

**SANCTIONED STRENGTH AND PERSON-IN-POSITION OF ALL BRANCH OFFICES AS ON 01.05.2024**

|    | POST                            | PATNA     |                   | RANCHI    |           | TOTAL PRAYAGRAJ |            | INDT LUCKNOW |            | TOTAL OF UP |            | TOTAL OF PDA[C], |            |
|----|---------------------------------|-----------|-------------------|-----------|-----------|-----------------|------------|--------------|------------|-------------|------------|------------------|------------|
|    |                                 | SS        | PIP               | SS        | PIP       | SS              | PIP        | SS           | PIP        | SS          | PIP        | SS               | PIP        |
|    |                                 | 1         | SR. AUDIT OFFICER | 13        | 13        | 11              | 14         | 40           | 26         | 19          | 15         | 59               | 41         |
| 2  | ASSTT. AUDIT OFFICER            | 23        | 29                | 24        | 24        | 81              | 76         | 38           | 50         | 119         | 126        | 166              | 179        |
| 4  | SUPERVISOR                      | 1         | 1                 | 1         | 1         | 5               | 3          | 3            | 2          | 8           | 5          | 10               | 7          |
| 5  | ASST. SUPERVISOR                | 5         | 5                 | 4         | 6         | 15              | 11         | 9            | 1          | 24          | 12         | 33               | 23         |
| 6  | ASST. SUP (Supernumerary post)* | 0         | 0                 | 0         | 0         | 5               | 5          | 0            | 0          | 5           | 5          | 5                | 5          |
| 7  | SR. AUDITOR                     | 9         | 5                 | 8         | 10        | 30              | 14         | 18           | 16         | 48          | 30         | 65               | 45         |
| 8  | AUDITOR                         | 15        | 9                 | 12        | 3         | 51              | 28         | 29           | 17         | 80          | 45         | 107              | 57         |
| 9  | SR.PS                           | 0         | 0                 | 0         | 0         | 0               | 0          | 1            | 1          | 1           | 1          | 1                | 1          |
| 10 | PS/PA                           | 1         | 0                 | 0         | 0         | 1               | 0          | 3            | 0          | 4           | 0          | 5                | 0          |
| 11 | STENO                           | 0         | 0                 | 0         | 0         | 0               | 1          | 0            | 1          | 0           | 2          | 0                | 2          |
| 12 | CLERK/TYPIST                    | 1         | 2                 | 1         | 2         | 5               | 1          | 5            | 3          | 10          | 4          | 12               | 8          |
| 13 | Administrative Assistant (AA)   | 3         | 0                 | 2         | 0         | 8               | 0          | 4            | 0          | 12          | 0          | 17               | 0          |
| 14 | AU/AC Assistant Grade II        | 1         | 0                 | 1         | 0         | 2               | 0          | 1            | 0          | 3           | 0          | 5                | 0          |
| 15 | AU/AC Assistant Grade I         | 0         | 0                 | 0         | 0         | 1               | 0          | 0            | 0          | 1           | 0          | 1                | 0          |
| 16 | DEO GR.B                        | 0         | 0                 | 1         | 1         | 2               | 1          | 1            | 1          | 3           | 2          | 4                | 3          |
| 17 | D.E.O GR.A                      | 1         | 1                 | 0         | 0         | 0               | 0          | 1            | 1          | 1           | 1          | 2                | 2          |
| 18 | ISM Grade II                    | 1         | 0                 | 1         | 0         | 1               | 0          | 2            | 0          | 3           | 0          | 5                | 0          |
| 19 | ISM Grade I                     | 1         | 0                 | 1         | 0         | 1               | 0          | 1            | 0          | 2           | 0          | 4                | 0          |
| 20 | MTS#                            | 4         | 2                 | 5         | 0         | 14              | 3          | 15           | 4          | 29          | 7          | 38               | 9          |
| 21 | Staff Car Driver                | 0         | 0                 | 0         | 0         | 0               | 0          | 1            | 0          | 1           | 0          | 1                | 0          |
| 22 | <b>TOTAL</b>                    | <b>79</b> | <b>67</b>         | <b>72</b> | <b>61</b> | <b>262</b>      | <b>169</b> | <b>151</b>   | <b>112</b> | <b>413</b>  | <b>281</b> | <b>564</b>       | <b>409</b> |

\*Sanctioned strength of Assistant Supervisor is increased by five(5) as supernumerary posts vide Headquarter's letter no. 676/STAFF(S&R)/SUPERNUMERARY POST/AUDIT/25-2021 Dated:22.09.2022 & letter no. 667/STAFF(S&R)/CC/10-2021 Dated:16.08.2023.In compliance with the above 05 Asstt. Supervisors have been posted by the cadre controlling office - PAG(Audit)I,UP,Prayagraj against 05 supernumerary posts in Assistant Supervisor cadre in Branch Office Prayagraj .

#Sanctioned Strength of MTS is increased by three (03) as regular temporary posts in Branch Office Ranchi vide Headquarter's letter no. 690/STAFF-S.S.R/CC/16-2023 Dated:28.08.2023.

\*\*\* The revised SS of EDP cadres & Clerk / Typist cadre and Newly created AA and ISM cadre are depicted vide Headquarter's letter no 77/SSR/Rationalisation/EDP/165-2019 Voll-II, dated 05-02-2024