

**Report of Outstanding Paras as on 31st December 2023**

| Sr | Name of the Department           | 2006-07 |      | 2007-08 |      | 2008-09 |      | 2009-10 |      | 2010-11 |      | 2011-12 |      | 2012-13 |      | 2013-14 |      | 2014-15 |      | 2015-16 |      | 2016-17 |      | 2017-18 |      | 2018-19 |      | 2019-20 |      | 2020-21 |      | 2021-22 |      | 2022-23 |      | 2023-24 |      | Total |      |    |    |
|----|----------------------------------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|-------|------|----|----|
|    |                                  | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para | IR      | Para |       |      |    |    |
| 1  | Health                           |         |      |         |      | 1       | 2    | 1       | 2    |         |      | 3       | 4    | 4       | 4    | 7       | 7    |         |      | 8       | 24   | 4       | 9    | 11      | 26   | 5       | 14   | 6       | 19   | 2       | 10   |         |      |         |      |         |      | 52    | 121  |    |    |
| 2  | P.W.D                            |         |      |         |      |         |      | 4       | 3    |         |      | 3       | 5    | 6       | 12   | 4       | 12   | 9       | 19   | 9       | 25   | 11      | 29   | 11      | 59   | 8       | 43   | 16      | 85   | 18      | 124  | 5       | 32   | 4       | 32   | 7       | 27   | 115   | 507  |    |    |
| 3  | Sports & Youth Affairs           |         |      | 1       | 1    |         |      |         |      |         |      |         |      | 1       | 2    | 1       | 1    | 1       | 4    | 2       | 2    | 2       | 9    | 1       | 1    | 3       | 12   | 2       | 7    | 2       | 8    | 1       | 4    |         |      |         |      | 17    | 51   |    |    |
| 4  | Women and Child Development      |         |      |         |      |         |      |         |      |         |      |         |      | 2       | 3    |         |      |         |      |         |      |         |      |         |      |         |      | 2       | 11   | 2       | 6    |         |      |         |      | 1       | 11   | 7     | 31   |    |    |
| 5  | Craftsman Training               |         |      |         |      |         |      |         |      |         |      |         |      |         |      | 1       | 1    |         |      |         |      |         |      |         |      |         | 3    | 5       | 1    | 3       | 2    | 5       |      |         |      |         |      |       | 7    | 14 |    |
| 6  | Archives & Archaeology           |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         | 2    | 4       | 1    | 2       |      |         |      |         |      |         |      | 2       | 15   | 5     | 21   |    |    |
| 7  | Art and Culture                  |         |      | 1       | 1    |         |      |         |      | 1       | 1    |         |      | 1       | 1    | 3       | 11   |         |      |         |      |         |      |         | 0    | 0       | 1    | 5       | 2    | 11      |      |         |      |         |      |         |      | 9     | 30   |    |    |
| 8  | Labour and Employment            |         |      |         |      |         |      |         |      |         |      |         | 1    | 2       |      |         | 2    | 2       |      |         | 1    | 1       | 1    | 3       | 1    | 2       | 1    | 6       | 1    | 10      |      |         | 1    | 3       |      |         | 9    | 29    |      |    |    |
| 9  | Education                        | 1       | 3    | 1       | 1    | 1       | 1    | 1       | 2    | 2       | 6    | 1       | 2    | 1       | 1    | 4       | 8    | 2       | 2    | 2       | 5    | 3       | 6    | 7       | 24   | 8       | 49   | 7       | 46   | 5       | 24   | 2       | 9    | 1       | 8    |         |      | 49    | 197  |    |    |
| 10 | Director of Higher Education     |         |      |         |      |         |      |         |      | 1       | 1    |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         | 1    | 6       |      |         |      |         | 1    | 10      | 1    | 8       |      |       | 4    | 25 |    |
| 11 | Director of Technical Education  |         |      |         |      |         | 1    | 2       |      |         |      |         | 1    | 1       |      |         | 2    | 3       | 2    | 2       |      |         |      |         |      |         | 1    | 3       | 3    | 12      | 1    | 4       |      |         |      |         |      |       | 11   | 27 |    |
| 12 | Social Welfare                   |         |      |         |      |         |      |         |      |         |      |         | 3    | 5       |      |         |      |         |      |         |      |         |      | 3       | 12   | 6       | 20   | 2       | 4    | 1       | 2    | 1       | 7    | 1       | 9    | 1       | 5    | 18    | 64   |    |    |
| 13 | Information & Publicity          |         |      |         |      |         |      |         | 1    | 1       |      |         | 1    | 1       | 1    | 1       | 1    | 3       | 1    | 1       |      |         |      | 1       | 1    | 1       | 3    | 1       | 5    | 1       | 1    |         |      |         |      |         |      |       | 9    | 17 |    |
| 14 | Directorate of Official Language |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         | 1    | 1       |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |       |      | 1  | 1  |
| 15 | Goa Public Service Commission    |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         | 1    | 1       |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      |       |      | 1  | 1  |
| 16 | Department of Tourism            |         |      |         |      |         |      |         |      |         |      |         |      |         |      |         |      | 1       | 2    | 1       | 1    | 3       | 9    | 1       | 4    | 2       | 4    | 2       | 7    | 1       | 3    | 1       | 10   |         |      | 1       | 7    | 13    | 47   |    |    |
| 17 | Department of Agriculture        |         |      |         |      |         |      |         |      |         |      |         | 1    | 6       |      |         |      |         |      |         |      |         |      |         |      |         | 1    | 6       |      |         |      |         |      |         |      |         |      |       |      | 2  | 12 |
| 18 | Department of Finance            |         |      |         |      |         |      |         |      |         |      |         | 1    | 2       |      |         |      |         |      |         |      |         |      | 1       | 7    | 1       | 8    | 1       | 6    | 1       | 6    |         |      | 1       | 7    | 0       | 0    | 6     | 36   |    |    |
| 19 | Law & Judiciary                  |         |      |         |      |         |      |         |      |         |      |         |      |         | 1    | 2       |      |         |      | 3       | 5    | 1       | 1    |         |      | 2       | 2    | 1       | 5    |         |      |         |      |         |      | 0       | 0    | 8     | 15   |    |    |
| 20 | Home Department                  |         |      |         |      |         |      |         |      |         |      |         |      |         | 1    | 1       |      |         |      | 2       | 4    | 3       | 4    | 4       | 7    | 4       | 10   | 2       | 10   | 3       | 8    | 1       | 4    |         |      | 2       | 16   | 22    | 64   |    |    |
|    | Total                            | 1       | 3    | 3       | 3    | 2       | 3    | 7       | 9    | 5       | 9    | 7       | 11   | 23      | 40   | 23      | 44   | 18      | 35   | 31      | 70   | 29      | 69   | 43      | 148  | 47      | 185  | 48      | 234  | 42      | 219  | 13      | 80   | 9       | 67   | 14      | 81   | 365   | 1310 |    |    |