



O.O. No. WM-I/2024-25/23

Date – 09.07.2024

OFFICE ORDER

Sub :- Online registration of SAS,IE, CPD Examination-I of 2024

Please find enclosed O.O. No. प्रशि. एवं परी. (लेखा एवं हक ) एस.ए.एस परीक्षा  
1/2024/04 दिनांक : 25.06.2024 regarding online registration for SAS,IE, CPD  
Examination-I of 2024.

The applications may be submitted to WM-I section in prescribed format in  
hard copy or mailed to [agaejharkhand@cag.gov.in](mailto:agaejharkhand@cag.gov.in) with copy to  
[abhishekk.jhr.ae@cag.gov.in](mailto:abhishekk.jhr.ae@cag.gov.in). A passport size photo is also required to be attached  
with form. Forms received later shall not be accepted.

The last date for submitting the application is 14.07.2024.

Sd/-

Dy. Accountant General (Works)

No. WM-I/2024-25/ 830

Date – 9.7.2024

Copy circulated through official website for information of all concerned Sr. DAOs  
/DAOs of Jharkhand.

  
Sr. Accounts Officer/WM

**OFFICE OF THE PR. ACCOUNTANT GENERAL (A&E) JHARKHAND, RANCHI**

**(CIVIL ACCOUNTS/AUDIT BRANCH)**

Application for Subordinate Accounts/Audit Services (SAS) Examination Group I/Group II for Examination-I, 2024.

1.	(a) Full Name (in Block letters as per Service Book)		
	(b) Gender		
	(c) Date of birth		
	(d) Designation		
2.	(a) Father's Name		
	(b) Qualification (Commerce Graduate/Non-Commerce Graduate)		
3.	Whether SC/ST		
4.	Differently Abled		
5.	Date of Joining	IA & AD	
		O/o the PAG(A&E)	
		Jharkhand	
6.	Length of Service as on 01.03.2024		
7.	Year/Month of Passing Departmental Examination for Accountant		
8.	Latest Index No.		

9.	Total No. of chances so far availed including those in which absent	
10.	Indicate medium of Examination (Hindi/English)	
11.	Centre of Examination	
12.	Mobile Number	
13.	Email ID	
14.	PAN No.	
15.	Employee No.	JHRNE

Note: I. Suppression of facts or giving wrong information against the columns given above may entail rejection of application or candidature of the candidate at any stage.

II. The Branch Officer before recommending the application may please ensure that all the columns are properly filled in by the candidates.

Date:

Signature of Applicant

**Certificate**

Certified that I have satisfied myself as to the fitness of the candidate to sit in the examination (vide Para 9.2.11 of MSO Admn). Certified that the candidate is regular in attendance, energetic, of good moral character and business like habits and has reasonable prospect of passing the examination.

Signature of Branch Officer

Signature of Branch Officer

**OFFICE OF THE PR. ACCOUNTANT GENERAL(A&E), JHARKHAND, RANCHI**  
**(CIVIL ACCOUNTS BRANCH)**

Application for Incentive/CPD I/ CPD II/ CPD III Examination-1 of 2024 for Sr.AOs/AAOs/Sr.DAO/DAO I.

1.	(a) Full Name (in Block Letters as per Service Book)	
	(b) Gender	
	(c) Designation	
	(d) Qualification (Commerce Graduate/Non Commerce Graduate)	
2.	Father's Name	
3.	Date of Birth	
4.	Date of Appointment in IA & AD	
5.	Date of Appointment as AAO/DAO-I	
6.	Date of Passing SOGE - Part II/SAS/DAGE	
7.	Employee ID No.	
8.	PAN No.	

9.	Exam Applied	
10.	Latest Index Number.	
11.	Whether SC / ST	
12.	Present Place of posting	
13.	Medium of Examination (Hindi / English)	
14.	Centre of Examination	
15.	Mobile No.	
16.	Email ID	
19.	Differently Abled	

Suppression of facts or giving wrong information against the columns given above may entail rejection of application or candidature of the candidate at any stage.

Date :

Signature of Applicant