Appendix 1.1

(Reference: Paragraphs 1.1 and 1.2)

Part A

Structure and Form of Government Accounts

Structure of Government Accounts: The accounts of the State Government are kept in three parts (i) Consolidated Fund (ii) Contingency Fund and (iii) Public Account

Part I: Consolidated Fund

All revenues received by the State Government, all loans raised by issue of treasury bills, internal and external loans and all moneys received by the Government in repayment of loans shall form one consolidated fund titled 'The Consolidated Fund of State' established under Article 266 (1) of the Constitution of India

Part II: Contingency Fund

Contingency Fund of State established under Article 267 (2) of the Constitution is in the nature of an imprest placed at the disposal of the Governor to enable him to make advances to meet urgent unforeseen expenditure, pending authorisation by the Legislature. Approval of the Legislature for such expenditure and for withdrawal of an equivalent amount from the Consolidated Fund is subsequently obtained, whereupon the advances from the Contingency Fund are recouped to the Fund.

Part III: Public Account

Receipts and disbursements in respect of certain transactions such as small savings, provident funds, reserve funds, deposits, suspense, remittance *etc*. which do not form part of the Consolidated Fund, are kept in the Public Account set up under Article 266 (2) of the Constitution and are not subject to vote by the State Legislature.

PART B

Layout of Finance Accounts

| Statement | Layout |
|-----------------|--|
| Statement No.1 | Presents the summary of transactions of the State Government – receipts and expenditure, revenue and capital, public debt receipts and disbursements <i>etc.</i> in the Consolidated Fund, Contingency Fund and Public Account of the State. |
| Statement No.2 | Contains the summarised statement of capital outlay showing progressive expenditure to the end of the financial year. |
| Statement No.3 | Exhibits the financial results of irrigation works and electricity scheme. |
| Statement No.4 | Gives the summary of the debt position of the State, which includes borrowings from internal debt, Government of India, other obligations and servicing of debt. |
| Statement No.5 | Gives the summary of loans and advances given by the State Government during the year, repayments made, recoveries in arrears, <i>etc</i> . |
| Statement No.6 | Gives the summary of guarantees given by the Government for repayment of loans <i>etc.</i> raised by the statutory corporations, local bodies and other institutions. |
| Statement No.7 | Gives the summary of cash balances and investments made out of such balances. |
| Statement No.8 | Depicts the summary of balances under the Consolidated Fund, Contingency Fund and Public Account as on the last day of the financial year. |
| Statement No.9 | Shows the revenue and expenditure under different heads for the year as a percentage of total revenue/expenditure. |
| Statement No.10 | Indicates the distribution between the charged and voted expenditure incurred during the year. |
| Statement No.11 | Indicates the detailed account of revenue receipts by minor heads. |
| Statement No.12 | Provides accounts of revenue expenditure by minor heads under non-plan and plan separately. |
| Statement No.13 | Depicts the detailed capital expenditure incurred during and to the end of the financial year. |
| Statement No.14 | Shows the details of investment of the State Government in statutory corporations, Government companies, other joint stock companies, co-operative banks and societies, <i>etc.</i> up to the end of the financial year. |
| Statement No.15 | Depicts the capital and other expenditure (other than revenue account) to the end of the current year and the principal sources from which the funds were provided for that expenditure. |
| Statement No.16 | Gives the detailed account of receipts, disbursements and balances under the heads of account relating to debt, Contingency Fund and Public Account. |
| Statement No.17 | Presents the detailed account of debt and other interest bearing obligations of the Government. |
| Statement No.18 | Provides the detailed account of loans and advances given by the Government, the amount of loans repaid during the year, the balances as on the last day of the financial year. |
| Statement No.19 | Gives the details of balances of earmarked funds. |

Part C
List of terms used in the Chapter I and basis for their calculation

| Terms | Basis for calculation |
|---|--|
| Rate of Growth (ROG) | [(Current year amount/Previous year amount) -1)]* 100 |
| Buoyancy of a parameter | ROG of the parameter/GSDP growth |
| Buoyancy of a parameter (X) with respect of another parameter (Y) | ROG of parameter (X)/ ROG of parameter (Y) |
| Average interest paid by the State | Interest Payment/[(Amount of previous year's Fiscal Liabilities + Current year's Fiscal Liabilities)/2]* 100 |
| Average Interest Rate (I _w) | Interest Payment/[(Amount of previous year's Fiscal Liabilities + current year's Fiscal Liabilities)/2] x 100 |
| Interest spread | GSDP growth – Average Interest Rate |
| Quantum spread | Debt stock* Interest spread |
| Interest received as per cent to loans outstanding | Interest Received [(Opening balance + Closing balance of Loans and Advances)/2]* 100 |
| Development Expenditure | Social Services + Economic Services |
| Revenue deficit | Revenue Receipt – Revenue Expenditure |
| Fiscal deficit | Revenue Expenditure + Capital Expenditure + Net Loans and Advances - Revenue Receipts - Miscellaneous Capital Receipts |
| Primary deficit | Fiscal Deficit – Interest payments |
| Balance from Current Revenue (BCR) | Revenue Receipts minus all Plan grants and Non-Plan Revenue Expenditure excluding expenditure recorded under the Major Head 2048–Appropriation for Reduction or Avoidance of Debt. |

Appendix 1.2

(Reference : Paragraph 1.2)

Sources and Application of funds

(Rupees in crore)

| 2005-06 | | Sources | 2006 | 5-07 |
|----------|------------|--|-----------|-----------|
| 2,408.95 | | Revenue receipts | | 2,862.74 |
| 0.64 | | Recoveries of Loans and Advances | | 0.96 |
| 101.29 | | Increase in Public Debt | | (-) 19.19 |
| 433.89 | | Net receipts from Public Account | | 419.28 |
| | 276.98 | Net effect of Small Savings | 292.47 | |
| | 436.51 | Net effect of Deposits and Advances | 16.01 | |
| | 8.05 | Net effect of Reserve Funds | (-) 7.19 | |
| | (-) 50.38 | Net effect of Suspense and Miscellaneous | (-) 79.58 | |
| | | transactions | | |
| | (-) 237.27 | Net effect of Remittance transactions | 197.57 | |
| | | Net effect of Contingency Fund | | |
| | | transactions | | |
| | | Decrease in closing cash balance | | 74.73 |
| 2,944.77 | | Total | | 3,338.46 |
| | | | | |
| | | Application | | |
| 2,004.51 | | Revenue expenditure | | 2,414.65 |
| 60.59 | | Lending for development and other | | 56.84 |
| | | purposes | | |
| 615.82 | | Capital expenditure | | 866.97 |
| | | Net effect of Contingency Fund | | - |
| | | transactions | | |
| | | Decrease in overdraft | | - |
| 263.85 | | Increase in closing balance | | _ |
| 2,944.77 | | Total | | 3,338.46 |

Appendix 1.3 (Reference : Paragraph 1.2) Abstract of Receipts and Disbursements for the year 2006-07

| | Receipts | | | (Rupees in crore Disbursements | | | | |
|----------|---|---------|---------|--------------------------------|---|----------|--------|----------|
| 2005-06 | песерь | 2006 | 5-07 | 2005-06 | Disoursen | 2006-07 | | |
| 2002 00 | 2000 0. | | , 0, | 2005 00 | | Non- | Plan | Total |
| | | | | | | Plan | | |
| | | | | Secti | on-A: Revenue | | | |
| 2,408.95 | I. Revenue receipts | | 2862.74 | 2,004.51 | I. Revenue expenditure | 1,994.65 | 420.00 | 2,414.65 |
| 95.00 | Tax revenue | 121.57 | | 722.88 | General Services | 869.08 | 4.27 | 873.35 |
| | | | | 683.75 | Social Services | 446.62 | 217.34 | 663.96 |
| 76.46 | Non-tax revenue | 181.04 | | 411.89 | Education, Sports, Art and Culture | 309.30 | 76.43 | 385.73 |
| | | | | 78.41 | Health and Family Welfare | 57.50 | 10.21 | 67.7. |
| 342.09 | State's share of Union Taxes | 436.33 | | 72.84 | Water Supply, Sanitation, Housing and Urban Development | 49.89 | 13.50 | 63.39 |
| | | | | 2.43 | Information and Broadcasting | 1.57 | 0.97 | 2.54 |
| 846.23 | Non-Plan Grants | 930.63 | | 59.31 | Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes | 6.98 | 57.62 | 64.60 |
| | | | | 6.30 | Labour and Labour Welfare | 3.91 | 2.33 | 6.24 |
| 894.27 | Grants for State Plan Schemes | 1020.17 | | 48.78 | Social Welfare and Nutrition | 14.40 | 56.28 | 70.68 |
| | | | | 3.79 | Others | 3.07 | - | 3.07 |
| 132.56 | Grants for Central and Centrally Sponsored Plan Schemes | 151.01 | | | | | | |
| 22.34 | Grants for Special Schemes for NEC and for other purposes | 21.99 | | | | | | |
| | | | | 597.88 | Economic Services | 678.95 | 198.39 | 877.34 |
| | | | | 144.34 | Agriculture and Allied Activities | 79.94 | 76.19 | 156.13 |
| | | | | 58.82 | Rural Development | 15.13 | 34.20 | 49.33 |
| | | | | 17.04 | Special Areas Programme | - | 20.96 | 20.90 |
| | | | | 43.75 | Irrigation and Flood Control | 24.97 | 15.68 | 40.65 |
| | | | | 194.00 | Energy | 430.74 | 1.95 | 432.69 |
| | | | | 47.50 | Industry and Minerals | 18.27 | 19.62 | 37.89 |
| | | | | 44.33 | Transport | 99.95 | - | 99.95 |
| | | | | 9.13 | Environment, Science and Technology | 0.71 | 3.34 | 4.05 |
| | | | | 38.65 | General Economic Services | 9.24 | 26.45 | 35.69 |
| | II. Revenue surplus carried over in Section B | | | 404.44 | II. Revenue Surplus carried over in Section B | | | 448.09 |

| | | | | Sect | tion–B: Others | | | |
|------------|--|--------|--------|--------|---|------|--------|--------|
| (-) 232.06 | III. Opening Cash balance including Permanent Advances and Cash Balance Investment | | 31.79 | Beer | during. Others | | | |
| | IV. Miscellaneous Capital receipts | | | 615.82 | IV. Capital Outlay | 2.42 | 864.55 | 866.97 |
| | Cupital receipts | | | 187.74 | General Services | - | 131.45 | 131.45 |
| | | | | 130.42 | Social Services | 0.03 | 270.47 | 270.50 |
| | | | | 10.43 | Education, Sports, Art and Culture | - | 47.34 | 47.34 |
| | | | | 4.55 | Health and Family Welfare | - | 28.86 | 28.86 |
| | | | | 101.39 | Water Supply, Sanitation, Housing and Urban Development | 0.03 | 187.48 | 187.51 |
| | | | | 0.01 | Information and Broadcasting | - | 0.50 | 0.50 |
| | | | | 8.19 | Social Welfare and Nutrition | - | 0.12 | 0.12 |
| | | | | 2.35 | Welfare of Schedule Caste, Schedule Tribes and Other Backward Classes | - | 1.23 | 1.23 |
| | | | | 3.50 | Others | - | 4.94 | 4.94 |
| | | | | 297.66 | Economic Services | 2.39 | 462.63 | 465.02 |
| | | | | 11.55 | Agriculture and Allied Activities | 2.39 | 1.45 | 3.84 |
| | | | | 0.18 | Rural Development Programme | - | 0.14 | 0.14 |
| | | | | 24.11 | Special Area Programme | - | 18.27 | 18.27 |
| | | | | 139.16 | Irrigation and Flood Control | - | 258.16 | 258.16 |
| | | | | 28.65 | Energy | - | 61.38 | 61.38 |
| | | | | 15.43 | Industry and Minerals | - | 32.89 | 32.89 |
| | | | | 76.06 | Transport | - | 83.10 | 83.10 |
| | | | | 2.52 | General Economic Services | - | 7.24 | 7.24 |
| 0.64 | V. Loans and Advances recovered | | 0.90 | 60.59 | V. Loans and Advances disbursed | 5.28 | 51.56 | 56.84 |
| | From Power Projects | | | | For Power Projects | - | - | - |
| 0.33 | From Government Servants | 0.53 | | 0.13 | To Government Servants | 5.28 | - | 5.28 |
| 0.31 | From others | 0.37 | | 60.46 | Others | - | 51.56 | 51.56 |
| 404.44 | VI. Revenue Surplus brought down | | 448.09 | | VI. Revenue deficit brought down | - | - | - |
| 218.11 | VII. Public Debt Receipts | | 265.96 | 116.82 | VII. Repayment of Public Debt | - | 285.15 | 285.15 |
| 213.05 | Internal debt other than Ways and Means Advances and Overdrafts Net transactions of Ways | 260.01 | | | Internal debt other than Ways and Means Advances and Overdrafts Net transactions of Ways and | | 40.22 | |
| | and Means Advances including Overdraft | | | | Means Advances including Overdraft | | | |
| 5.06. | Loans and Advances from Central Government | 5.95 | | | Repayment of Loans and Advances to Central Government | | 244.93 | |

| | VIII. Appropriation | | | | VIII. Appropriation to | | |
|----------|-----------------------|----------|----------|------------|--------------------------|------------|-----------|
| | to Contingency Fund | | | | Contingency Fund | | |
| | IX. Amount recouped | | | | IX. Expenditure from | | |
| | to Contingency Fund | | | | Contingency Fund | | |
| 2,172.88 | X. Public Accounts | | 2,206.74 | 1,738.99 | X. Public Accounts | | 1787.46 |
| | Receipts | | | | Disbursements | | |
| 367.58 | Small Savings and | 373.22 | | 90.60 | Small Savings and | 80.75 | |
| | Provident Funds | | | | Provident Funds | | |
| 10.36 | Reserve Funds | 0.84 | | 2.31 | Reserve Funds | 8.03 | |
| 225.09 | Suspense and | (-) 1.13 | | 275.47 | Suspense and | 78.45 | |
| | Miscellaneous | | | | Miscellaneous | | |
| 1,052.13 | Remittances | 1630.13 | | 1,289.40 | Remittances | 1,432.56 | |
| 517.72 | Deposits and Advances | 203.68 | | 81.21 | Deposits and Advances | 187.67 | |
| | | | | (-) 31.79 | XI. Closing Cash Balance | | (-) 42.94 |
| | | | | 4.60 | Cash in Treasuries and | 4.73 | |
| | | | | | Local Remittances | | |
| | | | | (-) 144.39 | Deposits with Reserve | (-) 391.34 | |
| | | | | | Bank and other banks | | |
| | | | | 28.96 | Departmental Cash | 24.56 | |
| | | | | | Balance including | | |
| | | | | | Permanent Advances | | |
| | | | | 142.62 | Cash Balance Investment | 319.11 | |
| | | | | | and investment of | | |
| | | | | | earmarked funds | | |
| 4,972.96 | Total | | 5,816.22 | 4,972.96 | Total | | 5,816.22 |

Appendix 1.4

(Reference : Paragraph 1.6)

Summarised financial position of the Government of Manipur as on $31\ March\ 2007$

| As on 3 | 1-03-2006 | Liabilities | | Rupees in croi 1-03-2007 |
|--------------|---------------------------------------|--|--------------------|-----------------------------|
| 914.14 | 1 02 2000 | Internal Debt- | 115 011 2 | 1.133.93 |
| 71 | 786.60 | Market loans bearing interest | 1,010.89 | 1,100.50 |
| | 0.07 | Market loans not bearing interest | 0.04 | |
| | — O.07 | Market Loans Suspense | - | |
| | 8.33 | Loans from LIC | 8.33 | |
| | = | Loans from GIC | - | |
| | 8.47 | Loans from NABARD | 9.80 | |
| | 110.67 | Loans from other institutions | 104.87 | |
| | | Ways and Means Advances | - | |
| | | Overdrafts from Reserve Bank of India | _ | |
| 1,442.23 | | Loans and Advances from Central Government | | 1,203.26 |
| 1,442.23 | 0.06 | Pre 1984-85 Loans | 0.06 | 1,203.20 |
| | 1,329.39 | Non-Plan Loans | 1,088.41 | |
| | 90.14 | Loans for State Plan Schemes | 89.37 | |
| | 3.05 | Loans for Central Plan Schemes | 2.77 | |
| | 13.69 | Loans for Centrally Sponsored Plan Schemes | 17.15 | |
| | 5.90 | Loans from Special Plan Schemes | 5.50 | |
| | 3.90 | Other Ways and Means Advances | - | |
| | | Contingency Fund | - | |
| 836.82 | · · · · · · · · · · · · · · · · · · · | Small Savings, Provident Funds etc. | | 1,129,29 |
| 690.67 | | Deposits | | 706.97 |
| 20.97 | | Reserve Funds | | 13.79 |
| 20.97 | | Remittances Balances | | - 13.79 |
| _ | | Suspense and Miscellaneous Balances | | - |
| 144.39 | | Deposits with Reserve Bank and other Banks | | 391,34 |
| 1,156.60 | | Surplus on Government account | | 1,604.69 |
| 1,150.00 | 752.16 | Net Surplus as on 31 March | 1,156.60 | 1,004.09 |
| | /32.10 | 1 | 1,130.00 | |
| | 404.44 | Less Deficit of the current year | 448.09 | |
| 5,205.82 | 404.44 | Add surplus of the current year Total | 448.09 | (192 27 |
| 5,205.82 | | | | 6,183.27 |
| 4.550.00 | | Assets | | 5 425 OC |
| 4,570.09 | 172 (7 | Gross Capital Outlay on Fixed Assets | 172 17 | 5,437.06 |
| | 172.67 | Investment in shares of Companies, Corporations, Co-operatives | 173.17 5.263.89 | |
| 127.16 | 4397.42 | Other Capital Outlay | 3,203.89 | 102.11 |
| 137.16 | | Loans and Advances | | 193.11 |
| | 122.21 | Loans for Power Projects | 10450 | |
| | 133.31 | Other Development Loans | 184.50 | |
| | 3.85 | Loans to Government servants and Miscellaneous loans | 8.61 | |
| 2.22 | | Advances | | 2.51 |
| 286.63 | | Remittance Balances | | 89.06 |
| 33.55 | | Suspense and Miscellaneous Balances | | 113.13 |
| 176.17 | | Cash | | 348.40 |
| | 4.60 | Cash in Treasuries and Local Remittances | 4.73 | |
| | 28.93 | Departmental Cash Balance | 24.54 | |
| | 0.02 | Permanent Advance | 0.02 | |
| | 142.62 | Cash Balance Investments | 319.11 | |
| | | Investment of earmarked funds | - | |
| 5,205.82 | | Total | | 6.183.27 |

Appendix 1.5

(Reference : Paragraph 1.2)

Time Series Data on State Government Finances

| | | | | | (R | upees in crore) |
|-------|--|---------|---------|---------|---------|-----------------|
| | | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 |
| | PART A. RECEIPTS | | | | | |
| I. | Revenue Receipts | 1,328 | 1,420 | 1,743 | 2,409 | 2,863 |
| (i) | Tax Revenue | 65 | 68 | 81 | 95 | 122 |
| | Taxes on Sales, Trade etc. | 43 | 46 | 55 | 71 | 97 |
| | State Excise | 2 | 3 | 3 | 3 | 4 |
| | Taxes on Vehicles | 3 | 3 | 3 | 4 | 3 |
| | Stamps and Registration fees | 2 | 2 | 2 | 3 | 3 |
| | Taxes and duties on Electricity | | E^{I} | 5 | _ | - |
| | Land Revenue | 1 | 1 | 1 | 1 | 1 |
| | Taxes on Goods and Passengers | 1 | 1 | 1 | 1 | 1 |
| | Other Taxes and duties on commodities and | | | | _ | - |
| | services | | | | | |
| | Other Taxes | 13 | 12 | 11 | 12 | 13 |
| (ii) | Non-Tax Revenue | 57 | 50 | 70 | 76 | 181 |
| (iii) | State's share of Union taxes and duties | 188 | 241 | 287 | 342 | 436 |
| () | Customs | 47 | 52 | 58 | 67 | 85 |
| | Union Excise Duties | 73 | 75 | 80 | 89 | 90 |
| | Service Tax | 6 | 9 | 15 | 25 | 42 |
| | Other Union Taxes and Duties | 62 | 105 | 134 | 161 | 219 |
| (iv) | Grants-in-aid from Government of India | 1018 | 1061 | 1305 | 1896 | 2124 |
| 2. | Miscellaneous Capital Receipts | | | | | |
| 3. | Total revenue and Non-debt capital | 1,328 | 1,420 | 1,743 | 2,409 | 2,863 |
| ٥. | receipts (1+2) | 1,520 | 1,420 | 1,743 | 2,409 | 2,003 |
| 4. | Recoveries of Loans and Advances | E^2 | E^3 | 1 | 1 | 1 |
| 5. | Public Debt Receipts | 1,104 | 877 | 1110 | 218 | 266 |
| | Internal Debt (excluding Ways & Means | 79 | 350 | 83 | 213 | 260 |
| | Advances and Overdrafts) | | | | | |
| | Net transactions under Ways and Means | _ | E^4 | _ | _ | - |
| | Advances and Overdrafts | | | | | |
| | Loans and Advances from Government of | 1025 | 527 | 1027 | 5 | 6 |
| | India | | | | | |
| 6. | Total receipts in the Consolidated Fund | 2,432 | 2,297 | 2,854 | 2,628 | 3,130 |
| | (3+4+5) | | | | | |
| 7. | Contingency Fund Receipts | _ | _ | | _ | - |
| 8. | Public Account receipts | 699 | 745 | 1108 | 2173 | 2207 |
| 9. | Total receipts of the State (6+7+8) | 3,131 | 3,042 | 3,962 | 4,801 | 5,337 |
| PA | RT B. EXPENDITURE/ DISBURSEMENT | | | ĺ | | |
| 10. | Revenue Expenditure | 1,415 | 1,464 | 1,651 | 2,004 | 2,415 |
| | Plan | 139 | 205 | 255 | 412 | 420 |
| | Non Plan | 1,276 | 1,259 | 1,396 | 1,592 | 1,995 |
| | General Services (including Interest | 651 | 626 | 704 | 723 | 873 |
| | Payments) | | | | | |
| | Social Services | 461 | 466 | 523 | 683 | 664 |
| | Economic Services | 303 | 372 | 424 | 598 | 878 |
| | Grants-in-aid and Contributions | _ | _ | | _ | - |
| 11. | Capital Expenditure | 161 | 240 | 521 | 616 | 867 |
| | Plan | 161 | 224 | 520 | 616 | 865 |
| | Non Plan | _ | 16 | 1 | E^{5} | 2 |

Rs.0.49 crore

RS.0.49 Crore

² Rs.0.47 crore

³ Rs.0.48 crore

⁴ Repayment is more than Receipt

⁵ Rs.0.16 crore

| | | _ | 1 . | 1 | 100 | 1 |
|-----|---|---------------------------------------|---------|---------|---------|-------------------------|
| | General Services | 5 | 9 | 14 | 188 | 131 |
| | Social Services | 75 | 97 | 258 | 130 | 271 |
| | Economic Services | 81 | 134 | 249 | 298 | 465 |
| 12. | Disbursement of Loans and Advances | 1 | 2 | 20 | 61 | 57 |
| 13. | Total (10+11+12) | 1,577 | 1,706 | 2,192 | 2,681 | 3,339 |
| 14. | Repayment of Public Debt | 1,015 | 787 | 456 | 117 | 285 |
| | Internal Debt (excluding Ways & Means | 2 | 188 | 24 | 19 | 40 |
| | Advances and Overdrafts) | | | | | |
| | Net transactions under Ways and Means | 435 | E^{6} | 50 | 55 | - |
| | Advances and Overdrafts | | | | | |
| | Loans and Advances from Government of | 578 | 599 | 382 | 43 | 245 |
| | India | | | | | |
| 15. | Appropriation to Contingency Fund | _ | _ | _ | | - |
| 16. | Total disbursement out of Consolidated | 2,592 | 2,493 | 2,648 | 2,798 | 3,624 |
| | Fund (13+14+15) | | | | | |
| 17. | Contingency Fund disbursements | _ | _ | | | - |
| 18. | Public Account disbursements | 707 | 737 | 1,028 | 1,739 | 1,787 |
| 19. | Total disbursement by the State | 3,299 | 3,230 | 3,676 | 4,537 | 5,411 |
| | (16+17+18) | | | | | |
| | PART C. DEFICITS | | | | | |
| 20. | Revenue Deficit (1–10) | (-) 87 | (-) 44 | (+) 92 | (+) 405 | (+) 448 |
| 21. | Fiscal Deficit (3+4–13) | (-) 249 | (-) 286 | (-) 448 | (-) 271 | (-) 475 |
| 22. | Primary Deficit (21–23) | (+) 6 | (-) 71 | (-) 182 | (-) 33 | (-) 186 |
| | PART D. OTHER DATA | | | | | |
| 23. | Interest Payments (included in revenue | 255 | 215 | 266 | 238 | 289 |
| | expenditure) | | | | | |
| 24. | Financial Assistance to Local Bodies etc. | 35 | 33 | 48 | 79 | 42 |
| 25. | Ways and Means Advances (days) | _ | 48 | 54 | 127 | - |
| 26. | Interest on Ways and Means | 22 | 5 | 10 | 3 | - |
| | Advances/Overdraft | | | | | |
| 27. | State Gross Domestic Product (GSDP) | 3,740 | 4,062 | 4,024 | 4,693 | 6,501 |
| 28. | Outstanding Debt (year end) | 2,225 | 2,300 | 3,082 | 3,905 | 4,187 |
| 29. | Outstanding guarantees (year end) | 9 | 22 | 22 | 209 | 251 |
| 30. | Maximum amount guaranteed (year end) | 215 | 214 | 214 | 247 | 194 |
| 31. | No. of incomplete projects | 328 | 328 | NA | NA | 90 |
| 32. | Capital block incomplete projects | 784 | 784 | NA | NA | 149.79 |
| | (C F: A () | · · · · · · · · · · · · · · · · · · · | | | | |

(Source: Finance Accounts)

⁶ Rs.0.39 crore

Appendix 2.1 (Reference : Paragraph 2.3.1) Areas in which major savings occurred

| Grant/ Appropriati No./ Major Head | | Savings (Rupees in crore) |
|---------------------------------------|---|---------------------------------|
| (1) | (2) | (3) |
| Revenue-Voted | | |
| Grant No.8- Public V | | |
| 2059 | Maintenance and Repairs — Functional Buildings | 17.08 |
| 2216 | General pool accommodation – Construction of General Pool Accommodation | 8.52 |
| 3054 | Road Works — State Highways – Grant under TFC Award | 7.02 |
| | Road Works – Grand under TFC Award | 9.62 |
| Grant No.11- Medica | al Health and Family Welfare Services | |
| 2210 | Rural Health Services – Allopathy – | 1.25 |
| | Primary Health Sub-Centre | |
| | Hospitals and Dispensaries – Hospital | 1.21 |
| 2210 (CSS) | Public Health | |
| | Mobile Opthalmic Unit Valley | 2.06 |
| | National Malaria Programme Valley | |
| 2211 | State Family Welfare Bureau Valley | 1.61 |
| 2552 | Medical Education Training and Research – | |
| | Allopathy | 18.43 |
| | Hill | |
| | Valley | 4.93 |
| | tion and Flood Control | |
| 2701 | Other Expenditure – Irrigation Projects | 9.22 |
| | Construction – Thoubal River Irrigation Project Hil | 3.07 |
| Grant No. 44 – Socia | | |
| 2235 | Women's welfare – Establishment of Women Development Corporation | 0.37 |
| | Welfare of aged, infirm and destitute – | |
| | Welfare of aged, infirm and destitute Valley | 0.84 |
| | Old Aged Pension Scheme (NOAPS) Valley | 4.79 |
| Capital - Voted | | |
| Grant No. 8 - Public | Works Department | |
| 5054 | National Highways – National Highways No. 39 | 5.00 |
| 4059 | Office Buildings – | |
| | Construction of Non-Residential PAB Building Hil | 69.53 |
| 5054 | Construction of Roads (ACA) | 1 |
| | Hil | |
| | Valley | 26.28 |
| Grant No. 22 – Publi | ic Health Engineering Department | |
| 4215 | Rural Water Supply – Rural Water Supply (State Matching Share of ARWS) | |
| | Hil | |
| | Valley | 17.77 |
| 4215 | Imphal Sewarage | 8.55 |
| 4215 (CPS) | Augmentation of Water Supply Scheme in Valley Districts (NLCPR) | 7.08 |
| Grant No. 23 – Powe | or Department | |
| 4801 | 89-132 KV System | |
| T001 | Hill | 6.03 |
| | Valley | |
| | 91-33 KV System Valley | |
| 4801 | 93-33 KV System (NLC PR Support) Hill | |
| T001 | 800 – Other expenditure - Special Plan Assistance | 3.10 |
| | Hill | 6.07 |
| 4801 (CPS) | Transmission and Distribution System | |
| * * | Non-Lapsable central pool of Resources (NLCPR) Vallet | 6.49 |

| (1) | (2) | | (3) |
|--------------------------|---|--------|-------|
| Capital – Voted | | | |
| Grant No. 39 – Sericultu | re | | |
| 4851 | Sericulture Industries – Sericulture Project (EAP) | Valley | 29.83 |
| Grant No. 44 – Social W | elfare | | |
| 4235 | Social Welfare - Construction of Anganwadi Centre | Valley | 8.19 |
| Capital - Charged | | | |
| Appropriation No. 2 | | | |
| 6003 | Market Loans | | |
| | Ways and Means Advances from Reserve Bank of India | | 85.22 |
| 6004 | Pre 04-05 loans Consolidated in terms of TFC recommendation | | 18.03 |

Appendix 2.2 (Reference: Paragraph 2.3.1) Grants where expenditure fell short of total provision by more than Rs.1 crore and also by more than 10 per cent of total provision (Runges in grant)

| | | (Ru | ipees in crore) | |
|------------|---|-------------------------------|------------------|--|
| Sl. No. | Number and name of grant/ appropriation | Total grant/ appropriation | Amount of saving | Percentage of savings to the provision |
| 1 | 2 | 3 | 4 | 5 |
| | Revenue – Voted | | | |
| 1. | 1 – State Legislature | 14.07 | 2.13 | 15.14 |
| 2. | 4 – Land Revenue Stamps & Registration & District | | | |
| | Administration | 30.83 | 5.90 | 19.14 |
| 3 | 11 – Medical, Health and Family Welfare Services | 99.98 | 33.38 | 33.39 |
| 4. | 36 – Minor Irrigation | 8.18 | 2.01 | 24.57 |
| 5. | 38 – Panchayat | 8.83 | 1.04 | 11.78 |
| 6. | 40 – Irrigation & Flood Control Department | 41.43 | 11.72 | 28.29 |
| 7. | 44 – Social Welfare Department | 70.72 | 9.29 | 13.14 |
| 8. | 46 – Science and Technology | 11.18 | 6.26 | 55.99 |
| | Total (Revenue – Voted) | 285.22 | 71.73 | |
| | Revenue -Charged | | | |
| 9. | 26 Administration of Justice | 3.54 | 3.54 | 100 |
| | Total (Revenue Charged) | 3.54 | 3.54 | |
| | Capital- Voted | | | |
| 10. | 8 – Public Works Department | 299.09 | 73.23 | 24.48 |
| 11. | 14 – Development of Tribal and Schedule Castes | 2.81 | 2.70 | 96.08 |
| 12. | 17 – Agriculture | 2.50 | 2.50 | 100 |
| 13. | 21 – Commerce and Industries and Weights and Measures | | | |
| | Department | 7.98 | 6.25 | 78.32 |
| 14. | 23 - Power Department | 116.81 | 51.05 | 43.70 |
| 15. | 37 – Fisheries | 2.94 | 2.34 | 79.59 |
| 16. | 39 - Sericulture | 62.62 | 30.08 | 48.04 |
| 17. | 44 – Social Welfare Department | 8.31 | 8.19 | 98.56 |
| | Total (Capital – Voted) | 503.06 | 176.34 | |
| • | Capital -Charged | | | |
| 18 | Appropriation No.2- Interest Payment & Debt Services | 378.13 | 92.99 | 24.59 |
| | Total (Capital – Charged) | 378.13 | 92.99 | |
| | Grand Total | 1,169.95 | 344.60 | |

APPENDIX 2.3

(Reference : Paragraph 2.3.2)

Cases where Supplementary provisions were wholly unnecessary

| | | | | (Rupees | III Iakii) |
|------------|---|----------------------------------|--|-------------|---------------|
| Sl. No. | Number and name of grant/appropriation | Original grant/ appropriation | Supplementary grant/ appropriation | Expenditure | Savings |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | Revenue-Voted | | | | |
| 1. | 4 – Land Revenue Stamps & Registration | | | | |
| | and District Administration | 2,868.39 | 214.43 | 2,492.41 | (-) 590.41 |
| 2. | 6 – Transport | 230.35 | 24.84 | 227.99 | (-) 27.20 |
| 3. | 8 – Public Works Department | 18,535.30 | 74.99 | 17,020.89 | (-) 1,589.40 |
| 4. | 11 – Medical, Health and Family Welfare | | | | |
| | Services | 6,770.80 | 3,226.91 | 6,659.51 | (-) 3,338.20 |
| 5. | 14 – Development of Tribal and Schedule | | | | |
| | Castes | 9,845.34 | 191.51 | 9,602.78 | (-) 434.07 |
| 6. | 36 – Minor Irrigation | 810.69 | 7.40 | 617.39 | (-) 200.70 |
| 7 | 38 – Panchayat | 880.41 | 2.81 | 779.16 | (-) 104.06 |
| 8 | 40 – Irrigation and Flood Control | 3,842.73 | 299.95 | 2,970.36 | (-) 1,172.32 |
| 9 | 42 – State Academy of Training | 75.44 | 3.00 | 74.11 | (-) 4.33 |
| 10 | 46 – Science and Technology | 1,074.68 | 43.55 | 492.23 | (-) 626.00 |
| | Total (Revenue–Voted) | 44,934.13 | 4,089.39 | 40,936.83 | (-) 8,086.69 |
| | Revenue- Charged | | | | |
| 11 | 8 – Public Works Department | 10.20 | 1.89 | 9.45 | (-) 2.64 |
| | Total (Revenue Charged) | 10.20 | 1.89 | 9.45 | (-) 2.64 |
| | Capital Voted | | | | |
| 12 | 23 – Power Department | 7,389.49 | 4,291.93 | 6,576.05 | (-) 5,105.37 |
| 13 | 37 – Fisheries | 290.73 | 3.72 | 60.71 | (-) 233.74 |
| 14 | 41 – Art and Culture | 445.00 | 7.48 | 428.94 | (-) 23.54 |
| | Total Capital Voted | 8,125.22 | 4,303.13 | 7,065.70 | (-) 5,362.65 |
| | Grand Total | 53,069.55 | 8,394.41 | 48,011.98 | (-).13,451.98 |

APPENDIX 2.4

(Reference : Paragraph 2.3.3)

Cases where supplementary provisions were made in excess of actual requirement resulting in saving exceeding Rs.10 lakh in each case

| | | | | | (Rupe | es in lakh) |
|------------|--|--------------------|-------------|------------------------|----------------------------------|-------------|
| Sl. No. | Number and name of grant/ appropriation | Original provision | Expenditure | Additional requirement | Supplementary provision obtained | Saving |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | Revenue-Charged | | | | | |
| 1. | Appropriation No. 1 - Governor | 147.23 | 155.11 | 7.88 | 20.46 | 12.58 |
| | Total (Revenue Charged) | 147.23 | 155.11 | 7.88 | 20.46 | 12.58 |
| | Revenue – Voted | | | | | |
| 2 | Grant 3 – Secretariat | 2,148.68 | 2,247.79 | 99.11 | 175.31 | 76.20 |
| 3 | Grant 7 – Police | 16,060.41 | 19,800.83 | 3,740.42 | 4,399.49 | 659.07 |
| 4 | Grant 9 – Information and | | | | | |
| | Publicity | 225.56 | 253.95 | 28.39 | 39.17 | 10.78 |
| 5 | 13 – Labour and Employment | 463.57 | 624.43 | 160.86 | 186.70 | 25.84 |
| 6 | 15 – Food and Civil Supplies | 382.93 | 438.90 | 55.97 | 87.68 | 31.71 |
| 7 | 17 – Agriculture | 3,380.64 | 3,936.17 | 555.53 | 566.61 | 11.08 |
| 8 | 19 – Environment & Forest | 3,670.50 | 4,883.96 | 1,213.46 | 1,276.18 | 62.72 |
| 9 | 29 – Sales Tax, Other Taxes/ | | | | | |
| | Duties on Commodities & Services | 162.56 | 168.51 | 5.95 | 29.92 | 23.97 |
| 10 | 39 – Sericulture | 1,309.69 | 1,406.90 | 97.21 | 154.31 | 57.10 |
| 11 | 43 – Horticulture and Soil | | | | | |
| | Conservation | 2,565.59 | 3,171.74 | 606.15 | 668.61 | 62.46 |
| 12 | 44 – Social Welfare Department | 4,805.88 | 6,142.82 | 1,336.94 | 2,266.18 | 929.24 |
| | Total (Revenue-Voted) | 35,176.01 | 4,3076.00 | 7,899.99 | 9,850.16 | 1,950.17 |
| | Capital-Voted | | | | | |
| 13 | 11 – Medical, Health and Family | | | | | |
| | Welfare Services, | 2,537.02 | 2,956.84 | 419.82 | 562.43 | 142.61 |
| 14 | 12 – Municipal Administration, | | | | | |
| | Housing and Urban | | | | | |
| | Development | 2,436.01 | 3,085.18 | 649.17 | 749.50 | 100.33 |
| 15 | 13 – Labour and Employment | 450.00 | 493.98 | 43.98 | 80.00 | 36.02 |
| 16 | 22 – Public Health Engineering | 10,480.89 | 13,934.53 | 3,453.64 | 4,446.15 | 992.51 |
| 17 | 36 – Minor Irrigation | 2,275.00 | 2,331.47 | 56.47 | 115.00 | 58.53 |
| 18 | 45 – Tourism | 115.00 | 723.98 | 608.98 | 624.48 | 15.50 |
| | Total (Capital-Voted) | 18,293.92 | 23,525.98 | 5,232.06 | 6,577.56 | 1,345.50 |
| | Grand Total | 53,617.16 | 66,757.09 | 13,139.93 | 16,448.18 | 3,308.25 |

APPENDIX 2.5 (Reference : Paragraph 2.3.4) Statement showing the details of excess over grants/appropriation

| Sl. No. | Number and name of grant/ appropriation | Total grants/ appropriation Rs. | Expenditure Rs. | Excess Rs. |
|------------|--|---------------------------------------|--------------------|----------------|
| 1 | 2 | 3 | 4 | 5 |
| | Revenue-Charged | | | |
| 1. | Appropriation No. 2 – Interest payment | | | |
| | and Debt Services | 2,74,63,66,000 | 2,88,98,54,671 | 14,34,88,671 |
| 2 | Appropriation No. 3 – Manipur Public | | | |
| | Service Commission | 1,34,27,000 | 1,35,85,282 | 1,58,282 |
| 3 | Grant no.5-Finance Department | 25,05,000 | 25,05,327 | 327 |
| | Total (Revenue – Charged) | 2,76,22,98,000 | 2,90,59,45,280 | 14,36,47,280 |
| | Revenue-Voted | | | |
| 4 | 5 – Finance Department | 2,17,56,03,000 | 2,44,84,21,054 | 27,28,18,054 |
| 5 | 10 – Education | 3,08,98,36,000 | 3,19,93,12,719 | 10,94,76,719 |
| 6 | 16 – Co-Operation | 7,05,02,000 | 7,08,89,294 | 3,87,294 |
| 7 | 18 – Animal Husbandry and Veterinary | | | |
| | including Diary Farming | 25,80,87,000 | 27,50,81,446 | 1,69,94,446 |
| 8 | 22 – Public Health Engineering | 31,33,49,000 | 51,24,18,805 | 19,90,69,805 |
| 9 | 23 – Power | 2,64,13,02,000 | 4,30,93,35,853 | 1,66,80,33,853 |
| 10 | 25 – Youth Affairs and Sports | | | |
| | Department | 17,14,04,000 | 17,65,16,417 | 51,12,417 |
| 11 | 33 – Home Guards | 7,35,09,000 | 7,37,43,401 | 2,34,401 |
| | Total (Revenue – Voted) | 8,79,35,92,000 | 11,06,57,18,989 | 2,27,21,26,989 |
| | Capital-Voted | | | |
| 12 | 10 – Education | 31,56,93,000 | 32,03,69,527 | 46,76,527 |
| 13 | 40 – Irrigation & Flood Control | | | |
| | Department | 1,96,02,97,000 | 2,36,77,83,106 | 40,74,86,106 |
| | Total (Capital-Voted) | 2,27,59,90,000 | 2,68,81,52,633 | 41,21,62,633 |
| | Grand Total | 13,83,18,80,000 | 16,65,98,16,902 | 2,82,79,36,902 |

Appendix 2.6

(Reference : Paragraph 2.3.5)

Inadequate Supplementary grant/ appropriation resulting in uncovered excess over grants/appropriation exceeding Rs.10 lakh in each case (Rupees in lakh)

| Sl. | Number and name of grant/ | Original | Supplementary | Total | Excess |
|-----|--|-------------|-----------------|-------------|--------------|
| No. | appropriation | provision | provision | expenditure | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | Revenue-Voted | | | | |
| 1 | 5 – Finance Department | 19,023.37 | 2,732.66 | 24,484.21 | 2,728.18 |
| 2 | 10 – Education | 30,598.03 | 300.33 | 31,993.13 | 1,094.77 |
| 3 | 18 - Animal Husbandry & Veterinary including Dairy Farming | 2,371.85 | 209.02 | 2,750.81 | 169.94 |
| 4 | 22 - Public Health Engineering Department | 3,023.27 | 110.22 | 5,124.19 | 1,990.70 |
| 5 | 23 – Power | 22,350.11 | 4,062.91 | 43,093.36 | 16,680.34 |
| 6 | 25 – Youth Affairs and Sports | 1.020.71 | € 5 , 00 | 1 7 7 1 1 | 71.10 |
| | Department | 1,038.71 | 675.33 | 1,765.16 | 51.12 |
| | Total (Revenue–Voted) | 78,405.34 | 8,090.47 | 1,09,210.86 | 22,715.05 |
| | Revenue – Charged | | | | |
| 7 | Appropriation No. 2 – Interest Payment & Debt Services | 25,282.90 | 2,180.76 | 28,898.55 | 1,434.89 |
| | Total (Revenue-Charged) | 25,282.90 | 2,180.76 | 28,898.55 | 1,434.89 |
| | Capital – Voted | | | | |
| 8 | 10 – Education | 2,549.00 | 607.93 | 3,203.69 | 46.76 |
| 9 | 40 – Irrigation & Flood Control | | | | |
| | Department | 16,461.86 | 3,141.11 | 23,677.83 | 4,074.86 |
| | Total (Capital - Voted) | 19,010.86 | 3,749.04 | 26,881.52 | 4,121.62 |
| | Grand Total | 1,22,699.10 | 14,020.27 | 1,64,990.93 | 28,271.56 |

Appendix 2.7 (Reference : Paragraph 2.3.6) Cases of persistent saving in excess of Rs.10 lakh in each case and 20 per cent or more of the provision

| | (Rupers in lunii) | | | | | | |
|------------|---|----------------|--|----------------|---|-------------|---|
| | | 2 | 004-05 | 2 | 2005-06 | 20 | 06-07 |
| Sl. No. | Number and name of grant | Total grant | Total saving (percentage to the total provision) | Total grant | Total saving (percentage to the total provision) | Total grant | Total saving (percentage to the total provision) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | 15–Food and Civil Supplies (Capital–Voted) | 420.01 | 300.03 (71) | 304.01 | 300.01 (99) | 302.01 | 59.01 (20) |
| 2 | 23 Power Department (Capital Voted) | 7,557.05 | 3,524.94 (47) | 9,939.43 | 6,301.33 (63) | 11,681.42 | 5,105.37 (44) |
| 3 | 26 Administration of Justice | | | | | | |
| | (Revenue Charged) | 273.96 | 273.96 (100) | 333.32 | 333.32 (100) | 353.76 | 353.76 (100) |
| 4 | 37 Fisheries (Capital Voted) | 50.00 | 50.00 (100) | 78.40 | 39.55 (50) | 294.45 | 233.74 (79) |
| 5 | 44 Social Welfare (Capital Voted0 | 1,717.33 | 862.36 (50) | 1,238.13 | 419.38 (34) | 831.04 | 818.87 (99) |

Appendix 2.8

(Reference: Paragraph 2.3.7)

Cases where expenditure exceeded the total provision by Rs.25 lakh or more and by more than 10 per cent of the total provision

| Sl. | Number and name of grant/ | Total grant/ | Expenditure | Excess | Percentage to |
|-----|-----------------------------------|---------------|-------------|-----------|---------------|
| No. | appropriation | appropriation | | amount | the Provision |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | Revenue-Voted | | | | |
| 1 | 5 – Finance Department | 21,756.03 | 24,484.21 | 2,728.18 | 12.54 |
| 2 | 22 – Public Health Engineering | 3,133.49 | 5,124.19 | 1,990.70 | 63.53 |
| 3 | 23 – Power | 26,413.02 | 43,093.36 | 16,680.34 | 63.15 |
| | Total (Revenue-Voted) | 51,302.54 | 72,701.76 | 21,399.22 | |
| | Capital Voted | | | | |
| 4 | 40 – Irrigation and Flood Control | | | | |
| | Department | 19,602.97 | 23,677.83 | 4,074.86 | 20.79 |
| | Total (Capital-Voted) | 19,602.97 | 23,677.83 | 4,074.86 | |
| | Grand Total | 70,905.51 | 96,379.59 | 25,474.08 | |

Appendix 2.9 (Reference : Paragraph 2.4.1)

Cases of injudicious/unnecessary re-appropriation resulting in excess/saving by over $Rs.50\ lakh$

| | | | | | (F | Rupees in lakh) |
|------------|---|--|---------------------------|----------------|--------------------|---------------------------|
| Sl. No. | Number and name of grant/ appropriation and head of account | Provision (including supplemen- tary) | Re- appropria- tion | Total grant | Actual expenditure | Saving (-)/ Excess (+) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1. | Appropriation No.2 - Interest Payment and Debt Servi | ices. | | 1 | | T |
| | 2049 – Interest payments–Non-plan (charged) | | | | | |
| | 01 – Interest on Internal Debt. | | | | | |
| | 200 – Interest on Other Internal Debts | | | | | |
| | 15 – Life Insurance Corporation of India (including | 120.11 | 15.01 | 204.55 | | () 204 55 |
| | GIC/NIC) | 128.44 | 176.21 | 304.65 | - | (-) 304.65 |
| | 03 – Interest on Small Savings, Provident Funds etc. | | | | | |
| | 104 – Interest on State Provident Funds | 5.051.50 | () 226 61 | 4.014.00 | 4 004 71 | (.) 90 92 |
| | 12 – Interest on State Provident Fund | 5,051.50 | (-) 236.61 | 4,814.89 | 4,904.71 | (+) 89.82 |
| | 104 – Interest on Loans for Non-Plan Schemes 07 – Interest on Loans for Non-Plan Schemes | 5 ((0.21 | () 76 40 | 5 501 01 | 9 220 20 | (1) 2 (20 50 |
| | | 5,668.21 | (-) 76.40 | 5,591.81 | 8,230.39 | (+) 2,638.58 |
| | 08 – Interest on Pre-04-05 loans consolidated in terms of TFC recommendations | 2,691.96 | 2,657.56 | 5,349.52 | 2,139.81 | (-) 3,209.71 |
| 2 | Grant No. 4 – Land Revenue Stamps & Registration & | District Admir | istration | | | |
| | 2029 – Land Revenue (Non-Plan) | | 1 | | 1 | |
| | 001 – Direction and Administration | | | | | |
| | 27 – Thoubal District | 93.01 | 56.68 | 149.69 | 47.60 | (-) 102.09 |
| | 101 – Collection Charges | | | | 1 | |
| | 07 – Thoubal District | 130.19 | 35.58 | 165.77 | 104.67 | (-) 61.10 |
| | 2053 – District Administration (N.P.) | | | | | |
| | 093 – District Establishments | | | | | |
| | 06 – Churachandpur District | 29.25 | (-) 17.86 | 11.39 | 63.08 | (+) 51.69 |
| | 08 – Imphal East District | 42.96 | (-) 3.29 | 39.67 | 100.21 | (+) 60.54 |
| | 10 – Imphal West District | 115.13 | 34.69 | 149.82 | 71.33 | (-) 78.49 |
| | 26 – Thoubal District | 75.07 | 33.30 | 108.37 | 51.99 | (-) 56.38 |
| | 2029 – Land Revenue (Plan) | | | | | |
| | 102 – Survey and Settlement Operations | | | | | |
| | 04 – Land Reforms | 17.74 | (-) 27.26 | (-) 9.52 | 49.97 | (+) 59.49 |
| 3 | Grant No. 5 – Finance Department | Į. | | * | -! | <u> </u> |
| | 2071 – Pension and Other Retirement Benefits (Non- Plan) | | | | | |
| | 01 – Civil. | | | | | |
| | 102 – Commuted value of Pensions | | | | | |
| | 06 – Commuted value of Pension | 2,172.00 | (-) 572.00 | 1,600.00 | 1,892.75 | (+) 292.75 |
| | 111 – Pensions to Legislators | | | | | , í |
| | 29 – Pension to Legislators | 1,220.00 | (-) 1088.57 | 131.43 | 219.42 | (+) 87.99 |
| | 115 – Leave Encashment Benefits | | | | | |
| | 44 – Leave Salaries | 1,300.00 | 600.00 | 1,900.00 | 1,809.84 | (-) 90.15 |
| 4. | Grant No. 7 - Police | | | | | |
| | 2055 – Police (Non-Plan) | | | | | |
| | 001 – Direction and Administration | 2,620.87 | 142.00 | 2,762.87 | 2,680.85 | (-) 82.02 |
| | 104 – Special Police | | | | | |
| | 03 – 11 th Battalion Manipur Rifles (IRB) | 928.86 | 35.50 | 964.36 | 877.90 | (-) 86.46 |
| | 28 – 13 th Battalion Manipur Rifles (3 rd IRB) | 914.28 | 32.72 | 947.00 | 891.60 | (-) 55.40 |
| 5 | Grant No. 8 – Public Works Department | | | • | • | • |
| | 2059 – Public Works (Non-Plan) | | | | | |
| | 3054 – Roads and Bridges (Non-Plan) | | | | | |
| | 04 – District and Other Roads | | | | | |
| | 101 – Direction and Administration | | | | | |
| | 08 – Execution | 1,342.21 | 29.68 | 1,371.89 | 1,316.49 | (-) 55.40 |
| | 4059 – Capital Outlay on Public Works (Plan) | | | | | |
| | 01 – Office Buildings | | | | | |
| | 101 – Construction – General Pool Accommodation | | | | | |
| | 11 - Construction of Non-Residential PAB Buildings - | | | | | |
| | Valley | 12,841.00 | (-) 5,069.90 | 7,771.10 | 10,307.46 | (+) 2,536.36 |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|-----|--|-------------------------------|------------------------|----------------------|----------------------|---|
| (1) | 4216 – Capital Outlay on Housing (Plan) | (3) | (4) | (3) | (0) | (/) |
| | 01 – Government Residential Buildings | | | | | |
| | 106 – General Pool Accommodation | | | | | |
| | 08 – Buildings at District & Sub-divisions | | | | | |
| | 09 – Buildings at State Capital Valley | 120.00 | (-) 18.00 | 102.00 | 710.85 | (+) 608.85 |
| | 5054 – Capital Outlay on Roads and Bridges (Plan) | | | | | |
| | 01 – National Highways | | | | | |
| | 337 – Road Works | | | | | |
| | 43 – National Highway No. 39 | - | 68.00 | 68.00 | - | (-) 68.00 |
| | 05 – Roads | | | | | |
| | 337 – Road Works | | | | | |
| | 72 – Construction of Roads (ACA) - | 2 000 00 | 1 222 10 | T a aga 40 | 1 2 12 1 1 7 | 1 () 005 00 |
| | Hill | 2,000.00 | 1,323.40 | 3,323.40 5,077.60 | 2,436.17 2,449.52 | (-) 887.23 |
| | Valley | 3,055.00 | 2,022.60 | 3,077.60 | 2,449.52 | (-) 2,628.08 |
| | 4552 – Capital Outlay on North Eastern Area (N.E.C Scheme) | | | | | |
| | 337 – Road Works | | | - | | |
| | 15 – NEC Works – Hill | | 1,084.07 | 1,084.07 | 932.37 | (-) 151.70 |
| | 12 – Road Works of Central Road Fund – Valley | _ | 200.00 | 200.00 | 109.67 | (-) 90.33 |
| | 05 – Roads | | 200.00 | 200.00 | 105.07 | (),,,,,,, |
| | 101 – Bridges | | | | | |
| | 15 – Construction of Bridge under NLCPR - Hill | - | 90.00 | 90.00 | - | (-) 90.00 |
| | 337 – Road Works | | | | | |
| | 16 – Road of Inter State on Economic importance | - | 100.00 | 100.00 | - | (-) 100.00 |
| | Hill | | | | | , , |
| 6. | Grant No.10—Education | | | | | |
| | 2202 – General Education (Non-Plan) | | | | | |
| | 01 – Elementary Education | | | | | |
| | 001 – Direction and Administration | | | | | |
| | 104 – Inspection | | | | | |
| | 19 – Primary School | 192.50 | (-) 96.14 | 96.36 | 279.76 | (+) 183.40 |
| | 02 – Secondary Education | | | | | |
| - | 101 – Inspection | 44.05 | () 21 12 | 22.02 | 100.01 | () 04 00 |
| | 24 – Secondary Schools | 44.97 | (-) 21.15 | 23.82 | 108.81 | (+) 84.99 |
| | 03 – University and Higher Education 011 – Direction and Administration | | | | | |
| | | 106.52 | () 2.12 | 104.40 | 150.74 | (1) 54.24 |
| | 29 – University and College 103 – Government Colleges and Institutes | 106.53 | (-) 2.13 | 104.40 | 158.74 | (+) 54.34 |
| | 2202- General Education (State Plan) | | | | | |
| | 800- Other Expenditure | | | | | |
| | 42 - Mid-Day meal (State Share) Valley | 588.00 | (-) 23.12 | 564.88 | 1,022.89 | (+) 458.01 |
| | 02 – Secondary Education | 300.00 | () 23.12 | 304.00 | 1,022.07 | (1) 430.01 |
| | 001 – Direction and Administration | | | | | |
| | 01 – Direction Hill | 2.00 | 371.80 | 373.80 | _ | (-) 373.80 |
| | 03 – University and Higher Education | | | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 103 – Government Colleges and Institutes | | | | | |
| | 31 – Government Colleges and Institutes – Valley | 544.00 | 47.57 | 591.57 | 521.93 | (-) 69.64 |
| 7 | Grant No. 11 – Medical, Health & Family Welfare Ser | | | • | | |
| | 2210 – Medical and Public Health (CSS) | | | | | |
| | 06 – Public Health | | | | | |
| | 07 – Mobile Opthalmic Unit – Valley | 31.76 | 218.11 | 249.87 | 43.64 | (-) 206.23 |
| | 2211 – Family Welfare (CSS) | | | | | |
| | 001 – Direction and Administration | | | | | |
| | 21 – State Family Welfare Bureau – Hill | 7.00 | (-) 7.00 | - | 71.93 | (+) 71.93 |
| | 19 – Rural Family Welfare Sub-Centres – Hill | 100.40 | 49.60 | 150.00 | 90.39 | (-) 59.61 |
| 8 | Grant No. 12 – Municipal Administration Housing & U | I <mark>rban Develop</mark> n | nent | 1 | - i | - |
| | 2217 – Urban Development (Plan) | | | | | |
| | 01 – State Capital Development | | | | | |
| | 800 – Other Expenditure | | | | | |
| | | | 1 | 1 | | |
| | 08 – Honorarium of Chairpersons, Vice-Chairpersons, | | | | | |
| | | 20.15 | () 12.05 | 14.00 | 106.00 | (.) 171.00 |
| | 08 – Honorarium of Chairpersons, Vice-Chairpersons, Councillors of Municipal Council Valley | 28.16 | (-) 13.96 | 14.20 | 186.00 | (+) 171.80 |
| | 08 – Honorarium of Chairpersons, Vice-Chairpersons, Councillors of Municipal Council Valley 16 – Municipalities Valley | 28.16 501.83 | (-) 13.96 (-) 74.76 | 14.20 427.07 | 186.00 491.93 | (+) 171.80 (+) 64.86 |
| | 08 – Honorarium of Chairpersons, Vice-Chairpersons, Councillors of Municipal Council Valley 16 – Municipalities Valley 4217 – Capital Outlay on Urban Development (Plan) | | | | | |
| | 08 – Honorarium of Chairpersons, Vice-Chairpersons, Councillors of Municipal Council Valley 16 – Municipalities Valley | | | | | |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|-----|--|-------------|------------|---------|--------------|-------------|
| 9 | Grant No. 14 – Development of Tribal & Scheduled Cas | (-) | (•) | (0) | (0) | (.) |
| | 2225 – Welfare of Schedule Castes, Scheduled Tribes | | | | | |
| | and Other Backward Classes (Plan) | | | | | |
| | 02 – Welfare of Scheduled Tribes | | | | | |
| | 011 – Direction and Administration | | | | | |
| | 01 – Direction – Valley | 147.00 | (-) 50.00 | 97.00 | 206.56 | (+) 109.56 |
| | 102 – Economic Development | 121.00 | 11.00 | 1.00.00 | 27.20 | () 120 (1 |
| | 06 – Education Development Hill | 124.00 | 44.00 | 168.00 | 37.39 | (-) 130.61 |
| | 796 – Tribal Area Sub-Plan 15 – Agriculture | | | | | |
| | Hill | 139.50 | 8.50 | 148.00 | T - | (-) 148.00 |
| | Valley | 59.70 | (-) 59.70 | - | 148.00 | (+) 148.00 |
| | 16 – Animal Husbandry | 27.70 | ()0)0 | L | 1.0.00 | (1) 2 10100 |
| | Hill | 40.70 | 33.30 | 74.00 | - | (-) 74.00 |
| | Valley | 29.30 | (-) 19.30 | 10.00 | 84.00 | (+) 74.00 |
| | 18 – Communication Hill | 8.00 | 53.00 | 61.00 | - | (-) 61.00 |
| | 19 - Special Development Programme under Proviso to | | | | - | |
| | Article 275(1) of Constitution – Hill | 773.51 | 67.49 | 841.00 | | 841.00 |
| 10 | 23 – Housing in Tribal Area Hill | 230.00 | 70.00 | 300.00 | - | (-) 300.00 |
| 10 | Grant No. 19 – Environment & Forest | | 1 | 1 | 1 | 1 |
| | 2402 – Soil and Water Conservation (Plan) 102 – Soil Conservation | | | | + | |
| | 28 – Loktak Development Authority Valley | 568.00 | (-) 288.00 | 280.00 | 567.50 | (+) 287.50 |
| | 29 – 12th Finance Commission Award Valley | 308.00 | 288.00 | 288.00 | 307.30 | (+) 287.30 |
| | 2406 – Forestry and Wild Life (Plan) | | 200.00 | 200.00 | | () 200.00 |
| | 01 – Forestry | | | | | |
| | 011 – Direction and Administration | | | | | |
| | 01 – Direction – Hill | 25.49 | (-) 15.50 | 9.99 | 62.35 | (+) 52.36 |
| | 2406 – Forestry and Wild Life (CPS) | | | | | |
| | 105 – Forest Produce | | | | | |
| | 04 – Bamboo Plantation – Valley | 544.32 | 0.08 | 544.40 | 150.04 | (-) 394.36 |
| 11 | Grant No. 20 - Community Development and ANP, IRI | DP and NREP | , | | | 1 |
| | 2505 – Rural Employment (Plan) | | | | | |
| | 01 – National Programmes | | | | | |
| | 701 – Jawahar Rojgar Yojana | | | | | |
| | 19 – Sampoorna Grameen Rojgar Yojana (SGRY) | | | | | |
| | Valley | 321.67 | (-) 4.67 | 317.00 | 410.02 | (+) 93.02 |
| 12 | Grant No. 22 – Public Health Engineering Department | | • | • | _ | _ |
| | 2215 – Water Supply and Sanitation (Non-Plan) | | | | | |
| | 01 – Water Supply | 25151 | () 500 | 210.55 | 454.00 | () 112.22 |
| | 10 – Water Supply Installation & Connection | 354.64 | (-) 6.08 | 348.56 | 461.88 | (+) 113.32 |
| | 02 – Sewerage and Sanitation 102 – Rural Water Supply | | | | | |
| | 03 – Execution | 518.50 | (-) 4.18 | 514.32 | 662.36 | (+) 148.04 |
| | 4215 – Capital Outlay on Water Supply and Sanitation | 318.30 | (-) 4.16 | 314.32 | 002.30 | (+) 146.04 |
| | (CPS) | | | | | |
| | 01 – Water Supply | | | | | |
| | 101 – Urban Water Supply | | | | | |
| | 10 – Augmentation of Imphal Water Supply (NLCPR) – | | | | | |
| | Valley | 719.06 | (-) 719.06 | - | 318.14 | (+) 318.14 |
| | 102 – Rural Water Supply | | | | | |
| | 13 – Augmentation of Water Supply Scheme in Valley | 100.67 | 625.34 | 726.01 | 18.21 | (-) 707.80 |
| 12 | Districts (NLCPR) – Valley | | 1 | I | 1 | |
| 13 | Grant No. 23 – Power Department 2801 – Power (Non-Plan) | | 1 | | | 1 |
| | 04 – Diesel Gas Power Generation | | | | + | |
| | 001 – Direction and Administration | | 1 | + | + | |
| | 01 – Direction and Administration | 347.55 | (-) 4.89 | 342.66 | 520.27 | (+) 177.61 |
| | 4801 – Capital Outlay on Power Projects (Plan) | 3 11.33 | () 4.07 | 3 12.00 | 320.21 | (1)177.01 |
| | 05 – Transmission and Distribution | | 1 | | 1 | |
| | 51 – Upgradation of 132 KV S/S at Churachandpur – | | | | | |
| | Hill | 100.00 | 160.00 | 260.00 | 1.98 | (-) 258.02 |
| | 52 – Upgradation of 132 KV S/S at Karong – Hill | 100.00 | 60.00 | 160.00 | - | (-) 160.00 |
| | 82 – Installation of 33/11 KV Sub-Station at | | | | | |
| | Shivapurikhan – Hill | 154.00 | 121.00 | 275.00 | 42.69 | (-) 232.31 |
| ı | 91 – 33 KV System – Valley | 720.00 | 130.00 | 850.00 | 240.18 | (-) 609.82 |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|-----|--|--------|-----------|--------|--------|------------|
| | 800 – Other Expenditure | | | | | |
| | 67 – Accelerated Power Development and Reform | | | | | |
| | Programme (APDRP Valley | 25.00 | 675.00 | 700.00 | 385.28 | (-) 314.72 |
| 14 | Grant No. 25 – Youth Affairs and Sports Department | | | | | |
| | 2204 – Sports and Youth Services (Non-Plan) | | | | | |
| | 101 – Physical Education | | | | | |
| | 03 – Physical Education | 208.58 | (-) 69.29 | 139.29 | 190.82 | (+) 51.53 |
| 15 | Grant No. 36 – Minor Irrigation Department | | | | | |
| | 2702 – Minor Irrigation (Non-Plan) | | | | | |
| | 01 – Surface Water | | | | | |
| | 80 – General | | | | | |
| | 001 – Direction and Administration | | | | | |
| | 01 – Direction | 127.22 | (-) 0.92 | 126.30 | 263.36 | (+) 137.06 |
| 16 | Grant No. 40 – Irrigation & Flood Control Department | ; | | | | |
| | 2701 – Medium Irrigation (Plan) | | | | | |
| | 02 – Major Irrigation – Non-Commercial | | | | | |
| | 051 – Construction | | | | | |
| | 14 – Thoubal River Irrigation Project | | | _ | | |
| | Hill | 306.50 | 0.50 | 307.00 | - | (-) 307.00 |
| | Valley | 217.50 | (-) 0.50 | 217.00 | 538.66 | (+) 321.66 |
| | 04 – Medium Irrigation – Non-Commercial | | | | | |
| | 051 – Construction | | | | | |
| | 06 – Dallaithabi River Irrigation Project Valley | 37.20 | (-) 0.70 | 36.50 | 212.05 | (+) 175.55 |

Appendix 2.10 (Reference : Paragraph 2.5.1)

Cases where expenditure was incurred without provision

| Sl. | (Rupeo | | | |
|-----|--|---------|--------------------|--|
| No. | S-man affective and a second of the second o | | Actual expenditure | |
| 1 | 2 | | 3 | |
| 1 | Grant No.8— Public Works Department | | | |
| | 2059– Public Works | | | |
| | 80 – General | | | |
| | 06 – Deduct Amount transferred to other Major Heads | | 2.25 | |
| | 052 – Machinery and Equipment | | | |
| | 06 – Deduct Amount transferred to other Major Heads | | 5.78 | |
| | 3054 – Roads and Bridges | | | |
| | 80 – General | | | |
| | 052 – Machinery and Equipment | | | |
| | 06 – Deduct Amount transferred to other Major heads | | 0.08 | |
| | 4059– Capital outlay on Public Works | | | |
| | 01– Office Buildings | TT'11 | 256.20 | |
| | 73 – Construction of office Buildings/Quarters (ACA) | Hill | 356.38 | |
| | 4403 – Capital Outlay on Animal Husbandry | | | |
| | 800 – Other expenditure 05 Animal Husbandry Buildings | Hill | 1.07 | |
| | 5054— Capital outlay on Roads & Bridges | ПШ | 1.07 | |
| | 05 Roads | | | |
| | 101 Bridges | | | |
| | 70 – Construction of Bridges (ACA) | Valley | 190.25 | |
| | 5055 — Capital outlay on Road Transport | vancy | 170.23 | |
| | 050 Lands and Buildings | | | |
| | 12 Construction of Terminal of Bus/Trucks etc. | Hill | 26.36 | |
| | 4552 Capital Outlay on North Eastern Area | | | |
| | 337 Road Works | | | |
| | 15 NEC Works | Valley | 164.45 | |
| | 5054 Capital Outlay on Roads and Bridges | • | | |
| | 04 District and Other Roads | | | |
| | 800 Other expenditure | | | |
| | 14 Bridge Works of Central Road Fund | Valley | 54.65 | |
| 2 | Grant No. 9 – Information and Publicity | | | |
| | 4220 Capital Outlay on Information and Publicity | | | |
| | 60 Others | | | |
| | 101 Buildings | | | |
| _ | 05 Information and publicity Building – | Hill | 0.09 | |
| 3 | Grant No. 10 – Education | | | |
| | 2202 General Education | | | |
| | 01 Elementary Education | | 1 | |
| | 110 Examinations 41 Merit Examination for Primary Schools (PMGY) | Veller. | 2.48 | |
| | 41 Merit Examination for Primary Schools (PMGY) 80 General | Valley | 2.48 | |
| | 001 Direction and Administration | | | |
| | 01 Direction O1 Direction | Hill | 0.61 | |
| 4. | Grant No.11 – Medical, Health & Family Welfare Services | 11111 | 0.01 | |
| | 2210 – Medical and Public Health | | | |
| | 05 Medical Education, Training and Research | | | |
| | 105 Allopathy | | | |
| | 02 Allopathy | Valley | 5.00 | |
| | 07 – Mobile Ophthalmic Unit | | | |
| | 12 National Malaria Programme | Hill | 6.31 | |
| | 2211 Family Welfare | | | |
| | 200 Other Services and Supplies | | | |
| | 15 Post Partum Centres at District Level - | | | |
| | | Hill | 1.73 | |
| | | Valley | 4.40 | |

| 1 | 2 | | 3 |
|-----|---|--------------|--------|
| - | 16 Post Partum Centres at Sub-Divisional Level | Valley | 0.92 |
| 5. | Grant No.14 – Development of Tribal & Scheduled Castes | , and | 0.52 |
| | 2225 – Welfare of Scheduled Castes, Scheduled Tribes and Other Back | ward Classes | |
| | 02 Welfare of Scheduled Tribes | | |
| | 102 – Economic Development | | |
| | 05 – Economic Upliftment | Valley | 78.96 |
| | 277 – Education | | |
| | 06 – Education Development | Valley | 71.00 |
| | 282 – Health | , i | |
| | 13 – Medical & Public Health | Valley | 40.00 |
| | 796 – Tribal Area Sub-plan | Ĭ | |
| | 17 Ashram School | Valley | 8.46 |
| | 19 – Special Development Programme under Proviso to | · | |
| | Article 275 (I) of Constitution | Valley | 838.61 |
| | 29 Village & Small Industries | Valley | 40.00 |
| 6 | Grant No. 17 – Agriculture | | |
| | 2401 Crop Husbandry | | |
| | 104 Agricultural Farms | | |
| | 37 Modernisation of Government Seed Farms | Hill | 2.03 |
| 7. | Grant No.18 - Animal Husbandry and Veterinary including Dairy l | Farming | |
| | 2403 – Animal Husbandry | | |
| | 106 – Other Live Stock Development | | |
| | 22 Regional Pony Development Project | Valley | 2.00 |
| 8. | Grant No.19 – Environment & Forest | | |
| | 2406– Forestry and Wild Life | | |
| | 102 – Social and Farm Forestry | | |
| | 02 – State share of Centrally Sponsored Scheme (CSS) | Hill | 2.30 |
| | | Valley | 0.55 |
| | 800 – Other expenditure | | |
| | 48 Plantation over Bamboo Flouring Areas | Valley | 37.63 |
| | 02 – Environmental Forestry and Wild Life | | |
| | 110 – Wild Life Preservation | | |
| | 20 Siroy National Park | Hill | 5.62 |
| | 22 Integrated Forest Protection Scheme | Hill | 15.71 |
| | 2552– North Eastern Areas | | |
| | 800 – Other expenditure | | |
| | 22 Community Based Eco-Tourism Project | Hill | 3.20 |
| | 2406– Forestry and Wild Life | | |
| | 102 Social and Farm Forestry | | |
| | 02 State Share of Centrally Sponsored Scheme | Valley | 0.93 |
| | 11 Economic Plantation | Hill | 1.56 |
| | 04 Bamboo Plantation | Hill | 337.48 |
| | 800 Other expenditure | | |
| | 42 Research & Development of Medicinal Plants | Valley | 1.00 |
| | 09 Development of Zoological Garden | | |
| | 22 Integrated Forest Protection Scheme | Hill | 191.96 |
| 9 | Grant No. 22 – Public Health Engineering Department | | |
| | 4215 – Capital Outlay on Water Supply and Sanitation | | |
| | 01 – Water Supply | | |
| | 102 – Rural Water Supply | | |
| | 21 - Scheme under Eleven Finance Commission | Hill | 16.38 |
| | | Valley | 1.67 |
| | 102 – Rural Water Supply | | |
| | 02 – Accelerated Rural Water Supply Programme | Hill | 929.06 |
| 10. | Grant No.23 – Power Department | | |
| | 4801 – Capital Outlay on Power Projects | | |
| | 05 – Transmission and Distribution | | |
| | 03 – 132/33 KV Supply System at Jiribam | Hill | 4.96 |
| | | | |
| | 1 93 33 K V SVStem (NLCPR Slipport) | vallev | 14/ |
| | 93 33 KV System (NLCPR Support) 80 General | Valley | 3.47 |

| 1 | 2 | | 3 |
|-----|--|----------|----------|
| | 27 Investigation of Hydel Schemes | Valley | 15.14 |
| | 4801 Capital Outlay on Power Projects | , une | 13.11 |
| | 05 Transmission and Distribution | | |
| | 02 Non Lapsable Central Pool of Resources (NLCPR) | Hill | 175.72 |
| 11 | Grant No. 25 – Youth Affairs and Sports Department | | 170112 |
| | 2204 Sports and Youth Services | | |
| | 104 Sports and Games | | |
| | 03 Development of Sports and Games | Valley | 1.00 |
| 12 | Grant No. 30 – General Economic Services and Planning | vancy | 1.00 |
| 14 | 3454— Census Surveys and Statistics | | |
| | 01 – Census | | |
| | | | |
| | 800 – Other Expenditure | 11.11 | 1.00 |
| 12 | 01 – Economic Census | Hill | 1.09 |
| 13. | Grant No.39 - Sericulture | | |
| | 2851 Village and Small Industries | | |
| | 107 – Sericulture Industries | | |
| | 12 – Rotating of Fund for Sericulture Project | Hill | 197.24 |
| | 15 Tasar Reeling & Spinning Factory | Hill | 0.08 |
| 14. | Grant No.40 – Irrigation & Flood Control Department | | |
| | 4701 Capital Outlay on Major and Medium Irrigation | | |
| | 04 – Medium Irrigation – Non Commercial | | |
| | 051 – Construction | | |
| | 05 – Dolaithabi River Irrigation Project | Valley | 1,028.84 |
| 15. | Grant No.41 – Art and Culture | Ĭ | |
| | 4202 Capital Outlay on Education, Sports, Art and Culture | | |
| | 04 Art and Culture | | |
| | 800 Other Expenditure | | |
| | 02 Scheme under EFC Award | Valley | 12.00 |
| 16 | Grant No. 43 – Horticulture and Soil Conservation | vancy | 12.00 |
| 10 | 2401 Crop Husbandry | | |
| | 108 Commercial Crops | | |
| | | Hill | 0.50 |
| | | | 0.50 |
| | 21 Potato Development | Valley | 0.50 |
| | 800 Other Expenditure | 77'11 | 1.00 |
| | 15 Fruit Preservation Factory | Hill | 1.00 |
| | 2552 North Eastern Area | | |
| | 102 Soil Conservation | | |
| | 19 Extension of Potato Breeding Regional Farm, Mao | Hill | 67.50 |
| 17 | Grant No. 44 – Social Welfare | | |
| | 2235– Social Security and Welfare | | |
| | 02 – Social Welfare | | |
| | 001 Direction and Administration | | |
| | 21 – Social Welfare Office | Valley | 0.29 |
| | 2235 – Social Security and Welfare | , | |
| | 02 Social Welfare | | |
| | 21 Social Welfare Office | Hill | 5.57 |
| | 104 – Welfare of Aged, Infirm and Destitute | 11111 | 3.57 |
| | 31 Welfare of Aged, Infirm and Destitute | Hill | 48.00 |
| | 32 Old age Pension Scheme (NOAPS) | Hill | 380.94 |
| | 2235 Social Security and Welfare | 11111 | 300.74 |
| | | | |
| | 02 Social Welfare | | |
| | 102 Child Welfare | T T * 11 | 20.12 |
| | 20 Machi ICDS Project | Hill | 20.13 |
| | 28 Parbung ICDS Project | Hill | 19.42 |
| | 30 Purul ICDS Project | Hill | 29.46 |
| | 32 Samulamlon ICDS Project | Hill | 15.98 |
| 18 | Appropriation No. 2 – Interest Payment and Debt Services | | |
| | 6003 Internal Debt of the State Government | | |
| | 20 Loans from National Agricultural Credit Fund of the RBI | Valley | 22.73 |
| | 800 Other Loan | | |
| | 22 Loans from other Bodies/Authorities | Valley | 3.33 |
| | | | 5,503.81 |

Appendix 2.11 (Reference : Paragraph 2.6.1)

Cases where the large savings had not been surrendered by the departments

| | (Rupees in lakh) | | | | | | |
|------------|---|-------------------------------|----------------|------------------------|--|--|--|
| Sl. No. | Number and name of grant/appropriation | Total grant/ appropriation | Total savings | Amount not surrendered | | | |
| (1) | (2) | (3) | (4) | (5) | | | |
| | Revenue-Charged | ` , | , , | ` , | | | |
| 1 | Appropriation No.1– Governor | 167.69 | 12.58 | 12.58 | | | |
| 2 | 1- State Legislature | 15.04 | 9.98 | 1.04 | | | |
| 3 | 8 Public Works Department | 12.09 | 2.64 | 2.64 | | | |
| 4 | 26 Administration of Justice | 353.76 | 353.76 | 353.76 | | | |
| | Total (Revenue-Charged) | 548.58 | 378.96 | 370.02 | | | |
| | Revenue-Voted | | | | | | |
| 5 | 1- State Legislature | 1,407.48 | 213.16 | 31.03 | | | |
| 6 | 3 Secretariat | 2,323.99 | 76.20 | 76.20 | | | |
| 7 | 4- Land Revenue, Stamps and Registration and District | | | | | | |
| | Administration | 3,082.82 | 590.41 | 590.41 | | | |
| 8 | 6- Transport | 255.19 | 27.20 | 27.20 | | | |
| 9 | 7– Police | 20,459.90 | 659.07 | 659.07 | | | |
| 10 | 8- Public Works Department | 18,610.29 | 1,589.39 | 1,589.39 | | | |
| 11 | 9– Information and Publicity | 264.73 | 10.78 | 10.78 | | | |
| 12 | 11– Medical, Health and Family Welfare | 201.13 | 10.70 | 10.70 | | | |
| 13 | Services | 9,997.71 | 3,338.20 | 3,338.20 | | | |
| 13 | 12- Municipal Administration, Housing and Urban Development | 1 569 20 | 25 17 | 1.99 | | | |
| 14 | 13 Labour and Employment | 1,568.20 650.27 | 35.47 25.84 | 25.84 | | | |
| 15 | . · | 030.27 | 23.84 | 25.84 | | | |
| 15 | 14- Development of Tribal and Scheduled Castes | 10,036.85 | 434.07 | 434.07 | | | |
| 16 | 15– Food and Civil Supplies | 470.61 | 31.71 | 31.71 | | | |
| 17 | | | | | | | |
| | 17 Agriculture 19– Environment and Forest | 3,947.25 | 11.07 | 1.07 | | | |
| 18 | l l | 4,946.68 | 62.72 | 62.72 | | | |
| 19 | 21 Commerce & Industries and Weights & Measures Department | 2,622.06 | 114.32 | 111.34 | | | |
| 20 | 24 Vigilance Department | 81.45 | 3.31 | 3.31 | | | |
| 21 | 27 Election | 683.96 | 5.06 | 5.06 | | | |
| 22 | 28 State Excise | 615.06 | 2.36 | 2.36 | | | |
| 23 | 29 Sales Tax, Other Taxes/Duties on Commodities & Services | 192.48 | 23.97 | 23.97 | | | |
| 24 | 30 General Economic Services and | | | | | | |
| | Planning | 4,988.25 | 370.54 | 61.01 | | | |
| 25 | 31 Fire Protection and Control | 285.11 | 1.90 | 1.90 | | | |
| 26 | 32 Jails | 447.75 | 14.87 | 12.04 | | | |
| 27 | 34 Rehabilitation | 308.07 | 9.39 | 9.39 | | | |
| 28 | 35 Stationery & Printing | 248.72 | 18.84 | 3.93 | | | |
| 29 | 36 Minor Irrigation | 818.09 | 200.70 | 200.70 | | | |
| 30 | 37 Fisheries | 1,064.17 | 23.33 | 10.34 | | | |
| 31 | 38 Panchayat | 883.22 | 104.06 | 104.06 | | | |
| 32 | 39 Sericulture | 1,464.00 | 57.10 | 57.10 | | | |
| 33 | 40 Irrigation and Flood Control | | | | | | |
| | Department | 4,142.68 | 1,172.32 | 1,172.32 | | | |
| 34 | 41 Art and Culture | 1,114.39 | 9.08 | 9.08 | | | |
| 35 | 42 State Academy of Training | 78.44 | 4.33 | 4.33 | | | |
| 36 | 43 Horticulture and Soil Conservation | 3,234.20 | 62.46 | 62.46 | | | |
| 37 | 44 Social Welfare Department | 7072.06 | 929.24 | 929.24 | | | |
| 38 | 45 Tourism | 211.02 | 9.62 | 9.62 | | | |
| 39 | 46 Science and Technology | 1,118.23 | 626.00 | 626.00 | | | |
| 40 | 47 Welfare of Minorities and Other Backward Classes | 949.82 | 1.52 | 1.52 | | | |
| | Duch mara Chabbeb | J 17.02 | 1.02 | 1.52 | | | |

| (1) | (2) | (3) | (4) | (5) |
|-----|---|-------------|-----------|-----------|
| | Capital Voted | | | |
| 41 | 1 State Legislature | 470.00 | 20.00 | 20.00 |
| 42 | 2 Council of Ministers | 130.00 | 60.00 | 30.00 |
| 43 | 5- Finance Department | 40.01 | 31.43 | 31.43 |
| 44 | 8 Public Works Department | 29,909.00 | 7,322.88 | 2,773.78 |
| 45 | 11 Medical, Public Health and Family Welfare Services | 3,099.45 | 142.61 | 142.61 |
| 46 | 12 Municipal Administration Housing & | 2 105 51 | 100.22 | 100.22 |
| 47 | Urban Development | 3,185.51 | 100.33 | 100.33 |
| 47 | 13 Labour and Employment | 530.00 | 36.02 | 36.02 |
| 48 | 15– Food and Civil Supplies | 302.01 | 59.01 | 59.01 |
| 49 | 16– Co-operation | 166.04 | 87.69 | 67.61 |
| 50 | 17- Agriculture | 250.07 | 250.07 | 10.00 |
| 51 | 18 Animal Husbandry and Veterinary including Daiy Farming | 24.50 | 2.49 | 2.49 |
| 52 | 21– Commerce & Industries and Weights | 2.1.00 | 2 | 2 |
| | and Measures Department | 797.57 | 625.07 | 487.51 |
| 53 | 22– Public Health Engineering Department | 14,927.04 | 992.51 | 992.51 |
| 54 | 23– Power Department | 11,681.42 | 5,105.37 | 5,105.34 |
| 55 | 36– Minor Irrigation Department | 2,390.00 | 58.53 | 58.53 |
| 56 | 37– Fisheries | 294.45 | 233.74 | 233.74 |
| 57 | 39– Sericulture | 6,262.00 | 3,008.47 | 3,007.47 |
| 58 | 41 Art and Culture | 452.58 | 23.54 | 23.54 |
| 59 | 45– Tourism | 739.48 | 15.50 | 15.50 |
| | Total (Capital-Voted) | 75,651.13 | 18,175.26 | 13,197.42 |
| | Grand Total | 1,86,844.91 | 29,423.83 | 23,868.30 |

Appendix 2.12 (Reference : Paragraph 2.7.2) Instances of major variations in recoveries

(Rupees in crore)

| Sl. No. | Number and name of grant | Budget estimate | Actual recoveries | Excess (+)/ Savings (-) |
|------------|---|-----------------|-------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5avings (-) |
| 1 | 8- Public Works Department | 3 | 4 | 3 |
| 1 | (Revenue) | 34.33 | 12.27 | (-) 22.06 |
| | (Capital) | 5.00 | 12.27 | (-) 5.00 |
| 2 | 15– Food and Civil Supplies | 3.00 | | (-) 3.00 |
| 2 | (Revenue) | 0.10 | _ | (-) 0.10 |
| | (Capital) | 3.00 | 0.02 | (-) 2.98 |
| 3 | 17– Agriculture | 3.00 | 0.02 | () 2.50 |
| | (Revenue) | _ | _ | _ |
| | (Capital) | 0.10 | 0^1 | (-) 0.10 |
| 4 | 21 Commerce & Industries and Weights and | 0.10 | U | () 0.10 |
| _ | Measures Department | | | |
| | (Revenue) | _ | _ | _ |
| | (Capital) | 0.03 | _ | (-) 0.03 |
| 5 | 22– Public Health Engineering Department | 0.03 | | () 0.03 |
| | (Revenue) | 11.00 | 14.77 | (+) 3.77 |
| | (Capital) | - | - | - |
| 6 | 23– Power Department | | | |
| | (Revenue) | 25.03 | 0.19 | (-) 24.84 |
| | (Capital) | - | - | - |
| 7 | 36– Minor Irrigation Department | | | |
| | (Revenue) | 1.00 | _ | (-) 1.00 |
| | (Capital) | - | _ | - |
| 8 | 40– Irrigation and Flood Control Department | | | |
| _ | (Revenue) | 4.51 | 2.13 | (-) 2.38 |
| | (Capital) | - | - | - |
| 9 | 43– Horticulture and Soil Conservation | | | |
| | (Revenue) | - | - | _ |
| | (Capital) | 0.05 | - | (-) 0.05 |
| | Total: | | | |
| | (Revenue) | 75.97 | 29.36 | (-) 46.61 |
| | (Capital) | 8.18 | 0.02 | (-) 8.16 |
| | Grand Total (Voted) | 84.15 | 29.38 | (-) 54.77 |

¹ Rs.50,647 only.

Appendix-2.13 (Reference : Paragraph 2.9.1)

Statement showing details of unadjusted AC bills drawn during the years 2005-06 & 2006-07

| | (in Rupees) | | | | | | |
|-----|---|-------------------|-------------------|-------------------|--|--|--|
| Sl. | Name of the DDO | 2005-06 | 2006-07 | Total | | | |
| No. | Name of the DDO | (No. of cases) | (No. of cases) | (No. of cases) | | | |
| 1 | 2 | 3 | 4 | 5 | | | |
| 1 | Additional Deputy Commissioner, Sadar Hills, Kangpokpi | 0 | 1,30,500 (1) | 1,30,500 (1) | | | |
| 2 | Additional Director of University & Higher Education, Imphal | 0 | 5,64,91,699 (9) | 5,64,91,699 (9) | | | |
| 3 | Additional Director of Employment, Imphal | 49,80,452 (1) | 0 | 49,80,452 (1) | | | |
| 4 | Additional Director of Fisheries, Manipur | 0 | 29,38,000 (2) | 29,38,000 (2) | | | |
| 5 | Additional Director, Education(S), Imphal | 0 | 17,87,55,328 (8) | 17,87,55,328 (8) | | | |
| 6 | Administrative Officer, Medical Directotorate, Imphal | 4,75,09,709 (17) | 19,44,18,426 (29) | 24,19,28,135 (46) | | | |
| 7 | Chief Library, State Central Library, Imphal | 8,00,000 (1) | 0 | 8,00,000 (1) | | | |
| 8 | DC-cum-Executive Director, DRDA, Imphal East | 0 | 1,10,00,000 (1) | 1,10,00,000 (1) | | | |
| 9 | Deputy Commissioner, Ukhrul | 0 | 1,71,200 (1) | 1,71,200 (1) | | | |
| 10 | Deputy Director (Plannning), Youth affairs & Sports, Imphal West | 0 | 6,19,030 (1) | 6,19,030 (1) | | | |
| 11 | Deputy Director of SCERT(IEC), Moirang | 1,10,00,000 (1) | 0 | 1,10,00,000 (1) | | | |
| 12 | Deputy Director of Tourist, Imphal West | 68,97,581 (10) | 7,23,97,993 (21) | 7,92,95,574 (31) | | | |
| 13 | Deputy Director of Tranning, Imphal | 2,87,99,467 (6) | 0 | 2,87,99,467 (6) | | | |
| 14 | Deputy Director of Transport, Imphal West | 50,00,009 (1) | 0 | 5,00,000 (1) | | | |
| 15 | Deputy Director(S), Youth Affairs & Sports, Imphal | 93,97,620 (4) | 11,46,52,000 (8) | 124049,620 (12) | | | |
| 16 | Deputy Director(SERI) HQ, Lamphel | 0 | 1,64,12,873 (5) | 1,64,12,873 (5) | | | |
| 17 | Deputy Director, Development of ST & SC, Imphal | 15,52,80,795 (26) | 22,63,92,706 (43) | 38,16,73,501 (69) | | | |
| 18 | Deputy Director, Secretarait Planning, Imphal | 0 | 3,65,40,000 (1) | 3,65,40,000 (1) | | | |
| 19 | Deputy Director, Veterinary & Animal Husbandry, Imphal East | 15,00,000 (1) | 0 | 15,00,000 (1) | | | |
| 20 | Deputy Director-I, Minorities & Other Backward Classes, Imphal | 36,10,000 (5) | 10,00,000 (4) | 46,10,000 (9) | | | |
| 21 | Deputy Inspector General of Police (HQ), Imphal West | 0 | 7,37,05,482 (9) | 7,37,05,482 (9) | | | |
| 22 | Deputy Inspector of Schools, Zone-II, Imphal East | 6,89,460 (2) | 0 | 6,89,460 (2) | | | |
| 23 | Director , Information & Public Relations, Imphal West | 16,500 (1) | 52,02,551 (9) | 52,19,051 (10) | | | |
| 24 | Divisional Officer, Manipur Fire Service, Imphal West | 0 | 73,50,000 (1) | 73,50,000 (1) | | | |
| 25 | General Manager (Geo & Min), Directorate of Commerce & Industry, Lamphel | 11,79,000 (4) | 39,06,000 (13) | 50,85,000 (17) | | | |
| 26 | Government Polytecnic, Takyelpat, Imphal | 24,28,911 (2) | 0 | 24,28,911 (2) | | | |
| 27 | Head Master, Ching Tam High School, Yainganpoki | 0 | 84,32,131 (1) | 84,32,131 (1) | | | |
| 28 | Inspector General of Police (MAN), Imphal | 50,00,000 (1) | 0 | 50,00,000 (1) | | | |
| 29 | Joint Chief Electoral Officer, Imphal | 0 | 50,00,000 (1) | 50,00,000 (1) | | | |
| 30 | Joint Director (FCS), Government of Manipur, Imphal | 0 | 3,00,000 (1) | 3,00,000 (1) | | | |
| 31 | Joint Director (MAHUD), Imphal | 8,37,78,432 (20) | 30,52,81,140 (17) | 38,90,59,572 (37) | | | |
| 32 | Joint Director (Planning), Veterinary, Sanjenthong, Imphal | 0 | 58,30,952 (12) | 58,30,952 (12) | | | |
| 33 | Joint Director Craftsman Trainning, Imphal | 0 | 4,93,98,000 (7) | 4,93,98,000 (7) | | | |
| 34 | Joint Director, Art & Culture, Palace Compound, Imphal | 0 | 76,48,000 (1) | 76,48,000 (1) | | | |

| 1 | 2 | 3 | 4 | 5 |
|----|--|--------------------|-----------------|-----------------|
| 35 | Joint Register (Adm) Co-Operation, Imphal | 70,00,000 (1) | 28,00,000 (1) | 98,00,000 (2) |
| 36 | Manipur State Museum (Curator), Imphal | 0 | 12,00,000 (1) | 12,00,000 (1) |
| 37 | Poultry Specialist, Central Poultry Farm, Imphal | 0 | 6,56,167 (1) | 6,56,167 (1) |
| | East | | | |
| 38 | Principal, Government College of Technology, | 0 | 5,44,48,000 (2) | 5,44,48,000 (2) |
| | Imphal | | | |
| 39 | Principal, Government Polytechnic, Imphal | 27,44,863 (2) | 57,48,048 (3) | 84,92,911 (5) |
| 40 | Principal, Industrial Trainning Institute, Imphal | 0 | 3,24,438 (2) | 3,24,438 (2) |
| 41 | Scientific Officer (Energy), Science & Technology, | 5,10,85,000 (1) | 0 | 5,10,85,000 (1) |
| | Imphal | | | |
| 42 | Secretary, MPSC | 0 | 10,00,000 (1) | 10,00,000 (1) |
| 43 | Superintendent (Tech), ITI, Saikot | 12,03,000 (1) | 0 | 12,03,000 (1) |
| 44 | Superintendent (Tech), ITI, Senapati | 12,04,000 (1) | 50,776 (1) | 12,54,776 (2) |
| 45 | Superintendent of Archeology, Imphal | 34,15,160 (1) | 1,47,02,959 (3) | 1,81,18,119 (4) |
| 46 | Superintendent, Manipur Central Jail, Imphal | 0 | 2,35,50,000 (1) | 2,35,50,000 (1) |
| 47 | Surveyor of Works to Additional CE, PHED, Imphal | 59,84,876 (1) | 0 | 59,84,876 (1) |
| 48 | Under Secretary to the Governor of Manipur, Imphal | 50,000 (1) | 2,02,790 (1) | 2,52,790 (2) |
| | Total | 43,60,54,826 (112) | 1,48,86,57,189 | 1,92,47,12,015 |
| | Total | | (223) | (335) |

(Source: Records from O/o Sr.DAG (A&E): Manipur)

Appendix 3.1

(Reference : Paragraph 3.1.23)

Statement of unserviceable weapons as of March 2007

| Nature of Weapon | SP, Imphal East | SP, Thoubal | SP, Chandel | SP, Churachandpur | Ist MR | 8th MR | Total |
|-------------------------|-----------------------|----------------|----------------|----------------------|--------|-----------|-------|
| .303 Rifle No.1 MK 11 | 16 | - | - | 18 | - | 16 | 50 |
| .303 Rifle No.IV MK 1 | - | - | - | - | 1 | 42 | 43 |
| GF Rifle | - | - | - | - | - | 14 | 14 |
| GFD Cup | - | - | - | - | - | 14 | 14 |
| .303 LMG | - | - | - | - | - | 2 | 2 |
| LMG Magazine | - | - | - | - | - | 13 | 13 |
| .303 LMG S/Barrel | - | - | - | - | 5 | 4 | 9 |
| 4-sec Detonator | - | - | - | - | - | 187 | 187 |
| 7-sec Detonator | - | - | - | - | - | 57 | 57 |
| .38 Pistol | 2 | - | - | - | - | - | 2 |
| .38 Revolver No.2 MK-1 | - | 2 | - | - | - | - | 2 |
| .38 Revolver | 3 | 7 | - | - | - | - | 10 |
| .45 Revolver | - | 8 | - | - | - | - | 8 |
| 9 mm Pistol | 1 | - | - | - | - | - | 1 |
| Carbine | 1 | - | - | - | - | - | 1 |
| 7.62 mm SLR | 12 | 12 | 1 | 6 | - | - | 31 |
| Sten MK-11 | 3 | - | 5 | 3 | 1 | - | 12 |
| .303 Rifle No.1 MK-III | - | 18 | 21 | - | 7 | - | 46 |
| Sten MK-IV/V/II | - | 5 | - | - | 2 | - | 7 |
| MMG-Vicker, .303 Barrel | - | - | - | - | 1 | - | 1 |
| SMC Carbine Magazine | - | - | - | - | 13 | - | 13 |
| SMC Carbine | - | 1 | - | - | 3 | - | 4 |
| VL Pistol | - | - | - | - | 3 | - | 3 |
| .303 LMG | - | - | - | - | 11 | - | 11 |
| 2" Mortar | - | - | - | - | 10 | - | 10 |
| .303 Rifle No.1 MK-III | - | - | - | - | 55 | - | 55 |
| .303 Rifle No.IV MK-I | - | - | - | - | 33 | - | 33 |
| .303 Rifle MK-IV | - | 17 | 17 | - | - | - | 34 |
| SMC Carbine Magazine | - | - | _ | | 30 | - | 30 |
| Total | 38 | 70 | 44 | 27 | 175 | 349 | 703 |

(Source: Departmental records)

Appendix 3.2

(Reference : Paragraph 3.1.31)

Statement of arms and ammunition snatched by the extremists

| Sl. No. | Weapon | Number of weapons snatched | Number of ammunition snatched |
|---------|---------------------------|--|-------------------------------|
| | Snatche | d from CO, 1 st MR Battalio | |
| 1 | .303 LMG | 01 | 168 rounds of GIN 4 |
| 2 | .303 Rifle MK-III | 02 | 100 rounds of BDR |
| 3 | 7.62 MM SLR | 05 | 11 Magazines (220 rounds) |
| 4 | SMC Carbine | 03 | 07 Magazines (180 rounds) |
| 5 | .303 Rifle MK-I | 03 | 60 rounds |
| 6 | 7.62 x 39 mm A.K 47 | - | 01 Magazine (20 rounds) |
| | Snatche | d from SP, Churachandpu | |
| 1 | .303 Rifle | 06 | - |
| 2 | Stengun MK - II | 02 | - |
| | Snatche | d from CO, 8 th MR Battalio | on |
| 1 | No. 1 MK – III Rifle. | 03 | 3684 BDR round |
| 2 | No. 4 MK –IV Rifle | 038 | 2255 CTR round |
| 3 | No. MK I Bayonet | 02 | - |
| 4 | GF Rifle, Discharger Cap | 02 | - |
| 5 | Sten gun MK-II | 10 | 16 Magazines |
| 6 | SMC – IAI | 05 | 9 Magazines |
| 7 | 7.62 mm SLR | 09 | 26 magazines (500 rounds) |
| 8 | 9 mm Pistol | 03 | i). 08 magazines (630 rounds) |
| 9 | .303 LMG | 11 | 74 magazines |
| 10 | 2" Mortar | 02 | - |
| 11 | .303s/Cartridges | - | 20 rounds |
| 12 | No. 36 Hand grenade | - | 08 numbers |
| 13 | 4 second Igniters set | - | 06 numbers |
| 14 | Rifle grenade | - | 08 numbers |
| 15 | 7 second ignite | - | 17 numbers |
| 16 | 2" mortal signal bomb Rcd | - | 2 numbers |
| | Sna | tched from SP, Thoubal | |
| 1 | MK-III Rifle | 16 | - |
| 2 | MK-IV Rifle | 9 | - |
| 3 | .38 Revolver | 5 | - |
| 4 | SM carbine | 3 | - |
| 5 | 7.62 mm SLR | 5 | - |
| 6 | 9 mm Pistol | 3 | - |
| 7 | Sten MK-II | 1 | - |

(Source: Departmental records)

Appendix 3.3

(Reference : Paragraph 3.2.9.1)

List of works showing delay in award of work from date of sanction of up-gradation of old treatment plant at Chinga

| Sl. No. | Name of work | Work order number & date | Name of contractor | E/Cost Tendered Amount (In rupees) | Time allowed (In months) | Number of months delayed from the date of sanction (August 2002) |
|------------|--|--|---------------------|---|-----------------------------------|--|
| 1 | Construction of (C/o) aerator, clariflocculator chamber and service tank at Moirangkhom | EE/WSPCD / PHE/W-Awarded /4-8/04-05/17 | S. Nirmal Singh | 14,91,755 | 6 | 25 |
| | tuin at Frontingmon | dated 10.9.2004. | | 27,29,913 | | |
| 2 | C/o Chemical godown at Moirangkhom | do – /18,dated 10.9.2004 | —do— | 98,788 1,79,793 | 4 | 25 |
| 3 | C/o 2.23 lakh gallon capacity S/ Reservoir at Moirangkhom. | do – /19, dated 10.9.2004 | —do— | 16,47,366 30,31,159 | 6 | 25 |
| 4 | C/o Filter house including pump house at Moirangkhom. | do – /20, dated 21.9.2004 | N. Ranjit Singh | 5,14,244 9,20,482 | 6 | 25 |
| 5 | C/o Chowkidar quarter cum office room at Moirangkhom. | do – /21, dated 21.9.2004 | —do— | 3,28,464 5,74,932 | 6 | 25 |
| 6 | C/o Intake arrangement | do – /22, dated 21.9.2004 | —do— | 6,92,546 13,46,942 | 6 | 25 |
| 7 | Filling of earth & levelling at water treatment plant at Moirangkhom. | do – 06-07/16, dated 16.11.2006 | S. Nirmal Singh | 1,15,018 2,07,032 | 1 | 62 |
| 8 | (a). Laying of raw water main from Intake arrangement to Aerator (Moirangkhom). (b). Laying and fixing of delivery and section pipe at Intake at Moirangkhom | do – /21,dated 13.3.2007 | Ksh. Arun Singh | 81,060 1,45,502 | 2 | 54 |
| 9 | Laying of sludge outlet 300 mm diameter pipe at Moirangkhom. | do – /05-06/10, dated 3-8-2005 | S. Nirmal Singh. | 381,060 1,45,502 | 1 | 35 |

Appendix 3.4

(Reference : Paragraph 3.2.9.2)

Statement showing delay in award of works of Improvement of Ninthempukhri Water Supply Scheme

| Sl. No. | Name of work | Name of agency | Work order number | Date of award of work | Number of months delayed from the date of sanction (August 2002) | Progress of Work |
|------------|--|--------------------------|--------------------------------|-----------------------------|--|---------------------|
| 1 | Renovation of ground sump one lakh gallon capacity, filter bed and repairing of filter house, officer room, chemical house and clarifluoculator. | P. Gaidinlung R. Naga | EE /WSM – II/AC 23/03-04/16 | 14.05.04 | 20 | Completed |
| 2 | Construction of filter unit. | Th. Rajagopal Singh | EE /WSM – II/AC 27/03-04/34 | 28.01.04 | 16 | In progress |
| 3 | Construction of compound fencing around treatment at Ningthem pukhri. | P. Gaidinlung R. Naga | EE /WSM – II/AC 23/03-04/16 | 14.05.04 | 20 | Completed |
| 4 | Construction of drain around treatment compound and improvement of low lying area. | Th. Rajagopal Singh | EE /WSM – II/AC 27/03-04/34 | 28.01.04 | 16 | Completed |
| 5 | Providing and lying 200 mm dia distribution pipe line in Wangkhei area. | Th. Rajagopal Singh | EE /WSM – II/AC 27/03-04/34 | 28.01.04 | 16 | In progress |
| 6 | Construction of intake arrangement at Mahabali. | P. Gaidinlung R. Naga | EE /WSM – II/AC 23/03-04/16 | 14.05.04 | 20 | Completed |
| 7 | Construction of chowkidar quarter cum godown & duty room. | G. Gakhangai Kabui | EE /WSM – II/AC 23/04-05/1 | 13.05.04 | 20 | Completed |

Appendix 3.5

(Reference : Paragraph 3.2.10.1)

Statement showing item of work yet to be started in respect of the scheme for tapping ground water from Potsangbam and Sekmai area, Phase II

(In Rupees)

| Sl. | Particulars of item | Estimated cost |
|-----|--|----------------|
| No. | | |
| 1 | Sinking of five tube wells and development of source | 4,00,000 |
| 2 | Procurement and installation of eight pump sets of 50 HP (including three stand by) | 68,00,000 |
| 3 | Procurement and installation of sub-station/distribution transformer 150 KVA with stringing of HT & LT line complete | 15,00,000 |
| 4 | Construction of two reservoirs (2 lakh gallon capacity each) at Leikinthabi hill | 48,00,000 |
| 5 | Pipe crossing arrangement across stream/river | 8,04,000 |
| 6 | Electrification of treatment site and yard lighting | 3,00,000 |
| 7 | Construction of laboratory building at treatment site | 2,50,000 |

(Reference : Paragraph 3.2.10.2)

Statement showing delay in award of work (Leisangkhong moat)

| Sl. No. | Name of work | Date of sanction | Date of award of work | Delay in award (In months) | Stipulated date of completion | Actual date of completion | Delay in completion (in months) |
|------------|---|------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|---------------------------------|
| 1. | (a). Construction of intake arrangement at Lilong. (b). Laying of 350 mm dia. raw water main from Intake arrangement at Lilong. (c). Laying of 450 mm dia clear water main from the service reservoir at Canchipur to Deheram Lairak. | January 2003 | 10.10.03 | 9 | 16.4.04 | 10.11.06 | 30 |
| 2 | Providing and installation of 100 H.P centrifugal pump set capable of discharge of 140 lps at 32 m head – 3 Nos. | —do— | 5.2.04 | 12 | 4.8.04 | 3.8.04 | - |
| 3 | Providing and installation of 120 H.P centrifugal Pump set capable of discharge of 140 lps at 45 m head for pumping to elevated reservoir. | —do— | 5.2.04 | 12 | 4.8.04 | 3.8.04 | - |
| 4 | Providing and installation of 20 H.P centrifugal pump set capable of discharge of 140 lps at 5 m head | —do— | 5.2.04 | 12 | 4.8.04 | 3.8.04 | |
| 5 | Construction of 3.00 lakh gallons capacity underground reservoir at Canchipur treatment plant. | —do— | 11.8.04 | 18 | 17.2.05 | 17.2.05 | - |
| 6 | Design and construction of 8.17 MLD (i/c 20% to 6.81 MLDs) conventional water treatment plant consisting of units viz, Clariflocculator, Rapid sand filter, Chemical dosing chambers including mechanical etc., complete. | —do— | 11.8.04 | 18 | 18.6.05 | In progress | - |
| 7 | Construction of Pump House cum chowkidar quarter at Canchipur water supply scheme. | —do— | 2.2.05 | 24 | 9.8.05 | 20.12.05 | 4 |
| 8 | Construction of 3.00 lakh gallons capacity service reservoir at Canchipur Hillock. | —do— | 10.2.05 | 24 | 16.10.05 | 16.10.05 | - |
| 9 | Installation of 250 KVA Substation (Transformer) at Intake. | —do— | 2.3.06 | 37 | 27.3.06 | 27.3.06 | - |
| 10 | Installation of 400 KVA distribution sub-station transformer at Canchipur treatment plant. | —do— | 2.3.06 | 37 | 27.3.06 | 27.3.06 | - |

(Reference : Paragraph 3.2.14.1) Sample of survey

1. Scope and sample size

A list of consumers of Imphal Water Supply Scheme along with connection number and addresses was obtained from the Department for selection of sample. Of 22,074 consumers of Imphal, a simple random sample of 818 were selected from 8 locations to make in the sample more representatives.

2. Survey methodology

A detailed and simple questionnaire was prepared and issued to the randomly selected consumers requesting them to provide information regarding regularity, frequency, quantity and quality of water supplied, preventive measures adopted by the consumers from water-borne disease / infections. They were requested to offer their general comments and suggestions about the water-borne diseases/infections. They were also requested to offer their general comments and suggestions about the water supply schemes implemented in the area. The consumers were requested to return the questionnaire duly completed by post for which a prepaid (stamped) postal envelope was sent to each consumer along with the questionnaire.

3. Sample of Questionnaire

| 1. | Name and address of the consumer: |
|----|-----------------------------------|
| | |
| 2. | Number of Family Members: |
| | |

If you have water connection, please answer questions of Part A. If not, please answer Part B, (Please mark 'x' in the box against the most appropriate option.

PART -A

(a). Whether water supply is:

| i. | Regular | |
|-----|-----------|--|
| ii. | Irregular | |

(b). If the water supply is regular, what is the frequency of supply of water:

| i. | Once in a day | |
|------|------------------|--|
| ii. | Once in two days | |
| iii. | Once in a week | |

(c). If water supply is irregular, the frequency of water supply is:

| i. | Once in two weeks | |
|------|--------------------------------|--|
| ii. | Once in three weeks | |
| iii. | Once in more than three weeks. | |

(d). What is the quantity of water supplied day or on the days of receipt

| (4): 1111 | at is the quantity of water supplied day of on the days of receipt | |
|-----------|--|--|
| i. | Less than 20 litres. | |
| ii. | Less than 50 litres. | |
| iii. | 50 to 100 litres. in more than three weeks. | |
| iv. | More than 100 litres. | |

(e). Is the quantity of water supplied sufficient for the purposes of the household use?

| i. | Yes. | |
|-----|------|--|
| ii. | No | |

(f). Is the water supplied

| i. | Clear. | |
|-----|--------------------------------------|--|
| ii. | Muddy i.e., has suspended particles. | |

(g). Is the water supplied

| i. | Odourless | |
|-----|-----------|--|
| ii. | Smelly. | |

(h). Is the water required to be boiled/treated before use

| i. | Yes. | |
|-----|------|--|
| ii. | No | |

(i). Are any incidents of following infections due to water supplied

| i. | Skin infections. | |
|-----|-----------------------|--|
| ii. | Water borne diseases. | |

(j). Is water bill given regularly by the Public Health Engineering Department?

| i. | Yes. | |
|-----|------|--|
| ii. | No | |

PART - B

(a). From where do you get water supply mostly?

| i. | Public Hydrant | |
|------|-------------------|--|
| ii. | Private Hawkers | |
| iii. | Pond | |
| iv. | Pumped from river | |
| W | All of the above | |

(b). If water is supplied from Private tanker, what is the cost of 100 litres

| i. | Below Rs.200 | |
|------|--------------------------|--|
| ii. | Between Rs.200 to Rs.500 | |
| iii. | Above Rs.500 | |

(c). How long does it take water to be supplied by Private tankers?

| i. | 1 day | |
|------|-------------------|--|
| ii. | 2 days | |
| iii. | 3 to 7 days | |
| iv. | More than 1 week. | |

(d). Are you satisfied with the quality of water that you get from the Public Hydrant / Private tankers?

| : | Yes. | |
|------|---|--|
| 1. | *** | |
| ii. | No | |
| (a). | Part - C Do you see someone in your neighbour using water for purposes other than household use i.e., cleaning vehicles, watering gardens etc. | |
| i. | Yes. | |
| ii. | No | |
| (b) | If yes, have you ever complained to the authorities concerned? | |

| i. | Yes. | |
|-------|--|-----------------|
| ii. | No | |
| (c). | If you receive water from water connection / Public Hydrant or Private tanker you treat the water. If yes, please specify e.g. boiling, passing it through Aque chlorination, etc. | |
| | | |
| (d). | What is the amount paid by you as monthly water tax? | |
| | | • • • • • • • • |
| (e). | Do you have any comments or suggestions for improvement, if any, to offer a the supply of water in Imphal? Please limit it in less than 20 words. | about |
| ••••• | | ••••• |
| | | |
| | Signature: | |

Date:.....

Appendix 3.8

(Reference : Paragraph 3.3.11)

Statement of child population (6-14 age group)

| Sl.No | District name | Year | | | | | | | |
|----------|------------------------------|---------|---------|---------|---------|--|--|--|--|
| | | 2003-04 | 2004-05 | 2005-06 | 2006-07 | | | | |
| 1 | Bishenpur | NA | 43577 | 43577 | 41162 | | | | |
| 2 | Chandel | NA | 28149 | 28149 | 34031 | | | | |
| 3 | Churachandpur | NA | 54024 | 54024 | 54024 | | | | |
| 4 | Imphal East | NA | 77467 | 77467 | 87126 | | | | |
| 5 | Imphal West | NA | 81133 | 81133 | 77412 | | | | |
| 6 | Senapati | NA | 102400 | 102400 | 109736 | | | | |
| 7 | Tamenglong | NA | 35867 | 35867 | 32631 | | | | |
| 8 | Thoubal | NA | 104891 | 104891 | 75497 | | | | |
| 9 | Ukhrul | NA | 31275 | 31275 | 44921 | | | | |
| Total cl | Total child population | | 568783 | 568783 | 556540 | | | | |
| Total or | Total out-of-school children | | 111047 | 70181 | 69005 | | | | |

 $(Reference: Paragraph\ 3.3.11)$

Target and achievement as of March 2007 for out-of-school children

(Rupees in lakh)

| Interventions | Tai | rget | Achievement | | |
|-------------------------------|--------------------|---------------------|---------------------------------------|--|--|
| | Physical Target | Financial target | Physical Achievement (per cent) | Financial Achievement (per cent) | |
| EGS Centre | 1,34,808 | 1,140.67 | 64,097 (47.55) | 230.80 (20.23) | |
| Back to school Camps | 21,879 | 77.75 | 1,000 (4.57) | 2.50 (3.22) | |
| Remedial teaching | 28,690 | 67.42 | 0 | 0 | |
| Residential bridge Courses | 7,900 | 537.20 | 4,400 (55.70) | 74.80 (13.92) | |
| Total: | 1,93,277 | 1,823.04 | 69,497 (35.96) | 308.10 (16.90) | |

Appendix 3.10 (Reference : Paragraph 3.3.17)

Statement showing TLE paid to uncovered Upper Primary School

(Rupees in lakh)

| Sl | District | No.of UPS | Unit cost | Amount |
|----|---------------|-----------|-----------|--------|
| 1 | Imphal East | 60 | 0.50 | 30.00 |
| 2 | Imphal West | 20 | 0.50 | 10.00 |
| 3 | Thoubal | 32 | 0.50 | 16.00 |
| 4 | Bishenpur | 25 | 0.50 | 12.50 |
| 5 | Ukhrul | 64 | 0.50 | 32.00 |
| 6 | Churachandpur | 99 | 0.50 | 49.50 |
| 7 | Senapati | 62 | 0.50 | 31.00 |
| 8 | Chandel | 10 | 0.50 | 5.00 |
| | Total | 372 | | 186.00 |

(Reference: Paragraph 3.3.25.3)

Statement showing deficiencies in School infrastructure detected during physical verification conducted during May 2007

| Sl.No | District Name | No. of | Schools without the facilities of | | | | | |
|-------|---------------|---------|-----------------------------------|-------|--------------|--|--|--|
| | | schools | Electricity Drinking | | Girls toilet | | | |
| | | | | water | | | | |
| 1 | Imphal West | 17 | 15 | 10 | 12 | | | |
| 2 | Imphal East | 14 | 13 | 9 | 12 | | | |
| 3 | Tamenglong | 15 | 15 | 14 | 15 | | | |
| 4 | Churachandpur | 4 | 4 | 1 | 4 | | | |
| 5 | Thoubal | 6 | 5 | 4 | 5 | | | |
| Total | | 56 | 52 | 38 | 48 | | | |

 $(Reference: Paragraphs\ 3.4.10.3\ and\ 3.4.16)$

Table showing figures of number of SCs/STs students enrolled, dropped out and PMS beneficiaries during 2002-07

| Sl. No. | Name of College | | SCI | HEDULED C | ASTE | SCHEDULED TRIBE | | | |
|------------------------|---|-----------------|-----------|-----------|-----------|-----------------|-----------|------------|--|
| 1. | KANGGUI CHRISTIAN | | Male | Female | Total | Male | Female | Total | |
| | COLLEGE, SENAPATI | Enrolment | 11 | 9 | 20 | 697 | 801 | 1498 | |
| | | Drop-out | 3 | 1 | 4 | 56 | 47 | 103 | |
| | | PMS | 0 | 0 | 0 | 418 | 443 | 861 | |
| 2. PRESIDENCY COLLEGE, | Enrolment | 793 | 725 | 1521 | 2663 | 2196 | 4859 | | |
| | SENAPATI | Drop-out | 15 | 22 | 37 | 29 | 51 | 80 | |
| | | PMS | 330 | 261 | 591 | 1940 | 1662 | 3602 | |
| 3. | HILL COLLEGE, TADUBI, | Enrolment | 0 | 0 | 0 | 513 | 674 | 1187 | |
| ٥. | SENAPATI | | 0 | 0 | 0 | 15 | 22 | 37 | |
| | SENAFATI | Drop-out PMS | 0 | 0 | 0 | 335 | 481 | 816 | |
| 4 | DAMDEL CUDICTIAN | | | - | | 791 | | | |
| 4. | DAMDEI CHRISTIAN COLLEGE,KANGLATONGBI, | Enrolment | 270 44 | 315 | 585 70 | 48 | 888 | 1679 | |
| | SENAPATI | Drop-out PMS | 270 | 26 315 | 585 | 791 | 37 888 | 85 1679 | |
| _ | | | | | | | | | |
| 5. | H M HIGHER SECONDARY | Enrolment | 9 | 10 | 19 | 1350 | 1332 | 2682 | |
| | SCHOOL, | Drop-out | 0 | 0 | 0 | 23 | 21 | 44 | |
| | KEITHELMANBI,SENAPATI | PMS | 15 | 5 | 20 | 452 | 499 | 951 | |
| 6. | ELITE HIGHER SECONDARY | Enrolment | 19 | 25 | 44 | 1156 | 1063 | 2219 | |
| | SCHOOL, | Drop-out | 2 | 3 | 5 | 60 | 33 | 93 | |
| | KANGPOKPI,SENAPATI | PMS | 0 | 0 | 0 | 176 | 184 | 360 | |
| 7. | PETTIGREW COLLEGE, | Enrolment | 0 | 0 | 0 | 726 | 479 | 1205 | |
| | UKHRUL | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | PMS | 0 | 0 | 0 | 726 | 479 | 1205 | |
| 8. | UKHRUL HR. SEC. SCHOOL, | Enrolment | 0 | 0 | 0 | 1276 | 1457 | 2733 | |
| | UKHRUL | Drop-out | 0 | 0 | 0 | 285 | 249 | 534 | |
| | | PMS | 0 | 0 | 0 | 746 | 934 | 1680 | |
| 9. | SOMDAL NK. HR. SEC. | Enrolment | 0 | 0 | 0 | 37 | 36 | 73 | |
| 7. | SCHOOL, UKHRUL | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | PMS | 0 | 0 | 0 | 37 | 36 | 73 | |
| 10. | WAIKHOM MANI GIRLS | Enrolment | 0 | 75 | 75 | 0 | 44 | 44 | |
| 10. | COLLEGE, THOUBAL | Drop-out | 0 | 61 | 61 | 0 | 35 | 35 | |
| | | PMS | 0 | 13 | 13 | 0 | 7 | 7 | |
| 11. | LILONG HAOREIBI | Enrolment | 0 | 13 | 1 | 35 | 27 | 62 | |
| 11. | COLLEGE, THOUBAL | Drop-out | 0 | 0 | 0 | 0 | 0 | 02 | |
| | COLLEGE, THOUBAL | PMS | 0 | 1 | 1 | 35 | 27 | 62 | |
| 12. | Y K COLLEGE, THOUBAL | Enrolment | 2 | 1 | 3 | 30 | 5 | 35 | |
| 12. | I K COLLEGE, I HOUBAL | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | PMS | 0 | 0 | 0 | 17 | 1 | 18 | |
| 12 | WILL MANUBUR COLLECE | | | | | | | _ | |
| 13. | KHA MANIPUR COLLEGE, | Enrolment | 269 | 402 | 671 | 97 | 44 | 141 | |
| | THOUBAL | Drop-out | 17 | 5 | 22 | 0 | 0 | 0 | |
| | myorm is governo | PMS | 252 | 397 | 649 | 97 | 44 | 141 | |
| 14. | THOUBAL COLLEGE, | Enrolment | 2 | 5 | 7 | 12 | 1 | 13 | |
| | THOUBAL | Drop-out | 2 | 4 | 6 | 12 | 1 | 13 | |
| | | PMS | 0 | 0 | 0 | 0 | 0 | 0 | |
| 15. | CHAOYAIMA HIGHER | Enrolment | 2 | 2 | 4 | 6 | 2 | 8 | |
| | SECONDARY SCHOOL, | Drop-out | 1 | 0 | 1 | 0 | 0 | 0 | |
| | THOUBAL | PMS | 0 | 0 | 0 | 3 | 0 | 3 | |
| 16. | MOIJING HIGHER | Enrolment | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SECONDARY SCHOOL, | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 | |
| | THOUBAL | PMS | 0 | 0 | 0 | 0 | 0 | 0 | |
| 17. | S KULLA WOMEN | Enrolment | 0 | 52 | 52 | 0 | 167 | 167 | |
| | COLLEGE, NAMBOL, | Drop-out | 0 | 0 | 0 | 0 | 4 | 4 | |
| | BISHNUPUR | PMS | 0 | 43 | 43 | 0 | 163 | 163 | |
| 18. | NAMBOL L S COLLEGE, | Enrolment | 21 | 41 | 62 | 21 | 17 | 38 | |
| 10. | NAMBOL, BISHENPUR | Drop-out | 0 | 0 | 02 | 0 | 0 | 0 | |
| | | PMS | 21 | 41 | 62 | 10 | 7 | 17 | |
| 19. | MANGOLNGANBI | Enrolment | | 3 | | 138 | 105 | | |
| 19. | COLLEGE, | | 1 | | 4 | | | 243 | |
| | NINGTHOUKHONG, | Drop-out | 0 | 1 | 1 | 18 | 13 | 31 | |
| | DINDIAUUNI I | PMS | 1 | 2 | 3 | 120 | 91 | 211 | |

| 20. | C I COLLEGE, BISHNUPUR | Enrolment | 0 | 0 | 0 | 103 | 89 | 192 |
|-----|------------------------|-----------|----|-----|-----|-----|-----|-----|
| | · | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | | PMS | 0 | 0 | 0 | 103 | 89 | 192 |
| 21. | MOIRANG COLLEGE, | Enrolment | 1 | 0 | 1 | 46 | 36 | 82 |
| | MOIRANG, BISHNUPUR | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | | PMS | 1 | 0 | 1 | 40 | 30 | 70 |
| 22. | BISHNUPUR HIGHER | Enrolment | 0 | 0 | 0 | 37 | 34 | 71 |
| | SECONDARY SCHOOL, | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | BISHNUPUR | PMS | 0 | 0 | 0 | 37 | 34 | 71 |
| 23. | MOIRANG MULTI-PURPOSE | Enrolment | 90 | 66 | 156 | 56 | 63 | 119 |
| | HIGHER SECONDARY | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | SCHOOL, MOIORANG, | PMS | 90 | 66 | 156 | 56 | 63 | 119 |
| | BISHNUPUR | | | | | | | |
| 24. | G P WOMEN COLLEGE, | Enrolment | 0 | 236 | 236 | 0 | 876 | 876 |
| | IMPHAL | Drop-out | 0 | 11 | 11 | 0 | 11 | 11 |
| | | PMS | 0 | 202 | 202 | 0 | 750 | 750 |
| 25. | IDEAL GIRLS COLLEGE, | Enrolment | 0 | 0 | 0 | 0 | 13 | 13 |
| | IMPHAL | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | | PMS | 0 | 0 | 0 | 0 | 13 | 13 |
| 26. | MODERN COLLEGE, | Enrolment | 6 | 53 | 59 | 90 | 572 | 662 |
| | IMPHAL | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | | PMS | 0 | 0 | 0 | 75 | 30 | 105 |
| 27. | D M COLLEGE OF | Enrolment | 77 | 24 | 101 | 320 | 128 | 448 |
| | COMMERCE, IMPHAL | Drop-out | 0 | 0 | 0 | 0 | 0 | 0 |
| | | PMS | 6 | 80 | 86 | 0 | 329 | 329 |
| 28. | N G COLLEGE, IMPHAL | Enrolment | 25 | 30 | 55 | 186 | 190 | 376 |
| | | Drop-out | 3 | 3 | 6 | 11 | 9 | 20 |
| | | PMS | 12 | 17 | 29 | 166 | 164 | 330 |

| | SC | CHEDULED C | ASTE | SCHEDULED TRIBE | | | |
|------------------------------|------|------------|-------|-----------------|--------|-------|--|
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | |
| TOTAL:ENROLMENT (A) | 1598 | 2001 | 3599 | 10386 | 11339 | 21725 | |
| TOTAL:DROPOUT (B) | 87 | 147 | 234 | 557 | 533 | 1090 | |
| TOTAL :PMS BENEFICIARIES (C) | 998 | 1443 | 2441 | 6381 | 7447 | 13828 | |
| SHORT FALL IN COVERAGE | 513 | 411 | 924 | 3448 | 3359 | 6807 | |
| (A-B-C) | | | | | | | |

(Reference : Paragraphs 3.4.10.3 and 3.4.10.5)

Number of SC and ST students studying in post-matric* classes during 2002-03 to 2006-07

| Years | Boys | Girls | Total |
|------------------------|---------------------------------------|-------------|--------|
| | SCHEDULED CAST | TES | |
| 2002-03 | 1,525 | 1,180 | 2,705 |
| 2003-04 | 627 | 514 | 1,141 |
| 2004-05 | 749 | 547 | 1,296 |
| 2005-06 | 723 | 543 | 1,266 |
| 2006-07 | 474 | 401 | 875 |
| Total (per cent) | 4,098 (56) | 3,185 (44) | 7,283 |
| SCHEDULED TRIBES | · · · · · · · · · · · · · · · · · · · | | , |
| 2002-03 | 10,837 | 8,878 | 19,715 |
| 2003-04 | 4,347 | 3,591 | 7,938 |
| 2004-05 | 4,722 | 3,879 | 8,601 |
| 2005-06 | 5,293 | 3,955 | 9,248 |
| 2006-07 | 3,757 | 2,962 | 6,719 |
| Total (per cent) | 28,956 (55) | 23,265 (45) | 52,221 |
| Grand Total (per cent) | 33,054 (56) | 26,450 (44) | 59,504 |

(Source: Figures furnished by Director of Education (Schools), Director of University and Higher Education, Manipur and Central Agricultural University)

*Includes PhD, MA, MSc, M.Com, BA/BA(H),B.Com/B.Com(H),BE, BSc(Engg)/BArch, Medicine, Dentistry, Nursing, Pharmacy, Ayurvedic & Unami Homeopathy, B.Ed/BT/BT others (not included in specified faculty), Poly techniques Institutes, Teacher Training school, Tech/Industrial, Art & Craft school, Inter/Jr. Colleges/Pre-University/Pre-Degree/Hr.Secondary (XI-XII)

(Reference : Paragraph 3.4.13.4)

Delay in supply of books by the firms under Book Bank Scheme during 2004-05 and 2005-06 $\,$

| | | 2 | 004-05 | | | |
|--------|------------------------|-------------------------------|--------------------------------------|--------------------------------------|-----------------|--|
| Sl.No. | Particulars of Books | Money value Rs. in lakh | Date of issue of Supply orders | Date of actual receipt of Book | Delay | |
| 1 | 2 | 2 3 4 5 | | | | |
| 1 | Agriculture Books | 0.23 | 19-09-2005 | 10-03-2006 | 6 months | |
| 2 | Engineering Books | 1.50 | -do- | -do- | -do- | |
| 3 | Polytechnic Books | 0.72 | -do- | -do- | -do- | |
| 4 | Medical Books | 2.32 | -do- | 8-5-2007 | 1 year 8 months | |
| 5 | Law Book | 1.02 | -do- | 9-3-2007 | 1 year 6 months | |
| | | 2 | 005-06 | | | |
| 1 | Agriculture Books | 0.25 | 1-3-2006 | 8-5-07 | 1 year 2 months | |
| 2 | Engineering Books | 1.40 | -do- | -do- | -do- | |
| 3 | Polytechnic Books 0.68 | | -do- | -do- | -do- | |
| 4 | Medical Books | 3.35 | -do- | 28-6-2007 | 1 year 3 months | |
| 5 | Law Books | 1.40 | -do- | 23-3-2007 | 1 year 1 month | |

Appendix 4.1

(Reference : Paragraph 4.3)

Statement showing quantities and value of work executed up to 3rd RA Bill.

| Sl. No. | Particulars of items | Work order quantity (in CUM) | Rate (in Rupees) | Quantity executed (in CUM) | Value (in Rupees) |
|---------|--|------------------------------------|---------------------|----------------------------------|----------------------|
| 1 | Earth work in excavation over areas exceeding 30 cm in depth, 1.5m in width as well as 10 sqm on plan i/c disposal of excavated earth lead up to 50m etc. | 715.95 | 36 | 983.10 | 35,392 |
| 2 | Earth work in excavation in foundation trenches or drain i/c dressing of sides and ramming of bottoms lift up to 1.5m i/c getting out the excavated soil and disposal of surplus excavated soil etc. (a) H/D soil. | 304.69 | 37 | Not executed | - |
| 3 | Banking excavated earth in layers not exceeding 20 cm in depth breaking clods, watering and rolling each layers with ½ tonne roller, wooden or steel rammer and rolling every third and topmost layer etc. | 1020.64 | 24.50 | 983.10 | 24,159* |
| 4 | Earth Work in rough excavation, banking excavated earth in layers not exceeding 20 cm in depth breaking clods, watering and rolling each layers with ½ tonne roller, wooden or steel rammer and rolling every third and topmost layer with power roller of minimum 8 tonnes etc. (a) 1 km by mechanical transport. | 45,481.76 | 108.00 | 38,244.23 | 41,30,383 |
| | TOTAL | | | | 41,89,934 |

 $^{^{*}}$ The actual value of the item should have been Rs.24086 but in the M.B it was indicated as Rs.24159 erroneously.

(Reference: Paragraph 4.3)

Measurements recorded for the 1^{st} and 3^{rd} RA bills

(In meters)

| | | | | | | | 1 | | (In meters) |
|-------|---------------------|----------------------|------------|-------|-------------------------|------|--|-----------------------------------|--|
| | | 1st RA bill | | 3 | B rd RA bill | | Additional Bottom | Additional Top width | Height* up to which |
| R.D | Top Width (T) | Base Width (B) | Height (H) | Т | В | Н | width as per 3 rd RA bill | as per 3 rd RA bill | compaction with an 8 tonne roller (base width-1.68 m) is possible |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) =(3)-(6) | (9) = (2)- (5) | (10) |
| | | | | Ι | ft aida b | anlı | | (3) | |
| 55.40 | 1 | 7.10 | 4.55 | | eft side b | | 2.20 | 1.5 | D 111 |
| 5740 | 4 | 7.12 | 4.75 | 5.50. | 10.50 | 4.75 | 3.38 | 1.5 | Possible |
| 5770 | 4 | 11.70 | 7.80 | 5.50. | 12.90 | 5.50 | 1.20 | 1.50 | Not possible |
| 5800 | 4 | 11.80 | 7.90 | 5.50. | 13.10 | 5.60 | 1.30 | 1.50 | Not possible |
| 5830 | 4 | 12.75 | 8.50 | 5.50. | 14.10 | 5.90 | 1.35 | 1.50 | Not possible |
| 5860 | 5 | 13.50 | 9 | 6.50 | 13.90 | 6.00 | 0.40 | 1.50 | Not possible |
| 5920 | 5 | 14.85 | 9.90 | 6.00 | 12.80 | 5.70 | (-)2.05 | 1.00 | Not possible |
| 5950 | 5 | 14.70 | 9.85 | 5.90 | 13.00 | 5.80 | (-)1.70 | 0.90 | Not possible |
| 5980 | 4 | 12.30 | 8.20 | 5.80 | 13.10 | 5.90 | 0.80 | 1.80 | Not possible** |
| 6010 | - | - | - | 5.40 | 12.90 | 5.70 | - | - | - |
| | | | | Rig | ght side l | bank | | | |
| 5740 | - | - | - | 5 | 11.50 | 4.80 | - | - | - |
| 5770 | - | - | - | 5 | 12.90 | 5.5 | - | - | - |
| 5800 | - | - | - | 5 | 12.90 | 5.5 | - | - | - |
| 5830 | - | - | - | 5 | 12.70 | 5.40 | - | - | - |
| 5860 | 4 | 12.75 | 8.5 | 5.80 | 14.60 | 6.00 | 1.85 | 1.80 | Possible |
| 5920 | 4 | 13.27 | 8.85 | 6.30 | 13.60 | 6.00 | 0.33 | 2.30 | Not possible** |
| 5950 | 4 | 13.40 | 8.95 | 6.20 | 14.65 | 6.30 | 1.25 | 2.20 | Not possible** |
| 5980 | 5 | 13.65 | 9.10 | 5.90 | 15.50 | 7.00 | 1.85 | 0.90 | Not possible** |
| 6010 | 5 | 13.57 | 9.00 | 5.80 | 14.90 | 7.00 | 1.33 | 0.80 | Not possible |

^{*}As per work order, every third layer had to be compacted with an eight tonne power roller, which is normally of 1.68m wide. Therefore, when width is less than 1.68m, compaction with an eight tonne power roller is not possible.

^{**} In all these cases, width of 1.68m is available only above 2.78m. As the first compaction is possible only at this height the lower layers could not have been rolled and also the roller may overturn at the first compaction.

Appendix 4.3

(Reference : Paragraph 4.16)

Statement showing the difference in manufacturers' rate and rates paid to the firms by the Department

(Rupees in lakh)

| | | | | (Rupees in lakh) |
|---------|--|---|--|--------------------------|
| Sl. No. | Particulars of equipment (Name of the manufacturer) | Manufacturer's price * (Basic price of the equipment) | Amount paid to the firm by the Department | Avoidable expenditure |
| (1) | (2) | (3) | (4) | (5) = (4) - (3) |
| | Wor | k at Kakching | | |
| 1 | 20 MVA,132/33 KV Power Transformer (M/s Bharat Bijilee Ltd, Thane) | 79.05 (60.36) | 156.36 | 77.31 |
| 2 | 145 KV,12.5 KA Circuit Breaker (M/s Crompton Greaves, Nashik) | 8.10 (6.20) | 14.89 | 6.79 |
| 3 | 36 KV, 630 A Circuit Breaker (M/s Crompton Greaves, Nashik) | 3.25 (2.40) | 6.15 | 2.90 |
| | Sub-Total | 90.40 (68.96) | 177.40 | 87 |
| | Wo | rk at Maram | | |
| 4 | 3.15 MVA power transformers (M/s East India Udgoy Ltd. Ghaziabad) | 18.25 (14.06) | 61.15 | 42.9 |
| 5 | 36 KV isolated with earth blade (M/s Power Line Accessories ltd, Raipur) | 2.20 (1.68) | 7.84 | 5.64 |
| 6 | 36 KV isolated without earth blade (M/s Power Line Accessories ltd, Raipur) | 0.99 (0.74) | 3.36 | 2.37 |
| 7 | 36 KV SF ₆ circuit breakers (M/s Crompton Greaves ltd, Nasik) | 14.41 (11.00) | 39.20 | 24.79 |
| 8 | 30 KV lightening arresters (M/s Crompton Greaves ltd, Nasik) | 2.00 (1.53) | 16.13 | 14.13 |
| | Sub-Total | 37.85 (29.01) | 127.68 | 89.83 |
| | Total | 128.25 (97.97) | 305.08 | 176.83 |

^{*} Price including Central Excise duty of 16 per cent, Educational Cess of 2 per cent, Central sales tax of 4 per cent plus Freight charges (taken as 10 per cent of basic cost for Sl.nos.1,5,6,7 & 8 and amount actually paid for Sl. no 2, 3 & 4)

(Reference : Paragraph 5.7.16)

Statement showing the outstanding medical advances

(Rupees in lakh)

| Name of office | Bill number & date | Amount of | Name of employee |
|----------------|---------------------|-----------|----------------------|
| | | advance | |
| CMO, Imphal | 306 dated 11.9.2002 | 0.20 | S. Ningthouren Singh |
| CMO, Imphal | 308 dated 16.9.2002 | 0.20 | N. Nalu Singh |
| CMO, Imphal | 403 dated 26.9.2002 | 0.20 | M. Nobin Singh |
| CMO, Imphal | 546 dated 22.1.2003 | 0.68 | Kh. Ibomba Singh |
| CMO, Imphal | 50 dated 6.5.2003 | 0.20 | S. Santibala Devi |
| CMO, Imphal | 126 dated 17.5.2003 | 0.20 | K. Ibomcha Singh |
| CMO, Imphal | 440 dated 7.10.2003 | 0.56 | N. Nalu Singh |
| CMO, Imphal | 339 dated 5.8.2006 | 1.00 | A. Dijen Singh |
| | Total: | 3.24 | |
| CMO, Thoubal | 306 dated 11.9.2002 | 0.21 | Kh. Memcha Devi |
| CMO, Thoubal | 306 dated 11.9.2002 | 0.28 | Maipaksana Devi |
| CMO, Thoubal | 306 dated 11.9.2002 | 0.20 | Md. Ibodon |
| CMO, Thoubal | 191 dated 9.8.2004 | 0.20 | S. Birmangal Singh |
| | Total: | 0.89 | |

Appendix 5.2 (Reference : Paragraph 5.7.26)

Statement showing the expired medicine lying in stock

| | | Date of | Date of expiry | Quantity |
|---------|---------------------------|---|---|--------------------------|
| Sl. No. | Item | manufacture | | |
| 1 | Inj. Adrenalin | 10/2000 | 9/01 | 200 vials (one ml each) |
| 2 | Inj. Oxytocin | 4/02, 4/03 | 9/03, 9/04 | 3750 vials/1 ml inj. |
| 3 | Inj. Methyl ergometrine | 5/02, 4/03 | 4/03, 3/04 | 5750 amp. 1 ml inj. |
| 4 | Tab. Combat (Cotrimazol) | 6/02 | 5/05 | 2000 tablets. |
| 5 | Frusemide | 10/03 | 1/05 | 600 tablets. |
| 6 | Injection Amikacin | 5/02 | 4/04 | 150 vials. |
| 7 | Injection Aminophilline | 5/02 | 4/05 | 750 Ample (10 ml inj.) |
| 8 | Injection Adrenalin | 4/02 | 3/03 | 1150 vials of 1 ml inj. |
| 9 | Xylometazoline/Nasal drop | 12/2000 | 11/03 | 110 (10 ml phials). |
| 10 | Ketamine HCL | 5/01 | 4/05 | 5400 mg. |
| 11 | Dexona | 2/03 | 1/05 | 600 Pc. (2 ml.). |
| 12 | Injection Lignocain | 3/01 | 2/03 | 600 Injection. |
| 13 | Sodium Bicarbonate | 1/02 | 12/04 | 325 (10 ml Ample). |
| 14 | Ringer Lactate | NA | NA | 400 bottles. |
| 15 | Normal Saline | NA | NA | 200 bottles. |
| 16 | 5% Dextrose | NA | NA | 400 bottles. |
| 17 | Cidex | 3/02, 4/02, 5/02, 6/02, 10/03, 12/03, 1/04 | 2/04, 3/04, 4/04, 5/04, 9/04, 11/04, 12/05 | 342 litres. |
| 18 | Cadicide | 5/04, 4/05 | 4/06, 3/07 | 10 litres |
| 19 | Antacid /Antee | 1/04, 6/04, | 12/05, 5/06 | 38.72 litres |
| 20 | Aldendaxol/albitex | 2/04 | 1/07 | 800 ml |
| 21 | Ampiciline (Ampitex) | 2/04, 4/04 | 1/06, 3/06 | 14100 ml |
| 22 | Paracetamol/Pertex | 2/04 | 1/07 | 540 ml |
| 23 | Furatex MD/Furazolidone | 2/04 | 1/06 | 5280 ml |
| 24 | Bactran/Trimethoprim | 2/04 | 1/06 | 1600 ml |

(Reference : Paragraph 5.7.32)

Statement showing outstanding Inspection Reports of Medical Department

| Year | No. of outstanding Inspection Reports | No. (| of outstanding | paras | First reply not received | Money value (Rs. in lakh) |
|---------|--|----------|----------------|-------|--------------------------|------------------------------|
| | | Part IIA | Part IIB | Total | (No.of Paras) | |
| 1997-98 | 5 | 2 | 18 | 20 | 4 | 67.33 |
| 1999-00 | 6 | 4 | 20 | 24 | 3 | 312.68 |
| 2000-01 | 4 | 8 | 31 | 39 | 4 | 130.68 |
| 2001-02 | 2 | 0 | 3 | 3 | 0 | 10.80 |
| 2002-03 | 11 | 3 | 43 | 46 | 7 | 257.46 |
| 2003-04 | 7 | 1 | 26 | 27 | 4 | 726.19 |
| 2004-05 | 1 | 2 | 4 | 6 | 1 | 577.85 |
| 2005-06 | 7 | 0 | 26 | 26 | 7 | 960.95 |
| Total | 43 | 20 | 171 | 191 | 30 | 3043.94 |

(Reference: Paragraphs~7.2.3, 7.3.1~and~7.8.4)

Statement showing particulars of up-to-date paid-up capital, budgetary outgo, loans given out of budget and loans outstanding as on 31 March 2007 in respect of Government companies and Statutory corporation

(Figures in column 3(a) to 4(f) are Rupees in lakh)

| SI No. | Sector and name of the company | Paid-1 | Paid-up capital as at the end of the current year State Cen- Holding Others Total | | | | | Equity/loans received out of Budget during the year | | Loans outstanding at the close of 2006-07 | | | Debt equity ratio for 2006-07[4 (f)/3(e) (previous year)] |
|-----------|--|----------------|--|-----------------|--------|---------|--------|--|--------|--|--------|---------|---|
| | | State Govt. | tral | Holding Com- | Others | Total | Equity | Loans | | Govt. | Others | Total | , , , |
| (1) | (2) | 3(a) | Govt. 3(b) | panies 3(c) | 3(d) | 3(e) | 4(a) | 4(b) | 4(c) | 4(d) | 4(e) | 4(f) | (5) |
| | . Working Government | 3(a) | 3(b) | 3(0) | 3(u) | 3(6) | 4(a) | 4(D) | 4(0) | → (u) | 4(6) | 4(1) | (3) |
| | companies | | | | | | | | | | | | |
| 1. | INDUSTRY SECTOR Manipur Industrial Dev. Corporation Ltd. | 803.00 | 421.00 | _ | _ | 1224.00 | - | _ | _ | _ | 681.00 | 681.00 | 0.55:1 (1.39:1) |
| | Sector wise total | 803.00 | 421.00 | | | 1224.00 | - | | | | 681.00 | 681.00 | 0.55:1 (1.39:1) |
| 2. | ELECTRONICS SECTOR Manipur Electronics Dev. Corporation Ltd. | 376.35 | _ | _ | _ | 376.35 | - | _ | _ | _ | _ | _ | _ |
| | Sector wise total | 376.35 | _ | _ | _ | 376.35 | - | _ | _ | _ | _ | _ | _ |
| 3. | HANDLOOM AND HANDICRAFT SECTOR Manipur Handloom and Handicrafts Development Corporation Ltd. | 1033.75 | 117.00 | _ | _ | 1150.75 | _ | _ | _ | 175.38 | _ | 175.38 | 0.15:1 (0.15:1) |
| | Sector wise total | 1033.75 | 117.00 | _ | _ | 1150.75 | _ | _ | _ | 175.38 | _ | 175.38 | 0.15:1 (0.15:1) |
| 4. | CONSTRUCTION SECTOR Manipur Police Housing Corporation Ltd. | 2.00 | _ | _ | _ | 2.00 | _ | _ | _ | _ | _ | _ | — (one-1) |
| | Sector wise total | 2.00 | _ | _ | _ | 2.00 | _ | _ | _ | _ | _ | _ | _ |
| 5. | DEVELOPMENT OF ECONOMICALLY WEAKER SECTIONS SECTOR Manipur Tribal Dev. Corporation Ltd. | 77.50 | _ | _ | _ | 77.50 | _ | _ | _ | 10.00 | _ | 10.00 | 0.13:1 (0.13:1) |
| | Sector wise total | 77.50 | _ | _ | _ | 77.50 | _ | _ | _ | 10.00 | _ | 10.00 | 0.13:1 (0.13:1) |
| 6. | POWER SECTOR Manipur State Power Dev. Corporation Ltd. | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| | Sector wise total | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 7. | SUGAR SECTOR | 97.66 | _ | _ | _ | 97.66 | _ | _ | 137.00 | | 137.00 | 137.00 | 1.40:1 |
| | Manipur Food Industries Corpn. Ltd | | | | | | | | | | | | |
| | Sector wise total | 97.66 | _ | _ | _ | 97.66 | _ | _ | 137.00 | | 137.00 | 137.00 | 1.40:1 |
| 8. | MISCELLANEOUS Manipur Film Dev. Corporation Ltd. | 6.00 | _ | _ | _ | 6.00 | _ | _ | _ | - | _ | - | - |
| | Sector wise total | 6.00 | _ | _ | _ | 6.00 | _ | _ | _ | - | _ | - | • |
| | Total (A – Working Government Companies) | 2396.26 | 538.00 | _ | _ | 2934.26 | _ | _ | 137.00 | 185.38 | 818.00 | 1003.38 | 0.34:1 (0.67:1) |

| (1) | (2) | 3(a) | 3(b) | 3(c) | 3(d) | 3(e) | 4(a) | 4(b) | 4(c) | 4(d) | 4(e) | 4(f) | (5) |
|-----|--|---------|--------|-------|------|---------|------|-------|--------|---------|---------|---------|--------------------|
| | B. Non-working Companies | | (-) | - () | - () | - (1) | V-7 | , Cay | X-7 | | | | |
| 1. | INDUSTRY SECTOR Manipur cycle Corpn. Ltd. | 64.22 | | | | 64.22 | _ | _ | | _ | _ | | |
| 2. | Manipur Pulp & Allied Products Limited | 154.20 | _ | _ | _ | 154.20 | _ | _ | _ | _ | _ | _ | _ |
| | Sector wise total | 218.42 | _ | 1 | - | 218.42 | 1 | _ | _ | _ | _ | | 1 |
| 3. | AGRICULTURE & ALLIED SECTOR Manipur Agro Industries Corporation Ltd. | 354.78 | | _ | _ | 354.78 | _ | _ | _ | _ | _ | | |
| 4. | Manipur Plantation Crops Corporation Ltd. | 1161.79 | | _ | | 1161.79 | _ | _ | | _ | 38.25 | 38.25 | 0.03:1 (0.03:1) |
| | Sector wise total | 1516.57 | — | _ | _ | 1516.57 | - | _ | _ | _ | 38.25 | 38.25 | 0.03:1 (0.03:1) |
| 5. | TEXTILE SECTOR Manipur Spinning Mills Corporation Ltd. | 3081.41 | _ | _ | _ | 3081.41 | | _ | _ | _ | 537.47 | 537.47 | 0.17:1 (0.13:1) |
| | Sector wise total | 3081.41 | | _ | _ | 3081.41 | _ | _ | _ | _ | 537.47 | 537.47 | 0.17:1 (0.13:1) |
| 6. | CEMENT SECTOR Manipur Cement Limited | 291.34 | _ | _ | _ | 291.34 | | _ | _ | _ | _ | _ | _ |
| | Sector wise total | 291.34 | _ | _ | _ | 291.34 | _ | _ | _ | _ | _ | _ | _ |
| 7. | DRUGS, CHEMICALS & PHARMACEUTICA LS SECTOR. Manipur State Drugs & Pharmaceuticals Ltd. | 447.96 | _ | 43.35 | _ | 491.31 | _ | _ | _ | 1099.43 | _ | 1099.43 | 2.24:1 (2.24:1) |
| | Sector wise total | 447.96 | | 43.35 | | 491.31 | | | | 1099.43 | | 1099.43 | 2.24:1 (2.24:1) |
| | Total (B – Non- Working Companies) | 5555.70 | — | 43.35 | _ | 5599.05 | _ | - | _ | 1099.43 | 575.72 | 1675.15 | 0.30:1 (0.27:1) |
| | Grand total (A+B) | 7951.96 | 538.00 | 43.35 | _ | 8533.31 | _ | - | 137.00 | 1284.81 | 1393.72 | 2678.53 | 0.31:1 (0.26:1) |

All figures in respect of companies and corporation are provisional and as given by the companies/corporation.

Loans outstanding at the close of 2006-07represent long-term loans only. Note:

(Reference: Paragraphs 7.4.2, 7.5.1, 7.6.2, 7.6.3 and 7.8.7)

Summarised financial results of Government companies and Statutory corporation for the latest year for which accounts were finalised

(Figures in columns 7 to 12 and 15 are Rupees in lakh)

| | (Figures in Columns 7 to 12 and 13 are Rupees in Takin) | | | | | | | | | | | | | | |
|------------|---|---|-----------------------|--------------------|---|-------------------------------|------------------------------------|--------------------|---------------------------------|----------------------------|---|---|---|----------------------------|---|
| Sl. No. | Sector and name of the company | Name of Department | Date of incorporation | Period of accounts | Year in which accounts finalised | Net profit(+) /Loss (-) | Net impact of audit comments | Paid up capital | Accumulated profit (+)/Loss (-) | Capital employed (A) | Total return on capital employed | Percenta ge of total return on capital employed | Arrears of accounts in terms of years | Turn- Over | Man- Power as on March 2007 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| A- W | orking Govt. Companies | | • | • | • | | • | • | • | • | • | • | • | | |
| 1. | Industry Sector Manipur Industrial Development Corporation Ltd. | Commerce and Industries | 6/1969 | 1989-90 | 2003-04 | (+) 64.39 | - | 806.48 | (+) 82.32 | 1109.71 | (+) 136.91 | 12.34 | 17 | 232.79 | 45 |
| | Sector wise Total | | | | | (+) 64.39 | - | 806.48 | (+) 82.32 | 1109.71 | (+) 136.91 | 12.34 | | 232.79 | |
| 2. | Electronics Sector Manipur Electronics Development Corporation Ltd. | —do— | 4/1987 | 1995-96 | 2003-04 | (+) 11.19 | - | 269.28 | (+) 61.90 | 372.57 | (+) 12.19 | 3.27 | 11 | 292.85 | 51 |
| | Sector wise total | | | | | (+) 11.19 | - | 269.28 | (+) 61.90 | 372.57 | (+) 12.19 | 3.27 | | 292.85 | |
| 3. | Handloom and Handicrafts Sector Manipur Handloom and Handicrafts | —do— | 16.10.76 | 1987-88 | 2007-08 | (-) 51.79 | - | 120.00 | (-) 221.44 | 68.12 | (-) 49.32 | | 19 | 8.70 | 24 |
| | Development Corporation Ltd. | | | | | | | | | | | | | | |
| | Sector wise total | | | | | (-) 51.79 | - | 120.00 | (-) 221.44 | 68.12 | (-) 49.32 | - | - | 8.70 | |
| 4. | Manipur Police Housing Corpn. Ltd. | Home | 26.4.86 | 1995-96 | 2003-04 | (+) 24.30 | - | 2.00 | (+) 26.44 | 48.44 | (+) 24.30 | 50.16 | 11 | 96.78 | 118 |
| | Sector wise total | | | | | (+) 24.30 | | 2.00 | (+) 26.44 | 48.44 | (+) 24.30 | 50.16 | | 96.78 | |
| 5. | Development of Economically Weaker Section Sector Manipur Tribal Development Corporation Ltd. | Tribal Area Backward Classes Development | 6/79 | 1982-83 | 2004-05 | (-) 2.33 | - | 1.00 | (+) 3.53 | 14.32 | (-) 2.33 | _ | 24 | 5.19 | NA |
| | Sector wise total | | | | | (-) 2.33 | - | 1.00 | (+) 3.53 | 14.32 | (-) 2.33 | - | - | 5.19 | |
| 6. | Power Manipur State Power Development Corporation Ltd. | Electricity | 3/97 | - | - | - | - | - | - | - | - | - | 10 | NA | NA |
| | Sector wise total | _ | | | | | | | | | | | | | |
| 7. | Sugar Sector Manipur Food Industries Corpn. Ltd | Commerce & Industries | | | | _ | | 78.39 | _ | 5742 | _ | _ | 10 | Pre- operative stage | 4 |
| | Sector wise total | | | | | | | 78.39 | | 5742 | | | | Pre- operative stage | 4 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|------|---|-------------------------------------|---------|---------|---------|------------|---|---------|------------|-----------|-----------|------|---|----------------------------|----|
| 8. | Miscellaneous Sector Manipur Film Dev. Corporation Ltd. | Arts and Culture | 1-5-87 | 1991-92 | 2006-07 | (-) 1.11 | - | 6.00 | (-) 5.89 | 49.07 | (-) 0.90 | - | 15 | 3.08 | 27 |
| | Sector wise total | | | | | (-) 1.11 | | 6.00 | (-) 5.89 | 49.07 | (-) 0.90 | - | | 3.08 | |
| | Total (A–Working Govt. Companies) | | | | | (+) 44.65 | • | 1283.15 | (-) 53.14 | 1719.65 | 120.85 | 7.03 | | 639.39 | |
| B. | Non-working Companies | | | | | | | | | | | | | | |
| 1. | Industry Sector Manipur Cycle Corporation Ltd. | Commerce & Industries | 6/85 | 1995-96 | 2007-08 | (-) 8.39 | - | 59.26 | (-) 62.04 | 6.53 | (-) 8.39 | - | Under liquida- tion since 1996 | 7.78 | NA |
| 2. | Manipur Pulp & Allied Products Ltd. | Commerce & Industries | 10/88 | 1994-95 | 2007-08 | (-) 22.50 | - | 89.31 | (-) 195.46 | 71.02 | (-) 8.21 | - | Under liquida- tion since 1/03 | 95.11 | NA |
| | Sector wise total | | | | | (-) 30.89 | | 148.57 | (-) 257.50 | 77.55 | (-) 16.60 | - | | 102.89 | |
| 3. | Agriculture & Allied Sector Manipur Agro. Industries Corporation Ltd. | Agriculture | 19-3-81 | 1988-89 | 2005-06 | (-) 3.61 | - | 32.25 | (-) 45.45 | (-) 18.07 | (-) 3.61 | - | Under liquidation since 6/03 | 19.02 | NA |
| 4. | Agriculture and Allied Sector Manipur Plantation Crops Corpn. Ltd. | Agriculture | 19.3.81 | 1983-84 | 2000-01 | - | - | 51.15 | - | 60.00 | - | - | - | Pre- operative stage | NA |
| | Sector wise Total | | | | | (-) 3.61 | | 83.40 | (-) 45.45 | 41.93 | (-) 3.61 | - | | 19.02 | - |
| 5. | Textile Sector Manipur Spinning Mills Corpn. Ltd. | Commerce & Industries | 27-3-74 | 1984-85 | 2007-08 | - | - | 362.20 | - | 435.07 | | | Under liquidation since 6/03 | Pre- operative stage | 4 |
| | Sector wise total | | | | | | | 362.20 | - | 435.07 | - | - | - | - | - |
| 6. | Cement Sector Manipur Cement Ltd. | Commerce & Industries | 10-5-88 | 1991-92 | 2007-08 | (-) 21.79 | - | 19.94 | (-) 119.89 | 244.27 | (-) 21.79 | - | under liquida- tion n since 12/02 | 44.93 | 2 |
| | Sector wise Total | | | | | (-) 21.79 | - | 19.94 | (-) 119.89 | 244.27 | (-) 21.79 | - | | 44.93 | |
| 7 | Drugs, Chemicals & Pharmaceuticals Sector Manipur State Drugs & Pharmaceuticals Ltd. | Chemicals & Pharma- ceuticals | 7/89 | 1996-97 | 1998 | (-)123.08 | - | 85.00 | (-)241.48 | 267.45 | - | - | - | NA | NA |
| | Sector wise total | | | | | (-) 179.37 | - | 85.00 | (-)241.48 | 267.45 | | | | | |
| | (B - Non-working Companies) | | | | | (-) 179.37 | - | 699.11 | (-) 664.32 | 1066.27 | (-) 42.00 | - | • | 166.84 | |
| Gran | d Total (A+B) | Conital | | | C 1 | (-) 134.72 | 1 | 1982.26 | (-) 717.46 | 2785.92 | 78.85 | - | - | 806.23 | |

Note: Capital employed represents net fixed assets (including capital work-in-progress) plus working capital.

Appendix 7.3 (Reference: Paragraphs 7.3.1 and 7.8.4)

Statement showing subsidy, guarantees received, waiver of dues, loans on which moratorium allowed and loans converted into equity during the year and subsidy receivable and guarantees outstanding at the end of March 2007

(Figures in column 3(a) to 7 are in Rupees in lakh)

| Sl. No. | Name of Public Sector Undertaking | Subsidy received during the year | | | | Guarantees received during the year and outstanding at the end of the year (in bracket) | | | | Waiver of dues during the year | | | | Loan on which moratorium allowed | Loans converted into equity during the year | |
|------------|--|----------------------------------|----------------|--------|-------|---|-----------------------------------|--|--|--------------------------------|--|--------------------|-------------------|---|---|---|
| | | Central Govt. | State Govt. | Others | Total | Cash credit from banks | Loans from other sources | Letters of credit opened by banks in respect of imports | Payment obligation under agreement with foreign consultants or contracts | Total | Loan repay- ment written off | Interest waived | Penal interest | Total | | |
| 1 | 2 | 3(a) | 3(b) | 3(c) | 3(d) | 4(a) | 4(b) | 4(c) | 4(d) | 4(e) | 5(a) | 5(b) | 5(c) | 5(d) | 6 | 7 |
| | | | | | (| R | u p | e e s | i i | n | l a | k | h) | | | |
| 1. | A. Working Government companies (i) | | _ | _ | | _ | | | | _ | | _ | | _ | | |
| | Total — A | | | | | | | | | | | | | | | |
| | B. Non Working Government companies | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| | C. Non Working Statutory corporations | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | | _ | _ | _ |
| | Grand Total (A+B+C) | | _ | _ | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

Appendix 7.4
(Reference: Paragraph 7.12.1)
Statement showing the department wise outstanding Inspection Reports (IRs)

| Sl. No. | Name of department | No. of PSUs ¹ | No. of outstanding IR | No. of outstanding paragraph | Years from which paragraphs outstanding |
|------------|------------------------------|-----------------------------|-----------------------------|------------------------------------|--|
| 1 | Agriculture | 2 | 1 | 5 | 1991-2006 |
| 2 | Tribal development | 1 | 7 | 55 | —do— |
| 3 | Industries | 8 | 13 | 51 | —do— |
| 4 | Home | 1 | 5 | 23 | —do— |
| 5 | Arts and culture | 1 | 5 | 22 | —do— |
| 6 | Chemical and Pharmaceuticals | 1 | - | - | —do— |
| 7 | Transport Sector | 1 | _ | _ | _ |
| 8 | Power Sector | 1 | _ | _ | _ |
| | Total | 16 | 31 | 156 | - |

 $^{^{\}rm 1}$ State Level Public Sector Undertakings.

Appendix 7.5

(Reference: Paragraph 7.15.9)

Position of production of Films

| Year of production | No of films | No of producer |
|--------------------|-------------|----------------|
| 1997 | 6 | 6 |
| 1998 | 1 | 1 |
| 1999 | 6 | 6 |
| 2000 | 6 | 6 |
| 2001 | 6 | 6 |
| 2002 | 5 | 5 |
| 2003 | 4 | 4 |
| 2004 | Nil | Nil |
| 2005 | 1 | 1 |
| 2006 | Nil | Nil |

Appendix 7.6 (Reference: Paragraph 7.15.9)

Statement showing the position of Financial Assistance given to the Film Producers

| Sl. No. | Year of payment | Amount paid (Rs. in lakh) | Year of production | Number of films | No. of producers | Delay in disbursement of financial assistance | |
|---------|-----------------|------------------------------|--------------------|--------------------|------------------|---|--|
| | | | | | | (in years) | |
| 1 | 2004-05 | 1.00 | 1993 | 1 | 1 | 11 | |
| 2 | 2004-05 | 1.00 | 1995 | 1 | 1 | 9 | |
| 3 | 2004-05 | 4.00^{*} | 1997 | 5 | 5 | 7 | |
| 4 | 2004-05 | 2.00^{*} | 1999 | 3 | 3 | 5 | |
| 5 | 2004-05 | 2.00 | 2000 | 2 | 2 | 4 | |
| 6 | 2004-05 | 3.00 | 2001 | 3 | 3 | 3 | |
| 7 | 2004-05 | 2.00 | 2002 | 2 | 2 | 2 | |
| Total | 2004-05 | 15.00 | | 17 | 17 | | |
| 1 | 2005-06 | 1.00 | 1998 | 1 | 1 | 7 | |
| 2 | 2005-06 | 1.00 | 2000 | 1 | 1 | 5 | |
| Total | 2005-06 | 2.00 | | 2 | 2 | | |
| 1 | 2006-07 | 2.00 | 2000 | 2 | 2 | 6 | |
| 2 | 2006-07 | 2.00 | 2001 | 2 | 2 | 5 | |
| 3 | 2006-07 | 3.00 | 2002 | 3 | 3 | 4 | |
| 4 | 2006-07 | 4.00 | 2003 | 4 | 4 | 3 | |
| 5 | 2006-07 | 1.00 | 2005 | 1 | 1 | 1 | |
| | Total | 12.00 | | 12 | 12 | | |
| G | rand Total | 29.00 | | 31 | 31 | | |

-k

 $^{^{*}}$ Last installment for Rs. 0.50 lakh each paid

Appendix 7.7

(Reference: Paragraph 7.15.15)

Statement showing Receipts and Expenditure for the last five years

Rupees in lakh

| Year | | | RECEIPT | | | Expenditure | | | | | | | |
|---------|-------------|--------------------------|-----------------|--------------|--------|-------------------------------|---------------|----------|---------------------------|--|--|-------|--------|
| | Openin g | GIA receive | Hire charges | Interes t | Total | Expendi ture on | Repay of L | | Administrat ive | Percentage of | Expenditure on purchase of | Total | |
| | balance | d from State Govt. | received | earned | | Film related activities | Principal | Interest | expenditure and salary | Administrat ive expenditure to total expenditure | Machinery & equipment including repair and maintenance | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| 2002-03 | 13.37 | 17.00 | 3.96 | 0.61 | 34.94 | 1.07 | - | - | 30.03 | 94.73 | 0.60 | 31.70 | 3.24 |
| 2003-04 | 3.24 | 16.60 | 6.58 | - | 26.42 | 0.51 | 3.13 | 3.38 | 16.63 | 68.13 | 0.76 | 24.41 | 2.01 |
| 2004-05 | 2.01 | 60.99 | 2.61 | - | 65.61 | 15.00 | - | - | 20.27 | 57.36 | 0.07 | 35.34 | 30.27 |
| 2005-06 | 30.27 | 123.98 | 5.00 | 0.30 | 159.55 | 56.21 | 11.82 | 1.63 | 25.01 | 25.64 | 2.88 | 97.55 | 62.00 |
| 2006-07 | 62.00 | 128.73 | 1.91 | - | 192.64 | 57.94 | - | - | 20.41 | 25.88 | 0.51 | 78.86 | 113.78 |
| Total | | 347.30 | 20.06 | 0.91 | - | 130.73 | 14.95 | 5.01 | 112.35 | | 4.82 | | |

GIA – Grant-in-Aid