

**Office of the Principal Accountant General (A&E), Manipur, Imphal**

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**Month of Account :05/2024****Department Name 63 Public Health Engineering Department**

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<b>Major Head</b>	<b>Sub Major Head</b>	<b>Minor Head</b>	<b>Sub Head</b>	<b>Detail Head</b>	<b>Object Head</b>	<b>Scheme Description</b>	<b>Source Description</b>	<b>Parameter Description</b>	<b>Amount</b>
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*Total for Public Health Engineering Department :*

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