POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020.HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2055-Police	 * Addl. Secy. Home(Police) Deptt. Section IV Village Police, Jharkhand * Commissioner, North C.N. Division, Hazaribagh * Commissioner, South C.N. Division, Ranchi
2041-Motor Vehicle	* State Transport Commissioner, Jharkhand
2071-Pension & Other Retirement Benefits2070-Other Administrative Services	 * Finance Commissioner, Jharkhand, Ranchi * S.K.Sinha, Admnstv. Training Institute, Ranchi * Divisional Commissioner, Rajbhasha Vibhag,Ranchi * Registrar, Cabinet(Vigilance) Deptt.,, Ranchi * Director General of Police, Investgn. Bureau, Vigilance Deptt., Ranchi * Commissioner, Civil Defiance, Jharkhand, Ranchi
	 * D.G.P. Home Guard, Jharkhand, Ranchi * D.G.P. Fire Service, Jharkhand, Ranchi
Re	e ceipt
EAD OF ACCOUNTS	NAME OF CONTORLLING OFFICERS
0055-Police	 * Addl. Secy., Home (Police), Deptt. Section –IV Village Police, Jharkhand, Ranchi. * Commissioner, North CN Divn. HJB. * Commissioner, South CN Divn.RNC.
0041-Taxes on Motor Vehicle 0071-Pension & Other Retirement Benefits	* State Transport Commissioner, Jharkhand,* Finance Commissioner, Jharkhand, Ranchi.
0070-Other Admnstv. Services	 * S.K. Sinha, Admnstv. Training Institute, RNC * Divisional Commissioner, Rajbahsa Bivag Jharkhand, Ranchi. * Registrar, Cabinet (Vigilance) Deptt. Jharkhand, Ranchi. * Director General of Police, Investgn. Bureau, Vigilance Deptt. Ranchi. * Commissioner, Civil Defence Jharkhand, Ranchi * DGP Home Guard, Jharkhand, Ranchi. * DGP Fire Service, Jharkhand, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2202-General Education	*	Dy. Secy., Primary & Adult Education Deptt., Ranchi. Dy. Secy. Higher Eduction Deptt. Jharkhand Ranchi.
4202- Capital Outlay on		
General Education		- DO –
2203-Technical Education	*	Dy. Secy., Science & Technology Deptt., Jharkhand, Ranchi
2204-Sports & Youth Services	*	Dy. Secy., Art, Culture and Youth Deptt.,
2204-spons & Tourn services		Jharkhand, Ranchi
2205-Art & Culture	*	Director of Archology & Museums, HRD,
		Jharkhand, Ranchi

Receipt HEAD OF ACCOUNTS NAME OF CONTROLLING OFFICERS

0202-General Education	* Dy. Secy., Secondary, Primary and Adult Edn. Deptt. Ranchi.

* Dy. Secy., Higher Education, Deptt. Jharkhand.

PAYMENT POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020

HEAD OF ACCOUNTS	NAME OF CONTROLLING OFFICERS
2052-Sectt. General Services	* Secy., Finance Deptt., Jharkhand, Ranchi
k	* Secy., Personnal & Admnstt. Reforms
k	^k Secy. Home(Spl.) Deptt., Jharkhand
k	* Secy State Admnstv. Audit Estt.(Dist.Incharge)
k	^k Secy., Leave Travel Concession. Ranchi
*	* Secy., Passport Org., Jharkhand, Ranchi
8	^k Secy. Home (Police) Deptt., Jharkhand
*	[*] Secy., Revenue & L.R. Deptt, Jharkhand
*	* Secy., Law Deptt., Jharkhand, Ranchi
*	* Secy., Building Construction Deptt.Jharkhand
×	^k Secy., Estt. Charges for Instittal. Prog.(Impl.)
ĸ	^k Secy., Board of Revenue (Gen. Br.), Ranchi
ĸ	* Secy., Parliamentry Affairs, Ranchi
ĸ	* Secy., Land Acquisition Estt. Charge
×	* Secy., Rajbhasha Deptt., Jharkhand, Ranchi
8	* Secy., F.D. for Esstt Finance
×	^k Secy., Planning & Dev. Deptt., Ranchi
×	* Secy., Stamps, Registration & I.G. of Excise, Ranchi
*	* Registrar, Chief Ministers Sectt., Ranchi
*	Deptt., Ranchi
*	Depptt). * Asstt. Director, P.F. Estt., Ranchi
	Assu. Dilector, F.F. Esu., Kallelli
k	* Secy., Directorate of Land Records &

Measurements, Jharkhand, Ranchi

* Astt. Director, PF A/cs Estt.(HQ)

	*	Secy., Sectt. Sports Club, Jharkhand
	*	Secy. Transport Deptt., Jharkhand
	*	Secy. Payment to RBI for Expenses of P&T
	*	Secy., Depttal. Examination, Jharkhand
	*	Secy., Information & Public Relation Deptt.
3451-Sectt., Eco., Services	*	Registrar, Industry Deptt., Jharkhand.
	*	Registrar, Sugarcane Deptt., Jharkhand, Ranchi.
	*	Secy., Road Construction Deptt., Jharkhand
	* * Dej	Secy., Energy Deptt., Jharkhand, Ranchi Pr Secy., Information & Technolgy Deptt. Accounts Officer, Food Supply & Commerce, ptt. Jharkhand.
	*	Registrar, Rural Dev. Deptt., Jharkhand
	*	Registrar, AH & Fisheries Deptt. Jharkhand.
	*	Registrar, Science & Tech. Deptt. Ranchi.
•	*	Accounts-cum-Budget Officer, Mines &Gelogy, Deptt. Jharkhand.
	* Jha	Administrative Officer, Co-operative Deptt. arkhand.
	*	Registrar Forest & Environment Deptt.
	*	Registrar, Agriculture Deptt. Jharkhand.
	*	Registrar, Cattle & Fishries Deptt. Ranchi.
	*	Registrar, Water Resources (Irrgn.) Deptt.
	*	Secy., Tourism Deptt., Jharkhand, Ranchi.
2251-Sectt. Social Services	*	Registrar Art, Culture, Sports &Youth Services,
		Ranchi.
	*	Registrar, Primary, Seco. & Adult Education
		Deptt. Jharkhand

	*	Registrar, Labour Employment & Training
		Deptt., Jharkhand.
	*	Manager, Sectt. Canteen Estt. Jharkhand.
		Ranchi.
	*	Registrar, Housing Deptt. Jharkhand
	*	Registrar, Urban Dev. Deptt. Jharkhand
	*	Registrar, Health & Family Welfare Deptt. Ranchi.
	*	Registrar, Welfare Deptt. Jharkhand
	*	Registrar Executive Officer of Municipalities
		Jharkhand, Ranchi.
	*	Registrar, Legislature Canteen Estt.
2012-Governor	*	Secy., Governor's Sectt., Jharkhand Ranchi.
2013-Council of Ministers	*	Secy., Finance Deptt. Jharkhand, Ranchi
2051-J.P.S.C.	*	Secy., Jharkhand Public Service commission, Ranchi.Planing Board
2053-Distt. Adminstn.	*	Secy. Board of Revenue Deptt. Jharkhand, Ranchi.
	*	Secy. Deptt. of Personnel & Administrative Reforms Jharkhand.
2215-Water Supply & Sanitation	*	Secy., Deptt. P.H.E.D., Jharkhand Ranchi.

Receipt POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020

HEAD OF ACCOUNTS	NAME OF CONTROLLING OFFICERS
0051-JPSC	* Secy., Jharkhand Public Service Commn. Ranchi.
0053-Dist. Administration	 * Secy., Board of Revenue, Revenue Deptt., Jharkhand, Ranchi. * Secy., Deptt., of Personnel and Administrative Reforms, Jhakhand, Ranchi.
0215-Water Supply & Sanitation	* Secy., Deptt., of PHED, Jharkhand, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020

HEAD OF ACCOUNTS NAME OF CONTROLLING OFFICERS

4210-Capital Outlay on Med. & Public Health 2210-Medical & Pubic Health * Director, Health Service Jharkhand, Ranchi

-Do-

- * Director, Deshi Chikitsa Nideshalya, Jharkhand.
- * Director Medical Service, E.S.I. Scheme Labour & Employment Deptt., Ranchi.

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0210-Medical & Public Health

- * Director, Deshi Chikitsa Nideshalaya, Jharkhand.
- * Director, Medial Service, ESI Scheme Labour & Employment Deptt, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2211-Family Welfare	 * Under Secy., Health & Family Welfare, Deptt. Jharkhand, Ranchi.
2054-Treasury & A/cs Admnstn.	 * Secy., Adminstn., Finance Deptt., Jharkhand Ranchi.
2851-Village & Small Industries	* Director of Industries, Deptt. of Industries & Minerals, Jharkhand, Ranchi.
2852-Industries	-Do-
2810-Non-conventional Energy	* Director, Energy, Jharkhand, Ranchi.
2059-Public Works	 * Under Sectt., BC & Housing, PWD. Divs. Deptt. Jharkhand, Ranchi.
	* Chief Engineer, B.C. & Housing Deptt.,
	Jharkhand, Ranchi.
2014-Administrative of Justice	* Secy. Law Deptt. Jharkhand, Ranchi
2801-Power Project	* Secy. Energy Deptt. Jharkhand, Ranchi
2216-Housing	* Secy. Housing Deptt. Jharkhand, Ranchi
4216-Capital outlay on Housing	 * Chief Engineer, Housing Deptt. Jharkhand, Ranchi.
	<u>RECEIPT</u>
0211-Family Welfare	* Under Secy., Health & Family Welfare Deptt., Jharkhand, Ranchi.
0851-Village & Small Industries.	* Director of Industries, Deptt., of Industries &
0852-Industries	Minerals Jharkhand, Ranchi. -Do-
0810-Non-conventional Energy	* Director of Energy, Jharkhand, Ranchi.
0010-1001-conventional Energy	Director of Energy, sharkhand, Kaleni.
0875-Other Industries	* Under Secy., BC & Housing, PWD Divn. Deptt. Ranchi.
0059-Public Works	 * Chief Engineer, BC & Housing Deptt., Jharkhand, Ranchi.
0801-Power	* Secy., Engineering Depp., Jharkhand, RNC
0216-Housing	* Secy., Housing Deptt., Jharkhand, RNC
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POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2501-Special Programme for Rural Development2705-Command Area Devlp.	 * Secy. Cum Commissioner, Rural Dev. Deptt. Jharkhand, Ranchi. * Spl. Secy. Command Area, Dev. Jharkhand. 	
2405-Fisheries	* Director of Fisheries, Jharkhand, Ranchi.	
2401-Crop Husbandry	* Secy., Agriculture Deptt., Jharkhand, Ranchi.	
2702-Minor Irrigation	* Secy, Minor Irrigation, Jharkhand, Ranchi	
2402- Soil & Water Conservation	* Director, Soil & Water Conservation Jharkhand,	
<u>Receipt</u>		
0705-Command Area Dev.	* Spl. Secy., Command Area Dev. Jharkhand	
0405-Fishries	* Director of Fisheries, Jharkhand, Ranchi.	

0435-Other Agri. Programme0401-Crop Husbandry* Secy., Agriculture Deptt., Jharkhand0702-Minor Irrign.* Secy., Minor Irrigation, Jharkhand, RNC0402-Soil & Water Conservation* Director, Soil & Water Conversation Jharkhand,

0505-Land Reforms

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES

	THE YEAR 2020-21 A/cs 04/2020
HEAD OF ACCOUNTS	NAME OF CONTROLLING OFFICERS
2049-Interest Payment	* Secy., Finance Deptt., Revenue & L. R.,
_0 . , , uj	Jharkhand, Ranchi.
2029-Land Revenue	* Commissioner Cum Secy., 104-Revenue Deptt.
	Project Bhawan Jharkhand, Ranchi.
	* Dy. Director, 102-Surveys settlement,
	Project Bhawan, Jharkhand, Ranchi.
	* Dy. Director, 800-Consolidation of Holdings,
	Project Bhawan Jharkhand, Ranchi.
2039-State Excise	* Commissioner of Excise Jhrkhand, Ranchi.
2058-Satationary & Printing	* Superintendent, Sectt. Press, Finance Deptt.
	Jharkhand, Ranchi.
	* Superintendent, Govt. Stationary & Store
	Publicity, Jharkhand, Ranchi.
	* Superintendent, Form Press, Ranchi.
	* Director of Printing & Stationary, Jharkhand,
	Ranchi.
2425-Co-Operation	* Registrar, Co-operative Society, Co-operative
	Deptt., Jharkhand, Ranchi.
	<u>RECEIPT.</u>
0049-Interest Receipts	* Secy., Finance Deptt., Revenue & LR Jharkhand
0029-Land Revenue	* Commissioner Cum Secy. 104-Revenue Deptt.
	Project Bhawan Jharkhand, Ranchi.
	* Dy. Director, 102-Surveys Settlement, Project
	Bhawan Jharkhand, Ranchi.
	* Dy. Director, 800-Consolidation of Holding,
	Project Bhawan Jharkhand, Ranchi.
0039- State Excise	* Commissioner of Excise, Jharkhand, RNC
0058-Stationary & Printing	* Suptdnt., Sectt., Press, Finance Deptt. JKC RNC
	* Suptdnt., Govt. Stationary & Store Publicity
	Jhakhand, Ranchi.
	* Suptdnt. Form Press, Ranchi.
	* Director of Printing & Stationary, Jankhand,
	Ranchi.
0425-Co-operation	* Registrar, Co-operative Society, Co-operative
	Deptt., Jharkhand, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020

HEAD OF ACCOUNTS	NAME OF CONTROLLING OFFICERS
2505-Rural Employment	* Dy. Secy. Rural Dev. Deptt. Jharkhand
2515-Other Rural Dev	* Secy. Rural Dev
Programe	 * Director, Panchayati Raj Deptt., Jharkhand, Ranchi
4515-Capital Outlay on O.R.D. Program	-Do-
2230-Labour & Empl.	* Commissioner of Labour, Jharkhand,
Ranchi.	
	 * Dir. Employment & Training Deptt., Jharkhand, Ranchi.
	 * Dir., Directorate of Social Security, Jharkhand, Ranchi.
3475-Other Gen. Eco. Services	* Under Secretary, Revenue & Land Reforms Deptt. Jharkhand, Ranchi.
	 * Under Secy. Agriculture Deptt. Jharkhand, Ranchi.
	 * Joint. Director Cum Controller, Weight & Measurement Deptt. Jharkhand, Ranchi.
3454-Census Surveys & Statistics	 * Director, Planning & Evaluation Deptt. Jharkhand, Ranchi.
	 * Dy. Dir, Rev. & Land Reforms Deptt., Ranchi.
	 * Under Secy., Cattle Census Deptt., Jkd. Ranchi.
	RECEIPT
0505-Rural Employment	* Dy. Secy., Rural Dev. Deptt., Jharkhand,
Ranchi. 0515-Other Rural Dev. Programme	-Do-
0515-Other Rural Dev. 110gramme	* Director, Panchayati Raj Deptt. Jharkhand,
RAC.	
0230- Labour & Employment	 Commissioner of Labour, JKD, RNC. Director Employment & Training Deptt.,
	Jharkhand, Ranchi.Director, Directorate of Social Security,
	Jharkhand, Ranchi.
1475-Other Gen. Eco. Programme	* Under Secy., Rev. & Land Reforms Deptt., Jharkhand, Ranchi.
	 * Under Secy., Agri. Deptt., Jharkhand, Ranchi. * Jt. Director Cum-controller, Weight & Measure-ent, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OFJHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2235-Social Security & Welfare	 * Secy. Welfare Deptt. Jharkhand, Ranchi. * Director, Social Welfare Deptt., Jharkhand, * Director, Social Security Deptt. Jharkhand. Ran. * Director, Probationer Service, Jharkhand, Ran.
4235-Capital Outlay on Social Security Welfare	-Do-
3456-Civil Supplies	* Secy., Food Suplies Deptt., Jharkhand.
2225-Welfalre on SC/ST & OBC	* Secy. Welfare Deptt. Jharkhand, Ranchi
4225-Capital Outlay on Welfare of SC/ST & OBC	 * Secy., Minority Welfare Deptt. Jharkhand, Ranchi.
2245-Relief on Natural Calamities Jharkhand	* Joint Secy. Natural Calamity Deptt.
2711-Food Control	 * Joint Secy. Deptt. of Water Resources & FC, Jharkhand, Ranchi.
2220-Information & Publicity	 * Director General, Information & Publicity Deptt., Jharkhand, Ranchi.
2047-Other Fiscal Services	 Commissioner, National Savings, Finance Deptt., Jharkhand, Ranchi.
2217-Urban Dev.	* Secretary, Urbaan Dev. Deptt. Jharkhand
4217-Capital Outlay on Uran Dev.	-Do-
4702-Capital Outlay on Minor Irrg.	* Dy. Secy. Minor Irrign. Deptt. Jharkhand
4401- Capital Outlay on Agriculture & Husbandry	* Secy. Agriculture Deptt. Jharkand, Ranchi

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POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020

0235-Social Security & Welfare	* Secy., Welfare Dept., Jharkhand, RNC
	* Director, Social Welfare Deptt., JKD
	* Director, Security Deptt., Jharkhand,
	* Director, Probationer Services, Jharkhand,
0225-Welfare on SC,ST & OBC	* Secy., Welfare Deptt., Jharkhand.
0245-Relief on Natural Calamities	* Jt. Secy., Natural Calamities Deptt., Jharkhand,
	Ranchi.
0050-Dividents & Profits	
0220-Information & Publicity	* Director General, Information & Publicity Deptt.,
	Jhakhand, Ranchi.
0047-Other Fiscal Services	* Commissioner, National Savings, Fin. Deptt.,
	Jharkhand, Ranchi.
0217-Urban Development.	* Secy., Urban Dev. Deptt., Jharkhand, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2040-Sales Tax	* Commissioner of Commercial Taxes, Jharkhand, Ranchi.	
2020-		
2045-Other Taxes	* Electrical Inspector, Jharkhand, Ranchi.	
2031-		
2403-Animal Husbandry	 * Secy., Animal Husbandry & Fisheries Jharkhand, Ranchi. 	
3035-Civil Aviation	 * Secy., Deptt. of Transport & Civil Aviation Jharkhand, Ranchi. 	
3075-Other Transport Services	* Secy., Transport & Civil Aviation Cum-State	
r	Commr., Jharkhand,	
<u>Receipt</u>		
0040-Sales Tax	* Commissioner of Commercial Taxes, Jharkhand, Ranchi.	
0021-Taxes on Income	Kuleni.	
other than Corporation		
0045-Oather Taxes & Duties	* Electrical Inspector, Jharkhand, Ranchi.	
0045 Outlier Tuxes & Duties	Electrical hispector, sharkhand, Rahem.	
0031-		
0403-Animal Husbandry	* Secy., Animal Husbandry & Fisheries, Jharkhand, Ranchi.	
0042-Taxes on Goods & Pass		
1053- Civil Aviation	 * Secy., Deptt., of Transport & Civil Aviation, Jharkhand, Ranchi. 	
0043-Taxes & Duties on		
Electricity		
-		

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS

2404-Dairy Development Jharkhand, 4404-Share Capital on Dairy Dev. 2701-Major & Medium Irrigation (Irrgn.) 3054-Road & Bridges.

3055-Road Transport

4701-Capital Outlay on Irrigation

2700-Major Irrigation 5055-Capital Outlay on Road Trnspt. 3056-Inland Water Transport

5056-Capital Outlay Inland Water Transport 2011- State Legislature 2015-Election

2056-Jail Ranchi. 3452-Tourism 2236-Nutrition 2030-Stamps & Regstn.

2252-Social & Community Services 2853-Non-Ferous Mines

& Metal Industries 3604-Assign. & Comp Payment

4250-Capital Outlay on Other Social & Comm. Services4425-Capital Outlay on Co-operation

5465-Investment on Gen. Fin.
5475-Capital Outlay on Other Gen. Eco. Services
2575-Other Spl. Area Programme
4803-Capital Outlay on Coal Lignite Director, Dairy Development Deptt.

-Do-

- * Commr. Cum-Secy., Water Resources Deptt., Jharkhand, Ranchi.
- * Chief Engineer, Road Construction (PWD)Deptt.,
- * Chairman Cum Managing Director, JSRTC Jharkhand,
- * Joint Secy., Water Resources Deptt., Jharkhand,

-Do-

* Secy., Road Transport Deptt., Jharkhand, Ranchi

-Do-

- * Secty., Jharkhand Legislative Assembly
- * Electoral Commissioner, Election Deptt., Jharkhand, Ranchi.
- * I.G. (Prision), Home Deptt., Jharkhand,
- * Secy., Torurism Deptt., Jharkhand, Ranchi.
- * Secy., Food & Nutrition Deptt., Jharkhand.
- * I. G. Registration, Deptt., of Registration, Jharkhand, Ranchi.
- * Secy., Law Deptt., Jharkhand, Ranchi.

* Director of Mines & Gology, Jharkhand, Ranchi.

- * Director of Panchayati Raj, Jharkhand.
- * Director of labour & Employment Jharkhand
- * Secy., Co-operative Deptt., Jharkhand, Ranchi.
- * Secy., Finance Deptt., Jharkhand, Ranchi. -D0-

* Secy., Planning & Dev. Deptt., Jharkhand,
* Secy., Deptt., of Industries, Jharkhand,
Ranchi.

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POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITURE FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020

HEAD OF ACCOUNTS

0404-Dairy Dev. Ranchi.

0701-Major & Medium Irrgn.

1054-Road and Bridges

1055-Road Transport

0075-Mise. Gen. Services 1056-Inland Water Transport Ranchi.

0250-Other Fiscal Services 0056-Jail Ranchi.

1452-Tourism

0030-Stamps & Registration

0853-Non-Ferous Mines & Metal Industries

NAME OF CONTROLLING OFFICERS

* Director, Dairy Dev. Deptt., Jharkhand,

* Commissioner Cum Secy., Water Resources (Irrgn.) Deptt., Jharkhand, Ranchi.

* Chef Engineer, Road Constn. (PWD) Deptt., Jharkhand, Ranchi.

* Chairman Cum-Managing Director, JSRTC Jharkhand, Ranchi.

* Secy., Road Transport Deptt., Jharkhand,

* I.G. (Prison) Home Deptt., Jharkhand,

* Secy., Tourism Deptt., Jharkhand, Ranchi.

* I.G. Registration, Deptt., of Registration, Jharkhand, Ranchi.

* Director of Mines & Geology, Jharkhand, Ranchi.

POSITION OF RECONCILIATION OF DEPARTMENTAL EXPENDITUREFIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020HEAD OF ACCOUNTSNAME OF CONTROLLING OFFICERS		
2406-Forestry & Wild Life	* Pr. C.C.F., Jharkhand, Ranchi.	
	 * P.C.C.F., Cum-Executive Director, Waste Land Dev. Board, Ranchi * C.C.F. Wild Life Jharkhand, Ranchi. 	
	* R.C.C.F., Dumka.	
	* C.C.F. cum Chief Co-ordinator, WFP, , Ranchi.	
	* Addl. P.C.C.F Development, Ranchi.	
	* RCCF, Jharkhand, Ranchi.	
	* Add. P.C.C.F FDA, Ranchi.	
	* CF Working Plan Circle, Ranchi.	
	 * CF Social Forestry Planning, Monitoring & Evolution Circle, Ranchi. * CF Territorial Circle, Ranchi. 	
	* Regional C.C.F. Bokaro	
	* Add. P.C.C.F. & Dir. Extension F. N. C.	
	Hazaribagh.	
	* CF Territorial Circle ,Hazaribag.	
	* CF Territorial Circle, Gumla	
	* CF Territorial Circle, Medninagar, Daltanganj.	
	* CF Territorial Circle, Garwah	
	 * C.C.F & Reginal Director, Tiger Project, Palamau * RCCF Hazaribagh 	
	* CF Territorial Circle, Deoghar	
	* RCCF Palamau	
	* CF Territorial Circle, Chaibasa.	
	* CF Territorial Circle, Jamshedpur	
	* Add. P.C.C.F & Dir. Forestry S.C. Circle, Ranchi	
	* RCCF Jamshedpur.	

<u>RECEIPT</u> POSITION OF RECONCILIATION OF DEPARTMENTAL RECEIPT FIGURES OF JHARKHAND STATE FOR THE YEAR 2020-21 A/cs 04/2020		
HEAD OF ACCOUNTS	NAME OF CONTORLLING OFFICERS	
0406-Forestry & Wild Life	* Pr. C.C.F. Jharkhand, Ranchi	
	* P.C.C.F. Cum-Executive Director, Waste Land Dev.	
	Board, Ranchi.	
	* C.C.F. Wild Life, Jharkhand, Ranchi.	
	* R.C.C.F., Dumka	
	* C.C.F. Cum Chief Co- coordinator, WFP, Jharkhand,	
	Ranchi.	
	* Addl. P.C.C.F. Development, Ranchi.	
	* R.C.C.F. Jharkhand, Ranchi.	
	* Add. P.C.C.F. FDA, Ranchi	
	* C.F. Working Plan Circle, Ranchi.	
	* C.F. Social Forestry Planning Monitoring &	
	Evolution Circle, Ranchi.	
	* CF Territorial Circle, Gumla	
	* R.C.C.F Bokaro	
	* C.F. Working Plan Circle, Hazaribagh.	
	 * Add. P.C.C.F. & Director, Extension F. North C, Hazaribgh. * C.F. Territorial Circle, Hazaribagh. 	
	* C.F. Territorial Circle, Ranchi	
	* C.F. Territorial Circle, Medninagar , Daltonganj.	
	* C.F. Territorial Circle, Garwah	
	* Add. P.C.C.F.& Dir. Ext. Foresty S.P. Dumka	
	* C.C.F & Regional Director, Tiger Project. Palamau.	
	* RCCF Hazaribagh	
	* CF Territorial Circle, Deoghar	
	* RCCF Palamau	
	* CF Territorial Circle, Chaibasa.	
	* Conservator of Forest, Territorial Circle Jamshedpur	
	* Add .P.C.C.F & Dir. Extension Forest S. C. Ranchi	
	* RCCF Jamshedpur.	
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