

Office of the Pr. Accountant General (A&E), Assam :: Beltola:: Guwahati - 781029:: Assam.



No.TMC/3-3/VERFN/2024-25/ 319

Date: 28 /08/2024

To,

The Commissioner & Secretary to the Government of Assam, Finance Department , Janata Bhawan, Dispur, Guwahati-781 006.

Sub: Programme for Reconciliation of Departmental figures (Receipt & Expenditure) with those booked in A.G.'s office for the quarter ending **30**th**June**, **2024**.

Sir.

In inviting a reference to the subject cited above, I am to request you that directions may kindly be issued to all the Chief Controlling Officers/Controlling Officers to depute their staff, to attend this Office, on any of the working days, from 02/09/2024 to 27/09/2024 carry out the verification and reconciliation of their departmental Receipt & Expenditure figures, pending Utilisation Certificates and DCC Bills for the quarter ending 30thJune, 2024 with the figures of this office without fail so that no amount of receipt & expenditure, pending Utilisation Certificates and DCC bills left un-reconciled.

- 2. The Departmental staff may, further, please be instructed to attend this office along with departmental receipt and expenditure statements, containing full classification, as per budget provision, duly certified by their respective Chief Controlling Officers/ Controlling Officers.
- 3. Kindly instruct all the Departments to communicate their e-mail address and Mobile No. of the Heads of Department / Chief Controlling Officers and Controlling Officers / Heads of Office at the earliest to this office by return email to agaeassam@cag.gov.in for early Reconciliation and settlement of Discrepancies, if any.
- 4. They may also kindly be advised to reconcile their figures without fail by the stipulated date to ensure that accounts reflect the current picture.

Enclosed: Format for Reconciliation

Yours faithfully,

(Snehasis Mukherjee) Deputy Accountant General (A/Cs& VLC)

Date: 28/08/2024

Copy forwarded for information to:-

- The Secretary to the Government of Assam, Finance (Budget) Department, JanataBhawan, Dispur, Guwahati-781 006
- 2. The Senior Accounts Officer, Book 1 Section (Local).
- 3. The Senior Accounts Officer, Book 2 Section (Local).
- 4. The Senior Accounts Officer, WM 1 Section (Local).
- 5. The Senior Accounts Officer, F C Section(Local).
- 6. The Senior Accounts Officer, C A 1 (Local).
- 7. The Senior Accounts Officer, CA 2, 6, 7 & 8 (local).
- 8. The Senior Accounts Officer, CA 3,4 & 5 (local)
- 9. The Senior Accounts Officer, Loan-2 & Pension A/Cs (Local)
- 10. All the A.A.O.'s of CA 1 to CA 8, WM 1 to WM 3, Pension A/C, Loan 2 and FC & Book Section. They are requested to provide sitting arrangements and supply of relevant records to the departmental Officers coming for reconciliation. The concerned Branch Officers may issue the reconciliation certificate after the reconciliation work is over. Further, all the Controlling Sections may invariably furnish a report, showing details of reconciliation done by the Controlling Officers, to T.M Co-Ordination Section, immediately after the reconciliation is completed.
- 11. The Senior Accounts Officer, ITS-1 Section (Local). He is requested to make necessary arrangement to upload the same in the web-site of this office as well as mail to websites of GOA.
- 12. All CCOs/COs. as per list.
- 13. The Hindi Officer for translation into Hindi for circulation.
- 14. The Principal Secretary, BTAD, KAAC, NCHAC.

Senior Accounts Officer

CALENDAR OF PROGRAMME

FOR VERIFICATION & RECONCILIATION OF ACCOUNTS FOR THE QUARTER ENDED 30THJUNE, 2023 (ON ANY WORKING DAYS FROM 02-09-2024 TO 27-09-2024)

| SI No | Name of Chief Controlling Officer | Major Head of Account 0059, 0070, 0058, 0059, 2011, 2058,2059, 4059,7610,4217 | | | | |
|-------|--|---|--|--|--|--|
| 1 | Pr. Secy, Legislative Assembly Secretariat Deptt. | | | | | |
| 2 | Secy, Governor's Secretariat Deptt. | 0070, 2012 | | | | |
| 3 | Secy, Personnel (B)Deptt. | 0051, 2051 | | | | |
| 4 | Secy, Secretariat Administration (A) Department | 0070,2013, 2052, 2205, 2251, 3451 | | | | |
| 5 | Secy, Finance Deptt. | 0070, 2048, 2049, 2075, 2552, 3604,4047, 4552, 5465, 5475,6003,7610,8550. | | | | |
| 6 | Secy, Judicial Deptt. | 0070,2014 | | | | |
| 7 | Commissioner &Secy, Election Deptt. | 0070,2015 | | | | |
| 8 | Secy, Finance (Taxation) Deptt. | 0040, 2040 | | | | |
| 9 | Secy, Revenue & Disaster Management Deptt. | 0029,0070,2029,2245 | | | | |
| 10 | Secy, Welfare of Plain Tribes & Backward Classes (WPT&BC) Deptt. | 0070, 2225, 4225 | | | | |
| 11 | Secy, Stamps & Registration Deptt. | 0030, 2030 | | | | |
| 12 | Commissioner &Secy, Excise | 0039,2039, 2235 | | | | |
| 13 | Commissioner &Secy, Transport Deptt. | 0041,1055,1056,2041,3055, 3056, 5055,5056 | | | | |
| 14 | Secy, General Administration Deptt. | 0070,1056, 2053, 2070 | | | | |
| 15 | Commissioner &Secy, Hill Areas Deptt. (including T.A) | 0070, 0029, 0039, 0059, 0202, 0210, 0211, 0215, 0216, 0217, 0220, 0401, 0402, 0403, 0404, 0405, 0406, 0408, 0415, 0425, 0435, 0501, 0515, 0701, 0702, 0711, 0851, 0852, 1054, 1452, 1456, 1475,2029, 2039, 2059, 2202, 2204, 2205, 2210, 2211, 2215, 2216, 2217, 2220, 2225, 2235, 2236, 2401, 2402, 2403, 2404, 2405, 2406, 2408, 2415, 2425, 2435, 2501, 2515, 2701, 2702, 2711, 2851, 2852, 3054, 3452, 3454, 3456, 3475, 4059, 4208, 4210, 4211, 4215, 4216, 4225, 4701, 4702, 4705, 4711, 4851, 5052, 5054 | | | | |
| 16 | Secy., Home Deptt. | 0055,0056,0070,0220,2055,2056,2070,2220,405 | | | | |
| 17 | Secy., Political Deptt. | 0070,0575,2070,2575 | | | | |
| 18 | Secy., Printing and Stationery Deptt. | 0058,2058,4058 | | | | |
| 19 | Commissioner & Secy, Administration Reforms (Training) Deptt. | 0070, 2070 | | | | |
| 20 | Secy., Pension & Public Grievances Deptt. | 0071, 2052, 2071,2235,8005 | | | | |
| 21 | Secy., Public Works Deptt. | 0059, 1054, 2059, 3054, 4059, 4216, 4552, 505 | | | | |
| 22 | Secy., Education Deptt. | 0202, 2202, 4202 | | | | |
| 23 | Commissioner & Secy., Education (CTM) Deptt. | 0070, 2203 | | | | |
| 24 | Commissioner & Secy., Cultural Affairs | 0070, 2205 | | | | |

| 25 | Commissioner & Secy., Health & Family Welfare Deptt. | 0210, 0211, 2210, 2211, 4210, 4211 | | | | |
|----|--|--|--|--|--|--|
| 26 | Secretary, Public Health Engineering Deptt. | 0215,2215, 2235, 4215, 4217, 8782 | | | | |
| 27 | Commissioner & Secy., Urban Development Deptt | 0217, 2216, 2217,4217 | | | | |
| 28 | Secy., Labour& Employment Deptt. | 0230, 2210, 2230 | | | | |
| 29 | Secy. Food & Civil Supplies Deptt. | 0408, 1475, 2408, 3456, 3475, 4408 | | | | |
| 30 | Secy. Social Security & Development Deptt. | 0070, 0235, 2235, 2236, 4235, 4236 | | | | |
| 31 | Secy, Co-operation Deptt. | 0425, 2425, 4425 | | | | |
| 32 | Secy, Welfare of Minority Development Deptt. | 0575, 2250, 2575 | | | | |
| 33 | Secy, Agriculture Deptt. | 0401, 0415, 0435, 2401, 2415,2435, 4401, 44435 | | | | |
| 34 | Secretary, Irrigation Deptt. | 0216,0701, 0702, 0705, 2701, 2702, 4552,470 4702, 4705, | | | | |
| 35 | Secy, Planning and Development Deptt. | 0070, 3451, 3454 | | | | |
| 36 | Secy, Border Areas Development Deptt. | 0575, 2575 | | | | |
| 37 | Secy, Soil Conservation Deptt. | 0402, 0406,0415, 2402, 2415, 4402, 4415 | | | | |
| 38 | Secy, Animal Husbandry & Veterinary Deptt. | 0403, 0415, 2403, 4403 | | | | |
| 39 | Secy, Dairy Development Deptt. | 0404, 0415, 2404, 4404 | | | | |
| 40 | Secy, Fishery Development Deptt. | 0405, 0415, 2405, 2415, 4405, 4415 | | | | |
| 41 | Secy, Environment & Forest Deptt (including the Authorities of District Councils and BTAD) | 0402, 0406, 2402, 2406, 2415, 4406, | | | | |
| 42 | Secy, Panchayat& Rural Dev. Deptt. | 0501, 0515, 2501, 2505, 2515, 4515 | | | | |
| 43 | Commissioner &Secy, Forest Deptt. | 0415, 2415 | | | | |
| 44 | Secy, Industries & Commerce Deptt. | 0852, 2852, 4852, 4885 | | | | |
| 45 | Commissioner &Secy, Mines, Minerals & Power Deptt. | 0801, 0853, 2801, 2853, 4801, 4853 | | | | |
| 46 | Secy, Water Resources Deptt. | 0070, 0701, 2711, 4711 | | | | |
| 47 | Secy, Tourism Deptt. | 1452, 3452, 5452 | | | | |
| 48 | Secy, Science & Technology Deptt. | 0070, 1425, 2810, 3425, 5425 | | | | |
| 49 | Secy, Finance Establishment (B) Deptt. | 0047, 0070, 2047, 2054 | | | | |
| 50 | Commissioner &Secy, Sports & Youth Welfare Deptt. | 0070, 2204 | | | | |
| 51 | Commissioner &Secy, Information & Technology Deptt. | 0852, 2852, 4859 | | | | |
| 52 | Secy., Information & Public Relations Deptt. | 0220, 2220, 4220 | | | | |
| 53 | Secy, Handloom & Textiles Deptt. | 0851, 2851, 4851 | | | | |
| 54 | Commissioner &Secy, Horticulture Deptt | 0401, 2401 | | | | |
| 55 | Principal Secretary, BTAD | All Head of Receipt & Expenditure | | | | |
| 56 | Principal Secretary, KAAC | All Head of Receipt & Expenditure | | | | |
| 57 | Principal Secretary, NCHAC | All Head of Receipt & Expenditure | | | | |
| 58 | Director of Accounts, Treasuries | 8011,7610,8342(NPS),2071,8443,8793 | | | | |

- N.B. (i) All the CCO's/ CO's may be requested to reconcile Major Head wise departmental Revenue Receipts and expenditure for the quarter ending 30thJune, 2024 besides reconciliation of OB Suspense figure.
 - (ii) No Request for reconciliation after 27/09/2024 would be entertained.
 - (iii) Reconciliation of Grants, Loans, share of Taxes involving Major Heads to be done in Book Section.

Senior Accounts Officer

Statement for Reconciliation of Expenditures/ Receipts under Consolidated/Contingency Fund of Assam for the Financial Year 2024-25

(1st Quarter) (Period :- 01-04-2024 to 30-06-2024)

| C | NIA |
|-------|-----|
| Grant | IVO |

Major Head

TA/NTA

Voted/Charged :

| Head of Accounts up to Detailed Head(s) | Budget | Departmen tal Figure up to 30 th June, 2023 (Upto 1 st Qtr) | Figures of Book Adjustme nt (if any) | Total Departm ental figures (3+4) | AG's Figure | | | | | Enclose all | Remarks |
|---|--------|---|---|---|--|--|--|-------------------------|------------------------|---|---------|
| | | | | | Consolid ated Abstract Amount | Previous OB- Suspense cleared during the year. | Amt. to be Reconc iled (6+7) | Differen ce (8-5) | Amt. Recon ciled | the sanction orders above 10 Crore | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

N.B. Column No. 6 to 10 will be filled up by A.G.Office.

| Signature | | |
|--------------|----------|------|
| Designation | | |
| Date | | |
| (Department/ | Office) | |

Sign. Of the AAO/Sr. A.O. O/o the PAG (A&E) Assam

Instructions-

(Instructions overleaf)

- 1) Sufficient space to be left in the last page (above signature) for certification.
- 2) Break up wise total to be depicted.
- 3) OB-Suspense amount (does not form part of the current years expenditure and needs to be excluded), represents previous years expenditure that was lying under objection cleared in the Current Financial Year.