      | •••                                    | •••      | ( )-,,-                   |  |
| (a)  | Investment in Andhra Pradesh                    |             |             |          |  | •        |                           |  |
| (-)  | Dairy Development Co-operative                  |             | _           |          | -                                      | •        |                           |  |
|      | Federation Limited, Hyderabad                   |             |             |          | 1,50,00                                | 1,50,00  | 49,73,37                  |  |
| (b)  | Other Co-operatives                             | •••         |             | •••      | 1,50,00                                | 1,50,00  | 22,29                     |  |
| .(c) | Deduct-Receipts and Recoveries                  | ····        |             | •••      |  | • •••    | 22,27                     |  |
| ·(c) | on Capital Account                              |             |             |          |  |          | (-)12,31                  |  |
|      | - Capital Account                               | ·- ····     |             |          |  |          |                           |  |
|      | Total, 195                                      |             |             | •••      | 1,50,00                                | 1,50,00  | 49,83,35                  |  |
| -    | Total, 4404                                     | ·           |             |          | 1,50,00                                | 1,50,00  | 48,69,45                  |  |
| 4405 | Capital Outlay on Fisheries-                    |             |             |          |  |          |                           |  |
| 101  | Inland Fisheries-                               | **          |             |          |  |          |                           |  |
|      | National Programme for                          | •           |             |          |  |          |                           |  |
| -    | fishseed Development                            | <i></i>     |             |          |  |          | 3,25,90                   |  |
| .102 | Estuarine/Brackish water fisheries -            |             |             |          |  |          | -,,-                      |  |
| (a)  | Andhra Pradesh Aquaculture                      |             |             | •        |  |          |                           |  |
| (-)  | Project(World Bank aided)                       | •••         |             |          |  | -        | 6,71,96                   |  |
| (b)  | Shrimp and Fish Cultural Project                |             | 7           | ,37      | •••                                    | 7,37     | 7,37                      |  |
| ` ,  |   | · · · · · · |             |          |  |          |                           |  |
|      | Total, 102                                      | <del></del> | 7           | ,37      |  | 7,37     | 6,79,33                   |  |
| 103  | Marine Fisheries                                |             |             |          |  |          | 9,60                      |  |
| 104  | Fishing Harbour and landing facilities-         |             | ,           |          |  | •        |                           |  |
| (a)  | Landing and berthing facilities                 |             | 26          | ,04      | 1,88,53                                | 2,14,57  | 24,39,10                  |  |
| (b)  | Other Schemes .                                 |             | ,           |          |  |          | 5,25                      |  |
| ` '  | <u>-</u>  | <del></del> |             |          | <del> </del>                           | <u> </u> | <del></del>               |  |
|      | Total, 104                                      |             | 26          | ,04(c)   | 1,88,53                                | 2,14,57  | 24,44,35                  |  |
| 4405 | Capital Outlay on Fisheries- (Concld.)          |             |             |          | •                                      |          |                           |  |
| 190  | Investments in Public Sector                    |             |             |          | •                                      |          |                           |  |
|      | and other undertakings-                         |             |             |          | -                                      | -        | •                         |  |
|      | Investments in A.P.Fisheries Corporation Limite | ed .:.      |             |          |  |          | 6,61,71                   |  |
| 195  | Investments in Co-operatives                    |             |             | •••      | •••                                    |          | 7,83,80                   |  |
| 799  | Suspense  |             |             |          | •••                                    |          | 29                        |  |
| 800  | Other Expenditure-                              | •••         |             |          | •••                                    |          |                           |  |
|      | Laying of fishing village access roads          |             |             |          |  | •••      | 5,91,15                   |  |
|      | Other schemes                                   | •••         |             | •••      | •••                                    | •        | 25,37                     |  |
| (-)  |   |             |             | <u> </u> |  | ···      |                           |  |
|      | Total, 800                                      | · ···       |             |          |  |          | 6,16,52                   |  |
|      | Total, 4405                                     |             |             | ,41 .    | 1,88,53                                | 2,21,94  | 55,21,50                  |  |

<sup>(</sup>c) Excludes Rs2,22 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the Fund till the close of the year.

|            | Name of Expenditure  | EX          | PENDITURE DUI | RING THE YEAR                          |         | Expenditure                           |
|------------|--|-------------|---------------|--|---------|---------------------------------------|
|            |  | Non-Plan    | Plan          | Centrally<br>Sponsored Plan<br>Schemes | Total   | to the end<br>of the Year             |
|            | (1)  | (2)         | (3)           | (4)                                    | (5)     | (6)                                   |
|            | Carital Assessment of Francisco Comitae Comita |             | (In           | Thousands of Rupee                     | s) .    |                                       |
| C.         | Capital Account of Economic Services - (C  | onta.)      | *             |  |         |                                       |
| (a)        | Capital Account of Agriculture and Allied  |             |               | •                                      |         |                                       |
| 4406       | activities - (Contd.) Capital Outlay on Forestry and Wild Life-  |             |               |  | -       |                                       |
| 4406<br>01 | Forestry-  | •           |               | ·                                      |         |                                       |
| 001        | Direction and Administration   |             |               |  |         | 18                                    |
| 070        | Communication and Buildings  | •••         |               | •••                                    | •••     | 1,41,55                               |
| 101        | Forest Conservation, Development & Regenera  |             | **:           | •••                                    | ·•      | 1,41,33                               |
| (a)        | Compensatory Afforestation of Non-Forest   | ulon-,      |               | •                                      |         |                                       |
| (a)        | Lands taken under T.G.P.   |             | 44.15         |  | 44.15   | 10.49.41                              |
| ·<br>(b)   | Compensatory Afforestation of Non-Forest   | •••         | 44,15         | . ***                                  | 44,15   | 10,48,61                              |
|            | Lands under Forest(Con.) Act, 1980   |             | 2.20.21       |  | 2 29 21 | 24.67.20                              |
|            | , , ,  | •••         | 2,28,21       | •••                                    | 2,28,21 | 24,67,39                              |
| (c)        | Other Schemes  | ***         | •••           |  | •••     | 36,15,26                              |
|            | Total, 101   |             | 2,72,36       |  | 2,72,36 | 71,31,26                              |
| 190        | Investments in Public Sector   | ·           |               | · · · · · · · · · · · · · · · · · · ·  |         |                                       |
| 170        | and other Undertakings-  |             |               |  |         |                                       |
| -          | <del>-</del>   |             |               |  |         | •                                     |
|            | Investments in Andhra Pradesh  |             | •             | •                                      |         | 20.20.05(*)                           |
| 900        | Forest Development Corporation   | •••         | •••           | •••                                    | •••     | 20,20,95(*)                           |
| 800        | Other Expenditure  | ***         |               | •••                                    | •••     | 50,00                                 |
|            | Total, 01  |             | 2,72,36       |  | 2,72,36 | 92,70,56                              |
| 02         | Environmental Forestry and Wild Life -   | <del></del> | <del></del>   |  |         | · .                                   |
| 111        | Zoological Park  |             |               |  |         | 60,01                                 |
| 800        | Other Expenditure  | •           | •••           | •••                                    | •••     | 4,67                                  |
|            | Other Expenditure  | •••         | ***           |  | •••     | 4,07                                  |
|            | Total 02   |             |               | ,                                      |         | 64,68                                 |
|            |  | <del></del> | <del> </del>  | ·                                      |         | · · · · · · · · · · · · · · · · · · · |
|            | Total, 4406  | <u></u>     | 2,72,36       |  | 2,72,36 | 94,08,62 (*)                          |
| 4408       | Capital Outlay on Food Storage and Warehousi   | ng-         |               |  |         |                                       |
| 01         | Food-  |             |               |  |         |                                       |
| 195        | Investments in Co-operatives   | •           |               |  |         | 1,17                                  |
| 02         | Storage and Warehousing-   | •••         | · · · ·       |  |         |                                       |
| 190        | Investments in Public Sector   |             |               |  |         |                                       |
| .,,        | and other Undertakings-  |             | •             |  |         |                                       |
|            | Investments in Andhra Pradesh  |             |               | •                                      |         |                                       |
|            | State Warehousing Corporation, Hyderabad   |             | -             |  |         | 3,80,86                               |
| 195        | Investments in Co-operatives-  | •••         | ,             |  | •••     | 3,00,00                               |
|            | Investments in Marketing Co-operatives   |             |               |  |         |                                       |
|            | for Upgradation/Renovation of Godowns  |             |               |  |         | (-)3                                  |
| 800        | Other Expenditure  | •••         |               | <b></b>                                |         | 5,36,34                               |
| 550        | - Saperdique   |             |               |  | ,       |                                       |
|            | Total, 4408  |             |               | ***                                    | ·       | 9,18,34                               |

<sup>(\*)</sup> Differs by Rs73,38 thousand (increased)(75,00-1,62 thousand) due to proforma correction.

# STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO END OF 2003-2004 (Figures in bold represent Charged expenditure)

| <del>.</del> | Name of Expenditure                        | EXP        | ENDITURE DUI | RING THE YEAR                          |           | Expenditure               |  |
|--------------|--|------------|--------------|--|-----------|---------------------------|--|
|              | _  | Non-Plan   | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total     | to the end<br>of the Year |  |
|              | (1)  | (2)        | (3)          | (4)                                    | (5)       | (6)                       |  |
|              |  |            | (lr          | Thousands of Rupe                      | es)       |                           |  |
| . <b>C</b> . | Capital Account of Economic Services - (Co | ntd.)      | •            |  |           |                           |  |
| (a)          | Capital Account of Agriculture and Allied  | •          |              |  |           | •                         |  |
|              | activities - (Contd.)                      |            |              |  |           | :                         |  |
| 4425         | Capital Outlay on Co-operation -           |            | -            |  |           |                           |  |
| 107          | Investments in Credit Co-operatives -      | ,          |              |  |           |                           |  |
| (a)          | Co-operative Central Bank Limited          |            |              |  | · <b></b> | 2,61,02                   |  |
| (b)          | Co-operative Agricultural Development Bank |            |              |  |           | 1,10,97                   |  |
| (c)          | Contribution to Share                      |            |              |  |           |                           |  |
| (-)          | Capital Co-operative Credit                |            |              | •                                      |           |                           |  |
|              | Institutions (Borrowing from RBI)          |            | ***          |  | • • • •   | 18,09,49                  |  |
| (d)          | State Contribution to Share Capital        | •••        | ***          | ,                                      |           |                           |  |
| (4)          | Credit Co-operative Institutions           | (-)2,22    |              | 82,83                                  | 80,61     | 17,16,74                  |  |
| (e)          | Other Schemes                              | (-)2,22    | •••          | 02,03                                  | 00,01     | 2,38,34                   |  |
| (f)          | Deduct-Receipts and Recoveries             | •••        |              |  |           | 2,50,54                   |  |
| (1)          | on Capital Account                         | (-)14,79   | ٠,           | (.)6.46                                | (-)21,25  | (-)15,19,61               |  |
|              | on Capital Account                         | (-)14,79   | ***          | (-)6,46                                | (-)21,23  | (-)15,19,01               |  |
|              | Total, 107                                 | (-)17,01   | •••          | 76,37                                  | 59,36     | 26,16,95                  |  |
| 108          | Investments in other Co-operatives-        |            |              | •                                      | •         |                           |  |
| (a)          | Investments in Co-operative                |            |              |  |           |                           |  |
| (a)          |  |            |              |  | •         | 7,29,13                   |  |
| ,<br>(h)     | Farmers Service Centres(100% NCDC)         | •••        | •••          | •••                                    | •••       | 7,29,13                   |  |
| (b)          | Investment in other                        |            |              |  |           | £ 90 00                   |  |
| (.)          | Co-operative Societies                     | ***        | •••          | •••                                    | •••       | 5,89,99                   |  |
| (c)          | Investments for Assistance                 |            |              | •                                      |           |                           |  |
|              | to Integrated Co-operative                 |            |              |  | 4.04.05   | 21.50.20                  |  |
| . •          | Development Projects(NCDC) Scheme          | . •••      | ***          | 4,96,02                                | 4,96,02   | 31,78,38                  |  |
| (d)          | Assistance to ICDP, GUNTUR                 | •••        | •••          | •••                                    |           | 1,84,66                   |  |
| (e)          | Other schemes                              | (-)50      | ***          | •••                                    | (-)50     | (-)14,95                  |  |
| (f)          | Deduct-Receipts and Recoveries             | •          |              |  |           |                           |  |
| *            | on Capital Account                         | (-)95,70   | •••          | (-)87                                  | (-)96,57  | (-)15,46,76               |  |
|              | Total, 108                                 | (-)96,20   |              | 4,95,15                                | 3,98,95   | 31,20,45                  |  |
|              |  |            |              | _                                      |           | , –                       |  |
| 195          | Investments in Co-operatives               |            | 9,50,00      | •••                                    | 9,50,00   | 9,50,00                   |  |
| 796          | Tribal Area Sub-plan -                     |            |              | •                                      |           |                           |  |
|              | State Contribution to Credit               |            |              |  |           |                           |  |
|              | Institutions                               | •••        | •••          |  | •••       | 1,60,30                   |  |
|              | Tetal 4425                                 | ()1.10.01  | 0.5000       |  | 14.00.21  | (0.47.70/E)               |  |
|              | Total, 4425                                | (-)1,13,21 | 9,50,00      | 5,71,52                                | 14,08,31  | 68,47,70(F)               |  |

<sup>(</sup>F) Includes Rs76,29 thousand being the expenditure incurred upto 30th September, 1953 in composite Madras State and Rs77,00 thousand incurred upto 31st October, 1956 in Ex-Hyderabad State.

|             | Name of Expenditure                         | EXP                                     | ENDITURE DUF | RING THE YEAR                          | · <u> </u> | Expenditure            |
|-------------|---|---|--------------|--|------------|------------------------|
|             |   | Non-Plan                                | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total      | to the end of the Year |
|             | - (1)                                       | (2)                                     | (3)          | (4)                                    | (5)        | (6)                    |
|             |   |   | (Ir          | Thousands of Rupe                      | es)        |                        |
| C.          | Capital Account of Economic Services - (0   | Contd.)                                 |              |  | •          |                        |
| (a)         | Capital Account of Agriculture and Allied   | Ī                                       |              |  |            |                        |
|             | activities - (Concld.)                      | ••                                      |              |  |            |                        |
| 4435        | Capital Outlay on other                     |   |              |  |            |                        |
|             | Agricultural Programme-                     | -                                       |              | •                                      |            |                        |
| 01          | Marketing and quality control-              |   |              |  |            |                        |
| 195         | Investments in Co-operatives-               |   |              |  |            |                        |
| (a)         | Share Capital contribution for distribution |   |              |  |            |                        |
|             | of Chemical Fertilizers                     |   |              |  |            | 1,54,25                |
| (b)         | Share Capital Contribution to Andhra        |   | •            |  |            | *                      |
|             | Pradesh Tobacco Growers' Association        | , <b></b>                               |              | •••                                    |            | 1,50,00                |
| (c)         | Investment in Primary Co-operative          | •                                       |              | •                                      |            |                        |
|             | Marketing Societies                         | (-)1,80                                 | •••          | (-)50,06                               | (-)51,86   | 49,23,58               |
| (d)         | Investments in Rice Mills under             |   |              |  |            | •                      |
| • • •       | crash programme                             | · · · · · · · · · · · · · · · · · · ·   |              |  |            | 1,52,95                |
| (e)         | Other schemes                               | • |              |  |            | 1,13,06                |
| (f)         | Deduct-Receipts and Recoveries              | '                                       | •            | •                                      | •          |                        |
| • • •       | on Capital Account                          | (-)2,62                                 | •••          | (-)3,67                                | (-)6,29    | (-)3,53,40             |
|             | Total, 4435                                 | (-)4,42                                 |              | (-)53,73                               | (-)58,15   | 51,40,44               |
|             | Total, (a)                                  | (-)1,17,63                              | 19,31,52     | 8,56,32                                | 26,70,21   | 3,73,51,60(*)          |
|             |   |   |              |  | ,          |                        |
| <b>(b)</b>  | Capital Account of Rural Development P      |   |              |  |            |                        |
| (b)<br>4515 | Capital Outlay on Rural Development Progra  | _                                       |              |  |            |                        |
| 101         | Panchayati Raj                              | mmics-                                  |              |  | •          |                        |
| (a)         | Assistance to Panchayati Raj Institutions   |   |              |  |            |                        |
| (a)         | for New Rural Roads                         |   | •            |  |            | 57,76,10               |
| (b)         | Construction of Mandal Praja                |   |              | •••                                    | •••        | 37,70,10               |
| (0)         | Parishad Buildings                          |   |              |  |            | 39,45,26               |
| (a)         | Construction of School Buildings            | •••                                     | •••          | •••                                    | ***        | 37,43,20               |
| (c)         | under SFC                                   |   |              |  |            | 80,64,82               |
| (4)         | Construction of New Roads                   | •••                                     | 10,30,78     | •••                                    | 10,30,78   | 11,81,78               |
| (d)         | Grants to Local Bodies under                | ***                                     | 10,50,76     | •••                                    | 10,30,76   | . 11,01,70             |
| (e)         |   |   |              |  |            | 61 25 62               |
| (6)         | X Finance Commission Award                  | •••                                     | -            | •••                                    | ***        | 61,35,62               |
| (f)         | Assistance to Panchayati Raj Bodies         |   |              |  |            | 1 20 42                |
| (~)         | for Construction of Cyclone Shelters        | •••                                     | •••          | •;•                                    | •••        | 1,20,42                |
| (g)         | Assistance to Panchayati Raj Bodies         |   | 10.00.70     |  | 10.00.70   | 1 04 52 94             |
| (L)         | for Rural Roads                             | •                                       | 19,00,70     | •••                                    | 19,00,70   | 1,04,53,84<br>7,63,07  |
| (h)         | Assistance to Mandala Praja Parishads       | •••                                     |              | •••                                    | •••        | 7.03.U/                |

<sup>(\*)</sup> Differs by Rs73,38 thousand due to proforma corrections.

|            | Name of Expenditure                         | <del></del> : | EXPENDITURE DUI | RING THE YEAR                          | -             | Expenditure               |
|------------|---|---------------|-----------------|--|---------------|---------------------------|
| •          |   | Non-Plan      | Plan            | Centrally<br>Sponsored Plan<br>Schemes | Total         | to the end<br>of the Year |
|            | (1)   | (2)           | (3)             | (4)                                    | (5)           | (6)                       |
| -          |   | ,             | · (Ir           | Thousands of Rupe                      | ees)          | <del></del>               |
| C.         | Capital Account of Economic Services - (C   | Contd.)       |                 |  | •             |                           |
| (b)        | Capital Account of Rural Development Pro    |               | ontd.)          | •                                      |               |                           |
| 4515       | Capital Outlay on Rural Development Program | nmes-(Contd   | l.)             |  | •             |                           |
| 101        | Panchayati Raj-(Concld.)                    |               |                 |  |               |                           |
| (i)        | Assistance to Panchayati Raj                |               | •               |  | , ·.          | -                         |
|            | Institutions for constructions of           |               |                 |  |               | , ,                       |
|            | Rural Roads under Rural Infrastructure      |               |                 |  |               | •                         |
|            | Development Fund - II                       |               |                 | ,                                      | • •••         | 5,30,90                   |
| (j)        | Assistance to Panchayati Raj                |               |                 |  | ~             |                           |
|            | Institutions for constructions of           |               | ·               |  |               | •                         |
|            | Rural Roads under Rural Infrastructure      |               |                 | -                                      |               |                           |
|            | Development Fund - IV                       |               | . 3,72,99       | •••                                    | 3,72,99       | 71,52,28                  |
| (k)        | Grants to Local Bodies under                |               |                 |  |               |                           |
|            | XI Finance Commission                       | •••           | . 29,84         | •••                                    | 29,84         | 4,76,19                   |
| (1)        | Assistance to Panchayati Raj Institutions   |               |                 |  |               | •                         |
|            | for constructions of Rural Roads            | •••           | . 36,67,37      | •••                                    | 36,67,37      | 2,16,52,59                |
| (m)        | Assistance to Panchayati Raj                |               |                 |  |               |                           |
|            | Institutions for constructions of           | ,             |                 |  | •             |                           |
|            | Rural Roads under Rural Infrastructure      |               |                 |  |               | ,                         |
|            | Development Fund - V                        | •••           | . 31,90,42      |  | 31,90,42      | 1,26,01,53                |
| (n)        | P.M.G.Y. Programme                          |               | . 18,22         |  | 18,22         | 1,90,48,35                |
| (o)        | Assistance to Panchayati Raj Institutions   |               |                 |  |               | N.                        |
|            | of Rural Roads under RIDF-VI                |               |                 |  |               | 53,52,58                  |
| (p)        | Assistance to PR Institutions for           |               | •               | •                                      |               |                           |
|            | construction of Rural Roads                 |               | •               |  | •             |                           |
|            | under RIDF-VII                              |               | 73,99,67        |  | 73,99,67      | 1,31,04,52                |
| (q)        | Construction of Checkdams                   | •••           | 20,17,24        | •••                                    | 20,17,24      | 32,90,89                  |
| . (r)      | Godavari Pushkaram                          | •••           | . 1,70,41       |  | 1,70,41       | 1,70,41                   |
| (s)        | Other Schemes                               |               | 42,86           |  | 42,86         | 1,64,92 (#)               |
| •          | Total, 101                                  |               | 1,98,40,50      |  | 1,98,40,50(@) | 11,99,86,07               |
|            | -   |               |                 |  |               |                           |
| 102        | Community Development                       |               |                 |  |               | 30,72                     |
| 103        | Rural Development-                          | ***           |                 | ***                                    | •••           |                           |
| (a)        | Watershed works                             |               | 19,09,46        | •                                      | 19,09,46(*)   | 92,77,40                  |
| (a)<br>(b) | Construction of Checkdams                   | •••           | 21.92.00        | •••                                    | 21,82,90      | 44,73,85                  |
| (c)        | Other Schemes                               |               |                 | •••                                    | 21,02,70      | 7,38,87                   |
| (0)        | omer schemes                                |               | ···             | •••                                    | •••           | /,30,0/                   |
|            | Total, 103                                  | <i>'</i> :    | 40,92,36        | •••                                    | 40,92,36      | 1,44,90,12                |

<sup>(#)</sup> Differs by Rs74,61 thousand (increased) due to merging of assistance to Pancayati Rai Institutions of Rural Roads under RIDF-III.

(@) Includes Rs176,52,86 thousand being "Grants-in-aid" to local bodies incorrectly classified under Capital Section.

Represents "Grants-in-aid" to local bodies incorrectly classified under Capital Section.

|          | Name of Expenditure                     | EXI                                     | PENDITURE DURI                        | NG THE YEAR                            | G THE YEAR         |  |
|----------|---|---|---------------------------------------|--|--------------------|--|
|          |   | Non-Plan                                | Plan .,                               | Centrally<br>Sponsored Plan<br>Schemes | Total              | Expenditure<br>to the end<br>of the Year |
|          | (1)                                     | (2)                                     | (3)                                   | . (4)                                  | (5)                | (6)                                      |
| <u> </u> |   |   |                                       | Thousands of Rup                       |                    |  |
| . C.     | Capital Account of Economic Service     | s - (Contd.)                            | •                                     | •-                                     |                    |  |
| (b)      | Capital Account of Rural Developmen     |   | eld.)                                 |  |                    |  |
| 4515     | Capital Outlay on Rural Development Pro |   | ,                                     | •                                      |                    |  |
| 789      | Special Component Plan for SCs-         | grammos (Som <b>ora</b> n)              |                                       |  |                    |  |
|          | Assistance to Panchayati Raj            |   |                                       |  |                    | 15                                       |
|          | Institutions for Rural Roads            |   | 73,00                                 | ***                                    | 73,00(*)           | 3,79,22                                  |
| 796      | Tribal Areas Sub-Plan - Assistance      |   | , ,                                   | •                                      | , ( )              | 1 1                                      |
|          | to Panchayati Raj Institutions          |   | •                                     | •                                      |                    |  |
|          | for Rural Roads                         |   | 1,12,00                               | •                                      | 1,12,00(*)         | 3,00,37                                  |
| 800      | Other Expenditure                       |   | ·                                     | ***                                    |                    | 16,60                                    |
| •        |   |   |                                       |  | <u> </u>           |  |
|          | Total, 4515                             |   | 2,41,17,86                            | •                                      | 2,41,17,86(#)      | 13,52,03,10                              |
|          | Total, (b)                              |   | 2,41,17,86                            |  | 2,41,17,86(#)      | 13,52,03,10                              |
| (d)      | Capital Account of Irrigation and Floo  | d Control-                              |                                       |  |                    |  |
| 4701     | Capital Outlay on Major and Medium Irr  | igation-                                | •                                     |  |                    |  |
| 01       | Major Irrigation (Commercial)           | •                                       |                                       |  |                    |  |
| 101      | Sriram Sagar Project (Stage.I)          | •                                       | 27,76(d)                              |  |                    |  |
|          | `                                       | •••                                     | 2,35,08,95                            | •••                                    | 2,35,36,71         | 25,01,21,49                              |
| 102      | Tungabhadra Project (Low level canal)   | •••                                     | (-)11(e)                              | •••                                    | ( <del>-</del> )11 | 69,33,91                                 |
| 103      | Tungabhadra Project                     |   |                                       |  |                    |  |
|          | (High level canal) Stage.I              |   | (-)3,21                               | •••                                    | (-)3,21            | 48,09,45                                 |
| 104      | Tungabhadra Project                     |   |                                       | •                                      |                    | •  |
|          | (High level canal) Stage. II            |   | 8,04,29                               | · · · · · · · · · · · · · · · · · · ·  | 8,04,29            | 2,30,94,90                               |
| 105      | Kadam Project (C.N.C.P.)                |   | ··· ,                                 | •                                      | •                  | 9,77,40                                  |
| 106      | Vamsadhara Project (Stage.I)            | ·                                       | 1,72,45                               | ***                                    | 1,72,45            | 1,07,14,83                               |
| 107      | Nizamsagar Project                      |   | 29,70                                 | •••                                    | 29,70              | 43,15,78                                 |
| 108      | Rajolibanda Diversion Scheme            | ·                                       | 7,78,25                               |  | 7,78,25            | 23,81,19                                 |
| 109      | Kurnool Cuddapah Canal                  |   | 1,79,62,44 (f)                        | •••                                    | 1,79,62,44         | 6,75,74,67                               |
| 110      | Godavari Barrage                        |   | 1,30,55                               | •••                                    | 1,30,55            | 1,83,73,14                               |
| 111      | Prakasham Barrage Scheme                |   | `                                     | ***                                    |                    | 18,76,13                                 |
| 112      | Somasila Project                        |   | 60,81,59                              | •••                                    | 60,81,59           | 4,02,85,25                               |
| 113      | Vamsadhara Project (Stage.II)           |   | · · · · · · · · · · · · · · · · · · · | ***                                    | •                  | 3,75,94                                  |
| 114      | Godavari Delta System                   | •••                                     | 39,30                                 | • •••                                  | 39,30              | 80,37,74                                 |
| 115      | Pennar River Canal System               |   | 1,55,59                               | ·                                      | 1,55,59            | 10,37,40                                 |
| 116      | Yeleru Reservoir Scheme                 | * | 1,72,51(g)                            | •••                                    |                    | •  |
|          | · ·                                     | ····                                    | 59,17                                 |  | 2,31,68            | 3,05,26,64                               |
| 117      | Singur Project                          | •••                                     | 7,88(h)                               | •••                                    |                    | •  |
|          |   | •••                                     | 1,62,62                               | · · · · · · · · · · · · · · · · · · ·  | 1,70,50            | 1,68,04,79                               |

<sup>(</sup>d) Excludes Rs9,31,15 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>e) Excludes Rs1,32 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>f) Excludes Rs9,64 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>g) Excludes Rs1,26,66 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>h) Excludes Rs87,60 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(#)</sup> Includes Rs197,47,32 thousand being "Grants-in-aid" to local bodies incorrectly classified under Capital Section:

<sup>(\*)</sup> Represents "Grants-in-aid" to local bodies incorrectly classified under Capital Section.

|            | Name of Expenditure  | EXPE   | NDITURE DURI     | NG THE YEAR                            |                   | Expenditure               |
|------------|--|--|------------------|--|-------------------|---------------------------|
|            |  | Non-Plan   | Plan .           | Centrally<br>Sponsored Plan<br>Schemes | Total             | to the end<br>of the Year |
|            | (1)  | (2)  | (3)              | (4)                                    | (5)               | (6)                       |
|            |  | 0 1 (0 1)  | (In              | Thousands of Rupe                      | es)               |                           |
| C.         | Capital Account of Economic  | Services - (Contd.)  |                  |  |                   |                           |
| (d)        | Capital Account of Irrigation and F Capital Outlay on Major and Medium | The state of the s |                  |  |                   |                           |
| 4701<br>01 | Major Irrigation (Commercial) - (Cont                                  | <del>-</del> '   |                  |  |                   |                           |
| 118        | Samarlakota Summer Storage   | u.,  |                  | •                                      |                   | 1                         |
| 110        | Reservoir for Nagarjuna Fertilisers                                    |  |                  |  |                   | 1,96,27                   |
| 110        | <del>-</del> -   | ***  | •••              | · ·:                                   | ***               | 1,90,27                   |
| 119        | Modernisation and National Water                                       | •  | •                | ,                                      | •                 | 73,78,21                  |
| 120        | Management   | , ' •••  | ••• .            | •••                                    |                   | 28,63                     |
| 120        | Polavaram Project  | •••  | 1.07.00(:)       | , <b></b>                              | ···               | 28,03                     |
| 121        | Srisailam Right Branch Canal   | •  | 1,97,89(i)       |  | 05.00.22          | 12 11 76 05 (#)           |
| 100        |  | •••  | 84,01,43         | •••                                    | 85,99,32          | 12,11,76,05 (#)           |
| . 122      | Jurala Project   | •  | 2,27,33          |  | 70 50 27          | 5 70 04 22                |
| 400        |  | •••  | 68,23,04         | • •••                                  | 70,50,37          | 5,72,24,33                |
| 123        | Telugu Ganga Project   |  | 36,56            |  | 00.60.04          | 15 (4 0 4 50              |
|            |  | •••  | 98,26,38         | •••                                    | 98,62,94          | 17,64,24,59               |
| 125        | Srisailam Left Branch Canal  | , •••  | <b>29,92</b> (j) | •••                                    |                   |                           |
|            | ·  | •••  | 60,02,93         | •••                                    | 60,32,85          | 6,25,40,89                |
| 126        | Ichampally Project   | ·  | •••              | •••                                    | •••               | 6                         |
| 127        | Bheema Project   | •••  | •••              |  | •••               | 2,14,47                   |
| 128        | Pulichinthala Project  | ···  | 71,88            | •••                                    | 71,88             | 25,57,96                  |
| 129        | Nagarjunasagar Project   | •••  | 53,91,80         | ·                                      | 53,91,80          | 11,51,87,47 (G            |
| 130        | Sunkesula Barrage  | ***  |                  |  |                   | 61,32,64                  |
| 131        | Neerada Barrage  |  | 9,35,30          |  | 9,35,30           | 47,91,76                  |
| 132        | Sriramsagar Project(Stage.II)  | <del>.</del>   | 27,17,41         |  | 27,17,41          | 58,70,38                  |
| 133        | Galeru Nagari Sujala Sravanti Project                                  | . •••  | 1,11,33          | ***                                    |                   |                           |
|            | •  | •••  | . 12,36          | <i></i>                                | 1,23,69           | 13,63,91                  |
| 134        | Alaganooru Balancing Reservoir   | <b></b>  |                  |  | •                 | 11,23,95                  |
| 135        | Pulivendla Canal Scheme  | · •••  | 8,55,35          | •••                                    | 8,55,35           | 45,37,37                  |
| 136        | Krishna Delta System   | •••  | 22,53            | •••                                    | 22,53             | 17,39,34                  |
| 137        | Handriniva Sujala Sravanthi  | •••  | 44               |  | - 44              | 6,95,15                   |
| 138        | Valigonda Project  | •••  | 9,66             |  | 9,66              | 12,97,38                  |
| 139        | Changalnadu Lift Irrigation Scheme                                     |  | 7,10,98          | •••                                    | 7,10,98           | 59,82,91                  |
| 140        | Industrial Water Supply  |  | •••              | •••                                    | •••               | 4,48                      |
| 141        | Tarakarama Krishnaveni lift  |  | •                |  |                   |                           |
|            | Irrigation Scheme  | ***  | 3,94,96          | ***                                    | 3,94,96           | 9,67,38                   |
| 145        | Kalvakurthi Lift Irrigation Schemes                                    | •••  | 11,99,96         |  | 11,99,96          | 11,99,96                  |
| 146        | Thotapalli Reservoir   |  | 3,00,00          |  | 3,00,00           | 3,00,00                   |
| 147        | Gururaghavendra Swamy  | •••  | 2,00,00          |  | -,-0,00           | - ,00,00                  |
|            | Lift Irrigation Scheme   |  | 2,99,93          |  | 2,99,93           | 3,08,15                   |
| 149        | Nizam Sagar Lift Irrigation Scheme                                     | •••  | 2,14,66          |  | 2,14,66           | 3,98,06                   |
| 150        | Gostanadi Drain cum Canal  | •••  | A, 1 T, OO       | •••                                    | <b>~, . 1,0</b> 0 | 3,36,72                   |
| 151        | Chittoor Water Supply Scheme   | •••  | 3,28,48          | •••                                    | 3,28,48           | 9,33,67                   |
| 131        | Ontroot water supply sellente  | •••  | J,20,40          |  | J,20,40           |                           |

Differs by Rs40,36 thousand (increased) due to proforma correction.

 <sup>(</sup>i) Excludes Rs30,47 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.
 (j) Excludes Rs74,25 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the along of the year.

to the fund till the close of the year.

<sup>(</sup>G) Includes Rs66,68 thousand being expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State.

|      | Name of Expenditure                       | EX                                    | PENDITURE DURI | NG THE YEAR                            |             | Expenditure            |  |
|------|---|---------------------------------------|----------------|--|-------------|------------------------|--|
|      |   | Non-Plan                              | Plan           | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end of the Year |  |
|      | (1)                                       | (2)                                   | (3)            | (4)                                    | (5)         | (6)                    |  |
|      |   |                                       | (In T          | housands of Ru                         | pees)       |                        |  |
| ·C.  | Capital Account of Economic Serv          | ices - (Contd.)                       |                |  |             |                        |  |
| (d)  | Capital Account of Irrigation and Flood   | Control- (Contd.                      | )              |  | • •         |                        |  |
| 4701 | Capital Outlay on Major and Medium Irriga | ation- (Contd.)                       |                |  |             |                        |  |
| 01   | Major Irrigation (Commercial) - (Concld.) |                                       |                | ,                                      |             |                        |  |
| 152  | Godavari Water Utilisation Authority      | ***                                   | 7,59,49(k)     | ***                                    | •           | •                      |  |
|      |   |                                       | 48,17,53       |  | 55,77,02    | 1,02,28,71             |  |
| 154  | Flood Flow Canal Project                  |                                       | 42,59,02       | •••                                    | 42,59,02    | 50,20,77               |  |
| 156  | Gundlamma Reservoir Project               |                                       | 2,19,94        | <del>.</del>                           | 2,19,94     | 2,19,94                |  |
| 157  | Polavaram Lift Irrigation Schemes         | •••                                   | 7,59,94        | •••                                    | 7,59,94     | 7,59,94                |  |
| 158  | Tatipudi Lift Irrigation Scheme           |                                       | 6,41,49        |  | 6,41,49     | 6,41,49                |  |
| 800  | Other expenditure                         | •••                                   | 63,50,55       |  | 63,50,55    | 2,22,33,23             |  |
|      | Total, 01                                 | <del></del>                           | 15,70,67       | <del></del>                            |             |                        |  |
|      | rotal, or                                 |                                       | 11,14,49,53    | •••                                    | 11,30,20,20 | 1,10,82,56,87(*        |  |
|      |   |                                       |                |  |             | , , , , , ,            |  |
| 03   | Medium Irrigation (Commercial)-           |                                       |                |  | •           |                        |  |
| 001  | Direction and Administration              |                                       |                | ·                                      | •••         | 14,99                  |  |
| 101  | Paleru Bitragunta Scheme                  |                                       | 14,19          |  | 14,19       | 2,45,24                |  |
| 102  | Upper Ságileru Project                    | •••                                   | 11,55          |  | 11,55       | 2,17,78                |  |
| 103  | Pakhal Lake                               | - •••                                 | 4,01           | •••                                    | 4,01        | 8,66,28                |  |
| 104  | Pocharam Project                          |                                       | •••            |  |             | 4,88,32                |  |
| 105  | Siddalangadi Project                      | · · · · · · · · · · · · · · · · · · · | •              |  |             | 2,48                   |  |
| 106  | Ramappa Lake                              | ·                                     | •              | ·                                      | ·           | 21,49                  |  |
| 107  | Andhra Reservoir                          | •••                                   | 1,15,67(1)     | •••                                    | 1,15,67     | 38,96,76               |  |
| 108  | Buggavanka Reservoir                      |                                       | 48,50          | •••                                    | 48,50       | 37,79,88               |  |
| 109  | Maddileru Project                         | ***                                   | 81             | •••                                    |             |                        |  |
|      |   |                                       | 39,04          | •••                                    | 39,85       | 52,14,19               |  |
| 112  | Upper Koulasanala Project                 | <b></b>                               | 28,72          |  | 28,72       | 40,78,05               |  |
| 114  | Bhairavanitippa Project                   | •••                                   | 46,57          |  | 46,57       | 5,10,25                |  |
| 115  | Pulivendla Canal Scheme                   | ***                                   | ,              |  | •••         | 13,12,58               |  |
| 116  | Guntur Channel Scheme                     |                                       |                |  |             | 6,42,97                |  |
| 117  | Vottigadda Project                        | •••                                   |                |  | •••         | 2,46,56                |  |
| 118  | Bahuda Reservoir                          | •••                                   |                |  | •••         | 1,09,91                |  |
| 119  | Varaha Reservoir                          |                                       |                | · ···                                  | •••         | 1,40,21                |  |
| 120  | Thandava Reservoir (Gantavari             | •••                                   |                |  |             |                        |  |
| .20  | Kothagudem Project)                       |                                       | ·              |  | •           | 14,10,43               |  |
| 121  | Swarna Project                            |                                       |                | •••                                    |             | 9,83,45                |  |
| 122  | Gajuladinne Project                       | •••                                   | •••            |  | •••         | 11,87,41               |  |
| 123  | Kanupur Canal System                      | •••                                   | 1,12,99        | •••                                    | 1,12,99     | 21,09,99               |  |
| 124  | Ukkachetty Vagu Project                   | , <b></b>                             | .,.2,,,,       | •••                                    |             | 2,64,06                |  |
| 125  | Nallavagu Project                         |                                       |                | •••                                    | . •••       | 1,81,22                |  |
| 126  | Kotipalli Vagu Project                    | •••                                   | •••            |  | •••         | 3,98,11                |  |
| 127  | Koilsagar Project                         |                                       | <br>(m)        | . •••                                  | •••         | 6,57,73                |  |
| 14/  | Konsagai Fioject                          |                                       | (m)            |  |             | 0,37,73                |  |

<sup>(</sup>k) Excludes Rs20 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>I) Excludes Rs76 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>m) Excludes Rs82,05 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(\*)</sup> Differs by Rs40,36 thousand (increased) due to proforma corrections.

|       | Name of Expenditure                            | EXPE                                    | NDITURE DURI   | NG THE YEAR                      |          | Expenditure               |
|-------|--|---|----------------|----------------------------------|----------|---------------------------|
|       |  | Non-Plan                                | Plan .         | Centrally Sponsored Plan Schemes | Total    | to the end<br>of the Year |
| -     | (1)  | (2)                                     | (3)            | (4)                              | . (5)    | (6)                       |
|       |  | -                                       | . (În          | Thousands of Rupee               | s)       |                           |
| C.    | Capital Account of Economic Service            | es - (Contd.)                           |                |                                  |          | •                         |
| (d)   | Capital Account of Irrigation and Flood Co     |   |                |                                  |          |                           |
| 4701  | Capital Outlay on Major and Medium Irrigation  | • •                                     |                |                                  | •        | -                         |
| 03    | Medium Irrigation (Commercial) - (Contd.)      | (606.)                                  | -              | - ,                              |          |                           |
| 128   | Lankasagar Project                             |   |                |                                  |          | 2,50,69                   |
| 129   | Pampa Reservoir                                |   |                |                                  |          | 1,61,01                   |
| 130   | Musi Project                                   | ,                                       |                | ···                              | •••      | 5,83,05                   |
| 131   | Aranyiar Project                               | •••                                     | •••            | •••                              |          | 1,21,53                   |
| 132   | Zurreru Project                                |   | •••            | •••                              |          | 49,75                     |
| 133   | Raiwada Project                                | •••                                     |                |                                  | •••      | 16,58,79                  |
| 134   | Konam Project                                  | <del>"</del>                            | •••            | •••                              |          | 6,17,70                   |
| 135   | Pedda Ankalam Project                          |   | •••            | •••                              | •••      | 2,32,79                   |
| 136   | Janjavati Project                              | •••                                     | 4,25,73        | •••                              | 4,25,73  | 31,37,37                  |
| 137   | Chayyeru Project                               |   | 4,41,46        | •••                              | 4,41,46  | 63,43,84                  |
| 138   | - Malluru Vagu Project                         |   |                |                                  |          | 6,18,18                   |
| 139   | Vottivagu Project                              |   | <br>1,92       | •••                              | 1,92     | 59,60,52                  |
| 140   | Boggulavagu Project                            | •••                                     |                | •••                              |          | 4,46,98                   |
| 141   | Vengalaraya Sagaram (Swarnamukhi               | •••                                     | •••            | •••                              | •••      | 4,40,70                   |
| 141   | Gomuki or Dandigam Project)                    |   | 9,32           |                                  | 9,32     | 59,92,71                  |
| 142   | Mukkamamidi Project                            | •••                                     | 9,32           | •••                              | 9,32     | 2,05,31                   |
| 142   | Maddula Valasa Project                         |   |                | •••                              | 14 10 26 |                           |
| · 144 | Krishna Puram Reservoir                        | (n)                                     | 14,19,36       | ** ***                           | 14,19,36 | 1,16,71,88                |
| 144   |  | •••                                     | <br>4 77 93    | •••                              |          | 5,25,13                   |
| 145   | Pedduru Project (Stage I) Yerrakalva Reservoir | ***                                     | 6,77,83        | •••                              | 6,77,83  | 36,64,30<br>72,10,45      |
|       |  | •••                                     | 16,17,59(o)    |                                  | 16,17,59 | 72,19,45                  |
| 147   | Vengalaraya Lift Irrigation Scheme             | •                                       | ~              |                                  |          | 5/10/19                   |
|       | (Kothapalli Irrigation Scheme)                 | •••                                     |                | , ···                            |          | 5,49,18                   |
| 148   | Lower Sagileru Project                         | · •••                                   | 54,95          | •••                              | 54,95    | 8,32,92                   |
| 149   | Pincha Project                                 | . •••                                   | 34,61          |                                  | 34,61 -  | 1,36,07                   |
| 150   | Saralasagar Project                            | •••                                     | 9,00 (p)       | )                                | 9,00     | 95,96                     |
| 151   | Manniar Project                                | •••                                     | •••            | •••                              | •••      | 1,51,15                   |
| 152   | Lakhnapur Project                              | •••                                     |                | •••                              |          | 97,40                     |
| 153   | Varadarajaswami gudi Project                   | •••                                     | 9,70           | •••                              | 9,70     | 35,02,89                  |
| 154   | Wyra Project                                   | • | · <del>.</del> | ***                              | •••      | 1,16,54                   |
| 155   | Ramadugu Project                               | ···· .                                  |                |                                  |          | 2,27,24                   |
| 156   | Mallimadugu Project                            | •••                                     | 17,65          |                                  | 17,65    | 1,28,05                   |
| 157   | Salivagu Project                               |   |                | • •••                            |          | 78,03                     |
| 158   | Kalangi Reservoir                              | •••                                     | •••            | ···· ·                           |          | 1,12,05                   |
| 159   | Jutpalli Project                               | ***                                     |                | •                                | •••      | 16,84                     |
| 160   | Laknapuram Project                             |   |                | ***                              | •••      | 23,13                     |
| 161   | Ghanapur System (Extension of                  | •                                       |                |                                  |          |                           |
|       | Fathenagar Canal to Papannapet)                |   | 4,03           |                                  | 4,03     | 1,17,43                   |
| 162   | Sanigram Project                               |   | ·              | ·                                |          | 25,08                     |

<sup>(</sup>n)

Excludes Rs1,11 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

Excludes Rs35,43 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

Excludes Rs85 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

|            | Name of Expenditure                | EXP                        | ENDITURE DUF  | RING THE YEAR                          |                                       | Expenditur                |
|------------|------------------------------------|----------------------------|---------------|--|---------------------------------------|---------------------------|
|            |                                    | Non-Plan                   | Plan          | Centrally<br>Sponsored Plan<br>Schemes | Total                                 | to the end<br>of the Year |
|            | . (1)                              | (2)                        | (3)           | (4)                                    | (5)                                   | (6)                       |
|            |                                    |                            | (lı           | Thousands of Rupe                      | es)                                   |                           |
| C.         | Capital Account of Economic        | Services - (Contd.)        | •             |  |                                       |                           |
| (d)        | Capital Account of Irrigation and  | i Flood Control - (Contd.) |               |  | •                                     |                           |
| 4701       | Capital Outlay on Major and Media  | um Irrigation - (Contd.)   |               | ~                                      |                                       |                           |
| 03         | Medium Irrigation (Commercial) - ( | Contd.)                    |               |  |                                       | -                         |
| 163        | Dindi Project                      | ••••                       | 11,09         |  | 11,09                                 | 7,48,5                    |
| 164        | Channarayaswami gudi project       | ***                        |               |  | · · · · · · · · · · · · · · · · · · · | 48,59                     |
| 165        | Ghanapur Lake                      | •••                        | •••           |  | •••                                   | . 9,77                    |
| 166        | Cumbam Tank                        |                            | •••           | ·.                                     |                                       | 1,41,34                   |
| 167        | Tammileru Reservoir Scheme         | •••                        | •••           | •••                                    | •••                                   | 5,89,30                   |
| 168        | Upper Pennar Project               | •••                        | •••           |  | •••                                   | 1,76,48                   |
| 169        | Pennar Kumudavati Project          | ***                        | •••           |  | •••                                   | 37,19                     |
| 170        | Swarna Mukhi Project               |                            | 19,78         | . ·                                    | 19,78                                 | 1,08,76                   |
| 171        | Gandipalem Project                 |                            |               | •••                                    | •••                                   | 6,94,91                   |
| 172        | Jalsoudha                          |                            |               | •••                                    | , ···                                 | 3,48,48                   |
| 173        | Torrigadda Pumping Scheme          | •••                        | 28,95         | •••                                    | 28,95                                 | 10,98,27                  |
| 174        | Paidigama Project                  | •••                        |               |  | 20,75                                 | 1,75,50                   |
| 175        | Tatipudi Project                   |                            | ***           |  |                                       | 40,60                     |
| 176        | Denkada Anicut Scheme              |                            | ****          | •••                                    | •••                                   | 19,1                      |
| 177        | Seethanagaram Anicut               | ···                        | •••           | •••                                    |                                       | 3,54                      |
| 181        | Nagavalli River System             | ••• ,                      | •             |  | •••                                   | 92,79                     |
| 182        | Narayanapuram Anicut Scheme        |                            | •••           | •••                                    | •••                                   | 1,13,70                   |
| 183        | Nagavalli Right Side Channel       | •••                        | •••           | •                                      | •••                                   | 1,13,7                    |
| 184        | Muniveru System                    | , ····                     | •             | •••                                    |                                       | 1,46,69                   |
| 186        | Improvement to Khanapur Channel    | •••                        |               | •••                                    | •••                                   | 6,12                      |
| 189        | Reservoir near Veligallu           | •••                        | 6 72 02       | •••                                    | 6,73,02                               | 8,20,81                   |
|            |                                    | ***                        | 6,73,02<br>44 | ••• .                                  | 44                                    |                           |
| 191<br>192 | Lower Upputuru Project             | ***                        | 44            |  |                                       | 8,11                      |
|            | Palem Vagu                         | ***                        | •••           |  | •••                                   | 83,61                     |
| 193        | Sadarmat L.F. Khanapur Canal       | •••<br>•                   | ••• .         | ***                                    | •••                                   | 2,49,5                    |
| 194        | Palair Project                     | ***                        | 24.41         | •••                                    | 24.41                                 | 3,81                      |
| 195        | Rallapadu System                   | ***                        | 34,41         | •••                                    | 34,41                                 | 33,02,28                  |
| 196        | Mopad Reservoir                    | •••                        | •••           | ***                                    | •••                                   | 2,00,47                   |
| 197        | Bollaram Mathadi                   | •••                        | ***           | •••                                    | •••                                   | 1,22,51                   |
| 198        | Asif Nahar Project                 | •••                        |               | •••                                    |                                       | 1,91,32                   |
| 199        | Vijayarai Anicut Scheme            | •••                        | 24,61         | •••                                    | 24,61                                 | 2,37,47                   |
| 200        | Pedderu Project                    | ***                        | •••           | •••                                    | •••                                   | 6,34,43                   |
| 201        | Vottivagu Stage II                 | ····                       |               | •••                                    | ***                                   | . 32,85,85                |
| 203        | Peddagadda Reservoir               | ; · •••                    | 50,00         | . ***                                  |                                       |                           |
| •••        |                                    |                            | 93,04         |  | 1,43,04                               | 1,43,04                   |
| 204        | Suddavagu Project                  |                            | 19,61,56      | . <b></b>                              | 19,61,56                              | 46,56,91                  |
| 205        | Suranpalem Project                 |                            | 16,20,79      | •••                                    | 16,20,79                              | 31,69,06                  |
| 206        | Subba Reddy Sagar Project          | •••                        | 17,54         | •••                                    | 17,54                                 | 6,59,75                   |
| 208        | Yerravagu Project                  |                            | 10,07,00      | •••                                    | 10,07,00                              | 39,67,07                  |
| 209        | Kovvadakalava Project              | •••                        | 11,68,25      | •••                                    | 11,68,25                              | 44,82,43                  |

|       | Name of Expenditure                           | <u>·                                      </u> | PENDITURE DUR | RING THE YEAR                          | <u> </u>        | Expenditure            |
|-------|---|--|---------------|--|-----------------|------------------------|
|       |   | Non-Plan                                       | Plan          | Centrally<br>Sponsored Plan<br>Schemes | Total           | to the end of the Year |
|       | (1)   | (2)  | (3)           | (4)                                    | (5)             | (6)                    |
| C.    | Capital Account of Economic Services - (C     | Contd )  | (Ir           | Thousands of Rup                       | ees)            |                        |
| (d)   | Capital Account of Irrigation and Flood Co    |  |               |  | -               |                        |
| 4701  | Capital Outlay on Major and Medium Irrigation |  | ,             |  | -               | . *                    |
| 03    | Medium Irrigation (Commercial) - (Concld.)    | . (00  |               |  |                 |                        |
| 212   | Bhupatipalem Reservoir                        |  | 4,98,85       |  | 4,98,85         | 4,98,85                |
| 213   | NTR Sagar Project                             | ***  | 25,00         | •••                                    | 25,00           | 31,48(#                |
| 214   | Sangambanda Project                           |  | 16,64,99      |  | 16,64,99        | 19,28,80               |
| 215   | Maddigadda Project                            |  | 2,87,33       | ,                                      | 2,87,33         | 7,42,01(*)             |
| 216   | Taliperu Project                              | •••  | 8,59          | •••                                    | 8,59            | 56,61,57(*             |
| 217   | Sathnala Project                              | •••  | 78,42         | •••                                    | 78,42           | 25,83,19(*             |
| 218   | Gundlavagu Project                            |  | 1,46,38       | •••                                    | 1,46,38         | 18,93,71(*             |
| 220   | Peddavagu Project                             |  | (             |  |                 |                        |
| 796   | Tribal Area Sub-Plan-                         |  |               |  |                 |                        |
| E.    | Jalleru Project                               |  |               |  | ,               | 7,29,81                |
| F.    | Peddavagu Project                             | •••  | •••           | ••• .                                  | •••             | 8,17,03                |
| K.    | Chalamalavagu near Irkapally                  |  | •••           | •••                                    | •••             | 30,68,53               |
|       | Total, 796                                    |  | ,             |  |                 | 1,49,75,13             |
| 800   | Other Expenditure-                            | · · · · · · · · · · · · · · · · · · ·          |               |  | <del></del> · _ |                        |
| (a)   | General Establishment under C.E.              |  | •             |  |                 | •                      |
| (a)   | Medium Irrigation                             |  | 11,90,86      |  | 11,90,86        | 40,03,21               |
| (b)   | Irrigation works under Drought                | • •••  | 11,50,60      | ····                                   |                 | 40,03,21               |
| . (0) | Relief Programme                              |  |               |  |                 | 7,43,74                |
| (c)   | Other Schemes Costing less than Rs.1crore     | •••  | •••           | •••                                    | •••             | 8,52,11                |
| (0)   |   | ···.   |               | ···                                    |                 |                        |
|       | Total, 800                                    | •••  | 11,90,86      | •••                                    | 11,90,86        | 55,99,06               |
|       | Total, 03                                     | •••  | 50,81         |  |                 |                        |
|       |   |  | 1,57,05,29    |  | 1,57,56,10      | 13,90,25,34            |
|       |   | •  | · · ·         |  |                 |                        |
| 04    | Medium Irrigation (Non-Commercial)-           | •  |               |  | . •             |                        |
| 101   | Kinnerasani Project                           |  |               |  |                 | 2,72,73                |
| 80    | General-                                      |  |               |  |                 |                        |
| 001   | Direction and Administration                  | •••  |               | · ·                                    |                 | 4,15,91                |
| 003   | Training                                      |  |               |  | •••             | 2,98                   |
| 052   | Machinery and Equipment                       |  |               |  |                 | (-)20                  |

<sup>(#)</sup> Includes Rs6,48 thousand due to merging of expenditure pertaining to MH 4701-03-219.

<sup>(\*)</sup> These projects which were hitherto shown separately under the minor head 796-Tribal Area Sub-plan have now been merged consequent on allotment of separate minor head code under MH 4701-03.

<sup>(</sup>q) Excludes Rs13,75 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

|      | Name of Expenditure                           | E                                      | Expenditure     |  |                                       |                           |
|------|---|--|-----------------|--|---------------------------------------|---------------------------|
|      | · ·   | Non-Plan                               | Plan            | Centrally<br>Sponsored Plan<br>Schemes | , Total                               | to the end<br>of the Year |
|      | (1)   | (2)                                    | (3)             | (4)                                    | (5)                                   | (6)                       |
|      |   | ,                                      | (I <sub>1</sub> | Thousands of Rup                       | pees)                                 |                           |
| C.   | Capital Account of Economic Services - (C     | •                                      |                 | •                                      |                                       | -                         |
| (d)  | Capital Account of Irrigation and Flood Cor   |  | l.)             |  |                                       | •                         |
| 4701 | Capital Outlay on Major and Medium Irrigation | n-(Concld.)                            |                 |  |                                       |                           |
| 190  | Investments in Public Sector and              |  |                 |  |                                       |                           |
|      | Other Undertakings -                          | •                                      |                 |  |                                       | ,                         |
| (a)  | Investments in Andhra Pradesh State           | _                                      |                 |  |                                       |                           |
|      | Construction Corporation Limited              |  |                 | •••                                    |                                       | 5,05,00                   |
| (b)  | Investments in Andhra Pradesh                 |  |                 |  |                                       | •                         |
|      | Irrigation Development Corporation            |  |                 | ***.                                   | ·                                     | 1,10,00                   |
| (c)  | Investments in A.P.W.R.D.C.                   | <b>:</b>                               |                 |  |                                       | 50,00                     |
|      | · · · · · · · · · · · · · · · · · · ·         | <u> </u>                               |                 |  |                                       |                           |
| -    | Total, 190                                    |  |                 |  |                                       | 6,65,00                   |
| ,    | <del>-</del>                                  | <del></del>                            |                 |  |                                       | •                         |
| 80   | General -                                     |  |                 |  |                                       |                           |
| 799  | Suspense                                      |  | ·               |  | •                                     | (-)87                     |
| 800  | Other Schemes                                 |  |                 | •••                                    |                                       | .30,87                    |
|      | <del>-</del>                                  |  |                 |  |                                       | <del> </del>              |
|      | Total, 80                                     |  | •••             | <b></b>                                | •••                                   | 11,13,69                  |
|      | Total, 4701                                   |  | 16,21,48        |  |                                       |                           |
|      | · · · · · · · · · · · · · · · · · · ·         | · · · ·                                | 12,71,54,82     |  | 12,87,76,30                           | 1,24,86,68,63 (H)         |
|      | ·   | ······································ |                 |  | <del></del>                           | <del> </del>              |
| 702  | Capital Outlay on Minor Irrigation-           |  |                 |  |                                       |                           |
| 101  | Surface Water-                                |  |                 |  |                                       | •                         |
| (a)  | Surface Water, Water Tanks                    |  |                 |  | ·                                     | 7,43,20,80                |
| (b)  | Lift Irrigation Scheme                        |  | 24,70,56        |  | 24,70,56                              | 29,32,08                  |
| (c)  | Minor Irrigation Schemes                      |  | 1,39,33         |  |                                       |                           |
|      |   | •••                                    | 1,91,97,29      | •••                                    | 1,93,36,62                            | 4,73,56,10                |
|      | Total 101                                     | <u>.</u> .                             | 1,39,33 (r      | <u> </u>                               | · · · · · · · · · · · · · · · · · · · |                           |
|      | Total, 101                                    | · ••• ·                                |                 | •                                      | 2 19 07 19                            | 12 44 09 09               |
|      | ·   |  | 2,16,67,85 (    | (S)                                    | 2,18,07,18                            | 12,46,08,98               |
| 102  | Ground Water-                                 |  |                 |  | •                                     |                           |
|      | Tube Wells                                    |  |                 |  | -                                     | 10,23,48                  |
| .95  | Investment in Co-operatives                   | •••                                    |                 | •••                                    | •••                                   | 18,62                     |
|      | Special Component Plan for Scheduled Castes-  | •••                                    | •••             | ···                                    | •••                                   | 10,02                     |
|      | Construction and restoration of minor         |  |                 | ·                                      |                                       | •                         |
| (a)  | irrigation sources.                           |  | 82,71           |  | 82,71                                 | . 14,38,42                |
| (h)  | <del>-</del>                                  | •••                                    |                 |  |                                       |                           |
| (b)  | Other Schemes                                 | ···                                    | 50,62           | •••                                    | 50,62                                 | 1,94,12                   |
|      | _   |  |                 | _                                      |                                       |                           |

<sup>(</sup>r) Excludes Rs4,62 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not récouped to the fund till the close of the year.

<sup>(</sup>s) Excludes Rs3,73 thousand met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>H) Includes Rs15,53,37 thousand being the expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State and Rs29,31,42 thousand being expenditure incurred upto 30th September, in composite Madras State.

<sup>(#)</sup> Differs by Rs40,36 thousand (increased) due to proforma correction.

|      | Name of Expenditure                          | EXF              | Expenditure |  |              |                           |
|------|--|------------------|-------------|--|--------------|---------------------------|
|      |  | Non-Plan         | Plan        | Centrally<br>Sponsored Plan<br>Schemes | Total        | to the end<br>of the Year |
|      | (1)  | (2)              | (3)         | (4)                                    | (5)          | (6)                       |
|      |  |                  | · (In       | Thousands of Rup                       | ees)         |                           |
| C.   | Capital Account of Economic Services - (C    | Contd.)          |             |  |              | •                         |
| (d)  | Capital Account of Irrigation and Flood Co   | ntrol - (Contd.) | ı           |  |              |                           |
| 4702 | Capital Outlay on Minor Irrigation-(Concld.) |                  | •           |  |              |                           |
| 796  | Tribal Area Sub-Plan -                       |                  |             |  |              |                           |
| (a)  | Andhra Pradesh State Irrigation              |                  |             |  |              |                           |
|      | Development Corporation                      | ··· -            | 20,25       | •••                                    | 20,25        | 4,02,33                   |
| (b)  | Construction and Restoration of Minor        |                  |             |  |              |                           |
|      | Irrigation Schemes                           | ·                | 8,17,99     |  | 8,17,99      | 24,89,84                  |
| (c)  | Other Schemes                                | ·                | 1,04        |  | 1,04         | 64,56,48                  |
| (d)  | Deduct-Receipts and Recoveries               |                  |             |  |              | •                         |
|      | on Capital Account                           |                  | (-)4,55     | •••                                    | (-)4,55      | (-)8,41                   |
| ,    | ٠,   |                  | <del></del> |  |              |                           |
|      | Total, 796                                   | •…               | 8,34,73     | •••                                    | 8,34,73      | 93,40,24                  |
|      |  |                  | -           |  |              | <del></del>               |
| 800  | Other Expenditure-                           |                  |             |  | <u>-</u>     |                           |
| (a). |  |                  |             |  |              |                           |
| (α). | Development Corporation                      |                  | 2,66,62     |  | 2,66,62      | 1,46,60,72                |
| (b)  | Investment in Rural Irrigation Corporation   | •••              |             | •••                                    | 2,00,02      | 1,74,20                   |
| (c)  | European Economic Aid                        |                  | •••         | •••                                    | :: <u>'</u>  | 34,17,80                  |
| (d)  | Indo Dutch Assistance to Construction        |                  | •••         | •••                                    | •••          | 34,17,60                  |
| (u)  | of Lift Irrigation Schemes                   |                  |             |  |              | 11,00,70                  |
| (e)  | Lift Irrigation Schemes                      | • •              | •••         | •••                                    | •••          | 42,91,28                  |
| (f)  | Other Items                                  | •••              | •           |  | •••          | 46,83,07                  |
| (g)  | Deduct-Receipts and Recoveries               |                  | •••         |  | •••          | 40,03,07                  |
| (E)  | on Capital Account                           |                  | (-)23       | •                                      | (-)23        | (-)19,44                  |
|      | on Capital Account                           | •••              | (-)23       | •••                                    | (-)25        | (-)12,44                  |
|      | Total, 800                                   |                  | 2,66,39     |  | 2,66,39      | 2,83,08,33                |
|      |  |                  |             |  |              |                           |
|      | Total, 4702                                  |                  | 1,39,33     | •••                                    |              |                           |
|      |  |                  | 2,29,02,30  | •••                                    | 2,30,41,63   | 16,49,32,19 (I)           |
| 4705 | Capital Outlay on Command                    |                  |             |  |              |                           |
| 4705 | Area Development-                            |                  | -           |  |              |                           |
| 101  | Nagarjunasagar Project Command Area          |                  | (t          | ,                                      |              | 8,65,78                   |
| 102  | Sriram Sagar Project Command Area            | . •••            | 5,30        | )<br>5,46                              | 10,76        | 88,55,17                  |
| ,103 | Srisailam Project Command Area               | ····             | . (-)27     |  | (-)27        | 32,77,12                  |
| 104  | Tungabhadra Project Command Area             | •••              |             | ·                                      |              | 4,66,69                   |
| 200  | Other Schemes-                               | •••••            | •••         | •••                                    | •••          | 7,00,07                   |
| 200  | Walamtari Schemes                            | •                |             |  | ·            | 47,90,36                  |
| 796  | Tribal Area Sub-Plan                         | •••              |             | •••                                    |              | 5,78,14                   |
| 800  | Other expenditure                            |                  | • •••       |  |              | 59,16                     |
| 000  | Chief expenditure                            | •••              |             | •••                                    | . <b>***</b> | . 59,10                   |
|      | Total, 4705                                  |                  | 5,03        | 5,46                                   | 10,49        | 1,88,92,42                |

 <sup>(</sup>t) Excludes Rs5,19 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.
 (l) Includes Rs84 thousand being the expenditure incurred upto 30th September, 1953 in composite Madras State.

|            | Name of Expenditure                       | E                                     | XPENDITURE DURII                      | NG THE YEAR.                           |             | Expenditure               |
|------------|---|---------------------------------------|---------------------------------------|--|-------------|---------------------------|
|            |   | Non-Plan                              | Plan                                  | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end<br>of the Year |
|            | . (1)                                     | (2)                                   | (3)                                   | (4)                                    | (5)         | (6)                       |
|            |   | ·                                     | (In T                                 | housands of Rup                        | ees)        |                           |
| C.         | Capital Account of Economic Services -    | •                                     |                                       |  |             |                           |
| · (d)      | Capital Account of Irrigation and Flood   | Control - (Concl                      | d.)                                   | •                                      |             |                           |
| 4711       | Capital Outlay on Flood Control Projects- |                                       |                                       |  |             | •                         |
| 01         | Flood Control-                            |                                       |                                       | ٠,                                     |             |                           |
| 103        | Civil Works .                             | . ~                                   | 7,42,03                               |  | 7,42,03     | 1,80,10,17                |
| 03         | Drainage-                                 |                                       | •                                     |  |             |                           |
| 001        | Direction and Administration              | ·                                     | (-)21                                 |  | (-)21       | 78,39,48                  |
| 103        | Civil Works-                              | • .                                   |                                       |  |             | •                         |
| A.         | Krishna Delta System                      |                                       | 4,54,83                               |  | 4,54,83     | 78,71,84                  |
| В.         | Godavari Delta System                     | •••                                   | 6,37,59                               | •••                                    | 6,37,59     | 80,58,68                  |
| C.         | Pennar Delta System                       | •••                                   | 1,38,84                               | 、 ·                                    | 1,38,84     | 7,60,45                   |
| D.         | Other Drainage Schemes                    |                                       | 1,89                                  |  | 1,89        | 12,36,49                  |
| R.         | Cyclone Reconstruction Projects           |                                       | · · · · · · · · · · · · · · · · · · · |  | •••         | 3,28,93,33                |
|            |   | •                                     |                                       |  |             | <u> </u>                  |
|            | Total, 103                                | •••                                   | 12,33,15 (u,                          | v)                                     | 12,33,15    | 5,08,20,80                |
|            | Total, 03                                 |                                       | 12,32,94                              | ,                                      | 12,32,94    | 5,86,60,28                |
| • .        | Total, 4711                               |                                       | 19,74,97                              |  | 19,74,97    | 7,66,70,46                |
|            | Total, (d)                                | •••                                   | 17,60,82                              | •••                                    |             |                           |
|            |   |                                       | 15,20,37,11                           | 5,46                                   | 15,38,03,39 | 1,50,91,63,70(#           |
|            |   |                                       |                                       |  |             |                           |
| (e)        | Capital Account of Energy -               |                                       | •                                     |  |             | •                         |
| 4801       | Capital Outlay on Power Projects-         |                                       |                                       |  |             |                           |
| 10         | Hydel Generation-                         |                                       | •                                     |  |             |                           |
| (a)        | Machkund Hydro Electric Schemes           |                                       | <i></i>                               |  |             | 12,54,21                  |
| (b)        | Machkund Hydro Thermal Area               | •••                                   |                                       |  | •••         | 40                        |
| (c)        | Tungabhadra Hydro Electric                |                                       |                                       | •                                      | -           |                           |
|            | (Head Works) Schemes                      | ***                                   | ٠                                     |  | ***         | 5,15,85                   |
| (d)        | Tungabhadra Hydro Thermal Area            |                                       | ·                                     |  |             | . (-)2,97                 |
| (e)        | Upper Sileru Hydro Electrical Schemes     | · · · · · · · · · · · · · · · · · · · | •                                     | •                                      |             | (-)5,03                   |
| <b>(f)</b> | Srisailam Cum Nagarjuna Sagar Hydro       |                                       | 24,53(w)                              |  |             | ·                         |
| • • •      | Electric Scheme                           |                                       | 25,74,27                              | •••                                    | 25,98,80    | 6,47,01,17                |
| (g)        | Tungabhadra Nellore Hydro                 |                                       |                                       |  |             |                           |
| (0)        | Thermal Scheme                            |                                       |                                       | •••                                    | •••         | 1,56,47                   |
| (h)        | Balimela Dam                              |                                       |                                       |  |             | 21,00,00                  |
| (i)        | Andhra Power House at Balimela            |                                       | •••                                   | · · · · · · · · · · · · · · · · · · ·  |             | 14                        |
| 1.7        | - DIFFICE A CHIEF FACOUS OF SOMME         | ***                                   | <b></b>                               | •••                                    | •••         | • •                       |
|            | Total, 01                                 | •                                     | 24,53                                 |  |             |                           |
|            |   |                                       |                                       |  |             |                           |

<sup>(</sup>u) Excludes Rs40,03 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>v) Excludes Rs15,21 thousand met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>w) Excludes Rs16,59 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(#)</sup> Differs by Rs40,36 thousand (increased) due to proforma correction.

|             | Name of Expenditure   | EX        | Expenditure    |                                  |            |                           |
|-------------|---|-----------|----------------|----------------------------------|------------|---------------------------|
|             |   | Non-Plan  | Plan           | Centrally Sponsored Plan Schemes | Total      | to the end<br>of the Year |
|             | (1)   | (2)       | (3)            | (4)                              | (5)        | (6)                       |
| _           |   | 4.3.5     | (lt            | Thousands of Rup                 | ees)       |                           |
| C.          | Capital Account of Economic Services - (Co<br>Capital Account of Energy - (Concld.) | onta.)    |                | _                                |            |                           |
| (e)<br>4801 | Capital Outlay on Power Projects-(Concld.)  |           |                |                                  |            |                           |
| 4801        | Transmission and Distribution-  |           |                |                                  |            |                           |
| 190         | Investments in Public Sector and  |           |                |                                  |            | •                         |
| 190         | Other Undertakings-   |           |                |                                  |            |                           |
| (a)         |   |           | ,              |                                  |            | 172 04 25                 |
| (a)         | Investment in Power Development Projects  | ,         | <br>9 12 65 00 | •••                              | 9 12 65 00 | 173,84,35                 |
| (b)         | Assistance to AP Transmission Corporation   | •••       | 8,13,65,00     | •••                              | 8,13,65,00 | 8,13,65,00                |
| 06          | Rural Electrification-  |           |                |                                  |            |                           |
| 195         | Investment in Co-operatives-  |           |                | •                                |            |                           |
|             | Investments in Rural Electrical   |           |                |                                  |            | 1.56.60                   |
|             | Co-operative Societies  | •••       | •••            | •••                              |            | 1,56,60                   |
| 80          | General-  | -         |                |                                  |            | ,                         |
| 101.        | Investments in State Electricity Board  | · · · · · |                |                                  | •••        | 13,19,85,50               |
| 190         | Investments in Public Sector and  |           |                |                                  |            |                           |
|             | Other Undertakings-   | •         |                | ,, -                             | •          |                           |
|             | Investments in A.P. Power Finance   |           |                |                                  | •          |                           |
|             | Corporation   | •••       | • ,            | <b></b>                          | ***        | 27,00,00                  |
|             | Total, 80   |           |                | •••                              |            | 13,46,85,50               |
|             | Total, 4801   |           | 24,53          |                                  |            |                           |
|             |   |           | 8,39,39,27     |                                  | 8,39,63,80 | 30,23,11,70 (J)           |
| 4810        | - Capital Outlay on   |           |                |                                  | . <u>-</u> |                           |
| 4010        |   |           |                |                                  | •          |                           |
| 101         | Non-conventional Sources of Energy  | ,         |                |                                  |            | 50.12                     |
| 101         | Bio-Energy  |           | •••            | , •••                            | ***        | 59,13                     |
| -           | Total, 4810   | ·         |                |                                  |            | 59,13                     |
| •           | Total (e)   |           | 24,53          |                                  |            | •                         |
|             |   | •••       | 8,39,39,27     | ,                                | 8,39,63,80 | 30,23,70,83               |
|             | -   | ····      | 0,57,57,21     | <del></del>                      |            |                           |
| ſĐ          | Capital Account of Industry and Minerals -  |           |                |                                  |            | •                         |
| 4851        | Capital Outlay on Village and Small Industries-                                     |           |                |                                  |            |                           |
| 101         | Industrial Estates-   |           |                |                                  |            | •                         |
| (a)         | Establishment of Industrial Estates   |           |                |                                  |            | 3,43,74                   |
| (b)         | Investments in Andhra Pradesh Industrial  | •••       | •••            | •••                              |            | 3,73,77                   |
| (0)         | Infrastructure Corporation Limited  |           |                |                                  |            | 1,05,68                   |
| (a)         | Other Schemes   | . •••     |                | • •••                            |            |                           |
| (c)         | Outer senemes   |           | •••            |                                  | •••        | 40,39                     |
|             | Total, 101  |           |                |                                  |            | 4,89,81                   |

<sup>(</sup>J) Includes Rs16,99,85 thousand being the expenditure incurred upto 30th September, 1953 in composite Madras State and Rs8,65,58 thousand incurred upto 31st October, 1956 in Ex-Hyderabad State.

|            | Name of Expenditure                            |   |             | RING THE YEAR                          | ·             | Expenditure               |
|------------|--|---|-------------|--|---------------|---------------------------|
|            |  | Non-Plan                                | Plan        | Centrally<br>Sponsored Plan<br>Schemes | Total         | to the end<br>of the Year |
|            | (1)  | (2)                                     | (3)         | (4)                                    | (5)           | (6)                       |
|            |  |   | (lı         | n Thousands of Rupee                   | s)            |                           |
| C.         | Capital Account of Economic Services - (       | Contd.)                                 |             |  |               |                           |
| (f)        | Capital Account of Industry and Minerals       | •                                       |             | •                                      |               |                           |
| 4851       | Capital Outlay on Village and Small Industries |   |             |  |               | •                         |
| 102        | Small Scale Industries -                       | ·                                       |             |  |               |                           |
| (a)        | Investments in Andhra Pradesh                  |   |             | •                                      | •             |                           |
| ()         | Small Scale Industrial Development             |   |             |  |               |                           |
|            | Corporation Limited                            | . '                                     |             |  |               | 9,34,85                   |
| (b)        | SSI Clusters under critical                    |   | •••         | •••                                    | •••           | >,5 1,00                  |
| (~)        | Infrastructure balancing scheme                | ***                                     | 1,46,26     |  | 1,46,26       | 6,43,73                   |
| (c)        | Other Schemes                                  | ***                                     | 4,10,40     | •••                                    | ., .0,20      | 3,84,50                   |
| (d)        | Deduct-Receipts and Recoveries                 |   | , <b></b>   | · · ·                                  | · •••         | 2,01,20                   |
| (-)        | on Capital Account                             | ***                                     |             |  |               | (-)6,22                   |
|            |  |   |             |  |               |                           |
|            | Total, 102                                     |   | 1,46,26     | •••                                    | 1,46,26       | 19,56,86                  |
|            |  |   |             | <del></del>                            | · <del></del> |                           |
|            |  |   | •           |  |               |                           |
| 103        | Handloom Industries-                           |   |             |  |               |                           |
| (a)        | Investments in Andhra Pradesh Handlooom        |   |             |  | •             |                           |
| 4.         | Weavers' Central Co-operative Society          | ***                                     | `***        | •••                                    | •••           | 6,25,20                   |
| (b)        | Primary Weavers' Co-operative Society          | , |             |  | •             | 7,83,06                   |
| (c)        | Andhra Pradesh State Textile Processing        |   |             |  |               |                           |
|            | Co-operative Society Limited, Hyderabad        | •••                                     | •••         |  | •••           | 4,04,42                   |
| (d)        | Apex Weavers' Co-operative Societies           | •••                                     | ***         | •••                                    | •••           | 4,26,09                   |
| (e)        | Construction of building for Indian            |   |             | •                                      |               |                           |
|            | Institute of Handloom Technology at            |   |             | •                                      |               |                           |
|            | Venkatagiri in Nellore District.               | •••                                     | ***         | •••                                    | •••           | 1,34,93                   |
| <b>(f)</b> | Other Schemes                                  | •••                                     | •••         | •••                                    |               | 3,92,50                   |
| (g)        | Deduct-Receipts and Recoveries                 |   | •           |  |               |                           |
|            | on Capital Account                             | •••-                                    | `           | •••                                    |               | (-)34,13                  |
|            |  | <del></del>                             | <del></del> | <del></del>                            | <del></del>   |                           |
|            | Total, 103                                     |   | •••         |  | •••           | 27,32,07                  |
|            | · · · · · ·                                    |   |             |  |               |                           |
|            |  |   | ` .         | ,                                      |               | -                         |
|            | Handicrafts Industries-                        |   |             | •                                      |               |                           |
| (a)        | Investments in Handicrafts Development         |   |             |  |               |                           |
|            | Corporation                                    | •••                                     | · · ·       | •••                                    |               | 1,46,03                   |
| (b)        | Other Schemes                                  | •••                                     | •••         |  |               | 35,71                     |
| •          |  |   | <u></u>     | <del></del>                            | <del></del>   |                           |
|            | Total, 104                                     |   | ·           | •••                                    |               | 1,81,74                   |

|     | Name of Expenditure                                 |                                       | ENDITURE DUR |  |                   | Expenditur               |
|-----|---|---------------------------------------|--------------|--|-------------------|--------------------------|
|     |   | Non-Plan                              | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total             | to the end<br>of the Yea |
|     | _(1)  | (2)                                   | (3)          | . (4)                                  | (5)               | (6)                      |
|     |   |                                       | (In          | Thousands of Rupe                      | es)               |                          |
| C.  | Capital Account of Economic Services - (C           | ontd.)                                |              |  |                   |                          |
| (f) | Capital Account of Industry and Minerals -          | -                                     |              |  |                   |                          |
| 851 | Capital Outlay on Village and Small Industries -    |                                       |              |  | •                 |                          |
| 106 | Coir Industries-Share Capital                       |                                       |              | -                                      |                   |                          |
|     | contribution to Coir Service Corporation            |                                       |              | ·                                      | /                 | 11,9                     |
| 107 | Sericulture Industries-                             | •                                     | •            | •                                      |                   |                          |
| (a) | Federation of Sericulture and Silk                  |                                       |              |  | •                 |                          |
|     | Weavers Co-operative Society                        | ***                                   | 3,59         | •••                                    | 3,59              | 2,23,3                   |
| (b) | Construction of buildings under                     | -                                     |              | ,                                      |                   |                          |
|     | National Sericulture Project                        |                                       | ****         | ***                                    | ***               | 12,79,8                  |
| (c) |   |                                       |              |  | •                 | 74,7                     |
| (d) | Deduct-Receipts and Recoveries                      |                                       |              | •                                      |                   | •                        |
|     | on Capital Account                                  | (-)17,36                              |              |  | (-)17,36          | (-)37,9                  |
| . o | T 1 107   | ()15.24                               | 2.50         |  | ()12.67           | 15 20 0                  |
|     | Total, 107  | (-)17,36                              | 3,59         |  | (-)13,77<br>————— | 15,39,9                  |
| 108 | Powerloom Industries                                |                                       |              |  |                   | · 19,8                   |
| 109 | Composite Village and Small                         | •••                                   | ***          | •••                                    | ••••              | 17,0                     |
| -07 | Industries Co-operatives                            |                                       |              | •                                      |                   | 28,6                     |
| 796 | Tribal Area Sub-Plan                                | •••                                   |              | ;                                      | •••               | 93,9                     |
| 800 | Other Expenditure                                   |                                       |              | ***                                    |                   | 60,0                     |
| 902 | Deduct-Amount met from Reserve                      | •••                                   | •••          | ***                                    | •••               |                          |
|     | Funds/Deposit Account                               | ***                                   |              |  | •••               | (-)5,0                   |
|     | -   | · · · · · · · · · · · · · · · · · · · |              |  |                   |                          |
|     | Total, 4851   | (-)17,36                              | 1,49,85      | •••                                    | 1,32,49           | 71,09,7                  |
| 352 | Capital Outlay on Iron and Steel Industries-        |                                       |              |  |                   |                          |
| 02  | Manufacture-  |                                       |              | a.                                     | •                 |                          |
| 190 | Investments in Public Sector and                    |                                       |              | •                                      |                   |                          |
|     | other Undertakings-                                 |                                       |              |  |                   | •                        |
|     | Investments in Tungabhadra                          |                                       | ¥            |  |                   | •                        |
|     | Steel Industries                                    | -                                     | •            |  |                   | 1,00,4                   |
|     | And Andrews   | .***                                  | . •••        |  | • •••             |                          |
|     | Total, 4852   |                                       |              |  | ·                 | 1,00,4                   |
|     | -   |                                       | <u>.</u>     |  | <del></del>       |                          |
| 353 | Capital Outlay on Non-ferrous                       |                                       |              |  |                   |                          |
| •   | Mining and Metallurgical Industries-                | •                                     |              |  |                   |                          |
| 01  | Mineral Exploration and Development                 | •                                     |              |  |                   |                          |
| 90  | Investments in Public Sector and other Undertakings | ·                                     | ٠            |  |                   |                          |
| (a) | Investments in Andhra Pradesh State Mining          |                                       |              |  |                   |                          |
|     | Corporation Limited, Hyderabad                      | •••                                   |              | •••                                    |                   | 6,29,4                   |
| (b) | Investments in Singareni Collieries,                | •                                     |              |  |                   |                          |
|     | Kothagudem  | . <b></b>                             | •••          | •••                                    | ***               | 885,07,7                 |
|     | _   |                                       |              |  |                   |                          |
|     | Total, 190  |                                       |              |  |                   | 891,37,1                 |

|                        | Name of Expenditure  |  | NDITURE DURIN |                                  |             | Expenditu                      |
|------------------------|--|--|---------------|----------------------------------|-------------|--------------------------------|
|                        | •  | Non-Plan   | Plan          | Centrally Sponsored Plan Schemes | Total       | to the end<br>of the Yea       |
|                        | (1)  | (2)  | (3)           | (4)                              | (5)         | (6)                            |
|                        |  | To the Market Control of the Control |               | ousands of Rupees)               |             |                                |
| C                      | Capital Assount of Francisco (C  |  |               | * *                              |             | ાયમ્ કે<br>જ                   |
| C.                     | Capital Account of Economic Services - (C  | •  | •             |                                  | _           |                                |
| (f)                    | Capital Account of Industry and Minerals Capital Outlay on Non-ferrous Mining and  | - (Conta.)   |               | •                                |             | 412                            |
| 853                    | · ·  |  |               | •                                |             | 5 -                            |
| ćδ                     | Metallurgical Industries - (Concld.)   |  |               |                                  |             |                                |
| 60                     | Other Mining and Metallurgical Industries-   |  |               |                                  | ·           |                                |
| 190                    | Investments in Public Sector and other<br>Undertakings   |  |               |                                  | •           | . 2                            |
|                        | Officertakings   | •••  | •••           | •••                              | •••         |                                |
| กกว                    | Deduct-Amount met from Reserve   |  |               | •                                |             |                                |
| 902                    | Funds/Deposit Account  |  |               |                                  |             | ()10.0                         |
|                        | runus/Deposit Account  | ***  | •••           | •••                              | •••         | (-)10,0                        |
|                        | Total, 60  | <u> </u>   | ·····         | <del>-,</del>                    | <del></del> | ( )0.7                         |
|                        | Total, 60  |  | ***           |                                  |             | (-)9,7                         |
|                        | Total, 4853  |  |               |                                  |             | 8,91,27,3                      |
|                        | Total, 4033  |  |               | •••                              |             | 0,71,27,3                      |
|                        |  | 3  |               |                                  |             |                                |
| 354                    | Capital Outlay on Cement and Non-metallic  | •  |               | •                                |             |                                |
| )J4                    | Mineral Industries-  | -  |               |                                  |             |                                |
| 10                     | Cement-  |  |               |                                  |             |                                |
| 800                    | Other Expenditure  |  |               |                                  |             | 21,8                           |
| 900                    | Other Experientare   | ***  | •••           | •••                              | •••         | 21,0                           |
|                        | Total, 4854  |  |               |                                  |             | 21,8                           |
|                        | 1044, 1051   | ···  | ··· ·         |                                  | <del></del> |                                |
| -                      |  |  |               |                                  | • .         |                                |
| 355                    | Capital Outlay on Fertilizer Industries-   |  |               |                                  |             |                                |
| 004                    | Research and Development   |  |               |                                  | ,           |                                |
| 190                    | Investments in Public Sector and other   | •  |               |                                  |             | •                              |
|                        | Undertakings-  |  |               |                                  |             |                                |
| (a)                    | Investments in Nagarjuna Fertilizers   |  |               | ·                                |             |                                |
|                        | Limited, Kakinada  | •••  | - ***         | •••                              |             | 19,06,0                        |
| (b)                    | Investments in Godavari Fertilizers and  |  |               |                                  | •           |                                |
|                        | Chemicals Limited, Kakinada  | <b></b>  | •••           | ·                                |             | 8,28,0                         |
| (c)                    | Other schemes  | •••  |               | •••                              |             | 11,6                           |
|                        |  |  |               | ·                                | <u> </u>    | · .                            |
|                        | Total, 4855  | •••  | •••           |                                  | ***         | 27,45,62                       |
| •                      |  | <del></del>  |               |                                  |             |                                |
|                        |  | •  |               |                                  |             |                                |
| 58                     | Capital Outlay on Engineering Industries-  | 6  |               |                                  |             |                                |
|                        | Electrical Engineering Industries-   |  |               |                                  | •           |                                |
|                        |  |  |               |                                  |             | •                              |
| 01                     | Investment in Public Sector  |  |               | *                                |             |                                |
| 01<br>90               | Investment in Public Sector and other Undertakings-  |  |               | . ,                              |             |                                |
| 01<br>90               | •  |  |               | . ,                              |             |                                |
| 01<br>90               | and other Undertakings-  |  | ***           | . ,                              |             | 20,89,84                       |
| 01<br>90<br>a)         | and other Undertakings-<br>Investments in Hyderabad Allwyn   | <br>   | <b></b>       | . ,                              |             | 20,89,84                       |
| 01<br>90<br>(a)        | and other Undertakings-<br>Investments in Hyderabad Allwyn<br>Metal Works Limited  |  |               |                                  |             |                                |
| 01<br>90<br>(a)<br>(b) | and other Undertakings-<br>Investments in Hyderabad Allwyn<br>Metal Works Limited<br>Investments in Hyderabad Allwyn     | <br>   |               |                                  |             | 1,76,99                        |
| 01<br>90<br>a)         | and other Undertakings- Investments in Hyderabad Allwyn Metal Works Limited Investments in Hyderabad Allwyn Auto Limited |  |               |                                  |             | 20,89,84<br>1,76,90<br>1,38,88 |

#### STATEMENT NO. 13 - DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO END OF 2003-2004 (Figures in **bold** represent Charged expenditure)

|            | Name of Expenditure                                 | EXPE        | NDITURE DURI | ING THE YEAR                           |                                       | Expenditure               |
|------------|---|-------------|--------------|--|---------------------------------------|---------------------------|
|            |   | Non-Plan    | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total                                 | to the end<br>of the Year |
|            | (1)   | (2)         | (3)          | (4)                                    | (5)                                   | . (6)                     |
| 74 · .     |   |             | (İn          | Thousands of Rupees)                   |                                       |                           |
| C.         | Capital Account of Economic Services - (C           |             | •            |  |                                       |                           |
| <b>(f)</b> | Capital Account of Industry and Minerals            | - (Contd)   | •            | •                                      | •                                     |                           |
| 4858       | Capital Outlay on Engineering Industries - (C       | oncld)      |              |  | •                                     |                           |
| 60         | Other Engineering Industries-                       | ,           |              |  | •                                     |                           |
| 190        | Investments in Public Sector and                    |             | •            |  |                                       |                           |
|            | Other Undertakings-                                 |             | •            |  |                                       |                           |
| (a)        | Investments in Republic Forge Company               | ***         | •••          | •                                      |                                       | 6,91,37                   |
| (b)        | Investments in Andhra Pradesh                       |             |              |  | •                                     |                           |
|            | Scooters Ltd.                                       | •••         | ·            | ·                                      |                                       | 6,31,00                   |
| (c)        | Other schemes each costing                          | •           |              |  |                                       |                           |
| ` '        | Rs.1 crore and less                                 | ***         |              |  | ,                                     | 47,17                     |
| (d)        | Deduct-Receipts and Recoveries                      |             |              |  |                                       | ,                         |
| . (-)      | on Capital Account                                  | •••         |              | ···                                    |                                       | (-)17,14                  |
|            |   | •••         | ·            |  | •••                                   | , ()                      |
|            | Total, 190  |             | ***.         |  |                                       | 13,52,40                  |
|            | 1014, 170   |             | ···.         | ··· ·                                  | · · · · · · · · · · · · · · · · · · · |                           |
| 800        | Other Expenditure                                   |             | ,            | — <del>-</del>                         | •••                                   | 5,12                      |
| 000        | outer Emperiorial                                   | ***         | •••          | ····                                   | •••                                   | -,                        |
|            | Total, 60   |             | <del></del>  | · · · · · · · · · · · · · · · · · · ·  |                                       | 13,57,52                  |
|            | Total, ov   | •••         | •••          | · ···                                  | •••                                   | 13,57,52                  |
|            | Total, 4858   | -           |              |  |                                       | 37,63,14                  |
|            | 10tai, 4030   |             | ···          |  |                                       | 37,03,14                  |
| 1859       | Capital Outlay on Telecommunications                | •           | -            | •                                      |                                       |                           |
| 1037       | and Electronic Industries-                          |             |              |  |                                       | •                         |
| 02         | Electronics-  |             |              |  |                                       |                           |
| 190        | Investments in Public Sector & other                |             |              |  |                                       |                           |
| 190        |   |             |              |  |                                       |                           |
|            | Undertakings-                                       | -           |              |  |                                       |                           |
|            | Investments in Andhra Pradesh Electronic            | •           | -            | •                                      |                                       |                           |
|            | Development Corporation Limited                     | •••         |              | . ***                                  | . ***                                 | 12,23,50                  |
| 901        | Deduct - Receipts and Recoveries                    |             |              |  |                                       | -                         |
|            | on Capital Account                                  |             | •••          | •••                                    | •••                                   | (-)2,15                   |
| -          |   | <del></del> |              | <del></del>                            |                                       |                           |
|            | Total, 4859   | •••         | ····         | •••                                    | •••                                   | 12,21,35                  |
|            | •   | <del></del> |              |  |                                       | <del></del>               |
| 860        | Canital Outlan on Consumer Industries               |             |              |  |                                       |                           |
| 01         | Capital Outlay on Consumer Industries-<br>Textiles- |             | •            |  | •                                     |                           |
| 190        | Investments in Public Sector and                    |             |              |  |                                       |                           |
|            | Other Undertakings-                                 |             |              |  |                                       |                           |
| (a)        | Investments in Andhra Pradesh Textiles              | •           |              |  | •                                     |                           |
|            | Development Corporation, Hyderabad                  | •••         | ***          | ·                                      | •••                                   | 10,40,54                  |
| (b)        | Other schemes                                       | •••         |              |  |                                       | 21,69                     |
|            |   |             |              |  |                                       |                           |
|            | Total, 190  |             | •••          |  |                                       | 10,62,23                  |

|            | Name of Expenditure                                 | EXP      | ENDITURE DUF | RING THE YEAR                          | ·           | Expenditure            |
|------------|---|----------|--------------|--|-------------|------------------------|
| _          |   | Non-Plan | Plan         | Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end of the Year |
|            | (j)   | (2)      | (3)          | (4)                                    | (5)         | (6)                    |
|            |   |          | (Ir          | Thousands of Rupee                     | s)          |                        |
| C.         | Capital Account of Economic Services - (Co          |          |              |  |             | į.                     |
| (f)        | Capital Account of Industry and Minerals -          |          |              |  | •           |                        |
| 4860       | Capital Outlay on Consumer Industries - (Cond       | eld)     |              |  |             | •                      |
| 01         | Textiles - (Concid)                                 |          | 0            |  |             |                        |
| 195        | Investments in Co-operatives-                       |          |              |  | •           |                        |
|            | Co-operative Spinning and Weaving Mills             | •••      | •••          | •••                                    |             | 53,36,46               |
| 800        | Other Expenditure                                   | ***      | •••          | •••                                    |             | 78,07                  |
|            | - TO 1 A 1  |          |              | <del></del> :                          | <del></del> | (1.50.50               |
|            | Total, 01   |          |              |  |             | 64,76,76               |
| 03         | Leather-  |          |              |  |             |                        |
| 190        | Investments in Public Sector and                    |          |              |  |             |                        |
|            | Other Undertakings-                                 |          |              |  |             |                        |
|            | Investments in Andhra Pradesh Leather               |          |              |  |             | •                      |
|            | Industries Development Corporation                  |          | 2,03,00      | •                                      | 2,03,00     | 12,49,55               |
|            |   |          | _,,,,,,,     |  | _,,         | ,,                     |
| 04         | Sugar-  |          |              |  |             |                        |
| 190        | Investments in Public Sector and                    |          | •            |  |             |                        |
|            | Other Undertakings-                                 |          |              |  | -           |                        |
| (a)        | Investments in Co-operative                         |          |              |  |             |                        |
| \ <i>y</i> | Sugar Factories                                     |          | 4,77,70      |  | 4,77,70     | 1,12,86,46             |
| (b)        | Investments in Nizam Sugars                         | •••      | .,,.         | <del></del>                            | .,,.        | <b>-,</b> ,,           |
| (0)        | Ltd., Hyderabad                                     |          | •••          |  |             | 30,49,59               |
|            |   |          |              |  |             |                        |
|            | Total, 190  | •••      | 4,77,70      |  | 4,77,70     | 1,43,36,05             |
| 195        | Investments in Co-operatives-                       | _        |              |  |             |                        |
| 193        | Co-operative Sugar Factories                        |          |              |  |             | 38,29,58               |
|            | co-operative Sugai Factories                        |          | •••          | •••                                    | •••         | 30,29,30               |
|            | Total, 04   | •••      | 4,77,70      |  | 4,77,70     | 1,81,65,63             |
|            | -   |          |              |  | <del></del> | <del></del>            |
| 05         | Paper and Newsprint-                                |          | •            |  |             |                        |
| 190        | Investments in Public Sector and                    |          |              |  | •           |                        |
|            | Other Undertakings-                                 |          |              |  |             |                        |
|            | Investment in A.P. Paper Mills, Rajahmundry         |          | •••          | . •••                                  | •••         | 1,56,85                |
| 60         | Others-   |          |              |  |             |                        |
| 190        | Investments in Public Sector and other              |          |              |  |             |                        |
| 190        |   |          |              |  |             |                        |
| (0)        | Undertakings- Investments in Bakelite Hylam Limited |          |              |  |             | 1,04,99                |
| (a)        | · · · · · · · · · · · · · · · · · · ·               | •••      |              | •••                                    | •••         |                        |
| (b)        | Other schemes                                       |          |              |  |             | (-)1,00,54             |
|            | Total, 60   | •••      | •••          | •••                                    | •••         | 4,45                   |
|            | Total, 4860   |          | 6,80,70      |  | 6,80,70     | 2,60,53,24             |
|            | 10111, 4000   | •        |              |  | 0,00,70     | 2,00,33,24             |
|            |   |          |              |  |             |                        |

|              | Name of Expenditure  | EX        | CPENDITURE DUE | RING THE YEAR                          |            | Expenditure               |
|--------------|--|-----------|----------------|--|------------|---------------------------|
|              |  | Non-Plan  | Plan           | Centrally<br>Sponsored Plan<br>Schemes | Total      | to the end<br>of the Year |
|              | (1)  | (2)       | . (3)          | (4)                                    | (5)        | (6)                       |
|              |  |           | (Îı            | Thousands of Rup                       | ees)       |                           |
| C.           | Capital Account of Economic Services - (C                        | ontd.)    | •              |  |            |                           |
| <b>(f)</b>   | Capital Account of Industry and Minerals                         | - (Contd) |                | •                                      |            |                           |
| 1875         | Capital Outlay on Other Industries-                              | a         |                |  | -          |                           |
| 60           | Other Industries-  |           | ,              | •                                      | •          |                           |
| 004          | Research & Development - Establishment of Industries Development |           |                |  | -          | . 2:                      |
| 190          | Investments in Public Sector and other                           | •••       |                | •••                                    | •••        | . 2.                      |
| 170          | Undertakings -   |           |                |  |            |                           |
| (a)          | Establishment of Industrial Development                          |           | •              |  |            |                           |
| ` '          | Areas  | · <b></b> | •••            |  | •••        | 16,08,46                  |
| (b)          | Investments in Non-Resident Indian                               |           |                |  |            |                           |
|              | Industrial Investment Corporation Limited                        | •••       | •••            | •••                                    | •••        | 1,54,83                   |
| (ċ)          | Investments in Andhra Pradesh Industrial                         |           |                |  |            |                           |
|              | Infrastructure Corporation Limited                               | •••       | •••            | •••                                    |            | 12,65,08                  |
| (d)          | Investments in Andhra Pradesh Industrial                         |           |                |  |            |                           |
|              | Development Corporation Limited                                  | ***       | •              | •••                                    | •••        | 97,82,12                  |
| (e)          | Investments in AP Financial Corporation                          | •••       |                | •••                                    | •••        | 15,29,10                  |
| (f)          | Other schemes each costing                                       |           |                |  |            |                           |
|              | Rs. 1 crore and less   |           | ***            | <b></b>                                | •••        | 19,70                     |
|              | Total, 190   |           |                |  | •••        | 143,59,35                 |
|              |  |           | _              |  |            |                           |
| 800          | Other Expenditure -  |           |                |  |            |                           |
| (a)          | Establishment of Growth Centres                                  | ***       | 90,00          |  | 90,00      | 23,69,74                  |
| (b)          | Industrial Infrastructure  |           |                |  |            |                           |
|              | Development Scheme   |           | 13,36,79       | •••                                    | 13,36,79   | 86,22,67                  |
| (c)          | Implementation of AP Infrastructure                              |           |                |  |            | -                         |
|              | Development of Enabling Act, 2001                                | •••       | 3,00,00        | •••                                    | 3,00,00    | 3,00,00                   |
| (d)          | Special Economic Zones Park                                      |           | 1,00,00,00     | •••                                    | 1,00,00,00 | 1,00,00,00                |
| (e)          | Other schemes  | •••       |                |  |            | 24,27                     |
| <b>(f)</b> . | Deduct - Receipts and Recoveries                                 |           |                | •                                      | • •        | •                         |
|              | on Capital Account   | •••       | •••            | ****                                   | •••        | (-)12,39,06               |
|              | Total 800  |           | 1,17,26,79     | <u></u>                                | 1,17,26,79 | 2,00,77,62                |
|              | Total, 60  |           | 1,17,26,79     |  | 1,17,26,79 | 3,44,37,21                |
|              | Total, 4875  |           | 1,17,26,79     | · ·                                    | 1,17,26,79 | 3,44,37,21                |

|                                       | Name of Expenditure  |                   | EXPENDITURE DURING THE YEAR |  |                                       |   |
|---------------------------------------|--|-------------------|-----------------------------|--|---------------------------------------|---|
|                                       | ·  | Non-Plan          | Plan                        | Centrally<br>Sponsored Plan<br>Schemes | Total                                 | to the end<br>of the Year                           |
|                                       | (1)  | (2)               | · (3)                       | (4)                                    | (5)                                   | (6)   |
|                                       | · · · · · · · · · · · · · · · · · · ·  |                   | (I                          | n Thousands of Rup                     | ees)                                  |   |
| c.                                    | Capital Account of Economic Services - (   | Contd )           |                             |  |                                       |   |
| (f)                                   | Capital Account of Industry and Minerals   | •                 | •                           | •                                      | ` . `                                 | *   |
| 1885                                  | Other Capital Outlay on Industries   | · (Concid.)       |                             |  |                                       | •• • • •  |
| ruus                                  | and Minerals -   |                   |                             |  |                                       |   |
| 01                                    | Investments in Industrial Financial  |                   |                             |  |                                       |   |
| 01                                    | Institutions -   |                   | . /                         |  |                                       |   |
| 190                                   | Investments in Public Sector and   |                   |                             |  |                                       | -   |
| 170                                   | Other Undertakings -   |                   |                             |  |                                       |   |
| <i>6</i> -3                           | ~  |                   | :                           |  | •                                     |   |
| (a)                                   | Investments in Andhra Pradesh State  | •                 | •                           |  |                                       | 20.55   |
| 4.                                    | Minorities Financial Corporation   | •••               | ***                         | , <b></b>                              | •••                                   | 30,75,0   |
| (b)                                   | Investment in Andhra Pradesh State   |                   |                             |  |                                       |   |
|                                       | Financial Corporation towards equity   |                   |                             |  | ٠                                     | •   |
|                                       | capital to new ventures by unemployed  |                   |                             |  | •                                     |   |
|                                       | educated   |                   | •••                         | •••                                    | •••                                   | 39,18,4   |
| (c)                                   | Other schemes  |                   |                             | •                                      |                                       | (-)25,0   |
|                                       |  |                   |                             | <del></del>                            | · · · · · · · · · · · · · · · · · · · |   |
|                                       | Total, 190   | ·                 | •••                         | •••                                    |                                       | 69,68,4   |
|                                       |  |                   |                             |  | <del></del>                           |   |
|                                       | Total, 01  | ***               | ***                         | •••                                    | `                                     | 69,68,4   |
|                                       |  | <del></del>       |                             | · · · · · · · · · · · · · · · · · · ·  |                                       |   |
|                                       | Total, 4885  | •••               |                             | •••                                    | •••                                   | 69,68,4   |
|                                       | T-4-1 (0)  | ()17.26           | 105 67 24                   | ,                                      | 1.25.20.09                            | 17 15 40 4  |
|                                       | Total, (f)   | (-)17,36          | 1,25,57,34                  |  | 1,25,39,98                            | 17,15,48,4  |
|                                       |  | • -               |                             |  |                                       |   |
| (g)                                   | Capital Account of Transport -   |                   |                             |  |                                       |   |
| 051                                   | Capital Outlay on Ports and Light Houses -   |                   |                             |  |                                       | •   |
| 02                                    | Minor Ports -  | •                 |                             |  | •                                     |   |
| 101                                   | Kakinada Port  |                   | 1,53,56                     |  | 1,53,56                               | 3,19,79,8   |
| IUI                                   | Machilipatnam Port   | •••               | 1,55,50                     | ,****                                  | 1,55,50                               | 5,54,0  |
| 102                                   | Macininaliani Fort   |                   |                             |  |                                       | 3,34,0  |
|                                       |  | ***               |                             |  |                                       | 00 ∠  |
| 200                                   | Small Ports  | ····              | <br>2 56 46                 | ·                                      |                                       |   |
| 200<br>208                            | Small Ports<br>Gangavaram Port   | •••<br>•••<br>••• | <br>2,56,46                 | ·                                      | 2,56,46                               |   |
| 200<br>208                            | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on  | <br><br>          | <br>2,56,46                 | • •••<br>•••                           | 2,56,46                               | 22,60,3   |
| 200<br>208                            | Small Ports<br>Gangavaram Port   | <br>              | <br>2,56,46<br>             |  | <br>2,56,46<br>                       | 22,60,3   |
| 200<br>208                            | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account  |                   |                             |  |                                       | (-)1,8  |
| 200<br>208                            | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on  |                   |                             |  |                                       | (-)1,8  |
| 200<br>208                            | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account  |                   |                             |  |                                       | (-)1,8  |
| 200<br>208<br>901                     | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account Total, 5051  |                   |                             |  |                                       | (-)1,8  |
| 200<br>208<br>901                     | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account Total, 5051 Capital Outlay on Civil Aviation-                                |                   |                             |  |                                       | (-)1,8  |
| 102<br>200<br>208<br>901<br>053<br>60 | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account  Total, 5051  Capital Outlay on Civil Aviation- Other Aeronautical Services- |                   |                             |  |                                       | 22,60,3 (-)1,8 3,48,80,9                            |
| 200<br>208<br>901                     | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account Total, 5051 Capital Outlay on Civil Aviation-                                |                   |                             |  |                                       | 22,60,3 (-)1,8 3,48,80,9                            |
| 200<br>208<br>901<br>053<br>60        | Small Ports Gangavaram Port Deduct - Receipts and Recoveries on Capital Account  Total, 5051  Capital Outlay on Civil Aviation- Other Aeronautical Services- |                   |                             |  | 4,10,02                               | 88,66<br>22,60,3°<br>(-)1,8°<br>3,48,80,9°<br>69,00 |

|             | Name of Expenditure                       | EXP      | ENDITURE DURI | NG THE YEAR                           |          | Expenditure               |
|-------------|---|----------|---------------|---------------------------------------|----------|---------------------------|
|             |   | Non-Plan | Plan          | Centrally Sponsored Plan Schemes      | Total    | to the end<br>of the Year |
|             | (1)                                       | (2)      | (3)           | (4) .                                 | (5)      | (6)                       |
|             |   |          | (În           | Thousands of Rupe                     | es)      |                           |
|             |   | •        |               |                                       |          |                           |
| C.          | Capital Account of Economic Services - (C | Contd.)  |               | -                                     | ,        |                           |
| (g)         | Capital Account of Transport - (Contd)    | . *      |               | •                                     | ,        | •                         |
| 5054        | Capital Outlay on Roads and Bridges-      |          |               |                                       |          |                           |
| 03          | State Highways -                          |          |               | _                                     |          |                           |
| 101         | Bridges                                   | •••      | •••           |                                       |          | 79,75,32                  |
| 337         | Road Works -                              |          |               |                                       |          | _                         |
| (a)         | Improvement to Hyderabad -                | •        |               |                                       | •        | •                         |
|             | Karimnagar-Ramagundam Road                |          |               |                                       |          | , ,                       |
|             | with the assistance of Asian              |          |               |                                       |          |                           |
| •           | Development Bank                          | •••      |               | •••                                   | •••      | 148,15,54                 |
| (b)         | Improvement to Kakinada-Rajanagaram       | •        |               |                                       |          |                           |
|             | Road with the assistance of Asian         |          |               |                                       | ÷        |                           |
|             | Development Bank                          |          | •••           | •••                                   | *        | 54,37,76                  |
| · (c)       | Cyclone Reconstruction Projects           | •••      |               |                                       |          | 55,87,94                  |
| (d)         | Highway Works                             | ***      | 3,82,33       |                                       | 3,82,33  | 1,14,83,39                |
| (e)         | Construction of                           |          | 5,5-,5-       | •••                                   |          |                           |
| (0)         | Puttaparthi Link Road                     | **.      |               |                                       | •        | 79                        |
| (f)         | Development of Hyderabad Airport          | •••      | 4,01,29       | · · · · · · · · · · · · · · · · · · · | 4,01,29  | 8,17,35                   |
|             | Development of Visakhapatnam Airport      | •••      | 8,50,00       | •••                                   | 8,50,00  | 8,50,00                   |
| (g)         | Development of Visaknapatham Anport       | ···      | 6,50,00       | * •••                                 | 8,50,00  | 8,50,00                   |
|             | Total, 337                                |          | 16,33,62 (x   | )                                     | 16,33,62 | 3,89,92,77                |
|             | Total, 03                                 |          | 16,33,62      | · ···                                 | 16,33,62 | 4,69,68,09                |
|             |   |          | ·             | <del></del>                           |          | <del></del>               |
| 04          | District and other Roads -                |          |               | •                                     |          |                           |
| <b>796</b>  | Tribal Area Sub-plan -                    |          |               |                                       |          |                           |
|             | Other Tribal Roads                        | •••      | 12,31         |                                       | 12,31    | 22,96,31                  |
| 797         | Transfer to Reserve Funds/Deposit         |          |               |                                       |          |                           |
|             | Account- Subvention from Central          |          |               |                                       | (*)      | -                         |
|             | Road Fund                                 | 77,07,72 |               |                                       | 77,07,72 | 1,88,32,20                |
| 800         | Other Expenditure -                       | ,,       |               | •••                                   | ,.,.,    | .,,                       |
| (a)         | Construction of a bridge across           |          |               |                                       | •        |                           |
| (4)         | river Godavari in between                 |          |               | •                                     |          |                           |
|             | Ramagundam and Bellampalli                |          |               |                                       |          | 4,00,99                   |
| (b)         | Construction of bridge across             | •••      | •••           | • •••                                 | •••      | 1,00,77                   |
|             | river Sabari on Maredumilli -             |          |               |                                       |          |                           |
|             | Chittoor Road                             |          |               |                                       | •••      | 4,98,60                   |
| (c)         | Outlay in connection with the             | •••      |               | •••                                   | •        | ,,,,,,,,,                 |
| \- <i>\</i> | formation of Andhra Pradesh               | ,        |               |                                       | ·        | 1,86,53                   |
| (d)         | Improvement to Vijayawada -               | •••      | •••           | •••                                   | . •••    | .,00,00                   |
| \-\         | Masula Road km. 12 to 25                  | •••      |               | •••                                   | •••      | 1,04,90                   |

 <sup>(</sup>x) Excludes Rs43 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.
 (\*) Represents Transfers to Deposits incorrectly classified under Capital Section.

|            | Name of Expenditure                            | EX        | Expenditure                             |  |            |                        |
|------------|--|-----------|---|--|------------|------------------------|
|            |  | Non-Plan  | Plan                                    | Centrally<br>Sponsored Plan<br>Schemes | Total      | to the end of the Year |
|            | (1)  | (2)       | (3)                                     | (4)                                    | (5)        | (6)                    |
|            |  |           | 11)                                     | Thousands of Rup                       | ees)       |                        |
| C.         | Capital Account of Economic Services - (Cor    | itd.)     |   | ٠                                      |            |                        |
| (g)        | Capital Account of Transport - (Contd)         |           | ,                                       |  |            | •                      |
| 5054       | Capital Outlay on Roads and Bridges - (Contd.) | )         |   |  |            |                        |
| 04         | District and other Roads -(Contd.)             | •         |   |  | -          |                        |
| 800        | Other Expenditure - (Contd.)                   |           |   |  |            |                        |
| (e)        | Construction of Burgampad -                    |           |   |  |            | 1.51.20                |
| _          | Eturunagaram road km. 6/0 to 40/0              | ·         | •••                                     | •••                                    | ***        | 1,51,20                |
| <b>(f)</b> | Construction of approaches to                  |           | •                                       |  |            |                        |
|            | Railway-cum-Road bridge across                 |           |   |  |            |                        |
|            | river Godavari at Rajahmundry                  |           | •••                                     |  | •••        | 1,41,09                |
| (g)        | Construction of bridge across                  |           |   |  |            |                        |
|            | Vridha Gautami in 12/7                         | •••       |   | •••                                    | ••••       | 1,95,47                |
| (h)        | Improvements to Amalapuram -                   | ,         | _                                       |  |            |                        |
|            | Bobbarianka Road km.0/0 to 16/0                | •••       |   |  |            | 1,69,95                |
| (i)        | Improvements to Tiruvur -                      |           |   |  | ``         |                        |
|            | Turkipadu Road km.0/0 to 30/996                |           |   | ,                                      |            | 1,47,21                |
| (j)        | Construction and improvement of                |           |   |  |            |                        |
|            | Roads in Sugar Cane area                       |           | ***                                     | ,                                      | ,,,        | 5,28,15                |
| (k).       | Major District Roads                           | •••       | 85,58                                   | ***                                    | 85,58      | 2,39,27,39             |
| (1)        | Other District Roads                           |           | 35,52,57                                | ,                                      | 35,52,57   | 1,26,72,09             |
| (m)        | Fisheries Roads                                |           | •••                                     | ***                                    |            | 2,27,29                |
| (n)        | Bridge works taken up from toll cess           |           | ***                                     | •••                                    |            | 17,13,44               |
| (o)        | Mineral Roads                                  | •         | 277                                     | ***                                    | •••        | 10,42,14               |
| (p)        | Cyclone Reconstruction Projects                | ***       |   |  |            | 100,78,69              |
| (q)        | Roads Development Fund - State                 | ***       | ·                                       | ***                                    |            |                        |
| (4)        | Allocation works                               | 66,64,94  |   | •                                      | 66,64,94   | 2,51,42,39             |
| (r)        | Road Development Fund -                        | 60,01,31  | . ***                                   | . ***                                  | 09,8.,>.   | =;,,,,,,,,             |
| (.,        | Reserve Works                                  |           |   |  |            | 15,72,11               |
| (s)        | Improvement of Roads and                       |           | `                                       | 75*                                    | ***;       | 19,72,11               |
| (5)        | Development of Rural Roads                     |           |   |  |            |                        |
|            | •  |           | 2.15.70.04                              |  | 2 15 70 04 |                        |
| (4)        | (with World Bank Assistance)                   | ;••       | 2,15,79,04                              | ***                                    | 2,15,79,04 | 18,80,85,43            |
| (t)        | Improvement of Roads and                       |           |   |  |            | - "                    |
|            | Development of Rural Roads                     |           |   | -                                      |            |                        |
|            | (Under RIDF-II)                                | <b></b> . | • •••                                   | •••                                    | •••        | 1,23,82,46             |
| (u)        | Improvement of Roads and Develop-              |           |   |  |            |                        |
|            | ment of Rural Roads (Under RIDF-III)           |           | · · · · · · · · · · · · · · · · · · ·   | ***                                    | •          | 56,73,64               |
| (v)        | Construction of Super Highway connect-         |           |   | •                                      |            |                        |
|            | ing Hyderabad Airport to the intermediate      |           |   |  | ¢          | •                      |
|            | ring road situated at Kondapur Village.        | •••/      | •••                                     |  | •••        | 9,51,69                |
| (w)        | Improvement of Roads and Develop-              |           | `                                       |  |            | -                      |
|            | ment of Rural Roads (Under RIDF-IV)            | •••       |   |  | •••        | 48,69,86               |
| (x)        | Road Development Works under A.P. E.R.P.       |           | 15,47,20                                | •;;                                    | 15,47,20   | 3,38,21,73             |
| (y)        | Improvement of Roads and Develop-              |           | • | •••                                    | 18941940   | 4,5,5,7,7              |
| Q)         | ment of Rural Roads (Under RIDF-V)             | •         |   |  |            | 96 17 70               |
| (2)        | Improvement of Road and Development            | •••       | •••                                     | •••                                    |            | 86,17,79               |
| (z)        |  |           | •                                       |  | •          | 00.62.53               |
|            | of Rural Roads (Under RIDF-VI)                 | - 11*     | ***                                     | •••                                    |            | 89,62,23               |

|             | Name of Expenditure   | EXPI        | ENDITURE DUE | UNG THE YEAR                             | •           | Expenditure            |
|-------------|---|-------------|--------------|--|-------------|------------------------|
|             |   | Non-Plan    | Plan         | . Centrally<br>Sponsored Plan<br>Schemes | Total       | to the end of the Year |
|             | (1)   | (2)         | (3)          | (4)                                      | (5)         | (6)                    |
|             | · ·   |             | (lı          | Thousands of Rup                         | ees)        |                        |
| •           | Control of CE and Ce and Ce   |             |              |  | •           |                        |
| C.<br>(g)   | Capital Account of Economic Services - (Con<br>Capital Account of Transport - (Contd) | nta.)       |              |  |             |                        |
| 5054        | Capital Outlay on Roads and Bridges - (Contd.)  | `           | •            |  |             |                        |
| 04          | District and other Roads -(Concld.)   | )           | <i>2</i>     | •  | •           | * *                    |
| 800         | Other Expenditure - (Concld.)   | •           |              |  |             |                        |
| - (aa)      | Construction of bridge across Gautami   | •           |              |  | ٠.          | *                      |
| (aa)        | Branch of River Godavari between  |             |              | •  |             |                        |
|             | •   |             | 10.00        |  |             | 44,19,84 (a            |
|             | Yanam-Yedurlanka  | •••         | 19,08        | •••                                      | 19,08       | 44,19,84 (4            |
| (ab)        | •   |             | •            |  |             | • 00/1                 |
|             | Gramodyog Yojana)   | •••         | •••          | •••                                      | •••         | 1,88(b)                |
| (ac)        | Improvement of Roads and Development  | •           | •            |  |             |                        |
|             | of Rural Roads under RIDF-VII   |             |              | •••                                      |             | 92,87,17(c             |
| (ad)        | B.O.T. Project for the work of formation of   |             |              |  |             |                        |
|             | Mini By-pass road to Eluru Town in W.G.Dist.  |             | 16.05        | •••                                      | 16,05       | 4,48,51                |
| (ae)        | Other Works   | •••         |              |  |             | 1,25,25,81(#           |
| (af)        | Construction and  | ŧ           |              |  |             |                        |
|             | Development of Road   |             |              |  |             |                        |
|             | Works under RIDF-II   | •••         | 1,60,87,90   |  | 1.60.87.90  | 1,60,87,90             |
| •           | Total, 800  | 66,64,94    | 4,28,87,42 ( | у)                                       | 4,95,52,36  | 38,50,35,57            |
| 902         | Deduct- Amount met from   | <del></del> | <del></del>  |  |             |                        |
| 70 <b>2</b> | Central Road Funds  | (-)66.64,94 | -            |  | (-)66.64,94 | (-)2,53,26.75          |
|             | Contai Road Fands   | (-)00.04.71 | · · · _ ·    |  | (-)00.04,74 | (-)2:33,20:73          |
|             | Total, 04   | 77.07.72    | 4,28,99.73   |  | 5.06.07.45  | 38,08,37,33            |
| *           | ·   |             | ,            |  | ·           |                        |
| 80          | General-  |             |              |  |             |                        |
| 001         | Direction and Administration  | 6,43,72     | 4,66,27      |  | 11,09,99    | 1,23,59,58             |
| 190         | Investments in Public Sector  |             |              |  |             |                        |
|             | and Other Undertakings -  |             | •            | •  |             | <u> </u>               |
|             | Investments -   |             |              |  |             |                        |
|             | AP Road Development Corporation   |             | -            |  |             | 1,00,00                |
| 800         | Other Expenditure-  |             |              |  | •••         |                        |
| (a).        |   |             |              |  | •••         | 7,81,44                |
| (b)         | Roads for Economic Improvement  |             | •••          | •••                                      | •••         | 20,31                  |
| (c)         | Railway Safety Works  | 14.56.75    |              | <del>.,.</del>                           | 14,56.75    | 1,10.78,93             |
| (d)         | Machinery and Equipment   |             | ***          |  |             | 13,10,64               |
| (e)         | Other Expenditure   | 1,53,43     | 31,53        | •••                                      | 1,84,96     | 1,84,96                |
| ` '         |   |             | 100          |  |             |                        |
|             | Total, 800  | 16,10,18(z) | 31,53        |  | 16,41.71    | 1,33,76,28             |
|             |   | 10,10,10(2) | 31,33        | •••                                      | 10,41.71    | 1,33,10,20             |

<sup>(</sup>a) Differs by Rs4,00,00 thousand (increased) due to proforma correction.

<sup>(</sup>b) Differs by Rs4,80,69 thousand (decreased) due to proforma correction.

<sup>(</sup>c) Differs by Rs80,69 thousand (increased) due to proforma correction.

<sup>(#)</sup> Differs by Rs78.89 thousand (increased) due to merging of expenditure of "Improvement of Roads and Development of Rural Roads" under RIDF-VIII.

<sup>(</sup>y) Excludes Rs7.59 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

<sup>(</sup>z) Excludes Rs38.04 thousand (charged) met out of an advance from the Contingency Fund during the year 2003-04 but not recouped to the fund till the close of the year.

|      | Name of Expenditure                         |          | PENDITURE DU | RING THE YEAR                         | <u> </u>                                      | Expenditure            |
|------|---|----------|--------------|---------------------------------------|---|------------------------|
|      | ·   | Non-Plan | Plan         | Centrally Sponsored Plan Schemes      | Total   | to the end of the Year |
|      | (1)   | (2)      | (3)          | (4)                                   | (5)   | (6)                    |
| C.   | Capital Account of Economic Services - (    | Contd.)  | (lı          | n Thousands of Rup                    | ces)  | <del></del>            |
| (g)  | Capital Account of Transport - (Contd)      |          |              |                                       |   |                        |
| 5054 | Capital Outlay on Roads and Bridges - (Con- | cld.)    |              |                                       |   |                        |
| 80   | General-(Concld.)                           |          |              |                                       |   |                        |
| 902  | Deduct-Amount met from Reserve              |          | •            | ,                                     |   |                        |
|      | Funds/Deposit Account                       |          | ···          |                                       |   | (-)5.84.44             |
|      | Total, 80                                   | 22,53,90 | 4,97,80      |                                       | 27,51,70                                      | 2.52,51,42             |
|      | Total, 5054                                 | 99,61,62 | 4,50,31,15   |                                       | 5,49,92,77                                    | 45,30,56,84 (K         |
|      | •   |          |              |                                       | •   |                        |
| 5055 | Capital Outlay on Road Transport            |          |              | ٠                                     |   |                        |
| 050  | Lands and Buildings                         |          | ,,,          |                                       | •   | 3,03                   |
| 190  | Investments in Public Sector and            |          |              |                                       |   |                        |
|      | other Undertakings-                         |          |              |                                       |   | -                      |
| (a)  | Investments in Andhra Pradesh               |          |              |                                       | •   |                        |
| • •  | State Road Transport Corporation            | •••      | ***          |                                       |   | 131,39,69              |
| (b)  | Investment in Light Rail Transit Project    |          | •            |                                       |   | 7,42,74                |
|      | Total, 190                                  |          |              |                                       |   | 1,38,82.43             |
|      |   |          | <del></del>  | <del></del>                           | <del></del>                                   | <del></del>            |
|      |   |          |              |                                       |   |                        |
| 195  | Investment in Co-operatives                 | • •••    |              |                                       |   | 83,94                  |
| 800  | Other Expenditure-                          |          |              |                                       | •   |                        |
|      | Motor Transport Services                    |          | •••          | •••                                   | ,   | 2,95,02                |
|      | motor manaport berviets                     |          |              |                                       | <u>,                                     </u> |                        |
|      | Total, 5055                                 |          |              |                                       | ·   | 142,64,42 (L           |
|      |   |          | •            |                                       |   |                        |
| 5056 | Capital Outlay on Inland                    |          |              |                                       |   |                        |
|      | Water Transport-                            |          |              |                                       |   |                        |
| 104  | Navigation -                                |          | • •          |                                       |   |                        |
| (a)  | Buckingham Canal                            | •••      |              |                                       |   | 6,06,85                |
| (b)  | Godavari Delta System                       | •••      |              | •••                                   | ***   | 1,67,88                |
| (c)  | Other schemes                               |          |              |                                       |   | 6,55                   |
|      |   |          |              |                                       |   | <del></del>            |
| `    | Total, 104                                  |          | ·            | · · · · · · · · · · · · · · · · · · · | · ···   | 7,81,28                |
| *    | Total, 5056                                 | •••      |              |                                       |   | 7,81,28                |
|      | Total, (g)                                  | 99,61,62 | 4,54,41.17   |                                       | 5,54,02,79                                    | 50,30,52,47            |

 <sup>(</sup>K) Includes Rs3,12,11 thousand being the expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State.
 (L) Includes Rs2,71,10 thousand being the expenditure incurred upto 31st October, 1956 in Ex-Hyderabad State.

|                                     | Name of Expenditure  |              | NG THE YEAR |                                  | Expenditure |                                |
|-------------------------------------|--|--------------|-------------|----------------------------------|-------------|--------------------------------|
|                                     |  | Non-Plan     | Plan        | Centrally Sponsored Plan Schemes | Total       | to the end<br>of the Year      |
|                                     | (1)  | (2)          | (3)         | (4)                              | (5)         | (6)                            |
| -                                   |  |              | . (In       | Thousands of Rupees)             |             |                                |
| С.                                  | Capital Account of Economic Services -   |              |             | •                                |             |                                |
| (j)                                 | Capital Account of General Economic Servi  | ces-         |             |                                  |             |                                |
| 452                                 | Capital Outlay on Tourism-   | •            |             |                                  |             |                                |
| 01                                  | Tourist Infrastructure-  |              |             |                                  |             |                                |
| 102                                 | Tourist Accommodation  | •••          | ٠ , •••     | •••                              |             | 45,1                           |
|                                     | ·  |              | •           |                                  |             |                                |
| 80                                  | General-   |              |             |                                  |             |                                |
| 190                                 | Investments in Public Sector and   | •            |             |                                  |             |                                |
|                                     | Other Undertakings-  |              |             |                                  | ,           |                                |
|                                     | Investment in A.P. Travel and Tourism  | •            |             |                                  |             |                                |
|                                     | Development Corporation Limited, Hyderaba  | ıd           | •••         | . ,                              | •••         | 3,01,1                         |
|                                     |  |              |             |                                  |             |                                |
| 300                                 | Other Expenditure  | •••          | •••         | •••                              |             | 24,7                           |
|                                     |  |              |             |                                  |             |                                |
|                                     | Total, 80  | •••          |             | •••                              | •••         | 3,25,8                         |
|                                     |  |              |             |                                  | <del></del> |                                |
|                                     | Total, 5452  |              |             | ···· ,                           | •••         | 3,70,9                         |
|                                     |  |              |             |                                  |             |                                |
|                                     |  |              |             |                                  |             |                                |
| 153                                 | Capital Outlay on Foreign Trade and  |              |             |                                  |             |                                |
|                                     | Export Promotion   |              |             | •                                |             |                                |
|                                     |  |              |             |                                  |             |                                |
| 80                                  | General-   |              |             |                                  |             |                                |
| 80<br>190                           | Investments in Public Sector and Other Under   | takings-     |             |                                  |             |                                |
|                                     | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure   | takings-     |             |                                  | ,           | 12.00:0                        |
|                                     | Investments in Public Sector and Other Under   | takings-     | <b></b>     | 11*                              |             | 13,00;0                        |
|                                     | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  | takings-<br> |             |                                  |             |                                |
|                                     | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure   | takings-     |             |                                  |             |                                |
|                                     | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  | takings-     |             | <del></del>                      |             |                                |
| 90                                  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453   | takings-<br> |             | <del></del>                      |             |                                |
| 90                                  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial   | takings-<br> |             | <del></del>                      |             |                                |
| 165                                 | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-   | takings-<br> |             | <del></del>                      |             |                                |
| 90                                  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions   | takings-<br> |             | <del></del>                      |             | 13,00,0                        |
| 90                                  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and  | takings-<br> |             | <del></del>                      |             |                                |
| 90<br>165<br>01<br>90               | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings   | takings-<br> |             | <del></del>                      |             | 13,00,0                        |
| 190<br>465<br>01<br>190             | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks  |              |             | <del></del>                      |             | 13,00,0                        |
| 90<br>165<br>01<br>90               | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business  |              | ·           | <del></del>                      |             | 13,00,0                        |
| 90<br>165<br>01<br>90               | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks  |              | ·           | <del></del>                      |             | 13,00,0                        |
| 90<br>65<br>01<br>90                | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  |              | ,           |                                  |             | 26,95,7<br>2,00,0              |
| 90<br>65<br>01<br>90                | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business  |              | ,           |                                  |             | 26,95,7<br>2,00,0              |
| 90<br>65<br>01<br>90<br>(a)         | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01   |              | ,           |                                  |             | 26,95,7<br>2,00,0              |
| 90<br>65<br>01<br>90<br>(a)<br>(b)  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01  Investment in Trading Institutions-  |              | ,           |                                  |             | 26,95,7<br>2,00,0              |
| 90<br>65<br>01<br>90<br>(a)<br>(b)  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01  Investment in Trading Institutions-Investments in Public Sector  |              | ,           |                                  |             | 26,95,7<br>2,00,0              |
| 90<br>65<br>01<br>90<br>(a)<br>(b)  | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01  Investment in Trading Institutions-Investments in Public Sector and other Undertakings-                              |              | ,           |                                  |             | 26,95,7<br>2,00,0              |
| 90<br>665<br>01<br>90<br>(a)<br>(b) | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01  Investment in Trading Institutions-Investments in Public Sector and other Undertakings-Investments in Andhra Pradesh |              | ,           |                                  |             | 26,95,7<br>2,00,0<br>28,95,7   |
| 90<br>165<br>01<br>90               | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01  Investment in Trading Institutions-Investments in Public Sector and other Undertakings-                              |              | ,           |                                  |             |                                |
| 90<br>665<br>01<br>90<br>(a)<br>(b) | Investments in Public Sector and Other Under Investments in AP Industrial Infrastructure Corporation Limited, Hyderabad  Total, 5453  Investments in General Financial and Trading Institutions-Investment in General Financial Institutions Investments in Public Sector and Other Undertakings Grameena Banks Investments in Agriculture Business Finance(AP) Limited  Total, 01  Investment in Trading Institutions-Investments in Public Sector and other Undertakings-Investments in Andhra Pradesh |              |             |                                  |             | 26,95,7/<br>2,00,0<br>28,95,7/ |

|      | Name of Expenditure              |           | E                                       | XPENDITURE DU | IRING THE YEAR                        | <b>t</b>    | Expenditure            |
|------|----------------------------------|-----------|---|---------------|---------------------------------------|-------------|------------------------|
|      |                                  | *         | Non-Plan                                | Plan          | Centrally<br>Sponsored Pla<br>Schemes | Total       | to the end of the Year |
| •    | (1)                              |           | (2)                                     | (3)           | (4)                                   | (5)         | (6)                    |
|      |                                  |           |   | (             | In Thousands of R                     | upees)      |                        |
| C.   | Capital Account of Economic Ser  | vices - ( | (Concld.)                               |               |                                       |             |                        |
| (j)  | Capital Account of General Econo | mic Ser   | vices - (Concle                         | d.)           | •                                     |             | • *                    |
| 5475 | Capital Outlay on other General  |           | •                                       |               |                                       |             | ٠                      |
|      | Economic Services-               |           |   | •             |                                       |             |                        |
| 101  | Land Ceilings (Other than        |           |   |               |                                       |             | -                      |
|      | Agricultural land)               |           | (-)95                                   |               |                                       | (-)95       | 13,97                  |
| 102  | Civil Supplies                   |           | •••                                     |               |                                       |             | 6,21,35                |
| 190  | Investments in Public Sector     |           |   |               | •                                     |             |                        |
|      | and other Undertakings-          | •         |   | •             |                                       |             |                        |
|      | Other Schemes                    |           |   |               |                                       |             | 29,94(\$)              |
| 195  | Investments in Co-operatives-    |           | •••                                     | •             | •••                                   | •••         | 27,7 ((+)              |
|      | Investments in Consumer          |           |   |               |                                       |             | •                      |
| •    | Co-operatives                    |           | (-)9                                    |               |                                       | (-)9        | 6,97,96(a)             |
| 202  |                                  | , .       | (-))                                    | •••           | •••                                   | (-))        | 0,77,70( <b>u</b> )    |
| 202  | on abolition of Zamindari System |           | ·                                       |               |                                       | •           | 14,52,71               |
| 789  | Special component plan for       |           | •••                                     |               | •••                                   | ·           | 14,52,71               |
| 109  | Scheduled Castes-                |           |   |               |                                       |             |                        |
|      |                                  |           |   | 11.61.61      |                                       | 115151      | 20.00.69               |
| 706  | Decentralise Planning            |           | , · · · · · · · · · · · · · · · · · · · | 11,51,51      | •••                                   | 11,51,51    | 30,99,68               |
| 796  | Tribal Area Sub-plan -           |           | •                                       | 42501         |                                       |             | 17.00.51               |
|      | Decentralised Planning           |           |   | 4,35,21       | •••                                   | 4,35,21     | 16,28,51               |
| 800  | Other Expenditure                |           | (-)82                                   | 57,87,63      | •••                                   | 57,86,81    | 1,90,48,05(b)          |
| 901  | Deduct - Receipts and Recoveries |           |   |               |                                       |             |                        |
|      | on Capital Account               |           | . •••                                   | •••           |                                       | •••         | (-)7                   |
| 902  | Deduct-Amount met from Reserve   |           |   |               |                                       | ,           |                        |
|      | Funds/Deposit Account            |           |   | `             | ŧ                                     |             | (-)99,46               |
|      | Total, 5475                      | •         | (-)1,86                                 | 73,74,35      |                                       | 73,72,49    | 2,65,92,64             |
|      | Total, (j)                       |           | (-)1,86                                 | 73,74,35      | •                                     | 73,72,49    | 3,12,44,32(M)          |
|      | Total C. Capital Account         |           |   | 17,85,34      |                                       | (*)         | (c)                    |
|      | of Economic Services             |           | 98,24,77                                | 32,73,98,63   | 8,61,78                               | 33,98,70,52 | 2,68,99,34,48          |
| •    | Total Expenditure                |           | •••                                     | 17,85,34      |                                       | (N)         | (O,#,c)                |
|      | (Capital Account)                | •         | 3,03,46,93                              | 37,09,66,56   | 2,19,88,26                            | 42,50,87,09 | 3,12,84,03,23          |
|      |                                  |           |   |               |                                       |             |                        |

<sup>(\$)</sup> Differs by Rs30,07 thousand (increased) due to merging of Investments in Andhra Pradesh Technology Services Limited.

<sup>(</sup>a) Differs by Rs1,00,00 thousand (decreased) due to proforma correction.

<sup>(</sup>b) Differs by Rs1,00,00 thousand (increased) due to proforma correction.

<sup>(</sup>M) Includes Rs3,89,65 thousand being the expenditure incurred upto 30th September, 1953 in composite Madras State.

<sup>(\*)</sup> Includes Rs332,27,80 thousand being 'Grants-in-aid" to local bodies and Rs77,07,72 thousand being transferes to deposits incorrectly classified under Capital Section.

<sup>(</sup>c) Differs by Rs1,13,74 thousand (increased) due to proforma correction.

<sup>(</sup>N) Includes Rs5,29,75,12 thousand being "Grants-in-aid" to local bodies and Rs279,75,30 thousand being contribution by transfer to Reserve Fund/Deposits incorrectly classified under Capital Section.

<sup>(</sup>O) Includes Rs2405,69,66 thousand being "Grants-in-aid" to local bodies incorrectly classified under Capital Section during the year 2000-01 to 2003-04 and Rs587,23,96 thousand being contribution/transfers to Reserve Fund/Deposits during the years 2002-03 and 2003-04 incorrectly classified under Capital Section.

<sup>(#)</sup> Investments of Government in the Shares/Debentures of Statutory Corporations, Government Companies etc., shown in St.No.14 (Rs52,23,84,33 thousand) differs from the figure of Rs52,17,75,92 thousand included in the St.No.13 as Rs6,08,41 thousand was invested out of Earmarked Funds.

|               | ·                                     | SOC              | CIETIES   | ETC., UPTC   | END O | F 2003-2004 | · ·           |                        |
|---------------|---------------------------------------|------------------|-----------|--------------|-------|-------------|---------------|------------------------|
| SI            | Name of the                           | Year/s           | Types     | No.of        | Face  |             | Amount of     | Remarks                |
| No            | . Concern                             | of               | of        | Shares       | Value | invested    | dividend      |                        |
|               | • • •                                 | Invest-          | shares    | and          | of    | upto end    | declared/     | •                      |
|               |                                       | ments            | pur-      | percentage   | each  | of          | interest      |                        |
|               | • .                                   |                  | chased    | of Govt.     | share | 2003-2004   | received      | .*                     |
|               |                                       |                  |           | investment   |       |             | and credi-    |                        |
| •             |                                       |                  |           | to the total |       |             | ted to Govt.  |                        |
| •             |                                       |                  |           | paid up      |       |             | during the    | •                      |
|               | ₽.                                    |                  | ,         | Capital      |       | -           | year          |                        |
| (1)           | (2)                                   | (3)              | (4)       | (5)          | (6)   | (7)         | (8)           | (9)                    |
| <del> /</del> | <del></del>                           |                  |           |              | :     |             | ds of Rupees) |                        |
|               |                                       |                  |           |              |       |             |               |                        |
| 1 -           | STATUTORY CORPO                       | RATIONS          |           | •            |       | •           |               |                        |
| 1.            | Andhra Pradesh State                  | To end of        | Equity    | 53,01,087    | 100   | 55,96,96    | •••           | Share particulars      |
| -             | Financial Corpora-                    | 1995-96          | •         | 68.92%       |       | (a),(b),(c) | •             | for Rs2,01,38 thousand |
|               | tion, Hyderabad.                      |                  | -         |              |       |             |               | are awaited.           |
|               |                                       | •                |           |              | ,     |             |               | •                      |
| 2.            | Andhra Pradesh State                  | To end of        | Nil       | 69.66%       | •••   | •           | •••           | •••                    |
|               | Road Transport                        | 1994-95          |           |              |       | 131,39,69   | •••           |                        |
|               | Corporation,                          | -                |           |              |       |             |               | •                      |
|               | Hyderabad.                            |                  | •         |              |       |             | •             |                        |
| -             |                                       |                  |           |              |       |             |               |                        |
| 3.            | Andhra Pradesh State                  | To end           | Ordinar   | y 38,07,030  | 10    | 3,83,00     | 2,09,39(d)    | Share particulars      |
| •             | Warehousing Corpo-                    | of               |           | - 50%        |       | •           |               | for Rs2,30 thousand    |
|               | ration, Hyderabad.                    | 1993-94          |           |              |       |             |               | are awaited.           |
|               | , - ,                                 |                  |           |              |       |             |               | •                      |
| 4.            | Andhra Pradesh State                  | To end of        | •         |              | •     | 1319,85,50  |               | Share particulars      |
|               | Electricity Board,                    | 1 <b>9</b> 97-98 |           |              |       |             | •             | not available.         |
|               | Hyderabad.                            |                  |           |              | _     | <u></u>     | <u> </u>      | ,                      |
|               | •                                     | Total - Sta      | atutory C | corporations | _     | 1511,05,15  | 2,09,39       |                        |
|               |                                       |                  |           | •            | •     |             | •             | •                      |
| II            | GOVERNMENT COM                        | PANIES           |           |              | •     |             |               |                        |
| i             | A . 11. D. 1. 1. Ct. 4                | m t              | - ··      | 10.074       | 1 000 | 1 00 54     |               | in o di                |
| ĺ.            | Andhra Pradesh State                  | To end           | Equity    | 18,074       | 1,000 | 1,80,74     | •••           | The Corporation        |
|               | Police Housing Corpo-                 | of               |           | 100%         |       |             | -             | prepares Profit &      |
|               | ration Ltd., Hyderabad.               | 1978-79          | •         |              |       |             |               | Loss A/c and the       |
|               | ,                                     |                  |           |              |       |             |               | balance sheet and      |
|               |                                       |                  |           |              |       |             | ,             | the balance, if any    |
|               |                                       |                  |           |              |       |             |               | is transferred to      |
|               | = -                                   |                  | •         |              |       |             | 1.44          | Building construc-     |
|               |                                       |                  |           |              |       |             | , ,           | tion Account.          |
| 2             | Tennamiasia                           | 2001.02          |           |              |       | 172.04.05   |               | Olama                  |
| 2             | Transmission                          | 2001-02          |           |              |       | 173,84,35   |               | Share particulars      |
|               | Corporation of Andhra Pradesh Limited | 2003-04          | Equity    |              | _     | 813,65,00   | •             | are awaited            |
| •             | (AP TRANSCO)                          | •                |           | -            | _     | 987,49,35   | • , •         |                        |
|               | (AP I KANSCU)                         |                  |           |              |       |             |               | • .                    |

<sup>(</sup>a) Includes Rs50,00 thousand invested out of Earmarked Funds.

(d) Dividend pertains to the years 1998-99, 1999-00, 2000-01 and 2001-02.

<sup>(</sup>b) Includes Rs54,50 thousand released for the expenditure under crash programme for the Educated Unemployed to be implemented through the agency of the Andhra Pradesh State Financial Corporation, Hyderabad.

<sup>(</sup>c) Includes Rs40,00 thousand for providing self employment to the candidates to operate 600 passenger buses under the operation control of Andhra Pradesh State Road Transport Corporation, Hyderabad.

SOCIETIES ETC., UPTO END OF 2003-2004 SI Name of the Year/s Amount of Remarks Types No.of Face Amount No. Concern of of Shares Value invested dividend declared/ Investshares upto end and of ments percentage interest pureach of chased of Govt. share 2003-2004 received and crediinvestment to the total ted to Govt. paid up during the Capital year **(2)** <u>(6)</u> (8) <u>(9</u> (5) (In Thousands of Rupees) II. Government Companies-(Contd.) Singareni Collieries To end of : Bonus 6.13.032 10 61,30 44.28.00 Some shares were Company Ltd., 2000-01 88,55,99,147 10 purchased at rates Equity 885,41,41 Kothagudem, A.P. varying from Rs.8.40 to Rs. 17.50 51% 886,02,71(e) To end of Nizam's Sugars Ltd., 25 Preference 86,400 22,71 Shares purchased Hyderabad. 1998-99 25 at the rates varying Bonus 1,24,351 31,09 fromOsmania Sicca 58,64,915 25 31,47,30 Equity 32,01,10(f) Rs. 28(Rs.24) and Rs. 36 (Rs.30.86). Share particulars for Rs.1,11 thousand under preference Shares and Rs.16,81,32 thousand under equity shares are awaited. Andhra Pradesh State To end of Equity 9,51,889 1,000 97,82,13 Share particulars for Industrial Develop-1993-94 100% Rs.2,63,24 thousand ment Corporation Ltd., are awaited. Hyderabad. 6. Praga Tools Limited, 47,40(g) To end of 1,35,412 35 Equity Hyderabad. 1959-60 3.87% Andhra Pradesh Small To end of Equity 6,81,452 100 9,34,82(h) Share particulars for Scale Industrial 1996-97 Rs.2,53,37 thousand 100% Development Corporaare awaited. tion Ltd., Hyderabad. Andhra Pradesh Mine-Share particulars for To end of 1,000 6,29,73 Equity 55,812 ral Development Cor-1990-91 100% Rs.71,61thousand are poration Ltd., Hyderabad. awaited.

<sup>(</sup>e) Includes Rs95,00 thousand invested out of Earmarked Funds.

<sup>(</sup>f) Includes Rs1,51,50 thousand invested out of Earmarked Funds.

<sup>(</sup>g) Includes Rs29,65 thousand invested out of Earmarked Funds.

<sup>(</sup>h) Excludes Rs3 thousand which was not in the nature of Investment and includes Rs6 thousand representing Registration charges.

|            |                       |                      |  |               | O END OF       | .2003-2004  |                |                         |
|------------|-----------------------|----------------------|--|---------------|----------------|-------------|----------------|-------------------------|
| SI         | Name of the           | Year/s               | Types  | No.of         | Face           | Amount      | Amount of      | Remarks                 |
| No.        | Concern               | of.                  | of   | Shares        | Value          | invested    | dividend       |                         |
|            |                       | Invest-              | shares.  | and           | of             | upto end    | declared/      |                         |
|            | •                     | ments                | pur-   | percentage    |                | of          | interest       | ,                       |
|            |                       | •                    | chased   | of Govt.      | share          | 2003-2004   | received       |                         |
|            |                       |                      |  | investment    | İ              |             | and credi-     | •                       |
|            |                       |                      |  | to the total  |                |             | ted to Govt.   |                         |
|            |                       |                      |  | paid up       |                |             | during the     |                         |
|            |                       | ·                    |  | Capital       |                |             | year           | ·                       |
| <u>(1)</u> | (2)                   | (3)                  | (4)  | (5)           | (6)            | (7)         | (8)            | (9)                     |
|            |                       | **                   |  |               |                | (In Thousar | nds of Rupees) |                         |
| 11.        | Government Companies- | (Contd.)             |  |               |                |             |                | •                       |
| 11.<br>9.  | Tungabhadra Steel     |                      | Faultri  | 10.046        | 1 000          | 100.46      |                |                         |
| 9.         | Products Ltd.,        | To end of<br>1993-94 | Equity   | 10,046<br>14% |                | 100,46      | •••            |                         |
|            | Tungabhadra Dam,      | 1773-74              |  | 14/0          |                |             |                |                         |
|            | Karnataka             |                      |  |               |                | -           |                |                         |
|            |                       |                      | and the same of th |               |                | •           |                | •                       |
| 10.        | Andhra Pradesh State  | To end of            | Equity   | 3,22,000      | 100            | 5,92,78     |                | (x) Includes            |
|            | Agro Industries Deve- | 1993-94              | . 1  | 87.48%        |                | (x) (k)     |                | Rs.1,00 thousand:       |
|            | lopment Corporation   |                      |  |               |                | ( ) ( )     |                | invested for the        |
|            | Ltd., Hyderabad.      | -                    |  |               |                |             | •              | welfare of SCs &        |
|            |                       | •                    |  |               |                |             |                | STs, and BCs for        |
|            | <b>.</b>              |                      |  | •             |                |             |                | Employment              |
|            |                       | •                    |  |               |                |             |                | (k) Share particu-      |
|            | •                     |                      |  | _             |                |             |                | lars for                |
|            |                       |                      | •  |               | •              |             |                | Rs.2,70,78 thousand     |
|            | •                     |                      |  | •             | ,              |             |                | are awaited.            |
| 11.        | Hyderabad Pictures    | To end of            | Equity   | 25,000        | Osmania        | 2,06(i)     |                | Under Liquidation       |
|            | Ltd., Hyderabad.      | 1975-76              | 24   | _0,500        | Sicca          | _,55(-)     |                | since April,1960.       |
|            | , <b>,</b>            |                      |  |               | Rs. 10 (Indian | 1           |                | , see 1 -p.1, 1 > ee    |
|            |                       | •                    |  |               | Govt.Currence  |             |                |                         |
|            |                       |                      |  |               | Rs.8.75)       | -5          |                |                         |
|            |                       |                      |  |               | ,              |             |                |                         |
| 12.        | Banana and Fruit      | To end of            | Equity   | 1,275         | , · 100        | 1,27        |                | Dividend not            |
|            | Development Corpo-    | 1964-65              | Equity   | 1,213         | , 100          | 1,27        |                | declared since          |
|            | ration Ltd., Madras   | 1701 05              |  |               |                |             |                | 1964-65                 |
|            | .,                    |                      |  |               |                |             |                | 1701 03                 |
| 13         | Republic Forge        | To end of            | Preference   | e 10,706      | 100            | 10,71       | •              | Share particulars       |
|            | Company Ltd.,         | 1993-94              | Equity   | 6,40,555      |                | 6,80,66     | . •••          | for Rs. 40,10 thousand  |
|            | Hyderabad.            | 1,,,,,,,,,,          | Equity   | 0, 10,555     | - 100          | 6,91,37     |                | are awaited.            |
|            | 11 y dot dodd.        |                      |  |               | _              | 0,71,37     |                | are awarted.            |
|            |                       |                      |  |               | • ,            |             |                | •                       |
| 14         | Andhra Pradesh State  | To end of            | Equity   | 8,600         | 1,000          | 86,34       |                | Share particulars       |
|            | Trading Corporation   | 1991-92              | Equity   | 98.84%        |                | 00,54       |                | for Rs.34 thousand      |
|            | Limited, Hyderabad.   | 1771-72              |  | /U.U4/U       |                |             |                | are awaited.            |
|            | ziiiioa, rryaotabaa.  |                      |  |               |                |             |                | are awaited.            |
| 15         | Fertilizers and       | To end of            | Equity   | 1,47,600      | 10             | 14,76       |                | Dividend not            |
|            | Chemicals Travancore  | 1960-61              | Equity   | 1,77,000      | 10             | . 1-1,70    | ··· .          | declared since 1964-65. |
|            | Limited, Alwaye.      | 1700 01              |  |               |                |             |                | 400 miles 1707-03.      |
|            |                       |                      |  |               |                |             |                | ·                       |

<sup>(</sup>i) Represents the amount invested out of Earmarked Funds.

| Name of the No.   Concern   Of   Of   Shares   Value   Invested    | of<br>n  |
|--|----------|
| Invest-ments   | of<br>on |
| Purchased of Govt.   Share   2003-2004   received   and creditated to Govt.  | of<br>on |
| Chased of Govt. investment to the total paid up Capital   Companies   Construction Corporation of A.P. Ltd.,   2003-04   Hyderabad.   To end of Civil Supplies Corporation Limited, Hyderabad.   To end of Civil Supplies Corporation Limited, Hyderabad.   Cond of Civil Supplies Co   | of<br>on |
| II.   Government Companies (Contd.)  | of<br>on |
| to the total paid up Capital ted to Govt. during the year  (1) (2) (3) (4) (5) (6) (7) (8) (9)  (In Thousands of Rupees)  II. Government Companies-(Contd.)  16. Andhra Pradesh State Construction Corpolation 1977-78 the Corporation Ltd., Hyderabad.  17. Leather Industries To end of Equity Sygnon 100 10,46,55 Share particular for ration of A.P. Ltd., 2003-04 Hyderabad.  18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular infrastructure Corpolation Limited, Hyderabad.  19. Andhra Pradesh State Corpolation Limited, Hyderabad.  19. Andhra Pradesh State Corpolation 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Fisheries Corporation 1995-96 100% Rs.1,94,18 thousands and surface special paid of the special paid of  | of<br>on |
| Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital   Paid up Capital up Capital   Paid up Capital up    | of<br>on |
| Capital   year   | of<br>on |
| Construction Corporation of A.P. Ltd., Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Limited, Hyderabad.   To end of Equity Infrastructure Corporation Infrastructure Infrastructure Corporation Infrastructure Infrastructure Infrastructure Corporation Infrastructure Infrastruc   | of<br>on |
| II.   Government Companies (Contd.)   Contd.   Contd.  | of<br>on |
| II. Government Companies-(Contd.)  16. Andhra Pradesh State To end of Equity 60,000 1,000 6,00,00 The activities the Corporation Ltd., Hyderabad.  17. Leather Industries To end of Equity 3,90,000 100 10,46,55 Share particular for ration of A.P. Ltd., 2003-04 Hyderabad.  18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular Infrastructure Corporation Limited, Hyderabad.  19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00 Civil Supplies Corpo-1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Rs1,94,18 thou Fisheries Corporation 1995-96 100% Rs1,94,18 thou  | on '     |
| 16. Andhra Pradesh State Construction Corporation Corporation Ltd., Hyderabad.  17. Leather Industries Development Corporation A.P. Ltd., Hyderabad.  18. A.P. Industrial Infrastructure Corporation Infrastructur | on '     |
| Construction Corporation Corporation Ltd., Hyderabad.  17. Leather Industries To end of Equity 3,90,000 100 10,46,55 Share particular for ration of A.P. Ltd., 2003-04 Equity 1,63,275 1,000 27,41,16 Share particular Infrastructure Corporation Limited, Hyderabad.  18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular Rs11,08,41tho are awaited.  19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00 Civil Supplies Corpo-1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Rs1,94,18 thou Rs1,94,18 thou   | on '     |
| ration Ltd., Hyderabad.  17. Leather Industries To end of Equity 3,90,000 100 10,46,55 Share particular for ration of A.P. Ltd., 2003-04 Equity 1,63,275 1,000 27,41,16 Share particular are awaited.  18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular Rs11,08,41tho are awaited.  19. Andhra Pradesh State To end of Equity 1,000 1,000 3,00,00   |          |
| 17. Leather Industries To end of Equity 3,90,000 100 10,46,55 Share particular for ration of A.P. Ltd., 2003-04  |          |
| 17. Leather Industries To end of Equity 3,90,000 100 10,46,55 Share particular for ration of A.P. Ltd., 2003-04 Equity 1,63,275 1,000 12,49,55 are awaited.  18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular Rs11,08,41tho are awaited. Hyderabad.  19. Andhra Pradesh State To end of Equity 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Rs1,94,18 thou share particular Rs1,94,1             |          |
| Development Corporation of A.P. Ltd., 2003-04  |          |
| ration of A.P. Ltd., 2003-04 Hyderabad.  18. A.P. Industrial Infrastructure Corpo- ration Limited, Hyderabad.  19. Andhra Pradesh State Civil Supplies Corpo- ration Limited, Hyderabad.  19. Andhra Pradesh Fisheries Corporation  To end of Equity  30,000 1,000 3,00,00 3,0 | ars      |
| Hyderabad.  18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular Rs11,08,41thoration Limited, Hyderabad.  19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00 Civil Supplies Corpo-1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Rs1,94,18 thoratory that the same awaited.  |          |
| 18. A.P. Industrial To end of Equity 1,63,275 1,000 27,41,16 Share particular Rs11,08,41tho are awaited. Hyderabad.  19. Andhra Pradesh State To end of Equity 20,000 1,000 3,00,00 Civil Supplies Corpotation Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Rs1,94,18 thoresis Corporation 1995-96 100%  | usand    |
| Infrastructure Corpo- ration Limited, Hyderabad.  19. Andhra Pradesh State Civil Supplies Corpo- ration Limited, Hyderabad.  20. Andhra Pradesh Fisheries Corporation To end of Equity To end of Equity 3,82,740 100 5,76,92  Share particular Rs1,94,18 though the components of the comp |          |
| Infrastructure Corpo- ration Limited, Hyderabad.  19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00 Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particula Fisheries Corporation 1995-96 100% Rs1,94,18 thor  | ma fan   |
| ration Limited, Hyderabad.  19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00 Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particula Fisheries Corporation 1995-96 100% Rs1,94,18 thou  |          |
| Hyderabad.  19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00  Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Fisheries Corporation 1995-96 100% Rs1,94,18 thou  | usand    |
| <ul> <li>19. Andhra Pradesh State To end of Equity 30,000 1,000 3,00,00 Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.</li> <li>20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particula Fisheries Corporation 1995-96 100% Rs1,94,18 thor</li> </ul>  |          |
| Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Fisheries Corporation 1995-96 100% Rs1,94,18 thou  |          |
| Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Fisheries Corporation 1995-96 100% Rs1,94,18 thou  |          |
| Civil Supplies Corpo- 1981-82 ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Fisheries Corporation 1995-96 100% Rs1,94,18 thou  |          |
| ration Limited, Hyderabad.  20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particular Fisheries Corporation 1995-96 100% Rs1,94,18 thou  |          |
| 20. Andhra Pradesh To end of Equity 3,82,740 100 5,76,92 Share particula Fisheries Corporation 1995-96 100% Rs1,94,18 thou   |          |
| Fisheries Corporation 1995-96 100% Rs1,94,18 thou  |          |
| Fisheries Corporation 1995-96 100% Rs1,94,18 thou  | rs for   |
|  |          |
| Limiton, Hydriadan   |          |
|  |          |
| 21. Andhra Pradesh State To end of Equity 1,50,96,666 100 154,01,21 Share particular   | rs for   |
| Irrigation Development 2002-03 87.39% Rs6,42,04 thou   |          |
| Corporation Ltd., 2003-04 <u>3,37,50</u> are awaited.  |          |
| Hyderabad. 1,57,38,71  | •        |
|  |          |
|  |          |
| 22. Andhra Pradesh State To end of 11% 32,142 100 91,62 Share particular   |          |
| Seeds Development 1997-98 Preference 33.19% Rs.59,48 thousa  |          |
| Corporation Ltd., cum are awaited.   |          |
| Hyderabad. Equity  |          |

SOCIETIES ETC., UPTO END OF 2003-2004 Remarks SI Name of the No.of Face Amount Amount of Year/s **Types** dividend Shares Value invested No. Concern of of. shares and of ·· upto end declared/ Investpercentage. of interest ments pureach 2003-2004 chased of Govt. share received investment and credito the total ted to Govt. paid up during the Capital year  $\overline{(2)}$ **(3)** (4) (5) <del>(6)</del> (8) (In Thousands of Rupees) II. Government Companies-(Contd.) 23. Andhra Pradesh State To end of Equity 6,22,050 100 6,45,27 Share particulars for Rs.23,22 thousand Film Television and 1995-96 100% are awaited. Theatre Development Corporation Ltd., Hyderabad. 24. Andhra Pradesh State Share particulars for To end of Equity 3,77,350 100 4,27,34 Textile Development 1988-89 Rs49,99 thousand are awaited. Corporation Ltd., Hyderabad. 25. Andhra Pradesh Forest To end of Equity 80,000 100 20,20,95(j) Share particulars Development 2000-01 95.7% for Corporation Ltd., Rs.18,67,57 thousand Hyderabad. are awaited. (X) Information 26. Harijan Development To end of X  $\mathbf{X}$ X 17,06 Corporation Ltd., 1975-76 awaited from the Hyderabad. Government. 27. Hyderabad Allwyn To end of Equity 20.117 4 Share particulars for 82 Metal Works Ltd., 1990-91 20,94,63 Rs.4,68,19 thousand 162,64,519 Hyderabad 20,95,45(k) are awaited. 28. Andhra Pradesh Travel To end of Equity 1,35,570 100 3,01,13 Share particulars for Rs.1,65,56 thousand and Tourism Develop-1987-88 100% ment Corporation are awaited. Ltd., Hyderabad 29. Andhra Pradesh State To end of Equity 6,87,430 100 16,39,37(1) Share particulars for Rs14,64,94 thousand Meat and Poultry Deve-2002-03 92.10% **lopment Corporation** are awaited. 2003-04 6,15,000 100 Equity 11,28,00(m) Ltd., Hyderabad 27,67,37

<sup>(</sup>j) Differs by Rs73,38 thousand (increased) due to proforma correction.

<sup>(</sup>k) Includes Rs5,58 thousand invested out of Earmarked Funds. The difference in total investment is under reconciliation.

<sup>(</sup>l) Includes Rs34,86 thousand representing the value of assets transferred to the corporation and treated as share capital contribution of the govt.

<sup>(</sup>m) Includes an amount of Rs5,13,00 thousand which was not taken into account during the year 2002-03.

SOCIETIES ETC., UPTO END OF 2003-2004 Year/s SI Name of the Types Amount Amount of Remarks No.of Face No. Concern of of Shares invested dividend Value of declared/ Investshares and upto end ments purpercentage each of interest chased of Govt. share 2003-2004 received investment and credito the total ted to Govt. paid up during the Capital year  $\overline{(1)}$ (2) (3) (4) (5) (8) (In Thousands of Rupees) II. Government Companies-(Contd.) (x) Includes Rs6,00 30. Andhra Pradesh Heavy To end of Equity 1,49,010 10 23,50(x)Machinery and Enginee- 1980-81 2.56% thousand invested for ring Ltd., Vijayawada the welfare of SCs, STs and BCs for providing self employment. Share particulars for Rs.2,60 thousand are awaited. Share particulars for 31. A.P. Scooters To end of Equity 32,00,000 10 6,31,00 Rs.3, 11,00 thousand Ltd., Hyderabad 1992-93 are awaited. 32. Andhra Pradesh State 5,000 To end of Equity 1000 50,00(m) **Housing Corporation** 1988-89 100% Ltd., Hyderabad. 33. Andhra Pradesh State ... (x) Includes Rs.1,00 To end of Equity 1,55,830 100 1,55,83(x)thousand invested Non-Resident Indian 1993-94 99% for the Welfare of SCs, **Investment Corporation** Ltd., Hyderabad STs and BCs for providing special employment. 34. Andhra Pradesh Handi-1,46,03 To end of Equity 14,603 1000 crafts Development 1994-95 75.04% Corporation Ltd., Hyderabad 35. Hyderabad Chemicals To end of x 11,62 (x) Information awaited and Fertilizers Ltd., 1981-82 from the Government Hyderabad. Under Liquidation.

<sup>(</sup>m) Includes Rs25,00 thousand pertaining to Andhra Pradesh Urban Development Housing Corporation which is merged with APSHC (item 41 of Finance Accounts 2001-2002).

| ·        | ·  | SOC                                     |                | ETC., UPTC              | END O         | F 2003-2004          | ļ                          |   |
|----------|--|---|----------------|-------------------------|---------------|----------------------|----------------------------|---|
| SI<br>No | Name of the Concern  | Year/s<br>of                            | Types<br>of    | No.of<br>Shares         | Face<br>Value | Amount               | Amount of dividend         | Remarks   |
|          |  | . Invest-<br>ments                      | shares<br>pur- | and percentage          | of<br>each    | upto end<br>of       | declared/<br>interest      |   |
|          |  |   | chased         | of Govt.                | share         | 2003-2004            |                            |   |
|          |  |   |                | investment to the total |               |                      | and credi-<br>ted to Govt. |   |
|          |  |   |                | paid up Capital         |               | •                    | during the year            |   |
| (1)      | (2)  | (3)                                     | (4)            | (5)                     | (6)           | (7)                  | (8)                        | (9)   |
|          |  |   | <del></del>    | <u></u>                 | <del></del>   |                      | ds of Rupees)              |   |
| 36.      | Andhra Pradesh State<br>Electronics                        | To end of 1995-96                       | Equity         | 1,22,24,236             | 10            | 12,23,50             | •••                        | The Corporation was setup in 1980 as wholly   |
|          | Development<br>Corporation Ltd.,<br>Hyderabad              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .*             |                         | -             |                      | •                          | owned subsidiary of<br>APIDC-Ltd. Hyderabad.<br>During the year 1983-84<br>the Govt. decided to |
|          |  |   |                |                         |               |                      | •                          | make it as an indepen-  |
|          |  | ·                                       |                |                         |               |                      |                            | dent Corporation. The shares for the value of Rs66.50 lakhs held by                             |
|          | ,  |   |                |                         |               |                      |                            | the APIDC Ltd.,<br>Hyderabad are yet to be<br>transferred in favour                             |
|          |  | ,·                                      |                | -                       |               |                      |                            | of the government. Share particulars for Rs.1,08 thousand are                                   |
| ,        |  |   |                |                         |               |                      |                            | awaited.The Corporation is under Liquidation.   |
| 37.      | Andhra Pradesh State<br>Minorities Finance                 | To end of 2002-03                       | Equity         | 31,00,000<br>100%       | 100           | 82,00,00             | ·                          | Share particulars for Rs65,10,00 thousand   |
|          | Corporation Ltd.,<br>Hyderabad                             | 2003-04                                 |                |                         | ,<br>_<br>_   | 14,10,00<br>96,10,00 |                            | are awaited.  |
| 38.      | Andhra Pradesh Beve-                                       | To end of                               | Equity         | 2,550                   | 1000          | 8,33,96              | •••                        | Share particulars for   |
|          | rages Corporation Ltd.,<br>Hyderabad.                      | 1994-95                                 | <i>.</i> •     | ,                       |               |                      |                            | Rs.8,08,46 thousand are awaited.  |
|          | Andhra Pradesh Tech-<br>nology Services Ltd.,<br>Hyderabad | To end of 2000-01                       | Equity -       | 2,00,000                | 10            | 30,07                | <b></b>                    | Share particulars for Rs10,07 thousand are awaited.   |

|            |                         | SOC       | CIETIES | ETC., UPTO   | END O | F 2003-2004 |                |                       |
|------------|-------------------------|-----------|---------|--------------|-------|-------------|----------------|-----------------------|
| Sl         | Name of the             | Year/s    | Types   | No.of        | Face  | Amount      | Amount of      | Remarks               |
| No         | . Concern               | of        | · of    | Shares       | Value | invested    | dividend       |                       |
|            | •                       | Invest-   | shares  | and          | of    | upto end    | declared/      |                       |
|            |                         | ments     | pur-    | percentage   | each  | of          | interest       |                       |
|            |                         |           | chased  | of Govt.     | share | 2003-2004   | received       | •                     |
|            |                         |           |         | investment   |       |             | and credi-     |                       |
|            |                         |           |         | to the total |       | •           | ted to Govt.   |                       |
|            | 9                       | •         |         | paid up      |       |             | during the     | •                     |
|            |                         |           |         | Capital      |       |             | year           |                       |
| (1)        | (2)                     | (3)       | (4)     | (5)          | (6)   | (7)         | (8)            | (9)                   |
| -          | V                       |           |         |              |       | (In Thousan | ids of Rupees) | •                     |
| II.        | Government Companies    | Contd.)   |         |              |       | •           |                |                       |
| . •        |                         | •         |         |              | ,     |             |                |                       |
| 40.        | Andhra Pradesh Non-     | To end of | Equity  | 3,827        | 500   | 59,13       | •••            | Share particulars for |
|            | Conventional Energy     | 1998-99   |         | 96.09%       |       |             |                | Rs.40,00 thousand are |
|            | Development Corpora-    |           |         |              | •     |             |                | awaited.              |
|            | tion Ltd., Hyderabad.   |           |         |              |       |             |                |                       |
| <b>4</b> 1 | Investments in          | To end of |         |              |       | 7,42,74     |                | Share particulars are |
| 71.        | Hyderabad Light Rail    | 1995-96   |         | •            |       | 7,42,74     | •••            | awaited.              |
|            | Transit Project,        | 1775-70   |         |              |       | •           |                | awaitoa.              |
| •          | Hyderabad.              |           |         |              |       |             |                | ,                     |
|            | Try do do do            | •         |         |              |       |             |                | •                     |
| 42         | Investments in Allwyn   | To end of | •       |              |       | 1,76,90     |                | Share particulars are |
|            | Auto Ltd., Hyderabad.   | 1994-95   |         |              |       | 1,70,70     | •••            | awaited.              |
|            | raio Siai, riyadiadaa   |           |         |              |       |             |                |                       |
|            |                         |           |         |              |       | -           |                | •                     |
| 43.        | Investments in Allwyn   | To end of |         |              |       | 15,00       |                | Share particulars are |
|            | Watch Ltd., Hyderabad.  | 1994-95.  |         |              |       | •           |                | awaited.              |
|            |                         |           |         |              |       |             |                |                       |
| 44.        | Investments in A.P.     | 1997-98   |         |              |       |             |                |                       |
|            | Water Resources         |           |         |              |       | 50,00       |                | Share particulars     |
|            | Development Corporation | n         |         |              |       | ,           | -              | are awaited.          |
|            | •                       |           |         |              |       |             |                |                       |
| 45.        | Investments in A.P.     | 1997-98   | ,       | i.           |       | 1,00,00     |                | Share particulars     |
|            | Road Development        |           |         |              |       | .,,         |                | are awaited.          |
| •          | Corporation             |           |         |              | •     | •           |                |                       |
|            | <b>F</b>                | •         |         |              |       |             |                | •                     |
| 46.        | Investments in Agri-    | 1997-98   |         |              |       | 2,00,00     | •••            | Share particulars     |
|            | cultural Business       |           |         |              |       |             |                | are awaited.          |
| ٠.         | Finance A.P.Ltd.,       |           |         |              |       |             |                | **                    |
|            |                         |           |         | •            |       |             |                |                       |

SOCIETIES ETC., UPTO END OF 2003-2004 Remarks SI Name of the Year/s Types No.of Face Amount Amount of Concern of Shares Value invested dividend No. of of declared/ Investshares and upto end percentage each of interest ments pur-2003-2004 chased of Govt. share received investment and credito the total ted to Govt. paid up during the Capital year (8) (3) (4) (5) (In Thousands of Rupees) II. Government Companies(Concld.) 47. Hyderabad Metropolitan To end of Share particulars are Water Supply & 2002-03 295,06,00 Sewerage Board 2003-04 12,04,00 awaited. 307,10,00 48. AP Power Finance Corporation 27,00,00 Share particulars are awaited. **TOTAL - GOVERNMENT COMPANIES** 2806,58,83 44,28,00 (III) Joint Stock Companies-Azam Jahi Mills Ltd., To end of Equity 27,741 100 36,31(n) Share particulars for Rs.4,87 thousand are Hyderabad, 1976-77 3,690 100 **Bonus** 42% awaited. 2. Vazir Sultan Tobacco To end of Equity 33,120 10 14,31 Share particulars for Rs.11,00 thousand are Company Ltd., 1978-79 **Bonus** 1,43,579 10 14,36 Hyderabad. 8.83% 28,67(o) awaited. Hyderabad Construc-Dividend not To end of Preference 20,000 Osmania Sicca 17,14 tion Company Ltd., 1944-45 declared since Rs.100/-(Indian Hyderabad. 1958 as the Comp-Govt.Currency any has been Rs.85.71) running on loss. To end of Equity 360 1978-79 17,45(p) Sirpur Paper Mills Ltd., To end of Preference 100 2,12 Share particulars for 2,125 Sirpur Kagaznagar. Rs.31,24 thousand are 1967-68 Equity 5,14,957 10 82,74 15.71% 84,86(q) awaited. 5. Andhra Pradesh Paper To end of Equity 1,19,788 100 1,19,85 Share particulars Mills Ltd., Hyderabad 1982-83 **Bonus** 30,000 100 30,00 for Rs.6 thousand

26.62%

1,49,85(r)

are awaited.

<sup>(</sup>n) Includes Rs22,33 thousand invested out of Earmarked Funds. Shares were purchased at rates varying from Indian Government Currency from Rs60.50 to Rs85.71(Osmania Sicca Rs100).

<sup>(</sup>o) Includes Rs17,83 thousand invested out of Earmarked Funds.

<sup>(</sup>p) Includes Rs17,37 thousand invested out of Earmarked Funds.

<sup>(</sup>q) Represents the amount met out of Earmarked Funds.

<sup>(</sup>r) Investments figure of Rs1,19,85 thousand did not include Rs7,00 thousand representing the cost of modernising and balancing equipment, the allocation of which is still awaiting Government's decision.

SOCIETIES ETC., UPTO END OF 2003-2004 SI Name of the Year/s No.of Amount Amount of Remarks Types Face No. Concern of of Shares invested dividend Value Investshares and of upto end declared/ ments purpercentage each of interest chased of Govt. 2003-2004 received share and crediinvestment to the total ted to Govt. paid up during the year Capital (4) (5)  $\overline{(8)}$ (6) (In Thousands of Rupees) (III) Joint Stock Companies- (Contd.) 6. Investa Industrial 1941-42 Preference 1;440 50 72 Corporation Limited, **Equity** 1,440 100 1,44 Bombay. 2,16(s) To end of 7. Associated Cement Equity 15,574 100 Shares were Pur-31,35 Company Ltd., 1967-68 **Bonus** 3,807 chased at rates Bombay 1982-83 **Bonus** 7,037 100 7,04 varying from Rs.105 to Rs.230 38,39(t) 8. National Ecko Radio **Equity** 1,535 100 1,54(u) (x)Difference of Rs. 4 is due to division of and Engineering Company (x) share amount among Ltd., Secunderabad. the Successor States in the population ratio consequent on reorganisation of States. Tata Chemicals Ltd., 1939-40 100 3,74(u)Preference 3,744 ••• Bombay. 10. Hindustan Develop-1944-45 **Equity** 43,200 10 4,32(u) ment Corporation Ltd., Calcutta. Under Liquidation 11. Orient Airways Ltd., Prior to **Preference** 2,880 100 2,88(u)Karachi, Pakistan 1959-60 2.5% since 1960. 12. Frontier Sugar Mills 10 58 1940-41 5,760 Equity and Distilleries Ltd., Preference 576 100 57 Mardan, Pakistan 1,15(u)

<sup>(</sup>s) Includes Rs1,80 thousand invested out of Earmarked Funds.

<sup>(</sup>t) Includes Rs31,35 thousand invested out of Earmarked Funds.

<sup>(</sup>u) Represents amount invested out of Earmarked Funds.

SI Name of the Year/s Types No.of Face Amount Amount of Remarks of Shares Value dividend No. Concern invested of of upto end shares and declared/ Investpurpercentage each of interest ments 2003-2004 chased of Govt. share received and crediinvestment to the total ted to Govt. paid up during the

|             |  | •                         |   | Capital                      |  |                                   | year       |   |
|-------------|--|---------------------------|---|------------------------------|--|-----------------------------------|------------|---|
| <u>(1)</u>  | (2)  | (3)                       | (4)   | (5)                          | (6)  | (7)                               | (8)        | (9)   |
|             |  |                           |   |                              |  | (In Thousands                     | of Rupees) |   |
| 111.        | Joint Stock Companies                      | - (Contd.)                |   |                              |  |                                   |            |   |
|             | The Fine Hosiery Mills<br>Ltd., Hyderabad  |                           | Equity                                      | 46.7%                        | Osmania<br>Sicca<br>Rs.25/-(Indian                               | 3,00(#)                           | •••        | Information awaited from the Government.  |
|             | •  | • • •                     |   |                              | Govt.Currency<br>Rs.21.43)                                       |                                   | •          | Under Liquidation since 1960.   |
| 14.         | Bakelite Hylam Ltd.,<br>Secunderabad       | To end of 1961-62         | Equity<br>Bonus                             | 26,664                       | Osmania Sicca<br>Rs.50(Indian<br>Govt.Currency<br>Rs.42.86/-)    | 3,33(#)<br>13,33                  |            | Due to issue of<br>shares at<br>enhanced rate of<br>Rs.50 in respect                  |
|             |  | 1978-79<br>1982-83        | Bonus<br>Bonus<br>Bonus                     | 31,663<br>31,663<br>1,51,650 | 10<br>40   | 3,17<br>12,67<br>75,82<br>1,08,32 | •          | of 31,663 bonus shares.   |
| 15.         | Investment in Corporation of India, Bombay | To end of 1967-68         | Equity<br>Bonus<br>Preference<br>Debentures | ,                            | 100<br>1000<br>1000  | 5,62<br>12,67<br>1,44<br>19,73(#) |            | Some Equity<br>Shares were pur-<br>chased at rates<br>varying from<br>Rs. 100 to 125. |
|             | The Taj Glass Works<br>Ltd., Hyderabad.    |                           | Equity                                      |                              | Osmania<br>Sicca<br>Rs.10 (Indian<br>Govt.Currency<br>Rs.8.57/-) | 8,57(#)                           | •••        | Dissolved.  |
| 1 <b>7.</b> | The Sirsilk Ltd.,<br>Sirpur Kagaznagar.    | To end of 1954-55 1956-57 | Preference<br>Equity                        | 62,487                       | 100  | 62,49<br>18,00<br>80,49(#)        | <b></b>    | <b></b>   |

<sup>(#)</sup> Represents amount invested out of Earmarked Funds.

|         |                      | SOC          | TETTES E   | TC., UPTC    | END O | F 2003-2004 | ·              |                   |
|---------|----------------------|--------------|------------|--------------|-------|-------------|----------------|-------------------|
| SI      | Name of the          | Year/s       | Types      | No.of        | Face  | Amount      | Amount of      | Remarks           |
| No.     | Concern              | · of         | of         | Shares       | Value | invested    | dividend       |                   |
|         |                      | Invest-      | shares     | and          | of    | upto end    | declared/      |                   |
|         |                      | ments        | pur        | percentage   | each  | · of        | interest       |                   |
|         |                      | •            | chased     | of Govt.     | share | 2003-2004   | received       | •                 |
| •       |                      |              | : .        | investment   |       |             | and credi-     |                   |
|         |                      | •            | *          | to the total |       |             | ted to Govt.   |                   |
|         |                      |              |            | paid up      |       | •           | during the     | •                 |
|         | •                    |              |            | Capital      | ,     | -           | year           |                   |
| (1)     | (2)                  | (3)          | (4)        | (5)          | (6)   | (7)         | (8)            | (9)               |
|         |                      |              |            |              |       | (In Thousar | nds of Rupees) |                   |
| III. Je | oint Stock Companies | s - (Contd.) | •          |              |       |             |                | •                 |
| 18. Ta  | ata Engineering and  | To end of    | Preference | e 1.152      | 100   | 1.15(A)     |                | (A) Includes Bank |

| HI. | Joint Stock Companies  | - (Contd.)          |                               |  | _                             |  |         |   |
|-----|--|---------------------|-------------------------------|--|-------------------------------|--|---------|---|
| 18. | Tata Engineering and<br>Locomotive Company<br>Ltd., Bombay.  | To end of 1967-68   | Preference<br>Equity<br>Bonus | 1,152<br>43,059<br>2,074<br>6,151<br>40% | 100<br>100<br>25 to 50<br>100 | 1,15(A)<br>41,83(A)<br>1,43<br>6,15<br>50,56 (v)(\$) |         | (A) Includes Bank<br>Commission<br>Charges for obtai-<br>ning Bank Drafts.  |
| 19. | Radio and Electricals<br>Ltd., Madras.                       | Prior to 1959-60    | Equity                        | 10,800<br>3%                             | 5                             | 54   | •••     | Dividend not declared since 1963-64   |
| 20. | Ramaraju Surgical<br>Mills Ltd., Rajapalem.                  | Prior to 1959-60    | Equity                        | 127                                      | 100                           | 13   | •••     | <b></b>   |
| 21. | Tata Iron and Steel<br>Company Ltd.,<br>Bombay.              | Prior to 1943-44    | Preference                    | 346                                      | · · 100                       | 53(w)  |         | Share particulars<br>for Rs18 thousand are<br>awaited   |
| 22. | Opeta Tea and Rubber<br>Company Ltd.,<br>Bombay.             | Prior to<br>1959-60 | Equity                        | 1,728                                    | 10                            | 26(w)  | <b></b> | Share particulars for Rs9 thousand are awaited.   |
| 23. | Tata Hydro Electric<br>Power Supply company<br>Ltd., Bombay. | To end of 1967-68   | Equity                        | 63                                       | (a)                           | 7(w)<br>   |         | (a) Information awaited from Government. 58 shares were purchased at Rs. 125 each. Further difference of Rs.50 is due to allocation of balance on reorganisation of States. |

<sup>(</sup>v) Includes Rs17,96 thousand invested out of Earmarked Funds.

<sup>(\$)</sup> Includes Rs1,15 thousand being the investment made in Investa Machinery, Tools and Engineering Company Limited, merged with investment in Tata Engineering and Locomotive Company Limited.

<sup>(</sup>w) Represents amount invested out of Earmarked Funds.

SOCIETIES ETC., UPTO END OF 2003-2004 SI Remarks Name of the Year/s Types No.of Face Amount Amount\_of No. Concern of of Shares Value invested dividend and of upto end declared/ Investshares of pureach percentage interest ments chased of Govt. 2003-2004 received share investment and credito the total ted to Govt. paid up during the Capital year  $\overline{(1)}$ (2) (3) (4) **(5)** <u>(6)</u> (8) (In Thousands of Rupees) III. Joint Stock Companies - (Contd.) 10 21(#) (x)Information 24. Maresheva Kalutara Equity 920 Rubber Company Ltd., awaited from the Govt. Columbo. Reasons for purchase price being higher than the face value are awaited from the Dept. 25. The Bio-Chemicals To end of Equity 8,500 Osmania Sicca 43 and Synthetic 1977-78 Rs.10/-(Indian Products Ltd., Govt.currency 1978-79 Hyderabad. Redeemable Rs.8.57) 1000 4,00 cum 400 **Preference** 4,43(#) 26. The Debanoir Ltd., **Equity** 5,000 Osmania Sicca 86(#) (x) Information Hyderabad. Rs.25/-(Indian awaited from the Govt.Currency Govt. Company under liquidation. Rs.21.43) To end of Equity 43(#) 27. The Deccan Porcelin 1,000 Osmania Sicca and Enamel Works 1942-43 Rs.50/-(Indian Limited, Hyderabad. Govt.Currency Rs.42.86) 28. The Hyderabad To end of Equity 19,097 2.50 48(#) Asbestos Cement 1966-67 **Bonus** 1,33,679 2.50 7,16

1978-79

1982-83

Bonus

Limited, Hyderabad.

10.00

10.00

7,64

15,28

38,194 76,388

5.39%

<sup>(#)</sup> Represents the amont invested out of the Earmarked Funds.

|            |                       | SOC          | CIETIES | ETC., UPT    | O END OF       | 2003-2004   |               |                                       |
|------------|-----------------------|--------------|---------|--------------|----------------|-------------|---------------|---------------------------------------|
| SI         | Name of the           | Year/s       | Types   | No.of        | Face           | Amount      | Amount of     | Remarks                               |
| No.        | . Concern             | of           | of      | Shares       | Value          | invested    | dividend      |                                       |
|            |                       | Invest-      | shares  | and          | of             | upto end    | declared/     |                                       |
|            | •                     | ments        | pur-    | percentage   |                | of          | interest      |                                       |
|            |                       |              | chased  | of Govt.     | share          | 2003-2004   |               |                                       |
|            |                       |              |         | investment   |                | 2,03 200.   | and credi-    |                                       |
|            |                       |              |         | to the total | •              |             | ted to Govt.  |                                       |
|            |                       | •            |         | paid up      |                | •           | during the    |                                       |
|            |                       |              |         |              |                | •           | _             |                                       |
| 71         | (3)                   |              | -(1)    | Capital      |                | <del></del> | year          | ··········                            |
| <u>(1)</u> | .(2)                  | (3)          | (4)     | (5)          | (6)            | (7)         | (8)           | (9)                                   |
| ***        | Lind Charle Community | (6)(1)       |         |              |                | (In Thousan | ds of Rupees) |                                       |
| 111.       | Joint Stock Companies | - (Conta.)   |         |              |                |             |               | •                                     |
| ٠          |                       |              |         |              |                |             |               |                                       |
| 29.        | The Hyderabad Tin     | To end of    | Equity  | 5,000        | 10.00          | 21(#)       |               | (x) Share particulars                 |
|            | Products Limited,     | 1974-75      |         |              |                | •           | •             | are awaited.                          |
|            | Secunderabad.         | 1980-81      | Equity  | 5,000        | (x) 2.71(x)    | 14          |               |                                       |
|            | -                     |              | •       |              |                | 7           |               |                                       |
|            |                       |              |         |              |                | 42          |               | •                                     |
|            | •                     |              |         |              | • •            |             |               |                                       |
|            |                       |              |         |              |                |             |               |                                       |
| 30         | The National Machi-   | *            | Equity  | 144          | 100            | 14(#)       |               | * Information                         |
| 50.        | nery Manufacturing    |              | Equity  |              | 100            | 14(11)      |               | awaited from the                      |
|            | ·                     |              |         |              |                |             |               |                                       |
|            | Limited, Bombay.      |              |         |              |                |             |               | Govt. under                           |
|            |                       |              |         |              |                |             |               | liquidation.                          |
|            |                       |              |         |              |                |             |               |                                       |
| 31.        | Mercantile Bank       | To end of    | Equity  | 20,000       | Osmania sicca  | ı 47(#)     | •••           | •••                                   |
|            | Limited, Hyderabad.   | 1947-48      |         | •            | Rs.100/-(India | ın          |               | i                                     |
|            |                       | •            |         |              | Govt.currency  | ,           |               | •                                     |
|            |                       |              |         |              | Rs.85.71)      |             |               |                                       |
| 32.        | The Hyderabad         | 1942-43      | Equity  |              | Osmania        | 1,71(#)     | •••           | Dividend not                          |
|            | Chemicals and         |              | -1 3    | ,            | sicca          | -,( )       |               | declared since                        |
|            | Pharmaceuticals       |              |         |              | Rs.25(Indian   |             | •             | March, 1964, as the                   |
|            | Limited, Hyderabad.   |              | •       |              |                |             |               | company is run-                       |
|            | Emilieu, Tryderabad.  |              |         |              | Govt.currency  |             |               | ning on loss.                         |
|            |                       |              |         |              | Rs.21.43)      | •           | •             | tiling off foss.                      |
| 22         | Commandan Di          | 1001:00      | **      | **           | **             | 2.00        |               | **1                                   |
|            | Samachar Bharathi,    | 1981-82      | ጥጥ      | **           | <i>ተ</i> ጥ     | 2,00        | •••           | **Information                         |
|            | New Delhi.            |              |         |              | •              |             |               | awaited from the                      |
| -          |                       |              |         |              |                |             |               | Government.                           |
|            | ٠,                    |              |         |              |                |             |               |                                       |
| 34.        | National Radio and    | 1984-85      | Bonds   | 1,074        | 300            | 3,22        |               | , , , , , , , , , , , , , , , , , , , |
|            | Electronics Limited,  |              |         | •            |                |             |               |                                       |
|            | Bombay.               |              |         |              |                |             |               | •                                     |
|            | •                     |              |         |              |                |             |               |                                       |
| 35.        | Nagarjuna Fertilizers | To end of    | Eavity  | 83,16,905    | 10             | 19,06,00    |               | Share particulars for                 |
|            | and Chemicals         | 1994-95      | -quity, | 22.08%       |                | . 12,00,00  | •••           | Rs.10,74,31 thousand                  |
|            | Limited, Hyderabad.   | 4 / / N- / J |         | 22.0070      |                |             |               | are awaited                           |
|            | Limiteu, Tryderabad.  |              |         |              | i              |             |               | are awaiteu                           |
|            |                       |              |         | -            |                |             |               |                                       |

<sup>(#)</sup> Represents the amount invested out of the Earmarked Funds.

SOCIETIES ETC., UPTO END OF 2003-2004 SI Name of the Year/s Amount Amount of Remarks Types No.of Face No. of of **Shares** invested dividend Concern Value shares declared/ Investand of upto end ments purpercentage each of interest 2003-2004 chased of Govt. share received investment and credito the total ted to Govt. paid up during the Capital year  $\overline{(1)}$ (3) (4) **(5)** (6) **(9**) (In Thousands of Rupees) III. Joint Stock Companies - (Concld.) 36. Godavari Fertilizers To end of 82,80,000 8,28,00 Government disinvested and Chemicals Ltd. entire equity holding. 1986-87 26% Secunderabad. Information awaited from Government. 34,06,70 **Total - Joint Stock Companies** (IV)Co-operative Banks and Societies\*\*\* Credit Co-operatives-Large Size Cooperatives-Co-operative Banks and Co-operative Credit Institutions:-Co-operative Central To end of A class 2,55,400 2,61,02 50 Bank Ltd., Hyderabad 1971-72 to 100 To end of A class Andhra Pradesh State 6,800 1000 68,00 Co-operative Bank Ltd. 1965-66 Hyderabad. iii) Co-operative Agri-To end of A class 9,950 1,10,97 Share particulars 1000 ultural Development for Rs.11,47 thousand 1971-72 Bank Ltd. are awaited. iv) Credit Societies To end of Equity 1,03,90 and Rural Banks 1978-79 Finance Development To end of 10,75 Corporation Ltd., 1972-73 Visakhapatnam. Andhra Pradesh State To end of Equity 8,799 1,89,40 Share Particulars for 1000 Cooperative Rural 1999-2000 Rs.1,01,41 thousand Irrigation Corpoare awaited. ration Ltd., Hyderabad.

<sup>(\*\*\*)</sup> Information regarding types of shares, no. of shares and face value of each share is awaited from the Director of Co-operation and Registrar of Co-operative Societies, Hyderabad in many cases.

| SI        | Name of the              | Year/s       | Types       | No.of               | Face     |                | Amount of      | Remarks |
|-----------|--------------------------|--------------|-------------|---------------------|----------|----------------|----------------|---------|
| si<br>No. |                          | of           | of          | Shares              | Value    | invested       | dividend       | Kemarks |
| NU.       | . Concern                |              |             | and                 | of       |                | declared/      |         |
|           | •                        | Invest-      | shares      |                     | each     | upto end<br>of | interest       |         |
|           |                          | ments        | pur-        | percentage of Govt. |          | 2003-2004      |                | •       |
|           |                          |              | chased      |                     | share    | 2003-2004      |                |         |
|           |                          |              |             | investment          |          |                | and credi-     |         |
| •         |                          |              |             | to the total        |          |                | ted to Govt.   |         |
|           |                          |              |             | paid up             |          |                | during the     |         |
| (1)       | (2)                      | (2)          | <del></del> | Capital             | (6)      | (7)            | year           | (0)     |
| 1)        | (2)                      | (3)          | (4)         | (5)                 | (6)      | (7)            | (8)            | (9)     |
|           |                          |              |             |                     | :        | (In I nousan   | nds of Rupees) |         |
| IV        | )Co-operative Banks and  | Societies-   | (Contd.)    |                     |          |                | ·              | •       |
|           | Credit Co-operatives- (  |              |             |                     |          | •              |                |         |
| 2.        | A.P. Cooperative Central |              |             |                     |          | 64,00          |                |         |
|           | Agricultural Developmer  |              |             | •••                 | •        | 2.,30          | •••            | •       |
|           | Bank Ltd. Hyderabad.     |              |             |                     |          |                | •              |         |
|           |                          |              |             | •                   |          | :              |                | •       |
| 3.        | Contribution to share    | To end of    |             | _                   |          | . 18,68,92     |                |         |
| -         | Capital for cooperative  | 2000-01      | •••         | •••                 | •••      |                |                |         |
|           | Credit Institutions      | 2003-01      |             | •••                 |          | 10,30,87       |                |         |
|           | ordan monations          | 2005 01      | •••         | •••                 | –        | 28,99,79       |                |         |
|           |                          | •            |             | •                   | _        | 20,77,79       |                |         |
|           | •                        | Total - Cr   | edit Co-c   | peratives           | _        | 37,07,83       |                |         |
|           |                          | - 5tm, CI    |             | Principo            | _        |                |                |         |
|           | Housing Co-operatives-   |              |             |                     |          |                |                |         |
| ١.        | Andhra Pradesh State     | To end of    |             |                     |          | 1,26,59        |                |         |
| -         | Scheduled Castes and     | 1995-96      | •••         |                     | •••      | 1,20,07        |                |         |
|           | Scheduled Tribes Co-ope  |              |             | • • •               | •        |                |                |         |
|           | rative Housing Federa-   |              |             |                     |          |                |                |         |
| •         | tion Ltd.,Hyderabad.     |              | -           |                     | ·        |                |                |         |
|           | wings sy desident        |              |             |                     |          |                |                |         |
| j.        | A.P. Co-operative        | To end of    |             |                     |          | 59,60          |                |         |
| •         | Housing Societies Fede-  | 2001-02      |             | •••                 | •••      | 37,00          |                |         |
|           | ration Ltd., Hyderabad.  | _001.00      |             |                     |          |                | •••            |         |
|           |                          |              |             |                     |          |                | •              |         |
|           |                          | Total - Hos  | usina Ca    | -operatives         | <u>·</u> | 1,86,19        |                |         |
|           | •                        | 1 Utal = 11U | using Co    | -operatives         | _        | 1,00,19        | •••            |         |
|           | Labour Co-operatives -   |              |             |                     |          |                |                |         |
|           | Labour Co-operatives -   | To and of    |             |                     |          | 05 25          |                |         |
| •         | Labour Co-operatives     | To end of    | •••         | •••                 | • •••    | 85,35          | •••            | <b></b> |
|           |                          | 2000-01      |             |                     |          |                |                |         |
|           |                          | MD-4-2 T T   |             | 4.                  | _        | 0.7.0.         |                |         |
|           |                          | Total-Labo   | our Co-o    | peratives           |          | 85,35          |                |         |

|                  |                         | SOC          | TETIES                      | ETC., UPTO                              | END O       | F 2003-2004   |                |                        |
|------------------|-------------------------|--------------|-----------------------------|---|-------------|---------------|----------------|------------------------|
| Sì               | Name of the             | Year/s       | Types                       | No.of                                   | Face        | Amount        | Amount of      | Remarks                |
| No               | . Concern               | of           | of                          | Shares                                  | Value       | invested      | dividend       |                        |
|                  |                         | Invest-      | shares                      | and '                                   | of          | upto end      | declared/      |                        |
|                  | ••                      | ments        | pur-                        | percentage                              | each        | of            | interest       |                        |
|                  |                         |              | chased                      | of Govt.                                | share       | 2003-2004     | received       |                        |
|                  |                         |              |                             | investment                              | ,           |               | and credi-     | •                      |
|                  | •                       |              |                             | to the total                            |             |               | ted to Govt.   |                        |
|                  |                         |              |                             | paid up                                 | •           | •             | during the     |                        |
|                  |                         |              | •                           | Capital                                 |             |               | year           | •                      |
| $\overline{(1)}$ | (2)                     | (3)          | (4)                         | (5)                                     | (6)         | (7)           | (8)            | (9)                    |
|                  |                         |              |                             |   | <del></del> | (In Thousan   | ids of Rupees) |                        |
| (IV              | /)Co-operative Banks an | d Societies- | (Contd.)                    |   |             |               |                |                        |
| ` .              | Farming Co-operatives   |              | ` ′                         |   |             |               |                |                        |
| 7.               | Co-operative Farming    | To end of    |                             |   |             |               | •              | ***                    |
|                  | Societies               | 1999-2000    | •                           |   |             | 3,75,14       |                |                        |
|                  |                         |              |                             |   |             | Ç- <b>9</b> 9 | •              |                        |
|                  |                         | Total-Far    | ming Co-                    | operatives                              |             | 3,75,14       |                |                        |
|                  |                         |              | <b></b>                     |   | ٠.          |               |                | •                      |
|                  | Warehousing and Mark    | keting Co-o  | neratives                   | _                                       |             |               |                |                        |
| 8:-              |                         | To end of    |                             |   | 1,000       | 50,60,56      | - *            | Share particulars      |
| ••               | ing and other           | 2002-03      | 01 <b>-</b> 111 <b>4</b> 1) |   | .,,,,,,,    |               |                | are awaited for        |
|                  | Societies               | 2003-04      |                             |   |             | (-)46,06      | •              | Rs49,89,43 thousand.   |
|                  |                         | 2005 01      |                             | •                                       |             | 50,14,50      |                | no 19,09, 19 mousuita. |
| -                |                         |              |                             |   |             | 50,14,50      |                |                        |
| 9.               | Andhra Pradesh State    | To end of    |                             |   |             | 8,06          |                |                        |
| 7.               | Co-operative Market-    | 1973-74      | •••                         | . • • • • • • • • • • • • • • • • • • • | •••         | 0,00          | •••            | •••                    |
|                  | ing Federation.         | 1775 74      |                             | •                                       | •           |               |                |                        |
|                  | mg redoration.          |              |                             |   |             |               |                |                        |
| 10               | Contribution to Co-     | To end of    |                             |   |             | 20,00         |                |                        |
| 10.              | operative Marketing     | 1973-74      | ····                        | •••                                     | •••         | 20,00         | •••            | •••                    |
|                  | Federation for cotton   | 1775 74      |                             |   |             |               |                |                        |
|                  | purchase operations.    |              |                             |   |             |               |                |                        |
|                  | purchase operations.    | -            |                             |   |             |               |                |                        |
| 11               | Andhra Pradesh Fishe-   | To end of    |                             |   |             | 1,00          |                |                        |
|                  | ries Marketing Co-ope-  | 1974-75      | •••                         | •••                                     | •••         | 1,00          | ***            | •••                    |
|                  | rative Society Ltd.,    | 1714-13      | •,                          |   |             |               |                |                        |
|                  | Srikakulam.             | ·            |                             |   |             |               | •              | •                      |
|                  | or manufam.             |              | •                           |   |             |               |                |                        |
| 12               | All India Handloom      | 1955-56      | "C" class                   | s 15                                    | 1000        | 15(#)         |                | i ,                    |
| .12.             | Fabrics Marketing Co-   | 1933-30      | Class                       | , 12                                    | 1000        | 13(#)         | ••••           | •••                    |
|                  | operative Society Ltd.  |              |                             |   |             |               | •              |                        |
|                  | operative society Ltd.  |              |                             |   |             |               |                | •                      |
| 12               | Co-operative Societies  | 1973-74      |                             |   |             | . 15425       | •              | ,                      |
| 15.              | for distribution of     | 1973-74      | •••                         | •••                                     | •••         | 1,54,25       | •••            | •••                    |
|                  | Chemical Fertilizers.   |              |                             |   |             |               |                |                        |
|                  | Chemical Fertinzers.    |              |                             |   |             |               |                | ,                      |
| 1.4              | Chara Carital           | То й С       |                             |   |             | 1 40 17       |                | ٠.                     |
|                  | Share Capital contri-   | To end of    | •••                         | •••                                     |             | 1,49,15       | •••            | •••                    |
|                  | bution to A.P.Tobacco   | 1995-96      |                             |   |             |               |                | ,                      |
|                  | Growers Association     |              |                             |   |             |               |                |                        |
|                  | Total - Warehousing on  | d Markatin   | « Co on-                    | matinas                                 |             | E2 47 11      |                |                        |
|                  | Total - Warehousing an  | u markenn    | g Co-ope                    | atives                                  |             | 53,47,11      |                | <del></del>            |

<sup>(#)</sup> Includes Rs5 thousand invested out of Earmarked Funds.

| No.   Concern   of   linvest   shares   and   of   upto end   declared   declared   linvest   shares   and   of   upto end   declared   declared   linvest   linvestment   chased   of Govt.   share   and credit   ted to Govt.   during the   year   (1)   (2)   (3)   (4)   (5)   (6)   (7)   (8)   (9)   (1)   (1)   (2)   (3)   (4)   (5)   (6)   (7)   (8)   (9)   (1)   (1)   (2)   (3)   (4)   (5)   (6)   (7)   (8)   (9)   (1)   (1)   (1)   (2)   (3)   (4)   (5)   (6)   (7)   (8)   (9)   (1)   (1)   (1)   (1)   (2)   (3)   (4)   (5)   (6)   (7)   (8)   (9)   (1)   (1)   (2)   (1)   |            |                          |              |                       |              |          | F 2003-2004 | <del> </del>  |                         |
|--|------------|--------------------------|--------------|-----------------------|--------------|----------|-------------|---------------|-------------------------|
| Invest   Shares   pur   percentage   each   of   of   interest   of Govt.   Share   color="  | SI         | Name of the              | Year/s       | Types                 | No.of        | Face     |             | Amount of     | Remarks                 |
| ments  | No         | Concern                  |              |                       |              |          |             |               |                         |
| Chased of Gov.   Share   2003-2004   received   and credit   to the total   paid up   Capital   year   |            |                          |              |                       |              |          | •           |               |                         |
| Investment to the total paid up   Dead up      |            |                          | ments        | -                     |              |          |             |               | •                       |
| to the total paid up Capital Uduring the Year (I) (2) (3) (4) (5) (6) (7) (8) (9) (In Thousands of Rupees)  (IV)Co-operative Banks and Societies- (Contd.) Processing Co-operatives- 15. Co-operative proces- To end of 2,43,51 (-)24      |            | •                        |              | chased                |              | share    | 2003-2004   |               |                         |
| Paid up Capital   September    |            |                          |              |                       |              |          |             |               | •                       |
| Capital   year   |            |                          |              | •                     |              |          |             |               |                         |
| (It) (2) (3) (4) (5) (6) (7) (8) (9)  (It) Co-operative Banks and Societies- (Contd.)  Processing Co-operatives- 15. Co-operative proces- sing Societies. 1999-2000 2,43,51 2003-04 (1)24 2,43,27  16. Andhra Pradesh State Federation of Co-operatives Five Rice Mills.  Total - Processing Co-operatives  17. Marginal Farmers Agricultural labourers and Milk producers Co-operative Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy To end of 2001-02 10,97,516 100 48,23,37 10 100 1000 1000 1000 1000 1000 1000   |            | •                        |              |                       |              | •        |             | during the    |                         |
| (Iv)Co-operative Banks and Societies- (Contd.) Processing Co-operatives- 15. Co-operative proces- sing Societies. 1999-2000 2,43,51 2003-04 (-)24 2,43,27  16. Andhra Pradesh State Federation of Co-operatives- 17. Marginal Farmers Agricultural labourers and Milk producers Co-operative Dairy Development Ltd., Visakhapatnam. 18. Nalgonda Co-operative Milk Supply Union. 1977-78 19. Andhra Pradesh Dairy Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Balancing Dairy at Sangam and Share Co-operative Federation Ltd., Hyderabad. 2003-04 18,000 1,000 1,50,00 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   |            |                          |              |                       | Capital      |          |             |               |                         |
| (IV)Co-operative Banks and Societies - (Contd.)   Processing Co-operatives -   To end of   1999-2000   2,43,51   (-)24   2,43,27   | <u>(1)</u> | (2)                      | (3)          | (4)                   | (5)          | (6)      | <u> </u>    |               | (9)                     |
| Processing Co-operatives   To end of   |            |                          |              |                       |              |          | (In Thousan | ds of Rupees) |                         |
| 15.   Co-operative processing Societies.   1999-2000     2,43,51   | (IV        | -                        |              | (Contd.)              |              |          | •           |               |                         |
| 1999-2000   2003-04   2,43,51   2,124   2,43,27  |            |                          |              |                       |              |          | ٠.          | ,             |                         |
| 16. Andhra Pradesh State Federation of Co-operative Rice Mills.  | 15.        |                          |              |                       | •••          | •••      | : .:        | •••           |                         |
| 16. Andhra Pradesh State   1986-87   | •          | sing Societies.          |              | •••                   | ••• ·        | •••      |             |               |                         |
| 16. Andhra Pradesh State Federation of Co-operative Rice Mills.  Total - Processing Co-operatives  Total - Processing Co-operatives  17. Marginal Farmers Agricultural labourers and 1976-77 Milk producers Co-operative Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union.  1977-78  19. Andhra Pradesh Dairy Development Co-operative Federation Ltd., Hyderabad.  2001-02  10,97,516  100  48,23,37  10. Includes Rs.57.50  10. Includes Rs.57.50  10. Sangam and Share  11. Sangam and Share  11. Sangam and Share  12. Sangam and Share  13. Sangam and Share  14. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  15. Sangam and Share  17. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  18. Sangam and Share  19. Sangam a |            |                          | 2003-04      |                       |              |          |             |               | •                       |
| Federation of Co-operative Rice Mills.  Total - Processing Co-operatives  3,28,27  Dairy Co-operatives-  17. Marginal Farmers Agricultural labourers and 1976-77 Milk producers Co-operative Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Co-operative Federation Ltd., Hyderabad. 2003-04  1.50,00 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   |            | **.                      | ÷            |                       | •            |          | 2,43,27     |               |                         |
| Federation of Co-operative Rice Mills.  Total - Processing Co-operatives  3,28,27  Dairy Co-operatives-  17. Marginal Farmers Agricultural labourers and 1976-77 Milk producers Co-operative Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Co-operative Federation Ltd., Hyderabad. 2003-04  1.50,00 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   | 16         | A., dlass Danida de Cana | 1006 07      |                       |              |          | 95.00       |               |                         |
| Total - Processing Co-operatives  Dairy Co-operatives-  17. Marginal Farmers Agricultural labourers and 1976-77 Milk producers Co-operative Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Co-operative Federation Ltd., Hyderabad. 2003-04  Ltd., Hyderabad. 2003-04  Includes Rs.57.50 lakh relating to Feeder Balancing Dairy at Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   | 10.        |                          | 1980-87      | •••                   | •••          | •••      | 85,00       | •••           | •                       |
| Dairy Co-operatives-  17. Marginal Farmers Agri- cultural labourers and 1976-77 Milk producers Co-opera- tive Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union.  1977-78  19. Andhra Pradesh Dairy Development Co-operative Federation Ltd., Hyderabad.  2003-04  1,50,00 Agy 3.37  1,50,00 Agy 3.37  Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.  |            | -                        | -            |                       |              |          |             |               |                         |
| Dairy Co-operatives-  17. Marginal Farmers Agri- cultural labourers and 1976-77 Milk producers Co-opera- tive Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union.  1977-78  19. Andhra Pradesh Dairy Development Co-operative Federation Ltd., Hyderabad.  2003-04  1,50,00 Agy 3.37  1,50,00 Agy 3.37  Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.  |            |                          |              |                       |              |          |             | ,             |                         |
| 17. Marginal Farmers Agritological Tolend of   |            | •                        | Total - Pro  | ocessing              | Co-operative | <b>s</b> | 3,28,27     | •             |                         |
| cultural labourers and 1976-77 Milk producers Co-operative Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative To end of 1,90 Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy To end of Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Co-operative Federation Ltd., Hyderabad. 2003-04 1,50,00 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   |            | Dairy Co-operatives-     |              |                       | •            |          |             | •             |                         |
| tive Dairy Development Ltd., Visakhapatnam.  18. Nalgonda Co-operative Milk Supply Union.  19. Andhra Pradesh Dairy Development Co-operative Federation Ltd., Hyderabad.  2001-02  10,97,516  18,000  1,000  1,50,00  49,73,37  Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   | 17.        | cultural labourers and   | 1976-77      |                       | •••          |          | 20,39       |               | <b></b>                 |
| Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy To end of Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Balancing Dairy at Ltd., Hyderabad. 2003-04 1,000 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.  |            | tive Dairy Development   |              |                       |              |          |             |               |                         |
| Milk Supply Union. 1977-78  19. Andhra Pradesh Dairy To end of Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Balancing Dairy at Ltd., Hyderabad. 2003-04 1,000 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.  | 18.        | Nalgonda Co-operative    | To end of    |                       | •••          | •••      | 1,90        | ***           |                         |
| Development 2001-02 10,97,516 100 48,23,37 lakh relating to Feeder Balancing Dairy at Ltd., Hyderabad. 2003-04 1,000 1,000 Sangam and Share Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   |            |                          | 1977-78      |                       |              | •        |             |               |                         |
| Ltd., Hyderabad. 2003-04  2003-04  1,50,00 49,73,37  Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.  |            | Development              |              | •••                   |              |          | 48,23,37    |               | lakh relating to Feeder |
| A9,73,37  Capital Advance for Rs.9,23,05 thousand for which no shares are required to be issued.  Share particulars for Rs.27,15,31 thousand are awaited.  |            |                          | 2003-04      |                       | 10,000       | 1,000    | 1.50.00     |               |                         |
| Rs.9,23,05 thousand for which no shares are required to be issued.  Share particulars for Rs.27,15,31 thousand are awaited.  |            | Ed., Tryddiadad.         | 2005-04      |                       |              |          |             |               | •                       |
| for which no shares are required to be issued. Share particulars for Rs.27,15,31 thousand are awaited.   |            | •                        |              | ,                     | •            |          | 47,13,31    | ,             |                         |
| required to be issued.  Share particulars for Rs.27,15,31 thousand are awaited.  |            |                          |              |                       |              |          |             |               |                         |
| Share particulars for Rs.27,15,31 thousand are awaited.  |            | •                        |              |                       |              |          | •           |               |                         |
| Rs.27,15,31 thousand are awaited.  |            |                          |              |                       |              |          | •           |               |                         |
| are awaited.   |            | *                        |              | •                     |              |          | ·           |               |                         |
|  |            | •                        |              |                       |              |          |             |               |                         |
| Total - Dairy Co-operatives 49,95,66   |            |                          |              |                       |              |          |             |               | are awaited.            |
| 10tal - Dany Co-operatives 49,95,000   |            |                          | Total - Doi  | rv Co-on              | eratives     |          | 40 05 66    |               |                         |
|  |            |                          | . Juli - Dal | , <sub>Հ</sub> Հ ս-սի | .c. au v 63  |          |             |               |                         |

|          |                         | SOC          | CIETIES      | ETC., UPTO                            | END OF                         | 2003-2004 |               | •                    |
|----------|-------------------------|--------------|--------------|---------------------------------------|--------------------------------|-----------|---------------|----------------------|
| SI       | Name of the             | Year/s       | Types        | No.of                                 | Face                           | Amount    | Amount of     | Remarks              |
| No       | . Concern               | of           | of           | Shares                                | Value                          | invested  | dividend      | •                    |
|          | •                       | Invest-      | shares       | and                                   | of                             | upto end  | declared/     |                      |
|          |                         | ments        | pur-         | percentage                            | each                           | of        | interest      | •                    |
|          |                         |              | chased       | of Govt.                              | share                          | 2003-2004 | received      |                      |
|          |                         |              |              | investment                            |                                |           | and credi-    | •                    |
|          |                         |              |              | to the total                          |                                |           | ted to Govt.  |                      |
|          | •                       | •            | •            | paid up                               |                                | •         | during the    |                      |
|          |                         |              |              | Capital                               |                                | ,         | year          |                      |
| (1)      | (2)                     | (3)          | (4)          | (5)                                   | (6)                            | (7)       | (8)           | (9)                  |
| (-)      | <del></del>             |              | (9           | (=)                                   | (0)                            |           | ds of Rupees) |                      |
| αv       | )Co-operative Banks an  | d Societies- | (Contd.)     |                                       |                                |           |               |                      |
| <b>(</b> | Fishermens' Co-operate  |              | (00,         |                                       |                                |           |               | •                    |
| 20.      | Share Capital Contri-   | To end of    |              |                                       |                                | 8,12,15   | •             |                      |
|          | bution to Fishermen     | 2002-03      | •••          |                                       | •••                            | 0,12,13   | •••           | •••                  |
|          | Co-operative Societies. | 20,02 05     |              |                                       | •                              |           |               |                      |
|          | Co operative societies. |              |              |                                       | •                              |           |               |                      |
|          |                         | Total - Fig  | shermens     | s' Co-operati                         | vės                            | 8,12,15   |               |                      |
|          |                         |              |              | o operati                             | . •                            |           |               |                      |
|          | Co-operative Sugar Mi   | ills'-       |              |                                       |                                |           |               |                      |
|          | ,                       |              |              |                                       |                                |           |               | •                    |
| 21.      | Co-operative Sugar      | To end of    |              |                                       |                                | 146,38,34 |               | •                    |
|          | Factories               | 1999-2000    |              | •••                                   | •••                            |           | •••           | , •••                |
|          | 1 44101140              | 2003-04      | ,            |                                       |                                | 4,77,70   |               |                      |
|          |                         | 2005 01      |              |                                       |                                | 151,16,04 |               |                      |
|          | *                       |              | •            |                                       |                                | 131,10,04 | •             |                      |
| •        | •                       | Total - Co   | o-onerati    | ve Sugar Mil                          | lls .                          | 151,16,04 |               |                      |
|          |                         |              | · operati    |                                       |                                |           | •             | •                    |
|          | Co-operative Spinning   | Mills -      |              |                                       |                                |           |               |                      |
| 22.      | Co-operative Spinning   | To end of    |              | 8,663                                 | 1,100                          | 60,19,43  |               | Share particulars of |
|          | and Weaving Mills       | 1999-2000    |              |                                       | .,                             | 00,17,10  |               | Rs59,24,14 thousand  |
|          |                         | .,,, 2000    |              |                                       |                                |           |               | are awaited          |
|          |                         |              |              |                                       |                                |           |               | are awarted          |
|          | :                       | Total-Co-c   | perative     | Spinning M                            | ills                           | 60,19,43  |               |                      |
|          |                         |              | - Promoter - | · · · · · · · · · · · · · · · · · · · |                                |           | * .           |                      |
|          | Industrial Co-operative | es-          |              |                                       |                                |           |               |                      |
|          | •                       |              |              |                                       |                                |           |               | •                    |
| 23.      | Weavers Co-operative    | To end of    | •••          |                                       | •••                            | 80,00     |               |                      |
|          | Societies affected by   | 1977-78      |              |                                       |                                | 30,00     | •••           |                      |
|          | Cyclones                |              |              |                                       |                                |           | *.            |                      |
|          | •                       |              |              |                                       |                                |           | ,             |                      |
| 24.      | Federation of -         | To end of    | Equity       | 1.250 c                               | Osmania Sicca                  | 5,35      |               | Running on           |
|          | Industrial              | 1975-76      | ~4411        |                                       | Rs.500(Indian                  | 2,23      |               | Loss                 |
|          | Co-operatives Ltd.,     | 1715-10      |              |                                       | Sovt. currency                 |           |               | LUSS                 |
|          |                         |              |              |                                       | s.428.57)                      |           |               |                      |
|          | •                       |              | •            | ;                                     | a. <del>4</del> 40. <i>31)</i> |           |               |                      |

|                 |                         |              | TETTES   | EIC., UPIC   | FEIND O | F 2003-2004 |                |                        |
|-----------------|-------------------------|--------------|----------|--------------|---------|-------------|----------------|------------------------|
| SI              | Name of the             | Year/s       | Types    | No.of        | Face    | Amount      | Amount of      | Remarks                |
| No.             | Concern                 | of           | of       | Shares       | Value   | invested    | dividend       |                        |
|                 |                         | Invest-      | shares   | and          | of      | upto end    | declared/      |                        |
|                 |                         | ments        | pur-     | percentage   | each    | of          | interest       |                        |
|                 | •                       |              | chased   | of Govt.     | share   | 2003-2004   | received       | •                      |
|                 | •                       |              |          | investment   |         |             | and credi-     |                        |
|                 |                         |              |          | to the total |         | •           | ted to Govt.   |                        |
|                 | •                       |              |          | paid up      |         | •           | during the     |                        |
|                 | •                       |              |          | Capital      |         |             | year           |                        |
| 71\             | (2)                     | (3)          | (4)      | (5)          | (6)     | (7)         | (8)            | (9)                    |
| (1)             | (2)                     | (3)          | (4)      | (3)          |         | <del></del> | ds of Rupees)  |                        |
|                 |                         |              |          |              |         | (m mousur   | ius oj Kupees) |                        |
| (IV)            | Co-operative Banks an   | d Societies- | (Contd.) |              |         |             |                |                        |
|                 | Industrial Co-operative |              | (Contd   |              |         |             |                |                        |
|                 | <del>-</del>            | To end of    |          | 941          | 1,000   | 9,41        |                |                        |
| <i>دی.</i><br>: | Hyderabad Handloom      |              | Equity   | 941          | 1,000   | 3,41        | •••            | •••                    |
|                 | Weavers Central Co-     | 1968-69      |          |              |         | •           |                | •                      |
|                 | operative Association   |              |          |              |         |             |                |                        |
|                 | Andless Dead to Cont    | T            | Al .     |              |         | 16.50       | 17             |                        |
| .0              | Andhra Pradesh State    | To end of    | A class  | •••          | •••     | 16,59       | 17             | • •••                  |
| ٠               | Handloom Weavers        | 1969-70      |          |              |         |             | •              |                        |
|                 | Co-operative Societies  |              |          |              |         |             |                |                        |
|                 | Ltd., Vijayawada.       |              |          |              | -       |             | ,              | •                      |
| _               |                         |              |          |              | 400     |             | 0.045          | 61                     |
| 7.              | Andhra Pradesh State    | To end of    | A class  | 63,000       | 100     | 6,53,93     | 8(*)           |                        |
|                 | Handloom Weavers        | 1990-91      |          |              |         |             |                | of Rs.5,90,93 thousand |
|                 | Cooperative Societies   |              |          |              |         | •           |                | are awaited.           |
|                 | Ltd., Hyderabad.        | •            |          |              |         |             |                |                        |
|                 |                         |              |          |              |         |             | ,              |                        |
|                 | Primary Weavers Co-     | To end of    |          | . ,          | •••     | 7,83,06     | •••            |                        |
|                 | operative Societies.    | 1999-2000    |          |              |         | •           |                |                        |
|                 |                         |              |          |              |         | •           | •              | •                      |
| 29.             | Investments in A.P.     | To end of    |          | •••          | •••     | 8,00        | •••            | ,                      |
|                 | State Federation of     | 1991-92      |          |              |         |             |                |                        |
|                 | Govt. Manufacturers     |              |          |              |         | •           |                |                        |
|                 | Societies               |              |          |              |         |             |                |                        |
|                 |                         | ;            |          |              |         |             |                | -                      |
|                 | Federation of Seri-     | To end of    | Ordinár  | y 5,000      | 100     | 2,30,76     | •••            | Share particulars      |
|                 | culturists and Silk     | 2001-02      |          |              |         |             |                | for Rs2,29,35 thousand |
| •               | Weavers Co-operative    | 2003-04      |          |              |         | 3,59        |                | are awaited.           |
|                 | Societies               |              |          |              | , –     | 2,34,35     | •              | •                      |
|                 | • .                     |              |          |              | . –     |             | •              |                        |
| 31.             | Puttur Educated Un-     | 1978-79      |          |              |         | . 75        | •••            | •••                    |
|                 | employed Warping and    |              |          |              |         | ,,,         |                |                        |
|                 | Sizing Co-operative     | •            |          |              |         | ••          |                |                        |
|                 | Societies Ltd,.Puttur.  |              |          |              |         |             |                |                        |
|                 |                         | *            |          |              |         |             |                | •                      |
| 2               | Industrial Co-opera-    | To end of    | •        |              |         | 15,93       |                |                        |
|                 | tives for Weaker        | 1988-89      | •••      | •••          | •••     | 13,93       | •••            | ····                   |
|                 | Sections.               | 1700-07      |          |              |         | •           |                |                        |
|                 | Sections.               |              |          | <u> </u>     |         |             |                |                        |

<sup>(\*)</sup> Dividend pertains to the year 2001-02.

|            |                           |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EIC., UPIC   |       | F 2005-2004                |               |            |             |
|------------|---------------------------|---|---|--------------|-------|----------------------------|---------------|------------|-------------|
| Sl.        | Name of the               | Year/s                                  | Types                                   | No.of        | Face  | <ul> <li>Amount</li> </ul> | Amount of     | R          | emarks      |
| No.        | Concern                   | of                                      | of                                      | Shares       | Value | invested                   | dividend      |            |             |
|            | •                         | Invest-                                 | shares                                  | and          | of    | upto end                   | declared/     |            |             |
|            |                           | ments                                   | pur-                                    | percentage   | each  | of                         | interest      |            |             |
|            |                           |   | chased                                  | of Govt.     | share | 2003-2004                  | received      |            |             |
|            |                           | -                                       | <b>x</b>                                | investment   |       | at.                        | and credi-    | . •        |             |
|            | •                         |   |   | to the total | *     |                            | ted to Govt.  |            |             |
|            |                           |   |   | paid up      |       |                            | during the    |            |             |
|            | •                         |   |   | Capital      |       |                            | year          |            |             |
| <u>(1)</u> | (2)                       | (3)                                     | (4)                                     | (5)          | (6)   | (7)                        | (8)           |            | (9)         |
|            | <del></del>               |   |   |              | -     | (In Thousan                | ds of Rupees) |            |             |
|            |                           |   |   |              |       |                            | •             |            | ,           |
| (IV)       | Co-operative Banks and    | Societies-                              | (Contd.)                                |              |       |                            |               |            |             |
|            | Industrial Co-operatives  | s-                                      | (Contd                                  | .)           | •     | •                          |               |            | •           |
| 33.        | Investments in Primary    | To end of                               | •••                                     | ***          |       | 1,02,03                    | 13(**)        |            |             |
|            | Agricultural Co-opera-    | 1998-99                                 |   |              |       |                            |               |            |             |
|            | tive Societies            |   |   |              |       |                            |               |            |             |
|            |                           |   |   |              |       |                            |               |            |             |
| 34.        | Primary Wool and Silk     | To end of                               | •••                                     | •••          | •••   | 73,96                      | `             | ·          |             |
|            | Weavers Co-operative      | 1996-97                                 |   | •            | ٠.    |                            | •             |            | •           |
|            | Societies.                |   |   | •            |       |                            |               |            |             |
| •          | •                         |   |   |              |       |                            |               | •          |             |
| 35.        | Investments in Power-     | To end of                               | •••                                     | •••          | •••   | 5,00                       |               | •••        |             |
|            | loom Co-operative         | 1993-94                                 |   |              |       | <b>,</b>                   |               |            |             |
| •          | Societies.                |   |   | •            |       |                            |               |            |             |
|            |                           |   |   |              |       |                            |               |            |             |
| 36.        | Andhra Pradesh Textile    | To end of                               |   | ***          |       | 97,90                      | •••           | , <b>,</b> |             |
|            | Processing Co-operative   | 1985-86                                 |   |              |       |                            |               |            | •           |
|            | Society Ltd., Hyderabad.  |   |   |              |       |                            | -             | •          |             |
|            | • , •                     |   | •                                       |              |       |                            |               |            |             |
| 37.        | Andhra Pradesh State      | To end of                               |   |              |       | 79,45                      |               | •••        |             |
|            | Wool Industrial Co-       | 1987-88                                 | •••                                     |              |       | ,                          |               |            |             |
|            | operative Society Ltd.,   |   |   | •            |       |                            | •             |            | ·           |
|            | Hyderabad.                |   | _                                       | •            |       |                            |               |            | •           |
|            |                           |   |   |              |       | -                          | •             |            |             |
| 38.        | "APEX" Weavers            | To end of                               |   |              |       | 4,26,09                    |               | •••        |             |
|            | Co-operative Societies    | 1985-86                                 |   |              |       |                            | •             |            |             |
|            |                           |   |   |              |       |                            | •             |            |             |
| 39.        | Wool Apex-Society.        | To end of                               | Equity                                  | 28           | 1,000 | 28                         |               | •••        |             |
|            |                           | 1961-62                                 | ÷ 12                                    |              | -,    |                            |               | - , -      |             |
|            |                           | ., .,                                   |   |              |       |                            |               |            |             |
| 40.        | Share Capital Contri-     | To end of                               | A Class                                 | 60,000       | 100   | 60,00                      |               |            |             |
|            | bution for the esta-      | 1980-81                                 | 1 Clubb                                 | 00,000       | 100   |                            |               |            |             |
|            | blishment of Heat         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -                                       |              |       |                            |               |            |             |
|            | Setting Plants.           |   |   |              |       |                            |               |            |             |
|            |                           |   | •                                       |              |       |                            | •             |            |             |
| 41         | Andhra Pradesh Tex-       | To end of                               |   |              |       | 50,25                      |               |            |             |
|            | tile Complex, Co-ope-     | 1989-90                                 | •••                                     | •••          | •••   | . 50,25                    | •••           | •••        | •           |
|            | rative Societies Ltd.,    | 1707 70                                 | •                                       |              |       |                            |               |            |             |
|            | Hyderabad                 | ē                                       |   |              |       |                            |               |            |             |
|            | (**) Dividend pertains to |   |   |              |       | <del>-</del>               |               |            | <del></del> |

## STATEMENT NO. 14 - STATEMENT SHOWING DETAILS OF INVESTMENTS OF GOVERNMENT OF ANDHRA PRADESH IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE BANKS AND

SOCIETIES ETC., UPTO END OF 2003-2004 SI Remarks Name of the Year/s Types No.of Face Amount Amount of dividend No. Shares Value invested Concern of of shares upto end declared/ Investand of ments purpercentage each of interest 2003-2004 received chased of Govt. share and crediinvestment to the total ted to Govt. paid up during the Capital year (5) (6)  $\overline{(9)}$  $\overline{(1)}$ (2) (3)  $\overline{(4)}$ <u>(8)</u> (In Thousands of Rupees) (IV)Co-operative Banks and Societies- (Contd.) Industrial Co-operatives- (Concld.) 42. Share Capital Contri-To end of ... bution to Industrial 2001-02 86,86 Co-operatives. 1983-84 4,00 43. Andhra Pradesh Zari Thread Manufacturing Society, Nellore. 44. Coir Co-operative To end of ... 16,16 Societies. 1999-2000 **Total - Industrial Co-operatives** 28,09,35 38 Consumer Co-operatives-45. Consumer Co-opera-To end of ... 7,42,59(\*) tive societies. 2002-03 7,42,59 **Total - Consumer Co-operatives** Other Co-operatives-46. Repatriates Co-opera-14,00 To end of Equity tive Finance and Deve-1975-76 lopment Bank Ltd., Chennai. 47. Co-operative Printing To end of ... 2,88 Press. 1972-73 48. Lift Irrigation Co-3,42 To end of ... operative Societies. 1971-72

<sup>(\*)</sup> Differs by Rs1,91,03 thousand (decrease) due to proforma correction.

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SOCIETIES ETC., UPTO END OF 2003-2004 SI Name of the Remarks Year/s Types No.of Face Amount Amount of Concern of 🛫 Value No. of Shares invested dividend upto end declared/ Invest- shares and of

|     |   | ments                     | pur-<br>chased | percentage<br>of Govt.<br>investment<br>to the total<br>paid up<br>Capital | each<br>share             | of<br>2003-2004                        | interest<br>received<br>and credi-<br>ted to Govt.<br>during the<br>year |  |
|-----|---|---------------------------|----------------|--|---------------------------|--|--|--|
| (1) | (2)   | (3)                       | (4)            | (5)  | (6)                       | (7)                                    | (8)  | (9)  |
|     |   |                           |                |  | <del>-</del>              | (In Thousan                            | ds of Rupees)  |  |
|     | OCo-operative Banks Other Co-operatives Rice Mills                              |                           |                | ***  |                           | 1,52,95                                |  | ing the second of the second o |
|     |   | 1968-69                   |                | •  | •                         |  | •  |  |
| 50. | Andhra Pradesh<br>Women Co-operative  | To end of<br>1998-99      | A class        |  |                           | 19,40,81                               | •••  |  |
|     | Finance Corporation Ltd., Hyderabad.  |                           |                |  | • .                       |  | • •••"   | • • • • • • • • • • • • • • • • • • •  |
| 51. | Employment Production Oriented Co-operatives.                                   | To end of 1987-88         |                |  |                           | 1,80,29(x)                             |  | (x)Includes investment<br>of Rs1,34,65 thousand<br>for Welfare of SCs, S.Ts<br>and BCs for providing   |
|     |   |                           |                |  |                           |  | • •  | special employment.  |
| 52. | Transport<br>Co-operatives  | To end of 1992-93         | . ,            | <del>".</del>  |                           | 98,28                                  | •••  | ···  |
| 53. | Co-operative Societies for weaker   | To end of 2001-02         |                |  |                           | 1,95,95                                |  | • • • • • • • • • • • • • • • • • • •  |
|     | sections  | 2003-04                   |                |  |                           | (-)11<br>1,95,84                       |  |  |
| 54. | Hyderabad State<br>Co-operative Bank<br>Ltd., Hyderabad.                        | 1957-58                   | Equity         | 5,000  | 100                       | 5,00(#)                                |  |  |
| 55  | A.P. Scheduled<br>Castes Co-operative<br>Finance Corporation<br>Ltd.,Hyderabad. | To end of 2001-02 2003-04 | B class        | 38,62,590<br>51%<br>8,25,00  | <sup>-</sup> ,1 <b>00</b> | 198,64,00(<br>8,25,00(\$)<br>206,89,00 |  | (x)Includes investment<br>of Rs18,00 thousand<br>for welfare of SCs for<br>for providing special<br>employment.Share<br>particulars for  |
|     | · · · · · · · · · · · · · · · · · · ·   |                           | ·              | · · · · · · · · · · · · · · · · · · ·                                      |                           | · · · · · · · · · · · · · · · · · · ·  |  | Rs.160,01,41 thousand are awaited.   |

 <sup>(#)</sup> Represents the amount invested out of Earmarked Funds.
 (\$) Excludes Rs(-)9 thousand for which details are awaited.

## STATEMENT NO. 14 - STATEMENT SHOWING DETAILS OF INVESTMENTS OF GOVERNMENT OF ANDHRA PRADESH IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE BANKS AND SOCIETIES ETC.. UPTO END OF 2003-2004

|       |   | SOC       | CIETIES               | ETC., UPTO   | END O | F 2003-2004 | ĺ             |                                   |
|-------|---|-----------|-----------------------|--------------|-------|-------------|---------------|-----------------------------------|
| SI    | Name of the                                     | Year/s    | Types                 | No.of        | Face  | Amount      | Amount of     | Remarks                           |
| No    | . Concern                                       | , of      | of                    | Shares       | Value | invested    | dividend      |                                   |
|       | •   | Invest-   | shares                | and          | of    | upto end    | declared/     |                                   |
|       | • .   | ments     | pur-                  | percentage   | each  | of          | interest      |                                   |
|       |   |           | chased                | of Govt.     | share | 2003-2004   |               |                                   |
|       |   |           |                       | investment   |       |             | and credi-    |                                   |
|       |   | •         | •                     | to the total | 9     |             | ted to Govt.  |                                   |
|       | •   |           |                       | paid up      |       | •           | during the    | •                                 |
|       |   |           |                       | Capital      |       |             | year          |                                   |
| (1)   | (2)   | (3)       | (4)                   | (5)          | (6)   | (7)         | (8)           | (9)                               |
|       |   |           | •                     |              |       | (In Thousan | ds of Rupees) |                                   |
| (T. I | on the new transfer                             | 10        | <i>(</i> <b>6</b> (1) |              |       |             |               | •                                 |
| (17   | Co-operative Banks and                          |           | (Contd.)              |              |       | -           |               |                                   |
| 56    | Other Co-operatives-(C<br>Investments for assi- | To end of |                       | •            |       |             |               |                                   |
| 50.   | stance to Integrated                            | 2002-03   |                       |              |       | 33,89,67    |               |                                   |
|       | Co-operative Deve-                              | 2002-03   | •                     |              |       | 4,96,02     |               |                                   |
|       | lopment Project.                                | 2003-04   | . •                   |              |       | 38,85,69    |               | •                                 |
|       | ropment i roject.                               |           |                       |              |       | _30,03,07   |               |                                   |
| 57.   | Andhra Pradesh                                  | To end of | A class               | 2,44,683     | 100   | 3,56,93     |               | Share particulars for             |
|       | Girijan Co-operative                            | 1998-99   | ·                     | 95%          | 100   | 3,50,73     |               | Rs.1,12,25 thousand               |
|       | Corporation Ltd.,                               | ,         |                       | ,            |       |             | •             | are awaited.                      |
|       | Visakhapatnam.                                  |           |                       |              |       |             |               | •                                 |
|       | •   |           |                       |              |       |             |               |                                   |
| 58.   | Andhra Pradesh State                            | To end of | B class               | 10,000       | 100   | 27,50(x)    | •••           | (x) Includes investment           |
|       | Scheduled Tribes                                | 1987-88   |                       |              |       |             |               | of Rs2,00 thousand for            |
|       | Co-operative Finance.                           |           |                       |              |       |             | •             | the welfare of STs for            |
|       | Corpn. Ltd., Hyderabad.                         |           |                       |              |       |             |               | providing special                 |
|       |   |           |                       |              |       |             |               | employment. Share                 |
|       | •   | •         | •                     |              |       | 1           |               | particulars for                   |
|       |   |           |                       |              |       |             | ,             | Rs. 17,50 thousand                |
|       | •   | •         |                       |              |       |             |               | are awaited.                      |
| 50    | Cramana Danka                                   | т         | E                     | 22:750       | 100   | 26.05.70    |               | Ch                                |
| 39.   | Grameena Banks.                                 | To end of | Equity                | 33,750       | 100   | 26,95,70    | •••           | Share particulars for             |
|       |   | 2002-03   |                       | -            |       |             |               | Rs.26,61,95 thousand are awaited. |
|       |   |           |                       |              | ,     |             |               | are awaited.                      |
| 60    | Andhra Pradesh Vika-                            | To end of | ٠,                    |              | ,     |             | . •           |                                   |
|       | laangula Co-operative                           | 2002-03   | •••                   | •••          | ···   | 6,03,22     |               | •                                 |
|       | Finance Corporation                             | 2002-03   |                       |              |       | 30,00       | •••           |                                   |
|       | Ltd.,Hyderabad.                                 |           | •                     | •            |       | 6,33,22     |               |                                   |
|       |   | :         |                       |              |       |             |               |                                   |
|       |   |           |                       |              |       |             | _             |                                   |

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|                  | ,  | SOC                               | CIETIES   | ETC., UPTO  | END O                       | F 2003-2004                 | ,   |  |
|------------------|--|-----------------------------------|-----------|---|-----------------------------|-----------------------------|---|--|
| SI<br>No         | Name of the<br>Concern   | Year/s<br>of<br>Invest-<br>ments  | of shares | No.of<br>Shares<br>and<br>percentage              | Face<br>Value<br>of<br>each | Amount invested upto end of | Amount of dividend declared/ interest     | Remarks  |
|                  |  | ments                             | chased    | of Govt.<br>investment<br>to the total<br>paid up | share                       | 2003-2004                   | received and credited to Govt. during the |  |
|                  |  | ·<br>                             |           | Capital   |                             |                             | year                                      |  |
| $\overline{(1)}$ | (2)  | (3)                               | (4)       | (5)   | (6)                         | (7)                         | (8)                                       | (9)  |
|                  |  |                                   |           | •   | •                           | (In Thousan                 | ds of Rupees)                             | •  |
| (IV              | ')Co-operative Banks an<br>Other Co-operatives-(C                        |                                   | (Contd.)  |   |                             |                             |   |  |
| 61.              | Andhra Pradesh   | •                                 | A class   | 112,63,231  | 100                         | (x)                         |   | (x) Includes   |
|                  | Backward Classes   | 2002-03                           |           |   |                             | 113,48,58                   | •••                                       | investments of   |
|                  | Co-op. Finance   | 2003-04                           |           |   |                             | . 3,64,00                   |   | Rs. 3,00 thousand for  |
|                  | Corporation Ltd.,  |                                   |           | . •   |                             | 117,12,58                   | •   | the welfare of BCs   |
|                  | Hyderabad.   | ٠.                                |           |   |                             |                             |   | for providing special employment.  |
|                  |  |                                   |           |   | -                           |                             |   | Share particulars for Rs4,49,35 thousand are awaited.  |
| <i>r</i> -,      | Andhra Pradesh Wash-   | To end of                         |           | 10,000  | 100                         | 6,23,73                     |   | Chaire manifesture Com   |
| 02.              | ermens' Co-operative   | 2002-03                           |           |   | 100                         |                             | •••                                       | Share particulars for Rs.6,38,73 thousand  |
|                  | Societies Federation<br>Ltd., Hyderabad.                                 | 2003-04                           | ·<br>     |   | •                           | 25,00<br>6,48,73            | •   | are awaited.   |
|                  |  | ,                                 |           |   |                             |                             |   | •  |
| 63.              | Scheduled Caste<br>Members in other<br>weaker sections<br>Co-operatives. | To end of 1984-85                 | <b></b>   | <br>  | •••                         | 65,00                       | ·   | <b></b>  |
| 64.              | Other Co-operative Societies.  | To end of<br>1999-2000<br>2003-04 |           |   | •••                         | 5,99,17(<br>(-)9            |   | (x) Share Capital contribution given   |
|                  |  |                                   | ·         |   |                             | 5,99,08                     |   | for primary Co-op. Marketing Societies, Co-op. Industrial Societies, Taxi Drivers Co-operatives etc. |
| ,65°.            | Share Capital Contribution to Rural Electrical Co-operative Societies.   | To end of 2001-02                 |           |   |                             | 1,76,38                     | · ···                                     | <b></b>  |

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|            | <u> </u>                 |             |          | EIC., UPIC   |         | F_2003-2004      |                |                       |
|------------|--------------------------|-------------|----------|--------------|---------|------------------|----------------|-----------------------|
| Sl         | Name of the              | Year/s      | Types    | No.of        | Face    | Amount           | Amount of      | Remarks               |
| No.        | . Concern                | . of        | of.      | Shares       | Value   | invested         | dividend       | -                     |
|            |                          | Invest-     | shares   | and          | of      | upto end         | declared/      |                       |
|            |                          | ments       | pur-     | percentage   | each    | of               | interest       |                       |
|            |                          |             | chased   | of Govt.     | share   | 2003-2004        |                | • •                   |
|            |                          |             | onasoa   | investment   | Şiidi C | 2002 200 .       | and credi-     | _                     |
|            |                          |             |          | to the total |         |                  | ted to Govt:   |                       |
|            |                          |             |          | paid up      |         |                  | during the     | •                     |
|            |                          |             |          |              |         |                  | -              |                       |
| 735        | (2)                      | - (2)       |          | Capital      | -775    | ( <del>4</del> ) | year           |                       |
| <u>(1)</u> | (2)                      | (3)         | (4)      | (5)          | (6)     | (7)              | (8)            | (9)                   |
| (TT)       | Africa Development       | I G! - 4!   | (C(1)    | •            |         | (In Thousar      | ids of Rupees) | •                     |
| (IV        | )Co-operative Banks and  |             | (Contd.) |              |         |                  |                |                       |
|            | Other Co-operatives-(C   | oncld.)     |          |              |         |                  |                |                       |
| •          |                          |             |          |              |         |                  |                | •                     |
| 66.        | Investments in Horti-    | To end of   | •••      | • •••        |         | 1,00,74          |                |                       |
|            | culture Development      | 1994-95     |          | •            |         |                  |                | •                     |
|            | Agency.                  |             |          |              |         |                  |                | •                     |
| 67.        | Fruits/Vegetables        | To end of   |          |              |         | 7,53             |                |                       |
|            | Growers Co-operative     | 1990-91     |          |              |         |                  |                |                       |
|            | Society.                 |             |          | •            |         |                  |                | •                     |
| 68         | Share Capital contri-    | To end of   |          |              |         |                  |                | r                     |
| 00.        | bution to Sahakara       | 2002-03     | •••      | 73.65%       | •••     | 49,20            |                |                       |
|            | Vignana Samithi.         | 2002-03     |          | 73.0370      |         | 49,20            |                |                       |
|            | Vignana Samun.           |             |          |              |         |                  |                | ř                     |
| <b>60</b>  |                          |             |          |              | •       | 2 20 50          |                | •                     |
| 69.        | Share Capital Contri-    | To end of   | •••      | •••          | •••     | 2,39,50          | •••            |                       |
|            | bution to Andhra         | 2002-03     | ٠.       |              |         |                  |                | •                     |
|            | Pradesh Nayee Brahmins   | 2003-04     |          |              |         | 25,00            |                |                       |
|            | Co-operative Societies   | •           | •        |              |         | 2,64,50          | •              | •                     |
|            | Federation Limited,      |             |          |              |         |                  |                |                       |
|            | Hyderabad                |             |          |              |         |                  |                |                       |
|            |                          |             |          | •            |         |                  |                |                       |
| 70.        | Investments in           | To end of   | •••      | 6000         | 1000    | 3,10,00          |                | Share particulars for |
|            | Andhra Pradesh Toddy     | 1998-99     | •        |              |         | . ,              |                | Rs2,50,00 thousand    |
|            | Tappers Co-operative     |             |          |              | ,       |                  |                | are awaited.          |
|            | Finance Corporation Ltd. | •           |          |              | •       |                  |                |                       |
|            | 7 manee corporation 21a. | Total - Otl | her Co-o | neratives    |         | 448,15,25        |                |                       |
|            |                          | rotai Oti   | ici co o | peratives    |         | 110,13,23        |                |                       |
|            | Tribal Area-Sub Plan-    |             |          |              | • •     |                  | •              |                       |
|            | Tibai Aica-Sub I laii-   |             |          |              |         |                  |                |                       |
| 71         | Scheduled Tribes         | To end of   |          | •            |         | 1 24 17          |                | ,                     |
| /1.        |                          | 1998-99     | •••      | •••          | •••     | 1,34,17          |                |                       |
|            | Farming Co-operative     | 1998-99     |          |              |         |                  |                |                       |
|            | Societies.               |             |          |              |         |                  |                | •                     |
|            |                          |             | •        |              |         | -                |                |                       |
| 72.        | Scheduled Tribes in      | To end of,  |          |              |         | 74,80            | -              | •                     |
|            | Labour contract and      | 1998-99     |          |              | -       |                  |                |                       |
|            | Forest Co-operative      |             |          |              |         |                  |                |                       |
|            | Societies.               |             |          |              |         |                  |                | •                     |
|            | ,                        |             |          |              |         |                  |                |                       |
| 73.        | Scheduled Tribes in      | To end of   |          | •••          | •••     | 42,11            |                |                       |
|            |                          | 1994-95     |          |              |         | ŕ                |                |                       |
|            |                          |             |          |              |         |                  |                |                       |
|            |                          |             |          |              |         |                  |                |                       |

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| SI  | Name of the              | Year/s       | Types      | , No.of      | Face  | Amount      | Amount of     | ٠. ] | Remarks |
|-----|--------------------------|--------------|------------|--------------|-------|-------------|---------------|------|---------|
| No. | Concern                  | of           | of         | Shares       | Value | invested    | dividend      | `    |         |
|     |                          | Invest-      | shares     | and          | of    | upto end    | declared/     | •    | •       |
| ,   |                          | ments        | pur-       | percentage   | each  | of          | interest      |      | •       |
|     |                          |              | chased     | of Govt.     | share | 2003-2004   | received      |      |         |
|     |                          |              |            | investment   |       | ••          | and credi-    | ,    | :       |
|     | •                        |              |            | to the total |       |             | ted to Govt.  |      |         |
|     | •                        |              |            | paid up      | _     |             | during the    |      |         |
|     | ·                        |              |            | Capital      |       | <i>:</i>    | year          |      | -       |
| (1) | (2)                      | (3)          | (4)        | (5)          | (6)   | (7)         | (8)           |      | (9)     |
|     |                          | •            |            |              |       | (In Thousan | ds of Rupees) |      |         |
| (IV | )Co-operative Banks and  |              | (Concld.)  | •            |       |             |               | ••   | •       |
|     | Tribal Area - Sub Plan-  | (Concld.)    | ,          |              |       | •           | •             | •    |         |
|     | .'                       |              | . '        | _            |       |             | ,             |      |         |
| 74. | Girijan Co-operative     | To end of    | •••        | <b>,</b>     | •••   | 7,00        | •••           | •••  |         |
|     | Coffee Development       | 1985-86      |            |              |       | -           |               |      |         |
|     | Corporation.             | · ·          | . /,       | -            |       | •           |               |      |         |
|     | ~                        |              | - •• •     |              |       |             |               |      |         |
| 15. | State contribution to    | To end of    | Ordinary   | 60,000       | 10    | 16,15,21    | •••           | •••  |         |
|     | Co-operative Credit      | 1997-98      |            | -            |       |             |               |      |         |
|     | Institutions.            | •            |            | , 1          |       |             | •             |      |         |
|     |                          |              |            |              |       | •           | •             | , .  |         |
|     | Total - Tribal Area - Su | h Dlam       |            | •            | -     | 19.72.20    |               | -    |         |
| ٠.  | Total - Tribal Area - Su | D PIAN       | *.         | ,            |       | 18,73,29    | •••           | •    |         |
|     | Total - Other Co-operat  | ives and Tr  | ibal Araa  | Sub Plan     |       | 466,88,54   | -             |      |         |
|     | Total - Other Co-operat  | ives and II  | IDAI AI ÇA | I SUD FIAII  |       | 400,00,34   | •••           |      |         |
|     |                          | *            |            |              | -     |             |               |      |         |
| -   | Total - IV Co-operative  | Ranks and    | Societies  |              |       | 872,13,65   | 38            | ,    |         |
|     | Tomi- IV Co-operative    | Daliks allu- | Societies  |              | _     | 0/2,13,03   |               | •    |         |
|     | GRAND TOTAL              | <b>N</b> •   | •          |              |       | 5223,84,33  | 48,68,03      |      |         |
|     | GIUMD IOIAL              |              |            | •            | • .   | 3443,07,33  | 70,00,0J      |      |         |

# STATEMENT NO.14-STATEMENT SHOWING DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE BANKS AND SOCIETIES, ETC. UPTO END OF 2003-2004

| SI.No     | Nature of concerns                  | Total investments                     | Total dividends          | Remarks     |
|-----------|-------------------------------------|---------------------------------------|--------------------------|-------------|
| -         |                                     | (Ir                                   | Thosuands of Rupees)     |             |
| i)        | Statutory Corporations              | 1511,05,15                            | 2,09,39                  |             |
| ii)       | Government Companies                | 2806,58,83                            | 44,28,00                 |             |
| iii)      | Joint Stock Companies               | 34,06,70                              |                          |             |
| iv)       | Co-op. Banks and Societies          | ,872,13,65                            | 38                       |             |
|           | Grand Total                         | 5223,84,33(\$)                        | 48,68,03(K)              |             |
| m) [      | tmanta of Cayammant in Statutani Ca |                                       |                          |             |
| \$) Inves | Co-operative Societies etc. from    | rporations, Government Com 5217,75,92 | ompanies, Joint Stock Co | npanies and |
| ) inves   | Co-operative Societies etc. from    | m                                     | ompanies, Joint Stock Co | mpanies and |

#### (K) Comprises:-

- (i) Dividends on Investments credited to MH 0050-Dividends and Profits and included in the preceding details.
- 46,37,77
- (ii) Dividends received and credited to MH 0050-Dividends and Profits but excluded in the preceding details for want of details.

2,30,26

TOTAL

48,68,03

## STATEMENT NO.14-STATEMENT SHOWING DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE BANKS AND SOCIETIES, ETC. UPTO END OF 2003-2004

Note: Further details of investments of Rs1,13 thousand made by the Government as follows have not been included in the statement for want of full details, such as name of the concerns, types of shares etc.

(In Thousands of Rupees)

| Upto | 1962-63 |  |   | -58  |   |
|------|---------|--|---|------|---|
|      | 1963-64 |  |   | 23   | • |
|      | 1964-65 |  |   | 31   |   |
|      | 1965-66 |  | ÷ | 1    |   |
|      | TOTAL   |  |   | 1,13 |   |

# S T A T E M E N T NO. 15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2003-2004 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE

| Heads | On 1st<br>April 2003 | During the year 2003-04 | On 31st<br>March 2004 |
|-------|----------------------|-------------------------|-----------------------|
| (1)   | (2)                  | (3)                     | (4)                   |
|       | <del></del>          | Grandman of man         |                       |

(in crores of rupees)

#### Capital and Other Expenditure-

#### Capital Expenditure-

| Total- Capital Expenditure             | 27034.97(\$,z) | 4266.17(#) | 31301.14 |  |
|--|----------------|------------|----------|--|
| General Economic Services              | 238.72         | 73.72      | 312.44   |  |
| Transport                              | 4476.97        | 554.49(F)  | 5031.46  |  |
| Industry and Minerals                  | 1590.09        | 125.40     | 1715.49  |  |
| Energy                                 | 2184.06        | 839.81(E)  | 3023.87  |  |
| Irrigation and Flood Control           | 13554.94(y)    | 1552.67(D) | 15107.61 |  |
| Rural Development                      | 1110.85        | 241.18     | 1352.03  |  |
| Agriculture and Allied Activities      | 346.82(x)      | 26.72(C)   | 373.54   |  |
| Other Social Services                  | 149.13         | 1.04(B)    | 150.17   |  |
| Social Welfare and Nutrition           | 212.14         | 3.79       | 215.93   |  |
| Tribes and Other Backward Classes      | 648.22         | 226.20     | 874.42   |  |
| Welfare of Scheduled Castes, Scheduled |                |            |          |  |
| Information and Broadcasting           | 6.47           | •••        | 6.47     |  |
| and Urban Development                  | 1334.74        | 349.94     | 1684.68  |  |
| Water Supply, Sanitation, Housing      |                |            |          |  |
| Health and Family Welfare              | 277.92         | 8.23       | 286.15   |  |
| Education, Sports, Art & Culture       | 186.37         | 2.07(A)    | 188.44   |  |
| Other General Services                 | .336.03        | 219.59     | 555.62   |  |
| Public Works                           | 381.50         | 41.32      | 422.82   |  |
| ,                                      |                | •          |          |  |

- (A) Includes Rs9,160(Charged) met out of an advance from the Contingency Fund during 2003-04 but not recouped to the Fund till the close of the year.
- (B) Includes Rs1,37,254(Charged) met out of an advance from the Contingency Fund during 2003-04 but not recouped to the Fund till the close of the year.
- (C) Includes Rs2,22,297(Charged) met out of an advance from the Contingency Fund during 2003-04 but not recouped to the Fund till the close of the year.
- (D) Includes Rs14,64,01,134(Charged Rs18,93,790, Voted Rs14,45,07,344) met out of an advance from the Contingency Fund during 2003-04 but not recouped to the Fund till the close of the year.
- (E) Includes Rs16,58,525(Charged) met out of an advance from the Contingency Fund during 2003-04 but not recouped to the Fund till the close of the year.
- (F) Includes Rs46,06,398(Charged) met out of an advance from the Contingency Fund during 2003-04 but not recouped to the Fund till the close of the year.
- (\$) Includes Rs2183.44 crore being "Grants-in-aid" to local bodies (Rs1875.95 crore) and contribution to Reserve Funds/transfers to Deposit Account (Rs307.49 crore) incorrectly classified and accounted for under Capital Heads of Account.
- (#) Includes Rs809.50 crore being "Grants-in-aid" to local bodies (Rs529.75 crore) and contribution to Reserve Funds/transfers to Deposit Account (Rs279.75 crore) incorrectly classified and accounted for under Capital Heads of Account.
- (x) Differs by Rs0.74 crore (increased) due to proforma correction.
- (y) Differs by Rs0.40 crore (increased) due to proforma correction.
- (z) Differs by Rs1.13 crore (increased) due to proforma correction (Rs+1.14crore) and rounding(Rs-0.01 crore).

S T A T E M E N T NO. 15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2003-2004 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE

| Heads                                  | On 1st<br>April 2003                  | During the<br>year 2003-04 | On 31st<br>March 2004 |
|--|---------------------------------------|----------------------------|-----------------------|
| (1)                                    | (2)                                   | (3)                        | (4)                   |
|  |                                       | (in crores of rupee        | s)                    |
| Loans and Advances -                   |                                       |                            |                       |
| Miscellaneous General Services         | 4.88                                  | <b></b>                    | 4.88                  |
| Education, Sports, Art & Culture       | 70.23                                 | 14.39                      | 84.62                 |
| Health and Family Welfare              | 119.80                                | 23.00                      | 142.80                |
| Water Supply, Sanitation, Housing      |                                       |                            | •                     |
| and Urban Development                  | 1394.68                               | 677.52                     | 2072.20               |
| Information and Broadcasting           | 5.80                                  |                            | 5.80                  |
| Welfare of Scheduled Castes, Scheduled | · · · · · · · · · · · · · · · · · · · | •                          |                       |
| Tribes and other Backward classes      | 809.33                                | 4.01                       | 813.34                |
| Social Welfare and Nutrition           | 82.50                                 | 0.04                       | 82.54                 |
| Other Social Services                  | 1.27                                  | (a)                        | 1.27                  |
| Agriculture and Allied Activities      | 383.94                                | 94.83                      | 478.77                |
| Rural Development                      | 0.03                                  | (b)                        | 0.03                  |
| Irrigation and Flood Control           | 142.28                                | 4.63                       | 146.91                |
| Energy                                 | 5360.75                               | (-)636.17                  | 4724.58               |
| Industry and Minerals                  | 522.74                                | 45.69                      | 568.43                |
| Transport                              | 23.72                                 | 27.71                      | 51.43                 |
| Other Scientific Research              | 0.24                                  | ***                        | 0.24                  |
| General Economic Services              | 24.41                                 | (-)1.89                    | 22.52                 |
| Loans to Government Servants etc.      | 235.66                                | (-)15.79                   | 219.87                |
| Miscellaneous Loans                    | 0.06                                  | <b></b>                    | 0.06                  |
| <b>Total- Loans and Advances</b>       | 9182.32                               | 237.97                     | 9420.29               |
|  |                                       |                            |                       |
| Transfer to Contingency Fund           | 49.60                                 | <b></b>                    | 49.60                 |
| Total- Capital and other Expenditure   | 36266.89(c)                           | 4504.14                    | 40771.03              |

<sup>(</sup>a) Rs(-)7,850 only.

<sup>(</sup>b) Rs(-)600 only.

<sup>(</sup>c) Differs by Rs1.13 crore (increased) due to proforma correction (Rs+ 1.14crore) and rounding(Rs-0.01 crore).

#### STATEMENT NO. 15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2003-2004 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE

| Heads  | On 1st<br>April 2003    | During the<br>year 2003-04            | On 31st<br>March 2004 |
|--|-------------------------|---------------------------------------|-----------------------|
| (1)  | (2)                     | (3)                                   | (4)                   |
| Deduct -   |                         | (in crores of rupees)                 |                       |
| i. Contribution from Contingency Fund                            | 3.54                    | 15.30                                 | 18.84                 |
| ii. Contribution from Miscellaneous<br>Capital Receipts          | 0.35                    |                                       | 0.35                  |
| iii. Contribution from Development Funds,<br>Reserve Funds etc.  | •••                     | · · · · · · · · · · · · · · · · · · · | al e profession       |
| Net-Capital and other Expenditure                                | 36263.00(\$)            | 4488.84                               | 40751.84              |
|  |                         |                                       |                       |
| PRINCIPAL SOURCES OF FUNDS -                                     |                         |                                       | •                     |
| Revenue Surplus -<br>Debt -                                      | :                       |                                       |                       |
| Internal Debt of the State Government<br>Loans and Advances from | 19891.32(*)             | 5284.39                               | 25175.71              |
| the Central Government<br>Small Savings, Provident Funds, etc.   | 19288.92(#)<br>10903.07 | (-)582.53<br>3985.08                  | 18706.39<br>14888.15  |
| Total - Debt   | 50083.31                | 8686.94                               | 58770.25              |
| Other Receipts -   | <u> </u>                |                                       |                       |
| Contingency Fund   | 45.64                   | (-)19.08                              | 26.56                 |
| Reserve Funds  | 736.62                  | 487.83                                | 1224.45               |
| Net Balances under Deposits                                      | 4510.63                 | 815.66                                | 5326.29               |
| Civil Advances   | (-)18.81                | (-)1.11                               | · · (-)19.92          |
| Suspense less Cash Balance                                       | /\                      |                                       |                       |
| Investment Account   | (-)35.03                | (-)1339.67                            | (-)1374.70            |
| Remittances  | 73.05                   | 87.88                                 | 160.93                |
| Total - Other Receipts   | 5312.10                 | 31.51                                 | 5343.61               |
| Total -Debt and Other Receipts                                   | 55395.41                | 8718.45                               | 64113.86              |

Includes Rs2183.44 crore being "Grants-in-aid" to local bodies (Rs1875.95 crore) and contribution to Reserve Funds/transfers to Deposit Account (Rs307.49 crore) incorrectly classified and accounted for under Capital Heads of Account. Differs by Rs.0.01crore (increased) due to rounding. Differs by Rs.0.01crore (decreased) due to rounding. (\$)

# S T A T E M E N T NO. 15 - STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2003-2004 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE

| Heads                                | On 1st<br>April 2003 | During the year 2003-04 | On 31st<br>March 2004 |
|--------------------------------------|----------------------|-------------------------|-----------------------|
| (1)                                  | (2)                  | (3)                     | (4)                   |
|                                      |                      | (in crores of rupee     | es).                  |
| Deduct - i. Cash Balance             | (-)172.44            | 1.36                    | (-)171.08             |
| ii. Investments                      | 689.56               | 1266.62                 | 1956.18               |
| Total                                | 54878.29             | 7450.47                 | 62328.76              |
| Deduct: Revenue Deficit              |                      | 2961.64                 |                       |
| Add: Amount closed to Government Acc | ount                 | 0.01                    |                       |
| Net provision of funds               |                      | 4488.84                 |                       |

The difference between the net capital and other expenditure to end of 2003-04 and the total of the principal sources of funds to end of 2003-04 is explained below.

|   |  | •           |             |
|---|--|-------------|-------------|
|   | Progressive Net Capital and Other Expenditure                  | 40751.84    |             |
|   | Progressive Principal Sources of funds                         | 62328.76    | •           |
|   | Difference   | (-)21576.92 | •           |
|   | The difference of rupees (-)21576.92 crore is explained below: |             | •           |
|   | Cumulative effect of proforma corrections                      |             | • *         |
|   | etc., as per the Finance Accounts 1973-74                      |             | 18.41(#     |
|   | Net Revenue Surplus/Deficit from 1975-76 to 2003-04            |             | (-)21603.28 |
|   | Amount closed to Government Account from 1976-77 to 2003-0     | 4           | 14.67       |
|   | Amount excluded from the opening balances of 1976-77 to 2003   | -04         | (-)13.73    |
|   | Proforma corrections added to the opening                      |             | 1.1         |
|   | balances under Loans and Advances to end of 2003-04            | - · ·       | 27.40       |
|   | Proforma corrections to opening balances                       |             |             |
| - | under Capital Expenditure to end of 2003-04                    | - :         | (-)19.97    |
|   |  |             |             |

**Total** 

Net Result of allocation of balances effected to end of 2003-04

under the provisions of State Reorganisation Act, 1956

(-)0.42

(-)21576.92

<sup>(#)</sup> Differs by Rs.0.01crore (decreased) due to rounding.

B. DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Head     | of Account                     | (     | pening Balance | Receipts                                | Disbursements                                 | (       | Closing Balance |  |  |
|----------|--------------------------------|-------|----------------|---|---|---------|-----------------|--|--|
|          | (1)                            |       | (2)            | (3)                                     | (4)   |         | (5)             |  |  |
|          | T. A GONGOV ID A MIND FIVE     |       |                | (In Thousa                              | nds of Rupees)                                |         |                 |  |  |
| PAR      | T - I CONSOLIDATED FUNI        | )     |                | ·                                       |   |         |                 |  |  |
| Recei    | pt Heads(Revenue Account)      |       |                | 2,68,68,49,79(A)                        |   |         | ···             |  |  |
|          | pt Heads(Capital Account)      |       | •              |   | •••   |         |                 |  |  |
|          | nditure Heads(Revenue Account  | ) . · | •••            | *                                       | 2,98,30,13,70                                 | (A)     |                 |  |  |
| Expe     | nditure Heads(Capital Account) | •     | •••            |   | 42,50,87,09                                   |         |                 |  |  |
|          | •                              |       |                |   | ٠.  |         | •               |  |  |
| E.       | Public Debt - (@)              |       |                |   |   |         |                 |  |  |
| 6003     | Internal Debt of the           |       | •              |   |   |         |                 |  |  |
|          | State Government               | CR    | 1,98,91,31,51  | 1,48,65,25,48                           | 95,80,85,57                                   | CR      | 2,51,75,71,42   |  |  |
| 6004     | Loans and Advancés from        |       | •              |   |   |         |                 |  |  |
| . estima | the Central Government         | CR    | 1,92,88,92,53  | 31,17,77,85                             | 37,00,31,07                                   | CR<br>· | 1,87,06,39,31   |  |  |
|          | Total, E. Public Debt          | CR    | 3,91,80,24,04  | 1,79,83,03,33                           | 1,32,81,16,64                                 | CR      | 4,38,82,10,73   |  |  |
| F        | Loans and Advances - (*)       |       |                | -                                       | , <u>, , , , , , , , , , , , , , , , , , </u> |         |                 |  |  |
|          | Loans for Miscellaneous        |       |                |   |   |         | *               |  |  |
| 0075     | General Services               | DR    | 19791          |   |   | DR      | 4,87,81         |  |  |
| 6202     | Loans for Education, Sports,   | JOK   | 4,87,81        | • · · · · · · · · · · · · · · · · · · · | 7 W   | DK      | 4,07,01         |  |  |
| 0202     | Art and Culture                | DR    | 70,23,36       | 19,93,93                                | 34,32,23                                      | DR      | 84,61,66        |  |  |
| 6210     | Loans for Medical and          | DK.   | . 70,23,30     | 17,73,93                                | 34,32,23                                      | DK      | 64,61,00        |  |  |
| 0210     | Public Health                  | DR    | 77,03,29       |   | 23,00,00                                      | DR      | 1,00,03,29      |  |  |
| 6211     | Loans for Family Welfare       | DR    | 42,76,96       | •••                                     | 25,00,00                                      | DR      | 42,76,96        |  |  |
|          | Loans for Water Supply and     | DK    | 42,70,50       |   | •••   | DK      | 42,70,50        |  |  |
| 70215    | Sanitation Sanitation          | DR    | 1,85,36,92     | The same of the same                    | 70,02,26                                      | DR      | 2,55,39,18      |  |  |
| 6216     | Loans for Housing              | DR    | 11,39,88,44    | (-)82,99,31(x)                          | 5,25,07,35                                    | DR      | 17,47,95,10     |  |  |
|          | Loans for Urban Development    |       | 69,41,87       | 62,33                                   | 6,00  | DR      | 68,85,54        |  |  |
| _        | Loans for Information and      | DI    | 0,111,0,       | <b>02,</b> 33                           | 0,00  |         | 00,00,0         |  |  |
|          | Publicity                      | DR    | 5,80,40        |   | •   | DR      | 5,80,40         |  |  |
| 6225     | Loans for Welfare of Schedule  |       | 2,00,10        |   |   |         |                 |  |  |
|          | Castes, Scheduled Tribes and   | -     |                | •                                       |   |         |                 |  |  |
|          | other Backward Classes         | DR    | 8,09,33,27     |   | 4,01,00                                       | DR      | 8,13,34,27      |  |  |
| 6235     | Loans for Social Security      | 2     |                |   | ,,01,00                                       |         | -,,-            |  |  |
|          | and Welfare                    | DR    | 55,28,87       |   | 4,90  | DR      | 55,33,77        |  |  |
| 6245     | Loans for Relief on Account    |       | , 22,23,41     |   | .,,,,   |         | <b>,</b> ,      |  |  |
|          | of Natural Calamities          | DR    | 27,20,70       | -                                       |   | DR      | 27,20,70        |  |  |
| 6250     | Loans for Other Social         |       | ,=0,,,         | <b></b>                                 |   |         | ,,              |  |  |
|          | Services Services              | DR    | 1,26,57        | . 8                                     |   | DR      | 1,26,49         |  |  |
| 6401     | Loans for Crop Husbandry       | DR .  | 1,27,93,51     | 1,08,38                                 | 82,28,43                                      | D.R     | 2,09,13,56      |  |  |
|          | Loans for Soil and Water       |       | - 1- 1,70,0    | ,00,50                                  | ٠   |         | _,,,            |  |  |
|          | Conservation                   | DR    | 3,67,60        | 51,09                                   |   | DR      | 3,16,51         |  |  |

<sup>(</sup>A) These transactions are closed to "Government Account".

<sup>(@)</sup> For detailed account please see Statement No.17.

<sup>(\*)</sup> For detailed account please see Statement No.18.

<sup>(</sup>x) Minus credit is due to rectification of misclassifications of earlier years.

STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Head of Account                    |        | Opening Balance | Receipts                                | Disbursements  | CI   | osing Balance |
|------------------------------------|--------|-----------------|---|----------------|------|---------------|
| (1)                                |        | (2)             | (3)                                     | (4)            |      | (5)           |
|                                    |        | -               | (In Thousa                              | nds of Rupees) |      |               |
| Consolidated Fund - (Con           |        |                 |   |                |      |               |
| F. Loans and Advances - (Co        | -      | 20106           |   | ·              |      | 2.01.75       |
| 6403 Loans for Animal Husband      | -      | 3,84,86         | 9                                       | •••            | DR   | 3,84,77       |
| 6404 Loans for Dairy Developm      |        | 11,50,94        | (-)10,28,69 (x)                         | (a             | ) DR | 21,79,63      |
| 6405 Loans for Fisheries           | DR     | 29,50,83        | 2,98,82                                 | •••            | DR   | 26,52,01      |
| 6406 Loans for Forestry and        | DD     | 5.00.50         | <b>7</b> 5.00                           |                | D.D. |               |
| Wild Life                          | DR     | . , , .         | 75,00                                   |                | DR   | 5,08,52       |
| 6407 Loans for Plantations         | DR     | 6,37            | ***                                     |                | DR   | 6,37          |
| 6408 Loans for Food Storage and    |        |                 | •                                       | •              |      |               |
| Warehousing                        | DR     | 11,16,26        | 8,56                                    | •••            | DR   | 11,07,70      |
| 6425 Loans for Co-operation        | DR     | 1,87,14,22      | 21,36                                   | 7,89,03        | DR   | 1,94,81,89    |
| 6435 Loans for Other Agricultura   |        |                 | -                                       |                |      |               |
| Programmes                         | DR     | 1,53,89         | 3                                       | *** *          | DR   | 1,53,86       |
| 5515 Loans for Other Rural         |        |                 |   |                |      |               |
| Development Programmes             | DR     | 3,06            | . 1                                     | •••            | DR   | 3,05          |
| 6701 Loans for Major and Mediu     |        |                 |   | •              |      |               |
| Irrigation                         | · DR   | 10,44,37        |   | •••            | DR   | 10,44,37      |
| 5702 Loans for Minor Irrigation    | DR     | 1,31,22,67      | •••                                     | 4,63,10        | DR   | 1,35,85,77    |
| Constant Command Area              |        | ,               |   |                |      |               |
| Development                        | DR     | 61,30           | ••••                                    |                | DR   | 61,30         |
| 6801 Loans for Power Projects      | DR     | 53,60,74,79     | 12,23,88,03                             | 5,87,71,58     | DR   | 47,24,58,34   |
| 851 Loans for Village and Small    |        |                 |   |                |      |               |
| Industries                         | DR     | 27,34,01        | (-)68,44(x)                             | 12,85          | DR   | 28,15,30      |
| 853 Loans for Non-Ferrous Min      | _      |                 |   |                |      |               |
| and Metallurgical Indústries       |        | 2               | • | ***.           | DR   | 2             |
| 5855 Loans for Fertiliser Industri | ies DR | 40,05           |   | ***            | DR   | 40,05         |
| 5858 Loans for Engineering         |        |                 |   |                |      |               |
| Industries                         | · DR   | 1,46,77,61      | 43,83                                   | ••••           | DR   | 1,46,33,78    |
| 6859 Loans for Telecommunication   |        |                 | •                                       |                |      | •             |
| and Electronic Industries          | ÞЯ     | 2,50            | ***                                     | • •••          | DR   | 2,50          |
| 5860 Loans for Consumer Industr    |        | 1,69,41,28      | 10,62,92                                | 30,27,49       | DR   | 1,89,05,85    |
| 5875 Loans for Other Industries    | DR     | 1,43,94,20      | 15,35,21                                | 41,11,01       | DR   | -1,69,70,00   |
| 6885 Other Loans for Industries a  | and    |                 |   | •              |      |               |
| Minerals                           | DR     | 34,84,16        | 9,15                                    |                | DR   | 34,75,01      |
| 7052 Loans for Shipping            | DR     | 36,37           | •••                                     | •••            | DR   | 36,37         |
| 053 Loans for Civil Aviation       | DR     | 23,32,70        | ***                                     | 27,71,10       | DR   | 51,03,80      |
| 055 Loans for Road Transport       | DR     | 3,17            |   | <u>.</u> ····  | DR   | 3,17          |
| 425 Loans for Other Scientific     |        |                 |   |                |      |               |
| Research                           | DR     | 23,41           | •••                                     |                | DR   | 23,41         |
| 452 Loans for Tourism              | DR     | 15,00           | 15,00                                   | ·              |      |               |
| 465 Loans for General Financial    |        |                 |   |                | 4    |               |
| and Trading Institutions           | DR     | 35,09           |   |                | DR   | 35,09         |

<sup>(</sup>a) Excludes Rs.1,72,02,000 met out of advance from the Contingency Fund during 2002-03-but not recouped to the fund till the close of the year.

<sup>(</sup>x) Minus credits aré due to rectification of misclassification of earlier years.

STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Head  | of Account  | 4    | Opening Balance | Receipts                          | Disbursements                      | . ( | Closing Balance |
|-------|---|------|-----------------|-----------------------------------|------------------------------------|-----|-----------------|
|       | (1)   |      | (2)             | (3)                               | (4)                                |     | (5)             |
|       | ~   |      |                 | (In Thousa                        | nds of Rupees)                     |     |                 |
| T.    | Consolidated Fund - (Contd. Loans and Advances - (Concl |      |                 |                                   | •                                  |     |                 |
|       | Loans for Other General                                 | .,   |                 |                                   | •                                  |     |                 |
| 1415  | Economic Services                                       | DR   | 23,91,30        | 1,74,66                           |                                    | DR  | 22,16,64        |
| 7610  | Loans to Government                                     | DK   | 42,71,30        | 1,74,00                           | , •••                              | DK  | 22,10,01        |
| .010  | Servants etc.   | DR   | 2,35,65,98      | 71,13,32                          | 55,34,57                           | DR  | 2,19,87,23      |
| 7615  | Miscellaneous Loans                                     | DR   | 6,32            |                                   |                                    | DR  | 6,32            |
| Total | , F. Loans and Advances                                 | DR   | 91,80,59,82     | 12,55,65,36                       | 14,93,62,90                        | DR  | 94,18,57,36     |
| Total | , CONSOLIDATED FUND                                     | CR   | 2,99,99,64,22   | 1,92,38,68,69<br>2,68,68,49,79(A) | 1,47,74,79,54(b<br>3,40,81,00,79(A |     | 3,44,63,53,37   |
|       | Part II - CONTINGENCY                                   | FUND | _               | •                                 |                                    |     |                 |
| 8000  | Contingency Fund -                                      |      |                 |                                   |                                    |     |                 |
|       | Appropriation from the                                  |      |                 |                                   |                                    |     | • .             |
|       | Consolidated Fund                                       | CR   | 50,00,00        | ***                               |                                    | CR  | 50,00,00        |
| 2014  | Administration of Justice                               | •    |                 | ·                                 | 1,53,14                            | DR  | 1,53,14         |
| 2015  | Elections   |      | ·               | ,                                 | 1,79                               | DŘ  | 1,79            |
| 2030  | Stamps and Registration                                 | DR   | 16              | •                                 | •••                                | DŔ  | 16              |
| 2039  | State Excise  |      |                 |                                   | 9,03                               | DR  | 9,03            |
| 2053  | District Administration                                 |      | ***             | •••                               | 50                                 | DR  | 50              |
| 2054  | Treasury and Accounts Admn.                             |      |                 | •••                               | 9,58                               | DR  | 9,58            |
| 2055  | Police  | DR   | 8,28            |                                   | 17,29                              | DR  | 25,57           |
| 2056  | Jails   |      | ***             |                                   | 6,21                               | DR  | 6,21            |
| 2070  | Other Administrative Services                           |      | •••             | •••                               | 2,29                               | DR  | 2,29            |
| 2071  | Pension and Other Retirement                            |      |                 |                                   |                                    |     | ٠               |
|       | Benefits  |      |                 |                                   | 75,79                              | DR  | 75,79           |
| 2202  | General Education                                       |      | ·               | •••                               | 26,77                              | DR  | 26,77           |
| 2210  | Medical and Public Health                               | DR   | 3,44            | -44                               | 7,84                               | DR  | 11,28           |
| 2215  | Water Supply and Sanitation                             | DR   | 12,87           | •                                 | •                                  | DR  | 12,87           |
| 2405  | Fisheries   | •    | •               |                                   | 59.                                | DR  | 59              |
| 2515  | Other Rural Development.                                |      |                 | •                                 |                                    |     |                 |
|       | Programmes  |      | <b></b>         |                                   | 30,53                              | DR  | 30,53           |
| 2701  | Major and Minor Irrigation                              | DR   | 3,97            | •••                               | 3,65                               | DR  | 7,62            |
| 2851  | Village and Small Industries                            | DR   | 53,58           |                                   | •••                                | DR  | 53,58           |
| 3054  | Roads and Bridges                                       |      | •••             | •••                               | 3,40                               | DR  | 3,40            |
| 3435  | Ecology and Environment                                 |      | ·               | ·                                 | 29,02                              | DR  | 29,02           |
| 3456  | Civil Supplies  | DR   | 12              |                                   |                                    | DR  | 12              |
| 4202  | Capital Outlay on Education,                            |      |                 |                                   | •                                  |     |                 |
|       | Sports, Art and Culture                                 | *    | ·               | · · · ·                           | 9                                  | DR  | 9               |
| 4250  | Capital Outlay on Other                                 |      | -               |                                   |                                    |     | <b>.</b>        |
| ,     | Social Services   |      | •••             | ·                                 | 1,37                               | DR  | 1,37            |

<sup>(</sup>A) These transactions are closed to "Government Account".

<sup>(</sup>b) Excludes Rs1,72,00,000 vide foot note (a) at page 225.

STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Head of Account   |         | Opening Balance | Receipts    | Disbursements    |       | Closing Balance |
|---|---------|-----------------|-------------|------------------|-------|-----------------|
| (1)   |         | (2)-            | (3)         | (4)              |       | (5)             |
| Part II - CONTINGENCY FUND-                             | (Com    | sta )           | (In Thous   | ands of Rupees)  |       |                 |
| 8000 Contingency Fund -(Concld.)                        | (Com    | .iu.) ~         |             |                  |       |                 |
| 4405 Capital Outlay on Fisheries                        |         |                 | v.          | 2,22             | DR    | 2,22            |
| 4701 Capital Outlay on Major and                        | •       | . <b></b>       | •••         | 2,22             | 210   | -,-2            |
| Medium Irrigation                                       | DR      | 91,82           |             | 13,95,24         | DR    | 14,87,06        |
| 4702 Capital Outlay on Minor                            |         |                 |             |                  |       | - , ,           |
| Irrigation  | DR      | 10,06           | ***         | 8,35             | DR    | 18,41           |
| 4705 Capital Outlay on Command                          |         |                 |             |                  | •     |                 |
| Area Development  |         | ·               |             | 5,19             | DR    | 5,19            |
| 4711 Capital Outlay on Flood                            |         |                 | •           |                  |       | •               |
| Control Projects  | DR      | 32,17           | ***         | 55,23            | DR    | 87,40           |
| 4801 Capital Outlay on Power Proje                      | cts     | •               |             | 16,59            | DR    | 16,59           |
| 5054 Capital Outlay on Roads and                        |         |                 |             | •                |       |                 |
| Bridges   | DR      | 47,26           | •••         | 46,06            | DR    | . 93,32         |
| 6404 Loans for Dairy Development                        | DR      | 1,72,02         |             |                  | DR    | 1,72,02         |
|   |         |                 |             |                  |       | <del></del>     |
| Total, 8000 Contingency Fund                            | CR      | 45,64,25        | ***         | 19,07,76         | CR    | 26,56,49        |
| DADTH DUDI ICACCOUNT                                    |         | <del></del>     | <del></del> |                  |       |                 |
| PART III - PUBLIC ACCOUNT - I. Small Savings, Provident |         |                 |             |                  |       | •               |
| Funds etc. (@) -  |         |                 |             |                  |       |                 |
| (a) National Small Savings Fund                         | -       |                 |             | •                |       |                 |
| 8007 Investments of National                            |         | •               | •           |                  |       | 1               |
|   | CR      | 67,34,51,00     | 21,68,66,99 | (-)13,79,30,00(x | ) CR  | 1,02,82,47,99   |
|   |         |                 | _·          | <del></del>      |       |                 |
| Total, (a) Small Savings                                | CR      | 67,34,51,00     | 21,68,66,99 | (-)13,79,30,00   | CR    | 1,02,82,47,99   |
| (b) State Provident Funds -                             |         |                 |             |                  |       |                 |
| 8009 State Provident Funds                              | CŖ      | 29,75,55,69     | 10,85,47,94 | 7,50,53,78       | CR    | 33,10,49,85     |
| Total (L) Decorded Front                                | <u></u> | 20 75 55 (0     | 10.07.47.04 | # F0 F2 #0       | - CTD | 22.10.40.05     |
| Total, (b) Provident Funds                              | CR      | 29,75,55,69     | 10,85,47,94 | 7,50,53,78       | CR    | 33,10,49,85     |
| (c) Other Accounts -                                    |         |                 | ,           |                  |       | · .             |
| 8011 Insurance and Pension Funds                        | CR .    | 11,93,00,35     | 2,19,48,45  | 1,17,32,08       | CR    | 12,95,16,72     |
| Total, (c) Other Accounts                               | CR      | 11,93,00,35     | 2,19,48,45  | 1,17,32,08       | CR    | 12,95,16,72     |
|   |         |                 | <del></del> |                  |       |                 |
| Total, I. Small Savings, Provident Funds etc.           | CR      | 1 00 02 07 04   | 24 72 62 20 | (\E 11 AA 1A     | CR    | 1,48,88,14,56   |
| r unus cic.   | CK      | 1,09,03,07,04   | 34,73,63,38 | (-)5,11,44,14    | CK    | 1,40,00,14,30   |

<sup>(@)</sup> For detailed account please see Statement no.17.

<sup>(</sup>x) Minus debit is due to adjustment by Government of India against sanctions under "Debt Swap Scheme".

| Head       | of Account  | Opening Balance                       | Receipts      | Disbursements    | C  | losing Balance |
|------------|---|---------------------------------------|---------------|------------------|--|----------------|
|            | (1)   | (2)                                   | (3)           | (4)              |  | (5)            |
|            |   |                                       | (In Thous     | sands of Rupees) | _  |                |
| J.         | Reserve Funds-                                    | -                                     |               |                  |  |                |
| (a)        | Reserve Funds bearing Interes                     | st-                                   |               |                  |  |                |
| 8115       | Depreciation/Renewal Reserve                      | . *                                   |               |                  |  |                |
|            | Funds -   |                                       | •             |                  |  |                |
| 103        | Depreciation Reserve Funds-                       | •                                     |               |                  |  | •              |
|            | Government commercial                             | •                                     |               |                  |  |                |
|            | departments and undertakings (                    | CR 16,97,89                           | ·             |                  | CR   | 16,97,89       |
| Tota       | 1 9115 Danmasiation/Danawal =                     |                                       |               |                  |  |                |
| 1 OLA      | l,8115 Depreciation/Renewal -<br>Reserve Funds CI | R 16,97,89                            |               |                  | CR   | 16 07 90       |
|            | Acselve Funds Ci                                  | 10,97,09                              | ···           | •••              | CR   | 16,97,89       |
| 8121       | General and Other Reserve Fund                    | is-                                   |               | •                |  |                |
|            | Natural Calamities Unspent                        | •                                     |               | •                |  | •              |
|            | · -   | CR 48                                 | 1             |                  | CR   | . 49           |
| 117        | Employees Welfare Fund (AP) (                     | CR 12,56,25                           | 2,63,98       | 1,38             | CR   | 15,18,85       |
|            | ,   |                                       | •             | ٠.               |  |                |
| Total      | , 8121 General and Other                          |                                       |               |                  |  |                |
|            | Reserve Funds                                     | CR 12,56,73                           | 2,63,99       | 1,38             | CR   | 15,19,34       |
| Total      | , (a) Reserve Funds bearing                       | <del></del>                           | <del> :</del> |                  | <u>i                                      </u> | <del></del>    |
| 2000       | -   | CR 29,54,62                           | 2,63,99       | 1,38             | CR   | 32,17,23       |
|            |   | ZR 27,54,02                           |               |                  |  |                |
| <b>(b)</b> | Reserve Funds not bearing                         |                                       | •             |                  |  |                |
|            | Interest-   |                                       | •             |                  |  |                |
| 8222       | Sinking Funds-                                    |                                       |               |                  |  | •              |
| 01         | Appropriation for reduction or                    |                                       | •             |                  |  |                |
|            | avoidance of Debt-                                |                                       |               | •                |  | •              |
| 101        | Sinking Funds (                                   | CR 4,75,36,47                         | 1,88,55,79    | 3,09,21          | CR   | 6,60,83,05     |
|            | Sinking Fund-Investment Accoun                    |                                       | 2,00,02,11    | -,,-             |  | -,,,           |
| 101        | Sinking Fund-Investment                           |                                       |               |                  |  |                |
|            | •   | OR 4,00,01,54                         | 27            | 2,07,48,99       | DR   | 6,07,50,26     |
|            |   |                                       |               |                  |  |                |
| Total      | ,8222 Sinking Funds                               | CR 75,34,93                           | 1,88,56,06    | 2,10,58,20       | CR   | 53,32,79       |
| 8226       | Depreciation/Renewal Reserve                      |                                       |               |                  |  |                |
|            | Fund-   |                                       | •             |                  |  | -              |
| 101        | Depreciation Reserve Funds of                     |                                       |               | •                |  | -              |
| 101        | Government Commercial                             |                                       |               |                  |  | •              |
|            |   | D 16.01.62                            |               | 4.50             | CID.   | 17.11.07/      |
| 102        |   | R 16,81,63                            | 30,16         | (-)8             | CR   | 17,11,87(      |
| 102        | Depreciation Reserve Funds of                     | · · · · · · · · · · · · · · · · · · · |               |                  | -  | 240=           |
|            | Non-Commercial Departments C                      | R 34,07                               | •••           | •••              | CR   | -, 34,07       |
| То         | _<br>tal,8226 Depreciation Renewal                |                                       |               |                  |  | ·              |
|            |   | R 17,15,70                            | 30,16         | (-)8             | CR   | 17,45,94       |

<sup>(</sup>c) Includes Rs90,000 (debit) under Investment account.

| Head       | d of Account                 |          | Opening Balance | Receipts                                | Disbursements                         |    | Closing Balance                       |
|------------|------------------------------|----------|-----------------|---|---------------------------------------|----|---------------------------------------|
|            | (1)                          |          | (2)             | (3)                                     | (4)                                   |    | (5)                                   |
|            |                              |          |                 | (In Thouse                              | ands of Rupees)                       |    |                                       |
| Publi      | c Account- (Contd.)          |          |                 |   |                                       |    |                                       |
| J.         | Reserve Funds- (Concld.)     |          |                 |   | •                                     |    |                                       |
| <b>(b)</b> | Reserve Funds not bearing    |          |                 | •                                       | × ×                                   |    |                                       |
|            | Interest -(Concld.)          |          |                 |   |                                       |    |                                       |
| 8229       | Development and Welfare Fu   | ınds-    |                 |   |                                       |    | •                                     |
| 101        | Development Funds for        |          |                 |   |                                       |    |                                       |
|            | Educational purposes         | CR       | 45,17           | 14,00                                   | ···,                                  | CR | 59,17                                 |
| 103        | Development Funds for        | •        |                 |   |                                       |    |                                       |
| •          | Agricultural purposes        | CR       | 3,88,77         | •••                                     |                                       | CR | 3,88,77                               |
| 106        | Industrial Development Fund  | is CR    | 5,07,54         | 81,38                                   | 1,21,49                               | CR | 4,67,43 (d                            |
|            | Electricity Development Fun  |          | 5,59,46         | 8,42                                    | · · · · · · · · · · · · · · · · · · · | CR |                                       |
|            | Other Development and Welf   |          |                 | .,                                      |                                       |    | . , , , ,                             |
|            | Fund                         | CR       | 40,92,66        | 2,22,97,78                              |                                       | CR | 2,63,90,44 (e                         |
| Tota       | 1,8229 Development and       | <u> </u> |                 | 2,22,57,7,0                             |                                       |    |                                       |
| 104        | Welfare Funds                | CR       | 55,93,60        | 2,24,01,58                              | 1,21,49                               | CR | 2,78,73,69                            |
|            | Wenate Panas                 | CK       | 33,73,00        | 2,24,01,50                              | 1,21,47                               | CI |                                       |
| 8235       | General and Other Reserve Fi | unds -   |                 | ,                                       | -                                     |    |                                       |
| 101        | General Reserve Funds of     |          |                 |   | •                                     |    | •                                     |
|            | Government Commercial        |          |                 |   |                                       |    | ,                                     |
|            | Departments/Undertakings     | CR-      | 1,77            | •••                                     | ****                                  | CR | 1,77                                  |
| 102        | Zamindari Abolition Fund     | CR       | 2,57            | •••                                     |                                       | CR | 2,57                                  |
| 103        | Religious and Charitable     |          | •               |   |                                       |    |                                       |
| •          | Endowment Funds              | CR       | 21,69,86        | 25,89,50                                | 17,64,13                              | CR | 29,95,23                              |
| 107        | Ethyl Alcohol Storage        |          |                 |   |                                       |    |                                       |
|            | Facilities Fund              | CR       | 5,24            |   | ****                                  | CR | 5,24                                  |
|            | Calamity Relief Fund         |          |                 | 3,46,03,00(f)                           | 3,46,03,00(f)                         | )  | · · · · · · · · · · · · · · · · · · · |
| 117        | Guarantee Redemption Fund    |          |                 |   |                                       |    |                                       |
|            | Main account                 | CR       | 86,04,97        | · 69,45,41 (g)                          | 1,30,28                               | CR | 1,54,20,10                            |
| 120        | Guarantee Redemption Fund    |          | •               | • |                                       |    |                                       |
|            | Investment account           | DR       | 86,04,97        | . 24                                    | 68,15,37                              | DR | , , ,                                 |
| 200        | Other Funds                  | CR       | 36,93,70        | 22,50                                   | ·                                     | CR | 37,16,20(h                            |
| Total.     | 8235 General and Other       |          |                 | <del></del>                             | <u> </u>                              |    | <del></del>                           |
|            | Reserve Funds                | CR ·     | 58,73,14        | 4,41,60,65                              | 4,33,12,78                            | ĊR | 67,21,01                              |
| Total.     | (b) Reserve Funds not beari  |          |                 | -,-,-,                                  | , -,, -                               |    | ,,                                    |
| -,         | Interest                     | CR       | 2,07,17,37      | 8,54,48,45                              | 6,44,92,39                            | CR | 4,16,73,43                            |
| Total.     | J. Reserve Funds             | CR       | 2,36,71,99      | 8,57,12,44                              | 6,44,93,77                            | CR | 4,48,90,66                            |

<sup>(</sup>d) Includes Rs6,78,10,591 (debit) under Investment Account.

<sup>(</sup>e) Includes Rs7,15,96,506 (debit) under Investment Account.

<sup>(</sup>f) Includes receipt of Rs.116,75,00,000 under National Calamity Contingency Fund and expenditure of similar amount.

<sup>(</sup>g) Includes Rs9,45,41,000 half yearly interest received and reinvested.

<sup>(</sup>h) Includes Rs(-)11,32,861 (debit) under Investment Account.

| Head  | of Account                          |      | Opening Balance | Receipts    | Disbursements   | Clo  | sing Balance |
|-------|-------------------------------------|------|-----------------|-------------|-----------------|------|--------------|
|       | (1)                                 |      | . (2)           | . (3)       | (4)             |      | (5)          |
|       |                                     |      | <del></del>     |             | inds of Rupees) | -    |              |
|       | Public Account- (Contd.)            |      |                 | •           |                 |      | •            |
| K.    | Deposits and Advances -             |      |                 |             |                 |      |              |
| (a)   | Deposits bearing Interest -         |      | • • •           | •           |                 |      |              |
| 8338  | Deposits of Local Funds -           |      |                 |             |                 |      |              |
| 104   | Deposits of other Autonomous        |      |                 |             |                 |      |              |
|       | Bodies                              | CR   | 10,82,29,48     | 3,33,45,13  | 2,67,12,69      | CR   | 11,48,61,92  |
| Total | ,8338 Deposits of Local Funds       | CR   | 10,82,29,48     | 3,33,45,13  | 2,67,12,69      | CR . | 11,48,61,92  |
| 8342  | Other Deposits -                    |      |                 |             |                 |      |              |
| 101   | National Defence Fund               | CR   | 17,73           |             |                 | CR   | 17,73        |
|       | Deposits of Government              | •••  | ,               |             | •               |      | . , , , -    |
| *     | Companies, Corporations etc.        | CR   | 3,30,17         |             |                 | CR   | 3,30,17      |
| 120   | Miscellaneous Deposits              | CR   | 1,76,34,27      | 5,74,61,64  | 1,72,39         | CR   | 7,49,23,52   |
| Total | ,8342 Other Deposits                | CR   | 1,79,82,17      | 5,74,61,64  | 1,72,39         | CR   | 7,52,71,42   |
| Total | , (a) Deposits bearing Interest     | CR   | 12,62,11,65     | 9,08,06,77  | 2,68,85,08      | CR   | 19,01,33,34  |
|       | , (4) 2 PODZIII DOLLANG ZIIIO OS    |      | <del></del>     |             |                 |      |              |
|       | Civil Deposits -                    |      |                 | •           |                 |      |              |
| 101   |                                     | CR   | 95,43,06        | 51,51,97    | 35,99,32        | CR   | 1,10,95,71   |
|       | Customs and Opium Deposits          | -    | (-)13,14        | •••         | • • •           | CR   | (-)13,14     |
| 103   | , ,                                 | CR   | 4,47,79         | (-)66,70(x) | 24,00           | CR   | 3,57,09      |
|       | 4                                   | CR   | 1,79,61,75      | 5,19,76,70  | 4,93,41,93      | CR   | 2,05,96,52   |
|       | Criminal Courts Deposits            | CR   | (-)63,01        | 92,24       | 6,29,71         | CR   | (-)6,00,48   |
|       | Personal Deposits                   | CR   | 81,74,30        | 4,92,84,58  | 4,26,40,61      | CR   | 1,48,18,27   |
|       | Trust Interest Funds                | CR   | 21,97           | 18,28       | 93              | CR   | 39,32        |
|       |                                     | CR · | 5,92,99,23      | 5,67,72,63  | 5,81,29,14      | CR   | 5,79,42,72   |
|       | Forest Deposits                     | CR   | 37,57,54        | 43,62,63    | 39,23,55        | CR   | 41,96,62     |
|       |                                     | CR   | 31,05,34        |             |                 | CR   | 31,05,34     |
|       |                                     | CR   | 13,99           | 65          | 40              | CR   | 14,24        |
|       | Deposits for purchases etc.         | an.  | 10              |             |                 | ar.  |              |
|       |                                     | CR   | 10              | •••         |                 | CR   | 10           |
|       | Deposits for purchases etc., abroad | CID. | . 1.04.00       | v .         |                 | CD.  | 1 04 00      |
|       | Deposits received by                | CR   | 1,04,89         | •••         | •••             | CR   | 1,04,89      |
|       | Government Commercial               |      |                 |             |                 |      |              |
|       |                                     | CR   | 14,02           |             | `               | CD   | 14.00        |
|       | Deposits under various              | CK   | 14,02           |             | . ···           | CR   | 14,02        |
|       | =                                   | CR   | 10,70,03        | 20 14 07    | 18,38,95        | CD   | 12 15 15     |
| -     | Deposits for work done for          | CK   | 10,70,03        | 20,14,07    | 10,30,33        | CR   | 12,45,15     |
|       | Public bodies or private            |      |                 |             |                 |      |              |
|       |                                     | CR   | 42,92,99        | 41,91,87    | 30,25,52        | CR   | 54,59,34     |
|       | Deposits of fees received           | CIC  | T2,72,77        | 71,71,07    | 20,22,22        | CK   | 34,39,34     |
|       | by Government Servants for          |      | •               |             | •               |      |              |
|       |                                     | CR   | 38,51           |             |                 | CR   | 38,51        |
|       | Deposits of Autonomous              |      | 20,01           | •••         |                 |      | 20,21        |
|       | District and Regional Funds         |      |                 | •           |                 |      |              |
|       | (Assam, Meghalaya and               |      |                 | •           |                 |      |              |
|       | Mizoram)                            | CR   | (-)1,88,73      | 1,02,05,00  | (-)1,89,81(x)   | CR   | 1,02,06,08   |
| 121   | Deposits in connection with         |      |                 |             | .,,,            |      | , ,          |
|       |                                     | CR   | 38,04           | (-)14,94(x) | 2,16            | CR   | 20,94        |

<sup>(</sup>x) Minus credits/debit are due to rectification of misclassification of earlier year.

| Head of Account  |              | o             | pening Balance        | Receipts               | Disbursements          | C        | losing Balance        |     |
|--|--------------|---------------|-----------------------|------------------------|------------------------|----------|-----------------------|-----|
| (1)  |              |               | (2)                   | (3)                    | (4)                    |          | (5)                   |     |
|  |              |               |                       | (In Thous              | sands of Rupees)       |          |                       | •   |
| Public Account -   | (Contd.)     |               |                       | •                      | -                      |          |                       |     |
| K. Deposits and Adv  |              | cld.)         |                       |                        | ,                      |          |                       |     |
| (b) Deposits not bear  |              |               | ocld )                |                        | •                      |          |                       |     |
| 123 Deposits of Educa  |              | (00)          |                       |                        |                        |          |                       |     |
| Institutions   |              | CR            | 24,21,84              | 1,71,54,78             | 2,02,83,29             | CR       | (-)7,06,67(           | v)  |
| 124 Unclaimed Deposit  |              |               | 27,21,07              | 1,71,54,76             | 2,02,03,27             | CIC      | (-)7,00,07            | ,   |
| General Provident  |              | CR            | . 7,20                |                        |                        | CR       | 7,20                  |     |
| 125 Unclaimed Savings  |              | -             | . ,,20                | •••                    | •••                    | O.C      | 7,20                  |     |
| Deposits   |              | CR            | . 28                  |                        |                        | CR       | 28                    |     |
| 800 Other Deposits   |              | CR            | 56,88,19              | 3,88,58,02             | 2,50,62,82             | CR       | 1,94,83,39            |     |
| Total, 8443 Civil Deposi   | its (        | CR            | 11,57,36,18           | 24,00,01,78            | 20,83,12,52            | CR       | 14,74,25,44           |     |
| 0440 Danasit of I 1 D  | Namada       |               |                       |                        |                        |          | •                     |     |
| 8448 Deposit of Local F  |              | OD            | 1 40 15               | A                      |                        | CD       | 1 40 10               |     |
| 101 District Funds<br>102 Municipal Funds                            |              | CR            | 1,49,15               | 0 05 40 70             | 0 AE CO 2E             | CR       | 1,49,19               | )   |
| •  |              | CR<br>CR      | (-)54,72,01           | 8,25,49,72             | 8,05,68,35             | CR<br>CR | (-)34,90,64 (         | -   |
| 103 Contonment Funds   |              | CR            | 4                     | •••                    | 42                     | CK       | (-)38(                | y ) |
| 104 Funds of Insurance   |              | ٦D            |                       | 20.20                  | 27.                    | CD       | 07 61                 |     |
| Association of Indi 107 State Electricity Bo                         |              | CR            | 55,66                 | 32,32                  | 37                     | CR       | 87,61                 |     |
|  |              | ~D            | ( )25                 | . 16                   |                        | CR       | . ( )0(               |     |
| Working Funds  |              | CR .          | (-)25                 | 16                     | •••                    | CR<br>CR | (-)9(                 | y)  |
| 108 State Housing Board  |              | CR            | 1,17,76               | <br>20 70 00 05        | 20 40 20 62            | CR ·     | 1,17,76               |     |
| <ul><li>109 Panchayat Bodies I</li><li>110 Education Funds</li></ul> |              | CR<br>CR      | 5,30,05,71            | 28,79,98,85            | 28,40,38,63            | CR ·     | 5,69,65,93            |     |
|  |              |               | 59,89,93              | 9,57,14,16             | 9,07,67,81             | CR       | 1,09,36,28<br>4,76,54 |     |
| <ul><li>111 Medical and Chari</li><li>120 Other Funds</li></ul>      |              | CR            | 5,16,92<br>7,66,53,74 | 3,69,10<br>13,86,56,98 | 4,09,48<br>16,95,81,36 | CR       | 4,70,34               |     |
| 120 Omei Tunas   | _            | <del></del> - | 7,00,33,74            | 13,80,30,98            | 10,75,81,50            | - CK     | 4,57,29,50            |     |
| Total, 8448 Deposit of L   | ocal Funds ( | CR            | 13,10,16,65           | 60,53,21,33            | 62,53,66,42            | CR       | 11,09,71,56           |     |
| 3449 Other Deposits -  |              |               | ٠                     |                        |                        |          |                       | ٠.  |
| 103 Subventions from C   | Central      |               | . •                   |                        |                        |          |                       |     |
| Road Fund  |              |               |                       | 77,07,72               | 66,64,94               | CR       | 10,42,78              |     |
| 120 Miscellaneous Dep  | osits C      | CR            | 7,80,98,38            | 20,53,49,45            | 20,03,91,81            | CR       | 8,30,56,02            |     |
| Total, 8449 Other Depo<br>Total, (b) Deposits not b                  |              | CR            | 7,80,98,38            | 21,30,57,17            | 20,70,56,75            | CR       | 8,40,98,80            | •   |
| Interest   |              | CR            | 32,48,51,21           | 1,05,83,80,28          | 1,04,07,35,69          | CR       | 34,24,95,80           | 17  |
| (c) Advances -   |              |               |                       |                        |                        |          |                       |     |
| 8550 Civil Advances -  |              |               |                       | -                      |                        | -        |                       |     |
| 101 Forest Advances  | L            | OR            | 4,17,00               | 3,30,90,97             | 3,31,98,82             | DR       | 5,24,85               |     |
| 102 Revenue Advances   |              | OR            | 1,66,08               | . 47                   | •••                    | DR       | 1,65,61               |     |
| 103 Other Departmenta  | l Advances E | OR            | 10,89,58              |                        |                        | DR       | 10,89,58              |     |
| 104 Other Advances   |              | DR            | 2,08,55               | 2                      | 3,26                   | DR       | 2,11,79               |     |
| Гоtal, 8550 Civil Advanc   | ces <u>D</u> | OR            | 18,81,21              | 3,30,91,46             | 3,32,02,08             | DR       | 19,91,83              |     |
| Total, (c) Advances  |              | )R            | 18,81,21              | 3,30,91,46             | 3,32,02,08             | DR       | 19,91,83              |     |
| Total, K. Deposits and A   | dvances C    | CR            | 44,91,81,65           | 1,18,22,78,51          | 1,10,08,22,85          | CR       | 53,06,37,31           |     |

<sup>(</sup>y) Minus balances are due to misclassification in the initial accounts which are under investigation.

STATEMENT NO.16 - DETAILED STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Head       | of Account                    | •      | Opening Balance | Receipts                              | Disbursements   |      | Closing Balance |
|------------|-------------------------------|--------|-----------------|---------------------------------------|-----------------|------|-----------------|
|            | (1)                           |        | (2)             | (3)                                   | (4)             |      | (5)             |
|            | •                             |        |                 | (In Thouse                            | inds of Rupees) |      |                 |
|            | Public Account-(Contd.)       |        | •               |                                       | •               | -    |                 |
| L          | Suspense and Miscellaneo      | us-    |                 |                                       |                 |      | •               |
| <b>(b)</b> | Suspense-                     |        |                 |                                       |                 |      |                 |
| 8658       | Suspense Accounts -           |        |                 | -                                     |                 |      |                 |
| 101        | Pay and Accounts Office       |        |                 | •                                     |                 |      | •               |
|            | Suspense                      | DR     | 1,45,08,42      | (-)41,08(x)                           | (-)19,17,34(x   |      | 1,26,32,16      |
| 102        | Suspense Account (Civil)      | CR     | 1,15,27,93      | 25,97,51                              | 10,42,66        | CR   | 1,30,82,78      |
| 103        | Suspense Account (P&T)        | CR     | 3,91            |                                       | •••             | CR   | 3,91            |
| 107        | Cash Settlement Suspense      |        | •               |                                       |                 |      |                 |
|            | Account                       | DR     | 65,29,48        | 95,67                                 |                 | DR   | 64,33,81        |
| 109        | Reserve Bank Suspense-        |        | •               |                                       |                 | •    | -               |
|            | Headquarters                  | DR     | 1,70            | (-)15                                 | 1,05            | DR   | 2,90            |
| 110        | Reserve Bank Suspense-        |        |                 |                                       |                 |      |                 |
|            | Central Accounts Office       | DR     | 2,58,18,97      | (-)42,65,84(x)                        | 24,49,13,33     | DR   | 27,49,98,14     |
| 112        | Tax Deducted at source        |        |                 |                                       | -               |      |                 |
|            | (TDS) Suspense                | CR     | 7,54,29         | 10,99,92                              | •,•             | CR   | 18,54,21        |
| 113        | Provident Fund Suspense       | CR     | 20,45           | (-)5,89(x)                            | (-)4,12(x       | ) CR | 18,68           |
| 115        | Suspense Account for          |        |                 | •                                     | **              |      |                 |
|            | purchases etc., abroad        | CR     | 40,15           | · · · · · · · · · · · · · · · · · · · |                 | CR   | 40,15           |
| 117        | Transactions on behalf of     |        |                 | ,                                     |                 |      |                 |
| •          | the Reserve Bank              | DR     | 11,63           | 10,27                                 | 8,53            | DR   | 9,89            |
| 121        | Additional Dearness Allowan   | ce ·   | ,               |                                       |                 |      |                 |
|            | Deposit Suspense Account(N    | lew)DR | 96              | •••                                   |                 | DR   | 96              |
| 123        | A.I.S.Officers' Group Insuran | ce ·   |                 |                                       |                 |      | -               |
|            | Scheme                        | CR     | 2,47            | 8,70                                  | 6,84            | CR   | 4,33            |
| 124        | Payments on behalf of Centra  | I      |                 |                                       |                 |      |                 |
|            | Claims Organisation-Pension   |        |                 |                                       | -               |      | •               |
|            | and Provident Fund            | CR     | . 54            | •••                                   |                 | CR   | 54              |
| Total,     | 8658 Suspense Accounts        | DR     | 3,45,21,42      | (-)5,00,89                            | 24,40,50,95     | DR   | 27,90,73,26     |
| Total,     | (b) Suspense                  | DR     | 3,45,21,42      | (-)5,00,89                            | 24,40,50,95     | DR   | 27,90,73,26     |
|            | ,                             |        | <del></del>     | <del></del>                           |                 |      |                 |
|            | Other Accounts -              | •      |                 |                                       |                 |      | •               |
| 8670       | Cheques and Bills -           |        |                 |                                       | •               |      | •               |
| 101        | Pre-audit cheques             | CR     | 2,86,53,23      | 86,84,70,07                           | 75,78,88,77     | ÇR   | 13,92,34,53     |
| 103        | Departmental Cheques          | CR     | 37,30,23        | 4,54,19,41                            | 4,53,89,84      | CR   | 37,59,80        |
| Fotal,     | 8670 Cheques and Bills        | CR     | 3,23,83,46      | 91,38,89,48                           | 80,32,78,61     | CR   | 14,29,94,33     |
| 8671       | Departmental Balances -       |        | <del></del>     |                                       | :               |      | <del></del>     |
|            | Civil                         | DR     | 1,19,63         | 88,46                                 | 63,10           | DR   | 94,27           |
| Fotal,     | 8671 Departmental Balance     | s DR   | 1,19,63         | 88,46                                 | 63,10           | DR   | 94,27           |

<sup>(</sup>x) Minus credits/debits are due to clearance of outstanding balances of previous years.

| Head of Account                    |          | pening Balance    | Receipts      | Disbursements                           | Closing Balance                       |
|------------------------------------|----------|-------------------|---------------|---|---------------------------------------|
| (1)                                |          | (2)               | (3)           | (4)                                     | (5)                                   |
|                                    |          |                   | (In Thousa    | ands of Rupees)                         | ,                                     |
| Public Account - (Contd.)          |          |                   | •             |   |                                       |
| L. Suspense and Miscellaneou       | s - (Con | cld.)             |               |   |                                       |
| (c) Other Accounts - (Concld)      |          | •                 |               | - *                                     |                                       |
| 8672 Permanent Cash Imprest -      |          |                   | 4             |   |                                       |
| 101 Civil                          | DR ,     | 80,80             | 4             | 50,55                                   | DR 1,31,31                            |
| Total, 8672 Permanent Cash         |          | · <del></del> · · |               | <del></del> ; ;-;                       | · · · · ·                             |
| Imprest                            | DR       | 80,80             | 4             | 50,55                                   | DR 1,31,31                            |
| 8673 Cash Balance Investment Acc   | ount     | •                 |               |   | -                                     |
| 101 Cash Balance Investment        | ount -   |                   |               |   |                                       |
| Account                            | DB       | 1,89,66,06        | 1,05,47,91,85 | 1,15,38,90,31                           | DR 11,80,64,52                        |
| Total, 8673 Cash Balance           | DR       | 1,89,00,00        | 1,05,47,91,65 | 1,13,36,90,31                           | DK 11,80,04,32                        |
| Investment Account                 | DR       | 1,89,66,06        | 1,05,47,91,85 | 1,15,38,90,31                           | DR 11,80,64,52                        |
| investment Account                 | DK       | 1,07,00,00        | 1,03,47,71,03 | 1,12,20,70,21                           | DK 11,00,04,52                        |
| 8674 Security Deposits made        |          |                   |               |   |                                       |
| by Government -                    |          |                   | •             | •                                       | •                                     |
| 101 Security Deposits made         | *        |                   | ,             |   |                                       |
| by Government                      | DR ·     | 11,46,69          |               |   | DR 11,46,69                           |
| Total, 8674 Security Deposits made |          |                   |               | <del></del>                             |                                       |
| by Government                      | DR       | 11,46,69          |               | • .                                     | DR 11,46,69                           |
|                                    |          |                   |               | _ <del></del>                           |                                       |
| Total, (c) Other Accounts          | CR       | 1,20,70,28        | 1,96,87,69,83 | 1,95,72,82,57                           | CR 2,35,57,54                         |
| (d) Accounts with Governments      |          |                   |               |   |                                       |
| of Foreigh Countries-              |          |                   |               | •                                       |                                       |
| 8679 Accounts with Governments     |          |                   |               |   |                                       |
| of Other Countries-                |          |                   | •             |   | ,                                     |
| 103 Burma                          | DR       | 16,93             | •••           | 1,11                                    | DR 18,04                              |
| 105 Pakistan                       | DR       | 80                |               | • • •                                   | DR 80                                 |
| Total, 8679 Accounts with          | -        |                   |               |   |                                       |
| Governments of other               |          |                   |               | · · · · · · · · · · · · · · · · · · ·   |                                       |
| Countries                          | DR.      | 17,73             | •••           | 1,11                                    | DR 18,84                              |
| Total, (d) Accounts with           |          | ,                 | •             | · .                                     | ,                                     |
| <b>Governments of</b>              |          |                   |               | · · · · · · · · · · · · · · · · · · ·   | <del></del>                           |
| Foreign Countries                  | DR ·     | 17,73             | , ,           | 1,11                                    | DR 18,84                              |
| (e) Miscellaneous -                |          |                   |               |   | , , , , , , , , , , , , , , , , , , , |
| 8680 Miscellaneous Government Ac   | counts-  | ,                 | <i>-</i>      |   | -                                     |
| 102 Writes-off from Heads of Acco  |          |                   | •             | •                                       | • •                                   |
| closing to balance                 |          | •                 | 6,17(A)       | 5,36(A)                                 |                                       |
| Total, 8680 Miscellaneous          |          |                   | ., (-,        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |
| Government Account                 | ,        |                   | 6,17(A)       | 5,36(A)                                 | •••                                   |
| Total, (e) Miscellaneous           |          | •••               | 6,17(A)       | 5,36(A)                                 | •••                                   |
| Total, L. Suspense and             |          |                   |               |   | 1                                     |
| Miscellaneous                      | DR       | 2,24,68,87        | 1,96,82,68,94 | 2,20,13,34,63                           | DR 25,55,34,56                        |

<sup>(</sup>A) These transactions are closed to "Government Account".

| Head       | of Account                     | 0        | pening Balance | Receipts    | Disbursements   | C             | osing Balance |
|------------|--------------------------------|----------|----------------|-------------|-----------------|---------------|---------------|
|            | (1)                            |          | (2)            | (3)         | (4)             |               | (5)           |
|            |                                | • .      |                | (In Thous   | ands of Rupees) |               |               |
|            | Public Account-(Contd.)        |          |                |             |                 |               |               |
| M          | Remittances-                   |          |                | ÷           |                 |               | -             |
| (a)        | _                              |          |                |             |                 |               | •             |
| 8782       | Cash Remittances and adjustme  |          |                |             |                 |               |               |
|            | officers rendering accounts to | the sam  | е .            |             |                 | . ,           |               |
|            | AccountsOfficer -              | •        |                |             |                 |               |               |
| 101        | Cash Remittances between       |          |                |             |                 |               |               |
|            | Treasuries and Currency chests | s CR     | 27,12          | 5,40,10,72  | 5,40,35,23      | CR            | 2,61          |
| 102        | Public Works Remittances       | CR       | 1,03,76,16     | 43,02,58,80 | 42,17,41,02     | CR            | 1,88,93,94    |
| 103        | Forest Remittances             | DR       | 58,57,48       | 3,61,29,00  | 3,62,10,65      | DR            | 59,39,13      |
| 104        | Remittances of Government .    |          |                |             |                 |               | •             |
|            | Commercial Undertakings        | CR       | 7,08           |             | ***             | CR            | 7,08          |
| 105        | Reserve Bank of India          |          | ·              |             |                 |               |               |
|            | Remittances                    | CR       | 27,70,39       | 3,64,60     | (-)4,50,10(x    | ) CR          | 35,85,09      |
| 108        | Other Departmental Remittanc   |          | 1              | -,-,        | ( )             | CR            | 1             |
| 110        |                                | DR       | 3,18           | •••         |                 | DR            | 3,18          |
|            | Wilsonancous Romitances        |          | 5,10           | . · ···     | •••             | DK            | 5,10          |
| Total      | , 8782 Cash Remittances and    |          |                |             | ·               | <del></del> - |               |
| I Gun      | adjustments etc.               | CR       | 73,20,10       | 52,07,63,12 | 51,15,36,80     | CR            | 1,65,46,42    |
|            | ·                              | 0.11     | 75,20,10       | 22,01,02,12 | 01,12,00,00     |               | 1,00,14,12    |
| Total.     | , (a) Money orders and         |          |                |             |                 | -             |               |
|            | other remittances              | CR '     | 73,20,10       | 52,07,63,12 | 51,15,36,80     | CR            | 1,65,46,42    |
| (b)        | Inter-Government Adjustr       | mant     |                |             |                 |               |               |
| (D)        | Accounts-                      | HICHL    | •              | •           |                 |               |               |
| 8786       | Adjusting Account between      | 1        |                |             | -               |               |               |
| 0700       | Central and State Governme     |          | , i            |             | •               |               |               |
| 101        | Adjusting Account between      |          |                |             | •               |               |               |
|            | Central and State              |          |                |             |                 |               |               |
|            | Governments                    | CR       | 4,18,43        | •••         | 56              | CR            | 4,17,87       |
| 102        | Other items                    | DR       | 16,92          | •••         |                 | DR            | 16,92         |
|            | , 8786 Adjusting               |          |                | <del></del> |                 | · ·           |               |
|            | Accounts etc.                  | CR       | 4,01,51        | •••         | 56              | CR            | 4,00,95       |
|            |                                |          | <u> </u>       | ·           | <del></del> .   |               |               |
| 8793       | Inter-State Suspense Account   |          |                |             |                 |               | 6.00          |
|            | Arunachal Pradesh              | DR       | 3,86           |             | 2,94            | DR            | 6,80          |
|            | Assam                          | DR       | 69 .           | 23          | 2,66            | DR            | 3,12          |
|            |                                | DR       | 13             | 7           | 1,95            | DR            | 2,01          |
| 104        | Gujarat                        | DR       | 94             | •••         | 97,22           | DR            | 98,16         |
|            | Haryana                        | CR       | 8,50           | •••         | 67              | CR            | 7,83          |
| 106        | Himachal Pradesh               | DR.      | 8,42           |             | 38              | DR            | 8,80          |
| 107        |                                | DR       | 1,13           |             | 1,37            | DR            | 2,50          |
|            |                                | DR       | 3,67,53        | 18,33       | -18,73          | DR            | 3,67,93       |
| 109        |                                | CR       | 5              | 20          | 1,76            | DR<br>DB      | 1,51          |
|            | • .                            | DR<br>CP | . 67           | <br>50      | 10,19           | DR<br>DB      | 10,86         |
| 111<br>112 | Maharashtra<br>Manipur         | CR       | 5              | 58<br>25    | 2,56,51         | DR<br>) CP    | 2,55,88       |
| 113        |                                | DR<br>CR | 1,71<br>24     | -           | (-)1,61(x<br>48 | DR -          | 15.<br>. 24   |
|            |                                | DR .     |                |             |                 | DR<br>DR      |               |
|            | WILDIAM                        | DK .     | 11,38          | 1.          | 5               | DK            | 11,42         |

<sup>(</sup>x) Minus debits are due to clearance of outstanding balances of previous years.

| Head of Account                   |           | Opening Balance                       | Receipts                     | Disbursements                                  |     | Closing Balance |
|-----------------------------------|-----------|---------------------------------------|------------------------------|--|-----|-----------------|
| (1)                               |           | (2)                                   | (3)                          | (4)  |     | (5)             |
|                                   |           |                                       | (In Thousa                   | inds of Rupees)                                |     |                 |
| Public Account - (Concld.)        |           | •                                     |                              |  |     |                 |
| M. Remittances - (Concld.)        |           | •                                     |                              |  |     |                 |
| (b) Inter-Government Adjustme     | ent Acco  | ounts - (Concld.)                     |                              |  |     |                 |
| 8793 Inter - State Suspense Acco  | ount - (0 | Concld.)                              | ,                            | ,  | •   |                 |
| 115 Nagaland                      | DR `      | 9                                     | •••                          | 4,11   | DR  | -4,20           |
| 116 Orissa                        | DR        | 29,93                                 | . 14                         | 32,30  | DR  | 62,09           |
| 117 Punjab                        | DR        | 36                                    |                              | 43   | DR  |                 |
| 118 Rajasthan                     | DR        | . 9                                   | •••                          | 1,81   | DR  | 1,90            |
| 120 Tamil Nadu                    | CR        | 67                                    | (-)10(x)                     | 19,45  | DR  | 18,88           |
| 121 Tripura                       | CR        | 78                                    | 2                            | 27   | CR  | 53              |
| 122 Uttar Pradesh                 | DR        | 25                                    | 50                           | 1,54   | DR  | 1,29            |
| 123 West Bengal                   | CR        | 5 .                                   | 2                            | 2,83   | DR  | 2,76            |
| 124 Chattisgarh                   |           | *                                     | •••                          | 1,26   | DR  | 1,26            |
| Fotal, 8793 Inter-State           |           |                                       |                              |  |     |                 |
| Suspense Account                  | DR        | 4,16,84                               | 20,25                        | 4,57,30  | DR  | 8,53,89         |
| Cotal (h) Inter Consuminant       |           |                                       | <del>`</del>                 | <u>-                                      </u> |     | <del></del>     |
| Total, (b) Inter-Government       | DD        | 15.22                                 | 20.25                        | 4 57 07  | DD. | 4 52 04         |
| Adjustment Account                | DR<br>——  | 15,33                                 | 20,25                        | 4,57,86  | DR  | 4,52,94         |
| Total, M. Remittances             | CR        | 73,04,77                              | 52,07,83,37                  | 51,19,94,66                                    | CR  | 1,60,93,48      |
| Total, PART III-PUBLIC ACCOUN     | TCR       | 1,54,79,96,58                         | 4,10,44,06,64                | 3,82,75,01,77                                  | CR  | 1,82,49,01,45   |
| •                                 |           |                                       | 6,17(A)                      | 5,36(A   | )   |                 |
| Total Receipts and Disbursements  |           | ~ ~ ~ ~                               | 8,71,51,31,29                | 8,71,49,95,22                                  |     |                 |
|                                   |           |                                       |                              |  |     |                 |
| N. Cash Balance -                 |           |                                       |                              |  |     |                 |
| 3999 Cash Balance -               |           |                                       |                              |  |     |                 |
| Opening Balance -                 |           |                                       |                              |  |     |                 |
| 101 Cash in Treasuries            |           |                                       | 53                           | •••  | •   | •••             |
| 102 Deposits with Reserve Bank    |           |                                       | (-)1,78,66,53 (\$\display\$) |  |     |                 |
| 103 Deposits with Other Banks     |           | •••                                   | 1,34,39                      |  |     |                 |
| 104 Remittance in Transit - Local |           | •••                                   | 4,87,93                      | •••  |     | •••             |
| 104 Remittance in Transit - Local |           |                                       | 4,81,93<br>—————             | <del></del>                                    |     | ***             |
| Total                             |           |                                       | (-)1,72,43,68                | •••  |     | •••             |
| •                                 | _         | · · · · · · · · · · · · · · · · · · · | <del></del>                  |  |     | <del></del>     |
| Closing Balance -                 | •         |                                       |                              |  |     |                 |
| 101 Cash in Treasuries            | . `       | •                                     | ···                          | 17   |     |                 |
| 102 Deposits with Reserve Bank    |           | ***                                   |                              | (-)1,77,60,27 <b>@</b>                         | )   | ·               |
| 103 Deposits with Other Banks     | •         |                                       |                              | 1,34,39  |     | , , ,           |
| 104 Remittance in Transit - Local | ,         |                                       | •••                          | 5,18,10  | •   | •••             |
| Total                             |           | •••                                   |                              | (-)1,71,07,61                                  |     |                 |
|                                   | _         | . <u> </u>                            | 8,69,78,87,61                | 8,69,78,87,61                                  |     | <del></del>     |
| GRAND TOTAL                       |           |                                       |                              |  |     |                 |

<sup>(</sup>A) These transactions are closed to "Government Account".

<sup>(@)</sup> Please see foot note (\*) at page 54 of Statement No.7

<sup>(</sup>x) Minus credit is due to clearance of outstanding balances of earlier years.

STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Descrip | ption of Debt                                 | When<br>raised | Balance as on<br>1st April,2003 |                       | Discharges<br>during the<br>year | Balance as on<br>31st March,<br>2004  |
|---------|---|----------------|---------------------------------|-----------------------|----------------------------------|---------------------------------------|
| (1)     | (2)   | (3)            | (4)                             | (5)                   | (6)                              |                                       |
|         |   | ,              |                                 | (In Thou              | sands of Rupees)                 | ٠                                     |
| E.      | PUBLIC DEBT-                                  |                | •                               | ,                     |                                  |                                       |
| 6003    | Internal Debt of the                          |                | •                               | •                     | •                                |                                       |
|         | State Government                              |                | 4                               |                       |                                  |                                       |
| 101     | Market Loans (*)                              |                | 1,42,59,06,60                   | 32,20,49,75           | 3,93,65,73                       | 1,70,85,90,62                         |
| 103-    | Loans from Life Insurance                     |                |                                 |                       |                                  |                                       |
|         | Corporation of India                          | •••            | 5,00,46,67                      | •••                   | 28,83,19                         | 4,71,63,48                            |
| 104 .   | Loans from General Insurance                  |                | . •                             |                       |                                  | •                                     |
|         | Corporation of India                          |                | 1,22,02,66                      | 29,41,00              | 8,69,16                          | 1,42,74,50                            |
| 105     | Loans from the National Bank for              |                |                                 |                       |                                  | •                                     |
|         | Agriculture and Rural Development             |                | 17,01,96,66                     | 6,27,38,82            | 8,80,34,64                       | 14,49,00,84                           |
| 106     | Compensation and Other Bonds                  | ٠              | 14,06                           | 24,36,09,80           | •••                              | 24,36,23,86                           |
| 108     | Loans from National Co-operative              | •              | ΄.                              |                       |                                  |                                       |
|         | Development Corporation                       |                | 28,00,31                        | (-)2,71,98            | 15,62,16                         | 9,66,17                               |
| 109     | Loans from Other Institutions (*)             |                | 32,79,64,55                     | 11,98,47,40           | 8,97,60,00                       | 35,80,51,95                           |
| 110     | Ways and Means Advances from the              |                | 22,13,01,22                     | 2 2 7 2 2 7 1 1 7 1 2 |                                  | , , ,                                 |
|         | Reserve Bank of India (*)                     | ,              | •••                             | 73,56,10,69           | 73,56,10,69                      | · · · · · · · · · · · · · · · · · · · |
|         | Total, 6003                                   |                | 1,98,91,31,51                   | 1,48,65,25,48         | 95,80,85,57                      | 2,51,75,71,42                         |
| 6004    | Loans and Advances from the                   |                |                                 |                       |                                  |                                       |
|         | Central Government-                           |                |                                 |                       |                                  |                                       |
| 01      | Non-Plan Loans-                               |                |                                 |                       |                                  |                                       |
| 102     | Share of Small Savings Collections            |                | 28,90,66,15                     |                       | 25,84,96,03                      | 3,05,70,12                            |
| 201     | House Building Advances                       |                | 2,64,74                         | 3,18,55               | 58,71                            | 5,24,58                               |
| 255     | Police-Modernisation of Police Force          |                | 5,14,91                         | •••                   |                                  | 5,14,91                               |
| 277     | Loans for Education-                          |                |                                 |                       |                                  |                                       |
| ,       | General Education Scholarships                |                | 1,75,52                         | •••                   | ·                                | 1,75,52                               |
| 800     | Other Loans                                   | •              | 1,17,78,54                      | ···                   | 5,69,06                          | 1,12,09,48                            |
|         | Total, 01                                     |                | 30,17,99,86                     | 3,18,55               | 25,91,23,80                      | 4,29,94,61                            |
|         |   |                | <del></del>                     | <del></del>           |                                  |                                       |
| 02      | Loans for State/Union Territory Plan Schemes- |                | •                               |                       |                                  |                                       |
| 101     | Block Loans                                   |                | 1,51,81,09,70                   | 31,07,79,30           | 9,76,00,54                       | 1,73,12,88,46                         |
| 102     | Loans as Advance Plan assistance for          |                |                                 |                       |                                  |                                       |
| -       | relief on account of Natural Calamities       | ***            | 1,91,65,05                      |                       | 34,48                            | 1,91,30,57                            |
| 104     | 1984-89 State Plan loans consolidated         |                | •                               | •                     |                                  |                                       |
|         | in terms of recommendations of 9th            |                | •                               | •                     |                                  |                                       |
|         | Finance Commission                            |                | 1,66,84,56                      |                       | 63,74,88                         | 1,03,09,68                            |
|         | Total, 02                                     | •••            | 1,55,39,59,31                   | 31,07,79,30           | 10,40,09,90                      | 1,76,07,28,71                         |

<sup>(\*)</sup> Details of individual loans are given in Annexure to this statement.

STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Descri | ption of Debt   | When<br>raised | Balance as o |   | Discharges<br>during the<br>year | Balance as on<br>31st March,<br>2004 |
|--------|---|----------------|--------------|---|----------------------------------|--------------------------------------|
| (1)    | (2)   | (3)            | (4)          | (5)                                     | (6)                              | 2001                                 |
|        |   |                |              | (In Tho                                 | ousands of Rupees)               |                                      |
| E.     | Dublic Dobt (Compld)  |                |              |   |                                  |                                      |
| 6004   | Public Debt - (Concld.) Loans and Advances from the               |                |              |   |                                  |                                      |
| 0004   | Central Government- (Concld.)                                     | •              |              |   | •                                |                                      |
| 03     | Loans for Central Plan Schemes-                                   |                |              |   |                                  |                                      |
| 288    | Social Security and Welfare                                       |                | 1,25,20      | •                                       |                                  | 1,25,20                              |
| 307    | Soil and Water Conservation                                       | •••            | 69,74        | •••                                     | <br>6,19                         | 63,55                                |
| 308    | Command Area Development  | •••            | 28,76,73     | ,                                       | 2,05,62                          | 26,71,11                             |
| 328    | Mining and Metallurgical Industries                               |                | 6;41,98      | · · · ·                                 | 2,06,67                          | 4,35,31                              |
| 340    | · ·   | <i>,</i>       | 0,41,56      |   | 2,00,07                          | 1,5,5,51                             |
|        | Total, 03   | •••            | 37,13,65     | •••                                     | 4,18,48                          | 32,95,17                             |
| 04     | Loans for Centrally Sponsored<br>Plan Schemes-                    |                |              |   |                                  |                                      |
| 284    | Urban Development   |                | 17,01,58     | ·                                       | 83,00                            | 16,18,58                             |
| 288    | Social Security and Welfare                                       | •••            | 16,32        | ***                                     | 7,37                             | 8,95                                 |
| 298    | Co-operation  |                | 4,18,10      | ***                                     | 72,45                            | 3,45,65                              |
| 305    | Crop Husbandry  |                | 27,55,65     | 6,80,00                                 | 55,72                            | 33,79,93                             |
| 307    | Soil and Water Conservation                                       |                | 16,74,71     |   | 2,04,20                          | 14,70,51                             |
| 308    | Command Area Development  |                | 4,39         | •••                                     | 1,25                             | 3,14                                 |
| 321    | Village and Small Industries                                      |                | 4,00,00      | • | 66,21                            | 3,33,79                              |
| 334    | Power Projects  |                | 92,52        | •••                                     | 22,42                            | 70,10                                |
| 337    | Roads and Bridges   |                | 1,16,66      | •••                                     | 12,23                            | 1,04,43                              |
|        | Total, 04   |                | 71,79,93     | 6,80,00                                 | 5,24,85                          | 73,35,08                             |
| 07     | Pre 1984-85 Loans-  |                | •            |   | ··                               | <del></del>                          |
| 101    | Rehabilitation of Displaced persons,                              |                |              |   |                                  |                                      |
|        | Repatriates etc.  |                | 1,33,82      | ·                                       | 26                               | 1,33,56                              |
| 102    | National Loan Scholarship Scheme                                  | ·              | 7,02,76      |   |                                  | 7,02,76                              |
| 105    | Small Savings Loans   | •••            | 42,50,85     |   | 11,99,80                         | 30,51,05                             |
| 107    | Pre 1979-80 consolidated loans reconsolidated into 25 year and 30 |                | -            |   |                                  |                                      |
|        | year loans  |                | 3,09,66,84   |   | 25,80,57                         | 2,83,86,27                           |
| 108    | 1979-84 Consolidated Loans  |                | 2,60,80,92   |   | 21,73,41                         | 2,39,07,51                           |
| 109    | Rehabilitation of Goldsmiths                                      | ***            | 1,04,59      | -                                       | •••                              | 1,04,59                              |
|        | Total, 07   |                | 6,22,39,78   |   | 59,54,04                         | 5,62,85,74                           |
|        | Total, 6004   | 1              | ,92,88,92,53 | 31,17,77,85                             | 37,00,31,07                      | 1,87,06,39,31                        |
|        | TOTAL, E. PUBLIC DEBT   | 3              | ,91,80,24,04 | 1,79,83,03,33                           | 1,32,81,16,64                    | 4,38,82,10,73                        |

#### STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Desci | ription of Debt                                   | When   | Balance as on<br>1st April,2003 |               | Discharges<br>during the<br>year | Balance as on<br>31st March,<br>2004 |
|-------|---|--------|---------------------------------|---------------|----------------------------------|--------------------------------------|
| (1)   | (2)   | (3)    | (4)                             | (5)           | (6)                              | ·                                    |
| -     |   |        |                                 | (lu The       | usands of Rupees)                |                                      |
| I.    | SMALL SAVINGS,PROVIDENT                           | 1      |                                 | (IN THO       | usunas oj Kupees)                |                                      |
|       | FUNDS,ETC   |        | ·                               |               | •                                |                                      |
| (a)   | National Small Savings Fund-                      |        |                                 |               |                                  | •                                    |
| 8007  | Investments of National Small Saving              |        | •                               |               | •                                |                                      |
| 103   | Investment in special State Governmen             | t      | (5.0 / 51.00                    | 21 50 55 00   | ()10 50 00 00()                  |                                      |
|       | Securities  |        | 67,34,51,00                     | 21,68,66,99   | (-)13,79,30,00(x)                | 1,02,82,47,99                        |
|       | Total, 8007                                       |        | 67,34,51,00                     | 21,68,66,99   | (-)13,79,30,00                   | 1,02,82,47,99                        |
|       | Total, (a) Small Savings                          |        | 67,34,51,00                     | 21,68,66,99   | (-)13,79,30,00                   | 1,02,82,47,99                        |
| (b)   | State Provident Funds-                            | ~      |                                 | <del></del>   | - <del></del>                    |                                      |
| 8009  | State Provident Funds-                            | ٠      |                                 |               |                                  |                                      |
| 01    | Civil-  | •      | •                               | •             |                                  | •                                    |
| 101   | General Provident Fund                            |        | 29,46,67,50                     | 10,80,02,66   | 7,46,94,31                       | 32,79,75,85                          |
| 102   | Contributory Provident Fund                       |        | 78,66                           | 5,66          | 6,87                             | 77,45                                |
| 104   | All India Services Provident Fund                 |        | 20,08,29                        | 5,24,59       | 2,80,89                          | 22,51,99                             |
|       | Total, 01   |        | 29,67,54,45                     | 10,85,32,91   | 7,49,82,07                       | 33,03,05,29                          |
|       | ,   |        |                                 | <del></del>   |                                  |                                      |
| 60    | Other Provident Funds                             |        |                                 | •             |                                  | •                                    |
| 103   | Other Miscellaneous Provident Funds               | :      | 8,01,24                         | 15,03         | . 71,71                          | 7,44,56                              |
|       | Total, 60   |        | 8,01,24                         | 15,03         | 71,71                            | 7,44,56                              |
|       | Total, 8009 State Provident Funds                 | •••    | 29,75,55,69                     | 10,85,47,94   | 7,50,53,78                       | 33,10,49,85                          |
| •     | Total, (b) Provident Funds                        |        | 29,75,55,69                     | 10,85,47,94   | 7,50,53,78                       | 33,10,49,85                          |
| (c)   | Other Accounts-                                   |        |                                 |               |                                  |                                      |
| 8011  | Insurance and Pension Funds-                      |        | •                               | -             |                                  | •                                    |
| 101   | Postal Insurance and Life                         |        | • •                             |               |                                  | *                                    |
|       | Annuity Fund                                      |        | 1,92                            | 80            | •••                              | 2,72                                 |
| 102   | Family Pension Funds                              |        | 21,87                           | 3,28          | 30                               | 24,85                                |
| 103   | Central Government Employees'                     |        | . ,                             |               |                                  |                                      |
|       | Group Insurance Scheme                            | •••    | 8.                              | 6             | 7,30                             | (-)7,16(y)                           |
| 104   | Union Territory Employees'                        |        | •                               |               |                                  |                                      |
|       | Group Insurance Scheme                            | •••    | (-)1,15                         |               | •••                              | (-)1,15(y)                           |
| 105-  | State Government Insurance Funds                  | ···· . | 8,70,19,60                      | 1,55,12,10    | 53,42,89                         | 9,71,88,81                           |
| 106   | Other Insurance and Pension Funds                 | ••••   | (-)19,48,09                     | 82,77         | 17,44,23                         | (-)36,09,55(y)                       |
| 107   | Andhra Pradesh State Government                   | •      |                                 |               | 46.00.06                         | 0.50.40.00                           |
|       | Employees' Group Insurance Scheme                 |        | 3,42,06,12                      | 63,49,44      | 46,37,36                         | 3,59,18,20                           |
|       | Total, 8011                                       | •••    | 11,93,00,35                     | 2,19,48,45    | 1,17,32,08                       | 12,95,16,72                          |
|       | Total, (c) Other Accounts                         | •••    | 11,93,00,35                     | 2,19,48,45    | 1,17,32,08                       | 12,95,16,72                          |
|       | TOTAL I CMALL CAMPAGE                             |        |                                 | ·             |                                  |                                      |
|       | TOTAL, I. SMALL SAVINGS,<br>PROVIDENT FUNDS, ETC. | •••    | 1,09,03,07,04                   | 34,73,63,38   | (-)5,11,44,14                    | 1,48,88,14,56                        |
| • •   | GRAND TOTAL                                       |        | 5,00,83,31,08                   | 2,14,56,66,71 | 1,27,69,72,50                    | 5,87,70,25,29                        |

<sup>(</sup>x) The minus debit is due to adjustment by Government of India against sanctions under 'Debt Swap Scheme'.

(y) Minus balances are due to misclassifications in the initial accounts which are under investigation.

STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT
(Annexure to Statement No. 17)

**Description of Debt** When Discharges Balance as on Additions Balance as on 1st April,2003 raised during the during the 31st March. year 2004 (1) (2) (3) (4) (5) (6) (In Thousands of Rupees) **PUBLIC DEBT-**E. 6003 Internal Debt of the State Government-101 Market Loans-Market Loans bearing Interest-(1)11.5% Andhra Pradesh State i) 1988-89 Development Loan, 2008 2,26,03,92 2,26,03,92 ii) 11.5% Andhra Pradesh State 1989-90 Development Loan, 2009 2,45,36,10 2,45,36,10 11.5% Andhra Pradesh State (iii Development Loan,2010 1990-91 2,39,91,00 2,39,91,00 11.5% Andhra Pradesh State iv) Development Loan,2011 1991-92 1,27,20,31 1,27,20,31 12% Andhra Pradesh State v) Development Loan, 2011 1991-92 2,12,31,05 2,12,31,05 13% Andhra Pradesh State 1992-93 3,62,52,30 Development Loan, 2007 3,62,52,30 13.5% Andhra Pradesh State vii) 1993-94 Development Loan, 2003 3,93,49,00 3,93,48,62 ...(a) viii) Debt raised by Ex-Nizam's State 3,33 for Ex-Nizam's Railway Company 3,33 12.5% Andhra Pradesh State ix) 4,37,54,67 Development Loan, 2004 1994-95 4,37,54,67 14% Andhra Pradesh State Development Loan, 2005 1995-96 5,73,32,15 5,73,32,15 13.85% Andhra Pradesh State xi) 1996-97 4,81,53,00 4,81,53,00 Development Loan, 2006 xii) 13.75% Andhra Pradesh State 1996-97 48,15,46 48,15,46 Development Loan, 2007 xiii) 13.05% Andhra Pradesh State Dévelopment Loan, 2007 1997-98 5,80,00,00 5,80,00,00 xiv) 12.30% Andhra Pradesh State Development Loan, 2007 1997-98 65,14,95 65,14,95 12.15% Andhra Pradesh State xv) Development Loan, 2008 1998-99 3,81,12,00 3,81,12,00 xvi) 12.50% Andhra Pradesh State Development Loan, 2008 1998-99 7,75,72,06 7,75,72,06 xvii) 12.50% Andhra Pradesh State Development Loan, 2009 1998-99 4,00,00,00 4,00,00,00 xviii) 12.25% Andhra Pradesh State 1999-2000 7,00,67,05 7,00,67,05 Development Loan, 2009 xix) 11.85% Andhra Pradesh State Development Loan, 2009 1999-2000 2,51,49,00 2,51,49,00

<sup>(</sup>a) The unclaimed balance of Rs.38,000 relating to 13.5% Andhra Pradesh State Development Loan, 2003 is transferred proforma from "Market Loans bearing interest" to "Market Loans not bearing interest".

### STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT (Annexure to Statement No. 17)

**Description of Debt** When Balance as on Additions Discharges Balance as on 1st April,2003 during the 31st March, raised during the 2004 year year (1) (2) (3) (4) (5) **(6)** (In Thousands of Rupees) 11.77% Andhra Pradesh State xxDevelopment Loan, 2009 1999-2000 4,00,00,00 4,00,00,00 11% Andhra Pradesh State xxi) Development Loan, 2010 1999-2000 5,00,00,84 5,00,00,84 10.52% Andhra Pradesh State xxii) Development Loan 2010 2000-2001 5,14,13,15 5,14,13,15 11.80% Andhra Pradesh State xxiii) Development Loan 2010 2000-2001 4,00,00,00 4,00,00,00 12.00% Andhra Pradesh State xxiv) Development Loan 2010 2000-2001 2,85,07,23 2,85,07,23 xxv) 10.50% Andhra Pradesh State Development Loan 2011 2000-2001 2,00,02,11 2,00,02,11 10.35% Andhra Pradesh State Development Loan 2011 2001-2002 6,84,45,65 6,84,45,65 9.53% Andhra Pradesh State xxvii) Development Loan 2011 2001-2002 4,75,00,00 4,75,00,00 xxviii) 9.45% Andhra Pradesh State Development Loan 2011 2001-2002 1,98,73,52 1,98,73,52 8.37% Andhra Pradesh State xxix) Development Loan 2011 2001-2002 3,50,00,00 3,50,00,00 8.30% Andhra Pradesh State ·xxx) Development Loan 2012 2001-2002 1,92,53,51 1,92,53,51 8% Andhra Pradesh State Development Loan 2012 2001-2002 1,54,00,01 1,54,00,01 xxxii) 7.80% Andhra Pradesh State Development Loan 2012 2002-2003 3,86,70,50 3,86,70,50 xxxiii) 7.90% Andhra Pradesh State Development Loan 2012 2002-2003 2,50,00,00 2,50,00,00 xxxiv) 7.80% Andhra Pradesh State Development Loan 2012(II series) 2002-2003 4,42,81,91 4,42,81,91 6.61% Andhra Pradesh State 2,94,65,00 Development Loan 2012 2002-2003 2,94,65,00 xxxvi) 6.60% Andhra Pradesh State 8,08,85,00 Development Loan 2013 2002-2003 8,08,85,00 xxxvii) 6.95% Andhra Pradesh State Development Loan 2013 2002-2003 8,75,99,52 8,75,99,52 xxxviii) 6.75% Andhra Pradesh State Development Loan 2013 3,42,19,03 3,42,19,03 2002-2003 xxxix) 6.40% Andhra Pradesh State 8,27,99,55 8,27,99,55 Development Loan 2013 2003-2004 6.35% Andhra Pradesh State XL) Development Loan 2013 2003-2004 4,04,26,42 4,04,26,42 xLi) 6.20% Andhra Pradesh State Development Loan 2013 4,62,13,76 2003-2004 4,62,13,76

## STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT (Annexure to Statement No. 17)

|        | ription of Debt                       | When<br>raised | Balance as on<br>1st April,2003 | Additions<br>during the<br>year | Discharges<br>during the<br>year | Balance as on<br>31st March,<br>2004 |
|--------|---------------------------------------|----------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------------|
| (1)    | (2)                                   | (3)            | (4)                             | (5)                             | (6)                              |                                      |
|        |                                       |                | •                               | (In Thous                       | ands of Rupees)                  |                                      |
|        |                                       |                |                                 |                                 | • • •                            |                                      |
| 6003   | Internal Debt of the State Government | ent-           |                                 |                                 | •                                |                                      |
| 101    | Market Loans-                         | •              |                                 |                                 |                                  | •                                    |
| (1)    | Market Loans bearing Interest-        |                |                                 |                                 |                                  | ٠.                                   |
| xĿii)  | 6.03% Andhra Pradesh State            |                |                                 |                                 |                                  |                                      |
|        | Development Loan 2013                 | 2003-04        |                                 | 5,00,00,00                      | •••                              | 5,00,00,00                           |
| xLiii) | 6.20% Andhra Pradesh State            |                |                                 |                                 |                                  |                                      |
|        | Development Loan 2015                 | 2003-04        | ·                               | 4,62,25,33                      | •••                              | 4,62,25,33                           |
| xLiv)  |                                       |                |                                 |                                 | •                                |                                      |
|        | Development Loan 2015                 | 2003-04        | '                               | 2,63,82,99                      | ***                              | 2,63,82,99                           |
| xrv)   | 5.90% Andhra Pradesh State            |                |                                 |                                 | ·                                |                                      |
|        | Development Loan 2017                 | 2003-04        | •                               | 3,00,01,70                      |                                  | 3,00,01,70                           |
| Total  | ,(1) Market Loans bearing Interest    |                | 1,42,56,74,33                   | 32,20,49,75                     | 3,93,48,62                       | 1,70,83,75,46                        |
| (2)    | Market loans not bearing interest-    | •              |                                 | <u> </u>                        |                                  |                                      |
| i)     | 5.75% Andhra Pradesh State            |                |                                 |                                 |                                  |                                      |
| ·      | Development Loan, 1981                | 1969-70        | 7,93                            |                                 | 7,93                             | •                                    |
| ii)    | 5.75% Andhra Pradesh State            | •              | ,                               | ٠                               | •                                |                                      |
|        | Development Loan,1982                 | 1970-71        | 6,76                            |                                 | 6,76                             |                                      |
| iii)   | 5.75% Andhra Pradesh State            |                | •                               |                                 | •                                |                                      |
|        | Development Loan,1983                 | 1971-72        | 6,77                            |                                 | •••                              | 6,77                                 |
| iv)    | 5.75% Andhra Pradesh State            |                | ,                               |                                 | •                                | •                                    |
|        | Development Loan, 1984                | 1972-73        | . 8,02                          | •••                             | •                                | 8,02                                 |
| · v)   | 6% Andhra Pradesh State               |                |                                 | •                               |                                  |                                      |
|        | Development Loan, 1984                | 1974-75        | 15,33                           | ***                             | •••                              | 15,33                                |
| vi)    | 5.75% Andhra Pradesh State            |                |                                 | -                               | •                                |                                      |
|        | Development Loan, 1985                | 1973-74        | 9,82                            |                                 | •••                              | 9,82                                 |
| vii)   | 6% Andhra Pradesh State               |                | •                               |                                 |                                  |                                      |
|        | Development Loan, 1985                | 1975-76        | 11,32                           |                                 | •••                              | 11,32                                |
| viii)  | 6% Andhra Pradesh State               |                |                                 |                                 |                                  | •                                    |
|        | Development Loan,1986                 | 1976-77        | 7,72                            |                                 |                                  | . 7,72                               |
| ix)    | 6% Andhra Pradesh State               |                |                                 |                                 |                                  |                                      |
|        | Development Loan, 1987                | 1977-78        | 2,68                            |                                 | <b></b> :                        | 2,68                                 |
| x)     | 6.25% Andhra Pradesh State            |                | •                               | -                               | •                                |                                      |
|        | Development Loan,1988                 | 1978-79        | 2,01                            |                                 | •••                              | 2,01                                 |
| xi)    | 6.5% Andhra Pradesh State             |                |                                 |                                 |                                  | `                                    |
|        | Development Loan,1989                 | 1979-80        | 54                              |                                 | ·                                | 54 .                                 |
| xii)   | 6.75% Andhra Pradesh State            |                | •                               |                                 | •                                |                                      |
|        | Development Loan,1992                 | 1980-81        | 14,83                           | •                               | ·                                | 14,83                                |
| xiii)  | 7% Andhra Pradesh State               |                |                                 |                                 |                                  |                                      |
|        | Development Loan, 1993                | 1981-82        | 37,99                           |                                 | 1,10                             | 36,89                                |
| xiv)   | 8.25% Andhra Pradesh State            |                | ·                               |                                 |                                  |                                      |
| •      | Development Loan, 1995                | 1983-84        | 10,81                           |                                 | 1                                | 10,80                                |
| xv)    | 7.5% Andhra Pradesh State             |                | •                               | •                               |                                  |                                      |
|        | Development Loan, 1997                | 1982-83        | 21,01                           |                                 |                                  | 21,01                                |

STATEMENT NO.17 - DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Descr    | iption of Debt                         | When<br>raised | Balance as on<br>1st April,2003 |             | Discharges<br>during the<br>year | Balance as on<br>31st March,<br>2004 |
|----------|--|----------------|---------------------------------|-------------|----------------------------------|--------------------------------------|
| (1)      | (2)                                    | (3)            | (4)                             | (5)         | (6)                              |                                      |
|          |  |                |                                 | (In Tho     | usands of Rupees                 |                                      |
| 6003     | Internal Debt of the State Government- |                |                                 | 1217 21101  |                                  |                                      |
| 101      | Market Loans-                          |                |                                 |             |                                  |                                      |
| (2)      | Market loans not bearing interest-     |                |                                 |             |                                  |                                      |
| xiv)     | 9.75% Andhra Pradesh State             |                |                                 |             |                                  |                                      |
|          | Development Loan, 1998                 | 1985-86        | 16,37                           |             | ·                                | 16,37                                |
| xvii)    | 9% Andhra Pradesh State                |                |                                 |             |                                  |                                      |
|          | Development Loan, 1999                 | 1984-85        | 39,87                           | , ***       |                                  | 39,87                                |
| xviii)   | 11% Andhra Pradesh State               |                |                                 |             |                                  |                                      |
|          | Development Loan, 2001                 | 1986-87        | 8,00                            | ***         | 12                               | 7,88                                 |
| xix)     | 11% Andhra Pradesh State               |                |                                 |             |                                  |                                      |
|          | Development Loan, 2002                 | 1987-88        | 4,49                            |             | 1,19                             | 3,30                                 |
| xx)      | 13.5% Andhra Pradesh State             |                |                                 |             |                                  |                                      |
|          | Development Loan, 2003                 | 1993-94        | •                               | •••         |                                  | 38(c)                                |
| Total,   | (2) Market loans not bearing interest  |                | 2,32,27                         |             | 17,11                            | 2,15,54(d)                           |
| Total,   | 101                                    | -              | 1,42,59,06,60                   | 32,20,49,75 | 3,93,65,73                       | 1,70,85,90,62                        |
| ,        |  |                |                                 |             |                                  |                                      |
| 109      | Loans from Other Institutions-         |                |                                 |             | •                                |                                      |
| i)       | Loans from the Rural                   |                |                                 |             |                                  |                                      |
|          | Electrification Corporation            |                | 16,00                           | 25,68,40    | 5,00                             | 25,79,40                             |
| ii)      | Loans from Oil Industries              |                |                                 |             |                                  | •                                    |
|          | Development Board                      |                | 50,00                           | •••         | •                                | 50,00                                |
| iii)     | Loans from Andhra Pradesh State        |                |                                 |             |                                  |                                      |
|          | Irrigation Development Corporation     |                |                                 |             |                                  |                                      |
|          | Limited .                              |                | (-)5,52,00(y)                   | •••         |                                  | (-) 5,52,00(y)                       |
| iv)      | Loans from Andhra Pradesh Water        |                | •                               |             |                                  | · ·                                  |
|          | Resource Development Corporation       |                | 3,44,08,85                      | •••         | 1,03,30,00                       | 2,40,78,85                           |
| v)       | Loans from Andhra Pradesh Road         |                |                                 |             |                                  |                                      |
|          | Development Corporation                |                | (-)94,35,00(y)                  |             | 55,00,00                         | (-)1,49,35,00                        |
| vi)      | Loans from Andhra Pradesh Power        |                |                                 |             |                                  |                                      |
|          | Finance Corporation                    | •••            | 30,34,76,70                     | 11,62,79,00 |                                  | 41,97,55,70                          |
| vii)     | Loans from AP TRANSCO                  |                |                                 |             |                                  |                                      |
|          | Bonds                                  |                |                                 | 4**         | 7,39,25,00                       | (-)7,39,25,00(y)                     |
| viii)    | Loans from APCOB                       |                |                                 | 10,00,00    | •••                              | 10,00,00                             |
|          | ;                                      |                | <del></del>                     | <del></del> | <del></del>                      | <del></del>                          |
| Total,1  | 109                                    |                | 32,79,64,55                     | 11,98,47,40 | 8,97,60,00                       | 35,80,51,95                          |
| 110      | Ways and Means Advances from           |                |                                 | · ·         |                                  |                                      |
| ;\       | the Reserve Bank of India-             | a.             | •                               | 15.00.05.00 | 17 00 07 60                      |                                      |
|          | Overdrafts from the Reserve Bank of In | ıdıa           | •••                             | 17,02,97,69 | 17,02,97,69                      | · . · · · ·                          |
| ii)      | Ways and Means Advances from           | • •            |                                 |             | 56.50.10.00                      |                                      |
|          | the Reserve Bank of India              | ·              | <u></u>                         | 56,53,13,00 | 56,53,13,00                      |                                      |
| Γotal, : | 110                                    |                | ***                             | 73,56,10,69 | 73,56,10,69                      |                                      |

<sup>(</sup>c) Please see foot note (a) at page 239.

<sup>(</sup>d) Includes Rs38,000 transferred from (1) Market Loans bearing interest.

<sup>(</sup>y) Minus balances are under investigation.

|                   | Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total    | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|-------------------|--|----------------------------------|--|----------|---------------------------------------|-----------------------------------|---|
|                   | (1)  | (2)                              | (3)                                      | (4)      | (5)                                   | (6)                               |   |
|                   | <del></del>  |                                  |  | (In      | Thousands of I                        | Rupees)                           |   |
| F.                | LOANS AND ADVANCES-  |                                  |  |          |                                       |                                   | <b>.</b>  |
| Α.                | General Services-  | •                                |  |          |                                       |                                   |   |
| 6075              | Loans for Miscellaneous  |                                  |  | •        |                                       |                                   |   |
|                   | General Services-  |                                  |  |          |                                       |                                   |   |
|                   | Other Loans  |                                  | •  |          | •                                     |                                   |   |
| i)                | Loans to Business Establish-   |                                  |  |          |                                       |                                   |   |
|                   | ments,Theatres affected by disturbances  | 1.67.21                          |  | 1.77.21  |                                       | 1 47 21                           |   |
| ::)               | Loans to Andhra Pradesh  | 1,67,21                          | •  | 1,67,21  |                                       | 1,67,21                           | •••<br>•  |
| 11)               | Beverages Corporation  | 20,52                            |  | 20,52    |                                       | 20,52                             | ,   |
| ciii -            | Loans to Public Sector Under-  | 20,32                            | ····                                     | 20,32    | •••                                   | 20,32                             | •••   |
| ••••              | takings for implementing VRS   | 2,62,58                          | ·<br>·                                   | 2,62,58  | •                                     | 2,62,58                           |   |
| iv)               | Other Items  | 37,50                            | ٠  | 37,50    | •••                                   | 37,50                             |   |
| ,                 | ,  |                                  |  |          |                                       |                                   |   |
|                   | Total, 800   | 4,87,81                          | •••                                      | 4,87,81  | •••                                   | 4,87,81                           |   |
| ,                 | Total,6075   | 4,87,81                          | •••                                      | 4,87,81  | •••                                   | 4,87,81                           | ***   |
|                   | Total, A.General Services  | 4,87,81                          | •••                                      | 4,87,81  |                                       | 4,87,81                           | •••   |
| <b>6202</b><br>01 | Social Services- Loans for Education, Sports, Art and Culture - General Education- University and Higher Education |                                  |  |          |                                       |                                   | · ;   |
| íì                | Loans to Students under National   | al                               |  |          |                                       |                                   |   |
|                   | Loan Scholarship Scheme  | 6,60,92                          | •••                                      | 6,60,92  | 1,95                                  | 6,58,97                           |   |
|                   | Other items  | 13,35                            | •••                                      | 13,35    | ·                                     | 13,35                             |   |
|                   |  | ·                                |  |          |                                       |                                   | <del> </del>  |
|                   | Total, 203   | 6,74,27                          | •••                                      | 6,74,27  | 1,95                                  | 6,72,32                           |   |
|                   | Total, 01  | 6,74,27                          | •••                                      | 6,74,27  | 1,95                                  | 6,72,32                           | :   |
| . 104             | Technical Education-<br>Polytechnics-  |                                  |  |          |                                       |                                   |   |
|                   | Loans to Andhra Pradesh  |                                  |  |          |                                       |                                   |   |
|                   | Industrial Infrastructure  | 0.5                              |  |          | •                                     |                                   |   |
| 105               | Corporation Engineering/Technical Colleges and Institutes-   | 35,71,72                         | •••<br>«                                 | 35,71,72 | ·                                     | 35,71,72                          | •   |
|                   | Loans to Engineering Students  | 73,66                            | · · · · · · · · · · · · · · · · · · ·    | 73,66    | . 1                                   | 73,65                             |   |
| 800               | Other Loans  | 3,21                             | •••                                      | . 3,21   |                                       | 3,21                              |   |
|                   | Total, 02  | 36,48,59                         |  | 36,48,59 | · i                                   | 36,48,58                          |   |

|      | Head of Account                     | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total        | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------|-------------------------------------|----------------------------------|--|--------------|-------------------------------|-----------------------------------|---|
| •    | (1)                                 | (2)                              | (3)                                      | (4)          | (5)                           | (6)                               |   |
|      |                                     |                                  |  | (In          | Thousands of Ri               | ipees)                            |   |
| F.   | LOANS AND ADVANCES - (              | Contd.)                          |  | •            |                               | -                                 |   |
|      | Social Services - (Contd.)          |                                  |  |              | •                             |                                   |   |
|      | Loans for Education, Sports, A      | rt and Culture                   | - (Concld.)                              |              |                               |                                   |   |
|      | Sports and Youth Services-          |                                  |  |              |                               | 1                                 |   |
|      | Other Loans-                        |                                  |  |              |                               |                                   |   |
| i)   | Loans to Sports Authority of        |                                  |  |              | •                             |                                   |   |
|      | Andhra Pradesh                      | 26,99,93                         | 34,32,23                                 | 61,32,16     | 19,91,97                      | 41,40,19                          | •••   |
| ii)  | Other items                         | 37                               |  | 37           | •••                           | 37                                |   |
|      | •                                   |                                  | <del></del>                              | <del>`</del> |                               |                                   |   |
|      | Total, 800                          | 27,00,30                         | 34,32,23                                 | 61,32,53     | 19,91,97                      | 41,40,56                          | •••   |
| 04   | Art and Culture-                    |                                  |  |              |                               |                                   |   |
| 102  | Promotion of Arts and Culture       | 20                               | ,  | _ 20         |                               | 20                                | •••   |
|      | Total, 6202                         | 70,23,36                         | 34,32,23                                 | 1,04,55,59   | 19,93,93                      | 84,61,66                          | 92  |
| 6210 | Loans for Medical and Public Health |                                  |  |              |                               |                                   |   |
| 01   | Urban Health Services-              |                                  |  |              |                               |                                   |   |
| 190  | Loans to Public Sector and          |                                  |  |              |                               |                                   |   |
|      | other Undertakings                  | (-)2                             | 23,00,00                                 | 22,99,98     | (-)2(x)                       | 23,00,00                          | •••   |
| 03   | Medical Education, Training and     |                                  |  |              |                               |                                   |   |
|      | Research-                           |                                  |  | ÷            |                               |                                   |   |
| 105  | Allopathy                           | (-)4                             | ***                                      | ·(-)4        | (-)4(x)                       |                                   |   |
| 04   | Public Health-                      | •                                |  | •            |                               |                                   |   |
| 282  | Public Health                       | 3                                |  | 3            |                               | 3                                 | •   |
| 80   | General-                            |                                  |  |              |                               |                                   |   |
| 800  | Other Loans-                        |                                  |  | •            | •                             |                                   |   |
| i)   | Loans to Andhra Pradesh             |                                  |  |              |                               |                                   |   |
|      | Medical and Health, Housing         |                                  |  |              | •                             |                                   |   |
|      | and Infrastructure Development      |                                  |  |              |                               |                                   |   |
|      | Corporation                         | 76,42,76                         |  | 76,42,76     |                               | 76,42,76                          | ·   |
|      | Loans to Ananthapur Medical         |                                  |  |              |                               | •                                 |   |
| •    | College Trust for construction of   | •                                |  |              | <u>.</u>                      |                                   |   |
|      | building and other infrastructure   |                                  |  |              |                               |                                   |   |
|      | facilities                          | 60,00                            | - ***                                    | 60,00        | •••                           | 60,00                             |   |
| iii) | Other items                         | 56                               | ···                                      | 56           | 6                             | 50                                |   |
|      | Total, 800                          | 77,03,32                         | ٠  | 77,03,32     | 6                             | 77,03,26                          |   |
|      | Total, 80                           | 77,03,32                         | •••                                      | 77,03,32     | 6                             | 77,03,26                          |   |
|      | Total, 6210                         | 77,03,29                         | 23,00,00                                 | 1,00,03,29   | ***                           | 1,00,03,29                        |   |

<sup>(</sup>x) Minus credits are due to rectification of misclassification of earlier years.

|      | Head of Account   | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total      | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------|---|----------------------------------|---------------------------------|------------|---------------------------------------|-----------------------------------|---|
|      | (1)   | (2)                              | (3)                             | (4)        | (5)                                   | (6)                               |   |
|      |   |                                  |                                 | (Ir        | 1 Thousands of I                      | Rupees)                           |   |
| F.   | LOANS AND ADVANCES - (Co  | ontd.)                           |                                 |            |                                       |                                   |   |
| В.   | Social Services - (Contd.)  |                                  |                                 |            |                                       |                                   |   |
| 6211 | Loans for Family Welfare-   |                                  |                                 |            |                                       |                                   |   |
| 190  | Loans to Public Sector and  |                                  |                                 |            | •                                     |                                   |   |
|      | other Undertakings -  |                                  |                                 |            |                                       |                                   |   |
| i)   | Loans to Andhra Pradesh   |                                  |                                 |            |                                       |                                   |   |
|      | Medical and Health, Housing   |                                  | •                               | , .        | •                                     |                                   |   |
|      | and Infrastructure Development                                      |                                  |                                 | •          | •                                     |                                   |   |
|      | Corporation for construction  |                                  |                                 |            |                                       | •                                 |   |
|      | of Buildings  | 36,16,46                         |                                 | 36,16,46   | •••                                   | 36,16,46                          |   |
| ii)  | Loans to ANMs for purchase  |                                  |                                 |            |                                       |                                   |   |
|      | of Mopeds   | 5,40,00                          | •••                             | 5,40,00    | •••                                   | 5,40,00                           | ···· .  |
| iii) | Medical and Health, Housing   |                                  |                                 |            |                                       | •                                 |   |
|      | and Inirastructure Development                                      |                                  |                                 |            |                                       |                                   |   |
|      | Corporation for providing   |                                  | ,                               |            |                                       |                                   |   |
|      | additional Infrastructure to  |                                  |                                 |            |                                       |                                   | •   |
|      | Primary Health Centres  |                                  |                                 |            |                                       | -                                 |   |
|      | under Best Performance  | 1 20 50                          | •                               | 1 20 50    |                                       | 1 20 50                           |   |
|      | Scheme  | 1,20,50                          | <b></b> ·                       | 1,20,50    | ··· ,                                 | 1,20,50                           | •   |
|      | Total, 190  | 42,76,96                         |                                 | 42,76,96   | · · · · · · · · · · · · · · · · · · · | 42,76,96                          | ·   |
|      | Total, 6211   | 42,76,96                         | •••                             | 42,76,96   | •••                                   | 42,76,96                          | ***   |
| 6215 | Loans for Water Supply and San                                      | nitation -                       | ,                               |            |                                       |                                   |   |
|      | Water Supply-   |                                  |                                 |            |                                       |                                   |   |
| 101  | Urban Water Supply Programmes-                                      |                                  |                                 |            |                                       |                                   |   |
|      | Loans to Municipalities for   |                                  |                                 |            | -                                     |                                   |   |
|      | repayment of institutional loans                                    | 62,88                            | •••                             | 62,88      |                                       | 62,88                             | ·   |
| 190  | Loans to Public Sector and other                                    |                                  |                                 | •          |                                       |                                   |   |
|      | Undertakings-   |                                  |                                 |            | •                                     | •                                 |   |
| (i)  | Loans to Hyderabad Metropolitan                                     |                                  |                                 |            |                                       |                                   |   |
|      | and Sewerage Board for Water  | •                                |                                 |            |                                       |                                   |   |
|      | Supply Scheme   | 57,54,93                         | •••                             | 57,54,93   |                                       | 57,54,93                          | •••   |
|      | Loans to Andhra Pradesh   |                                  |                                 | •          |                                       |                                   |   |
|      | Urban Infrastructure  | 0- 11                            |                                 |            | •                                     |                                   |   |
|      | Corporation   | 75,02,16                         | 35,62,36                        | 1,10,64,52 |                                       | 1,10,64,52                        | •••   |
| ` '  | Loans to Twin Cities of Hyderabac<br>and surrounding Municipalities |                                  | •                               |            |                                       |                                   |   |
|      | for repayment of loans for  |                                  | 0.4.00.00                       |            |                                       |                                   |   |
|      | Drinking Water Supply   | 25,76,00                         | 34,39,90                        | 60,15,90   |                                       | 60,15,90                          |   |
|      | Total, 190  | 158,33,09                        | 70,02,26                        | 2,28,35,35 |                                       | 2,28,35,35                        |   |

| Head of Account                      | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total      | Amount repaid during the year           | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|--------------------------------------|----------------------------------|--|------------|---|-----------------------------------|---|
| (1)                                  | (2)                              | (3)                                      | (4)        | (5)                                     | (6)                               |   |
|                                      | <u> </u>                         |  | (In        | Thousands of Ru                         | pees)                             |   |
| F. LOANS AND ADVANCES - (C           | Contd.)                          |  |            |   | •                                 |   |
| B. Social Services - (Contd.)        | -                                |  |            |   |                                   | •   |
| 6215 Loans for Water Supply and S    | anitation-(Co                    | ncld.)                                   |            |   |                                   |   |
| 191 Loans to Local Bodies and        |                                  |  |            |   |                                   |   |
| Municipal Corporations etc.          |                                  | ,  |            | •                                       |                                   |   |
| Loans to Municipalities and          |                                  | •  |            |   |                                   |   |
| Municipal Corporations               | 18,45,34                         |  | 18,45,34   |   | 18,45,34                          | ·   |
| Total, 01                            | 1,77,41,31                       | 70,02,26                                 | 2,47,43,57 | •••                                     | 2,47,43,57                        |   |
| 02 Sewerage and Sanitation-          |                                  | · · · · · · · · · · · · · · · · · · ·    |            |   |                                   |   |
| 191 Loans to Local Bodies,           |                                  |  |            |   |                                   |   |
| Municipalities etc                   |                                  |  |            |   |                                   |   |
| Loans to Municipalities,             |                                  |  |            |   |                                   |   |
| Municipal Corporations and           |                                  |  |            |   |                                   |   |
| Other Local Fund Committees          | 7,95,61                          | • •••                                    | 7,95,61    |   | 7,95,61                           |   |
| Total, 02                            | 7,95,61                          | ···                                      | 7,95,61    | •••                                     | 7,95,61                           |   |
| Total, 6215                          | 1,85,36,92                       | 70,02,26                                 | 2,55,39,18 |   | 2,55,39,18                        | ***   |
| 6216 Loans for Housing-              |                                  |  |            |   | _                                 |   |
| 02 Urban Housing-                    |                                  |  |            |   |                                   |   |
| 190 Loans to Public Sector and Othe  | r                                |  |            |   |                                   |   |
| Undertakings-                        |                                  |  | •          |   | ·                                 |   |
| (i) Loans to Hyderabad Urban         |                                  |  |            |   |                                   |   |
| Development Authority                | 1,45,48                          |  | 1,45,48    |   | 1,45,48                           |   |
| (ii) Other items                     | 15                               | •••                                      | 15         | ·                                       | 15                                |   |
|                                      | <u></u>                          | •  |            | ·                                       |                                   |   |
| Total, 190                           | 1,45,63                          | •••                                      | 1,45,63    |   | 1,45,63                           |   |
| 195 Loans to Co-operatives           | 7,82                             |  | 7,82       | 23                                      | 7,59                              |   |
| 201 Loans to Housing Boards-         |                                  |  | .,         |   |                                   | '   |
| Loans to Andhra Pradesh              | •                                |  |            |   |                                   |   |
| Housing Board                        | 43,52,46                         |  | 48,52,46   | 19,35,51                                | 29;16,95                          | ,   |
| 800 Other Loans                      | , .                              |  | , , , , ,  | ,                                       | ., -,-                            |   |
| i) Loans for Construction of         |                                  |  |            |   |                                   |   |
| Houses to Urban Poor                 | 14,30,94                         | •••                                      | 14,30,94   | (-)1,56,49 (x                           | 15,87,43                          |   |
| ii) Loans to individuals under       |                                  |  |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |   |
| MIGH Schemes                         | 54,23                            | ·<br>                                    | 54,23      | 23                                      | 54,00                             |   |
| iii) Loans to Municipal Corporations |                                  |  |            | ,                                       | :                                 |   |
| for Slum Clearance and Sweepers      |                                  |  |            | •                                       |                                   |   |
| Housing Scheme                       | 63,35                            | •••                                      | 63,35      | •                                       | 63,35                             |   |
| iv) Loans to Co-operatives under     |                                  |  |            | •                                       |                                   |   |
| LIGH Schemes.                        | 20,23,47                         | •••                                      | 20,23,47   | 54                                      | 20,22,93                          |   |

<sup>(</sup>x) Minus credit is due to rectification of misclassification of earlier years.

STATEMENT NO.18 - DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT Head of Account Balance on Amount Total Amount re-Balance on Interest 1st April, received advanced paid during 31st March, 2003 during the year 2004 and Credited to the year Revenue (1) (2) (3) (4) (5) (6) (In Thousands of Rupees) F. LOANS AND ADVANCES - (Contd.) B. Social Services - (Contd.) 6216 Loans for Housing- (Contd.) v) Loans to Scheduled Castes for construction of houses 2,65,00 2,65,00 2,65,00 vi) Loans to AP Urban Development and Housing Corporation for construction of Houses under other Housing Schemes 2,50,00 2,50,00 2,50,00 vii) Other items 32,22 32,22 32,14 (-)1,55,64 Total, 800 42,74,85 41,19,21 41,19,21 ---Total, 02 91,25,12 91,25,12 17,80,10 73,45,02 03 Rural Housing-190 Loans to Public Sector and other undertakings-Loans to Andhra Pradesh Housing Corporation 6,61,57,17 4,42,54,93 11,04,12,10 (-)98,18,45(x)12,02,30,55 789 Special Component plan for Scheduled Castes-Loans to Andhra Pradesh State **Housing Corporation** 800 Other Loans 1,39 1,39 1,39 Total, 03 6,61,58,56 4,42,54,93 11,04,13,49 (-)98,18,4512,02,31,94 80 General-190 Loans to Public Sector and Other Undertakingsi) Loans to Andhra Pradesh State Police Housing Corporation 3,80,03,16 68,27,11 4,48,30,27 4,48,30,27 ii) Loans to Visakhapatnam Urban Development Authority 64,47 64,47 64,47 iii) Loans to Hyderabad Urban Development Authority 1,03,58 1,03,58 1,03,58 iv) Loans to Andhra Pradesh State Housing Corporation 35,00 35,00 35,00 v) Loans to Andhra Pradesh Medical and Health, Housing and Infrastructure Development Corporation 1,41,04 7,75,31 9,16,35 9,16,35 vi) Loans for modernisation of Fire

Services Administration

vii) Other items

Total, 190

6,50,00

82,52,42

---

2,00

3,83,49,25

6,50,00

4,66,01,67

2,00

1,00

1,00

6,50,00

4,66,00,67

1,00

<sup>(</sup>x) Minus credit is due to rectification of misclassification of earlier years.

|      | Head of Account                    | Balance on<br>1st April,<br>2003 | Amount advanced during the year         | Total       | Amount repaid during the year. | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------|------------------------------------|----------------------------------|---|-------------|--------------------------------|-----------------------------------|---|
|      | (1)                                | (2)                              | (3)                                     | (4)         | (5)                            | (6)                               | <del></del>   |
|      |                                    |                                  |   | (In         | Thousands of Ri                | ipees)                            |   |
|      | LOANS AND ADVANCES - (C            | Contd.)                          |   |             | •                              |                                   |   |
|      | . Social Services - (Contd.)       |                                  |   | ,           | _                              |                                   |   |
|      | Loans for Housing-(Concld.)        | 2                                |   | 1           | ي.                             |                                   |   |
|      | Loans to Co-operatives-            | 3                                | •••                                     | . 3         | <b></b> .                      | 3                                 | ***   |
| 201  | Loans to Housing Boards-           |                                  |   |             |                                |                                   |   |
|      | Loans to Andhra Pradesh            | 27661                            |   | 27661       | (30.61.06)                     | £ 20.40°                          |   |
| 000  | Housing Board                      | 2,76,64                          |   | 2,76,64     | (-)2,61,96(x)                  | 5,38,60                           | •••   |
|      | Other loans                        |                                  |   |             |                                |                                   |   |
| 1)   | Loans to individuals under         | •                                |   |             |                                |                                   |   |
|      | Subsidised Industrial Housing      | 0.7.46                           |   |             |                                | 05.46                             |   |
| ••   | Schemes                            | 85,46                            | •••                                     | 85,46       | •••                            | 85,46                             | ···   |
| 11)  | Other Items                        | (-)6,62                          | • | (-)6,62     | •••                            | (-)6,62 (y                        | ')  |
|      | Total, 800                         | 78,84                            |   | 78,84       |                                | . 78,84                           | •   |
|      | Total, 80                          | 3,87,04,76                       | 82,52,42                                | 4,69,57,18  | (-)2,60,96                     | 4,72,18,14                        |   |
|      | Total, 6216                        | 11,39,88,44                      | 5,25,07,35                              | 16,64,95,79 | (-)82,99,31                    | 17,47,95,10                       | 4,12  |
| 6217 | Loans for Urban Development-       |                                  |   |             |                                |                                   |   |
|      | State Capital Development-         |                                  |   | •           | •                              |                                   |   |
|      | Loans to Local Bodies, Corporation | ons etc -                        |   |             | •                              |                                   |   |
|      | Loans to Hyderabad Urban           | ons cic                          |   | -           |                                |                                   |   |
| ٠,   | Development Authority              | 5,46,85                          |   | 5,46,85     | •                              | 5,46,85                           |   |
| ii)  | Loans to Municipal Corporation     | 2,10,03                          |   | 2, 10,02    |                                | 5,10,05                           | •••   |
| •••  | of Hyderabad                       | 4,36,00                          |   | 4,36,00     |                                | 4,36,00                           |   |
| (iii | Loans to Bhagyanagar Urban         | ,,,,,,,,,,                       |   | 1,20,00     | ;                              | -,,                               |   |
| ,    | Development Authority              | 70,50                            |   | 70,50       |                                | 70,50                             |   |
|      | - crosspinous raumoros             | , 0,2 0                          |   | ,.          | •••                            | ,                                 | ,   |
|      | Total, 191                         | 10,53,35                         |   | 10,53,35    |                                | 10,53,35                          |   |
|      | Total, 01                          | 10,53,35                         |   | 10,53,35    |                                | 10,53,35                          |   |
| 03   | Integrated Development of Small    |                                  |   |             |                                |                                   |   |
|      | and Medium Towns-                  |                                  |   |             |                                |                                   |   |
| 800  | Other Loans-                       |                                  |   |             |                                |                                   | =   |
|      | Loans to Municipalities & Urban    | •                                |   |             |                                |                                   |   |
|      | Development Authorities            | 31,48,98                         | ·                                       | 31,48,98    | 62,55                          | 30,86,43                          |   |
|      | Total, 800                         | 31,48,98                         |   | 31,48,98    | 62,55                          | 30,86,43                          |   |
|      |                                    |                                  |   |             |                                |                                   |   |

<sup>(</sup>x) Minus credit is due to rectification of misclassification of earlier years.

<sup>(</sup>y) Minus balance is due to misclassification in the initial accounts, which is under investigation.

STATEMENT NO.18 - DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT

| (1) (2) (3) (4) (5) (6)  (In Thousands of Rupees)  F.LOANS AND ADVANCES - (Contd.)  B. Social Services - (Contd.)  60 Other Urban Development - (Concld.)  60 Other Urban Development Schemes-  191 Loans to Local Bodies, Corporations, etc  i) Loans to Municipalities and  Municipal Corporations 6,67,91 6,67,91 (-)22(x) 6,68,13  ii) Loans to Visakhapatnam Town  Planning Trust 86,25 86,25 86,25  iii) Loans to Visakhapatnam Urban  Development Authority 16,58 16,58 16,58  Total, 191 7,70,74 7,70,74 (-)22 7,70,96  800 Other Loans-  (i) Loans to Municipalities and |         |
|---|---------|
| F.LOANS AND ADVANCES - (Contd.)  B. Social Services - (Contd.)  60 Other Urban Development - (Concld.)  60 Other Urban Development Schemes-  191 Loans to Local Bodies, Corporations, etc  i) Loans to Municipalities and  Municipal Corporations 6,67,91 6,67,91 (-)22(x) 6,68,13  ii) Loans to Visakhapatnam Town  Planning Trust 86,25 86,25  iii) Loans to Visakhapatnam Urban  Development Authority 16,58 16,58  Total, 191 7,70,74 7,70,74 (-)22 7,70,96  800 Other Loans-  (i) Loans to Municipalities and  |         |
| B. Social Services - (Contd.)  6217 Loans for Urban Development - (Concld.)  60 Other Urban Development Schemes- 191 Loans to Local Bodies, Corporations, etc i) Loans to Municipalities and Municipal Corporations 6,67,91 6,67,91 (-)22(x) 6,68,13 ii) Loans to Visakhapatnam Town Planning Trust 86,25 86,25 86,25 iii) Loans to Visakhapatnam Urban Development Authority 16,58 16,58 16,58  Total, 191 7,70,74 7,70,74 (-)22 7,70,96  800 Other Loans- (i) Loans to Municipalities and   |         |
| i) Loans to Municipalities and  Municipal Corporations 6,67,91 6,67,91 (-)22(x) 6,68,13  ii) Loans to Visakhapatnam Town Planning Trust 86,25 86,25 86,25  iii) Loans to Visakhapatnam Urban Development Authority 16,58 16,58  Total, 191 7,70,74 7,70,74 (-)22 7,70,96  800 Other Loans- (i) Loans to Municipalities and  |         |
| Planning Trust 86,25 86,25 86,25 iii) Loans to Visakhapatnam Urban Development Authority 16,58 16,58 16,58  Total, 191 7,70,74 7,70,74 (-)22 7,70,96  800 Other Loans- (i) Loans to Municipalities and  |         |
| Development Authority 16,58 16,58 16,58  Total, 191 7,70,74 7,70,74 (-)22 7,70,96  800 Other Loans- (i) Loans to Municipalities and   |         |
| 800 Other Loans- (i) Loans to Municipalities and  |         |
| (i) Loans to Municipalities and   |         |
| Municipal Corporations 12,91,77 6,00 12,97,77 12,97,77 (ii) Loans to Andhra Pradesh Urban   | •••     |
| Finance and Infrastructure  Development Corporn. Limited 6,77,03 6,77,03 6,77,03  | •••     |
| Total, 800 19,68,80 - 6,00 19,74,80 19,74.80  |         |
| Total, 60 27,39,54 6,00 27,45,54 (-)22 27,45,76   |         |
| Total, 6217 69,41,87 6,00 69,47,87 62,33 68,85,54   | 24,60   |
| 6220 Loans for Information and Publicity- 01 Films- 190 Loans to Public Sector and Other Undertakings- Loans to Andhra Pradesh State Film Development   |         |
| Corporation 5,71,33 5,71,33 5,71,33   | •       |
| 796 Tribal Area Sub-Plan 9,07 9,07 9,07   |         |
| Total, 6220 5,80,40 5,80,40 5,80,40   | 3,39,95 |
| 6225 Loans for Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes- 01 Welfare of Scheduled Castes- 190 Loans to Public Sector and Other Undertakings- i) Loans to Andhra Pradesh State Housing Corporation 7,25,31,54 7,25,31,54 ii) Loans to Andhra Pradesh Scheduled Castes Co-operative Finance Corporation 85,68 85,68 85,68  |         |
| Total, 190 7,26,17,22 7,26,17,22 7,26,17,22   |         |

<sup>(</sup>x) Minus credit is due to rectification of misclassification of earlier years.

| Head of Account                    | Balance on<br>1st April,<br>2003 | Amount advanced during the year       | Total       | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------------------------------------|----------------------------------|---------------------------------------|-------------|---------------------------------------|-----------------------------------|---|
| (1)                                | (2)                              | (3)                                   | (4)         | (5)                                   | (6)                               |   |
|                                    |                                  | •                                     | · (In       | Thousands of I                        | Rupėes)                           |   |
| F. LOANS AND ADVANCES -            | (Contd.)                         |                                       |             |                                       | •                                 |   |
| B. Social Services - (Contd.)      |                                  |                                       |             |                                       |                                   | -   |
| 6225 Loans for Welfare of Schedu   | led                              |                                       | •           |                                       | •                                 | ,   |
| Castes, Scheduled Tribes and       | j.                               |                                       | •           |                                       |                                   |   |
| Other Backward Classes - (C        | ontd.)                           |                                       |             |                                       |                                   |   |
| 195 Loans to Co-operatives-        | •                                |                                       |             |                                       |                                   |   |
| i) Loans to Andhra Pradesh Sched   | luled                            |                                       |             |                                       | •                                 |   |
| Castes and Scheduled Tribes        |                                  | •                                     |             | •                                     |                                   |   |
| Co-operative Housing Societies     |                                  |                                       | •           |                                       |                                   |   |
| Federation                         | 25,19,29                         |                                       | 25,19,29    |                                       | 25,19,29                          |   |
| ii) Loans to Andhra Pradesh Sche-  |                                  | •••                                   | 25,15,25    |                                       | 25,15,25                          | •••   |
| duled Castes Co-operative Fina     |                                  |                                       |             |                                       | •                                 |   |
| Corporation                        | 36,15,65                         |                                       | 36,15,65    |                                       | 36,15,65                          |   |
| iii) Loans for repayment of Bank   | 30,13,03                         | •••                                   | 30,13,03    | •••                                   | 30,13,03                          | •••   |
| Loans for creating Irrigation      |                                  |                                       | •           |                                       |                                   |   |
| Facilities                         | 94,67                            |                                       | 94,67       |                                       | 94,67                             |   |
| racinics                           |                                  |                                       | <del></del> | ···                                   | <del></del>                       |   |
| Total, 195                         | 62,29,61                         | •••                                   | 62,29,61    |                                       | 62,29,61                          |   |
| 800 Other Loans-                   | <del></del>                      |                                       |             |                                       | ·                                 | ·   |
| i) Loans to Individuals for purcha | se                               | ,                                     |             |                                       |                                   |   |
| of Agriculture Lands               | 10,22,87                         | 1,00                                  | 10,23,87    | ···                                   | 10,23,87                          | •••   |
| ii) Other items                    | 11,91                            | •••                                   | 11,91       | ·<br>•••                              | 11,91                             |   |
| _                                  |                                  |                                       |             |                                       | <del> </del>                      |   |
| Total, 800                         | 10,34,78                         | 1,00                                  | 10,35,78    | •••                                   | 10,35,78                          |   |
| Total, 01                          | 7,98,81,61                       | 1,00                                  | 7,98,82,61  | ,                                     | 7,98,82,61                        | :   |
| 02 Welfare of Scheduled Tribes-    |                                  |                                       |             |                                       |                                   |   |
| 190 Loans to Public Sector and     |                                  |                                       |             |                                       | -                                 |   |
| Other Undertakings-                |                                  |                                       |             |                                       | •                                 |   |
| Loans to Andhra Pradesh            |                                  |                                       |             |                                       |                                   |   |
| Tribal Development Co-op.          |                                  | •                                     |             |                                       |                                   |   |
| Finance Corporation                | 2,46,00                          | 4,00,00                               | 6,46,00     |                                       | . 6,46,00                         |   |
| Total, 190                         | 2,46,00                          | 4,00,00                               | 6,46,00     |                                       | 6,46,00                           |   |
| 195 Loans to Co-operatives-        |                                  |                                       |             |                                       |                                   |   |
| i) Loans to Girijan Co-operative   |                                  |                                       |             |                                       |                                   |   |
| Corporation                        | 2,77,23                          | · · · · · · · · · · · · · · · · · · · | 2,77,23     |                                       | 2,77,23                           |   |
| ii) Other items                    | 38,57                            | •••                                   | . 38,57     | •••                                   | 38,57                             |   |
| Total, 195                         | 3,15,80                          | •                                     | 3,15,80     | •••                                   | 3,15,80                           |   |

| Head of Account   | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total        | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|--|--------------|-------------------------------|-----------------------------------|---|
| (1)   | (2)                              | (3)                                      | (4)          | (5)                           | (6)                               |   |
|   |                                  |  | (In          | Thousands of F                | Rupees)                           | _   |
| F. LOANS AND ADVANCES -   | (Contd.)                         |  |              |                               |                                   |   |
| B. Social Services - (Contd.)                                     | ادعا                             |  |              |                               |                                   |   |
| 6225 Loans for Welfare of Schedul<br>Castes, Scheduled Tribes and |                                  |  |              |                               |                                   |   |
| Other Backward Classes - (C                                       |                                  |  |              |                               |                                   |   |
| 800 Other Loans-  | oneid.)                          |  |              |                               |                                   |   |
| i) Loans for Construction of Don                                  | nestic                           |  | . •          |                               |                                   |   |
| Requirement Depots, Godowns                                       |                                  |  |              |                               | •                                 |   |
| etc.,(NCDC)   | 2,72,30                          |  | 2,72,30      | ,                             | 2,72,30                           |   |
| ii) Loans to Girijan Co-operatives                                |                                  | •••                                      | 2,72,00      | •••                           | _,, _,, _,                        |   |
| for augmentation of collection                                    |                                  | ,  |              | ,                             |                                   |   |
| of Tree Borne Oilseeds in   |                                  |  | •            |                               |                                   |   |
| Tribal Areas  | 1,01,69                          | *  | 1,01,69      |                               | 1,01,69                           | •••   |
| iii) Other items  | 17,24                            |  | 17,24        |                               | 17,24                             | •••   |
| •   |                                  |  |              |                               | <del> </del>                      |   |
| Total, 800  | 3,91,23                          | •••                                      | 3,91,23      | •••                           | 3,91,23                           | •••   |
| Total, 02   | 9,53,03                          | 4,00,00                                  | 13,53,03     |                               | 13,53,03                          | •••   |
| 03 Welfare of Backward Classes-                                   |                                  |  |              |                               |                                   |   |
| 195 Loans to Co-operatives-                                       |                                  |  | ,            |                               |                                   |   |
| Loans to Andhra Pradesh Back                                      | ward .                           |  |              |                               |                                   |   |
| Classes Co-operative Finance                                      |                                  |  | i_           |                               |                                   |   |
| Corporation   | 98,63                            | •••                                      | 98,63        |                               | 98,63                             | •••   |
| Total, 6225   | 8,09,33,27                       | 4,01,00                                  | . 8,13,34,27 | •••                           | 8,13,34,27                        | - 2,03  |
| 6235 Loans for Social Security and                                | l Welfare-                       |  |              |                               |                                   |   |
| 01 Rehabilitation-  |                                  |  |              |                               |                                   |   |
| 102 Displaced persons from former                                 |                                  |  |              |                               | •                                 |   |
| West Pakistan   | 50,27                            |  | 50,27        | •••                           | 50,27                             | ··· ,   |
| 103 Displaced persons from former                                 | <del>.</del>                     | · .                                      |              |                               |                                   |   |
| East Pakistan   | 37,19                            | •••                                      | 37,19        | •••                           | 37,19                             | •••   |
| 105 Repatriates from Sri Lanka                                    | 1,76,40                          | • . • • • • • • • • • • • • • • • • • •  | 1,76,40      | •••                           | 1,76,40                           |   |
| 140 Rahabilitation of Repatriates from other Countries-           |                                  |  |              |                               |                                   |   |
| Loans to Repatriates from   |                                  |  | •            |                               | •                                 |   |
| Burma   | 1,21,91                          | •  | 1,21,91      | •                             | 1,21,91                           |   |
| 195 Loans to Co-operative Spinning                                |                                  | · · · · · · · · · · · · · · · · · · ·    | .,21,71      | •••                           |                                   | •••   |
| Mills   | 45,50                            | •••                                      | 45,50        |                               | 45,50                             |   |
| 202 Other Rehabilitation Schemes-                                 |                                  |  | - ,          |                               | 7.                                |   |
| i) Irrigation Projects  | 68,69                            | •••                                      | 68,69        | •••                           | 68,69                             | •••   |
| ii) Other items   | 20,00                            | •••                                      | 20,00        |                               | 20,00                             | •••   |
|   | 88,69                            | ···                                      | 88,69        | •••                           | 88,69                             | ·   |
| Total, 202  | 00,09                            | •••                                      | ,            | •••                           | ,                                 |   |
| Total, 202  800 Other Loans                                       | 2,98                             | ····                                     | 2,98         | <del></del>                   | 2,98                              | •••   |

| STATEMENT NO.18 - DETA Head of Account  | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total    | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|---------------------------------|----------|-------------------------------|-----------------------------------|---|
| (1)                                     | (2)                              | (3)                             | (4)      | (5)                           | (6)                               |   |
|   | ·                                |                                 | (In      | Thousands of F                | Rupees)                           |   |
| F. LOANS AND ADVANCES -                 | (Contd.)                         |                                 |          |                               |                                   |   |
| B. Social Services - (Contd.)           | •                                |                                 |          |                               |                                   |   |
| 6235 Loans for Social Security and      | ,                                |                                 | •        |                               |                                   |   |
| Welfare - (Concld.)                     |                                  | •                               |          |                               |                                   |   |
| 02 Social Welfare-                      |                                  |                                 |          |                               |                                   |   |
| 101 Welfare of Handicapped-             |                                  |                                 |          |                               | . ·                               |   |
| Loans to Andhra Pradesh                 |                                  |                                 | •        |                               |                                   |   |
| Vikalangula Co-operative                |                                  |                                 |          |                               | -                                 |   |
| Corporation                             | 2,70,42                          | 4,00                            | 2,74,42  | •••                           | 2,74,42                           |   |
| 102 Child Welfare                       | 1,68                             | •••                             | 1,68     | •••                           | 1,68                              | ·   |
| 789 Special Component Plan for          |                                  |                                 |          |                               |                                   |   |
| Scheduled Castes                        | 2,74                             | 90                              | 3,64     |                               | 3,64                              |   |
| 800 Other Loans-                        |                                  | ,                               |          |                               | •                                 |   |
| i) Loans to Andhra Pradesh Indus        | trial                            |                                 |          |                               |                                   |   |
| Infrastructure Corporation for          | ша                               |                                 |          |                               |                                   |   |
| execution of scheme under Half          | `.                               | •                               |          |                               |                                   |   |
| Million Job Programmes                  | 1,57,19                          |                                 | 1,57,19  |                               | 1,57,19                           |   |
| ii) Loans to Small Scale Industries     | 1,37,19                          |                                 | 1,57,19  | •••                           | 1,57,19                           | •••   |
| to relieve unemployment in              |                                  |                                 |          |                               |                                   |   |
| Twin Cities                             | 1 25 41                          |                                 | 1,35,41  |                               | 1,35,41                           |   |
|   | 1,35,41                          |                                 | 1,33,41  | •••                           | 1,33,41                           | •••   |
| iii) Loans to Societies for Training    | anu                              |                                 |          |                               |                                   |   |
| Employment Promotion under              | 26 42 74                         |                                 | 26 42 74 |                               | 26 42 74                          |   |
| Self Employment Programme               | 36,42,74                         | •••                             | 36,42,74 | •••                           | 36,42,74                          | •••   |
| iv) Other items                         | 23,16                            | ·                               | 23,16    | ···                           | 23,16                             |   |
| Total, 800                              | 39,58,50                         |                                 | 39,58,50 |                               | 39,58,50                          |   |
| Total, 02                               | 42,33,34                         | 4,90                            | 42,38,24 | ,                             | 42,38,24                          |   |
| 60 Other Social Security and Welfa      | re                               |                                 |          |                               |                                   |   |
| Programmes-                             |                                  |                                 |          |                               |                                   |   |
| 800 Other Loans- i) Loans to Goldsmiths | 1,23,74                          |                                 | 1,23,74  | •                             | 1,23,74                           |   |
| ii) Loans for Special Employment        | 1,43,74                          | • • • •                         | 1,23,74  | •••                           | 1,23,74                           |   |
| Programmes-Institutions                 | 6,05,56                          |                                 | 6,05,56  |                               | 6,05,56                           |   |
| iii) Loans to affected persons on       | .,,.                             | •••                             | .,,.     |                               | -,,-                              |   |
| account of Public Disturbances          | 26,23                            |                                 | 26,23    | · · · ·                       | 26,23                             |   |
| iv) Other items                         | 17,06                            | •••                             | 17,06    | •••                           | 17,06                             |   |
| Total, 800                              | 7,72,59                          |                                 | 7,72,59  | •••                           | 7,72,59                           |   |
| Total, 60                               | 7,72,59                          |                                 | 7,72,59  | •                             | 7,72,59                           |   |
| Total, 6235                             | 55,28,87                         | 4,90                            | 55,33,77 |                               | 55,33,77                          | 25  |

| Head of Account   | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|--|-------|---------------------------------------|-----------------------------------|---|
| (1)   | (2)                              | (3)                                      | (4)   | (5)                                   | (6)                               |   |
|   |                                  | :  | . (   | In Thousands of I                     | Rupees)                           |   |
| F. LOANS AND ADVANCES B. Social Services - (Contd.) 245 Loans for Relief on account |                                  |  |       |                                       |                                   | ·   |

| (1)   | (2)      | (3)   | (4)      | (5)            | (6)      | Kevenue |
|---|----------|-------|----------|----------------|----------|---------|
|   |          | :     | (In T    | housands of Ri | upees)   |         |
| F. LOANS AND ADVANCES - (                         | Contd.)  |       |          |                |          |         |
| B. Social Services - (Contd.)                     |          |       | •        |                |          |         |
| 6245 Loans for Relief on account of               |          |       |          |                |          |         |
| Natural Calamities-                               |          |       |          |                |          |         |
| 02 Floods, Cyclones-                              |          |       |          |                |          |         |
| 1.18 Repairs/Replacements of damage               | ed       |       |          |                |          |         |
| boats and equipment for fishing-                  |          |       |          | •              | •        |         |
| Loans to Andhra Pradesh Fisheri                   | es       |       |          | *              |          |         |
| Corporation for repairs of                        | •        |       |          |                |          |         |
| damaged boats                                     | 1,55,00  |       | 1,55,00  |                | 1,55,00  |         |
| 195 Loans to Co-operatives                        | 20,00    |       | 20,00    |                | 20,00    | ·       |
| 800 Other Loans                                   |          |       |          |                | •        |         |
| <ol> <li>Loans to Sufferers of Natural</li> </ol> |          |       |          |                |          |         |
| Calamities and Distress Taccavis                  | 2,61,63  |       | 2,61,63  |                | 2,61,63  |         |
| ii) Loans to Andhra Pradesh State                 |          | •     |          |                |          |         |
| Electricity Board for restoration                 |          |       |          |                |          |         |
| of Electrical Installations                       | 20,23,88 |       | 20,23,88 |                | 20,23,88 |         |
| iii) Loans to Andhra Pradesh State                |          |       |          |                |          | •       |
| Co-operative Bank Limited for                     |          |       | •        |                |          |         |
| relief to Handloom Weavers                        |          |       |          |                |          | •       |
| affected by adverse Seasonal                      |          |       |          |                |          |         |
| Conditions  | 33,04    |       | 33,04    |                | 33,04    |         |
| iv) Loans to Krishna Co-operative                 |          |       | ,        |                |          |         |
| Central Bank for relief in the                    |          |       |          |                | •        |         |
| areas affected by Tidal Wave                      | 28,22    | · ··· | . 28,22  |                | 28,22    | 、       |
| v) Loans to Andhra Pradesh State                  | •        |       |          |                |          |         |
| Co-operative Central Bank for rel                 | ief      |       |          |                |          |         |
| to sufferers of Fire, Floods                      |          |       |          |                |          |         |
| and other Natural Calamities                      | 1,82,12  | •••   | 1,82,12  |                | 1,82,12  | •••     |
| vi) Other items                                   | 16,81    |       | 16,81    | •••            | 16,81    |         |
| Total, 800  | 25,45,70 | •••   | 25,45,70 |                | 25,45,70 |         |
| Total, 02   | 27,20,70 |       | 27,20,70 |                | 27,20,70 |         |
| Total, 6245                                       | 27,20,70 |       | 27,20,70 | •••            | 27,20,70 | •••     |

|      | Head of Account                | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total       | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre<br>dited to<br>Revenue |
|------|--------------------------------|----------------------------------|---------------------------------|-------------|---------------------------------------|-----------------------------------|--|
|      | (1)                            | (2)                              | (3)                             | (4)         | (5)                                   | (6)                               |  |
|      |                                |                                  |                                 | (I)         | Thousands of I                        | Rupees)                           |  |
| E    | LOANS AND ADVANCES - (         | Contd )                          | ., ,                            |             | ÷ .                                   |                                   |  |
|      | Social Services - (Concld.)    | Contu.)-                         |                                 |             |                                       |                                   |  |
|      | Loans for Other Social Service | •                                |                                 |             |                                       | - '                               |  |
|      | Others-                        | . <b>.</b>                       | •                               |             | •                                     |                                   | •  |
|      | Loans to Co-operatives-        |                                  | •                               |             |                                       |                                   |  |
|      | Loans to Labour Co-operative   |                                  |                                 |             |                                       |                                   |  |
| -,   | Societies                      | 1,06,88                          |                                 | 1,06,88     | . 8                                   | 1,06,80                           | .*   |
|      |                                | -,00,                            |                                 | -,,         |                                       | -,,                               |  |
|      | ·                              |                                  | <u> </u>                        |             |                                       |                                   |  |
|      | Total, 195                     | 1,06,88                          | , <b></b>                       | 1,06,88     | 8                                     | 1,06,80                           |  |
|      | · <del>.</del>                 |                                  |                                 |             | <del></del>                           |                                   | <del></del>  |
| 796  | Tribal Area Sub-Plan           | 17,55                            | •••                             | 17,55       | •••                                   | 17,55                             | •••  |
| 800  | Other Loans                    | 2,14                             |                                 | 2,14        | •••                                   | 2,14                              | ·  |
|      | · · · · —                      |                                  |                                 |             | <u> </u>                              |                                   |  |
|      | Total, 60                      | 1,26,57                          | • •••                           | 1,26,57     | 8                                     | 1,26,49                           | •••  |
|      | Total, 6250                    | 1,26,57                          | èce                             | 1,26,57     | 8                                     | 1,26,49                           | 8  |
| . •: | Total, B. Social Services      | 24,83,60,65                      | 6,56,53,74                      | 31,40,14,39 | (-)62,42,97                           | 32,02,57,36                       | 3,71,95  |
| C.   | Economic Services-             |                                  |                                 |             |                                       |                                   |  |
|      | Loans for Crop Husbandry       | •                                |                                 |             | ,                                     |                                   |  |
|      | Seeds-                         |                                  |                                 | •           |                                       |                                   | •  |
| i)   | Loans for purchase of Seeds-   |                                  |                                 |             |                                       |                                   |  |
|      | Panchayati Raj Institutions    | 6,66,96                          |                                 | 6,66,96     | •••                                   | 6,66,96                           |  |
| b)   | Cultivators                    | 3,23,95                          | • •••                           | 3,23,95     |                                       | 3,23,95                           |  |
| c)   | Public Sector and Other        | •                                |                                 | •           |                                       |                                   |  |
|      | Undertakings                   | 14,69,18                         |                                 | 14,69,18    | •••                                   | 14,69,18                          |  |
| ii)  | Loans to Andhra Pradesh State  |                                  | ·<br>. · ,                      |             |                                       |                                   |  |
|      | Seeds Development Corporation  |                                  | •                               |             |                                       |                                   |  |
|      | towards Purchase and Supply    |                                  | -                               |             |                                       |                                   |  |
|      | of Seeds                       | 4,00,00                          | 82,28,43                        | 86,28,43    |                                       | 86,28,43                          | •••  |
| iii) | Loans to Andhra Pradesh        |                                  | •                               |             | . `                                   |                                   |  |
|      | OILFED towards purchase and    |                                  |                                 |             |                                       | •                                 |  |
| -    | supply of Seeds                | 1,00,00                          |                                 | 1,00,00     | •••                                   | 1,00,00                           | •••  |
| iv)  | Other items                    | 4,33                             | ···.                            | `4,33       | · •••                                 | 4,33                              |  |
|      | Total, 103                     | 29,64,42                         | 82,28,43                        | 1,11,92,85  | •••                                   | 1,11,92,85                        |  |

| STATEMENT NO.18 - DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVER | NMENT |
|--|-------|
|--|-------|

| Head of Account                                      | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total    | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|--|----------------------------------|---------------------------------|----------|-------------------------------|-----------------------------------|---|
| (1)  | (2)                              | (3)                             | (4)      | (5)                           | (6)                               | •   |
|  |                                  | ;                               | (In      | Thousands of R                | Rupees)                           |   |
| F. LOANS AND ADVANCES -                              | (Contd.)                         |                                 |          |                               |                                   |   |
| B. Social Services - (Contd.)                        |                                  |                                 |          |                               |                                   |   |
| 6245 Loans for Relief on account of                  |                                  |                                 |          |                               |                                   | •   |
| Natural Calamities-                                  | •                                |                                 |          | •                             |                                   |   |
| 02 Floods, Cyclones-                                 |                                  |                                 | •        |                               | •                                 |   |
| 118 Repairs/Replacements of damag                    | ed                               |                                 |          | •                             |                                   | •   |
| boats and equipment for fishing                      | -                                |                                 |          |                               |                                   |   |
| Loans to Andhra Pradesh Fisher                       | ies                              | 1                               |          | •                             |                                   |   |
| Corporation for repairs of                           |                                  |                                 |          |                               | •                                 |   |
| damaged boats  | 1,55,00                          |                                 | 1,55,00  |                               | 1,55,00                           |   |
| 195 Loans to Co-operatives                           | 20,00                            | •••                             | 20,00    |                               | 20,00                             |   |
| 800 Other Loans                                      |                                  |                                 |          |                               |                                   |   |
| <ul> <li>i) Loans to Sufferers of Natural</li> </ul> |                                  |                                 |          |                               |                                   |   |
| Calamities and Distress Taccavi                      | s 2.61,63                        |                                 | 2,61,63  |                               | 2,61,63                           | •••   |
| ii) Loans to Andhra Pradesh State                    |                                  |                                 |          |                               |                                   |   |
| Electricity Board for restoration                    |                                  |                                 |          |                               |                                   |   |
| of Electrical Installations                          | 20,23,88                         | •••                             | 20,23,88 |                               | 20,23,88                          | •••   |
| iii) Loans to Andhra Pradesh State                   |                                  |                                 |          |                               |                                   | *   |
| Co-operative Bank Limited for                        |                                  |                                 | •        |                               |                                   |   |
| relief to Handloom Weavers                           |                                  |                                 |          |                               |                                   |   |
| affected by adverse Seasonal                         |                                  |                                 |          |                               |                                   |   |
| Conditions   | 33,04                            |                                 | 33,04    | , <u>.</u>                    | 33,04                             | •••   |
| iv) Loans to Krishna Co-operative                    |                                  |                                 |          |                               |                                   |   |
| Central Bank for relief in the                       |                                  |                                 |          |                               | •                                 |   |
| areas affected by Tidal Wave                         | 28,22                            |                                 | . 28,22  | •••                           | 28,22                             |   |
| v) Loans to Andhra Pradesh State                     | •                                | -                               | •        |                               |                                   |   |
| Co-operative Central Bank for re                     | elief                            |                                 |          |                               |                                   |   |
| to sufferers of Fire, Floods                         |                                  |                                 |          |                               |                                   |   |
| and other Natural Calamities                         | 1,82,12                          |                                 | 1,82,12  |                               | 1,82,12                           |   |
| vi) Other items                                      | 16,81                            |                                 | 16,81    | •••                           | 16,81                             | •••   |
| Total, 800   | 25,45,70                         | · · ·                           | 25,45,70 |                               | 25,45,70                          |   |
| Total, 02  | 27,20,70                         |                                 | 27,20,70 |                               | 27,20,70                          | •••   |
| Total, 6245  | 27,20,70                         |                                 | 27,20,70 | •••                           | 27,20,70                          |   |

|      | Head of Account                 | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total       | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre<br>dited to<br>Revenue |
|------|---------------------------------|----------------------------------|--|-------------|---------------------------------------|-----------------------------------|--|
|      | (1)                             | (2)                              | (3)                                      | (4)         | (5)                                   | (6)                               |  |
|      |                                 |                                  |  | (I)         | n Thousands of I                      | Rupees)                           |  |
| F.   | LOANS AND ADVANCES - (C         | Contd.)-                         | • • • •                                  |             |                                       | ,                                 |  |
|      | Social Services - (Concld.)     | ,                                |  |             |                                       |                                   |  |
|      | Loans for Other Social Services | s                                | •  |             |                                       |                                   |  |
|      | Others-                         |                                  |  |             |                                       |                                   |  |
|      | Loans to Co-operatives-         |                                  |  | •           |                                       |                                   |  |
|      | Loans to Labour Co-operative    |                                  |  |             |                                       |                                   |  |
| ,    | Societies                       | 1,06,88                          | •••                                      | 1,06,88     | 8                                     | 1,06,80                           |  |
|      |                                 |                                  |  | , ,         |                                       |                                   |  |
|      | ·                               | <del></del>                      |  |             |                                       |                                   |  |
|      | Total, 195                      | 1,06,88                          | , <b></b>                                | 1,06,88     | 8                                     | 1,06,80                           | •••  |
|      | ·                               |                                  |  |             |                                       |                                   | <del></del> -  |
| 796  | Tribal Area Sub-Plan            | 17,55                            | •  | 17,55       |                                       | 17,55                             |  |
| 800  | Other Loans                     | 2,14                             | . ···                                    | 2,14        |                                       | 2,14                              |  |
|      | ·                               |                                  | <del></del>                              |             | <del></del> -                         |                                   |  |
|      | Total, 60                       | 1,26,57                          | ···                                      | 1,26,57     | 8                                     | 1,26,49                           |  |
|      | Total, 6250                     | 1,26,57                          | ***                                      | 1,26,57     | 8                                     | 1,26,49                           | 8  |
|      | Total, B. Social Services       | 24,83,60,65                      | 6,56,53,74                               | 31,40,14,39 | (-)62,42,97                           | 32,02,57,36                       | 3,71,95  |
| C.   | Economic Services-              | <del></del>                      |  |             | •                                     |                                   |  |
|      | Loans for Crop Husbandry        |                                  |  |             |                                       |                                   |  |
|      | Seeds-                          | •                                |  |             |                                       |                                   | •  |
| i)   | Loans for purchase of Seeds-    |                                  |  |             |                                       |                                   |  |
|      | Panchayati Raj Institutions     | 6,66,96                          | •••                                      | 6,66,96     |                                       | 6,66,96                           |  |
|      | Cultivators                     | 3,23,95                          | •••                                      | 3,23,95     | •••                                   | 3,23,95                           | ·  |
| c)   | Public Sector and Other         |                                  |  | •           |                                       |                                   |  |
|      | Undertakings                    | 14,69,18                         |  | 14,69,18    | •••                                   | 14,69,18                          |  |
| ii)  | Loans to Andhra Pradesh State   |                                  |  |             |                                       |                                   |  |
|      | Seeds Development Corporation   |                                  | •  |             |                                       | •                                 |  |
|      | towards Purchase and Supply     |                                  |  |             |                                       |                                   |  |
|      | of Seeds                        | 4,00,00                          | 82,28,43                                 | 86,28,43    |                                       | 86,28,43                          |  |
| iii) | Loans to Andhra Pradesh         |                                  | •  |             | •                                     |                                   |  |
|      | OILFED towards purchase and     |                                  |  |             |                                       |                                   | *  |
|      | supply of Seeds                 | 1,00,00                          | -<br>                                    | 1,00,00     |                                       | 1,00,00                           | •••  |
| iv)  | Other items                     | 4,33                             |  | 4,33        | •••                                   | 4,33                              | •••  |
|      | Total, 103                      | 29,64,42                         | 82,28,43                                 | 1,11,92,85  | •••                                   | 1,11,92,85                        |  |

| Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total    | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|--|----------------------------------|--|----------|-------------------------------|-----------------------------------|---|
| (1)  | (2)                              | (3)                                      | (4)      | (5)                           | (6)                               |   |
|  |                                  | <del></del>                              | (1)      | n Thousands of i              | Rupees)                           |   |
| F. LOANS AND ADVANCES - (0                                       | Contd )                          |  |          |                               |                                   |   |
| C. Economic Services - (Contd.)                                  | conta.j-                         |  |          |                               | ·                                 |   |
| 6401 Loans for Crop Husbandry - (C                               | Contd.)                          |  |          |                               |                                   |   |
| 105 Manures and Fertilizers-                                     |                                  |  |          |                               |                                   |   |
| i) Loans for purchase of Chemical                                |                                  |  |          |                               |                                   |   |
| Fertilizers-   |                                  | •  |          | • •                           |                                   |   |
| <ul> <li>a) Panchayati Raj Institutions</li> </ul>               | 31,56,66                         |  | 31,56,66 |                               | 31,56,66                          |   |
| b) Cultivators   | 22,12,74                         | •••                                      | 22,12,74 | •                             | 22,12,74                          |   |
| <ul> <li>c) Public Sector and Other</li> </ul>                   |                                  | ·  |          | •                             |                                   |   |
| Undertakings .   | 15,13,10                         |  | 15,13,10 |                               | 15,13,10                          |   |
| Total, 105   | 68,82,50                         |  | 68,82,50 | •••                           | 68,82,50                          |   |
| 107 Plant protection-  |                                  |  |          |                               |                                   |   |
| i) Loans for Purchase of Pesticides-                             |                                  |  |          |                               |                                   |   |
| a) Cultivators   | 20,91                            |  | 20,91    |                               | 20,91                             |   |
| b) Public Sector and other                                       | 20,51                            | , ···· .                                 |          |                               |                                   |   |
| Undertakings   | 1,24,78                          | •••                                      | 1,24,78  |                               | 1,24,78                           | •   |
| Total, 107   | 1,45,69                          |  | 1,45,69  |                               | 1,45,69                           |   |
| 109 Commercial Crops-  |                                  |  |          |                               |                                   | •   |
| i) Loans to ILTD Tobacco Growers                                 |                                  | •  |          |                               |                                   |   |
| for redrying of Tobacco, Purchase                                |                                  | •  |          |                               |                                   | •   |
| of inputs etc.   | 1,87,38                          | ***                                      | 1,87,38  | •••                           | 1,87,38                           |   |
| ii) Loans to A.P.Tobacco Growers'                                |                                  | *  |          | -                             | ,                                 |   |
| Co-operative Union Ltd.towards                                   |                                  |  |          |                               |                                   |   |
| working capital for purchases of                                 |                                  |  |          |                               |                                   |   |
| Tobacco(UCSS)  | 1,50,00                          | •••                                      | 1,50,00  |                               | 1,50,00                           | ••••  |
| iii) Other items   |                                  | ···                                      | 86       |                               | 86                                |   |
| Total, 109   | 3,38,24                          | •••                                      | 3,38,24  |                               | 3,38,24                           | •••   |
| 113 Agricultural Engineering-<br>i) Loans to Andhra Pradesh Agro |                                  | ,  |          |                               |                                   |   |
| Industries Development   |                                  |  |          |                               |                                   |   |
| Corporation for implementing                                     |                                  | •  |          |                               |                                   | •   |
| VRS package  | 12,64,05                         | •••                                      | 12,64,05 |                               | 12,64,05                          |   |
| ii) Other items  | 2                                | ···                                      | 2        |                               | 2                                 | ·   |
| Total, 113   | 12,64,07                         |  | 12,64,07 | ·                             | 12,64,07                          | •••   |

| ,     | Head of Account                          | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total   | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|-------|--|----------------------------------|---------------------------------|---------|---------------------------------------|-----------------------------------|---|
|       | (1)                                      | (2)                              | (3)                             | (4)     | (5)                                   | (6)                               |   |
|       |  |                                  | •                               | · (In   | Thousands of I                        | Rupees)                           |   |
| F     | LOANS AND ADVANCES - (C                  | ontd.)                           | -                               |         | •                                     |                                   |   |
|       | C. Economic Services - (Contd.)          | ,                                |                                 |         |                                       |                                   |   |
| 640   | 1 Loans for Crop Husbandry - (C          | oncid.)                          |                                 |         |                                       |                                   |   |
| 119   | 9 Horticulture and Vegetable Crops       | -                                |                                 |         |                                       |                                   |   |
| i     | ) Loans to Andhra Pradesh Co-ope         | rative                           |                                 |         |                                       |                                   |   |
|       | Central Agricultural Developmen          | t Bank                           |                                 |         |                                       |                                   |   |
|       | Ltd., to provide credit to farmers       | for                              |                                 |         |                                       |                                   |   |
|       | replanting programme                     | 3,95,66                          |                                 | 3,95,66 | 1,00,81                               | 2,94,85                           |   |
| . ii  | ) Other items                            | 34,18                            |                                 | 34,18   | •••                                   | 34,18                             | •••   |
|       |  |                                  |                                 |         | ·                                     |                                   |   |
|       | Total, 119                               | 4,29,84                          |                                 | 4,29,84 | 1,00,81                               | 3.29,03                           |   |
| 104   | Loans to Public Sector and other         |                                  |                                 |         |                                       |                                   | <del></del>   |
| 190   | Under takings-                           |                                  |                                 |         |                                       |                                   | •   |
|       | ) Loans to Andhra Pradesh Agro-          |                                  |                                 |         | ,                                     |                                   | •   |
| . 1   | Industries Development Corpora-          |                                  |                                 |         |                                       |                                   |   |
|       | tion towards Capital cost of             |                                  |                                 |         |                                       |                                   |   |
|       | Machinery                                | 18,95                            |                                 | 18,95   |                                       | 18,95                             |   |
| ii    | Other items                              | 3,00                             | •••                             | 3,00    |                                       | 3,00                              | · · · · · · · · · · · · · · · · · · ·                   |
| ,     |  |                                  |                                 |         |                                       |                                   |   |
|       | Total, 190                               | 21,95                            |                                 | 21,95   |                                       | 21,95                             |   |
| 194   | Loans for Farming Co-operatives-         |                                  | •                               | •       |                                       |                                   |   |
|       | Loans to Co-operative Farming            |                                  |                                 |         |                                       |                                   |   |
| -,    | Societies                                | 1,78,93                          |                                 | 1,78,93 | 5,59                                  | 1,73,34                           |   |
| ii`   | Loans to Andhra Pradesh                  | ,,-                              |                                 | ,       | -,                                    | -,,-                              |   |
|       | Co-operative Oil Seeds Growers           |                                  |                                 | •       |                                       |                                   |   |
|       | Federation Limited                       | 4,20,91                          |                                 | 4,20,91 | ·                                     | 4,20,91                           | •   |
| iii)  | Other items                              | 15,57                            |                                 | 15,57   |                                       | 15,57                             |   |
|       |  |                                  | <del></del>                     |         | <del></del>                           | <del></del>                       |   |
| -     | Total, 195                               | 6,15,41                          | •••                             | 6,15,41 | - 5,59                                | 6,09,82                           |   |
|       | ·  |                                  | <del></del>                     |         |                                       |                                   |   |
|       | Tribal Area Sub-Plan                     | 17,65                            | • •••                           | 17,65   |                                       | 17,65                             | •••   |
|       | Other Loans-                             | •                                |                                 |         |                                       |                                   |   |
| 1)    | Loans to Andhra Pradesh State            |                                  |                                 | •       |                                       |                                   |   |
|       | Karshak Parishad for conduct of          |                                  |                                 |         |                                       | •                                 |   |
|       | Elections to Mandal Karshak<br>Parishads | 42,50                            |                                 | 42,50   | 1                                     | . 42,49                           |   |
| (;;   | Loans to individuals for purchase        | 42,30                            | ***                             | 42,30   | . 1                                   | 42,49                             | ···· .  |
| . 11) | of Motorcycles, Bicycles under           |                                  |                                 |         |                                       |                                   |   |
|       | Agriculture Extension Programme          | 62,60                            |                                 | 62,60   | 1,59                                  | 61,01                             |   |
| (iii  | Other items                              | 8,64                             | •••                             | 8,64    | 38                                    | 8,26                              |   |
| ,     | · ,                                      | ,                                |                                 | -,      |                                       |                                   |   |
|       | Total, 800                               | 1,13,74                          | ···                             | 1,13,74 | 1,98                                  | 1,11,76                           |   |
|       |  |                                  |                                 |         |                                       |                                   |   |

| Head of Account   | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total       | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|--|-------------|-------------------------------|-----------------------------------|---|
| (1)   | (2)                              | (3)                                      | (4)         | (5)                           | (6)                               | :   |
|   |                                  |  | (In         | Thousands of F                | Rupees)                           |   |
| F. LOANS AND ADVANCES - (C. Economic Services - (Contd.)  | (Contd.)-                        |  |             |                               | ,                                 |   |
| 6402 Loans for Soil and Water   |                                  |  |             |                               |                                   |   |
| Conservation -  |                                  |  |             |                               |                                   |   |
| 102 Soil Conservation-  |                                  | •  |             | ÷                             | •                                 |   |
| i) Soil Conservation Schemes in<br>other area-Individuals   | 1,75,48                          | , <del></del>                            | 1,75,48     | •                             | 1,75,48                           |   |
| ii) Rainfed Farming Project-<br>Individuals   | 70.72                            |  | 70.63       |                               | 70.62                             |   |
| iii) Other items  | 、70,63<br>15                     | •••                                      | 70,63<br>15 | •                             | 70,63<br>15                       | •••   |
| - inj Other Herits  | I <i>J</i>                       |  | 1J          | ···                           |                                   | · ···   |
| Total, 102  | 2,46,26                          |  | 2,46,26     |                               | 2,46,26                           |   |
| 203 Land Reclamation and Develop-<br>ment- Loans to Andhra Pradesh<br>Central Agricultural Developme<br>Bank Ltd., for sanctioning loans<br>farmers for reclamation of Sando<br>Eroded Land | ent<br>s to                      |  | 1,21,34     | 51,09                         | 70,25                             |   |
| Total, 6402   | 3,67,60                          | ***                                      | 3,67,60     | 51,09                         | 3,16,51                           | ***   |
| 6403 Loans for Animal Husbandry   |                                  |  |             | <del></del>                   |                                   |   |
| 103 Poultry Development 190 Loans to Public Sector and other  | 1,91                             |  | 1,91        |                               | 1,91                              | · · ·   |
| Undertakings  | 4,83                             | •••                                      | 4,83        |                               | 4,83                              |   |
| 195 Loans to Co-operatives<br>800 Other Loans-  | 8,32                             |  | 8,32        |                               | 8,32                              | ***   |
| i) Loone to Andhro Drodoch Mont   |                                  |  |             |                               |                                   |   |

 i) Loans to Andhra Pradesh Meat and Poultry Development Corporation for implementing

6404 Loans for Dairy Development-

190 Loans to Public Sector and other

Undertakingsi) Loans to A.P. Dairy Development
Co-operative Federation Limited
ii) Loans to Cuddapah District

Co-operative Milk Producers

iii) Loans to Chittoor Dairy Co-op Milk Products Union Limited

Union, Proddatur

iv) Other items

102 Dairy Development Projects

VRS Scheme.

ii) Other items

Total, 800

Total, 6403

STATEMENT NO.18 - DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT

| Total, 190                                     | 10,30,15                         |                 | 10,30,15       | (-)10,28,69        | 20,58,84          |         |
|--|----------------------------------|-----------------|----------------|--------------------|-------------------|---------|
| (a) Excludes Rs.1,72,02,000 close of the year. | met out of advance from the (    | Contingency F   | und during 200 | 2-03 but not recou | ped to the fund t | ill the |
| (v) Minus credit is due to ret                 | ification of misclassification o | f earlier veers |                |                    |                   |         |

... (a)

•••

3,64,34

3,69,80

3,84,86

7,47

2,59,38

7,54,73

16,04

5,46

3,64,34

3,69,71

3,84,77

7,47

12,88,07

7,54,73

16,04

5,37

•--

•••

... 9

9

9

(-)10,28,69(x)

3,64,34

3,69,80

3,84,86

7,47

2,59,38

7,54,73

16,04

5,46

| Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advance<br>during<br>the year | d     | Total         | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|--|----------------------------------|---|-------|---------------|-------------------------------|-----------------------------------|---|
| (1)  | (2)                              | (3)                                     | ٠.    | (4)           | (5)                           | (6)                               |   |
|  |                                  |   |       | (In           | Thousands of Ri               | ipees)                            | <del></del>   |
| FLOANS AND ADVANCES - (Contd.  | ) <b>-</b> ·                     | •                                       |       |               |                               |                                   |   |
| C. Economic Services - (Contd.)-   |                                  | ,                                       |       |               |                               |                                   |   |
| 6404 Loans for Dairy Development   | · (Concld.)                      |   |       |               |                               |                                   |   |
| 195 Loans to Co-operatives-  |                                  |   |       |               |                               |                                   |   |
| <ul> <li>i) Loans to Andhra Pradesh</li> <li>Dairy Development Co-operative</li> </ul> |                                  |   |       |               |                               |                                   |   |
| Federation Limited   | 96,37                            |   |       | 96,37         |                               | 96,37                             |   |
| ii) Other items  | 16,39                            |   |       | 16,39         |                               | 16,39                             | •••   |
| ii) Other Roms   |                                  |   |       |               |                               |                                   | <del></del>   |
| Total,195  | 1,12,76                          |   | •••   | 1,12,76       | •••                           | 1,12,76                           | •••   |
| 800 Other loans  | 56                               |   |       | 56            | į. <b></b>                    | 56                                |   |
| Total, 6404  | 11,50,94                         |   | (b)   | 11,50,94      | (-)10,28,69                   | 21,79,63                          | ***   |
| 6405 Loans for Fisheries-  |                                  |   |       |               | <del></del>                   |                                   |   |
| 105 Processing, Preservation and   |                                  |   |       | i             |                               |                                   |   |
| Marketing  | 1,83                             |   | •••   | 1,83          | ••••                          | 1,83.                             | ·   |
| 190 Loans to Public Sector and other   |                                  |   |       | . *           | •                             | • •                               |   |
| Undertakings-  |                                  | •                                       | •     |               | •                             |                                   |   |
| Loans to Andhra Pradesh Fisherie   |                                  |   | ٠     |               | •                             |                                   | •   |
| Development Corporation  | 1,92,82                          |   | •••   | 1,92,82       | •••                           | 1,92,82                           | •••   |
| 195 Loans to Co-operatives-  |                                  |   |       |               | •                             |                                   |   |
| <ul> <li>i) Loans to Fishermen's Co-operative Societies</li> </ul>                     | 2,28,04                          |   |       | 2,28,04       |                               | 2,28,04                           | •   |
| ii) Loans to Andhra Pradesh State  | 2,20,04                          |   | •••   | 2,20,04       | , •••                         | 2,20,04                           | •   |
| Co-operative Bank under Cyclone  |                                  |   |       |               |                               |                                   |   |
| Reconstruction Project   | 4,12,44                          | ` .                                     |       | 4,12,44       | 1,64,72                       | 2,47,72                           |   |
| iii) Loans to Andhra Pradesh Co-   | , -,                             |   |       |               |                               | ., .,.                            |   |
| operative Central Agricultural   | •                                |   |       |               |                               |                                   |   |
| Development Bank under Cyclon  |                                  |   |       |               |                               |                                   |   |
| Reconstruction Project   | (-)31                            |   | •••   | (-)31         | (-)1,70,45(x)                 | 1,70;14                           | •••   |
| iv) Loans for disbursement of loans  |                                  |   | •     |               | -                             |                                   |   |
| to Fishermen Co-operatives under   |                                  |   |       |               |                               |                                   |   |
| Shrimp Fish Culture Developmen   |                                  |   |       | <b>70</b> 00  |                               | 70.00                             |   |
| Project under World Bank Aid v) Other items  | 79,90<br>8,35                    |   | •••   | 79,90<br>8,35 | •••                           | 79,90<br>8,35                     | •   |
| v) one tens  |                                  | · ·                                     | ··· . | 0,33          |                               |                                   |   |
| Total, 195   | 7,28,42                          |   | •••   | 7,28,42       | (-)5,73                       | 7,34,15                           |   |
| 800 Other Loans-   |                                  |   |       | ·             |                               |                                   |   |
| i) Loans to Intensive Development  |                                  |   |       |               |                               |                                   |   |
| of Inland Fish Culture ii) Loans to Fishermen Co-operative                             | 28,78                            |   |       | 28,78         |                               | 28,78                             | . ·   |
| Societies  | 9,27,74                          |   | •••   | 9,27,74       | . 4                           | 9,27,70                           | •••   |
| SOCIOLION  | 7,41,14                          |   |       | 7,41,14       | , -                           | 7,21,10                           |   |

<sup>(</sup>b) Excludes Rs.1,72,02,000 vide foot note (a) at page 257.
(x) Minus credit is due to rectification of misclassifications of earlier years.

|      | Head of Account                     | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total    | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------|-------------------------------------|----------------------------------|---------------------------------|----------|---------------------------------------|-----------------------------------|---|
|      | (1)                                 | (2)                              | (3)                             | (4)      | (5)                                   | (6)                               |   |
|      |                                     |                                  |                                 | (In      | Thousands of R                        | upees)                            |   |
|      | . LOANS AND ADVANCES - (C           | ontd.)-                          |                                 |          |                                       |                                   |   |
| C    | . Economic Services - (Contd.)      | •                                |                                 |          | v .                                   |                                   | •   |
|      | 5 Loans for Fisheries - (Concld.)   | •                                |                                 |          |                                       |                                   |   |
|      | Other Loans-(Concld.)               |                                  | •                               |          |                                       | •                                 |   |
| iii  | ) Loans for disbursement to the     |                                  |                                 |          |                                       |                                   |   |
|      | private entrepreneur for establish- |                                  | •                               |          | •                                     |                                   |   |
|      | ment of Inland Fish Seed Hatcheri   |                                  |                                 |          |                                       |                                   | •   |
|      | (WB Aid) Loans to APCOB             | 32,00                            | •••                             | 32,00    | •••                                   | 32,00                             | ·   |
| iv)  | Loan to provide credit assistance   |                                  |                                 |          |                                       |                                   |   |
|      | to private entrepreneurs World      |                                  |                                 |          |                                       |                                   |   |
|      | Bank Aided Project Under Shrimp     | )                                | •                               |          |                                       |                                   | •   |
|      | Culture Component/Loans to          |                                  |                                 |          |                                       | •                                 |   |
|      | APCOB                               | 1,21,87                          |                                 | 1,21,87  | 47,77                                 | 74,10                             | •••   |
| v)   | Loans to Fisheries Co-operative     |                                  |                                 |          |                                       |                                   |   |
| •    | Society(NCDC)                       | 9,26,68                          | ***                             | 9,26,68  | 2,73,36                               | 6,53,32                           | •••   |
| V1)  | Other items                         | (-)9,31                          | •••                             | (-)9,31  | (-)16,62(x)                           | 7,31                              |   |
|      | Total, 800                          | 20,27,76                         |                                 | 20,27,76 | 3,04,55                               | 17,23,21                          |   |
|      | Total, 6405                         | 29,50,83                         | •••                             | 29,50,83 | 2,98,82                               | 26,52,01                          | 60,41   |
| 6406 | Loans for Forestry and Wildlife     |                                  |                                 |          |                                       |                                   | _   |
|      | Forestry                            | 1,39                             |                                 | 1,39     |                                       | 1,39                              |   |
|      | Loans to Public Sector and other    | . 1,57                           | •••                             | 1,37     |                                       | 1,57                              | •••   |
|      | Undertakings-                       | •                                |                                 |          | ·                                     |                                   |   |
|      | Loans to Andhra Pradesh Forest      |                                  |                                 |          |                                       |                                   | •   |
|      | Development Corporation             | 5,82,13                          |                                 | 5,82,13  | 75,00                                 | 5,07,13                           |   |
|      | ·                                   |                                  |                                 |          |                                       |                                   |   |
|      | Total, 6406                         | 5,83,52                          | •••                             | 5,83,52  | 75,00                                 | 5,08,52                           | •••   |
| 6407 | Loans for Plantations-              |                                  |                                 |          | -                                     |                                   |   |
|      | Others-                             |                                  |                                 |          | •                                     |                                   |   |
|      | Other loans                         | 6,37                             | •                               | 6.37     | ,                                     | 6,37                              |   |
|      |                                     | <del></del>                      | ·                               |          |                                       |                                   |   |
|      | Total, 6407                         | 6,37                             | •••                             | 6,37     | ***                                   | 6,37                              | ···   |
| 6408 | Loans for Food Storage and          |                                  |                                 |          |                                       |                                   | _   |
|      | Warehousing-                        |                                  |                                 | •        |                                       |                                   |   |
| 02   | Storage and Warehousing-            |                                  | •                               |          | ·                                     | •                                 | • •   |
|      | Loans to Public Sector and other    |                                  |                                 | •        |                                       |                                   |   |
|      | Undertakings                        | 13,61                            |                                 | 13,61    | •••                                   | 13,61                             | •••   |
| 195  | Loans to Co-operatives-             | ,.                               |                                 | -,       |                                       | ,-                                |   |
|      | Loans to Chittoor district Jaggary  |                                  |                                 |          |                                       |                                   |   |
|      | and Tamarind producers co-operati   | ive                              | •                               |          |                                       | •                                 | •   |
|      | marketing Society Limited.          |                                  |                                 |          | •                                     |                                   |   |
|      | Tirupathi                           | 28,53                            |                                 | 28,53    | •••                                   | 28,53                             |   |
|      |                                     | · - <b>,</b>                     |                                 | ,- 5     |                                       |                                   |   |
|      | Loans to Co-operative               |                                  |                                 | -        |                                       |                                   |   |

<sup>(</sup>x) Minus credit is due to rectification of misclassifications of earlier years.

| STATEMENT NO.18 - DETA   | ILED STATEM                      | IENT OF LOAN                             | IS AND ADVA  | NCES MADE I                           | BY GOVERNA                        | <u> AENT</u>  |
|--|----------------------------------|--|--------------|---------------------------------------|-----------------------------------|---|
| Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year |              | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
| (1)  | (2)                              | (3)                                      | (4)          | (5)                                   | (6)                               |   |
|  |                                  |  | (In T        | Thousands of Ri                       | ipees)                            |   |
| ELGANG AND ADVANCES (  | G (1)                            |  |              | -                                     |                                   |   |
| F. LOANS AND ADVANCES - (C. Economic Services - (Contd.)                 | •                                |  |              |                                       |                                   |   |
| 6408 Loans for Food Storage and  |                                  | Concld )                                 | -            |                                       |                                   |   |
| 195 Loans to Co-operatives-(Conclusion                                   |                                  | concid.)                                 |              |                                       |                                   |   |
| iii) Short term loans to AP MARK   |                                  | •  |              | -                                     | •                                 |   |
| for procurement of Cotton  | 3,18,86                          | ·  | 3,18,86      |                                       | 3,18,86                           |   |
| iv) Short term loan to AP Co-opera                                       |                                  | ,  |              |                                       | 2,10,00                           |   |
| Oil Seeds Growers Federation f   |                                  |  | •            |                                       | •                                 | *   |
| procurement of Ground nut oil,   |                                  | <del>-</del> .                           |              | •                                     |                                   | ٠, ٢  |
| Sunflower oil for buffer stock   | 5,00,00                          |  | 5,00,00      | •••                                   | 5,00,00                           |   |
| v) Other items   | 13,26                            | •••                                      | 13,26        | 8,56                                  | 4,70                              |   |
|  |                                  |  |              | <del></del>                           | <u></u>                           |   |
| Total, 195   | 11,02,65                         |  | 11,02,65     | . 8,56                                | 10,94,09                          | •••   |
|  |                                  |  |              | · · ·                                 | <del></del>                       |   |
| Total, 02  | 11,16,26                         |  | 11,16,26     | 8,56                                  | _ 11,07,70                        | •••   |
|  |                                  | <del></del>                              | <del>:</del> |                                       |                                   |   |
| Total, 6408  | 11,16,26                         | •••                                      | 11,16,26     | 8,56                                  | 11,07,70                          | 36  |
| CASE I same for Consequent   |                                  |  |              |                                       |                                   | <u>-</u>  |
| 6425 Loans for Co-operation -  |                                  | •  |              |                                       |                                   |   |
| 107 Loans to Credit Co-operatives-                                       |                                  |  | •            |                                       |                                   |   |
| i) Loans to Co-operative Bank  | 2 14 22                          |  | 0.14.22      |                                       | 2 14 22                           |   |
| towards non overdue cover  | 2,14,32                          | ***                                      | 2,14,32      | •••                                   | 2,14,32                           | •••   |
| ii) Loans to Andhra Pradesh Co-<br>operative Central Agricultural        |                                  | -  |              |                                       | -                                 |   |
| Development Bank   | 1,30,23,72                       | 6 70.05                                  | 1 27 02 57   | 2                                     | 1 27 02 55                        |   |
| iii) Loans to Andhra Pradesh State                                       | 1,30,23,72                       | 6,78;85                                  | 1,37,02,57   | . 2                                   | 1,37,02,55                        | •••   |
| Co-operative Central Bank Ltd  | 32,03,51                         | •  | 32,03,51     | (-)37,74(x)                           | 32,41,25                          |   |
| iv) Loans to Other Agricultural  | 32,03,31                         | • •••                                    | 32,03,31     | (-)37,74(A)                           | 32,41,23                          |   |
| Development Banks  | 76,68                            |  | 76,68        |                                       | 76,68                             | ,   |
| v) Loans to Other Co-operative Co  |                                  | •••                                      | 70,00        | •••                                   | 70,00                             | •••   |
| Institutions   | 2,98,25                          |  | 2,98,25      | (-)13,54(x)                           | 3,11,79                           |   |
| vi) Loans towards Agriculture  | 2,70,23                          | •••                                      | 2,70,23      | (-)15,54(1)                           | 3,11,75                           | •••   |
| Credit Stabilisation Fund  | 45,44                            | •  | 45,44        | 37,81                                 | 7,63                              |   |
| vii) Other items   | 28,82                            | •••                                      | 28,82        | 13,73                                 | 15,09                             | •••   |
| •  |                                  |  |              |                                       |                                   |   |
| Total, 107   | 1,68,90,74                       | 6,78,85                                  | 1,75,69,59   | 28                                    | 1,75,69,31                        | •••   |
| 1001   |                                  | <del></del>                              | <del></del>  | ··                                    | <del></del>                       |   |
| 108 Loans to Other Co-operatives-  |                                  |  |              |                                       |                                   |   |
| i) Loans to Processing Co-operati  | ves                              |  |              |                                       |                                   | •   |
| for establishment of Processing  | 1 12 00                          |  | 1 10 00      |                                       | 1 10 0 1                          |   |
| Plants ii) Leans to Co energives for con-                                | 1,13,85                          | •••                                      | 1,13,85      | 1,01                                  | 1,12,84                           | •••   |
| <ul> <li>ii) Loans to Co-operatives for cond<br/>of Elections</li> </ul> |                                  | •  | 1 71 00      |                                       | 1 71 00                           |   |
| iii) Loans to Andhra Pradesh State                                       | 1,71,90                          |  | 1,71,90      | • •••                                 | 1,71,90                           | - ***   |
| Co-operative Rice Mills  |                                  |  |              |                                       |                                   |   |
| Federation   | 40,70                            |  | 40,70        | 17                                    | 40,53                             |   |
|  |                                  | ···                                      |              |                                       |                                   |   |

<sup>(</sup>x) Minus credits are due to rectification of misclassifications of earlier years.

|      | Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total      | Amount repaid during the year         | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------|--|----------------------------------|--|------------|---------------------------------------|-----------------------------------|---|
|      | (1)  | (2)                              | (3)                                      | (4)        | (5)                                   | (6)                               |   |
|      |  |                                  | <del></del>                              | (In        | Thousands of Ru                       | pees)                             |   |
| F    | : LOANS AND ADVANCES - (   | Contd.)-                         | •  |            |                                       |                                   |   |
|      | . Economic Services - (Contd.)   | ,                                | •  |            |                                       |                                   |   |
|      | Loans for Co-operation - (Con  | icld.)                           |  |            |                                       |                                   |   |
|      | Loan's to Other Co-operatives-(C   |                                  |  |            |                                       |                                   | , •   |
|      | Loan assistance for Integrated   | ,                                |  | •          |                                       |                                   |   |
|      | Co-operative Development Proje   | ect                              |  | ٠.         |                                       |                                   |   |
|      | (NCDC)   | 10,91,37                         | 1,02,14                                  | 11,93,51   | 32,58                                 | 11,60,93                          |   |
| v)   | Loans to Weaker Section  |                                  |  | , ,        |                                       |                                   |   |
|      | Co-operatives  | 2,12,41                          | 8,04                                     | 2,20,45    | (-)30(x)                              | 2,20,75                           | ***   |
| vi)  | Loan assistance to Andhra  |                                  |  |            |                                       |                                   |   |
|      | Pradesh Sahakara Vigyana   |                                  |  |            | •                                     |                                   |   |
|      | Samithi Ltd for installation   |                                  |  | •          | ·                                     |                                   |   |
|      | of Computer System(NCDC)   | 15,99                            | •••                                      | 15,99      | •••                                   | 15,99                             | •••   |
| vii  | Loans to ICDP-Guntur   | 79,91                            | •••                                      | 79,91      | 1                                     | 79,90                             |   |
| viii | Other items  | (-)14,98                         |  | (-)14,98   | (-)12,79(x)                           |                                   | y)  |
|      |  |                                  | -···                                     |            |                                       |                                   |   |
|      | Total, 108   | 17,11,15                         | 1,10,18                                  | 18,21,33   | 20,68                                 | 18,00,65                          |   |
|      | Loans to Public Sector and other Undertakings- Margin Money Loans to Andhra Pradesh State Co-operative Rice Mills Federation Limited | 94,95                            |  | . 94,95    | 40                                    | 94,55                             |   |
| .796 | Tribal Area Sub-Plan   | 17,38                            |  | 17,38      | •••                                   | 17,38                             | •••   |
|      | Total, 6425  | 1,87,14,22                       | 7,89,03                                  | 1,95,03,25 | - 21,36                               | 1,94,81,89                        | 7,54,45   |
| 6435 | Loans for other Agricultural   |                                  |  |            |                                       |                                   |   |
|      | Programmes-  |                                  |  |            |                                       | •                                 |   |
| 195  | Marketing and Quality Control-<br>Loans to Co-operatives   |                                  |  |            |                                       |                                   |   |
| 1)   | Loans for Development of   |                                  |  |            | _                                     |                                   |   |
| •••  | Co-operative Marketing   | 57,10                            | •••                                      | 57,10      | 3                                     | 57,07 <sup>-</sup>                |   |
| 11)  | Loans to Andhra Pradesh Co-  | 00.40                            |  | 00.40      | •                                     | 00.40                             |   |
| :::> | operative Marketing Federation   | 88,49                            | • •••                                    | 88,49      | ***                                   | 88,49                             | •••   |
| 111) | Other items  | 8,30                             |  | 8,30       | · · · · · · · · · · · · · · · · · · · | 8,30                              | ···   |
|      | Total, 195   | 1,53,89                          |  | ,1,53,89   | 3                                     | 1,53,86                           | ·   |
|      | Total, 01  | 1,53,89                          | •••                                      | 1,53,89    | 3                                     | 1,53,86                           |   |
| ,    | Total, 6435  | 1,53,89                          | ***                                      | 1,53,89    | 3                                     | 1,53,86                           |   |
|      | Loans for other Rural Deve-<br>lopment Programmes-   | ,                                |  |            |                                       |                                   |   |
|      | Panchayati Raj   | 64                               |  | 64         |                                       | . 64                              |   |
| 102  | Community Development  | 2,42                             | ·  | 2,42       | . 1                                   | 2,41                              |   |
|      | Total, 6515  | 3,06                             | ***                                      | 3,06       | 1                                     | 3,05                              | 35  |

<sup>(</sup>x) Minus credits are due to rectification of misclassifications of earlier years.(y) Minus balance is due to misclassification in the initial accounts which is under investigation.

|            | Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total         | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------------|--|----------------------------------|--|---------------|---------------------------------------|-----------------------------------|---|
|            | (1)  | (2)                              | (3)                                      | (4)           | (5)                                   | (6)                               |   |
|            |  |                                  |  | (In           | Thousands of I                        | Rupees)                           |   |
| 1          | F. LOANS AND ADVANCES - (  | Contd.)                          |  | •             |                                       |                                   |   |
| C          | C. Economic Services - (Contd.)  |                                  |  | •             |                                       |                                   | ,   |
| 670        | Loans for Major and Medium   | ¥                                |  |               | •                                     |                                   |   |
| ,          | Irrigation -<br>0 Others-  |                                  |  |               |                                       |                                   |   |
|            | o Others-  O Loans to Public Sector and other                                  | <b>.</b>                         |  |               |                                       |                                   |   |
| 17         | Undertakings-  |                                  |  | -             |                                       |                                   |   |
|            | Loans to Andhra Pradesh State  |                                  |  |               |                                       |                                   | • •   |
|            | Construction Corporation   | 10,44,37                         | ·  | 10,44,37      | • •••                                 | 10,44,37                          |   |
|            | Total, 6701  | 10,44,37                         | ***                                      | 10,44,37      | •••                                   | 10,44,37                          |   |
| <b>/80</b> |  |                                  |  | <del></del> ; | <del></del>                           | <del></del>                       |   |
|            | <b>2 Loans for Minor Irrigation-</b> O Other Loans-                            |                                  |  |               |                                       |                                   |   |
| -          | ) New Well Subsidy Schemes-  |                                  |  |               |                                       |                                   |   |
|            | a) Panchayati Raj Institutions   | 7,71,55                          |  | 7,71,55       |                                       | 7,71,55                           | •••   |
|            | b) Cultivators   | 45,01                            | •••                                      | 45,01         |                                       | 45,01                             | •••   |
| ii         | ) Irrigation and Reclamation   |                                  |  | •             | •                                     |                                   |   |
|            | a) Panchayati Raj Institutions   | 34,02                            |  | 34,02         | •••                                   | 34,02                             |   |
|            | b) Cultivators   | 1,20,82                          | · •••                                    | 1,20,82       | ·                                     | 1,20,82                           | •••   |
| 111        | ) Working Capital Loans-   | 24.00                            |  | 24.00         |                                       | 24,99                             |   |
| iv         | Individuals/Cultivators ) Loans to APSIDC-                                     | 24,99                            | •••                                      | 24,99         | •••                                   | 24,99                             | •••   |
| 14         | 1) For execution of schemes  |                                  |  |               |                                       | •                                 |   |
|            | under RIDF-III   | 94,27,00 (*)                     | 4,63,10                                  | 98,90,10      | ·                                     | 98,90,10                          |   |
|            | 2) For implementing VRS  | • •                              |  |               |                                       |                                   |   |
|            | package  | 26,98,39 (*)                     | • •••                                    | 26,98,39      | •••                                   | 26,98,39                          | •••   |
| v          | Other items  | 89                               |  | 89            |                                       | . 89                              | •••   |
|            | Total, 800   | 1,31,22,67                       | 4,63,10                                  | 1,35,85,77    | •••                                   | 1,35,85,77                        | •••   |
|            | Total, 6702  | 1,31,22,67                       | 4,63,10                                  | 1,35,85,77    | •••                                   | 1,35,85,77                        |   |
| 6705       | Loans for Command Area   | <del></del>                      | - :                                      | <del></del>   |                                       |                                   | · · ·   |
|            | Development-   |                                  |  |               |                                       |                                   |   |
| 190        | Loans to Public Sector and other   |                                  | •  | •             |                                       |                                   |   |
|            | Undertakings-  |                                  |  |               |                                       |                                   |   |
|            | Loans to Andhra Pradesh State  |                                  |  |               |                                       |                                   |   |
|            | Agro-Industries Development<br>Corporation                                     | (1.20                            |  | (1.20         |                                       | 61.20                             |   |
|            | Corporation  | 61,30                            |  | 61,30         | ···                                   | 61,30                             |   |
| • •        | Total, 6705  | 61,30                            | •••                                      | 61,30         | •••                                   | 61,30                             |   |
|            | Loans for Power Projects-<br>Loans to Public Sector and<br>Other undertakings- |                                  |  |               |                                       |                                   |   |
|            | Loans to APGENCO   | 91,05,00                         |  | 91,05,00      | 2,77,00                               | 88,28,00                          |   |
| 105        | Loans to Co-operatives   | 14,95                            |  | 14,95         | -,,,,,,                               | 14,95                             | •••   |

<sup>(\*)</sup> These heads were clubbed and shown as one item in the Finance Accounts 2002-2003 and now shown separately due to rectification of balances on reconciliation.

| Head of Account  | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total       | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|--|----------------------------------|--|-------------|-------------------------------|-----------------------------------|---|
| (1)  | (2)                              | (3)                                      | (4)         | (5)                           | (6)                               |   |
| ,  |                                  | <del></del>                              | (In         | Thousands of l                | Rupees)                           |   |
| F. LOANS AND ADVANCES  | - (Contd.)                       |  |             |                               |                                   |   |
| C. Economic Services - (Contd  |                                  | •  |             |                               |                                   |   |
| 6801 Loans for Power Projects -  |                                  |  |             |                               |                                   |   |
| 201 Hydel Generation-  |                                  |  |             | *                             |                                   |   |
| Loans to APGENCO   | 4,93,72,88                       | 18,97                                    | 4,93,91,85  | 1,44,58,34                    | 3,49,33,51                        | •••   |
| 202 Thermal Power Generation-  |                                  | -  |             |                               |                                   |   |
| Loans to APGENCO   | 1,06,02,41                       |  | 1,06,02,41  | 14,25,00                      | 91,77,41                          | •••   |
| 205 Transmission and Distribution  | n-                               |  |             | •                             | `                                 |   |
| Loans to APTRANSCO   | 22,76,39,36                      | 5,27,49,68                               | 28,03,89,04 | 10,62,27,69                   | 17,41,61,35                       | ·   |
| Loans to APSEB   | 43,60,65                         | ·: `                                     | 43,60,65    |                               | 43,60,65                          | •••   |
| Total, 205   | 23,20,00,01                      | 5,27,49,68                               | 28,47,49,69 | 10,62,27,69                   | 17,85,22,00                       |   |
| -  |                                  |  |             |                               |                                   |   |
|  |                                  |  | •           |                               |                                   |   |
| 789 Special Component Plan for   | •                                |  | •           |                               |                                   |   |
| Scheduled Castes-  | •                                |  |             |                               |                                   |   |
| Loans to AP TRANSCO  | 96,09,63                         | 40,00,00                                 | 1,36,09,63  |                               | 1,36,09,63                        | •••   |
| 796Tribal Area Sub-Plan-   | •                                |  |             |                               |                                   |   |
| <ul> <li>i) Loans to Andhra Pradesh Stat</li> </ul>                              |                                  |  |             |                               |                                   |   |
| Electricity Board  | 1,22,40,77                       |  | 1,22,40,77  |                               | 1,22,40,77                        |   |
| ii) Loans to AP TRANSCO  | 20,00,00                         | 20,00,00                                 | 40,00,00    | •••                           | 40,00,00                          | •••   |
| Total, 796   | 1,42,40,77                       | 20,00,00                                 | 1,62,40,77  |                               | 1,62,40,77                        |   |
| 800 Other Loans-   |                                  |  |             | <del></del>                   |                                   |   |
| Loans to Andhra Pradesh State  | •                                |  |             | •                             |                                   |   |
| Electricity Board  | 21,11,29,14                      | 2,93                                     | 21,11,32,07 | •                             | 21,11,32,07                       |   |
| Electricity Board —  | 21,11,29,14                      | 2,93                                     | 21,11,32,07 |                               | 21,11,32,07                       | <del></del>   |
| Total, 6801  | 53,60,74,79                      | 5,87,71,58                               | 59,48,46,37 | 12,23,88,03                   | 47,24,58,34                       | 1,03,95,47  |
| 6851 Loans for Village and Small   | }                                |  |             |                               |                                   |   |
| Industries -   |                                  |  |             |                               | •                                 |   |
| 102 Small Scale Industries-  |                                  |  |             |                               |                                   | •   |
| <ol> <li>Loans to Artisans under Distr</li> </ol>                                |                                  |  |             |                               |                                   |   |
| Industries Centres Programme   | ·                                |  | 1,51,38     | 16                            | 1,51,22                           | •••   |
| ii) Loans to APIDC for setting up  | p of                             |  |             | •                             |                                   |   |
| Bio-Technological Park at  |                                  | •  |             |                               |                                   | _   |
| Hyderabad for Small Scale Un   |                                  |  |             |                               |                                   |   |
| under approach   | 3,00,00                          | •••                                      | 3,00,00     |                               | 3,00,00                           | •••   |
| iii) Other items   | 32,51                            | •••                                      | 32,51       | 1,56                          | 30,95                             |   |
| Total, 102   | 4,83,89                          | ···                                      | 4,83,89     | 1,72                          | 4,82,17                           |   |
| 102 Handles on Indian to   |                                  | · · ·                                    | <del></del> |                               |                                   |   |
| 103 Handloom Industries-   |                                  |  | •           |                               |                                   |   |
| <ul> <li>i) Loans to Primary Weavers'</li> <li>Co-operative Societies</li> </ul> | 1,09,09                          |  | 1,09,09     |                               | 1,09,09                           |   |
| ii) Loans for Modernisation/Re-  | 1,07,09                          | •••                                      | 1,07,09     | •••                           | 1,02,03                           | •••   |
| placement of looms in Primary  | ,                                |  | •           |                               |                                   |   |
| Weavers Co-operatives  | 1,11,09                          |  | 1,11,09     |                               | 1,11,09                           |   |

| Head of Account                       | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total       | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---------------------------------------|----------------------------------|---------------------------------|-------------|---------------------------------------|-----------------------------------|---|
| (1)                                   | (2)                              | (3)                             | (4)         | (5)                                   | (6)                               |   |
|                                       |                                  |                                 | (Ir         | Thousands of I                        | Rupees)                           |   |
| F. LOANS AND ADVANCES - (C            | ontd.)                           |                                 |             |                                       |                                   |   |
| C. Economic Services - (Contd.)       |                                  |                                 |             | •                                     |                                   |   |
| 6851 Loans for Village and Small      |                                  | •                               |             |                                       |                                   |   |
| Industries - (Contd.)                 |                                  |                                 |             |                                       |                                   |   |
| 103 Handloom Industries-(Concld.)-    |                                  |                                 |             |                                       |                                   | •   |
| iii) Loans to Dyeing and Processing   |                                  |                                 |             | •                                     |                                   |   |
| Co-operatives                         | 43,07                            | •••                             | 43,07       |                                       | 43.07                             |   |
| iv) Loans to APCO for construction    |                                  |                                 |             |                                       | •                                 |   |
| of Godowns, Showrooms,                |                                  |                                 |             |                                       | ,                                 |   |
| Handloom Houses, etc. (NCDC)          | 28,61                            |                                 | 28,61       | 4,48                                  | 24,13                             | •••   |
| v) Loans to Weavers' Co-operative     |                                  | •                               |             | •                                     |                                   |   |
| Societies for construction of         |                                  |                                 |             |                                       |                                   |   |
| Worksheds                             | 38,48                            | •                               | 38,48       | •                                     | 38,48                             | •••   |
| vi) Loans for Development of          | •                                |                                 |             |                                       | •                                 |   |
| Handlooms -                           |                                  | •                               |             |                                       |                                   |   |
| Andhra Pradesh State Textile          |                                  |                                 |             |                                       |                                   |   |
| Development Corporation               | 2,59,94                          | •••                             | 2,59,94     | •••                                   | 2,59,94                           |   |
| vii) Loans to Processing Co-operative |                                  |                                 | 31,27       | •••                                   | 31,27                             | •••   |
| viii) Project package scheme          | 9,66,65                          |                                 | 9,66,65     | •••                                   | 9,66,65                           | •   |
| ix) Other items                       | 55,43                            | 12,85                           | 68,28       | 2,79                                  | 65,49                             |   |
| Total, 103                            | 16,43,63                         | 12,85                           | 16,56,48    | 7,27                                  | 16,49,21                          |   |
| 104 Handicraft Industries-            |                                  |                                 |             | -,-                                   |                                   |   |
| i) Loans to Andhra Pradesh Handi-     |                                  |                                 |             |                                       |                                   |   |
| crafts Development Corporation        | 49,00                            | •••                             | 49,00       |                                       | 49,00                             |   |
| ii) Other items                       | 18,61                            | •••                             | 18,61       | 1                                     | 18,60                             | •••   |
| · -                                   |                                  |                                 | <del></del> |                                       |                                   |   |
| Total, 104                            | 67,61                            |                                 | 67,61       | 1                                     | 67,60                             |   |
| 105 Khadi and Village Industries      | 1,48                             |                                 | 1,48        |                                       | 1,48                              |   |
| 106 Coir Industries                   | 6,76                             | •••                             | 6,76        | 34                                    | 6,42                              |   |
| 107 Sericulture Industries-           | ŕ                                |                                 | ŕ           |                                       |                                   |   |
| i) Margin Money Ioan assistance       |                                  |                                 |             | •                                     |                                   |   |
| to Private Sericulture units under    |                                  | •                               |             | ٠.                                    |                                   |   |
| National Sericulture Project          | 29,46                            |                                 | 29,46       | •••                                   | 29,46                             |   |
| ii) Other items                       | 54,59                            |                                 | 54,59       | 22,15                                 | 32,44                             | •••   |
| Total, 107                            | 84,05                            |                                 | 84,05       | 22,15                                 | 61,90                             |   |
| 108 Powerloom Industries-             |                                  |                                 |             | -                                     |                                   |   |
| Loans to Powerlooms in                |                                  |                                 | -           |                                       |                                   |   |
| Co operative Societies                | 90.05                            |                                 | 90.05       |                                       | 90.05                             |   |

89,05

89,05

89,05

Co-operative Societies

| Head of Account                                     | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total       | Amount repaid during the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|--|-------------|-------------------------------|-----------------------------------|---|
| . (1)   | (2)                              | (3)                                      | (4)         | (5)                           | (6)                               |   |
| ·   |                                  | <del></del>                              | (In         | Thousands of Ri               | ipees)                            |   |
| F. LOANS AND ADVANCES -                             | (Contd.)                         |  |             | 2                             |                                   |   |
| C. Economic Services - (Contd.)                     |                                  | ·  |             |                               |                                   |   |
| 6851 Loans for Village and Small                    | Industries - (Co                 | oneld.)                                  | ٠.          |                               |                                   | •   |
| 109 Composite Village and Small                     | •                                |  |             |                               |                                   |   |
| Industries Co-operative-                            |                                  |  | •           |                               |                                   | • .   |
| i) Loans to Co-operatives for                       |                                  |  | •           |                               |                                   |   |
| improvement of Technique and                        |                                  |  |             |                               | ***                               |   |
| Reorganisational Expenses                           | 56,23                            |  | 56,23       | 7                             | 56,16                             | •••   |
| ii) Loans to Industrial Co-operation                | ves                              |  |             |                               |                                   |   |
| under Rural Industrial                              |                                  |  |             |                               | 11170                             |   |
| Co-operatives                                       | 1,14,64                          | . •••                                    | 1,14,64     | 2                             | 1,14,62                           | •••   |
| iii) Other items                                    | 24,39                            | • •••                                    | 24,39       | (-)2(x)                       | 24,41                             |   |
| Total, 109  | 1,95,26                          | •••                                      | 1,95,26     | · 7·                          | 1,95,19                           |   |
| 190 Loans to Public Sector and Oth<br>Undertakings- | er                               |  |             |                               |                                   |   |
| (i) Self Employment Scheme-                         |                                  | •  | `           | ·                             |                                   |   |
| <ul> <li>a) Loans to Andhra Pradesh Inc</li> </ul>  |                                  |  | •           | ·-                            | •                                 |   |
| Infrastructure Corporation                          | 37,34                            | •••                                      | 37,34       | •                             | 37,34                             |   |
| b) Loans to Andhra Pradesh Sm                       |                                  |  |             |                               | •                                 |   |
| Scale Industries Developmen                         |                                  |  |             |                               |                                   |   |
| Corporation   | 15,77                            | •••                                      | 15,77       | (-)1,00,00 (x)                | 1,15,77                           |   |
| Total, 190  | 53,11                            | ·  | 53,11       | (-)1,00,00                    | 1,53,11                           | ·   |
| 200 Other Village Industries-                       | <del></del>                      |  | <del></del> |                               |                                   |   |
| i) Loans to Entrepreneurs for Ma                    | rain                             |  |             |                               |                                   |   |
| Money for Promotion of Small                        |                                  |  |             |                               |                                   |   |
| Industries in Semi-urban and                        |                                  |  |             | •                             |                                   |   |
| Rural Areas   | 65,00                            | •  | 65,00       |                               | 65,00                             |   |
| ii) Other items                                     | 39,70                            | •••                                      | 39,70       | •••                           | 39,70                             |   |
| Total, 200  | 1,04,70                          |  | 1,04,70     |                               | 1,04,70                           | 7   |
| •   |                                  |  |             | <del></del>                   |                                   |   |
| 796 Tribal Area Sub-Plan                            | 4,47                             | ·  | 4,47        | •••                           | 4,47                              | <u>. · · · · · · · · · · · · · · · · · · ·</u>          |
| Total, 6851   | 27,34,01                         | 12,85                                    | 27,46,86    | (-)68,44                      | 28,15,30                          | 3,40  |
| •   | -                                | ,  | <del></del> |                               | <del></del>                       | <del></del>   |
| 853 Loans for Non-Ferrous Minin                     | ig and                           |  |             |                               |                                   |   |
| Metallurgical Industries-                           |                                  |  | •           |                               |                                   |   |
| 60 Other Mining and Metallurgical                   | ٠.                               |  |             | •                             |                                   |   |
| Industries-<br>800 Other Loans                      | . 2                              |  | . 2         |                               | 2                                 |   |
|   | <del></del>                      | <b></b>                                  |             | ····                          | <del>-</del>                      |   |
| Total, 6853   | 2                                | •••                                      | 2           | • •••                         | 2                                 | •••   |

|  | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total      | Amount repaid during the year | Balance on<br>31st March,<br>2004     | Interest<br>received<br>and Cre<br>dited to<br>Revenue |
|--|----------------------------------|---------------------------------|------------|-------------------------------|---------------------------------------|--|
| (1)  | (2)                              | (3)                             | . (4)      | (5)                           | (6)                                   |  |
|  |                                  |                                 | (In        | Thousands of R                | Rupees)                               |  |
| F. LOANS AND ADVANCES - (Co  | ontd.)                           |                                 | •          |                               | -                                     |  |
| C. Economic Services - (Contd.)  |                                  | •                               | •          | •                             |                                       |  |
| 6855 Loans for Fertilizer Industries-                                    |                                  |                                 |            |                               |                                       |  |
| 190 Loans to Public Sector and other                                     |                                  |                                 |            |                               |                                       |  |
| Undertakings-  |                                  |                                 |            |                               |                                       |  |
| <ul> <li>i) Loans to Hyderabad Chemicals</li> </ul>                      |                                  |                                 |            |                               |                                       |  |
| and Fertilizers Ltd.   | 28,55                            |                                 | 28,55      | •••                           | 28,55                                 |  |
| ii) Other items  | 11,50                            |                                 | 11,50      | ***                           | 11,50                                 | ···  |
| Total, 190   | 40,05                            |                                 | 40,05      |                               | 40,05                                 |  |
| Total, 6855  | 40,05                            | ***                             | 40,05      | •                             | 40,05                                 | •••  |
| COROLL C. F  |                                  |                                 |            | <del></del>                   |                                       |  |
| 6858 Loans for Engineering Industri                                      | es-                              |                                 |            | •                             |                                       |  |
| 60 Other Engineering Industries-<br>190 Loans to Public Sector and other |                                  |                                 |            |                               |                                       |  |
|  |                                  |                                 |            |                               | •                                     |  |
| Undertakings- i) Loans to Andhra Pradesh Scooters                        |                                  |                                 |            |                               |                                       |  |
| Limited  | 5,97,70                          | -                               | 5,97,70    |                               | 5,97,70                               |  |
| ii) Loans to Republic Forge  | 3,77,70                          | <b></b> .                       | 3,77,70    |                               | 3,77,70                               | •••  |
| Company Limited  | 13,77,03                         |                                 | 13,77,03   |                               | 13,77,03                              |  |
| iii) Loans to Hyderabad Allwyn   | 13,77,03                         | •••                             | 15,77,05   |                               | 10,77,03                              |  |
| Limited  | 51,23,10                         |                                 | 51,23,10   |                               | 51,23,10                              |  |
| iv) Working Capital Loans-   | 21,25,10                         |                                 |            |                               | 27,22,13                              |  |
| 1. M/s Voltas Limited  | 2,00,00                          | •••                             | 2,00,00    |                               | 2,00,00                               |  |
| 2. Allwyn Auto Ltd   | 33,45,05                         | ***                             | 33,45,05   | •••                           | 33,45,05                              |  |
| 3. Allwyn Watches Ltd  | 38,83,57                         |                                 | 38,83,57   |                               | 38,83,57                              |  |
| 4. Ceramic Factory Ltd., Gudur   | 43,83                            | •••                             | 43,83      | 43,83                         | , , , , , , , , , , , , , , , , , , , |  |
| (v) Loans to Andhra Pradesh Heavy  | ,                                |                                 |            |                               |                                       |  |
| Machinery and Engg Limited   |                                  |                                 |            | •                             |                                       |  |
| for implementing VRS Package   | 1,00,00                          | •••                             | 1,00,00    | •                             | 1,00,00                               |  |
| vi) Other items  | 7,33                             | •••                             | 7,33       | •••                           | 7,33                                  |  |
| Total, 190   | 1,46,77,61                       |                                 | 1,46,77,61 | 43,83                         | 1,46,33,78                            |  |
| Total, 60  | 1,46,77,61                       |                                 | 1,46,77,61 | 43,83                         | 1,46,33,78                            |  |
| Total, 6858  | 1,46,77,61                       | ***                             | 1,46,77,61 | 43,83                         | 1,46,33,78                            | •••  |
| 859 Loans for Telecommunications   | <u> </u>                         |                                 |            | <del></del>                   |                                       |  |
| and Electronic Industries-   | •                                |                                 |            |                               |                                       |  |
| 02 Electronics-  |                                  |                                 |            |                               |                                       |  |
| 190 Loans to Public Sector and other                                     |                                  |                                 |            |                               |                                       |  |

2,50

2,50

2,50

Total, 6859

| Head of Account                                   | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total    | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|---------------------------------|----------|---------------------------------------|-----------------------------------|---|
| (1)   | (2)                              | (3)                             | (4).     | (5)                                   | (6)                               | -   |
|   | <del>,</del>                     |                                 | (In      | Thousands of R                        | (upees)                           |   |
| F. LOANS AND ADVANCES                             | - (Contd.)                       |                                 |          |                                       |                                   |   |
| C. Economic Services - (Conto                     |                                  |                                 |          |                                       |                                   |   |
| 6860 Loans for Consumer Indus                     | tries-                           |                                 |          |                                       |                                   |   |
| 01 Textiles-                                      | ,                                |                                 |          |                                       | •                                 |   |
| 101 Loans to Co-operative Spinni                  |                                  |                                 |          |                                       |                                   |   |
| <ul><li>i) Loans to Co-operative Spinni</li></ul> |                                  |                                 |          | •                                     |                                   |   |
| for repayment of loans obtain                     |                                  |                                 |          |                                       |                                   |   |
| from financial institutions                       | 1,20,00                          | •••                             | 1,20,00  |                                       | 1,20,00                           | . ***   |
| ii) Loans to Rajahmundry Co-op                    |                                  | 4.00                            | 20 == 02 | 2.50                                  | 20.52.42                          |   |
| Spinning Mills, Rajahmundry                       |                                  | 4,09                            | 38,75,93 | 2,50                                  | 38,73,43                          |   |
| iii) Margin Money to Co-operati                   |                                  |                                 | 21.00    |                                       | 21.00                             |   |
| Spinning Mills                                    | 31,88                            | •••                             | 31,88    | •••                                   | 31,88                             | •••   |
| iv) Loans to Guntakal Co-operat<br>Spinning Mills | 1,12,72                          |                                 | 1,12,72  |                                       | 1,12,72                           |   |
| v) Loans to Chilakaluripeta and                   | 1,12,72                          | •••                             | 1,12,72  | ***                                   | 1,12,72                           | •••   |
| Sircilla Co-operative                             | •                                | •                               |          |                                       |                                   |   |
| Spinning Mills                                    | 1,00,00                          |                                 | 1,00,00  |                                       | 1,00,00                           |   |
| vi) Other items                                   | 5,31                             | 23,48                           | 28,79    | •••                                   | 28,79                             |   |
| Total 101   | 42.41.75                         | 27.57                           | 42 60 22 | 2.50                                  | 12 66 92                          | _   |
| Total, 101  | 42,41,75                         | 27,57                           | 42,69,32 | 2,50                                  | 42,66,82                          |   |
| 190 Loans to Public Sector and of                 | her                              |                                 |          |                                       |                                   |   |
| Undertakings-                                     |                                  |                                 |          |                                       |                                   |   |
| i) Loans to Andhra Pradesh Sta                    |                                  | •                               |          |                                       | •                                 |   |
| Textile Development Corpora                       |                                  | •••                             | 43,18    | ***                                   | 43,18                             |   |
| ii) Loans to Messrs Sir Silk Mill                 |                                  |                                 | -        |                                       |                                   |   |
| Limited   | 2,54,51                          | •••                             | 2,54,51  |                                       | 2,54,51                           | •••   |
| iii) Loans to Azamjahi Mills Ltd                  | 1,23,61                          | •••                             | 1,23,61  |                                       | 1,23,61                           | •••   |
| iv) Loans to Co-operative Spinning                | ng                               |                                 |          |                                       |                                   |   |
| Mills for repayment of loans                      |                                  | •                               |          |                                       |                                   |   |
| obtained from financial                           | 1 02 40                          | •                               | 1.02.48  |                                       | 1 02 40                           |   |
| institutions                                      | 1,03,48                          | ·                               | 1,03,48  | ···                                   | 1,03,48                           |   |
| Total, 190  | 5,24,78                          |                                 | 5,24,78  |                                       | 5,24,78                           |   |
| 195 Loans to Co-operatives-                       | •                                |                                 |          |                                       |                                   |   |
| Loans to Textile Processing                       |                                  |                                 |          |                                       |                                   |   |
| Co-operative Society, Hyderab                     | ad                               |                                 | •        |                                       | •                                 |   |
| for creating processing                           |                                  | •                               |          |                                       |                                   | ·   |
| facility(NCDC)                                    | 1,81,39                          |                                 | 1,81,39  |                                       | 1,81,39                           |   |

27,57

49,75,49

2,50

49,72,99

49,47,92

Total, 01

| Head of Account                    | Balance on<br>1st April,<br>2003       | Amount advanced during the year | Total      | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|------------------------------------|--|---------------------------------|------------|---------------------------------------|-----------------------------------|---|
| (1)                                | (2)                                    | (3)                             | (4)        | (5)                                   | (6)                               |   |
|                                    |  | <del></del>                     | (In        | Thousands of I                        | Rupees)                           | _   |
| F. LOANS AND ADVANCES              | - (Contd.)                             |                                 |            |                                       |                                   |   |
| C. Economic Services - (Contd      |  |                                 |            |                                       | •                                 |   |
| 6860 Loans for Consumer Indust     |  |                                 |            |                                       |                                   | •   |
| 03 Leather-                        | (, , , , , , , , , , , , , , , , , , , |                                 | _          |                                       |                                   |   |
| 190 Loans to Public Sector and of  | her                                    | •                               |            |                                       |                                   |   |
| Undertakings-                      |  |                                 | ٠.         |                                       |                                   |   |
| Loans to Leather Industries        |  |                                 |            |                                       |                                   |   |
| Development Corporation of         |  |                                 |            |                                       |                                   |   |
| Andhra Pradesh                     | 6,87,76                                |                                 | 6,87,76    |                                       | 6,87,76                           |   |
| 195 Loans to Co-operatives         | 18                                     | •••                             | 18         |                                       | 18                                | 1   |
| 800 Other Loans                    | 19,57                                  |                                 | 19,57      |                                       | . 19,57                           |   |
| See Since 25ans                    |  |                                 |            |                                       |                                   |   |
| Total, 03                          | 7,07,51                                | •••                             | 7,07,51    | •••                                   | 7,07,51                           |   |
| 04 Sugar-                          |  |                                 |            |                                       |                                   | <u>_</u> -  |
| 101 Loans to Co-operative Sugar I  | Mills-                                 |                                 |            |                                       | ,                                 |   |
| i) Loans to Co-operative Sugar I   | actories-                              |                                 | •          |                                       |                                   |   |
| a) Loans for Sugarcane             |  |                                 |            |                                       |                                   |   |
| Development                        | 13,18,42                               |                                 | 13,18,42   | 72                                    | 13,17,70                          |   |
| b) Loans for payment of higher     | er                                     |                                 |            |                                       |                                   |   |
| Sugarcane prices                   | 4,96,99                                |                                 | 4,96,99    |                                       | 4,96,99                           |   |
| c) Loans for repayment of          |  |                                 |            |                                       |                                   |   |
| financial institutional loan       | 9,16,94                                |                                 | 9,16,94    | •••                                   | 9,16,94                           |   |
| ii) Loans to members of Sugar      |  |                                 |            |                                       |                                   |   |
| factories for share capital        |  |                                 | -          |                                       |                                   |   |
| contribution                       | 32,43                                  | ***                             | 32,43      | •••                                   | 32,43                             |   |
| iii) Loans for modernisation of    |  |                                 |            |                                       |                                   |   |
| co-operative sugar factories       | 2,21,43                                | •••                             | 2,21,43    |                                       | 2,21,43                           |   |
| iv) Interest-free Loans to Co-oper |  |                                 |            |                                       |                                   |   |
| Sugar Factories for payment o      | f                                      |                                 |            |                                       |                                   |   |
| Purchase Tax                       | 1,54,27                                | •••                             | 1,54,27    | ••• ,                                 | 1,54,27                           | • • •   |
| v) Interest-free Loans to Sick     |  | •                               |            |                                       |                                   |   |
| Co-operative Sugar Factories       | 1,07,72                                |                                 | 1,07,72    | •••                                   | 1,07,72                           |   |
| vi) Assistance to Co-operative     | • •                                    |                                 |            | •                                     | . ,                               |   |
| Sugar Factories for                |  |                                 |            |                                       |                                   |   |
| restructuring                      | 46,54,10                               | 29,99,92                        | 76,54,02   | 5,82,00                               | 70,72,02                          |   |
| vii) Loans for rehabilitation of   | , ,                                    | . ,                             | ,          |                                       | . ,                               |   |
| Co-operative Sugar Factories       | 15,51,50                               |                                 | 15,51,50   | 4,77,70                               | 10,73,80                          |   |
| viii) Other items                  | 13,07                                  |                                 | 13,07      | •••                                   | 13,07                             | , ·   |
| Total, 101                         | 94,66,87                               | 29,99,92                        | 1,24,66,79 | 10,60,42                              | 1,14,06,37                        |   |

| Head of Account   | Balance on<br>1st April,<br>2003 | Amount<br>advanced<br>during<br>the year | Total      | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|----------------------------------|--|------------|---------------------------------------|-----------------------------------|---|
| (1)   | (2)                              | (3)                                      | (4)        | (5)                                   | (6)                               |   |
| <del></del>   |                                  |  | . (In      | Thousands of F                        | Rupees)                           |   |
| F. LOANS AND ADVANCES - (C                                | Contd.)                          |  |            |                                       |                                   |   |
| C. Economic Services - (Contd.)                           |                                  |  | -          |                                       |                                   |   |
| 6860 Loans for Consumer Industries                        | (Concid.)                        |  |            |                                       |                                   |   |
| 04 Sugar - (Concld.) 190 Loans to Public Sector and other | •                                |  | •          |                                       | •                                 | •   |
| Undertakings-   | •                                | •  | •          | • •                                   |                                   |   |
| i) Loans to Sugar Factories-                              |                                  | -  |            |                                       |                                   |   |
| a) Interest-free loans for paymen                         | t                                |  |            |                                       |                                   |   |
| of purchase tax b) Loans for payment of higher            | 28;34                            | ·  | 28,34      | •                                     | 28,34                             | ••••  |
| Sugar cane price  | 26,38                            | •  | 26,38      | ••••                                  | 26,38                             | :   |
| ii) Loans to Nizam Sugar Factory                          | •                                |  |            | **                                    |                                   |   |
| Limited   | 9,78,24                          | •••                                      | 9,78,24    |                                       | 9,78,24                           |   |
| iii) Other items  | 1,73                             |  | 1,73       |                                       | 1,73                              |   |
| Total, 190  | 10,34,69                         |  | 10,34,69   | •••                                   | 10,34,69                          |   |
| 800 Other Loans-  |                                  |  |            |                                       |                                   |   |
| Loans to Nizam Sugar Factory                              |                                  |  | ,          |                                       | -                                 |   |
| for payment of Higher Sugarcane                           |                                  |  |            |                                       |                                   |   |
| price   | 7,83,00                          | ·  | 7,83,00    |                                       | 7,83,00                           | ···   |
| Total, 04   | 1,12,84,56                       | 29,99,92                                 | 1,42,84,48 | 10,60,42                              | 1,32,24,06                        |   |
| 60 Others -   |                                  |  |            |                                       |                                   |   |
| 206 Distilleries  | 1,29                             |  | 1,29       | •••                                   | 1,29                              |   |
| Total, 6860   | 1,69,41,28                       | 30,27,49                                 | 1,99,68,77 | 10,62,92                              | 1,89,05,85                        | 2   |
| 6875 Loans for Other Industries-                          |                                  | <del></del>                              |            |                                       | <del> </del>                      |   |
| 60 Other Industries-                                      |                                  |  |            |                                       | • • • •                           | . ,   |
| 190 Loans to Public Sector and                            |                                  | •  |            |                                       |                                   |   |
| other Undertakings-                                       |                                  |  |            |                                       |                                   |   |
| Loans to other Companies                                  | 1,26,14,20                       | 41,11,01                                 | 1,67,25,21 | 3,31,21                               | 1,63,94,00                        | •••   |
| 800 Other Loans- i) Loans to Andhra Pradesh               |                                  |  |            |                                       |                                   | ,   |
| Industrial Development                                    |                                  |  |            |                                       |                                   |   |
| Corporation   | 5,76,00                          | <b>:</b>                                 | 5,76,00    |                                       | 5,76,00                           |   |
| ii) Loans to HMWS&SB for                                  | -,,                              | -  | -,,.       |                                       |                                   | .'  |
| providing water for Bio-Tech                              | •                                | • .                                      | •          | •                                     |                                   |   |
| Park and ICICI Knowledge Park                             |                                  |  |            | · .                                   |                                   |   |
| at Turkapally   | 12,04,00                         |  | 12,04,00   | 12,04,00                              | <u></u>                           |   |
| Total, 800  | 17,80,00                         |  | 17,80,00   | 12,04,00                              | 5,76,00                           | •••   |
| Total, 60   | 1,43,94,20                       | 41,11,01                                 | 1,85,05,21 | 15,35,21                              | . 1,69,70,00                      |   |
| Total, 6875   | 1,43,94,20                       | 41,11,01                                 | 1,85,05,21 | 15,35,21                              | 1,69,70,00                        | •••   |

| Head of Account   | Balance on<br>1st April,<br>2003       | Amount<br>advanced<br>during<br>the year | Total    | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|--|--|----------|---------------------------------------|-----------------------------------|---|
| (1)   | (2)                                    | (3)                                      | (4)      | (5)                                   | (6)                               |   |
| F. LOANS AND ADVANCE  | CS = (Contd.)                          | ,  | (Ir      | Thousands of I                        | Rupees)                           |   |
| C. Economic Services - (Cor   | ntd.)                                  |  |          |                                       |                                   |   |
| 6885 Other Loans for Industri   |  |  |          |                                       |                                   |   |
| <ul><li>01 Loans to Industrial Financi</li><li>190 Loans to Public Sector and<br/>Undertakings-</li></ul> |  |  |          |                                       |                                   |   |
| i) Loans to Andhra Pradesh I  | ndustrial                              |  |          |                                       |                                   | •   |
| Development Corporation   | 14,04,42                               | •••                                      | 14,04,42 |                                       | 14,04,42                          | . •••   |
| ii) Loans to Andhra Pradesh S   |  |  | 12 41 94 |                                       | 12 61 94                          |   |
| Financial Corporation   | 12,61,84                               |  | 12,61,84 |                                       | 12,61,84                          | <u></u>   |
| Total, 190  | 26,66,26                               | •••                                      | 26,66,26 |                                       | 26,66,26                          | ·   |
| 800 Other Loans -   |  |  |          |                                       |                                   | •   |
| Interest Free Sales Tax Loa   | ns                                     |  |          |                                       |                                   |   |
| under State Incentive Scher   |  | •••                                      | 8,17,90  | 9,15                                  | 8,08,75                           | •••   |
| •   |  | <del></del>                              |          |                                       |                                   | <del></del>   |
| Total, 01   | 34,84,16                               |  | 34,84,16 | 9,15                                  | 34,75,01                          | · · · · · · · · · · · · · · · · · · ·                   |
| Total, 6885   | 34,84,16                               | •••                                      | 34,84,16 | 9,15                                  | 34,75,01                          | ***   |
| 7052 Loans for Shipping-  | <del></del>                            |  |          | <del></del>                           |                                   |   |
| 60 Others-  |  |  |          |                                       |                                   |   |
| 800 Other Loans-  | •                                      |  |          | -                                     |                                   |   |
| Loans for construction of   |  |  |          |                                       |                                   |   |
| Mechanised Sailing Vessels  |  |  | •        |                                       |                                   |   |
| Other Ports   | 36,37                                  | ,  | 36,37    |                                       | 36,37                             |   |
| Total, 7052   | 36,37                                  | •••                                      | 36,37    | •••                                   | 36,37                             | •   |
| 7053 Loans for Civil Aviation-  |  |  |          |                                       | <del></del>                       |   |
| 190 Loans to Public Sector and  |  |  |          |                                       |                                   |   |
| other undertakings-   |  |  |          |                                       |                                   |   |
| Loans to Andhra Pradesh   |  |  |          |                                       |                                   |   |
| Industrial Infrastructure   | •                                      |  |          |                                       |                                   |   |
| Corporation Limited   | 19,32,70                               | 27,71,10                                 | 47,03,80 | •••                                   | 47,03,80                          | •   |
| 800 Other Loans-  |  |  |          |                                       | •                                 |   |
| Loans to Airports Authorit  | ty                                     |  |          |                                       |                                   |   |
| of India for expansion of   | 4.00.00                                |  | 4.00.00  |                                       | 4.00.00                           | •   |
| Vijayawada Airport  | 4,00,00                                | ···                                      | 4,00,00  |                                       | 4,00,00                           |   |
| Total, 7053   | 23,32,70                               | 27,71,10                                 | 51,03,80 | •••                                   | 51,03,80                          | ,   |
| 7055   Loans for Road Transport   | . ———————————————————————————————————— |  |          |                                       | <del></del>                       |   |
| 195 Loans to Co-operatives  | 3,17                                   | <b></b> ·                                | 3,17     |                                       | 3,17                              | •••   |
| Total, 7055   | 3,17                                   | ***                                      | 3,17     |                                       | 3,17                              | <del></del>   |

|            |  |          | during<br>the year |          | paid during<br>the year | 31st March,<br>2004 | received<br>and Cre-<br>dited to<br>Revenue |
|------------|--|----------|--------------------|----------|-------------------------|---------------------|---|
|            | (1)  | (2)      | (3)                | (4)      | (5)                     | (6)                 |   |
|            |  |          |                    | (In      | Thousands of R          | upees)              |   |
| C.<br>7425 | LOANS AND ADVANCES - (C<br>Economic Services - (Contd.)<br>Loans for other Scientific Reservation Control Co | ,        |                    |          |                         |                     | 1   |
|            | Loans to A.P. Pollution Control  |          |                    |          |                         |                     | •   |
|            | Board  | 23,41    | •••                | 23,41    | •••                     | 23,41               | •••   |
|            | Total, 7425  | 23,41    |                    | 23,41    | ••• '                   | 23,41               | •••   |
| 7452       | Tourism-   |          |                    | •        | <del>.</del>            |                     |   |
|            | Others-  |          |                    |          |                         |                     |   |
|            | Loans to Public Sector and other   | ,        |                    |          |                         |                     |   |
|            | Undertakings   | 15,00    | •••                | 15,00    | 15,00                   |                     |   |
|            | Total, 7452  | 15,00    |                    | 15,00    | 15,00                   | •••                 | •••   |
| 101        | Loans for General Financial an<br>Trading Institutions-<br>General Financial Institutions-<br>Loans to Andhra Pradesh State  | d        |                    |          | ,                       |                     |   |
|            | Financial Corporation  | 35,00    |                    | 35,00    |                         | 35,00               |   |
|            | Trading Institutions   | 9        | •••                | 9        | •••                     | 9                   | . •••                                       |
|            | Total, 7465  | 35,09    | •••                | 35,09    | •••                     | 35,09               | •••   |
|            | Loans for Other General<br>Economic Services-  |          |                    |          |                         | <del></del>         |   |
|            | Civil Supplies -   |          |                    |          |                         |                     | •   |
| ]          | Loans to Andhra Pradesh Civil  |          |                    |          |                         |                     |   |
|            | Supplies Corporation   | 18,78,22 | •••                | 18;78,22 | (-)63,78(x)             | 19,42,00            | •′  |
| i          | Loans to Public Sector and other Undertakings  |          |                    |          |                         |                     | *   |
|            | Loans to Andhra Pradesh Essentia   |          |                    | 04.21    | 00.00                   | 4.01                | •   |
|            | Commodities Corporation  | . 94,31  | ***                | 94,31    | 90,00                   | 4,31                | •••   |
|            | Loans to Co-operatives-<br>Loans to Consumer Co-operative  | •        |                    |          |                         | -                   |   |
|            | Societies  | 1,97,61  |                    | 1,97,61  | (-)69,05(x)             | 2,66,66             |   |
|            | Other Loans  | 1,77,01  |                    | 1,97,01  | (-)05,05(X)             | 2,00,00             | •••   |
|            | Loans to Centre for  |          |                    |          |                         |                     |   |
|            | Economics and Social Studies   | 7,33     | •••                | 7,33     | 1,85,12                 | (-)1,77,79(y        | ·)  |

<sup>(</sup>x) Minus credits are due to rectification of misclassifications of earlier years.(y) Minus balance is due to misclassification in the initial accounts which is under investigation.

| Head of Accou   | nt  | Balance on<br>1st April,<br>2003 | Amount advanced during the year | Total        | Amount re-<br>paid during<br>the year | Balance on<br>31st March,<br>2004 | Interest<br>received<br>and Cre-<br>dited to<br>Revenue |
|---|---|----------------------------------|---------------------------------|--------------|---------------------------------------|-----------------------------------|---|
| (1)   |   | (2)                              | (3)                             | (4)          | (5)                                   | (6)                               |   |
|   |   | <del></del>                      |                                 | (In          | Thousands of R                        | upees)                            |   |
| F Loans and Adv<br>C. Economic Serv<br>7475 Loans for Othe<br>Economic Serv<br>800 Other Loans-(Co<br>ii) Loans to Andhra | ices - (Concld.) or General ices - (Concld.) oncld.)- a Pradesh | )                                |                                 |              |                                       |                                   |   |
| Technology Ser-<br>implementation   |   | •                                |                                 |              | •                                     |                                   |   |
| of APSWAN   | and operation   | 2,13,83                          | •••                             | 2,13,83      | 32,37                                 | 1,81,46                           |   |
| Total, 800  |   | 2,21,16                          |                                 | 2,21,16      | 2,17,49                               | 3,67                              | 1445  |
| Total, 7475   |   | 23,91,30                         | •••                             | 23,91,30     | 1,74,66                               | 22,16,64                          | 3,78  |
| Total, C. ECO<br>SERV   |   | 64,56,39,06                      | 7,81,74,59 (c)                  | 72,38,13,65  | 12,46,95,01                           | 59,91,18,64                       | 4,12,18,61  |
|   |   |                                  |                                 |              |                                       | •                                 |   |
| 7610 Loans to Gover<br>Servants, etc  |   |                                  |                                 | •            |                                       |                                   |   |
| 201 House Building<br>202 Advances for Pu   | rchase of   | 1,84,86,32                       | 14,94,35                        | 1,99,80,67   | 28,51,84                              | 1,71,28,83                        | 4,51,43   |
| Motor Conveyar<br>203 Advances for pu   | rchase of   | 10,51,61                         | 3,92,11                         | 14,43,72     | 4,67,63                               | 9,76,09                           | 87,04   |
| other Conveyance<br>204 Advances for pu   |   | 4,31                             | 4,16                            | 8,47         | 3,91                                  | 4,56                              | 15,31   |
| . Computers   | •   | 2,17,49                          | 71,45                           | 2,88,94      | 83,42                                 | 2,05,52                           |   |
| 800 Other Advances  | . · <u>-</u>  | 38,06,25                         | 35,72,50                        | 73,78,75     | 37,06,52                              | 36,72,23                          | 38,58   |
| Total, 7610   |   | 2,35,65,98                       | 55,34,57                        | 2,91,00,55   | 71,13,32                              | 2,19,87,23                        | 5,92,36   |
| 7615 Miscellaneous I  | _oans-  |                                  |                                 |              |                                       |                                   |   |
| 200 Miscellaneous L   | oans '  | 6,32                             | •••                             | 6,32         | <u></u>                               | 6,32                              |   |
| Total, 7615   | -   | 6,32                             | •••                             | 6,32         | •••,                                  | 6,32                              | , 9,32  |
| Total F. LOAN<br>ADVA   |   | 91,80,59,82                      | 14,93,62,90 (c) 1               | ,06,74,22,72 | 12,55,65,36                           | 94,18,57,36                       | 4,21,92,24  |

<sup>(</sup>c) Excludes Rs.1,72,02,000 vide foot note (a) at page 257.

The following are the details of Loans disbursed for Plan purposes:

| Sl. No.      | Sl. No. Major Head of Account |  | Amount                   |
|--------------|-------------------------------|--|--------------------------|
|              |                               |  | (In Thousands of Rupees) |
| 1.           | 6202                          | Loans for Education, Sports, Art and Culture | 34,32,23                 |
| 2.           | 6215                          | Loans for Water Supply and Sanitation        | 34,39,90                 |
| 3.           | 621.6                         | Loans for Housing                            | 1,94,37,90               |
| 4.           | 6225                          | Loans for Welfare of Scheduled Castes,       | •                        |
|              | •                             | Scheduled Tribes and Other Backward Classes  | 4,01,00                  |
| 5.           | 6235                          | Loans for Social Security and Welfare        | 4,90                     |
| 6.           | 6425                          | Loans for Co-operation                       | 1,10,18                  |
| 7.           | 6801                          | Loans for Power Projects                     | 5,87,71,58               |
| 8.           | 6851                          | Loans for Village and Small Industries       | 12,85                    |
| 9.           | 6860                          | Loans for Consumer Industries                | 30,27,49                 |
| <b>\ 10.</b> | 6875                          | Loans for Other Industries                   | 41,11,01                 |
| 11.          | 7053                          | Loans for Civil Aviation                     | 27,71,10                 |
|              | ٠.                            | Total, Loans and Advances (Plan)             | 9,55,20,14               |

# STATEMENT NO.19 - STATEMENT SHOWING DETAILS OF EARMARKED BALANCES A. SINKING FUND

## 8222 SINKING FUNDS 01. Appropriation for reduction or avoidance of Debt

101 Sinking Funds

| Balance as on 1st April,2003  | (In Thousands of Rupees)<br>4,75,36,47 | (In Tho. Amount transferred to Miscellaneous Government Account                                  | usands of Rupees)      |
|---|--|--|------------------------|
| Amount appropriated from Cap  | pital 1,42,67,58                       | Advance interest paid on purchase of securities  | 3,09,21                |
| Interest on Investment  | 45,88,21                               | Balance as on 31st March,2004(A)   | 6,60,83,05             |
| Total   | 6,63,92,26                             | Total  | 6,63,92,26             |
| -   |  | (A) Cash Investments   | 53,32,79<br>6,07,50,26 |
|   | (Loan wise details of the transa       | TOTAL actions are given in Annexure-I)   | 6,60,83,05             |
| •   | 02 Sinking Fund - 101 Sinking Fund - 1 | Investment Account Investment Account  | ٠.                     |
| · · · ·   | (In Thousands of Rupees)               | (In Tho  | usands of Rupees)      |
| Balance as on 1st April,2003  | 4,00,01,54                             | Sale of Securities   | •••                    |
| Purchase of Securities  Balance available with Reserve  | 2,07,48,74                             | Amount withdrawn from Consolidated<br>Sinking Fund Current Account for<br>purchase of securities | 27                     |
| Bank of India in Consolidated<br>Sinking Fund Current Account<br>after purchase of securities | 25                                     | Balance as on 31st March, 2004   | 6,07,50,26(a)          |
| TOTAL   | 6,07,50,53                             | TOTAL  | 6,07,50,53             |

(Loan wise details of the transactions are given in Annexure-II)

<sup>(</sup>a) Includes Rs 0.06 thousands under Consolidated Sinking Fund Current Account with Reserve Bank of India.

# STATEMENT NO.19 - STATEMENT SHOWING DETAILS OF EARMARKED FUNDS B. OTHER FUNDS

|          | B. OTHER FU  | NDS ·   |   | (In Thousands  | of Pupage)  |
|----------|--|---|---|--|---|
| Balanc   | ce as on 1st April,  | 2003  | Balance   |  |   |
| Cash     | Investments  | Total   | Cash  | Investments  | Total   |
| (2)      | (3)  | (4)   | (5)   | (6)  | (7)   |
| Rs.      | Rs.  | Rs.   | Rs.   | Rs.  | Rs.   |
| ~        |  |   |   |  |   |
| 16,97,89 |  | 16,97,89  | 16,97,89  | ·,   | 16,97,89  |
| 16,97,89 | <b></b>  | 16,97,89  | 16,97,89  | •••  | 16,97,89  |
|          |  |   |   |  | ,   |
| ıds-     |  |   |   |  |   |
| 48       | · · · · · · · · · · · · · · · · · · ·  | 48  | 49  | . · · ···  | 49  |
| 12,56,25 |  | 12,56,25  | 15,18,85  | •••  | 15,18,85  |
| 12,56,73 |  | 12,56,73  | 15,19,34  |  | 15,19,34  |
| Tund-    |  |   |   |  |   |
|          |  |   |   |  | •   |
|          |  |   | •   |  |   |
| 16,81,63 | 90   | 16,82,53  | 17,11,87  | . 90<br>,  | 17,12,77  |
| •        |  |   |   |  |   |
| 34,07    | •••  | 34,07   | 34,07   |  | 34,07   |
| 17,15,70 | 90   | 17,16,60  | 17,45,94  | 90   | 17,46,84  |
|          |  |   |   |  |   |
| S-       | *  |   | ·   |  |   |
|          |  |   |   |  | •   |
| 45,17    | •••  | 45,17   | 59,17   | · · · · · · · · · · · · · · · · · · ·  | 59,17   |
| 2 00 77  | •  | 2 00 77   | 2 00 77   |  | 3,88,77   |
| 3,00,77  | · · · · · · · · · · · · · · · · · · ·  | 3,00,77   | 3,00,77   | ···  | 3,00,77   |
|          |  |   | •   |  |   |
| 4,38,04  | 6,78,11  | 11,16,15  | 4,38,30   | 6,78,11  | 11,16,41  |
| 34       |  | 34  | . 34  |  | 34  |
| 69,17    |  | 69,17   | 28,79   |  | 28,79   |
| 5,59,46  |  | •   |   |  |   |
|          | Cash (2)  Rs. Funds-  16,97,89  16,97,89  16,97,89  148  12,56,25  12,56,73  Fund-  16,81,63  34,07  17,15,70  8-  45,17  3,88,77  4,38,04  34 | Balance as on 1st April,  Cash Investments  (2) (3)  Rs. Rs.  Funds-  16,97,89  12,56,25  12,56,73  Fund-  16,81,63 90  34,07  17,15,70 90  s-  45,17  3,88,77  4,38,04 6,78,11  34 | Rs.       Rs.       Rs.         Funds-       16,97,89          16,97,89        16,97,89         ads-       48        48         12,56,25        12,56,25         12,56,73        12,56,73         Fund-        34,07          45,17        34,07         3,88,77        3,88,77         4,38,04       6,78,11       11,16,15         34        34 | Balance as on 1st April,2003         Balance           Cash         Investments         Total         Cash           (2)         (3)         (4)         (5)           Rs.         Rs.         Rs.         Rs.           16,97,89          16,97,89         16,97,89           16,97,89          16,97,89         16,97,89           12,56,25          12,56,25         15,18,85           12,56,73          12,56,73         15,19,34           Fund-           16,81,63         90         16,82,53         17,11,87           34,07          34,07         34,07           17,15,70         90         17,16,60         17,45,94           34          3,88,77         3,88,77           4,38,04         6,78,11         11,16,15         4,38,30           34          34         34 | Balance as on 1st April,2003   Balance as on 31st March   Cash   Investments   Total   Cash   Investments |

#### STATEMENT NO.19 - STATEMENT SHOWING DETAILS OF EARMARKED FUNDS

#### B. OTHER FUNDS

| Name of the Reserve Fund                | Balanc     | ce as on 1st Apri                     | ,2003      | Balance        | as on 31st Marc | h,2004      |
|---|------------|---------------------------------------|------------|----------------|-----------------|-------------|
| 4                                       | Cash       | Investments                           | Total      | Cash           | Investments     | Total       |
| (1)                                     | (2)        | (3)                                   | (4)        | (5)            | (6)             | (7)         |
|   |            | :                                     | · (In      | Thousands of H | Rupees)         |             |
| · · · · ·                               | •          |                                       |            |                |                 |             |
| 8229 Development and Welfare Fun        |            | ٠.                                    |            |                | • / •           |             |
| 200 Other Development and Welfare       | •          |                                       | ,          |                |                 |             |
| Fund-                                   |            |                                       |            |                |                 |             |
| Funds for Development                   |            |                                       |            |                |                 |             |
| Schemes                                 | 18,52,76   | 7,15,97                               | 25,68,73   | 18,70,92       | 7,15,97         | 25,86,89    |
| Industrial Prosition Fund               | 12,50      | •••                                   | 12,50      | . 12,50        |                 | 12,50       |
| Andhra Pracesa State                    |            |                                       |            |                |                 |             |
| Distilleries                            | 8,44,22    | • •••                                 | 8,44,22    | 8,70,19        | • •••           | 8,70,19     |
| Andhra Pradesh Distilleries             |            |                                       | •          |                |                 |             |
| Pollution Control Board                 | 1,54,02    | <b></b> ·                             | 1,54,02    | 1,54,02        | ·               | 1,54,02     |
| State Renewal Fund                      | 8,93,15    | •••                                   | 8,93,15    | 2,31,46,81     |                 | 2,31,46,81  |
| Corpus Fund for upgradation             |            | •                                     |            |                |                 |             |
| of public libraries                     | 3,36,00    | ···                                   | 3,36,00    | 3,36,00        | •••             | 3,36,00     |
| Total, 8229                             | 55,93,60   | 13,94,08                              | 69,87,68   | 2,78,73,69     | 13,94,08        | 2,92,67,77  |
| -<br>8235 General and other Reserve Fun | ds-        | <del></del>                           |            | <del> </del>   |                 |             |
| 101 General Reserve Funds of            |            |                                       |            |                |                 |             |
| Government Commercial                   | •          | •                                     |            | •              |                 |             |
| Departments/Undertakings                | 1,77       | ٠                                     | 1,77       | 1,77           |                 | 1,77        |
| 102 Zamindari Abolition Fund            | 2,58       |                                       | 2,58       | 2,58           |                 | 2,58        |
| 103 Religious Charitable Endowmen       |            |                                       | ,          | -,             |                 | •           |
| Funds                                   | 21,69,86   |                                       | 21,69,86   | 29,95,23       |                 | 29,95,23    |
| 107 Ethyl Alcohol Storage Facilities    |            |                                       | _1,07,00   | ,,-,           | •••             |             |
| Fund                                    | 5,24       |                                       | 5,24       | 5,24           |                 | 5,24        |
| 120 Guarantee Redemption Fund-          |            | · · · · · · · · · · · · · · · · · · · | 2,2 1      | 3,21           | •••             | 3,2 .       |
| Investment Account                      | •          | 86,04,97                              | 86,04,97   |                | 1,54,20,10      | 1,54,20,10  |
| 200 Other Funds-                        | ***        | 00,01,77                              | 00,01,77   | •••            | 1,5 1,20,10     | 1,5 1,20,10 |
| Krishna Godavari and Pennar             |            |                                       |            |                |                 |             |
| Delta Drainage Cess Fund                | 35,72,43   |                                       | 35,72,43   | 35,94,93       |                 | 35,94,93    |
| Security Adjustment Reserve             | 1,21,26    | (-)11,33                              | 1,09,93    | 1,21,26        | (-)11,33 (@     |             |
| Total, 8235                             | 58,73,14   | 85,93,64                              | 1,44,66,78 | 67,21,01       | 1,54,08,77      | 2,21,29,78  |
| TOTAL B.OTHER FUNDS                     | 1,61,37,06 | 99,88,62                              | 2,61,25,68 | 3,95,57,87     | 1,68,03,75      | 5,63,61,62  |

<sup>(@)</sup> Consequent on the reorganisation of States, the balances were provisionally allocated among the successor States, Andhra Pradesh,
Maharashtra and Karnataka. The proceeds of the matured securities however were credited to the account of the Government of
Andhra Pradesh. Hence, the minus balance. Allocation and transfer of shares of Maharashtra and Karnataka has not yet been
made.

### ANNEXURE-I

## SINKING FUNDS

(Referred to in Statement No.19 at page 274)

| Description of Loan   | Balance<br>as on<br>1st April,<br>2003 | Amount appro-<br>priated from<br>Revenue/<br>Capital | Interest<br>on<br>Invest-<br>ments | Gain on<br>Sale of<br>Securities | Total      | Advance<br>Interest<br>paid on<br>Purchase<br>of Securities | Amount<br>trans-<br>ferred<br>to Misce-<br>llaneous<br>Govt.A/c | Balance as<br>on 31st<br>March,2004   |
|---|--|--|------------------------------------|----------------------------------|------------|---|---|---------------------------------------|
| (1)   | (2)                                    | (3)  | (4)                                | (5)                              | · (6)      | (7)   | (8)   | . (9)                                 |
|   | <del>_</del> ,                         | . ,  |                                    |                                  | (In Thousa | nds of Rupees)  | )   | ,                                     |
| A. For Amortisation of Loans-<br>Transfer from Revenue/Capitatowards Genera | al Account                             |  |                                    |                                  |            |   |   | ·<br>• .                              |
| Sinking<br>Fund   | 4,74,36,80                             | 1,42,67,58   | 45,88,21                           |                                  | 6,62,92,59 | 3,09,21   | .y  | 6,59,83,38                            |
| Total Amor- —   | 4,74,36,80                             | 1,42,67,58   | 45,88,21                           |                                  | 6,62,92,59 | 3,09,21   | ·   | 6,59,83,38                            |
|   |  |  | 45,00,21                           | •••                              |            | . 3,07,21   |   |                                       |
| B. For Depreciatio of Loans   | n<br>                                  | · ,  |                                    |                                  |            | , <del>.</del> .  |   | · · · · · · · · · · · · · · · · · · · |
| C. For Repayment<br>of Loans from<br>Life Insu-                             |  |  |                                    |                                  | ·          |   |   |                                       |
| rance Corpora-<br>tion of India   | 99,67                                  |  | <b></b>                            | •                                | 99,67      |   | . <del>"</del>  | 99,67                                 |
| Total for repayment of loans taken from Life                                | -                                      | ·  | •                                  | •                                |            | ,   |   | ·                                     |
| Insurance Corpora-<br>tion of India   | 99,67                                  | ***  | •••                                | - ***                            | 99,67      | •••   | •••   | 99,67                                 |
| GRAND<br>TOTAL  | 4,75,36,47                             | 1,42,67,58   | 45,88,21                           | <del></del>                      | 6,63,92,26 | 3,09,21   | ·•••  | 6,60,83,05                            |

#### ANNEXURE-II

#### SINKING FUND - INVESTMENT ACCOUNT (AMORTISATION)

(Referred to in Statement No.19 at page 274).

| Description                     | on 1st April, |            | Total      | Sale of<br>Securities | Balance as<br>on 31st | Remarks        |                              |
|---------------------------------|---------------|------------|------------|-----------------------|-----------------------|----------------|------------------------------|
|                                 | 2003          |            |            |                       | March,2004            | Face Value - N | larket Value                 |
| (1)                             | (2)           | (3)        | (4)        | (5)                   | (6)                   | (7)            | (8)                          |
|                                 |               |            |            |                       | (In Thousands         | of Rupees)     |                              |
| Sinking Fund for<br>Open Market |               |            |            |                       |                       |                |                              |
| Loans                           | 4,00,01,54    | 2,07,48,99 | 6,07,50,53 |                       | 6,07,50,53(@          | 95,30          | ) 6,53,03,71 (*<br>Not known |
| TOTAL                           | 4,00,01,54    | 2,07,48,99 | 6,07,50,53 |                       | 6,07,50,53            | 5,17,39,16     |                              |

<sup>(@)</sup> Includes Rs0.06 thousands under Consolidated Sinking Fund Current Account with Reserve Bank of India.

(#) Please see Annexure-III for Security-wise Investment details.

<sup>(\*)</sup> The market value given here is as on 31st March, 2004 as per the Reserve Bank of India's indicative prices.

#### **ANNEXURE - III**

#### I) STATEMENT SHOWING THE AMOUNTS INVESTED FROM OUT OF SINKING FUND AS ON 31.03.2004

|     |   |                | ٠,  |    | (In | Thousands of Rupees, |
|-----|---|----------------|-----|----|-----|----------------------|
|     |   |                | : . |    |     |                      |
| 1.  | 3% Sind Loan  | . •            |     | ٠. |     | 12,25                |
| 2.  | 3 1/4% Rangoon Port Trust Debentures 1968-78        |                |     |    | ٠.  | 6,07                 |
| 3.  | 5 1/2% Orissa Government Loan 1977                  |                |     |    |     | 5,00                 |
| 4.  | 5 1/2% Orissa Government Loan 1978                  |                |     |    |     | 5,00                 |
| 5.  | 5 1/2% Maharashtra State Development Loan 1977      | •              |     |    | :   | 40,00                |
| 6.  | 5 1/2% Gujarat State Development Loan 1977          |                | •   |    | ,   | 10,00                |
| 7.  | 5 3/4% A.P.State Development Loan 1984              |                |     |    |     | 7,43                 |
| 8.  | 6% Orissa Government Loan 1984                      |                |     | ٠, |     | 9,54                 |
| 9.  | 12.35% Loan 2004                                    |                | -   |    |     | 35,40                |
| 10. | 7% Government of India Loan 2009                    |                |     |    | ·   | 2,45,40              |
| 11. | 11.5% Loan 2015 of Govt.of India (IV issue)         |                |     |    |     | 1,00,00              |
| 12. | 11.5% Government of India 2006 (III issue)          |                |     |    |     | 7,30                 |
| 13. | 11.5% Government of India Loan 2009                 |                |     |    |     | 2,94,31              |
| 14. | 14% Government Stock 2005                           |                |     |    |     | 14,00,00             |
| 15. | 14% Government Stock 2006                           |                |     |    |     | 13,94,00             |
|     |   |                |     |    | •   | 35,71,72             |
|     | Less: Share of Maharashtra and Karnataka in respect | of items 1 and | 2   |    |     | (-)7,76              |
|     |   |                |     |    |     | 35,63,96             |
|     | •   |                |     |    |     |                      |

# II) STATEMENT SHOWING THE AMOUNTS INVESTED FROM OUT OF CONSOLIDATED SINKING FUND AS ON 31.03.2004

#### (In Thousands of Rupees)

|            | Investments made prior to 2001-2002  |          |  |  |  |
|------------|--|----------|--|--|--|
| 1.         | 12.25% Government of India Securities 2008 (Interest on CSF re-invested)           | 2,25,30  |  |  |  |
| 2.         | 11.30% Government of India Securities 2010   | 18,09,80 |  |  |  |
| 3.         | 11.30% Government of India Securities 2010 (Including interest on CSF re-invested) | 97,20    |  |  |  |
| 4.         | 11.30% Government of India Securities 2010 (Including interest on CSF re-invested) | 5,26,50  |  |  |  |
| 5.         | 11.40% Government of India Securities, 2008  |          |  |  |  |
|            |  | 44,40,40 |  |  |  |
|            | Investments Made in 2001-2002  |          |  |  |  |
| 6.         | 11.40% Government of India Securities, 2008  | 19,64,70 |  |  |  |
| 7.         | 11.30% Government of India Securities, 2010  | 1,21,60  |  |  |  |
| 8.         | 11.30% Government of India Securities, 2010  | 1,84,60  |  |  |  |
| 9.         | 11.40% Government of India Securities, 2008  | 5,17,10  |  |  |  |
| 10.        | 11.40% Government of India Securities, 2008  | 19,65,20 |  |  |  |
| 11.        | 11.30% Government of India Securities, 2010  | 18,37,10 |  |  |  |
| 12.        | 11.50% Government of India Securities, 2011  | 2,03,10  |  |  |  |
| 13.        | 11.50% Government of India Securities, 2011  | 6,98,10  |  |  |  |
| <b>[4.</b> | 11.50% Government of India Securities, 2011  | 10,70    |  |  |  |
| 15.        | 11.50% Government of India Securities, 2011  | 17,23,20 |  |  |  |
|            | · -  | 92,25,40 |  |  |  |

#### (In Thousands of Rupees)

4,80,79,90

5,16,43,86

#### Investments Made in 2002-2003

| 16.         | 11.50% Government of India Securities, 2011 | •• • | 1,21,70    |
|-------------|---|------|------------|
| 17.         | 11.50% Government of India Securities, 2011 |      | 21,66,50   |
| 18.         | 11.50% Government of India Securities, 2011 | ·    | 1,99,20    |
| 19.         | 11.50% Government of India Securities, 2011 |      | 2,69,80    |
| 20.         | 11.50% Government of India Securities, 2011 |      | 80,38,40   |
| 21.         | 7.55% Government of India Securities, 2010  |      | 25,81,70   |
| 22.         | 7.55% Government of India Securities, 2010  |      | 12,90      |
| 23.         | 7.55% Government of India Securities, 2010  |      | 92,60      |
| 24.         | 7.55% Government of India Securities, 2010  |      | 7,16,60    |
| 25.         | 7.55% Government of India Securities, 2010  |      | 25,03,10   |
| 26.         | 7.55% Government of India Securities, 2010  |      | 2,33,20    |
| <b>27</b> . | 7.55% Government of India Securities, 2010  |      | 3,24,00    |
| 28.         | 9.39% Government of India Securities, 2011  |      | 11,40      |
| 29.         | 9.39% Government of India Securities, 2011  |      | 3,60       |
|             |   |      | 1,72,74,70 |
|             | ·   |      |            |

#### Investments Made in 2003-2004

| 30.         | 9.39% Government of India Securities, 2011 | 21,92,20   |
|-------------|--|------------|
| 31.         | 9.39% Government of India Securities, 2011 | 1,93,70    |
| 32.         | 9.39% Government of India Securities, 2011 | 6,09,20    |
| 33.         | 9.39% Government of India Securities, 2011 | 29,99,20   |
| 34.         | 9.39% Government of India Securities, 2011 | 2,06,70    |
| <i>35</i> . | 9.39% Government of India Securities, 2011 | 2,76,50    |
| 36.         | 9.39% Government of India Securities, 2011 | 10,70      |
| 37.         | 9.39% Government of India Securities, 2011 | 27,61,90   |
| 38.         | 9.39% Government of India Securities, 2011 | 1,86,60    |
| 39.         | 9.39% Government of India Securities, 2011 | 5,89,30    |
| 40.         | 9.39% Government of India Securities, 2011 | 2,80,40    |
| 41.         | 7.27% Government of India Securities, 2013 | 30,05,70   |
| 42.         | 7.27% Government of India Securities, 2013 | 3,97,20    |
| 43.         | 7.27% Government of India Securities, 2013 | 2,16,90    |
| 44.         | 7.27% Government of India Securities, 2013 | 1,14,50    |
| 45.         | 7.27% Government of India Securities, 2013 | 12,00      |
| 46.         | 7.27% Government of India Securities, 2013 | 30,86,70   |
|             |  | 1,71,39,40 |
|             |  | •          |

Total investments

Statements I + II

#### APPENDIX - I

# (Referred to in Explanatory Note-4 below Statement No.2 at page No.39) STATEMENT SHOWING INVESTMENTS OF GOVERNMENT AT THE END OF 2001-2002, 2002-2003 & 2003-2004 AND THE DIVIDEND/INTEREST RECEIVED THEREFROM DURING THESE YEARS

The total investments of the Government in the share capital of different concerns at the end of 2001-2002, 2002-2003 and 2003-2004 and the dividends and interest received therefrom during these years were as follows:-

|            | Year                   | 2001-2002               |                  |                                   | 2002-2003               |                  |                                   | 2003-2004               |            |                    |
|------------|------------------------|-------------------------|------------------|-----------------------------------|-------------------------|------------------|-----------------------------------|-------------------------|------------|--------------------|
| SI.<br>No. | Nature of<br>Concerns  | No. of<br>Conce-<br>rns | Invest-<br>ments | Dividend/<br>interest<br>received | No. of<br>Conce-<br>rns | Invest-<br>ments | Dividend/<br>interest<br>received | No. of<br>Conce-<br>rns | 7          | nterest<br>eceived |
|            |                        |                         |                  | W                                 | 7                       | (In Crore        | s of Rupees)                      |                         |            |                    |
|            |                        |                         |                  |                                   |                         |                  |                                   |                         |            |                    |
| i          | Statutory              |                         |                  |                                   |                         |                  |                                   |                         |            |                    |
|            | Corporations           | 4                       | 1511.0           | 05                                | 4                       | 1511.05          | ·                                 | 4                       | 1511.0     | 5 2.09             |
| ii         | Government             |                         |                  |                                   |                         | 1                |                                   |                         |            |                    |
|            | Companies              | 47                      | 1607.            | 95 0.10                           | 48                      | 1949.38          |                                   | 48                      | 2806.5     | 9 44.28            |
| iii        | Joint Stock            |                         |                  |                                   |                         |                  |                                   |                         |            |                    |
|            | Companies              | 36                      | 34.0             | 07                                | 36                      | 34.07            |                                   | 36                      | 34.0       | 7                  |
| iv         | Co-operative           |                         |                  |                                   |                         |                  |                                   |                         |            |                    |
|            | Banks and<br>Societies | *                       | 821.9            | 95 0.24                           | *                       | 840.24           | 0.14                              | *                       | 872.13     | 1                  |
|            | Societies              |                         | 021.             | 0.24                              |                         | 040.24           | 0.14                              |                         | 072.11     | ,                  |
|            |                        |                         |                  |                                   |                         |                  |                                   |                         | the parent |                    |
| k at       | Total                  | 87(a)                   | 3975.0           | 0.57(b)                           | 88(a)                   | 4334.74          | 1.34(c)                           | 88(a)                   | 5223.84    | 48.68 (d)          |

<sup>\*</sup> Details awaited from the departments.

(a) The figure does not include the number of Co-operative Institutions.

<sup>(</sup>b) The total includes Rs.0.23 crore for which details are awaited from the departments vide footnote K(ii) at page 215 of Finance Accounts 2001-2002.

<sup>(</sup>c) The total includes Rs1.20 crore for which details are awaited from the department vide footnote k(ii) of page 212 of Finance Accounts 2002-2003.

<sup>(</sup>d) The total includes Rs2.31 crore for which details are awaited from the department vide footnote k(ii) of page 217 of Finance Accounts 2003-2004.

Appendix - II

(Referred to in paragraph 2 at page 59)

## Statement showing items where acceptances of Balances are awaited

| Head of A         |   | No. of<br>Acceptances | Year<br>from which<br>acceptances<br>awaited | Amount outstanding against the items on 31st March,2004 |
|-------------------|---|-----------------------|--|---|
| No de la companya |   | . 1974                |  | (In Lakhs of Rupees,                                    |
| 6215              | Loans for Water Supply and Sanitation               | 4000                  | 1989-90                                      | 32,85.00  |
| 6216              | Loans for Housing                                   | 100                   | 2002-03                                      | 801,04.90   |
| 6217              | Loans for Urban Development                         | 2000                  | 1984-85                                      | 26,25.00  |
| 6225              | Loans for Welfare of Scheduled Castes,              |                       |  |   |
|                   | Scheduled Tribes and Other Backward Classes         | 250                   | 2001-02                                      | 560,83.64   |
| 6404              | Loans for Dairy Development                         | 50                    | 1986-87                                      | 71.00   |
| 6701              | Loans for Major and Medium Irrigation               | 300                   | 1985-86                                      | 10,44.37  |
| 6851              | Loans for Village and Small Industries              | 20                    | 1991-92                                      | 2,45.00   |
| 6855              | Loans for Fertilizer Industries                     | 25                    | 1991-92                                      | 87.09   |
| 6858              | Loans for Engineering Industries                    | 150                   | 2001-02                                      | 147,50.00   |
| 6859              | Loans for Telecommunications &                      |                       |  |   |
|                   | Electronic Industries                               | 2                     | 2001-02                                      | 5.00  |
| 6860              | Loans for Consumer Industries                       | 25                    | 2002-03                                      | 6,85.00   |
| 6885              | Other Loans for Industries and Minerals             | 10                    | 2002-03                                      | 12,75.00  |
| 7465              | Loans for General Financial and Trading Institution | ns 2                  | 2002-03                                      | 70.00   |
|                   |   |                       |  |   |

# APPENDIX-III STATEMENT OF COMMITMENTS - LIST OF INCOMPLETE CAPITAL WORKS

(In Lakhs of Rupees)

| SI. Name of<br>No Project |              | Cost of work and<br>sanction order<br>number       | sanction order Commenc |                | Revised costs<br>(if any)                       | Expenditure<br>upto<br>31-3-2004 | Remarks   |  |
|---------------------------|--------------|--|------------------------|----------------|---|----------------------------------|---|--|
| (1)                       | (2)          | (3)  | (4)                    | (5)            | (6)   | (7)                              | (8)   |  |
| ]                         | HUDCO Phas   | se-II  |                        |                |   |                                  |   |  |
| 1. 4                      | Amalapuram   | 488.69<br>(GO Rt No.1035,<br>MA dt.16-12-1997)     | 15-9-1997              | 2004-2005      | 688.73<br>(GO Ms No.409,<br>MA, dt.10-9-2001)   | 588.84                           | Scheme commissioned<br>during 1999-2000<br>except S.S.tank. SST<br>work is in progress.           |  |
| 2. \$                     | Srikalahasti | 985.48<br>(GO Rt.No.1035,<br>MA dt.16-12-1997)     | 2-5-1997               | 2004-2005      | 1986.10<br>(GO Ms No.116,<br>MA, dt.10-3-2003   | 1206.02                          | Scheme commissioned during 2001-2002 except S.S. tank. I&CAD department has taken up work of SST. |  |
| 3. (                      | Chittoor     | 4656.07<br>(GO Rt No.1035,<br>MA,dt.16-12-1997)    | 6-10-1997              | 2004-2005<br>I | 6653.60<br>(GO Ms No.150,<br>&CAD,dt.29-9-2000) |                                  | PH portion works<br>completed.I & CAD<br>portion works<br>under progress.                         |  |
| 4. 1                      | Kavali       | 1209.72<br>(GO Rt No.1035,<br>MA, dt.16-12-1997)   | 10-8-1996              | 2004-2005      | 3209.00<br>(GO Ms No.352,<br>MA, dt.16-7-2003)  | 994.94                           | Scheme under progress   |  |
| 5.                        | Yemmiganur   | 1352.82 -<br>(GO Rt No.1035,<br>MA, dt.16-12-1997) | 9-9-1996               | •••            |   | 690.35                           | Scheme commissioned<br>during 1999-2000<br>except S.S.tank.                                       |  |
| 6. 1                      | Nandyal      | 1535.00<br>(GO Rt No.1035,<br>MA, dt.16-12-1997)   | 30-1-1996              | 2003-2004      | 2024.00<br>(GO Ms No.18,<br>MA, dt.18-1-2002)   | 1751.12                          | Scheme commissioned<br>during 1999-2000<br>except S.S. tank.<br>SST work is in<br>progress.       |  |
| 7.                        | Kurnool      | 3017.89<br>(GO Rt No.1035,<br>MA, dt.16-12-1997)   | 29-4-1997              | 2003-2004      | 3414.50<br>(GO Rt No.499,<br>MA, dt.25-4-2002)  | 1808.87                          | Scheme commissioned<br>during 1999-2000<br>except S.S.tank.<br>SST work is in<br>progress.        |  |

The information in respect of other projects/schemes is not included for want of information from the State Government.