

**प्रधान महालेखाकार (ले.प. I) का कार्यालय, केरल, तिरुवनंतपुरम**  
**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (AUDIT I), KERALA,**  
**THIRUVANANTHAPURAM**

सं.प्रशा.(ले.प.)/III/MACPS/Vol.XI

दि.: 12.08.2022

**अनुभागीय आदेश सं. 153/SECTIONAL ORDER No. 153**

Financial upgradation under MACP Scheme for Central Government employees has been granted to **Shri.Anikumar S, MTS** as detailed below with effect from **28.05.2022**.

<b>Existing Level</b>	<b>New Level</b>	<b>Date of Eligibility</b>	<b>Status of Upgradation</b>
Level 1	Level 2	28.05.2022	1 <sup>st</sup> MACP

2. The benefit of pay fixation on grant of promotion shall also be allowed at the time of financial upgradation under MACP Scheme. If he intends to exercise option under FR 22(I)(a)(1), he should give the option in writing within one month from the date of issue of this order.

3. On grant of financial upgradation under the Scheme, there shall be no change in designation, classification or higher status. However, financial and certain other benefits which are linked to the pay drawn by an employee such as HBA, allotment of Govt. accommodation shall be permitted.

4. Financial upgradation under MACP Scheme shall be purely personal to the employee and shall have no relevance to his seniority position. No stepping up of pay in the pay band or grade pay would be admissible with regard to junior getting more pay than the senior on account of pay fixation under the Scheme.

(Vide orders dated 12.08.2022 of Principal Accountant General)

Sd/-  
**Senior Audit Officer (Admn.)**

Copy to:

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|-------------------------------------|---------------------------------------|
| 1. SO Book                          | 7. PAO I, II, III                     |
| 2. Shri.Anikumar S, MTS             | 8. C.Cell/Hindi Cell/IA Section- Au I |
| 3. Secretary to PAG(Au I)           | 9. Service Associations               |
| 4. All Group Officers               | 10. Notice Board                      |
| 5. Sr.AO/OE (Bills/Cash/Entt)- Au I | 11. Personal File                     |
| 6. OE (Bills/Cash/Entt) Au I        |                                       |