**Paragraphs (excluding General and Statistical) yet to be discussed by PAC as of 31.03.2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | | **Department** | | **95-96** | | **98-99** | | **00-01** | | **01-02** | | **03-04** | | **04-05** | | **05-06** | | **06-07** | | **07-08** | | **08-09** | | **09-10** | | **10-11** | | **11-12** | | **12-13** | | **13-14** | | **14-15** | | **15-16** | | **16-17** | **17-18** | **18-19** | **19-20** | **20-21** | **Total** |
|  | Education | | - | | - | | - | | - | |  | | - | | - | | 1 | |  | |  | | 2 | | - | | - | | - | | 1 | | 1 | | - | | 1 | | 3 | 1 | 1 | - | 11 |
|  | Finance | | - | | - | | 1 | | - | | - | | - | | 1 | | - | | 1 | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | - | - | - | 3 |
|  | Health and Family Welfare | | 1 | | - | | - | | - | | - | | - | | - | | - | | - | | 1 | | - | | - | | - | | - | | - | | - | | - | | - | | - | 1 | 1 | - | 4 |
|  | Labour | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 1 | | - | |  | | - | | - | | - | 1 | 1 | - | 3 |
|  | Minority Welfare | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 2 | - | - | - | 2 |
|  | Revenue | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 2 | | - | | - | | 1 | | - | | - | 1 | - | 2 | 6 |
|  | Social Welfare | | - | | 1 | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 1 | - | - | - | 2 |
|  | Women & Child Development | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 1 | | - | | - | | - | - | - | - | 1 |
|  | Medical Education Department | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 2 | | 1 | | 1 | | - | | - | | - | 1 | - | - | 5 |
|  | e-Governance Department and Department of Personnel and Administrative Reforms (DPAR) | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 1 | | - | | 1 | | - | | - | | - | - | - | - | 2 |
|  | Empowerment of Differently Abled and Senior Citizens | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | - | | 1 | | - | | - | - | - | - | 1 |
|  | Printing, Stationery and Publications | | - | | - | | - | | - | | - | | - | | - | | 1 | | - | | - | | - | | - | | - | | - | | - | | - | |  | | - | | - | - | - | - | 1 |
|  | Land Revenue | | - | | - | | - | | - | | - | | 4 | | 1 | | 1 | | - | | 2 | | 4 | | 4 | | - | | - | | 6 | | 2 | | 5 | | - | | 1 | - | - | - | 30 |
| **Total** | | | | 1 | | 1 | | 1 | | - | | - | | 4 | | 2 | | 3 | | 1 | | 3 | | 6 | | 4 | | - | | 6 | | 8 | | 6 | | 7 | | 1 | **7** | **5** | **3** | **2** | **71** |