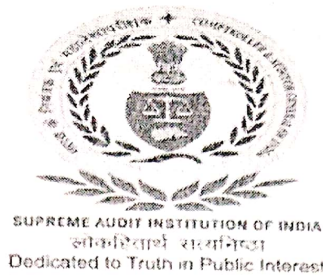


कार्यालय प्रधान महालेखाकार  
(लेखा व हकदारी) हरियाणा,  
लेखा भवन, प्लॉट नं 4 व 5 सेक्टर 33-बी,  
चण्डीगढ़-160020



OFFICE OF THE PRINCIPAL  
ACCOUNTANT GENERAL (A&E)  
HARYANA, LEKHA BHAWAN  
PLOT NO.-4 & 5, SECTOR 33-B  
CHANDIGARH-160 020

### OFFICE ORDER

In adherence to the Headquarters office Letter no. 292/ 06- Exam/ OCDEP/ 2025 dated 29.08.2025 Divisional Accountant Grade Examination, September 2025 is proposed to be conducted from **19.09.2025** to **20.09.2025**.

The said examination is scheduled to be conducted as per existing syllabus. The Examination will be held strictly in accordance with aforesaid schedule and will not be cancelled or postponed on any day in the event of it being declared Holiday for whatever reasons by the Govt. of India. The examination will be held as per schedule given below:-

S.no.	Exam	Date	Timing
1.	Paper- VI	19.09.2025	03:00 to 05:30 PM
2.	Paper- VII	20.09.2025	11:00 to 01:30 PM

All the eligible Divisional Accountants (Probationer) should send his/ her application in the prescribed proforma (copy attached) latest by 10.09.2025 positively to this office through registered post or hand over the same personally. Application received after due date will not be considered. The candidate will ordinarily not be allowed more than three chances and in special circumstances, three additional chances may be allowed by the Pr. Accountant General. It may also be noted that if a candidate fails to appear in the examination, it will be counted as a chance availed against total number of chances admissible to him.

If it appears to the Appointing Authority, at any time, during or at the end of the period of probation that a Government servant has not made sufficient use of his opportunities or in not making satisfactory progress, the Appointing Authority may revert him to the post held substantively by him immediately preceding his appointment, provided he holds a lien thereon or in other cases may discharge or terminate him from service. A probationer reverted or

discharged from service during or at end of the period of probation shall not be entitled to any compensation.

The venue for above said examination is proposed to be conducted in Annexe Building Multipurpose Hall/ Training room of this office and Index Number allotted to the intending candidate will be given at the time of reporting in this office.

- S D -

Sr. Accounts Officer WM (A)

WM (A)/DA (P)/DAGE (Sept)/2025-26/ 531

Dated: 04.09.2025

Copy forwarded to the following through Office website for information and further necessary action: -

1. All Officials/ Officers concerned.
2. All Divisional Accountants (on Probationer) concerned mentioned in the list enclosed.
3. All Executive Engineers concerned.
4. Welfare section for making suitable arrangements of Exam as per above schedule.
5. PA to Sr. Deputy Accountant General (Works).
6. Sr. Accounts Officer, IT Cell.

*Ajka Chavane*  
Sr. Accounts Officer WM (A)

**List of Divisional Accountants (Prob.) eligible to appear in Divisional Accountant  
Grade examination, September 2025:-**

S. No.	Name (S./Sh./Ms.)	ID Number	To appear in Paper
1.	BHAVNESH KUMAR MEENA	HRE2050273	Paper- VI, VII
2.	VAIBHAV YADAV	HRE2050284	Paper- VI, VII
3.	DEEPAK	HRE2050282	Paper- VI

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A & E) HARYANA,**

**CHANDIGARH**

**Application for the Divisional Accountants Grade Examination September- 2025**

1. Name of the Candidate : \_\_\_\_\_
2. ID No. : \_\_\_\_\_
3. Date of Joining : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Whether belongs to SC/ST: \_\_\_\_\_
6. Educational Qualification : \_\_\_\_\_
7. No. of chances availed (including absence from exam): \_\_\_\_\_
8. a) Name of subject/paper in  
which to be appeared: \_\_\_\_\_

b) Exemption obtained in any subject/paper with Index No. and year: \_\_\_\_\_

c) Absence from the D.A.G.E. if any, Year/Month: \_\_\_\_\_

9. Medium for answering the questions : English/Hindi

10. Contact No.: \_\_\_\_\_

11. Email ID: \_\_\_\_\_  
Certified that the particulars given above are true to the best of my knowledge and belief.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Candidate:-

Name of Candidate: -

Name of Division: -

