

No. 03/01/2021-1FP1/ 1398-1403
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL-1 BRANCH)

Dated, Chandigarh: 2-11-2021

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab.
- ii) All Head of Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners and District & Sessions Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

Subject:- Increase in Dearness Allowance of the employees of Government of Punjab from 17% to 28% w.e.f. 01.11.2021.

Sir/Madam,

I am directed to refer to this Department's letter No. 3/132021-1FP1/1105 dated 7.9.2021 and to convey that the Governor of Punjab is pleased to release dearness allowance to all the employees of the Government of Punjab increasing the existing rate from 17% to 28% w.e.f. 01.11.2021 payable with the salary of November, 2021.

2. The decision regarding release of arrears shall be taken later.

Yours faithfully,


(Jaswinder Singh)

Under Secretary Finance

Endst. No. No. 03/01/2021-1FP1/1404-07

Dated, Chandigarh: 2-11-2021

A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab.
2. Accountant General (A& E), Punjab, Chandigarh.
3. Accountant General, (A&E) Uttarakhand, Obrai Motor Building, Saharanpur Road Majra, Dehradun.
4. Accountant General, (A&E), Allahabad, U.P.


Under Secretary Finance

Endst. No. No. 03/01/2021-1FP1/1408-13

Dated, Chandigarh: 2-11-2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Secretary to the Govt of Himachal Pradesh, Finance Department, Shimla.
- 2) The Director, Directorate of Public Enterprises and Disinvestment, Punjab, Chandigarh.
- 3) All the District Treasury Officer / Treasury Officers.
- 4) Superintendent Finance Budget-1 Branch.
- 5) Superintendent Finance Budget-2 Branch.
- 6) State Information Officer/ NIC, Punjab Civil Secretariat, Chandigarh.


Under Secretary Finance

Endst. No. No. 03/01/2021-1FP1/1414-16

Dated, Chandigarh: 2-11-2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The OSD to the Chief Secretary to Govt. of Punjab, Chandigarh.
- 2) The Resident Commissioner, Punjab Bhawan, New Delhi.
- 3) The Principal Secretary Finance, Uttarakhand-4, Subhash Road, Secretariat Deharadoon-248008.

Jasinder Singh
Under Secretary Finance

Endst. No. No. 03/01/2021-1FP1/1417-24

Dated, Chandigarh: 2-11-2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Registrar, Agriculture University, Ludhiana.
- 2) The Registrar, Punjabi University, Patiala.
- 3) The Registrar, Guru Nanak Dev University, Amritsar.
- 4) The Registrar, Punjab University, Chandigarh.
- 5) The Registrar Dr. B.R. Ambedkar Technical University, Jalandhar.
- 6) The Registrar, Guru Aangad Dev University Veterinary and Animal Science, Ludhiana.
- 7) The Registrar, Baba Farid Medical Sciences and Research University, Faridkot
- 8) The Registrar, Guru Ravidas Ayurvedic University, Hoshiarpur.

Sunil Tejpal
Superintendent

Endst. No. No. 03/01/2021-1FP1/1425-33

Dated, Chandigarh: 2-11-2021

A copy of this is also forwarded to the following for information and necessary action:-

1. Accountant General (A & E), Punjab. Pension-III Branch, Sector 17, Chandigarh
2. Accountant General (Audit), Punjab, Chandigarh
3. Accountant General, Haryana, Chandigarh.
4. Accountant General, Himachal Pradesh, Shimla.
5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh and Union Territory, Sector 17, Chandigarh.
6. The Secretary, Punjab Vidhan Sabha.
7. All District Treasury Officers and Treasury Officers in the State of Punjab;
8. Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi.
9. Director, Public Relations, Punjab, Chandigarh;

Sunil Tejpal
Superintendent