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## **APPENDIX-III-A**

## (Refers to paragraph 3.7) **Total Expenditure of Union Government** (*Rup<u>ees in crore</u>)*

|         |         |         | (Кире            | es in crore) |
|---------|---------|---------|------------------|--------------|
| Year    | Revenue | Capital | Loans & Advances | Total        |
| 1985-86 | 49032   | 8900    | 13805            | 71737        |
| 1986-87 | 57911   | 10991   | 13431            | 82333        |
| 1987-88 | 65895   | 10523   | 13794            | 90212        |
| 1988-89 | 76415   | 11340   | 15205            | 102960       |
| 1989-90 | 90138   | 13399   | 17370            | 120907       |
| 1990-91 | 102964  | 13387   | 20708            | 137059       |
| 1991-92 | 116091  | 13911   | 18703            | 148705       |
| 1992-93 | 132794  | 20586   | 17619            | 170999       |
| 1993-94 | 152317  | 24650   | 21874            | 198841       |
| 1994-95 | 177699  | 19266   | 23898            | 220863       |
| 1995-96 | 198302  | 17544   | 24810            | 240656       |
| 1996-97 | 226372  | 15704   | 29035            | 271111       |
| 1997-98 | 277732  | 20225   | 35471            | 333428       |
| 1998-99 | 300456  | 25200   | 46594            | 372250       |
| 1999-00 | 343195  | 29023   | 27359            | 399577       |
| 2000-01 | 342647  | 25426   | 27761            | 395834       |
| 2001-02 | 375582  | 31295   | 38614            | 445491       |
| 2002-03 | 409591  | 30497   | 36222            | 476310       |
| 2003-04 | 440086  | 35401   | 31330            | 506817       |
| 2004-05 | 455571  | 53654   | 40108            | 549333       |
|         |         |         |                  |              |

## APPENDIX-V-A

# (Refers to paragraph 5.3) **Total liability of the Union Government**

|         |                  |                          | ·                     | Union Gove                                  |                               | (Rupe                    | es in crore)          |  |
|---------|------------------|--------------------------|-----------------------|---|-------------------------------|--------------------------|-----------------------|--|
|         |                  | External Debt            |                       | Public A                                    | Account                       | Total Liability          |                       |  |
| Year    | Internal<br>Debt | At<br>historical<br>rate | At<br>current<br>rate | Small<br>Savings,<br>Provident<br>Fund etc. | Reserve<br>Fund &<br>Deposits | At<br>historical<br>rate | At<br>current<br>rate |  |
| 1976-77 | 14458            | 8611                     | *                     | 7709  | 2830                          | 33608                    | *                     |  |
| 1977-78 | 18996            | 8985                     | *                     | 9130  | 3062                          | 40173                    | *                     |  |
| 1978-79 | 19855            | 9373                     | *                     | 10756                                       | 3499                          | 43483                    | *                     |  |
| 1979-80 | 24319            | 9964                     | *                     | 12486                                       | 3445                          | 50214                    | *                     |  |
| 1980-81 | 30864            | 11298                    | *                     | 13953                                       | 3633                          | 59748                    | *                     |  |
| 1981-82 | 35653            | 12328                    | *                     | 16578                                       | 3626                          | 68185                    | *                     |  |
| 1982-83 | 46939            | 13682                    | *                     | 19887                                       | 4364                          | 84872                    | *                     |  |
| 1983-84 | 50264            | 15120                    | *                     | 23874                                       | 6003                          | 95261                    | *                     |  |
| 1984-85 | 58537            | 16636                    | *                     | 29705                                       | 8563                          | 113441                   | *                     |  |
| 1985-86 | 71039            | 18153                    | *                     | 36859                                       | 11433                         | 137484                   | *                     |  |
| 1986-87 | 86312            | 20299                    | *                     | 44928                                       | 15006                         | 166545                   | *                     |  |
| 1987-88 | 98646            | 23223                    | *                     | 54528                                       | 19165                         | 195562                   | *                     |  |
| 1988-89 | 114498           | 25746                    | *                     | 68536                                       | 20991                         | 229771                   | *                     |  |
| 1989-90 | 133193           | 28343                    | *                     | 87065                                       | 19592                         | 268193                   | *                     |  |
| 1990-91 | 154004           | 31525                    | *                     | 107107                                      | 21922                         | 314558                   | *                     |  |
| 1991-92 | 172750           | 36948                    | 109608                | 121500                                      | 23464                         | 354662                   | 427322                |  |
| 1992-93 | 199100           | 42269                    | 120813                | 136802                                      | 23752                         | 401923                   | 480467                |  |
| 1993-94 | 245712           | 47345                    | 127798                | 160355                                      | 24556                         | 477968                   | 558421                |  |
| 1994-95 | 266467           | 50928                    | 142389                | 192222                                      | 28993                         | 538610                   | 630071                |  |
| 1995-96 | 307869           | 51249                    | 148583                | 213435                                      | 33680                         | 606233                   | 703567                |  |
| 1996-97 | 344475           | 54239                    | 149077                | 239042                                      | 37919                         | 675675                   | 770513                |  |
| 1997-98 | 388998           | 55332                    | 161442                | 291867                                      | 42097                         | 778294                   | 884404                |  |
| 1998-99 | 459696           | 57254                    | 177934                | 333261                                      | 41595                         | 891806                   | 1012486               |  |
| 1999-00 | 714254           | 58437                    | 186075                | 172212                                      | 47508                         | 992411                   | 1120049               |  |
| 2000-01 | 803698           | 65945                    | 190017                | 186592                                      | 58535                         | 1114770                  | 1238842               |  |
| 2001-02 | 913061           | 71546                    | 199897                | 213449                                      | 73133                         | 1271189                  | 1399540               |  |
| 2002-03 | 1020689          | 59612                    | 196068                | 251293                                      | 80126                         | 1411720                  | 1548176               |  |
| 2003-04 | 1141706          | 46125                    | 184203                | 241349                                      | 92376                         | 1521556                  | 1659634               |  |
| 2004-05 | 1275971          | 60877                    | 191271                | 263048                                      | 92989                         | 1692885                  | 1823279               |  |

\* Current rate of exchange is not available.

## APPENDIX-V-B

(Refers to paragraph 5.17)

## Unutilised external assistance – Sector-wise

|            |                                   | (Rupees in crore)                                    |
|------------|-----------------------------------|--|
| Sl.<br>No. | Sector                            | Unutilised external<br>assistance at current<br>rate |
| 1.         | Power                             | 13464.23   |
| 2.         | Roads                             | 15573.94   |
| 3.         | Social                            | 5210.34  |
| 4.         | Urban Development                 | 9104.30  |
| 5.         | Water Resources Management        | 6243.11  |
| 6.         | Agriculture and Rural Development | 4438.90  |
| 7.         | Environment and Forestry          | 2555.24  |
| 8.         | Infrastructure sector (General)   | 3281.50  |
| 9.         | Others                            | 3513.85  |
| 10.        | Railways                          | 1902.00  |
| 11.        | Energy (Non-conventional)         | 840.27   |
| 12.        | Structure adjustment/Fast disb.   | 350.08   |
| 13.        | Health                            | 1374.33  |
| 14.        | Industry and Finance              | 159.89   |
| 15.        | Infrastructure sector (Telecom)   | 50.61  |
| 16.        | Energy sector                     | 8.41   |
| 17.        | Fertilizer                        | 0.66   |
| 18.        | Coal                              | 0.40   |
| 19.        | Water Supply and Sanitation       | 362.52   |
|            | Total                             | 68434.58   |

#### APPENDIX-VI-A (Refers to paragraph 6.4) Authorisation and Disbursements

| Nature of disbursements    | Original grant/<br>appropriation | Supplementar<br>grant/<br>appropriatior | Total     | Actual<br>disburse-<br>ments | Unspent<br>provision |
|----------------------------|----------------------------------|---|-----------|------------------------------|----------------------|
| A – Civil                  |                                  |   |           |                              |                      |
| Voted                      |                                  |   |           |                              |                      |
| I. Revenue                 | 215854.55                        | 22539.01                                | 238393.56 | 220157.40                    | 18236.16             |
| II. Capital                | 23148.30                         | 599.45                                  | 23747.75  | 16167.46                     | 7580.29              |
| III. Loans and Advances    | 14668.66                         | 1744.35                                 | 16413.01  | 15929.20                     | 483.81               |
| Total                      | 253671.51                        | 24882.81                                | 278554.32 | 252254.06                    | 26300.26             |
| Charged                    |                                  |   |           |                              |                      |
| IV. Revenue                | 151299.69                        | 77.53                                   | 151377.22 | 144269.19                    | 7108.03              |
| V. Capital                 | 31.55                            | 1.38                                    | 32.93     | 10.97                        | 21.96                |
| VI. Public Debt            | 342119.51                        | 180365.72                               | 522485.23 | 556268.78                    | *(+)33783.55         |
| VII. Loans and<br>Advances | 28898.92                         | 1041.01                                 | 29939.93  | 24392.57                     | 5547.36              |
| Total                      | 522349.67                        | 181485.64                               | 703835.31 | 724941.51                    | *(+)21106.20         |
| al                         | 776021.18                        | 206368.45                               | 982389.63 | 977195.57                    | 5194.06              |
| Recoveries in red          | uction of disburse               | ments                                   | 13514.03  | 13399.45                     |                      |
| Total Net                  |                                  |   | 968875.60 |                              |                      |
| Total Net                  |                                  |   |           | 963796.12                    |                      |
| B – Posts                  |                                  |   |           |                              |                      |
| Voted                      |                                  |   |           |                              |                      |
| I. Revenue                 | 6030.35                          | 10.79                                   | 6041.14   | 5964.26                      | 76.88                |
| II. Capital                | 178.74                           | 0.01                                    | 178.75    | 126.29                       | 52.46                |
|                            | 6209.09                          | 10.80                                   | 6219.89   | 6090.55                      | 129.34               |
| Charged                    |                                  |   |           |                              |                      |
| III. Revenue               | 0.02                             | 0.21                                    | 0.23      | 0.28                         | *(+)0.05             |
| IV. Capital                | -                                | -                                       | -         | -                            | -                    |
| Total                      | 0.02                             | 0.21                                    | 0.23      | 0.28                         | *(+)0.05             |
| al                         | 6209.11                          | 11.01                                   | 6220.12   | 6090.83                      | 129.29               |
|                            |                                  |   |           |                              |                      |

|                            |                                  |  |         | ( <b>R</b> )                 | upees in cror        |
|----------------------------|----------------------------------|--|---------|------------------------------|----------------------|
| Nature of<br>disbursements | Original grant/<br>appropriation | Supplementary<br>grant/<br>appropriation | Total   | Actual<br>disburse-<br>ments | Unspent<br>provision |
| Total Net                  |                                  |  |         |                              |                      |
|                            |                                  |  | 6121.52 |                              |                      |
| Total Net                  |                                  |  |         |                              |                      |
|                            |                                  |  |         | 5939.99                      |                      |

\*Excess

|  |                                  |  |            | (Rupe                        | ees in crore)        |
|--|----------------------------------|--|------------|------------------------------|----------------------|
| Nature of disbursements                      | Original grant/<br>appropriation | Supplementary<br>grant/<br>appropriation | Total      | Actual<br>disburse-<br>ments | Unspent<br>provision |
| C - Defence Services                         |                                  |  |            |                              |                      |
| Voted  |                                  |  |            |                              |                      |
| I. Revenue                                   | 45946.32                         | 1506.77                                  | 47453.09   | 46627.73                     | 825.36               |
| II. Capital                                  | 33472.99                         | -  | 33472.99   | 31987.45                     | 1485.54              |
| Total  | 79419.31                         | 1506.77                                  | 80926.08   | 78615.18                     | 2310.90              |
| Charged                                      |                                  |  |            |                              |                      |
| III. Revenue                                 | 19.00                            | 0.14                                     | 19.14      | 11.35                        | 7.79                 |
| IV. Capital                                  | 9.86                             | 5.17                                     | 15.03      | 6.34                         | 8.69                 |
| Total  | 28.86                            | 5.31                                     | 34.17      | 17.69                        | 16.48                |
| Grand Total                                  | 79448.17                         | 1512.08                                  | 80960.25   | 78632.87                     | 2327.38              |
| Recoveries in reduction of a                 | lisbursements                    |  | 317.40     | 282.01                       |                      |
| Total Net Provision                          |                                  |  | 80642.85   |                              |                      |
| Total Net Disbursement                       |                                  |  |            | 78350.86                     |                      |
| D - Railways                                 |                                  |  |            |                              |                      |
| Voted  | 79044.52                         | 4416.16                                  | 83460.68   | 84152.42                     | *(+)<br>691.74       |
| Charged                                      | 46.55                            | 35.60                                    | 82.15      | 76.48                        | 5.67                 |
| Total  | 79091.07                         | 4451.76                                  | 83542.83   | 84228.90                     | *(+)<br>686.07       |
| Recoveries in reduction of a                 | lisbursements                    |  | 25156.64   | 26714.34                     |                      |
| Total Net Provision                          |                                  |  | 58386.19   |                              |                      |
| Total Net Disbursement                       |                                  |  |            | 57514.56                     |                      |
| Total Voted                                  | 418344.43                        | 30816.54                                 | 449160.97  | 421112.21                    | 28048.76             |
| CFI Charged                                  | 522425.10                        | 181526.76                                | 763951.86  | 725035.96                    | )21084.10            |
| Grand Total CFI                              | 940769.53                        | 212343.30                                | 1153112.83 | 1146148.17                   | 6964.66              |
| Total recoveries in reduction of expenditure |                                  |  |            | 40546.64                     |                      |
| Total CFI as per Finance<br>Account          |                                  |  |            | 1105601.53                   |                      |
| * Excess                                     |                                  |  |            |                              |                      |

Note: In demands for grants, provision for the charged disbursements is called appropriation and for voted disbursements, it is called grant.CFI: Consolidated Fund of India

## APPENDIX-VI-B (Refers to paragraph 6.6) Net Unspent Provision in Grants/Appropriations

|  |          |           |         |          | ( <b>R</b>           | upees in crore) |
|--|----------|-----------|---------|----------|----------------------|-----------------|
| Grants and<br>Appropriations<br>affected | Unspent  | provision | Excess  |          | Net unspent provisio |                 |
|  | Revenue  | Capital   | Revenue | Capital  | Revenue              | Capital         |
| A - Civil                                |          |           |         |          |                      |                 |
| Voted                                    | 18236.16 | 8064.10   | -       | -        | 18236.16             | 8064.10         |
| No. of grants                            | 92       | 65        | -       | -        | -                    | -               |
| Charged                                  | 7109.01  | 5569.32   | 0.98    | 33783.55 | 7108.03              | *(+)28214.23    |
| No. of<br>Appropriations                 | 37       | 11        | 2       | 1        |                      |                 |
| B - Posts                                |          |           |         |          |                      |                 |
| Voted                                    | 76.88    | 52.46     | -       | -        | 76.88                | 52.46           |
| No. of grants                            | 1        | 1         | -       | -        |                      | -               |
| Charged                                  | -        | -         | 0.05    | -        | (+)0.05              | -               |
| No. of<br>Appropriations                 |          |           | 1       |          |                      |                 |
| C - Defence Servi                        | ces      |           |         |          |                      |                 |
| Voted                                    | 867.35   | 1485.54   | 41.99   | -        | 825.36               | 1485.54         |
| No. of grants                            | 3        | 1         | 2       | -        | -                    | -               |
| Charged                                  | 7.79     | 8.69      | -       | -        | 7.79                 | 8.69            |
| No of<br>Appropriation                   | 5        | 1         | -       | -        | -                    | -               |
| D - Railways                             |          |           |         |          |                      |                 |
| Voted                                    | 762.99   | 648.90    | 714.56  | 1389.09  | 48.43                | *(+) 740.19     |
| No. of grants                            | 7        | 4         | 8       | 1        |                      |                 |
| Charged                                  | 4.96     | 1.69      | 0.64    | 0.32     | 4.32                 | 1.37            |
| No. of<br>Appropriations                 | 6        | 3         | 5       | 1        |                      |                 |

\* Excess

## APPENDIX-VI-C

## (Refers to paragraph 6.7) Proportion of Charged and Voted Disbursements under Civil Ministries

|               |   |  |  |   |   |  | (Rupees   | in crore)  |
|---------------|---|--|--|---|---|--|---|--|
|               | Α   | uthorisatio  |  | Disbursements   |   |  |   |  |
| Year          | Voted   | Charged  | Total  | Voted   | Charged   | Total  |   | entage of  |
| 1993-94       | 88069   | 203866   | 291935   | 82497   | 188621  | 271118   | 30  | Charged  |
| 1994-95       | 94380   | 254781   | 349161   | 87054   | 216958  | 304012   | 29  | 71   |
| 1995-96       | 96720   | 282079   | 378799   | 90196   | 231831  | 322027   | 28  | 72   |
| 1996-97       | 107583  | 313320   | 420903   | 96316   | 280355  | 376671   | 26  | 74   |
| 1997-98       | 145613  | 486038   | 631651   | 132239  | 452232  | 584471   | 23  | 77   |
| 1998-99       | 139083  | 504105   | 643188   | 139488  | 468679  | 608167   | 23  | 77   |
| 1999-<br>2000 | 157780  | 512075   | 669855   | 148642  | 453196  | 601838   | 25  | 75   |
| 2000-01       | 173677  | 530530   | 704207   | 160753  | 405289  | 566042   | 28  | 72   |
| 2001-02       | 218136  | 481679   | 699815   | 201574  | 473950  | 675524   | 30  | 70   |
| 2002-03       | 230649  | 547152   | 777801   | 213833  | 504119  | 717952   | 30  | 70   |
| 2003-04       | 254328  | 564275   | 818603   | 231100  | 599889  | 830989   | 28  | 72   |
| 2004-05       | 278555  | 703835   | 982390   | 252254  | 724942  | 977196   | 26  | 74   |
|               | 1993-94         1994-95         1995-96         1996-97         1997-98         1998-99         1998-99         2000-01         2001-02         2002-03         2003-04 | Year         Voted           1993-94         88069           1994-95         94380           1995-96         96720           1995-96         96720           1995-97         107583           1997-98         145613           1998-99         139083           1999-2000         173677           2000-01         173677           2001-02         218136           2002-03         230649           2003-04         254328 | Year         Voted         Charged           1993-94         88069         203866           1994-95         94380         254781           1995-96         96720         282079           1995-96         96720         282079           1995-96         107583         313320           1997-98         145613         486038           1998-99         139083         504105           1999-2000         157780         512075           2000-01         173677         530530           2001-02         218136         481679           2002-03         230649         547152           2003-04         254328         564275 | 1993-94         88069         203866         291935           1994-95         94380         254781         349161           1995-96         96720         282079         378799           1996-97         107583         313320         420903           1997-98         145613         486038         631651           1998-99         139083         504105         643188           1999-<br>2000         157780         512075         669855           2000-01         173677         530530         704207           2001-02         218136         481679         699815           2002-03         230649         547152         777801           2003-04         254328         564275         818603 | YearVotedChargedTotalVoted1993-9488069203866291935824971994-9594380254781349161870541995-9696720282079378799901961996-97107583313320420903963161997-981456134860386316511322391998-991390835041056431881394881999-<br>20001577805120756698551486422001-022181364816796998152015742002-032306495471527778012138332003-04254328564275818603231100 | YearVotedChargedTotalVotedCharged1993-9488069203866291935824971886211994-9594380254781349161870542169581995-9696720282079378799901962318311996-97107583313320420903963162803551997-981456134860386316511322394522321998-991390835041056431881394884686792000-011736775305307042071607534052892001-022181364816796998152015744739502002-032306495471527778012138335041192003-04254328564275818603231100599889 | YearVotedChargedTotalVotedChargedTotal1993-94 $88069$ $203866$ $291935$ $82497$ $188621$ $271118$ 1994-95 $94380$ $254781$ $349161$ $87054$ $216958$ $304012$ 1995-96 $96720$ $282079$ $378799$ $90196$ $231831$ $322027$ 1996-97 $107583$ $31320$ $420903$ $96316$ $280355$ $376671$ 1997-98 $145613$ $486038$ $631651$ $132239$ $452232$ $584471$ 1998-99 $139083$ $504105$ $643188$ $139488$ $468679$ $608167$ $1999-2000$ $173677$ $530530$ $704207$ $160753$ $405289$ $566042$ $2001-02$ $218136$ $481679$ $699815$ $201574$ $473950$ $675524$ $2002-03$ $230649$ $547152$ $777801$ $213833$ $504119$ $717952$ $2003-04$ $254328$ $564275$ $818603$ $231100$ $599889$ $830989$ | Authorisation         Disbursements           Year         Voted         Charged         Total         Voted         Charged         Total         Percent Voted           1993-94         88069         203866         291935         82497         188621         271118         30           1993-94         88069         203866         291935         82497         188621         271118         30           1994-95         94380         254781         349161         87054         216958         304012         29           1995-96         96720         282079         378799         90196         231831         322027         28           1996-97         107583         31320         420903         96316         280355         376671         26           1997-98         145613         486038         631651         132239         452232         584471         23           1998-99         139083         504105         643188         139488         468679         608167         23           1999-2000         157780         512075         669855         148642         453196         601838         25           2000-01         173677         530530 <td< td=""></td<> |

## APPENDIX-VI-D

## (Refers to paragraph 6.10) Rush of Expenditure during the month of March 2005

|            |   |   |                         | (Rupees in crore)  |
|------------|---|---|-------------------------|--|
| SI.<br>No. | Description of the<br>Grant and Major Head    | Total<br>expenditure<br>under major<br>head | Expenditure<br>in March | Percentage of<br>expenditure in<br>March to total<br>expenditure |
|            | 1 – Departi                                   | nent of Agricultu                           | re and Co-operation     | •  |
| 1.         | 2070 – Other                                  | 7.25  | 2.85                    | 39   |
|            | Administrative Services                       |   |                         |  |
| 2.         | 2425 - Cooperation                            | 66.17                                       | 39.32                   | 59   |
| 3.         | 3601 – Grants-in-aid to                       | 1195.18                                     | 298.25                  | 25   |
|            | State Governments                             |   |                         |  |
| 4.         | 4401 – Capital Outlay                         | 4.99  | 2.51                    | 50   |
|            | on Crop Husbandry                             |   |                         |  |
| 5.         | 7601 – Loans and                              | 230.43                                      | 61.83                   | 27   |
|            | Advances to State                             |   |                         |  |
|            | Governments                                   |   |                         |  |
| _          |   |   | sbandry and Dairying    |  |
| 6.         | 3602 – Grants-in-aid to                       | 4.28  | 1.56                    | 36   |
| 7          | UT Government                                 | 2.49  | 1.24                    | 20   |
| 7.         | 4404 – Capital Outlay<br>on Dairy Development | 3.48  | 1.34                    | 39   |
| 8.         | 4405 – Capital Outlay                         | 14.90                                       |                         |  |
| 0.         | on Fisheries                                  | 14.90                                       |                         |  |
|            |   | istry of Agro and                           | Rural Industries        |  |
| 9.         | 6851 - Loans for                              | 1.61  | 1.16                    | 72   |
| <i>)</i> . | Villages and small                            | 1.01  | 1.10                    | 12   |
|            | Industries                                    |   |                         |  |
|            |   | 5 – Atomic Ei                               | nergy                   |  |
| 10.        | 4859- Capital Outlay on                       | 9.00  | 9.00                    | 100  |
|            | Tele-Communication                            |   |                         |  |
|            | and Electronics                               |   |                         |  |
|            | Industries                                    |   |                         |  |
| 11.        | 5401 – Capital Outlay                         | 408.21                                      | 154.71                  | 38   |
|            | on Atomic Energy                              |   |                         |  |
|            | Research                                      |   |                         |  |
|            |   | 6 – Nuclear Power                           |                         |  |
| 12.        | 2801 – Power                                  | 569.87                                      | 193.58                  | 34   |
| 13.        | 6801 – Loans for Power                        | 1444.99                                     | 744.99                  | 52   |
|            | Projects                                      |   |                         |  |
| 1.4        |   |   | and Petro Chemical      | 20   |
| 14.        | 2852 – Industries                             | 243.54                                      | 67.51                   | 28   |
| 15.        | 6857 – Loans for                              | 25.57                                       | 9.96                    | 39   |
|            | Chemicals and                                 |   |                         |  |
|            | pharmaceuticals<br>Industries                 |   |                         |  |
|            |   | Donartmont of                               | Fortilizors             |  |
| 16.        | 4855 – Capital Outlay                         | - Department of<br>445.00                   | 445.00                  | 100  |
| 10.        | on Fertilizers Industries                     | 443.00                                      | 443.00                  | 100  |
|            |   | artment of Inform                           | nation Technology       |  |
| 17.        | 2852- Industries                              | 430.04                                      | 242.22                  | 56   |
| 17.        | 3453- Foreign Trade and                       | 3.10  | 3.10                    | 100  |
| 10.        | 5-55-1 Oreigii 11aue allu                     | 5.10  | 5.10                    | 100  |

|            |  | Total                              |                         | ( <i>Rupees in crore</i> )<br>Percentage of     |
|------------|--|------------------------------------|-------------------------|---|
| Sl.<br>No. | Description of the<br>Grant and Major Head   | expenditure<br>under major<br>head | Expenditure<br>in March | expenditure in<br>March to total<br>expenditure |
|            | Export Promotion                             |                                    |                         |   |
| 19.        | 4859- Capital Outlay on                      | 8.39                               | 4.18                    | 50  |
|            | Telecommunications                           |                                    |                         |   |
|            | and Electronic Industries                    |                                    |                         |   |
| 20.        | 7425- Loans for other<br>Scientific Research | 0.26                               | 0.26                    | 100   |
|            |  | epartment of Co                    | nsumer Affairs          |   |
| 21.        | 3456 – Civil Supplies                        | 37.50                              | 25.98                   | 69  |
| 22.        | 3601 – Grants-in-aid to                      | 10.20                              | 10.20                   | 100   |
| 22.        | State Governments                            | 10.20                              | 10.20                   | 100   |
| 23.        | 5475 – Capital Outlay                        | 0.65                               | 0.20                    | 31  |
| 20.        | on other General                             | 0.05                               | 0.20                    | 51  |
|            | Economic Services                            |                                    |                         |   |
| 24.        | 7475 – Loans for other                       | 2.96                               | 1.00                    | 34  |
| 21.        | General Economic                             | 2.90                               | 1.00                    | 51  |
|            | Services                                     |                                    |                         |   |
|            |  | ment of Food and                   | l Public Distribution   | n   |
| 25.        | 2408 – Food Storage and                      | 2.38                               | 2.38                    | 100   |
| 20.        | warehousing                                  | 2.30                               | 2.30                    | 100   |
| 26.        | 3456 – Civil Supplies                        | 0.77                               | 0.72                    | 94  |
| 20.        | 5156 Criticouppiles                          | 20 – Ministry                      |                         | 21  |
| 27.        | 3601- Grants – in - aid                      | <u>2.28</u>                        | 1.11                    | 49  |
| 27.        | to State Governments                         | 2.20                               | 1.11                    | 12  |
|            |  | of Development of                  | f North Eastern Reg     | rion  |
| 28.        | 2250 – Other Social                          | 4.58                               | 2.59                    | 57  |
| 20.        | Services                                     | 1.50                               | 2.37                    | 51  |
| 29.        | 6851 – Loans for                             | 4.76                               | 2.62                    | 55  |
| 27.        | Village and Small                            | 1.70                               | 2.02                    | 55  |
|            | Industries                                   |                                    |                         |   |
|            |  | inistry Environm                   | ent and Forests         |   |
| 30.        | 3601 – Grants-in-aid to                      | 165.37                             | 53.23                   | 32  |
| 50.        | State Government                             | 105.57                             | 55.25                   | 52  |
| 31.        | 4406 – Capital Outlay                        | 4.49                               | 1.73                    | 39  |
| 51.        | on Forestry and Wildlife                     | ч. <del>т</del> у                  | 1.75                    | 57  |
| 32.        | 6406 – Loans for                             | 6.00                               | 6.00                    | 100   |
| 52.        | Forestry and Wildlife                        | 0.00                               | 0.00                    | 100   |
|            |  | Department of Eco                  | nomic Affairs           |   |
| 33.        | 2075 – Miscellaneous                         | 1.95                               | 1.94                    | 99  |
| 55.        | General Services                             | 1.75                               | 1.77                    | <i>))</i>                                       |
| 34.        | 3054 – Roads and                             | 802.00                             | 802.00                  | 100   |
| 57.        | Bridges                                      | 002.00                             | 002.00                  | 100   |
| 35.        | 3075 – Other Transport                       | 954.33                             | 954.33                  | 100   |
| 55.        | Services                                     | 754.55                             | 757.55                  | 100   |
| 36.        | 3475 – Other General                         | 70.93                              | 41.08                   | 58  |
| 50.        | Economic Services                            | 10.75                              | +1.00                   | 50  |
|            |  | Currency, Coinag                   | e and Stamps            |   |
| 37.        | 2046- Currency,                              | 611.30                             | 227.84                  | 37  |
| 57.        | Coinage and Mint                             | 011.30                             | 227.04                  | 51  |
| 38.        | 2047 – Other Fiscal                          | 251.19                             | 85.24                   | 34  |
| 50.        |  | 231.17                             | 03.24                   | 34  |

| SI.<br>No. | Description of the<br>Grant and Major Head                          | Total<br>expenditure<br>under major<br>head | Expenditure<br>in March  | (Rupees in crore)<br>Percentage of<br>expenditure in<br>March to total<br>expenditure |
|------------|---|---|--------------------------|---|
|            | Services  | neuu  |                          | capenantare   |
|            |   | ayments to Finance                          | cial Institutions        |   |
| 39.        | 2075- Miscellaneous   | 125.00                                      | 125.00                   | 100   |
|            | General Services  |   |                          |   |
| 40.        | 2235-Social Security &<br>Welfare                                   | 279.44                                      | 279.44                   | 100   |
| 41.        | 2416- Agricultural<br>Financial Institutions                        | 65.54                                       | 42.80                    | 65  |
| 42.        | 2885- Other Outlays on<br>Industries and Minerals                   | 785.25                                      | 305.25                   | 39  |
| 43.        | 3465- General Financial and Trading Institutions                    | 811.83                                      | 551.17                   | 68  |
| 44.        | 3466- International<br>Financial Institutions                       | 16.79                                       | 7.69                     | 46  |
| 45.        | 3475- Other General<br>Economic Services                            | 7.48  | 7.48                     | 100   |
| 46.        | 4885- Other Capital<br>outlay on Industries and<br>Minerals         | 200.00                                      | 200.00                   | 100   |
| 47.        | 5465- Investment in<br>General Financial and<br>Trading Institution | 150.00                                      | 150.00                   | 100   |
| 48.        | 7465-Lons to General<br>Financial Trading<br>Institution            | 350.00                                      | 350.00                   | 100   |
|            | 36 – Transfer to  | o State and Union                           | <b>Territory Governm</b> | nents   |
| 49.        | 2075- Miscellaneous<br>General Services                             | 200.00                                      | 100.00                   | 50  |
| 50.        | 3602 – Grants- in – aid<br>to Union Territory<br>Governments        | 325.00                                      | 101.56                   | 31  |
|            |   | 43- Direct Ta                               | axes                     |   |
| 51.        | 4059 – Acquisition of<br>Ready-built<br>Accommodation               | 36.30                                       | 27.68                    | 76  |
| 52.        | 4216 – Acquisition of<br>Ready-built Flats                          | 0.43  | 0.38                     | 88  |
|            |   | 44 – Indirect 7                             | Taxes                    |   |
| 53.        | 4216- Capital Outlay on<br>Housing                                  | 4.83  | 2.76                     | 57  |
|            |   | Department of D                             | isinvestments            |   |
| 54.        | 3451 – Secretariat<br>Economic Services                             | 28.86                                       | 11.70                    | 41  |
|            |   | 47 – Department                             | of Health                |   |
| 55.        | 3601- Grants-in-aid to<br>State Governments                         | 247.94                                      | 131.50                   | 53  |
| 56.        | 3602- Grants -in - aid to<br>Union Territory<br>Governments         | 2.48  | 0.97                     | 39  |

|      |                          | Total             |                     | (Rupees in crore)<br>Percentage of |
|------|--------------------------|-------------------|---------------------|------------------------------------|
| SI.  | Description of the       | expenditure       | Expenditure         | expenditure in                     |
| No.  | Grant and Major Head     | under major       | in March            | March to total                     |
| 1100 | Grunt and Major Head     | head              | in Multin           | expenditure                        |
| 57.  | 3606- Aid, Materials     | 29.96             | 11.97               | 40                                 |
| 57.  | and Equipments           | 29.90             | 11.07               | 10                                 |
| 58.  | 4210- Capital Outlay on  | 238.46            | 85.58               | 36                                 |
| 50.  | Medical and Public       | 230.10            | 05.50               | 50                                 |
|      | Health                   |                   |                     |                                    |
|      | 43                       | 8 – Department o  | f AYUSH             |                                    |
| 59.  | 4210-Capital Outlay on   | 0.51              | 0.51                | 100                                |
|      | Medical and Public       |                   |                     |                                    |
|      | Health                   |                   |                     |                                    |
|      |                          | epartment of He   | avy Industries      |                                    |
| 60.  | 2852 – Industries        | 79.11             | 53.89               | 68                                 |
|      |                          | – Ministry of Ho  | me Affairs          |                                    |
| 61.  | 2250 – Other Social      | 0.34              | 0.11                | 32                                 |
|      | Services                 |                   |                     |                                    |
|      |                          | 53 – Cabin        | et                  |                                    |
| 62.  | 4055- Capital Outlay on  | 0.05              | 0.05                | 100                                |
|      | Police                   |                   |                     |                                    |
|      |                          | 54 – Polic        | e                   |                                    |
| 63.  | 3601- Grants- in - aid   | 638.29            | 395.96              | 62                                 |
|      | State Governments        |                   |                     |                                    |
| 64.  | 3602 - Grants-in-aid to  | 1.12              | 1.12                | 100                                |
|      | UT Governments           |                   |                     |                                    |
| 65.  | 4055 – Capital Outlay    | 1364.74           | 467.30              | 34                                 |
|      | on Police                |                   |                     |                                    |
| 66.  | 7601 – Loans and         | 11.87             | 11.87               | 100                                |
|      | Advances to State        |                   |                     |                                    |
|      | Governments              |                   |                     |                                    |
|      | 55 – Other Exp           | enditure of the M | linistry of Home Af | fairs                              |
| 67.  | 2250- Other Social       | 0.05              | 0.04                | 80                                 |
|      | Services                 |                   |                     |                                    |
| 68.  | 3475- Other General      | 0.11              | 0.11                | 100                                |
|      | Economic Services        |                   |                     |                                    |
| 69.  | 3601- Grants -in -aid to | 386.46            | 131.67              | 34                                 |
|      | state Governments        |                   |                     |                                    |
|      | 57 – Departme            | nt of Elementary  | Education and Lite  | eracy                              |
| 70.  | 2251- Secretariat -      | 21.12             | 6.62                | 31                                 |
|      | Social Services          |                   |                     |                                    |
| 71.  | 3602- Grants- in-aid to  | 5.40              | 5.31                | 98                                 |
|      | Union Territory          |                   |                     |                                    |
|      | Governments:             |                   |                     |                                    |
|      | 58 – Department o        | f Secondary Edu   | cation & Higher Ec  | ducation                           |
| 72.  | 2013- Council of         | 0.01              | 0.01                | 100                                |
|      | Ministers                |                   |                     |                                    |
| 73.  | 2552- North Eastern      | 13.50             | 6.00                | 44                                 |
|      | Areas                    |                   |                     |                                    |
| 74.  | 3601- Grants- in- aid to | 167.23            | 119.37              | 71                                 |
|      |                          |                   |                     |                                    |

| SI.<br>No.  | Description of the<br>Grant and Major Head       | Total<br>expenditure<br>under major<br>head | Expenditure<br>in March    | (Rupees in crore)<br>Percentage of<br>expenditure in<br>March to total<br>expenditure |
|-------------|--|---|----------------------------|---|
| 75.         | 3602- Grants-in- aid to                          | 0.12  | 0.10                       | 83  |
|             | Union Territory<br>Governments                   |   |                            |   |
|             |  | - Ministry of Law                           | and Justice                |   |
| 76.         | 3601- Grants –in- aid to                         | 104.17                                      | 103.92                     | 100   |
| /01         | State Government                                 | 10.111                                      | 100002                     | 100   |
|             |  | y of Non-Convent                            | ional Energy Source        | es  |
| 77.         | 6810 – Loans for Non-                            | 10.00                                       | 10.00                      | 100   |
|             | conventional sources of                          |   |                            |   |
|             | Energy   |   |                            |   |
|             |  | nistry of Oversea                           |                            |   |
| 78.         | 2052- Secretariat                                | 2.79  | 0.92                       | 33  |
|             | General Services                                 |   |                            |   |
| 79.         | 2061 – External Affairs                          | 3.05  | 2.18                       | 71  |
| 80.         | 4059 – Capital Outlay                            | 0.32  | 0.32                       | 100   |
|             | on Public Works                                  |   |                            |   |
| 0.1         |  | - Ministry of Pan                           |                            |   |
| 81.         | 2515 – Other Rural                               | 5.65  | 3.92                       | 69  |
|             | Development                                      |   |                            |   |
| 82.         | Programme<br>3601 – Grants-in-aid to             | 3.06  | 0.92                       | 30  |
| <i>62</i> . | State Governments                                | 5.00  | 0.92                       | 50  |
|             |  | try of Porsonnol                            | Public Grievances          |   |
| 83.         | 4055- Capital Outlay on                          | 1.00  | 1.00                       | 100   |
| 05.         | Police   | 1.00  | 1.00                       | 100   |
| 84.         | 4059- Capital Outlay on                          | 1.07  | 0.55                       | 51  |
| 0           | Public works                                     | 1107  | 0.000                      | 01  |
| 85.         | 7601- Loans and                                  | 9.00  | 9.00                       | 100   |
|             | Advances to State                                |   |                            |   |
|             | Governments                                      |   |                            |   |
|             | 71 – Ministry                                    | of Petroleum and                            | l Natural Gas              |   |
| 86.         | 6802 – Loans for                                 | 2.00  | 2.00                       | 100   |
|             | Petroleum  |   |                            |   |
|             |  | 72 – Ministry of I                          |                            |   |
| 87.         | 3475 – Other General                             | 18.27                                       | 6.18                       | 34  |
|             | Economic Services                                |   |                            |   |
| 88.         | 3601– Grants- in-aid to                          | 3.14  | 3.14                       | 100   |
|             | State Governments                                |   |                            |   |
| 00          | 2001 H 11  | 73 – Ministry of                            |                            | 12  |
| 89.         | 2801 – Hydel                                     | 2123.30                                     | 892.27                     | 42  |
| 00          | Generation 4801 Conital Outlay                   | 1122.06                                     | 000 70                     | 26  |
| 90.         | 4801 – Capital Outlay<br>on Power Projects       | 2233.86                                     | 808.72                     | 36  |
|             | 2  | my of Dood Theme                            | nort and Uichwarz          |   |
| 91.         |  | 36.09                                       | port and Highways<br>13.54 | 38  |
| 91.<br>92.  | 3055 – Road Transport<br>3602 – Grants-in-aid to | 1.64  | 13.34                      | <u> </u>  |
| 74.         | UT Governments                                   | 1.04  | 1.31                       | 00  |
|             |  | 5032.21                                     | 1944.88                    | 39  |
| 93.         | 5054- Capital Outlay on                          |   |                            |   |

|             |  |   |                         | (Rupees in crore)  |
|-------------|--|---|-------------------------|--|
| SI.<br>No.  | Description of the<br>Grant and Major Head                                 | Total<br>expenditure<br>under major<br>head | Expenditure<br>in March | Percentage of<br>expenditure in<br>March to total<br>expenditure |
|             | 80 – De  | epartment of Rur                            | al Development          | capenuiture  |
| 94.         | 3054 – Roads and<br>Bridges  | 4606.21                                     | 3425.41                 | 74   |
| 95.         | 4216 – Capital Outlay<br>on Housing  | 5.00  | 5.00                    | 100  |
|             |  | Department of La                            | and Resources           |  |
| 96.         | 2506 – Land Reforms  | 0.23  | 0.23                    | 100  |
| <i>y</i> 0. |  |   | ing Water Supply        | 100  |
| 97.         | 3602 – Grants-in-aid to<br>Union Territory<br>Governments                  | 0.26  | 0.26                    | 100  |
|             | 83 – Depa  | artment of Scienc                           | e and Technology        |  |
| 98.         | 5425 – Capital Outlay<br>on Other Scientific and<br>Environmental Research | 11.48                                       | 9.40                    | 82   |
| 99.         | 7425 – Loans for OSR   | 9.00  | 9.00                    | 100  |
| <i>,,,</i>  |  |   | nd Industrial Resea     |  |
| 100.        | 5425 – Capital Outlay<br>on Other Scientific and<br>Environmental Research | 0.06  | 0.06                    | 100  |
| 101.        | 6859 – Loans for<br>Telecommunication and<br>Electronics Industries        | 2.00  | 2.00                    | 100  |
|             |  | Department of Bi                            | o Technology            |  |
| 102.        | 3425 – Other Scientific<br>Research  | 328.04                                      | 80.79                   | 25   |
|             |  | 86 – Ministry of S                          | Shipping                |  |
| 103.        |  | 16.21                                       | 6.40                    | 39   |
| 104.        | 3051 – Ports and<br>Lighthouses  | 353.80                                      | 196.18                  | 55   |
| 105.        | 3601 – Grants-in-aid to<br>State Governments                               | 16.18                                       | 16.18                   | 100  |
| 106.        | 3605 – Technical and<br>Economic Cooperation<br>with other Countries       | 1.46  | 1.46                    | 100  |
| 107.        | 4858 – Capital Outlay<br>on Engineering<br>Industries                      | 8.30  | 5.80                    | 70   |
| 108.        | 5052 – Capital Outlay<br>on Shipping                                       | 2.28  | 2.28                    | 100  |
| 109.        | 5056 – Capital Outlay<br>on Inland Water<br>Transport                      | 2.50  | 2.50                    | 100  |
| 110.        | 6858 – Loans for<br>Engineering Industries                                 | 13.81                                       | 6.73                    | 49   |
|             | <u> </u>   | v of Social Justic                          | e and Empowerme         | nt   |
| 111.        | 2013-Council of<br>Ministers   | 0.04  | 0.02                    | 50   |

| Report of the CAG on              |
|-----------------------------------|
| Union Government Accounts 2004-05 |

| SI.<br>No. | Description of the<br>Grant and Major Head | Total<br>expenditure<br>under major | Expenditure<br>in March | (Rupees in crore)<br>Percentage of<br>expenditure in<br>March to total<br>expenditure |
|------------|--|-------------------------------------|-------------------------|---|
| 112        | 2225- Welfare of                           | head<br>53.94                       | 21.71                   | 40  |
| 112.       | Scheduled Castes,                          | 55.74                               | 21./1                   | -10   |
|            | Scheduled Tribes and                       |                                     |                         |   |
|            | Other Backward Classes                     |                                     |                         |   |
| 113.       | 2235- Social Security                      | 278.01                              | 99.35                   | 36  |
| 110.       | and Welfare                                | 270.01                              | 77.55                   | 50  |
| 114.       | 4225- Capital Outlay on                    | 172.60                              | 106.50                  | 62  |
|            | Welfare of Scheduled                       |                                     |                         |   |
|            | Castes, Scheduled                          |                                     |                         |   |
|            | Tribes and Other                           |                                     |                         |   |
|            | Backward Classes                           |                                     |                         |   |
|            |  | 89 – Department                     | of Space                |   |
| 115.       |  | 308.49                              | 127.67                  | 41  |
| 116.       |  | 1658.44                             | 564.69                  | 34  |
| 117.       |  | 28.63                               | 14.26                   | 50  |
|            | on Satellites Systems                      |                                     |                         |   |
| 118.       | 5402 – Outlay on Space                     | 533.81                              | 335.87                  | 63  |
|            | Research                                   |                                     |                         |   |
|            | 90 – Ministry of                           | Statistics and Pro                  | gramme Implemen         | itation   |
| 119.       | 5475- Capital Outlay on                    | 6.86                                | 4.24                    | 62  |
|            | Other General                              |                                     |                         |   |
|            | Economic Services                          |                                     |                         |   |
|            |  | 91 – Ministry o                     | of Steel                |   |
| 120.       | 2852 – Industries                          | 106.65                              | 34.74                   | 33  |
|            |  | 92 – Ministry of                    |                         |   |
| 121.       | 3601 - Grants-in-aid to                    | 148.19                              | 76.69                   | 52  |
|            | State Governments                          |                                     |                         |   |
| 122.       | 1 5  | 5.51                                | 5.45                    | 99  |
|            | on village and small                       |                                     |                         |   |
|            | Industries                                 |                                     |                         |   |
| 123.       | 1 5  | 27.00                               | 13.50                   | 50  |
|            | on Consumer Industries                     |                                     |                         |   |
| 104        |  | 93 – Ministry of                    |                         | 00  |
| 124.       | 2075- Miscellaneous                        | 0.24                                | 0.21                    | 88  |
| 105        | General Services                           | 2.50                                | 2.50                    | 100   |
| 125.       | 7452- Loans for                            | 2.50                                | 2.50                    | 100   |
|            | Tourism                                    | Ministury of Tu                     | hal Affaina             |   |
| 126.       | 94<br>2225 – Welfare of                    | <u>– Ministry of Tri</u><br>58.81   | 21.70                   | 37  |
| 120.       | Scheduled Castes,                          | 30.01                               | 21.70                   | 51  |
|            | Scheduled Tribes and                       |                                     |                         |   |
|            | other Backward                             |                                     |                         |   |
|            | Classes.                                   |                                     |                         |   |
| 127.       | 4225 – Capital Outlay                      | 24.75                               | 24.75                   | 100   |
| 14/.       | on Welfare of                              | 27.13                               | 27.13                   | 100   |
|            | Scheduled Castes,                          |                                     |                         |   |
|            | Scheduled Tribes and                       |                                     |                         |   |
|            |  |                                     |                         |   |
|            | other Backward                             |                                     |                         |   |

|            |   |   |                         | (Rupees in crore)  |
|------------|---|---|-------------------------|--|
| SI.<br>No. | Description of the<br>Grant and Major Head                | Total<br>expenditure<br>under major<br>head | Expenditure<br>in March | Percentage of<br>expenditure in<br>March to total<br>expenditure |
|            |   | epartment of Urb                            |                         |  |
| 128.       | 2215 – Water Supply<br>and Sanitation                     | 191.24                                      | 70.11                   | 37   |
| 129.       | 2217 – Urban<br>Development                               | 16.24                                       | 5.51                    | 34   |
| 130.       | A   | 160.54                                      | 48.56                   | 30   |
| 131.       | 6217 – Loans for Urban<br>Development                     | 1050.10                                     | 270.10                  | 26   |
|            |   | – Department of I                           | Public Works            |  |
| 132.       |   | 3.03  | 2.13                    | 70   |
| 133.       | 5052 – Capital Outlay<br>on Shipping                      | 4.80  | 2.93                    | 61   |
| 134.       | 4059 – Capital Outlay<br>on Public Works                  | 152.03                                      | 48.72                   | 32   |
| 135.       | 4210 – Capital Outlay<br>on Medical and Public<br>Health  | 27.68                                       | 9.08                    | 33   |
|            |   | - Ministry of Wat                           | er Resources            |  |
| 136.       | 2705 – Command Area<br>Development                        | 1.26  | 0.44                    | 35   |
| 137.       | 3601 – Grants-in-aid to<br>State Governments              | 221.05                                      | 84.69                   | 38   |
| 138.       | 4702 – Capital Outlay<br>on Minor Irrigation              | 3.02  | 1.60                    | 53   |
| 139.       |   | 15.80                                       | 6.80                    | 43   |
| 140.       | 7601 – Loans and<br>Advances to State<br>Governments      | 1.50  | 1.50                    | 100  |
|            | 105 – M   | linistry of Youth A                         | Affairs & Sports        |  |
| 141.       | 3602- Grants- in-aid to<br>Union Territory<br>Governments | 0.14  | 0.14                    | 100  |

## APPENDIX-VII-A

#### (Refers to paragraph 7.3) Statement showing cases of expenditure without adequate re-appropriation of fund (excess of Rupees two crore and more)

|            |   |         |                     |                       | (Rupees in crore)           |
|------------|---|---------|---------------------|-----------------------|-----------------------------|
| Sl.<br>no. | Sub-head                                    |         | Provision           | Actual<br>expenditure | Final excess<br>expenditure |
| Civil      |   |         |                     |                       |                             |
|            | 31 –  | Ministı | ry of External Affa | urs                   |                             |
| 1.         | Ministry of External Affairs                | 0       | 129.80              | 114.32                | 8.27                        |
|            |   | R       | (-) 23.75           |                       |                             |
| 2.         | Expenditure on Haj                          | 0       | 2.60                | 5.11                  | 2.25                        |
|            |   | R       | 0.26                |                       |                             |
|            | 38  | 3 – Rep | ayment of Debt      |                       |                             |
| 3.         | Market Loans                                | 0       | 34315.97            | 29318.46              | 2.49                        |
|            |   | R       | (-) 5000.00         |                       |                             |
| 4.         | 14 Days Treasury Bills                      | 0       | 125000.00           | 308895.96             | 42895.96                    |
|            |   | S       | 83262.14            |                       |                             |
|            |   | R       | 57737.86            |                       |                             |
| 5.         | Special Central Government                  | S       | 32665.00            | 32675.00              | 10.00                       |
|            | Securities issued against                   |         |                     |                       |                             |
|            | outstanding balances of small               |         |                     |                       |                             |
|            | savings as on 31.03.1999                    |         |                     |                       |                             |
| 6.         | International Monetary Fund                 | S       | 648.27              | 788.01                | 133.09                      |
|            |   | R       | 6.64                |                       |                             |
|            |   | 43 – I  | Direct Taxes        |                       |                             |
| 7.         | Organisation and Management<br>Services     | 0       | 7.79                | 26.35                 | 5.12                        |
|            |   | S       | 7.55                |                       |                             |
|            |   | R       | 5.89                |                       |                             |
|            |   | 53 -    | – Cabinet           |                       |                             |
| 8.         | Cabinet Ministers                           | 0       | 40.00               | 72.72                 | 6.99                        |
|            |   | S       | 32.43               |                       |                             |
|            |   | R       | (-) 6.70            |                       |                             |
|            | 60 – Ministry                               | of Info | ormation and Broa   | adcasting             |                             |
| 9.         | Ministry of Information and<br>Broadcasting | 0       | 15.85               | 20.79                 | 5.28                        |
|            | 6   | R       | (-) 0.34            |                       |                             |

|              |  |              |                               |             | (Rupees in crore |
|--------------|--|--------------|-------------------------------|-------------|------------------|
| SI.          | Sub-head   |              | Provision                     | Actual      | Final excess     |
| no.<br>Defer | nce Services   |              |                               | expenditure | expenditure      |
| Jeiei        |  | Defen        | ce Services -Army             | 7           |                  |
| 10.          | Pay & Allowances and<br>Miscellaneous expenditure of<br>Auxiliary Forces | 0            | 177.39                        | 223.93      | 6.83             |
|              |  | S            | 39.70                         |             |                  |
|              |  | R            | 0.01                          |             |                  |
| 11.          | Rashtriya Rifles   | 0            | 1225.86                       | 1228.09     | 6.21             |
|              |  | R            | (-) 3.98                      |             |                  |
| 12.          | National Cadet Corps   | 0            | 297.66                        | 324.18      | 10.84            |
|              |  | S            | 15.64                         |             |                  |
|              |  | R            | 0.04                          |             |                  |
|              |  |              | Services- Navy                |             |                  |
| 13.          | Pay & Allowances of Navy   | 0            | 808.54                        | 822.24      | 5.71             |
| 1.4          | 0  | R            | 7.99                          | 2496 56     | 22.40            |
| 14.          | Store  | O<br>R       | 2350.44                       | 2486.56     | 23.48            |
|              | 25 D.f   |              | 112.64                        |             |                  |
| 15.          | Pay & Allowances of Air Force  | ence S       | ervices- Air Force<br>2003.10 | 2010.65     | 7.65             |
| 13.          | Pay & Allowances of All Force  | R            | (-) 0.10                      | 2010.03     | 7.03             |
|              | 26- Dofe   |              | rdnance Factories             |             |                  |
| 16.          | Deduct- Recoveries for   | 0            | (-) 5921.06                   | (-) 5330.35 | 62.97            |
| 10.          | supplies to Army, Navy and<br>Air Force etc.                             | U            | (-) 5921.00                   | (-) 5550.55 | 02.97            |
|              |  | S            | 75.45                         |             |                  |
|              |  | R            | 452.29                        |             |                  |
|              | 28- Capital  | Outla        | y on Defence Serv             | ices        |                  |
|              |  |              | -Army                         |             |                  |
| 17.          | Heavy and Medium Vehicles  | O<br>R       | 412.10<br>(-) 138.01          | 326.57      | 52.48            |
| 18.          | Other Equipments   | 0            | 6521.53                       | 5015.69     | 15.87            |
|              |  | R            | (-) 1521.71                   |             |                  |
| 19.          | Rashtriya Rifles   | 0            | 10.00                         | 55.47       | 20.33            |
| 20           |  | R            | 25.14                         | 1000.00     | 25.05            |
| 20.          | Construction Works   | 0            | 1366.20                       | 1222.28     | 35.86            |
|              |  | R            | (-) 179.78                    |             |                  |
| 21           | Name De alexanda   | -            | 2-Navy                        | 472.50      | ( )(             |
| 21.          | Naval Dockyards  | 0<br>D       | 948.47                        | 473.50      | 6.96             |
|              |  | R<br>03- A   | (-) 481.93<br>Air Force       |             |                  |
| 22.          | Aircraft and Aero-engine   | <u>03-</u> A | 12825.66                      | 13282.52    | 17.96            |
|              | merart and mero-elignic  | R            | 438.90                        | 15202.52    | 17.70            |
|              | 04- Defa   |              | rdnance Factories             |             |                  |
| 23.          | Machinery and Equipment  | 0            | 49.26                         | 27.98       | 22.94            |
| <u>_</u> J.  | maining and Equipment  | R            | (-) 44.22                     | 21.90       | 22.74            |
|              | 05- Research a   |              | evelopment Organ              | isation     |                  |
| 24.          | Works  | 0            | 396.01                        | 381.07      | 24.12            |
| дт.          |  |              |                               |             |                  |

## APPENDIX-VII-B

## (Refers to paragraph 7.4) Details of unspent provision exceeding Rs. 100 crore under a grant/appropriation

|  | (Rupees in crore)   |
|--|---|
| Grant No. and Controlling Ministry/Department  | Amount of<br>unspent provision  |
|  |   |
| · Voted  |   |
| 1-Department of Agriculture & Co-operation     | 562.80  |
| 6-Nuclear Power Schemes                        | 743.14  |
| 7-Department of Chemical & Petro Chemicals     | 132.88  |
| 12-Department of Commerce                      | 154.40  |
| 16-Department of Information Technology        | 107.39  |
| 19-Department of Food & Public Distribution    | 293.21  |
| 21-Ministry of Defence                         | 278.72  |
| 30-Ministry of Environment & Forests           | 148.23  |
| 31-Ministry of External Affairs                | 123.60  |
| 32-Department of Economic Affairs              | 578.60  |
| 34-Payments to Financial Inst                  | 1534.01   |
| 47-Department of Health                        | 166.47  |
| 49-Department of Family welfare                | 1159.43   |
| 54-Police                                      | 127.76  |
| 58-Department of Secondary & Higher Education  | 313.95  |
| 65-Ministry of Non-Conventional Energy Sources | 328.96  |
| 71-Ministry of Petroleum & Natural Gas         | 607.59  |
| 72-Ministry of Planning                        | 6373.03   |
| · · · ·  | 322.25  |
| •  | 427.31  |
|  | 250.89  |
|  | 265.88  |
|  | 173.80  |
|  | 110.80  |
| * ** *   | 145.92  |
|  | 195.34  |
| * *  | 304.11  |
| • • •  | 239.55  |
| •  | 179.59  |
| •  |   |
| 35-App Interest Payments                       | 2541.64   |
| 36-Transfer to State & UT Governments          | 4538.77   |
|  | •Voted1-Department of Agriculture & Co-operation6-Nuclear Power Schemes7-Department of Chemical & Petro Chemicals12-Department of Commerce16-Department of Information Technology19-Department of Food & Public Distribution21-Ministry of Defence30-Ministry of Environment & Forests31-Ministry of External Affairs32-Department of Economic Affairs34-Payments to Financial Inst47-Department of Family welfare54-Police58-Department of Secondary & Higher Education65-Ministry of Petroleum & Natural Gas72-Ministry of Petroleum & Natural Gas72-Ministry of Power79-Ministry Road Transport & Highway81-Department of Science & Technology86-Ministry of Shipping88-Ministry of Shipping88-Ministry of Statistics & Programme Implementation92-Ministry of Yattistics & Programme Implementation92-Ministry of Textiles104-Ministry of Water Resources92-App Interest Payments |

|                    |  | (Rupees in crore)              |
|--------------------|--|--------------------------------|
| Sl. No             | Grant No. and Controlling Ministry/Department          | Amount of<br>unspent provision |
| Capital -          | Voted  |                                |
| 32.                | 5-Atomic Energy  | 298.60                         |
| 33.                | 19-Department of Food & Public Distribution            | 209.78                         |
| 34.                | 21-Ministry of Defence                                 | 118.44                         |
| 35.                | 32-Department of Economic Affairs                      | 1278.60                        |
| 36.                | 33-Currency, Coinage & Stamps                          | 243.09                         |
| 37.                | 37-Loan to Govt. Servants                              | 200.85                         |
| 38.                | 44-Indirect Taxes                                      | 170.90                         |
| 39.                | 47-Department of Health                                | 117.24                         |
| 40.                | 54-Police  | 143.21                         |
| 41.                | 60-Ministry of Information and Broadcasting            | 155.39                         |
| 42.                | 72-Ministry of Planning                                | 1823.00                        |
| 43.                | 73-Ministry of Power                                   | 403.75                         |
| 44.                | 79-Ministry Road Transport & Highway                   | 1840.25                        |
| 45.                | 86-Ministry of Shipping                                | 255.00                         |
| 46.                | 103-Ministry of Urban Employment & Poverty Alleviation | 125.00                         |
| Capital -          | Charged  |                                |
| 47.                | 36-Trnsfer to State & UT Governments                   | 3674.36                        |
| 48.                | 72-Ministry of Planning                                | 1861.00                        |
| Defence            | Services   |                                |
| Revenue            | - Voted  |                                |
| 49.                | 23- Defence Services- Army                             | 522.16                         |
| 50.                | 24- Defence Services- Navy                             | 114.77                         |
| 51.                | 25- Defence Services- Air Force                        | 230.42                         |
| Capital -          | Voted  |                                |
| 52.                | 28- Capital Outlay on Defence Services                 | 1485.54                        |
| Railway<br>Revenue | - Voted  |                                |
| 53.                | 12- Miscellaneous Working Expenses                     | 137.71                         |
| 54.                | 15- Dividend to General Revenues                       | 453.43                         |
| Capital -          |  | 400.40                         |
| 55.                | 16- Railway Safety Fund                                | 199.45                         |
| 56.                | 16- Special Railway Safety Fund                        | 418.47                         |
| 50.                | 10- Sportal Kallway Saloty Fullu                       | 710.77                         |

## APPENDIX-VII-C

## (Refers to paragraph 7.6)

Instances of cases where the amounts surrendered were more than the unspent provision

|           |  | (R                         | upees in crore)       |
|-----------|--|----------------------------|-----------------------|
| Sl.<br>no | <b>Grant/Appropriation</b>                                 | Total unspent<br>provision | Amount<br>Surrendered |
| Civil     |  |                            |                       |
| Reven     | ue - Voted   |                            |                       |
| 1.        | 36-Transfer to State and Union Territory Government        | 38.33                      | 38.35                 |
| 2.        | 65-Ministry of Non-Conventional Energy Sources             | 328.96                     | 329.65                |
| 3.        | 66- Ministry of Overseas Indian Affairs                    | 3.16                       | 3.27                  |
| 4.        | 67- Ministry of Panchayati Raj                             | 22.14                      | 22.41                 |
| 5.        | 90- Ministry of Statistics and Programme<br>Implementation | 304.11                     | 304.19                |
| 6.        | 101-Public Works   | 5.91                       | 9.76                  |
| Reven     | ue - Charged   |                            |                       |
| 7.        | 35-Appropriation Interest Payment                          | 2541.64                    | 3208.63               |
| Capita    | l - Voted  |                            |                       |
| 8.        | 31-Ministry of External Affairs                            | 14.21                      | 18.94                 |
| 9.        | 73-Ministry of Power                                       | 403.75                     | 403.78                |
| 10.       | 88-Ministry of Social Justice and Empowerment              | 6.15                       | 6.16                  |
| Defen     | ce Services  |                            |                       |
| Reven     | ue - Voted   |                            |                       |
| 11.       | 24- Defence Services- Navy                                 | 114.77                     | 125.88                |
|           |  |                            |                       |

## APPENDIX-VII-D

(Refers to paragraph 7.9)

Significant cases of major re-appropriations which were injudicious on account of non-

utilisation

(Cases of re-appropriation of amount more than Rupees two crore only mentioned)

| Sl. no. | Number and nature<br>of grant | Major head                         | Sub-head                    | Amount of re-<br>appropriation<br>to the sub-<br>head | Final unspent<br>provision under the<br>sub-head after<br>re-appropriation |
|---------|-------------------------------|------------------------------------|-----------------------------|---|--|
| Civil   |                               |                                    |                             |   |  |
| 1.      | 12 – Ministry of              | 3453 – Foreign                     | 3453.00.102.01 - Trade      | 2.00  | 3.12   |
|         | Commerce                      | Trade and Export<br>Promotion      | Commissioners               |   |  |
| 2.      | 42 – Department of            | 2875- Other                        | 2875.01.109.03-Other        | 1.18  | 2.99   |
|         | Revenue                       | Industries                         | Expenditure                 |   |  |
| 3.      | 44 – Indirect Taxes           | 2038- Union                        | 2038.00.101.01 -            | 13.07   | 14.03  |
|         |                               | Excise Duties                      | Commissionerates (including |   |  |
|         |                               |                                    | field offices)              |   |  |
| 4.      | 54 – Police                   | 2055- Police                       | 2055.00.103.01-             | 8.75  | 16.87  |
|         |                               |                                    | Establishment and           |   |  |
|         |                               |                                    | Administration              |   |  |
| 5.      | 63 – Ministry of Law          | 2020- Collection of                | 2020.00.001.05 - Income Tax | 1.11  | 2.67   |
|         | and Justice                   | Taxes on Income<br>and Expenditure | Appellate Tribunal          |   |  |
| Defence | Services                      |                                    |                             |   |  |
| 6.      | 26- Defence                   | 2079- Defence                      | 054- Manufacture            | 4.84  | 6.62   |
|         | Ordnance Factories            | Services- Ordnance                 |                             |   |  |
|         |                               | Factories                          |                             |   |  |
|         |                               |                                    |                             | 30.95   |  |

## APPENDIX-VII-E

## (Refers to paragraph 7.13) Position of Original and Supplementary Grants/Appropriations

|         |               | Rev    | venue   |         |                     | Capital        |         |                     |            |
|---------|---------------|--------|---------|---------|---------------------|----------------|---------|---------------------|------------|
| Year    | Provision     |        |         | V       | oted                |                | Charged |                     | -<br>Total |
| I cui   | 1100151011    | Voted  | Charged | Capital | Loans &<br>Advances | Public<br>Debt | Capital | Loans &<br>Advances | 1000       |
|         | Original      | 109434 | 105200  | 18600   | 6724                | 359080         | 16      | 29687               | 628741     |
| 1998-99 | Supplementary | 3329   | 32      | 43      | 953                 | -              | 23      | 10068               | 14448      |
|         | Percentage    | 3      | 0.03    | 0.23    | 14                  | -              | 144     | 34                  | 2          |
|         | Original      | 118638 | 121084  | 18582   | 5638                | 360893         | 107     | 17963               | 642905     |
| 1999-00 | Supplementary | 12780  | 8438    | 1545    | 597                 | -              | 16      | 3573                | 26949      |
|         | Percentage    | 11     | 7       | 8       | 11                  | -              | 15      | 20                  | 4          |
|         | Original      | 132204 | 153591  | 14185   | 5775                | 354767         | 25      | 21216               | 681763     |
| 2000-01 | Supplementary | 19672  | 19      | 486     | 1355                | -              | 6       | 906                 | 22444      |
|         | Percentage    | 15     | -       | 3       | 23                  | -              | 24      | 4                   | 3          |
|         | Original      | 158814 | 131178  | 20389   | 5215                | 285150         | 35      | 21339               | 622120     |
| 2001-02 | Supplementary | 20256  | 13      | 3842    | 9620                | 40628          | 1       | 3334                | 77694      |
|         | Percentage    | 13     | -       | 19      | 184                 | 14             | 3       | 16                  | 13         |
|         | Original      | 183815 | 140769  | 18672   | 4914                | 321155         | 23      | 26842               | 696190     |
| 2002-03 | Supplementary | 18187  | 12      | 684     | 4376                | 56787          | 1       | 1564                | 81611      |
|         | Percentage    | 10     | -       | 4       | 89                  | 18             | 4       | 6                   | 12         |
|         | Original      | 208340 | 143833  | 19634   | 7086                | 367079         | 36      | 25763               | 771771     |
| 2003-04 | Supplementary | 15888  | 4744    | 1862    | 1517                | 21702          | 4       | 1115                | 46832      |
|         | Percentage    | 8      | 3       | 9       | 21                  | 6              | 11      | 4                   | 7          |
|         | Original      | 215854 | 151300  | 23148   | 14669               | 342119         | 32      | 28899               | 776021     |
| 2004-05 | Supplementary | 22539  | 78      | 599     | 1744                | 180366         | 1       | 1041                | 206368     |
|         | Percentage    | 10     | -       | 3       | 13                  | 58             | 3       | 4                   | 27         |

## APPENDIX-VIII-A

(Refers to paragraph 8.3)

## Statement of unspent provisions

|       |  |           |              |            | (Rupees in crore)  |
|-------|--|-----------|--------------|------------|--|
| Sl.   | Name of the sub head   | Total     | Actual       | Unspent    | Reasons advanced for unspent   |
| No.   |  | provision | Disbursement | provision  | provisions by the department   |
| 2002- |  |           |              |            |  |
|       | enue Section (Voted)   | 22206 67  | 22(72 72     | 622.05     |  |
| 1.    | 2408.01.102.02 Subsidy payable                               | 23296.67  | 22673.72     | 622.95     | Less procurement through Food  |
|       | to Food Corporation of India and                             |           |              |            | Corporation of India under   |
| 2     | others on Foodgrains Transactions                            | 10.00     | NU1          | 10.00      | Decentralized Procurement Scheme.  |
| 2.    | 2408.01.102.04 Sugar subsidy payable to FCI and others on    | 10.00     | Nil          | 10.00      | Entire provision remained un-utilised<br>due to the reason that the price of |
|       | account of levy sugar import of                              |           |              |            | free sale sugar in open market was   |
|       | sugar etc.   |           |              |            | almost the same as the retail price.   |
| 3.    | 2408.01.797.01 Transfer to/from                              | 180.00    | 80.00        | 100.00     | Due to less requirement for Sugar  |
| 5.    | Sugar Development Fund                                       | 100.00    | 00.00        | 100.00     | Development Fund as decided during   |
|       | Sugar Development I und                                      |           |              |            | pre-budget discussion with Ministry  |
|       |  |           |              |            | of Finance.  |
| 4.    | 3456.00.800.16-Scheme relating to                            | 4.41      | 0.56         | 3.85       | Due to delay in finalization of  |
|       | strengthen Public Distribution                               |           |              |            | scheme to select best fair price shops                                       |
|       | System   |           |              |            | etc. in respect of performance of  |
|       | -  |           |              |            | Public Distribution System.  |
| Capit | al Section (Voted)   |           |              |            |  |
| 5.    | 4408.02.190.04 Food Corporation                              | 33.47     | 28.00        | 5.47       | Delay in acquiring of land and slow  |
|       | of India   |           |              |            | pace of construction.  |
| 6.    | 6860.04.190.03- Rehabilitation/                              | 200.00    | 92.19        | 107.81     | Non-completion of formalities for  |
|       | Modernisation of Sugar Mills                                 |           | -            |            | obtaining loans by some Sugar Mills.   |
| 7.    | 6860.04.190.04-Sugar Mills for                               | 20.00     | 15.76        | 4.24       | Non-completion of formalities for  |
|       | Cane Development   |           |              |            | obtaining loans by some Sugar Mills.   |
|       | venue Section (Excess)                                       | 077.00    | 1502 52      | () (25.72  |  |
| 8.    | 2408.01.102.05-Subsidy to State governments on Decentralised | 877.00    | 1502.73      | (+) 625.73 | Excess was due to increase in  |
|       | procurement of foodgrains                                    |           |              |            | distribution of foodgrains by State<br>Governments under decentralized       |
|       | procurement of foodgrams                                     |           |              |            | procurement scheme.  |
| 2003- | 1  |           |              |            | procurement scheme.  |
|       | enue Section (Voted)   |           |              |            |  |
| 9.    | 2408.01.003.01-National Sugar                                | 9.97      | 7.65         | 2.32       | Non-filling up of vacant posts, some   |
| 7.    | Institute  | 5.51      | 7.05         | 2.52       | of the work of providing and fixing  |
|       |  |           |              |            | of PVC tanks could not be taken up   |
|       |  |           |              |            | by CPWD.   |
| 10.   | 2408.01.102.02-Subsidy payable                               | 27750.00  | 25160.00     | 2590.00    | Due to reduction of food subsidy.  |
|       | FCI and others on Foodgrains                                 |           |              |            |  |
|       | transactions and decentralized                               |           |              |            |  |
|       | procurement of foodgrains.                                   |           |              |            |  |
| 11.   | 2408.01.102.03-Subsidies Payable                             | 30.00     | 1.70         | 28.30      | Due to the fact that claimants of  |
|       | for Settlement of claims on                                  |           |              |            | Sugar Factory did not come forward   |
|       | account of Re-fixation of Ex-                                |           |              |            | with the relevant papers.  |
|       | factory Price Levy sugar for                                 |           |              |            |  |
| 10    | 1974-75  | 200.00    | 00100        | 00.00      |  |
| 12.   | 2408.01.800.01-Subsidy for                                   | 300.00    | 206.02       | 93.98      | Non-receipt of required document   |
|       | maintenance of Buffer Stocks of                              |           |              |            | from some sugar mills to process their buffer subsidy claims.                |
|       | Sugar  |           |              |            | men buttet subsidy claims.   |

|            |   |                    |                        |                      | (Rupees in crore)  |
|------------|---|--------------------|------------------------|----------------------|--|
| Sl.<br>No. | Name of the sub head  | Total<br>provision | Actual<br>Disbursement | Unspent<br>provision | Reasons advanced for unspent<br>provisions by the department   |
| 13.        | 2408.01.800.06-Reimbursement<br>of Internal Transport and Freight<br>charges to Sugar Factories on<br>export shipment   | 50.00              | 31.86                  | 18.14                | Due to the fact that decision<br>regarding payment of ocean freight<br>charges to Sugar Mills was pending.   |
| Capit      | tal Section (Voted)   |                    |                        |                      |  |
| 14.        | 6860.04.190.03-<br>Rehabilitation/Modernisation of<br>Sugar Mills   | 150.00             | 44.36                  | 105.64               | Non-completion of formalities for<br>obtaining loans by some Sugar Mills<br>to complete the pre-disbursal<br>requirement.  |
| 15.        | 6860.04.190.04-Sugar Mills for<br>Cane Development  | 20.00              | 9.70                   | 10.30                | Non-furnishing of bank guarantee by<br>some sugar mills that was required as<br>mode of security for SDF loans.  |
| 16.        | 6860.04.190.06-Sugar factories<br>for bagasse based cogeneration<br>power project   | 100.00             | 10.60                  | 89.40                | Non-execution of the Tripartite<br>Agreement (TPA) in time by some<br>applicant.   |
| 17.        | 6860.04.190.07-Sugar factories<br>for production of anhydrous<br>alcohol or ethanol from alcohol  | 50.00              | Nil                    | 50.00                | Certain aspects regarding<br>interpretation of the relevant SDF<br>rules cropped up and were sorted out<br>in Feb., 2004.  |
| II-Re      | venue Section (Excess)  |                    |                        |                      |  |
| 18.        | 2408.01.001.02- Other offices   | 5.69               | 9.67                   | 3.98                 | Excess was due to providing of<br>Agency Commission Arrears to<br>NCDC and IFCI as well as additional<br>expenditure on account of publicity<br>by FCI.  |
| 2004-      |   |                    |                        |                      |  |
|            | venue Section   |                    | 1                      |                      |  |
| 19.        | 2408.01.003.01-National Sugar<br>Institute  | 10.30              | 6.88                   | 3.42                 | Saving was mainly due to non-filling<br>up of vacant post and due to non-<br>finalisation of purchase of various<br>stores.  |
| 20.        | 2408.01.800.01-Subsidy for<br>maintenance of Buffer Stock of<br>Sugar   | 400.00             | 198.90                 | 201.10               | Saving was due to the fact that some<br>claims from Sugar Mills could not be<br>processed during the year  |
| 21.        | 2408.01.800.06-Reimbursement<br>of Internal Transport and Freight<br>charges to sugar factories on<br>export-shipments and payment of<br>other permissible claims | 125.00             | 46.09                  | 78.91                | Saving was mainly due to non-<br>furnishing of papers/replies by the<br>sugar mills and delay in finalization<br>of decision on ocean freight,<br>marketing & handling charges.  |
| 22.        | 6860.04.190.03-<br>Rehabilitation/Modernisation of<br>Sugar Mills   | 150.00             | 103.90                 | 46.10                | Saving was due to the number of<br>applications received were less than<br>the Budget Estimates and in most of<br>the cases the applications received do<br>not contain complete information as<br>required under Sugar Development<br>Rules. In some cases applicants did<br>not execute the Tripartite Agreement<br>(TPA) in time. |

|            |  |                    |                        |                      | (Rupees in crore)  |
|------------|--|--------------------|------------------------|----------------------|--|
| Sl.<br>No. | Name of the sub head   | Total<br>provision | Actual<br>Disbursement | Unspent<br>provision | Reasons advanced for unspent provisions by the department  |
| 23.        | 6860.04.190.06-Sugar factories<br>for bagasse based cogeneration<br>power project                | 150.00             | 72.92                  | 77.08                | Saving was due to non-execution of Tripartite Agreement (TPA) in time.   |
| 24.        | 6860.04.190.07-Sugar factories<br>for production of anhydrous<br>alcohol or ethanol from alcohol | 100.00             | 19.48                  | 80.52                | Saving was due to non-execution of Tripartite Agreement (TPA) in time.   |
| Rever      | ue Section (Excess)  |                    |                        |                      |  |
| 25.        | 4408.02.800.02 Construction of<br>food storage godowns in North-<br>Eastern Region by FCI        | Nil                | 4.86                   | 4.86                 | Excess was due to re-appropriation<br>funds from major head to functional<br>head for utilisation of the scheme for<br>the NE Region & Sikkim. |

## APPENDIX VIII B

(Refers to paragraph 8.7)

|           |   |                    |   | (Rupees in crore)                     |
|-----------|---|--------------------|---|---------------------------------------|
| SI.<br>No | Major Head/sub-head   | Total<br>Provision | Amount re-<br>appropriated<br>to other head | Percentage of<br>re-<br>appropriation |
| 2002      |   | -                  | _   |                                       |
| 1.        | 2408.01.102.04 Sugar subsidy payable to FCI and others on account of levy sugar, import of sugar etc.   | 10.00              | 10.00                                       | 100                                   |
| 2.        | 2408.01.797.01 Transfer to/from Sugar Development Fund  | 180.00             | 100.00                                      | 56                                    |
| 3.        | 2408.01.800.02 Grants-in-aid for Development of Sugar Industry  | 2.00               | 1.96  | 98                                    |
| 4.        | 3456.00.800.16 Scheme relating to strengthening<br>Public Distribution System   | 4.40               | 3.42  | 78                                    |
| 5.        | 4408.01.800.01 National Sugar Institute   | 1.02               | 0.80  | 78                                    |
| 6.        | 6860.04.190.03 Rehabilitation/Modernization of Sugar Mills  | 200.00             | 107.79                                      | 54                                    |
| 2003      | -04   | •                  |   |                                       |
| 7.        | 2408.01.102.03 Subsidy Payable for Settlement of claims on account of Re-fixation of Ex-factory Price Levy sugar for 1974-75                                    | 30.00              | 25.00                                       | 83                                    |
| 8.        | 2408.01.800.02 Grants-in-aid for Development of<br>Sugar Industry   | 1.00               | 0.86  | 86                                    |
| 9.        | 3456.00.800.16 Scheme relating to strengthening<br>Public Distribution System   | 2.40               | 2.30  | 96                                    |
| 10.       | 4408.01.800.09 National Sugar Institute   | 1.00               | 0.83  | 83                                    |
| 11.       | 6860.04.190.03 Rehabilitation/Modernization of Sugar Mills  | 150.00             | 98.30                                       | 66                                    |
| 12.       | 6860.04.190.06 Sugar factories for bagasse based cogeneration power project   | 100.00             | 89.34                                       | 89                                    |
| 13.       | 6860.04.190.07 Sugar factories for production of anhydrous alcohol or ethanol from alcohol  | 50.00              | 50.00                                       | 100                                   |
| 2004      |   | -                  |   |                                       |
| 14.       | 2408.01.800.01-Subsidy for maintenance of Buffer<br>Stocks of Sugar   | 400.00             | 200.00                                      | 50                                    |
| 15.       | 2408.01.800.02-Grants-in-aid for Development of Sugar Industry  | 2.50               | 2.27  | 91                                    |
| 16.       | 2408.01.800.06-Reiumbursement of Internal<br>Transport and freight charges to sugar factories on<br>export-shipments and payment of other permissible<br>claims | 1.25               | 0.75  | 60                                    |
| 17.       | 3456.00.800.16-Scheme relating to strengthening<br>Public Distribution System   | 2.75               | 2.21  | 80                                    |
| 18.       | 6860.04.190.07- Sugar factories for production of anhydrous alcohol or ethanol from alcohol   | 100.00             | 80.52                                       | 81                                    |

## Unrealistic budgeting

## APPENDIX VIII-C

(Refers to paragraph 8.8)

Non-utilisation of entire funds

(Rupees in lakh)

| Sl.<br>No. | Major Head/Sub-head      | Total<br>Provision | Amount<br>Re-appropriated | Percentage of<br>Re-appropriation |  |  |  |  |  |
|------------|--------------------------|--------------------|---------------------------|-----------------------------------|--|--|--|--|--|
| 2002       | 2002-03                  |                    |                           |                                   |  |  |  |  |  |
| 1.         | 2408.01.101.01-(Charged) | 2.00               | 2.00                      | 100                               |  |  |  |  |  |
| 2.         | 2408.01.102.04           | 1000.00            | 1000.00                   | 100                               |  |  |  |  |  |
| 3.         | 2852.08.101.01           | 2.00               | 2.00                      | 100                               |  |  |  |  |  |
| 2003       | 2003-04                  |                    |                           |                                   |  |  |  |  |  |
| 4.         | 2408.01.101.01-(Charged) | 2.00               | 2.00                      | 100                               |  |  |  |  |  |
| 5.         | 2408.01.101.01           | 5.00               | 5.00                      | 100                               |  |  |  |  |  |
| 6.         | 2852.08.101.01           | 2.00               | 2.00                      | 100                               |  |  |  |  |  |
| 7.         | 6860.04.190.07           | 5000.00            | 5000.00                   | 100                               |  |  |  |  |  |
| 2004       | 2004-05                  |                    |                           |                                   |  |  |  |  |  |
| 8.         | 2408.01.101.01-(Charged) | 2.00               | 2.00                      | 100                               |  |  |  |  |  |
| 9.         | 2852.08.101.01           | 2.00               | 2.00                      | 100                               |  |  |  |  |  |

#### APPENDIX VIII-D (Refers to paragraph 8.16) Awaited utilisation certificates

|   | ·                            |       |         |      |          | (Rupees | in crore)   |  |
|---|------------------------------|-------|---------|------|----------|---------|-------------|--|
| Name of Ministry/<br>Department<br>Sanctioning the<br>Grants-in-aid | Year of sanction<br>of grant | Due   |         | R    | Received |         | Outstanding |  |
|   |                              | UCs   | Amount  | UCs  | Amount   | UCs     | Amount      |  |
|   | 1981-82                      | 15    | 0.06    |      |          | 15      | 0.06        |  |
|   | 1982-83                      | 21    | 0.41    |      |          | 21      | 0.41        |  |
|   | 1983-84                      | 90    | 0.59    |      |          | 90      | 0.59        |  |
|   | 1984-85                      | 143   | 2.30    |      |          | 143     | 2.30        |  |
|   | 1985-86                      | 121   | 4.95    |      |          | 121     | 4.95        |  |
|   | 1986-87                      | 74    | 5.34    |      |          | 74      | 5.34        |  |
|   | 1987-88                      | 290   | 89.10   | 12   | 23.79    | 278     | 65.31       |  |
|   | 1988-89                      | 359   | 25.43   |      |          | 359     | 25.43       |  |
|   | 1989-90                      | 549   | 1.94    | 4    | 0.02     | 545     | 1.92        |  |
|   | 1990-91                      | 70    | 1.23    |      |          | 70      | 1.23        |  |
| Ministry of   | 1991-92                      | 91    | 15.40   | 10   | 1.01     | 81      | 14.39       |  |
| Environment &   | 1992-93                      | 232   | 30.26   | 16   | 22.90    | 216     | 7.36        |  |
| Forests   | 1993-94                      | 64    | 0.74    |      |          | 64      | 0.74        |  |
|   | 1994-95                      | 142   | 12.04   | 7    | 0.58     | 135     | 11.46       |  |
|   | 1995-96                      | 12    | 0.25    | 2    | 0.04     | 10      | 0.21        |  |
|   | 1996-97                      | 488   | 158.19  | 48   | 0.87     | 440     | 157.32      |  |
|   | 1997-98                      | 642   | 99.24   | 41   | 1.82     | 601     | 97.42       |  |
|   | 1998-99                      | 472   | 9.47    | 170  | 6.33     | 302     | 3.14        |  |
|   | 1999-00                      | 995   | 256.13  | 482  | 212.14   | 513     | 43.99       |  |
|   | 2000-01                      | 934   | 233.55  | 402  | 183.63   | 532     | 49.91       |  |
|   | 2001-02                      | 1256  | 531.23  | 650  | 418.69   | 606     | 112.55      |  |
|   | 2002-03                      | 1574  | 635.73  | 867  | 515.44   | 707     | 120.29      |  |
|   | 2003-04                      | 1892  | 543.60  | 892  | 420.71   | 1000    | 122.89      |  |
|   | Total:-                      | 10526 | 2657.18 | 3603 | 1807.97  | 6923    | 849.21      |  |

## APPENDIX – VIII-E

(Refers to paragraph 8.20) **Persistent unspent provision** 

| Sl.<br>No. | Sub-head   | Year    | Provision | Actual<br>Expen-<br>diture | Unspent<br>Provision<br>(Percentage) | (Rupees in crore)<br>Reasons  |
|------------|--|---------|-----------|----------------------------|--------------------------------------|---|
| 1.         | 2211.00.001.02<br>Direction and<br>Administration –                  | 2002-03 | 3.00      | 1.43                       | 1.57<br>(52)                         | Non-filling up of vacant posts and<br>less booking of expenditure by<br>Union Territories.  |
|            | Expenditure in<br>Union Territories                                  | 2003-04 | 3.30      | 1.82                       | 1.48<br>(45)                         | -do-  |
|            | without<br>Legislature.  | 2004-05 | 2.68      | 2.00                       | 0.68 (25)                            | Non-implementation of revised<br>norms and non-filling up vacant<br>posts.  |
| 2.         | 2211.00.001.03<br>Regional Health                                    | 2002-03 | 3.00      | 2.17                       | 0.83<br>(28)                         | Non-filling up of vacant posts.   |
|            | Offices  | 2003-04 | 3.15      | 2.22                       | 0.93<br>(30)                         | Non-filling up of vacant posts,<br>non-finalisation of<br>recommendations of Screening<br>Committee, delay in fixation of<br>rent and non-materialisation of<br>purchase of new vehicles. |
| 3.         | 2211.00.003.03<br>Family Welfare<br>Training and<br>Research Centre, | 2002-03 | 2.39      | 1.62                       | 0.77<br>(32)                         | Mandatory cut in the revised<br>estimates and unspent balances of<br>previous years lying with the<br>Institute.  |
|            | Mumbai   | 2003-04 | 2.41      | 0.93                       | 1.48<br>(61)                         | Delay in construction of new<br>building of the office, non-receipt<br>of bills for corporation and<br>property taxes, non-filing up of<br>vacant posts, non-procurement of<br>vehicles.  |
|            |  | 2004-05 | 2.39      | 1.06                       | 1.33<br>(56)                         | Non-filing up of posts, less<br>expenditure on tours, non-<br>settlement of Motor Accident<br>claims and non-finalisation of<br>building plans.   |
| 4.         | 2211.00.003.08<br>Expenditure in                                     | 2002-03 | 0.47      | 0.17                       | 0.30<br>(64)                         | No reasons given.   |
|            | Union Territories<br>without   | 2003-04 | 0.37      | 0.14                       | 0.23 (62)                            | No reasons given.   |
|            | Legislature  | 2004-05 | 0.37      | 0.16                       | 0.21 (57)                            | No reasons given.   |

|            |   |         |           |                            |                                      | (Rupees in crore)  |
|------------|---|---------|-----------|----------------------------|--------------------------------------|--|
| SI.<br>No. | Sub-head  | Year    | Provision | Actual<br>Expen-<br>diture | Unspent<br>Provision<br>(Percentage) | Reasons  |
| 5.         | 2211.00.102.01<br>Urban Family                                | 2002-03 | 0.42      | 0.20                       | 0.22<br>(52)                         | No reasons given.  |
|            | Welfare Services<br>– Expenditure in                          | 2003-04 | 0.46      | -                          | 0.46<br>(100)                        | -do-   |
|            | Union Territories<br>without<br>Legislature                   | 2004-05 | 0.58      | 0.06                       | 0.52<br>(90)                         | -do-   |
| 6.         | 2211.00.103.04<br>Reproductive and<br>Child Health<br>Project | 2002-03 | 1293.37   | 824.60                     | 468.77<br>(36)                       | Receipt of less proposals from<br>State Governments, non-extension<br>of RCH sub-projects beyond<br>31.3.2002, non-receipt of<br>utilisation certificates for earlier<br>releases, carrying out of<br>information, education and<br>communication activities at<br>Headquarter instead of through<br>district authorities and reduction<br>of provision at RE stage by<br>Ministry of Finance.                               |
|            |   | 2004-05 | 1809.29   | 1416.87                    | 392.42<br>(22)                       | Incurring of expenditure from the<br>external funds instead of from<br>domestic funds, less demand from<br>UTs without Legislature, non-<br>receipt of utilisation certificates<br>and new proposals from States,<br>non-receipt of approval from the<br>Planning Commission for revised<br>guidelines on Urban Slum Health<br>Project, non-conducting of<br>training to doctors and<br>procurement of less RCH<br>material. |
| 7.         | 2211.00.104.02<br>Transport -                                 | 2002-03 | 0.40      | 0.06                       | 0.34<br>(85)                         | No reasons given.  |
|            | Expenditure in<br>Union Territories                           | 2003-04 | 0.30      | 0.07                       | 0.23<br>(77)                         | -do-   |
|            | without<br>Legislature  | 2004-05 | 0.15      | 0.07                       | 0.08<br>(53)                         | -do-   |

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|            |   |         |                     |                            |                                      | (Rupees in crore)  |
|------------|---|---------|---------------------|----------------------------|--------------------------------------|--|
| Sl.<br>No. | Sub-head  | Year    | Provision           | Actual<br>Expen-<br>diture | Unspent<br>Provision<br>(Percentage) | Reasons  |
| 8.         | 2211.00.105.01<br>Expenditure in<br>Union Territories             | 2002-03 | 3.00                | 0.34                       | 2.66<br>(89)                         | Less booking on account of low<br>performance achieved in<br>sterilisation.  |
|            | without<br>Legislature  | 2003-04 | 3.00<br>O 1.00      | 0.04                       | 2.96<br>(99)<br>0.93                 | Less expenditure by UTs than<br>anticipated.<br>No reason given.   |
|            |   | 2004-05 | S 0.01              | 0.08                       | (92)                                 | No leason given.   |
| 9.         | 2211.00.108.01<br>Selected Area                                   | 2002-03 | 1.40                | 0.36                       | 1.04<br>(74)                         | Non-filling up of posts and less than anticipated expenditure.   |
|            | Programmes<br>(including India                                    | 2003-04 | 0.60                | 0.41                       | 0.19<br>(32)                         | No reasons given.  |
|            | Population<br>Project) –<br>Activities at<br>Headquarters         | 2004-05 | 0.50                | 0.36                       | 0.14<br>(28)                         | -do-   |
| 10.        | 2211.00.200.02<br>Family Welfare                                  | 2002-03 | 1.00                | 0.46                       | 0.54<br>(54)                         | Low level of performance achieved in sterilisation.  |
|            | Programme in<br>Other Ministries                                  | 2003-04 | 1.20                | 0.78                       | 0.42 (35)                            | No reasons given   |
|            |   | 2004-05 | 1.00                | 0.19                       | 0.81 (81)                            | Delay in communication of<br>allocation to Ministries of<br>Railways/Defence and delay in<br>verification of bills on account of<br>new procedure.   |
| 11.        | 2211.00.798.02<br>Delegation to                                   | 2002-03 | 0.66                | 0.20                       | 0.46<br>(70)                         | No reasons given   |
|            | International<br>Bodies   | 2003-04 | 0.65                | 0.35                       | 0.30<br>(46)                         | -do-   |
|            |   | 2004-05 | 0.66                | 0.19                       | 0.47 (71)                            | -do-   |
| 12.        | 2211.00.800.07<br>Travel of Experts/                              | 2002-03 | 1.50                | 0.47                       | 1.03<br>(69)                         | Less number of meetings/<br>conferences.   |
|            | Conferences/Meet ings etc.  | 2003-04 | 1.00                | 0.20                       | 0.80<br>(80)                         | -do-   |
|            |   | 2004-05 | 1.00                | 0.53                       | 0.47<br>(47)                         | No reasons given.  |
| 13.        | 2211.00.800.09<br>Measures under<br>National<br>Population Policy | 2002-03 | 232.70              | 58.43                      | 174.27<br>(75)                       | Non-submission of utilisation<br>certificates by district authorities<br>and delay in approval of scheme<br>by EFC/SFC.  |
|            |   | 2004-05 | O 258.90<br>S 40.00 | 224.68                     | 74.22 (25)                           | Non-placement of orders of items,<br>restriction imposed by Ministry of<br>Finance to release funds to State<br>Institute of Health & Family<br>Welfare in Uttranchal, non-receipt<br>of utilisation certificate and fresh<br>proposals form district authorities. |

| SI.<br>No. | Sub-head   | Year    | Provision | Actual<br>Expen-<br>diture | Unspent<br>Provision<br>(Percentage) | (Rupees in crore)<br>Reasons   |
|------------|--|---------|-----------|----------------------------|--------------------------------------|--|
| 14.        | 3601.04.237.07<br>Reproductive and<br>Child Health<br>Project                              | 2002-03 | 225.00    | 128.22                     | 96.78<br>(43)                        | Reduction of provision at revised<br>estimates stage by Ministry of<br>Finance, less proposals received<br>from states due to non-extension<br>of RCH sub-projects beyond<br>31.3.2002 and non-dispatch of<br>RCH drugs supplied to states<br>from HSCC/HLL. |
|            |  | 2003-04 | 261.39    | 114.05                     | 147.34<br>(56)                       | Less procurement of RCH<br>supplies, unspent balances with<br>States and short supply of RCH<br>drugs to States by HSCC/HLL.   |
|            |  | 2004-05 | 222.87    | 105.94                     | 116.93<br>(52)                       | Non-supply of RCH drugs by<br>HSCC and non-adjustment of<br>advances paid to them.   |
| 15.        | 3601.04.243.02<br>Family Welfare –<br>Selected Area  | 2002-03 | 24.40     | 17.78                      | 6.62<br>(27)                         | Unspent balance and less<br>expenditure in area projects.  |
|            | Projects<br>(including India<br>Population<br>Projects) –<br>externally Aided<br>component | 2004-05 | 4.00      | -                          | 4.00<br>(100)                        | Unspent balances lying with the States.  |
| 16.        | 3602.04.237.05<br>Reproductive and<br>Child Health<br>Project                              | 2002-03 | 4.00      | 0.58                       | 3.42<br>(85)                         | Reduction of provision of RE<br>stage by Ministry of Finance and<br>non-despatch of RCH drugs<br>supplied to UTs from<br>HSCC/HLL.   |
|            |  | 2003-04 | 2.15      | 0.57                       | 1.58<br>(73)                         | Unspent balances lying with UT governments.  |
|            |  | 2004-05 | 3.70      | 1.92                       | 1.78<br>(48)                         | Non-supply of RCH drugs by HSCC.   |
| 17.        | 3602.04.238.03<br>Provision for  | 2002-03 | 0.40      | 0.03                       | 0.37<br>(92)                         | Reasons not given  |
|            | POL/Procurement<br>of vehicles   | 2003-04 | 0.40      | 0.08                       | 0.32<br>(80)                         | -do-   |
|            |  | 2004-05 | 0.40      | 0.20                       | 0.20<br>(50)                         | -do-   |
| 18.        | 3602.04.239.02<br>Compensation of  | 2002-03 | 6.00      | 0.48                       | 5.52<br>(92)                         | Unspent balances lying with UTs  |
|            | Sterilisation  | 2003-04 | 7.30      | 4.77                       | 2.53<br>(35)                         | -do-   |
| 19.        | 3602.04.240.02<br>Free supply of<br>Family Planning  | 2002-03 | 6.52      | 4.47                       | 2.05<br>(31)                         | Unspent balances lying with UTs<br>and non-receipt of consignee<br>report against good received.   |
|            | Material   | 2003-04 | 5.85      | 3.59                       | 2.26<br>(39)                         | Loss demand from the UT governments  |
|            |  | 2004-05 | 3.67      | 1.78                       | 1.89<br>(51)                         | Reasons not given  |

|            |   |         |           |                            |                                      | (Rupees in crore)                |
|------------|---|---------|-----------|----------------------------|--------------------------------------|----------------------------------|
| Sl.<br>No. | Sub-head                                    | Year    | Provision | Actual<br>Expen-<br>diture | Unspent<br>Provision<br>(Percentage) | Reasons                          |
| 20.        | 3602.04.244.02<br>Maintenance of            | 2002-03 | 10.00     | 2.72                       | 7.28<br>(73)                         | Unspent balances lying with UTs. |
|            | State/ District<br>Family Welfare<br>Bureau | 2003-04 | 11.00     | 8.32                       | 2.68<br>(24)                         | -do-                             |
| 21.        | 3602.04.245.04<br>Family Welfare –          | 2002-03 | 2.36      | 0.78                       | 1.58<br>(67)                         | Unspent balances lying with UTs. |
|            | Rural Family<br>Welfare Services            | 2003-04 | 1.82      | 1.30                       | 0.52<br>(29)                         | -do-                             |
|            | - Sub-Centres                               | 2004-05 | 1.82      | 1.43                       | 0.39<br>(21)                         | Reasons not given.               |

## APPENDIX VIII-F

(Refers to paragraph 8.20) **Persistent excess** 

|     | / <b>D</b> | •   | ```    |
|-----|------------|-----|--------|
| - 1 | (Rupees    | 111 | (rore) |
|     | Inpecs     |     |        |

| Sl.<br>No. | Head   | Year    | Original<br>Provisional | Expenditure | Excess | Reasons  |
|------------|--|---------|-------------------------|-------------|--------|--|
| 1.         | 2211.00.106.01   | 2002-03 | 7.24                    | 7.32        | 0.08   | -  |
|            | Activities at<br>Headquarters  | 2003-04 | 6.00                    | 7.21        | 1.21   | Carrying out more publicity<br>activities under RCH,<br>Immunisation, etc. through<br>media units of Ministry of<br>Information & Broadcasting   |
|            |  | 2004-05 | O 4.50<br>S 0.01        | 10.91       | 6.40   | Extensive publicity in<br>connection with launch of<br>National Rural Health<br>Mission and Printing of<br>messages on postal<br>stationery by Postal<br>Department.   |
| 2.         | 2211.00.106.03<br>Expenditure through<br>Media Units of<br>Ministry of Information<br>and Broadcasting | 2003-04 | 15.03                   | 19.14       | 4.11   | Carrying out more publicity<br>activities under RCH,<br>Immunisation, etc. through<br>media units of Ministry of<br>Information & Broadcasting   |
|            |  | 2004-05 | 15.55                   | 21.24       | 5.69   | Carrying out more publicity<br>activities under RCH,<br>Immunisation, etc. through<br>media units of Ministry of<br>Information & Broadcasting<br>and more publicity through<br>print and electronic media<br>in connection with<br>launching of National Rural<br>Health Mission. |
| 3.         | 2211.00.200.05<br>Social Marketing of<br>Oral Pills  | 2003-04 | 19.80                   | 23.45       | 3.65   | More expenditure through<br>Social Marketing<br>Organisation on account of<br>more emphasis on Social<br>Marketing of contraceptives<br>and diversion of funds from<br>Major Head 2552.  |
| 4.         | 3601.04.236.01<br>Urban Family Welfare<br>Centres  | 2002-03 | 51.86                   | 53.45       | 1.59   | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |
|            |  | 2004.05 | 58.82                   | 60.50       | 1.68   | -do-   |
| 5.         | 3601.04.238.03<br>Provision for<br>P.O.L./Procurement of<br>vehicles                                   | 2002-03 | 100.90                  | 112.98      | 12.08  | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |

| -          |   | r       |                         |             | 1      | (Rupees in crore)  |
|------------|---|---------|-------------------------|-------------|--------|--|
| Sl.<br>No. | Head  | Year    | Original<br>Provisional | Expenditure | Excess | Reasons  |
|            |   | 2003-04 | 48.80                   | 79.80       | 31.00  | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552 and<br>clearing of past liabilities<br>due to decentralization of<br>the scheme.                 |
|            |   | 2004-05 | 49.45                   | 54.72       | 5.27   | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |
| 6.         | 3601.04.239.02<br>Compensation for<br>Sterilisation                       | 2002-03 | 134.00                  | 149.76      | 15.76  | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |
|            |   | 2003-04 | 172.96                  | 193.96      | 21.00  | -do-   |
|            |   | 2004-05 | 195.15                  | 203.93      | 8.78   | -do-   |
| 7.         | 3601.04.242.01<br>Training of ANM/LHV                                     | 2002-03 | 59.68                   | 61.93       | 2.25   | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |
|            |   | 2003-04 | 64.83                   | 67.58       | 2.75   | -do-   |
|            |   | 2004-05 | 65.62                   | 70.30       | 4.68   | -do-   |
| 8.         | 3601.04.244.02<br>Maintenance of<br>State/Distt. Family<br>Welfare Bureau | 2002-03 | 164.00                  | 179.28      | 15.28  | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |
|            |   | 2003-04 | 180.07                  | 202.04      | 21.97  | -do-   |
|            |   | 2004-05 | 194.06                  | 206.16      | 12.10  | -do-   |
| 9.         | 3601.04.245.01<br>Sub-Centres   | 2002-03 | 1711.65                 | 1845.05     | 133.40 | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |
|            |   | 2003-04 | 1557.15                 | 1709.64     | 152.49 | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552 and<br>release of more grants to<br>offset less allocation made<br>in the beginning of the year. |
|            |   | 2004-05 | O 1527.46<br>S 190.00   | 1787.39     | 69.93  | Expenditure of North<br>Eastern States including<br>Sikkim by transfer of funds<br>from Major Head 2552.   |

## APPENDIX -- VIII-G

## (Refers to paragraph 8.22) Cases of major unspent provisions

| Sl.<br>No. | Name of the Sub-<br>Head   | Total<br>Provision | Actual<br>Disbursement | Unspent<br>Amount | (Rupees in crore)<br>Reasons advanced by the<br>Department  |
|------------|--|--------------------|------------------------|-------------------|---|
| (1)        | (2)  | (3)                | (4)                    | (5)               | (6)   |
| 2002       |  | (-)                |                        |                   |   |
| Majo       | or Head 2211 – Family V  | Welfare            |                        |                   |   |
| 1.         | National Institute of<br>Health & Family<br>Welfare, New Delhi                 | 11.86              | 10.41                  | 1.45              | Late releases on account of<br>mandatory cut in the Revised<br>Estimates and unspent<br>provisions of previous years<br>lying with the Institute. |
| 2.         | Social Marketing<br>through NGOs   | 9.00               | -                      | 9.00              | Receipt of less proposals and<br>non-finalisation of projects<br>under the scheme.  |
| 3.         | Demographic and<br>other Communication<br>Research                             | 7.70               | 5.71                   | 1.99              | -   |
| 4.         | Innovation in Family<br>Planning Services<br>project for Uttar<br>Pradesh      | 59.40              | 40.24                  | 19.16             | Release of less grant owing to<br>unspent balances lying with the<br>organisation and also<br>fluctuation in exchange rates.                      |
| 5.         | Male Participation   | 1.80               | -                      | 1.80              | Delay in approval of scheme by EFC/SFC.   |
| 6.         | Logistics<br>Improvement   | 9.00               | -                      | 9.00              | Delay in approval of scheme by EFC/SFC.   |
|            |  | r Head 3601        | – Grants-in-aid t      | o State Gov       | ernments  |
| 1.         | Strengthening of<br>Basic Training<br>Schools                                  | 1.60               | 0.22                   | 1.38              | Procedural delay in approval of<br>schemes by Expenditure<br>Finance Committee/Standing<br>Finance Committee.                                     |
| 1          | Urban Family   | 5.54               |                        | 5.54              |   |
| 1          | Welfare Centres  | 5.54               | -                      | 5.54              | Unspent balances lying with Union Territory Governments.  |
| 2          | Revamping of Urban<br>Family Welfare<br>Centres                                | 2.24               | -                      | 2.24              | -do-  |
| 2003       | 5-04   | •                  | •                      | •                 | •   |
| Maje       | or Head 2211 – Family V  | Welfare            |                        |                   |   |
| 1          | Information,<br>Education and<br>Communication –<br>Adolescent Health<br>(RCH) | 4.50               | 0.60                   | 3.90              | Delay in finalisation of<br>adolescent health strategy in<br>consultation with the States.  |
| 2          | Projects through<br>Autonomous<br>Voluntary<br>Organisation/<br>Societies      | 56.02              | 29.93                  | 26.09             | Delay in launching of the programme.  |
| 3          | Social Marketing<br>Area Projects  | 3.60               | -                      | 3.60              | Non-finalisation of National<br>Strategy on Social Marketing of<br>Contraceptives and projects  |

|      | T   | •                   | 1                | r        | (Rupees in crore)  |
|------|---|---------------------|------------------|----------|--|
| Sl.  | Name of the Sub-  | Total               | Actual           | Unspent  | Reasons advanced by the  |
| No.  | Head  | Provision           | Disbursement     | Amount   | Department   |
| (1)  | (2)   | (3)                 | (4)              | (5)      | (6)  |
|      |   |                     |                  |          | funded under Sector Investment<br>Programme were on going and<br>being funded from externally<br>aided components.   |
| 4    | New Initiatives in Xth Plan   | 5.58                | -                | 5.58     | Non-approval of the scheme by<br>the Planning Commission and<br>its merger with RCH projects.  |
|      | or Head 3601 - Grants-  |                     |                  |          |  |
| 1.   | Strengthening of<br>Basic Training<br>Schools                                       | 9.00                | 1.83             | 7.17     | Late finalisation of the scheme.   |
| Majo | or Head 3602 – Grant-i  | n-aid to Unio       | n Territory Gove | ernments |  |
| 1.   | Urban Family<br>Welfare Centres   | 6.08                | 3.66             | 2.42     | Unspent balances lying with the Union Territory Governments.   |
| 2004 |   | W7 - 16             |                  |          |  |
| 1.   | <b>or Head 2211 – Family</b><br>National Institute of<br>Health & Family<br>Welfare | 13.70               | 11.58            | 2.12     | Unspent balances lying with the Institute.   |
| 2.   | Male participation  | 2.92                | 1.13             | 1.79     | Non-procurement of<br>instruments owing to rejection<br>and non/less receipt of<br>proposals from states.  |
| 3.   | Rural Health<br>Training Centre,<br>Najafgarh                                       | 7.13                | 1.56             | 5.57     | Delay in finalisation of setting<br>up of 30 bedded hospital by<br>Standing Finance Committee/<br>Expenditure Finance<br>Committee.                          |
| 4.   | Other Publicity<br>Activities   | 25.36               | 21.79            | 3.57     | Unspent balances lying with States/UTs and non-furnishing of Utilisation certificates.   |
| 5.   | Projects through<br>Autonomous/<br>voluntary<br>organisations/<br>societies         | 49.01               | 39.74            | 9.27     | Unspent balances lying with<br>states and diversion of funds<br>from Major Head 2552 – North<br>Eastern Area to functional<br>heads of schemes/projects.     |
| 6.   | Social Marketing of<br>Nirodh   | O 160.00<br>S 50.00 | 201.33           | 8.67     | Non-supply of condoms due to<br>difference between supplies and<br>SMOs, testing laboratories and<br>delay in starting publicity for a<br>particular condom. |
| 7.   | Social Marketing of<br>Oral Pills   | 40.00               | 30.59            | 9.41     | Less demand from Social<br>Marketing Organisation and<br>late publicity.   |
| 8.   | Innovation in Family<br>Planning Services<br>Projects for Uttar<br>Pradesh          | 60.00               | 46.23            | 13.77    | Non-formulation and non-<br>achievement of benchmarks by<br>the State Innovative Family<br>Planning Services Project<br>Agency, Lucknow.                     |
| 9    | Social Marketing  | 9.50                | -                | 9.50     | Non-finalisation of guidelines.  |

|     |                        |             |               |         | (Rupees in crore)               |
|-----|------------------------|-------------|---------------|---------|---------------------------------|
| SI. | Name of the Sub-       | Total       | Actual        | Unspent | Reasons advanced by the         |
| No. | Head                   | Provision   | Disbursement  | Amount  | Department                      |
| (1) | (2)                    | (3)         | (4)           | (5)     | (6)                             |
|     | Area Projects          |             |               |         |                                 |
| 10  | Logistics              | 2.00        | -             | 2.00    | Non-receipt of proposals from   |
|     | Improvement            |             |               |         | the States.                     |
| Μ   | ajor Head 3601-Gra     | ants-in-aid | to State Gove | rnments |                                 |
| 1   | Family Welfare         | 4.00        | -             | 4.00    | Unspent balances lying with the |
|     | Selected Area          |             |               |         | States.                         |
|     | Projects (including    |             |               |         |                                 |
|     | India Population       |             |               |         |                                 |
|     | Projects) – Externally |             |               |         |                                 |
|     | Aided Component        |             |               |         |                                 |

## APPENDIX VIII-H

## (Refers to paragraph 8.32) (**Persistent unspent provision**)

|            |  |         |           |                           |                                      | (Rupees in crore)                     |
|------------|--|---------|-----------|---------------------------|--------------------------------------|---------------------------------------|
| SI.<br>No. | Sub-Head   | Year    | Provision | Actual<br>expend<br>iture | Unspent<br>provision<br>(percentage) | Reasons given by the<br>Ministry      |
| 1          | 2202.01.107.01   | 2002-03 | 25.00     | 0.52                      | 24.48 (98)                           | Non-formulation of                    |
|            | Strengthening of<br>Teachers Training                                      | 2003-04 | 8.00      | 0.12                      | 7.88 (99)                            | National Component under the scheme.  |
|            | Institutions   | 2004-05 | 8.00      | -                         | 8.00 (100)                           |                                       |
| 2          | 2202.01.800.13<br>Expenditure on   | 2002-03 | 0.10      | 0.01                      | 0.09 (90)                            | Not recorded.                         |
|            | National Resources<br>Group and  | 2003-04 | 0.10      | 0.01                      | 0.09 (90)                            |                                       |
|            | Consultancies/meet<br>ings, etc. under the<br>scheme of Mahila<br>Samakhya | 2004-05 | 0.10      | 0.09                      | 0.01 (10)                            |                                       |
| 3          | 2202.01.800.14<br>Grants to Voluntary<br>Organisations                     | 2002-03 | 19.75     | 7.35                      | 12.40 (63)                           | Due to non-release of funds.          |
|            | engaged in the<br>implementation of<br>the programme of                    | 2003-04 | 29.75     | 10.30                     | 19.45 (65)                           |                                       |
|            | Mahila Samakhya  | 2004-05 | 29.75     | 14.75                     | 15.00 (50)                           |                                       |
| 4          | 2202.04.103.04<br>Post Literacy and  | 2002-03 | 0.20      | -                         | 0.20 (100)                           | Not recorded.                         |
|            | Continuing<br>Education  | 2003-04 | 0.20      | -                         | 0.20 (100)                           |                                       |
|            | Activities.  | 2004-05 | 0.20      | -                         | 0.20 (100)                           |                                       |
| 5          | 2202.200.05  | 2002-03 | 0.60      | 0.03                      | 0.57 (95)                            | Not recorded.                         |
|            | National Literacy  | 2003-04 | 0.30      | 0.07                      | 0.23 (77)                            |                                       |
|            | Mission Authority  | 2004-05 | 0.30      | 0.01                      | 0.29 (97)                            |                                       |
| 6          | 2202.04.200.11   | 2002-03 | 1.00      | -                         | 1.00 (100)                           | As the National                       |
|            | National Institute of Adult Education.                                     | 2003-04 | 0.50      | 0.50-                     | -                                    | Institute of Education                |
|            | Adult Education.   | 2004-05 | 0.01      | -                         | 0.01 (100)                           | was on the process of being wound up. |
| 7          | 2202.04.800.09<br>Expenditure on   | 2002-03 | 0.40      | 0.03                      | 37.27 (93)                           | Not recorded.                         |
|            | Seminars<br>Committees   | 2003-04 | 0.30      | 0.06                      | 00.24 (80)                           |                                       |
|            | Meeting<br>etc./TA/DA to Non<br>official members.                          | 2004-05 | 0.17      | 0.10                      | 0.07 (41)                            |                                       |
| 8          | 3601.04.165.06   | 2002-03 | 100.00    | 20.08                     | 79.92 (80)                           | Not recorded.                         |
|            | Serva Shiksha  | 2003-04 | 0.01      | -                         | 0.01 (100)                           | ]                                     |
|            | Abhiyan  | 2004-05 | 0.01      | -                         | 0.01 (100)                           |                                       |

|            |                                    |         |           |                           |                                      | (Rupees in crore)                              |
|------------|------------------------------------|---------|-----------|---------------------------|--------------------------------------|--|
| SI.<br>No. | Sub-Head                           | Year    | Provision | Actual<br>expend<br>iture | Unspent<br>provision<br>(percentage) | Reasons given by the<br>Ministry               |
| 9          | 3601.04.165.07<br>Kasturba Gandhi  | 2002-03 | 6.65      | -                         | 6.65 (100)                           | Due to re-appropriation of funds to Major Head |
|            | Swantantra                         | 2003-04 | 7.50      | -                         | 7.50 (100)                           | 2202.  |
|            | Vidyalaya                          | 2004-05 | 95.00     | -                         | 95.00 (100)                          |  |
| 10         | 3602.04.178.07<br>Kasturba Gandhi  | 2002-03 | 1.00      | -                         | 1.00 (100)                           | As above.                                      |
|            | Swantantra                         | 2003-04 | 1.00      | -                         | 1.00 (100)                           |  |
|            | Vidyalaya                          | 2004-05 | 5.00      | -                         | 5.00 (100)                           |  |
| 11         | 3602.04.178.08                     | 2002-03 | 5.00      | 1.59                      | 3.41 (68)                            | Not recorded.                                  |
|            | Sarva Shiksha                      | 2003-04 | 0.01      | -                         | 0.01 (100)                           |  |
|            | Abhiyan                            | 2004-05 | 0.01      | -                         | 0.01 (100)                           |  |
| 12         | 3602.04.188.01<br>Strengthening of | 2002-03 | 8.00      | 5.39                      | 2.61 (33)                            | Not recorded.                                  |
|            | Teachers Training<br>Institutions. | 2003-04 | 6.00      | 4.23                      | 1.77 (30)                            |  |

#### APPENDIX-VIII-I (Refers to paragraph 8.40) Unspent provisions

|           |  | Unsne                            | ent provision         |        |                         | (Rupees in crore)   |  |
|-----------|--|----------------------------------|-----------------------|--------|-------------------------|---|--|
| Sl.<br>No | Sub-head   | Sanctioned<br>provision<br>(O+S) | Actual<br>Expenditure | Saving | Percentage<br>of Saving | Reasons adduced for<br>unspent provisions by the<br>Ministry  |  |
|           | 2002-03  |                                  |                       |        |                         |   |  |
| 1.        | 2225.80.001.03-<br>Pre-vocational<br>Training  | 3.35                             | 1.97                  | 1.38   | 41                      | Saving was due non-filling<br>up of vacant posts  |  |
| 2.        | 2225.80.800.02-<br>Coaching for<br>Schedule Caste/<br>Schedule Tribe                   | 0.20                             | 0.02                  | 0.18   | 90                      | Not given   |  |
| 3.        | 2230.01.102.03-<br>Plan Schemes of<br>Directorate<br>General of Mines<br>Safety (DGMS) | 3.70                             | 1.67                  | 2.03   | 55                      | Saving was due to late<br>approval of scheme by<br>Expenditure Finance<br>Committee/ standing<br>Finance Committee                                      |  |
| 4         | 2230.01.106.02-<br>Health  | 6.93                             | 4.70                  | 2.23   | 32                      | Saving was due to non-<br>filling up of vacant posts of<br>doctors non receipt of<br>estimates and claims by<br>CPWD                                    |  |
| 5.        | 2230.01.106.03-<br>Housing   | 2.13                             | 0.27                  | 1.86   | 87                      | Saving was due to non-<br>receipt of proposals etc  |  |
| 6         | 2230.01.113.01-<br>Women Labour<br>Cell  | 0.46                             | 0.20                  | 0.26   | 57                      | Not available/given   |  |
| 7         | 2230.01.195.02-<br>Welfare of<br>Agricultural<br>Laborers                              | 3.00                             | 0.05                  | 2.95   | 98                      | Saving was due to non-<br>approval of the scheme by<br>Expenditure Finance<br>Committee   |  |
| 1.        | 2003-04<br>2225.80.800.02-<br>Coaching for<br>Schedule Caste/<br>Schedule Tribe        | 0.24                             | 0.09                  | 0.15   | 63                      | Not available   |  |
| 2.        | 2230.01.101.05-<br>Other items   | 2.78                             | 1.12                  | 1.66   | 60                      | Saving was due to non-<br>filling up vacant post and<br>non-functioning of four new<br>central Government<br>Industrial Tribunal-cum-<br>labour courts. |  |
| 3         | 2230.01.102.03-<br>Plan Schemes of<br>Directorate<br>General of Mines<br>Safety (DGMS) | 3.55                             | 1.69                  | 1.86   | 52                      | Saving was due to non-<br>filling up vacant post and<br>non approval of the new<br>schemes Expenditure<br>Finance                                       |  |
| 4         | 2230.01.107.03-<br>Recreation  | 0.46                             | 0.29                  | 0.17   | 37                      | Not available   |  |

| r  |                                |      |              |      |     | (Rupees in crore)                                  |
|----|--------------------------------|------|--------------|------|-----|--|
|    |                                |      | nt provision |      |     |  |
| 5  | 2230.01.107.04-<br>Housing     | 1.05 | 0.14         | 0.91 | 87  | Saving was due to non-<br>receipt of proposals etc |
| 6  | 2230.01.107.06-                | 1.88 | 0.12         | 1.76 | 94  | Saving was due to non-                             |
| 0  | Water supply                   | 1.00 | 0.12         | 1.70 | 27  | approval of proposals etc                          |
| 7  | 2230.02.004.03-                | 0.09 | Nil          | 0.09 | 100 | Not available                                      |
| ,  | Studdies, Surveys              | 0.07 | 1,111        | 0.09 | 100 |  |
|    | and Statistics                 |      |              |      |     |  |
| 8  | 2230.02.101.03-                | 0.09 | 0.01         | 0.08 | 89  | -do-   |
| -  | Employment                     |      |              |      |     |  |
|    | Exchanges                      |      |              |      |     |  |
|    | 2004-05                        |      |              |      |     |  |
| 1. | 2230.01.109.02-                | 0.21 | 0.13         | 0.08 | 38  | Not available                                      |
|    | Recreation                     |      |              |      |     |  |
| 2  | 2230.01.102.03-                | 4.90 | 2.90         | 2.00 | 41  | -do-   |
|    | Plan Schemes of                |      |              |      |     |  |
|    | the Directorate                |      |              |      |     |  |
|    | General of Mines               |      |              |      |     |  |
|    | Safety                         |      |              |      |     |  |
| 3  | 2230.01.102.08-                | 1.40 | 0.95         | 0.45 | 32  | -do-   |
|    | Plan Schemes                   |      |              |      |     |  |
|    | Director General               |      |              |      |     |  |
|    | of Factory Advice              |      |              |      |     |  |
|    | Services                       |      |              |      |     |  |
| 4  | (DGFASLI)                      | 0.62 | 0.42         | 0.10 | 21  |  |
| 4  | 2230.01.102.11-                | 0.62 | 0.43         | 0.19 | 31  | -do-   |
| 5  | Examination<br>2230.01.105.01- | 0.31 | 0.21         | 0.10 | 32  | -do-   |
| 3  | Administration                 | 0.31 | 0.21         | 0.10 | 32  | -do-   |
| 6  | 2230.01.105.03-                | 0.38 | 0.27         | 0.11 | 29  | -do-   |
| 0  | Education                      | 0.38 | 0.27         | 0.11 | 29  | -00-   |
| 7  | 2230.01.106.05-                | 0.34 | 0.21         | 0.13 | 38  | -do-   |
| ,  | Recreation                     | 0.54 | 0.21         | 0.15 | 50  | -40-   |
| 8  | 2230.01.107.03-                | 0.53 | 0.31         | 0.22 | 42  | -do-   |
| U  | Recreation                     | 0100 | 0.01         | 0.22 |     |  |
| 9  | 2230.01.107.06-                | 0.28 | -            | 0.28 | 100 | -do-   |
|    | Water Supply                   |      |              |      |     |  |
| 10 | 2230.01.797.02-                | 1.80 | 1.08         | 0.72 | 40  | -do-   |
|    | Transfer to Mica               |      |              |      |     |  |
|    | Mines Labour                   |      |              |      |     |  |
|    | Welfare Fund                   |      |              |      |     |  |

## APPENDIX-VIII-J

## (Refers to paragraph 8.40) Excess provision under sub-heads

| Year    | Sub head               | Reasons for excess provisions |             |                     |                               |
|---------|------------------------|-------------------------------|-------------|---------------------|-------------------------------|
| Ttui    | Sub field              | Sanctioned<br>provision       | Expenditure | Excess<br>provision | by the Ministry               |
| 2002-03 | 2230.01.110.02-        |                               |             |                     |                               |
|         | Administration         | 0.01                          | 0.24        | 0.23                | Not available                 |
|         | O 72                   |                               |             |                     |                               |
|         | R (-) 3                |                               |             |                     |                               |
|         | 2230.03.102.02-Central |                               |             |                     | The scheme was to be referred |
|         | Instructional Media    | 0.12                          | 2.04        | 1.92                | to non-plan. But Planning     |
|         | Institute at Chennai   |                               |             |                     | Commission during the year    |
|         |                        |                               |             |                     | agreed to run the scheme as a |
|         | 2220.02.102.04         |                               |             |                     | plan scheme.                  |
|         | 2230.03.102.04-        |                               |             |                     |                               |
|         | Enhancement of         |                               |             |                     |                               |
|         | Related Instructions   | 0.14                          | 0.36        | 0.22                | Not available                 |
|         | Charges on             | 0.14                          | 0.50        | 0.22                | Not available                 |
|         | Apprentices<br>O 50    |                               |             |                     |                               |
|         | R 13.61                |                               |             |                     |                               |
| 2004-05 | Major head-3601        |                               |             |                     | Due to incorrect booking of   |
| 2004-05 | 3601.04.321.03- Other  |                               |             |                     | expenditure                   |
|         | Schemes                | 1.43                          | 15.82       | 14.39               | experientite                  |

## APPENDIX-VIII-K

## (Refers to paragraph 8.45) Entire budget provision remained unutilised

|            | 1              |   | (Rupees in crore)                                      |
|------------|----------------|---|--|
| SI.<br>No. | 2002-03        | Sub-head  | Total provision/amount re-<br>appropriated/surrendered |
| 1.         | 2230.01.800.10 | Training Scheme for Personnel   | 0.10   |
| 2.         | 2230.01.800.11 | Modernisation of Section  | 1.00   |
| 3.         | 2230.01.798.03 | Hiring Office Accommodation of Asian<br>Regional Team for Employment Promotion                                | 0.02   |
| 4.         | 2230.01.800.12 | Awareness of Generation Studies   | 1.50   |
| 5.         | 2230.02.004.03 | Studies and Surveys and Statistics  | 0.05   |
| 6.         | 2230.02.101.08 | Introduction of New Courses in Coaching cum-<br>guidance centers & Establishment of new<br>Coach cum-guidance | 0.25   |
| 7.         | 2230.03.004.05 | Externally Aided Projects for Modernisation of CSTAR, Kolkata   | 0.01   |
| 8.         | 2230.03.102.10 | Externally aided project for Re-structuring of<br>Central Instructional Media Institute                       | 0.01   |
| 9.         | 2230.03.800.01 | Providing of Foreign Assistance for the Expansion and Development of Supervisory Training at F.T.I, Bangalore | 0.07   |
| 10.        | 2230.03.800.09 | Modernisation of Trade Testing Cell at DGE&T (HQ)   | 0.01   |
| 11.        | 2230.03.800.10 | Setting up of Skill Development Fund  | 0.10   |
| 12.        | 3601.01.325.01 | Housing Scheme for Economically Weaker<br>Section of Beedi Workers  | 10.88  |
| 13.        | 3601.01.328.01 | Compensation to Families of Heavy Duty Inter-<br>State Vehicle drivers killed in accidents                    | 0.30   |
| 14.        | 3601.04.331.08 | Strengthening of Employment Market<br>Information, Programme  | 0.06   |
| 15.        | 6250.60.201.02 | Iron Ore Manganese and Chrome Ore Mines<br>Labour Workers Welfare Fund  | 0.01   |
| 16.        | 6250.60.201.03 | Limestone and Dolomite Workers Welfare<br>Fund  | 0.04   |
| 17.        | 3606.00.209.02 | Foremen Training Institute at Bangalore   | 0.05   |
| 18.        | 3606.00.209.05 | Strengthener of N.V.T.S and Formation of AICVT  | 0.04   |
| 19.        | 3606.00.245.01 | Introduction of Population Education with UNFPA   | 0.10   |

|            | r              |   | (Rupees in crore)                                      |
|------------|----------------|---|--|
| SI.<br>No. | 2002-03        | Sub-head  | Total provision/amount re-<br>appropriated/surrendered |
| 2003-04    |                |   |  |
| 1.         | 2230.01.800.10 | Training Scheme for Personnel   | 0.10   |
| 2.         | 2230.02.004.03 | Study Surveys and Statistics  | 0.09   |
| 3.         | 2230.03.800.10 | Stating up of Skill Development Fund  | 0.05   |
| 4.         | 3601.01.328.01 | Compensation to family of heavy duty Inter<br>State vehicle drivers killed in accident                      | 0.15   |
| 5.         | 3601.04.327.02 | Improvement in Labour and Employment Statistical System in States   | 0.01   |
| 6.         | 6250.60.201.04 | Beedi Worker Welfare Fund   | 0.08   |
| 2004-05    |                |   |  |
| 1.         | 2230.01.798.03 | Hiring Office Accommodation of Asian<br>Regional Team for employment Promotion                              | 0.02   |
| 2.         | 2230.01.800.10 | Training Scheme for Personnel   | 0.10   |
| 3.         | 2230.03.800.10 | Setting up of Skill Development Fund  | 0.01   |
| 4.         | 2230.03.800    | Other new initiative listed in 10 <sup>th</sup> Plan  | 0.01   |
| 5.         | 3601.04.327.02 | Improvement in Labour & Employment<br>Statistical system in States  | 0.01   |
| 6.         | 4250.00.201.07 | Financial Assistance to Co-operative Society of<br>Beedi Workers Constructions or Godowns and<br>Work Sheds | 0.06   |

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