

**APPENDIX - VIII**

(Referred to in Paragraph 17)

**Outstanding Action Taken Notes as of November 2004**

Sl. No.	Name of the Ministry/Department	Report for the year ended March	Other Autonomous Bodies		
			Due	Not received at all	Under correspondence
1.	Commerce	2003	1	1	--
2.	Culture	1997	1	--	1
		1998	1	--	1
		2000	1	--	1
		2001	2	--	2
3.	Finance (Department of Economic Affairs)	2003	1	--	1
4.	Health and Family Welfare	1999	1	--	1
		2000	1	1	--
		2001	1	--	1
		2002	2	1	1
5.	Human Resource Development (Department of Secondary and Higher Education)	2001	5	--	5
		2002	3	3	--
		2003	7	7	--
		Department of Women and Child Development	2002	1	--
6.	Information and Broadcasting	2002	9	5	4
		2003	4	4	--
7.	Labour	2000	3	--	3
		2001	1	--	1
		2002	2	1	1
8.	Shipping	2001	1	1	--
		2002	3	3	--
		2003	15	14	1
9.	Small Scale Industries	2000	1	1	--
		2003	1	1	--
10.	Social Justice and Empowerment	2001	1	--	1

*Report No. 4 of 2005 (Civil)*

Sl. No.	Name of the Ministry/Department	Report for the year ended March	Other Autonomous Bodies		
			Due	Not received at all	Under correspondence
11.	Textile	2000	1	1	--
12.	Tourism	2001	1	1	--
13.	Urban Development	1989	1	1	--
		1990	5	5	--
		1991	8	8	--
		1992	9	9	--
		1993	12	12	--
		2002	2	2	--
		2003	3	3	--
14.	Youth Affairs and Sports	1994	1	--	1
<b>Total</b>			<b>112</b>	<b>85</b>	<b>27</b>