Part A

Structure and Form of Government Accounts (Reference: Paragraph 1.1)

Structure of Government Accounts: The accounts of the State Government are kept in three parts (i) Consolidated Fund,(ii) Contingency Fund and (iii) Public Account.

Part I: Consolidated Fund

All revenues received by the State Government, all loans raised by issue of treasury bills, internal and external loans and all moneys received by the Government in repayment of loans shall form one consolidated fund entitled 'The Consolidated Fund of State' established under Article 266(1) of the Constitution of India.

Part II: Contingency Fund

Contingency Fund of State established under Article 267(2) of the Constitution is in the nature of an imprest placed at the disposal of the Governor to enable him to make advances to meet urgent unforeseen expenditure, pending authorisation by Legislature. Approval of the Legislature for such expenditure and for withdrawal of an equivalent amount from the Consolidated Fund is subsequently obtained, whereupon the advances from the Contingency Fund are recouped to the Fund.

Part III: Public Account

Receipts and disbursement in respect of certain transactions such as small savings, provident funds, reserve funds, deposits, suspense, remittances etc which do not form part of the Consolidated Fund, are kept in the Public Account set up under Article 266 (2) of the Constitution and are not subject to vote by the State Legislature.

APPENDIX 1.1 Part B

Layout of Finance Accounts (Reference: Paragraph 1.1)

| Statement | Layout |
|------------------|--|
| Statement No. 1 | Presents the summary of transactions of the State Government – receipts and expenditure, revenue and capital, public debt receipts and disbursements etc in the Consolidated Fund, Contingency Fund and Public Account of the State. |
| Statement No. 2 | Contains the summarised statement of capital outlay showing progressive expenditure to the end of current year. |
| Statement No. 3 | Gives financial results of irrigation works, their revenue receipts, working expenses and maintenance charges, capital outlay, net profit or loss, etc. There is no commercial irrigation project in Tripura State. |
| Statement No. 4 | Indicates the summary of debt position of the State, which includes borrowings from internal debt, Government of India, other obligations and servicing of debt. |
| Statement No. 5 | Gives the summary of loans and advances given by the State Government during the year, repayments made, recoveries in arrears, etc. |
| Statement No. 6 | Gives the summary of guarantees given by the Government for repayment of loans etc. raised by the statutory corporations, local bodies and other institutions. |
| Statement No. 7 | Gives the summary of cash balances and investments made out of such balances. |
| Statement No. 8 | Depicts the summary of balances under Consolidated Fund, Contingency Fund and Public Account as on 31 March 2006. |
| Statement No. 9 | Shows the revenue and expenditure under different heads for the current year as a percentage of total revenue / expenditure. |
| Statement No. 10 | Indicates the distribution between the charged and voted expenditure incurred during the year. |
| Statement No. 11 | Indicates the detailed account of revenue receipts by minor heads. |
| Statement No. 12 | Provides accounts of revenue expenditure by minor heads under non-plan, State plan and centrally sponsored schemes separately and capital expenditure major head-wise. |
| Statement No. 13 | Depicts the detailed capital expenditure incurred during and to the end of the current year. |
| Statement No. 14 | Shows the details of investment of the State Government in statutory corporations, Government companies, other joint stock companies, cooperative banks and societies etc, up to the end of the current year. |
| Statement No. 15 | Depicts the capital and other expenditure to the end of the current year and the principal sources from which the funds were provided for that expenditure. |
| Statement No. 16 | Gives the detailed account of receipts, disbursements and balances under heads of account relating to debt, Contingency Fund and Public Account. |
| Statement No. 17 | Presents the detailed account of debt and other interest bearing obligations of the Government of Tripura. |
| Statement No. 18 | Provides the detailed account of loans and advances given by the Government of Tripura, the amount of loans repaid during the year, the balances at the end of the year and the amount of interest received during the year. |
| Statement No. 19 | Gives the details of balances of earmarked funds (sinking fund investment account). |

Part C

List of terms used in the Chapter I and basis for their calculation (Reference: Paragraph 1.2)

| Term | Basis for calculation |
|---|---|
| Buoyancy of a parameter | Rate of Growth of the parameter ÷ GSDP Growth |
| Buoyancy of a parameter (X) | Rate of Growth of the parameter $(X) \div Rate$ of Growth |
| with respect to another | of the parameter (Y) |
| parameter | |
| Rate of Growth (ROG) | {(Current year Amount ÷ Previous year Amount) <i>minus</i> 1} * 100 |
| Average | Trend of growth over a period of 5 years |
| Share shift/Shift rate of a | Trend of percentage shares, over a period of 5 years, of |
| parameter | the parameter in Revenue or Expenditure as the case |
| | may be |
| Development Expenditure | Social Services + Economic Services |
| Weighted Interest Rate | Interest payment / [(amount of previous year's Fiscal |
| (Average interest paid by the | Liabilities + current year's Fiscal Liabilities)/2]*100 |
| State) | |
| Interest spread | GSDP growth – Weighted Interest rates |
| Quantum spread | Debt stock * Interest Spread |
| Interest received as <i>per cent</i> to | Interest received / [(opening balance + closing balance |
| loans outstanding | of loans and advances)/2]* 100 |
| Revenue deficit | Revenue receipt – revenue expenditure |
| Fiscal deficit | Revenue Expenditure + Capital Expenditure + Net |
| | Loans and Advances – Revenue Receipts – |
| | Miscellaneous Capital Receipts |
| Primary deficit | Fiscal deficit – Interest payments |
| Balance from current revenue | Revenue receipts minus plan grants and non-plan |
| (BCR) | revenue expenditure excluding debits under 2048 – |
| | Appropriation for reduction or avoidance of debt. |

Abstract of Receipts and Disbursements for the year 2007-08 (Reference: Paragraphs 1.2, 1.3.1)

(Rupees in crore)

| | Receipts Disbursements | | | | | | | ore) | |
|---------|------------------------------------|---------|-----|---------------|----------------------------------|---------------|---------------|---------------|-----------------|
| 2006-07 | Receipts | 2007-08 | 2 | 2006-07 | <u>u</u> | isbui sements | | 7-08 | |
| 2000-07 | | 2007-00 | , | 2000-07 | | Non-Plan | Plan | Total | |
| | Section-A : Revenue | | | | | 11011 1 11111 | 1 1411 | Total | |
| 3333.36 | I. Revenue Receipts | 3698,34 | | 2482.56 | I. Revenue | 2217.25 | 576.39 | 2793.64 | 2793.64 |
| 000000 | in the vertee incompass | cosole. | | 2102.00 | Expenditure | | | 2770101 | 2.,,,,,, |
| 341.55 | -Tax Revenue | 370.70 | | 1155.20 | General Services | 1306.26 | 6.39 | 1312.65 | |
| 94.97 | -Non-Tax Revenue | 115.41 | | 869.25 | Social Services | 608.26 | 334.74 | 943.00 | |
| 515.78 | -State's Share of | 650.62 | | 498.62 | -Education, Sports, | 490.18 | 32.89 | 523.07 | |
| | Union Taxes | | | | Art and Culture | | | | |
| 1171.96 | -Non-Plan Grants | 1269.61 | | 112.36 | -Health and Family | 72.05 | 45.91 | 117.96 | |
| | | | | | Welfare | | | | |
| 985.34 | -Grants for | 1041.18 | | 17.14 | -Water Supply, | (-)8.89* | 19.85 | 10.96 | |
| | State/Union | | | | Sanitation, Housing | | | | |
| | Territory Plan | | | | and Urban | | | | |
| 10.45 | Schemes | 2606 | | 0.00 | Development | < 15 | 5.45 | 11.04 | |
| 12.47 | -Grants for Central | 26.06 | | 9.90 | -Information and | 6.17 | 5.67 | 11.84 | |
| 189.06 | Plan Schemes -Grants for Centrally | 192.53 | | 100.71 | Broadcasting -Welfare of | 11.91 | 114.89 | 126.80 | |
| 169.00 | sponsored Plan | 192.33 | | 100.71 | Scheduled Castes. | 11.91 | 114.69 | 120.60 | |
| | Schemes | | | | Scheduled Tribes | | | | |
| | Schemes | | | | and Other | | | | |
| | | | | | Backward Classes | | | | |
| 22.23 | -Grants for Special | 32.23 | | 6.93 | -Labour and Labour | 5.60 | 2.11 | 7.71 | |
| | Plan Schemes (NEC) | | | | Welfare | | | | |
| | | | | | | | | | |
| | | | | 122.75 | -Social Welfare and | 29.54 | 113.42 | 142.96 | |
| | | | | | Nutrition | | | | |
| | | | | 0.84 | -Others | 1.70 | - | 1.70 | |
| | | | | 408.99 | Economic Services | 302.73 | 171.09 | 473.82 | |
| | | | | 176.95 | -Agriculture and | 131.31 | 85.84 | 217.15 | |
| | | | | 06.16 | Allied Activities | 41.76 | 10.20 | 01.06 | |
| | | | | 86.16 2.41 | -Rural Development | 41.76 | 49.30 3.37 | 91.06 3.37 | |
| | | | | 2.41 | -Special Areas Programme(NEC) | - | 3.37 | 3.37 | |
| | | | | 20.08 | -Irrigation and | 16.35 | 0.43 | 16.78 | |
| | | | | 20.08 | Flood Control | 10.55 | 0.43 | 10.76 | |
| | | | | 1.08 | -Energy | 1.26 | 0.03 | 1.29 | |
| | | | | 24.43 | -Industry and | 12.29 | 22.10 | 34.39 | |
| | | | | | Minerals | | | | |
| | | | | 74.05 | -Transport | 79.43 | 0.21 | 79.64 | |
| | | | | 8.80 | -Communication | 9.59 | - | 9.59 | |
| | | | | 2.34 | -Science, | 0.52 | 4.43 | 4.95 | |
| | | | | | Technology and | | | | |
| | | | | | Environment | | | | |
| | | | | 12.69 | -General Economic | 10.22 | 5.38 | 15.60 | |
| | | | | 40.12 | Services Grants-in-aid and | | 64 17 | 64 17 | |
| | | | | 49.12 | Grants-in-aid and contributions | | 64.17 | 64.17 | |
| Nil | II. Revenue deficit | Nil | | 850.80 | II. Revenue surplus | | - | | 904.70 |
| 1411 | carried over to | 1411 | | 050.00 | carried over to | _ | • | | 70 7. 70 |
| | Section-B | | | | Section-B | | | | |
| 3333.36 | Total : Section A | 3698 | .34 | 3333.36 | - | | | | 3698.34 |
| | | | | | | | | | |

^{*} Minus transaction was due to more recovery than expenditure in non-plan head.

APPENDIX 1.2(Contd.)

Abstract of Receipts and Disbursements for the year 2007-08 (Reference: Paragraph 1.2, 1.3.1)

(Rupees in crore)

| | Receipts Disbursements | | | | | | (CIOIE) | | |
|-----------------|---|-------------------------|---------|---------|---|----------------------|---------|--------|--------|
| 2006-07 | Receipts | 2007-08 2006-07 2007-08 | | | | | | | |
| 2000-07 | | 200 | 77-00 | 2000-07 | | Non-Plan | Plan | Total | |
| | Section-B : Others | | | | | - 10 | 2 24422 | 20002 | |
| 399.16 | III. Opening cash balance including permanent advance and cash balance investment | | 873.01* | | III. Opening overdraft from Reserve Bank of India | | | - | |
| Nil | IV. Miscellaneous capital receipts | | Nil | 722.45 | IV. Capital Outlay- | 75.90 | 847.78 | 923.68 | 923.68 |
| | | | | 78.36 | General Services | 17.63 | 88.46 | 106.09 | |
| | | | | 230.20 | Social Services | 3.70 | 330.44 | 334.14 | |
| 3.52 | V. Recoveries of loans and advances | | 3.27 | 24.74 | -Education, Sports, Art and Culture | 0.07 | 56.55 | 56.62 | |
| 3.36 | From Government servants | 3.12 | | 55.49 | -Health and Family Welfare | 3.63 | 69.28 | 72.91 | |
| 0.16 | From others | 0.05 | | 97.52 | -Water Supply and Sanitation | - | 114.12 | 114.12 | |
| 850.80 | VI. Revenue surplus brought down | | 904.70 | 22.24 | -Housing and Urban Development | 1 | 39.30 | 39.30 | |
| 224.96 | VII. Public debt receipts | | 50.09 | | | | | | |
| 219.13 Nil | Internal debt other than Ways and Means Net transactions | 46.80 | | 13.23 | -Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes | - | 17.14 | 17.14 | |
| | under Ways and Means Advances including Overdraft | Nil | | 3.80 | Information and Broadcasting | - | 3.67 | 3.67 | |
| 5.83 | Loans and advances from GOI | 3.29 | | 12.76 | -Social Security and Nutrition | - | 30.03 | 30.03 | |
| | | | | 0.42 | -Others | - | 0.35 | 0.35 | |
| 1477.49 | VIII. Public Account receipts | | 1626.02 | 413.89 | Economic Services | 54.57 | 428.88 | 483.45 | |
| 379.74 | Small savings and provident funds etc. | 399.59 | | 37.04 | -Agriculture and Allied Activities | (-)2.66 [†] | 44.31 | 41.65 | |
| 18.54 | Reserve fund | 18.07 | | 11.88 | -Rural Development | 5.47 | 15.94 | 21.41 | |
| - | Sinking fund | 40.00 | | 21.52 | -Special Areas Programme | - | 45.36 | 45.36 | |
| 199.45 | Deposits and Advances | 225.40 | | 72.86 | -Irrigation and Flood Control | - | 40.84 | 40.84 | = |
| 73.06 | Suspense and Miscellaneous | 58.97 | | 81.15 | -Energy | 24.00 | 70.29 | 94.29 | - |
| 806.70 * | Remittances | 883.99 | | 10.84 | -Industry and Minerals | - | 12.05 | 12.05 | - |
| | | | | 167.58 | -Transport | 13.75 | 192.09 | 205.84 | |
| - | IX. Closing overdraft from RBI | - | | 1.10 | -Science, Technology and Environment | - | 0.86 | 0.86 | |
| | | | | 9.88 | -General Economic Services | 13.68 | 7.14 | 20.82 | |
| | | | | 0.04 | -Communication | 0.33 | - | 0.33 | |

[♣] Differs from the previous year due to proforma transfer of Rs. 90.00 crore from Public Account to cash balance.

 $[\]mbox{\Large \bullet}$ Minus transaction was due to more recovery than expenditure.

APPENDIX 1.2(Concld.)

Abstract of Receipts and Disbursements for the year 2007-08 (Reference: Paragraphs 1.2, 1.3.1)

(Rupees in crore)

| | Receipts | | | Disbursements | | | | |
|---------|--------------------|--|---------|---------------|-------|--|-----------|---------|
| 2006-07 | | | 2007-08 | 2006-07 | | | | |
| | Section-B : Others | | | | | | | |
| | | | | 0.68 | V. | Loans and Advances Disbursed | | 0.30 |
| | | | | 0.64 | | -To Government Servants | 0.28 | |
| | | | | 0.04 | | -To others | 0.02 | |
| | | | - | | VI. | Revenue deficit brought down | | |
| | | | | 95.78 | VII. | Repayment of Public Debt | | 116.93 |
| | | | | 68.05 | | -Internal Debt other than Ways and Means Advances | | |
| | | | | Nil | | -Net transactions under Ways and Means Advances including Overdraft | Nil | |
| | | | | 27.73 | | -Repayment of Loans and Advances to Central Government | 28.05 | |
| | | | | 1354.01 | VIII. | Public Account Disbursements | | 1562.38 |
| | | | | 323.37 | | -Small Savings and Provident Funds | 342.42 | |
| | | | | 0.33 | | -Reserve Fund | 22.93 | |
| | | | | | | Nil | - | |
| | | | | 197.89 | | -Deposits and Advances | 205.86 | |
| | | | | 47.97 | | -Suspense | 85.72 | |
| | | | | 784.45 | | -Remittances | 905.45 | |
| | | | | 783.01 | IX. | Cash Balance at end | | 853.80 |
| | | | | Nil* | | -Cash in Treasuries | Nil | |
| | | | | (-) 1.21 | | -Departmental Cash Balance including permanent advance | 11.55 | |
| | | | | 90.00 | | - Investment of earmarked funds | 130.00 | |
| | | | | 820.19 | | -Cash Balance investment | 859.63 | |
| | | | | (-) 35.97 | | -Deposit with Reserve Bank of India | (-)147.38 | |
| 2955.93 | Total : Section B | | 3457.09 | 2955.93 | | Total : Section B | | 3457.09 |

* Rs.1353 only.

Explanatory Notes for Appendices:

- 1. The abridged accounts in the statements have to be read with comments and explanations in the Finance Accounts.
- 2.Government accounts being mainly on cash basis, the surplus on Government account, as shown in **Appendix 1.2** indicates the position on cash basis, as opposed to accrual basis in commercial accounting. Consequently, items payable or receivable or items like depreciation or variation in stock figures etc., do not figure in the accounts.
- **3.**Suspense and Miscellaneous balances include cheques issued but not paid, payments made on behalf of the State and other pending settlement etc.
- **4.** There was a net difference of (Dr.) Rs. 13.20 crore between the figure reflected in the accounts (Cr.: Rs. 34.84 crore) and that intimated by the RBI (debit: Rs. 48.04 crore) under "Deposit with Reserve Bank of India". However, at the close of July 2007 the net difference was Rs. 7.70 crore (Dr.). The difference is under reconciliation.

APPENDIX 1.3 Assets and Liabilities

(Reference: Paragraphs 1.2, 1.6)

(Rupees in crore)

| | Liabilities | | | | | | |
|-------------|-------------|--|------------|------------|--|--|--|
| As on 31 Ma | arch 2007 | | As on 31 M | March 2008 | | | |
| 2563.97 | | Internal Debt | | 2542,27 | | | |
| | 1159.35 | Market Loans bearing interest | 1113.86 | | | | |
| | 0.06 | Market Loans not bearing interest | 0.05 | | | | |
| | 210.46 | Loans from LIC of India | 194.76 | | | | |
| | 1114.24 | Special Securities to National Small Savings Fund of Central | 1114.79 | | | | |
| | | Government | | | | | |
| | 79.86 | Loans from other Institutions | 118.81 | | | | |
| 550.46 | | Loans and Advances from Central Government | | 525.71 | | | |
| | 0.20 | Pre- 1984-85 Loans | 0.20 | | | | |
| | 10.55 | Non-Plan Loans | 9.82 | | | | |
| | 498.85 | Loans for State Plan Schemes | 474.41 | | | | |
| | 0.86 | Loans for Central Plan Schemes | 0.81 | | | | |
| | 19.64 | Loans for Centrally Sponsored Plan Schemes | 21.43 | | | | |
| | - | Ways and Means Advances | - | | | | |
| | 20.36 | Loans for Special Schemes | 19.04 | | | | |
| 1372.27 | | Small Savings, Provident Funds, etc. | | 1429.45 | | | |
| 20.98 | | Reserve Fund (including Sinking Funds) | | 176.12 | | | |
| 118.40 | | Deposits not bearing interest | | 61.77 | | | |
| 10.00 | | Contingency Fund | | 10.00 | | | |
| 2611.54 | | Accumulated surplus on Government Account | | 3516.24 | | | |
| | 1760.74 | Revenue Surplus brought forward from previous year | 2611.54 | | | | |
| | 850.80 | Add revenue surplus (+) / deficit (-) for the current year | 904.70 | | | | |
| 7247.62 | | · | | 8261.56 | | | |

(Rupees in crore)

| | | Assets | | | |
|---------------------|-----------|---|---------------------|---------|--|
| As on 31 March 2007 | | | As on 31 March 2008 | | |
| 6250.70 | | Gross capital outlay on Fixed Assets | | 7174.38 | |
| | 396.25 | Investment in Government Companies and Statutory | 519.06 | | |
| | | Corporations, etc. | | | |
| | 5854.45 | Other Capital Outlay on General, Social and Economic Services | 6655.32 | | |
| 58.70 | | Loans and Advances by the State Government | | 55.73 | |
| | 34.82 | Other Development Loans | 34.69 | | |
| | 23.88 | Loans to Government Servants | 21.04 | | |
| 2.62 | | Other Advances | | 2.83 | |
| 12.48 | | Suspense and Miscellaneous Balances | | 64.25 | |
| 140.11 | | Remittance Balances | | 110.57 | |
| 783.01 | | Cash Balance | | 853.80 | |
| | Nil* | Cash in Treasuries | Nil | | |
| | (-) 1.21 | Departmental Cash Balance including permanent advances | 11.55 | | |
| | * | Investment of earmarked funds | 130.00 | | |
| | 820.19 | Cash balance investment | 859.63 | | |
| | (-) 35.97 | Deposits with Reserve Bank of India** | (-)147.38 | | |
| 7247.62 | | - | | 8261.56 | |

^{*} Rs.1353 only

^{**} Minus balance was the net difference between receipts and disbursement of the State Government for the year 2007-08 after incorporating all adjustments made by RBI for the year 2007-08 upto 25 April 2007/2008.

[♥] An amount of Rs. 90.00 crore included in the Public Account during 2006-07 has been transferred to this head by proforma transfer at the beginning of the current year, whereby the Cash Balance of 2006-07 would be increased to that extent.

Time Series Data on State Government Finances

(Reference: Paragraphs 1.2, 1.3.1)

(Rupees in crore)

| | | | | | in crore) |
|---|---------|---------|---------|---------|-----------|
| | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 |
| Part A. Receipts | | | | | |
| 1. Revenue Receipts | 2167.66 | 2576.90 | 3024.12 | 3333.36 | 3698.34 |
| (i) Tax Revenue | 221.47 | 239.63 | 296.09 | 341.55 | 370.70 |
| | (10) | (9) | (10) | (10) | (10) |
| Taxes on Agricultural Income | 0.30 | 0.27 | 0.14 | 0.15 | 0.11 |
| | (#) | (#) | (#) | (#) | (#) |
| Taxes on Sales, Trade, etc. | 149.25 | 160.69 | 203.39 | 233.45 | 264.98 |
| | (67) | (67) | (69) | (68) | (72) |
| State Excise | 31.36 | 32.37 | 32.30 | 38.41 | 38.50 |
| | (14) | (14) | (11) | (11) | (10) |
| Taxes on Vehicles | 8.01 | 10.45 | 17.43 | 22.51 | 23.20 |
| | (4) | (4) | (6) | (7) | (6) |
| Stamps and Registration Fees | 11.17 | 12.07 | 14.21 | 16.61 | 14.98 |
| | (5) | (5) | (5) | (5) | (4) |
| Land Revenue | 2.61 | 1.20 | 3.25 | 3.03 | 2.97 |
| | (1) | (1) | (1) | (1) | (1) |
| Other Taxes | 18.84 | 22.58 | 25.37 | 27.39 | 25.96 |
| | (9) | (9) | (8) | (8) | (7) |
| (ii) Non-Tax revenue | 167.78 | 176.85 | 63.62 | 94.97 | 115.41 |
| | (8) | (7) | (2) | (3) | (3) |
| (iii) State's share of Union taxes and duties | 320.53 | 383.12 | 404.38 | 515.78 | 650.62 |
| | (15) | (15) | (13) | (16) | (18) |
| (iv) Grants-in-aid from Government of India | 1457.88 | 1777.30 | 2260.03 | 2381.06 | 2561.61 |
| | (67) | (69) | (75) | (71) | (70) |
| 2. Misc. Capital Receipts | NIL | NIL | NIL | NIL | NIL |
| 3. Total Revenue and Non-debt Capital | | | | | |
| Receipts (1+2) | 2167.66 | 2576.90 | 3024.12 | 3333.36 | 3698.34 |
| 4. Recoveries of Loans and Advances | 3.69 | 3.97 | 3.86 | 3.52 | 3.27 |
| 5. Public Debt Receipts | 405.32 | 367.88 | 144.98 | 224.96 | 50.09 |
| Internal Debt (excluding Ways and Means | | | | | |
| Advances and Overdrafts) | 313.07 | 272.72 | 136.16 | 219.13 | 46.80 |
| Net transactions under Ways and Means | | | | | |
| Advances and Overdrafts | NIL | NIL | NIL | NIL | NIL |
| Loans and Advances from Government of | | | | | |
| India | 92.25 | 95.16 | 8.82 | 5.83 | 3.29 |
| 6. Total Receipts in the Consolidated | | | | | |
| Fund (3+4+5) | 2576.67 | 2948.75 | 3172.96 | 3561.84 | 3751.70 |
| 7. Contingency Fund Receipts | NIL | NIL | NIL | NIL | NIL |
| 8. Public Account Receipts | 1699.00 | 1482.51 | 1587.63 | 1477.49 | 1626.02 |
| 9. Total Receipts of the State (6+7+8) | 4275.67 | 4431.26 | 4760.59 | 5039.33 | 5377.72 |

(#) Negligible

180

[/] Includes Ways and Means Advances from GOI.

APPENDIX 1.4 (Contd.)

Time Series Data on State Government Finances (Reference: Paragraphs 1.2, 1.3.1)

| | | | | | es in crore) |
|--|---------|---------|---------|---------|--------------|
| | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 |
| Part B. Expenditure/Disbursement | | | | | |
| 10. Revenue Expenditure | 2062.93 | 2182.63 | 2391.79 | 2482.56 | 2793.64 |
| | (82) | (77) | (76) | (78) | (75) |
| Plan including CSS | 331.05 | 341.11 | 412.54 | 490.05 | 576.39 |
| | (16) | (12) | (13) | (15) | (16) |
| Non-plan | 1731.88 | 1841.52 | 1979.25 | 1992.51 | 2217.25 |
| | (84) | (65) | (70) | (62) | (75) |
| General Services (including | 876.08 | 927.91 | 1072.87 | 1155.20 | 1312.65 |
| Interest Payment) | (42) | (33) | (34) | (36) | (47) |
| Economic Services | 416.44 | 423.04 | 484.70 | 408.99 | 473.82 |
| | (20) | (15) | (15) | (13) | (17) |
| Social Services | 732.65 | 795.36 | 780.61 | 869.25 | 943.00 |
| | (36) | (28) | (25) | (27) | (34) |
| Grants-in-aid and Contributions | 37.76 | 36.32 | 53.61 | 49.12 | 64.17 |
| | (2) | (1) | (2) | (2) | (2) |
| 11. Capital Expenditure | 443.78 | 636.50 | 743.94 | 722.45 | 923.68 |
| | (18) | (23) | (24) | (23) | (25) |
| Plan including CSS | 413.89 | 570.15 | 697.36 | 661.97 | 847.78 |
| | (93) | (90) | (94) | (92) | (92) |
| Non-Plan | 29.89 | 66.35 | 46.58 | 60.48 | 75.90 |
| | (7) | (10) | (6) | (8) | (8) |
| General Services | 43.51 | 65.46 | 82.84 | 78.36 | 106.09 |
| | (10) | (10) | (11) | (11) | (12) |
| Economic Services | 243.31 | 356.46 | 412.60 | 413.89 | 483.45 |
| | (55) | (56) | (55) | (57) | (52) |
| Social Services | 156.96 | 214.58 | 248.50 | 230.20 | 334.14 |
| | (35) | (34) | (34) | (32) | (36) |
| 12. Disbursement of Loans and Advances | 6.03 | 2.05 | 2.35 | 0.68 | 0.30 |
| 13. Total (10+11+12) | 2512.74 | 2821.18 | 3138.08 | 3205.69 | 3717.62 |
| 14. Repayments of Public Debt | 250.87 | 159.73 | 163.34 | 95.78 | 116.93 |
| Internal Debt (excluding Ways and Means | | | | | |
| Advances and Overdrafts) | 41.29 | 44.81 | 134.39 | 68.05 | 88.88 |
| Net transactions under Ways and Means | | | | | |
| Advances and Overdrafts | Nil | NIL | NIL | NIL | NIL |
| Loans and Advances from Government of | | | | | |
| India ^Ξ | 209.58 | 114.92 | 28.95 | 27.73 | 28.05 |
| 15. Appropriation to Contingency Fund | NIL | NIL | NIL | NIL | NIL |
| 16. Total Disbursement out of Consolidated | | | | | |
| Fund (13+14+15) | 2763.61 | 2980.91 | 3301.42 | 3301.47 | 3834.55 |
| 17. Contingency Fund Disbursements | NIL | NIL | NIL | NIL | NIL |
| 18. Public Account Disbursements | 1615.86 | 1105.65 | 1300.85 | 1354.01 | 1562.38 |
| 19. Total disbursement by the State | | | | | |
| (16+17+18) | 4379.47 | 4086.56 | 4602.27 | 4655.48 | 5396.93 |

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 $^{^{\}Xi}$ Includes Ways and Means Advances from GOI.

APPENDIX 1.4 (Concld.)

Time Series Data on State Government Finances

(Reference: Paragraphs 1.2, 1.3.1)

(Rupees in crore)

| | 2002.04 | 2004.05 | 2005.00 | · · · · · | 2007.09 |
|--|------------|------------|------------|------------|---------------------------|
| | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 |
| Part C. Deficits | | | | | |
| 20. Revenue Deficit (-)/ | | | | | |
| Surplus (+) (1-10) | (+) 104.73 | (+)394.27 | (+) 632.33 | (+) 850.80 | (+) 904.70 |
| 21. Fiscal Deficit (-) / Surplus (+) | (-) 341.39 | (-) 240.31 | (-) 110.10 | (+) 131.19 | (-) 16.01 |
| (3+4 - 13) | | | | | |
| 22. Primary Deficit (-) / Surplus (+) | | | | | |
| (21-23) | (-) 8.68 | (+) 115.51 | (+) 260.52 | (+) 519.36 | (+) 379.75 |
| Part D. Other data | | | | | |
| 23. Interest payments (percentage of | 332.71 | 355.82 | 370.62 | 388.17 | 395.76 |
| Revenue expenditure) | (16) | (16) | (15) | (16) | (14) |
| 24. Arrears of Revenue ¹ (percentage of Tax | 13.23 | 13.45 | 12.01 | 13.41 | 11.16 |
| and Non-Tax revenue receipts) | (3.40) | (3.23) | (3.34) | (3.07) | (2.30) |
| 25. Financial Assistance to local bodies etc. | | | | | |
| | 132.95 | 316.95 | 134.62 | 171.25 | 148.38 |
| 26. Ways and Means Advances/Overdraft | | | | | |
| availed (days) | 24 | 32 | NIL | NIL | NIL |
| 27. Interest on Ways and Means | 0.05 | | | | |
| Advances/Overdraft (Rs. in crore) | 0.06 | 0.11 | NIL | NIL | NIL |
| 28. Gross State Domestic Product (GSDP) ⁴ | 6135.70 | 6639.24 | 7296.61 | 7888.98 | 8521.68 |
| 29. Outstanding Fiscal Liabilities ² | | | | | |
| (year-end) | 3577.93 | 4181.28 | 4420.57 | 4626.08 | 4745.32 |
| 30. Outstanding guarantees (year-end) ³ | 41.42 | 44.89 | 46.98 | 40.89 | 35.64 |
| 31. Maximum amount guaranteed (year- | | | | | |
| end) | 64.83 | 66.10 | 65.37 | 67.96 | 74.66 |
| 32. Number of incomplete projects | 124 | 206 | 220 | 185 | 212 |
| 33. Capital blocked in incomplete projects | 12.02 | 188.08 | 177.24 | 188.52 | 213.05 |
| 1 771 | | 44: | .1 '.' 1 | 1 1 1 0 | -1 T |

- 1. The information on arrears of revenue as furnished by the taxation authorities included only Sales Tax
- 2. Apart from public debt, includes other liabilities (i.e., Small savings etc., Reserve fund and Deposit).
- 3. Outstanding guarantees include interest
- 4. GSDP for the year upto 2005-06 is on actual basis and for the year 2006-07 is on provisional figures as made available by the State Government. The figures for the years 2007-08 are arrived at on the basis of average rate of growth for the last 4 years.

Sources and Application of Funds

(Reference: Paragraph 1.2)

(Rupees in crore)

| | | | (Кирее | s in crore) | |
|---------|-----------|--------------------------------|-----------|-------------|--|
| 200 | 6-07 | | 2007- | -08 | |
| Am | ount | A | | Amount | |
| | | SOURCES | | | |
| 3333.36 | | 1.Revenue Receipts | | 3698.34 | |
| 3.52 | | 2.Recoveries of Loans and | | | |
| | | Advances | | 3.27 | |
| 129.19 | | 3.Increase in Public Debt | | (-) 66.84 | |
| 123.47 | | 4.Net Receipts from Public | | (+) 63.64 | |
| | | Account | | | |
| | 56.36 | Increase in Small Savings and | (+) 57.18 | | |
| | | Provident Funds | | | |
| | 18.21 | Increase (+) in Reserve Funds | (-) 4.86 | | |
| | - | Increase (+) in Sinking Funds | (+) 40.00 | | |
| | 1.55 | Decrease (-) / Increase (+) in | (+) 19.54 | | |
| | | Deposits and Advances | | | |
| | (+) 25.10 | Decrease (-)/Increase (+) in | (-) 26.77 | | |
| | | Suspense Balances* | | | |
| | (+) 22.25 | Increase (+) / Decrease (-) in | (-) 21.45 | | |
| | | Remittance Balances | | | |
| 3589.54 | | Total | | 3698.41 | |
| | | APPLICATION | <u>.</u> | | |
| 2482.56 | | Revenue Expenditure | | 2793.64 | |
| 722.45 | | Capital Expenditure | | 923.68 | |
| 0.68 | | Lending for development and | | 0.30 | |
| | | other purposes | | | |
| 383.85 | | Increase in cash balance | | (-) 19.21 | |
| | | including permanent advances, | | | |
| | | departmental cash balance and | | | |
| | | cash balance investment | | | |
| 3589.54 | | Total | | 3698.41 | |

* Suspense and Miscellaneous, excluding Departmental Balances, Permanent Cash Imprest, Cash Balance Investment Account and other accounts.

Statement showing the departments which did not submit information relating to financial assistance given to various bodies / authorities during 2007-08

(Reference: Paragraph 1.5.6)

| Sl. | Department |
|-----|---|
| No. | |
| 1. | Agriculture Department (excluding Horticulture) |
| 2. | Education (School)) Department |
| 3. | Education (Higher) Department |
| 4. | Forest Department |
| 5. | Rural Development (including Panchayats) Department |
| 6. | Science, Technology and Environment Department |
| 7. | Tribal Welfare Department |
| 8. | Welfare of SC, OBCs and Religious Minorities Department |
| 9. | Health and Family Welfare Department |
| 10. | Industries and Commerce Department |
| 11. | Co-operation Department |

Statement showing status of arrears in submission of accounts

(Reference : Paragraph 1.5.7)

| Sl. | Name of the body | Period of accounts not |
|---------|--|------------------------|
| No. | 10 (2) | received |
| Section | | |
| 1. | Tripura Khadi and Village Industries Board | 1997-98 to 2006-07 |
| 2 | Tripura Housing Board | Nil |
| 3 | Tripura State Legal Services Authority | Nil |
| Section | 20 (1) | |
| 4. | Tripura Board of Secondary Education | 2002-03 to 2006-07 |
| 5. | Tripura University | Nil |
| 6. | Agartala Municipal Council | 1977-78 to 2006-07 |
| 7. | Khowai Nagar Panchayat | 1979-80 to 2006-07 |
| 8. | Sonamura Nagar Panchayat | 1979-80 to 2006-07 |
| 9. | Belonia Nagar Panchayat | 1977-78 to 2006-07 |
| 10. | Udaipur Nagar Panchayat | 1977-78 to 2006-07 |
| 11. | Amarpur Nagar Panchayat | 1979-80 to 2006-07 |
| 12. | Kailashahar Nagar Panchayat | 1977-78 to 2006-07 |
| 13. | Dharmanagar Nagar Panchayat | 1977-78 to 2006-07 |
| 14. | Sabroom Nagar Panchayat | 1978-79 to 2006-07 |
| 15. | Kamalpur Nagar Panchayat | 1978-79 to 2006-07 |
| 16. | Teliamura Nagar Panchayat | 1987-88 to 2006-07 |
| 17. | Kumarghat Nagar Panchayat | 1987-88 to 2006-07 |
| 18. | Ranirbazar Nagar Panchayat | 1991-92 to 2006-07 |

Excess of expenditure over provision requiring regularisation

(Reference: Paragraph 2.3.2)

| | | | (====================================== | | | |
|-------------------|--|---------------|---|----------|--|--|
| Sl. | Number and name of grant/appropriation | Total grant/ | Total | Excess | | |
| No. | | Appropriation | Expenditure | | | |
| Rev | enue – Voted | | | | | |
| 1. | 23 – Panchayati Raj Department | 6,626.84 | 6,760.32 | 133.48 | | |
| 2. | 36 – Jail Department | 939.27 | 959.11 | 19.84 | | |
| Rev | venue – Charged | | | | | |
| 3. | 43 – Finance Department | 35,718.99 | 36,631.22 | 912.23 | | |
| 4. | 48 – High Court | 320.00 | 1,538.83 | 1,218.83 | | |
| Cap | ital – Voted | | | | | |
| 5. | 28 – Horticulture Department | 466.49 | 466.53 | 0.04 | | |
| Capital – Charged | | | | | | |
| 6. | 43 –Finance Department | 9,078.08 | 9,083.13 | 5.05 | | |
| | Total | 53,149.67 | 55,439.14 | 2,289.47 | | |

Areas in which major savings occurred

(Reference: Paragraph 2.4.1)

| 06 Revenue 2245 Relief on account of Natural calamities 14 4070 Capital outlay on Other Administrative Services 16 10 Home (Police) Department 8 2055 Police 9 3275 Other Communication Services 1 4055 Capital Outlay on Police 9 13 Public Works (Works and Bridges) Department 9 2059 Public Works (Works and Bridges) Department 9 2216 Housing 1 3054 Roads and Bridges 2 4059 Capital outlay on Public Works 6 4216 Capital outlay on North East Areas 20 5054 Capital outlay on Roads and Bridges 23 16 Health Department 2 2210 Medical and Public Health 4 4210 Capital outlay on Medical and Public Health 4 4252 Capital outlay on Morth Eastern Areas 0 19 Tribal Welfare Department 2225 Welfare of SC, ST and OBC | Grant No/ | Areas in which major savings occurred | Savings |
|---|-----------|--|-------------------|
| 2245 Relief on account of Natural calamities | • | | (Rupees in crore) |
| 4070 | | | |
| 10 | | | 14.97 |
| 2055 Police 18 3275 Other Communication Services 1 18 3275 Other Communication Services 9 4055 Capital Outlay on Police 9 9 2059 Public Works (Roads and Bridges) Department 2059 Public Works (Roads and Bridges 1 3054 Roads and Bridges 1 3054 Roads and Bridges 2 4059 Capital outlay on Public Works 6 4 4059 Capital outlay on Housing 3 3 4552 Capital outlay on North East Areas 20 5054 Capital outlay on Roads and Bridges 2 3 3 4 50554 Capital outlay on Roads and Bridges 2 3 4 4 4 4 4 4 4 4 4 | | | 10.79 |
| 3275 | | ` / • | |
| A055 | | | 18.34 |
| 13 | | | 1.53 |
| 2016 | | | 9.12 |
| 2216 | | | |
| 3054 Roads and Bridges 2 4059 Capital outlay on Public Works 6 6 6 6 6 6 6 6 6 | | | 9.65 |
| 4059 | | | 1.38 |
| 4216 | | | 2.91 |
| 4552 | | | 6.62 |
| 5054 Capital outlay on Roads and Bridges 23 16 Health Department 2210 Medical and Public Health 4 4210 Capital outlay on Medical and Public Health 17 4552 Capital outlay on North Eastern Areas 0 19 Tribal Welfare Department 4 2210 Medical and Public Health 4 2225 Welfare of SC, ST and OBC 0 4701 Capital outlay on Major and Medium Irrigation 12 4702 Capital outlay on Minor Irrigation 12 4070 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 16 2225 Welfare of Scheduled Castes Department 16 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati 3 Raj Institutions 3 4 2235 Social Security and Welfare 4 5055 Capital outlay on Road Tra | | | 3.96 |
| 16 | | | 20.52 |
| 2210 Medical and Public Health 4210 Capital outlay on Medical and Public Health 17 4552 Capital outlay on North Eastern Areas 0 0 17 17 18 17 18 17 18 19 17 19 19 17 19 18 18 19 19 19 19 19 | | | 23.95 |
| 4210 | | | |
| 4552 | | | 4.78 |
| 19 | | Capital outlay on Medical and Public Health | 17.69 |
| 2210 Medical and Public Health 4 2225 Welfare of SC, ST and OBC 0 4701 Capital outlay on Major and Medium Irrigation 2 4702 Capital outlay on Minor Irrigation 12 4070 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 16 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Wedical and Public Health 10 4070 Capital outlay on Wedical and Public Health 10 4070 Capital outlay | 4552 | Capital outlay on North Eastern Areas | 0.98 |
| 2225 Welfare of SC, ST and OBC 0 4701 Capital outlay on Major and Medium Irrigation 2 4702 Capital outlay on Minor Irrigation 12 4070 Capital outlay on other Administrative Services 4 4210 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 16 2225 Welfare of Scheduled Castes Department 17 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Education, Sports, Art and Culture 1 4215 Capital outlay on Education, Sports, Art and Culture 3 | | | |
| 4701 Capital outlay on Major and Medium Irrigation 2 4702 Capital outlay on Minor Irrigation 12 4070 Capital outlay on other Administrative Services 4 4210 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 1 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Welfare Administrative Services 1 4202 Capital outlay on Welf Services 1 4215 Capital outlay on Welfare Services 0 4070 Cap | | | 4.98 |
| 4702 Capital outlay on Minor Irrigation 12 4070 Capital outlay on other Administrative Services 4 4210 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati 3 Raj Institutions 2 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Uther Administrative Services 1 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 | 2225 | Welfare of SC, ST and OBC | 0.36 |
| 4070 Capital outlay on other Administrative Services 4 4210 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 1 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 35 Urban Development Department 0 2217 Urban Dev | 4701 | Capital outlay on Major and Medium Irrigation | 2.57 |
| 4210 Capital outlay on Medical and Public Health 16 20 Welfare of Scheduled Castes Department 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 3 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 0 2217 Urban Development Department | 4702 | Capital outlay on Minor Irrigation | 12.45 |
| 20 Welfare of Scheduled Castes Department 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Departm | 4070 | Capital outlay on other Administrative Services | 4.73 |
| 2225 Welfare of SC, ST, and OBC 1 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 3 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (Schoo | 4210 | Capital outlay on Medical and Public Health | 16.77 |
| 2515 Other Rural Development Programmes 1 3604 Compensation and Assignments to Local Bodies and Panchayati 3 Raj Institutions 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 | 20 | Welfare of Scheduled Castes Department | |
| Compensation and Assignments to Local Bodies and Panchayati Raj Institutions Social Security and Welfare 4 | 2225 | Welfare of SC, ST, and OBC | 1.53 |
| Raj Institutions 4 2235 Social Security and Welfare 4 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 2515 | Other Rural Development Programmes | 1.22 |
| 5055 Capital outlay on Road Transport 1 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 3604 | | 3.56 |
| 4801 Capital outlay on Power Projects 10 4701 Capital outlay on Major and Medium Irrigation 0 4702 Capital outlay on Minor Irrigation 3 4210 Capital outlay on Medical and Public Health 10 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 4 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 2235 | Social Security and Welfare | 4.66 |
| 4701Capital outlay on Major and Medium Irrigation04702Capital outlay on Minor Irrigation34210Capital outlay on Medical and Public Health104070Capital outlay on Other Administrative Services14202Capital outlay on Education, Sports, Art and Culture74215Capital outlay on Water Supply and Sanitation434Planning and Coordination Department3451Secretariat – Economic Services04070Capital outlay on other Administrative Services035Urban Development Department2217Urban Development Department140Education (School) Department2202General Education112236Nutrition1 | 5055 | Capital outlay on Road Transport | 1.21 |
| 4702Capital outlay on Minor Irrigation34210Capital outlay on Medical and Public Health104070Capital outlay on Other Administrative Services14202Capital outlay on Education, Sports, Art and Culture74215Capital outlay on Water Supply and Sanitation434Planning and Coordination Department3451Secretariat – Economic Services04070Capital outlay on other Administrative Services035Urban Development Department2217Urban Development Department140Education (School) Department2202General Education112236Nutrition1 | 4801 | | 10.34 |
| Capital outlay on Medical and Public Health 10 | 4701 | Capital outlay on Major and Medium Irrigation | 0.97 |
| 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 8 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 4702 | | 3.31 |
| 4070 Capital outlay on Other Administrative Services 1 4202 Capital outlay on Education, Sports, Art and Culture 7 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 8 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 4210 | Capital outlay on Medical and Public Health | 10.64 |
| 4202Capital outlay on Education, Sports, Art and Culture74215Capital outlay on Water Supply and Sanitation434Planning and Coordination Department3451Secretariat – Economic Services04070Capital outlay on other Administrative Services035Urban Development Department2217Urban Development Department140Education (School) Department2202General Education112236Nutrition1 | 4070 | 1 , | 1.66 |
| 4215 Capital outlay on Water Supply and Sanitation 4 34 Planning and Coordination Department 3451 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 4202 | | 7.17 |
| 34 Planning and Coordination Department 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | | | 4.04 |
| 3451 Secretariat – Economic Services 0 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | | | |
| 4070 Capital outlay on other Administrative Services 0 35 Urban Development Department 1 2217 Urban Development Department 1 40 Education (School) Department 1 2202 General Education 11 2236 Nutrition 1 | 3451 | | 0.04 |
| 35 Urban Development Department 2217 Urban Development Department 1 40 Education (School) Department 2202 General Education 11 2236 Nutrition 1 | | | 0.18 |
| 2217 Urban Development Department 1 40 Education (School) Department 2202 General Education 11 2236 Nutrition 1 | | | · - |
| 40Education (School) Department2202General Education112236Nutrition1 | | 1 1 | 1.82 |
| 2202 General Education 11 2236 Nutrition 1 | | | |
| 2236 Nutrition 1 | | | 11.73 |
| | | | 1.76 |
| 4202 Capital outlay on Education. Sports. Art and Culture | 4202 | Capital outlay on Education, Sports, Art and Culture | 24.56 |

APPENDIX 2.2 (concld.)

Areas in which major savings occurred

(Reference: Paragraph 2.4.1)

| Grant No/ Major Head | Areas in which major savings occurred | Savings (Rupees in crore) |
|-------------------------|---|------------------------------|
| 43 | Finance Department | |
| 2052 | Secretariat - General Services | 0.61 |
| 7610 | Loans to Government Servants, etc. | 2.07 |
| 2049 | Interest payments | 4.95 |
| 52 | Family Welfare and Preventive Medicine | |
| 2210 | Medical and Public Health | 13.68 |
| 2211 | Family Welfare | 0.69 |
| 4210 | Capital outlay on Medical and Public Health | 0.29 |
| 4211 | Capital outlay on Family Welfare | 1.00 |

Cases where supplementary provision proved unnecessary

(Reference: Paragraph 2.4.2)

(Rupees in crore)

| | | | | s in crore) |
|-----------|---|------------------------------|-------------------------|-------------|
| Sl. No | Number and name of grant/appropriation | Original grant/appropriation | Supplementary provision | Savings |
| | Revenue - Voted | | | |
| 1 | 5 – Law Department | 15.65 | 0.14 | 1.49 |
| 2 | 6 – Revenue Department | 64.29 | 0.58 | 11.41 |
| 3 | 16 –Health Department | 54.06 | 3.46 | 5.59 |
| 4 | 21 – Food and Civil Supplies Department | 14.42 | 0.03 | 0.64 |
| 5 | 23 – Panchayati Raj Department | | | |
| 6 | 26 – Fisheries Department | 17.06 | 1.11 | 1.29 |
| 7 | 28 – Horticulture Department | 14.70 | 0.13 | 2.49 |
| 8 | 29 – Animal Resources Development Department | 30.33 | 0.13 | 2.59 |
| 9 | 33 – Science, Technology and Environment | 2.45 | 0.03 | 0.41 |
| | Department | | | **** |
| 10 | 34 – Planning and Coordination Department | 3.68 | 0.05 | 1.64 |
| 11 | 35 – Urban Development Department | 43.72 | 0.10 | 8.84 |
| 12 | 38 – General Administration (Printing and | 6.33 | 0.31 | 0.47 |
| | Stationery Department) | | | |
| 13 | 39 – Education (Higher) Department | 36.26 | 0.39 | 6.41 |
| 14 | 40 – Education (School) Department | 495.23 | 4.25 | 50.35 |
| 15 | 44 – Institutional Finance | 1.12 | 0.05 | 0.16 |
| 16 | 46 – Treasuries | 3.02 | 0.43 | 0.49 |
| 17 | 51 – Public Works (Public Health Engineering) | 25.55 | 0.40 | 11.96 |
| | Department | | | |
| 18 | 52 – Family Welfare and Preventive Medicine | 62.12 | 2.28 | 14.73 |
| 19 | 53 – Tribal Welfare (Research) | 1.00 | 0.08 | 0.24 |
| 20 | 55 – Employment Department | 2.28 | 0.16 | 0.43 |
| 21 | 56 – Information Technology Department | 0.30 | 0.02 | 0.03 |
| | Capital – Voted | | | |
| 22 | 14 – Power Department | 97.77 | 8.94 | 9.53 |
| 23 | 16 – Health Department | 84.53 | 10.82 | 33.04 |
| 24 | 19 – Tribal Welfare Department | 273.07 | 84.05 | 183.09 |
| 25 | 20 – Welfare of Schedule Castes Department | 145.56 | 31.60 | 85.00 |
| 26 | 24 – Industries and Commerce Department | 17.48 | 0.53 | 2.65 |
| 27 | 27 – Agriculture Department | 27.52 | 0.32 | 15.35 |
| 28 | 30 – Forest Department | 7.57 | 2.78 | 4.44 |
| 29 | 31 – Rural Development Department | 10.08 | 3.54 | 6.08 |
| 30 | 36 – Jail Department | 8.01 | 1.88 | 3.01 |
| 31 | 40 – Education (School) Department | 31.62 | 21.67 | 31.39 |
| 32 | 49 – Fire Service Organization | 3.71 | 0.13 | 2.37 |
| 33 | 56 – Information Technology Department | 6.70 | 4.77 | 6.72 |
| | Total | 1607.19 | 185.16 | 504.33 |

Statement showing cases where supplementary provision was made in excess of actual requirement

(Reference : Paragraph 2.4.2)

(Rupees in crore)

| | | | | | (Rupees in | crore) |
|------------|---|-------------------------------------|-----------------------|------------------------|---------------------------------|---------|
| Sl. No. | Number and name of grant/appropriation | Original grant/ appropriation | Actual Expenditure | Additional requirement | Supple- mentary provision | Savings |
| | Revenue – Voted | | | | | |
| 1 | 4 – Election Department | 9.77 | 9.82 | 0.05 | 0.30 | 0.25 |
| 2 | 10 – Home (Police) Department | 332.64 | 344.70 | 12.06 | 34.08 | 22.02 |
| 3 | 12 – Cooperation Department | 8.63 | 11.28 | 2.65 | 3.84 | 1.18 |
| 4 | 13 – Public Works (Roads & | 196.32 | 196.38 | 0.06 | 10.60 | 10.54 |
| | Building) Department | 215.02 | 044.11 | 20.10 | 65.06 | 26.07 |
| 5 | 19 – Tribal Welfare Department | 215.92 | 244.11 | 28.19 | 65.06 | 36.87 |
| 6 | 20 - Welfare of SC Department | 75.70 | 81.78 | 6.08 | 25.97 | 19.89 |
| 7 | 24 – Industries and Commerce Department | 20.40 | 21.54 | 1.14 | 4.08 | 2.94 |
| 8 | 25 – Industries (Handloom, | 8.26 | 10.16 | 1.90 | 2.20 | 0.30 |
| | Handicraft and Sericulture) | | | | | |
| | Department 1 DCP | 4.01 | 6.07 | 1.50 | 2.12 | 0.55 |
| 9 | 32 – Tribal Rehabilitation and PGP | 4.81 | 6.37 | 1.56 | 2.13 | 0.57 |
| 10 | 41–Education (Social) Department Revenue – Charged | 79.16 | 89.43 | 10.27 | 23.94 | 13.68 |
| 11 | 8 – Appointment and Service | 1.66 | 1.88 | 0.22 | 0.24 | 0.02 |
| 11 | Department and Service | 1.00 | 1.00 | 0.22 | 0.21 | 0.02 |
| | Capital - Voted | | | | | |
| 12 | 3 – General Administration (State | 0.04 | 0.82 | 0.78 | 0.80 | 0.02 |
| 12 | Administration) Department | 0.04 | 0.02 | 0.76 | 0.00 | 0.02 |
| 13 | 6 – Revenue Department | 8.15 | 9.06 | 0.91 | 14.00 | 13.09 |
| 14 | 11 – Transport Department | 22.82 | 29.91 | 7.09 | 10.33 | 3.24 |
| 15 | 12 - Cooperation Department | 1.41 | 1.70 | 0.29 | 0.36 | 0.07 |
| 16 | 13 – Public Works (Roads & | 180.66 | 201.01 | 20.35 | 64.38 | 44.02 |
| 10 | Bridges) Department | 100.00 | 201.01 | 20.33 | 04.50 | 77.02 |
| 17 | 23 - Panchayati Raj Department | 0.04 | 6.14 | 6.10 | 6.34 | 0.24 |
| 18 | 25 - Industries (Handloom, | 2.17 | 2.73 | 0.56 | 0.65 | 0.09 |
| 10 | Handloom, Handicraft and | 2.17 | 2.75 | 0.50 | 0.02 | 0.07 |
| | Sericulture) Department | | | | | |
| 19 | 29 – Animal Resources | 5.04 | 5.19 | 0.15 | 1.58 | 1.43 |
| 17 | Development Department | 2.01 | 3.17 | 0.15 | 1.00 | 1.15 |
| 20 | 39 – Education (Higher) | 2.05 | 3.84 | 1.79 | 15.70 | 13.92 |
| | Department | 2.05 | 2.01 | 1.77 | 13.70 | 13.72 |
| 21 | 51 – Public Works (PHE) | 43.76 | 58.78 | 15.02 | 17.89 | 2.87 |
| | Department (TIE) | | 23.70 | 10.02 | 27.00 | , |
| 22 | Capital – Charged | | | | | |
| 23 | 13 - Public Works (Roads and | 24.00 | 24.57 | 0.57 | 0.58 | 0.01 |
| 2 1 | Buildings) Department | | | 2.12 | 0.40 | 0.01 |
| 24 | 15 - PW (Water Resources) Department | 1.23 | 1.33 | 0.10 | 0.10 | 0.01 |
| | Total | 1244.63 | 1362.53 | 117.89 | 305.14 | 187.26 |

Statement showing cases where saving was more than Rs. 10 lakh and over 10 per cent of provision

(Reference: Paragraph 2.4.2)

| | | | | (Rupees in lakh) |
|-----|---|--------------------|-------------------|------------------|
| Sl. | Number and name of grant/appropriation | Total | Savings | Savings as |
| No. | | provision | | percentage of |
| | Revenue - Voted | | | total provision |
| 1 | 1 – Department of Parliamentary Affairs | 668.50 | 71.09 | 11 |
| 2 | 6 – Revenue Department | 6 , 487.37 | 1,141.24 | 18 |
| 3 | 7 – Administrative Reforms Department | 129.46 | 29.60 | 23 |
| 4 | 11- Transport Department | 143.90 | 19.12 | 13 |
| 5 | 14 – Power Department | 111.00 | 33.46 | 30 |
| 6 | 15–Public Works (Water Resources) | 6,355.02 | 670.48 | 11 |
| U | Department | 0,333.02 | 070.48 | 11 |
| 7 | 17 – Information Cultural Affairs and | 1,263.13 | 151.37 | 12 |
| / | Tourism Department | 1,203.13 | 131.37 | 12 |
| 8 | 18 – General Administration (Political) | 137.48 | 41.48 | 30 |
| 0 | Department | 137.46 | 41.40 | 30 |
| 9 | 19 – Tribal Welfare Department | 28,098.30 | 3,687.25 | 13 |
| 10 | 20 – Welfare of Scheduled Castes Department | 10,167.18 | 1,988.97 | 20 |
| 11 | 24 – Industries and Commerce Department | 2,447.62 | 293.89 | 12 |
| 12 | 28 - Horticulture Department | 1,482.90 | 249.21 | 17 |
| 13 | • | | | 28 |
| 14 | 31 – Rural Development Department | 9,263.61 248.00 | 2,595.81 41.03 | 17 |
| 15 | 33 – Science, Technology and Environment | 372.60 | | |
| | 34 – Planning and Co-ordination Department | | 163.66 | 44 |
| 16 | 35 – Urban Development Department | 4,381.90 | 884.30 | 20 |
| 17 | 39 – Education (Higher) Department | 3,664.92 | 640.93 | 17 |
| 18 | 41 – Education (Social) Department | 10,310.29 | 1,367.64 | 13 |
| 19 | 42 – Education (Sports and Youth | 1,727.81 | 199.10 | 12 |
| 20 | Programme) Department | 51 120 02 | 15 410 67 | 20 |
| 20 | 43 – Finance Department | 51,129.93 | 15,418.67 | 30 |
| 21 | 44 – Institutional Finance | 116.85 | 16.07 | 14 |
| 22 | 45 – Taxes and Excise | 585.67 | 176.70 | 30 |
| 23 | 46 – Treasuries | 345.69 | 49.48 | 14 |
| 24 | 47 – Chief Minister's Secretariat | 56.20 | 11.44 | 20 |
| 25 | 50 – Civil Defence | 47.00 | 11.22 | 24 |
| 26 | 51 – Public Works (PHE) Department | 2,595.00 | 1,195.77 | 46 |
| 27 | 52 – Family Welfare and Preventive Medicine | 6,440.02 | 1,473.34 | 23 |
| 28 | 53 – Tribal Welfare (Research) | 108.40 | 23.93 | 22 |
| 29 | 55 – Employment | 244.50 | 42.92 | 18 |
| | Revenue - Charged | | | |
| 30 | 15 – Public Works (Water Resources) | 168.00 | 53.91 | 32 |
| | Department | | | |
| | Capital - Voted | | | 1 |
| 31 | 5 – Law Department | 500.00 | 409.34 | 81 |
| 32 | 6 – Revenue Department | 2,215.09 | 1,308.99 | 59 |
| 33 | 9 – Statistical Department | 15.00 | 15.00 | 100 |
| 34 | 10 – Home (Police) Department | 3,010.00 | 1,676.87 | 56 |

APPENDIX 2.5 (concld.)

Statement showing cases where saving was more than Rs. 10 lakh and over 10 per cent of provision

(Reference: Paragraph 2.4.2)

| Sl. | Number and name of grant/appropriation | Total | Savings | Savings as |
|-----|---|-----------|-----------------------|-----------------|
| No. | | provision | ~ · · · · · · · · · · | percentage of |
| | | | | total provision |
| 35 | 13 – Public Works (Roads & Bridges) | 24,503.97 | 4,402.49 | 18 |
| | Department | | | |
| 36 | 15 – Public Works (Water Resource) | 3,770.18 | 1,534.37 | 41 |
| | Department | | | |
| 37 | 16 – Health Department | 9,535.32 | 3,304.36 | 35 |
| 38 | 19 – Tribal Welfare Department | 35,712.13 | 18,308.99 | 51 |
| 39 | 20 - Welfare of Scheduled Castes Department | 17,715.18 | 8,500.13 | 48 |
| 40 | 21 – Food and Civil Supplies Department | 73.80 | 23.52 | 32 |
| 41 | 24 – Industries and Commerce Department | 1,800.50 | 265.00 | 15 |
| 42 | 27 – Agriculture Department | 2,784.17 | 1,535.04 | 55 |
| 43 | 29 – Animal Resources Development | | | |
| | Department | 662.49 | 143.41 | 22 |
| 44 | 30 – Forest Department | 1,034.94 | 443.58 | 43 |
| 45 | 31 – Rural Development Department | 1,362.01 | 607.71 | 45 |
| 46 | 33 – Science, Technology and Environment | | | |
| | Department | 225.64 | 71.74 | 32 |
| 47 | 34 – Planning and Co-ordination Department | 13,110.00 | 11,682.00 | 89 |
| 48 | 36 – Jail Department | 989.03 | 301.23 | 30 |
| 49 | 39 – Education (Higher) Department | 1,775.92 | 1,392.08 | 78 |
| 50 | 40 – Education (School) Department | 5,329.45 | 3,138.88 | 59 |
| 51 | 43 – Finance Department | 13,700.00 | 13,622.38 | 99 |
| 52 | 49 – Fire Service Organisation | 383.35 | 236.60 | 62 |
| 53 | 52 – Family Welfare and Preventive Medicine | 611.00 | 536.54 | 88 |
| 54 | 56 – Information Technology Department | 1,147.00 | 672.00 | 59 |

Statement showing significant cases of persistent savings

(Reference: Paragraph 2.4.2)

(Rupees in crore)

| Sl. | Number and name of grant/appropriation | Amount of savings (percentage of savings to | | | | |
|-----|--|---|-------------|-------------|--|--|
| No. | | total provision in brackets) | | | | |
| | | 2005-06 | 2006-07 | 2007-08 | | |
| Rev | enue - Voted | | | | | |
| 1. | 20 – Welfare of Scheduled Castes | | | | | |
| | Department | 18.14 (27) | 10.51 (14) | 19.89 (20) | | |
| 2. | 35- Urban Development Department | 41.12 (60) | 32.08 (50) | 8.84 (20) | | |
| 3. | 46-Treasuries | 0.40 (14) | 0.68 (24) | 0.49 (14) | | |
| Cap | ital - Voted | | | | | |
| 4. | 15 - Public Works (Water Resources) | | | | | |
| | Department | 9.35 (30) | 11.81 (24) | 15.34 (41) | | |
| 5. | 19 – Tribal Welfare Department | 93.41 (53) | 139.03 (49) | 183.09 (51) | | |
| 6. | 20 – Welfare of Scheduled Castes | | | | | |
| | Department | 44.32 (52) | 95.30 (65) | 85.00 (48) | | |
| 7. | 27- Agriculture Department | 9.60 (45) | 13.47 (57) | 15.35 (55) | | |
| 8. | 29- Animal Resources Development | | | | | |
| | Department | 6.17 (57) | 5.49 (68) | 1.43 (22) | | |
| 9. | 36- Jail Department | 4.22 (53) | 9.02 (62) | 3.01 (30) | | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| (Rupees in lake | | | | | s in iakn) | |
|-----------------|--|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| 1. | Grant No. 1 – Department of Parliamentary Affairs (i) 2011 - Parliament/State/Union Territory Legislatures | (O) 542.80 | (-) 3.95 | 5,38.85 | 482.95 | (-) 55.90 |
| | 02 - State/Union Territory Legislatures 101 - Legislative Assembly 05 - Establishment | | | | | |
| | 03 - Assembly Secretariat | | | | | |
| 2. | Grant No. 5 - Law Department (i) 2014 - Administration of Justice 105 - Civil and Session Courts 22 - Judicial 05 - Judicial Administration (Non-plan) | (O) 654.75 | 17.34 | 672.09 | 596.48 | (-)75.61 |
| | (ii) 4070 - Capital Outlay on Other Administrative Services 800 - Other expenditure 70 - State Share 05 - Law | (O) 250.00 | (-) 137.50 | 112.50 | 41.23 | (-)71.27 |
| | (iii) - 86 – Central scheme I 01 - Construction of court (CSS) | (O) 225.00 | (-) 0.95 | 224.05 | - | (-) 224.05 |
| 3. | Grant No. 6 – Revenue Department (i) 2030 - Stamps and Registration 03 - Registration 001 - Direction and Administration 98 - Administration 06 - Revenue(Non-Plan) | (O) 177.75 | 2.00 | 179.75 | 91.01 | (-)88.74 |
| | (ii) 2053 -District Administration 094 - Other Establishments 05 - Establishment 45 - Sub-Divisional Establishment (Plan) | (O) 90.82 | (-)16.47 | 74.35 | 18.59 | (-)55.76 |
| | (iii) 4070 - Capital Outlay on Other Administrative Services 800 - Other expenditure 70 - State Share 06 - Revenue (Plan) | (O) 45.00 (S) 153.64 | 69.36 | 268.00 | 1,32.44 | (-)135.56 |
| | (iv) 86 - C.S. Scheme-I 05 – Computerisation of Land Records (C.S.S) | (O) 555.00 | (-)3,08.40 | 2,46.60 | 72.09 | (-)1,74.51 |
| | (v) 86 - C.S. Scheme-I 06 - Strengthening of Revenue Administration & Updating of Land Records (C.S.S.) | - | 97.60 | 97.60 | 23.94 | (-) 73.66 |
| 4. | Grant No. 10 – Home (Police) Department (i) 2053 – District Administration 101 - Commissioners 09 - Security Related Expenditure 03 - District Administration (Non-Plan) | (O) 720.00 | (-)54.64 | 6,65.36 | 5,89.91 | (-)75.45 |
| | (ii) 2055 - Police 003 - Education and Training 08 - Police 14 - Police Training College (Non-Plan) | (O) 780.45 (S) 712.15 | 4.03 | 14,96.63 | 1,392.29 | (-) 104.34 |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | | | | | (Rupees in lakh) | | |
|------------|--|--|----------------------|----------------|---|--------------------------|--|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) | |
| | (iii) 108 – State Headquarters' Police | (O)11,78.80 | 82.09 | 12,60.89 | 10,74.69 | (-) 1,86.20 | |
| | 11 – T.S.R. Battalion | | | | | | |
| | 03 - Battalion No.III (Non-Plan) | | | | | | |
| | (iv) 12 - Indian Reserve Battalion (Non-SRE) | (O) 11,78.60 | 0.40 | 13,06.21 | 11,88.95 | (-) 1,17.26 | |
| | 01 - Battalion No.I (Non-Plan) | (S) 1,27.21 | | | | | |
| | (v) 04 -Battalion No.IV (Non-Plan) | (O) 11,27.50 | 25.14 | 12,35.18 | 10,94.89 | (-) 1,40.29 | |
| | | (S) 82.54 | | , | ĺ | ` , | |
| | (vi) 06 - Battalion No-VI (Non-Plan) | (O)10,33.50 | 3.16 | 12,76.66 | 11,27.87 | (-) 1,48.79 | |
| | | (S)2,40.00 | | | | | |
| | (vii) 109 - District Police | (O)42,09.60 | 22.64 | 46,31.28 | 43,43.14 | (-) 2,88.14 | |
| | 08 - Police | (S)3,99.04 | | | | | |
| | 04 - District Armed Reserve (Non-Plan) | | | | | | |
| | (viii) 05- District Civil Police (Non-plan) | (O)65,21.45 | 18.12 | 75,85.30 | 75,09.66 | (-)75.64 | |
| | • | (S)10,45.73 | | | | | |
| | (ix) 09 - Security Related Expenditure | (O)13,50.00 | (-)39.96 | 13,10.04 | 11,69.31 | (-) 1,40.73 | |
| | 03 - District Administration (Non-Plan) | (0)13,30.00 | (-)39.90 | 13,10.04 | 11,09.31 | (-) 1,40.73 | |
| | (x) 800 - Other expenditure | (O)6,54.35 | 1.01 | 7,71.53 | 7,03.98 | (-)67.55 | |
| | 08 - Police | (S)1,16.17 | 1.01 | 7,71.55 | 7,03.70 | (-)07.55 | |
| | 02 - Central M.T.Pool (Non-Plan) | (5)1,10.17 | | | | | |
| | (xi) 2059 - Public Works | (O) 80.00 | 10.00 | 90.00 | 19.22 | (-)70.78 | |
| | 80 – General | (0) 00.00 | 10.00 | 70.00 | 17.22 | ()/ 0.70 | |
| | 053 - Maintenance and Repairs | | | | | | |
| | 43 - Finance Commission | | | | | | |
| | 28 - Public Building (Non-Plan) | | | | | | |
| | (xii) 3275 - Other Communication Services | (O)10,24.20 | 87.30 | 11,11.50 | 9,58.76 | (-) 1,52.74 | |
| | 101 - Wireless Planning and Coordination | (0)-0,-11-0 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | () =,==:: | |
| | 08 - Police | | | | | | |
| | 10 - Police Communication(Non-Plan) | | | | | | |
| | (xiii) 2055 - Police | (S)3,45.90 | (-)11.07 | 3,34.83 | 3,91.97 | (+)57.14 | |
| | 001 - Direction and Administration | (-,-,- | | ,- ,- | , , , , , , , | () | |
| | 08 - Police | | | | | | |
| | 12 - Police Head Quarter(Non-Plan) | | | | | | |
| | (xiv) 11 - T.S.R. Battalion | (O)11,78.50 | 67.74 | 13,04.77 | 12,53.90 | (-)50.87 | |
| | 01 - Battalion No.1(Non-Plan) | (S)58.53 | | | , | ()= = = = | |
| | (xv) 04 – Battalion No. IV (Non-plan) | (O) 1,215.60 | 138.92 | 1,354.52 | 1,223.17 | (-) 131.35 | |
| - | (xvi) 4055 – Capital Outlay on Police | (O) 2,200.00 | (-) 568.50 | 1,631.50 | 799.19 | (-) 832.31 | |
| | 800 – Other Expenditure | (0) 2,200.00 | (-) 308.30 | 1,031.30 | /22.19 | (-) 032.31 | |
| | 08 – Police | | | | | | |
| | 11 – Police Force Modernisation (Non-plan) | | | | | | |
| | 11 – 1 once Porce Modernisation (Non-pian) | | | | | | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | (Rupees in lakh) | | | | | |
|----------|---|-------------------|---------------|----------|-------------|---------------|
| Sl. | Details of grant/appropriation affected | Provision | Re- | Total | Actual | Saving (-) |
| No. | | Original (O) | appropriation | grant | expenditure | Excess (+) |
| - | C 4N 11 m 4D 4 | Supplementary (S) | 12.00 | 2.10.50 | 27.50 | () 1.72.00 |
| 5. | Grant No. 11 – Transport Department | (O)1.00 | 43.00 | 2,10.58 | 37.50 | (-) 1,73.08 |
| | (i) 5055 Capital Outlay on Road Transport | (S) 166.58 | | | | |
| | 800 - Other Expenditure | | | | | |
| | 44 – Additional Central Assistance | | | | | |
| | 01 - A.C.A (Plan) | | | | | |
| | (ii) 5055 - Capital Outlay on Road Transport | (O) 200.00 | (-)43.00 | 1,57.00 | 3,13.53 | + 1,56.53 |
| | 050 - Lands and Buildings | , , | . , | , | | ŕ |
| | 13 - Transportation | | | | | |
| | 02 - Maintenance and Repair to LWB(Plan) | | | | | |
| 6. | Grant No. 13 – Public Works (Roads & Bridges) | (O)12,13.75 | 33.00 | 12,46.75 | 7,98.00 | (-)4,48.75 |
| 0. | Department | (3)12,18.78 | 22.00 | 12, | ,,,,,,,,,, | () ., |
| | (i) 2059 - Public Works | | | | | |
| | 80 - General | | | | | |
| | 001 - Direction and Administration | | | | | |
| | 25 - Public Works | | | | | |
| | 02 - Direction (Non-Plan) | | | | | |
| | (ii) 03 - Execution(Plan) | (O)1,50.00 | (-)20.00 | 1,30.00 | 51.02 | (-)78.98 |
| | · / / | ` ′ ′ | , , | | | |
| | (iii) 2059 - Public Works | (O)41,60.04 | (-) 32.00 | 41,28.04 | 45,87.26 | (+) 4,59.22 |
| | 80 - General | | | | | |
| | 001 - Direction and Administration | | | | | |
| | 25 - Public Works | | | | | |
| | 03 - Execution (Non-Plan) | | | | | |
| | (iv) 4059 - Capital Outlay on Public Works | (O)16,00.00 | (-)7,76.20 | 8,23.80 | 7,20.20 | (-)1,03.60 |
| | 01 - Office Buildings | | | | | |
| | 051 - Construction | | | | | |
| | 56 - Non-lapsable | | | | | |
| | 03 - Capital Complex(C.S.S.) | | | | | |
| | (v) 5054 – Capital outlay on Roads and Building | (O) 1.00 | (-) 0.99 | 1355.68 | 731.70 | (-) 623.98 |
| | 800 – Other Expenditure | (S) 1355.67 | () 0.55 | 1333.00 | 751.70 | () 023.50 |
| | 44 – Additional Central Assistance | (6) 1555.07 | | | | |
| | 01 – A.C.A (Plan) | | | | | |
| | (vi) 02 - Strategic and Border Roads | (O)15,00.00 | 5,34.75 | 20,84.75 | 21,81.28 | (+)96.53 |
| | 337 - Road Works | (S)50.00 | 3,34.73 | 20,04.73 | 21,01.20 | (+)/0.55 |
| | 56 - Non-lapsable | (3)30.00 | | | | |
| | 06 - Halahali -Dangabari-Belonia Road (Plan) | | | | | |
| | | (0)52.00.00 | ()64.01 | 50 15 00 | 616101 | (+)5 40 01 |
| | (vii) 04 - District and Other Roads | (O)52,00.00 | (-)64.01 | 59,15.00 | 64,64.81 | (+)5,49.81 |
| | 800 - Other Expenditure | (S)7,79.01 | | | | |
| | 99 – Others | | | | | |
| <u> </u> | 60 - Other than M.N.P. (Plan) | (0) 27 7 7 7 7 | ()22 = 1 : = | 20101 | 22.52.22 | () 40 = 1 := |
| 7. | Grant No. 14 – Power Department | (O) 27,56.00 | (-)23,74.18 | 3,81.82 | 22,53.00 | (+) 18,71.18 |
| | (i) 4801 – Capital Outlay on Power Projects | | | | | |
| | 80 - General | | | | | |
| | 190 - Investment in Public Sector and Other | | | | | |
| | Undertakings | | | | | |
| | 60 - Accelerated Power Development Rural | | | | | |
| | Programme (APDRP) | | | | | |
| | 01 - Metering(Plan) | | 1 | | | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | (Rupees in lai | | | | | |
|------------|--|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| 8. | Grant No. 15- Public Works (Water Resources) | (O) 3,30.00 | (-)78.21 | 2,51.79 | 56.57 | (-)1,95.22 |
| | Department | , | | | | |
| | (i) 4701 – Capital outlay on major and medium Irrigation | | | | | |
| | (ii) 80 – General | | | | | |
| | (iii) 800 – Other expenditure | | | | | |
| | (iv) 03 – Manu Irrigation Projects (Plan) | | | | | |
| | (ii) 4702 – Capital outlay on Minor Irrigation | (O)3,00.00 | 1,24.00 | 4,24.00 | 1,75.94 | (-)2,48.06 |
| | 101 – Surface water | | | | | |
| | 54 – National Bank for Agriculture and Rural | | | | | |
| | Development (NABARD) 09 - RIDF-XII Minor Irrigation Projects (Deep | | | | | |
| | Tubewell Projects) (Plan) | | | | | |
| 9. | Grant No. 16 – Health Department | (O)36,95.11 | (-)0.24 | 36,94.87 | 33,41.67 | (-) 3,53.20 |
| 9. | (i) 2210 – Medical and Public Health | (0)30,93.11 | (-)0.24 | 30,94.07 | 33,41.07 | (-) 3,33.20 |
| | 01 - Urban Health Services-Allopathy | | | | | |
| | 001 - Direction and Administration | | | | | |
| | 98 - Administration | | | | | |
| | 16 - Health (Non-Plan) | | | | | |
| | (ii) – 4210 – Capital outlay on Medical and Public | (O)30,00.00 | (-)4,00.00 | 26,00.00 | 23,97.48 | (-) 2,02.52 |
| | Health | | , , , | , | | |
| | 01 – Urban Health Services | | | | | |
| | 110 – Hospital and Dispensaries | | | | | |
| | 56 – Non- Lapsable | | | | | |
| | 22 - Medical College(C.S.S) | | | | | |
| | (iii) 24 – Development of G.B.P.Hospital (C.S.S) | (O)9,32.28 | (-)5,40.28 | 3,92.00 | 71.79 | (-) 3,20.21 |
| | (iv) 25 – South District Hospital (C.S.S) | (O)6,70.00 | (-)3,70.00 | 3,00.00 | 1,81.67 | (-) 1,18.33 |
| | (v) 26 – North District Hospital (C.S.S) | (O)6,70.00 | (-)1,00.00 | 5,70.00 | 5,00.91 | (-)69.09 |
| | (vi) 38 – State Share of NLCPR (Plan) | (S) 90.26 | 2,51.07 | 3,41.33 | 2,79.52 | (-)61.81 |
| 10. | Grant No. 19 – Tribal Welfare Department | (O)6,20.00 | (-)2,40.45 | 7,30.61 | - | (-)7,30.61 |
| | (i) 3604 – Compensation and Assignments to Local | (S)3,51.06 | | | | |
| | Bodies and Panchayati Raj Institutions | | | | | |
| | 108 - Taxes on Professions, Trade, Callings and | | | | | |
| | Employment | | | | | |
| | 34 - Tribal Sub-Plan | | | | | |
| | 14 - Sixth Schedule(Plan) | (0)0.51.00 | 1 40 55 | 10.71.55 | | ()10.51.55 |
| | (ii) 200 – Other Miscellaneous Compensations and | (O)9,64.00 | 1,10.62 | 10,74.62 | - | (-)10,74.62 |
| | Assignments | | | | | |
| | 34 - Tribal Sub –Plan | | | | | |
| | 14 - Sixth Schedule(Plan) (iii) 2235 – Social Security and Welfare | (0)2.72.00 | () 17 27 | 2 5 4 7 2 | 2 10 17 | ()1 11 56 |
| | 02 – Social Welfare | (O)3,72.00 | (-) 17.27 | 3,54.73 | 2,10.17 | (-)1,44.56 |
| | 102 - Child Welfare | | | | | |
| | 70 - State Share | | | | | |
| | 41 - Social Welfare and Social Education(Plan) | | | | | |
| | (iv) 103 - Women's Welfare | (S) 1,49.94 | 29.14 | 1,79.08 | | (-)1,79.08 |
| | 33 - Welfare Programme | (2) 2, 12.2 | 22.17 | 1,,,,,,,,, | | ()2, / > |
| | 58 - Monthly Pension for Widows and Deserted | | | | | |
| | Women from BPL families between 18 and 65 years | | | | | |
| | (Plan) | | | | | |
| | | | | | | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | (Rupees in lakh) | | | | | |
|-----|--|---------------------------|---------------|-----------|-------------|--------------|
| Sl. | Details of grant/appropriation affected | Provision Original (O) | Re- | Total | Actual | Saving (-) |
| No. | | Supplementary (S) | appropriation | grant | expenditure | Excess (+) |
| | (v) 2210 - Medical and Public Health | (O)7,56.80 | 93.02 | 9,88.90 | 5,39.38 | (-)4,49.52 |
| | 03 - Rural Health Services-Allopathy | (S) 1,39.08 | 70.02 | ,,,,,,,,, | 0,00,00 | ():,:::= |
| | 103 - Primary Health Centres | (2) 2,27100 | | | | |
| | 16 - Hospital | | | | | |
| | 10 - Primary Health Centre(Plan) | | | | | |
| | (vi) 3604 - Compensation and Assignments to Local | (O)4,16.00 | (-)4,16.00 | 5,26.61 | 23,31.84 | (+) 18,05.23 |
| | Bodies and Panchayati Raj Institutions | (S) 5,26.61 | | , | , | |
| | 101 - Land Revenue | . , , | | | | |
| | 34 - Tribal Sub-Plan | | | | | |
| | 14 - Sixth Schedule(Plan) | | | | | |
| | (vii) – 2235 – Social Security and Welfare | (S) 4,58.91 | 6,20.00 | 10,78.91 | 6,68.02 | (-)4,10.89 |
| | 102 - Child Welfare | | | | | |
| | 87 - C.S. Scheme - II | | | | | |
| | 58 - Integrated Child Development Scheme(C.S.S.) | | | | | |
| | (viii) – 4070 – Capital outlay on Other Administrative | (O) 1.00 | 152.50 | 2274.40 | 1328.04 | (-) 946.36 |
| | Services | (S) 2120.90 | | | | |
| | 800 – Other expenditure | | | | | |
| | 44 – Additional Central Assistance | | | | | |
| | 01 – A.C.A (Plan) | | | | | |
| | (ix) 4702 - Capital Outlay on Minor Irrigation | (O)10,00.00 | (-)1,90.00 | 8,10.00 | 4,96.57 | (-)313.43 |
| | 101 - Surface Water | | | | | |
| | 45 - Accelerated Irrigation Benefit Programme (AIBP) | | | | | |
| | 04 - Other Irrigation Projects(Plan) | | | | | |
| | (x) 46 - State share of AIBP | (O)2,00.00 | (-) 90.00 | 1,10.00 | 8.00 | (-)1,02.00 |
| | 04 - Other Irrigation Projects(Plan) | | | | | |
| | (xi) 54 - National Bank for Agriculture and Rural | (O)2,00.00 | 5,54.45 | 11,56.83 | 4,56.74 | (-)7,00.09 |
| | Development (NABARD) | (S) 4,02.38 | | | | |
| | 05 - RIDF-VI-Muhari Irrigation Project(Plan) | | | | | |
| | (xii) 07 - State Share(Plan) | (O)90.00 | 39.00 | 1,29.00 | ••• | (-)1,29.00 |
| | (xiii) 4210 - Capital Outlay on Medical and Public | (O)17,00.00 | (-)12,53.33 | 4,46.67 | 3,69.77 | (-)76.90 |
| | Health | | | | | |
| | 03 - Medical Education Training and Research | | | | | |
| | 105 - Allopathy | | | | | |
| | 71 - Medical College | | | | | |
| | 01 - Establishment(Plan) | | | | | |
| | (xiv) 4235 - Capital outlay on Welfare of Scheduled | (S)2,00.00 | 28.78 | 2,28.78 | 90.62 | (-)1,38.16 |
| | Castes, Scheduled Tribes and Other Backward | | | | | |
| | Classes | | | | | |
| | 02 – Welfare of ST | | | | | |
| | 277 – Education | | | | | |
| | 88 - C.S.Scheme III | | | | | |
| | 19 - Construction of Boys/Girls Hostel (C.S.S) | | 1 | | 1 | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | (Rupees in lakh) | | | | | |
|------------|--|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| | (xv) 4406 - Capital Outlay on Forestry and Wild Life 01 - Forestry 800 - Other expenditure 51 - Externally Aided Project 06 - Japan Bank of International Co-operation(Plan) | (S) 1,43.91 | 6.09 | 1,50.00 | - | (-)1,50.00 |
| | (xvi) 4070 – Capital outlay on Other Administrative Services 800 – Other expenditure 66 - Rastrio Sama Vikas Yojana(RSVY) 01 - R.S.V.Y(Plan) | (O)8,10.00 | (-)5,60.00 | 2,50.00 | - | (-)2,50.00 |
| | (xvii) 99 - Others 27 - M.L.A-Local Area Development Programme(Plan) | (O) 2,00.00 | 23.25 | 2,23.25 | - | (-)2,23.25 |
| | (xviii)44 - Additional Central Assistance 01 - ACA(Plan) | (O)0.31 (S) 7,97.03 | 8.61 | 8,05.95 | 28.56 | (-)7,77.39 |
| | (xix) 201 – Elementary Education 70 – State share 40 – School Education (Plan) | (O) 524.00 | (-) 305.86 | 218.14 | 75.00 | (-) 143.14 |
| | (xx) 44 – Additional Central Assistance 01 – ACA (Plan) | (S) 750.26 | 228.20 | 978.46 | 524.69 | (-) 453.77 |
| | (xxi) 4215 – Capital outlay on water supply and sanitation 01 – Water Supply 102 – Rural Water supply 28 – Public Health 04 Rural Water Supply Programme(Plan) | (O)50.00 (S) 1,62.92 | 55.98 | 2,68.90 | 52.96 | (-)2,15.94 |
| | (xxii) 06 - Execution(Plan) | (O)7,22.48 | (-)84.73 | 6,37.75 | 2,98.64 | (-)3,39.11 |
| | (xxiii) 87 - C.S.Scheme - II 64 - Accelerated Urban Water Supply Scheme (C.S.S) | (O)87.00 | (-)87.00 | - | 62.14 | (-) 62.14 |
| | (xxiv) 4210 – Capital outlay on Medical and Public Health 02 – Rural Health Services 103 – Primary Health Centres 44 - Additional Central Assistance 01 - A.C.A. (Plan) 101 - Prevention and Control of Diseases 87 - C.S.Scheme-II 74 - National Vector Borne Disease Control Programme(C.S.S) | (S)4,74.00 | 30.00 | 5,04.00 | 18.00 | (-)4,86.00 |
| | (xxv) 44 -Additional Central Assistance 01 - Urban Health Services 110 – Hospital and Dispensaries | (S) 95.29 | 11,53.18 | 12,48.47 | 2,87.27 | (-)9,61.20 |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | | | | | | s in lakn) |
|------------|--|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| | (xxvi) – 4406 – Capital outlay on Forestry and Wild Life 01 – Forestry 800 – Other expenditure 87 – C.S.Scheme II 26 - Management of Gregarious Flowering of Muli Bamboos(C.S.S) | (O)1,80.00 (S)57.02 | 85.39 | 3,22.41 | 2,59.71 | (-)62.70 |
| | (xxvii) – 4810 – Capital outlay on Non-conventional Sources of Energy 102 – Solar 31 – Science and Technology 70 - State Share 33 - Science, Technology and Environment(Plan) | (O)10.00 | (-)10.00 | - | 1,75.00 | (+)1,75.00 |
| | (xxviii) - 4215 - Capital Outlay on Water Supply and Sanitation 01 - Water Supply 102 - Rural Water Supply 87 - C.S.Scheme - II 65 - Rajib Gandhi National Drinking Water Mission(C.S.S) | (O)13,08.00 | 60.17 | 13,68.17 | 15,09.43 | (+)1,41.26 |
| 11. | Grant No. 20 - Welfare of Scheduled Castes Department (i) 2235 - Social Security and Welfare 02 - Social Welfare 102 - Child Welfare 70 - State Share 41 - Social Welfare and Social Education(Plan) | (O)2,04.00 | (-)9.37 | 1,94.63 | 1,08.80 | (-)85.83 |
| | (ii) 103 - Women's Welfare 33 - Welfare Programme 58 - Monthly Pension for Widows and Deserted Women from BPL Families between 18 and 65 years(Plan) | (S) 90.48 | 7.72 | 98.20 | - | (-)98.20 |
| | (iii) 2210 - Medical and Public Health 03 - Rural Health Services-Allopathy 103 - Primary Health Centres 16 - Hospital 10 - Primary Health Centre(Plan) | (O)4,03.00 (S) 91.20 | 30.39 | 5,24.59 | 2,84.57 | (-)2,40.02 |
| | (iv) 2235 – Social Security and Welfare 102 - Child Welfare 87 - C.S. Scheme - II 58 - Integrated Child Development Scheme(C.S.S) | (S) 2,47.01 | 3,40.00 | 5,87.01 | 3,66.85 | (-)2,20.16 |
| | (v) 4702 - Capital Outlay on Minor Irrigation 101 - Surface Water 45 - Accelerated Irrigation Benefit Programme 46 - (AIBP) 04 - State Share of AIBP Other Irrigation Projects(Plan) | (O)68.00 | 7.00 | 75.00 | - | (-)75.00 |
| | (vi) 4210 - Capital Outlay on Medical and Public Health 01 - Urban Health Services 110 - Hospital and Dispensaries 44 - Additional Central Assistance 01 - ACA(Plan) | (S) 1,95.02 | 8,04.40 | 9,99.42 | 52.03 | (-)9,47.39 |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | | | | | _ ` _ | s in iakn) |
|------------|--|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| | (vii) 4070 – Capital outlay on other Administrative | (O)4,44.00 | -3,56.50 | 87.50 | - | (-) 87.50 |
| | Services | | | | | |
| | 66 - Rastrio Sama Vikas Yojana (RSVY) | | | | | |
| | 01 - R.S.V.Y(Plan) | | | | | |
| | (viii) 99 - Others | (O)70.00 | 8.14 | 78.14 | - | (-)78.14 |
| | 27 - M.L.A. Local Area Development Programme | | | | | |
| | (Plan) | | | | | |
| | (ix) 4202 - Capital Outlay on Education, Sports, Art | (O)0.17 | 3.16 | 4,41.97 | 15.66 | (-)4,26.31 |
| | and Culture | (S) 4,38.64 | | | | |
| | 01 - General Education | | | | | |
| | 203 - University and Higher Education | | | | | |
| | 44 - Additional Central Assistance | | | | | |
| | 01 - ACA(Plan) (x) 44 - Additional Central Assistance | (S) 6,44.15 | 24.01 | 6 60 06 | 5,10.00 | ()1.50.06 |
| | 01 - ACA(Plan) | (3) 0,44.13 | 24.91 | 6,69.06 | 3,10.00 | (-)1,59.06 |
| | (xi) 4215 - Capital Outlay on Water Supply and | (O)3,27.30 | (-)17.42 | 3,34.30 | 1,26.09 | (-)2,08.21 |
| | Sanitation | (S)24.42 | (-)17.42 | 3,34.30 | 1,20.07 | (-)2,00.21 |
| | 01 - Water Supply | (5)24.42 | | | | |
| | 102 - Rural Water Supply | | | | | |
| | 28 - Public Health | | | | | |
| | 06 - Execution(Plan) | | | | | |
| | (xii) 4070 - Capital Outlay on Other Administrative | (O)0.15 | 1,09.44 | 2,94.62 | 4,00.49 | (+)1,05.87 |
| | Services | (S)1,85.03 | , | ,- | , | () , |
| | 800 - Other expenditure | | | | | |
| | 48 - Border Area Development Programme | | | | | |
| | 01 - B.A.D.P(Plan) | | | | | |
| | (xxiii) 4215 – Capital outlay on water supply and | (O)25.00 | (-)25.00 | - | 78.21 | (+) 78.21 |
| | sanitation | | | | | |
| | 01 – Water Supply | | | | | |
| | 102 – Rural Water Supply | | | | | |
| | 87 - C.S.Scheme – II | | | | | |
| | 64 - Accelerated Urban Water Supply Scheme(C.S.S) | | | | | |
| 12. | Grant No. 23 – Panchayati Raj Department | (O)19,16.20 | (-)3,22.12 | 15,94.08 | 19,41.20 | (+)3,47.12 |
| | 2515 - Other Rural Development Programmes | | | | | |
| | (i) 101 - Panchayati Raj | | | | | |
| | 99 - Others | | | | | |
| | 54 - Panchayat Development Fund (Plan) | (0)25 51 50 | ()2 (4 01 | 26.20.67 | 22.96.67 | () 2 52 00 |
| | (ii) 001 - Direction and Administration | (O)25,51.58 | (-)3,64.91 | 26,39.67 | 22,86.67 | (-) 3,53.00 |
| | 98 - Administration 23 - Panchayat(Non-Plan) | (S)4,53.00 | | | | |
| 13. | (i) 4070 - Capital Outlay on Other Administrative | (O)3,00.00 | (-)2,44.00 | 56.00 | _ | (-)56.00 |
| 13. | Services | (0)3,00.00 | (-)2,44.00 | 30.00 | _ | (-)30.00 |
| | 800 - Other expenditure | | | | | |
| | 70 - State Share | | | | | |
| | 24 - Industries and Commerce(Plan) | | | | | |
| 14. | Grant No. 25 – Industries (Handloom, Handicrafts | (O)14.00 | 27.71 | 1,58.81 | 83.17 | (-)75.64 |
| | and Sericulture)Department | (S)1,17.10 | | , | | () |
| | (i) 2851- Village and Small Industries | | | | | |
| | 103- Handloom Industries | | | | | |
| | 86 – C.S.Scheme-I | | | | | |
| | 50 - Handloom Industries(C.S.S.) | | | | | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | (Rupees in lakh) | | | | | s in iakn) |
|------------|---|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| 15. | Grant No. 27 – Agriculture Department (i) 2401 - Crop Husbandry | (O)49,23.86 | (-)1,20.86 | 48,03.00 | 47,18.18 | (-)84.82 |
| | 001 - Direction and Administration | | | | | |
| | 37 - Agricultural Development | | | | | |
| | 50 - Project for Development of Infrastructural | | | | | |
| | Facilities(Non-Plan) | | | | | |
| | (ii)800 - Other expenditure | (O)11,93.88 | -2,62.01 | 9,31.87 | 11,33.93 | (+)2,02.06 |
| | 87 - C.S. Scheme - II | | | | | |
| | 97 - Macro Management in Agriculture(C.S.S.) | | | | | |
| | (iii) 105 - Manures and Fertilisers | (S) 32.17 | 67.83 | 1,00.00 | - | (-) 1,00.00 |
| | 44 - Additional Central Assistance | | | | | |
| | 01 - ACA. (Plan) | | | | | |
| 16. | Grant No. 30 - Forest Department | (O)24,28.00 | (-)1,29.00 | 22,99.00 | 22,33.67 | (-)65.33 |
| | (i) 2406 - Forestry and Wild Life | | | | | |
| | 01 - Forestry 001 - Direction and Administration | | | | | |
| | 98 - Administration | | | | | |
| | 30 - Forest(Non-Plan) | | | | | |
| | (ii) 4406- Capital Outlay on Forestry and Wild Life | (O)34.00 | 13.58 | 64.00 | _ | (-)64.00 |
| | 02 - Environmental Forestry and Wild Life | (S)16.42 | 13.36 | 04.00 | _ | (-)04.00 |
| | 110 - Wild Life | (5)10.42 | | | | |
| | 87 - C.S. Scheme - II | | | | | |
| | 18 - Assistance to Sepahijala Zoo(C.S.S) | | | | | |
| | (iii) 01 - Forestry | (O)1.00 | 8.23 | 2,50.00 | 4,00.00 | (+)1,50.00 |
| | 800 - Other expenditure | (S)2,40.77 | | , | , | () ,= |
| | 51 - Externally Aided Project | , , , | | | | |
| | 06 - Japan Bank of International Co-operation(Plan) | | | | | |
| 17. | Grant No. 31 - Rural Development Department | (O)1,33.80 | 0.10 | 1,33.90 | 48.04 | (-)85.86 |
| | (i) 2215 - Water Supply and Sanitation | | | | | |
| | 01 - Water Supply | | | | | |
| | 001 - Direction and Administration | | | | | |
| | 30 - Rural Development | | | | | |
| | 19 - West Tripura District(Non-Plan) | | | | | |
| | (ii) 20 - South Tripura District(Non-Plan) | (O)1,27.40 | 0.10 | 1,27.50 | 27.54 | (-)99.96 |
| | (iii)21 - North Tripura District(Non-Plan) | (O)99.50 | 0.10 | 99.60 | 30.09 | (-)69.51 |
| | (iv) 2501- Special Programmes for Rural Development | (O)2,07.98 | (-)24.60 | 1,83.38 | 60.62 | (-)1,22.76 |
| | 01 – Integrated Rural Development Programme | | | | | |
| | 001 – Direction and Administration | | | | | |
| | 20 -Expenditure on Community Development and | | | | | |
| | Post Intensive Phase - South Tripura District(Non- | | | | | |
| | Plan) (v) 2515 Other Burel Davelenment Programmes | (0)4 62 25 | 25.05 | 4 99 20 | 50.15 | ()4 20 05 |
| | (v) 2515 - Other Rural Development Programmes 001 - Direction and Administration | (O)4,62.35 | 25.85 | 4,88.20 | 59.15 | (-)4,29.05 |
| | 30 - Rural Development | | | | | |
| | 03 - Expenditure on Community Development(Plan) | | | | | |
| | (vi) 19 - West Tripura District(Plan) | (O)35.82 | (-)0.20 | 35.62 | 1,67.70 | (+)1,32.08 |
| | (11) 17 TOST HIPUITA DISTRICT TAIL) | (0)33.02 | (=)0.20 | 33.02 | 1,07.70 | (1)1,52.00 |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | | | | | | s in iakn) |
|------------|---|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| | (vii) 20 - South Tripura District(Plan) | (O)25.93 | 0.10 | 26.03 | 1,18.47 | (+)92.44 |
| | (viii) 4215 - Capital Outlay on Water Supply and Sanitation 01 - Water Supply 800 - Other expenditure 70 - State Share 31 - Rural Development(Plan) | (O)9,30.00 | (-)1,71.18 | 7,58.82 | 2,15.65 | (-)5,43.17 |
| 18. | Grant No. 34 - Planning and Co-ordination | (O)13,60.00 | (-)9,47.50 | 4,12.50 | 7,50.00 | (+)3,37.50 |
| 10. | Department (i) 4070 – Capital outlay on other Administrative Services 800 – Other expenditure 66 – Rastriya Samaj Vikas Yojana (RSVY) 01 – RSVY (Plan) | | ()2,47.30 | 4,12.50 | 7,50.00 | (1)3,37.30 |
| | (ii) 4070 - Capital Outlay on Other Administrative Services 800 - Other expenditure 99 - Others 27 - M.L.A. Local Area Development Programme(Plan) | (O)3,30.00 | 38.37 | 3,68.37 | 6,78.00 | (+)3,09.63 |
| 19. | Grant No. 35 – Urban Development Department (i) 2217 - Urban Development 01 - State Capital Development 191 - Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Boards, etc. 32 - Urban Development 08 - Swarna Jayanti Sahari Rozgar Yojana (Plan) | (O)1,40.00 | -1,40.00 | - | 1,09.97 | (+)1,09.97 |
| | (ii) 20 - Jawaharlal Nehru National Urban Renewal Mission (JNNURM) (Plan) | (O)8,77.00 | (-)2,80.80 | 5,96.20 | 7,98.82 | (+)2,02.62 |
| | (iii) 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj Institutions 800 - Other Expenditure 32 - Urban Development 14 - Devolution(Plan) | (O)20,00.00 | (-)2,12.00 | 17,88.00 | 18,70.46 | + 82.46 |
| | (iv) 2217 - Urban Development 01 - State Capital Development 191 - Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Boards, etc. 70 - State Share 35 - Urban Development(Plan) | - | 1,08.48 | 1,08.48 | 35.00 | (-)73.48 |
| 20. | Grant No. 39 - Education (Higher) Department (i) 4202 - Capital Outlay on Education, Sports, Art and Culture 01 - General Education 203 - University and Higher Education 44 - Additional Central Assistance 01 - ACA(Plan) | (O)0.52 (S)13,35.32 | 16.09 | 13,51.93 | 4.79 | (-)13,47.14 |
| | (ii) 41 - Human Development 49 - Government Degree College(Plan) | (O)1,39.40 | (-)16.09 | 1,23.31 | 1,73.74 | (+)50.43 |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | | | | (Кирее | s in lakh) | |
|------------|--|--|----------------------|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
| 21. | Grant No. 40 - Education (School) Department (i) 2202 - General Education 01 - Elementary Education 106- Teachers and other Services | (O)39,79.40 | (-)3,58.99 | 36,20.41 | 33,95.11 | (-) 2,25.30 |
| | 42 - Government Primary Schools 01 - Middle Stage Education (From Class VI toVIII) (Non-Plan) | | | | | |
| | (ii) 800- Other expenditure 87 - C.S. Scheme - II 55 - Transportation of Food Grain under Mid-Day Meal(C.S.S) | (O)30.00 (S)15.81 | 1,00.32 | 1,46.13 | - | (-)1,46.13 |
| | (iii) 104- Teachers and Other Services 41 - Human Development 18 - Government Secondary Schools(Non-Plan) | (O)2,35,26.83 | (-)21,34.24 | 2,13,92.59 | 2,06,75.09 | (-)7,17.50 |
| | (iv) 4202 – Capital outlay on Education, Sports, Art, and Culture 01 – General Education 202 - Secondary Education 44 - Additional Central Assistance 01 - ACA(Plan) | (O)1.00 (S)21,67.26 | 1,32.90 | 23,01.16 | 3,16.19 | (-)19,84.97 |
| | (v) 88 - C.S.Scheme-III 03 - Information and Communication Technology in Schools in Tripura (C.S.S) | (O)4,79.67 | 1,23.33 | 6,03.00 | 3,18.75 | (-)2,84.25 |
| | (vi) 600- General 41 - Human Development 99 - Others(Plan) | (O)60.00 | 41.00 | 1,01.00 | 9.26 | (-)91.74 |
| | (vii) 202 - Secondary Education 41 - Human Development 18 - Government Secondary Schools(Plan) | (O)2,00.00 | (-)74.85 | 1,25.15 | 2,25.05 | + 99.90 |
| 22. | Grant No. 41 - Education (Social) Department (i) 2202 - General Education 04 - Adult Education 200 - Other Adult Education Programmes 33 - Welfare Programme 09 - General(Non-Plan) | (O)26,07.53 | (-) 2,53.22 | 23,54.31 | 22,04.66 | (-)1,49.65 |
| | (ii) 2235 - Social Security and Welfare 02 - Social Welfare 102 - Child Welfare 70 - State Share 41 - Social Welfare and Social Education(Plan) | (O)6,24.00 | (-)29.06 | 5,94.94 | 4,29.54 | (-)1,65.40 |
| | (iii) 03 - National Social Assistance Programme 101 - National Old Age Pension Scheme 33 - Welfare Programme 25 - National Old Age Pension Scheme(Plan) | (O)3,06.84 (S)4,03.25 | 5.52 | 7,15.61 | 6,62.06 | (-)53.55 |
| | (iv) 2236 - Nutrition 02 - Distribution of nutritious food and beverages 101 - Special Nutrition programmes 69 - National Programme for Adolescent Girls 01 - N.P.A.G(Plan) | (O)48.88 (S)15.40 | 29.81 | 94.09 | - | (-)94.09 |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| | (Кир | | | | | |
|------------|--|--|---|----------------|--------------------|--------------------------|
| Sl. No. | Details of grant/appropriation affected | Provision Original (O) Supplementary (S) | | Total grant | Actual expenditure | Saving (-) Excess (+) |
| 23. | Grant No. 43 – Finance Department | (O)1,94.88 | (-)38.00 | 1,56.88 | 96.18 | (-)60.70 |
| | (i) 2052 - Secretariat-General Services | | | | | |
| | 090- Secretariat | | | | | |
| | 05 – Establishment | | | | | |
| | 04 - Audit Organisation(Non-Plan) | | | | | |
| | (ii) 122 - Interest on Investment in Special Central | (O)1,10,00.00 | (-)9,90.00 | 1,00,10.00 | 1,11,76.40 | (+)11,66.40 |
| | Government Securities issued against net collections | (-)-,,, | (),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | (, , = = , = = : : = |
| | of Small Saving from 1-4-99 | | | | | |
| | 58 - Debt Services | | | | | |
| | 17 - Small Saving Collection(Non-Plan) | | | | | |
| | (iii) 2049 - Interest Payments | (O)1,00,00.00 | (-)7,39.00 | 92,61.00 | 94,99.22 | (+) 2,38.22 |
| | 01 - Interest on Internal debt | (-)-,, | ().,=>:== | , =, = = = = | , | (, , =,= == |
| | 101 - Interest on Market Loans | | | | | |
| | 58 - Debt Services | | | | | |
| | 10 - Market Loans(Non-Plan) | | | | | |
| | (iv) 03 - Interest on Small Saving, Provident Funds etc. | (O)1,17,30.61 | (-)3,72.51 | 1,13,58.10 | 1,08,62.76 | (-)4,95.34 |
| | 104 - Interest on State Provident Funds | (-)-,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ()=, = ==== | | | () 1,5 = 1 = 1 |
| | 58 - Debt Services | | | | | |
| | 05 - General Provident Fund(Non-Plan) | | | | | |
| | (v) 7610 - Loans to Government Servants etc | (O)1,00.00 | (-)50.00 | 50.00 | _ | (-)50.00 |
| | 201 - House Building Advances | (3)1,00.00 | ()20.00 | 20.00 | | ()20.00 |
| | 53 - Advance to Members of the Legislative Assembly | | | | | |
| | (Non-Plan) | | | | | |
| 24. | Grant No. 45 - Taxes and Excise | (O)1,16.73 | (-)12.26 | 1,04.47 | 49.95 | (-)54.52 |
| | (i) 2040 - Taxes on Sales, Trade etc. | (3)1,13.72 | ()12.20 | 1,0 | .,,,, | ()02 |
| | 001 - Direction and Administration | | | | | |
| | 05 - Establishment | | | | | |
| | 10 - Commissioner of Taxes & Excise(Non-Plan) | | | | | |
| 25 | 48 – High Court | (O) 47.00 | 2.00 | 45.00 | 1269.17 | (+) 1224.17 |
| | (i) – 2401 – Administration of Justice | , | | | | , |
| | 102 – High Court | | | | | |
| | 01 – Emoluments and Allowances | | | | | |
| | 01 – Judges (Non-plan) | | | | | |
| 26. | Grant No. 49 - Fire Service Organization | (O)2,50.00 | (-)1,60.00 | 90.00 | - | (-)90.00 |
| | (i) 4059 - Capital Outlay on Public Works | , , , | | | | |
| | 01 - Office Buildings | | | | | |
| | 051 - Construction | | | | | |
| | 25 - Public Works | | | | | |
| L | 01 - Administrative Buildings(Plan) | | | | | |
| 27. | Grant No. 51 - Public Works (Public Health | (O)4,88.00 | (-)2,47.45 | 2,40.55 | 1,29.97 | (-) 1,10.58 |
| | Engineering) Department | | | | | |
| | (i) 87 - C.S.Scheme - II | | | | | |
| | 64 - Accelerated Urban Water Supply Scheme(C.S.S) | | | | | |
| | (ii) 65 - Rajiv Gandhi National Drinking Water | (O)18,52.00 | (-)6.00 | 30,91.14 | 26,61.30 | (-)4,29.84 |
| | Mission(C.S.S) | (S)12,45.14 | | | | |
| | (iii) 56 - Non-lapsable | (S) 4,35.97 | 2,53.45 | 6,89.42 | 1,84.85 | (-)5,04.57 |
| | 19 - Drinking Water(C.S.S.) | | | | | |
| | (iv) 4215 - Capital Outlay on Water Supply and | (O)2,09.60 | 11.90 | 2,21.50 | 3,18.73 | (-) 97.23 |
| | Sanitation | | | | | |
| | 01 - Water Supply | | | | | |
| | 102 - Rural Water Supply | | | | | |
| | 28 - Public Health | | | | | |
| | 05 - Direction(Plan) | | | | | |

Injudicious re-appropriation of funds

(Reference: Paragraph 2.5)

| Sl. No. | Details of grant/appropriation affected | Provision Original (O) | Re- appropriation | Total grant | Actual expenditure | Saving (-) Excess (+) |
|------------|--|---------------------------|----------------------|----------------|--------------------|--------------------------|
| | () 06 E () (N) | Supplementary (S) | 70.02 | 0.47.05 | 165475 | () 0 0 6 00 |
| | (v) 06 - Execution(Plan) | (O)7,77.02 | 70.83 | 8,47.85 | 16,54.75 | (+) 8,06.90 |
| | (vi) 800 - Other expenditure | (O)6,68.40 | (-)3,84.15 | 2,84.25 | 7,08.03 | (+) 4,23.78 |
| | 28 – Public Health | | | | | |
| | 07 - Urban Water Supply(Plan) | | | | | |
| | (vii) 44- Additional Central Assistance | (O)1.00 | 6,06.02 | 7,15.06 | 1,34.58 | (-)5,80.48 |
| | 01 - A.C.A(Plan) | (S)1,08.04 | | | | |
| 28. | Grant No. 52 - Family Welfare and Preventive | (O)20,70.50 | 6.43 | 20,76.93 | 16,77.92 | (-)3,99.01 |
| | Medicine | | | | | |
| | (i) 2210 – Medical and Public Health | | | | | |
| | 03 - Rural Health Services-Allopathy | | | | | |
| | 103 - Primary Health Centres | | | | | |
| | 16 - Hospital | | | | | |
| | 10 - Primary Health Centre(Non-Plan) | | | | | |
| | (ii) 03 - Rural Health Services-Allopathy | (O)13,10.62 | 1,57.03 | 16,91.07 | 10,14.34 | (-)6,76.73 |
| | 103 - Primary Health Centres | (S)2,23.42 | | | | |
| | 16 - Hospital | | | | | |
| | 10 - Primary Health Centre(Plan) | | | | | |
| | (iii) 06 - Public Health | (O)17,70.21 | (-)1.05 | 17,69.16 | 15,04.33 | (-) 2,64.83 |
| | 001 - Direction and Administration | | | | | |
| | 98 - Administration | | | | | |
| | 52 - Family Welfare and Preventive Medicine(Non- | | | | | |
| | Plan) | | | | | |
| | (iv) 2211 - Family Welfare | (O)4,60.92 | 5.00 | 4,65.92 | 3,96.49 | (-)69.43 |
| | 101 - Rural Family Welfare Services | | | | | |
| | 87 - C.S.Scheme-II | | | | | |
| | 72 - Health Sub-Centre(C.S.S) | | | | | |

Expenditure incurred without budget provision

(Reference : Paragraph 2.6)

| Sl. No. | Number and name of | Head of account | Amount paid (Rupees in lakh) |
|------------|--|---|------------------------------|
| 1. | grant/appropriation 3 –General Administration | 2070 – Other Administrative Services | (Kupees in takn) |
| 1. | (S.A) Department | (i) 49 – Tripura Bhavan- New Delhi (Plan) | 5.30 |
| | (5.71) Department | (ii) 50 – Tripura Bhavan – Calcutta (Plan) | 0.70 |
| 2. | 6 – Revenue Department | 4070 – Capital outlay on other Administrative Services | |
| | Transfer of the state of the st | 800 – Other Expenditure | 74.34 |
| | | 44 – Additional Central | |
| | | 01 – A.C.A (Plan) | |
| 3. | 13 – Public Works (Roads and | 2049 – Interest payments | |
| | Bridges) Department | 01 – Interest on Internal debt | 53.54 |
| | | 200 – Interest on other Internal debts | |
| | | 58 – Debt services | |
| | | 06 – GIC Loans (Non-Plan) | |
| 4. | 19 – Tribal Welfare | (i) 2851 – Village and Small Industries | |
| | Department | 50 – Handloom Industries (C.S.S) | 49.75 |
| | | (ii) 4515 - Capital outlay on other Rural Development | |
| | | Programmes (CGG) | 200.00 |
| | | 17 – Swarna Joyanti Gram Swarojgar Yojana (CSS) | 300.00 |
| | | (iii) 4210 – Capital outlay on Medical and Public Health | 12.45 |
| 5. | 20 – Welfare of Scheduled | 73 – Homeopathic Dispensary (CSS) (i) 2851 – Village and Small Industries | 12.45 |
| 3. | Caste Department | 50 – Handloom Industries (C.S.S) | 25.80 |
| | Caste Department | (ii) 2202 – General Education | 25.60 |
| | | 12 – Other Stipend (CSS) | 1.16 |
| | | (iii) 2204 – Sports and Youth Services | 1.10 |
| | | 34 – National Services Scheme (CSS) | 11.60 |
| | | (iv) 4070 – Capital outlay on other Administrative | |
| | | Services | |
| | | 24 – Industries and Commerce (Plan) | 4.82 |
| | | (v) 4211 - Capital outlay on Family Welfare | |
| | | 84 – Training of Auxiliary Nurse-cum-Midwives, Dhais | |
| | | and Local Health Visitors (CSS) | 3.57 |
| 6. | 39 – Education (Higher) | (i) 2204 – Sports and Youth Services | |
| | Department | 34 – National Services Scheme (CSS) | 35.49 |
| 7. | 43 – Finance Department | 4070 – Capital outlay on other Administrative Services | |
| | 1 | 33 – Provision for Distribution under Functional Health | |
| | | of Account (Non-plan) | |
| | | | 49.88 |
| 8. | 52 – Family Welfare and | (i) 2059 – Public Works | |
| | Preventive Medicine | 28 – Public Building (Non-plan) | 26.18 |
| | | (ii) 4211 - Capital outlay on Family Welfare | |
| | | 84 – Training of Auxiliary Nurse-cum-Midwives, Dhais | 10 |
| | | and Local Health Visitors (CSS) | 10.00 |
| | | Total | 664.58 |

Statement showing amount of savings of Rs. 10 lakh and above not surrendered

(Reference: Paragraph 2.7)

| | | | | (Rupees in lakh) | | | |
|-----|--|-----------|-------------|------------------|-------------|--|--|
| Sl. | Number and name of grant/appropriation | Total | Total | Total | Amount not | | |
| No. | | provision | expenditure | savings | surrendered | | |
| 1 | Revenue – Voted | 660.50 | 507.41 | 71.02 | 65.00 | | |
| 1. | 1-Department of Parliamentary Affairs | 668.50 | 597.41 | 71.03 | 65.09 | | |
| 2. | 3-General Administration (Secretariat | 2,134.47 | 1,968.96 | 165.51 | 84.85 | | |
| 2 | Administration) Department | 1.017.00 | 002.41 | 24.50 | 24.50 | | |
| 3. | 4-Election Department | 1,017.00 | 982.41 | 24.59 | 24.59 | | |
| 4. | 5-Law Department | 1,578.57 | 1,430.04 | 148.53 | 94.53 | | |
| 5. | 6 – Revenue Department | 6,487.37 | 5,346.13 | 1,141.24 | 1,138.77 | | |
| 6. | 7 – Administrative Reforms Department | 129.46 | 99.86 | 29.60 | 16.16 | | |
| 7. | 10 – Home (Police) Department | 36,671.86 | 34,470.34 | 2,201.52 | 2201.52 | | |
| 8. | 11 – Transport Department | 143.90 | 124.78 | 19.12 | 19.12 | | |
| 9. | 12 – Cooperation Department | 1246.85 | 1128.43 | 118.42 | 12.04 | | |
| 10. | 13 – Public Works (Roads & Bridges) | 20692.00 | 19638.11 | 1053.89 | 1033.89 | | |
| | Department | | | | | | |
| 11. | 15 – Public Works (Water Resources) | 6355.02 | 5684.54 | 670.48 | 494.16 | | |
| | Department | | | | | | |
| 12. | 16-Health Department | 5751.66 | 5192.46 | 559.20 | 555.94 | | |
| 13. | 17-Information, Cultural Affairs and | 1263.13 | 1111.76 | 151.37 | 46.93 | | |
| | Tourism Department | | | | | | |
| 14. | 18-GA (Political) Department | 137.48 | 96.00 | 41.48 | 10.19 | | |
| 15. | 19-Tribal Welfare Department | 28398.30 | 24411.05 | 3687.25 | 3007.97 | | |
| 16. | 20-Welfare of Scheduled Castes | 10167.18 | 8178.21 | 1988.97 | 1624.85 | | |
| | Department | | | | | | |
| 17. | 21- Food, Civil Supplies and Consumer | 1445.56 | 1381.40 | 64.16 | 11.96 | | |
| 10 | Affairs Department | 110100 | 1022.07 | 102.20 | 100.15 | | |
| 18. | 22 – Relief and Rehabilitation | 1126.23 | 1023.85 | 102.38 | 102.17 | | |
| 19. | 24-Industries and Commerce Department | 2447.62 | 2153.73 | 293.89 | 293.89 | | |
| 20. | 25-Industries (Handloom, Handicrafts | 1045.87 | 1015.70 | 30.17 | 28.33 | | |
| 21 | and Sericulture) Department | 101601 | 1,000,00 | 120.01 | 01.12 | | |
| 21. | 26 – Fisheries Department | 1816.81 | 1688.00 | 128.81 | 81.13 | | |
| 22. | 27-Agriculture Department | 7489.88 | 6817.83 | 672.05 | 173.97 | | |
| 23. | 28-Horticulture Department | 1482.90 | 1233.69 | 249.21 | 127.41 | | |
| 24. | 29-Animal Resources Development | 3046.26 | 2787.41 | 258.85 | 124.02 | | |
| 25 | Department 20 Farrant Department | 2226.22 | 2007.20 | 240.02 | 70.45 | | |
| 25. | 30-Forest Department | 3336.22 | 3086.30 | 249.92 | 70.45 | | |
| 26. | 31-Rural Development Department | 9263.61 | 6667.80 | 2595.81 | 2,157.23 | | |
| 27. | 32 – TRP & PGP Department | 694.10 | 637.30 | 56.80 | 56.80 | | |
| 28. | 34-Planning and Co-ordination | 372.60 | 208.94 | 163.66 | 12.27 | | |
| 20 | Department | 664.10 | 615.10 | 46.07 | 46.05 | | |
| 29. | 38 – GA (Printing and Stationery) | 664.10 | 617.13 | 46.97 | 46.97 | | |
| 20 | Department | 2664.02 | 2022.00 | 640.02 | 104.00 | | |
| 30. | 39-Education (Higher) Department | 3664.92 | 3023.99 | 640.93 | 124.00 | | |
| 31. | 40-Education (School) Department | 49947.70 | 44913.17 | 5034.53 | 1293.53 | | |
| 32. | 41 – Education (Social) Department | 10310.29 | 8942.65 | 1367.64 | 763.52 | | |
| 33. | 42 – Education (Sports and Youth | 1,727.81 | 1,528.71 | 199.10 | 77.12 | | |
| 2.4 | Programme) | 116.05 | 100.70 | 16.07 | 16.07 | | |
| 34. | 44 – Institutes Finance | 116.85 | 100.78 | 16.07 | 16.07 | | |
| 35. | 45 - Taxes and Excise | 585.67 | 408.97 | 176.70 | 111.03 | | |

APPENDIX 2.9 (concld.)

Statement showing amounts of savings of Rs. 10 lakh and above not surrendered

(Reference: Paragraph 2.7)

| Sl. No. 36. | Number and name of grant/appropriation 46 – Treasuries | Total provision | Total expenditure | Total | Amount not |
|-------------------|---|--------------------|-------------------|------------------|-------------|
| 36. | 46 – Treasuries | provision | | | |
| | 40 – 1 reasuries | | | saving | surrendered |
| 3/. | 40 E. C . | 345.69 | 296.21 | 49.48 | 49.48 |
| 20 | 49 – Fire Service | 1516.40 | 1413.64 | 102.76 | 16.07 |
| 38. | 51-Public Works (PHE) Department | 2595.00 | 1399.23 | 1195.77 | 1195.77 |
| 39. | 52-Family Welfare and Preventive Medicine | 6440.02 | 4966.68 | 1473.34 | 1422.82 |
| 40. | 55-Employment Department | 244.50 | 201.58 | 42.92 | 19.92 |
| | Capital – Voted | 2::::::::::: | 201.00 | ,_ | 17.72 |
| 41. | 5 – Law Department | 500.00 | 90.66 | 409.34 | 251.80 |
| 42. | 6-Revenue Department | 2215.09 | 906.10 | 1308.99 | |
| 43. | 9 – Statistical Department | 15.00 | _ | 15.00 | |
| 44. | 10-Home (Police) Department | 3010.00 | 1333.13 | 1676.87 | |
| 45. | 11-Transport Department | 3314.58 | 2990.98 | 323.60 | |
| 46. | 13-Public Works (Roads and Bridges) | 24503.97 | 20101.98 | 4402.49 | |
| | Department | | | | |
| 47. | 15-Public Works(Water Resources) | 3770.18 | 2235.81 | 1534.37 | 878.46 |
| | Department | | | | |
| 48. | 16-Health Department | 9535.32 | 6230.96 | 3304.36 | 1958.18 |
| 49. | 19 – Tribal Welfare Department | 35712.13 | 17403.14 | 18308.99 | 9922.57 |
| 50. | 20 – Welfare of SC Department | 17,715.18 | 9,215.05 | 8,500.13 | 4,036.06 |
| 51. | 21 – Food, Civil Supplies and Consumers | 73.80 | 50.82 | 23.52 | 13.91 |
| 52 | Affairs Department | 627.50 | 614.41 | 22.00 | 22.00 |
| 52. 53. | 23 – Panchayati Raj Department | 637.50 | 614.41 1535.50 | 23.09 265.00 | |
| 54. | 24-Industries and Commerce Department | 1800.50 | | | |
| 55. | 27-Agriculture Department | 2784.17 1362.01 | 1249.13 754.30 | 1535.04 | |
| 55. 56. | 31 – Rural Development Department | 989.03 | 687.80 | 607.71 301.23 | 547.38 |
| 57. | 36 – Jail Department | | | | |
| 58. | 39 – Education (Higher) Department | 1775.92 | 383.84 | 1392.08 | |
| 58. 59. | 40-Education (School) Department | 5329.45 | 2190.57 | 3138.88 | |
| | 41 – Education (Social) Department | 3041.16 | 2994.68 | 46.48 | |
| 60. | 43- Finance Department | 13700.00 | 77.62 | 13622.38 | |
| 61. | 49 – Fire Service Organization | 383.35 | 146.75 | 236.60 | |
| 62. | 51-Public Works (PHE) Department | 6165.17 | 5878.19 | 286.98 | |
| 63. | 52-Family Welfare and Preventive Medicine | 611.00 | 74.46 | 536.54 | 195.54 |
| 64. | 56 – Information Technology Department | 1147.00 | 475.00 | 672.00 | 672.00 |
| | Grand Total: | 374,660.87 | 76,624.12 | 89,755.79 | 50,113.87 |

Statement showing amounts surrendered in excess of savings

(Reference : Paragraph 2.8)

| Sl. No. | Number and name of grant/appropriation | Total savings | Amount surrendered | Amount surrendered in excess |
|------------|--|------------------|--------------------|------------------------------------|
| Rever | nue – Voted | | | |
| 1. | 35 – Urban Development Department | 884.30 | 1075.65 | 191.35 |
| 2. | 37 –Labour Organisation | 2.87 | 15.90 | 13.03 |
| 3. | 43 - Finance Department | 15,418.67 | 15,520.08 | 101.41 |
| 4 | 54 – Factories and Boilers | 9.55 | 11.63 | 2.08 |
| Capit | al – Voted | | | |
| 5. | 14 – Power Department | 952.81 | 2543.79 | 1590.98 |
| 6. | 30 – Forest Department | 443.58 | 500.00 | 56.42 |
| 7. | 34 – Planning and Coordination | 11,682.00 | 12311.10 | 629.10 |
| | Total | 29393.78 | 31978.15 | 2584.37 |

Statement showing rush of expenditure in the month of March 2008

(Reference: Paragraph 2.10)

| ~ | | | _ | _ | lakn) | | | | |
|-----|---------------------------------------|-----------|-------------|----------------------|----------------------------------|----------|--|--|--|
| Sl. | Number and name of | Total | Total | Expenditure | Percentage of expenditure during | | | | |
| No. | grant/appropriation | provision | expenditure | during March 2007 | expenditu Marc | | | | |
| | | | | March 2007 | Total | Total | | | |
| | | | | | provision | expendi- | | | |
| | | | | | provision | ture | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | | | |
| | Revenue | | () | | · / | · · · / | | | |
| 1. | 2-Governor's Secretariat | 178 | 171 | 24 | 13 | 14 | | | |
| 2. | 4-Election Department | 1007 | 982 | 498 | 49 | 51 | | | |
| 3. | 6-Revenue Department | 6487 | 5346 | 731 | 11 | 14 | | | |
| 4. | 7-Administrative Reforms Department | 129 | 100 | 15 | 12 | 15 | | | |
| 5. | 11-Transport Department | 144 | 125 | 24 | 17 | 19 | | | |
| 6. | 13-Public Works (Roads and Bridges) | 23732 | 22457 | 3874 | 16 | 17 | | | |
| | Department | | | | | | | | |
| 7. | 18-General Administration (Political) | 137 | 96 | 16 | 12 | 17 | | | |
| | Department | | | | | | | | |
| 8. | 19-Tribal Welfare Department | 28098 | 24411 | 5244 | 19 | 21 | | | |
| 9. | 20-Welfare of Scheduled Castes | 10172 | 8180 | 2058 | 20 | 25 | | | |
| | Department | | | | | | | | |
| 10. | 21-Food and Civil Supplies | 1446 | 1381 | 238 | 16 | 17 | | | |
| | Department | | | | | | | | |
| 11. | 22-Relief and Rehabilitation | 1126 | 1024 | 155 | 14 | 15 | | | |
| | Department | | | | | | | | |
| 12. | 23-Panchayati Raj Department | 6627 | 6760 | 772 | 12 | 11 | | | |
| 13. | 24-Industries and Commerce | 2448 | 2154 | 395 | 16 | 18 | | | |
| | Department | | | | | | | | |
| 14. | 25-Industries (Handloom, Handicrafts | 1046 | 1016 | 192 | 18 | 19 | | | |
| | and Sericulture) Department | | | | | | | | |
| 15. | 26-Fisheries Department | 1817 | 1688 | 194 | 11 | 11 | | | |
| 16. | 27-Agriculture Department | 7520 | 6838 | 1036 | 14 | 15 | | | |
| 17. | 30-Forest Department | 3336 | 3086 | 458 | 14 | 15 | | | |
| 18. | 34-Planning and Co-ordination | 372 | 209 | 52 | 14 | 25 | | | |
| 10 | Department | 4202 | 2400 | 1020 | 2.1 | 20 | | | |
| 19. | 35-Urban Development Department | 4382 | 3498 | 1030 | 24 | 29 | | | |
| 20. | 36-Jail Department | 939 | 959 | 116 | 12 | 12 | | | |
| 21. | 37-Labour Organisation | 304 | 301 | 41 | 14 | 14 | | | |
| 22. | 38-General Administration(Printing | 664 | 617 | 78 | 12 | 13 | | | |
| 22 | and Stationery) Department | 10210 | 00.42 | 15.00 | 1.7 | 17 | | | |
| 23. | 41-Education (Social) Department | 10310 | 8943 | 1560 | 15 | 17 | | | |
| 24. | 44-Institutional Finance | 117 | 101 | 21 | 18 | 21 | | | |

APPENDIX 2.11 (concld)

Statement showing rush of expenditure in the month of March 2008

(Reference: Paragraph 2.10)

| | Sl. Number and name of Total Total Expenditure Percentage of | | | | | | | | | | | |
|------------|--|--------------------|----------------------|-------------------------------------|-------------------|--------------------|--|--|--|--|--|--|
| Sl. No. | Number and name of grant/appropriation | Total provision | Total expenditure | Expenditure during March 2007 | expenditu Mare | re during ch to | | | | | | |
| | | | | | Total | Total | | | | | | |
| | | | | | provision | expendi- | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | | | | | | |
| 25. | 53-Tribal Welfare (Research) | 108 | 84 | 35 | 32 | 42 | | | | | | |
| 23. | Capital | 100 | 04 | 33 | 32 | 42 | | | | | | |
| 26. | 10 - Home (Police) Department | 3010 | 1333 | 622 | 21 | 47 | | | | | | |
| 27. | 11 - Transport Department | 3315 | 2991 | 623 | 19 | 21 | | | | | | |
| 28. | 12 - Co-operation Department | 191 | 184 | 66 | 35 | 36 | | | | | | |
| 29. | 13 - Public Works (Roads and | 26962 | 22559 | 9312 | 35 | 41 | | | | | | |
| 29. | Bridges) Department | 20702 | 22337 | 7312 | 33 | 41 | | | | | | |
| 30. | 15 - Public Works (Water Resource) | 3903 | 2368 | 882 | 23 | 37 | | | | | | |
| 50. | Department | 3703 | 2300 | 002 | 23 | 31 | | | | | | |
| 31. | 16 - Health Department | 9535 | 6231 | 2233 | 23 | 36 | | | | | | |
| 32. | 19 - Tribal Welfare Department | 35712 | 17403 | 5719 | 16 | 33 | | | | | | |
| 33. | 20 - Welfare of Scheduled Castes | 17724 | 9221 | 2737 | 15 | 30 | | | | | | |
| | Department | | - | | | | | | | | | |
| 34. | 21 - Food and Civil Supplies | 74 | 50 | 22 | 30 | 44 | | | | | | |
| | Department | | | | | | | | | | | |
| 35. | 23 - Panchayati Raj Department | 638 | 614 | 483 | 76 | 79 | | | | | | |
| 36. | 28 - Horticulture Department | 466 | 467 | 58 | 12 | 12 | | | | | | |
| 37. | 29 - Animal Resource Development | 662 | 519 | 211 | 32 | 41 | | | | | | |
| | Department | | | | | | | | | | | |
| 38. | 30 - Forest Department | 1035 | 591 | 276 | 27 | 47 | | | | | | |
| 39. | 31 - Rural Development Department | 1370 | 754 | 390 | 28 | 52 | | | | | | |
| 40. | 33- Science, Technology and | 226 | 154 | 56 | 25 | 36 | | | | | | |
| | Environment | | | | | | | | | | | |
| 41. | 39 - Education (Higher) Department | 1776 | 384 | 343 | 19 | 89 | | | | | | |
| 42. | 40 - Education (School) Department | 5329 | 2191 | 1141 | 21 | 52 | | | | | | |
| 43. | 41 - Education (Social) Department | 3041 | 2995 | 910 | 30 | 30 | | | | | | |
| 44. | 51 - Public Works (Public Health | 6165 | 5878 | 2248 | 36 | 38 | | | | | | |
| | Engineering) Department | | | | | | | | | | | |

APPENDIX 3.1

(Reference: Paragraph 3.1.9.2)

Enrollment as per test checked schools and DISE data

| District | Year | Students enrolled a | according to | Variation with | Percentage of |
|---------------|---------|---------------------|--------------|----------------|---------------|
| | | Data collected | DISE data | DISE data | variation |
| | | from schools | | | |
| | 2003-04 | 4697 | 5312 | 615 | 13.09 |
| | 2004-05 | 4624 | 5107 | 483 | 10.45 |
| West Tripura | 2005-06 | 4351 | 4664 | 313 | 7.19 |
| | 2006-07 | 4122 | 4148 | 26 | 0.63 |
| | 2007-08 | 4009 | NA | NA | NA |
| | 2003-04 | 1497 | 1410 | -87 | -5.81 |
| | 2004-05 | 1941 | 2173 | 232 | 11.95 |
| South Tripura | 2005-06 | 1968 | 2370 | 402 | 20.43 |
| | 2006-07 | 1980 | 2193 | 213 | 10.76 |
| | 2007-08 | 2522 | NA | NA | NA |
| | 2003-04 | 2626 | 2660 | 34 | 1.29 |
| | 2004-05 | 2678 | 2558 | -120 | -4.48 |
| North Tripura | 2005-06 | 2728 | 2774 | 46 | 1.69 |
| | 2006-07 | 2605 | 2580 | -25 | -0.96 |
| | 2007-08 | 3480 | NA | NA | NA |
| | 2003-04 | 2407 | 2203 | -204 | -8.48 |
| | 2004-05 | 2792 | 2676 | -116 | -4.15 |
| Dhalai | 2005-06 | 2147 | 2096 | -51 | -2.38 |
| | 2006-07 | 2278 | 2052 | -226 | -9.92 |
| | 2007-08 | 2068 | NA | | |

(Reference: Paragraph 3.1.10.3)

Unaccounted food grains as per progress report sent to GOI

(In quintals)

| Year | District | Opening balance | Lifted during the year | Total available food grains | Distribution during the year | Balance unutilised | Remarks |
|---------|---------------|-----------------|---------------------------|-----------------------------|------------------------------|-----------------------|--|
| | West Tripura | 72,418.53 | 48,047.65 | 120466.18 | 36,321.96 | 84,144.22 | Reports sent to G.O.I. vide |
|)3 | South Tripura | 15,833.58 | 25,173.27 | 41,006.85 | 25,224.75 | 15,782.10 | (i) No.F.8(28-179)-DSE/ 2003/35 dt.24-3-2003 |
| 2002-03 | North Tripura | 32,228.43 | 19,283.09 | 51,511.52 | 15,457.77 | 36,053.75 | (4/2002, 06/02 to 09/02) |
| 707 | Dhalai | 1,247.48 | 12,112.08 | 13,359.56 | 12,177.70 | 1,181.86 | (ii) No.F.8(28-179)-DSE/ 2003/151 dt.20-6-2003 |
| | Total | 1,21,728.02 | 1,04,616.09 | 2,26,344.11 | 89,182.18 | 1,37,161.93 | (October/2002 to March 2003) |
| | West Tripura | Nil | 40,554.11 | 40,554.11 | 28,069.25 | 12,484.86 | Report sent to G.O.I. No.F.8(28-179)- |
| 4 | South Tripura | Nil | 21,449.58 | 21,449.58 | 14,516.34 | 6,933.24 | DSE/2004/ 391 dt.16-8-2004 (April 2003 to March 2004) |
| 2003-04 | North Tripura | Nil | 16,407.80 | 16,407.80 | 15,552.19 | 855.61 | • |
| 20 | Dhalai | Nil | 10,652.20 | 10,652.20 | 9,215.05 | 1,437.15 | |
| | Total | Nil | 89,063.69 | 89,063.69 | 67,352.83 | 21,710.86 | |

Source: DSE (Monthly lifting reports on foodgrains).

(Reference: Paragraph 3.2.15.2)

Statement showing details of training aids/equipment and other items for CI & JW School for the period from 2004-05 to 2007-08 lying in General Store

| | | | (Rupees in lakh) | | | |
|-----|----------|--|------------------|--------|--|--|
| Sl. | Year | Name of equipment | Quantity | Amount | | |
| No. | | | | | | |
| 1 | | LCD Projector | 01 | 2.00 | | |
| 2 | | Prismatic Compass | 10 | 1.49 | | |
| 3 | | Audio system cordless & microphone for lecture | 01 | 0.25 | | |
| | | hall | | | | |
| 4 | 2004-05 | Digital Video Camera | 01 | 1.00 | | |
| 5 | | Still Camera | 02 | 0.30 | | |
| 6 | | Acquaguard with iron remover | 02 | 0.28 | | |
| 7 | | Photocopier | 01 | 1.00 | | |
| 8 | | Generator Set (2800 watt) | 02 | 1.10 | | |
| 7 | Γotal | | | 7.42 | | |
| 9 | | Training aids/slithering equipments, Firing targets, | Various | 2.00 | | |
| | | Ropes, Ground sheets, Prismatic Compass, Black | categories | | | |
| | 2005-06 | boards | | | | |
| 10 | 2003-00 | Small arms training Simulator | 01 | 21.00 | | |
| 11 | | Wooden chair with arm | 45 | 0.27 | | |
| 12 | | Generator Set (15 KVA) | 01 | 2.25 | | |
| 7 | Гotal | | | 25.52 | | |
| 13 | | Digital Video Camera | 01 | 0.50 | | |
| 14 | 2006-07 | Digital still Camera | 01 | 0.30 | | |
| 15 | 2000-07 | Solar light | 03 | 0.96 | | |
| 16 | | Portable Generator Set (2350 watt) | 01 | 0.35 | | |
| 7 | Γotal | | | 2.11 | | |
| 17 | | Electrically and Mechanically moving target for | 01 | 10.00 | | |
| | | CI&JW School, Kachucherra | | | | |
| 18 | 2007-08 | Spring board complete with cross bean | 08 | 1.60 | | |
| 19 | | Balancing beam with still Channel | 04 | 0.30 | | |
| 20 | | Resograph (Digital Copier) | 02 | 6.00 | | |
| 7 | Γotal | | | 17.90 | | |
| Gra | nd Total | | | 52.95 | | |

(Reference: Paragraph 3.3.10.2)

Statement showing the availability of funds under NRHM and expenditure incurred there against during 2005-08

| Sl. | Items | O | pening balan | ce | Fund | received d | uring | Expe | nditure inc during | urred | Closing balance | | | |
|-----|--|---------|--------------|----------|---------|------------|---------|---------|-----------------------|---------|-----------------|----------|---------|--|
| No. | | 2005-06 | 2006-07 | 2007-08 | 2005-06 | 2006-07 | 2007-08 | 2005-06 | 2006-07 | 2007-08 | 2005-06 | 2006-07 | 2007-08 | |
| 1 | RCH II | Nil | 586.54 | 919.23 | 600.00 | 769.00 | 740.00 | 13.46 | 436.31 | 615.55 | 586.54 | 919.23 | 1043.68 | |
| 2 | Additionalities under NRHM | Nil | 148.25 | 908.04 | 198.73 | 1076.96 | 4370.53 | 50.48 | 317.17 | 584.48 | 148.25 | 908.04 | 4696.09 | |
| 3 | Immunization (i) Routine Immunization | Nil | 17.74 | 34.41 | 17.74 | 43.05 | 14.77 | Nil | 26.38 | 22.05 | 17.74 | 34.41 | 27.13 | |
| | (ii) Pulse Polio Immunization | Nil | 45.43 | 2.23 | 76.03 | 184.10 | 79.16 | 30.60 | 227.30 | 51.50 | 45.43 | 2.23 | 29.89 | |
| | Sub-Total | Nil | 797.96 | 1863.91 | 892.50 | 2073.11 | 5204.46 | 94.54 | 1007.16 | 1273.58 | 797.96 | 1863.91 | 5796.79 | |
| 4 | National Disease control programme | ramme | | | | | | | | | | | | |
| A | Integrated Disease Surveillance Programme (IDSP) | Nil | 65.10 | 53.98 | 65.10 | Nil | Nil | Nil | 11.12 | 40.70 | 65.10 | 53.98 | 13.28 | |
| В | NLEP | 26.56 | 12.15 | 14.19 | Nil | 10.26 | 3.85 | 14.41 | 8.22 | 11.56 | 12.15 | 14.19 | 6.48 | |
| C | Blind Control Programme | 151.36 | 151.25 | 169.73 | 50.25 | 290.59 | 199.63 | 50.36 | 272.11 | 98.96 | 151.25 | 169.73 | 270.40 | |
| D | NVBDCP | Nil | 43.09 | 89.72 | 183.58 | 245.59 | 167.13 | 140.49 | 198.96 | 200.58 | 43.09 | 89.72 | 56.27 | |
| E | RNTCP | 58.89 | 30.07 | 22.84 | Nil | 20.65 | 33.84 | 28.82 | 27.88 | 52.59 | 30.07 | 22.84 | 4.09 | |
| F | NIDDCP | Nil | (-) 0.36 | (-) 0.34 | 3.50 | 4.00 | 9.75 | 3.86 | 3.98 | 4.41 | (-) 0.36 | (-) 0.34 | 5.00 | |
| | Sub-Total | 236.81 | 301.30 | 360.12 | 302.43 | 571.09 | 414.20 | 237.94 | 522.27 | 408.80 | 301.30 | 350.12 | 355.52 | |
| | Add interest | Nil | 11.29 | 29.13 | 11.29 | 17.84 | 24.70 | Nil | Nil | Nil | 11.29 | 29.13 | 53.83 | |
| | Grand Total | 236.81 | 1110.55 | 2243.16 | 1206.22 | 2662.04 | 5643.36 | 332.48 | 1529.43 | 1682.38 | 1110.55 | 2243.16 | 6206.14 | |

(Reference: Paragraph 3.3.10.2)

Statement showing the funds received from Government of India vis-à-vis funds released by State Finance Department for implementation of Family Welfare Programme during 2005-06 to 2007-08

| SL. | Name of the | | 2005-06 | | | 2006-07 | | | 2007-08 | |
|-----|----------------------------|---------------------------------|-------------------------------------|------------------|------------------------------------|-------------------------------------|------------------|------------------------------|----------------------------------|-------------|
| No. | Scheme | Funds received from G.O.I | Funds released by State FD | Expendi- ture | Funds received from G.O.I | Funds released by State FD | Expendi- ture | Funds received from G.O.I | Funds released by State FD | Expenditure |
| 1 | Direction & Administration | 144.00 | Nil | 286.68 | 115.48 | Nil | 277.05 | 299.46 | Nil | 317.43 |
| 2 | Health Sub- Centre | 728.00 | 1215.90 | 754.92 | 393.84 | 918.17 | 736.39 | 707.37 | 1061.67 | 823.94 |
| 3 | Training | 9.72 | Nil | 11.25 | 9.40 | NII | 6.66 | 7.29 | Nil | 6.87 |
| | a. ANM b. MPW(M) | 10.40 | Nil | 10.06 | 9.04 | Nil | 7.27 | 7.80 | Nil | 2.73 |
| 4 | KFWC | 43.00 | Nil | 9.68 | 48.00 | Nil | 10.56 | 39.75 | Nil | 8.61 |
| | Total | 935.12 | 1215.90 | 1072.59 | 575.76 | 918.17 | 1037.93 | 1061.67 | 1061.67 | 1159.58 |

(Reference: Paragraph 4.7)

Statement showing details of the projects under the schemes

(Rupees in lakh)

| Sl. | N | A4 | A 4 | A4 | E | (Kupees in takn) |
|-----|---|--------------------|-----------------|---------------------------|-------------|-------------------------------|
| No. | Name of the project | Amount sanctioned | Amount released | Amount | Executing | Remarks |
| No. | | by GOI | by GOI | released by ICAT | agency | |
| | Integrate | | | est North Tripu | o Cinovit | |
| 1 | Tourist Lodge at Khumulwng | 12.00 ¹ | 9.61 | 12.00 (6/07) | EO, | Work started in |
| 1 | Tourist Louge at Khumurwiig | 12.00 | 9.01 | 30.00 (1/08) | TTAADC | June 2007 |
| 2 | Water sports equipment at | 14.23 | 11.39 | 30.00 (1/08) | TTAADC | Equipment |
| | Gandacherra | 14.23 | 11.57 | | | received, payment |
| | Gundaenerra | | | | | yet to be made |
| 3 | Tourist Lodge at Kamalpur | 65.00 | 52.03 | 52.00 (6/06) | RD Divn., | Work started in |
| | | | | () () () | Ambassa | February 2007 |
| 4 | Tourist Lodge at Manu | 65.00 | 52.03 | 52.00 (6/06) | -do- | Work started in |
| | | | | , , | | June 2007 |
| 5 | Cafeteria at Kailashahar | 22.00 | 17.61 | | | Proposed for |
| | | | | | | diversion |
| 6 | Cafeteria at Dharmanagar | 22.00 | 17.61 | | | |
| 7 | Reception Centre at Assam | 20.00 | 16.01 | | | -do- |
| | Tripura Border at Churaibari | 15.00 | 0.11 | | | _ |
| 8 | Sulabh Toilet at Bagpassa | 12.00 | 9.61 | | | -do- |
| 9 | Signages at different places | 20.10 | 16.10 | 146.00 | | Work in progress. |
| | Total | 252.33 | 202.00 | 146.00 | | |
| | nation Development (DD) at Ag | gartala | | Т | | T |
| 1 | Signages at different places of | 10.40 | 8.32 | | ICAT | Work started in |
| _ | Agartala | 51.50 | 41.26 | 41.00 (2/07) | TILD 1 | July 2007 |
| 2 | Beautification of Benuban | 51.58 | 41.26 | 41.00 (3/07) | TH Board | Work started in |
| 3 | Bihar (Buddha Temple) Tourist Reception Centre at | 20.00 | 16.00 | | ICAT | March 2007 Process started in |
| 3 | International Bus Stand at | 20.00 | 16.00 | | ICAT | April 2008 |
| | Agartala | | | | | April 2006 |
| 4 | Tourist Reception Centre at | 20.00 | 16.00 | | ICAT | Centre opened in |
| 7 | International Border at | 20.00 | 10.00 | | 10/11 | February 2008, |
| | Agartala | | | | | funds being utilised |
| 5 | Water Sports equipment for | 10.23 | 8.18 | | ICAT | Equipment |
| | College Lake | | | | | received, payment |
| | - | | | | | yet to be made |
| 6 | Way side amenities at | .22.14 | 17.72 | | ICAT | Location yet to be |
| | Agartala | | | | | finalised |
| 7 | Illumination of MBB Tilla | 13.20 | 10.56 | 10.06 (2/07) | EE,IEDivn., | Partially completed |
| | | 4070- | 45.00 | 50.00 (5/0 5) | Agartala | (September 2007) |
| 8 | Solid Waste Management | 195.00 | 156.00 | 63.20 (6/07) | CEO,AMC | Work in progress |
| | Cololla Teclor C | 116.10 | 02.04 | 92.80 (12/07) | 3 | Davidalla 1 / 1 |
| 9 | Sulabh Toilet at nine places at | 116.19 | 92.96 | 70.00 (3/07) | -do- | Partially completed |
| | Agartala | 458.74 | 367.00 | 277.06 | | (September 2007) |
| | Total | | | | | |
| | Grand total | 711.07 | 569.00 | 423.06 | | |

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 $^{^1}$ GOI has sanctioned Rs. 12 lakh but the estimated cost of the project was Rs. 65 lakh. Proposal for diversion of funds of Rs. 54 lakh from Sl.No.5, 7 and 8 of this scheme has been made to the GOI.

APPENDIX 4.2

(Reference: Paragraph 4.18.1)

Statement of explanatory notes on reviews / audit paragraphs (Civil) not received from the Government as on 31 August 2008

| Sl. | Names of the department | 1989- | 1990- | 1991- | 1993- | 1995- | 1996- | 1998- | 1999- | 2000- | 2001- | 2002- | 2003- | 2004- | 2005- | 2006- | Total |
|-----|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| No. | | 90 | 91 | 92 | 94 | 96 | 97 | 99 | 2000 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | |
| 1. | Rural Development. | 2 | | 1 | 1 | | 1 | | 1 | 1 | | | | | 2 | 2 | 11 |
| 2. | Revenue | 1 | | | | 1 | 1 | | | | | | | | | 3 | 6 |
| 3 | Transport | 2 | | | | | | | | 2 | 1 | 1 | | 2 | 2 | 2 | 12 |
| 4 | Education (School) | | 1 | | | | | 2 | 1 | | | | | | 1 | | 5 |
| 5 | Public Works. (R&B) | | | | | | 3 | 1 | | 1 | 2 | | 4 | 1 | | 4 | 16 |
| 6 | Public Works (PHE) | | | | | | 1 | | | 2 | | | | | | 4 | 7 |
| 7 | Public Works (W.R) | | | | | | | | | 1 | | 2 | | | 1 | 2 | 6 |
| 8 | Power | | | | | | 9 | 2 | 2 | 3 | 7 | 7 | 6 | 2 | | 2 | 40 |
| 9 | Home | | | | | | | 1 | 1 | | | 1 | | | | 1 | 4 |
| 10 | Agriculture | | | | | | | 1 | | 1 | | | | | 2 | 2 | 6 |
| 11 | Health & Family Welfare | | | | | | | | 1 | | | | | | | | 1 |
| 12 | Food & Civil Supplies | | | | | | | | 1 | | | | | | | | 1 |
| 13 | Horticulture & Soil | | | | | | | | 1 | | | | | | | | 1 |
| | Conservation | | | | | | | | | | | | | | | | |
| 14 | Industries & Commerce | | | | | | | | | | | | 1 | | | 1 | 2 |
| 15 | Tribal Welfare | | | | | | | | | | | | | 1 | | 1 | 2 |
| 16 | Urban Development | | | | | | | | | | | | | 1 | | 3 | 4 |
| 17 | SC, OBC & R M Welfare | | | | | | | | | | | | | | | 1 | 1 |
| 18 | Finance | | | | | | | | | | | | | | | 2 | 2 |
| 19 | Forest | | | | | | | | | | | | | | | 1 | 1 |
| | Total | 5 | 1 | 1 | 1 | 1 | 15 | 7 | 8 | 11 | 10 | 11 | 11 | 7 | 8 | 31 | 128 |

(Reference: Paragraph 4.18.2)

Statement showing the status of PAC recommendations pending settlement as on 31.08.2008

| Sl. No. | Name of the Department | 55 th 91- 92 | 56 th 91- 92 | 57 th 95- 96 | 59 th 88-89 to 90- 91 | 60 th 94- 95 | 61 st 88-89 to 90- 91 | 62 nd 95- 96 | 63 rd 97- 98 | 64 th 95- 96 | 65 th 97- 98 | 66 th 94- 95 | 67 th 96- 97 | 68 th 98- 99 | 69 th 93- 94 | 71 st 92- 93 | 74 th 96- 97 | 79 th 98- 99 | 80 th 2000- 01 | 81 st 02- 03 | 82 nd 99- 00 | 88 th 01- 02 | Total |
|------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|---|-------------------------------|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|-------|
| 1. | Agriculture | 2 | - | 14 | - | 19 | - | - | 6 | - | - | - | 22 | - | 7 | - | 2 | 4 | 2 | 10 | - | - | 88 |
| 2. | Education (School) | 11 | - | - | - | 7 | - | - | - | - | - | - | 3 | - | - | - | | | | | | | 21 |
| 3. | Food & Civil Supplies | 2 | - | - | - | - | 6 | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 9 |
| 4. | Rural Development | 2 | - | - | - | - | - | - | 4 | 10 | - | 2 | - | 7 | - | 6 | - | - | - | - | - | 6 | 37 |
| 5. | Public Works | 19 | - | 14 | 32 | - | - | - | 14 | - | - | - | - | - | - | - | - | - | 6 | - | - | - | 85 |
| 6. | Revenue | 4 | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 |
| 7 | Finance (Excise &Taxation) | 7 | - | - | - | 13 | 16 | - | - | 12 | 6 | - | 8 | 7 | - | - | - | - | - | - | - | - | 69 |
| 8 | Power | 19 | - | 5 | 9 | - | - | - | - | - | 14 | - | - | - | - | - | - | - | - | - | - | - | 47 |
| 9 | Finance | - | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 |
| 10 | Fisheries | - | 14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 14 |
| 11 | Forest | - | 9 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 10 |
| 12 | Health & Family Welfare | - | 8 | - | - | - | - | - | 16 | - | - | - | - | - | - | - | - | - | 6 | - | - | - | 30 |
| 13 | Transport | - | 7 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10 |
| 14 | Urban Development | - | 3 | - | - | 20 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 25 |
| 15 | Education (Higher) | - | - | - | - | 13 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | | - | 14 |
| 16 | Home (Police) | - | - | - | - | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | 8 |
| 17 | Home (Jail) | - | - | - | - | 13 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 13 |

APPENDIX 4.3 (Concld.)

(Reference: Paragraph 4.18.2)

Statement showing the status of PAC recommendations pending settlement as on 31.08.2008

| Sl. No. | Name of the Department | 55 th 91- 92 | 56 th 91- 92 | 57 th 95- 96 | 59 th 88-89 to 90- 91 | 60 th 94-95 | 61 st 88-89 to 90-91 | 62 nd 95- 96 | 63 rd 97- 98 | 64 th 95- 96 | 65 th 97- 98 | 66 th 94- 95 | 67 th 96- 97 | 68 th 98- 99 | 69 th 93- 94 | 71 st 92- 93 | 74 th 96- 97 | 79 th 98- 99 | 80 th 200 0- 01 | 81 st 02- 03 | 82 nd 99- 00 | 88 th 01- 02 | Total |
|------------|---|-------------------------------|-------------------------------|-------------------------------|---|---------------------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------|
| 18 | SC, OBC & RM Welfare | - | - | - | - | - | - | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7 |
| 19 | Election | | - | - | - | - | - | - | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 3 |
| 20 | Industries & Commerce | - | - | - | - | - | - | - | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | 7 |
| 21 | Relief & Rehabilitation | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 22 | Tribal Welfare | - | - | - | - | - | - | - | 15 | - | - | - | - | - | - | - | - | - | - | - | - | - | 15 |
| 23 | TRP &PGP | - | - | - | - | - | - | - | - | - | 16 | - | - | - | - | - | - | - | - | - | - | - | 16 |
| 24 | Cooperation | - | - | - | - | - | - | - | - | - | 8 | - | - | - | - | - | - | - | - | - | - | - | 8 |
| 25 | Science, Technology & Environment | - | - | - | - | - | - | - | - | - | - | 10 | - | - | - | - | - | - | - | - | - | - | 10 |
| 26 | Education (SW&SE) | - | - | - | - | - | - | - | - | - | - | - | 10 | - | - | - | - | - | - | - | - | - | 10 |
| 27 | Animal Resources Development | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 3 | 7 | - | - | - | 11 |
| 28 | Urban Development and Industries & Commerce | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| | Total | 66 | 47 | 36 | 41 | 91 | 22 | 9 | 68 | 22 | 44 | 12 | 44 | 14 | 7 | 6 | 3 | 8 | 22 | 12 | 3 | 6 | 583 |

(Reference: Paragraph 4.18.2)

Total number of recommendations made by the PAC during 1988-2003 and number of ATNs on the recommendations discussed by the PAC

| PAC Report | Total number of | Total number ATNs on the |
|---------------------------------------|-----------------|---------------------------|
| (Year of Audit Report) | recommendations | recommendations discussed |
| 55th (1991-92) | 66 | 53 |
| 56 th (-do-) | 47 | 34 |
| 57 th (1995-96) | 36 | 36 |
| 59 th (1988-89 to 1990-91) | 41 | 26 |
| 60 th (1994-95) | 91 | Nil |
| 61 st (1988-89 to 1990-91) | 22 | 21 |
| 62 nd (1995-96) | 9 | 9 |
| 63 rd (1997-98) | 68 | Nil |
| 64 th (1995-96) | 22 | 16 |
| 65th (1997-98) | 44 | 39 |
| 66 th (1994-95) | 12 | 12 |
| 67 th (1996-97) | 44 | 44 |
| 68 th (1998-99) | 14 | 14 |
| 69 th (1993-94) | 7 | 7 |
| 71 st (1992-93) | 6 | 6 |
| 73 rd (1995-96) | Nil | Nil |
| 74 th (1996-97) | 3 | Nil |
| 79 th (1998-99) | 8 | Nil |
| 80 th (2000-01) | 22 | Nil |
| 81 st (2002-03) | 12 | Nil |
| 82 nd (1999-2000) | 3 | Nil |
| 88 th (2001-02) | 6 | Nil |
| Total | 583 | 317 |

- 1. 58th PAC Report is on the ATNs on 52nd PAC Report (AR 1984-85 to 1986-987)
- 2. 70th PAC Report is on the ATNs on 53rd PAC Report (AR 1987-88)
- 3. 72nd Excess expenditure
- 4. 75th PAC Report is on the ATNs on 54th PAC Report (AR 1984-85 to 1986-87)
- 5. 76th PAC Report is on the ATNs on 71st PAC Report (AR 1992-93)
- 6. 77th PAC Report is on the ATNs on 55th PAC Report (AR1991-92)
- 7. 78th PAC Report is on the ATNs on 68th PAC Report (AR 1998-99)
- 8. 83rd PAC Report is on the ATNs on 56th PAC Report (AR 1991-92)
- 9. 84th PAC Report is on the ATNs on 57th PAC Report (AR 1995-96)
- 10. 85th PAC Report is on the ATNs on 59th PAC Report (AR 1988-89 to 1990-91)
- 11. 86th PAC Report is on the ATNs on 61st PAC Report (AR 1988-89 to 1990-91)
- 12. 87th PAC Report is on the ATNs on 62nd PAC Report (AR 1995-96)

APPENDIX 4.5

(Reference: Paragraph 4.18.2)

Statement showing the status of PAC recommendations on which Action Taken Notes not received as on 31 August 2008

| Sl. No. | Name of the Department | 55 th | 59 th | 60 th | 63 rd | 65 th | 74 th | 77 th | 78 th | 79 th | 80 th | 81 st | 82 nd | 83 rd | 84 th | 85 th | 86 th | 88 th | Total |
|------------|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
| 1 | Public Works | 8 | 15 | _ | - | - | - | - | - | - | - | - | _ | - | 2 | 18 | _ | _ | 43 |
| 2 | Revenue | 5 | - | _ | 2 | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 7 |
| 3 | Home (Police) | - | - | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 |
| 4 | Home (Jail) | - | - | 1 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | 3 |
| 5 | Industries & Commerce | - | | - | 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 |
| 6 | Finance (Excise & Taxation) | - | - | - | - | 6 | - | - | 1 | - | - | - | - | - | - | - | - | - | 7 |
| 7 | Agriculture | - | - | - | - | - | 2 | - | - | 4 | 2 | 10 | - | - | 6 | - | - | - | 24 |
| 8 | Education (School) | - | - | _ | - | - | - | 4 | - | - | - | - | - | - | - | - | ı | - | 4 |
| 9 | Power | - | - | - | - | - | - | 3 | - | - | - | - | - | - | - | 4 | - | | 7 |
| 10 | Fisheries | - | - | - | - | - | - | - | - | | - | - | - | 1 | - | - | ı | - | 1 |
| 11 | Transport | - | - | _ | - | - | ı | - | - | - | - | - | - | 7 | - | - | ı | - | 7 |
| 12 | Food & Civil Supplies | - | - | - | - | - | ı | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 13 | Forest | - | - | _ | - | - | ı | - | - | - | 1 | - | - | - | - | - | ı | - | 1 |
| 14 | Urban Development and | - | - | _ | - | - | - | - | - | - | - | - | 3 | - | - | - | - | - | 3 |
| | Industries & Commerce | | | | | | | | | | | | | | | | | | |
| 15 | R.D. | - | - | _ | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 6 |
| | Total | 13 | 15 | 7 | 6 | 6 | 2 | 7 | 1 | 4 | 3 | 12 | 3 | 8 | 8 | 22 | 1 | 6 | 124 |

APPENDIX 5.1

(Reference: Paragraph 5.1.13)

Statement showing number of Audit Notes and outstanding Paras as of March 2008

| Year | Openin | g Balance | Ado | dition | Clea | rance | Closing | g Balance |
|-----------|--------|-----------|-----|--------|------|-------|---------|-----------|
| | AN | Paras | AN | Paras | AN | Paras | AN | Paras |
| 1991-92 | 1 | 2 | | | | | 1 | 2 |
| 1992-93 | 1 | 2 | 5 | 15 | | | 6 | 17 |
| 1993-94 | 6 | 17 | 7 | 36 | | | 13 | 53 |
| 1994-95 | 13 | 53 | 20 | 45 | | 1 | 33 | 97 |
| 1995-96 | 33 | 97 | 18 | 74 | | | 51 | 171 |
| 1996-97 | 51 | 171 | 15 | 51 | | | 66 | 222 |
| 1997-98 | 66 | 222 | 12 | 29 | | | 78 | 251 |
| 1998-99 | 78 | 251 | 9 | 25 | | | 87 | 276 |
| 1999-2000 | 87 | 276 | 8 | 31 | | | 95 | 307 |
| 2000-01 | 95 | 307 | 7 | 21 | | | 102 | 328 |
| 2001-02 | 102 | 328 | 6 | 13 | | | 108 | 341 |
| 2002-03 | 108 | 341 | 7 | 13 | | | 115 | 354 |
| 2003-04 | 115 | 354 | 5 | 13 | 1 | 2 | 119 | 365 |
| 2004-05 | 119 | 365 | 10 | 43 | | | 129 | 408 |
| 2005-06 | 129 | 408 | 7 | 30 | | | 136 | 438 |
| 2006-07 | 136 | 438 | 15 | 50 | | 4 | 151 | 484 |
| 2007-08 | 151 | 484 | 9 | 37 | | 1 | 160 | 520 |

(Reference: Paragraphs 7.1.1, 7.1.2, 7.1.4 and 7.1.6)
Statement showing particulars of paid up capital, equity/loans received out of budget, other loans and loan outstanding etc. as on 31 March 2008 in respect of Government companies and Statutory corporation

| SI. No. | Name of the Sector and name of the company | Paid | up capital at tl | ne end of the y | ear 2007-0 | 8 | Equity received of budget do ye | out of the uring the | Other Loans received during | Loans or | utstanding a the year | | Debt Equity Ratio (Previous year) |
|------------|--|---------------------|-----------------------|----------------------|------------|----------|--|-------------------------|--------------------------------------|----------|--------------------------|---------|-----------------------------------|
| | | State Government | Central Government | Holding Companies | Others | Total | Equity | Loans | the year | Govt. | Others | Total | |
| 1 | 2 | 3(a) | 3(b) | 3(C) | 3(d) | 3(e) | 4(a) | 4(b) | 4(C) | 4(d) | 4(e) | 4(f) | 5 |
| A. | Working Government of | companies | | | | | | | | | | | |
| AGR | ICULTURE | | | | | | | | | | | | |
| 1. | Tripura Horticulture Corporation | | | | | | | | | | | | |
| | Ltd. (THCL) | 158.12 | - | - | - | 158.12 | 6.17 | - | - | - | - | - | - |
| | Total: AGRICULTURE | 158.12 | | | | 158.12 | 6.17 | | | | | | |
| FOR | | | • | Ī | | | 1 | | | 1 | | 1 | 1 |
| 2. | Tripura Forest Development and Plantation Corporation Ltd. (TFDPCL) | 890.44 | 29.50 | - | - | 919.94 | - | - | - | - | - | - | - |
| | Total: FOREST | 890.44 | 29.50 | - | - | 919.94 | - | - | - | - | - | - | - |
| INDU | USTRIES | | | | | | | | | | | | |
| 3. | Tripura Small Industries Corporation Ltd. (TSICL) | 2920.86 | - | - | - | 2920.86 | 278.50 | - | - | - | • | - | - |
| 4. | Tripura Industrial Development Corporation Ltd.(TIDCL) | 1194.49 | - | - | 163.50 | 1357.99 | 81.05 | - | - | - | • | - | - |
| 5. | Tripura Handlooms and Handicraft Development Corporation Ltd. (THHDCL) | 2398.42 | 77.78 | - | 4.00 | 2480.20 | 280.13 | - | - | 258.24 | 415.65 | 673.89 | 0.27(0.29) |
| 6. | Tripura Jute Mills Ltd. (TJML) | 11296.51 | - | - | - | 11296.51 | 885.00 | - | - | 109.45 | ı | 109.45 | 0.01(0.01) |
| 7. | Tripura Tea Development Corporation Ltd. (TTDCL) | 1885.50 | - | - | - | 1885.50 | 266.25 | - | - | - | • | - | - |
| | Total: INDUSTRIES | 19695.78 | 77.78 | - | 167.50 | 19941.06 | 1790.93 | - | - | 367.69 | 415.65 | 783.34 | - |
| POW | | | | | | | | | | | | | |
| 8. | Tripura State Electricity Corporation Limited (TSECL) | 10929.01 | - | - | - | 10929.01 | - | 478.00 | - | 1513.00 | - | 1513.00 | 0.14(-) |
| | Total power | 10929.01 | - | - | - | 10929.01 | - | 478.00 | - | 1513.00 | - | 1513.00 | - |
| PRIN | MITIVE GROUP PROGRAMME | | | | | | | | | | - | | |
| 9. | Tripura Rehabilitation Plantation Corporation Ltd. (TRPCL) | 457.73 | - | - | - | 457.73 | - | - | - | - | 1 | - | - |
| | Total: Primitive Group Programme | 457.73 | | | | 457.73 | | | | | | | |
| | Total(A): (Government companies) | 32131.08 | 107.28 | - | 167.50 | 32405.86 | 1797.10 | 478.00 | - | 1880.69 | 415.65 | 2296.34 | - |

APPENDIX 7.1 (Concld.)

(Reference: Paragraphs 7.1.1, 7.1.2, 7.1.4 and 7.1.6)

Statement showing particulars of paid up capital, equity/loans received out of budget, other loans and loan outstanding etc. as on 31 March 2008 in respect of Government companies and Statutory corporation

| SI. No. | Name of the Sector and name of the company | | p capital at tl | | | | year | | Other Loans received during | | the year | the end of | Debt Equity Ratio (Previous |
|---------------------|--|---------------------|-----------------------|----------------------|--------|----------|---------|--------|--------------------------------------|------------|----------|------------|--------------------------------------|
| | | State Government | Central Government | Holding Companies | Others | Total | Equity | Loans | the year | Government | Others | Total | year) |
| 1 | 2 | 3(a) | 3(b) | 3(c) | 3(d) | 3(e) | 4(a) | 4(b) | 4(c) | 4(d) | 4(e) | 4(f) | 5 |
| B . W | Vorking Statutory corpor | ration | | | | | | | | | | | |
| TRAN | SPORT | | | | | | | | | | | | |
| 1. | Tripura Road Transport | | | | | | | | | | | | |
| | Corporation (TRTC) | 13711.00 | 364.00 | - | - | 14075.00 | 1110.00 | - | - | 25.00 | - | 25.00 | - |
| | Total(B): Statutory | | | | | | | | | | | | |
| | corporation | 13711.00 | 364.00 | - | - | 14075.00 | 1110.00 | | | 25.00 | - | 25.00 | - |
| | Grand Total(A+B) | 45842.08 | 471.28 | - | 167.50 | 46480.86 | 2907.10 | 478.00 | - | 1905.69 | 415.65 | 2321.34 | - |
| <i>C</i> . <i>N</i> | on-working companies | | | | | | | | | | | | |
| FINAN | | | | | | | | | | | | | |
| 1. | Tripura State Bank | 4.00 | - | - | - | 4.00 | - | - | - | - | - | - | - |
| | Ltd. | | | | | | | | | | | | |
| | Total(C) | 4.00 | - | - | - | 4.00 | - | - | - | - | - | - | - |
| | Grand Total (A+B+C) | 45846.08 | 471.28 | - | 167.50 | 46484.86 | 2907.10 | 478.00 | - | 1905.69 | 415.65 | 2321.34 | |

(Reference: Paragraphs 7.1.7, 7.1.9 and 7.1.14)

Summarised financial results of working Government companies and Statutory corporation for the latest year for which accounts were finalised as of August 2008

(Rupees in lakh) Name of the Sector Name of Date of Period Year in Net Profit Net impact of Paid up Accumulated Capital Total Percentage of Accounts Turn Man-power Incorpo-(+)/Return on No. which employed (number of and Name of the Departaudit capital total return in arrears Profit (+)/ ration Loss (-) Capital companies ment Accounts accounts comments on Capital in terms (as per regular Loss (-) employed finalised employed of years latest employees finalised as on accounts) 31.3.08) (Rs. in lakh) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) **(1) Working Government companies** AGRICULTURE Tripura Horticulture Agriculture 7.4.87 1999-2005-06 (-)11.88 NRC 136.00 (-)38.8828.61 (-)5.56483.33 25 8 Corporation Ltd. Department 2000 Total: Agriculture (-)11.88 136.00 (-)38.88 28.61 (-)5.56 483.33 25 FOREST 809.94 2. Tripura Forest Forest 26.3.76 1998-2007-08 (-)144.60Decrease in (-)235.051139.34 (-)140.589 693.47 220 Development. and loss by Rs. Department 0.42 lakh. Plantation Corporation Ltd. (-)144.60 809.94 Total: Forest (-)235.05 1139.34 (-)140.58 693.47 220 INDUSTRY 1995-2007-08 NRC (-) 739.18 3. Tripura Small Industries 30.4.65 (-) 80.25 620.92 181.04 (-)80.2512 240.53 164 Industries and Corporation Ltd. Commerce Department Tripura Industrial 28.3.74 2000-2007-08 (-) 02.45 Increase in loss 1047.50 (-) 523.48 1375.42 37.11 2.70 109.95 34 -do-Development by Rs.18.70 Corporation Ltd. lakh 2005-06 (-)434.77 322.89 Tripura Handloom 5.9.74 1993-(-)124.12 Increase in loss 294.98 (-)103.64 14 366.57 204 -doand Handicrafts 94 by Rs.121.00 lakh Development Corporation Ltd. 11. 8.80 2007-08 (-)54.51 (-)168.90 1072.19 Tripura Tea -do-1999-NRC 610.50 (-)54.51 8 281.84 290 Development 2000 Corporation Ltd. Tripura Jute Mills -do-10.10.74 2000-2008-09 (-)62.86 Increase in loss 5576.51 (-)6568.12 (-)705.04(-)62.857 469.20 1180 by Rs.314.89 Ltd. **Total: Industry** (-)324.19 8150.41 (-)8434.45 2246.50 (-)264.14 1468.09 1872

APPENDIX 7.2 (Concld.)

(Reference: Paragraphs 7.1.7, 7.1.9 and 7.1.14)

Summarised financial results of working Government companies and Statutory corporation for the latest year for which accounts were finalised as of August 2008.

| Sl. No. | Name of the Sector and Name of the companies | Name of Depart- ment | Date of Incorpo- ration | Period of Accounts | Year in which accounts finalised | Net Profit (+)/ Loss(-) | Net impact of audit comments | Paid up capital | Accumulated Profit (+)/ Loss(-) | Capital employed | Total Return on Capital employed | Percentage of total return on Capital employed | Accounts in arrears in terms of years | Turn over (as per latest finalised accounts) (Rs. in lakh) | Man-power (number of regular employees) (as on 31.3.08) |
|---------------------|---|--------------------------------------|-------------------------------|-----------------------|---|-------------------------------|---|--------------------|---------------------------------------|---------------------|--|--|---|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| POV | | , | | | | _ | | | | | | | , | | |
| 8. | Tripura State Electricity Corporation Limited | Power | 9.6.04 | 2005-06 | 2008-09 | 881.12 | Decrease in profit by Rs. 1.70 lakh | 955.01 | 881.12 | 77775.79 | 881.12 | 1.13 | 2 | 21109.16 | 3716 |
| | POWER | | | | | 881.12 | | 955.01 | 881.12 | 77775.79 | 881.12 | 1.13 | 2 | 21109.16 | 3716 |
| PRI | MITIVE GROUP PI | ROGRAM | ME | | | | | | | | | | | | |
| 9. | Tripura Rehabilitation Plantation Corporation Ltd. | Tribal Welfare Depart- ment | 3.2.83 | 2005-06 | 2007-08 | 290.06 | NRC | 457.73 | 107.59 | 1004.78 | 290.83 | 28.88 | 2 | 930.37 | 144 |
| | Total: Primitive Group Programme | | | | | 290.06 | | 457.73 | 107.59 | 1004.78 | 290.83 | 28.88 | | 930.37 | 144 |
| | Total of 'A' (Government companies) | | | | | 690.51 | | 10509.09 | (-)7719.67 | 82195.02 | 761.67 | - | | 24684.42 | 5977 |
| B . V | Vorking Statuto | ry corpo | ration | | | | | | | | | | | | |
| TRA | NSPORT | | | | | | | | | | | | | | |
| 1. | Tripura Road Transport Corporation | Transport Depart- ment | 23.10.69 | 2002-03 | 2007-08 | (-) 1640.99 | Increase in loss by Rs.186.15 lakh | 9305.99 | (-)13320.06 | (-)3211.47 | (-)1085.90 | - | 5 | 322.95 | 610 |
| | Total of 'B'(Statutory corporation) | | | | | (-) 1640.99 | | 9305.99 | (-)13320.06 | (-)3211.47 | (-)1085.90 | - | | 322.95 | 610 |
| | GRAND TOTAL (A+B) | | | | | (-)950.48 | | 19815.08 | (-)21039.73 | 78983.55 | (-)324.23 | | | 25007.37 | 6587 |

(Reference: Paragraph 7.1.6)

Statement showing subsidy received, guarantees received, waiver of dues, loans on which moratorium allowed and loans converted into equity during the year, subsidy receivable and guarantee outstanding at the end of March 2008

(Figures in column 3 (a) to 5 (d) are in Rupees in crore)

(Rupees in crore)

| Sl. No. | Name of the Public Sector Undertaking | Sub | sidy receive | d during th | e year | Guarantee end of the | | ıring the year | and outstandin | g at the | Waiver of d | ues during t | he year | | Loans on which |
|------------|---|----------------------------|--------------------------|-------------|--------|--------------------------------|----------------------------------|---|---|----------|---|--------------------|-----------------------------|-------|-----------------------|
| | | Central Govern- ment | State Govern- ment | Others | Total | Cash credit from Bank | Loan from other sources | Letter of credit opened by banks in respect of imports | Payment obligation under agreement with Foreign Consultants or contract | Total | Loans repay- ments written off | Interest waived | Penal interest waived | Total | moratorium allowed |
| 1 | 2 | 3(a) | 3(b) | 3(c) | 3(d) | 4(a) | 4 (b) | 4(c) | 4(d) | 4(e) | 5(a) | 5(b) | 5(c) | 5(d) | 6 |
| | | | | | | | | | | | | | | | |
| <i>A</i> . | WORKING GOVERNMENT | COMPANI | IES | | ı | 1 | 1 | | | | 1 | | | | |
| 1. | Tripura Horticulture Corporation Ltd. | ı | - | - | - | - | - | ı | - | - | - | - | - | ı | - |
| 2. | Tripura Forest Development and Plantation Corporation Ltd. | 0.13 | | - | 0.13 | - | - | - | - | - | - | - | - | ı | - |
| 3. | Tripura Small Industries Corporation Ltd. | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Tripura Industrial Development Corporation Ltd. | - | - | - | - | - | - | - | - | - | | | | | |
| 5. | Tripura Handloom and Handicrafts Development Corporation Ltd. | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | - |
| 6. | Tripura Jute Mills Ltd. | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Tripura Tea Development Corporation Ltd. | ı | - | = | - | - | = | ı | - | - | - | - | - | ı | - |
| 8. | Tripura State Electricity Corporation Limited | 1 | 50.00 | - | 50.00 | - | - | 1 | - | - | - | | 1 | 1 | - |
| 9. | Tripura Rehabilitation Plantation Corporation Ltd. | - | - | 0.51 | 0.51 | - | - | - | - | - | - | - | - | - | - |
| | Total of 'A' | 0.13 | 50.00 | 0.51 | 50.64 | - | - | | | | | | | | |
| В. | WORKING STATUTORY CO | ORPORATI | ION | | | | | | | | | | | | |
| 10. | Tripura Road Transport Corporation | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total of 'B' | - | - | | - | - | - | - | - | - | - | - | - | - | _ |
| | Grand Total (A+B) | 0.13 | 50.00 | 0.51 | 50.64 | - | | | | | | | _ | | |

(Reference: Paragraphs 7.1.8)

Statement showing investments made by State Government in PSU's whose accounts are in arrears

| Sl No. | Name of PSU | Year upto which accounts | Paid up capital as per latest finalised | Investment | | te Governme counts are in a | nt during the yea | rs for which |
|-----------|---------------------------------------|--------------------------|---|-------------|--------|--------------------------------|-------------------|--------------|
| 140. | | finalized | accounts | Year | Equity | Loans | Grants | Others* |
| 1 | 2 | 3 | 4 | 5(a) | 5(b) | 5(c) | 5(d) | 5(e) |
| A. | WORKING GOVERNMENT | | 7 | <i>3(a)</i> | 3(0) | 3(0) | 3(u) | 3(6) |
| | WORKING GOVERNMENT | 1999-00 | 136.00 | 2000-01 | _ | _ | _ | _ |
| 1. | | 1999-00 | 130.00 | 2001-02 | 1.60 | | - | |
| | | | | 2002-03 | 2.50 | _ | - | _ |
| | | | | 2003-04 | 3.35 | - | - | - |
| | Tripura Horticulture Corporation Ltd. | | | 2004-05 | 3.80 | - | - | _ |
| | | | | 2005-06 | 4.50 | - | - | - |
| | | | | 2006-07 | - | - | - | = |
| | | | | 2007-08 | 6.17 | - | - | - |
| | | 1998-99 | 809.94 | 1999-00 | 25.00 | - | - | 134.18 |
| | | | | 2000-01 | 25.00 | - | - | 100.00 |
| | | | | 2001-02 | 40.00 | - | 156.60 | 274.60 |
| | Tripura Forest Development and | | | 2002-03 | 20.00 | - | - | 140.31 |
| 2. | Plantation Corporation Ltd. | | | 2003-04 | - | - | 118.83 | 82.93 |
| | Trantation Corporation Etc. | | | 2004-05 | - | - | - | - |
| | | | | 2005-06 | - | - | - | 122.50 |
| | | | | 2006-07 | - | - | - | 52.50 |
| | | | | 2007-08 | - | - | 10.50 | 45.00 |
| | | 1995-96 | 620.92 | 1996-97 | 80.00 | - | - | - |
| | | | | 1997-98 | 100.00 | - | - | - |
| | | | | 1998-99 | 124.00 | - | - | - |
| | | | | 1999-00 | 136.40 | - | - | - |
| | | | | 2000-01 | 180.00 | - | - | - |
| 3 | Tripura Small Industries Corporation | | | 2001-02 | 95.00 | - | - | - |
| | Ltd. | | | 2002-03 | 250.00 | - | - | - |
| | | | | 2003-04 | 220.00 | - | - | - |
| | | | | 2004-05 | 218.00 | - | - | - |
| | | | | 2005-06 | 248.50 | - | - | - |
| | | | | 2006-07 | 263.50 | - | - | - |
| | | | | 2007-08 | 278.50 | - | - | - |

APPENDIX 7.4 (Contd.)

(Reference: Paragraphs 7.1.8)

Statement showing investments made by State Government in PSU's whose accounts are in arrears

| Sl No. | Name of PSU | Year upto which accounts | Paid up capital as per latest finalised | | | | | | | | | |
|-----------|---------------------------------|--------------------------|---|---------|--------|-------|--------|--------|--|--|--|--|
| | | finalized | accounts | Year | Equity | Loans | Grants | Others | | | | |
| 1 | 2 | 3 | 4 | 5(a) | 5(b) | 5(c) | 5(d) | 5(e) | | | | |
| | | 2000-01 | 1047.50 | 2001-02 | 45.00 | - | - | - | | | | |
| | | | | 2002-03 | 80.00 | - | - | - | | | | |
| | Tringer Industrial Development | | | 2003-04 | 46.60 | - | - | - | | | | |
| 4. | Tripura Industrial Development | | | 2004-05 | 50.50 | - | - | - | | | | |
| | Corporation Ltd. | | | 2005-06 | 50.50 | - | - | - | | | | |
| | | | | 2006-07 | 37.89 | - | - | - | | | | |
| | | | | 2007-08 | 81.05 | - | - | - | | | | |
| | | 1993-94 | 294.98 | 1994-95 | 19.40 | - | 5.00 | - | | | | |
| | | | | 1995-96 | 78.00 | - | - | - | | | | |
| | | | | 1996-97 | 89.50 | - | - | - | | | | |
| | | | | 1997-98 | 29.00 | - | - | - | | | | |
| | | | | 1998-99 | 100.46 | - | - | - | | | | |
| | | | | 1999-00 | 125.76 | - | - | - | | | | |
| 5. | Tripura Handloom and Handicraft | | | 2000-01 | 115.24 | - | - | - | | | | |
| ٥. | Development Corporation Ltd. | | | 2001-02 | 213.00 | - | - | - | | | | |
| | | | | 2002-03 | 203.00 | - | - | - | | | | |
| | | | | 2003-04 | 228.98 | - | - | - | | | | |
| | | | | 2004-05 | 204.54 | - | - | - | | | | |
| | | | | 2005-06 | 211.40 | - | - | - | | | | |
| | | | | 2006-07 | 220.60 | - | - | - | | | | |
| | | | | 2007-08 | 280.13 | - | - | - | | | | |
| | | 2000-01 | 5576.51 | 2001-02 | 920.00 | - | - | - | | | | |
| | | | | 2002-03 | 750.00 | - | - | - | | | | |
| | | | | 2003-04 | 690.00 | - | - | - | | | | |
| 6. | Tripura Jute Mills Ltd. | | | 2004-05 | 770.00 | - | - | - | | | | |
| | | | | 2005-06 | 820.00 | - | - | - | | | | |
| | | | | 2006-07 | 885.00 | - | - | - | | | | |
| | | | | 2007-08 | 835.00 | - | - | - | | | | |

APPENDIX 7.4 (Concld.)

(Reference: Paragraphs 7.1.8)

Statement showing investments made by State Government in PSU's whose accounts are in arrears

| Sl No. | Name of PSU | Year upto which accounts | Paid up capital as per latest finalised | Investmen | | te Governme counts are in | ent during the ye | ears for which |
|-----------|---------------------------------------|--------------------------|---|-----------|----------|------------------------------|-------------------|----------------|
| 110. | | finalized | accounts | Year | Equity | Loans | Grants | Others* |
| 1 | 2 | 3 | 4 | 5(a) | 5(b) | 5(c) | 5(d) | 5(e) |
| | | 1999-00 | 610.50 | 2000-01 | 30.00 | - | - | - |
| | | | | 2001-02 | 145.00 | - | - | - |
| | | | | 2002-03 | 150.00 | - | - | - |
| 7. | Tripura Tea Development Corporation | | | 2003-04 | 171.00 | - | - | - |
| /. | Ltd. | | | 2004-05 | 171.00 | - | - | - |
| | | | | 2005-06 | 171.00 | - | - | - |
| | | | | 2006-07 | 221.00 | - | - | - |
| | | | | 2007-08 | 216.00 | - | 25.19 | - |
| 8. | Tripura State Electricity Corporation | 2005-06 | 955.01 | 2006-07 | - | 335.00 | 3512.38 | - |
| 0. | Ltd. | | | 2007-08 | 9974.00 | 478.00 | 4472.57 | - |
| 9. | Tripura Rehabilitation Plantation | 2005-06 | 457.73 | 2006-07 | - | - | 191.29 | 53.30 |
| | Corporation Ltd. | | | 2007-08 | - | - | 540.00 | - |
| | Total (A): (Government Companies) | | | | 21755.37 | 813.00 | 9032.36 | 1005.32 |
| B. | WORKING STATUTORY CORPO | RATION | | | | | | |
| | | 2002-03 | 9305.99 | 2003-04 | 923.67 | - | - | - |
| | Tripura Road Transport Corporation | | | 2004-05 | 880.00 | - | - | - |
| 1. | Ltd. | | | 2005-06 | 930.00 | - | - | - |
| | Etu. | | | 2006-07 | 1050.00 | - | - | - |
| | | | | 2007-08 | 1110.00 | - | - | - |
| | Total (B): (Statutory Corporation) | | | | 4893.67 | - | - | - |
| | Grand Total (A+B) | | | | 26649.04 | 813.00 | 9032.36 | 1005.32 |

^{*} Grants given by DRDA / Tribal Welfare Department for upliftment of tribal population

(Reference: Paragraph 7.1.9)

Statement showing financial position of Statutory Corporation

(Tripura Road Transport Corporation)

(Rupees in crore)

| | | | (Kupees ii | i crore) |
|----|--|---------------|---------------|---------------|
| | Particulars | 2005-06 | 2006-07 | 2007-08 |
| 1. | | (Provisional) | (Provisional) | (Provisional) |
| A. | Liabilities | | | |
| | Capital (including capital loan and equity capital) | 120.39 | 130.89 | 140.75 |
| | Borrowings from Government | 0.25 | 0.25 | 0.25 |
| | Borrowings from other sources | - | ı | - |
| | Funds (excluding depreciation funds) | 1.27 | 1.28 | 1.25 |
| | Depreciation Reserve | - | ı | - |
| | Trade dues and others current liabilities (including | | | |
| | provision) | 70.00 | 75.00 | 70.10 |
| | Total of 'A' | 191.91 | 207.42 | 212.35 |
| В. | Assets | | | |
| | Net Block | 12.93 | 13.06 | 5.28 |
| | Capital Work-in-progress including cost of chassis | - | ı | ı |
| | Investment | - | ı | ı |
| | Current Assets, Loans and Advances | 4.75 | 6.10 | 8.16 |
| | Accumulated losses | 174.23 | 188.26 | 214.41 |
| | Total of 'B' | 191.91 | 207.42 | 227.85 |
| C. | Capital Employed ¹ | (-) 52.32 | (-) 55.84 | (-)56.66 |

-

 $^{^{1}}$ Capital employed represents net fixed assets (including capital work in progress) plus working capital.

(Reference: Paragraph 7.1.9)

Statement showing working results of Statutory Corporation (Tripura Road Transport Corporation)

(Rupees in crore)

| ~ | | 2007.01 | , | Aupees in crore) |
|----------|---|---------------|---------------|------------------|
| Sl. No. | Particulars | 2005-06 | 2006-07 | 2007-08 |
| Operatio | ng | (Provisional) | (Provisional) | (Provisional) |
| a. | Revenue (Income) | 3.45 | 3.46 | 3.60 |
| b. | Expenditure | 14.15 | 14.62 | 16.65 |
| c. | Surplus (+) / Deficit (-) | (-) 10.70 | (-) 11.16 | (-) 13.05 |
| Non-ope | rating | | | • |
| a. | Revenue (Income) | 0.85 | 0.73 | 1.20 |
| b. | Expenditure | 7.36 | 7.56 | 1.60 |
| c. | Surplus (+) / Deficit (-) | (-) 6.51 | (-) 6.83 | (-) 0.40 |
| Total | 1 | | | |
| a. | Revenue (Income) | 4.30 | 4.19 | 4.80 |
| b. | Expenditure | 21.51 | 22.18 | (-) 18.25 |
| c. | Net profit (+) / Loss (-) | (-) 17.21 | (-) 17.99 | (-) 13.45 |
| | Interest on Capital and Loans | 7.15 | 7.50 | 4.00 |
| | Total return on Capital Employed ² | (-) 10.06 | (-) 10.49 | (-) 9.45 |

² Total return on capital employed represents net surplus (+)/ deficit (-) *plus* total interest charged to Profit and Loss Account (less interest capitalized).

(Reference: Paragraph 7.1.13)

Statement showing operational performance of Statutory corporation (Tripura Road Transport Corporation)

| Sl. | Particulars | | Bus | | | Truck | |
|-----|---|---------------|---------------|---------------|---------------|---------------|---------------|
| No. | | 2005-06 | 2006-07 | 2007-08 | 2005-06 | 2006-07 | 2007-08 |
| | | (Provisional) | (Provisional) | (Provisional) | (Provisional) | (Provisional) | (Provisional) |
| 1. | Average No. of vehicles held | 96 | 91 | 95 | 24 | 20 | 20 |
| 2. | Average No. of vehicles on | 48 | 34 | 49 | 12 | 14 | 10 |
| | road | 7.0 | 27.04 | | | | |
| 3. | Percentage of utilisation of vehicles | 50 | 37.36 | 51.58 | 50 | 70 | 50 |
| 4. | Number of employees | 698 | 600 | 660 | 60 | 30 | 40 |
| 5. | Employee – vehicle ratio | 7.27 | 6.59 | 6.95 | 2.50 | 1.50 | 2 |
| 6. | No. of routes operated at the end of the year | 26 | 21 | 21 | - | - | - |
| 7. | Route kilometres | 3335 | 2741 | 3054 | - | - | - |
| 8. | Kilometres operated (in lakh) | | | | | | |
| | (a) Gross | 25.25 | 20.84 | 25.35 | 1.42 | 0.78 | 1.52 |
| | (b) Effective | 25.01 | 20.64 | 25.00 | 1.41 | 0.77 | 1.50 |
| | (c) Dead | 0.24 | 0.20 | 0.35 | 0.01 | 0.01 | 0.02 |
| 9. | Percentage of dead | 0.95 | 0.96 | 1.38 | 0.70 | 1.28 | 1.32 |
| | kilometres to gross kilometres | | | | | | |
| 10. | Average kilometres covered per Bus/Truck/day | 144 | 168 | 142 | 33 | 15 | 42 |
| 11. | Operating revenue per kilometre (Paise) | 1251 | 1031 | 1800 | 2042 | 3205 | 1974 |
| 12. | Average expenditure per kilometre (Paise) (Operating) | 5069 | 9295 | 6800 | 9507 | 5458 | 8223 |
| 13. | Profit (+) / Loss (-) per kilometre (Paise) | (-)3818 | (-)8264 | (-)5000 | (-)7465 | (-)2253 | (-)6249 |
| 14. | No. of operating depots | 2 | 2 | 2 | 1 | 1 | 1 |
| 15. | Average No. of break-downs per lakh kilometres | 15.16 | 17 | 16 | - | - | 5 |
| 16. | Average No. of accidents | 0.08 | _ | 3 | _ | - | _ |
| 17. | Passenger – kilometres | 8.20 | 5.99 | 8.30 | - | = | = |
| | operated (in crore) | | | | - | - | - |
| 18. | Occupancy ratio | 68.30 | 57.48 | 69 | - | - | - |

APPENDIX 7.8

(Reference: Paragraph 7.1.22)

Statement showing the Department-wise Inspection Reports issued up to 31-03-2008 (outstanding as on August 2008)

| Sl. No. | Name of Department | Number of PSUs | Number of outstanding IRs | No. of outstanding paragraphs | Years from which observation outstanding |
|---------|--------------------|-------------------|---------------------------|-------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | AGRICULTURE | | 1 | 1 | 1994-95 |
| | | | 1 | 1 | 1995-96 |
| | | 1 | 1 | 1 | 1996-97 |
| | | 1 | 1 | 1 | 1997-98 |
| | | | 1 | 3 | 1999-00 |
| | | | 1 | 3 | 2002-03 |
| | TOTAL | | 6 | 10 | |
| 2 | FOREST | | 1 | 6 | 1993-94 |
| | | | 1 | 4 | 1994-95 |
| | | | 1 | 3 | 1996-97 |
| | | | 1 | 2 | 1998-99 |
| | | 1 | 1 | 5 | 1999-00 |
| | | | 1 | 2 | 2000-01 |
| | | | 1 | 4 | 2002-03 |
| | | | 1 | 2 | 2003-04 |
| | | | 1 | 5 | 2006-07 |
| | TOTAL | | 9 | 33 | |
| 3 | INDUSTRIES & | | 1 | 4 | 1989-90 |
| | COMMERCE | | 1 | 2 | 1992-93 |
| | | | 1 | 3 | 1995-96 |
| | | | 1 | 14 | 1995-96 |
| | | | 1 | 3 | 1995-96 |
| | | | 1 | 5 | 1996-97 |
| | | | 1 | 12 | 1996-97 |
| | | | 1 | 7 | 1997-98 |
| | | | 1 | 1 | 1997-98 |
| | | | 1 | 3 | 1998-99 |
| | | | 1 | 3 | 1998-99 |
| | | | 1 | 8 | 1999-00 |
| | | 5 | 1 | 1 | 1999-00 |
| | | | 1 | 8 | 2000-01 |
| | | | 1 | 5 | 2000-01 |
| | | | 1 | 6 | 2001-02 |
| | | | 1 | 2 | 2001-02 |

APPENDIX 7.8 (Concld.)

(Reference: Paragraph 7.1.22)

Statement showing the Department-wise Inspection Reports issued up to 31-03-2008 (outstanding as on August 2008)

| Sl. No. | Name of Department | Number of PSUs | Number of outstanding IRs | No. of outstanding paragraphs | Years from which observation outstanding |
|---------|------------------------------|-------------------|---------------------------|-------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | 1 | 3 | 2001-02 |
| | | | 1 | 2 | 2002-03 |
| | | | 1 | 4 | 2003-04 |
| | | | 1 | 4 | 2003-04 |
| | | | 1 | 4 | 2004-05 |
| | | | 1 | 8 | 2005-06 |
| | | | 1 | 8 | 2006-07 |
| | | | 1 | 2 | 2006-07 |
| | | | 1 | 7 | 2006-07 |
| | | | 1 | 1 | 2008-09 |
| | TOTAL | | 27 | 130 | |
| 4. | TRANSPORT | | 1 | 3 | 1993-94 |
| | | 1 | 1 | 10 | 1995-96 |
| | | • | 1 | 8 | 1998-99 |
| | | | 1 | 1 | 2002-03 |
| | TOTAL | | 4 | 22 | |
| | GRAND TOTAL (1+2+3+4) | | 46 | 195 | |

APPENDIX 7.9

Statement showing year-wise and scheme-wise excess expenditure over budget provision (Reference: Paragraph 7.2.6.5)

| Sl. | Financial | Scheme | Name of the Scheme | Budget Provision | Expenditure | Excess |
|-----|-----------|--------|--|-------------------------|-------------|------------------|
| No. | Year | No. | | | | expenditure over |
| | | | | | | budget provision |
| 1. | | 1 | First Phase plantation | 927.10 | 945.33 | 18.23 |
| 2. | 2003-04 | 5 | Latex centrifuging factory | 90.25 | 91.67 | 1.42 |
| | | | Total | | | 19.65 |
| 3. | | 1 | First Phase plantation | 970.24 | 1074.50 | 104.26 |
| 4. | 2004-05 | 5 | Latex centrifuging factory | 94.31 | 104.29 | 9.98 |
| 5. | 2004-03 | 9 | Process cum Product Development Centre | 9.00 | 14.19 | 5.19 |
| | | | Total | | | 119.43 |
| 6. | | 1 | First Phase plantation | 1168.90 | 1331.45 | 162.55 |
| 7. | | 4 | Timber Treatment Plant and marketing of timber | 30.05 | 36.73 | 6.68 |
| 8. | 2005-06 | 7 | Resettlement of ST families | 7.54 | 20.39 | 12.85 |
| 9. | 2003-00 | 8A | Raising of Plantation on degraded land on Indo-Bangla border | Nil | 7.08 | - |
| 10. | | 9 | Process cum Product Development Centre | Nil | 11.63 | - |
| | | | Total | | | 182.08 |
| 11. | | 4 | Tapping and processing at Sepahijala | 51.10 | 73.41 | 22.31 |
| 12. | 2006-07 | 5 | Timber Treatment Plant and marketing of timber | 96.75 | 101.37 | 4.62 |
| 13. | 2000-07 | 7 | Resettlement of ST families | 1.75 | 5.78 | 4.03 |
| | | | Total | | | 30.96 |
| 14. | | 1 | First Phase plantation | 1400.35 | 1628.48 | 228.13 |
| 15. | | 4 | Tapping and processing at Sepahijala | 78.35 | 81.74 | 3.39 |
| 16. | 2007-08 | 7 | Resettlement of S.T. families | 1.75 | 4.38 | 2.63 |
| 17. | 2007-00 | 9A | Infrastructure Development Scheme | Nil | 80.14 | - |
| 18. | | 10 | Setting up common facility centre at Anandanagar | 29.30 | 107.32 | 78.02 |
| | | | | 312.17 | | |
| | | | Grand Total | | | 664.29 |

Statement showing total staff position along with distribution of posting in the TFDPC as on 31.03.2008 (Reference: Paragraph 7.2.7)

| Name of the Post | Sanctioned post | Man in position | | | Distrib | ıtion of posti | ng | | |
|-----------------------------------|-----------------|-----------------|----|-------------------|---------------------|----------------------|----------------------|------|------------|
| | • | • | HQ | Sadar Division | South-I Division | South-II Division | Northern Division | G.M. | Deputation |
| Company Secretary | 1 | 1 | 1 | | | | | | |
| Chief Accounts Officer | 1 | 1 | 1 | | | | | | |
| Accounts Officer | 1 | | | | | | | | |
| Assistant Accounts Officer | 5 | | | | | | | | |
| Labour Welfare Officer | 3 | | | | | | | | |
| Overseer (JE) | 1 | 1 | 1 | | | | | | |
| Office Superintendent | 1 | 1 | 1 | | | | | | |
| Head Asstt. | 1 | 1 | 1 | | | | | | |
| Accountant | 17 | 11 | 3 | 3 | 2 | 1 | 1 | | 1 |
| Sr. Asstt. | 16 | 14 | 5 | 1 | 3 | 1 | 2 | 2 | |
| Stenographer | 2 | 1 | 1 | | | | | | |
| Office Asstt. | 29 | 14 | 5 | 3 | 3 | 1 | 2 | | |
| Driver | 11 | 7 | 6 | | | | | 1 | |
| Peon | 15 | 13 | 4 | 2 | 3 | 1 | 2 | 1 | |
| Estate Manager | 4 | 4 | | 1 | 1 | 1 | | 1 | |
| Corporation Ranger | 25 | 16 | | 4 | 5 | 1 | 6 | | |
| Corporation Forester | 50 | 47 | 1 | 8 | 21 | 5 | 11 | 1 | |
| Project Guard | 54 | 37 | 1 | 12 | 14 | 3 | 7 | | |
| Mali-cum-Watcher | 50 | 41 | | 10 | 16 | 5 | 10 | | |
| Night Guard | 1 | 1 | | 1 | | | | | |
| Lab. Asstt. | 1 | | | | | | | | |
| Supervisor | 7 | | | | | | | | |
| Electrician | 2 | | | | | | | | |
| Pump Operator | 1 | | | | | | | | |
| Fitter | 2 | | | | | | | | |
| Lab attendant | 1 | | | | | | | | |
| Office attendant | 1 | | | | | | | | |
| Watchman | 2 | | | | | | | | |
| Gestetner Operator | 1 | 1 | 1 | | | | | | |
| Works Manager (Sr. M) | 1 | 1 | | | | | | 1 | |
| Mtc. Eng. | 1 | | | | | | | | |
| Quality Control Officer (Dy. Man) | 1 | 1 | | | | | | 1 | |
| Sr. Shift In-charge | 1 | | | | | | | | |
| Shift In charge (Dy. Man) | 2 | 1 | | | | | | 1 | |
| Boiler Attendant | 1 | | | | | | | | |

APPENDIX 7.10 (Concld.)

Statement showing total staff position along with distribution of posting in the TFDPC as on 31.03.2008

(Reference: Paragraph 7.2.7)

| Name of the Post | Sanctioned post | Man in position | | | Distribu | ition of posti | ng | | |
|------------------------|-----------------|-----------------|----|-------------------|---------------------|----------------------|----------------------|------|------------|
| | | | HQ | Sadar Division | South-I Division | South-II Division | Northern Division | G.M. | Deputation |
| Watcher/Guard | 2 | | | | | | | | |
| Chemist | 1 | | | | | | | | |
| Tech. Asstt. | 1 | | | | | | | | |
| Machine Operator | 25 | 5 | | | | | | 5 | |
| Production Manager | 1 | | | | | | | | |
| Shop Floor Supervisor. | 2 | | | | | | | | |
| Saw Bench Operator | 8 | | | | | | | | |
| TOTAL | 353 | 220 | 32 | 45 | 68 | 19 | 41 | 14 | 1 |

APPENDIX 7.11

Statement showing the loss of revenue due to absenteeism of tapers (Reference: Paragraph 7.2.8.4)

| Year | Total No. of Blocks ¹ | Average No. of tapping | Total No. of tappers present | Total No. of tappers remaining | Percent -age of absence | Production the year (| | Loss of production (in MT) ² | | Cost of production of additional | Revenue to be generated for additional | Loss of revenue (Rs. in lakh) |
|---------|--|------------------------------|------------------------------------|--------------------------------|-------------------------|--------------------------|----------|---|---------|--|--|-------------------------------------|
| | | days | during the year | absent | | Rubber | Scrap | Rubber | Scrap | Rubber & Scrap under Col. 9 & 10 (Rs. in lakh) ³ | production (Rs. in lakh) | Col. 12 (-) Col.11. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 2003-04 | 2559 | 143 | 336548 | 29389 | 8.03 | 1285.162 | 245.260 | 112.209 | 21.410 | 38.75 | 64.34 | 25.59 |
| 2004-05 | 2607 | 144 | 338231 | 37177 | 9.90 | 1825.150 | 423.220 | 200.544 | 46.503 | 71.64 | 129.04 | 57.40 |
| 2005-06 | 2564 | 151 | 350899 | 36265 | 9.37 | 2135.858 | 525.488 | 220.821 | 54.329 | 79.79 | 164.18 | 84.39 |
| 2006-07 | 2616 | 147 | 345059 | 39493 | 10.27 | 2184.182 | 527.317 | 249.989 | 60.354 | 90.00 | 251.29 | 161.29 |
| 2007-08 | 2608 | 142 | 334456 | 35880 | 9.68 | 1995.843 | 421.575 | 213.903 | 45.182 | 75.13 | 211.39 | 136.26 |
| Total | 12,954 | 145.4 | 17,05,193 | 1,78,204 | 9.46 | 9,426.195 | 2,142.86 | 997.466 | 227.778 | 355.31 | 820.24 | 464.93 |

Source: (a) Absentee statement furnished by the 3 Divisions viz. Sadar Division, South I Division and Northern Division; (b) Production Register of rubber and scrap and (c) Sale register.

¹ One block comprises 300 matured tappable rubber trees and each taper has to tap one block per tapping day as per the norms of the Company.

² Difference between total production that would have been achieved by cent *per cent* tappers and actual production made by the tappers actually present.

³ Cost per unit = Expenditure incurred on production during the year ÷ total quantity produced during the year.

APPENDIX 7.12

Statement showing the inadequate application of fertilizer by the Company during 2003-04 to 2007-08

(Reference: Paragraph 7.2.8.5)

| Year | | URE | A | | ROCK PHOSPHATE | | | | MURIATE of POTASH | | | |
|---------|-------------------------------|--------------------------|------------|---------------------------------|------------------|------------------|-------------|-------------------------|-------------------|------------------|------------|----------------------------|
| | Require- ment ⁴ | Utilisation ⁵ | Shortfall | Percen- tage of shortfall | Require- ment | Utilisa- tion | Shortfall | Percentage of shortfall | Require- ment | Utilisa- tion | Shortfall | Percentage of shortfall |
| 2003-04 | 177.23 | 108.48 | (-) 68.75 | 39 | 413.49 | 252.35 | (-) 161.14 | 39 | 136.04 | 70.67 | (-) 65.37 | 48 |
| 2004-05 | 189.76 | 102.48 | (-) 87.28 | 46 | 290.98 | 38.23 | (-) 252.75 | 87 | 95.81 | 46.16 | (-) 49.65 | 52 |
| 2005-06 | 207.97 | 116.49 | (-) 91.48 | 44 | 486.31 | 258.94 | (-) 227.37 | 47 | 155.80 | 70.94 | (-) 84.86 | 54 |
| 2006-07 | 245.69 | 137.20 | (-) 108.49 | 44 | 563.09 | 290.40 | (-) 272.69 | 48 | 177.38 | 87.95 | (-) 89.43 | 50 |
| 2007-08 | 297.55 | 125.08 | (-) 172.47 | 58 | 671.14 | 273.11 | (-) 398.03 | 59 | 209.66 | 30.00 | (-) 179.66 | 86 |
| Total | 1118.20 | 589.73 | (-) 528.47 | 47 | 2425.01 | 1113.03 | (-) 1311.98 | 54 | 774.69 | 305.72 | (-) 468.97 | 61 |

⁴ For calculation of requirement of fertiliser *viz* Urea, Rock Posphate and Muriate of Potash, number of plants under each plantation under eight categories *viz*, 1st year plants to 7th year plants and matured plants was determined first for each year from 2003-04 to 2007-08 from the departmental data provided to Audit. After determination of number of plants, requirement of fertiliser was calculated on the basis of Company's norms for application of fertiliser.

⁵ Figures for utilisation of fertiliser have been calculated from the data furnished to Audit by the respective Divisions.

APPENDIX 7.13

Statement showing average number of rubber trees in the tappable age in the plantations of the Company and potential loss of revenue

(Reference: Paragraph 7.2.8.6)

| Year | Plantation Area (Hectares) | Actual stand | Stands as per Rubber Board's norm ⁶ | Shortfall (in number) | Production during the year (in MT) | Average yield per tree (in Kg) (b) | Loss of production due to shortfall (in MT) (a x b) | Cost of production of additional rubber in Col 8 (Rs. in lakh) | Revenue to be generated for additional production (Rs. in lakh) | Loss of potential revenue Col 10 – Col 9 (Rs. in lakh) |
|---------|----------------------------------|-----------------|--|--------------------------|---|--|---|--|--|--|
| 2003-04 | 7925.58 | 1071600 | 3328744 | 2257144 | 2725.901 | 2.54 | 5733.15 | 1663.82 | 2524.42 | 860.60 |
| 2004-05 | 7933.18 | 1068000 | 3331936 | 2263936 | 2829.675 | 2.65 | 5999.43 | 1736.94 | 2995.76 | 1258.82 |
| 2005-06 | 7946.38 | 1056300 | 3337480 | 2281180 | 3330.910 | 3.15 | 7185.72 | 2083.34 | 4022.99 | 1939.65 |
| 2006-07 | 7958.88 | 1057500 | 3342730 | 2285230 | 3253.973 | 3.08 | 7038.51 | 2039.54 | 5417.20 | 3377.66 |
| 2007-08 | 7969.88 | 1057500 | 3347350 | 2289850 | 3000.229 | 2.84 | 6503.17 | 1883.21 | 4937.02 | 3053.81 |
| Total | | 5310900 | 16688240 | 11377340 | | | 32,444.18 | 9406.85 | 19897.39 | 10490.54 |

Source: Budget booklet, Production register, Rubber sale register and Annual accounts.

⁶ The density of plants as recommended by the Rubber Board of India is 420 to 445 plants per ha in the case of buddings or plants and 445 to 520 plants per ha in the case of seedlings.

APPENDIX 7.14

Statement showing the comparative picture of production in the Company's plantation that with the average State production and potential loss of Revenue

(Reference: Paragraph 7.2.8.7)

| Year | Plantation Area | Total yield (MT) | Yield per 1 (Kg) | ha | Total yield as per State | Shortfall in production | Cost of production of | Revenue to be | Loss of potential |
|---------|--------------------|---------------------|---|------|--------------------------|-------------------------|---|--|---|
| | | | Average in the plantation under the Company | | average (MT) | (MT) | additional rubber in Col 8 (Rs. in lakh) | generated for additional production | revenue Col 10 – Col 9 (Rs. in |
| | | | | | | | (====================================== | (Rs. in lakh) | lakh) |
| 2003-04 | 7925.58 | 2725.901 | 344 | 1111 | 8805.319 | 6079.418 | 1763.03 | 2674.94 | 911.91 |
| 2004-05 | 7933.18 | 2829.675 | 357 | 981 | 7782.449 | 4952.774 | 1435.81 | 2476.39 | 1040.58 |
| 2005-06 | 7946.38 | 3330.910 | 419 | 964 | 7760.310 | 4429.400 | 1284.53 | 2480.46 | 1195.93 |
| 2006-07 | 7958.88 | 3253.973 | 409 | 1000 | 7959.880 | 4705.907 | 1364.24 | 3623.55 | 2259.31 |
| 2007-08 | 7969.88 | 3000.229 | 376 | 1061 | 8456.043 | 5455.814 | 1581.64 | 4146.42 | 2564.78 |
| | | | Total | | 25,623.313 | 7429.25 | 15401.76 | 7972.51 | |

Source: Budget booklet, Production register, Rubber sale register, information collected from the Rubber Board, Regional Office at Agartala.

APPENDIX 7.15 Statement showing yield per tree and shortfall in crop production vis-à-vis loss of potential revenue

(Reference: Paragraph 7.2.8.8)

| Year | Total | Total No of | Average | Production/ | Norms fixed | Projected | Shortfall in | Cost of | Revenue | Loss of |
|---------|------------|--------------|-------------------|---------------|---------------|------------|--------------|------------|------------|-----------|
| | production | trees tapped | tapping days | tree/ tapping | by the Rubber | production | production | production | to be | potential |
| | (in MT) | (in no. in | utilised per | day | Board | as per | (in MT) | of | generated | revenue |
| | | lakh) | tree ⁷ | (in gms) | (in gms) | Rubber | | additional | for | Col 10 – |
| | | | | (8 ") | | Board's | | rubber in | additional | Col 9 |
| | | | | | | norm | | Col 8 | production | (Rs. in |
| | | | | | | (in MT) | | (Rs. in | (Rs. in | lakh) |
| | | | | | | | | lakh) | lakh) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 2003-04 | 2725.901 | 10.716 | 153 | 16.62 | 43 | 7050.056 | 4324.155 | 1254.00 | 1902.63 | 648.63 |
| 2004-05 | 2829.675 | 10.68 | 147 | 18.02 | 43 | 6750.828 | 3921.153 | 1136.74 | 1960.58 | 823.84 |
| 2005-06 | 3330.910 | 10.56 | 153 | 20.61 | 43 | 6947.424 | 3616.510 | 1048.79 | 2025.25 | 976.46 |
| 2006-07 | 3253.973 | 10.58 | 150 | 20.50 | 43 | 6824.100 | 3570.127 | 1035.34 | 2748.99 | 1713.65 |
| 2007-08 | 3000.229 | 10.58 | 145 | 19.55 | 43 | 6596.630 | 3596.401 | 1042.60 | 2733.26 | 1690.66 |
| TOTAL | · | | | _ | | | 19028.340 | 5517.47 | 11370.71 | 5853.24 |

Source: Production register, Rubber sale register maintained at the Company Headquarters at Agartala

⁷ Test check of records of three divisions viz. Sadar, South-I and Northern Division revealed that average tapping days during 2003-04 to 2007-08 were 306, 294, 306, 300, and 290 respectively and the Company practiced alternative tapping policy i.e. one day tapping rest was given after each day's tapping.

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APPENDIX 7.16

Statement showing capacity utilisation of the centrifuging machine

(Reference: Paragraph 7.2.8.11)

| Year | Working days | DRC ⁸ to be utilised as per norm (in MT) | Actually utilized (in MT) | Capacity utilisation in per cent | Cenex to be produced at 85% centrifugal efficiency (in MT) | Actual production (in MT) | Loss of production (in MT) |
|---------|-------------------|--|---------------------------------|--|--|---------------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 2003-04 | 296 | 859.288 | 563.894 | 66 | 730.394 | 430.578 | 299.817 |
| 2004-05 | 308 | 894.124 | 527.191 | 59 | 760.005 | 419.748 | 340.257 |
| 2005-06 | 305 | 885.415 | 508.886 | 57 | 752.603 | 387.941 | 364.662 |
| 2006-07 | 306 | 888.318 | 522.576 | 59 | 755.070 | 418.790 | 336.280 |
| 2007-08 | 247 ¹⁰ | 717.041 | 336.479 | 47 | 609.485 | 260.649 | 348.836 |
| Total | | 4244.186 | 2459.026 | 58 | 3607.557 | 1917.706 | 1689.851 |

Source: - (a) Booklet published by the TFDPC on production of Cenex by centrifuging of field latex. (b) Monthly production statement of Cenex factory at Takmacherra (c) Sale register of rubber and rubber products maintained at Company HQ, Agartala.

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⁸ Dry Rubber Content in the latex.

(Reference: Paragraph-7.3.7)

Statement showing details of consumers entered short/ excess in the database

| | Total No. of consumers as per monthly progress reports | | | | | | | | Short (+)/ | Per- |
|------------|--|---|-----------|--|--|---|---|---|------------|--------------------------------|
| Sl. No. | Name of ESD | No. of consumers before the date of implementation of IT system Date No. of | | Add new service connection upto 31-5- 2008 | Add re- connection given upto 31-5-2008 | Less physical disconnect- tion made upto 31-5- 2008 | Total No. of consumers to be as on 31-5-2008 | active consumers as on 31-5- 2008 (as per database) | Excess (-) | centage of short/ excess |
| | _ | | consumers | | _ | | | | | |
| 1 | Boxanagar | 1/7/2007 | 4164 | 230 | 0 | 37 | 4357 | 3093 | 1264 | 29.01 |
| 2 | Shekerkot | 1/7/2007 | 9455 | 349 | 13 | 148 | 9669 | 9579 | 90 | 0.93 |
| 3 | Khowai | 1/10/2007 | 7843 | 247 | 0 | 265 | 7825 | 7497 | 328 | 4.19 |
| 4 | Sonamura | 1/7/2007 | 9154 | 804 | 0 | 447 | 9511 | 9352 | 159 | 1.67 |
| | Total: | | 30616 | 1630 | 13 | 897 | 31362 | 29521 | 1841 | 5.87 |
| 5 | Banamalipur ESD-I | 1/11/2004 | 8999 | 174 | 10 | 324 | 8859 | 10144 | -1285 | -14.51 |
| 6 | Banamalipur ESD-II | 1/11/2004 | 5660 | 102 | 67 | 30 | 5799 | 6504 | -705 | -12.16 |
| 7 | Krishnanagar ESD-III | 1/11/2004 | 8060 | 189 | 88 | 1390 | 6947 | 9450 | -2503 | -36.03 |
| 8 | Durga Chowmuhani ESD-IV | 1/11/2004 | 8807 | 289 | 61 | 1051 | 8106 | 10416 | -2310 | -28.50 |
| 9 | 79 Tilla ESD-V | 1/11/2004 | 9053 | 171 | 7 | 442 | 8789 | 10675 | -1886 | -21.46 |
| 10 | Bardwali ESD-VI | 1/11/2004 | 6230 | 166 | 81 | 57 | 6420 | 7326 | -906 | -14.11 |
| 11 | Belonia | 1/4/2007 | 8717 | 310 | 3 | 55 | 8975 | 9592 | -617 | -6.87 |
| 12 | Udaipur | 1/4/2007 | 14236 | 1225 | 0 | 1087 | 14374 | 14535 | -161 | -1.12 |
| | Total: | | 69762 | 2626 | 317 | 4436 | 68269 | 78642 | -10373 | -15.19 |