## APPENDIX - I

## (Reference :- Paragraph 1.1 and 1.11.2; pages 1 \& 15)

Division of Accounts and List of Indices/ Ratios and basis of their calculation.

## Part A. Government Accounts

Structure: The accounts of the State Government are kept in three parts (i) Consolidated Fund, (ii) Contingency Fund and (iii) Public Account

## Part I: Consolidated Fund

All receipts of the State Government from revenues, loans and recoveries of loans go into the Consolidated Fund of the State, constituted under Article 266(1) of the Constitution of India. All expenditure of the Government is incurred from this Fund from which no amount can be withdrawn without authorization from the State Legislature. This part consists of two main divisions, namely, Revenue Account (Revenue Receipts and Revenue Expenditure) and Capital Account (Capital Receipts, Capital Expenditure, Public Debt and Loans, etc.).

## Part II. Contingency Fund

The Contingency Fund created under Article 267(2) of the Constitution of India is in the nature of an imprest placed at the disposal of the Governor of the State to meet urgent unforeseen expenditure pending authorization from the State Legislature. Approval of the State Legislature is subsequently obtained for such expenditure and for transfer of equivalent amount from the Consolidated Fund to Contingency Fund. The corpus of this Fund authorized by the Legislature at the end of 1999-2000 was 0.35 crore.

## Part III. Public Account

Receipts and disbursements in respect of small savings, provident funds, deposits, reserve funds, suspense, remittances, etc., which do not form part of the Consolidated Fund, are accounted for in Public Account and are not subject to vote by the State Legislature.

## II. Form of Annual Accounts

The accounts of the State Government are prepared in two volumes viz., the Finance Accounts and the Appropriation Accounts. The Finance Accounts present the details of all transactions pertaining to both receipts and expenditure under appropriate classification in the Government accounts. The Appropriation Accounts, present the details of expenditure by the State Government vis-a-vis the amounts authorized by the State Legislature in the budget grants. Any expenditure in excess of the grants requires regularization by the Legislature.

## (Referred to in paragraph 1.1 \& 1.11.2; pages 1 \& 15)

Part B. List of Indices/ratios and basis for their calculation

| Indices/Ratios | Basis for calculation |  |
| :--- | :--- | :--- |
| Sustainability |  | BCR |
| Balance from the current <br> Revenue | Revenue Receipts minus all Plan Grants (under Major <br> Head 1601-02,03,04, 05-) and Non-plan Revenue <br> Expenditure |  |


| Primary Deficit |  | Fiscal deficit minus interest payment |
| :---: | :---: | :---: |
| Interest Ratio |  | Net Interest payment / Revenue receipts minus Interest receipts |
| Capital Outlay vs Capita I Receipts | Capital Outlay | Capital expenditure as per Statement No. 2 of the Finance Accounts. |
|  | Capital receipts | Internal loans (net of ways and means advances) plus Loans and Advances from Government of India (excluding ways and means advances), plus net receipts from small savings, provident funds etc., plus Repayments received of loans advanced by the State Government minus loans advanced by the State Government. |
| Total tax receipts vs GSDP | GSDP | As furnished by the Addl. Director, Economics and Statistics Department, Nagaland upto 1997-98. |
| State tax receipts vs GSDP |  |  |
| Flexibility |  |  |
| Balance from current revenue |  | As above |
| Capital repayments vs Capital borrowings | Capital Repayments | Disbursements under Major Heads 6003 and 6004 minus repayments on account of Ways and Means Advances/Overdrafts under both the major heads. |
|  | Capital Borrowings | Addition under Major Heads 6003 and 6004 minus addition on account of Ways and Means Advances/Overdraft under both the major heads |
| Incomplete projects |  |  |
| Total Tax receipts vs GSDP | State Tax Receipts | Statement-10 of Finance Accounts |
|  | Total Tax Receipts | State Tax receipts plus State's share of Union Taxes |
| Vulnerability |  |  |
| Revenue Deficit |  | Paragraph No.1.9.4.2 of Audit Report |
| Fiscal Deficit |  | --do-- |
| Primary Deficit vs Fiscal Deficit | Primary Deficit | Fiscal Deficit minus interest payments |
| Total outstanding guarantees including letters of comfort vs Total revenue receipts of the Government | Outstanding guarantees | Table below paragraph 1.4.3 |
|  | Revenue Receipts | Exhibit I |
| Assets vs Liabilities | Assets and Liabilities | Table below paragraph 1.2 |


|  | Debt | Borrowings and other obligations at the end of the year <br> (Statement No-3 of the Finance Accounts). |
| :--- | :--- | :--- |

## APPENDIX - II

## (Reference:- Paragraph 2.3.1; page 26)

Statement showing excess expenditure over budget provision which requires regularisation under Article 205 of the Constitution.

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Number and name of the grant/appropriation | Total grant/ appropriation | Total expenditure | Excess |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) (Rs.) | (4) (Rs.) | (5) (Rs.) |
| Revenue Section (Voted). |  |  |  |  |
| 1. | 4. Administration of Justice | 2,84,38,000 | 2,92,66,855 | 8,28,855 |
| $2 .$. | 7. State Excise | 3,44,15,000 | 3,49,20,419 | 5,05,419 |
| 3. | 11. District Administration, Special Welfare Scheme and Tribal Councils | 21,09,30,000 | 21,81,04,208 | 71,74,208 |
| 4. | 13. Village Guards | 2,90,71,000 | 3,27,95,089 | 37,24,089 |
| 5. | 14. Jails | 4,60,56,000 | 5,72,14,091 | 1,11,58,091 |
| 6. | 18. Pension and other Retirement Benefits | 53,34,44,000 | 58,83,71,680 | 5,49,27,680 |
| 7. | 25. Land Record and Survey | 4,71,10,000 | 5,26,13,859 | 55,03,859 |
| 8. | 28. Civil Police | 1,67,43,84,000 | 1,67,62,00,499 | 18,16,499 |
| 9. | 32. Higher and Technical Education | 21,36,50,000 | 28,90,01,635 | 7,53,51,635 |
| 10. | 35. Medical, Public Health and Family Welfare | 63,70,14,000 | 71,96,79,628 | 8,26,65,628 |
| 11. | 37. Assistance to Municipalities and Development works in towns | 17,78,000 | 72,77,071 | 54,99,071 |
| 12. | 46. Statistics | 3,55,20,000 | 4,83,39,224 | 1,28,19,224 |
| 13. | 51. Fisheries | 4,04,47,000 | 4,09,37,075 | 4,90,075 |
| 14. | 58. Roads and Bridges | 40,75,64,000 | 44,04,36,411 | 3,28,72,411 |
| 15. | 64. Housing | 12,54,23,000 | 18,70,11,911 | 6,15,88,911 |
| 16. | 67. Home Guards | 3,68,57,000 | 3,77,73,960 | 9,16,960 |
| 17. | 68. Police Engineering Project | 2,84,48,000 | 2,97,93,672 | 13,45,672 |
| 18. | 69. Fire Service | 3,09,48,000 | 4,49,90,107 | 1,40,42,107 |
| 19. | 75. Police Telecommunication Organisation | 10,61,62,000 | 10,68,91,745 | 7,29,745 |


|  | Total Revenue (Voted) | 4,26,76,59,000 | 4,64,16,19,139 | 37,39,60,139 |
| :---: | :---: | :---: | :---: | :---: |
| Revenue Section (Charged). |  |  |  |  |
| 20. | 74. Mechanical Engineering | 10,80,43,000 | 11,29,34,034 | 48,91,034 |
|  | Total Revenue (Charged) | 10,80,43,000 | 11,29,34,034 | 48,91,034 |
| Capital Section (Voted) |  |  |  |  |
| 1. | 1. State Legislature | 4,35,00,000 | 4,52,90,828 | 17,90,828 |
| 2. | 31. School Education | 3,44,50,000 | 4,12,27,112 | 67,77,112 |
| 3. | 35. Medical, Public Health and Family Welfare | 15,75,00,000 | 20,82,78,033 | 5,07,78,033 |
| 4. | 42. Rural Development | 2,79,00,000 | 3,30,94,118 | 51,94,118 |
| 5. | 45. Co-operation | 13,50,000 | 1,97,95,000 | 1,84,45,000 |
| 6. | 60. Water Supply Scheme | 29,01,85,000 | 30,32,00,515 | 1,30,15,515 |
|  | Total:- Capital (Voted) | 55,48,85,000 | 65,08,85,606 | 9,60,00,606 |
| Capital Section (Charged) |  |  |  |  |
| 7. | 76. Servicing of Debt. | 3,23,08,46,000 | 4,42,74,02,441 | 1,19,65,56,441 |
|  | Total capital Section (Charged) | 3,23,08,46,000 | 4,42,74,02,441 | 1,19,65,56,441 |
|  | Grand Total | 8,16,14,33,000 | 9,83,28,41,220 | 1,67,14,08,220 |

## APPENDIX - III

## (Reference :- Paragraph 2.3.4 (a); page 26)

## Statement showing grant wise Supplementary grants obtained proving unnecessary

(Rupees in lakh)

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Number and name of the Grant | Supplementary grants obtained | Amount of savings |
| :---: | :---: | :---: | :---: |
| Revenue Section (Voted) |  |  |  |
| 1. | 16. State Guest House | 23.47 | 87.70 |
| 2. | 21. Relief of distress caused by Natural calamities | 212.46 | 349.81 |
| 3. | 36. Urban Development | 57.71 | 121.19 |
| 4. | 39. Tourism | 34.65 | 109.92 |
| 5. | 50. Animal Husbandry and Dairy Development | 148.84 | 393.61 |
| 6. | 57. Housing Loans | 1.16 | 1.19 |
| 7 | 60. Water Supply | 54.99 | 254.78 |
| Revenue Section (Charged) |  |  |  |
| $9 .$. | 76. Servicing of Debt | 781.64 | 1079.98 |
|  | Total Revenue Section | 1314.92 | 2398.18 |
| Capital Section (Voted) |  |  |  |
| 1. | 4. Administration of Justice | 7.00 | 29.36 |
| 2. | 9. Taxes on vehicles | 19.00 | 33.24 |
| 3. | 25. Land Records and Survey | 14.75 | 22.75 |
| 4. | 51. Fisheries | 23.00 | 23.00 |
| 5. | 57. Housing Loans | 129.30 | 246.35 |
| 6. | 62. Civil Administration works | 52.15 | 399.37 |
|  | Total Capital Section (Voted) | 245.20 | 754.07 |
|  | Grand Total:- | 1560.12 | 3152.25 |

## APPENDIX - IV

(Reference :- Paragraph 2.3.4 (b); page 27)
Details showing the supplementary grants obtained resulting in savings in each case exceeding Rs. 10 lakh and above.
(Rupees in crore)

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Grant number and name of the grant | Original | Supplementary | Total | Expenditure | Saving |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue Section (Voted) |  |  |  |  |  |
| 1. | 1. State Legislature | 3.83 | 0.26 | 4.09 | 3.88 | 0.21 |
| 2. | 5. Election | 6.03 | 0.38 | 6.41 | 6.05 | 0.36 |
| 3. | 16. State Guest House | 3.08 | 0.23 | 3.31 | 2.44 | 0.87 |
| 4. | 21. Relief of Distress caused by Natural calamities | 2.05 | 2.12 | 4.17 | 0.68 | 3.49 |
| 5. | 26. Civil Secretariat | 26.60 | 2.06 | 28.66 | 28.55 | 0.11 |
| 6. | 35. Urban Development | 5.31 | 0.58 | 5.89 | 4.68 | 1.21 |
| 7. | 34. Art and Culture and Gazetteers Unit |  |  |  |  |  |
| 8. | 39.Tourism | 3.30 | 0.35 | 3.65 | 2.55 | 1.10 |
| 9. | 41. Labour | 1.09 | 0.20 | 1.29 | 1.14 | 0.15 |
| 10. | 42-Rural Development | 41.54 | 44.14 | 85.68 | 48.28 | 37.40 |
| 11. | 43- Social Security and Welfare | 13.84 | 8.87 | 22.71 | 21.38 | 1.33 |
| 12. | 48. Agriculture | 16.70 | 6.66 | 23.36 | 21.21 | 2.15 |
| 13. | 50. Animal Husbandry and Dairy Development | 17.64 | 1.49 | 19.13 | 15.19 | 3.94 |
| 14. | 53. Industries | 10.83 | 15.57 | 26.40 | 24.11 | 2.29 |
| 15. | 54. Mineral Development | 3.82 | 0.53 | 4.35 | 3.99 | 0.36 |
| 16. | 55- Power Project | 34.51 | 0.01 | 34.52 | 34.26 | 0.26 |
| 17. | 56. Road Transport | 11.79 | 2.15 | 13.94 | 13.82 | 0.12 |
| 18. | 59. Irrigation and Flood Control | 7.91 | 4.99 | 12.90 | 10.90 | 2.00 |
| 19. | 60. Water Supply | 22.32 | 0.55 | 22.87 | 20.33 | 2.54 |
| 20. | 76. Servicing of Debt | 155.27 | 7.81 | 163.08 | 152.28 | 10.80 |


|  | (Charged) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Total Revenue | 387.46 | 98.95 | 486.41 | 415.72 | 70.69 |
|  | Capital Section <br> (Voted) |  |  |  |  |  |
| 21. | 04. Administration and <br> Justice | 1.31 | 0.07 | 1.38 | 1.09 | 0.29 |
| 22. | 09-Taxes on Vehicles | 0.30 | 0.19 | 0.49 | 0.16 | 0.33 |
| 23. | 25. Land Records and <br> Survey | 0.08 | 0.15 | 0.23 | -- | 0.23 |
| 24. | 44- Evaluation Unit | --- | 0.13 | 0.13 | --- | 0.13 |
| 25. | 53. Industries | 3.24 | 8.58 | 11.82 | 7.44 | 4.38 |
| 26. | 55. Power Projects | 22.10 | 16.76 | 38.86 | 34.15 | 4.71 |
| 27. | 56. Road Transport | 3.90 | 0.42 | 4.32 | 4.07 | 0.25 |
| 28. | $57-$ | 8.98 | 1.29 | 10.27 | 7.81 | 2.46 |
| 29. | 58. Roads and Bridges | 27.11 | 18.45 | 45.56 | 35.07 | 10.49 |
| 30. | 62. Civil Administration <br> Works | 3.95 | 0.52 | 4.47 | 0.48 | 3.99 |
| 31. | 68. Police Engineering <br> Projects | 6.15 | 10.31 | 16.46 | 12.15 | 4.31 |
|  | Total: Capital | 77.12 | 56.87 | $\mathbf{6 2 0 . 4 0}$ | 518.14 | 102.26 |
|  | Total:- | 464.58 | 155.82 | $\mathbf{1 0 2 . 4 2}$ | 31.57 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## APPENDIX - V

## (Reference :- Paragraph 2.3.4 (c);page 27)

## Details showing inadequate Supplementary Grant Provision

(Rupees in crore)

| $\begin{gathered} \text { SI } \\ \text { No. } \end{gathered}$ | Number and name of Grant | Original Grants | Supplementary | Total | Expenditure | Excess |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue Section (Voted) |  |  |  |  |  |
| 1. | 18. Pension and Other Retirement Benefits | 44.50 | 8.84 | 53.34 | 58.83 | 5.49 |
| 2. | 25. Land Records and Survey | 3.92 | 0.79 | 4.71 | 5.26 | 0.55 |
| 3. | 26. Civil Secretariat | 4.50 | 0.11 | 4.61 | 5.72 | 1.11 |
| 4. | 28. Civil Police | 162.98 | 4.46 | 167.44 | 167.62 | 0.18 |
| 5. | 32. Higher and Technical Education | 20.32 | 1.04 | 21.36 | 28.90 | 7.54 |
| 6. | 35. Medical, Public Health and family Welfare | 61.21 | 2.49 | 63.70 | 71.97 | 8.27 |
| 7. | 37-Assistance to Municipalities and development works in Town | 0.13 | 0.05 | 0.18 | 0.73 | 0.55 |
| 8. | 46. Statistics | 3.35 | 0.20 | 3.55 | 4.83 | 1.28 |
| 9. | 58. Road and bridges | 35.41 | 5.34 | 40.75 | 44.04 | 3.29 |
| 10. | 64. Housing | 12.51 | 0.03 | 12.54 | 18.70 | 6.16 |
|  | Capital Section |  |  |  |  |  |
| 11. | 1-State Legislature | 0.01 | 4.35 | 4.35 | 4.53 | 0.18 |
| 12. | 11. District Administration Special Welfare Scheme and Tribal Council | 21.09 | 0.09 | 21.18 | 21.81 | 0.63 |
| 13. | 45- Co-operation | 0.07 | 0.06 | 0.13 | 1.97 | 1.84 |
| 14. | 60- Water Supply | 25.28 | 3.74 | 29.02 | 30.32 | 1.30 |
| 15. | 76. Servicing of Debt (Charged) | 270.65 | 52.43 | 323.08 | 442.74 | 119.66 |
|  | Total | 665.92 | 84.02 | 749.94 | 907.97 | 158.03 |

## APPENDIX - VI

## (Reference:- Paragraph 2.3.5, page 27)

## Statement showing persistent savings during 1997-98 to 1999-2000

| Serial number | Number and name of the grant | Savings in lakh of rupees (Percentage of savings) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1997-98 | 1998-99 | 1999-2000 |
| (1) | (2) | (3) | (4) | (5) |
|  | Revenue Section (Voted) |  |  |  |
| 1. | 12- Treasury and Accounts Administration | $\begin{aligned} & 170.98 \\ & (30) \end{aligned}$ | $\begin{aligned} & 81.72 \\ & (14) \end{aligned}$ | $\begin{aligned} & 88.76 \\ & (15) \end{aligned}$ |
| 2. | 33- Youth Resources and Sports | $\begin{aligned} & 213.53 \\ & (35) \end{aligned}$ | $\begin{aligned} & 220.85 \\ & (37) \end{aligned}$ | $\begin{aligned} & 111.09 \\ & (18) \end{aligned}$ |
|  | Capital Section (voted) |  |  |  |
| 3. | 4- Administration of Justice | $\begin{aligned} & 61.23 \\ & (34) \end{aligned}$ | $\begin{aligned} & 111.33 \\ & (70) \end{aligned}$ | $\begin{aligned} & 29.36 \\ & (21) \end{aligned}$ |
| 4. | 22- Civil Supplies | $\begin{aligned} & 4,595.13 \\ & (94) \end{aligned}$ | $\begin{aligned} & 976.49 \\ & (89) \end{aligned}$ | $\begin{aligned} & 594.39 \\ & (85) \end{aligned}$ |
| 5. | 25- Land Records and Survey | $\begin{aligned} & 20.25 \\ & (100) \end{aligned}$ | $\begin{aligned} & 20.00 \\ & (100) \end{aligned}$ | $\begin{aligned} & 22.75 \\ & (100) \end{aligned}$ |
| 6. | 30- Administrative Training Institute | $\begin{aligned} & 31.00 \\ & (100) \end{aligned}$ | $\begin{aligned} & 50.00 \\ & (100) \end{aligned}$ | $\begin{aligned} & 21.00 \\ & (68) \end{aligned}$ |
| 7. | 33- Youth Resources and Sports | $\begin{aligned} & 293.00 \\ & (87) \end{aligned}$ | $\begin{aligned} & 91.03 \\ & (31) \end{aligned}$ | $\begin{aligned} & 185.97 \\ & (63) \end{aligned}$ |
| 8. | 47-Weights and Measures | $\begin{aligned} & 10.00 \\ & (100) \end{aligned}$ | $\begin{aligned} & 10.05 \\ & (63) \end{aligned}$ | $\begin{aligned} & 8.90 \\ & (89) \end{aligned}$ |
| 9. | 50- Animal Husbandry and Dairy Development | $\begin{aligned} & 383.55 \\ & (83) \end{aligned}$ | $\begin{aligned} & 49.08 \\ & (33) \end{aligned}$ | $\begin{aligned} & 90.32 \\ & (62) \end{aligned}$ |
| 10. | 51-Fisheries | $\begin{aligned} & 62.81 \\ & (79) \end{aligned}$ | $\begin{aligned} & 25.50 \\ & (62) \end{aligned}$ | $\begin{aligned} & 23.00 \\ & (56) \end{aligned}$ |
| 11. | 52-Forest | $\begin{aligned} & 55.90 \\ & (100) \end{aligned}$ | $\begin{aligned} & 68.10 \\ & (100) \end{aligned}$ | $\begin{aligned} & 68.10 \\ & (100) \end{aligned}$ |
| 12. | 58- Roads and Bridges | $\begin{aligned} & 3012.44 \\ & (65) \end{aligned}$ | $\begin{aligned} & 413.14 \\ & (14) \end{aligned}$ | $\begin{aligned} & 1049.24 \\ & (23) \end{aligned}$ |
| 13. | 64-Housing | $\begin{aligned} & 676.94 \\ & (53) \end{aligned}$ | $\begin{aligned} & 569.59 \\ & (45) \end{aligned}$ | $\begin{aligned} & 641.56 \\ & (51) \end{aligned}$ |

## APPENDIX - VII

## (Reference:- Paragraph 2.3.6 (a) ; page 27)

## Details showing significant cases of excess expenditure during 19992000

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Number and name of the grant | Amount of excess (Rupees in lakh) (percentage of excess) | Reasons for excess |
| :---: | :---: | :---: | :---: |
|  | Revenue Section (Voted) |  | Reasons for excess expenditure were awaited (February 2001) |
| 1. | 14- Jails | $\begin{aligned} & 111.58 \\ & (24) \end{aligned}$ |  |
| 2. | 18. Pensions and other Retirement Benefits. | $\begin{aligned} & 549.28 \\ & (10) \end{aligned}$ |  |
| 3. | 25- Land Records and Survey | $\begin{aligned} & 55.04 \\ & (12) \end{aligned}$ |  |
| 4. | 32- Higher and Technical Education | $\begin{aligned} & 753.52 \\ & (34) \end{aligned}$ |  |
| 5. | 35- Medical, Public Health and Family Welfare | $\begin{aligned} & 826.66 \\ & (13) \end{aligned}$ |  |
| 6. | 37. Assistance to Municipalities and Development works in Towns | $\begin{aligned} & 54.99 \\ & (309) \end{aligned}$ |  |
| 7. | 46. Statistics | $\begin{aligned} & 128.19 \\ & (36) \end{aligned}$ |  |
| 8. | 64. Housing | 615.89 <br> (49) |  |
| 9. | 69. Fire Services | $\begin{aligned} & 140.42 \\ & (45) \end{aligned}$ |  |
|  | Capital Section (Voted) |  |  |
| 10. | 31-School Education | $\begin{aligned} & 67.77 \\ & (19) \end{aligned}$ |  |
| 11. | 35- Medical, Public Health and Family Welfare | $\begin{aligned} & 507.78 \\ & (32) \end{aligned}$ |  |
| 12. | 42- Rural Development | $\begin{aligned} & 51.94 \\ & (14) \end{aligned}$ |  |
| 13. | 45- Co-operation | $\begin{aligned} & 184.45 \\ & (1366) \end{aligned}$ |  |
| 14. | 76. Servicing of Debt | 11965.56 |  |


|  | (Charged) | $(73)$ |
| :--- | :--- | :--- |

## APPENDIX - VIII

## (Reference:-Paragraph 2.3.6 (b), page 27)

Statement showing cases where expenditure fell short by more than Rs. 50 lakh each and also by 10 per cent or more of the total provision

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Number and name of the grant | Amount of savings in lakh of rupees (percentage of savings) | Reasons for savings |
| :---: | :---: | :---: | :---: |
|  | Revenue Section (Voted) |  | Reasons for saving had not been communicated in any of these cases |
| 1. | 12. Treasury and Accounts | $\begin{aligned} & 88.76 \\ & (15) \end{aligned}$ |  |
| 2 | 16. State Guest House | $\begin{aligned} & 87.70 \\ & (26) \end{aligned}$ |  |
| 3. | 17- State Lotteries | $\begin{aligned} & 148.34 \\ & (77) \end{aligned}$ |  |
| 4. | 21. Relief of distress caused by Natural calamities | $\begin{aligned} & 349.81 \\ & (84) \end{aligned}$ |  |
| 5. | 22. Civil Supplies | $\begin{aligned} & 56.64 \\ & (12) \end{aligned}$ |  |
| 6. | 27. Planning Machinery | $\begin{aligned} & 1490.08 \\ & (32) \end{aligned}$ |  |
| 7. | 33. Youth Resources and Sports | 111.09 (18) |  |
| 8. | 36- Urban Development | $\begin{aligned} & 121.19 \\ & (21) \end{aligned}$ |  |
| 9. | 39. Tourism | $\begin{aligned} & 109.92 \\ & (30) \end{aligned}$ |  |
| 10. | 42-Rural Development | $\begin{aligned} & 3740.15 \\ & (44) \end{aligned}$ |  |
| 11. | 49- Soil and Water Conservation | $\begin{aligned} & 167.07 \\ & (13) \end{aligned}$ |  |
| 12. | 50. Animal Husbandry and Dairy Development | $\begin{aligned} & 393.61 \\ & (21) \end{aligned}$ |  |
| 13. | 52. Forest | $\begin{aligned} & 357.25 \\ & (24) \end{aligned}$ |  |
| 14. | 59- Irrigation | $\begin{aligned} & 199.76 \\ & (15) \end{aligned}$ |  |


| 15. | 60- Water Supply Schemes | $\begin{aligned} & 254.78 \\ & (11) \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 16. | 70-Horticulture | $\begin{aligned} & 255.77 \\ & (27) \end{aligned}$ |  |
| 17. | 72. Wasteland Development | $\begin{aligned} & 962.40 \\ & (70) \end{aligned}$ |  |
| 18. | 73- State Institute of Rural Development | $\begin{aligned} & 74.39 \\ & (66) \end{aligned}$ |  |
|  | Capital Section Voted |  |  |
| 19. | 14- Jails | $\begin{aligned} & 60.88 \\ & (68) \end{aligned}$ |  |
| 20. | 22. Civil Supplies | $\begin{aligned} & 594.39 \\ & (85) \end{aligned}$ |  |
| 21. | 33. Youth Resources and Sports | $\begin{aligned} & 185.97 \\ & (63) \end{aligned}$ |  |
| 22. | 36. Urban Development | $\begin{aligned} & 476.66 \\ & (60) \end{aligned}$ |  |
| 23. | 50- Animal Husbandry and Dairy Development | $\begin{aligned} & 90.32 \\ & (62) \end{aligned}$ |  |
| 24. | 52. Forest | $\begin{aligned} & 68.10 \\ & (100) \end{aligned}$ |  |
| 25. | 53. Industries | $\begin{aligned} & 438.30 \\ & (37) \end{aligned}$ |  |
| 26. | 55. Power Projects | $\begin{aligned} & 471.18 \\ & (12) \end{aligned}$ |  |
| 27. | 57- Housing Loan | $\begin{aligned} & 246.35 \\ & (24) \end{aligned}$ |  |
| 28. | 58. Road and Bridges | $\begin{aligned} & 1049.24 \\ & (23) \end{aligned}$ |  |
| 29. | 62. Civil Administration Works | $\begin{aligned} & 399.37 \\ & (89) \end{aligned}$ |  |
| 30. | 64. Housing | $\begin{aligned} & 641.56 \\ & (51) \end{aligned}$ |  |
| 31. | 68. Police Engineering Project | $\begin{aligned} & 430.91 \\ & (26) \end{aligned}$ |  |
| 32. | 74. Mechanical Engineering | $\begin{aligned} & 126.24 \\ & (64) \end{aligned}$ |  |

## APPENDIX - IX

## (Reference :- Paragraph 2.3.7 ; page 27)

## Statement showing the grant wise details where expenditure was

 incurred without budget provision(Rupees in Lakh)

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Grant/appropriation No | Head of Account | Budget Provision | Reappropriation | Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1. | 32 | 203-01. Direction and <br> Administration | --- | --- | 2.00 |
| 2. | 40 | 2230-03-800-01. <br> Special Cell for Handicapped | --- | --- | 0.66 |
| 3. | 40 | 2230-03-800-02. <br> Self Employment Scheme (CSS) | --- | --- | 5.18 |
| 4. | 41 | 2230-800-02. <br> Establishment of Labour Court at Dimapur | --- | --- | 6.55 |
| 5. | 55 | $\begin{aligned} & \text { 4801-800-01. } \\ & \text { REC Schemes } \end{aligned}$ | --- | --- | 273.30 |
| 6. | 58 | 4801-800-02. <br> Likimro Hydro Electric Project Elect. Division | --- | --- | 14.67 |
| 7. | 60 | 005-01. <br> Monitoring Cell | --- | --- | 4.94 |
| Total:- |  |  |  |  | 307.30 |

## APPENDIX - X

## (Reference:-Paragraph 2.3.8, page 27)

## Details showing available savings not surrendered

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Number and Name of Grant | Amount of savings (Rupees in crore) |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
|  | Revenue Section (Voted) |  |
| 1. | 21- Relief of distress caused by natural calamities | 3.50 |
| 2. | 36- Urban Development | 1.21 |
| 3. | 60-Water Supply | 2.55 |
|  | Total | 7.26 |
|  | Revenue Section (Charged) |  |
| 4. | 76-Servicing of Debt | 10.80 |
|  | Capital section (Voted) |  |
| 5. | 58-Roads and Bridges | 10.49 |
| 6. | 68- Police Engineering Projects | 4.30 |
|  | Total | 14.79 |
|  | Grand Total:- | 32.85 |

## APPENDIX - XI

## (Reference:- Paragraph 2.3.9; page 27)

## Details showing surrender in excess of savings

(Rupees in lakh)

| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Number and name of grant | Amount of savings | Amount surrendered | Final excess |
| :---: | :---: | :---: | :---: | :---: |
|  | Revenue (Voted) |  |  |  |
| 1. | 8- Sales Tax | 15.16 | 17.77 | 2.61 |
| 2. | 9- Taxes on Vehicles | 9.78 | 21.92 | 12.14 |
| 3. | 15- Vigilance Commission | 15.44 | 34.74 | 19.30 |
| 4. | 22- Civil Supplies | 56.63 | 58.31 | 1.68 |
| 5. | 29-Stationery and Printing | 34.14 | 40.23 | 6.09 |
| 6. | 30- Administrative Training Institute | 12.32 | 14.42 | 2.10 |
| 7. | 33- Youth Resources and Sports | 111.09 | 130.20 | 19.11 |
| 8 | 39- Tourism | 109.92 | 117.63 | 7.71 |
| 9. | 40-Employment and Training | 11.22 | 29.00 | 17.78 |
| 10. | 43- Social Security and Welfare | 132.70 | 200.72 | 68.02 |
| 11. | 45- Co-operation | 12.20 | 38.04 | 25.84 |
| 12. | 50- Animal Husbandry and Dairy Development | 393.61 | 433.09 | 39.48 |
| 13. | 53- Industries | 228.74 | 321.16 | 92.42 |
| 14. | 54- Mineral Development | 36.12 | 41.64 | 5.52 |
| 15. | 59- Irrigation and Flood Control | 199.76 | 320.15 | 120.39 |
| 16. | 65- SCERT | 7.40 | 13.79 | 6.39 |
|  | Total | 1386.23 | 1832.81 | 446.58 |
|  | Capital Section (Voted) |  |  |  |
| 17. | 53- Industries | 438.30 | 601.12 | 162.82 |
|  | Grand Total:- | 1824.53 | 2433.93 | 609.40 |

## APPENDIX - XII

## (Reference: Paragraph 2.3.11; page 28)

## Persistent non-reconciliation of Departmental expenditure

(Rupees in crore)

| SI. No. | Expenditure not reconciled during |  |  | Total | Grant number and name |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $1997-98$ | $1998-99$ | $1999-2000$ |  |  |
| 1. | 9.51 | 11.62 | 11.31 | 32.44 | 52 - Forest |
| 2. | 58.72 | 40.72 | 79.11 | 178.55 | 58 - Roads and Bridges |
| Total:- | 68.23 | 52.34 | 90.42 | 210.99 |  |

## APPENDIX - XIII

## (Reference: Paragraph 2.4; page 28)

## Details showing rush of expenditure during March 2000

| $\begin{aligned} & \mathbf{S I} \\ & \mathbf{N} \end{aligned}$ | Grant number and name (Head of Account) | Total provision (Original and Supplemen tary) | Total expenditur e | Expendit ure during March 2000 | Percentage of expenditure during March 2000 to |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (In Rupees) |  |  | Total provis ion | Total Expendi ture |
| 1. | 2-Head of State (2012) | 1,40,31,000 | $\begin{aligned} & 1,40,54,40 \\ & 2 \end{aligned}$ | 44,81,183 | 32 | 32 |
| 2. | 3.-Council of Ministers (2013) | 2,85,82,000 | $\begin{aligned} & 2,80,35,40 \\ & 4 \end{aligned}$ | 86,91,763 | 30 | 31 |
| 3. | 8-Sales Tax (2040) | 2,48,95,000 | $\begin{aligned} & 2,34,58,27 \\ & 3 \end{aligned}$ | 55,72,183 | 22 | 24 |
| 4. | 9-Taxes on Vehicles $(2041,4059)$ | 1,85,65,000 | $\begin{aligned} & 1,42,57,87 \\ & 9 \end{aligned}$ | 69,26,605 | 37 | 49 |
| 5. | 10-Public Service Commission (2051) | 8,0,35,000 | 78,54,089 | 29,48,171 | 37 | 38 |
| 6. | 11-District Administration, Special Welfare Scheme and Tribal Councils (2053, $2235,4059)$ | $\begin{aligned} & 21,17,15,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 21,81,00,3 \\ & 58 \end{aligned}$ | $\begin{aligned} & \text { 6,21,62,66 } \\ & 0 \end{aligned}$ | 29 | 29 |
| 7. | 14-Jails (2056, 4216) | 5,49,56,000 | $\begin{aligned} & 5,59,65,01 \\ & 4 \end{aligned}$ | $\begin{aligned} & 1,26,46,28 \\ & 5 \end{aligned}$ | 23 | 23 |
| 8. | 17-State Lotteries (2075) | 1,92,40,000 | 44,19,062 | 19,41,186 | 10 | 44 |
| 9. | 20-Relief,Rehabilitation etc (2235) | 97,65,000 | 17,60,500 | 17,45,500 | 18 | 99 |
| 10 | 21-Relief of distress caused by natural calamities (2245) | 4,17,71,000 | 67,93,850 | 57,93,850 | 14 | 85 |
| 11 | 22-Civil Supplies (2245, 2408) | 5,41,85,000 | $\begin{aligned} & 4,74,73,60 \\ & 5 \end{aligned}$ | $\begin{aligned} & 1,47,08,63 \\ & 1 \end{aligned}$ | 27 | 31 |
| 12 | 24-Small Savings (2047) | 98,000 | 98,000 | 98,000 | 100 | 100 |


| 13 | 25-Land Records and survey (2029) | 4,93,85,000 | $\begin{aligned} & 4,88,94,84 \\ & 5 \end{aligned}$ | $\begin{aligned} & 2,68,51,55 \\ & 1 \end{aligned}$ | 54 | 55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | 26-Civil Secretariat (2052,2251,3451) | $\begin{aligned} & 28,66,15,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 29,30,23,8 \\ & 32 \end{aligned}$ | $\begin{aligned} & 10,59,09,6 \\ & 00 \end{aligned}$ | 36 | 36 |
| 15 | 27-Planning Machinery $(2575,3451)$ | $\begin{aligned} & 47,14,54,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 31,68,32,5 \\ & 93 \end{aligned}$ | $\begin{aligned} & 20,78,61,3 \\ & 88 \end{aligned}$ | 44 | 66 |
| 16 | 29-Stationery and Printing $(2058,4058,4059)$ | 4,42,23,000 | $\begin{aligned} & 4,01,43,77 \\ & 8 \end{aligned}$ | 47,02,606 | 11 | 12 |
| 17 | 30-Administrative Training Institute $(2070,4059)$ | 1,04,20,000 | 73,98,966 | 24,42,728 | 23 | 33 |
| 18 | 31-School Education $(2202,4202)$ | $\begin{aligned} & 1,35,83,33, \\ & 000 \end{aligned}$ | $\begin{aligned} & 1,35,05,44, \\ & 610 \end{aligned}$ | $\begin{aligned} & 28,56,23,4 \\ & 98 \end{aligned}$ | 21 | 21 |
| 19 | 33-Youth Resources and Sports $(2204,2552,4202)$ | 9,18,04,000 | $\begin{aligned} & 6,89,03,79 \\ & 3 \end{aligned}$ | $\begin{aligned} & 3,88,96,65 \\ & 3 \end{aligned}$ | 42 | 86 |
| 20 | 34-Art and Culture and Gazetteers Unit (2205,3454,4202) | 3,18,75,000 | $\begin{aligned} & 2,29,70,16 \\ & 5 \end{aligned}$ | 87,22,970 | 27 | 38 |
| 21 | 36-Urban Development $(2217,4217)$ | $\begin{aligned} & 14,40,86,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8,40,47,82 \\ & 5 \end{aligned}$ | $\begin{aligned} & 3,01,26,54 \\ & 2 \end{aligned}$ | 21 | 36 |
| 22 | 37-Assistance to Municipalities and Development Works in Towns (2217) | 17,78,000 | 13,60,615 | 13,60,615 | 77 | 100 |
| 23 | 38-Information and Public Relations $(2220,4220)$ | 6,42,09,000 | $\begin{aligned} & 6,24,08,31 \\ & 9 \end{aligned}$ | $\begin{aligned} & 1,84,47,12 \\ & 9 \end{aligned}$ | 29 | 30 |
| 24 | 39-Tourism (2552, 3452) | 3,70,04,000 | $\begin{aligned} & 2,74,38,73 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1,32,12,60 \\ & 8 \end{aligned}$ | 36 | 48 |
| 25 | 40-Employment and Training (2230) | 2,83,68,000 | $\begin{aligned} & 1,82,52,64 \\ & 2 \end{aligned}$ | 34,46,645 | 12 | 19 |
| 26 | $\begin{aligned} & \text { 42-Rural Development } \\ & (2216,2501,2505,2515,2801 \text {, } \\ & 4515,5054) \end{aligned}$ | $\begin{aligned} & 87,75,40,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 44,40,11,1 \\ & 84 \end{aligned}$ | $\begin{aligned} & 46,53,93,2 \\ & 01 \end{aligned}$ | 49 | 105 |
| 27 | 47-Weights and Measures $(3475,5475)$ | 1,29,81,000 | $\begin{aligned} & 1,15,74,58 \\ & 5 \end{aligned}$ | 26,02,054 | 20 | 22 |
| 28 | 49-Soil and Water Conservation (2402,2415,2552,4402) | $\begin{aligned} & 12,82,93,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 11,09,25,3 \\ & 80 \end{aligned}$ | $\begin{aligned} & 5,46,34,65 \\ & 4 \end{aligned}$ | 43 | 49 |
| 29 | 50-Animal Husbandry and Diary Development (2403,2404,2415,2552,4403, | $\begin{aligned} & 20,59,52,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 16,27,18,5 \\ & 73 \end{aligned}$ | $\begin{aligned} & 4,54,59,28 \\ & 9 \end{aligned}$ | 22 | 28 |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline & 4404) & & & & \\ \hline 30 & \begin{array}{l}\text { 51-Fisheries } \\ (2405,2552,4405)\end{array} & 4,45,47,000 & \begin{array}{l}4,39,07,03 \\ 7\end{array} & \begin{array}{l}1,17,95,42 \\ 6\end{array} & 26 & 27 \\ \hline 31 & \begin{array}{l}\text { 52-Forest } \\ (2406,2415,2552,4406)\end{array} & 15,56,41,00 & 0 & 7,34,21,06 \\ 5\end{array}\right)$

| Total:- | $13,24,79,50$ <br> , 000 | $11,24,34,3$ <br> 8,041 | $3,40,90,57$ <br> , 055 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## APPENDIX - XIV

## (Reference: Paragraph 2.5; page 29)

Statement showing drawal of Abstract Contingent Bills by various DDOs

| SI. <br> No. | Month | Voucher <br> Number | Amount | Name of the <br> Department | Name of the DDO |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{( 1 )}$ | $\mathbf{( 2 )}$ | $\mathbf{( 3 )}$ | $\mathbf{( 4 )}$ | (6) |  |$|$| (5) |
| :--- |


| 19. | 5/99 | 51 | 2,40,000 | -do- | -do- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20. | 5/99 | 52 | 85,840 | -do- | -do- |
| 21. | 5/99 | 53 | 38,628 | -do- | -do- |
| 22. | 5/99 | 54 | 77,056 | -do- | -do- |
| 23. | 5/99 | 55 | 77,056 | -do- | -do- |
| 24. | 5/99 | 56 | 20,000 | -do- | -do- |
| 25. | 5/99 | 57 | 1,14,910 | -do- | -do- |
| 26. | 9/99 | 85 | 21,400 | -do- | -do- |
| 27. | 9/99 | 84 | 48,240 | -do- | -do- |
| 28. | 9/99 | 83 | 53,600 | Transport | General Manager, Nagaland State Transport, Dimapur |
| 29. | 9/99 | 86 | 48,240 | -do- | -do- |
| 30. | 9/99 | 87 | 1,54,399 | -do- | -do- |
| 31. | 9/99 | 88 | 1,20,433 | -do- | -do- |
| 32. | 9/99 | 89 | 6,62,025 | -do- | -do- |
| 33. | 11/99 | 62 | 1,10,844 | -do- | -do- |
| 34. | 11/99 | 60 | 64,440 | -do- | -do- |
| 35. | 11/99 | 61 | 1,20,000 | -do- | -do- |
| 36. | 11/99 | 57 | 64,440 | -do- | -do- |
| 37. | 11/99 | 58 | 26,640 | -do- | -do- |
| 38. | 11/99 | 59 | 71,600 | -do- | -do- |
| 39. | 11/99 | 56 | 7,42,036 | -do- | -do- |
|  |  | Total:- | 4,97,98,491 |  |  |

## APPENDIX - XV

## (Reference: Paragraph 3.1.4; page 34)

Statement showing the details of budget provision and expenditure under School/ Elementary Education
(Rupees in crore)

| Year | Sector | Revenue |  |  |  | Capital |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Budget <br> provisions |  |  |  |  |  | Expenditure | Excess(+) <br> Savings <br> $(-)$ |


| $\begin{aligned} & 1995- \\ & 96 \end{aligned}$ | NonPlan | 85.61 | 54.83 |  | --- | --- |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Plan | 6.11 | 5.63 |  | 0.40 | 0.13 |  |
|  | Total: | 91.72 | 60.46 | (-) 31.26 | 0.40 | 0.13 | (-) 0.27 |
| $\begin{aligned} & 1996- \\ & 97 \end{aligned}$ | NonPlan | 64.05 | 58.47 |  | --- | --- |  |
|  | Plan | 7.05 | 1.53 |  | 2.91 | 2.84 |  |
|  | Total: | 71.10 | 60.00 | (-) 11.10 | 2.91 | 2.84 | (-) 0.07 |
| $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ | NonPlan | 72.55 | 45.17 |  | --- | --- |  |
|  | Plan | 4.97 | 2.36 |  | 3.01 | 0.61 |  |
|  | Total: | 77.52 | 47.53 | (-) 29.99 | 3.01 | 0.61 | (-) 2.40 |
| $\begin{aligned} & 1998- \\ & 99 \end{aligned}$ | NonPlan | 75.38 | 76.54 |  | -- | --- |  |
|  | Plan | 7.12 | 4.34 |  | 3.21 | 2.02 |  |
|  | Total: | 82.50 | 80.88 | (-) 1.62 | 3.21 | 2.02 | (-) 1.19 |
| $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ | NonPlan | 86.73 | 85.75 |  | --- | --- |  |
|  | Plan | 6.43 | 6.32 |  | 2.30 | 3.92 |  |
|  | Total: | 93.16 | 92.07 | (-) 1.09 | 2.30 | 3.92 | (-) 1.62 |
| Grand Total:- | NonPlan | 384.32 | 320.76 | (-) 63.56 | --- | --- |  |
|  | Plan | 31.68 | 20.18 | (-) 11.50 | 11.83 | 9.52 | (-) 2.31 |
|  | Total: | 416.00 | 340.94 | (-) 75.06 | 11.83 | 9.52 | (-) 2.31 |

## APPENDIX - XVI

## (Reference: Paragraph 3.1.5.3(b) \& 3.1.5.3 (b) (iv); pages 38 \& 39)

Statement showing procurement and distribution of free text books from PP to Class-VIII

| Year | Bill No. and date | Supply order No. | Name of supplier | Quantity as per supply order and bill |  | Rate (Rupees per set) | Amount (Rupees in lakh) | When supplied | Short supply/ nonsupply, if any | Value of short supply/ nonsupply | Excess payment, if any for discount, rate |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Disco } \\ \text { unt @ } \\ 15 \% \end{gathered}$ | Rate comp ared to SCERT excess freight |
|  |  |  |  |  |  |  |  |  |  | (Rupees in lakh) |  |  |
| 1995-96 | 823 <br> dated <br> $30 / 3 / 96$ | $\begin{aligned} & \text { ED/TBP/25/93- } \\ & 96 \text { dated } \\ & 30 / 3 / 96 \end{aligned}$ | M/s A to Z Book House, Kohima | $\begin{aligned} & 39,000 \text { sets } \\ & \text { (Mon \& } \\ & \text { Tuensang) } \end{aligned}$ | PP to <br> VIII | $\begin{aligned} & 100.74 \\ & \text { (average) } \end{aligned}$ | 39.29 | Not supplied till 6/96 | 39,000 | 40.00 | 5.89 | --- |
|  |  |  |  |  |  | Freight (Mon \& Tuensang) | 0.71 |  |  |  |  |  |
|  |  |  |  |  |  |  | 40.00 |  |  |  |  |  |
| 1996-97 |  | ED/TBP/27/9596 dated 11/3/97 | M/s Trading Enterprises, Kohima | 59,351 | PP to VIII | $\begin{aligned} & 127.00 \\ & \text { (freight) } \end{aligned}$ | 75.38 | 6913 (DIS, <br> Tuensang and Samator) | 52,448 | 66.61 | 11.31 | -- |
| 1997-98 | 456 dated | No supply order issued | M/s Trident Enterprise, | 29,386 sets | PP to <br> VIII | $\begin{aligned} & 136.12 \\ & \text { (adverage) } \end{aligned}$ | 40.00 | Not supplied till July 1998 | 29,386 | 34.99 | --- | --- |



## APPENDIX - XVII

## (Reference: Paragraph 3.1.5.3(b)(v); page 39)

Statement showing procurement of materials/ equipment, furniture and TLEs for elementary schools under BMS programme

| Year | Bill No. and date | Total amount of the bill | No. of schools |  | No. of Desk/ bench (@ Rs. 700 each) | No. of almirahs (@ Rs. 7500 each) | No. of black board (@ Rs. 700 each) | No. of tables (@ Rs. 550 each) | No. of chairs @ Rs. 450 each) | TLEs (@ Rs. 2950 per set) | Sports goods (@ Rs. 7054 per set) | No. ofWaterfilters(@ Rs. 945each) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | GPS | GMS |  |  |  |  |  |  |  |  |
| 1996-97 | 542 dated 14/3/97 <br> BMS <br> (UEE) | 57.14 | $\begin{aligned} & 48 \\ & (\text { New }) \end{aligned}$ | 39 <br> (New) | 3,195 | 126 | 474 | 630 | 630 | 87 | 87 |  |
|  | $\begin{aligned} & \text { 626 dated } \\ & 29 / 3 / 97 \\ & \text { BMS } \end{aligned}$ | 41.25 | 1207 | 4 | 240 | 10 | 34 | 50 | 50 | 1,211 | 6 |  |
| Total items:- |  |  |  |  | 3,435 | 136 | 508 | 680 | 680 | 1,298 | 93 |  |
| Value at procurement rate:- |  | 89,45,222 |  |  | 24,04,500 | 10,20,000 | 3,55,600 | 3,74,000 | 3,06,000 | 38,29,100 | 6,56,022 |  |
| NST |  | 8,94,022 |  |  | 2,88,540 | 1,22,400 | 42,672 | 44,880 | 36,720 | 3,06,328 | 52,482 |  |
| Total: 1996-97 |  | 98,39,244 |  |  | 26,93,040 | 11,42,400 | 3,98,272 | 4,18,880 | 3,42,720 | 41,35,428 | 7,08,504 |  |
| 1997-98 |  |  |  |  |  | $\left\lvert\, \begin{aligned} & (@ \\ & \text { Rs.5700) } \end{aligned}\right.$ |  |  |  |  |  |  |
|  | 427 dated 19/12/97 BMS | 115.26 | 577 |  | 8,655 | 577 |  |  |  | 577 |  |  |


| $\begin{aligned} & \text { 640 dated } \\ & 28 / 3 / 98 \end{aligned}$ | 143.47 | 659 |  | 9,885 | 659 |  |  |  | 659 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 694 \text { dated } \\ & 31 / 3 / 98 \end{aligned}$ | 6.99 | $\begin{aligned} & 18 \\ & \text { (New) } \end{aligned}$ |  | 720 | 18 |  |  |  | 18 |  |
| $\begin{aligned} & \text { 606 dated } \\ & 24 / 3 / 98 \end{aligned}$ | 4.22 |  | $\begin{aligned} & 17 \\ & (\text { New }) \end{aligned}$ | 340 | 17 |  |  |  | 17 |  |
| $\begin{aligned} & \text { 607 dated } \\ & 25 / 3 / 98 \end{aligned}$ | 37.60 | 1272 |  |  |  |  |  |  |  | 4,609 |
| 694 | 9.44 |  |  |  |  |  |  |  |  |  |
| Total items:- |  |  |  | 19,600 | 1,271 |  |  |  | 1,271 | 4,609 |
| Value at procurement rate:- | 2,93,74,695 |  |  | 1,37,20,000 | 72,44,700 |  |  |  | 40,54,490 | 43,55,505 |
| NST | 23,22,969 |  |  | 10,97,600 | 5,79,576 |  |  |  | 2,97,353 | 3,48,440 |
| Total: 1997-98 | 3,16,97,664 |  |  | 1,48,17,600 | 78,24,276 |  |  |  | 43,51,843 | 47,03,945 |


| Year | Bill No. and date | Total amount of the bill | No. of Schools |  | $\begin{gathered} \text { Desk \& } \\ \text { Bench @ } \\ 700 \end{gathered}$ | $\begin{aligned} & \text { Almirah @ } \\ & 7500 \text { No. } \\ & +10 \%(750) \end{aligned}$ | Blackboard <br> @ 700+ 70 | $\begin{gathered} \text { Table @ } \\ 550+55 \end{gathered}$ | $\begin{aligned} & \text { Chair @ } \\ & 450+45 \end{aligned}$ | Map \& Chart set @ 3280+328 | Sports goods set <br> @ 7209 | Water Filter @ 460 | Duster <br> @ 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | GMS | $\begin{aligned} & \text { GMS } \\ & \text { \& HS } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1998- \\ & 99 \end{aligned}$ | $\begin{array}{\|l} 579 \\ \text { dated } \\ 15 / 2 / 99 \end{array}$ | 1,91,99,526 | 240 |  | 9,600 | 480 | 1,680 | 1,440 | 1,440 | 240 | 240 | 480 | 720 |
|  | 639 dated 13/3/99 | 72,79,117 |  | 125 |  | 250 |  |  |  | $\begin{aligned} & 125 \text { sets @ } \\ & 12,180 \end{aligned}$ | $\begin{aligned} & 125 \text { sets @ } \\ & 17,602 \end{aligned}$ | 1,000 |  |
| Total items:- |  |  |  |  | 9,600 | 730 | 1,680 | 1,440 | 1,440 | 240125 | 240125 | 1,480 | 720 |
| Value at |  | 1,80,16,540 |  |  | 6,72,000 | 5,47,500 | 1,17,600 | 79,200 | 64,800 | 7,87,200 | 17,30,160 | 6,80,800 | 7,290 |


| procurement rate: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 37,22,750 |  |  |  |  |  |  |  | 15,22,500 | 22,00,250 |  |  |
| Add 10\% price increase | 21,73.983 |  |  | 67,20,00 | 5,47,500 | 1,17,600 | 79,200 | 64,800 | 2,30,970 | 3,93,041 | 68,080 | 792 |
| Sub-total: | 2,39,13,813 |  |  | 73,92,000 | 60,22,500 | 12,93,600 | 8,71,200 | 7,12,800 | 25,40,670 | 43,23,451 | 7,48,880 | 8,712 |
| Add NST: | 25,64,789 |  |  | 8,87,040 | 7,22,700 | 1,55,232 | 1,04,544 | 85,536 | 2,03,254 | \|3,45,876 | 59,910 | 697 |
| Total: 1998-99 | 2,64,78,602 |  |  | 82,79,040 | 67,45,200 | 14,48,832 | 9,75,744 | 7,98,336 | 27,43,924 | 46,69,327 | 8,08,790 | 9,409 |

Under Operation Blackboard Scheme (CSS):

| Year | $\begin{aligned} & \text { Bill No. } \\ & \text { and } \\ & \text { date } \end{aligned}$ | Total amount of the bill | No. of schools (GMS) |  | Desk \& bench @ 700/No. | Steel almirah <br> @ 8882/No | Black board <br> @ 700/No | Table @ 550/No | Chair @ 450/No | $\begin{array}{c\|} \hline \text { Globe } \\ @ \\ 1650 / \mathrm{N} \\ 0 . \end{array}$ | Wooden Geomet ry Box @ 375/Box | Dust er @ 13/No | Map \& Charts @ 10140/s et | Games \& Sports 4924/s <br> et | $\begin{gathered} \text { Books } \\ @ \\ \text { 11087/s } \\ \text { et }(-) @ \\ 9978 \end{gathered}$ | Water filter |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Governme nt | $\begin{gathered} \text { Privat } \\ \text { e } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ | $\begin{aligned} & 716 \\ & \text { dated } \\ & 31 / 3 / 20 \\ & 00 \end{aligned}$ | $\begin{array}{\|l} 28,99,3 \\ 18 \end{array}$ | 28 | 30 | 290 | 58 | 232 | 232 | 232 | 58 | 58 | 290 | 58 | 58 | 58 |  |
| Value:- |  | $\begin{aligned} & 26,86,2 \\ & 12 \end{aligned}$ |  |  | $\begin{aligned} & \text { 2,03,00 } \\ & 0 \end{aligned}$ | $\begin{aligned} & 5,15,15 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1,62,40 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1,27,60 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1,04,40 \\ & 0 \end{aligned}$ | 95,700 | 21,750 | 3,770 | 5,88,120 | $\begin{aligned} & 2,85,59 \\ & 2 \end{aligned}$ | 5,78,724 |  |
| Add NST |  | $\begin{aligned} & 2,13,10 \\ & 1 \end{aligned}$ |  |  | 24,360 | 61,819 | 19,488 | 15,312 | 12,528 | 7,656 | 1,740 | 301 | 47,050 | 22,847 | --- |  |
|  |  | $\begin{aligned} & 28,99,3 \\ & 13 \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \text { 2,27,36 } \\ & 0 \end{aligned}$ | $\begin{aligned} & 5,76,97 \\ & 5 \end{aligned}$ | $\begin{array}{\|l\|} \hline 1,81,88 \\ 8 \end{array}$ | $\begin{aligned} & 1,42,91 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1,16,92 \\ & 8 \end{aligned}$ | $\begin{aligned} & 1,03,35 \\ & 6 \end{aligned}$ | 23,490 | 4,071 | 6,35,170 | $\begin{aligned} & 3,08,43 \\ & 9 \end{aligned}$ | 5,78,724 |  |
| Grand total: 1996-97 to 19992000 No. of items |  |  |  |  | 32,925 | 2195 | 2420 | 2352 | 2352 | 58 | 58 | 1010 | 2992 | 516 | 58 | 6089 |


| Amount | $\begin{aligned} & 709148 \\ & 23 \end{aligned}$ | $\begin{aligned} & 260170 \\ & 40 \end{aligned}$ | $\begin{aligned} & 162888 \\ & 51 \end{aligned}$ | $\begin{aligned} & 202899 \\ & 2 \end{aligned}$ | $153753$ | $\begin{aligned} & 125798 \\ & 4 \end{aligned}$ | 103356 | 23490 | $\begin{aligned} & 1348 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1186636 \\ & 5 \end{aligned}$ | $\begin{aligned} & 568627 \\ & 0 \end{aligned}$ | 578724 | $\begin{aligned} & 551273 \\ & 5 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## APPENDIX - XVIII

## (Reference: Paragraph 3.1.6.1; page 42 )

Statement showing sanctioned strength and men in position (teaching staff) as on 1 April 1999
A: Government Primary Schools:

| Name of Districts | No. of DIS | No. of schools | Students enrol ment | Sanctioned strength (Norms-1:20 Underg raduate /PU <br> /Matriculate teachers) | Graduate |  | Under Graduate (PU/MT) |  |  |  |  |  | Undermatric (class VIII pass) |  |  | Total teachers in posi tion | Teacher student ratio |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | PG | GT | PU | MT | PET | LT | DT | HT | UMT | KI | CI |  |  |
| Kohima | 2 | 211 | 26,403 | 1,320 | 7 | 283 | 330 | 440 | 7 | 40 | 1 | 6 | 541 | --- | 1 | 1,656 | 1:16 |
| Dimapur | 2 | 170 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mokokchung | 3 | 170 | 9,872 | 494 | 4 | 213 | 269 | 473 | 2 | 17 | --- | 11 | 371 | --- | --- | 1,360 | 1:7 |
| Tuensang | 5 | 266 | 17,191 | 860 | 1 | 25 | 61 | 486 | 1 | 12 | 1 | 8 | 723 | --- | 6 | 1,324 | 1:13 |
| Zunheboto | 2 | 136 | 5,792 | 290 | --- | 61 | 170 | 312 | 1 | 9 | 4 | 2 | 310 | --- | --- | 869 | 1:7 |
| Mon | 2 | 123 | 14,293 | 715 | 3 | 33 | 61 | 114 | 1 | 28 | 2 | 1 | 372 | --- | --- | 615 | 1:23 |
| Phek | 4 | 106 | 8,812 | 441 | 2 | 62 | 90 | 97 | 2 | 10 | 5 | 2 | 204 | 1 | 1 | 476 | 1:19 |
| Wokha | 2 | 101 | 4,745 | 237 | 3 | 80 | 113 | 117 | 2 | 14 | 3 | 4 | 197 | --- | 1 | 534 | 1:9 |
| Total:- | 22 | 1,283 | 87,108 | 4,357 | 20 | 757 | 1,094 | 2,039 | 16 | 130 | 16 | 34 | 2,718 | 1 | 9 | 6,834 | 1:13 |

## Excess teachers over sanctioned strength:-

|  | Sanctioned strength | Men in position | Excess (+) Shortfall (-) |
| :--- | :--- | :--- | :--- |
| (i) Graduate | NIL | 777 | $(+) 777$ |
| (ii) Under Graduate (PU/MT) | 4,357 | 3,329 | $(-1,028$ |
| (iii) Under Matric | NIL | 2,728 | $(+) 2,728$ |
| Total:- | 4,357 | 6,834 | $(+) 2,477$ |

## Legend:-

PG= Post Graduate
$\mathrm{GT}=\mathrm{Graduate}$ teacher
PU= Pre-University
MT= Matriculate
PET= Physical Education Teacher
LT= Language Teacher
DT= Drawing Teacher
HT= Hindi Teacher
$\mathrm{Cl}=$ Carpentry Instructor
$\mathrm{KI}=$ Knitting Instructor
UMT= Under Matric Teacher

## B: Government Middle Schools:

| Name of Districts | No. of DIS | No. of scho ols | Stud ent enrol ment | Graduate Teacher (Norm: 6 GT in each school) |  |  |  | Under Graduate Teacher (PU/Matriculate) <br> Norm: 3 UGT in each school for PE/Language/Drawing |  |  |  |  |  | Under Matric (Class VIII pass ITI Diploma) Norm: 2 teachers for each school for carpentry/knitting |  |  |  |  | Total teac hers in posi tion | Teac her stud ent ratio |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Sanc tioned Stre ngth | Men-inposition |  |  | Sanc tioned Stre ngth | Men-in-position |  |  |  |  | Sanc tioned Stre ngth | Men-in-position |  |  |  |  |  |
|  |  |  |  |  | PG | GT | Total |  | PET | DT | LT | UGT | Total |  | CI | KI | UMT | $\begin{aligned} & \text { To } \\ & \text { tal } \end{aligned}$ |  |  |
| Kohima | 2 | 26 | 2,098 | 348 | 11 | 211 | 222 | 174 | 24 | 17 | 8 | 123 | 172 | 116 | 22 | 2 | 110 | 134 | 528 | 1:11 |
| Dimapur | 2 | 32 | 3,512 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mokok chung | 3 | 34 | 2,482 | 204 | 9 | 189 | 198 | 102 | 17 | 29 | 6 | 132 | 184 | 68 | 26 | 7 | 59 | 92 | 474 | 1:5 |
| Tuensang | 5 | 47 | 3,187 | 282 | 11 | 99 | 110 | 141 | 15 | 24 | 7 | 121 | 167 | 94 | 28 | 2 | 131 | 161 | 438 | 1:7 |
| Zunheboto | 2 | 24 | 1,754 | 144 | 5 | 102 | 107 | 72 | 15 | 17 | 2 | 151 | 185 | 48 | 21 | --- | 88 | 109 | 401 | 1:4 |
| Mon | 2 | 32 | 3,247 | 192 | 12 | 116 | 128 | 96 | 10 | 9 | 4 | 33 | 56 | 64 | 15 | --- | 45 | 60 | 244 | 1:13 |
| Phek | 4 | 30 | 4,692 | 180 | 8 | 122 | 130 | 90 | 16 | 10 | 5 | 89 | 120 | 60 | 18 | --- | 81 | 99 | 349 | 1:13 |
| Wokha | 2 | 16 | 943 | 96 | 2 | 54 | 56 | 48 | 8 | 5 | 1 | 55 | 69 | 32 | 6 | --- | 44 | 50 | 175 | 1:5 |
| Total:- | 22 | 241 | 21,915 | 1,446 | 58 | 893 | 951 | 723 | 105 | 111 | 33 | 704 | 953 | 482 | 136 | 11 | 558 | 705 | 2,609 | 1:8 |

## Overall teachers position:

|  |  |  | Sanctioned Strength | Men-in-position | (+) Excess (-) Shortfall |
| :--- | :--- | :--- | :--- | :--- | :--- |
| (i) Graduate Teachers | 1446 | 951 | $(-) 495$ |  |  |
| (ii) Under Graduate Teachers | PET | 241 | 105 | $(-) 136$ |  |
|  | DT | 241 | 111 | $(-) 130$ |  |
|  | LT | 241 | 33 | $(-) 208$ |  |
|  |  | Nil |  | 474 |  |
| (iii) Under Matric | CI | 241 | 136 | $(+) 704$ |  |
|  | KI | 241 | 11 | $(-) 105$ |  |
|  |  |  |  | $(-) 230$ |  |
|  | Others | Notal:- | 2,651 | 2,609 | 235 |
|  |  | $(+) 558$ |  |  |  |

## APPENDIX - XIX

## (Reference: Paragraph 3.2.3; page 49)

## Statement showing names of DDOs whose records were test checked

| SI. <br> No. | Name of DDOs | Schemes implemented |
| :---: | :---: | :---: |
| 1. | Commissioner and Secretary, Finance Department | Fund release etc. |
| 2 | Director General of Police | Special problems |
| 3. | Inspector General (Intelligence) | Special problems |
| 4. | Deputy Inspector General (Fire) | Upgradation of Fire Services |
| 5. | Inspector General (Jail) | Upgradation of Jail administration |
| 6. | Director of School Education | Girls' Education |
| 7. | Commandant, NAPTC, Chumukedima | Police Training |
| 8. | Principal, Police Training School, Chumukedima | Police Training |
| 9. | Addl. Chief Engineer, Police Engineer Project, Kohima | Construction of Police Housing and Police Station |
| 10. | Project Engineer, Police Engineering Project, Chumukedima | Construction of Police Housing and Police Station |
| 11. | Director, Treasuries and Accounts, Kohima | Computerisation of Treasuries |
| 12. | Executive Engineer, Civil Administration Works Division, Kohima | Construction of Record Room |
| 13. | Secretary, Home Department | Calamity Relief Fund |
| 14. | Deputy Commissioner, Kohima | Calamity Relief Fund |
| 15. | Deputy Commissioner, Dimapur | Calamity Relief Fund |

## APPENDIX - XX

## (Reference: Paragraph 3.2.4; page 49)

## Statement showing fund released by the Government of I ndia, State Government and expenditure

(Rupees in lakh)

|  |  | $\begin{gathered} 1996- \\ 97 \end{gathered}$ | $\begin{gathered} 1997- \\ 98 \end{gathered}$ | $\begin{gathered} 1998- \\ 99 \end{gathered}$ | $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (a) | Amount released by GOI |  |  |  |  |  |
| (i) | Police: |  |  |  |  |  |
|  | Police Station/Outpost | 4.20 | --- | --- | --- | 4.20 |
|  | Police Housing | 240.94 | 381.48 | 377.58 | 450.00 | 1450.00 |
|  | Police Training | 4.76 | 26.24 | --- | --- | 31.00 |
| (ii) | Fire Services | --- | --- | 120.00 | 60.00 | 180.00 |
| (iii) | Jail | --- | 7.20 | --- | 9.00 | 16.20 |
| (iv) | Record Rooms | --- | --- | 10.00 | 5.00 | 15.00 |
| (v) | Treasuries and Accounts | --- | 4.50 | --- | 50.00 | 54.50 |
| (vi) | Education: |  |  |  |  |  |
|  | Promotion of Girls' Education Drinking water/toilet facilities | --- | --- | --- | --- | --- |
| (vii) | Special problems | 450.00 | 880.75 | 350.00 | 1010.25 | 2691.00 |
| *(viii) | Calamity Relief Fund | --- | 135.00 | 141.00 | 147.00 | 423.00 |
|  | Total:- | 499.90 | 1435.17 | 998.58 | 1731.25 | 4864.90 |
| (b) | Amount released by the State Government |  |  |  |  |  |
|  | Police Station/Outpost | 5.60 | --- | --- | 28.00 | 33.60 |
|  | Police Housing | 240.94 | 381.48 | 377.58 | 606.25 | 1606.25 |
|  | Police Training | 31.00 | 8.24 | --- | --- | 39.24 |
| (ii) | Fire Services | 40.00 | 50.00 | 120.00 | 60.00 | 270.00 |
| (iii) | Jail | 9.60 | 12.00 | 14.50 | 12.00 | 48.10 |
| (iv) | Record Rooms | --- | 7.81 | 9.50 | --- | 17.31 |
| (v) | Treasuries and Accounts | 18.00 | 22.50 | 27.00 | 22.49 | 89.99 |
| (vi) | Education: |  |  |  |  |  |
|  | Drinking water/Toilet facilities | 10.00 | 47.60 | 71.50 | 59.54 | 188.63 |


| (vii) | Special problems | 607.47 | 750.00 | 350.00 | 1292.53 | 3000.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (viii) | Calamity Relief Fund | --- | 180.00 | 188.00 | 196.00 | 564.00 |
|  | Total:- | $\mathbf{9 6 2 . 6 1}$ | $\mathbf{1 4 6 9 . 4 3}$ | $\mathbf{1 1 5 8 . 0 8}$ | $\mathbf{2 2 7 9 . 2 7}$ | 5857.12 |
| (c) | Expenditure incurred |  |  |  |  |  |
|  | Police Station/Outpost | 4.00 | --- | --- | 28.00 | 32.00 |
|  | Police Housing | 240.94 | 381.48 | 377.58 | 418.00 | 1418.00 |
|  | Police Training | 31.00 | 8.24 | --- | --- | 39.24 |
| (ii) | Fire Services | 40.00 | 50.00 | 120.00 | 60.00 | 270.00 |
| (iii) | Jail | 9.60 | 12.00 | 14.50 | 12.00 | 48.10 |
| (iv) | Record Rooms | --- | 7.81 | 9.50 | --- | 17.31 |
| (v) | Treasuries and Accounts | 18.00 | 22.50 | 27.00 | --- | 67.50 |
| (vi) | Education: |  |  |  |  |  |
|  | Drinking water/Toilet facilities | 10.00 | 47.60 | 71.50 | 59.54 | 188.63 |
| (vii) | Special problems | 607.47 | 750.00 | 349.96 | 969.25 | 2696.68 |
| (viii) | Calamity Relief Fund | --- | 65.00 | 111.50 | 204.56 | 381.06 |
|  | Total:- | 961.01 | 1354.43 | 1081.54 | $\mathbf{1 7 5 3 . 8 1}$ | 5138.52 |

* Review on the administration of CRF upto March 1997 was already conducted and incorporated in paragraph 3.4 of the Report of the C\&AG of India for the year ended March 1997. The present review covered the period from 1997-98 to 1999-2000.


## APPENDIX - XXI

## (Reference: Paragraph 3.2.4(ii); page 50)

## Statement showing diversion/ misutilisation of funds

| SI. <br> No. | Name of implementing agency | Fund recommended for |  | Amount diverted (Rupees in lakh) | Nature of work in which amount was utilised |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Police <br> Engineering Project | Housing facilities for Police staff (family accommodation) | (1) | 27.80 | Construction of Police Station |
|  |  |  | (2) | 145.59 | Construction of barrack, cottage office/ Lecture Hall (NAPTC) |
| 2. | Fire Services | Upgradation of Fire Services |  | 23.94 | Repair renovation of Fire Service Station, residential quarter, garage, protection wall of Directorate |
| 3. | Jail <br> Administration | Improvement of existing accommodation |  | 15.00 | Purchase of vehicles, Zerox, repairing of residential quarter |
| 4. | Treasury and Accounts | Computerisation of treasuries |  | 4.71 | Office furniture |
| 5. | Director <br> General of Police | Special problem (security related) | (1) | 67.61 | Non-priority work (repair/renovation of administrative building, residential accommodation etc.) |
|  |  |  | (2) | 86.94 | Adjusted to the purchase under the scheme "Modernisation of Police Force" |
|  |  |  | (3) | 314.89 | EPABX in administrative building, computer, Zerox machine etc. |
|  |  |  | (4) | 15.76 | Automatic signal light (proposal rejected by IMEC) |
|  |  |  | (5) | 90.82 | Forensic and Narcotic equipment (beyond the scope of TFC scheme) |
|  |  |  |  | 793.06 |  |

## APPENDIX - XXII

## (Reference: Paragraph 3.2.4(vi); page 50)

Statement showing the delay in releasing funds (both Central and State share) by the Government

| Year | Quarter | Central share |  |  |  |  | State share |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Amount released by the GOI as central share to State Govern ment. | Date of release by the Government of India | Amount of central share release by the State Govern ment | Date of release of central share by the State Govern ment | Delay (in days) in release of central share by the State Govern ment | Amou be re th Gove Sta | due to eased by State nment as share | Amount actually released by the State Govern ment as state share | Due date of release of states share by the State Govern ment | Actual date on which the state share was released by the State Govern ment | $\begin{aligned} & \text { Delay (in } \\ & \text { days) } \end{aligned}$ |
| $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ | $1^{\text {st }}$ | 22.00 | 1 April 1997 |  |  | 344 | 7.33 | 11.25 | 11.25 | 1 April 1997 | $\begin{aligned} & 11 \text { March } \\ & 1998 \end{aligned}$ | 344 |
|  | $1^{\text {st }}$ | 11.75 | 9 June 1997 | 33.75 | $\begin{aligned} & 11 \text { March } \\ & 1998 \end{aligned}$ | 275 | 3.92 |  |  | 9 June 1997 | $\begin{aligned} & 11 \text { March } \\ & 1998 \end{aligned}$ | 275 |
|  | $2^{\text {nd }}$ | 33.75 | 2 July 1997 | 33.75 | $\begin{aligned} & \text { 11 March } \\ & 1998 \end{aligned}$ | 252 | 11.25 |  | 11.25 | 2 July 1997 | $\begin{aligned} & 11 \text { March } \\ & 1998 \end{aligned}$ | 262 |
|  | $3^{\text {rd }}$ | 33.75 | 1 October 1997 | 33.75 | $\begin{aligned} & 11 \text { March } \\ & 1998 \\ & \hline \end{aligned}$ | 161 | 11.25 |  | 11.25 | $\begin{aligned} & 1 \text { October } \\ & 1997 \end{aligned}$ | $\begin{aligned} & 11 \text { March } \\ & 1998 \end{aligned}$ | 161 |
|  | $4^{\text {th }}$ | 33.75 | 2 January 1998 | 33.75 | $\begin{aligned} & \text { 11 March } \\ & 1998 \end{aligned}$ | 68 | 11.25 |  | 11.25 | $\begin{aligned} & \text { 2 January } \\ & 1998 \end{aligned}$ | $\begin{aligned} & 11 \text { March } \\ & 1998 \end{aligned}$ | 68 |
| $\begin{aligned} & \hline 1998- \\ & 99 \end{aligned}$ | $1^{\text {st }}$ | 35.25 | 1 April 1998 | 35.25 | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 359 | 11.75 |  | 11.75 | 1 April 1998 | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 359 |
|  | $2^{\text {nd }}$ | 35.25 | 1 July 1998 | 35.25 | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 268 | 11.75 |  | 11.75 | 1 July 1998 | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 268 |


|  | $3{ }^{\text {rd }}$ | 35.25 | $\begin{aligned} & 28 \text { September } \\ & 1998 \end{aligned}$ | 35.25 | $\begin{aligned} & \text { 25 March } \\ & 1999 \end{aligned}$ | 179 | 11.75 | 11.75 | $\begin{aligned} & 28 \text { September } \\ & 1998 \end{aligned}$ | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 179 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $4^{\text {th }}$ | 35.25 | 1 January 1999 | 35.25 | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 84 | 11.75 | 11.75 | $\begin{aligned} & 1 \text { January } \\ & 1999 \end{aligned}$ | $\begin{aligned} & 25 \text { March } \\ & 1999 \end{aligned}$ | 84 |
| $\begin{array}{\|l\|} \hline 1999- \\ 2000 \end{array}$ | $1^{\text {st }}$ | 36.75 | $\begin{aligned} & 26 \text { October } \\ & 1999 \end{aligned}$ | 36.75 | $\begin{aligned} & 21 \text { March } \\ & 2000 \end{aligned}$ | 148 | 12.25 | 12.25 | $\begin{aligned} & 26 \text { October } \\ & 1999 \end{aligned}$ | $\begin{aligned} & 21 \text { March } \\ & 2000 \end{aligned}$ | 148 |
|  | $2^{\text {nd }}$ | 36.75 | $\begin{aligned} & 26 \text { October } \\ & 1999 \end{aligned}$ | 36.75 | $\begin{aligned} & 21 \text { March } \\ & 2000 \end{aligned}$ | 148 | 12.25 | 12.25 | $\begin{aligned} & 26 \text { October } \\ & 1999 \end{aligned}$ | $\begin{aligned} & 21 \text { March } \\ & 2000 \end{aligned}$ | 148 |
|  | $3{ }^{\text {rd }}$ | 36.75 | $\begin{aligned} & 26 \text { October } \\ & 1999 \end{aligned}$ | 36.75 | $\begin{aligned} & \text { 21 March } \\ & 2000 \end{aligned}$ | 148 | 12.25 | 12.25 | $\begin{aligned} & 26 \text { October } \\ & 1999 \end{aligned}$ | $\begin{aligned} & 21 \text { March } \\ & 2000 \end{aligned}$ | 148 |
|  | $4^{\text {th }}$ | 36.75 | 1 March 2000 | 36.75 | $\begin{aligned} & 31 \text { March } \\ & 2000 \end{aligned}$ | 30 | 12.25 | 12.25 | 1 March 2000 | $\begin{aligned} & 31 \text { March } \\ & 2000 \end{aligned}$ | 30 |

## APPENDIX - XXIII

## (Reference: Paragraph 3.2.7(c); page 56)

Statement showing BDDS equipment purchased during 1997-98 and 1998-99 under 10 ${ }^{\text {th }}$ Finance Commission award

| SI. <br> No. | Name of items | Total purchase (No.) | Total receipt as per IG (Int) | Short receipt | Total issue | Balance | Rate (In Rs.) | Amount of short receipt (In Rs.) | Amount of balance items (In Rs.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Explosive detector | 8 | 7 | 1 | --- | 7 | 1234730 | 1234730 | 8643110 |
| 2. | Bomb suppression blanket | 15 | 14 | 1 | --- | 14 | 64800 | 64800 | 907200 |
| 3. | EOD Bomb suit | 8 | 7 | 1 | --- | 7 | 678000 | 678000 | 4746000 |
| 4. | Disrupted with stand | 7 | 7 | --- | --- | 7 | 29400 | --- | 205800 |
| 5. | Bomb sled | 17 | 14 | 3 | 9 | 5 | 38400 | 115200 | 192000 |
| 6. | Hook and line set | 7 | 7 | --- | --- | 7 | 14400 | --- | 100800 |
| 7. | Bomb box | 7 | 7 | --- | 6 | 1 | 12600 | --- | 12600 |
| 8. | Bomb Transport trailor | 7 | 7 | --- | 6 | 1 | 198000 | --- | 198000 |
| 9. | RSP tool kits | 10 | 7 | 3 | --- | 7 | 16800 | 50400 | 117600 |
| 10. | Car remote | 7 | 7 | --- | --- | 7 | 17400 | --- | 121800 |


|  | opening kit |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11. | Electronic remote wire cutter | 7 | 7 | --- | --- | 7 | 18900 | --- | 132300 |
| 12. | Search light | 22 | 22 | --- | 7 | 15 | 9000 | --- | 135000 |
| 13. | Podder | 28 | 28 | --- | 6 | 22 | 780 | --- | 17160 |
| 14. | Deep search metal detector | 26 | 26 | --- | 1 | 25 | 33600 | --- | 840000 |
| 15. | Blasting machine | 7 | 7 | --- | --- | 7 | 22800 | --- | 159600 |
| 16. | Electronic stethescope | 5 | 5 | --- | --- | 5 | 27600 | --- | 138000 |
| 17. | Thermal cutter | 10 | 7 | 3 | 3 | 4 | 15360 | 46080 | 61440 |
| 18. | Telescope mirror | 15 | 14 | 1 | 4 | 10 | 3180 | 3180 | 31800 |
| 19. | Inspection Mirror | 14 | 14 | --- | 11 | 3 | 3900 | --- | 11700 |
| 20. | Water canon | 5 | 5 | --- | --- | 5 | 12960 | --- | 64800 |
|  |  |  |  |  |  |  |  | 21,92,390 | 1,68,36,710 |
|  |  |  |  | CST \& packing charge (@ 4\% and 6\%) |  |  |  | 219239 | 1683671 |
|  |  |  |  |  |  |  | Total:- | 24,11,629 | 1,85,20,381 |

## APPENDIX - XXIV

## (Reference: Paragraph 3.2.7(f); page 56)

Statement of unauthorised expenditure for repair under special problem

| Police Engineering Project, Chumukedima (1996-97 and 1997-98) |  | Rupees in lakh |
| :---: | :---: | :---: |
| 1. | Construction of SP (City) residence at Dimapur | 2.00 |
| 2. | Repair/renovation of PHQ office, Kohima | 4.00 |
| 3. | Repair of SP's residence, Mon | 0.75 |
| 4. | Construction of PHQ toilet | 0.80 |
| 5. | Repairing Departmental bulldozer | 2.00 |
| 6. | Security fencing of North PS, Kohima (1997-98) | 2.50 |
| 7. | Repairing of PHQ building and approach road (1997-98) | 3.00 |
| 8. | Water supply to Dimapur supply colony new reserve (1997-98) | 3.50 |
| 9. | Repairing of garage of Central Workshop | 3.00 |
| 10. | Security fencing around Jalukie PS | 2.50 |
| 11. | Approach CES (PEP) office building, Kohima | 3.48 |
| 12. | Repairing of PHQ building at Kohima | 1.00 |
| 13. | Repairing of PHQ building at Kohima | 1.50 |
| 14. | Steel gate of additional DGP's residence | 1.00 |
| 15. | Repairing of DGP's residence | 1.00 |
| 16. | Renovation of SP's office, Kohima | 1.00 |
| 17. | Approach road to PR Hill and renovation of Addl. CE (PEP) office, Kohima | 3.53 |
| Police Engineering Project, Alichen |  |  |
| 1. | Repairing of DEF building, Zunheboto | 6.00 |
| 2. | Repair and renovating of PS, Longleng | 4.00 |
| 3. | Repair and renovating of PS, Longkhim | 4.00 |
| 4. | SP's residence, Zunheboto | 3.00 |
| 5. | SP's office, Tuensang | 3.00 |
| 6. | SP's \& PS office, Tuensang | 4.00 |


| 7. | Acquisition of land for SP's office, Zunheboto | 4.50 |
| :--- | :--- | :--- |
| 8. | Repairing of SP's building at Zunheboto | 3.50 |
|  | Total:- | $\mathbf{6 9 . 6 1}$ |


(Reference: Paragraph 3.2.8(a)(i); page 57)
Statement showing loss of interest due to delay in making investment

| Year | Quarter | Central share (Rupees in lakh) | Date of receipt | Date of investment | Delay in investment (in days) | Rate of interest (\%) | Loss of interest (Rupees in lakh) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1997-98 | 1st | 22 | 1.4.97 | 21.8.98 | 507 | 11.50 | 3.51 |
|  |  | 11.75 | 9.6.97 | 21.8.98 | 438 | 11.00 | 1.55 |
|  | 2nd | 33.75 | 2.7.97 | 21.8.98 | 415 | 11.00 | 4.22 |
|  | 3rd | 33.75 | 1.10 .97 | 21.8.98 | 324 | 11.00 | 3.30 |
|  | 4th | 13.75 | 2.1.98 | 21.8.98 | 231 | 10.00 | 0.87 |
| Total:- |  |  |  |  |  |  | 13.45 |
| 1998-99 | 1st | 35.25 | 1.4.98 | 31.3 .99 | 364 | 11.00 | 3.87 |
|  | 2nd | 35.25 | 1.7.98 | 31.3.99 | 273 | 10.50 | 2.77 |
|  | 3rd | 35.25 | 28.9.98 | 31.3.99 | 183 | 10.50 | 1.86 |
|  | 4th | 35.25 | 1.1.99 | 31.3.99 | 89 | 8.50 | 0.73 |
| Total:- |  |  |  |  |  |  | 9.23 |
| 1999- | 1st | 110.25 | 26.10 .99 |  | 156 | 6.00 | 2.83 |


| 2000 | 2nd |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 3rd |  |  |  |  |  |
|  | 4th | 36.75 | 1.3 .2000 |  | 31 |  |
| Total:- |  |  |  |  |  |  |
| Grand Total:- |  |  |  |  |  |  |

## APPENDIX - XXVI

## (Reference: Paragraph 3.2.8(a)(ii); page 58)

Statement showing additional income which could have been earned if $\mathbf{8 5}$ per cent of the available funds were invested in other gainful securities

| FixedDepositNos. | Actual amount deposited originally | Date of investment | Date of final closing of investment/after periodic reinvestment | Period of deposit (in months) | Actual interest received on total deposit | Interest earned on 85 per cent of total deposit | Interest receivable on 85 per cent of deposit at NSDL rate* | Difference of interest earned on 85 per cent deposit and interest due at NSDL rates. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (Rupees in lakh) |  |  |  | (Rupees in lakh) |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (10) |
| 2837 | 100.00 | 21.4.95 | Due after 31.3.2000 | 59 | 24.46** | 20.79 | $\begin{aligned} & 58.51 \\ & (14 \%) \end{aligned}$ | 37.72 |
| 3189\# | 87.50 | 13.1.96 | --do-- | 50 | $35.72^{16}$ | 30.36 | $\begin{aligned} & 43.39 \\ & (14 \%) \end{aligned}$ | 13.03 |
| 3340 | 60.00 | 16.4.96 | --do-- | 47 | $21.55{ }^{16}$ | 18.32 | $\begin{aligned} & 27.67 \\ & (13.85 \%) \end{aligned}$ | 9.35 |
| 3620 | 162.19 | 12.9.96 | Upto 10.3.97@ (79.92) due after 31.3.2000 | 636 | $\begin{aligned} & 4.9822 .94^{16} \\ & 27.92 \end{aligned}$ | 23.73 | $\begin{aligned} & 66.83 \\ & (13.85 \%) \end{aligned}$ | 43.10 |
| 4618 | 115.00 | 21.8.98 | 11.3.99 | 6 | 3.94 | 3.35 | $\begin{aligned} & 5.94 \\ & (12.15 \%) \end{aligned}$ | 2.59 |


| 4822 | 7.43 | 11.3 .99 | 6.12 .99 | 8 | 0.33 | 0.28 | 0.62 <br> $(12.50 \%)$ | 0.34 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4855 | 188.00 | 31.3 .99 | 6.12 .99 | 8 | 9.88 | 8.40 | 13.32 <br> $(12.50 \%)$ | 4.92 |
| Grand total |  |  |  |  |  |  |  |  |

* Interest rate of prescribed securities is based on interest allowed on NSDL and has been given in brackets.
** Interest calculated upto March 2000 as information regarding interest earned at column 7 has been received upto March 2000.
\# The fixed deposit account number 3189 opened on 13.1.96 was closed on 12.7.96 and on the same day (12.7.96) the maturity value reinvested by
opening fixed deposit account number 3505 . Hence without making any reference to fixed deposit account number 3505 , only the fixed account number 3189 reflected.
@ Rs.162.19 lakh was prematurely encashed and a portion (Rs.79.92 lakh) thereof reinvested by opening FD account No. 3853 on 10.3.1997.


## APPENDIX - XXVII

## (Reference: Paragraph 3.2.8(a)(iil); page 58)

Statement showing the loss of interest due to injudicious short-term investments

| Fixed deposit account No. | Amount originally invested (Rupees in lakh) | Date of investment | Reinvested upto | Total period (months) | Actual interest earned upto |  | Due rate of interest (\%) | Interest receivable <br> @ at col. 7 upto the date at col.6A (Rupees in lakh) | Loss of interest (86B) (Rupees in lakh) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Date | Amount (Rupees in lakh) |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6A) | (6B) | (7) | (8) | (9) |
| 2837 | 100.00 | 21.4.95 | 30.6.2000 | 62 (59)* | 31.3.2000 | 24.46 | 12.50 | 61.46 | 37.00 |
| 3189** | 87.50 | 13.1.96 | 30.6.2000 | $53(50)^{17}$ | 31.3.2000 | 35.72 | 13.50 | 49.22 | 13.50 |
| 3329 | 20.03 | 10.4.96 | 30.6.2000 | $50(47)^{17}$ | 31.3.2000 | 7.50 | 13.50 | 10.59 | 3.09 |
| 3340 | 60.00 | 16.4.96 | 30.6.2000 | $50(47)^{17}$ | 31.3.2000 | 21.55 | 13.50 | 31.72 | 10.17 |
| $3853{ }^{20}$ | 79.92 | 10.3.97 | 30.6.2000 | $39(36)^{17}$ | 31.3.2000 | 22.94 | 13.00 | 31.17 | 8.23 |
| 5159 | 2.08 | 6.12 .99 | 30.6.2000 | $6(3)^{17}$ | 31.3.2000 | 0.04 | 7.50 | 0.04 | 0.00 |
| Total:- | 349.53 |  |  |  |  | 112.21 |  | 184.20 | 71.99 |

* The interest figures in col 8 is worked out with reference to the period shown first bracket in col. 5 as the information regarding interest earned has been received upto 31.3.2000.
** FD account Nos. 3189 and 3853 were closed on 12.7.96 and 12.9.97 and on closing these FD accounts, the entire maturity value reinvested on the same date of closing the earlier accounts by opening FD accounts Nos. 3505 and 4173 respectively.


## APPENDIX - XXVIII

## (Reference: Paragraph 3.2.8(c); page 59)

Statement showing the details of excess payment of relief
(Rupees in lakh)

| Nature <br> of loss | Extent of <br> loss/damages <br> caused | No. of <br> beneficiaries <br> given <br> assistance | Rates at <br> which <br> assistance <br> was to be <br> paid to <br> each | Amount <br> paid | Admissible <br> amount | Amount <br> paid in <br> excess |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| beneficiary |  |  |  |  |  |  |$\quad$| House, <br> Building <br> and <br> property. | Rs 1 lakh and <br> above | Rs. 50,000 to <br> Rs. 99,999 | 35 | 0.10 |
| :--- | :--- | :--- | :--- | :--- |
| 56.25 | 10.30 | 45.95 |  |  |
|  | Rs.20,000 to <br> 49,999 | 2 | 0.05 | 8.45 |

## APPENDIX - XXIX

## (Reference: Paragraph 3.4.4(iii); page 74 )

Scheme wise allotment of fund and expenditure (Rupees in lakh)

|  | ISub head | 1995-96 |  |  |  | 1996-97 |  |  |  | 1997-98 |  |  |  | 1998-99 |  |  |  | 1999-2000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \mathrm{N} \\ & \mathbf{0} \end{aligned}$ |  | Budge tas per Appro p riation Accou nts | As <br> per <br> GOI <br> san <br> c <br> tion <br> s | Expen <br> diture <br> as per <br> Appro <br> $p$ <br> riation <br> Accou <br> nts | Exp en ditur e as per Dep art men $t$ | Budg et as per Appro pri ation Acco unts |  | Expe <br> $n$ <br> ditur <br> e as <br> per <br> Appr <br> op <br> riatio <br> $n$ <br> Acco <br> unts | Exp en ditur e as per Dep art men $t$ | Bud <br> get <br> as <br> per <br> Appr <br> op <br> riatio <br> n <br> Acco <br> unts | As <br> per <br> GOI <br> san <br> $c$ <br> tion <br> s | Expe <br> $n$ <br> ditur <br> $e$ <br> as <br> per <br> Appr <br> $o$ <br> priati <br> on <br> Acco <br> unts | $\begin{gathered} \text { Exp } \\ \text { en } \\ \text { ditur } \\ \text { e as } \\ \text { per } \\ \text { Dep } \\ \text { art } \\ \text { men } \\ \mathbf{t} \end{gathered}$ | Budg et as per Appr 0 priati on Acco unts | $\begin{array}{\|c\|} \hline \text { As } \\ \text { per } \\ \text { GOI } \\ \text { san } \\ \text { ctio } \\ \text { ns } \end{array}$ | Expe <br> $n$ <br> ditur <br> e as <br> per <br> Appr <br> op <br> riatio <br> $n$ <br> Acco <br> unts | Exp en ditur e as per Dep art men $t$ | Budge t as per Appro p riation Accou nts | $\begin{gathered} \text { As } \\ \text { per } \\ \text { GOI } \\ \text { san } \\ \text { c } \\ \text { tion } \\ \text { s } \end{gathered}$ | Expen diture as per Appro p riation Accou nts | Exp <br> en <br> ditur <br> e as <br> per <br> Dep <br> art <br> men <br> $t$ |
| 1 | Direction and Administr ation | 13.20 |  | 183.27 |  | 10.20 |  | 81.67 |  | 10.20 |  | 34.86 |  | 18.96 |  | 58.42 |  |  |  |  |  |
| 2 | Subordina te Establish ment | 28.95 |  | 190.67 |  | 20.95 |  | 99.19 |  | 20.95 |  | 31.22 |  | 84.75 |  | $\begin{aligned} & 111.4 \\ & 7 \end{aligned}$ |  |  |  |  |  |
| 3 | Rural Family Welfare Centres | 49.70 |  | 86.66 |  | 39.10 |  | 78.41 |  | 84.15 |  | 66.97 |  | $\begin{aligned} & 104.9 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 122.1 \\ & 5 \end{aligned}$ |  |  |  |  |  |
| 4 | Rural | 124.50 |  | 159.84 |  | 112.5 |  | 130.8 |  | 112.5 |  | 311.9 |  | 319.6 |  | 186.5 |  |  |  |  |  |



| 1 | Oral <br> Rehydrati <br> on <br> Therapy <br> (State) | 1.37 |  | 0.34 |  | 1.07 |  | 2.00 |  | 1.07 |  | --- |  | --- |  | --- |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 2 | $\begin{aligned} & \text { Training } \\ & \text { of ANM \& } \\ & \text { HV } \\ & \hline \end{aligned}$ | 14.55 |  | 8.40 |  | 11.55 |  | 4.69 |  | 11.55 |  | --- |  | 11.55 |  | --- |  |  |  |  |  |
| 1 | 1 Mass <br> 3 Education <br> 1 Poss | 28.80 |  | 16.60 |  | 18.80 |  | 16.07 |  | 18.80 |  | --- |  | 19.95 |  | 10.57 |  |  |  |  |  |
| 1 <br> 4 | Post <br> Partum <br> (Dist) | 45.55 |  | 14.85 |  | 42.55 |  | 8.58 |  | 65.14 |  | 6.09 |  | 7.00 |  | 17.77 |  |  |  |  |  |
| 1 <br> 5 | Post <br> Partum <br> (Sub- <br> dist.) | 8.50 |  | 0.96 |  | 5.50 |  | 0.93 |  | 5.50 |  | 4.61 |  | 1.70 |  | --- |  |  |  |  |  |
| 1 | Compens ation | 11.10 |  | 4.70 |  | 7.50 |  | 0.22 |  | 7.50 |  | --- |  | 7.50 |  | 0.10 |  |  |  |  |  |
|  | Total :- | 381.74 | $\begin{array}{\|l} 300 . \\ 13 \end{array}$ | 715.42 | $\begin{aligned} & 723 . \\ & 68 \\ & \hline \end{aligned}$ | $\begin{aligned} & 308.2 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline 211 . \\ \hline 49 \\ \hline \end{array}$ | $\begin{aligned} & 608.0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 716 . \\ & 04 \end{aligned}$ | $\begin{array}{\|l\|} \hline 375.8 \\ 4 \\ \hline \end{array}$ | $\begin{aligned} & 207 . \\ & 82 \end{aligned}$ | $\begin{aligned} & 483.1 \\ & 4 \end{aligned}$ | $\begin{array}{\|l} \hline 391 . \\ \hline 77 \\ \hline \end{array}$ | $\begin{aligned} & 605.2 \\ & 9 \\ & \hline \end{aligned}$ | $\begin{aligned} & 247 . \\ & 95 \end{aligned}$ | $\begin{array}{\|l\|} \hline 560.3 \\ 9 \\ \hline \end{array}$ | $\begin{aligned} & 595 . \\ & 79 \end{aligned}$ | NA | $\begin{aligned} & 399 . \\ & 72 \\ & \hline \end{aligned}$ | NA | $\begin{aligned} & 771 . \\ & 31 \\ & \hline \end{aligned}$ |

## APPENDIX - XXX

## (Reference: Paragraph 3.4.6 (a); page 80)

Statement showing receipt and issue of vaccines as per stock register

| Name of vaccine | Receipt |  | Issue |  |  |  | Difference Excess (-) <br> Balance (+) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 1 / 94 \text { to } \\ 3 / 95 \end{gathered}$ | Afterwards | Total receipt | District | Others | Total issue |  |
| 1996-97 |  |  |  |  |  |  |  |
| BCG | $\begin{aligned} & 475 \\ & \text { Amp } \end{aligned}$ | 1,400 Amp | $\begin{aligned} & 1875 \\ & \text { Amp } \end{aligned}$ | $\begin{aligned} & \text { 2,632 } \\ & \text { Amp } \end{aligned}$ | $20$ <br> Amp | $\begin{aligned} & \text { 2,652 } \\ & \text { Amp } \end{aligned}$ | (-) 777 Amp |
| TT | $\begin{aligned} & \text { 7,327 } \\ & \text { vials } \end{aligned}$ | 5,500 vials | 12,827 <br> vials | $19,058$ vials | $622$ vials | $19,680$ vials | (-) 6,853 vials |
| DT | 278 <br> vials | 1,700 vials | $1978$ <br> vials | $\begin{aligned} & 4,368 \\ & \text { vials } \end{aligned}$ | 10 vials | $4,378$ <br> vials | (-) 2,400 vials |
| 1997-98 |  |  |  |  |  |  |  |
| OPV | OB <br> 20,167 <br> vials | 4,800 vials | $\begin{aligned} & 24,967 \\ & \text { vials } \end{aligned}$ | $\begin{aligned} & 36,627 \\ & \text { vials } \end{aligned}$ | 96 vials | 36,723 vials | (-) 11,756 <br> vials |
| BCG | $\text { (-) } 777$ <br> Amp | 1,500 Amp | $\begin{aligned} & 723 \\ & \text { Amp } \end{aligned}$ | $\begin{aligned} & \text { 2,230 } \\ & \text { Amp } \end{aligned}$ | $61$ <br> Amp | $\begin{aligned} & \text { 2,291 } \\ & \text { Amp } \end{aligned}$ | (-) 1,568 Amp |
| TT | (-) <br> 6,853 <br> vials | $14,000$ <br> vials | $\begin{aligned} & 7,147 \\ & \text { vials } \end{aligned}$ | $17,445$ <br> vials | 280 <br> vials | 17,725 <br> vials | (-) 10,578 <br> vials |
| DT | $\begin{aligned} & (-) \\ & 2,400 \\ & \text { vials } \end{aligned}$ | 4,000 vials | $\begin{aligned} & 1,600 \\ & \text { vials } \end{aligned}$ | $\begin{aligned} & 4,830 \\ & \text { vials } \end{aligned}$ | 154 <br> vials | $4,984$ <br> vials | (-) 3,384 vials |
| Measles | $\begin{aligned} & 2,282 \\ & \text { vials } \end{aligned}$ | 6,200 vials | $\begin{aligned} & 8,482 \\ & \text { vials } \end{aligned}$ | $14,183$ vials | 50 vials | 14,233 vials | (-) 5,751 vials |
| 1998-99 |  |  |  |  |  |  |  |
| OPV | OB- (-) <br> 11,756 <br> vials | 2,200 vials | (-) <br> 9,556 <br> vials | $\begin{aligned} & 4,970 \\ & \text { vials } \end{aligned}$ | 20 <br> vials | $\begin{aligned} & \text { 4,990 } \\ & \text { vials } \end{aligned}$ | $(-) 14,546$ <br> vials |
| BCG | $\begin{aligned} & (-) \\ & 1,568 \\ & \text { Amp } \end{aligned}$ | 1,760 Amp | 192 <br> Amp | $\begin{aligned} & \text { 2,805 } \\ & \text { Amp } \end{aligned}$ | --- | $\begin{aligned} & \text { 2,805 } \\ & \text { Amp } \end{aligned}$ | (-) 2,613 Amp |
| TT | $\begin{aligned} & (-) \\ & 10,578 \\ & \text { vials } \end{aligned}$ | 8,700 vials | (-) <br> 1,878 vials | $10,070$ <br> vials | 40 <br> vials | $10,110$ <br> vials | (-) 11,988 <br> vials |


| DT | $\begin{aligned} & (-) \\ & 3,384 \end{aligned}$ <br> vials | 2,000 vials | $\begin{aligned} & (-) \\ & 1,384 \\ & \text { vials } \end{aligned}$ | $\begin{aligned} & 2,320 \\ & \text { vials } \end{aligned}$ | 23 vials | $\begin{aligned} & \text { 2,343 } \\ & \text { vials } \end{aligned}$ | (-) 3,727 vials |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Measles | $\begin{aligned} & (-) \\ & 5,751 \\ & \text { vials } \end{aligned}$ | 1,200 vials | $\begin{aligned} & (-) \\ & 4,551 \\ & \text { vials } \end{aligned}$ | $\begin{aligned} & 4,650 \\ & \text { vials } \end{aligned}$ | 20 vials | $\begin{aligned} & 4,670 \\ & \text { vials } \end{aligned}$ | (-) 9,221 vials |
| 1999-2000 |  |  |  |  |  |  |  |
| BCG | $\begin{aligned} & (-) \\ & 2,613 \\ & \text { Amp } \end{aligned}$ | 2,700 Amp | 87 Amp | $3,645$ <br> Amp | 23 <br> Amp | $\begin{aligned} & \text { 3,668 } \\ & \text { Amp } \end{aligned}$ | (-) 3,581 Amp |
| TT | $\begin{aligned} & (-) \\ & 11,988 \\ & \text { vials } \end{aligned}$ | 6,800 vials | (-) <br> 5,188 <br> vials | $\begin{aligned} & 8,590 \\ & \text { vials } \end{aligned}$ | 505 vials | $\begin{aligned} & 9,095 \\ & \text { vials } \end{aligned}$ | (-) 14,283 vials |
| DT | $(-)$ <br> 3,727 <br> vials | 2,700 vials | $\begin{aligned} & (-) \\ & 1,027 \\ & \text { vials } \end{aligned}$ | $3,720$ <br> vials | 203 <br> vials | $\begin{aligned} & 3,923 \\ & \text { vials } \end{aligned}$ | (-) 4,950 vials |
| Measles | $(-)$ <br> 9,221 <br> vials | 6,200 vials | (-) <br> 3,021 <br> vials | $\begin{aligned} & 7,950 \\ & \text { vials } \end{aligned}$ | 280 <br> vials | $\begin{aligned} & 8,230 \\ & \text { vials } \end{aligned}$ | (-) 11,251 vials |
| Total:- | $\begin{aligned} & (-) \\ & 40,087 \end{aligned}$ | 73,360 | 33,273 |  |  | 1,52,500 | (-) $1,19,227$ |

## APPENDIX - XXXI

(Reference: Paragraph 3.4.6 (b); page 81)
Statement showing receipt and issue of FW materials as per stock register

| FW materi als | Openi <br> ng balan ce | Recei pt | Total | Issue |  |  | Differe nce being closin g balanc e | Quantity issued to |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Distric t | Oth ers | Total |  | Kohi ma | Dima pur | Mokokch ung | Tuens ang | Zunheb oto | Wokh a | Phek | Mon | Total |
| 1995-96 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mala N | 31,337 cycles | 40,500 cycles | 71,837 cycles | 15,000 cycles | $\begin{aligned} & 2,00 \\ & 0 \\ & \text { cycl } \\ & \text { es } \end{aligned}$ | 17,000 cycles | 54,837 cycles | --- | --- | $\begin{aligned} & 5,000 \\ & \text { cycles } \end{aligned}$ | --- | $\begin{array}{\|l} 5,000 \\ \text { cycles } \end{array}$ | --- | --- | 5000 <br> cycle <br> s | 15,000 cycles |
| Nirodh | 67,700 Nos. | --- | 67,700 Nos. | --- | --- | --- | 67,700 Nos. | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Coppe r T | 338 <br> Nos. | $\begin{aligned} & 5,000 \\ & \text { Nos. } \end{aligned}$ | 5,338 Nos. | $3,770$ <br> Nos. | 105 <br> Nos. | $3,875$ <br> Nos. | $1,463$ <br> Nos. | 400 <br> Nos. | --- | $1,660$ <br> Nos. | 460 <br> Nos. | 300 <br> Nos. | 150 <br> Nos. | 150 <br> Nos. | 650 <br> Nos. | $3,770$ <br> Nos. |
| IFA(L) | $\begin{aligned} & 5,46,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{array}{\|l} 20,93, \\ 000 \\ \text { Nos. } \end{array}$ | $\begin{aligned} & 26,39, \\ & 000 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 7,31,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 22,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 7,53,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $18,86,0$ $00 \text { Nos. }$ | $\begin{aligned} & 1,09 \\ & 000 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 1,50,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $4,00,000$ <br> Nos. | $\begin{aligned} & \text { 2,000 } \\ & \text { Nos. } \end{aligned}$ | --- | $\begin{aligned} & 70,00 \\ & 0 \\ & \text { Nos. } \end{aligned}$ | --- | --- | $\begin{aligned} & 7,31,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ |
| IFA(S) | 34,23, | --- | 34,23, | 14,18, | 37,0 | 14,55, | 19,68,4 | --- | 3,60,0 | 5,06,000 | 28,000 | --- | --- | 20,00 | 5,04, | 14,18, |


|  | 400 <br> Nos. |  | 400 <br> Nos. | 000 <br> Nos. | 00 Nos. | 000 <br> Nos. | 00 Nos. |  | 00 Nos. | Nos. | Nos. |  |  | $0$ <br> Nos. | 000 <br> Nos. | 000 <br> Nos. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1996-97 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mala N | 54,837 cycles | --- | 54,837 cycles | 25,300 cycles | --- | 25,300 cycles | $29,537$ <br> cycles | $\begin{aligned} & 5,200 \\ & \text { cycle } \\ & \text { s } \end{aligned}$ | --- | $4,000$ cycles | --- | --- | --- | $\begin{aligned} & 10,10 \\ & 0 \\ & \text { cycle } \\ & \mathrm{s} \end{aligned}$ | 6,000 cycle s | $25,300$ <br> cycles |
| Nirodh | 67,700 Nos. | $6,000$ Nos. | 73,700 Nos. | $1,000$ Nos. | 200 <br> Nos. | $\begin{aligned} & \text { 1,200 } \\ & \text { Nos. } \end{aligned}$ | $72,500$ <br> Nos. | 700 <br> Nos. | 300 <br> Nos. | --- | --- | --- | --- | --- | --- | $1,000$ Nos. |
| Coppe $\mathrm{r}^{\prime}$ | $1,463$ <br> Nos. | $1,200$ <br> Nos. | $\begin{aligned} & \text { 2,663 } \\ & \text { Nos. } \end{aligned}$ | $1,155$ <br> Nos. | 14 Nos. | $1,169$ <br> Nos. | $1,494$ <br> Nos. | $250$ <br> Nos. | $\begin{aligned} & 250 \\ & \text { Nos } \end{aligned}$ | --- | 300 <br> Nos. | --- | 100 <br> Nos. | 105 <br> Nos. | 150 <br> Nos. | $1,155$ <br> Nos. |
| IFA(L) | $\begin{aligned} & 18,86, \\ & 000 \\ & \text { Nos. } \end{aligned}$ | --- | $\begin{aligned} & \text { 18,86, } \\ & 000 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 9,28,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 45,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 9,73,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 9,13,00 \\ & 0 \text { Nos. } \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 0 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 1,00,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $1,00,000$ <br> Nos. | 77,000 Nos. | $50,000$ <br> Nos. | $\begin{aligned} & \text { 2,50, } \\ & 000 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & \text { 1,51, } \\ & 000 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & \text { 1,50, } \\ & 000 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 9,28,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ |
| IFA(S) | $\begin{aligned} & \text { 19,68, } \\ & 400 \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | $19,68,4$ $00 \text { Nos. }$ | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1997-98 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mala N | 29,537 <br> cycles | --- | 29,537 <br> cycles | 21,700 cycles | $\begin{aligned} & 3,00 \\ & 0 \\ & \text { cycl } \\ & \text { es } \end{aligned}$ | 24,700 cycles | $\begin{aligned} & 4,837 \\ & \text { cycles } \end{aligned}$ | 7,000 cycle s | 2,500 cycles | 2,000 cycles | --- | --- | $3,000$ <br> cycle <br> s | --- | 7,200 cycle s | 21,700 cycles |
| Nirodh | $72,500$ <br> Nos. | --- | $72,500$ <br> Nos. | --- | --- | --- | $72,500$ <br> Nos. | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Coppe | 1,494 | --- | 1,494 | 550 | 10 | 560 | 934 | 50 | --- | --- | 500 | --- | --- | --- | --- | 550 |


| r T | Nos. |  | Nos. | Nos. | Nos. | Nos. | Nos. | Nos. |  |  | Nos. |  |  |  |  | Nos. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IFA(L) | $\begin{aligned} & 9,13,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | 9,13,00 <br> 0 Nos. | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| IFA(S) | $\begin{aligned} & 19,68, \\ & 400 \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | 19,68,4 00 Nos. | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1998-99 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mala <br> N | $\begin{aligned} & 4,837 \\ & \text { cycles } \end{aligned}$ | 50,000 cycles | 54,837 cycles | 11,310 cycles | $\begin{aligned} & 2,10 \\ & 0 \\ & \text { cycl } \\ & \text { es } \end{aligned}$ | $13,410$ <br> cycles | 41,427 cycles | $\begin{aligned} & 3,300 \\ & \text { cycle } \\ & \text { s } \end{aligned}$ | $\begin{aligned} & 3,000 \\ & \text { cycles } \end{aligned}$ | --- | $\begin{aligned} & 3,000 \\ & \text { cycles } \end{aligned}$ | 1,010 cycles | $\begin{aligned} & 1,000 \\ & \text { cycle } \\ & \text { s } \end{aligned}$ | --- | --- | 11,310 Nos. |
| Nirodh | $72,500$ <br> Nos. | $\begin{aligned} & 2,00,0 \\ & 00 \\ & \text { Nos } \end{aligned}$ | $\begin{aligned} & 2,72,5 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | 98,500 Nos. | $\begin{aligned} & 85,2 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 1,83,7 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | 88,800 Nos. | $\begin{aligned} & 24,00 \\ & 0 \\ & \text { Nos. } \end{aligned}$ | 6,000 Nos. | $19,500$ <br> Nos. | $13,000$ <br> Nos. | $18,000$ <br> Nos. | $\begin{aligned} & \text { 6,000 } \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 12,00 \\ & 0 \\ & \text { Nos. } \end{aligned}$ | --- | $\begin{aligned} & 98,500 \\ & \text { Nos. } \end{aligned}$ |
| $\begin{aligned} & \text { Coppe } \\ & \text { r T } \end{aligned}$ | 934 <br> Nos. | $12,000$ <br> Nos. | $12,934$ <br> Nos. | $\begin{aligned} & \text { 6,020 } \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 216 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & \text { 6,236 } \\ & \text { Nos. } \end{aligned}$ | $6,698$ <br> Nos. | $1,710$ <br> Nos. | $\begin{aligned} & 400 \\ & \text { Nos. } \end{aligned}$ | $1,150$ <br> Nos. | $1,050$ <br> Nos. | 410 <br> Nos. | 400 <br> Nos. | 600 <br> Nos. | $\begin{aligned} & 300 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & \text { 6,020 } \\ & \text { Nos. } \end{aligned}$ |
| IFA(L) | $\begin{aligned} & 9,13,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | 9,13,00 <br> 0 Nos. | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| IFA(S) | $\begin{aligned} & \text { 19,68, } \\ & 400 \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | $19,68,4$ $00 \text { Nos. }$ | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1999-2000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mala | 41,427 | --- | 41,427 | 10,500 | 600 | 11,100 | 30,327 | 2,000 | 7,000 | -- | 1,000 | --- | --- | 500 | --- | 10,500 |


| N | cycles |  | cycles | cycles | $\mathrm{cycl}$ es | cycles | cycles | cycle s | cycles |  | cycles |  |  | cycle s |  | cycles |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nirodh | 88,800 Nos. | --- | 88,800 Nos. | 6,300 Nos. | --- | 6,300 Nos. | $82,500$ <br> Nos. | 4,300 Nos. | --- | $\begin{aligned} & \text { 2,000 } \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | 6,300 Nos. |
| Coppe r T | $\begin{aligned} & \text { 6,698 } \\ & \text { Nos. } \end{aligned}$ | --- | 6,698 Nos. | $1,665$ <br> Nos. | $\begin{aligned} & 63 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & \text { 1,728 } \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 4,970 \\ & \text { Nos. } \end{aligned}$ | $\begin{aligned} & 950 \\ & \text { Nos. } \end{aligned}$ | 50 <br> Nos. | 115 Nos. | $\begin{aligned} & 150 \\ & \text { Nos. } \end{aligned}$ | 50 Nos. | --- | $\begin{aligned} & 200 \\ & \text { Nos. } \end{aligned}$ | 150 <br> Nos. | $1,665$ Nos. |
| IFA(L) | $\begin{aligned} & 9,13,0 \\ & 00 \\ & \text { Nos. } \end{aligned}$ | --- | - | --- | --- | --- | $9,13,00$ $0 \text { Nos. }$ | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| IFA(S) | $\begin{aligned} & \text { 19,68, } \\ & 400 \\ & \text { Nos. } \end{aligned}$ | --- | --- | --- | --- | --- | $19,68,4$ $00 \text { Nos. }$ | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## APPENDIX - XXXII

## (Reference: Paragraph 3.5.5.1; page 87)

## Statement showing the financial outlay and expenditure

(Rupees in lakh)

| Name of the scheme | Year | Openi <br> ng balan ce | Funds released by the |  | Total funds availa ble | Expendi ture | Mandays |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Central Govern ment | State Govern ment |  |  | Ought to <br> have <br> been genera ted | Actuall <br> y genera ted |
| (i) <br> Nehru <br> Rozgar <br> Yojana <br> (NRY) | $\begin{aligned} & 1995- \\ & 96 \end{aligned}$ | $\begin{aligned} & 126.5 \\ & 4 \end{aligned}$ | --- | --- | 126.54 | 0.75 | 1.45 | 0.25 |
|  | $\begin{aligned} & 1996- \\ & 97 \end{aligned}$ |  | --- | 9.98 | 135.77 | 21.06 | 1.55 | * |
|  | $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ |  | --- | --- | 114.71 | 18.27 | 1.31 | 0.20 |
| (ii) <br> Urban <br> Basic <br> Service <br> s for <br> Poor <br> (UBSP) | $\begin{aligned} & 1995- \\ & 96 \end{aligned}$ | 35.00 | --- | --- | 35.00 | --- | 0.40 | * |
|  | $\begin{aligned} & 1996- \\ & 97 \end{aligned}$ |  | --- | --- | 35.00 | --- | 0.40 | * |
|  | $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ |  | --- | --- | 35.00 | --- | 0.40 | * |
| (iii) <br> Prime <br> Minister' <br> S <br> Integrat <br> ed <br> Urban <br> Poverty <br> Eradicat <br> ion <br> Progra mme (PMIUP EP) | $\begin{aligned} & 1995- \\ & 96 \end{aligned}$ | Nil | 108.65 | --- | 108.65 | --- | 1.24 | * |
|  | $\begin{aligned} & 1996- \\ & 97 \end{aligned}$ |  | 123.18 | --- | 231.83 | --- | 2.65 | * |
|  | $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ |  | --- | --- | 231.83 | 222.46 | 2.65 | * |
| (iv) <br> Swarna <br> Jayanti Sahari Rojgar Yojana (SJSRY ) | $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ | $\begin{aligned} & 131.4 \\ & 4 \end{aligned}$ | 49.60 | --- | 181.04 | --- | 2.07 | * |
|  | $\begin{aligned} & 1998- \\ & 99 \end{aligned}$ |  | 82.39 | 80.00 | 343.43 | --- | 3.92 | * |
|  | $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ |  | 24.33 | --- | 367.76 | 182.91 | 4.20 | 0.45 |


| (v) <br> Prime <br> Minister' <br> s Rojgar <br> Yojana <br> (PMRY) | $1995-$ <br> 96 | 3.98 | 0.21 | --- | 4.19 | -- | 0.05 | $*$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $1996-$ <br> 97 |  | 3.78 | --- | 7.97 | --- | 0.09 | $*$ |
|  | $1997-$ <br> 98 |  | 2.82 | --- | 10.79 | --- | 0.12 | $*$ |
|  | $1998-$ <br> 99 |  | 1.20 | --- | 11.99 | -- | 0.14 | $*$ |
|  | $1999-$ <br> 2000 |  | 0.99 | --- | 12.98 | 9.61 | 0.15 | $*$ |
| Total:- |  |  |  |  |  |  | $\mathbf{2 1 . 7 1}$ | $\mathbf{0 . 9 0}$ |

* Awarded to contractor. Hence mandays generation is not known.


## APPENDIX - XXXIII

## (Reference: Paragraph 3.5.5.1; page 87)

Statement showing the total expenditure of Rs.455.06 lakh spent component-wise
(Rupees in lakh)

| Scheme | Fund received <br> from the <br> Centre | Funds <br> released by <br> the State | Total | Expenditure <br> incurred |
| :--- | :--- | :--- | :--- | :--- |
| NRY | 126.54 | 9.98 | 136.52 | 40.08 |
| UBSP | 35.00 | --- | 35.00 | Nil |
| PMIUPEP | 231.83 | 80.00 | 311.83 | 222.46 |
| SJSRY | 156.32 | --- | 156.32 | 182.91 |
| PMRY | 12.98 | --- | 12.98 | 9.61 |
| Total:- | 562.67 | 89.98 | $\mathbf{6 5 2 . 6 5}$ <br> (includes Rs.3.37 lakh <br> not released by State <br> Government) | 455.06 |

## APPENDIX - XXXIV

## (Reference: Paragraph 3.5.5.2; page 89)

Statement showing the extent of delay by the State Government in releasing both Central and State shares

| SI. <br> No. | Particulars | NRY | UBSP | PMRY | PMIUPEP | SJSRY | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Total amount received (1989 to 2000) from the GOI as Central share (Rupees in lakh) | 126.54 | 35 | 12.98 | 231.83 | 156.32 | 562.67 |
| 2. | Year in which funds were received from the GOI | $\begin{aligned} & 1989-90 \\ & \text { to } 1994 \text { - } \\ & 95 \end{aligned}$ | $\begin{aligned} & 1990- \\ & 91 \text { to } \\ & 1992- \\ & 93 \end{aligned}$ | $\begin{aligned} & 1993-94 \\ & \text { to } 1999- \\ & 2000 \end{aligned}$ | $\begin{aligned} & 1995-96 \text { to } \\ & 1996-97 \end{aligned}$ | $\begin{aligned} & 1997-98 \\ & \text { to } 1999- \\ & 2000 \end{aligned}$ |  |
| 3. | Total amount of Central share released by the State Government (Rupees in lakh) | 126.54 | 35 | 9.61 | 231.83 | 156.32 | 559.30 |
| 4. | Year in which funds were released by the State Government | $\begin{aligned} & 1995-96 \\ & \text { to } 1998- \\ & 99 \end{aligned}$ | $\begin{aligned} & 1998- \\ & 99 \end{aligned}$ | $\begin{aligned} & 1998-99 \\ & \text { to } 1999- \\ & 2000 \end{aligned}$ | 1997-98 | $\begin{aligned} & 1997-98 \\ & \text { to } 1999- \\ & 2000 \end{aligned}$ |  |
| 5. | Period of delay in releasing Central share by the State Government | 1 to 10 years | 6 to 9 years | 1 to 6 years | 1 to 2 years | --- |  |
| 6. | Amount required to be released by the State Government as its own share (Rupees in lakh) | 84.30 | 6 | --- | 217.64 | 52.11 | 360.05 |
| 7. | Amount released by the State Government as its share (Rupees in lakh) | 9.98 | --- | --- | 80 | --- |  |
| 8. | Period of delay in releasing State's share | 1 to 7 years | 1 to 6 years | --- | 1 to 3 years | 1 to 3 years |  |
| 9. | Amount of State's share not released by the State Government (Rupees in lakh) | 74.32 | 6 | --- | 137.64 | 52.11 | 270.07 |
| 10. | Mandays (in lakh) that could not be | 0.85 | --- | --- | 1.57 | 0.59 | 3.08 |


|  | generated for <br> non/short release of <br> funds |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## APPENDIX - XXXV

## (Reference: Paragraph 3.5.6.5(ii); page 92)

Statement showing year-wise position of cases sponsored and loans sanctioned by the bank

| Year | Target | No. of applications received | Total cases sponsored by the Department |  | Total loan disbursed |  | $\begin{gathered} \text { Percentage } \\ \text { of } \\ \text { shortfall } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. | Loan amount | No. | Amount |  |
| $\begin{aligned} & 1993- \\ & 94 \end{aligned}$ | 200 | 826 | 98 | 75.02 | 98 | 75.02 | 51 |
| $\begin{aligned} & 1994- \\ & 95 \end{aligned}$ | 250 | 946 | 218 | 152.14 | 216 | 147.06 | 14 |
| $\begin{aligned} & 1995- \\ & 96 \end{aligned}$ | 360 | 1446 | 345 | 290.00 | 317 | 275.38 | 12 |
| $\begin{aligned} & 1996- \\ & 97 \end{aligned}$ | 460 | 1595 | 445 | 365.12 | 434 | 352.04 | 6 |
| $\begin{aligned} & 1997- \\ & 98 \end{aligned}$ | 453 | 1395 | 440 | 389.24 | 419 | 366.29 | 8 |
| $\begin{aligned} & 1998- \\ & 99 \end{aligned}$ | 250 | 2565 | 142 | 138.09 | 21 | 19.29 | 92 |
| $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ | 200 | NA | NA | NA | NA | NA |  |
| Total: | 2173 | 8773 | 1688 | 1409.61 | 1505 | 1235.08 | 31 |

## APPENDIX - XXXVI

## (Reference: Paragraph 3.8; page 98)

Statement showing the details of non-realisation of cost of Police Guards

| Name of office | Name of the Bank/office | Period | Amount |
| :---: | :---: | :---: | :---: |
| Superintendent of Police, Zunheboto | SBI, Satakha | 7/96 to 7/99 | 3,16,948 |
|  | SBI, Akuluto | 4/83 to 6/95 | 6,24,750 |
|  | SBI, Zunheboto | 4/80 to 3/92 | 5,94,058 |
|  | SBI, Aghunato | 6/93 to 6/95 | 3,47,034 |
|  |  |  | 18,82,791 |
| Commandant, $5{ }^{\text {th }}$ NAP Bn., Phek | SBI, Phek | $\begin{aligned} & \text { 1/6/96 to } \\ & 30 / 6 / 97 \end{aligned}$ | 2,28,685 |
|  | SBI, Meluri | $\begin{aligned} & \text { 10/9/95 to } \\ & 30 / 6 / 97 \end{aligned}$ | 3,72,401 |
|  | SBI, Pfutsero | $\begin{aligned} & \text { 14/4/96 to } \\ & 30 / 6 / 97 \end{aligned}$ | 2,65,206 |
|  | SBI, Chozouba | $\begin{aligned} & \text { 1/9/95 to } \\ & 30 / 6 / 97 \end{aligned}$ | 3,74,834 |
|  |  |  | 12,41,126 |
| Commandant, $6{ }^{\text {th }}$ NAP Bn., Tizit | SBI, Naginimora | $\begin{aligned} & 1 / 91 \text { to } \\ & 12 / 92 \end{aligned}$ | 3,02,673 |
|  | Allahabad Bank, Naginimora | $\begin{aligned} & 12 / 94 \text { to } \\ & 3 / 95 \end{aligned}$ | 11,850 |
|  | Ltd. Store Co-operative Bank, Naginimora | $\begin{aligned} & 12 / 94 \text { to } \\ & 3 / 95 \end{aligned}$ | 13,800 |
|  | SBI, Medziphema | $\begin{aligned} & 12 / 94 \text { to } \\ & 3 / 95 \end{aligned}$ | 85,151 |
|  | SBI, Naginimora | 1/96 to 4/99 | 5,85,059 |
|  | Vijaya Bank, Naginimora | 1/95 to 4/97 | 4,25,576 |
|  |  |  | 14,24,109 |
| Superintendent of Police, Dimapur | Sub-Post Office, Dimapur, Nepali Gaon and Purana Bazar | $\begin{aligned} & 1 / 4 / 94 \text { to } \\ & 31 / 3 / 97 \end{aligned}$ | 11,24,943 |
|  |  | Total:- | 56,72,969 |

## APPENDIX - XXXVII

## (Reference: Paragraph 3.15; page 104)

Statement showing details of drawal of medical advances
Director of Medical Services, Kohima.

| S. <br> No. | Bill No. and <br> date | Name | Amount of advance <br> (Rs.) |
| :--- | :--- | :--- | :--- |
| 1. | 37 dated <br> 27.5 .99 | Smt. Narola, UDA | 30,000 |
| 2. | 36 dated <br> 27.5 .99 | Dr. S. Khoshito, C.H., Dimapur | 50,000 |
| 3. | 34 dated <br> 27.5 .99 | Smt. Sumlongshi, ANM | 20,000 |
| 4. | 32 dated <br> 27.5 .99 | Shri. T.Wasti, UDA | 5,000 |
| 5. | 228 dated <br> 27.3 .99 | Smt.Shivili, Matron, C.H., Zunheboto | 50,000 |
| 6. | 228 dated <br> 27.3 .99 | Dr.N.K.Newmai, C.H., Dimapur | 30,000 |
| 7. | 228 dated <br> 27.3 .99 | Dr (Mrs.) D.N.Newmai, C.H., Dimapur | 20,000 |
| 8. | 206 dated <br> 17.3 .99 | Smt. Vikali, M.O. i/c of C.H., Zunheboto | 30,000 |
| 9. | 206 dated <br> 17.3 .99 | Dr.Mahapatra, M.S., C.H., Tuensang | 50,000 |
| 10. | 206 dated <br> 17.3 .99 | Smt.Shivili, Matron, C.H., Zunheboto | 30,000 |
| 11. | 206 dated <br> 17.3 .99 | Smt. Pihol, C.H., Zunheboto | 15,000 |
| 12. | 206 dated <br> 17.3 .99 | Shri. Pukheho, Acctt., Directorate of <br> Medical Services | 40,000 |
| 13. | 206 dated <br> 17.3 .99 | Dr.Takeho Chisi, C.H., Dimapur | 30,000 |
| 14. | 206 dated <br> 17.3 .99 | Smt. Alemla, ANM, C.H., Dimapur | 30,000 |
| 15. | 189 dated <br> 10.2 .99 | Dr. T.Murry, Jt. Director of Medical <br> Services | 30,000 |
| 16. | 164 dated <br> 14.1 .99 | Smt. Devi Rai, UDA | 20,000 |
|  | St |  |  |


| 17. | 164 dated <br> 14.1 .99 | Smt. Avuli Sema, matron | 20,000 |
| :--- | :--- | :--- | :--- |
| 18. | 164 dated <br> 14.1 .99 | Dr. (Mrs.) Tiala | 30,000 |
| 19. | 164 dated <br> 14.1 .99 | Smt. Hokali, N/S | 30,000 |
| 20. | 150 dated <br> 18.12 .98 | Shri. Y.N. Sethi, Sr.A.O. | 20,000 |
| 21. | 143 dated <br> 17.12 .98 | Dr. Nungshi, AO | 50,000 |
| 22. | 143 dated <br> 17.12 .98 | DMS for Mrs. Rongsenrungla | 20,000 |
| 23. | 125 dated <br> 9.12 .98 | Shri. Tek Bahadur, Peon | 20,000 |
| 24. | 215 dated <br> 8.11 .96 | Shri. Tongpangwati, UDA | 5,000 |
|  |  | Total:- | $6,75,000$ |

## D.I.S., Mokokchung

| SI No. | Bill No. and date | Name | Amount of advance (Rs.) |
| :--- | :--- | :--- | :--- |
| 1. | 250 of 6.8 .92 | Smti. Sentimenla, A/T | 10,000 |
| 2. | 261 of 15.3 .95 | Shri. Imsulemba, Peon | 80,000 |
| 3. | 120 of 3.8 .93 | Smti. Bendangongla, A/T | 25,000 |
| 4. | 133 of 19.8 .93 | Shri. Rebasangla, A/T | 15,000 |
| 5. | 28 of 30.3 .93 | Smti. Ayongla, P/T | 10,000 |
| 6. | 189 of 27.6 .94 | Shri. Puretemba, P/T | 10,000 |
| 7. | 249 of 29.7 .94 | Shri. Satenchuba, P/T | 20,000 |
| 8. | 73 of 18.6 .96 | Smti. Longkongmenla, P/T | 30,000 |
| 9. | 249 of 27.7 .96 | Smti.Temjenmongla, A/T | 30,000 |
| 10. | 247 of 26.9 .97 | Smti. Sashongla, SIS | 20,000 |
|  | Total:- |  | $2,50,000$ |

## APPENDIX - XXXVIII

## (Reference: Paragraph 3.21; page 109)

Statement showing extra expenditure on procurement of seedlings

| SI N N O. | Bill No. and date | Name of supplier (s) |  | Name of seedli ng | Quant ity procu red (No.) | Appro ved rate (Rs.) | Procure ment rate (Rs.) | Expendit ure at procure ment rate (Rs.) | Expendi ture at approve d rate (Rs.) | Extra expendi ture (Rs.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | $\begin{aligned} & 395 \\ & \text { dated } \\ & 19 / 11 / 1 \\ & 998 \end{aligned}$ | Tali Ao, Kohima | (i) | Sweet Orange (Masu mbi) budded | 4,000 | 10.00 | 12.00 | 48,000 | 40,000 | 8,000 |
|  |  |  | $\begin{aligned} & \text { (ii } \\ & )^{2} \\ & \hline \end{aligned}$ | Plum grafted | 3,000 | 8.75 | 14.00 | 42,000 | 26,250 | 15750 |
|  |  |  | $\begin{aligned} & (\text { iii } \\ & ) \end{aligned}$ | Peach grafted | 3,000 | 8.75 | 14.00 | 42,000 | 26,250 | 15,750 |
|  |  | Temjen and Sons, Kohima | (i) | Sweet Orange | 4,000 | 10.00 | 12.00 | 48,000 | 40,000 | 8,000 |
|  |  |  | $\begin{aligned} & (\mathrm{ii} \\ & ) \end{aligned}$ | Plum | 3,500 | 8.75 | 14.00 | 49,000 | 30,625 | 18,375 |
|  |  |  | $\begin{aligned} & (\text { iii } \\ & ) \\ & \hline \end{aligned}$ | Peach | 3,400 | 8.75 | 14.00 | 47,600 | 29,750 | 17,850 |
|  |  | Lima Kumzuk, Kohima | (i) | Sweet Orange | 5,000 | 10.00 | 12.00 | 60,000 | 50,000 | 10,000 |
|  |  |  | $\begin{aligned} & (\mathrm{ii} \\ & ) \end{aligned}$ | Plum | 4,000 | 8.75 | 14.00 | 56,000 | 35,000 | 21,000 |
|  |  |  | $\begin{aligned} & \text { (iii } \\ & ) \end{aligned}$ | Peach | 4,000 | 8.75 | 14.00 | 56,000 | 35,000 | 21,000 |
| 2. | $\begin{aligned} & 404 \\ & \text { dated } \\ & 20 / 11 / 1 \\ & 998 \end{aligned}$ | Temjen, Mokokch ung | (i) | Sweet Orange | 9,000 | 10.00 | 12.00 | 1,08,000 | 90,000 | 18,000 |
|  |  |  | $\begin{aligned} & \text { (ii } \\ & ) \end{aligned}$ | Plum | 5,850 | 8.75 | 14.00 | 81,900 | 51,188 | 30,712 |
|  |  |  | $\begin{aligned} & \text { (iii } \\ & ) \end{aligned}$ | Peach | 6,000 | 8.75 | 14.00 | 84,000 | 52,500 | 31,500 |
|  |  | K. Imkong, Mokokch ung | (i) | Sweet Orange | 4,000 | 10.00 | 12.00 | 48,000 | 40,000 | 8,000 |
|  |  |  | (ii | Plum | 1,850 | 8.75 | 14.00 | 25,900 | 16,188 | 9,712 |
|  |  |  | $\begin{aligned} & \text { (iii } \\ & ) \end{aligned}$ | Peach | 3,000 | 8.75 | 14.00 | 42,000 | 26,250 | 15,750 |
| 3. | $\begin{array}{\|l} 416 \\ \text { dated } \\ 23 / 11 / 1 \\ 998 \end{array}$ | K. <br> Imkong, Mokokch ung | (i) | Sweet Orange | 6,000 | 10.00 | 12.00 | 72,000 | 60,000 | 12,000 |
|  |  |  | (ii | Plum | 3,850 | 8.75 | 14.00 | 53,900 | 33,688 | 20,212 |
|  |  |  | (iii | Peach | 5,000 | 8.75 | 14.00 | 70,000 | 43,750 | 26,250 |


|  |  |  | ) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4. | 661 <br> dated <br> $30 / 3 / 19$ <br> 99 | Rongsen Lkr., <br> Dimapur |  | Mandar <br> in <br> Orange <br> budded | 33,075 | 9.37 | 12.00 | 3,96,900 | 3,09,913 | 86,987 |
|  |  |  | ${ }^{(\mathrm{iii}}$ | Sweet Orange budded | 32,025 | 10.00 | 12.00 | 3,84,300 | 3,20,250 | 64,050 |
|  |  |  | $\begin{aligned} & \text { (iii } \\ & { }^{2} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Plum } \\ & \text { grafted } \end{aligned}$ | 27,605 | 8.75 | 14.00 | 3,86,470 | 2,41,544 | 1,44,926 |
|  |  |  | $\begin{aligned} & \text { (i } \\ & \mathrm{v} \end{aligned}$ | Pears grafted | 27,605 | 8.75 | 14.00 | 3,86,470 | 2,41,544 | 1,44,926 |
| 5. | 735 dated 31/3/19 99 | J. L. Traders, Kohima | (i) | Mandar <br> in <br> Orange <br> budded | 14,175 | 9.37 | 12.00 | 1,70,100 | 1,32,820 | 37,280 |
|  |  |  | (ii | Sweet Orange budded | 13,829 | 10.00 | 12.00 | 1,65,948 | 1,38,290 | 27,658 |
|  |  |  | $\begin{array}{\|l\|l\|} \hline \text { (iii } \\ \hline \end{array}$ | $\begin{aligned} & \text { Plum } \\ & \text { grafted } \end{aligned}$ | 11,890 | 8.75 | 14.00 | 1,66,460 | 1,04,038 | 62,422 |
|  |  |  | $\begin{aligned} & \text { (i } \\ & \mathrm{v} \end{aligned}$ | Pears grafted | 11,890 | 8.75 | 14.00 | 1,66,460 | 1,04,038 | 62,422 |
|  |  | Y. <br> Nokdir, Dimapur |  | Mandar <br> in <br> Orange <br> budded | 27,125 | 9.37 | 12.00 | 3,25,500 | 2,54,161 | 71,339 |
|  |  |  | $\left(\begin{array}{l} \text { (ii } \\ ) \end{array}\right.$ | Sweet Orange budded | 26,775 | 10.00 | 12.00 | 3,21,300 | 2,67,750 | 53,550 |
|  |  |  | $\begin{aligned} & \text { (iii } \\ & )^{\prime} \end{aligned}$ | $\text { ii Plum } \begin{aligned} & \text { grafted } \end{aligned}$ | 22,574 | 8.75 | 14.00 | 3,16,036 | 1,97,523 | 1,18,513 |
|  |  |  | $\left.\begin{array}{l} 1 \\ (\mathrm{i} \\ \mathrm{v} \end{array}\right)$ | Pears grafted | 22,574 | 8.75 | 14.00 | 3,16,036 | 1,97,523 | 1,18,513 |
|  |  | P. Angami, Kohima | (i) | Mandar in Orange budded | 9,800 | 9.37 | 12.00 | 1,17,600 | 91,826 | 25,774 |
|  |  |  | ${ }_{(\text {ii }}$ | Sweet Orange budded | 9,100 | 10.00 | 12.00 | 1,09,200 | 91,000 | 18,200 |
|  |  |  | $\begin{array}{\|l} \hline \text { (iii } \\ )^{2} \\ \hline \end{array}$ | $\begin{aligned} & \text { Plum } \\ & \text { grafted } \end{aligned}$ | 7,826 | 8.75 | 14.00 | 1,09,564 | 68,478 | 41,086 |
|  |  |  | $\left.\begin{array}{l} (\mathrm{i} \\ \mathrm{v} \end{array}\right)$ | $\begin{aligned} & \text { Pears } \\ & \text { grafted } \end{aligned}$ | 6,825 | 8.75 | 14.00 | 95,550 | 59,719 | 35,831 |
|  |  | Rongsen Lkr., <br> Dimapur | (i) | Mandar in Orange budded | 8,575 | 9.37 | 12.00 | 1,02,900 | 80,348 | 22,552 |
|  |  |  | ${ }^{(\mathrm{iii}}$ | Sweet Orange budded | 8,225 | 10.00 | 12.00 | 98,700 | 82,250 | 16,450 |


|  |  |  | $\boldsymbol{q}_{\text {(iii }}$ | Plum grafted | 7,070 | 8.75 | 14.00 | 98,980 | 61,862 | 37,118 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{aligned} & (\mathrm{i} \\ & \mathrm{v}) \end{aligned}$ | Pears grafted | 7,070 | 8.75 | 14.00 | 98,980 | 61,862 | 37,118 |
|  |  | Zeliepho |  |  | 8,750 | 9.37 | 12.00 | 1,05,000 | 81,988 | 23,012 |
|  |  |  | ${ }_{(\text {ii }}$ | Sweet Orange budded | 8,750 | 10.00 | 12.00 | 1,05,000 | 87,500 | 17,500 |
|  |  |  | $\begin{array}{\|l\|} \hline \text { (iii } \\ \hline \end{array}$ | Plum grafted | 7,525 | 8.75 | 14.00 | 1,05,350 | 65,844 | 39,506 |
|  |  |  | $\begin{aligned} & \binom{i}{v} \\ & \hline \end{aligned}$ | Pears grafted | 7,525 | 8.75 | 14.00 | 1,05,350 | 65,844 | 39,506 |
|  |  | K. Sahu Angami, Dimapur | (i) | Mandar in Orange budded | 8,750 | 9.37 | 12.00 | 1,05,000 | 81,988 | 23,012 |
|  |  |  | ${ }^{(i i}$ | Sweet Orange budded | 8,750 | 10.00 | 12.00 | 1,05,000 | 87,500 | 17,500 |
|  |  |  | ${ }_{\mid}^{(\text {iiii }}$ | Plum grafted | 7,525 | 8.75 | 14.00 | 1,05,350 | 65,844 | 39,506 |
|  |  |  | $\left.\begin{array}{\|l\|} (i \\ v \end{array}\right)$ | Pears grafted | 7,525 | 8.75 | 14.00 | 1,05,350 | 65,844 | 39,506 |
|  |  | Total:- |  |  | $\begin{aligned} & 4,79,1 \\ & 83 \end{aligned}$ |  |  | $\begin{aligned} & 62,09,15 \\ & 4 \end{aligned}$ | $\begin{aligned} & 44,35,53 \\ & 0 \end{aligned}$ | $\begin{aligned} & 17,73,62 \\ & 4 \end{aligned}$ |

## APPENDIX - XXXIX

## (Reference: Paragraph 3.24; page 111)

Statement showing year-wise position of the outstanding IRs and Paras

| Year | Police |  | Printing and Stationery |  | Jails |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of IRs | No. of Paras | No. of IRs | No. of Paras | No. of IRs | No. of Paras | No. of IRs | No. of Paras |
| 1985-86 | 1 | 5 | --- | --- | 1 | 1 | 2 | 6 |
| 1986-87 | 2 | 6 | --- | --- | --- | --- | 2 | 6 |
| 1987-88 | 3 | 10 | --- | --- | 1 | 8 | 4 | 18 |
| 1988-89 | 7 | 16 | 1 | 6 | 1 | 3 | 9 | 25 |
| 1989-90 | 1 | 2 | --- | --- | 5 | 18 | 6 | 20 |
| 1990-91 | 13 | 58 | --- | --- | 2 | 3 | 15 | 61 |
| 1991-92 | 10 | 28 | 1 | 7 | 4 | 11 | 15 | 46 |
| 1992-93 | 7 | 26 | 1 | 5 | 3 | 12 | 11 | 43 |
| 1993-94 | 10 | 41 | --- | --- | 3 | 12 | 13 | 53 |
| 1994-95 | 12 | 61 | --- | --- | --- | --- | 12 | 61 |
| 1995-96 | 16 | 97 | 1 | 5 | 6 | 24 | 23 | 126 |
| 1996-97 | 9 | 66 | --- | --- | 3 | 15 | 12 | 81 |
| 1997-98 | 12 | 76 | 1 | 9 | --- | --- | 13 | 85 |
| 1998-99 | 5 | 25 | --- | --- | --- | --- | 5 | 25 |
| $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ | 7 | 59 | 1 | 15 | 3 | 17 | 11 | 91 |
| Total:- | 115 | 576 | 6 | 47 | 32 | 124 | 153 | 747 |

## APPENDIX - XL

## (Reference: Paragraph 4.1.3; page 116)

## Statement showing details of the NEC Schemes implemented in Nagaland during 1992-93 to 1999-2000

| SI. <br> No. | Name of the Scheme | Expenditure (Rupees in lakh) |
| :---: | :---: | :---: |
|  | CIVIL SECTOR |  |
| 1. | Integrated Fisheries Development Programme | 7.03 |
| 2. | Development of Sports and Youth Activities | 45.12 |
| 3. | Fellowship and Academic Programme | 19.95 |
| 4. | Inter State Bus Terminus | 175.00 |
| 5. | Decorative Stones (Marble) Project | 54.22 |
|  | POWER SECTOR |  |
| 1. | Renewable Resources of Energy (Duilomroi MH Project) | 178.30 |
| 2. | Transmission System in NER (Kohima-Doyang) | 634.33 |
|  | ROAD SECTOR |  |
| 1. | Tadubi-Pfutsero-Bible Hill Road | 257.91 |
| 2. | Kohima-Bokajan Road | 1,065.62 |
| 3. | Yanchan 'A' Tuli Road | 246.04 |
| 4. | Tening-Tamei-Ntuma Road | 290.29 |
| 5. | Border Roads Organisation | 239.24 |
|  | Total:- | 3,213.05 |

## APPENDIX - XLI

## (Reference: Paragraph 4.1.4; page 116)

Statement showing details of budget provision, fund released by the NEC, fund released by the State Government to the implementing departments/ agencies and expenditure incurred
(Rupees in lakh)

| RECEIPT |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Year | State budget provision | Approved outlay | Fund received from NEC |  |  |
|  |  |  | Grants | Loans | Total |
| $1992-93$ | 1132.14 | 572.17 | 543.08 <br> *298.13 | 60.34 <br> $* 33.12$ | 603.42 <br> $* 331.25$ |
| $1993-94$ | 2126.82 | 1154.26 | 1018.85 | 113.20 | 1132.05 |
| $1994-95$ | 193.65 | 205.51 | 103.96 | 11.55 | 115.51 |
| $1995-96$ | 515.90 | 331.00 | 17.87 | 1.98 | 19.85 |
| $1996-97$ | 910.08 | 227.28 | 1.00 | --- | 1.00 |
| $1997-98$ | 906.44 | 282.50 | 97.65 | 10.85 | 108.50 |
| $1998-99$ | 392.89 | 1138.00 | 960.28 | 28.92 | 289.20 |
| $1999-2000$ | 1247.33 | 4214.72 | 3248.02 | 354.76 | 3602.18 |
| Total:- | 7425.25 |  | 94.80 | 1002.00 |  |

* Pertains to 1991-92.
(Rupees in lakh)

| DISBURSEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Funds released by the State Government | Short (-) <br> Excess <br> (+) <br> released | Expenditure |  | Discrepancies | Excess/ Savings (+)/(-) on NEC's fund received |
|  |  |  | As booked by the Department | As per AG's books |  |  |
| $\begin{aligned} & 1992- \\ & 93 \end{aligned}$ | 329.79 | (-) 604.88 | 357.29 | 405.10 | 47.81 | (-) 529.57 |
| $\begin{aligned} & 1993- \\ & 94 \end{aligned}$ | 518.00 | (-) 614.05 | 353.68 | 399.75 | 46.07 | (-) 732.30 |
| $\begin{aligned} & 1994- \\ & 95 \end{aligned}$ | 90.52 | (-) 24.99 | 110.39 | 129.63 | 19.24 | (+) 14.12 |


| $1995-$ <br> 96 | 137.54 | $(+) 117.69$ | 187.59 | 184.89 | $(-) 2.70$ | $(+) 165.04$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $1996-$ <br> 97 | 12.87 | $(+) 11.87$ | 35.95 | 40.57 | 4.62 | $(+) 39.57$ |
| $1997-$ <br> 98 | 305.26 | $(+) 196.76$ | 293.80 | 42.48 | $(-) 251.32$ | $(-) 66.02$ |
| $1998-$ <br> 99 | 893.29 | $(+) 604.09$ | 898.235 | 828.10 | $(-) 70.14$ | $(+) 538.90$ |
| $1999-$ <br> 2000 | 974.43 | $(-) 27.57$ | 976.12 | NA | --- | --- |
| Total:- | $\mathbf{3 2 6 1 . 7 0}$ | $(-) 341.08$ | $\mathbf{3 2 1 3 . 0 5 5}$ | $\mathbf{2 0 3 0 . 5 2}$ | $(-) \mathbf{2 0 6 . 4 2}$ | $(-) 570.26$ |

## APPENDIX - XLII

(Reference: Paragraph 4.1.4.4; page 118)

## Detail statement of extra expenditure incurred by the Implementing Agencies

| Name of <br> Implementing DDO | Name of the <br> approved <br> scheme | Year of <br> expenditure | Amount <br> (Rupees <br> in lakh) | Reasons for extra <br> expenditure |
| :--- | :--- | :--- | :--- | :--- |
| Executive Engineer, <br> PWD (R\&B) | Kohima- <br> Bokajan Road | $1989-99$ | 14.68 | Expenditure made <br> against the work <br> which was executed <br> by contractor |
| PWD (R\&B), <br> Pfutsero | Tadubi- <br> Pfutsero- <br> Sakraba-Bible <br> Hill Road | $1995-96$ | 17.05 | Inflated measurement |
| PWD (R\&B), Peren | Tening-Ntuma- <br> Tamei Road | $1998-99$ | 3.59 | Extra expenditure on <br> survey work |
| Executive Engineer <br> (Elect.), Hydel <br> Investigation <br> Division, Kohima | Duilomroi Micro <br> Hydel Project | $1998-99$ | 4.49 | Unauthorised <br> allowance of head <br> loading |
| Transmission <br> Division, <br> Mokokchung | Kohima-Doyang <br> Transmission <br> Line | $1993-98$ | 32.94 | Unauthorised price <br> variation |
| -do- | -do- | -do- | 95.13 | Excess excavation of <br> site etc. |
| Total:- | -do- | $1999-2000$ | 11.64 | Excess execution over <br> the approved road <br> surface |
| -do- | Allowance of higher |  |  |  |
| rate for E type special |  |  |  |  |
| tower |  |  |  |  |

## APPENDIX - XLIII

## (Reference: Paragraph 4.1.5; page 118)

## Statement showing target date of completion of works

| Name of the scheme s | Appro val accord ed by NEC | Target date |  | Actual date |  | $\begin{array}{\|c\|} \hline \text { Estima } \\ \text { ted } \\ \text { cost } \\ \text { (Rupee } \\ s \text { in } \\ \text { lakh) } \end{array}$ | Revis <br> ed <br> cost <br> (Rup <br> ees in <br> lakh) | Total expendi ture (Rupees in lakh) | $\begin{aligned} & \text { Tim } \\ & \text { e } \\ & \text { ove } \\ & \text { r } \\ & \text { run } \\ & \text { (ln } \\ & \text { year } \\ & \text { s) } \end{aligned}$ | Cost overr un (Rup ees in lakh) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Comm encemen t | Comple tion | Comm encemen t | Comple tion and percent age complet ed (averag e) |  |  |  |  |  |

## Road Sector

| 1.Kohima -Bokajan Road | $\begin{aligned} & \text { Octobe } \\ & \text { r } 1997 \end{aligned}$ | Octobe r 1997 | $\begin{aligned} & \text { March } \\ & 2000 \end{aligned}$ | $\begin{aligned} & \text { Octobe } \\ & \text { r } 1997 \end{aligned}$ | 6.4 | $\begin{aligned} & 1745.6 \\ & 15 \end{aligned}$ | Nil | 1065.62 | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. <br> TeningKohima Jamai Road | Decem ber 1998 | Januar y 1999 | $\begin{aligned} & \text { June } \\ & 1999 \end{aligned}$ | Januar y 1999 | 53 | 140.84 | Nil | 148.97 | 1 | --- |
| 3 Yancha 'A' Tuli Road | $\begin{aligned} & \text { March } \\ & 1996 \end{aligned}$ | $\begin{aligned} & \text { April } \\ & 1996 \end{aligned}$ | $\begin{aligned} & \text { March } \\ & 1998 \end{aligned}$ | May 1999 | 32 | 480.00 | $\begin{aligned} & 509.2 \\ & 2 \end{aligned}$ | 12562 | 2 | --- |
| 4. Tadubi - pftsero Bible Road | $\begin{aligned} & \text { July } \\ & 1985 \\ & \text { March } \\ & 1992 \end{aligned}$ | August 1985 <br> April <br> 1992 | July 1987 March 1994 | July 1985 March 1992 | 90 upto March 1996 | $\begin{aligned} & 1359.6 \\ & 9 \end{aligned}$ | Nil | 1338.09 | --- | --- |

## Power Sector

| 1Duilomr <br> oi Miero <br> Hydel <br> Project | March <br> 1993 | April <br> 1993 | March <br> 1996 | March <br> 1996 | Complet <br> ed in <br> Februar <br> y 1999 | 131.59 | 193.4 | 178.30 | 3 | 46.71 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. <br> Kohima- <br> Doyang <br> Octobe <br> r 1989 <br> sion line |  | Octobe | r 1989 | Septem <br> ber <br> 1990 | May <br> 1990 | Not yet <br> complet <br> ed | 451.26 |  | 718.7 <br> 9 | 895.84 |

Civil Sector

| 1. inter | Februa | March <br> State | March <br> ry <br> 1998 | Novem <br> ber <br> 1998 | 36 per <br> cent | 484.00 | 475.6 | 175.00 | --- |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Bus and <br> Truck | 1998 |  |  |  | 2 |  |  |  |  |  |
| Terminus |  |  |  |  |  |  |  |  |  |  |

## APPENDIX - XLIV

## (Reference: Paragraph 4.7; page 130)

Statement showing year-wise position of the outstanding IRs and paragraphs

| Year | Works \& Housing (Roads \& Bridges) |  | Works \& Housing (Housing) |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of IRs | No. of Paras | No. of IRs | No. of Paras | No. of IRs | No. of Paras |
| 1984-85 | 3 | 4 | 1 | 3 | 4 | 7 |
| 1985-86 | 10 | 65 | 2 | 9 | 12 | 74 |
| 1986-87 | 4 | 17 | 1 | 7 | 5 | 24 |
| 1987-88 | 8 | 42 | 2 | 12 | 10 | 54 |
| 1988-89 | 16 | 159 | 3 | 24 | 19 | 183 |
| 1989-90 | 7 | 66 | 1 | 11 | 8 | 77 |
| 1990-91 | 13 | 107 | 3 | 46 | 16 | 153 |
| 1991-92 | 11 | 95 | 2 | 20 | 13 | 115 |
| 1992-93 | 3 | 34 | 4 | 31 | 7 | 65 |
| 1993-94 | 4 | 55 | -- | --- | 4 | 55 |
| 1994-95 | 5 | 52 | 1 | 12 | 6 | 64 |
| 1995-96 | 11 | 135 | 7 | 85 | 18 | 220 |
| 1996-97 | 8 | 84 | 2 | 22 | 10 | 106 |
| 1997-98 | 6 | 65 | 3 | 30 | 9 | 95 |
| 1998-99 | 5 | 23 | 2 | 28 | 7 | 51 |
| $\begin{aligned} & 1999- \\ & 2000 \end{aligned}$ | 7 | 89 | 1 | 13 | 8 | 102 |
| Total:- | 121 | 1092 | 35 | 353 | 156 | 1445 |

## APPENDIX - XLV

## (Reference: Paragraph 8.1.2; page 144 )

## Statement showing particulars of capital, loans/ equity received out of budget, other loans outstanding as on 31 March 2000 in respect of Government companies (Figures in Col. 3 (a) to 4 (f) are Rupees in lakh) @

| $\begin{aligned} & \mathrm{SI} \\ & \dot{N} \\ & \mathrm{O} . \end{aligned}$ | Sector and Name of the Compa ny | Paid up capital as at the end of the year |  |  |  |  |  | uity ans ived of the get ing year 9900 | Other loans recei ved durin $g$ the year* | outstanding at the close of the year |  |  | $\begin{aligned} & \text { Debt } \\ & \text { equit } \\ & \text { y } \\ & \text { ratio } \\ & \text { for } \\ & 1999- \\ & 2000 \\ & \text { (prev } \\ & \text { ious } \\ & \text { year) } \\ & 4 \\ & \text { (f)/3 } \\ & \text { (e) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Stat e Govt | Ce n tral Go vt. | Hol din g co mp ani es | Oth ers | Total | Equ ity | Loa ns |  | Govt | Othe rs | Total |  |
| $\begin{gathered} (1 \\ ) \end{gathered}$ | (2) | 3 (a) | $\begin{gathered} 3 \\ \text { (b) } \end{gathered}$ | $\begin{gathered} 3 \\ (c) \end{gathered}$ | 3 (d) | 3 (e) | $4$ <br> (a) | $\begin{gathered} 4 \\ \text { (b) } \end{gathered}$ | 4 (c) | 4 (d) | 4 (e) | 4 (f) | 5 |
| (A ) | Government companies sector |  |  |  |  |  |  |  |  |  |  |  |  |
| Industries and Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. | Nagalan <br> d <br> Industria <br> I <br> Develop ment Corporat ion Ltd., Dimapur | $\begin{aligned} & 1458 \\ & .36 \end{aligned}$ | --- | --- | $\begin{aligned} & 473 . \\ & 25 \end{aligned}$ | $\begin{aligned} & 1931 \\ & .61 \end{aligned}$ | $\begin{aligned} & 65.0 \\ & 0 \end{aligned}$ | --- | $\begin{aligned} & 268.4 \\ & 7 \end{aligned}$ | $\begin{aligned} & 110 . \\ & 00 \end{aligned}$ | $\begin{aligned} & 1267 \\ & .44 \end{aligned}$ | $\begin{aligned} & 1377 \\ & .44 \end{aligned}$ | $\begin{aligned} & 0.71: \\ & 1 \\ & (0.64: \\ & 1) \end{aligned}$ |
| 2. | Nagalan d Handloo m and Handicr afts Develop ment Corporat ion Ltd., Dimapur | $\begin{aligned} & 422 . \\ & 00 \end{aligned}$ | $\begin{aligned} & 84 . \\ & 24 \end{aligned}$ | --- | --- | $\begin{aligned} & \# 506 \\ & .24 \end{aligned}$ | $\begin{array}{\|l} 50.0 \\ 0 \end{array}$ | --- | --- | $\begin{array}{\|l} 73.3 \\ 0 \end{array}$ | --- | $\begin{aligned} & 73.3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0.14: \\ & 1 \\ & (0.15: \\ & 1) \end{aligned}$ |
| 3. | Nagalan | 104. | --- | --- | --- | 104. | 2.33 | --- | 1.00 | --- | 20.0 | 20.0 | 0.19: |


|  | d <br> Industria I Raw Material s and Supply Corporat ion Ltd. | 73 |  |  |  | 73 |  |  |  |  | 0 | 0 | $\begin{aligned} & 1 \\ & (0.10: \\ & 1) \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4. | Nagalan d Hotels Ltd. | 7.50 | --- | $\begin{aligned} & 40 . \\ & 00 \end{aligned}$ | --- | $\begin{aligned} & 47.5 \\ & 0 \end{aligned}$ | 1.50 | $\begin{aligned} & 55 . \\ & 41 \end{aligned}$ | --- | $\begin{aligned} & 1048 \\ & .55 \end{aligned}$ | --- | $\begin{aligned} & 1048 \\ & .55 \end{aligned}$ | $\begin{aligned} & 22.07 \\ & : 1 \\ & (21.5 \\ & 9: 1) \end{aligned}$ |
| 5. | Nagalan <br> d Sugar Mills Compan y Ltd., Dimapur \$ | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | of the tor | $\begin{aligned} & 1992 \\ & .59 \end{aligned}$ | $\begin{aligned} & 84 . \\ & 24 \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline 40 . \\ 00 \end{array}$ | $\begin{aligned} & 473 . \\ & 25 \end{aligned}$ | $\begin{aligned} & 2590 \\ & .08 \end{aligned}$ | $\begin{aligned} & 118 . \\ & 83 \end{aligned}$ | $\begin{array}{\|l\|} \hline 55 . \\ 41 \end{array}$ | $\begin{aligned} & 269.4 \\ & 7 \end{aligned}$ | $\begin{aligned} & 1231 \\ & .85 \end{aligned}$ | $\begin{aligned} & 1287 \\ & .44 \end{aligned}$ | $\begin{aligned} & 2519 \\ & .29 \end{aligned}$ | $\begin{aligned} & 0.96: \\ & 1 \\ & (\ldots \ldots \\ & : 1) \end{aligned}$ |
| Geology and Mining |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. | Nagalan d State Mineral Develop ment Corporat ion Ltd., Kohima | $\begin{aligned} & 160 . \\ & 00 \end{aligned}$ | --- | --- | --- | $\begin{aligned} & 160 . \\ & 00 \end{aligned}$ | --- | --- | --- | $\begin{aligned} & 54.3 \\ & 9 \end{aligned}$ | --- | $\begin{aligned} & 54.3 \\ & 9 \end{aligned}$ | $\begin{aligned} & 0.34: \\ & 1 \\ & (0.34: \\ & 1) \end{aligned}$ |
| Total of the sector |  | $\begin{aligned} & 160 . \\ & 00 \end{aligned}$ | --- | --- | -- | $\begin{aligned} & 160 . \\ & 00 \end{aligned}$ | --- | --- | --- | $\begin{aligned} & 54.3 \\ & 9 \end{aligned}$ | --- | $\begin{aligned} & 54.3 \\ & 9 \end{aligned}$ | $\begin{aligned} & 0.34: \\ & 1 \end{aligned}$ |
| Grand total:- |  | $\begin{aligned} & 2152 \\ & .59 \end{aligned}$ | $\begin{aligned} & 84 . \\ & \hline 24 \\ & \hline \end{aligned}$ | $\begin{aligned} & 40 . \\ & 00 \end{aligned}$ | $\begin{aligned} & 473 . \\ & 25 \end{aligned}$ | $\begin{aligned} & 2750 \\ & .08 \end{aligned}$ | $\begin{aligned} & 118 . \\ & 83 \end{aligned}$ | $\begin{aligned} & 55 . \\ & 41 \end{aligned}$ | $\begin{aligned} & 269.4 \\ & 7 \end{aligned}$ | $\begin{aligned} & 1286 \\ & .24 \end{aligned}$ | $\begin{aligned} & 1287 \\ & .44 \end{aligned}$ | $\begin{aligned} & 2573 \\ & .68 \end{aligned}$ | $\begin{aligned} & 0.93: \\ & 1 \\ & (0 \ldots . \\ & 11) \end{aligned}$ |

@ Figures containes in the Appendix are as supplied by the concerned companies/departments.

* Includes bonds, debentures, inter-corporate deposits etc.
** Represents long term loans.
\# Reconciled figure.
\$ Information not provided by the Company.


## APPENDIX - XLVI

(Reference: Paragraphs 8.1.2, 8.1.5.1, 8.1.6, 8.1.7 and 8.1.8; pages 144, 146 \& 147)

## Summarised financial results of Government companies for the latest year for which accounts were finalised

(Figures in column 7 to 12 are Rupees in lakh)

| $\begin{aligned} & \mathrm{SI} \\ & \dot{\mathrm{~N}} \\ & \mathrm{o} \end{aligned}$ | Name of the compa ny | Name of the Depar t ment | Date <br> of <br> incorp <br> or <br> ation | Peri od of whi ch acc $o$ unt s fina 1 ise $d$ | Yea $r$ in whi ch acc unt s fina I ise d | Net Pro fit $(+) /$ Los s $(-)$ | $\begin{gathered} \text { Net } \\ \text { imp } \\ \text { act } \\ \text { of } \\ \text { aud } \\ \text { it } \\ \text { co } \\ \text { mm } \\ \text { ent } \\ \text { sm } \end{gathered}$ | Paid up capit al | Accu mula ted Profit (+)/Lo ss (-) | $\begin{gathered} \text { Capi } \\ \text { tal } \\ \text { emp } \\ \text { I } \\ \text { oye } \\ d^{\star} \end{gathered}$ | Total retur n on capit al empI oyed | Per ce nta ge of tot al ret urn on cap ital em pl oye d | Arre ars of acc $\stackrel{0}{0}$ in term s of year S | Stat <br> us <br> of <br> the <br> com <br> $p$ <br> $p$ <br> any/ <br> corp <br> $o$ <br> ratio <br> $n$ <br>  <br>  <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1 \\ (1 \\ ) \end{gathered}$ | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (1) | 5) |

A. Government Companies Sector

1. Industries and Commerce

| (i) | Nagala <br> nd Industri al Develo pment Corpora tion Ltd., Dimapu r | Indust ries and Comm erce | $\begin{aligned} & 26.03 . \\ & 1970 \end{aligned}$ | $\begin{aligned} & 199 \\ & 0- \\ & 91 \end{aligned}$ | $\begin{aligned} & 199 \\ & 9- \\ & 200 \\ & 0 \end{aligned}$ | $\begin{aligned} & (-) \\ & 89 . \\ & 66 \end{aligned}$ | Nil | $\begin{aligned} & 1374 . \\ & 27 \end{aligned}$ | (-) <br> 430.0 <br> 1 | $\begin{aligned} & 2122 \\ & .06 \end{aligned}$ | $\begin{aligned} & (-) \\ & 14.00 \end{aligned}$ | --- | 9 | Wor king |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { (ii } \\ ) \end{array}$ | Nagala nd Industri al Raw Material s \& Supply Corpora tion Ltd., Dimapu r | --do-- | $\begin{aligned} & 28.03 . \\ & 1973 \end{aligned}$ | $\begin{aligned} & 197 \\ & 8- \\ & 79 \end{aligned}$ | $\begin{aligned} & 199 \\ & 7- \\ & 98 \end{aligned}$ | $\begin{aligned} & (+) \\ & 0.1 \\ & 4 \end{aligned}$ | Nil | 10.28 | $\begin{aligned} & \hline(+) \\ & 0.28 \end{aligned}$ | 5.79 | $\begin{aligned} & \hline(+) \\ & 0.59 \end{aligned}$ | $\begin{aligned} & 10 . \\ & 19 \end{aligned}$ | 21 | --do- |
| $\begin{aligned} & \text { (iii } \\ & \text { ) } \end{aligned}$ | Nagala nd Handlo | --do-- | $\begin{aligned} & 27.02 . \\ & 1979 \end{aligned}$ | $\begin{aligned} & 198 \\ & 1- \\ & 82 \\ & \hline \end{aligned}$ | $\begin{aligned} & 199 \\ & 7- \\ & 98 \end{aligned}$ | $\begin{aligned} & (-) \\ & 19 . \\ & 70 \end{aligned}$ | Nil | 85.00 | $\left\lvert\, \begin{aligned} & (-) \\ & 51.04 \end{aligned}\right.$ | $\begin{aligned} & 51.9 \\ & 2 \end{aligned}$ | $\begin{aligned} & (-) \\ & 19.70 \end{aligned}$ | -- | 18 | --do- |


|  | om and Handicr afts Develo pment Corpora tion Ltd., Dimapu r |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { (i } \\ & \mathrm{v}) \end{aligned}$ | Nagala <br> nd Sugar Mills Compa ny Ltd., Dimapu r | --do-- | $\begin{aligned} & 22.03 . \\ & 1973 \end{aligned}$ | Information not furnished |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & (\mathrm{v} \\ & ) \end{aligned}$ | Nagala nd Hotels Ltd. (subsidi ary to NIDC) | --do-- | $\begin{aligned} & 17.03 . \\ & 1982 \end{aligned}$ | $\begin{aligned} & 198 \\ & 4- \\ & 85 \end{aligned}$ | $\begin{aligned} & 199 \\ & 9- \\ & 200 \\ & 0 \end{aligned}$ | ** | Nil | 0.002 | ** | $\begin{aligned} & 158 . \\ & 41 \end{aligned}$ | ** | --- | 15 | --do- |
| Total of the Sector |  |  |  |  |  | $\begin{aligned} & (-) \\ & 109 \\ & .22 \end{aligned}$ | Nil | $\begin{aligned} & 1469 . \\ & 552 \end{aligned}$ |  | $\begin{aligned} & 2338 \\ & .18 \end{aligned}$ | $\begin{aligned} & (-) \\ & 33.11 \end{aligned}$ |  |  |  |
| 2. | Geology and Mining |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (i) | Nagala nd State Mineral Develo pment Corpora tion Ltd., Kohima | Geolo gy and Mining | $\begin{aligned} & 21.05 . \\ & 1981 \end{aligned}$ | $\begin{aligned} & 198 \\ & 4- \\ & 85 \end{aligned}$ | $\begin{aligned} & 200 \\ & 0- \\ & 200 \\ & 1 \end{aligned}$ | ** | Nil | 0.004 | ** | $\begin{aligned} & 168 . \\ & 64 \end{aligned}$ | Nil | Nil | 15 | Wor king |
| Total of the sector |  |  |  |  |  |  | Nil | 0.004 | Nil | $\begin{aligned} & 168 . \\ & 64 \end{aligned}$ | Nil | Nil |  |  |
| Grand total:- |  |  |  |  |  | $\begin{aligned} & (-) \\ & 109 \\ & .22 \end{aligned}$ | Nil | $\begin{aligned} & 1469 . \\ & 556 \end{aligned}$ | $\begin{aligned} & (-) \\ & 480.7 \\ & 7 \end{aligned}$ | $\begin{aligned} & 2506 \\ & .82 \end{aligned}$ | $\begin{aligned} & \hline(-) \\ & 33.11 \end{aligned}$ |  |  |  |

* Capital employed represents net fixed assets (including capital work-in-progress) plus working capital except in case of finance companies/corporations where the capital employed is worked out as a mean of aggregate of the opening and closing balances of paid up capital, free reserves, bonds, deposits and borrowings (including refinance).
** Project under implementation.

