

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) HARYANA,  
CHANDIGARH**

**OFFICE ORDER**

In adherence to Headquarters Office Letter no. 48/06-Exam/CDEP/2025 dated 22.01.2025 **Divisional Accountant Grade Examination, March 2025** is scheduled from **25.03.2025 to 29.03.2025**.

The said examination is scheduled to be conducted as indicated in Headquarter Letter no. 431/05- Exam/ DAGE Syllabus Revision/ 2022 dated 09.10.2023. The candidates will mark the answer on the question papers itself for MCQ based papers. However, wherever there is a descriptive question, it is to be in pen and paper mode. IT practical paper will be conducted on computer.

The Examination will be held strictly in accordance with aforesaid schedule and will not be cancelled or postponed on any day in the event of it being declared Holiday for whatever reasons by the Govt. of India.

All the eligible Divisional Accountants (Probationer) should send his/ her application in the prescribed proforma (copy attached) latest by **25.02.2025** positively to this office through registered post or hand over the same personally. Application received after due date will not be considered. The candidate will ordinarily not be allowed more than three chances and in special circumstances, three additional chances may be allowed by the Pr. Accountant General. It may also be noted that if a candidate fails to appear in the examination, it will be counted as a chance availed against total number of chances admissible to him.

If it appears to the Appointing Authority, at any time, during or at the end of the period of probation that a Government servant has not made sufficient use of his opportunities or in not making satisfactory progress, the Appointing Authority may revert him to the post held substantively by him immediately preceding his appointment, provided he holds a lien thereon or in other cases may discharge or terminate him from service. A probationer reverted or discharged from service during or at end of the period of probation shall not be entitled to any compensation.

The venue for above said examination is proposed to be conducted in **Annexe Building Multi-Purpose Hall** of this office and Index Number allotted to the intending candidate will be communicated to them in due course.

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**Sr. Deputy Accountant General (Works)**

**No. WM (A)/DA (P)/DAGE (Mar)/2024-25/1226**

**Dated: 07.02.2025**

**Copy forwarded to the following through Office website for information and further necessary action: -**

1. All Officials/ Officers concerned.
2. All Divisional Accountants (on Probationer) concerned mentioned in the list enclosed.
3. All Executive Engineers concerned.
4. Welfare section for making suitable arrangements of Exam as per above schedule.
5. PA to Sr. Deputy Accountant General (Works).
6. Sr. Accounts Officer (Admn.- I)
7. Caretaker's copy.

  
**Sr. Accounts Officer WM (A)**

**List of eligible Divisional Accountants (Prob.) to appear in Divisional Accountant  
Grade examination, March 2025:-**

S. No.	Name (S./Sh./Ms.)	Office ID Number	Date of Joining
1	BHAVNESH KUMAR MEENA	HRE2050273	15.01.2024
2	HEMANT SAINI	HRE2050285	13.02.2024
3	VAIBHAV YADAV	HRE2050284	22.01.2024

**List of eligible Divisional Accountants (Prob.) to re-appear in Divisional Accountant  
Grade examination, March 2025 (who could not pass in September 2024):-**

S. No.	Name (S./Sh./Ms.)	Office ID Number	Date of Joining
1	DEEPAK	HRE2050282	11.10.2023

  
Sr. Accounts Officer WM (A)

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A & E) HARYANA,**

**CHANDIGARH**

**Application for the Divisional Accountants Grade Examination March- 2025**

1. **Name of the Candidate :** \_\_\_\_\_
  2. **ID No. :** \_\_\_\_\_
  3. **Date of Joining :** \_\_\_\_\_
  4. **Date of Birth :** \_\_\_\_\_
  5. **Whether belongs to SC/ST:** \_\_\_\_\_
  6. **Educational Qualification :** \_\_\_\_\_
  7. **No. of chances availed (including absence from exam):** \_\_\_\_\_
  8. **a) Name of subject/paper in which to be appeared:** \_\_\_\_\_
  
  - b) Exemption obtained in any subject/paper with Index No. and year:** \_\_\_\_\_
  - c) Absence from the D.A.G.E. if any, Year/Month:** \_\_\_\_\_
  9. **Medium for answering the questions :** **English/Hindi**
  10. **Contact No.:** \_\_\_\_\_
  11. **Email ID:** \_\_\_\_\_
- Certified that the particulars given above are true to the best of my knowledge and belief.**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of the Candidate:-**

**Name of Candidate: -**

**Name of Division: -**