

**Annexure-I**

**BIODATA FOR APPOINTMENT TO THE POST OF LEGAL ASSISTANT UNDER THE CADRE CONTROL OF OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) JHARKHAND, RANCHI.**

Application in ref. to Letter No. प्रशा. (लेखा एवं हक )/Legal Assistant/54 dated 12.06.2025.

1	Name	
2	Father's Name	
3	Date of birth	
4	Date & Post of initial appointment in Government service	
5	Whether belong to SC/ST/OBC	
6	Educational Qualification	
7	Name of the Parent office	
8	Month & Year of passing SAS Exam (if applicable)	
9	Date(s) of Promotion(s) if any	
10	Post held at present	
11	Date from which present post held	
12	Present Pay (As per 7th CPC)	
13	Nature of duties performed	
14	Work experience in dealing with court case/ legal matters (if any).	
15	Home town/ Permanent address	
16	Address for correspondence	
17	Mobile No./Telephone no.	
18	Remarks (if any)	

(Signature of the official)