# A P P E N D I C E S

# **APPENDIX - I**

# (Reference : Paragraph 2.7)

## Cases where supplementary provision proved unnecessary

| Sl.<br>No. | Number and name of grant/appropriation                             | Supplementary grant/appropriation | Saving   |
|------------|--|-----------------------------------|----------|
|            | Voted  | (Rupees in lakh)                  |          |
| 1.         | 5- Law Department (Revenue)  | 11.00                             | 34.24    |
| 2.         | 6- Revenue Department (Revenue)                                    | 116.89                            | 876.68   |
| 3.         | 8- General Administration (P&T) Department (Revenue)               | 9.33                              | 210.07   |
| 4.         | 10- Home Department (Revenue)                                      | 87.80                             | 1271.12  |
| 5.         | 12- Co-operation Department (Revenue)                              | 27.84                             | 189.94   |
| 6.         | 14- Power Department (Capital)                                     | 218.80                            | 3770.81  |
| 7.         | 15- Irrigation and Flood Control Department (Revenue)              | 382.08                            | 926.59   |
| 8          | 16- Health and Family Welfare Department (Revenue)                 | 50.70                             | 262.46   |
| 9.         | 16- Health and Family Welfare Department (Capital)                 | 119.50                            | 193.54   |
| 10.        | 17- Information, Cultural Affairs and Tourism Department (Revenue) | 31.42                             | 43.67    |
| 11.        | 18- Political Department (Revenue)                                 | 33.56                             | 33.66    |
| 12.        | 19- Tribal Welfare Department (Revenue)                            | 521.26                            | 3290.66  |
| 13.        | 19- Tribal Welfare Department (Capital)                            | 45.05                             | 1031.49  |
| 14.        | 20- Welfare of Schedule Castes Department (Revenue)                | 399.96                            | 1985.51  |
| 15.        | 20- Welfare of Schedule Castes Department (Capital)                | 275.90                            | 987.12   |
| 16.        | 21- Food and Civil Supplies Department (Revenue)                   | 139.46                            | 162.21   |
| 17.        | 26- Fisheries Department (Revenue)                                 | 117.33                            | 257.90   |
| 18.        | 27- Agriculture Department (Revenue)                               | 270.21                            | 415.10   |
| 19.        | 28- Horticulture Department (Revenue)                              | 222.57                            | 330.58   |
| 20.        | 29- Animal Resource Development Department (Revenue)               | 185.58                            | 406.24   |
| 21.        | 34- State Planning and Co-ordination Department (Revenue)          | 6.67                              | 7.49     |
| 22.        | 36- Jail Department (Revenue)                                      | 16.00                             | 90.36    |
| 23.        | 40- Education(School) Department (Revenue)                         | 1986.73                           | 3552.36  |
| 24.        | 42- Education (Sports and Youth Programme) Department (Revenue)    | 17.69                             | 116.79   |
| 25.        | 51- Public Works (PHE) Department (Revenue)                        | 25.00                             | 1341.17  |
| 26.        | 52- Family Welfare and P.M. Department (Revenue)                   | 186.72                            | 200.35   |
| 27.        | 54- Factories and Boilers Department (Revenue)                     | 8.69                              | 9.78     |
| 28.        | 55- Employment Department (Revenue)                                | 11.07                             | 15.57    |
|            | Charged  |                                   |          |
| 29.        | 31- Rural Development Department (Capital)                         | 14.97                             | 19.82    |
| 30.        | 48 – High Court Department (Revenue)                               | 12.93                             | 21.82    |
|            | Total :  | 5552.71                           | 22055.10 |

# **APPENDIX - II**

# (Reference : Paragraph 2.8)

# Statement showing cases where supplementary provision was made in excess of actual requirement

| Sl.<br>No. | Number and name of grant/appropriation | Original<br>grant/appro-<br>priation | Expendi-<br>ture | Additional requirement | Supplementary<br>provision | Saving  |
|------------|--|--------------------------------------|------------------|------------------------|----------------------------|---------|
|            | Revenue – Voted                        |                                      |                  | (Rupe                  | es in lakh)                |         |
| 1.         | 3- Chief Minister's                    | 1213.09                              | 1213.34          | 0.25                   | 15.00                      | 14.75   |
|            | Secretariat and SA                     |                                      |                  |                        |                            |         |
|            | Department                             |                                      |                  |                        |                            |         |
| 2.         | 9- Statistical Department              | 232.56                               | 262.15           | 29.59                  | 77.33                      | 47.74   |
| 3.         | 11- Transport Department               | 129.67                               | 187.80           | 58.13                  | 105.94                     | 47.81   |
| 4.         | 13- Public Works                       | 7850.28                              | 9014.04          | 1163.76                | 1303.31                    | 139.55  |
|            | Department                             |                                      |                  |                        |                            |         |
| 5.         | 24- Industries and                     | 956.46                               | 1243.40          | 286.94                 | 446.38                     | 159.44  |
|            | Commerce Department                    |                                      |                  |                        |                            |         |
| 6.         | 25- Industries (H.H. and               | 588.84                               | 592.91           | 4.07                   | 83.71                      | 79.64   |
|            | Sericulture) Department                |                                      |                  |                        |                            |         |
| 7.         | 30- Forest Department                  | 2286.99                              | 2683.04          | 396.05                 | 567.71                     | 171.66  |
| 8.         | 31- Rural Development                  | 4884.76                              | 5583.72          | 698.96                 | 714.65                     | 15.69   |
|            | Department                             |                                      |                  |                        |                            |         |
| 9.         | 32- TRP and PGP                        | 158.97                               | 167.69           | 8.72                   | 31.42                      | 22.70   |
|            | Department                             |                                      |                  |                        |                            |         |
| 10.        | 33- Science, Technology                | 47.49                                | 66.15            | 18.66                  | 36.00                      | 17.34   |
|            | and Environment                        |                                      |                  |                        |                            |         |
|            | Department                             |                                      |                  |                        |                            |         |
| 11.        | 35- Urban Development                  | 805.76                               | 860.57           | 54.81                  | 221.72                     | 166.91  |
|            | Department                             |                                      |                  |                        |                            |         |
| 12.        | 41- Education (Social)                 | 3996.27                              | 4250.66          | 254.39                 | 556.64                     | 302.25  |
|            | Department                             |                                      |                  |                        |                            |         |
|            | Total                                  | 23151.14                             | 26125.47         | 2974.33                | 4159.81                    | 1185.48 |
|            | Capital – voted                        |                                      |                  |                        |                            |         |
| 13.        | 21 – Food and Civil                    | 4580.87                              | 4624.52          | 43.65                  | 350.00                     | 306.35  |
|            | Supplies Department                    |                                      |                  |                        |                            |         |
| 14.        | 35-Urban Development                   | 308.25                               | 386.76           | 78.51                  | 157.08                     | 78.57   |
|            | Department                             |                                      |                  |                        |                            |         |
| 15.        | 52 – Family Welfare and                | 62.25                                | 119.43           | 57.18                  | 125.19                     | 68.01   |
|            | Preventive Medicine                    |                                      |                  |                        |                            |         |
|            | Department                             |                                      |                  |                        |                            |         |
|            | Total                                  | 4951.37                              | 5130.71          | 179.34                 | 632.27                     | 452.93  |
|            | Capital – charged                      |                                      |                  |                        |                            |         |
| 16.        | 24- Industries and                     | 86.25                                | 538.86           | 452.61                 | 606.90                     | 154.29  |
|            | Commerce Department                    |                                      |                  |                        |                            |         |
|            | Grand total                            | 28188.76                             | 31795.04         | 3606.28                | 5398.98                    | 1792.70 |

# **APPENDIX - III**

# (Reference : Paragraph 2.9)

# Excess of expenditure over provision requiring regularisation

| Sl.<br>No. | Number and name of grant/appropriation | Total grant/appro-<br>priation | Total<br>expenditure | Excess       |
|------------|--|--------------------------------|----------------------|--------------|
| 110.       | Revenue – voted                        | Rs.                            | Rs.                  | Rs.          |
| 1          |  |                                |                      |              |
| 1.         | 45- Taxes and Excise Department        | 2,22,51,000                    | 2,28,92,310          | 6,41,310     |
|            | Total                                  | 2,22,51,000                    | 2,28,92,310          | 6,41,310     |
|            | Revenue-charged                        |                                |                      |              |
| 2.         | 13- Public Works Department            | 9,52,50,000                    | 13,49,63,198         | 3,97,13,198  |
| 3.         | 14- Power Department                   | 10,00,00,000                   | 11,29,28,244         | 1,29,28,244  |
| 4.         | 25- Industries (H.H. and Sericulture)  | 70,000                         | 69,52,966            | 68,82,966    |
|            | Department                             |                                |                      |              |
| 5.         | 43- Finance Department                 | 184,83,34,000                  | 200,27,53,373        | 15,44,19,373 |
|            | Total                                  | 204,36,54,000                  | 225,75,97,781        | 21,39,43,781 |
|            | Capital – voted                        |                                |                      |              |
| 6.         | 5- Law Department                      | 60,00,000                      | 73,70,616            | 13,70,616    |
| 7.         | 10- Home Department                    | 19,00,000                      | 35,30,327            | 16,30,327    |
| 8.         | 31-Rural Development Department        | 16,02,73,000                   | 23,06,14,920         | 7,03,41,920  |
| 9.         | 51- Public Works (PHE) Department      | 35,55,49,000                   | 44,95,56,236         | 9,40,07,236  |
|            | Total                                  | 52,37,22,000                   | 69,10,72,099         | 16,73,50,099 |
|            | Capital-charged                        |                                |                      |              |
| 10.        | 13- Public Works Department            | 4,00,00,000                    | 6,51,33,327          | 2,51,33,327  |
| 11.        | 14- Power Department                   | 3,25,00,000                    | 5,37,29,566          | 2,12,29,566  |
| 12.        | 43- Finance Department                 | 36,13,25,000                   | 75,22,37,264         | 39,09,12,264 |
|            | Total                                  | 43,38,25,000                   | 87,11,00,157         | 43,72,75,157 |
|            | Grand total                            | 302,34,52,000                  | 384,26,62,347        | 81,92,10,347 |

# **APPENDIX - IV**

# (Reference : Paragraph 2.10)

# Statement showing the cases where supplementary provision was inadequate

| Sl.No. | Number and name<br>of grant/<br>appropriation | Original<br>provision | Supple-<br>mentary<br>provision | Total<br>provision | Expenditure | Excess of<br>expenditure<br>over total<br>provision |
|--------|---|-----------------------|---------------------------------|--------------------|-------------|---|
| 1      | 2   | 3                     | 4                               | 5                  | 6           | 7   |
|        | Capital-Voted                                 |                       |                                 | (Rupees in         | lakh)       |   |
| 1.     | 31- Rural Development<br>Department           | 1223.09               | 379.64                          | 1602.73            | 2306.15     | 703.42  |
| 2.     | 51- Public Works<br>Department                | 3550.22               | 5.27                            | 3555.49            | 4495.56     | 940.07  |
|        | Total   | 4773.31               | 384.91                          | 5158.22            | 6801.71     | 1643.49   |

#### APPENDIX - V (*Reference : Paragraph 2.11*) Statement showing cases where expenditure fell short by Rs.10 lakh and over 10 *per cent* of the provision

| Sl.No. | Number and name of grant/appropriation                          | Total provision | Saving          | Saving as a percentage of total provision |
|--------|---|-----------------|-----------------|---|
| 1      | 2   | 3               | 4               | 5   |
|        | Revenue Section   |                 | (Rupees in lakh | i)  |
| 1.     | 6- Revenue Department (voted & charged)                         | 5107.75         | 878.49          | 17  |
| 2.     | 8- General Administration (P&T)<br>Department (voted & charged) | 310.32          | 212.30          | 68  |
| 3.     | 9- Statistical Department (voted)                               | 309.89          | 47.74           | 15  |
| 4.     | 11- Transport Department (voted)                                | 235.61          | 47.81           | 20  |
| 5.     | 12- Co-operation Department (voted)                             | 732.44          | 189.94          | 26  |
| 6.     | 15- Irrigation and Flood Control<br>Department (voted)          | 3780.73         | 926.59          | 25  |
| 7.     | 18- Political Department (voted)                                | 75.71           | 33.66           | 44  |
| 8.     | 19- Tribal Welfare Department<br>(voted)                        | 17764.13        | 3290.66         | 19  |
| 9.     | 20- Welfare of Schedule Castes<br>Department (voted)            | 7101.16         | 1985.51         | 28  |
| 10.    | 21- Food and Civil Supplies<br>Department (voted)               | 910.31          | 162.21          | 18  |
| 11.    | 24- Industries and Commerce<br>Department (voted)               | 1402.84         | 159.44          | 11  |
| 12.    | 25- Industries (H.H. and Sericulture)<br>Department (voted)     | 672.55          | 79.64           | 12  |
| 13.    | 26- Fisheries Department (voted & charged)                      | 1086.69         | 261.00          | 24  |
| 14.    | 28- Horticulture Department (voted)                             | 1807.21         | 330.58          | 18  |
| 15.    | 29- Animal Resource Development<br>Department                   | 2269.95         | 406.24          | 18  |
| 16.    | 32- TRP and PGP Department<br>(voted)                           | 190.39          | 22.70           | 12  |
| 17.    | 33- Science, Technology and<br>Environment Department (voted)   | 83.49           | 17.34           | 21  |
| 18.    | 35- Urban Development Department<br>(voted & charged)           | 1029.98         | 169.41          | 16  |
| 19.    | 36- Jail Department (voted)                                     | 614.26          | 90.36           | 15  |
| 20.    | 38- Stationery and Printing<br>Department (voted)               | 489.94          | 56.07           | 11  |
| 21.    | 39- Education (Higher) Department                               | 3448.44         | 620.10          | 18  |
| 22.    | 40- Education (School) Department<br>(voted)                    | 33701.75        | 3552.36         | 11  |
| 23.    | 43- Finance Department (voted)                                  | 23620.57        | 8784.20         | 37  |
| 24.    | 46- Treasuries Department (voted)                               | 275.85          | 64.54           | 23  |
| 25.    | 48- High Court Department<br>(charged)                          | 191.52          | 21.82           | 11  |
| 26.    | 51- Public Works (PHE) Department                               | 2284.85         | 1341.17         | 59  |
| 27.    | 53- Tribal Welfare (Research)<br>Department (voted)             | 37.32           | 10.29           | 28  |
| 28.    | 55- Employment Department (voted)                               | 144.44          | 15.57           | 11  |

# APPENDIX – V (Concld.)

### (*Reference : Paragraph 2.11*) Statement showing cases where expenditure fell short by Rs.10 lakh and over 10 *per cent* of the provision

| Sl.No. | Number and name of grant/appropriation                            | Total provision  | Saving    | Saving as a<br>percentage of total<br>provision |
|--------|---|------------------|-----------|---|
| 1      | 2   | 3                | 4         | 5   |
|        |   | (Rupees in lakh) | 1         |   |
|        | Capital Section   |                  |           |   |
| 29.    | 12- Co-operation Department<br>(voted & charged)                  | 418.70           | 193.40    | 46  |
| 30.    | 13- Public Works Department<br>(voted)                            | 9532.72          | 2032.15   | 21  |
| 31.    | 14- Power Department (voted)                                      | 12391.45         | 3770.81   | 30  |
| 32.    | 15- Irrigation and Flood Control<br>Department (voted)            | 3579.13          | 1458.22   | 41  |
| 33.    | 16- Health and Family Welfare<br>Department (voted)               | 324.03           | 193.54    | 60  |
| 34.    | 19 – Tribal Welfare Department<br>(voted)                         | 4964.65          | 1031.49   | 21  |
| 35.    | 20- Welfare of Schedule Castes<br>Department (voted)              | 2845.77          | 987.12    | 35  |
| 36.    | 23- Panchayat Raj Department<br>(voted)                           | 795.00           | 706.77    | 89  |
| 37.    | 24- Industries and Commerce<br>Department (charged)               | 693.15           | 154.29    | 22  |
| 38.    | 27- Agriculture Department<br>(voted)                             | 1500.00          | 402.55    | 27  |
| 39.    | 30- Forest Department (voted)                                     | 145.00           | 20.00     | 14  |
| 40.    | 31- Rural Development<br>Department (charged)                     | 29.97            | 19.82     | 66  |
| 41.    | 35- Urban Development<br>Department (voted)                       | 465.33           | 78.57     | 17  |
| 42.    | 40- Education (School)<br>Department (voted)                      | 100.00           | 100.00    | 100   |
| 43.    | 43- Finance Department (voted)                                    | 900.00           | 485.46    | 54  |
| 44.    | 44- Institutional Finance<br>Department (voted)                   | 122.25           | 122.25    | 100   |
| 45.    | 52- Family Welfare and Preventive<br>Medicines Department (voted) | 187.44           | 68.01     | 36  |
|        | Total   | 1,48,674.68      | 35,602.19 | 24  |

# **APPENDIX - VI**

# (Reference : Paragraph 2.12)

# Statement showing significant cases of persistent savings

| Sl.No. | Number and name of grant/appropriation | Amount of saving (percentage of saving to total provision in brackets) |                   |           |  |  |  |
|--------|--|--|-------------------|-----------|--|--|--|
|        |  | 1998-99  | 1999-2000         | 2000-2001 |  |  |  |
|        |  |  | (Rupees in crore) |           |  |  |  |
| 1.     | 6 – Revenue Department                 | 880.77   | 572.35            | 876.68    |  |  |  |
|        | (Revenue-voted)                        | (18)   | (12)              | (17)      |  |  |  |
| 2.     | 28- Horticulture Department            | 250.54   | 373.18            | 330.58    |  |  |  |
|        | (Revenue-voted)                        | (18)   | (20)              | (18)      |  |  |  |
| 3.     | 43 – Finance Department                | 19150.52   | 6536.56           | 8784.20   |  |  |  |
|        | (Revenue-voted)                        | (73)   | (37)              | (37)      |  |  |  |
| 4.     | 12- Co-operation Department            | 13.27  | 121.70            | 192.96    |  |  |  |
|        | (Capital-voted)                        | (13)   | (40)              | (51)      |  |  |  |

# **APPENDIX – VII**

## (Reference: Paragraph 2.13)

#### Expenditure exceeding the provision by more than Rs.50 lakh and also by more than 10 *per cent* of the total provision

| Sl.No. | Number and name of grant/appropriation | Total provision | Total<br>expenditure | Excess   | Percentage of excess<br>expenditure to the<br>total provision |
|--------|--|-----------------|----------------------|----------|---|
|        |  |                 | (Rupees i            | in lakh) |   |
|        | <b>Revenue Section</b>                 |                 |                      |          |   |
| 1.     | 13- Public Works Department            | 952.50          | 1349.63              | 397.13   | 42  |
|        | (charged)                              |                 |                      |          |   |
| 2.     | 14- Power Department (charged)         | 1000.00         | 1129.28              | 129.28   | 13  |
| 3.     | 25- Industries (H.H. and               | 0.70            | 69.53                | 68.83    | 9833  |
|        | Sericulture) Department                |                 |                      |          |   |
|        | (charged)                              |                 |                      |          |   |
| 4.     | 13- Public Works Department            | 400.00          | 651.33               | 251.33   | 63  |
|        | (charged)                              |                 |                      |          |   |
| 5.     | 14- Power Department (charged)         | 325.00          | 537.30               | 212.30   | 65  |
| б.     | 31 – Rural Development                 | 1602.73         | 2306.15              | 703.42   | 44  |
|        | Department (voted)                     |                 |                      |          |   |
| 7.     | 43- Finance Department                 | 3613.25         | 7522.37              | 3909.12  | 108   |
|        | (charged)                              |                 |                      |          |   |
| 8.     | 51- Public Works (PHE)                 | 3555.49         | 4495.56              | 940.07   | 26  |
|        | Department (voted)                     |                 |                      |          |   |
|        | Total                                  | 11,449.67       | 18,061.15            | 6611.48  | 58  |

| Sl.<br>No. | Number and name of grant/appropriation  | Provision<br>Original(O)<br>Supplementary(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expendi-<br>ture | Saving(-)<br>Excess(+) |
|------------|---|--|-----------------------------|----------------|----------------------------|------------------------|
|            |   |  | (Rupees                     | in lakh)       | [                          | <b></b>                |
| 1.         | <ul> <li>6- Revenue Department</li> <li>(i) 2235- Social Security<br/>and Welfare</li> <li>02- Social Welfare</li> <li>200- other programme</li> <li>(plan) (CSS)</li> </ul>          | O. 250.00<br>S. 116.89                       | (+) 50.11                   | 417.00         | 352.67                     | (-) 64.33              |
|            | <ul><li>(ii) 2245- Relief on account<br/>of Natural calamities</li><li>80- General</li><li>800- Other expenditure<br/>(non-plan)</li></ul>  | O. 1285.09                                   | (-) 231.09                  | 1054.00        | 931.57                     | (-) 122.43             |
|            | <ul> <li>(iii) 2506- Land Reforms-<br/>Revenue Commissioners</li> <li>001- Direction and</li> <li>Administration on Land</li> <li>Record (plan)</li> <li>037- Land Records</li> </ul> | O. 741.12                                    | (+) 53.87                   | 794.99         | 667.40                     | (-) 127.59             |
| 2.         | 10- Home Department   |  |                             |                |                            |                        |
|            | (i) 2055- Police<br>003- Education and<br>Training (non-plan)   | O. 426.00<br>S. 60.00                        | (+) 1.60                    | 487.60         | 436.30                     | (-) 51.30              |
|            | (ii) 073- District Civil<br>Police (NP)   | O. 4131.38                                   | (+) 177.99                  | 4309.37        | 6124.70                    | (+)1815.33             |
|            | (iii) 109- District Police<br>074- District Armed<br>Reserve (non-plan)   | O. 2965.45                                   | (-) 43.23                   | 2922.22        | 1358.73                    | (-)1563.49             |
|            | (iv) 073- District Civil<br>Police<br>(v) 800- Other expenditure  | O. 400.00                                    | (-) 58.00                   | 342.00         | 458.64                     | (+) 116.64             |
|            | 080- Central M.T. Pool<br>(NP)  | O. 833.75                                    | (+) 25.25                   | 859.00         | 666.13                     | (-) 192.87             |
|            | (vi) 081 – Miscellaneous<br>Provisioning Services (NP)  | O. 374.70                                    | (+) 6.24                    | 380.94         | 313.07                     | (-) 67.87              |
|            | (vii) 3275 – Other<br>Communication Services<br>101- Wireless Planning and<br>Co-ordination (Police   |  |                             |                |                            |                        |
|            | Radio)  | O. 782.87                                    | (+) 1.55                    | 784.42         | 638.16                     | (-) 146.26             |

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  |  | (Rupee                      | s in lakh)     |                            |                        |
| 3.         | 13- Public Works<br>Department   |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2059 – Public Works</li> <li>80 – General</li> <li>001 – Direction and</li> <li>Administration</li> <li>112 – Execution</li> </ul>  | O. 2867.28<br>S. 24.91                       | (-) 27.91                   | 2864.28        | 2303.88                    | (-) 560.40             |
|            | <ul> <li>(ii) 4216 – Capital outlay on<br/>Housing</li> <li>01- Government Residential<br/>Buildings</li> <li>106 – General Pool<br/>Accommodation (Plan)</li> <li>113 – General Services</li> </ul> | O. 4044.00                                   | (+) 272.00                  | 4316.00        | 3211.65                    | (-) 1104.35            |
|            | <ul> <li>(iii) 5054 – Capital outlay on<br/>Roads and Bridges</li> <li>02- Strategic and Border<br/>Roads</li> </ul>   | 0. 1011.00                                   | (1)212.00                   | +310.00        | 5211.05                    | (-) 1104.33            |
|            | 800 – Other expenditure<br>999- Other works  | O. 1709.00                                   | (-) 1544.40                 | 164.60         | 602.53                     | (+) 437.93             |
| 4.         | 14 – Power Department  |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2801 – Power</li> <li>05 – Transmission and</li> <li>Distribution</li> <li>800 – Other expenditure</li> <li>(Non-plan)</li> </ul>   | O. 5955.00                                   | (-) 245.00                  | 5710.00        | 5324.94                    | (-) 385.06             |
|            | (ii) 04 –Diesel / Gas<br>Power Generation<br>800 – Other expenditure<br>141 – Gas Power  | O. 2505.00                                   | (+) 245.00                  | 2750.00        | 2659.75                    | (-) 90.25              |
|            | (iii) 4552 – Capital<br>outlay on North Eastern<br>Areas   |  |                             |                |                            |                        |
|            | 04 – Gas Power<br>Generation<br>800 – Other expenditure  |  |                             |                |                            |                        |
|            | (plan)<br>143 – Gas Thermal<br>Project   | O. 4850.00                                   | (-) 3380.00                 | 1470.00        | 1317.70                    | (-) 152.30             |

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  |  | (Rupees                     | in lakh)       |                            |                        |
|            | <ul> <li>(iv) 4801 – Capital outlay</li> <li>on Power Project</li> <li>04 – Diesel/Gas Power</li> <li>Generation</li> <li>001 – Direction and</li> <li>Administration</li> <li>151 – Development of</li> <li>North East and Sikkim</li> <li>(CSS)</li> </ul> | O. 3800.00                                   | (+) 175.00                  | 3975.00        | 3723.93                    | (-) 251.07             |
|            | <ul> <li>(v) 05 – Transmission</li> <li>and Distribution</li> <li>001 – Direction and</li> <li>Administration</li> </ul>   | O. 582.05                                    | (-) 61.00                   | 521.05         | 428.13                     | (-) 92.92              |
|            | (vi) 151 – Development<br>of North East and Sikkim<br>(CSS)  | O. 150.00                                    | (-) 125.00                  | 25.00          | 133.72                     | (+) 108.72             |
|            | (vii) 151 – Development of<br>North East and Sikkim<br>(CSS)   | O. 1350.00                                   | (+) 125.00                  | 1475.00        | 1402.68                    | (-) 72.32              |
| 5.         | 15 – Irrigation and Flood<br>Control Department  |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2702 – Minor Irrigation</li> <li>80 – General</li> <li>001 – Direction and</li> <li>Administration</li> <li>112 – Execution</li> </ul>  | O. 774.25<br>S. 178.54                       | (-) 65.23                   | 887.56         | 804.67                     | (-) 82.89              |
|            | (ii) 01 – Surface Water<br>102 – Lift Irrigation Scheme<br>(Plan)  | O. 558.40                                    | (-) 3.40                    | 555.00         | 629.48                     | (+) 74.48              |
|            | <ul> <li>(iii) 4702 – Capital outlay on</li> <li>Minor Irrigation</li> <li>101 – Surface Water</li> <li>162 – Diversion</li> </ul>   | 0, 200,000                                   |                             | 100.00         | 20.41                      |                        |
|            | 102 - Diversion  | O. 600.00                                    | (-) 500.00                  | 100.00         | 32.41                      | (-) 67.59              |

| Sl.<br>No. | Number and name of grant/appropriation  | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|---|--|-----------------------------|----------------|----------------------------|------------------------|
|            |   |  | (Rupees                     | in lakh)       |                            |                        |
|            | (iv) 175 – Accelerated Irrigation<br>Benefits Programme   |  | (+) 832.20                  | 832.20         | •••                        | (-) 832.20             |
|            | (v) 176 – Lift Irrigation   | O. 267.21  | (-) 6.91                    | 260.30         | 174.63                     | (-) 85.67              |
|            | (vi) 102 – Ground Water<br>175 – Accelerated Irrigation<br>Benefit Programme  | O. 1113.00                                       | (-) 1113.00                 |                | 785.37                     | (+) 785.37             |
| 6.         | 16 – Health and Family Welfare<br>Department  |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2210 – Medical and Public<br/>Health</li> <li>01 – Urban Health Services –<br/>Allopathy</li> <li>110 – Hospital and Dispensaries<br/>Hospital (General)</li> <li>186 – Hospital</li> </ul>  | O. 2814.02                                       | (-) 39.72                   | 2774.30        | 2646.58                    | (-) 127.72             |
|            | <ul> <li>(ii) 4552 – Capital outlay on<br/>North Eastern Areas</li> <li>05 – Medical Education,<br/>Training and Research</li> <li>200 – Other Systems</li> <li>220 – Regional Pharmacy<br/>Institute (Plan)</li> </ul>   | O. 103.50  | (-) 45.00                   | 58.50          | 1.93                       | (-) 56.57              |
| 7.         | <ul> <li>19 - Tribal Welfare Department</li> <li>(i) 2225 – Welfare of Scheduled<br/>Castes, Scheduled Tribes and<br/>other backward classes</li> <li>02 – Welfare of Schedule Tribes</li> <li>001 – Direction and<br/>Administration</li> <li>271 – General</li> </ul> | O. 568.16<br>S. 50.36                            | (-) 51.10                   | 567.42         | 510.95                     | (-) 56.47              |
|            | <ul><li>(ii) 800 – Other expenditure</li><li>175 – Accelerated Irrigation</li><li>Benefits Programme (Plan)</li></ul>   | O. 550.00  | (-) 250.00                  | 300.00         |                            | (-) 300.00             |
|            | (iii) 117 – Externally Aided<br>Project   | O. 500.00  | (-) 100.00                  | 400.00         |                            | (-) 400.00             |
|            | (iv) 042 – Finance<br>Commission Award  | S. 28.47   | (+) 25.60                   | 54.07          |                            | (-) 54.07              |

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  |  | (Rupees                     | in lakh)       |                            |                        |
|            | <ul> <li>(v) 3604 – Compensation<br/>and Assignment to Local<br/>Bodies and Panchayati Raj<br/>Institutions</li> <li>108 – Taxes on Professions,<br/>Trade, Callings and<br/>Employment (Non-plan)</li> </ul>                | O. 150.00<br>S. 112.55                           | (+) 24.95                   | 287.50         |                            | (-) 287.50             |
|            | <ul> <li>(vi) 2401 – Crop Husbandry<br/>113 – Agricultural<br/>Engineering (Plan)<br/>175 – Accelerated Irrigation<br/>Benefits Programme (Plan)</li> <li>(vii) 2505 – Rural</li> </ul>                                      | O. 124.00  | (-) 31.00                   | 93.00          |                            | (-) 93.00              |
|            | Employment<br>60 – Other programmes<br>800 – Other expenditure<br>582- Jawahar Gram Samridhi<br>Yojana (CSS)   | O. 574.80  | (-) 143.69                  | 431.11         | 136. 63.                   | (-) 294.48             |
|            | (viii) 564- Employment<br>Assurance Scheme(CSS)  | O. 408.10  | (-) 81.61                   | 326.49         | 102.51                     | (-) 223.98             |
|            | (ix) 2202- General Education<br>02- Secondary Education<br>104- Teachers and other<br>services   | O. 831.10  | (-) 275.92                  | 555.18         | 446.97                     | (-) 108.21             |
|            | <ul> <li>(x) 2225- Welfare of<br/>Scheduled Castes, Scheduled<br/>Tribes and other Backward<br/>Classes</li> <li>02-Welfare of Scheduled<br/>Tribes</li> <li>800- Other expenditure</li> <li>272- Tribal sub-plan</li> </ul> | O. 2683.00                                       | (+) 344.00                  | 3027.00        | 3080.07                    | (+) 53.07              |
|            | (xi) 3604 – Compensation<br>and Assignment to local<br>bodies and Panchayati Raj<br>Institutions<br>101 – Land Revenue   | O. 40.00   | (+) 0.80                    | 40.80          | 564.14                     | (+) 523.34             |
| I          | Lund Ice , ende  | 0.10.00  | (1) 0.00                    | 10.00          | 20111                      | (1) 220.01             |

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  |  | (Rupees                     | in lakh)       |                            | •                      |
|            | <ul> <li>(xii) 2202 – General</li> <li>Education</li> <li>01 – Elementary Education</li> <li>(BMS)</li> <li>106 – Teachers and other</li> <li>services</li> </ul>  |  |                             |                |                            |                        |
|            | 681 – Government Primary<br>School<br>(xiii) 2235 – Social Security<br>and Welfare<br>02 – Social Welfare<br>001 – Direction and   | O. 2056.40                                       | (-) 6.76                    | 2049.64        | 2209.06                    | (+) 159.42             |
|            | Administration   | O. 69.75   | (-) 4.44                    | 65.31          | 157.76                     | (+) 92.45              |
|            | (xiv) 4702 – Capital Outlay<br>on Minor Irrigation<br>101 – Surface Water<br>175 – Accelerated Irrigation<br>Benefits Programme  | O. 651.00  | (-) 166.00                  | 485.00         | 307.22                     | (-) 177.78             |
|            | <ul> <li>(xv) 4215 – Capital Outlay<br/>on Water Supply and<br/>Sanitation</li> <li>01 – Water Supply</li> <li>102 – Rural Water Supply</li> <li>(Plan)</li> <li>569 – Sinking/Re-sinking/<br/>Replacement of RCC Wells,<br/>Masonry Wells etc.</li> </ul> | O. 500.00  | (-) 137.00                  | 363.00         | 418.38                     | (+) 55.38              |
|            | (xvi) 800 – Other<br>expenditure<br>175 – Accelerated Irrigation<br>Benefits Programme (Plan)  | O. 240.00  | (-) 240.00                  |                | 52.43                      | (+) 52.43              |
|            | (xvii) 4515 – Capital Outlay<br>on Other Rural Development<br>Programmes<br>101 – Panchayati Raj<br>175 – Accelerated Irrigation<br>Benefits (Plan)  | O. 465.00  | (-) 465.00                  |                | 744.97                     | (+) 744.97             |
|            | <ul> <li>(xviii) 4216 – Capital Outlay<br/>on Housing</li> <li>03 – Rural Housing</li> <li>800 – Other expenditure</li> <li>571 – Indira Awas Yojana</li> <li>(State Plan)</li> </ul>  | O. 400.00  | (-) 33.00                   | 367.00         | 622.34                     | (+) 255.34             |

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  | (~)  | (Rupees                     | in lakh)       |                            |                        |
|            | (xix) 4515 – Capital Outlay<br>on other Rural Development<br>Programmes<br>103 – Rural Development<br>572 – Village<br>Communication (BMS)   | O. 80.00   | (+) 445.00                  | 525.00         | 157.76                     | (-) 367.24             |
|            | (xx) 573 – Construction of<br>Block Building   | O. 40.00   | (-) 20.00                   | 20.00          | 169.88                     | (+) 149.88             |
| 8.         | 20 – Welfare of Scheduled<br>Castes Department   |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2225 – Welfare of<br/>SCs/STs and other Backward<br/>Classes</li> <li>03 – Welfare of Backward<br/>Classes</li> <li>001 – Direction and<br/>Administration</li> <li>277 – Education (CSS)</li> <li>287 – OBC Welfare</li> </ul> | O. 340.00  | (-) 83.50                   | 256.50         |                            | (-) 256.50             |
|            | <ul> <li>(ii) 2401- Crop Husbandry</li> <li>(S.C. Component)</li> <li>001- Direction and</li> <li>Administration</li> <li>113- Agriculture</li> <li>Engineering</li> <li>175- Accelerated Irrigation</li> </ul>                              | O. 68.00   | () 17.00                    | 51.00          |                            | () 51.00               |
|            | Benefit Programme (plan)<br>(iii) 2505- Rural<br>Employment<br>60- Other Programmes<br>800- Other expenditure<br>582- Jawahar Gram Samridhi  | 0. 68.00   | (-) 17.00                   | 51.00          |                            | (-) 51.00              |
|            | Yojana (CSS)   | O. 431.10  | (-) 114.99                  | 316.11         | 120.98                     | (-) 195.13             |
|            | (iv) 564 Employment<br>Assurance Scheme (CSS)  | O. 306.08  | (-) 81.62                   | 224.46         | 96.45                      | (-) 128.01             |
|            | <ul><li>(v) 2202- General Education</li><li>02- Secondary Education</li><li>104- Teachers and other</li><li>Services (plan)</li></ul>  | O. 671.50  | (-) 287.38                  | 384.12         | 331.83                     | (-) 52.29              |

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  |  | (Rupee                      | s in lakh)     |                            |                        |
|            | <ul><li>(vi) 4702- Capital outlay on<br/>Minor Irrigation</li><li>101- Surface Water</li><li>175- Accelerated Irrigation</li><li>Programme (plan)</li></ul>                                      | O. 336.00  | (-) 79.00                   | 257.00         | 126.05                     | (-) 130.95             |
|            | <ul> <li>(vii) 4216- Capital outlay on<br/>Housing</li> <li>03- Rural Housing</li> <li>800- Other expenditure</li> <li>571- Indira Awas Yojana</li> <li>(CSS)</li> </ul>                         | O. 504.37  | (-) 14.77                   | 489.60         | 150.34                     | (-) 339.26             |
|            | <ul> <li>(viii) 4515 – Capital outlay on<br/>Other Rural Development<br/>Programmes</li> <li>103 – Rural Development</li> <li>572 – Village communication</li> <li>(BMS) (Plan)</li> </ul>       | O. 40.00<br>S. 223.10                            | 116.00                      | 379.10         | 138.03                     | (-)241.07              |
|            | (ix) 101 – Panchayati Raj<br>175 – Accelerated Irrigation<br>Benefits Programmes   | O. 240.00  | (-) 240.00                  |                | 247.94                     | (+) 247.94             |
|            | <ul><li>(x) 103 – Rural Development</li><li>573 – Construction of Block</li><li>Building</li></ul>   | O. 30.00   | (-) 15.00                   | 15.00          | 112.04                     | (+) 97.04              |
| 9.         | <ul> <li>21 – Food and Civil Supplies</li> <li>Department</li> <li>(i) 2408 – Food Storage and</li> <li>Warehousing</li> <li>01 – Food</li> </ul>  |  |                             |                |                            |                        |
|            | 001 – Direction and<br>Administration (Non- plan)  | O. 555.70<br>S. 16.80                            | (-) 0.80                    | 571.70         | 494.14                     | (-) 77.56              |
|            | <ul> <li>(ii) 3456 – Civil Supplies</li> <li>001 – Direction and</li> <li>Administration (BMS)</li> <li>(iii) 4408 – Capital outlay on</li> <li>Food Storage and</li> <li>Warehousing</li> </ul> | O. 150.15<br>S. 7.66                             | (-) 9.66                    | 148.15         | 129.50                     | (-) 18.65              |
|            | 01 – Food<br>800 – Other expenditure<br>121 – BMS  | O. 3882.40<br>S. 350.00                          | (+) 500.00                  | 4732.40        | 4589.87                    | (-) 142.53             |

# $\label{eq:appendix} APPENDIX-VIII(Contd.)$

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|---|-----------------------------|----------------|----------------------------|------------------------|
|            |  | ( <b>S</b> )                              | (Runees                     | in lakh)       |                            |                        |
| 10.        | <ul> <li>23 – Panchayat Raj</li> <li>Department</li> <li>(i) 2515 – Other Rural</li> <li>Development Programmes</li> <li>001 – Direction and</li> <li>Administration</li> </ul>  | O. 3483.46                                | (-) 99.75                   | 3383.71        | 3224.74                    | (-) 158.97             |
| 11.        | <ul> <li>25 – Industries (H.H. and<br/>Sericulture) Department</li> <li>(i) 2049 – Interest Payment<br/>(Non-plan)</li> <li>01 – Interest on internal debt</li> <li>200 – Interest on Other<br/>Internal Debts</li> <li>Payments of Interest of</li> </ul> | O. 0.70                                   | (-) 0.03                    | 0.67           | 69.53                      | (+) 68.86              |
| 12.        | NCDC<br>27 – Agriculture Department<br>(i) 2401 – Crop Husbandry<br>001 – Direction and  |   |                             |                |                            |                        |
|            | Administration<br>366 – Project for<br>development of<br>infrastructural facilities  | O. 3025.77<br>S. 270.21                   | (-) 215.44                  | 3080.54        | 3194.18                    | (+) 113.64             |
|            | <ul><li>(ii) 175 – Accelerated</li><li>Irrigation Benefits</li><li>Programme</li></ul>   | O. 208.00                                 | (-) 52.00                   | 156.00         |                            | (-) 156.00             |
| 13.        | <ul> <li>30 – Forest Department</li> <li>(i) 2552 – North Eastern<br/>Areas</li> <li>01 – Forestry</li> <li>105 – Forest Produce</li> <li>515 – Development of Minor<br/>Produce and Medicinal<br/>Plants</li> </ul>                                       | O. 100.00                                 | (-) 50.00                   | 50.00          | 100.00                     | (+) 50.00              |
| 14.        | <ul> <li>31 – Rural Development<br/>Department</li> <li>(i) 4215 – Capital outlay on<br/>Water Supply and Sanitation<br/>01- Water Supply</li> <li>102 – Rural Water Supply</li> </ul>   |   |                             |                |                            |                        |

## APPENDIX - VIII(Contd.)

| Sl.<br>No. | Number and name of grant/appropriation  | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|---|--|-----------------------------|----------------|----------------------------|------------------------|
|            |   |  | (Rupees                     | in lakh)       |                            |                        |
|            | 569 – Sinking /Re-sinking /<br>Replacement of RCC Well /<br>Renovation of Wells etc.<br>(plan)  | O. 165.00  | (+) 99.60                   | 264.60         | 183.87                     | (-) 80.73              |
|            | <ul> <li>(ii) 4515 – Capital outlay on<br/>Other Rural Development<br/>Programmes</li> <li>103 – Rural Development</li> <li>572 – Village</li> <li>Communication (BMS)</li> <li>PMGY Rural Connectivity<br/>(Plan)</li> </ul>                                       | O. 20.00<br>S. 80.41                             | (+) 124.85                  | 225.26         | 157.73                     | (-) 67.53              |
|            | (iii) 573 –Construction of<br>Block Building (Plan)   | O. 30.00   | (-) 14.38                   | 15.62          | 967.73                     | (+) 952.11             |
|            | <ul> <li>(iv) 4215 – Capital outlay on<br/>Water Supply and Sanitation</li> <li>01 – Water Supply</li> <li>800 – Other expenditure</li> <li>175 – Accelerated Irrigation</li> <li>Benefit Programme</li> </ul>  | O. 180.00  | (-) 180.00                  |                | 138.68                     | (+) 138.68             |
| 15.        | <ul> <li>35 – Urban Development</li> <li>Department</li> <li>(i) 4216 – Capital outlay on</li> <li>Housing</li> <li>02 – Urban Housing</li> <li>800 – Other expenditure</li> <li>121 – Basic Minimum</li> <li>Service (Plan)</li> </ul>                             | O. 110.00  | (-) 12.00                   | 98.00          |                            | (-) 98.00              |
| 16.        | <ul> <li>40 – Education (School)</li> <li>Department</li> <li>(i) 2202 – General Education</li> <li>01 – Elementary Education</li> <li>106 – Teachers and other</li> <li>services</li> <li>681 – Government Primary</li> <li>Schools (Plan and Non-plan)</li> </ul> | O. 14183.48<br>S. 920.91                         | (+) 115.81                  | 15220.20       | 14076.65                   | (-) 1143.55            |
|            | <ul><li>(ii)2202 – General Education</li><li>104 – Teachers and other</li><li>services</li></ul>  | O. 11334.15<br>S. 1045.98                        | (-) 561.38                  | 11818.75       | 10751.56                   | (-) 1067.19            |

# APPENDIX - VIII (Contd.)

| Sl.<br>No. | Number and name of grant/appropriation   | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|--|--|-----------------------------|----------------|----------------------------|------------------------|
|            |  |  | (Rupees                     | in lakh)       |                            |                        |
|            | (iii) 800 – Other expenditure<br>(CSS)   | O. 116.00  | (-) 11.74                   | 104.26         |                            | (-) 104.26             |
| 17.        | <ul> <li>42 – Education (Sports and<br/>Youth Programme)</li> <li>Department</li> <li>(i) 2204 – Sports and Youth<br/>Services</li> <li>101 – Physical Education</li> </ul>  | O. 1062.38<br>S. 7.69                            | (+) 6.25                    | 1076.32        | 1011.80                    | (-) 64.52              |
| 18.        | 43 – Finance Department  |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2070 – Other</li> <li>Administrative Services</li> <li>800 – Other expenditure</li> <li>767 – Provision for</li> <li>Distribution under</li> <li>Functional Head of Account</li> </ul>  | O. 11483.52                                      | (-) 10483.52                | 1000.00        |                            | (-) 1000.00            |
|            | <ul> <li>(ii) 2071 – Pensions and</li> <li>Other Retirement Benefits</li> <li>01 – Civil</li> <li>101 – Superannuation and</li> <li>Retirement Allowances (Non Plan)</li> </ul>  | O. 6404.53                                       | (-) 343.20                  | 6061.33        | 5902.32                    | (-) 159.01             |
|            | (iii) 102 – Commuted value<br>of pensions (Non plan)   | O. 1496.75                                       | (-) 46.27                   | 1450.48        | 1737.96                    | (+) 287.48             |
|            | (iv) 104 – Gratuity (Non<br>plan)  | O. 2060.75                                       | (+) 47.05                   | 2107.80        | 2985.51                    | (+) 877.71             |
|            | (v) 105 – Family pensions<br>(Non-plan)  | O. 1902.00                                       | (+) 2098.09                 | 4000.09        | 4163.31                    | (+) 163.22             |
|            | <ul><li>(vi) 7610 – Loans to</li><li>Government Servants etc.</li><li>201 – House Building</li><li>Advances</li></ul>  | O. 575.00  | (-) 125.00                  | 450.00         | 219.30                     | (-) 230.70             |
| 19.        | <ul> <li>51 – Public Works (PHE)</li> <li>Department</li> <li>(i) 4215 – Capital outlay on</li> <li>Water Supply and Sanitation</li> <li>01 – Water Supply Scheme</li> <li>166 – Accelerated Rural</li> <li>Water Supply Scheme (CSS)</li> </ul> | O. 1614.00<br>S. 5.10                            | (+) 118.23                  | 1737.33        | 1686.71                    | (-) 50.62              |

# APPENDIX – VIII (Concld.)

| Sl.<br>No. | Number and name of<br>grant/appropriation   | Provision<br>Original(O)<br>Supplementary<br>(S) | Reappro-<br>priation<br>(R) | Total<br>grant | Actual<br>expen-<br>diture | Saving(-)<br>Excess(+) |
|------------|---|--|-----------------------------|----------------|----------------------------|------------------------|
|            |   |  | (Rupees                     | s in lakh)     |                            |                        |
| 20.        | 52 – Family Welfare and<br>Primitive Medicines<br>Department  |  |                             |                |                            |                        |
|            | <ul> <li>(i) 2211 – Family Welfare</li> <li>103 – Maternity and Child</li> <li>Health</li> <li>212 – Child Survival and</li> <li>Safe Motherhood (CSS)</li> </ul> | O. 146.00  | (-) 11.00                   | (-) 135.00     | 78.45                      | (-) 56.55              |

### **APPENDIX - IX** (*Reference : Paragraph 2.15*)

| Sl.<br>No. | Number and name of grant/appropriation | Head of account                           | Amount spent<br>(Rupees in lakh) |
|------------|--|---|----------------------------------|
| 1.         | 10 – Home Department                   | (i) 4216 – Capital outlay on Housing      |                                  |
|            |  | 01- Government Residential Buildings      |                                  |
|            |  | 107 – Police Housing                      |                                  |
|            |  | (042) – Finance Commission                | 13.20                            |
| 2.         | 13 – Public Works                      | (i) 2055 – Police                         |                                  |
|            | Department                             | 800 – Other Expenditure (plan)            | 75.47                            |
|            | _                                      | (ii) 5054 – Capital outlay on Roads and   |                                  |
|            |  | Bridges                                   |                                  |
|            |  | 04 – District and other Roads             |                                  |
|            |  | 800 – Other expenditure                   |                                  |
|            |  | 117 – Externally Aided Project (plan)     | 66.01                            |
|            |  | (iii) 80 – General                        |                                  |
|            |  | 004 – Research (plan)                     | 4.17                             |
|            |  | (iv) 6003 – Internal Debt                 |                                  |
|            |  | 103 - Loans from LIC of India             | 651.33                           |
| 3.         | 16 – Health and Family                 | (i) 4211 – Capital Outlay on Family       |                                  |
|            | Welfare Department                     | Welfare                                   |                                  |
|            | -                                      | 103 – Maternity and Child Health          | 15.95                            |
| 4.         | 30 – Forest Department                 | (i) 2402 – Soil and Water Conservation    |                                  |
|            | -                                      | 102- Soil Conservation                    |                                  |
|            |  | 501 – Afforestation in Catchment areas    | 20.61                            |
|            |  | (CSS) (Plan)                              |                                  |
| 5.         | 43 – Finance                           | (i) 6003 – Internal Debt of the State     |                                  |
|            | Department                             | Government                                |                                  |
|            | •                                      | 110 – Ways and Means Advances from the    | 4328.00                          |
|            |  | Reserve Bank of India (Non-plan)          |                                  |
| 6.         | 51 – Public Works                      | (i) 4215 – Capital outlay on Water Supply |                                  |
|            | (PHE) Department                       | and Sanitation.                           |                                  |
|            |  | Rajib Gandhi National Drinking Water      |                                  |
|            |  | Mission                                   | 770.07                           |
|            |  | Implementation of (RWS) Sector Reforms,   |                                  |
|            |  | Pilot Project (CSS)                       |                                  |
|            |  | Total:                                    | 5944.81                          |

# Expenditure incurred without budget provision

#### APPENDIX - X (*Reference : Paragraph 2.16*) Statement showing the amounts of savings of Rs. 10 lakh and above not surrendered

| Sl.<br>No. | Number and name of grant/appropriation                                 | Total<br>provision | Total<br>expenditure | Total saving | Amount not<br>surrendered |
|------------|--|--------------------|----------------------|--------------|---------------------------|
| (1)        | (2)  | (3)                | (4)                  | (5)          | (6)                       |
|            |  |                    | (Rupees in la        | kh)          |                           |
| 1.         | <b>Revenue Section</b> (Voted)<br>3 – Chief minister's Secretariat and |                    |                      |              |                           |
| 1.         | SA Department  | 1228.09            | 1213.34              | 14.75        | 14.75                     |
| 2.         | 5 – Law Department   | 807.26             | 773.02               | 34.24        | 34.24                     |
| 3.         | 6 – Revenue Department   | 5067.00            | 4190.32              | 876.68       | 684.25                    |
| 4.         | 8 – General Administration (P&T)<br>Department                         | 210.07             |                      | 210.07       | 42.71                     |
| F          |  |                    |                      |              |                           |
| 5.         | 9 – Statistical Department   | 309.89             | 262.15               | 47.74        | 36.97                     |
| 6.         | 10 – Home Department   | 18641.87           | 17370.75             | 1271.12      | 1271.12                   |
| 7.         | 11 – Transport Department  | 235.61             | 187.80               | 47.81        | 41.87                     |
| 8.         | 12 – Co-operation Department   | 732.44             | 542.50               | 189.94       | 11.86                     |
| 9.         | 13 – Public Works Department   | 9153.59            | 9014.04              | 139.55       | 111.64                    |
| 10.        | 14 – Power Department  | 13545.00           | 12401.04             | 1143.96      | 1143.96                   |
| 11.        | 15 – Irrigation and Flood Control<br>Department                        | 3780.73            | 2854.14              | 926.59       | 816.96                    |
| 12.        | 16 – Health and Family Welfare<br>Department                           | 3527.45            | 3264.99              | 262.46       | 179.16                    |
| 13.        | 17 – Information, Cultural Affairs<br>and Tourism Department           | 762.90             | 719.23               | 43.67        | 25.93                     |
| 14.        | 18 – Political Department  | 75.71              | 42.05                | 33.66        | 33.66                     |
| 15.        | 19 – Tribal Welfare Department   | 17764.13           | 14473.47             | 3290.66      | 1907.16                   |
| 16.        | 20 – Welfare of Schedule Castes<br>Department                          | 7101.16            | 5115.65              | 1985.51      | 913.14                    |
| 17.        | 21 – Food and Civil Supplies<br>Department                             | 910.31             | 748.10               | 162.21       | 151.75                    |
| 18.        | 23 - Panchayat Raj Department  | 4878.11            | 4607.16              | 270.95       | 170.45                    |
| 19.        | 24 – Industries and Commerce<br>Department                             | 1402.84            | 1243.40              | 159.44       | 77.66                     |
| 20.        | 26 – Fisheries Department  | 1083.59            | 825.69               | 257.90       | 202.89                    |
| 21.        | 27 – Agriculture Department  | 4374.79            | 3959.69              | 415.10       | 157.91                    |
| 22.        | 28 – Horticulture Department   | 1807.21            | 1476.63              | 330.58       | 82.73                     |
| 23.        | 29 – Animal Resource Development<br>Department                         | 2269.95            | 1863.71              | 406.24       | 338.87                    |
| 24.        | 30 – Forest Department   | 2854.70            | 2683.04              | 171.66       | 63.15                     |

#### APPENDIX – X (Contd.) (*Reference : Paragraph 2.16*) Statement showing the amounts of savings of Rs. 10 lakh and above not surrendered

| Sl.<br>No. | Number and name of grant/appropriation              | Total<br>provision | Total<br>expenditure            | Total saving      | Amount not<br>surrendered |
|------------|---|--------------------|---------------------------------|-------------------|---------------------------|
| (1)        | (2)   | (3)                | (4)                             | (5)               | (6)                       |
| 25.        | 32 – TRP and PGP Department                         | 190.39             | ( <b>Rupees in la</b><br>167.69 | <i>kh</i> ) 22.70 | 22.70                     |
|            |   |                    |                                 |                   |                           |
| 26.<br>27  | 36 – Jail Department                                | 614.26             | 523.90                          | 90.36             | 71.68                     |
| 27.        | 38 – Stationery and Printing                        | 489.94             | 433.87                          | 56.07             | 44.29                     |
| •          | Department  |                    |                                 |                   |                           |
| 28.        | 39 – Educational (Higher)<br>Department             |                    |                                 |                   |                           |
|            | -   | 3448.44            | 2828.34                         | 620.10            | 53.49                     |
| 29.        | 40 – Education (School)<br>Department               |                    |                                 |                   |                           |
|            | -   | 33701.75           | 30149.39                        | 3552.36           | 2539.05                   |
| 30.        | 41 – Education (Social) Department                  | 4552.91            | 4250.66                         | 302.25            | 302.25                    |
| 31.        | 42 – Education (Sports and Youth                    | 1183.76            | 1066.97                         | 116.79            | 100.18                    |
| 32.        | Programme) Department<br>46 – Treasuries Department | 275.85             | 211.31                          | 64.54             | 64.54                     |
| 32.<br>33. | 51 – Public Works (PHE)                             | 275.85             | 943.68                          | 1341.17           | 1341.17                   |
| 55.        |   | 2204.03            | 943.08                          | 1541.17           | 1341.17                   |
| 34.        | Department  | 4620.70            | 4420.25                         | 200.25            | 100 52                    |
| 54.        | 52 – Family Welfare and PM                          | 4620.70            | 4420.35                         | 200.35            | 190.52                    |
| 25         | Department  | 27.22              | 27.02                           | 10.20             | 10.20                     |
| 35.        | 53 – Tribal Welfare (Research)                      | 37.32              | 27.03                           | 10.29             | 10.29                     |
| _          | Department  |                    |                                 |                   |                           |
|            | nue Section (Charged)                               |                    |                                 |                   |                           |
| 36.        | 2 – Governor's Secretariat                          | 122.39             | 109.97                          | 12.42             | 12.42                     |
| 37.        | 31 – Rural Development                              | 25.00              | Nil                             | 25.00             | 25.00                     |
|            | Department  |                    |                                 |                   |                           |
| 38.        | 48 – High Court Department                          | 191.52             | 169.70                          | 21.82             | 21.82                     |
| Capit      | tal Section (Voted)                                 |                    |                                 |                   |                           |
| 39.        | 13 – Public Works Department                        | 9532.72            | 7500.57                         | 2032.15           | 759.75                    |
| 40.        | 14 – Power Department                               | 12391.45           | 8620.64                         | 3770.81           | 270.81                    |
| 41.        | 16 – Health and Family Welfare                      | 324.03             | 130.49                          | 193.54            | 148.54                    |
|            | Department  |                    |                                 |                   |                           |
| 42.        | 20 - Welfare of Scheduled Castes                    | 2845.77            | 1858.65                         | 987.12            | 524.80                    |
|            | Department  |                    |                                 |                   |                           |
| 43.        | 21 – Food and Civil Supplies                        | 4930.87            | 4624.52                         | 306.35            | 306.35                    |
|            | Department  |                    |                                 |                   |                           |
| 44.        | 27 – Agriculture Department                         | 1500.00            | 1097.45                         | 402.55            | 402.55                    |

#### APPENDIX – X (Concld.) (*Reference : Paragraph 2.15*) Statement showing the amounts of savings of Rs. 10 lakh and above not surrendered

| Sl.<br>No. | Number and name of grant/appropriation | Total<br>provision | Total<br>expenditure | Total saving | Amount not<br>surrendered |
|------------|--|--------------------|----------------------|--------------|---------------------------|
| (1)        | (2)                                    | (3)                | (4)                  | (5)          | (6)                       |
|            |  |                    | (Rupees in la        |              |                           |
| 45.        | 30 – Forest Department                 | 145.00             | 125.00               | 20.00        | 20.00                     |
| 46.        | 35 - Urban Development                 | 465.33             | 386.76               | 78.57        | 78.57                     |
|            | Department                             |                    |                      |              |                           |
| 47.        | 40 – Education (School)                | 100.00             | -                    | 100.00       | 100.00                    |
|            | Department                             |                    |                      |              |                           |
| 48.        | 43 – Finance Department                | 900.00             | 414.54               | 485.46       | 355.46                    |
| 49.        | 44- Institutional Finance              | 122.25             | -                    | 122.25       | 122.25                    |
|            | Department                             |                    |                      |              |                           |
| 50.        | 52 – Family Welfare and PM             | 187.44             | 119.43               | 68.01        | 68.01                     |
|            | Department                             |                    |                      |              |                           |
| Capi       | tal Section (Charged)                  |                    |                      |              |                           |
| 51.        | 31 – Rural Development                 | 29.97              | 10.15                | 19.82        | 19.82                     |
|            | Department                             |                    |                      |              |                           |
|            | Total                                  | 1,87,738.31        | 1,60,022.97          | 27,715.34    | 16,491.10                 |
|            |  |                    |                      |              |                           |

# APPENDIX – XI (Reference : Paragraph 2.17)

## Statement showing the amounts surrendered in excess of actual saving

| Sl. No. | Number and name of grant/appropriation | Actual<br>saving | Amount surrendered | Amount<br>Surrendered in<br>excess |  |
|---------|--|------------------|--------------------|------------------------------------|--|
|         |  |                  |                    | (Rupees in lakh)                   |  |
| 1.      | 31 – Rural Development                 | 15.69            | 23.60              | 7.91                               |  |
|         | Department (Revenue - Voted)           |                  |                    |                                    |  |
| 2.      | 43 – Finance Department                | 8784.20          | 8921.11            | 136.91                             |  |
|         | (Revenue -Voted)                       |                  |                    |                                    |  |
| 3.      | 19 – Tribal Welfare Department         | 1031.49          | 1303.20            | 271.71                             |  |
|         | (Capital - Voted)                      |                  |                    |                                    |  |
|         | Total                                  | 9831.38          | 10247.91           | 416.53                             |  |

### APPENDIX – XII (Reference : Paragraph 2.22)

| Statement showing rush of expenditure | in the month of March 2001 |
|---------------------------------------|----------------------------|
|---------------------------------------|----------------------------|

| Sl.No. | Number and name of grant/appropriation | Total<br>provision | Total<br>expenditure | Expenditure<br>during March<br>2001 | Percent<br>expenditu<br>Marc | re during                 |
|--------|--|--------------------|----------------------|-------------------------------------|------------------------------|---------------------------|
|        |  |                    |                      |                                     | Total<br>provision           | Total<br>expendi-<br>ture |
| (1)    | (2)                                    | (3)                | (4)                  | (5)                                 | (6)                          | (7)                       |
|        |  |                    |                      |                                     | (Ru                          | pees in lakh)             |
| Reven  | ue Section                             |                    |                      |                                     |                              |                           |
| 1.     | 3 – Chief Minister's                   | 1228.09            | 1213.34              | 227.85                              | 19                           | 19                        |
|        | Secretariat and S.A.                   |                    |                      |                                     |                              |                           |
|        | Department                             |                    |                      |                                     |                              |                           |
| 2.     | 6 – Revenue Department                 | 5067.00            | 4190.32              | 468.32                              | 9                            | 11                        |
| 3.     | 8 – General Administration             | 310.32             | 98.01                | 22.71                               | 7                            | 23                        |
|        | (P&T) Department                       |                    |                      |                                     |                              |                           |
| 4.     | 30 – Forest Department                 | 2854.70            | 2683.04              | 280.56                              | 10                           | 10                        |
|        | (Revenue)                              |                    |                      |                                     |                              |                           |
| 5.     | 32 – TRP and PGP                       | 190.39             | 167.69               | 15.96                               | 8                            | 10                        |
|        | Department (Revenue)                   |                    |                      |                                     |                              |                           |
| 6.     | 46 – Treasuries                        | 275.85             | 211.31               | 31.49                               | 11                           | 15                        |
|        | Department (Revenue)                   |                    |                      |                                     |                              |                           |
| 7.     | 19 – Tribal Welfare                    | 4964.65            | 3933.16              | 1354.53                             | 27                           | 34                        |
|        | Department (Capital)                   |                    |                      |                                     |                              |                           |
|        | Total                                  | 14891.00           | 12496.87             | 2401.42                             | 16                           | 19                        |

#### **APPENDIX-XIII**

#### (Reference: Paragraph 3.1.11)

#### Statement showing outlay and expenditure under ' Prevention and Control of Diseases'

| Name of the          | Year           | Opening  |          | eased by G | OI under                  | Funds          | Total funds | Expenditure under | Expenditure | Total       | Closing                               |
|----------------------|----------------|----------|----------|------------|---------------------------|----------------|-------------|-------------------|-------------|-------------|---------------------------------------|
| programme            |                | balance  | CSS      |            |                           | under State    | available   | CSS (including    | under State | expenditure | balance of                            |
|                      |                |          | To State | Society    | Total                     | Plan           |             | society)          | Plan        |             | Central share                         |
|                      |                | T        | l        |            |                           | ( Rupees in la |             |                   |             |             | T                                     |
| AIDS Control         | 1996-97        | 16.79    | 50.00    | -          | 50.00                     | -              | 66.79       | 55.72             | -           | 55.72       |                                       |
|                      | 1997-98        |          | 50.00    | -          | 50.00                     | -              | 50.00       | 41.36             | -           | 41.36       |                                       |
|                      | 1998-99        |          | -        | -          | -                         | -              |             | 20.10             | -           | 20.10       |                                       |
|                      | 1999-2000      |          | -        | 70.00      | 70.00                     | -              | 70.00       | 36.60             | -           | 36.60       |                                       |
|                      | 2000-2001      |          |          | 40.00      | 40.00                     |                | 40.00       | 76.73             | -           | 76.73       |                                       |
| Total                |                | 16.79    | 100.00   | 110.00     | 210.00                    | -              | 226.79      | 230.51            | -           | 230.51      | (-) 3.72*                             |
| ТВ                   | 1996-97        | NIL      | 1.91     | -          | 1.91                      | 12.55          | 14.46       | 1.91              | 12.16       | 14.07       |                                       |
| Control              | 1997-98        |          | 7.57     | -          | 7.57                      | 6.40           | 13.97       | 6.38              | 2.70        | 9.08        |                                       |
|                      | 1998-99        |          | 8.75     | -          | 8.75                      | 1.52           | 10.27       | 1.23              | 1.50        | 2.73        |                                       |
|                      | 1999-2000      |          | 12.55    | -          | 12.55                     | 6.95           | 19.50       | 17.00             | 6.81        | 23.81       |                                       |
|                      | 2000-2001      |          | -        | -          | -                         | 8.00           | 8.00        | 4.26              | 7.73        | 11.99       |                                       |
| Total                |                | NIL      | 30.78    | -          | 30.78                     | 35.42          | 66.20       | 30.78             | 30.90       | 61.68       | NIL                                   |
|                      |                |          |          |            |                           |                |             |                   |             |             |                                       |
| Leprosy              | 1996-97        | 22.24    | 19.00    | 6.00       | 25.00                     | 65.80          | 113.04      | 24.72             | 36.06       | 60.78       |                                       |
| Control              | 1997-98        |          | 20.00    | 16.62      | 36.62                     | 86.10          | 122.72      | 35.06             | 34.75       | 69.81       |                                       |
|                      | 1998-99        |          | 24.00    | 50.35      | 74.35                     | 82.77          | 157.12      | 50.74             | 79.51       | 130.25      |                                       |
|                      | 1999-2000      |          | 23.80    | 23.18      | 46.98                     | 96.58          | 143.56      | 44.45             | 53.20       | 97.65       |                                       |
|                      | 2000-2001      |          | 10.00    | 10.00      | 20.00                     | 95.05          | 115.05      | 14.23             | 82.84       | 97.07       |                                       |
| Total                |                | 22.24    | 96.80    | 106.15     | 202.95                    | 426.30         | 651.49      | 169.20            | 286.36      | 455.56      | 55.99                                 |
| Blindness            | 1996-97        | 6.73     | 11.46    | 7.55       | 19.01                     | 20.05          | 45.79       | 23.57             | 18.40       | 41.97       |                                       |
| Control              | 1997-98        |          | 7.92     | 13.60      | 21.52                     | 27.35          | 48.87       | 24.73             | 21.43       | 46.16       |                                       |
|                      | 1998-99        |          | 26.30    | 15.00      | 41.30                     | 16.13          | 57.43       | 32.40             | 16.37       | 48.77       |                                       |
|                      | 1999-2000      |          | 17.39    | 11.65      | 29.04                     | 24.15          | 53.19       | 30.81             | 23.00       | 53.81       |                                       |
|                      | 2000-2001      |          | 54.80    | 12.00      | 66.80                     | 18.97          | 85.77       | 23.32             | 16.27       | 39.59       |                                       |
| Total                |                | 6.73     | 117.87   | 59.80      | 177.67                    | 106.65         | 291.05      | 134.83            | 95.47       | 230.30      | 49.57                                 |
| Grand Total          |                | 45.76    | 345.45   | 275.95     | <b>621.40<sup>#</sup></b> | 568.37         | 1,235.53    | 565.32            | 412.73      | 978.05      | 101.84                                |
| <sup>#</sup> Total a | rants received | from GOI | _        | Rs 66      | 7 arora                   |                |             |                   |             |             | · · · · · · · · · · · · · · · · · · · |

<sup>†</sup>Total grants received from GOI = Rs. 6.67 crore Spillover funds

(-) Rs. 0.46 crore =

Net funds received during the period Rs. 6.21 crore

\*Expenditure booked by the Department in excess by Rs. 3.72 lakh to be regularised during the next year.

#### **APPENDIX-XIV**

# (Reference : Paragraph 3.1.14)

#### Statement showing the target and achievement in identification of TB cases

| Year      | Total number of outpatients who   | Estimated No.<br>of chest | Estimated<br>number            | 75 <i>per cent</i><br>sputum                        | Detection of sputu                 | m positive cases | Sputum examination |             |  |
|-----------|---|---------------------------|--------------------------------|---|------------------------------------|------------------|--------------------|-------------|--|
|           | visited hospitals<br>and other health<br>institutions<br>working under<br>the programme | symptomatic<br>patients   | of sputum<br>positive<br>cases | positive cases<br>(to be identified<br>as per norm) | Target fixed by<br>the Department. | Achievement      | Target             | Achievement |  |
| 1996-97   | 6,98,214  | 17,455                    | 1,746                          | 1,310   | 1,617                              | 299              | 48,510             | 10,846      |  |
| 1997-98   | 7,01,041  | 17,526                    | 1,753                          | 1,315   | 1,617                              | 513              | 48,510             | 11,270      |  |
| 1998-99   | 6,06,171  | 15,154                    | 1,515                          | 1,136   | 1,617                              | 628              | 48,510             | 14,812      |  |
| 1999-2000 | 5,80,098  | 14,502                    | 1,450                          | 1,088   | 1,660                              | 912              | 16,630             | 15,290      |  |
| 2000-2001 | 5,91,374  | 14,784                    | 1,478                          | 1,109   | 1,890                              | 960              | 18,910             | 14,906      |  |
| Total     | 31,76,898   | 79,421                    | 7,942                          | 5,958   | 8,401                              | 3,312            | 1,81,070           | 67,124      |  |

<sup>\*</sup> Compiled and supplied by the State TB Officer, Agartala

### APPENDIX-XV

# (Reference : Paragraph 3.1.17)

#### Statement showing the target and achievement of sputum examination in

#### **Peripheral Health Institutions of West Tripura District**

| Year      | No. of PHIs<br>under the | Estimated population<br>in PHIs (as furnished | Estimated number of chest symptomatic patients to be | Number of sputa<br>required to be | Sputum examination |             |  |
|-----------|--------------------------|---|--|-----------------------------------|--------------------|-------------|--|
|           | DTC (West)               | by the Department)                            | examined @ 500 cases per lakh<br>population          | examined                          | Target             | Achievement |  |
| 1996-97   | 18                       | 10.00 lakh                                    | 5,000  | 15,000                            | 12,650             | 4,011       |  |
| 1997-98   | 19                       | 10.20 lakh                                    | 5,100  | 15,300                            | 12,650             | 4,935       |  |
| 1998-99   | 20                       | 10.45 lakh                                    | 5,225  | 15,675                            | 12,650             | 6,805       |  |
| 1999-2000 | 20                       | 10.70 lakh                                    | 5,350  | 16,050                            | 10,775             | 6,346       |  |
| 2000-2001 | 20                       | 11.00 lakh                                    | 5,500  | 16,500                            | 10,775             | 6,609       |  |
| Total     |                          |   | 26,175   | 78,525                            | 59,500             | 28,706      |  |

# **APPENDIX-XVI**

# (Reference : Paragraph 3.1.32)

### Statement showing details of cataract surgeries

| Year      | Population in<br>lakh <sup>▲</sup> | Cataracts to be operated<br>as per norm @ 250 per | Target fixed for<br>cataract surgeries | Cataract surgeries<br>conducted | No. of cases in which<br>vision not restored             |
|-----------|------------------------------------|---|--|---------------------------------|--|
|           |                                    | lakh population                                   | cuturi uct burgeries                   | conducted                       |  |
| 1996-97   | 32.75                              | 8,187   | 5,000                                  | 5,249                           | No complication reported<br>by the patients as stated by |
| 1997-98   | 33.89                              | 8,472   | 5,600                                  | 6,504                           | the Programme Officer.                                   |
| 1998-99   | 35.05                              | 8,762   | 6,160                                  | 6,165                           |  |
| 1999-2000 | 36.30                              | 9,075   | 7,000                                  | 7,415                           |  |
| 2000-2001 | 37.58                              | 9,395   | 7,000                                  | 8,218                           |  |
| Total     |                                    | 43,891  | 30,760                                 | 33,551                          |  |

Estimated population as supplied by the Department.

### **APPENDIX-XVII**

# (Reference : Paragraph 3.1.34)

# Statement showing details of camps organised and cataract operations done by the DMUs

| Year      | Number. of    | Number of cataract                | P         | Planned / propos          | ed                     | Actually organised |                     |                        |  |
|-----------|---------------|-----------------------------------|-----------|---------------------------|------------------------|--------------------|---------------------|------------------------|--|
|           | <b>DMUs</b> * | operations required<br>to be done | Eye camps | Patients to be<br>checked | Cataract<br>operations | Eye<br>camps       | Patients<br>checked | Cataract<br>operations |  |
| 1996-97   | 4             | 6,000                             | 130       | 52,000                    | 4,500                  | 91                 | 36,400              | 2,466                  |  |
| 1997-98   | 4             | 6,000                             | 130       | 52,000                    | 5,000                  | 110                | 44,000              | 2,975                  |  |
| 1998-99   | 4             | 6,000                             | 130       | 52,000                    | 5,500                  | 70                 | 28,000              | 2,846                  |  |
| 1999-2000 | 4             | 6,000                             | 140       | 56,000                    | 5,500                  | 111                | 44,400              | 2,644                  |  |
| 2000-2001 | 4             | 6,000                             | 144       | 57,600                    | 5,500                  | 109                | 43,600              | 2,792                  |  |
| Total     |               | 30,000                            | 674       | 2,69,600                  | 26,000                 | 491                | 1,96,400            | 13,723                 |  |

<sup>&</sup>lt;sup>+</sup> DMUs : District Mobile Units

## **APPENDIX-XVIII**

# (Reference : Paragraph 3.1.36)

# Statement showing details of vitamin A prophylaxis

| Year      | Estimated population of<br>children in the age group of<br>1-6 years | Target for coverage<br>with Vitamin A solution | Children actually<br>covered by Vitamin A<br>solution | Percentage of estimated population |
|-----------|--|--|---|------------------------------------|
| 1996-97   | 1,91,640   | 85,000   | 76,024  | 40                                 |
| 1997-98   | 1,97,340   | 1,47,664                                       | 96,784  | 49                                 |
| 1998-99   | 2,03,220   | 1,49,987                                       | 87,529  | 43                                 |
| 1999-2000 | 2,09,280   | 89,473   | 76,858  | 37                                 |
| 2000-2001 | 2,14,500   | 94,065   | 80,220  | 37                                 |

# **APPENDIX - XIX**

# (Reference: Paragraph 3.2.4)

# Statement showing financial position of the Tripura State Pollution Control Board as at the end of 2000-2001

| Sl.<br>No. | Year      | Opening<br>balance | Grants-in-aid<br>from the State<br>Government | Grants-in-aid<br>from the GOI<br>and the World<br>Bank through<br>CPCB | Grants-in-<br>aid from<br>the CPCB | Interest on<br>Fixed<br>Deposits | Consent fees<br>including<br>sale of forms | Others | Total<br>receipts | Expenditure | Closing<br>balance |
|------------|-----------|--------------------|---|--|------------------------------------|----------------------------------|--|--------|-------------------|-------------|--------------------|
|            |           |                    |   |  |                                    | (Rupees in lak                   | <b>(h)</b>                                 |        |                   |             |                    |
| 1.         | 1995-96   | 74.03              | 38.00   | 0.25   | Nil                                | 5.72                             | 1.03                                       | 0.66   | 119.69            | 8.17        | 111.52             |
| 2.         | 1996-97   | 111.52             | 10.00   | 11.44  | Nil                                | 20.11                            | 1.71                                       | 0.90   | 155.68            | 11.03       | 144.65             |
| 3.         | 1997-98   | 144.65             | 7.00  | 1.03   | 3.00                               | 16.98                            | 1.70                                       | 0.80   | 175.16            | 22.96       | 152.20             |
| 4.         | 1998-99   | 152.20             | 4.13  | 4.34   | 5.87                               | 7.29                             | 3.22                                       | 1.77   | 178.82            | 29.87       | 148.95             |
| 5.         | 1999-2000 | 148.95             | 4.96  | 3.90   | 27.08                              | 13.75                            | 4.73                                       | 2.05   | 205.42            | 25.44       | 179.98             |
| 6.         | 2000-2001 | 179.98             | 2.55  | 13.40  | 3.59                               | 14.56                            | 5.65                                       | 2.44   | 222.17            | 30.34       | 191.83             |

# **APPENDIX - XX**

#### (Reference: Paragraph 3.2.5)

### Statement showing funds received *vis-a-vis* expenditure incurred in connection with pollution control

|     |                                   |                 |         |         |          |           |         |                         |             | (R      | upees in lakh) |
|-----|-----------------------------------|-----------------|---------|---------|----------|-----------|---------|-------------------------|-------------|---------|----------------|
| Sl. | Name of                           |                 |         | Funds   | received |           |         | Total funds             | Total       | Balance | Percentage     |
| No. | programme                         | Upto<br>1995-96 | 1996-97 | 1997-98 | 1998-99  | 1999-2000 | 2000-01 | received till 2000-2001 | expenditure |         | of shortfall   |
| 1.  | Laboratory                        | 21.88           | 17.90   | -       | 6.13     | 10.00     | 8.00    | 63.91                   | 21.20       | 42.71   | 67             |
| 2.  | Pollution<br>control<br>programme | 83.91           | 0.69    | 6.03    | 2.26     | 3.90      | 0.40    | 97.19                   | 8.80        | 88.39   | 91             |
| 3.  | MINARS                            | 0.45            | -       | -       | 1.62     | -         | 0.17    | 2.24                    | NIL         | 2.24    | 100            |
| 4.  | PAAC                              | 0.25            | 0.75    | -       | -        | -         | -       | 1.00                    | NIL         | 1.00    | 100            |
| 5.  | ZASI*                             | -               | -       | 3.00    | 4.00     | 5.36      | 3.00    | 15.36                   | 7.44        | 7.92    | 52             |
| 6.  | State<br>Environment<br>Report    | -               | -       | -       | -        | 5.00      | -       | 5.00                    | Nil         | 5.00    | 100            |
| 7.  | Hazardous<br>Waste<br>Management  | -               | -       | -       | -        | -         | 5.00    | 5.00                    | 3.25        | 1.75    | 35             |
|     | Total                             | 106.49          | 19.34   | 9.03    | 14.01    | 24.26     | 16.57   | 189.70                  | 40.69       | 149.01  | 79             |

| Funds received                                  | State Government              | Central Government              |  |  |
|---|-------------------------------|---------------------------------|--|--|
| Laboratory                                      | 29.03                         | 34.88                           |  |  |
| Pollution control programme                     | 88.91                         | 8.28 (including NEAC programme) |  |  |
| MINARS  | -                             | 2.24                            |  |  |
| PAAC (provided by World Bank through GOI)       | -                             | 1.00                            |  |  |
| Funds under ZASI, State Environment Report, and | l Hazardous Wastes Management | 25.36                           |  |  |

<sup>&</sup>lt;sup>^</sup> MINARS: Monitoring of Indian National Aquatic Resources.

<sup>\*</sup> PAAC: Pollution Awareness and Assistance Centre.

<sup>&</sup>lt;sup>\*</sup>ZASI: Zoning Atlas for Siting of Industries.

# **APPENDIX - XXI**

#### (Reference: Paragraph 3.2.8)

# Statement showing short renewal and short realisation of consent fees under Air Act in respect of the industrial plants which were brought under consent management of the Board

| Sl.<br>No. | Year      | No. of<br>fresh<br>consents<br>issued | No. of<br>consents due<br>for renewal<br>(on expiry of | No. of<br>consents<br>renewed | Short<br>renewal<br>of<br>consents | Consent fees due for<br>collection (taking into<br>account the minimum<br>rate of Rs. 100 for | Consent<br>fees<br>collected | Short realisation/<br>collection of<br>consent fees | Cumulative<br>short<br>collection |
|------------|-----------|---------------------------------------|--|-------------------------------|------------------------------------|---|------------------------------|---|-----------------------------------|
|            |           |                                       | validity)  |                               | (4-5)                              | cases at cols. 3 and 4))  |                              |   |                                   |
| (1)        | (2)       | (3)                                   | (4)  | (5)                           | (6)                                | (7)   | (8)                          | (9)   | (10)                              |
| 1.         | 1988-89   | 23                                    | -  | Nil                           | Nil                                | 2,300   | Nil                          | 2,300   | 2,300                             |
| 2.         | 1989-90   | 78                                    | 23   | Nil                           | 23                                 | 10,100  | Nil                          | 10,100  | 12,400                            |
| 3.         | 1990-91   | 82                                    | 101  | Nil                           | 101                                | 18,300  | Nil                          | 18,300  | 30,700                            |
| 4.         | 1991-92   | 103                                   | 183  | Nil                           | 183                                | 28,600  | 10,300                       | 18,300  | 49,000                            |
| 5.         | 1992-93   | 100                                   | 286  | 5                             | 281                                | 38,600  | 10,500                       | 28,100  | 77,100                            |
| 6.         | 1993-94   | 108                                   | 386  | 14                            | 372                                | 49,400  | 12,200                       | 37,200  | 1,14,300                          |
| 7.         | 1994-95   | 102                                   | 494  | 34                            | 460                                | 59,600  | 13,600                       | 46,000  | 1,60,300                          |
| 8.         | 1995-96   | 121                                   | 596  | 65                            | 531                                | 71,700  | 18,600                       | 53,100  | 2,13,400                          |
| 9.         | 1996-97   | 42                                    | 717  | 65                            | 652                                | 75,900  | 10,700                       | 65,200  | 2,78,600                          |
| 10.        | 1997-98   | 109                                   | 759  | 73                            | 686                                | 86,800  | 18,200                       | 68,600  | 3,47,200                          |
| 11.        | 1998-99   | 154                                   | 868  | 124                           | 744                                | 1,02,200  | 27,800                       | 74,400  | 4,21,600                          |
| 12.        | 1999-2000 | 115                                   | 1022   | 167                           | 855                                | 1,13,700  | 28,200                       | 85,500  | 5,07,100                          |
| 13.        | 2000-2001 | 101                                   | 1137   | 201                           | 936                                | 1,23,800  | 30,200                       | 93,600  | 6,00,700                          |
|            | Total :   | 1,238                                 | 6,572  | 748                           | 5,824                              | 7,81,000  | 1,80,300                     | 6,00,700  |                                   |

<sup>&</sup>lt;sup>\*</sup> The Board had shown total receipts on this account during 2000-2001 to be Rs. 57,500. Of this, an amount of Rs. 27,300 was pertaining to some other receipts like sale of forms etc. wrongly included under this head.

# **APPENDIX-XXII**

# (Reference: Paragraph 3.2.12)

### Health profile of the State in regard to air borne diseases

| Sl. No. | Particulars   | Years    |           |           |           |  |  |
|---------|---|----------|-----------|-----------|-----------|--|--|
|         |   | 1995     | 1996      | 1997      | 1998      |  |  |
| 1.      | Total number of patients of all categories treated in the<br>State (year-wise) as reported by the Directorate of<br>Health Services in March 2001 | 8,41,075 | 14,45,640 | 13,66,252 | 13,30,036 |  |  |
| 2.      | Total number of death cases from all causes reported in the State   | 1,934    | 2,173     | 3,169     | 1,992     |  |  |
| 3.      | Total number of patients who suffered from air borne diseases due to air pollution  | 1,13,869 | 1,69,034  | 1,91,448  | 2,05,352  |  |  |
| 4.      | Total number of patients who died on account of air borne diseases  | 160      | 140       | 297       | 165       |  |  |
| (a)     | Percentage of patients who suffered from air borne diseases to the total number of patients treated   | 13.54    | 11.69     | 14.01     | 15.44     |  |  |
| (b)     | Percentage of death on account of air borne diseases to<br>the total deaths reported in the State   | 8.27     | 6.44      | 9.37      | 8.28      |  |  |
| (c)     | Total population in Tripura as per 1991 census  |          | 27,57,    | 000       |           |  |  |
| (d)     | Percentage of patients who suffered from air borne diseases to the total population of Tripura  | 4.13     | 6.13      | 6.94      | 7.45      |  |  |

#### **APPENDIX - XXIII** (*Reference : Paragraph 3.8*)

Statement showing Abstract Contingent Bills remaining outstanding against the Drawing and Disbursing Officers as on 30 June 2001

| Name of<br>Department | Name of Drawing and<br>Disbursing Officer                | Year                  | Amount of AC<br>bills remaining | No. of<br>outstanding | Purpose of drawal   |
|-----------------------|--|-----------------------|---------------------------------|-----------------------|---|
| Department            | Disbursing Officer                                       |                       | outstanding                     | AC bills              |   |
|                       |  |                       | (Rupees in lakh)                |                       |   |
| 1                     | 2  | 3                     | 4                               | 5                     | 6   |
| Education             | 1. Director of Sports<br>and Youth Affairs,<br>Agartala  | 1998-99               | 12.44                           | 13                    | Tribal Youth Exhibition, Sports activities,<br>Inter-State Youth Exchange Programme,<br>Vocational Training etc.  |
|                       |  | 1999-2000             | 10.44                           | 16                    | District and State level selection meet, training, sports, school games etc.  |
|                       |  | 2000-2001             | 258.84                          | 64                    | District and State level school selection meet,<br>Inauguration ceremony of Dasarath Deb<br>Sport Complex, Construction of State Capital<br>Sports Complex, State Youth Festivals,<br>Construction of Badharghat Stadium and<br>Swimming Pool, etc. |
|                       | 2. Director of Higher<br>Education, Tripura,<br>Agartala | 1988-89 to<br>1994-95 | 15.97                           | 15                    | N.S.S. Programme, Purchase of Books,<br>Youth Welfare Programme   |
|                       | 3. Director of School<br>Education, Agartala             | 1985-86 to<br>1987-88 | 31.70                           | 6                     | Cost of GCI sheets, construction of primary school building, cost of 7 Nos. of Jeeps.   |
|                       | 4. Inspector of Schools,<br>Dharmanagar                  | 1988-89 to<br>1991-92 | 1.49                            | 10                    | Trekking programme for students, sports, construction and repairing of junior basic schools etc., repairing of school buildings.  |
|                       |  | 1997-98               | 12.00                           | 38                    | Construction of school buildings.   |
|                       |  | 1998-99               | 11.52                           | 6                     | Construction of school buildings.   |
|                       |  | 1999-2000             | 1.50                            | 6                     | Construction of school buildings.   |
|                       |  | 2000-2001             | 95.00                           | 355                   | Construction of school buildings.   |

#### APPENDIX – XXIII (Contd.) (*Reference : Paragraph 3.8*)

Statement showing Abstract Contingent Bills remaining outstanding against the Drawing and Disbursing Officers as on 30 June 2001

| Name of<br>Department | Name of Drawing and<br>Disbursing Officer | Year       | Amount of AC<br>bills remaining<br>outstanding | No. of<br>outstanding<br>AC bills | Purpose of drawal                 |
|-----------------------|---|------------|--|-----------------------------------|-----------------------------------|
|                       |   |            | (Rupees in lakh)                               |                                   |                                   |
| 1                     | 2   | 3          | 4  | 5                                 | 6                                 |
|                       | 5. Inspector of Schools,<br>Sonamura      | 1996-97    | 1.79   | 6                                 | Repairing of school buildings.    |
|                       |   | 1997-98    | 5.05   | 13                                | Repairing of school buildings.    |
|                       |   | 1998-99    | 13.21  | 8                                 | Repairing of school buildings.    |
|                       |   | 1999-2000  | 17.14  | 11                                | Construction of school buildings. |
|                       |   | 2000-2001  | 45.00  | 90                                | Construction of school buildings. |
|                       |   |            |  |                                   |                                   |
|                       | 6. Inspector of Schools,                  | 1985-86 to | 6.81   | 14                                | Construction of school buildings. |
|                       | Kailashahar                               | 1995-96    |  |                                   |                                   |
|                       |   | 1997-98    | 16.00  | 2                                 | Construction of school buildings. |
|                       |   | 1998-99    | 18.56  | 80                                | Construction of school buildings. |
|                       |   | 1999-2000  | 9.26   | 38                                | Construction of school buildings. |
|                       |   | 2000-2001  | 75.00  | 97                                | Construction of school buildings. |
|                       |   |            |  |                                   |                                   |
|                       | 7. Inspector of Schools,                  | 1984-85 to | 6.40   | 66                                | Repairing of school buildings.    |
|                       | Udaipur                                   | 1987-88    |  |                                   |                                   |
|                       |   | 1998-99    | 11.78  | 61                                | Construction of school buildings. |
|                       |   | 2000-2001  | 45.00  | 180                               | Construction of school buildings. |

#### APPENDIX - XXIII (Concld.) (Reference : Paragraph 3.8)

Statement showing Abstract Contingent Bills remaining outstanding against the Drawing and Disbursing Officers as on 30 June 2001

| Name of<br>Department                           | Name of Drawing and<br>Disbursing Officer                       | Year                  | Amount of AC<br>bills remaining<br>outstanding | No. of<br>outstanding<br>AC bills | Purpose of drawal  |
|---|---|-----------------------|--|-----------------------------------|--|
|   |   |                       | (Rupees in lakh)                               |                                   |  |
| 1   | 2   | 3                     | 4  | 5                                 | 6  |
| Information,<br>Cultural Affairs<br>and Tourism | 8. Director of<br>Information, Cultural<br>Affairs and Tourism, | 1985-86 to<br>1991-92 | 18.13  | 5                                 | Purchase of books.   |
|   | Agartala  | 1997-98               | 2.16   | 3                                 | Construction of community toilets complex at Chaturdas Devatabari. |
|   |   | 1999-2000             | 4.15   | 2                                 | Construction of Pump and Pump House at Kumarghat.                  |
| Agriculture                                     | 9. Deputy Director of<br>Agriculture, West<br>Tripura, Agartala |                       | 108.74   | 5                                 | Purchase of Fertiliser   |
|   |   | 2000-2001             | 217.73   | 8                                 | Purchase of Fertiliser   |
|   |   | Total                 | 1,072.81                                       | 1218                              |  |

### **APPENDIX - XXIV**

#### (Reference: Paragraph 6.3.9) Non-disposal of Remand/Referred Back Cases (Agartala Charges)

|        | (Agartala Charges) |  |                     |                 |                          |  |  |  |
|--------|--------------------|--|---------------------|-----------------|--------------------------|--|--|--|
| Sl No. | Name of Charge     | Name of assessee                       | Years of assessment | No. of<br>cases | Amount<br>involved (Rs.) |  |  |  |
| 1.     | Charge I           | M/s Karmakar Steel                     | 1994-95             | 2               | 11,209.00                |  |  |  |
|        | C C                | Ind.2375/88                            | 1995-96             |                 | 8,238.00                 |  |  |  |
| 2.     | do                 | National Building                      | 1993-94             | 4               | 2,77,959.00              |  |  |  |
|        |                    | Construction 2430/89                   | 1994-95             |                 | 33,410.00                |  |  |  |
|        |                    | Construction 2430/89                   | 1995-96             |                 | 91,131.00                |  |  |  |
|        |                    |  | 1996-97             |                 | 1,12,987.00              |  |  |  |
| 3.     | do                 | Tapas Chakraborty 2726/91              | 1996-97             | 1               | 16,112.00                |  |  |  |
| 4.     | do                 | Nirgunanda Giri Engineering<br>2269/88 | 1989-90             | 1               | 73,407.00                |  |  |  |
| 5.     | do                 | Kalima Bricks Ind.2514/89              | 1992-93 to 1995-96  | 4               | 4,36,731.00              |  |  |  |
| б.     | do-                | Mahamaya Bricks Ind.                   | 1992-93             | 1               | 21,792.00                |  |  |  |
| 7.     | do                 | Pradip Paul KHW/393/93                 | 1997-98             | 1               | 91,208.00                |  |  |  |
| 8.     | do                 | Ajanta Eng. Co. 950/77                 | 1989-90             | 3               | 14,162.00                |  |  |  |
| 0.     | uo                 | Figura Eng. Co. 900/77                 | 1990-91             | 5               | 13,746.00                |  |  |  |
|        |                    |  | 1991-92             |                 | 48,966.00                |  |  |  |
| 9.     | do                 | Janani Bricks Ind. 1370/79             | 1983-84             | 7               | 6414.00                  |  |  |  |
| 9.     | 40                 | Janam Bricks md. 1370/79               | 1984-85             | /               | 3096.00                  |  |  |  |
|        |                    |  | 1985-86             |                 | 13948.00                 |  |  |  |
|        |                    |  | 1985-80             |                 | 16381.00                 |  |  |  |
|        |                    |  | 1990-87             |                 | 21223.00                 |  |  |  |
|        |                    |  |                     |                 |                          |  |  |  |
|        |                    |  | 1988-89             |                 | 15475.00                 |  |  |  |
| 10     |                    |  | 1989-90             |                 | 14639.00                 |  |  |  |
| 10.    | do                 | B.L. Roy & Co 663(B)/76                | 1394 BS*            | 2               | 3,49,903.00              |  |  |  |
|        |                    |  | 1988-89             |                 | 29,997.00                |  |  |  |
| 11.    | do                 | K.L. Roy & Co 2089/86                  | 1988-89             | 3               | 25,977.00                |  |  |  |
|        |                    |  | 1989-90             |                 | 74,446.00                |  |  |  |
|        |                    |  | 1990-91             |                 | 1,02,325.00              |  |  |  |
| 12.    | do                 | Biswakarma Bricks                      | 1991-92             | 2               | NA                       |  |  |  |
|        |                    | KHW/2060/85                            | 1992-93             |                 |                          |  |  |  |
| 13/    | do                 | Modak Bricks KHW/85/90                 | 1993-94             | 3               | 26,149.00                |  |  |  |
|        |                    |  | 1994-95             |                 | 2,38,926.00              |  |  |  |
|        |                    |  | 1995-96             |                 | 1,29,367.00              |  |  |  |
| 14.    | do                 | Kalima Bricks 2514/89                  | 1991-92             | 1               | 25,564.00                |  |  |  |
| 15.    | do                 | Leo Enterprise 2521/90                 | 1994-95             | 3               | 11,410.00                |  |  |  |
|        |                    |  | 1996-97             |                 | 3,032.00                 |  |  |  |
|        |                    |  | 1997-98             |                 | 5,139.00                 |  |  |  |
| 16.    | do                 | B.K. Roy KHW/35/76                     | 1395 BS             | 1               | 2,44,522.00              |  |  |  |
| 17.    | do                 | Mani Dev. Corp 1603/81                 | 1393 BS             | 3               | 10,159.00                |  |  |  |
|        |                    | r r                                    | 1394 BS             | _               | 32,435.00                |  |  |  |
|        |                    |  | 1989-90             |                 | 34,995.00                |  |  |  |
| 18.    | do                 | Nihar Bricks Ltd. 2150/86              | 1992-93             | 3               | 16,808.00                |  |  |  |
| 10.    | uo                 |  | 1993-94             | 5               | 10,088.00                |  |  |  |
|        |                    |  | 1994-95             |                 | 8,331.00                 |  |  |  |
| 19.    | do                 | Nalini Bricks Ind.                     | 1995-96             | 1               | 1,25,592.00              |  |  |  |
| 20.    | do                 | Narayan Ch. Saha, 106                  | 1994-95             | 2               | 2,185.00                 |  |  |  |
|        |                    |  | 1995-96             | -               | 2,893.00                 |  |  |  |
| 21.    | do                 | Sur & Co 3125/95                       | 1995-96             | 1               | 7,419.00                 |  |  |  |
| 22.    | do                 | N.B.C.C. 3125/95                       | 1994-95             | 3               | 1,12,987.00              |  |  |  |
|        |                    |  | 1995-96             | -               | 33410.00                 |  |  |  |
|        |                    |  | 1996-97             |                 | 91,131.00                |  |  |  |

<sup>\*</sup> B.S. represents 'Bangla San' (Bengali year).

# APPENDIX - XXIV(Contd.)

#### (*Reference: Paragraph 6.3.9*) Non-disposal of Remand/Referred Back Cases

| Sl No. | Name of Charge | Name of assessee                        | Years of<br>assessment | No. of cases | Amount<br>involved(Rs.) |
|--------|----------------|---|------------------------|--------------|-------------------------|
| 23.    | Charge II      | Manindra Candle Factory                 | 1987-88 to 1995-       | 9            | 48,494.00               |
| 23.    | Charge II      | 1178/78                                 | 96                     | 7            | 40,494.00               |
| 24.    | Charge III     | Capital Stores 033071                   | 1993-94                | 1            | 17,753.00               |
| 25.    | do             | Baid Commercial Enterprise              | 1991-92                | 3            | 23,104.00               |
|        |                | 03336/88                                | 1992-93                |              | 98,52.00                |
|        |                |   | 1993-94                |              | 21,652.00               |
| 26,    | Charge III     | New Rajmandir Electronices              | 1994-95                | 1            | 15,000.00               |
| 27.    | do             | Bipul Paul                              | 1997-98                | 2            | 6,909.00                |
| • •    |                |   | 1998-99                |              | 23.020.00               |
| 28.    | do             | New R.M. Footware                       | 1997-98                | 2            | 5,100.00                |
| 20     | 1              | 03216/95                                | 1998-99                |              | 22,629.00               |
| 29.    | do             | Gouri Shankar Bhandar 03318/82          | 1994-95<br>1995-96     | 2            | 2,859.00<br>1,120.00    |
| 30.    | do             |   | 1993-90                | 7            | 7,362.00                |
| 50.    | 00             | Suparna Construction<br>Agency 03406/85 | 1989-90                | /            | 11,201.00               |
|        |                | Agency 03400/85                         | 1990-91                |              | 8,591.00                |
|        |                |   | 1991-92                |              | 13,701.00               |
|        |                |   | 1992-93                |              | 11,125.00               |
|        |                |   | 1994-95                |              | 22,039.00               |
|        |                |   | 1995-96                |              | 35,412.00               |
| 31.    | do             | Suparna Agency 03406/86                 | 1994-95                | 1            | 6,489.00                |
| 32.    | do             | Chalantika 03293/76                     | 1990-91                | 5            | 11,205.00               |
| 52.    | 40             | Charantika 052)5/70                     | 1991-92                | 5            | 13,525.00               |
|        |                |   | 1992-93                |              | 8,699.00                |
|        |                |   | 1993-94                |              | 13,733.00               |
|        |                |   | 1994-95                |              | 17,788.00               |
| 33.    | do             | Eastern Traveller 031181                | 1993-94                | 4            | 49,392.00               |
|        |                |   | 1994-95                |              | 60,139.00               |
|        |                |   | 1995-96                |              | 80,633.00               |
|        |                |   | 1996-97                |              | 71,765.00               |
| 34.    | Charge IV      | State Development Corp.                 | 1987-88                | 3            | 55,090.0                |
|        | -              | 2267/88                                 | 1988-89                |              | 48,906.00               |
|        |                |   | 1989-90                |              | 54,755.00               |
| 35.    | do             | Clay Store Ind. 2504/89                 | 1989-90                | 4            | 7,679.00                |
|        |                |   | 1990-91                |              | 15,163.00               |
|        |                |   | 1991-92                |              | 23,969.00               |
|        |                |   | 1992-93                |              | 22,487.00               |
| 36.    | do             | Ramkrishna Automobiles                  | 1996-97                | 2            | 3,198.00                |
|        |                |   | 1997-98                |              | 8,245.00                |
| 37.    | do             | New India Watch Co. 349/76              | 1994-95                | 2            | 9,583.00                |
| 38.    | do             | Ramkrishna Bricks Co.                   | 1995-96<br>1995-96     | 1            | 565.00<br>47,155.00     |
|        |                |   |                        | 1            |                         |
| 39.    | do             | Bengal Dev. Corp. 1351/80               | 1995-96                | 1            | 86,343.00               |
| 40.    | do             | Asok Engg. Co. 3088/93                  | 1995-96                | 1            | 2,18,414.00             |
| 41.    | do             | Suruchi Enterprise 3018/93              | 1993-94                | 3            | 6,962.00                |
|        |                |   | 1994-95                |              | 11,59,190.00            |
|        |                |   | 1995-96                |              | 2,64,364.00             |
| 42.    | do             | Priya Motors 2338/88                    | 1994-95                | 1            | 1,69,941.00             |
|        |                | Total                                   |                        | 107          | 59,39,724.00            |

#### APPENDIX - XXIV(Concld.)

#### (Reference: Paragraph 6.3.9)

#### Non-disposal of Remand/Referred Back Cases (Kailashahar Charge)

| Sl. No. | Name of Assessee           | Year of Assessment | No. of<br>cases | Amount involved<br>(Rs.) |
|---------|----------------------------|--------------------|-----------------|--------------------------|
| 1.      | North Eastern Corporation  | 1987-88            | 2               | 34021.00                 |
|         | KMP/34/84                  | 1988-89            |                 | 27674.00                 |
| 2.      | Paul Bricks Ind. KMP/59/93 | 1994-95            | 1               | 6560.00                  |
|         |                            | Total              | 3               | 68,255.00                |

#### Non-disposal of Remand/Referred Back Cases (Dharmanagar Charge)

| Sl. No. | Name of assessee            | Year of    | No. of | Date of  | Amount involved |
|---------|-----------------------------|------------|--------|----------|-----------------|
|         |                             | assessment | cases  | assess-  | ( <b>Rs.</b> )  |
|         |                             |            |        | ment     |                 |
| 1.      | K.B.K. Bricks Ind. H52/84   | 1985-86    | 2      |          | 62667.00        |
|         |                             | 1988-89    |        |          | 60953.67        |
| 2.      | Roy & Roy 301/80            | 1990-91    | 2      | 24.3.97  | 89585.00        |
|         |                             | 1994-95    |        |          |                 |
| 3.      | Ujjal Bricks Product 645/89 | 1994-95    | 4      | 31.12.96 | 95442.00        |
|         |                             | 1991-92    |        | 7.5.99   | 11796.00        |
|         |                             | 1992-93    |        | 7.5.99   | 29664.00        |
|         |                             | 1989-90    |        | 10.8.99  | 12887.00        |
| 4.      | Bharat automobiles 62/76    | 1991-92    | 2      | 9.7.98   | 156407.00       |
|         |                             | 1992-93    |        |          |                 |
|         | Total                       |            |        |          | 5,19,401.67     |

#### **GRAND TOTAL**

| Charge      | Amount<br>(Rs.) | No. of cases |
|-------------|-----------------|--------------|
| Agartala    | 59,39,724.00    | 107          |
| Kailashahar | 68,255.00       | 3            |
| Dharmanagar | 5,19,401.67     | 10           |
| Total       | 65,27,380.67    | 120          |

#### **APPENDIX - XXV**

#### (Reference : Paragraph 6.3.10)

# Loss of Government Revenue due to Assessee not being Traceable (Agartala Charge)

| Sl  | Charge     | Name of assessee                  | Year of Assessment | No. of | Date of    | Amount         |
|-----|------------|-----------------------------------|--------------------|--------|------------|----------------|
| No. |            |                                   |                    | cases  | Assessment | involved (Rs.) |
| 1.  | Charge I   | M/s Krishna Bricks Ind. 3364/95   | 1994-95 to 1996-97 | 3      | 11/97      | 1,97,544.00    |
| 2.  | - do -     | Radharani Bashanalaya 1231/79     | 1981-82            | 2      | 3.3.83     | 3575.00        |
|     |            |                                   | 1982-83            |        | 14.3.84    | 1440.00        |
| 3.  | Charge II  | Joyram Cycle Stores 3017/93       | 1994-95            | 2      | 20.9.2000  | 5357.00        |
|     |            |                                   | 1995-96            |        |            |                |
| 4.  | - do -     | Sujit Kr. Paul                    | 1990-91            | 1      | 28.7.96    | 4994.00        |
| 5.  | Charge III | Farmost Industries Ltd.           | 1992-93            | 2      | 29.6.94    | 5416.00        |
|     | -          |                                   | 1993-94            |        |            |                |
| 6.  | Charge IV  | Sadhana Engg. Co. 2239/87         | 1990-91            | 4      | 9.6.91     | 32,364.00      |
|     | -          |                                   | 1991-92 to         |        |            |                |
|     |            |                                   | 1993-94            |        | 31.1.95    | 1,25,706.00    |
| 7.  | - do -     | Agartala Drug & Surgical          | 1987-88            | 2      | 26.9.93    | 1634.00        |
|     |            | Agencies 2192/87                  | 1988-89            |        |            |                |
| 8.  | - do -     | Arron Bricks 2171/86              | 1988-89 to 1991-92 | 4      | 25.3.96    | 4,20,732.00    |
| 9.  | - do -     | Gasco International Drilling Pvt. | 1990-91            | 1      | 5/97       | 1,25,291.00    |
|     |            | Ltd.                              |                    |        |            |                |
| 10. | - do -     | Steel king                        | 1992-93 to 1994-95 | 3      | 2/2000     | 1,04,551.00    |
|     |            | Total                             |                    | 24     |            | 10,28,604.00   |

# Outstanding revenue against assessee not being traceable (Udaipur Charge)

| Sl No. | Name of the Assessee       | Year of    | No. of cases | Date of    | Amount        |
|--------|----------------------------|------------|--------------|------------|---------------|
|        |                            | Assessment |              | Assessment | involved(Rs.) |
| 1.     | M/s Joy Ram Brick Ind.     | 1992-93    | 3            | 18.5.96    | 93,421.00     |
|        | BLN/ST/118/87              | 1993-94    |              |            |               |
|        |                            | 1994-95    |              | 18.5.96    | 1440.00       |
| 2.     | Ma Kaali Bricks Industries | 1988-89    | 5            | 5.12.90    | 4554.00       |
|        | BLN/ST/122/88              | 1989-90    |              | 26.3.93    | 57188.00      |
|        |                            | 1990-91    |              | 19.2.96    | 71658.00      |
|        |                            | 1991-92    |              | 19.2.96    | 100854.00     |
|        |                            | 1993-94    |              | 19.2.96    | 4310.00       |
|        | Total                      |            |              |            | 3,33,425.00   |

#### **GRAND TOTAL**

| Charge   | No. of cases | Amount (Rs.) |
|----------|--------------|--------------|
| Agartala | 24           | 10,28,604.00 |
| Udaipur  | 8            | 3,33,425.00  |
| Total    | 32           | 13,62,029.00 |

# **APPENDIX - XXVI**

#### (Reference Paragraph 6.3.13)

# Cancellation of Registration before realising assessed dues

| SI No. | Name of the dealers & RC No.                             | Assessment year                                    | Date of<br>Cancellation | Amount due<br>for<br>realisation |
|--------|--|--|-------------------------|----------------------------------|
| 1.     | M/s Ambassa Brick Field<br>KMP/ST/21/80                  | 1983-84 to 1986-87<br>& 1994-95                    | 13.1.96                 | ( <b>Rs.</b> )<br>2,68,194.00    |
| 2.     | Kumarghat Bricks Industry<br>KLS/ST/128/83               | 1990-91 & 1991-92<br>1983-84 to 1986-87            | 7.2.96                  | 70,896.00                        |
| 3.     | Ramkrishna Bricks Industry<br>KMP/ST/47/89               | 1988-89, 1989-90,<br>1990-91 & 1991-92             | 14.1.96                 | 2,32,354.00                      |
| 4.     | Chowmanu Brick Co.<br>KLS/ST/161/87                      | 1986-87 & 1988-89<br>to 1990-91                    | 16.2.95                 | 2,20,971.00                      |
| 5/     | Ratiabari Brick Field<br>KLS/ST/141/84                   | 1984-85 to 1991-92                                 | 24.11.95                | 2,97,473.00                      |
| 6.     | D.D. and Company<br>KMP/ST/48/89                         | 1990-91, 1991-92,<br>1992-93, 1993-94 &<br>1994-95 | 22.2.96                 | 6,27,341.00                      |
| 7.     | Longtarai Constriction Company<br>KLS/ST/202/91          | 1990-91  | 16.2.96                 | 42,537.00                        |
| 8.     | Balaji Bricks Industry<br>KMP/ST/49(B)/89                | 1988-89 to 1994-95                                 | 20.2.96                 | 5,08,230.00                      |
| 9.     | K.L. Roy & Co.<br>SDR/ST/2089/86 (Charge I),<br>Agartala | 1988-89 to 1990-91                                 | 30.11.95                | 2,02,748.00                      |
| 10.    | Joy Ram Bricks Industry<br>AMP/ST/38/88 (Udaipur)        | 1988-89  | 2.8.99                  | 11,235.00                        |
| 11.    | Nripendra Kr. Saha<br>BLN/ST/39/176                      | 1400 to 1401 BS                                    | 31.1.2001               | 1525.00                          |
|        | TOT  | AL   |                         | 24,83,504.00                     |

#### **APPENDIX - XXVII**

(Reference: Paragraph 6.3.14)

# Demand remaining un-recovered on account of Appeal Cases

| Sl<br>No. | Name of Assessee   | No. of<br>cases | Year of<br>Assessment | Pending in<br>appeal from | Amount of unrecovered<br>demand<br>(Rs.) |
|-----------|--|-----------------|-----------------------|---------------------------|--|
| 1.        | K.B. K. Bricks Industry  | 4               | 1984-85               |                           | 31,240.00                                |
|           | DMN/452/84   |                 | 1985-86               | September                 | 1,65,564.00                              |
|           |  |                 | 1986-87               | 1990                      | 89,133.00                                |
|           |  |                 | 1989-90               |                           | 2,92,257.00                              |
| 2.        | Joy Ram Brick Kin. DMN/634/89  | 3               | 1989-90               |                           | 1,562.00                                 |
|           |  |                 | 1990-91               | July 1999                 | 32,245.00                                |
|           |  |                 | 1991-92               |                           | 25,508.00                                |
|           |  |                 |                       |                           | 59,315.00                                |
|           |  |                 | Less paid             |                           | (-) 27,000.00                            |
|           |  |                 | •                     |                           | 32,315.00                                |
| 3.        | Roy & Roy DMN/301/80   | 1               | 1988-89               | August 1995               | 25,444.00                                |
| 4.        | Seema Saw Mill DMN/302/80  | 2               | 1995-96               | August 1999               | 10,049.70                                |
|           |  | -               | 1996-97               | i iugust 1999             | 10,01,01,0                               |
| 5.        | North Eastern Corporation KMP/ST   | 4               | 1983-84               | May 1993                  |  |
| 0.        | 34/84  |                 | 1984-85               | 111ay 1995                |  |
|           |  |                 | 1985-86               |                           | 28,649.00                                |
|           |  |                 | 1986-87               |                           | 46,834.00                                |
| 6.        | Salema Unemployed Entrepreneur   | 4               | 1983-84               | February 1995             | 1,16,707.00                              |
| 0.        | Multipurpose Co-op society   |                 | 1984-85               | reordary 1995             | 53,975.00                                |
|           | KMP/30/81  |                 | 1985-86               |                           | 95,875.00                                |
|           |  |                 | 1986-87               |                           | 27,657.00                                |
| 7.        | Debashish Datta KMP/ST/26/81   | 2               | 1987-88               | June 1996                 | NA                                       |
| 7.        |  | 2               | 1988-89               | Julie 1990                | 112                                      |
| 8.        | Kali Krishna Bricks Co.<br>SDR/ST/254/90 (Charge I)  | 1               | 1992-93               | January 2000              | 28,333.00                                |
| 9.        | Roy & Roy Construction   | 2               | 1991-92               | August 1996               | 1,00,798.00                              |
| ).        | SDR/ST/2690/90 (Charge I)  | 2               | 1992-93               | nugust 1990               | 62,088.00                                |
| 10.       | Roy Engg. Co. SDR/ST/517/76  | 3               | 1994-95               | April 2000                | 8,295.00                                 |
| 10.       | (Charge I)   | 5               | 1995-96               | April 2000                | 10,961.00                                |
|           | (Charge I)   |                 | 1993-94               |                           | 12,412.00                                |
| 11.       | Jyoti Bricks SDR/ST/3292/94  | 2               | 1994-95               | February 2000             | 38,847.00                                |
| 11.       | (Charge I)   | 2               | 1995-96               | 1 cordary 2000            | 38,610.00                                |
| 12.       | Gandheshwari Stores (Charge III)   | 2               | 1997-98               | March 2000                | 3,371.00                                 |
| 12.       | Gandheshwart Stores (Charge III)   | 2               | 1998-99               | Water 2000                | 4,075.00                                 |
| 13.       | Bharat Automobiles DMN/ST/62/76  | 1               | 1995-96               | October 1999              | 55,794.00                                |
| 13.       | K.B.K. Bricks Ind. DMN/452/84  | 4               | 1985-86 to            | September 1999            | 62,667.00                                |
| 14,       | $\mathbf{X} = \mathbf{X} \cdot \mathbf{D} \cdot \mathbf{X} \cdot \mathbf{D} \cdot \mathbf{U} \cdot \mathbf{X} \cdot \mathbf{D} \cdot \mathbf{U} \cdot $ | +               | 1985-80 10            | September 1990            | 89,133.00                                |
|           |  |                 | 1900-09               |                           | 60,953.67                                |
| 15.       | Roy & Roy DMN/301/80   | 1               | 1988-90               | July 1991                 | 25,444.00                                |
| 15.       | Seema Saw Mill 302   | 2               | 1988-90               | July 1991<br>July 1998    | 10,049.70                                |
| 10.       | Seema Saw Will 302   | 2               | 1995-96               | July 1998                 | 10,049.70                                |
| 17        | Lourom Prick Kiln 624/90   | 2               |                       | L.1. 1000                 | <b>NT A</b>                              |
| 17.       | Joyram Brick Kiln 634/89   | 3               | 1992-93 to<br>1994-95 | July 1999                 | NA                                       |
| 18.       | Bharat Automobiles 62/76   | 1               | 1995-96               | October 1999              | NA                                       |
|           | Total  | 42              |                       |                           | 16,27,531.07                             |

#### **GRAND TOTAL**

| Charge          | Amount (Rs.) | No. of cases        |
|-----------------|--------------|---------------------|
| Agartala I, III | 3,07,790.00  | 10 (Sl. No. 8-12)   |
| Kailashahar     | 10,71,493.70 | 21(Sl. No. 1-7, 13) |
| Dharmanagar     | 2,48,247.37  | 11(Sl. No. 14-18)   |
| Total           | 16,27,531.07 | 42                  |

#### APPENDIX - XXVIII

(Reference : Paragraphs 8.1.4, 8.1.9 and 8.1.10)

Statement showing particulars of paid up capital, equity/loans received out of budget, other loans and loans outstanding as on 31 March 2001 in respect of Government Companies and Statutory Corporation

| Paid up Capital at | t the end of the vear | 2000-2001 |
|--------------------|-----------------------|-----------|

|            |   |                |                  | al at the end o      |        |           | u blututor y                                  | corporad  |  |                              |         | ( Rupee      | es in lakh)                                 |
|------------|---|----------------|------------------|----------------------|--------|-----------|---|-----------|--|------------------------------|---------|--------------|---|
| Sl.<br>No. | Sector and Name of company  | State<br>Govt. | Central<br>Govt. | Holding<br>companies | Others | Total     | Equity/Loa<br>received o<br>Budget du<br>year | ut of the | Other loans<br>received during<br>the year | Loans outsta<br>year 2000-20 |         | close of the | Debt-<br>equity ratio<br>(Previous<br>year) |
|            |   |                |                  |                      |        |           | Equity  | Loans     |  | Governme<br>nt               | Other   | Total        |   |
| 1          | 2   | 3(a)           | 3(b)             | 3(c)                 | 3(d)   | 3(e)      | 4(a)  | 4(b)      | 4(c)                                       | 4(d)                         | 4(e)    | 4(f)         | 5   |
| A.         | WORKING GOVERNMENT COMPANIES  |                |                  |                      |        | -         |   |           |  |                              |         | -            |   |
| 1          | AGRICULTURE   | 136.00         |                  |                      |        | 126.00    |   |           |  |                              |         |              |   |
| 1.         | Tripura Horticulture Corporation Ltd.(THCL)                               |                |                  |                      |        | 136.00    |   |           |  |                              |         |              | <u> </u>                                    |
|            | Total :Agriculture  | 136.00         |                  |                      |        | 136.00    |   |           |  |                              |         |              |   |
|            | FOREST  |                |                  |                      |        |           |   |           |  |                              |         |              |   |
| 2.         | Tripura Forest Development and Plantation<br>Corporation Ltd. (TFDPCL)    | 830.44         | 29.50            |                      |        | 859.94    | 25.00   | -         | -  |                              | 559.81  | 559.81       | 0.65:1<br>(0.68:1)                          |
|            | Total : Forest  | 830.44         | 29.50            |                      |        | 859.94    | 25.00   |           |  |                              | 559.81  | 559.81       | 0.65:1<br>(0.68:1)                          |
|            | INDUSTRIES  |                |                  |                      |        |           |   |           |  |                              |         |              |   |
| 3.         | Tripura Small Industries Corporation Ltd. (TSICL)                         | 1339.22        |                  |                      |        | 1339.22   | 205.00  |           |  |                              | 46.50   | 46.50        | 0.03:1<br>(0.07:1)                          |
| 4.         | Tripura Industrial Development Corporation Ltd.<br>(TIDCL)                | 884.00         |                  |                      | 163.50 | 1047.50   | 30.00   |           | 48.32                                      |                              | 279.12  | 279.12       | 0.27:1<br>(0.29:1)                          |
| 5.         | Tripura Handloom and Handicrafts Development<br>Corporation Ltd. (THHDCL) | 820.48         | 57.78            |                      | 4.00   | 882.26    | 115.24  |           |  | 258.24                       | 204.64  | 462.88       | 0.52:1<br>(0.57:1)                          |
| 6.         | Tripura Jute Mills Ltd. (TJML)  | 5576.51        |                  |                      |        | 5576.51   | 538.00  |           |  |                              | 182.32  | 182.32       | 0.03:1<br>(0.10:1)                          |
| 7.         | Tripura Tea Development Corporation Ltd.(TTDCL)                           | 640.50         |                  |                      |        | 640.50    | 25.00   |           |  |                              |         |              | , í   |
|            | Total : Industries  | 9260.71        | 57.78            |                      | 167.50 | 9485.99   | 913.24  |           | 48.32                                      | 258.24                       | 712.58  | 970.82       | 0.10:1<br>(0.16:1)                          |
|            | PRIMITIVE GROUP PROGRAMME   |                |                  |                      |        |           |   |           |  |                              |         |              |   |
| 8.         | Tripura Rehabilitation Plantation Corporation Ltd.                        | 457.73         |                  |                      |        | 457.73    |   |           |  |                              |         |              |   |
|            | Total : Primitive Group Programme   | 457.73         |                  |                      |        | 457.73    |   |           |  |                              |         |              |   |
|            | Total : (A-Government Companies)  | 10,684.88      | 87.28            |                      | 167.50 | 10,939.66 | 938.24  |           | 48.32                                      | 258.24                       | 1272.39 | 1530.63      | 0.14:1<br>(0.19:1)                          |
| B.         | WORKING STATUTORY CORPORATIONS  |                |                  |                      |        |           |   |           |  |                              |         |              |   |
| 1.         | Tripura Road Transport Corporation (TRTC)                                 | 6950.30        | 363.74           |                      |        | 7314.04   | 1105.98.                                      |           |  |                              |         |              |   |
|            | Total : (B-Statutory Corporation)   | 6950.30        | 363.74           |                      |        | 7314.04   | 1105.98                                       |           |  |                              |         |              |   |
|            | GRAND TOTAL (A+B)   | 17,635.18      | 451.02           |                      | 167.50 | 18253.70  | 2044.22                                       |           | 48.32                                      | 258.24                       | 1272.39 | 1530.63      | 0.08:1<br>(0.12:1)                          |
| C.         | Non-working companies   |                |                  |                      |        |           |   |           |  |                              |         |              |   |
|            | Finance   |                |                  |                      |        |           |   |           |  |                              |         |              |   |
| 1.         | Tripura State Bank Ltd.   | 4.00           |                  |                      |        | 4.00      |   |           |  |                              |         |              | <u> </u>                                    |
|            | Grand Total (A+B+C)   | 17,639.18      |                  |                      |        | 18257.70  |   |           |  |                              |         |              |   |

Note: All figures are provisional as given by the Companies. \* Loans outstanding at the close of 2000-2001 represent long term loans only.

#### APPENDIX - XXIX (Reference : Paragraphs 8.1.14, 8.1.15, 8.1.17 and 8.1.27)

Summarised financial results of working Government Companies and Statutory Corporation for the latest year for which accounts were finalised up to 30 September 2001

| No.         Department         incorporation         Accounts         which<br>of<br>the series         polic(1)<br>and/it         Capital<br>out<br>(10         Capital<br>(10         Polic(1)<br>(10         engloyed<br>(10         Iotal ream<br>or peoper-<br>intion         Iotal ream<br>or peopeoper-<br>intion         Iotal ream<br>or peopeo   |       |                                      |            |               |          |                                |            |                                |         |                      |            |                                    | -                   | (Rupee                             | es in lakh               |
|---|-------|--------------------------------------|------------|---------------|----------|--------------------------------|------------|--------------------------------|---------|----------------------|------------|------------------------------------|---------------------|------------------------------------|--------------------------|
| A.         GOVERNMENT COMPANIES         Image: Comparison of the second s           | No.   | Sector and Name of company           | Department | incorporation | Accounts | which<br>accounts<br>finalised | loss(-)    | impact of<br>audit<br>comments | Capital | Profit(+)<br>Loss(-) | 1 7        | Return on<br>Capital<br>employed** | capital<br>employed | in arrears<br>in terms<br>of years | company/corpo-<br>ration |
| A. AGRICULTURE  | (1)   |                                      | (3)        | (4)           | (5)      | (6)                            | (7)        | (8)                            | (9)     | (10)                 | (11)       | (12)                               | (13)                | (14)                               | (15)                     |
| (i)       Tripura Horticulture Corporation<br>Lat.       Agricultural<br>Department       07-04-1987       1995-96       2001-2002       (·)100       135.00       (·)1.50       162.83       13.49       8.28       5       Workin<br>issued         Total: Agriculture       Total: Agriculture       Poper Manage       26.03-1976       1991-92       2001-2002       (·)47.48       17.500       (·)1.50       162.83       13.49       8.28       5       Workin         (i)       Tripura Forest Development and<br>Patatain Corporation Ld.       Department       26.03-1976       1991-92       2001-2002       (·)47.48       ncrease<br>in loss by<br>patatain       708.02       (·)370.25       118.32       10.96       0.96       9       Workin         (i)       Tripura Forest Development<br>(ii)       Industry       30-04-1965       1986-87       2000-2001       (·)47.48       NRC       87.92       (·)97.025       118.32       10.96       0.96       -         (iii)       Tripura Industrial Development<br>Corporation Ld.       Industry       30-04-1965       1986-87       2000-2001       (·)47.08       NRC       87.92       (·)97.97       1306.07       68.37       5.23       8       Workin         (iii)       Tripura Industrial Development<br>Corporation Ld.       -do-       10-0  |       |                                      |            |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
| Image: Control Ld.         Department         Department         Sissued         Issued         Image: Control Ld.         Image: Co   | 1.    |                                      |            |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
| 2.         FOREST         cst         cst </td <td>(i)</td> <td></td> <td>U</td> <td>07-04-1987</td> <td>1995-96</td> <td>2001-2002</td> <td>(-)1.00</td> <td></td> <td>135.00</td> <td>(-) 1.50</td> <td>162.83</td> <td>13.49</td> <td>8.28</td> <td>5</td> <td>Working</td>  | (i)   |                                      | U          | 07-04-1987    | 1995-96  | 2001-2002                      | (-)1.00    |                                | 135.00  | (-) 1.50             | 162.83     | 13.49                              | 8.28                | 5                                  | Working                  |
| (i)       Tripura Forest Development and<br>Plantation Corporation Ld.       Forest<br>Department       26-03-1976       1991-92       2001-2002       (·)47.48       Increase<br>ps.55       708.02       (·)370.25       1138.32       10.96       0.96       9       Workin         3.       INDUSTRY       Industries       Industry       30-04-1965       1986-87       2000-2001       (·)17.08       NRC       87.92       (·)370.25       1138.32       10.96       0.96       9       Workin         (ii)       Tripura Small Industries       Industry       30-04-1965       1986-87       2000-2001       (·)17.08       NRC       87.92       (·)370.25       1138.32       10.96       0.96       9       Workin         (iii)       Tripura Maul Industries       Industry       30-04-1965       1986-87       2000-2001       (·)17.08       NRC       87.92       (·)19.57       1306.07       68.37       5.23       8       Workin         (iii)       Tripura Maul Industries       -do-       10-1074       1986-87       2000-2001       (·)44.58       NRC       85.44       (·)19.61       295.85       12.88       1.34       Workin         (iv)       Tripura Tea Development<br>Corporation Ld.       -do-       10-1074       1988-89  |       | Total : Agriculture                  |            |               |          |                                | (-)1.00    |                                | 135.00  | (-)1.50              | 162.83     | 13.49                              | 8.28                |                                    |                          |
| Plantation Corporation Ltd.         Department         Index Sty         Index Sty <thindex s<="" td=""><td>2.</td><td>FOREST</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thindex>   | 2.    | FOREST                               |            |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
| 3.         INDUSTRY         Industry <thindustry< th="">         Industry         In</thindustry<>   | (i)   | Plantation Corporation Ltd.          |            | 26-03-1976    | 1991-92  | 2001-2002                      |            | in loss by                     |         |                      |            |                                    |                     | 9                                  | Working                  |
| (i)       Tripura Small Industries<br>Corporation Ld.       Industry       30-04-1965       1986-87       2000-2001       (~)17.08       NRC       87.92       (~)85.69       222.01       3.25       1.46       14       Workin<br>issued         (ii)       Tipura Industrial Development<br>Corporation Ld.       -do-       28-03-1974       1992-93       2001-2002       (+)42.65       Decrease<br>in profit<br>by 211.45       776.50       (-)19.57       1306.07       68.37       5.23       8       Workin         (iii)       Tripura Handloom and<br>Handfards Development<br>Corporation Ld.       -do-       05-09-1974       1986-87       2000-2001       (+)42.65       NRC<br>issued       85.44       (-)19.61       295.85       12.88       4.35       14       Workin         (iv)       Tripura Jute Mills Ld.       -do-       10-10-1974       1988-89       2001-2002       (-)245.87       Increase<br>in profit<br>by 2.145       927.01       (-)179.891       (-)237.08       (-)165.32       -       12       Workin         (iv)       Tripura Tea Development<br>Corporation Ld.       -do-       11-08-1980       1988-89       1997-98       (+)8.58       Increase<br>in profit<br>by 2.46       40.00       (-)04.4       492.61       8.58       1.74       12       Workin         (iv) <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>(-)47.48</td><td></td><td>708.02</td><td>(-)370.25</td><td>1138.32</td><td>10.96</td><td>0.96</td><td></td><td></td></t<>  |       |                                      |            |               |          |                                | (-)47.48   |                                | 708.02  | (-)370.25            | 1138.32    | 10.96                              | 0.96                |                                    |                          |
| Corporation Ld.         Department  | 3.    |                                      |            |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
| Corporation Ld.         Importing profit<br>Handicrafts Development<br>Corporation Ld.         Importing<br>Profit<br>Corporation Ld.         Importing<br>Profit<br>(ii)         Importing<br>Profit<br>(iii)         Importing<br>Profit<br>(iiii)         Importing<br>Profit<br>(iiiii) <thimporting<br>Profit<br/>(iiiii)         <thimporting<br>Profit<br/>(iiiiii</thimporting<br></thimporting<br>   | (i)   |                                      |            | 30-04-1965    | 1986-87  | 2000-2001                      | (-)17.08   |                                | 87.92   | (-)85.69             | 222.01     | 3.25                               | 1.46                | 14                                 | Working                  |
| Handicrafts Development<br>Corporation Ltd.         Handicrafts Development<br>Corporation Ltd.         Image: Corporation Lt   | (ii)  |                                      | -do-       | 28-03-1974    | 1992-93  | 2001-2002                      | (+)42.65   | in profit                      | 776.50  | (-)19.57             | 1306.07    | 68.37                              | 5.23                | 8                                  | Working                  |
| Image: Constraint of the second se | (iii) | Handicrafts Development              | -do-       | 05-09-1974    | 1986-87  | 2000-2001                      | (+)4.58    |                                | 85.44   | (-)19.61             | 295.85     | 12.88                              | 4.35                | 14                                 | Working                  |
| Corporation Ltd.       Image: Corporation Ltd.  | (iv)  | Tripura Jute Mills Ltd.              | -do-       | 10-10-1974    | 1988-89  | 2001-2002                      | (-)245.87  | in loss by                     | 927.01  | (-)1798.91           | (-)237.08  | (-)165.32                          | -                   | 12                                 | Working                  |
| 4PRIMITIVE GROUP PROGRAMME0000000(i)Tripura Rehabilitation Plantation<br>Corporation Ltd.Tribal<br>Welfare<br>Department03-02-19831996-972000-2001(-)2.52Increase<br>in loss by<br>119.28457.73(-)275.39832.50(-)2.524WorkinTotal of "A" : Government Companies0000000000000B STATUTORY CORPORATION00000000000000(i)Tripura Road Transport<br>CorporationTransport<br>Department1997-982000-2001<br>(-)841.96Increase<br>(-)841.964846.39<br>(-)7016.23(-)1902.78<br>(-)1902.78(-)556.273Workin(i)Total of "B" : Statutory Corporation23-10-1969<br>Department1997-98<br>(-)841.962000-2001<br>(-)841.96Increase<br>(-)846.394846.39<br>(-)7016.23(-)1902.78<br>(-)1902.78(-)556.273Workin  | (v)   | 1 1                                  | -do-       | 11-08-1980    | 1988-89  | 1997-98                        | (+)8.58    | in profit                      | 40.00   | (-)0.44              | 492.61     | 8.58                               | 1.74                | 12                                 | Working                  |
| (i)Tripura Rehabilitation Plantation<br>Corporation Ltd.Tribal<br>Welfare<br>Department03-02-19831996-972000-2001(-)2.52Increase<br>in loss by<br>119.28457.73(-)275.39832.50(-)2.5244WorkinTotal : Primitive Group Programme(-)2.52(-)2.52(-)2.52(-)275.39832.50(-)2.52(-)2.5  |       | Total : Industry                     |            |               |          |                                | (-)207.14  |                                | 1916.87 | (-)1885.08           | 2079.46    | (-)72.24                           |                     |                                    |                          |
| Corporation Ltd.Welfare<br>DepartmentImage: Non-Section Section Sec     | 4     | PRIMITIVE GROUP PROGRA               | MME        |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
| Total of "A": Government Companies       (-)258.14       3217.62       (-)2532.22       4213.11       (-) 50.31       (-) 50.31         B       STATUTORY CORPORATION       (-) 50.31       (-) 50.31       (-) 50.31       (-) 50.31         5       TRANSPORT       (-) 50.31       (-) 50.31       (-) 50.31       (-) 50.31         (i)       Tripura Road Transport<br>Corporation       Transport<br>Department       23-10-1969       1997-98       2000-2001       (-)841.96       Increase<br>in loss by<br>58.23       4846.39       (-)7016.23       (-)1902.78       (-)556.27       -       3       Workin         Total of "B": Statutory Corporation       (-)841.96       (-)841.96       4846.39       (-)7016.23       (-)1902.78       (-)556.27       -       3       Workin  | (i)   |                                      | Welfare    | 03-02-1983    | 1996-97  | 2000-2001                      | (-)2.52    | in loss by                     | 457.73  | (-)275.39            | 832.50     | (-)2.52                            |                     | 4                                  | Working                  |
| B       STATUTORY CORPORATION       Image: mail of the state                   |       | Total : Primitive Group Program      | nme        | ·             |          |                                | (-)2.52    | -                              | 457.73  | (-)275.39            | 832.50     | (-)2.52                            |                     |                                    |                          |
| 5         TRANSPORT         Image: Constraint of the state of the st           |       | Total of "A" : Government Com        | panies     |               |          |                                | (-)258.14  |                                | 3217.62 | (-)2532.22           | 4213.11    | (-) 50.31                          |                     |                                    |                          |
| (i)       Tripura Road Transport<br>Corporation       Transport<br>Department       23-10-1969       1997-98       2000-2001       (-)841.96       Increase<br>in loss by<br>58.23       4846.39       (-)7016.23       (-)1902.78       (-)556.27       -       3       Workin         Total of "B": Statutory Corporation       (-)841.96       (-)841.96       4846.39       (-)7016.23       (-)1902.78       (-)556.27       -       3       Workin  | В     | STATUTORY CORPORATION                | I          |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
| Corporation         Department         in loss by<br>58.23            Total of "B": Statutory Corporation         (-)841.96         4846.39         (-)7016.23         (-)1902.78         (-)556.27   | 5     |                                      |            |               |          |                                |            |                                |         |                      |            |                                    |                     |                                    |                          |
|   | (i)   |                                      | 1          | 23-10-1969    | 1997-98  | 2000-2001                      | (-)841.96  | in loss by                     | 4846.39 | (-)7016.23           | (-)1902.78 | (-)556.27                          | -                   | 3                                  | Working                  |
|   |       | Total of "B" : Statutory Corporation |            |               |          | T                              | (-)841.96  |                                | 4846.39 | (-)7016.23           | (-)1902.78 | (-)556.27                          |                     |                                    |                          |
|   |       | Grand Total (A+B)                    |            | 1             |          | T                              | (-)1100.10 |                                | 8064.01 | (-)9548.45           | 2310.33    | (-)606.58                          |                     |                                    |                          |

\*Capital employed represents net fixed assets (including capital works-in-progress) *plus* working capital except in case of finance companies / corporations where the capital employed is worked out as a mean of aggregate of the opening and closing balances of paid up capital, free reserves, bonds, deposits and borrowings (including re-finance). \*\* Return on capital employed is calculated by adding interest on borrowed funds to net profit / substracting from the loss as disclosed in the Profit and Loss Accounts.

# **APPENDIX - XXX**

(Reference: Paragraph 8.1.10)

Statement showing subsidy and guarantees received, waiver of dues, loans on which moratorium allowed and loans converted into equity during the year, subsidy receivable and guarantee outstanding at the end of March 2001

|            |   |                          |                        |                |               |  | (Figure in                              | column 3(a   | ı) to 5(d) are Ruj   | pees in c     | crore)                                    |                            |                                     |               |  |   |
|------------|---|--------------------------|------------------------|----------------|---------------|--|---|--|--|---------------|---|----------------------------|-------------------------------------|---------------|--|---|
| Sl.<br>No. | Name of the Public Sector<br>Undertaking                            | Subsidy re               |                        |                |               |  |   |  | and outstanding at t   |               |   |                            | dues during the                     |               | Loans on<br>which<br>moratori<br>um<br>allowed | Loans converted<br>into equity during<br>the year |
|            | 2   | 3(a)<br>Central<br>Govt. | 3(b)<br>State<br>Govt. | 3(c)<br>Others | 3(d)<br>Total | 4(a)<br>Cash<br>credit<br>from<br>bank | 4(b)<br>Loan<br>from<br>other<br>source | 4(c)<br>Letter of<br>credit<br>opened<br>by banks<br>in respect<br>of<br>imports | 4(d)<br>Payment<br>obligation under<br>agreement with<br>foreigner<br>consultants or<br>contract | 4(e)<br>Total | 5(a)<br>Loan<br>repayments<br>written off | 5(b)<br>Interest<br>waived | 5(c)<br>Penal<br>interest<br>waived | 5(d)<br>Total | 6  | 7   |
| А.         | GOVERNMENT<br>COMPANIES   |                          |                        |                |               |  |   |  |  |               |   |                            |                                     |               |  |   |
| (i)        | Tripura Horticulture<br>Corporation Ltd                             | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
| (ii)       | Tripura Forest Development<br>and Plantation Corporation<br>Ltd.    | -                        | -                      | 0.15           | 0.15          | -                                      | -                                       | -  | -  | 5.60          | -   | -                          | -                                   | -             | -  | -   |
| (iii)      | Tripura Small Industries<br>Corporation Ltd.                        | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
| (iv)       | Tripura Industrial<br>Development Corporation<br>Ltd.               | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
| (v)        | Tripura Handloom and<br>Handicrafts Development<br>Corporation Ltd. | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
| (vi)       | Tripura Jute Mills Ltd.   | -                        |                        |                |               | -                                      | -                                       | -  | -  | -             | -   | 17.24                      | -                                   | 17.24         | -  | -   |
| (vii)      | Tripura Tea Development<br>Corporation Ltd.                         | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
| (viii)     | Tripura Rehabilitation<br>Plantation Corporation Ltd.               | -                        | -                      | 0.20           | 0.20          | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
|            | Total of 'A'  | -                        |                        | 0.35           | 0.35          | -                                      | -                                       | -  | -  | 5.60          | -   | 17.24                      | -                                   | 17.24         | -  | -   |
| В.         | STATUTORY<br>CORPORATION  |                          |                        |                |               |  |   |  |  |               |   |                            |                                     |               |  | -   |
|            | Tripura Road Transport<br>Corporation                               | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
|            | Total of 'B'  | -                        | -                      | -              | -             | -                                      | -                                       | -  | -  | -             | -   | -                          | -                                   | -             | -  | -   |
|            | Grand total (A+B)   |                          |                        | 0.35           | 0.35          | -                                      | -                                       | -  | -  | 5.60          | -   | 17.24                      | -                                   | 17.24         | -  | -   |

(Figure in column 3(a) to 5(d) are Rupees in crore)

# **APPENDIX - XXXI**

#### (Reference: Paragraph 8.1.17)

#### Statement showing Financial Position of Statutory Corporation

|        |   |           |           | (Rupees in core) |
|--------|---|-----------|-----------|------------------|
| Sl.No. | Particulars   | 1998-99   | 1999-2000 | 2000-2001        |
|        | TRIPURA ROAD TRANSPORT CORPORATION                              |           |           |                  |
| А.     | LIABILITIES   |           |           |                  |
|        | Capital (including capital loan & equity capital)               | 54.67     | 62.08     | 73.14            |
|        | Borrowings from Government *                                    | 0.25      | 0.25      | Not compiled     |
|        | Borrowings from other sources                                   | 0.69      | 0.69      | NIL              |
|        | Funds (excluding depreciation funds)                            | 1.30      | 1.41      | Not compiled     |
|        | Depreciation Reserve  | 5.47      | 5.97      | -do-             |
|        | Trade dues and others current liabilities (including provision) | 28.82     | 31.85     | -do-             |
|        | Total of 'A'  | 91.20     | 102.25    | -do-             |
| B.     | ASSETS  |           |           |                  |
|        | GROSS BLOCK   | 8.56      | 9.09      | -do-             |
|        | Capital works-in-progress including cost of chassis             | -         |           |                  |
|        | Investment  | -         |           |                  |
|        | Current Assets, Loans & Advances                                | 2.83      | 2.83      | -do-             |
|        | Accumulated losses  | 79.81     | 90.33     | -do-             |
|        | Total of 'B'  | 91.20     | 102.25    | -do-             |
| С.     | CAPITAL EMPLOYED**  | (-) 22.90 | (-) 25.90 | -do-             |

\* The borrowings were not for capital investment but for loans and advances to staff.
\*\* Capital employed represents net fixed assets (including work-in-progress) *plus* working capital.

#### **APPENDIX - XXXII**

#### (Reference: Paragraph 8.1.17)

### Statement showing working results of Statutory Corporation

(Rupees in crore)

| TRIPU  | RA ROAD TRANSPORT CORPORATION      |          |           |              |
|--------|------------------------------------|----------|-----------|--------------|
| Sl.No. | Particulars                        | 1998-99  | 1999-2000 | 2000-2001    |
|        | OPERATING                          |          |           |              |
| A.     | Revenue (income)                   | 1.79     | 2.39      | Not compiled |
| В.     | Expenditure                        | 8.05     | 9.09      | -do-         |
| С.     | Surplus (+) / Deficit (-)          | (-) 6.26 | (-) 6.70  | -do-         |
|        | NON-OPERATING                      |          |           |              |
| А.     | Revenue (income)                   | 0.02     | 0.02      | -do-         |
| В.     | Expenditure                        | 3.41     | 3.83      | -do-         |
| С.     | Surplus (+) / Deficit (-)          | (-) 3.39 | (-) 3.81  | -do-         |
|        | TOTAL                              |          |           |              |
| A.     | Revenue (income)                   | 1.81     | 2.41      | -do-         |
| В.     | Expenditure                        | 11.46    | 12.92     | -do-         |
| C.     | Net surplus (+) / deficit (-)      | (-) 9.65 | (-) 10.51 | -do-         |
|        | Interest on capital and loans      | 3.23     | 3.63      | -do-         |
|        | Total return on capital employed * | (-) 6.42 | (-) 6.88  | -do-         |

\* Total return on capital employed represents net surplus / deficit *plus* total interest charged to profit and loss account (less interest capitalised)

#### APPENDIX XXXIII (Reference: Paragraph 8.1.24)

# Statement showing operational performance of Statutory Corporation

| Sl.No. | Particulars                                      |          | BUS       |           |            | TRUC      | K         |
|--------|--|----------|-----------|-----------|------------|-----------|-----------|
|        |  | 1998-99  | 1999-2000 | 2000-2001 | 1998-99    | 1999-2000 | 2000-2001 |
| 1.     | Average No. of vehicles held                     | 94       | 98        | 77        | 28         | 28        | 22        |
| 2.     | Average No. of vehicles on road                  | 39       | 46        | 38        | 12         | 13        | 10        |
| 3.     | Percentage of utilisation of vehicles            | 41.49    | 46.94     | 49.35     | 42.86      | 46.42     | 45.45     |
| 4.     | Number of employees                              | 791      | 812       | 800       | 110        | 111       | 98        |
| 5.     | Employee – vehicle ratio                         | 8.41     | 8.29      | 10.39     | 3.93       | 3.96      | 4.45      |
| 6.     | Number of routes operated at the end of the year | 27       | 26        | 27        | -          | -         | -         |
| 7.     | Route – kilometre                                | 3040     | 2896      | 3129      | -          | -         | -         |
| 8.     | Kilometres operated (Rs. in lakh)                |          |           |           |            |           |           |
|        | (a) Gross  | 21.85    | 23.28     | 20.89     | 1.34       | 2.30      | 1.70      |
|        | (b) Effective                                    | 20.68    | 22.15     | 19.96     | 1.29       | 2.22      | 1.68      |
|        | (c) Dead   | 1.17     | 1.13      | 0.93      | 0.05       | 0.08      | 0.02      |
| 9.     | Percentage of dead kilometres to gross Kms       | 5.35     | 4.85      | 4.45      | 3.73       | 3.48      | 1.18      |
| 10.    | Average kilometres covered per bus/truck/day     | 145      | 138       | 151       | 29.62      | 48        | 47        |
| 11.    | Operating revenue per kilometre (paise)          | 725      | 905       | NA        | 1545       | 1590      | NA        |
| 12.    | Average Expenditure per km (paise) (operating)   | 3259     | 3458      | NA        | 6919       | 5948      | NA        |
| 13.    | Profit (+) / Loss (-) per kilometre (paise)*     | (-) 3748 | (-) 3825  | NA        | (-) 10,886 | (-) 9213  | NA        |
| 14.    | No. of operating depots                          | 2        | 2         | 2         | 1          | 1         | 1         |
| 15.    | Average No. of break-down per lakh kilometres    | 15.8     | 22        | 30        | 0.74       | 1.30      | -         |
| 16.    | Average No. of accidents                         | 0.41     | 0.64      | 0.33      | NIL        | NIL       | NIL       |
| 17.    | Passenger – kilometre operated (in crore)        | 5.75     | 6.39      | 6.38      | -          | -         | -         |
| 18.    | Occupancy ratio                                  | 57.95    | 60.08     | 68.10     | -          | -         | -         |

<sup>\*</sup> This has been worked out taking into account operating as well as non-operating receipts expenditure.

# **APPENDIX - XXXIV**

# (Referenc: Paragraph 8.1.35)

# Statement showing the department-wise Inspection Reports outstanding

| Sl.N | Name of the department | No. of | No. of      | No. of      | Year for which |
|------|------------------------|--------|-------------|-------------|----------------|
| 0.   |                        | PSUs   | outstanding | outstanding | observations   |
|      |                        |        | I.R.        | paragraph   | outstanding    |
| 1.   | Industry & Commerce    | 3      | 3           | 18          | 1992-93        |
| 2.   | Forest                 | 1      | 1           | 4           | -do-           |
| 3.   | TRP & PGP              | 1      | 1           | 3           | -do-           |
| 4.   | Industry & Commerce    | 2      | 2           | 15          | 1993-94        |
| 5.   | Transport              | 1      | 1           | 6           | -do-           |
| 6.   | Forest                 | 1      | 1           | 2           | -do-           |
| 7.   | TRP & PGP              | 1      | 1           | 1           | -do-           |
| 8.   | Agriculture            | 1      | 1           | 2           | -do-           |
| 9.   | Industry and Commerce  | 3      | 3           | 25          | 1994-95        |
| 10.  | Transport              | 1      | 1           | 12          | -do-           |
| 11.  | Agriculture            | 1      | 1           | 1           | -do-           |
| 12.  | Forest                 | 1      | 1           | 4           | -do-           |
| 13.  | TRP &PGP               | 1      | 4           | 22          | -do-           |
| 14.  | Industry & Commerce    | 3      | 3           | 27          | 1995-96        |
| 15.  | Transport              | 1      | 1           | 10          | -do-           |
| 16.  | Agriculture            | 1      | 1           | 1           | -do-           |
| 17.  | TRP & PGP              | 1      | 1           | 2           | -do-           |
| 18.  | Industry & Commerce    | 4      | 4           | 30          | 1996-97        |
| 19.  | Forest                 | 1      | 1           | 4           | -do-           |
| 20.  | TRP & PGP              | 1      | 2           | 8           | -do-           |
| 21.  | Industry & Commerce    | 3      | 3           | 17          | 1997-98        |
| 22.  | Agriculture            | 1      | 1           | 2           | -do-           |
| 23.  | TRP & PGP              | 1      | 2           | 5           | -do-           |
| 24.  | Industry & Commerce    | 3      | 3           | 14          | 1998-99        |
| 25.  | Forest                 | 1      | 2           | 7           | -do-           |
| 26.  | TRP & PGP              | 1      | 2           | 6           | -do-           |
| 27.  | Transport              | 1      | 1           | 9           | -do-           |
| 28.  | Industry & Commerce    | 3      | 3           | 24          | 1999-2000      |
| 29.  | Agriculture            | 1      | 1           | 5           | -do-           |
| 30.  | TRP & PGP              | 1      | 1           | 2           | -do-           |
| 31.  | Industry & Commerce    | 4      | 4           | 22          | 2000-2001      |
| 32.  | Forest                 | 1      | 1           | 5           | -do-           |
|      |                        |        | 58          | 315         |                |

#### **APPENDIX -XXXV**

#### (Reference: Paragraph 8.1.39)

# Statement showing paid up capital investment and summarised working results of company covered under Section 619-B as per latest finalised accounts

|     |         |           |         |       |         |           |         |       |                    |         |       |                         |                  |       |          | (Ruj       | upees in lakh) |           |  |
|-----|---------|-----------|---------|-------|---------|-----------|---------|-------|--------------------|---------|-------|-------------------------|------------------|-------|----------|------------|----------------|-----------|--|
| Sl. | Name    | Status    | Year of | Paid  |         | Equity by |         | Loans | Loans by Grants by |         |       | Total investment by     |                  |       | Profit   | Accumula   |                |           |  |
| No. | of the  | (working/ | account | up    |         |           |         |       |                    |         |       | way of loans of equity, |                  |       | (+)/loss | ted profit |                |           |  |
|     | com-    | non-      |         | capi- |         |           |         |       |                    |         |       |                         | loans and grants |       |          | (-)        | (+)/ loss (-)  |           |  |
|     | pany    | working)  |         | tal   |         |           |         |       |                    |         |       |                         |                  |       |          |            |                |           |  |
|     |         |           |         |       | State   | State     | Central | State | State              | Central | State | State                   | Central          | State | State    | Central    |                |           |  |
|     |         |           |         |       | Govern- | Govern    | Govt.   | Govt  | Govt               | Govt.   | Govt  | Govt                    | Govt.            | Govt  | Govt     | Govt.      |                | l         |  |
|     |         |           |         |       | ment    | -ment     | and     |       | com-               | and     |       | com-                    | and              |       | com-     | and        |                | l         |  |
|     |         |           |         |       |         | com-      | their   |       | panies             | their   |       | panies                  | their            |       | panies   | their      |                | l         |  |
|     |         |           |         |       |         | panies    | com-    |       | -                  | com-    |       | -                       | com-             |       | -        | com-       |                | l         |  |
|     |         |           |         |       |         | •         | panies  |       |                    | panies  |       |                         | panies           |       |          | panies     |                | l         |  |
| 1.  | Tripura | Working   | 1996-97 | 53.65 | NiL     | 53.65     | NiL     | NiL   | NiL                | NiL     | NiL   | NiL                     | NiL              | NiL   | 53.65    | NiL        | (-) 2.67       | (-) 23.65 |  |
|     | Natural | C         |         |       |         | (100%)    |         |       |                    |         |       |                         |                  |       |          |            |                |           |  |
|     | Gas     |           |         |       |         | `` '      |         |       |                    |         |       |                         |                  |       |          |            |                | l         |  |
|     | Com-    |           |         |       |         |           |         |       |                    |         |       |                         |                  |       |          |            |                | l         |  |
|     | pany    |           |         |       |         |           |         |       |                    |         |       |                         |                  |       |          |            |                |           |  |

# APPENDIX – XXXVI

#### (Reference: Paragraph 8.2.10)

#### Statement showing the financial position of Tripura Forest Development and Plantation Corporation Limited for the period from 1995-96 to 1998-99

|     |   |                  |         | Provision | nal Accounts |  |  |
|-----|---|------------------|---------|-----------|--------------|--|--|
|     |   | 1995-96          | 1996-97 | 1997-98   | 1998-99      |  |  |
| Ι   | LIABILITIES   | (Rupees in lakh) |         |           |              |  |  |
| (a) | Paid up capital   | 781.02           | 807.02  | 808.02    | 808.02       |  |  |
| (b) | Reserve and Surplus***                                  | 716.96           | 731.71  | 742.93    | 803.38       |  |  |
| (c) | Borrowings  | 314.07           | 314.07  | 351.73    | 314.07       |  |  |
| (d) | Trade dues and other liabilities (including provisions) | 558.25           | 579.09  | 717.41    | 819.15       |  |  |
|     | Total   | 2370.30          | 2431.89 | 2620.09   | 2744.62      |  |  |
| II  | ASSETS  |                  |         |           |              |  |  |
| (e) | Gross Block   | 1947.48          | 2038.66 | 2095.55   | 2148.65      |  |  |
| (f) | Less : Depreciation                                     | 362.70           | 452.57  | 546.12    | 634.09       |  |  |
| (g) | Net fixed Assets  | 1584.78          | 1586.09 | 1549.43   | 1514.56      |  |  |
| (h) | Capital work in progress                                | -                | -       |           |              |  |  |
| (i) | Investment  | -                | -       |           |              |  |  |
| (j) | Current assets, loans and advances                      | 268.32           | 300.55  | 441.71    | 470.64       |  |  |
| (k) | Intangible assets                                       | 0.83             | 0.83    | 0.83      | 0.83         |  |  |
|     | (i) Miscellaneous expenditure                           | 51627            | 54442   | (20.12    | 759.50       |  |  |
|     | (ii) Accumulated loss                                   | 516.37           | 544.42  | 628.12    | 758.59       |  |  |
|     | Total   | 2370.30          | 2431.89 | 2620.09   | 2744.62      |  |  |
|     | Capital Employed *                                      | 1294.85          | 1307.55 | 1273.73   | 1166.05      |  |  |
|     | Net worth**   | 476.83           | 487.20  | 415.72    | 295.70       |  |  |

\* Capital employed represents net fixed assets plus working capital.

\*\* Net worth represents paid-up capital *plus* free reserves and surplus less intangible assets.

\*\*\* Reserves and surplus includes funds from NEC for capital projects (Rs. 503.75 lakh, Rs. 506.28 lakh, Rs. 506.28 lakh and Rs. 556.28 lakh for the years relating to 1995-96 to 1998-99 respectively); the remaining balances represent free reserve.

# APPENDIX – XXXVII

# (Reference: Paragraph 8.2.10)

#### Statement showing the Working Results of Tripura Forest Development and Plantation Corporation Limited for the period from 1995-96 to 1998-99

|     |                               | 1995-96          | 1996-97  | 1997-98    | 1998-99    |  |  |
|-----|-------------------------------|------------------|----------|------------|------------|--|--|
| Ι   | INCOME                        | (Rupees in lakh) |          |            |            |  |  |
| (a) | Sales                         | 649.15           | 637.18   | 663.15     | 735.13     |  |  |
| (b) | Other income                  | 10.53            | 35.12    | 18.51      | 43.09      |  |  |
| (c) | Accretion(+)/ Decretion (-)   | (+)40.06         | (+)73.77 | (+) 161.82 | (-) 24.90  |  |  |
|     | to stock                      |                  |          |            |            |  |  |
|     | Total (I)                     | <b>699.74</b>    | 746.07   | 843.48     | 753.32     |  |  |
| II  | EXPENDITURE                   |                  |          |            |            |  |  |
| (a) | Running & maintenance         | 39.82            | 31.67    | 31.86      | 18.47      |  |  |
|     | expenses                      |                  |          |            |            |  |  |
| (b) | Production expenses           | 407.97           | 461.28   | 610.63     | 576.67     |  |  |
| (c) | Administrative, selling       | 40.82            | 59.75    | 67.08      | 64.98      |  |  |
|     | expenses                      |                  |          |            |            |  |  |
| (d  | Depreciation                  | 96.50            | 89.87    | 93.56      | 87.97      |  |  |
| (e) | Interest                      | 104.80           | 109.08   | 109.79     | 128.73     |  |  |
| (f) | Other expenses                | 32.79            | 22.46    | 14.27      | 6.97       |  |  |
|     | Total (II)                    | 722.70           | 774.11   | 927.19     | 883.79     |  |  |
|     | Profit (+)/Loss(-) for the    | (-)22.96         | (-)28.04 | (-) 83.71  | (-) 130.47 |  |  |
|     | year (I – II)                 |                  |          |            |            |  |  |
|     | Profit (+)/Loss(-)after prior | (-)22.96         | (-)28.04 | (-) 83.71  | (-) 130.47 |  |  |
|     | period adjustment/tax         |                  |          |            |            |  |  |

# APPENDIX - XXXVIII

#### (Reference: Paragraph 8.2.20)

#### Statement showing yield per tree and shortfall in crop production *vis-à-vis* loss of potential revenue

| Year      | Total<br>production | Total No. of<br>trees tapped<br>(In lakh | Average<br>tapping days<br>utilised per<br>tree | Production/<br>tree/tapping<br>days<br>[2/(3x4)] | Norm fixed<br>by Rubber<br>Board | Shortfall in<br>production<br>[(6-5)x(4x3)] | Rate per kg<br>utilised | Loss of<br>revenue<br>(7x8) |
|-----------|---------------------|--|---|--|----------------------------------|---|-------------------------|-----------------------------|
|           | (Tonnes)            | number)                                  |   | (gms)  | (gms)                            | (Tonnes)                                    | ( <b>Rs.</b> )          | (Rs. in lakh)               |
| 1         | 2                   | 3  | 4   | 5  | 6                                | 7   | 8                       | 9                           |
| 1995-96   | 1626.398            | 7.35                                     | 140   | 15.81  | 43                               | 2797.851                                    | 54.00                   | 1510.84                     |
| 1996-97   | 1757.944            | 8.02                                     | 140   | 15.66  | 43                               | 3069.735                                    | 46.83                   | 1437.56                     |
| 1997-98   | 2184.689            | 8.38                                     | 140   | 18.62  | 43                               | 2860.262                                    | 33.35                   | 953.90                      |
| 1998-99   | 2122.950            | 9.84                                     | 140   | 15.41  | 43                               | 3800.798                                    | 26.58                   | 1010.25                     |
| 1999-2000 | 2525.649            | 10.25                                    | 140   | 17.60  | 43                               | 3644.900                                    | 30.04                   | 1094.93                     |
| Total     |                     |  |   |  |                                  | 16173.546                                   |                         | 6007.48                     |

### **APPENDIX - XXXIX**

### (Reference: Paragraph 8.2.22)

Statement showing excess yield of scrap over the norm fixed by Rubber Board and the consequent loss of revenue

| Year      | Total crop<br>production | Total yield of<br>field scrap | Expected<br>scrap as per<br>norm [15 per<br>cent of (2)] | Excess scrap<br>over norm<br>(3-4) | Rate per kg<br>of rubber | Rate per kg<br>of scrap | Difference in<br>rate per Kg.<br>(6-7) | Loss of<br>revenue<br>(5x8) |
|-----------|--------------------------|-------------------------------|--|------------------------------------|--------------------------|-------------------------|--|-----------------------------|
|           | (Tonnes)                 | (Tonnes)                      | (Tonnes)   | (Tonnes)                           | ( <b>Rs.</b> )           | ( <b>Rs.</b> )          | ( <b>Rs.</b> )                         | (Rs. in lakh)               |
| 1         | 2                        | 3                             | 4  | 5                                  | 6                        | 7                       | 8                                      | 9                           |
| 1995-96   | 1448.167                 | 299.081                       | 217.225  | 81.856                             | 54.00                    | 32.00                   | 22.00                                  | 18.01                       |
| 1996-97   | 1636.964                 | 345.237                       | 245.545  | 99.692                             | 46.83                    | 23.00                   | 23.83                                  | 23.76                       |
| 1997-98   | 2039.241                 | 441.268                       | 305.886  | 135.382                            | 33.35                    | 20.00                   | 13.35                                  | 18.07                       |
| 1998-99   | 2021.307                 | 406.575                       | 303.196  | 103.379                            | 26.58                    | 12.00                   | 14.58                                  | 15.07                       |
| 1999-2000 | 2455.608                 | 467.023                       | 368.341  | 98.682                             | 30.04                    | 13.00                   | 17.04                                  | 16.82                       |
| Total     | 9601.287                 | 1959.184                      | 1440.193   | 518.991                            |                          |                         |  | 91.73                       |

1959.184 X 100

Percentage of total field scrap to total crop production =

= 20.41 per cent

9601.287

# APPENDIX – XL

### (Reference: Paragraph 8.2.33)

#### Statement showing the actual process loss, permissible process loss and loss of revenue on account of excess process loss during production of cenex

| Year      | Latex input | Actual process<br>loss | Permissible<br>process loss [2.5 | Excess process<br>loss (3-4) | Rate of cenex (100%<br>DRC) per kg | Loss of revenue<br>(Rs. in lakh) |
|-----------|-------------|------------------------|----------------------------------|------------------------------|------------------------------------|----------------------------------|
|           | (Tonnes)    | (Tonnes)               | per cent (2)]                    | (Tonnes)                     | ( <b>Rs.</b> )                     | (5x6)                            |
| 1         | 2           | 3                      | 4                                | 5                            | 6                                  | 7                                |
| 1996-97   | 310.912     | 23.143                 | 7.773                            | 15.370                       | 65.35                              | 10.04                            |
| 1997-98   | 359.493     | 21.733                 | 8.987                            | 12.746                       | 48.12                              | 6.13                             |
| 1998-99   | 296.616     | 28.594                 | 7.415                            | 21.179                       | 45.62                              | 9.66                             |
| 1999-2000 | 316.285     | 35.764                 | 7.907                            | 27.857                       | 37.52                              | 10.45                            |
| Total     | 1283.306    | 109.234                | 32.082                           | 77.152                       |                                    | 36.28                            |

Percentage of total process loss (actual to the total input) =

109.234 x 100 = **8.51** per cent 1283.306

# APPENDIX-XLI

# (Reference: Paragraph 8.2.35)

Statement showing non-utilisation of scrap in production of EBC

| Year      | Total yield<br>of scrap | Scrap<br>utilised for | Capacity of production | Actual production | Shortfall in production | Rate per kg<br>of EBC | Rate per kg<br>of scrap | Difference<br>in rate per | Loss of<br>revenue |
|-----------|-------------------------|-----------------------|------------------------|-------------------|-------------------------|-----------------------|-------------------------|---------------------------|--------------------|
|           | -                       | production            | EBC                    | •                 | (4-5)                   |                       |                         | Kg                        | (6 <b>x9</b> )     |
|           |                         | of EBC                |                        |                   |                         |                       |                         | (7-8)                     | (Rs. in            |
|           | (Tonnes)                | (Tonnes)              | (Tonnes)               | (Tonnes)          | (Tonnes)                | ( <b>Rs.</b> )        | ( <b>Rs.</b> )          | ( <b>Rs.</b> )            | lakh)              |
| 1         | 2                       | 3                     | 4                      | 5                 | 6                       | 7                     | 8                       | 9                         | 10                 |
| 1995-96   | 299.081                 | 93.470                | 240                    | 85.875            | 154.125                 | 42.72                 | 32.00                   | 10.72                     | 16.52              |
| 1996-97   | 345.237                 | 68.184                | 240                    | 63.550            | 176.450                 | 41.08                 | 23.00                   | 18.08                     | 31.90              |
| 1997-98   | 441.268                 | 48.014                | 240                    | 45.425            | 194.575                 | 29.16                 | 20.00                   | 9.16                      | 17.82              |
| 1998-99   | 406.575                 | 46.537                | 240                    | 42.600            | 197.400                 | 21.38                 | 12.00                   | 9.38                      | 18.52              |
| 1999-2000 | 467.023                 | 44.892                | 240                    | 38.025            | 201.975                 | 22.77                 | 13.00                   | 9.77                      | 19.73              |
| Total     | 1959.184                | 301.097               |                        |                   |                         |                       |                         |                           | 104.49             |

Percentage of scrap utilised to total yield of scrap =

301.097x100 = 15.37 per cent 1959.184

# **APPENDIX - XLII**

# (Reference: Paragraph 8.3)

# Statement showing Sub-Division-wise unrealised amount of penalty

| Sl.No. | Name of the Division                         | Amount           |
|--------|--|------------------|
| (1)    | (2)  | (3)              |
| 1.     | Electrical Sub-Division, Ambassa             | Rs. 1,17,429.10  |
| 2.     | Electrical Sub-Division, Jagendra Nagar      | Rs. 1,97,436.00  |
| 3.     | Electrical Sub-Division, Bishalgarh          | Rs. 1,76,364.80  |
| 4.     | Electrical Sub-Division III, Durgachowmuhani | Rs. 3,64,447.00  |
| 5.     | Electrical Sub-Division V, G.B. Complex      | Rs. 3,36,354.00  |
| 6.     | Electrical Sub-Division, Udaipur             | Re 3,13,764.80   |
| 7.     | Electrical Sub-Division, Kumarghat           | Rs. 6,52,940.00  |
| 8.     | Electrical Sub-Division, Manu                | Rs. 1,36,998.40  |
| 9.     | Electrical Sub-Division,, Banamalipur        | Rs. 36,39,418.20 |
| 10.    | Electrical Sub-Division IV, Agartala         | Rs. 1,60,986.90  |
| 11.    | Electrical Sub-Division, Mohanpur            | Rs. 6,15,258.10  |
| 12.    | Electrical Sub-Division, Jirania             | Rs. 4,57,659.00  |
| 13.    | Electrical Sub-Division, Dharmanagar         | Rs. 1,80,423.00  |
|        | Total  | Rs. 73,49,479.30 |

# **APPENDIX - XLIII**

# (Reference: Paragraph 8.3)

# Statement showing Sub-Division-wise inadmissible allowance of rebate

| Sl.No.   | Name of the Division                             | Amount           |
|----------|--|------------------|
| (1)      | (2)  | (3)              |
| 1.       | Electrical Sub-Division, Ambassa                 | Rs. 79,644.50    |
| 2.       | Electrical Sub-Division V, G.B. Complex          | Rs. 1,00,860.00  |
| 3.       | Electrical Sub-Division, Udaipur                 | Rs. 41,776.20    |
| 4.       | Electrical Sub-Division, Kumarghat               | Rs. 46,733.00    |
| 5.       | Electrical Sub-Division I, Banamalipur, Agartala | Rs. 6,27,020.10  |
| 6.       | Electrical Sub-Division, Mohanpur                | Rs. 1,19,450.50  |
| 7.       | Electrical Sub-Division, Jirania                 | Rs. 45,216.20    |
| 8.       | Electrical Sub-Division, Dharmanagar             | Rs. 74,925.00    |
| <u> </u> | Total  | Rs. 11,35,625.50 |