

OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) HARYANA,  
CHANDIGARH

(OFFICE ORDER)

No. Admn-1/199

Dated: 09.12.2025

**Subject: Conduct of SAS Exam-2 of 2025 in the revised SAS exam syllabus**

Applications are invited from all existing candidates for SAS/RA/II/CPD-I, II & III for SAS Examination 2 of 2025, proposed to be held in December 2025/January 2026. All willing and eligible candidates are requested to submit their duly filled-in application forms, along with the recommendations of the Group Officer/Branch Officer, to the Admn-I Section by 17th December 2025.

2. The revised syllabus, reference books for each paper, and the paper-wise exemption matrix have been uploaded on the official website of the CAG of India.

3. The final dates and detailed schedule will be communicated in due course. Incomplete/incorrect applications and applications received after the due date will not be entertained.

[Authority: Sr. Deputy Accountant General (Admn.)'s orders dated 09.12.2025]

**Encl: Application Forms**

*And*  
Sr. Accounts Officer (Admn.-I)

**No. Admn-1/SAS Exam/112-D/2025-26/1044**

**Dated: #ApprovedDate#**

Copy uploaded on the Internal reference link for information and necessary action to:

1. Secy./ Pvt. Secy. to the. Pr. Accountant General.
2. P.As to all Group Officers.
3. All Branch Officers with a request to inform all eligible officials/officers of their branch/section.
4. Sr. A.O., WM (A), with the request that concerned DAOs/DAs may be informed accordingly.
5. Sr. A.O., TM (C), with the request that officials on Treasury Inspection may be informed accordingly.
6. Hindi cell for translation.
7. Admn.1 (Deputation seat) with the request that the officials on Deputation may be informed accordingly.
8. Admn. II & III sections.
9. All sections.
10. Office order file.
11. Notice Boards.

Sr. Accounts Officer (Admn.-I)

No — WM(A)/DA/SAS/2025-26/1044  
Date — 11/12/2025  
copy of above is forwarded to the DA/DAO and officials/officers  
for their information and necessary action.  
AAO WM(A)

**OFFICE OF THE PR. ACCOUNTANT GENERAL (A&E) HARYANA, CHANDIGARH**  
**APPLICATION FORM FOR SAS EXAMINATION-2 OF 2025**

|  |   |           |      |
|--|---|-----------|------|
| <b>CBT Index Number</b>  |   |           |      |
| LOGIN ID (Allotted to Candidate in Previous Exam)                    |   |           |      |
| <b>Exam Appearing</b>  | Civil Accounts /Civil Audit                     |           |      |
| <b>Name of the candidate (in Block Letters)</b>                      |   |           |      |
| <b>Office ID (As per the Gradation list)</b>                         |   |           |      |
| <b>E-Mail ID</b>   |   |           |      |
| <b>Mobile No.</b>  |   |           |      |
| <b>PAN No.</b>   |   |           |      |
| <b>Father's name</b>   |   |           |      |
| <b>Date of Birth</b>   | Date  | Month     | Year |
| Present Section  |   |           |      |
| Present Designation  |   |           |      |
| <b>Qualification</b>   |   |           |      |
| <b>If Graduate, then stream</b>                                      | Non Commerce / Commerce                         |           |      |
| Whether joined on Mutual Transfer                                    |   |           |      |
| Date of joining in this office                                       |   |           |      |
| Date of completion of Probation                                      |   |           |      |
| <b>Gender</b>  | Male  | Female    |      |
| <b>Category</b> GEN/SC/ST  |   |           |      |
| <b>Whether physically Handicapped</b>                                | Yes / No  |           |      |
| <b>Office Code</b>   | Pr. Accountant General (A&E) Chd. Haryana (077) |           |      |
| <b>Location/Centre/Test city</b>                                     |   |           |      |
| Whether permission to switch over Branch has been granted.           |   |           |      |
| Number of chances already availed for SAS since November 2010        |   |           |      |
| <b>Which Group to appear in</b>                                      | Group I   | Group II  | Both |
| Particulars of SAS/SOGE in which appeared last                       |   |           |      |
| Whether already exempted in any papers of the erstwhile SOGE/SAS     | If Yes (Pls. mention papers exempted)           | No        |      |
| Exemption claimed on account of non-SAS examination                  |   |           |      |
| Date of Passing DAE (for candidates of DA Cadre) along with Roll No. | Date :  | Roll No : |      |

**Declaration:** I hereby declare that the particulars furnished on this application form are correct to the best of my knowledge and understanding. I have verified my eligibility to apply against the category to which I am entitled. **In case of incomplete information, I understand that my candidature is likely to be cancelled and in case any information furnished in the form is found to be incorrect or false, at any stage, my candidature/admission shall be cancelled.** I further declare that I shall abide by the provisions of the Act and Rules made thereunder or any direction/instruction of the CAG.

Please affix one latest photograph.

**Signature of the candidate**

**Countersigned by Branch Officer**

(Remarks \_\_\_\_\_)

**OFFICE OF THE PR. ACCOUNTANT GENERAL (A&E) HARYANA, CHANDIGARH**

**APPLICATION FORM FOR INCENTIVE EXAMINATION**  
**SAS EXAMINATION-2 OF 2025 FOR SR. AOs/SR. DAOs/ DAO-I/ AOs/AAOs**

|     |   |  |       |                 |
|-----|---|--|-------|-----------------|
| 1.  | <b>CBT Index No.</b>  |  |       |                 |
| 2.  | <b>Login ID (Allotted in previous examination)</b>                      |  |       |                 |
| 3.  | <b>Full Name as per Service Book (in block letters)</b>                 |  |       |                 |
| 4.  | <b>Office I.D. (As per Gradation List)</b>                              |  |       |                 |
| 5.  | <b>E-Mail ID</b>  |  |       |                 |
| 6.  | <b>Mobile Number</b>  |  |       |                 |
| 7.  | <b>PAN Number</b>   |  |       |                 |
| 8.  | Father's Name   |  |       |                 |
| 9.  | <b>Date of Birth</b>  |  |       |                 |
| 10. | Designation   |  |       |                 |
| 11. | Section   |  |       |                 |
| 12. | <b>Gender</b>   |  |       |                 |
| 13. | <b>Office Code</b>  | PAG (A&E) Haryana, Chandigarh, (077)               |       |                 |
| 14. | <b>Location/Centre</b>  |  |       |                 |
| 15. | <b>Medium of answering the papers</b>                                   | English  | Hindi |                 |
| 16. | <b>Whether SC/ST</b>  |  |       |                 |
| 17. | <b>Whether physically handicapped</b>                                   | Yes / No   |       |                 |
| 18. | Date of joining in IA&AD  |  |       |                 |
| 19. | Date of appointment in IA&AD, as  | 1. AAO-<br>2. Sr.AO-<br>3. Sr. DAO/DAO Grade-I-    |       |                 |
| 20. | Total period of service in IA&AD on 01.09.2025 (for Examination 2), as  | 1. AAO -<br>2. Sr.AO -<br>3. Sr. DAO/DAO Grade-I - |       |                 |
| 21. | Educational Qualification (as per Service Book)                         | If Graduate<br>1. Commerce<br>2. Non-Commerce      |       |                 |
| 22. | Whether Directly recruited or Departmentally promoted to SAS/SOGE cadre | 1. Promoted<br>2. Directly Recruited               |       |                 |
| 23. | Month/year and index number of passing SOGE/SAS Examination.            |  |       |                 |
| 24. | Whether passed the SOG examination on or after 2010                     |  |       |                 |
| 25. | Number of chance availed  |  |       |                 |
| 26. | Year of passing SOG/SAS Examination                                     |  |       |                 |
| 27. | Whether already appeared for CBT Incentive Examination                  | Index No.  | Year  | Exemption Paper |
| 28. | Whether also appearing in CPD Exam.                                     |  |       |                 |

Please affix one latest photograph.

**Signature of Candidate**

**Countersigned by Branch Officer**

(Remarks \_\_\_\_\_)

**Sr./Dy. Accountant General**

(Remarks \_\_\_\_\_)

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) HARYANA, CHANDIGARH**  
**APPLICATION FORM – CPD I, II & III**  
**FOR SAS EXAM-2 OF 2025 FOR SR. AOS/SR. DAOS/AOS/AAOS/DAO-I**

|     |  |   |
|-----|--|---|
| 1.  | <b>Applying for which CPD</b>  |   |
| 2.  | <b>CBT Index Number</b>  |   |
| 3.  | <b>Login ID of Exam</b>  |   |
| 4.  | <b>Full Name as per Service Book (in block letters)</b>  |   |
| 5.  | <b>Office I.D. (As per Gradation list)</b>   |   |
| 6.  | <b>E-Mail ID</b>   |   |
| 7.  | <b>Telephone/Mobile Number</b>   |   |
| 8.  | <b>PAN No.</b>   |   |
| 9.  | Father's Name  |   |
| 10. | <b>Date of Birth</b>   |   |
| 11. | Present Designation  |   |
| 12. | Present Section  |   |
| 13. | <b>Gender</b>  |   |
| 14. | <b>Office Code</b>   | AG (A&E) Haryana, Chandigarh, (077)                   |
| 15. | <b>Location/Centre</b>   | Chandigarh  |
| 16. | <b>Medium of answering the papers</b>  |   |
| 17. | <b>Whether SC/ST</b>   |   |
| 18. | <b>Whether Physically Handicapped</b>  | Yes / No  |
| 19. | Date of joining in IA & AD   |   |
| 20. | <b>Educational Qualification (as per Service Book)</b>   | If Graduate<br>(a) Commerce<br>(b) Non-Commerce       |
| 21. | <b>Whether Directly recruited or Departmentally promoted to SAS/SOGE cadre</b>                 | (a) Directly Recruited<br>(b) Departmentally promoted |
| 22. | <b>SAS Stream</b>  | Civil Accounts  |
| 23. | <b>Month/year and index number of passing SOGE/SAS Examination.</b>                            |   |
| 24. | <b>Current Chance Number</b>   |   |
| 25. | <b>Date of appointment in IA &amp; AD. As:</b>   | (i) AAO<br>(ii) AO/Sr.AO                              |
| 26. | <b>Total period of service in IA &amp; AD on 01.09.2025</b>                                    | (i) AAO<br>(ii) AO/Sr.AO                              |
| 27. | Whether already passed in incentive exam. For AAOs, if yes, indicate month/year & Index No.    |   |
| 28. | Whether also appearing in incentive exam. for AAOs, if yes, indicate name of papers & Index No |   |
| 29. | <b>If already passed CPD-I &amp; II Test, pls. mention date respectively</b>                   |   |

Please affix one latest photograph.

**Signature of Candidate**

**Countersigned by Branch Officer**

(Remarks \_\_\_\_\_)

**Sr./Dy. Accountant General**

(Remarks \_\_\_\_\_)