

Appendix 1.1 Part A

(Reference: Page 1)

| | PROFILE OF JHARKHAND | | | | | | | |
|---------|--|---|----------------------------|------------------|----------------------------|------------------|--|--|
| | | A | . General Data | | | | | |
| Sl. No. | | Particul | ars | | Fig | ures | | |
| 1 | Area | ı | | | 79,7 | 14 Sq. km. | | |
| | | ulation | | | | | | |
| 2 | | As per 2001 Census | | | | 2.69 crore | | |
| | | 2010-11 | | | | 3.30 crore | | |
| | Α | Density of Population ¹ (As per 2001 | | | 338 persons | s per Sq. km. | | |
| 3 | | (All India Density = 325 persons per | | | 330 person | , per sq. km. | | |
| | | Density of Population (As per 2011) | | | 414 persons | per Sq. km. | | |
| | | (All India Density = 382 persons per | | | • | | | |
| 4 | | ulation below poverty line (BPL) ² (20 | | | | 0 per cent | | |
| 5 | | Literacy ³ (As per 2001 Census) (A | | • | | 4 per cent | | |
| | | Literacy (As per 2011 Census) (Al | | | | 40 per cent | | |
| 6 | | mortality ⁴ 2017 (per 1000 live births |) (All India = 33 po | er 1000 live bir | ths) | 32 | | |
| | | nan Development Index ⁵ | | | | | | |
| 7 | | 2017 (All India = 0.643) | | | | NA | | |
| | | 2018 (All India = 0.647) | | 0.10.11.1 | | NA | | |
| 8 | year 2 | State Domestic Product (GSDP) at co 011-12 | | 8-19 taking as t | e ₹ 3,0° | ₹ 3,07,581 crore | | |
| 9 | | | arkhand | | | 92 per cent | | |
| 9 | , | | eneral Category Sta | tes | | 10.99 per cent | | |
| 10 | | | arkhand | | | 10.71 per cent | | |
| 10 | | | eneral Category Sta | tes | 12.3 | 12.23 per cent | | |
| 11 | | | arkhand | | | 13.80 per cent | | |
| 11 | (2009 | 0 to 2019) Go | eneral Category Sta | tes | 12.4 | 12.46 per cent | | |
| | | В | . Financial Data | | | | | |
| Sl. No. | | Particulars | | | n per cent) | | | |
| | | G 1 G 5 | 2009-10 to | | 2017-18 to | | | |
| | | CAGR | General Category States | Jharkhand | General Category States | Jharkhand | | |
| 1 | a. | of Revenue Receipts | 15.03 | 16.91 | 12.77 | 6.44 | | |
| 2 | b. of Tax Revenue | | 14.84 | 16.24 | 12.72 | 15.41 | | |
| 3 | c. of Non Tax Revenue | | 9.88 | 16.87 | 19.78 | 5.24 | | |
| 4 | d. of Total Expenditure | | 14.20 | 17.23 | 12.73 | (-)2.98 | | |
| 5 | e. of Capital Expenditure | | 13.53 | 20.42 | 11.93 | (-)10.38 | | |
| 6 | f. of Revenue Expenditure on Education | | on 13.44 | 11.36 | 9.38 | (-)3.05 | | |
| 7 | g. | of Revenue Expenditure on Health | 16.50 | 19.82 | 11.09 | 22.52 | | |
| 8 | h. | of Salaries & Wages | 11.72 | 9.72 | 11.03 | 8.17 | | |
| 9 | i. | of Pension | 16.12 | 17.03 | 14.31 | 1.32 | | |

 $^{^{1}\,}$ Census Info India 2011 Final Population Totals

² Economic Survey Report 2018-19 (Vol. II), Page A 168-169, Table 9.8

³ Economic Survey Report 2018-19 (Vol. II), Page A 164, Table 9.4

⁴ Economic Survey Report 2018-19 (Vol. II), Page A 160, Table 9.1

⁵ HDI: Human Development Report 2019 brought out by UNDP

⁶ GSDP and Per Capita GSDP downloaded from MoSPI website dated 01.08.2019.

⁷ Census of India 2001 (Population Projection 2001-2026, Table 14, Page 104 to 115).

Appendix 1.1 Part B

Structure and Form of Government Accounts (Reference: Paragraph 1.1; Page 1)

Structure of Government Accounts: The accounts of the State Government are kept in three parts (i) Consolidated Fund, (ii) Contingency Fund and (iii) Public Account.

Part I: Consolidated Fund: All revenues received by the State Government, all loans raised by issue of treasury bills, internal and external loans and all moneys received by the Government in repayment of loans shall form one consolidated fund entitled 'The Consolidated Fund of State' established under Article 266 (1) of the Constitution of India.

Part II: Contingency Fund: Contingency Fund of the State established under Article 267(2) of the Constitution is in the nature of an imprest placed at the disposal of the Governor to enable him to make advances to meet urgent unforeseen expenditure, pending authorisation by the Legislature. Approval of the Legislature for such expenditure and for withdrawal of an equivalent amount from the Consolidated Fund is subsequently obtained, whereupon the advances from the Contingency Fund are recouped to the Fund.

Part III: Public Account: Receipts and disbursements in respect of certain transactions such as small savings, provident funds, reserve funds, deposits, suspense, remittances etc. which do not form part of the Consolidated Fund, are kept in the Public Account set up under Article 266(2) of the Constitution and are not subject to vote by the State Legislature.

Appendix 1.1 Part C

| | Layout of Finance Accounts |
|-----------------|--|
| Statement | Layout |
| | Presents the cumulative figures of assets and liabilities of the Government, as they stand at the end of the year. The assets are largely financial assets with the figures for progressive capital expenditure denoting physical assets of the Government. Assets, as per the accounting policy, are depicted at historical cost. |
| | Contains the summarised statement showing all receipts and disbursement of the Government during the year in all three parts in which Government Account is kept, namely, the Consolidated Fund, Contingency Fund and Public Accounts. |
| Statement No.3 | This statement comprises revenue and capital receipts and borrowings of the Government consisting of loans from the Government of India, other institutions, market loans and recoveries on account of loans and advances made by the Government. |
| Statement No.4 | This statement gives expenditure by function (activity) and also summarise expenditure by nature of activities (object of expenditure). |
| | Gives details of progressive capital expenditure by functions, the aggregate of which is depicted in statement-1. |
| | Presents borrowings of the Government comprising market loans and loans and advances from Government of India. In addition, 'other liabilities' which are the balances under various sectors in the public accounts, for which Government acts as a trustee or custodian, are also given. |
| | Depicts loans and advances (sector and loanee group-wise) given by the Government as depicted in statement-1 and recoveries, disbursements featured in Statement-2, 3 and 4. |
| Statement No.8 | Depicts comparative summary of Government Investment in the share capital of different concerns. |
| Statement No.9 | Gives the summary of guarantees given by the Government for repayment of loans etc. raised by the statutory corporations, local bodies and other institutions. |
| | Depicts grants-in-aid given by the State Government, organised by grantee institutions group-wise. A note on grants given is also included. |
| Statement No.11 | Indicates the distribution between the charged and voted expenditure incurred during the year. |
| Statement No.12 | Presents the capital and other expenditure (other than on revenue account) and the sources of fund for the expenditure is depicted in this statement. |
| Statement No.13 | Depicts summary of balances of Consolidated Fund, Contingency Fund and Public Account. |
| Statement No.14 | Indicates the detailed account of revenue receipts by minor heads. |
| Statement No.15 | Provides accounts of revenue expenditure by minor heads under Non–Plan and Plan separately. |
| Statement No.16 | Depicts the detailed capital expenditure incurred during and to the end of 2018-19. |
| State mentNo.17 | Depicts details of borrowings and other liabilities by minor heads and the maturity and repayment profile of all loans. |
| | Provides the detailed account of loans and advances given by the Government of Jharkhand, the amount of loan repaid during the year, the balance as on 31 March 2019. |
| | Shows the details of investment of the State Government in statutory corporations, Government companies, other joint stock companies, co-operative banks and societies etc. up to the end of 2018-19. |
| | Shows the details of Guarantees given by the State Government for repayment of loans etc. raised by statutory corporations, Government companies, Local Bodies and other institutions. |
| Statement No.21 | Gives the detailed account relating to Contingency Fund and Public Accounts transaction in detail. |
| Statement No.22 | Gives the details of earmarked balances of reserve funds. |

Appendix 1.2 Abstract of Receipts and Disbursements for the year 2018-19 (Reference: paragraph 1.1.1; Page 1)

| | | A hatne | act of Dogoin | ts and Dish | irsements for the yea | n 2019 10 | | (₹ in cror | 2) |
|-----------|---|-----------------------------------|---------------|--------------|--|--------------|------------------------------|------------|----------------|
| | Recei | | act of Receip | ts and Disbt | irsements for the yea | Disburseme | ente | | |
| 2017-18 | Recei | 2018- | 19 | 2017-18 | | Dispui scine | | 8-19 | |
| | -A: Revenue | 2010 | | 2017 10 | | Estt. | State & Central Scheme | Total | |
| 52,756.03 | I. Revenue Receipts | | 56,151.70 | 50,952.07 | I. Revenue Expenditure | 2,6647.59 | 23,983.14 | 50,630.73 | 50,630.73 |
| 12,353.44 | Tax Revenue | | 14,752.07 | 16,558.33 | General Services | 16,984.42 | 671.24 | 17,655.66 | |
| | | | , | 19,574.97 | Social Services | 6,567.50 | 12,218.53 | 18,786.03 | |
| 7,846.67 | Non-tax Revenue | | 8,257.98 | 7,965.74 | Education, Sports, Art and Culture | 4,839.19 | 3,004.83 | 7,844.02 | |
| | | | | 2,548.72 | Health and Family Welfare | 1,034.69 | 2,088.31 | 3,123.00 | |
| 21,143.63 | State's share of Union Taxes | | 23,906.13 | 4,683.77 | Water supply, Sanitation, Housing and Urban Development | 296.44 | 3,002.65 | 3,299.09 | |
| 1,583.03 | Non-plan Grants | Finance Commission Grants | 1,059.89 | 185.66 | Information and Broadcasting | 102.14 | 57.91 | 160.05 | |
| 1,844.02 | Grants for State Plan Schemes | Other Grants to State | 1,178.78 | 1,084.97 | Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes | 155.45 | 991.00 | 1,146.45 | |
| 7,985.24 | Grants for Central and Centrally Sponsored Plan Schemes | Centrally sponsored schemes | 6,996.85 | 110.90 | Labour and Labour Welfare | 61.01 | 57.04 | 118.05 | |
| | | | | 2,963.61 | Social Welfare and Nutrition | 46.82 | 3,016.79 | 3,063.61 | |
| | | | | 31.60 | Others | 31.76 | 0 | 31.76 | |
| | | | | 14,818.77 | Economic Services | 3,095.67 | 11,093.37 | 14,189.04 | |
| | | | | 2,016.85 | Agriculture and Allied Activities | 638.53 | 1,150.97 | 1,789.50 | |
| | | | | 6,044.87 | Rural Development | 535.04 | 6,896.59 | 7,431.63 | |
| | | | | 0 | Special Areas Programmes | 0 | 0 | 0 | |
| | | | | 398.19 | Irrigation and Flood Control | 393.33 | 6.09 | 399.42 | |
| | | | | 4,530.12 | Energy | 1,094.95 | 1,595.27 | 2,690.22 | ļ |
| | | | | 264.83 | Industry and Minerals | 67.96 | 276.59 | 344.55 | |
| | | | | 530.93 | Transport | 257.85 | 129.00 | 386.85 |] |
| | | | | 0 | Science, Technology and Environment | 0 | 0 | 0 | |
| | | | | 1,032.98 | General Economic Services | 108.01 | 1,038.86 | 1,146.87 | |
| | | | | 0 | Grants-in-aid and Contributions | 0 | 0 | 0 | |
| | | | | 50,952.07 | Total | 2,6647.59 | 23,983.14 | 50,630.73 | |
| 0 | II. Revenue Deficit carried over to Section B | | | 1,803.96 | II. Revenue Surplus Section B | | | | 5,520.97 |
| 52,756.03 | Total | | 56,151.70 | 52,756.03 | Total | | | | 56,151.70 |

| | Recei | | | | | Disbursem | | | |
|-----------------------|---|----------|----------|-----------|--|-----------|-----------|---------------|-----------|
| 2017-18 | | 2018- | -19 | 2017-18 | | | 201 | 8-19 | |
| Section B 1,947.85 | III. Opening Cash Balance including | | 550.44* | 0 | III. Opening Over Draft from Reserve Bank of India | | | | 0 |
| 25.09 | IV. Miscellaneous Capital Receipts | | 0 | 11,952.71 | IV. Capital Outlay | 42.30 | 10,669.41 | 10,711.71 | 10,711.71 |
| | | | | 807.11 | General Services | 40.28 | 750.76 | 791.04 | |
| | | | | 1,528.07 | Social Services | 0.88 | 1,614.57 | 1,615.45 | |
| | | | | 360.27 | Education, Sports, Art and Culture | 0.63 | 355.75 | 356.38 | |
| | | | | 309.49 | Health and Family Welfare | 0.25 | 273.14 | 273.39 | |
| | | | | 532.20 | Water supply, Sanitation, Housing and Urban Development | 0 | 566.82 | 566.82 | |
| | | | | 10.90 | Information and Broadcasting | 0 | 12.83 | 12.83 | |
| | | | | 265.29 | Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes | 0 | 394.59 | 394.59 | |
| | | | | 16.53 | Social Welfare and Nutrition | 0 | 0 | 0 | |
| | | | | 33.39 | Others | 0 | 11.44 | 11.44 | |
| | | | | 9,617.53 | Economic Services | 1.14 | 8,304.08 | 8,305.22 | |
| | | | | 607.33 | Agriculture and Allied Activities | 0 | 390.34 | 390.34 | |
| | | | | 2092.79 | Rural Development | 0 | 2,460.87 | 2,460.87 | |
| | | | | 1,689.15 | Special Areas Programme Irrigation and Flood | 0 | 1,476.46 | 0 1,476.46 | |
| | | | | 0 | Control Energy | 0 | 1,470.40 | , | |
| | | | | 15.50 | Industry and Minerals | 0 | 6.50 | 0.00 6.50 | |
| | | | | 5,141.76 | Transport | 0 | 3,870.54 | 3,870.54 | |
| | | | | 71.00 | General Economic Services | 1.14 | 99.37 | 100.51 | |
| 42.41 | V. Recoveries of Loans and Advances | | 47.57 | 1,851.67 | V. Loans and Advances Disbursed | 72.50 | 1,413.09 | 1,485.59 | 1,485.59 |
| 0 | From Power Projects | 0 | | 1,760.67 | For Power Projects | 0 | 1,413.09 | 1,413.09 | |
| 40.89 | From Govt. Servants | 47.07 | | 55.59 | To Government Servants | 46.88 | 0 | 46.88 | |
| 1.52 | From Others | 0.50 | | 35.41 | To Others | 25.62 | 0.00 | 25.62 | |
| 1,803.96 | VI Revenue Surplus brought down | | 5,520.97 | 0 | VI Revenue Deficit brought down | 0 | 0 | 0 | 0 |
| 8,136.85 | VII Public Debt Receipts | | 7,803.43 | 2,949.50 | VII Repayment of Public Debt | | | | 3,060.10 |
| 0 | External Debt | 0 | | 2.500.15 | External Debt | | | 2.002.12 | |
| 7,905.24 | Internal Debt other than Ways and Means | 7,530.52 | | 2,788.46 | Internal Debt other than Ways and Means Advances | | | 2,893.42 | |
| | Advances and Over Draft | | | | and Over Draft | | | | |
| 0 | Transaction under Ways and Means Advances | 0 | | 0 | Transaction under Ways and Means Advances | | | 0 | |
| 0 | Net Transaction under Over | 0 | | 0 | Net Transaction under Over Draft | | | 0 | |

| | Draft. | | | | | | | | |
|-----------|---|-----------|-----------|-----------|---|-----------|------|-----------|-----------|
| | Recei | pts | | | | Disbursem | ents | | |
| 2017-18 | | 2018- | -19 | 2017-18 | | | 201 | 8-19 | |
| 231.61 | Loans and Advances from Central Government | 272.91 | | 161.04 | Repayments of Loans and Advances to Central Government | | | 166.68 | |
| 0 | VIII Appropriation to Contingency Fund | | | | VIII Appropriation to Contingency Fund | | | | |
| 0 | IX Amount transferred to Contingency Fund | | 0 | | IX Expenditure from Contingency Fund | | | | |
| 27,833.30 | X Public Accounts Receipts | | 25,409.79 | 22,885.14 | X Public Accounts Disbursements | | | | 23,279.41 |
| 1,016.43 | Small Savings and Provident Funds | 1,120.04 | | 949.91 | Small Savings and Provident Funds | | | 1,051.11 | |
| 401.00 | Reserve Funds | 421.00 | | 109.17 | Reserve Funds | | | 41.95 | |
| (-)163.21 | Suspense and Miscellaneous | 38.72 | | 61 | Suspense and Miscellaneous | | | (-)87.99 | |
| 10,558.88 | Remittances | 10,647.59 | | 10,466.40 | Remittances | | | 10,587.99 | |
| 16,020.20 | Deposits and Advances | 13,182.44 | | 11,298.66 | Deposits and Advances | | | 11,686.35 | |
| 0 | Inter State Settlement | | 0 | 0 | Inter-state Settlement | | | 0 | |
| | XI Closing Over Draft from Reserve Bank of India | | 0 | 150.44 | XI Cash Balance at the end of the Year | | | 395.39 | 795.39 |
| | | | | 0 | Cash in Treasuries and Local Remittances | | | 0 | |
| | | | | (-)242.16 | Deposits with Reserve Bank | | | 188.3 | |
| | | | | 38.04 | Departmental Cash Balance including Permanent Advances | | | 39.19 | |
| | | | | 0 | Investment of Earmarked Fund | | | 400 | |
| | | | | 354.56 | Cash Balance Investment | | | 167.9 | |
| 92,545.49 | Total | | 95,483.90 | 92,545.49 | Total | | | | 95,483.90 |

^{*} Revised and included, ₹400 crore invested from SDRF, during 2012-13, reported by the Finance Department vide letter No. 554 dated 23.07.2019

Appendix 1.3 Time series data on the State Government finances (Reference: Paragraph 1.3 & 1.9.2; Page 3 & 26)

| | 201117 | | 201517 | 2017 10 | (₹ in crore) |
|---|------------|------------|------------|------------|--------------|
| | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 |
| Part A. Receipts | | | | | |
| 1. Revenue Receipts | 31,565(83) | 40,638(75) | 47,054(87) | 52,756(87) | 56,152(88) |
| (i) Tax Revenue | 10,350(33) | 11,478(28) | 13,299(28) | 12,353(23) | 14,752(23) |
| Goods and Services Tax | - | - | - | 4,124(34) | 8,201(56) |
| Taxes on Agricultural Income | - | | - | - | - |
| Taxes on Sales, Trade, etc. | 8,070(78) | 8,999(78) | 10,549(80) | 5,715(46) | 3,475(24) |
| State Excise | 740(7) | 912(8) | 962(7) | 841(7) | 1,083(7) |
| Taxes on Vehicles | 660(6) | 633(6) | 682(5) | 779(6) | 864(5) |
| Stamps and Registration fees | 531(5) | 532(5) | 607(5) | 469(4) | 451(3) |
| Land Revenue | 84(1) | 164(1) | 240(2) | 156(1) | 389(3) |
| Taxes on Goods and Passengers | 1(0) | 1(0) | 0(0) | 0(0) | 0(0) |
| Other Taxes | 264(3) | 237(2) | 259(2) | 270(2) | 289(2) |
| (ii) Non Tax Revenue | 4,335(14) | 5,853(14) | 5,351(11) | 7,847(15) | 8,258(15) |
| (iii) State's share of Union taxes and Duties | 9,487(30) | 15,969(39) | 19,142(41) | 21,144(40) | 23,906(43) |
| (iv) Grants-in-aid from Government of India | 7,393(23) | 7,338(18) | 9,262(20) | 11,412(22) | 9,236(16) |
| 2. Miscellaneous Capital Receipts | 0 | 0 | 0 | 25 | 0 |
| 3. Recoveries of Loans and Advances | 33 | 31 | 38 | 42 | 47 |
| 4. Total Revenue and Non-debt capital receipts (1+2+3) | 31,598 | 40,669 | 47,092 | 52,824 | 56,199 |
| 5. Public Debt Receipts | 6,690(17) | 13,245(25) | 7,081(13) | 8,137(13) | 7,804(12) |
| Internal Debt (excluding Ways and Means | 6,537 | 13,080 | 6,847 | 7,905 | 7,531 |
| Advances and Overdrafts) Net transactions under Ways and Means | 0 | 0 | 0 | 0 | 0 |
| Advances and Overdrafts Loans and Advances from Government of | - | | | | |
| India 6. Total Receipts in the Consolidated | 153 | 165 | 234 | 232 | 273 |
| Fund (4+5) | 38,288 | 53,914 | 54,174 | 60,960 | 64,002 |
| 7. Contingency Fund Receipts | Nil | Nil | Nil | Nil | Nil |
| 8. Public Account Receipts | 20,189 | 29,037 | 22,052 | 27,833 | 25,410 |
| 9. Total Receipts of the State (6+7+8) | 58,477 | 82,951 | 76,225 | 88,794 | 89,412 |
| Part B. Expenditure/Disbursement | | | | | |
| 10. Revenue Expenditure | 31,795(83) | 36,553(70) | 45,088(79) | 50,952(79) | 50,631(81) |
| Plan/State Schemes, CASC, CSS | 12,436(39) | 15,793(43) | 22,193(49) | 22,999(45) | 23,983(47) |
| Non Plan/Establishment | 19,359(61) | 20,760(57) | 22,895(51) | 27,953(55) | 26,648(53) |
| General Services (including interest payments) | 10,624(33) | 12,002(33) | 13,024(29) | 16,558(32) | 17,656(35) |
| Social Services | 11,915(37) | 14,844(41) | 18,557(41) | 19,575(39) | 18,786(37) |
| Economic Services | 9,256(29) | 9,707(26) | 13,507(30) | 14,819(29) | 14,189(28) |
| Grants-in-aid and contributions | Nil | Nil | Nil | Nil | Nil |
| 11. Capital Expenditure | 5,543(15) | 8,159(16) | 10,861(19) | 11,953(18) | 10,712(17) |
| Plan/State Schemes, CASC and CSS | 5,520(100) | 8,087(99) | 10,814(99) | 11,884(99) | 10,669(99) |
| Non Plan/Establishment | 23(0) | 72(1) | 47(1) | 69(1) | 42(1) |
| General Services | 326(6) | 571(7) | 590(6) | 807(7) | 791(7) |
| Social Services | 910(16) | 1,024(13) | 15,32(14) | 1,528(13) | 1,615(15) |
| Economic Services | 4,307(78) | 6,564(80) | 87,39(80) | 9,618(80) | 8,305(78) |
| 12. Disbursement of Loans and Advances | 824(2) | 7,4808(14) | 1,335(2) | 1,852(3) | 1,485(2) |
| 13. Total Expenditure (10+11+12) | 38,162 | 52,192 | 57,284 | 64,756 | 62,828 |
| 14. Repayments of Public Debt | 1,880 | 2,246 | 2,078 | 2,950 | 3,060 |
| Internal Debt (excluding Ways and Means Advances and Overdrafts) | 1,722(92) | 2,079(93) | 1,920(92) | 2,788(95) | 2,893 |

 $^{^8}$ Includes loans amounting to $\overline{\mathbf{c}}$ 5,553 crore made from borrowings of the State on UDAY bonds.

| | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 |
|--|----------|----------|----------|----------|----------|
| Net transactions under Ways and Means | | | | | |
| Advances and Overdraft Loans and Advances from Government of | Nil | Nil | Nil | Nil | Nil |
| India | 158(8) | 167(7) | 158(8) | 161(5) | 167 |
| 15. Appropriation to Contingency Fund | Nil | Nil | Nil | Nil | Nil |
| 16. Total disbursement out of Consolidated Fund (13+14+15) | 40,042 | 54,438 | 59,362 | 67,706 | 65,888 |
| 17. Contingency Fund disbursements | Nil | Nil | Nil | Nil | Nil |
| 18. Public Account disbursements | 19,277 | 27,053 | 16,820 | 22,885 | 23,279 |
| 19. Total disbursement by the State (16+17+18) | 59,319 | 81,491 | 75,851 | 90,591 | 89,167 |
| Part C. Deficits | | | | | |
| 20. Revenue Deficit(-)/Revenue Surplus (+) | -230 | 4,085 | 1,966 | 1,804 | 5,521 |
| (1-10) 21. Fiscal Deficit (-)/Fiscal Surplus (+) (4- | -6,564 | -11,5239 | -10,192 | -11,933 | -6,629 |
| 13) | | · | · | | |
| 22. Primary Deficit(-)/Surplus(+) (21-23) | -3,635 | -8,203 | -6,020 | -7,271 | -1,777 |
| Part D. Other data | | | | | |
| 23. Interest Payments (included in revenue expenditure) | 2,929 | 3,320 | 4,172 | 4,662 | 4,852 |
| 24. Financial Assistance to local bodies etc. | 12,404 | 14,891 | 20,332 | 20,714 | 17,976 |
| 25. Ways and Means Advances/ | - | 0 | 3 | 7 | 68 |
| Overdraft availed (days) Ways and Means Advances availed (days) | _ | 0 | 3 | 7 | 58 |
| Overdraft availed (days) | | 0 | 0 | 0 | 10 |
| 26. Interest on Ways and Means Advances/ | _ | - | _ | | |
| Overdraft | - | 0 | 0 | 0.21 | 6.23 |
| 27 (a) Gross State Domestic Product at current price (GSDP) [@] | 2,18,525 | 2,06,613 | 2,36,250 | 2,76,243 | 3,07,581 |
| 27 (b) Gross State Domestic Product at constant price (GSDP) [®] | 1,86,534 | 1,74,881 | 1,94,475 | 2,03,358 | 2,32,821 |
| 28 Outstanding Fiscal liabilities (year end) | 43,569 | 56,530 | 66,827 | 77,095 | 83,783 |
| 29. Outstanding guarantees (year-end) | _ | 157 | 157 | 157 | 607 |
| (including interest) | _ | 137 | 137 | 137 | 007 |
| 30. Maximum amount guaranteed (year end) | - | 157 | 157 | 157 | 450 |
| 31. Number of incomplete projects | 402 | 195 | 280 | 113 | 410 |
| (value ₹ 1 crore and above) | | | | | |
| 32. Capital blocked in incomplete Projects Part F. Fiscal Health Indicators | 1,824 | 2,089 | 4,778 | 1,403 | 3,841 |
| Part E. Fiscal Health Indicators I Resource Mobilisation | | | | | |
| Own Tax revenue/GSDP at current price | 4.74 | 5.56 | 5.63 | 4.47 | 4.80 |
| Own Tax revenue/GSDP at constant price | 5.55 | 6.56 | 6.88 | 5.68 | 6.34 |
| Own Non-Tax Revenue/GSDP at current price | 2.0 | 2.8 | 2.3 | 2.8 | 2.7 |
| Own Non-Tax Revenue/GSDP at constant price | 2.32 | 3.35 | 2.77 | 3.61 | 3.55 |
| Central Transfers/GSDP at current price | 4.34 | 7.73 | 8.10 | 7.65 | 7.77 |
| Central Transfers/GSDP at constant price | 3.96 | 4.20 | 4.79 | 5.24 | 3.97 |
| II Expenditure Management | | | | | |
| Total Expenditure/GSDP at current price | 17.46 | 25.26 | 24.25 | 23.44 | 20.43 |
| Total Expenditure/GSDP at constant price | 20.46 | 29.84 | 29.65 | 29.76 | 26.99 |
| Total Expenditure/Revenue Receipts | 120.9 | 128.4 | 121.7 | 122.7 | 111.89 |
| Revenue Expenditure/Total Expenditure | 83.3 | 70.0 | 78.7 | 78.7 | 80.59 |
| Expenditure on Social Services (including L&A)/Total Expenditure | 33.7 | 30.5 | 35.2 | 32.6 | 32.51 |
| Expenditure on Economic Services (including L&A)/Total Expenditure | 37.6 | 45.3 | 41.0 | 40.5 | 38.13 |

_

⁹ Amount of Fiscal Deficit will be decreased, if the amount of loan granted to Bijli Companies from the borrowings on UDAY Bond is not considered for calculation of Fiscal Deficit as informed by the State Government in the light of Tripartite Agreement

| | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|-----------|---------|----------|
| Capital Expenditure/Total Expenditure | 14.5 | 15.6 | 19.0 | 18.5 | 17.05 |
| Capital Expenditure on Social and Economic Services/Total Expenditure. | 13.7 | 14.5 | 17.9 | 17.2 | 15.79 |
| III Management of Fiscal Imbalances | | | | | |
| Revenue deficit (surplus)/GSDP at current price | -0.11 | 1.98 | 0.83 | 0.65 | 1.79 |
| Revenue deficit (surplus)/GSDP at constant price | -0.12 | 2.34 | 1.02 | 0.83 | 2.37 |
| Fiscal deficit/GSDP at current price | -3.00 | -5.58 | -4.31 | -4.32 | -2.16 |
| Fiscal deficit/GSDP at constant price | -3.52 | -6.59 | -5.28 | -5.48 | -2.85 |
| Primary Deficit (surplus) /GSDP at current price | -1.66 | -3.97 | -2.55 | -2.63 | -0.58 |
| Primary Deficit (surplus) /GSDP at constant price | -1.95 | -4.69 | -3.12 | -3.34 | -0.76 |
| Revenue Deficit/Fiscal Deficit | -3.5 | -35.5 | -19.3 | -15.1 | -83.29 |
| Primary Revenue Balance/GSDP at current price | 1.25 | 2.60 | 2.61 | 2.37 | 3.39 |
| Primary Revenue Balance/GSDP at constant price | 1.46 | 4.25 | 3.20 | 3.00 | 4.48 |
| IV Management of Fiscal Liabilities | | | | | |
| Fiscal Liabilities/GSDP at current price | 19.94 | 27.36 | 28.29 | 27.91 | 27.24 |
| Fiscal Liabilities/GSDP at constant price | 23.36 | 32.32 | 34.59 | 35.43 | 35.99 |
| Fiscal Liabilities/RR | 138.03 | 139.1 | 142.0 | 146.1 | 149 |
| Primary deficit vis-à-vis quantum spread | -376 | -13,468 | -1,734.91 | -288.19 | 2,315.52 |
| Debt redemption (Principal + interest)/Total debt receipt | Nil | Nil | Nil | Nil | Nil |
| V Other Fiscal Health Indicators | | | | | |
| Return on Investment | Nil | Nil | Nil | Nil | * |
| Balance from Current Revenue (₹ in crore) | 6,593 | 14,226 | 16,773 | N.A. | N.A. |
| Financial Assets/Liabilities | 103 | 109 | 111 | 111 | 118 |
| Loans and Advances On General Services | 0 | 0 | 0 | 0 | 0 |
| Loans and Advances On Social Services | 20 | 43 | 47 | 31.7 | 23 |
| Loans and Advances On Economic Services | 787 | 7,388 | 1,236 | 1,764.4 | 1,416 |
| Assets | | 57,153 | 67,419 | 77,635 | 84,382 |
| Liabilities | | 62,291 | 74,522 | 86,542 | 99,210 |

Note: Deficit shown as (-) and surplus shown as (+) during comparison with other factors

 $(http://mospi.nic.in/Mospi_New/site/inner.aspz?statis=3\&menu_id=82).$

[@] Figures obtained from CSO

^{* ₹ 15,000} only

Appendix 1.4 Part-A Details of functions of ULBs as per the 74th Constitutional Amendment Act (Schedule XII) (Reference: Paragraph 1.6.5.1; Page 21)

| Sl. No. | Details of function |
|---------|---|
| 1 | Urban planning including town planning. |
| 2 | Regulation of land-use and construction of buildings. |
| 3 | Planning for economic and social development. |
| 4 | Roads and bridges. |
| 5 | Water supply for domestic, industrial and commercial purposes. |
| 6 | Public health, sanitation, conservation and solid waste management. |
| 7 | Fire services. |
| 8 | Urban forestry, protection of the environment and promotion of ecological aspects. |
| 9 | Safeguarding the interests of weaker sections of society including the handicapped and mentally retarded. |
| 10 | Slum improvement and up-gradation. |
| 11 | Urban poverty alleviation. |
| 12 | Provision of urban amenities and facilities such as parks, gardens, playgrounds. |
| 13 | Promotion of cultural, educational and aesthetic aspects. |
| 14 | Burials and burial grounds; cremations, cremation grounds and electric crematoriums. |
| 15 | Cattle ponds, prevention of cruelty to animals. |
| 16 | Vital statistics including registration of births and deaths. |
| 17 | Public amenities including street lighting, parking lots, bus stops and public conveniences. |
| 18 | Regulation of Slaughter houses and tanneries. |

Appendix 1.4 Part-B Details of functions of PRIs as per the 73rd Constitutional Amendment Act (Schedule XII) (Reference: Paragraph 1.6.5.2; Page 22)

| Sl. No. | Details of function | Status of Devolution |
|------------|--|----------------------|
| 1 | Agriculture including agriculture extension | Partial |
| 2 | Land improvement, implementation of land reforms, land consolidation and soil conservation | No |
| 3 | Minor irrigation, water management and watershed development | Yes |
| 4 | Animal husbandry, dairy and poultry | Partial |
| 5 | Fisheries | Yes |
| 6 | Social forestry and farm forestry | No |
| 7 | Minor forest produce | No |
| 8 | Small scale Industries including food processing industries | Partial |
| 9 | Khadi Village and Cottage industries | Yes |
| 10 | Rural Housing | No |
| 11 | Drinking Water | Yes |
| 12 | Fuel and fodder | No |
| 13 | Road, Culverts, Bridges, ferries, waterways and other means of communication | No |
| 14 | Rural Electrification including distribution of electricity | No |
| 15 | Non-conventional energy sources | No |
| 16 | Poverty alleviation programmes | Partial |
| 17 | Education including primary and secondary schools | Yes |
| 18 | Technical Training and Vocational Education | No |
| 19 | Adult and Non-formal Education | Yes |
| 20 | Libraries | No |
| 21 | Cultural Activities | No |
| 22 | Market and Fairs | No |
| 23 | Health and Sanitation including Hospitals, Primary Health Centres with Dispensaries | Yes |
| 24 | Family Welfare | Yes |
| 25 | Women and Child Development | Yes |
| 26 | Social Welfare including Welfare of the Handicapped and Mentally retarded | Yes |
| 27 | Welfare of the weaker section and in particular of the SCs and STs | No |
| 28 | Public Distribution Systems | Yes |
| 29 | Maintenance of community assets | Partial |

Appendix 1.5 Summarised financial position of the Government of Jharkhand as on 31 March 2019 (Reference: Paragraphs 1.9.1; Page 27)

| As on 31.03.2018 Liabilities | As on 31.03.2019 |
|--|---|
| | |
| 53,799.09 Internal Debt - | 58,436.19 |
| 33,087.68 Market Loans bearing interest 37,110.68 | |
| 0.07 Market Loans not bearing interest 0.07 | |
| 6.30 Loans from Life Insurance Corporation of India 6.30 | |
| 11,622.17 Loans from other Institutions 12,993.27 | |
| 0 Ways and Means Advances 0 | |
| Special securities issued to NSS Fund of Central Government 8,325.87 | |
| 0 Overdrafts from Reserve Bank of India 0 | |
| 2,232.86 Loans and Advances from Central Government - | 2,339.07 |
| 0 Pre 1984-85 Loans 0 | , |
| 17.57 Non-Plan Loans 15.79 | |
| 2,215.29 Loans for State Plan Schemes 2,323.28 | |
| 500.00 Contingency Fund | 500.00 |
| 1,142.18 Small Savings, Provident Funds etc. | 1,211.11 |
| 18,369.87 Deposits | 19,866.47 |
| 1,551.04 Reserve Funds | 1,930.09 |
| 39.68 Remittance Balances | 99.27 |
| 0 Suspense and Miscellaneous Balances | 0 |
| 8,907.21 Cumulative excess of receipts over expenditure | 14,828.18 |
| 86,541.93 Total | 99,210.38 |
| Assets | |
| 66,961.60 Gross Capital Outlay on Fixed Assets - | 77,673.31 |
| Investments in shares of Companies, Corporations, etc. 331.19 | |
| 66,686.45 Other Capital Outlay 77,342.12 | |
| 0 Inter State Settlement | 0 |
| 19,291.97 Loans and Advances - | 20,730.00 |
| 18,444.20 Loans for Power Projects 19,857.29 | _ = = = = = = = = = = = = = = = = = = = |
| 823.36 Other Development Loans 848.49 | |
| Loans to Government servants and Miscellaneous loans 24.41 24.22 | |
| 5.78 Advances with departmental officers | 6.28 |
| 132.14 Suspense and Miscellaneous Balances | 5.41 |
| 150.44 Cash - | 795.38 |
| 0 Cash in Treasuries and Local Remittances 0 | |
| -242.16 Deposits with Reserve Bank 188.3 | |
| 0 Reserve Fund Investments 400* | |
| Departmental Cash Balance including Permanent Advances 38.04 39.18 | |
| 354.56 Cash Balance Investments 167.9 | |
| 0 Remittance Balances | 0 |

| 0 | Deficit on Government Account - | 0 |
|-----------|--|-----------|
| | (i) Revenue Deficit/surplus of the current year | |
| | (ii) Miscellaneous Deficit | |
| | Accumulated deficit/surplus at the beginning of the year | |
| 86,541.93 | Total | 99,210.38 |

^{*} Revised and included ₹ 400 crore invested from State Disaster Response Fund during 2012-13 reported by the Finance Department, vide letter no. 554 dated 23.07.2019

Explanatory Notes for Appendices 1.3 and 1.4

The abridged accounts in the foregoing statements are to be read with comments and explanations in the Finance Accounts. Government accounts being mainly on cash basis, the surplus on Government account, as shown in **Appendix 1.2 Part B**, indicates the position on cash basis, as opposed to accrual basis in commercial accounting. Consequently, items payable or receivable or items like depreciation or variation in stock figures, etc., do not figure in the accounts. Suspense and Miscellaneous balances include cheques issued but not paid, payments made on behalf of the State and other pending settlements, etc.

Appendix 2.1

Statement of various grants/appropriations where savings exceeded ` 10 crore in each case and also by 20 per cent or more of the total provision (Reference: Paragraph 2.3.1; Page 37)

| | | | | () | · · · · · · · · · · · · · · · · · · · |
|------------|--------------|--|-------------------------------|-----------------|---|
| | | | | Sav | ings |
| Sl. No. | Grant No. | Name of the Grant/Appropriation | Total Grant/ Appropriation | Amount | Percentage of Savings to total provision |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | Reve | nue Voted | | | |
| 1 | 1 | Agriculture, Animal Husbandry and Co-operative Department | | | |
| 1 | 1 | (Agriculture Division) | 1,601.21 | 847.79 | 52.95 |
| 2 | 2 | Agriculture, Animal Husbandry and Co-operative Department | | | |
| 2 | | (Animal Husbandry Division) | 389.14 | 218.15 | 56.06 |
| 3 | 3 | Building Construction Department | 134.01 | 41.34 | 30.85 |
| 4 | 4 | Cabinet Secretariat and Vigilance Department (Cabinet | | | |
| т | 7 | Secretariat and Co-ordination Division) | 62.75 | 13.46 | 21.45 |
| 5 | 9 | Agriculture, Animal Husbandry and Co-operative Department | | | |
| | | (Co-operative Division) | 241.08 | 81.03 | 33.61 |
| 6 | 10 | Energy Department | 4,206.48 | 1,464.37 | 34.81 |
| 7 | 12 | Planning-cum-Finance Department (Finance Division) | 64.17 | 15.78 | 24.59 |
| 8 | 18 | Food, Public Distribution and Consumer Affairs Department | 1,375.70 | 348.70 | 25.35 |
| 9 | 19 | Forest, Environment and Climate Change Department | 770.39 | 245.32 | 31.84 |
| 10 | 21 | Higher and Technical Education Department (Higher Education | 1.246.60 | 244.44 | 27.62 |
| 11 | 22 | Division) | 1,246.69 | 344.44 | 27.63 |
| 11 | 23 | Industries Department | 458.94 | 150.85 | 32.87 |
| 12 | 26 | Labour, Employment and Skill Development Department | 245.19 | 78.56 | 32.04 |
| 13 14 | 29 35 | Mines and Geology Department | 83.45 886.46 | 41.59 326.59 | 49.84 36.84 |
| 15 | 36 | Planning-cum-Finance Department (Planning Division) Drinking Water and Sanitation Department | 1,820.13 | 454.96 | 25.00 |
| 13 | | Home, Jail and Disaster Management Department (Disaster | 1,020.13 | 434.90 | 23.00 |
| 16 | 39 | Management Division) | 908.14 | 437.81 | 48.21 |
| | | Revenue, Land Reforms and Registration Department (Revenue | 700.14 | 437.01 | 70.21 |
| 17 | 40 | and Land Reforms Division) | 603.53 | 121.29 | 20.10 |
| 18 | 41 | Road Construction Department | 459.92 | 204.64 | 44.49 |
| 19 | 42 | Rural Development Department (Rural Development Division) | 6,273.10 | 2,084.68 | 33.23 |
| | | Higher and Technical Education Department (Science and | 3,27010 | _,,,,,,,,,, | |
| 20 | 43 | Technology Division) | 534.10 | 170.44 | 31.91 |
| 21 | 45 | Information Technology and e-Governance Department | 181.54 | 48.56 | 26.75 |
| 22 | 48 | Urban Development and Housing Department (Urban | | | |
| 22 | 48 | Development Division) | 3,204.22 | 1,283.22 | 40.05 |
| 23 | 49 | Water Resources Department | 413.42 | 89.64 | 21.68 |
| 24 | 50 | Water Resources Department (Minor Irrigation Division) | 113.89 | 30.50 | 26.78 |
| 25 | 51 | Welfare Department (Welfare Division) | 1,769.91 | 618.55 | 34.95 |
| 26 | 52 | Tourism, Art, Culture, Sports and Youth Affairs Department | | | |
| 20 | 32 | (Art, Culture, Sports and Youth Affairs Division) | 82.63 | 18.03 | 21.82 |
| 27 | 53 | Agriculture, Animal Husbandry and Co-operative Department | | | |
| | - 55 | (Fishery Division) | 82.92 | 29.15 | 35.15 |
| 28 | 54 | Agriculture, Animal Husbandry and Co-operative Department | 6.10.11 | | |
| | | (Dairy Division) | 319.44 | 176.44 | 55.23 |
| 29 | 56 | Rural Development Department (Panchayati Raj Division) | 1,743.93 | 871.06 | 49.95 |
| 30 | 58 | School Education and Literacy Department (Secondary | 1 (01 44 | 716.00 | 40.60 |
| | | Education Division) | 1,681.44 | 716.28 | 42.60 |
| 31 | 59 | School Education and Literacy Department (Primary and Adult | 7 102 (2 | 1,771.73 | 24.62 |
| 22 | 60 | Education Division) | 7,192.62 | | 24.63 |
| 32 | 60 | Women, Child Development and Social Security Department | 3,560.16 | 977.24 | 27.45 |

| | | | | Savi | Savings | |
|---------|--------------|--|-------------------------------|-----------|---|--|
| Sl. No. | Grant No. | Name of the Grant/Appropriation | Total Grant/ Appropriation | Amount | Percentage of Savings to total provision | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| | | Charged | | | | |
| 33 | | Repayment of Loans | 255.00 | 255.00 | 100.00 | |
| C | apital | | T | | | |
| 34 | 1 | Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division) | 343.01 | 82.59 | 24.08 | |
| 35 | 2 | Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division) | 30.45 | 21.48 | 70.54 | |
| 36 | 3 | Building Construction Department | 548.17 | 144.52 | 26.36 | |
| 37 | 8 | Transport Department (Civil Aviation Division) | 119.00 | 106.03 | 89.10 | |
| 38 | 9 | Agriculture, Animal Husbandry and Co-operative Department (Co-operative Division) | 175.00 | 109.40 | 62.51 | |
| 39 | 10 | Energy Department | 1,890.41 | 477.32 | 25.25 | |
| 40 | 12 | Planning-cum-Finance Department (Finance Division) | 69.00 | 21.67 | 31.41 | |
| 41 | 18 | Food, Public Distribution and Consumer Affairs Department | 34.50 | 30.64 | 88.81 | |
| 42 | 20 | Health, Medical Education and Family Welfare Department | 468.77 | 195.38 | 41.68 | |
| 43 | 26 | Labour, Employment and Skill Development Department | 100.52 | 87.30 | 86.85 | |
| 44 | 30 | Welfare Department (Minorities Welfare Division) | 96.00 | 35.26 | 36.73 | |
| 45 | 36 | Drinking Water and Sanitation Department | 519.10 | 118.97 | 22.92 | |
| 46 | 49 | Water Resources Department | 1,897.65 | 733.15 | 38.63 | |
| 47 | 50 | Water Resources Department (Minor Irrigation Division) | 533.90 | 221.94 | 41.57 | |
| 48 | 52 | Tourism, Art, Culture, Sports and Youth Affairs Department (Art, Culture, Sports and Youth Affairs Division) | 40.20 | 12.42 | 27.20 | |
| 49 | 57 | Urban Development and Housing Department (Housing Division) | 49.20 | 20.00 | 27.30 | |
| 50 | 58 | School Education and Literacy Department (Secondary Education Division) | 56.07 | 56.07 | 100.00 | |
| 51 | 60 | Women, Child Development and Social Security Department | 39.57 | 39.57 | 100.00 | |
| | | TOTAL (Revenue + Capital) | 49,956.02 | 17,091.91 | 34.21 | |

Appendix 2.2
Sub-head wise details where substantial savings (₹ 20 crore and above) occurred during the year 2018-19 (Reference: Paragraph: 2.3.1; Page 38)

| 2401-00-800-AF | | | | | | (X III CIOIE) |
|--|----------|------------------------------------|-----------------|-----------|---------|--|
| 1 | SI | Number and Name of | | | A mount | |
| 2401-00-113-BA 54.00 38.89 Reasons have not been intimated 2401-00-796-AF 1.00-796-AF 1.00-796-AF 2.00-796-BA | | | Head of Account | Provision | | |
| 2401-00-796-28 27.00 24.34 Non-release of fund by GOI | 1100 | Grandrippropriation | | | 8 | |
| 2401-00-796-AF 2401 | | | | | | |
| 2401-00-796-AF | | | | | | |
| CCASC 50.40 | 3 | | | 35.35 | 24.35 | |
| 1-Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division) | 4 | | | 86.40 | 76.05 | Non-release of fund by GOI |
| 2401-00-800-AF | 5 | | | 57.60 | 50.81 | 22.94 crore) and reasons have not |
| CASC 43.20 33.94 | 6 | (Agriculture Division) | 2401-00-796-BA | 108.00 | 76.97 | Reasons have not been intimated |
| 2403-00-101-99 | 7 | | | 43.20 | 35.04 | Non-release of fund by GOI |
| 2-Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division) 2-403-00-796-99 24.70 24.29 24.30 36.47 | 8 | | | 28.80 | 23.53 | 9.52 crore) and reasons have not |
| 2403-00-101-99 64.10 62.43 62.43 64.10 62.43 64.10 62.43 64.10 64 | 9 | | 4402-00-796-01 | 180.00 | 31.64 | Reasons have not been intimated |
| 2- Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division) | 10 | | 2403-00-101-99 | 64.10 | 62.43 | process of beneficiaries based schemes, 15 per cent ceiling on drawal of fund and implementation of code of |
| 12 2403-00-796-99 36.75 36.47 | 11 | and Co-operative Department | 2403-00-789-99 | 24.70 | 24.29 | Non-completion of selection process of beneficiaries based schemes, 15 <i>per cent</i> ceiling on drawal of fund and Implementation of code of |
| 3-Building Construction Department 4059-01-796-39 25.00 20.80 Reasons have not been intimated 4059-01-796-59 89.00 43.74 Reasons have not been intimated 4059-01-796-59 89.00 43.74 Reasons have not been intimated 4059-01-796-59 89.00 43.74 Reasons have not been intimated 4059-01-796-59 89.00 50.13 Reasons have not been intimated 5053-02-102-09 25.00 25.00 Reasons have not been intimated 2425-00-796-62 25.00 25.00 Reasons have not been intimated 4425-00-796-62 25.00 25.00 Reasons have not been intimated 4425-00-796-16 87.50 32.96 Reasons have not been intimated 4425-00-796-16 87.50 54.50 Reasons have not been intimated 425-00-796-16 87.50 54.50 Reasons have not been intimated 425-00-796-16 87.50 54.50 Reasons have not been intimated 425-00-796-10 78.00 71.50 Reasons have not been intimated 2801-01-796-10 78.00 71.50 Reasons have not been intimated 2801-01-796-10 78.00 71.50 Reasons have not been intimated 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment of current and pending electric bills to subsidy for consumer (₹ 905.05 crore 6801-00-789-37 121.32 30.88 Non-demand of fund 6801-00-796-37 262.86 66.90 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund 4801-00-800-37 480 | 12 | | 2403-00-796-99 | 36.75 | 36.47 | process of beneficiaries based schemes, 15 per cent ceiling on drawal of fund and implementation of code of |
| 15 | 13 | | 4059-01-051-39 | 25.00 | 20.22 | Reasons have not been intimated |
| S-Transport Department (Civil Aviation Division) 5053-02-102-05 55.00 50.13 Reasons have not been intimated 5053-02-102-09 25.00 25.00 Reasons have not been intimated 25.00 25.00 Reasons have not been intimated 2425-00-796-62 25.00 25.00 Reasons have not been intimated 2425-00-796-62 25.00 25.00 Reasons have not been intimated 2425-00-796-62 25.00 Reasons have not been intimated 2425-00-796-62 25.00 Reasons have not been intimated 25.00 25.00 Reasons have not been intimated 2505-80-001-10 25.50 32.96 Reasons have not been intimated 2505-80-001-10 25.50 Reasons have not been intimated 2505-80-001-10 25.50 Reasons have not been intimated 265-80-001-10 265-80-00 | 14 | 3-Building Construction Department | 4059-01-796-39 | 25.00 | 20.80 | Reasons have not been intimated |
| 17 | 15 | • | 4059-01-796-59 | 89.00 | 43.74 | Reasons have not been intimated |
| 17 | 16 | 8-Transport Department (Civil | 5053-02-102-05 | 55.00 | 50.13 | Reasons have not been intimated |
| 19 | 17 | | 5053-02-102-09 | 25.00 | | |
| and Co-operative Department (Cooperative Division) 4425-00-789-16 35.00 21.93 Reasons have not been intimated 4425-00-796-16 87.50 54.50 Reasons have not been intimated 4425-00-796-16 87.50 54.50 Reasons have not been intimated 2059-80-001-10 59.03 25.54 Economy measures 2801-01-789-10 36.00 33.00 Economy measures 2801-01-789-10 78.00 71.50 Reasons have not been intimated 2801-01-800-10 186.00 170.50 Economy measures 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment ocurrent and pending electric bills to JBVNL (₹ 500.00 crore) and (ii) partial utilization of fund in tariff subsidy for consumer (₹ 905.05 crore 6801-00-796-37 262.86 66.90 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund | 18 | | | | 25.00 | Reasons have not been intimated |
| 20 | 19 | | 4425-00-108-16 | 52.50 | 32.96 | Reasons have not been intimated |
| 21 3425-00-796-16 87.50 54.50 Reasons have not been intimated 2059-80-001-10 59.03 25.54 Economy measures 2801-01-789-10 36.00 33.00 Economy measures 2801-01-796-10 78.00 71.50 Reasons have not been intimated 2801-01-800-10 186.00 170.50 Economy measures 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment of current and pending electric bills to JBVNL (₹ 500.00 crore) and (ii) partial utilization of fund in tariff subsidy for consumer (₹ 905.05 crore 6801-00-789-37 121.32 30.88 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund 1801-00-800-37 1 | 20 | | | | 21.93 | Reasons have not been intimated |
| 2059-80-001-10 59.03 25.54 Economy measures | - | operative Division) | | | | |
| 23 2801-01-789-10 36.00 33.00 Economy measures 2801-01-796-10 78.00 71.50 Reasons have not been intimated 2801-01-800-10 186.00 170.50 Economy measures 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment ocurrent and pending electric bills to urrent and pending electric bills to urre | \vdash | | | | | |
| 24 2801-01-796-10 78.00 71.50 Reasons have not been intimated 2801-01-800-10 186.00 170.50 Economy measures 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment of current and pending electric bills to 2801-80-101-15 2000.00 1405.05 JBVNL (₹ 500.00 crore) and (ii) partial utilization of fund in tariff subsidy for consumer (₹ 905.05 crore 6801-00-789-37 121.32 30.88 Non-demand of fund 6801-00-796-37 262.86 66.90 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund 150.05 Non-demand of fund 150. | - | | | | | • |
| 25 2801-01-800-10 186.00 170.50 Economy measures 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment of current and pending electric bills to 2801-80-101-15 2000.00 1405.05 JBVNL (₹ 500.00 crore) and (ii) partial utilization of fund in tariff subsidy for consumer (₹ 905.05 crore 6801-00-789-37 121.32 30.88 Non-demand of fund 6801-00-796-37 262.86 66.90 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund | - | | | | | • |
| 2801-80-004-16 49.92 27.41 Non-receipt of proposal (i) Providing fund for payment of current and pending electric bills to 3 JBVNL (₹ 500.00 crore) and (ii) partial utilization of fund in tariff subsidy for consumer (₹ 905.05 crore 6801-00-789-37 121.32 30.88 Non-demand of fund 6801-00-796-37 262.86 66.90 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund | - | | | | | |
| 27 10- Energy Department 2801-80-101-15 2000.00 1405.05 1405.05 3BVNL (₹ 500.00 crore) and (ii) partial utilization of fund in tariff subsidy for consumer (₹ 905.05 crore) 6801-00-789-37 121.32 30.88 Non-demand of fund 6801-00-796-37 262.86 66.90 Non-demand of fund 6801-00-800-37 626.82 159.54 Non-demand of fund | - | | | | | - |
| 28 6801-00-789-37 121.32 30.88 Non-demand of fund 29 6801-00-796-37 262.86 66.90 Non-demand of fund 30 6801-00-800-37 626.82 159.54 Non-demand of fund | | 10- Energy Department | | | | (i) Providing fund for payment of current and pending electric bills to |
| 29 6801-00-796-37 262.86 66.90 Non-demand of fund 30 6801-00-800-37 626.82 159.54 Non-demand of fund | 28 | | 6801-00-789-37 | 121.32 | 30.88 | |
| 30 6801-00-800-37 626.82 159.54 Non-demand of fund | \vdash | | | | | Non-demand of fund |
| | \vdash | | | | | Non-demand of fund |
| | 31 | | | 200.00 | | Reasons have not been intimated |

| Sl. No. | Number and Name of Grant/Appropriation | Head of Account | Provision | Amount of Savings | Reasons furnished by the Department as per Appropriation Accounts |
|------------|---|--------------------------|-----------|-------------------|---|
| 32 | | 2049-01-101-01 | 3152.00 | 409.36 | Reasons have not been intimated |
| 33 | | 2049-01-200-02 | 430.00 | 169.15 | Reasons have not been intimated |
| 34 | | 2049-01-200-08 | 125.00 | 38.73 | Reasons have not been intimated |
| 35 | 13-Interest Payment | 2049-01-200-11 | 70.00 | 30.76 | Reasons have not been intimated |
| 36 | | 2049-03-104-01 | 280.00 | 55.61 | Reasons have not been intimated |
| 37 | | 2049-04-109-01 | 94.46 | 31.49 | Reasons have not been intimated |
| 38 | | 2049-01-200-14 | 500.00 | 500.00 | Reasons have not been intimated |
| 39 | | 2048-00-101-01 | 255.00 | 255.00 | Reasons have not been intimated |
| 40 | | 6003-00-105-01 | 750.00 | 318.10 | Reasons have not been intimated |
| 41 | | 6004-01-109-01 | 200.00 | 73.01 | |
| 42 | 14-Repayment of Loan | 6004-02-105-01 | 125.95 | | Reasons have not been intimated |
| 43 | | 6003-00-101-72 | 195.45 | | Reasons have not been intimated |
| 44 | | 6003-00-101-73 | 248.10 | | Reasons have not been intimated |
| 45 | | 6003-00-101-74 | 400.00 | | Reasons have not been intimated |
| 46 | 15-Pension | 2071-01-104-04 | 800.00 | | Reasons have not been intimated |
| 47 | 13-1 elisioli | 2071-01-115-02 | 30.00 | 29.12 | Reasons have not been intimated |
| 48 | | 3456-00-102-48 | 31.75 | 26.77 | Delay in policy decision and tender process |
| 49 | | 3456-00-789-39 | 72.20 | 21.91 | Exclusion and inclusion of beneficiaries |
| 50 | 18- Food, Public Distribution and Consumer Affairs Department | 3456-00-796-02 | 97.26 | 20.08 | Exclusion and inclusion of beneficiaries |
| 51 | | 3456-00-796-39 | 254.58 | 38.72 | Exclusion and inclusion of beneficiaries |
| 52 | | 3456-00-796-48 | 42.20 | 35.66 | Delay in policy decision and tender process |
| 53 | 19- Forest, Environment and | 2406-01-101-01 | 159.42 | 34.42 | Mainly non-payment of fund, non-verification of pay fixation and implementation of 15 per cent ceiling on drawal of fund |
| 54 | Climate Change Department | 2406-01-796-58 | 49.69 | 28.09 | Mainly non-receipt of sanction of fund (₹ 27.81 crore) |
| 55 | | 2406-01-796-48 | 25.00 | 25.00 | Reasons have not been intimated |
| 56 | | 2210-01-102-54 | 186.00 | 49.95 | Non-receipt of demand |
| 57 | | 2210-03-103-01 | 237.36 | 29.14 | Reasons have not been intimated |
| 58 | | 2210-03-103-03 | 140.47 | 43.89 | Reasons have not been intimated |
| 59 | | 2210-05-105-06 | 264.73 | 80.00 | Reasons have not been intimated |
| 60 | 20 H H M F 151 C | 2210-02-105-21 (CASC) | 112.83 | 26.63 | Non-release of fund by GOI |
| 61 | 20- Health, Medical Education and Family Welfare Department | 2210-05-105-21 (CASS) | 242.06 | 33.88 | Non-receipt of demand |
| 62 | | 2210-01-001-64 | 20.00 | 20.00 | Non-sanction of scheme |
| 63 | | 2210-01-103-56 | 113.36 | 113.36 | Non-release of fund by GOI |
| 64 | | 4210-01-110-45 | 62.00 | 41.21 | Non-sanction of scheme |
| 65 | | 4210-01-110-48 | 75.00 | 34.45 | Non-sanction of scheme |
| 66 | | 4210-01-796-48 | 60.00 | 39.73 | Non-sanction of scheme |
| 67 | | 2202-03-102-BA | 65.00 | 40.59 | Non-passing of bill by treasury |
| 68 | | 2202-03-796-B5 | 65.00 | 29.16 | Non-passing of bill by treasury |
| 69 | 21- Higher and Technical Education | 2202-03-796-B7 | 45.00 | 44.55 | Non-submission of proposal by university (₹ 17.55 crore) and reasons not intimated (₹ 27.00 crore) |
| 70 | Department (Higher Education | 2202-03-796-BA | 65.00 | 50.78 | Non-passing of bill by treasury |
| 71 | Division) | 2202-03-102-B7 | 33.00 | 33.00 | Non-submission of proposal by university (₹ 20.00 crore) and reasons not intimated (₹ 13.00 crore) |
| 72 | | 2202.03.796-BB | 25.00 | 25.00 | Non-submission of proposal by University |

| CI. | NI I INT 6 | | | | Reasons furnished by the |
|------------|---|--|------------------|-------------------|---|
| Sl. No. | Number and Name of Grant/Appropriation | Head of Account | Provision | Amount of Savings | Department as per |
| - 100 | 22- Home, Jail and Disaster | | | | Appropriation Accounts |
| 73 | Management Department (Home Division) | 2055-00-110-01 | 251.57 | 34.53 | Reasons have not been intimated |
| 74 | 23- Industries Department | 2852-80-796-10 | 45.00 | 25.36 | Reasons have not been intimated |
| 75 | 26-Labour, Employment and Training Department | 4250-00-796-04 | 24.75 | 24.11 | Reasons have not been intimated |
| 76 | 27-Law Department | 2014-00-105-01 | 361.55 | 36.96 | Economic measures |
| 77 | 35- Planning-cum-Finance | 2053-00-796-43 | 300.00 | 196.48 | |
| 78 | Department (Planning Division) | 2053-00-800-43 | 100.00 | 100.00 | |
| 79 | | 2215-01-789-11 2215-01-796-11 | 123.06 | 87.22 | Reasons have not been intimated Reasons have not been intimated |
| 80 | | (CASC) 2215-01-796-11 | 123.78 | 34.47 | Reasons have not been intimated |
| 81 | 36- Drinking Water and Sanitation | (CASS) | 64.98 | 20.16 | Reasons have not been intimated |
| 82 | Department | 2215-02-107-13 | 32.00 | 32.00 | Non-sanction of plan |
| 83 | | 2215-02-107-11 | 441.86 | 238.62 | |
| 84 | | 4215-01-102-02 | 159.20 | 25.54 | |
| 85 | | 4215-01-796-02 | 228.11 | 68.48 | |
| 86 | | 2245-01-102-03 | 114.36 | 94.36 | Reasons have not been intimated |
| 87 | | 2245-02-113-02 | 35.00 | 33.54 | |
| 88 | 39- Home, Jail and Disaster | 2245-80-101-16 | 21.05 | 20.60 | |
| 89 | Management Department (Disaster Management Division) | 2245-80-102-01 | 30.00 | | |
| 90 | ivialiagement Division) | 2245-80-102-02 | 42.10 | | |
| 91 | | 2245-01-101-07 2245-01-282-01 | 122.00 20.00 | 122.00 20.00 | |
| 93 | 40- Revenue, Land Reforms and Registration Department (Revenue | 2029-00-104-01 | 262.63 | | |
| 94 | and Land Reforms Division) | 2053-00-093-01 | 109.11 | 25.51 | Reasons have not been intimated |
| 95 | | 3054-01-337-01 | 30.00 | 29.48 | Reasons have not been intimated |
| 96 | | 3054-03-337-01 | 150.00 | 37.75 | Reasons have not been intimated |
| 97 | | 3054-80-797-01 | 120.00 | 120.00 | |
| 98 | 41- Road Construction Department | 5054-03-101-03 | 149.00 | 43.27 | |
| 99 | | 5054-03-337-02 | 75.00 | 23.44 | |
| 100 | | 5054-03-796-02 | 45.00 199.00 | 34.00 35.42 | |
| 101 102 | | 5054-03-796-03 2501-06-101-05 (CASC) | 178.25 | | Reasons have not been intimated |
| 103 | | 2501-06-101-05 (CASS) | 118.83 | 72.00 | Reasons have not been intimated |
| 104 | | 2501-06-789-05 (CASC) | 105.62 | 50.17 | Reasons have not been intimated |
| 105 | | 2501-06-789-05 (CASS) | 70.41 | 26.94 | Reasons have not been intimated |
| 106 | | 2501-06-796-05 (CASC) | 129.60 | 102.55 | Reasons have not been intimated |
| 107 | 42- Rural Development Department | 2501-06-796-05 (CASS) | 86.40 | | |
| 108 109 | (Rural Development Division) | 2505-01-702-02 | 978.22 299.46 | | Reasons have not been intimated Reasons have not been intimated |
| 110 | | 2505-01-789-02 2505-01-796-02 | 718.69 | 262.44 | |
| 111 | | 2505-02-101-04 (CASC) | 492.40 | | |
| 112 | | 2505-02-101-04 (CASC) | 109.60 | 27.24 | Reasons have not been intimated |
| 113 | | 2505-02-101-05 | 24.00 | | Reasons have not been intimated |
| 114 | | 2505-02-789-04 | 150.20 | | Reasons have not been intimated |
| 115 | | 2505-02-796-04 | 360.80 | | Reasons have not been intimated |
| 116 | | 2505-02-796-05 | 25.00 | | Reasons have not been intimated |
| 117 | | 2501-02-101-06 | 48.12 | 48.12 | Reasons have not been intimated |

| | | | | | Reasons furnished by the |
|------------|--|----------------------------------|----------------|----------------|---|
| Sl. | Number and Name of | Head of Account | Provision | Amount | Department as per Appropriation |
| No. | Grant/Appropriation | | | of Savings | Accounts |
| 118 | | 2501-02-789-06 | 20.05 | 20.05 | Reasons have not been intimated |
| 119 | 42- Rural Development Department | 2501-02-796-06 | 65.50 | 65.50 | Reasons have not been intimated |
| 120 | (Rural Development Division) | 2501-06-101-14 | 34.63 | 34.63 | Reasons have not been intimated |
| 121 | | 2501-06-796-14 | 24.95 | 24.95 | Reasons have not been intimated |
| 122 | 43- Higher and Technical Education Department (Science | 2203-00-003-AB | 185.00 | 100.00 | Reasons have not been intimated |
| 122 | and Technology Division) | 2200 00 000 115 | 100.00 | 100.00 | Treasure have not even managed |
| 122 | 45- Information Technology and | 2202 00 704 40 | 45.00 | 20.01 | |
| 123 | e-Governance Department | 2203-00-796-A8 | 45.00 | 30.01 | Reasons have not been intimated |
| 124 | | 2217-80-191-76 | 166.56 | 100.73 | Reasons have not been intimated |
| 125 | | 2217-80-191-81 | 243.48 | 149.20 | Reasons have not been intimated |
| 126 | | 2217-80-191-89 | 70.00 | 36.57 | Reasons have not been intimated |
| 127 | | 2217-80-192-82 | 74.50 | 40.54 | Reasons have not been intimated |
| 128 129 | | 2217-80-796-56 | 350.00 | 85.00 | Reasons have not been intimated Reasons have not been intimated |
| 130 | | 2217-80-796-76 2217-80-796-89 | 70.03 75.00 | 41.27 39.67 | Reasons have not been intimated Reasons have not been intimated |
| 131 | | 2217-80-790-89 | 50.00 | 50.00 | Reasons have not been intimated |
| 132 | 48-Urban Development and | 2217-80-191-05 | 160.20 | 160.20 | Reasons have not been intimated |
| 133 | Housing Department (Urban | 2217-80-191-78 | 69.10 | 69.10 | Reasons have not been intimated |
| 134 | Development Division) | 2217-80-191-84 | 21.14 | 21.14 | Reasons have not been intimated |
| 135 | | 2217-80-789-89 | 25.00 | 25.00 | Reasons have not been intimated |
| 136 | | 2217-80-796-75 (CASC) | 100.00 | 100.00 | Reasons have not been intimated |
| 137 | | 2217-80-796-75 | 100.00 | 100.00 | Fund for Smart city (₹ 25.00 crore) and |
| | | (CASS) | | | reasons not intimated (₹ 75.00 crore) |
| 138 | | 2217-80-796-76 | 65.80 | 65.80 | Reasons have not been intimated |
| 139 | | 2217-80-796-80 | 35.00 | 35.00 | Reasons have not been intimated |
| 140 | | 2700-01-001-02 | 198.12 | 37.74 | Reasons have not been intimated |
| 141 | | 2701-03-001-06 | 83.55 | 28.96 | Mainly retirement and transfer (₹ 27.63 crore) |
| 142 | | 4700-80-789-12 | 125.00 | 21.05 | Non-receipt of fund from GOI (₹ 1.81 crore) and reasons not intimated (₹ 19.24 crore) |
| 143 | | 4700-80-796-13 | 350.00 | 275.31 | Closing of e-payment |
| 144 | 49-Water Resources Department | 4701-80-789-64 | 40.00 | 21.48 | Non-completion of implementation of Konark irrigation scheme |
| 145 | by which resources 2 oparement | 4701-80-800-65 | 40.00 | 38.00 | Reasons have not been intimated |
| 146 | | 4701-80-800-71 | 110.00 | 104.60 | Ceiling of 15 per cent drawal in March (₹ 98.60 crore) and reasons not intimated (₹ 6.00 crore) |
| 147 | | 4701-80-789-63 | 20.00 | 20.00 | Reasons have not been intimated |
| 148 | | 4701-80-789-65 | 20.00 | 20.00 | Reasons have not been intimated |
| 149 | | 4701-80-796-63 | 20.00 | 20.00 | Reasons have not been intimated |
| 150 | | 4700-80-789-13 | 164.70 | 164.70 | Reasons have not been intimated |
| 151 | | 2702-02-005-01 | 107.29 | 29.99 | Reasons have not been intimated |
| 152 | 50-Water Resources Department | 4702-00-101-18 | 158.00 | 109.14 | Ceiling of 15 per cent drawal in March |
| 153 | (Minor Irrigation Division) | 4702-00-796-18 | 140.00 | 44.10 | Ceiling of 15 per cent drawal in March |
| 154 | | 4702-00-796-20 | 110.00 | 34.44 | Ponding in restoring water bodies |
| 155 | | 2225-01-789-59 | 53.00 | 43.23 | Reasons have not been intimated |
| 156 | | 2225-01-789-61 | 28.00 | 22.55 | Reasons have not been intimated |
| 157 | 51 Walfora Danartmant | 2225-02-277-59 | 24.00 | 22.63 | Reasons have not been intimated |
| 158 | 51- Welfare Department (Welfare Division) | 2225-02-796-59 | 112.05 | 105.86 | Reasons have not been intimated |
| 159 | (Wellare Division) | 2225-02-796-61 | 46.00 | 33.81 | Reasons have not been intimated |
| 160 | | 2225-03-277-12 | 108.00 | 44.30 | Reasons have not been intimated |
| 161 | | 2225-03-796-23 | 124.00 | 65.26 | Reasons have not been intimated |

| | | | | | Reasons furnished by the |
|------------|---|----------------------------------|-------------------|-----------------|--|
| Sl. | Number and Name of | Head of Account | Provision | Amount | Department as per Appropriation |
| No. | Grant/Appropriation | | | of Savings | Accounts |
| 162 | 54- Agriculture, Animal | 2204-00-102-05 | 48.00 | 48.00 | Reasons have not been intimated |
| 163 | Husbandry and Co-operative | 2404-00-102-68 | 61.70 | 23.82 | Reasons have not been intimated |
| 164 | Department (Dairy Division) | 2404-00-796-05 | 21.60 | | Reasons have not been intimated |
| 165 | 55- Rural Development | 2515-00-001-28 | 125.00 | 71.31 | Reasons have not been intimated |
| 166 | Department (Rural Works | 4515-00-789-04 | 150.00 | 73.03 | Reasons have not been intimated Reasons have not been intimated |
| 167 | Division) | 4515-00-789-10 | 52.93 | 43.87 | Reasons have not been intimated Reasons have not been intimated |
| 168 | 56 D = 1 D = 1 = = = = = | 4515-00-796-10 | 288.00 | 45.32 | Reasons have not been intimated |
| 169 170 | 56- Rural Development | 2515-00-001-03 | 183.12 1208.24 | 40.08 604.12 | Reasons have not been intimated |
| 171 | Department (Panchayati Raj Division) | 2515-00-198-44 | 164.24 | 152.38 | Reasons have not been intimated |
| 172 | Division) | 2515-00-198-45 | 408.34 | 97.26 | Reasons have not been intimated |
| 173 | | 2202-02-109-01 | 92.10 | 83.48 | Reasons have not been intimated |
| 174 | | 2202-02-109-35 | 31.30 | 29.95 | Reasons have not been intimated |
| 175 | | 2202-02-789-35 | 60.78 | 58.40 | Reasons have not been intimated |
| 176 | | 2202-02-796-35 2202-03-103-01 | 168.03 | 24.00 | Reasons have not been intimated |
| 177 | 58- School Education and | 2202-05-103-01 | 51.21 | 35.87 | Reasons have not been intimated |
| 178 | Literacy Department (Secondary | 2202-03-200-04 | 61.39 | 61.39 | Reasons have not been intimated |
| 179 | Education Division) | 2202-02-109-33 | 32.00 | 32.00 | Reasons have not been intimated |
| 180 | | 2202-02-109-04 | 20.87 | 20.87 | Reasons have not been intimated |
| 181 | | 2202-02-789-35 | 40.52 | 40.52 | Reasons have not been intimated |
| 182 | | 2202-02-796-64 | 21.12 | 21.12 | Reasons have not been intimated |
| 183 | | 4202-02-796-78 | 40.00 | 40.00 | Reasons have not been intimated |
| 184 | | 2201-01-101-01 | 3691.26 | 468.07 | Reasons have not been intimated |
| 185 | | 2202-01-101-55 | 90.00 | 45.00 | Reasons have not been intimated |
| 186 | | 2202-01-101-33 | 90.77 | 34.63 | Reasons have not been intimated |
| | | 2202-01-104-01 | | | |
| 187 | | (CASC) | 477.00 | 86.50 | Reasons have not been intimated |
| 188 | | 2202-01-111-25 | 318.00 | 57.66 | Reasons have not been intimated |
| | | (CASS) | | | D 1 (1 '.' (1 |
| 189 | | 2202-01-112-03 (CASC) | 236.50 | 52.72 | Reasons have not been intimated |
| | | 2202-01-112-03 | | | Reasons have not been intimated |
| 190 | | (CASS) | 232.97 | 112.48 | reasons have not been minimated |
| 191 | 59- School Education and | 2202-01-789-03 | 55.60 | 26.23 | Reasons have not been intimated |
| 192 | Literacy Department (Primary | 2202-01-796-03 | 156.18 | 63.89 | Reasons have not been intimated |
| | and Adult Education Division) | (CASC) | | | |
| 193 | and reduct Education Division) | 2202-01-796-03 (CASS) | 153.85 | 84.47 | Reasons have not been intimated |
| 101 | | 2202-01-796-25 | 215.00 | 12100 | Reasons have not been intimated |
| 194 | | (CASC) | 315.00 | 124.98 | |
| 195 | | 2202-01-796-25 | 210.00 | 83.32 | Reasons have not been intimated |
| | | (CASS) | | | |
| 196 | | 2202-01-796-55 | 96.75 | 36.75 | Reasons have not been intimated |
| 197 | | 2202-01-101-52 | 32.00 | 32.00 | Reasons have not been intimated |
| 198 | | 2202-01-101-57 | 48.00 | | Reasons have not been intimated |
| 199 | | 2202-01-789-57 | 20.40 | | Reasons have not been intimated |
| 200 | | 2202-01-796-52 | 34.40 | | Reasons have not been intimated |
| 201 | | 2202-01-796-57 | 51.60 | 51.60 | Reasons have not been intimated |
| 202 | | 2235-01-102-51 | 119.57 | 33.25 | Reasons have not been intimated |
| | | (CASC) 2235-02-102-51 | | | |
| 203 | | (CASS) | 104.32 | 31.71 | Reasons have not been intimated |
| 204 | | 2235-02-102-97 | 68.00 | 31.24 | Reasons have not been intimated |
| 205 | 60- Women, Child Development and | 2235-02-102-AS | 22.22 | 21.11 | Reasons have not been intimated |
| 206 | Social Security Department | 2235-02-796-51 | 125.58 | | Reasons have not been intimated |
| 200 | | (CASC) | 123.38 | 39.89 | Reasons have not been intimated |
| 207 | | 2235-02-796-51 | 115.43 | 30.56 | Reasons have not been intimated |
| | | (CASS) | | | |
| 208 | | 2235-02-796-97 | 68.00 | 32.11 | Reasons have not been intimated |

| Sl. No. | Number and Name of Grant/Appropriation | Head of Account | Provision | Amount of Savings | Reasons furnished by the Department as per Appropriation Accounts |
|------------|---|--------------------------|-----------|-------------------|---|
| 209 | | 2235-02-796-AS | 24.47 | 22.44 | Reasons have not been intimated |
| 210 | | 2236-02-101-02 (CASC) | 169.78 | 43.91 | Reasons have not been intimated |
| 211 | 60- Women, Child Development and Social Security Department | 2236-02-101-02 (CASS) | 169.78 | 38.61 | Reasons have not been intimated |
| 212 | Social Security Department | 2236-02-796-02 (CASC) | 198.76 | 83.82 | Reasons have not been intimated |
| 213 | | 2236-02-796-02 (CASS) | 198.76 | 80.74 | Reasons have not been intimated |
| | Grand Total | | 37,918.52 | 16,904.69 | |

Appendix 2.3 Details of savings of ₹ one crore and above not surrendered (Reference: Paragraph 2.3.2; Page 38)

| | (₹ in cror | | | | |
|------------|---|----------|-----------|-------------------------|--|
| Sl. No. | Number and Name of Grants/Appropriation | Saving | Surrender | Savings not surrendered | |
| 1 | 2 | 3 | 4 | 5 | |
| | Revenue Voted | | | | |
| 1 | 1-Agriculture, Animal Husbandry and Co-operative | | | | |
| 1 | Department (Agriculture Division) | 847.79 | 728.70 | 119.09 | |
| 2 | 2-Agriculture, Animal Husbandry and Co-operative | | | | |
| | Department (Animal Husbandry Division) | 218.15 | 214.76 | 3.39 | |
| 3 | 6-Cabinet (Election) Department | 9.46 | 8.06 | 1.40 | |
| 4 | 10-Energy Department | 1,464.37 | 1,264.37 | 200.00 | |
| 5 | 18-Food, Public Distribution and Consumer Affairs | | | | |
| 3 | Department | 348.70 | 344.67 | 4.03 | |
| 6 | 19-Forest, Environment and Climate Change Department | 245.32 | 229.14 | 16.18 | |
| 7 | 21-Higher and Technical Education Department (Higher | | | | |
| | Education Division) | 344.44 | 339.38 | 5.06 | |
| 8 | 22-Home, Jail and Disaster Management Department | | | | |
| | (Home Division) | 187.04 | 182.81 | 4.23 | |
| 9 | 23-Industries Department | 150.85 | 103.22 | 47.63 | |
| 10 | 35-Planning-cum-Finance Department (Planning | | | | |
| | Division) | 326.59 | 319.91 | 6.68 | |
| 11 | 39-Home, Jail and Disaster Management Department | | | | |
| | (Disaster Management Division) | 437.81 | 0.44 | 437.37 | |
| 12 | 40-Revenue, Land Reforms and Registration Department | | | | |
| | (Revenue and Land Reforms Division) | 121.29 | 120.27 | 1.02 | |
| 13 | 41-Road Construction Department | 204.64 | 54.29 | 150.35 | |
| 14 | 43-Higher and Technical Education Department (Science | | | | |
| | and Technology Division) | 170.44 | 147.06 | 23.38 | |
| 15 | 45-Information Technology and e-Governance | | | | |
| | Department | 48.56 | 47.48 | 1.08 | |
| 16 | 51-Welfare Department (Welfare Division) | 618.55 | 502.07 | 116.48 | |
| 17 | 54-Agriculture, Animal Husbandry and Co-operative | | | | |
| | Department (Dairy Division) | 176.44 | 159.16 | 17.28 | |
| 18 | 55-Rural Development Department (Rural Works | | | | |
| | Division) | 71.78 | 65.32 | 6.46 | |
| 19 | 58-School Education and Literacy Department | | | | |
| | (Secondary Education Division) | 716.28 | 495.35 | 220.93 | |
| 20 | 60-Women, Child Development and Social Security | | | | |
| | Department | 977.24 | 903.22 | 74.02 | |
| | Revenue Charged | | | | |
| 21 | 13-Intrest Payment | 781.07 | 242.27 | 538.80 | |
| 22 | 14-Repayment of Loans | 255.00 | 0.00 | 255.00 | |

| Sl. No. | Number and Name of Grants/Appropriation | Saving | Surrender | Savings not surrendered |
|------------|---|-----------|-----------|-------------------------|
| 1 | 2 | 3 | 4 | 5 |
| | Capital Voted | | | |
| 23 | 1-Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division) | 82.59 | 75.59 | 7.00 |
| 24 | 20-Health, Medical Education and Family Welfare Department | 195.38 | 193.63 | 1.75 |
| 25 | 22-Home, Jail and Disaster Management Department (Home Division) | 69.89 | 10.59 | 59.30 |
| 26 | 30-Welfare Department (Minorities Welfare Division) | 35.26 | 12.36 | 22.90 |
| 27 | 41-Road Construction Department | 156.99 | 115.62 | 41.37 |
| 28 | 49-Water Resources Department | 733.15 | 730.50 | 2.65 |
| 29 | 51-Welfare Department (Welfare Division) | 46.92 | 26.02 | 20.90 |
| 30 | 54-Agriculture, Animal Husbandry and Co-operative Department (Dairy Division) | 9.20 | 7.60 | 1.60 |
| 31 | 55-Rural Development Department (Rural Works Division) | 229.64 | 217.08 | 12.56 |
| 32 | 58-School Education and Literacy Department (Secondary Education Division) | 56.07 | 25.00 | 31.07 |
| 33 | 60-Women, Child Development and Social Security Department | 39.57 | 26.60 | 12.97 |
| | Capital Charged | | | |
| 34 | 14-Repayment of Loans | 445.46 | 403.59 | 41.87 |
| | Total | 10,821.93 | 8,316.13 | 2,505.80 |

Appendix 2.4 Cases of surrender of funds in excess of ₹ 20 crore in March 2019 (Reference: Paragraph 2.3.2; Page 38)

| Sl. | Number and name of the | | Amount of |
|-----|--|-----------------------|-----------|
| No. | Grant/Appropriation | Major Head | Surrender |
| 1 | | 2401-00-113-BA | 29.89 |
| 2 | | 2401-00-796-28 | 24.34 |
| 3 | 1-Agriculture, Animal Husbandry and | 2401-00-796-A1 | 24.35 |
| 4 | Co-operative Department | 2401-00-796-AF (CASC) | 76.05 |
| 5 | (Agriculture Division) | 2401-00-796-AF (CASS) | 22.94 |
| 6 | | 2401-00-796-BA | 58.97 |
| 7 | | 2401-00-800-AF | 35.04 |
| 8 | | 4402-00-796-01 | 31.64 |
| 9 | 2-Agriculture, Animal Husbandry and | 2403-00-101-99 | 62.43 |
| 10 | Co-operative Department | 2403-00-789-99 | 24.29 |
| 11 | (Animal Husbandry Division) | 2403-00-796-99 | 36.47 |
| 12 | | 4059-01-051-39 | 20.22 |
| 13 | 3- Building Construction Department | 4059-01-796-39 | 20.80 |
| 14 | | 4059-01-796-59 | 43.74 |
| 15 | 8-Transport Department (Civil Aviation Division) | 5053-02-102-05 | 50.13 |
| 16 | | 2425-00-796-62 | 25.00 |
| 17 | 9-Agriculture, Animal Husbandry and | 4425-00-108-16 | 32.96 |
| 18 | Co-operative Department (Co-operative Division) | 4425-00-789-16 | 21.93 |
| 19 | (ee operante 211161611) | 4425-00-796-16 | 54.50 |
| 20 | | 2059-80-001-10 | 25.54 |
| 21 | | 2801-01-789-10 | 33.00 |
| 22 | | 2801-01-796-10 | 71.50 |
| 23 | | 2801-01-800-10 | 170.50 |
| 24 | 10-Energy Department | 2801-80-004-16 | 27.41 |
| 25 | 10-Energy Department | 2801-80-101-15 | 1405.05 |
| 26 | | 6801-00-789-37 | 30.88 |
| 27 | | 6801-00-796-37 | 66.90 |
| 28 | | 6801-00-800-37 | 159.54 |
| 29 | | 6801-00-796-38 | 200.00 |
| 30 | 13-Interest Payment | 2049-01-200-08 | 38.73 |
| 31 | 13-merest i ayment | 2049-01-200-11 | 30.76 |
| 32 | 14-Repayment of Loans | 6003-00-105-01 | 318.10 |
| 33 | 17-Repayment of Loans | 6004-01-109-01 | 73.01 |
| 34 | | 3456-00-102-48 | 26.77 |
| 35 | 10 Food Duklic Distribution on 1 | 3456-00-789-39 | 21.91 |
| 36 | 18-Food, Public Distribution and Consumer Affairs Department | 3456-00-796-02 | 20.08 |
| 37 | Consumer Tarano Department | 3456-00-796-39 | 38.72 |
| 38 | | 3456-00-796-48 | 35.66 |

| Sl. | Number and name of the | | Amount of |
|-------|---|-----------------------|-----------|
| No. | Grant/Appropriation | Major Head | Surrender |
| 39 | 19-Forest, Environment and Climate Change | 2406-01-101-01 | 34.35 |
| 40 | Department | 2406-01-796-58 | 27.81 |
| 41 42 | | 2406-01-796-48 | 25.00 |
| | | 2210-01-102-54 | 49.95 |
| 43 | | 2210-03-103-01 | 26.95 |
| 44 | | 2210-03-103-03 | 41.27 |
| 45 | | 2210-05-105-06 | 80.00 |
| 46 | 20-Health, Medical Education and Family | 2210-05-105-21 (CASC) | 26.63 |
| 47 | Welfare Department | 2210-05-105-21 (CASS) | 33.88 |
| 48 | | 2210-01-001-64 | 20.00 |
| 49 | | 2210-01-103-56 | 113.36 |
| 50 | | 4210-01-110-45 | 41.21 |
| 51 | | 4210-01-110-48 | 34.45 |
| 52 | | 4210-01-796-48 | 39.73 |
| 53 | | 2202-03-102-BA | 40.59 |
| 54 | 21 17 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2202-03-796-B5 | 29.16 |
| 55 | 21-Higher, Technical Education and Skill Development Department | 2202-03-796-B7 | 44.55 |
| 56 | (Higher Education Division) | 2202-03-796-BA | 50.78 |
| 57 | , e | 2202-03-796-BB | 25.00 |
| 58 | | 2202-03-102-B7 | 33.00 |
| 59 | 22-Home, Jail and Disaster Management Department (Home Division) | 2055-00-110-01 | 33.89 |
| 60 | 26-Labour, Employment and Training Department | 4250-00-796-04 | 24.11 |
| 61 | 35- Planning-cum-Finance Department | 2053-00-796-43 | 196.48 |
| 62 | (Planning Division) | 2053-00-800-43 | 100.00 |
| 63 | | 2215-01-789-11 | 66.91 |
| 64 | 36-Drinking Water and Sanitation | 2215-02-107-13 | 32.00 |
| 65 | Department | 2215-02-107-11 | 238.62 |
| 66 | _ ·F | 4215-01-102-02 | 25.54 |
| 67 | | 4215-01-796-02 | 68.47 |
| 68 | 40-Revenue, Land Reforms and Registration Department | 2029-00-104-01 | 40.54 |
| 69 | (Revenue and Land Reforms Division) | 2053-00-093-01 | 25.50 |
| 70 | | 3054-03-337-01 | 34.38 |
| 71 | 41-Road Construction Department | 5054-03-101-03 | 28.77 |
| 72 | The construction Department | 5054-03-337-02 | 22.67 |
| 73 | | 5054-03-796-02 | 34.00 |
| 74 | | 2501-06-101-05 (CASC) | 114.63 |
| 75 | | 2501-06-101-05 (CASS) | 72.00 |
| 76 | | 2501-06-789-05 (CASC) | 50.17 |
| 77 | | 2501-06-789-05 (CASS) | 26.94 |
| 78 | 42-Rural Development Department | 2501-06-796-05 | 66.51 |
| 79 | (Rural Development Division) | 2505-01-702-02 | 508.52 |
| 80 | | 2505-01-789-02 | 30.28 |
| 81 | | 2505-01-796-02 | 262.44 |
| 82 | | 2505-02-101-04 (CASC) | 228.72 |
| 83 | | 2505-02-101-04 (CASS) | 27.24 |

| Sl. | Number and name of the | | Amount of |
|----------|---|----------------------------------|----------------|
| No. | Grant/Appropriation | Major Head | Surrender |
| 84 | | 2505-02-101-05 | 23.96 |
| 85 | | 2505-02-789-04 | 69.75 |
| 86 | | 2505-02-796-04 | 167.55 |
| 87 | 42-Rural Development Department | 2505-02-796-05 | 24.96 |
| 88 | (Rural Development Division) | 2501-02-101-06 | 48.12 |
| 89 90 | | 2501-02-789-06 2501-02-796-06 | 20.05 65.50 |
| 91 | | 2501-06-101-14 | 34.63 |
| 92 | | 2501-06-796-14 | 24.95 |
| 93 | 43-Higher, Technical Education and Skill Development Department (Science and Technology Division) | 2203-00-003-AB | 100.00 |
| 94 | 45-Information Technology and e-Governance Department | 2203-00-796-A8 | 30.01 |
| 95 | | 2217-80-191-76 | 100.73 |
| 96 | | 2217-80-191-81 | 149.20 |
| 97 | | 2217-80-191-89 | 36.57 |
| 98 | | 2217-80-192-82 | 40.54 |
| 99 | | 2217-80-796-56 | 85.00 |
| 100 | | 2217-80-796-76 | 41.27 |
| 101 | | 2217-80-796-89 | 39.67 |
| 102 | 48-Urban Development and Housing | 2217-80-191-65 | 50.00 |
| 103 | Department (Urban Development Division) | 2217-80-191-76 | 160.20 |
| 104 | | 2217-80-191-83 | 69.10 |
| 105 | | 2217-80-192-84 | 21.14 |
| 106 | | 2217-80-789-89 | 25.00 |
| 107 | | 2217-80-796-75 (CASC) | 100.00 |
| 108 | | 2217-80-796-75 (CASS) | 100.00 |
| 109 | | 2217-80-796-76 | 65.80 |
| 110 | | 2217-80-796-80 | 35.00 |
| 111 | | 2700-01-001-02 | 37.74 |
| 112 | | 2701-03-001-06 | 28.96 |
| 113 | | 4700-80-796-13 | 275.31 |
| 114 | | 4701-80-789-64 | 21.48 |
| 115 | 49-Water Resources Department | 4701-80-800-65 | 38.00 |
| 116 | _ | 4701-80-800-71 | 98.60 |
| 117 | | 4701-80-789-63 | 20.00 |
| 118 | | 4701-80-789-65 | 20.00 |
| 119 | | 4701-80-796-63 | 20.00 |
| 120 | | 4701-80-789-13 | 164.70 |
| 121 | | 2702-02-005-01 | 29.98 |
| 122 | 50- Water Resources Department | 4702-00-101-18 | 109.14 |
| 123 | (Minor Irrigation Division) | 4702-00-796-18 | 44.10 |
| 124 | | 4702-00-796-20 | 34.42 |
| 125 | | 2225-01-789-59 | 41.73 |
| 126 | | 2225-02-277-59 | 22.39 |
| 127 | 51-Welfare Department | 2225-02-796-59 | 104.59 |
| 128 | (Welfare Division) | 2225-02-796-61 | 26.74 |
| 129 | | 2225-03-277-12 | 40.00 |
| 130 | | 2225-03-796-23 | 60.00 |
| | | | 30.00 |

| Sl. No. | Number and name of the Grant/Appropriation | Major Head | Amount of Surrender |
|------------|--|--|------------------------|
| 131 | | 2404-00-102-05 | 46.80 |
| 132 | 54-Agriculture, Animal Husbandry and Co- | 2404-00-102-68 | 23.82 |
| 133 | operative Department (Dairy Division) | 2404-00-796-05 | 21.06 |
| 134 | | 2515-00-001-28 | 71.31 |
| 135 | 55-Rural Development Department (Rural | 4515-00-789-04 | 64.37 |
| 136 | Works Division) | 4515-00-789-10 | 43.87 |
| 137 | , | 4515-00-796-10 | 45.32 |
| 138 | 56 P. 1 P. 1 | 2515-00-001-03 | 40.08 |
| 139 | 56-Rural Development Department | 2515-00-198-44 | 604.12 |
| 140 | (Panchayati Raj Division) | 2515-00-198-45 | 152.38 |
| 141 | | 2202-02-109-01 | 97.05 |
| 142 | | 2202-02-10935 | 55.58 |
| 143 | | 2202-02-789-35 | 21.96 |
| 144 | 50 C.L 1 E.L 1 L'4 | 2202-02-796-35 | 44.12 |
| 145 | 58-School Education and Literacy | 2202-03-103-01 | 24.00 |
| 146 | Department (Secondary Education Division) | 2202-05-200-04 | 35.87 |
| 147 | | 2202-02-109-35 | 40.88 |
| 148 | | 2202-02-796-35 | 30.35 |
| 149 | | 2202-02-110-03 | 23.68 |
| 150 | | 2202-01-101-01 | 468.07 |
| 151 | | 2202-01-101-55 | 45.00 |
| 152 | | 2202-01-104-01 | 34.63 |
| 153 | | 2202-01-111-25 (CASC) | 86.50 |
| 154 | | 2202-01-111-25 (CASS) | 57.66 |
| 155 | | 2202-01-112-03 (CASC) | 52.72 |
| 156 | | 2202-01-112-03 (CASS) | 112.48 |
| 157 | 59-School Education and Literacy | 2202-01-789-03 | 26.23 |
| 158 | Department (Primary and Adult Education | 2202-01-796-03 (CASC) | 63.89 |
| 159 | Division) | 2202-01-796-03 (CASS) | 84.47 |
| 160 | <i>D</i> 1(161611) | 2202-01-796-25 (CASC) | 124.98 |
| 161 | | 2201-01-796-25 (CASS) | 83.32 |
| 162 | | 2202-01-796-55 | 36.75 |
| 163 | | 2202-01-101-52 | 32.00 |
| 164 | | 2202-01-101-57 | 48.00 |
| 165 | | 2202-01-789-57 | 20.40 |
| 166 | | 2202-01-796-52 | 34.40 |
| 167 | | 2201-01-796-57 | 51.60 |
| 168 | | 2235-02-102-51 (CASC) | 33.25 |
| 169 | | 2235-02-102-51 (CASS) | 31.71 |
| 170 | | 2235-02-102-97 | 30.76 |
| 171 | | 2235-02-796-51 (CASC) | 39.89 |
| 172 | 60-Women, Child Development and Social | 2235-02-796-51 (CASS) | 30.56 |
| 173 | Security Department | 2235-02-796-97 | 31.67 |
| 174 | | 2236-02-101-02 (CASC) | 43.91 |
| 175 176 | | 2236-02-101-02 (CASS) 2236-02-796-02 (CASC) | 38.61 |
| | | ` ′ | 83.82 |
| 177 | Consul Tratal | 2236-02-796-02 (CASS) | 80.74 |
| | Grand Total | | 13,027.97 |

Appendix 2.5
Excess over provisions of previous years requiring regularisation
(Reference: Paragraph 2.3.5; Page 41)

| Year | Number of Grant/ Appropriation | Grant/ Appropriation /Department name | Amount of excess (₹ in crore) |
|---------|-----------------------------------|---|-------------------------------|
| 2001-02 | 25 | Institutional Finance and Programme Implementation Department | * |
| 2001-02 | 2001-02 32 Legislature | | 0.04 |
| 2002-03 | 32 | Legislature | 0.08 |
| 2003-04 | 46 | Tourism Department | 0.29 |
| 2004-05 | 40 | Revenue and Land Reforms Department | @ |
| 2006-07 | 38 | Registration Department | \$ |
| 2010-11 | 32 | Legislature | 0.10 |
| 2011-12 | 14 | Repayment of Loans | 219.56 |
| 2011-12 | 15 | Pension | 200.60 |
| 2011-12 | 25 | Institutional Finance and Programme Implementation Department | ^ |
| 2012-13 | 7 | Vigilance | 0.07 |
| 2012-13 | 14 | Repayment of Loans | 556.01 |
| 2012-13 | 15 | Pension | 703.44 |
| 2012-13 | 42 | Rural Development Department | 3.66 |
| 2013-14 | 13 | Interest Payment | 139.42 |
| 2013-14 | 14 | Repayment of Loans | 181.58 |
| 2013-14 | 15 | Pension | 373.05 |
| 2014-15 | 13 | Interest Payment | 191.68 |
| 2014-15 | 42 | Rural Development Department | 169.53 |
| 2016-17 | 14 | Repayment of Loans | 10.42 |
| 2016-17 | 32 | Legislative Assembly | 0.33 |
| 2017-18 | 13 | Interest Payment | 193.69 |
| 2017-18 | 15 | Pension | 71.81 |
| | | Total | 3,015.37 |

Source: Respective year's Appropriation Accounts
*excess amount was ₹ 8,807 only
@ excess amount was ₹ 1,072 only
\$ excess amount was ₹ 81,665 only
^ excess amount was ₹ 11,160 only

Appendix 2.6
Cases where supplementary provision (₹ one crore or more in each case) proved unnecessary
(Reference: Paragraph 2.3.6; Page 42)

| Sl. No. | Number and name of the grant | Original Provision | Actual Expenditure | Savings out of Original Provision | Supplementary provision |
|------------|---|-----------------------|-----------------------|---|-------------------------|
| | Revenue (Voted) | | | | |
| 1 | 1-Agriculture, Animal Husbandry and Co- operative Department (Agriculture Division) | 1,483.72 | 753.42 | 730.30 | 117.49 |
| 2 | 2-Agriculture, Animal Husbandry and Co- operative Department (Animal Husbandry Division) | 367.90 | 170.98 | 196.92 | 21.23 |
| 3 | 4-Cabinet Secretariat and Vigilance Department (Cabinet Secretariat and Coordination Division) | 51.04 | 49.29 | 1.75 | 11.71 |
| 4 | 9-Agriculture, Animal Husbandry and Co- operative Department (Co-operative Division) | 236.42 | 160.05 | 76.37 | 4.66 |
| 5 | 10-Energy Department | 4,006.43 | 2,742.11 | 1,264.32 | 200.05 |
| 6 | 12-Planning-cum-Finance Department (Finance Division) | 59.84 | 48.39 | 11.45 | 4.33 |
| 7 | 18-Food, Public Distribution and Consumer Affairs Department | 1,311.12 | 1,027.00 | 284.12 | 64.58 |
| 8 | 19-Forest, Environment and Climate Change Department | 701.85 | 525.07 | 176.78 | 68.54 |
| 9 | 20-Health, Medical Education and Family Welfare Department | 3,483.50 | 3,109.16 | 374.34 | 397.63 |
| 10 | 21-Higher and Technical Education Department (Higher Education Division) | 1,219.96 | 902.26 | 317.70 | 26.73 |
| 11 | 23-Industries Department | 456.57 | 308.09 | 148.48 | 2.37 |
| 12 | 26-Labour, Employment and Skill Development Department | 242.85 | 166.63 | 76.22 | 2.35 |
| 13 | 27-Law Department | 367.06 | 350.94 | 16.12 | 37.02 |
| 14 | 32-Legislative Assembly (Revenue Voted) | 94.02 | 88.50 | 5.52 | 3.21 |
| 15 | 33-Personnel, Administrative Reforms and Rajbhasha Department (Personnel and Administrative Reforms Division) | 28.74 | 26.59 | 2.15 | 2.22 |
| 16 | 35-Planning-cum-Finance Department (Planning Division) | 675.87 | 559.87 | 116.00 | 210.59 |
| 17 | 36-Drinking Water and Sanitation Department | 1,754.71 | 1,365.18 | 389.53 | 65.43 |
| 18 | 38-Revenue, Land Reforms and Registration Department (Registration Division) | 25.06 | 22.08 | 2.98 | 2.36 |
| 19 | 39-Home, Jail and Disaster Management Department (Disaster Management Division) | 713.08 | 470.33 | 242.75 | 195.06 |
| 20 | 40-Revenue, Land Reforms and Registration Department (Revenue and Land Reforms Division) | 567.40 | 482.25 | 85.15 | 36.13 |
| 21 | 42-Rural Development Department (Rural Development Division) | 6,170.43 | 4,188.42 | 1,982.01 | 102.67 |
| 22 | 43-Higher and Technical Education Department (Science and Technology Division) | 507.45 | 363.67 | 143.78 | 26.65 |
| 23 | 45-Information Technology and e-Governance Department | 179.73 | 132.98 | 46.75 | 1.81 |
| 24 | 47-Transport Department (Transport Division) | 143.98 | 138.90 | 5.08 | 4.37 |
| 25 | 48-Urban Development and Housing Department (Urban Development Division) | 2,819.96 | 1,921.00 | 898.96 | 384.26 |

| Sl. No. | Number and name of the grant | Original Provision | Actual Expenditure | Savings out of Original Provision | Supplementary provision |
|------------|--|-----------------------|-----------------------|---|-------------------------|
| | Revenue (Voted) | | T | 1 | T |
| 26 | 51-Welfare Department (Welfare Division) | 1,586.24 | 1,151.36 | 434.88 | 183.66 |
| 27 | 56-Rural Development Department (Panchayati Raj Division) | 1,659.19 | 872.88 | 786.31 | 84.74 |
| 28 | 58-School Education and Literacy Department (Secondary Education Division) | 1,656.83 | 965.17 | 691.66 | 24.61 |
| 29 | 59-School Education and Literacy Department (Primary and Adult Education Division) | 7,099.48 | 5,420.89 | 1,678.59 | 93.14 |
| 30 | 60-Women, Child Development and Social Security Department | 3,392.22 | 2,582.92 | 809.30 | 167.94 |
| | Revenue Charged | | | | |
| 31 | 13-Interest Payment | 5,631.04 | 4,851.97 | 779.07 | 2.00 |
| 32 | 28-High Court of Jharkhand | 96.68 | 89.72 | 6.96 | 2.20 |
| | Capital (Voted) | | | | |
| 33 | 1-Agriculture, Animal Husbandry and Co- operative Department (Agriculture Division) | 339.00 | 260.41 | 78.59 | 4.01 |
| 34 | 3-Building Construction Department | 511.17 | 403.65 | 107.52 | 37.00 |
| 35 | 10-Energy Department | 1,523.69 | 1,413.09 | 110.60 | 366.72 |
| 36 | 18-Food, Public Distribution and Consumer Affairs Department | 31.00 | 3.86 | | 3.50 |
| 37 | 20-Health, Medical Education and Family Welfare Department | 328.77 | 273.39 | 55.38 | 140.00 |
| 38 | 26-Labour, Employment and Skill Development Department | 65.83 | 13.21 | 52.62 | 34.69 |
| 39 | 30-Welfare Department (Minorities Welfare Division) | 93.50 | 60.74 | 32.76 | 2.50 |
| 40 | 40-Revenue, Land Reforms and Registration Department (Revenue and Land Reforms Division) | 55.00 | 52.79 | 2.21 | 1.14 |
| 41 | 42-Rural Development Department (Rural Development Division) | 544.64 | 519.72 | 24.92 | 10.18 |
| 42 | 49-Water Resources Department | 1,564.50 | 1,164.50 | 400.00 | 333.15 |
| 43 | 50-Water Resources Department (Minor Irrigation Division) | 529.00 | 311.96 | 217.04 | 4.90 |
| 44 | 53-Agriculture, Animal Husbandry and Co- operative Department (Fishery Division) | 56.80 | 51.49 | 5.31 | 5.48 |
| | Grand Total (Revenue + Capital) | 54,433.27 | 40,536.88 | 13,896.39 | 3,495.01 |

Appendix 2.7 Excess/Insufficient re-appropriation of funds (Reference: Paragraph 2.3.7; Page 42)

(₹ in lakh)

| | | | | (₹ in lakh) | |
|-----------|--|--------------------|--------------------------|-------------------------------|--------------------------|
| Sl. No. | Number and Name of Grant | Head of Account | Plus Re-appropriation | Minus Re- appropriation | Saving (-)/ Excess(+) |
| 1 | 2- Agriculture, Animal | 2403-00-001-02 | (+) 6.10 | | (-) 18.83 |
| 2 | Husbandry and Co-operative Department (Animal | 2403-00-102-06 | (+) 2.13 | | (-) 66.67 |
| 3 | Husbandry Division) | 3451-00-090-08 | (+) 3.52 | | (-) 8.59 |
| 4 | 10-Energy Department | 2059-80-001-10 | (+) 30.67 | | (-) 2,553.74 |
| 5 | 17-Commercial Tax Department | 2040-00-001-04 | (+) 200.00 | | (-) 320.78 |
| 6 | | 2406-01-001-01 | (+) 1.47 | | (-) 500.38 |
| 7 | 19-Forest, Environment and Climate Change Department | 2406-01-101-01 | (+) 2.00 | | (-) 3,442.18 |
| 8 | comme cominge population | 3451-00-090-06 | (+) 3.53 | | (-) 67.57 |
| 9 | | 2210-01-110-13 | (+) 220.63 | | (-) 1,589.45 |
| 10 | 20-Health, Medical Education and Family Welfare Department | 2210-03-101-02 | (+) 300.00 | | (-) 982.22 |
| 11 | and I minity Westure Department | 2210-03-103-01 | (+) 450.00 | | (-) 2,914.35 |
| 12 | 22-Home, Jail and Disaster | 2055-00-001-04 | (+) 5.00 | | (-) 238.21 |
| 13 | Management Department (Home | 2055-00-114-01 | (+) 20.00 | | (-) 83.65 |
| 14 | Division) | 2056-00-001-01 | (+) 12.40 | | (-) 209.39 |
| 15 | 30-Welfare Department (Minorities Welfare Division) | 2251-00-090-13 | (+) 3.84 | | (-) 16.86 |
| 16 | 32-Legislative Assembly | 2011-02-103-01 | (+) 8.00 | | (-) 255.55 |
| 17 | 48-Urban Development and Housing Department | 2217-80-191-89 | (+) 300.00 | | (-) 911.42 |
| 18 | 52-Tourism, Art, Culture, Sports and Youth Affairs Department (Art, Culture, Sports and Youth Affairs Division) | 2205-00-796-39 | (+) 45.00 | | (-) 66.97 |
| | Sub-Total | | 1,614.29 | | (-) 14,246. 81 |
| 19 | 22-Home, Jail and Disaster Management Department (Home Division) | 2055-00-104-02 | | (-) 126.76 | (+) 52.64 |
| 20 | 36-Drinking Water and Sanitation Department | 2215-01-101-01 | | (-) 3.50 | (+) 0.37 |
| Sub-Total | | | | (-) 130.26 | (+) 53.01 |
| 21 | 17-Commercial Tax Department | 2040-00-101-02 | (+) 56.00 | (-) 279.00 | (-) 1547.12 |
| 22 | 22-Home, Jail and Disaster Management Department (Home Division) | 2055-00-109-01 | (+) 790.00 | (-) 870.00 | (-) 6,220.98 |
| | Sub-Total | 846.00 | (-)1,149.00 | (-)7,768.10 | |

Appendix 2.8 Results of review of 100 per cent Substantial Surrenders made during the year (Reference: Paragraph 2.3.8; Page 42)

(₹ in lakh)

| | | | | | ₹ in lakh) |
|------------|---|----------------|---|-----------|------------------------|
| Sl. No. | Name of Grant and Number | Head | Name of Scheme | Provision | Amount of Surrender |
| 1. | | 2401-00-105-B7 | Scheme for Soil Reclamation, Soil Management for Acidic Soil | 6.00 | 6.00 |
| 2. | 1-Agriculture, | 2401-00-105-B8 | Soil Health Kit and Refill | 9.00 | 9.00 |
| 3. | Animal Husbandry and | 2401-00-109-28 | National Horticulture Mission Programme (CASC) | 13.50 | 13.50 |
| 4. | Co-operative Department (Agriculture | 2401-00-109-28 | National Horticulture Mission Programme (CASS) | 9.00 | 9.00 |
| 5. | Division | 2401-00-796-B7 | Scheme for Soil Reclamation, Soil Management for Acidic Soil | 12.00 | 12.00 |
| 6. | | 2401-00-796-B8 | Soil Health Kit and Refill | 18.00 | 18.00 |
| 7. | 2-Agriculture, Animal Husbandry and | 2403-00-106-A2 | Animal Breading Form Development in KVK under integrated Farming System | 15.50 | 15.50 |
| 8. | Co-operative | 2403-00-796-84 | Integrated Poultry Development | 12.00 | 12.00 |
| 9. | Department (Animal Husbandry | 2403-00-796-A2 | Animal Breading Form Development in KVK under integrated Farming System | 11.00 | 11.00 |
| 10. | Division) | 4403-00-796-06 | State Running Farm | 9.10 | 9.10 |
| 11. | | 5053-02-102-01 | Land Acquisition for extension of Birsa Munda Airport | 10.00 | 10.00 |
| 12. | 8-Transport Department | 5053-02-102-08 | Shifting of Transmission Lines for Extension of Deoghar Airport | 5.50 | 5.50 |
| 13. | (Civil Aviation Division) | 5053-02-102-09 | Expansion and Development of Deoghar Airport | 25.00 | 25.00 |
| 14. | | 5053-02-102-10 | Regional Connectivity Scheme (RCS) and Development of Airport | 7.00 | 7.00 |
| 15. | | 2801-05-052-04 | Shifting of Transmission Lines for JUSNL | 5.25 | 5.25 |
| 16. | 10.5 | 2801-80-796-10 | Grants-in-aid for Construction of New Building to JSERC | 5.00 | 5.00 |
| 17. | 10-Energy Department | 6801-00-201-24 | Pollution Control Measures | 5.00 | 5.00 |
| 18. | Department | 6801-00-202-01 | Coal Blocks and Power Plant-New Scheme | 15.00 | 15.00 |
| 19. | | 6801-00-796-38 | Land to Jharkhand Bijli Vitran Nigam Ltd.(JBVNL) | 200.00 | 200.00 |
| 20. | 18-Food, Public | 3456-00-102-44 | Distribution of Digital Weighing Machine to PDS Dealers | 7.40 | 7.40 |
| 21. | Distribution and Consumer | 3456-00-796-17 | Commission for Distribution of Kerosene | 6.13 | 6.13 |
| 22. | Affairs | 3456-00-796-43 | Price Stabilisation Fund | 5.00 | 5.00 |
| 23. | Department | 3456-00-796-44 | Distribution of Digital Weighing Machine to PDS Dealers | 10.00 | 10.00 |
| 24. | 19-Forest, Environment and Climate Change Department | 2406-01-796-48 | Consolidation of Forest Boundaries | 25.00 | 25.00 |
| 25. | 20-Health, | 2210-01-001-63 | Jharkhand Health Systems Strengthening Project from World Bank Assistance | 5.00 | 5.00 |
| 26. | Medical Education and | 2210-01-001-64 | Grants-in-Aid to National Health Mission | 20.00 | 20.00 |
| 27. | Family Welfare Department | 2210-01-103-56 | Rashtriya Swasthya Bima Yojana (CASC) | 113.36 | 113.36 |
| 28. | Department | 2210-01-109-40 | Human Resources in Health and Medical Education (ANM/GNM School) (CASC) | 12.00 | 12.00 |

| Sl. No. | Name of Grant and Number | Head | Name of Scheme | Provision | Amount of Surrender |
|------------|--|----------------|---|-----------|------------------------|
| 29. | | 2210-01-109-40 | Human Resources in Health and Medical Education (ANM/GNM School) (CASS) | 8.00 | 8.00 |
| 30. | | 2010-01-110-55 | Incentive for Establishing Private Medical Colleges | 10.00 | 10.00 |
| 31. | | 2210-01-110-71 | Purchase of Drugs, Machine Equipment, Materials Supply etc. upto District level Health Facilities & Health related Institute, Offices (except medical college) | 8.00 | 8.00 |
| 32. | | 2210-01-789-56 | Rashtriya Swasthya Bima Yojana (CASC) | 7.00 | 7.00 |
| 33. | | 2010-01-789-68 | Renovation, Repair, Alteration etc. in Medical Colleges and Health related institutes/Facilities | 5.00 | 5.00 |
| 34. | | 2210-01-796-55 | Incentive for Establishing Private Medical Colleges | 10.00 | 10.00 |
| 35. | | 2210-01-796-56 | Rashtriya Swasthya Bima Yojana (CASC) | 16.00 | 16.00 |
| 36. | | 2210-01-796-63 | Jharkhand Health Systems Strengthening Project from World Bank Assistance | 5.00 | 5.00 |
| 37. | | 2210-01-796-64 | Grant-in-Aid to National Health Mission | 15.00 | 15.00 |
| 38. | | 2210-01-796-71 | Purchase of Drugs, Machine Equipment, Materials Supply etc. upto District level Health Facilities & Health related Institute, Offices (except medical college) | 8.00 | 8.00 |
| 39. | | 2210-02-200-27 | Grants-in-Aid to National Ayush Mission (CASC) | 14.96 | 14.96 |
| 40. | | 2210-02-200-27 | Grants-in-Aid to National Ayush Mission (CASS) | 9.01 | 9.01 |
| 41. | | 2210-05-105-16 | Human Resources in Health and Medical Education (PG courses in Medical College) | 6.87 | 6.87 |
| 42. | | 2210-06-112-19 | Three year B.Sc. Community Health Course | 10.00 | 10.00 |
| 43. | | 4210-01-110-43 | Tertiary Care Programme (CASC) | 7.65 | 7.65 |
| 44. | | 4210-01-110-43 | Tertiary Care Programme (CASS) | 5.10 | 5.10 |
| 45. | | 4210-03-796-09 | ANM/GNM Schools construction & upgradation | 8.00 | 8.00 |
| 46. | 21-Higher, Technical | 2202-03-102-B7 | Grant-in-Aid to Universities for Library, Laboratory, Computer Centers, entrepreneurship development Centre ICT infrastructure | 33.00 | 33.00 |
| 47. | Education and Skill Development Department | 2202-03-102-B8 | Grants-in-Aid to University for free education to Girls, Distance Learning, establishment of Coaching Centre & conducting classes in two shifts | 10.00 | 10.00 |
| 48. | (Higher Education Division) | 2202-03-796-B8 | Grants-in-Aid to University for free education to Girls, Distance Learning, establishment of Coaching Centre & conducting classes in two shifts | 14.00 | 14.00 |
| 49. | | 2202-03-796-BB | Grants-in-Aid for Land Acquisition of ISM, Dhanbad & Central University of Jharkhand | 25.00 | 25.00 |
| 50. | 23-Industries, Mines and Geology | 2851-00-796-43 | Development of Handicraft Establishment of Handloom Development Institute with the help of N.I.D Ahmadabad | 5.00 | 5.00 |
| 51. | Department | 2852-80-102-86 | Startup Capital Voucher Fund | 15.00 | 15.00 |
| 52. | (Industries Division) | 4885-60-796-01 | Startup Capital JIDCO | 5.00 | 5.00 |
| 53. | r . J | 4250-00-789-01 | Consolidation of ITIs and Allied Buildings | 5.00 | 5.00 |
| 54. | Training Department | 4250-00-796-01 | Consolidation of ITIs and Allied Buildings | 12.61 | 12.61 |

| Sl. | Name of Grant | Head | Name of Scheme | Provision | Amount of |
|-----|---|----------------|---|-----------|-----------|
| No. | and Number | | | ····· | Surrender |
| 55. | 35-Planning- cum-Finance Department (Planning Division) | 2053-00-800-43 | Special Programme for six Backward Districts | 100.00 | 100.00 |
| 56. | 36-Drinking | 2215-01-789-13 | Grants for Rural Sanitation | 13.00 | 13.00 |
| 57. | Water and Sanitation | 2215-01-796-13 | Grants for Rural Sanitation | 19.00 | 19.00 |
| 58. | Department | 2215-02-107-13 | Grants for Rural Sanitation | 32.00 | 32.00 |
| 59. | Department | 2501-02-101-06 | Watershed Scheme NABARD | 48.12 | 48.12 |
| 60. | | 2501-02-101-07 | Irrigation Scheme | 9.80 | 9.80 |
| 61. | | 2501-02-101-08 | Neerachal Scheme(CASC) | 8.82 | 8.82 |
| 62. | | 2501-02-101-08 | Neerachal Scheme(CASS) | 5.88 | 5.88 |
| 63. | | 2501-02-101-09 | Grant to Watershed Development Programme | 9.80 | 9.80 |
| 64. | | 2501-02-789-06 | Watershed Scheme NABARD | 20.05 | 20.05 |
| 65. | | 2501-02-796-06 | Watershed Scheme NABARD | 65.50 | 65.50 |
| 66. | | 2501-02-796-07 | Irrigation Scheme | 7.20 | 7.20 |
| 67. | | 2501-02-796-08 | Neerachal Scheme(CASC) | 6.48 | 6.48 |
| 68. | 42-Rural Development | 2501-02-796-09 | Grant to Watershed Development Programme | 7.20 | 7.20 |
| 69. | Department (Rural | 2501-06-101-14 | Shyama Prasad Mukherjee Rurban Yojana | 34.63 | 34.63 |
| 70. | Development Division) | 2501-06-796-11 | Initiative for Horticulture Intervention on Micro drip Irrigation Scheme | 5.40 | 5.40 |
| 71. | | 2501-06-796-14 | Shyama Prasad Mukherjee Rurban Yojana | 24.95 | 24.95 |
| 72. | | 2501-06-800-11 | Initiative for Horticulture Intervention on Micro drip Irrigation Scheme | 7.35 | 7.35 |
| 73. | | 2515-00-102-60 | Grant to Deendayal Gram Swawlamban Yojana | 19.60 | 19.60 |
| 74. | | 2515-00-789-60 | Grant to Deendayal Gram Swawlamban Yojana | 6.00 | 6.00 |
| 75. | | 2515-00-796-60 | Grant to Deendayal Gram Swawlamban Yojana | 14.40 | 14.40 |
| 76. | | 4515-00-796-43 | Construction of the Building for CLFs | 5.50 | 5.50 |
| 77. | | 2217-80-191-65 | Grants-in-Aid for Jharkhand Urban Development Fund (State Fund) | 50.00 | 50.00 |
| 78. | | 2217-80-191-76 | Urban Renewal Mission-AMRUT | 160.20 | 160.20 |
| 79. | | 2217-80-191-80 | Implementation of PPP Projects | 15.00 | 15.00 |
| 80. | | 2217-80-191-83 | Grants to Municipal Corporations on Recommendation of 14th Finance Commission under General Performance Grant | 69.10 | 69.10 |
| 81. | 48-Urban Development and | 2217-80-192-84 | Grans to Municipal Councils/ Municipalities on Recommendation of 14th Finance Commission under General performance Grant | 21.14 | 21.14 |
| 82. | Housing Department | 2217-80-193-85 | Grant to Panchayat/NAC on Recommendation of 14th Finance Commission Under General performance Grant | 6.26 | 6.26 |
| 83. | (Urban Development | 2217-80-789-56 | Grant-in-Aid for Urban Land Management and Acquisition | 15.00 | 15.00 |
| 84. | Division) | 2217-80-789-89 | Grant-in-Aid for Pradhan Mantri Awas Yojana (PMAY) (CASC) | 25.00 | 25.00 |
| 85. | | 2217-80-796-61 | Grant-in-Aid for Schemes Sponsored by MOEF,GOI-NRCP (incl.NLCP) & NGRBA (State Share) including Namami Gange (CASC) | 5.35 | 5.35 |
| 86. | | 2217-80-796-75 | Smart City (Central Share) (CASC) | 100.00 | 100.00 |
| 87. | | 2217-80-796-75 | Smart City (Central Share) (CASS) | 100.00 | 100.00 |
| 88. | | 2217-80-796-76 | Urban Renewal Mission(Central Share) (CASS) | 65.80 | 65.80 |
| 89. | | 2217-80-796-80 | Implementation of PPP Projects | 35.00 | 35.00 |

| 191 | Sl. No. | Name of Grant and Number | Head | Name of Scheme | Provision | Amount of Surrender |
|--|------------|--|----------------|--|-----------|------------------------|
| 91. 49-Water Resources Department 4701-80-789-65 Chhotanagpur and Santhal Pargana 20.00 20. | 90. | | 4701-80-789-63 | | 20.00 | 20.00 |
| 92. 4701-80-796-63 Construction of New Stremes under 20.00 20. 94. 51-Welfare 2225-02-796-50 Grant-in-Aid to T.C.D.C 5.00 5. 95. (Welfare Division) 2225-02-796-91 Support for Income Generating Activities 5.00 5. 96. Evelopment Department 2515-00-101-06 Maintenance of Panchayat Building (Estt. Exp.) 5.00 5. 97. 57-Urban 6216-02-201-05 Loans to J.S.H. Board for development dousing Department 40using Department 6216-02-796-05 HIGMIR/J.I.G. & EWS flats HIGMIR/J.I.G. & EWS flats 10.00 10. 2202-01-101-15 Mukhyamantri Vidyalakshmi Yojana 8.80 8. 10. 2202-01-101-52 2202-01-796-52 Jharkhand Balika Awsiya Vidyalaya Yojana Grant to JEPC Grants-in-Aid to J.E.P.C for Strengthening of Primary and Middle 2202-01-796-52 2202-01-796-53 320-01-796-54 320-01-796-55 | 91. | Resources | 4701-80-789-65 | Chhotanagpur and Santhal Pargana Irrigation Project | 20.00 | 20.00 |
| 93. 4700-80-789-13 Swarnarekha project 164.70 164. 94. 51-Welfare 2225-02-796-50 Grant-in-Aid to T.C.D.C 5.00 5. 95. (Welfare Division 2225-02-796-91 Support for Income Generating Activities 5.00 5. 96. Activities 2225-02-796-91 Support for Income Generating Activities 5.00 5. 97. 57-Urban Development and Development and Development and Holwing Department (Housing Division) 6216-02-201-05 Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of acquired land and construction of Commercial and Other Backward Castes Students Support of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of Comstruction of Commercial and Other Backward Castes Students Support for HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development of Comstruction of Commercial and Other Backward Castes Students Support for HIG/MIF/LIG & EWS flats Loans to J.S.H. Board for development and Literacy Department Park to J.S.H. Board for development Loans to J.S.H. Board for development and Literacy Mission Loans to J.S.H. Board for development Loans to J.S.H. Board for development Loans to J.S.H. Board f | 92. | Beparement | 4701-80-796-63 | | 20.00 | 20.00 |
| Department Support for Income Generating Activities S.00 S. | 93. | | 4700-80-789-13 | | 164.70 | 164.70 |
| 95. (Welfare Division 2225-02-796-91 Sulphort intome Generating 5.00 5. | 94. | | 2225-02-796-50 | | 5.00 | 5.00 |
| Development Department Papartment Pa | 95. | - | 2225-02-796-91 | | 5.00 | 5.00 |
| 97. | 96. | Development Department (Panchayati Raj | 2515-00-101-06 | (Estt. Exp.) | 5.00 | 5.00 |
| 98. Department (Housing Division) | 97. | Development and | 6216-02-201-05 | of acquired land and construction of HIG/MIF/LIG & EWS flats | 5.00 | 5.00 |
| 100. 2202-01-101-15 Free Couse Book to General and Other Backward Castes Students 9.60 9. | 98. | Department (Housing | 6216-02-796-05 | of acquired land and construction of HIG/MIF/LIG & EWS flats | 5.00 | 5.00 |
| 100. 2202-01-101-15 Free Couse Book to General and Other Backward Castes Students 9,60 9. | 99. | Division) | 6216-02-796-08 | | 10.00 | 10.00 |
| 102 | 100. | | 2202-01-101-15 | Free Couse Book to General and Other | 9.60 | 9.60 |
| 102 | 101. | | 2202-01-101-51 | Mukhyamantri Vidyalakshmi Yojana | 8.80 | 8.80 |
| 103. 2202-01-101-57 Strengthening of Primary and Middle Schools 3.60 48.00 48.00 48.00 48.00 48.00 5.000 3.00 3 | 102. | | 2202-01-101-52 | | 32.00 | 32.00 |
| 104. 2202-01-789-32 Yojana Grant to JEPC 13.00 15. | 103. | | 2202-01-101-57 | Strengthening of Primary and Middle Schools | 48.00 | 48.00 |
| 105. 59-School Education and Literacy Department (Primary and Adult Education Division) 108. 2202-01-796-44 2202-01-796-44 2202-01-796-44 Caratase Students 10.32 10. 108. 109. 109. 110. 2202-01-796-51 Mukhyamantri Vidyalakshmi Yojana 9.46 9. 111. 2202-01-796-52 Grants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) 109. 110. 2202-01-796-52 Jharkhand Balika Awasiya Vidyalaya Yojana Grant to JEPC 2202-01-796-52 Grants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) 113. 2202-01-800-44 Caratase State Share 25) 114. 115. 60-Women, Child Development and 106. Social Security Department 2235-02-102-A8 Strengthening of Adolescent Girls and 14.00 14. 14. 15. 16 | 104. | | 2202-01-789-52 | Yojana Grant to JEPC | 13.60 | 13.60 |
| 106. Education and Literacy Department (Primary and Adult Education Division) 2202-01-796-44 Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) Authority (S.L.M.A) (Central Share 75:State Share 25) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) Authority (S.L.M.A) (Central Share 75:State Share 25) Cantas-in-Aid J.E.P.C for Strengthening of Primary and Middle School State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) Cantas-in-Aid to Sta | 105. | 59-School | 2202-01-789-57 | Strengthening of Primary and Middle Schools | 20.40 | 20.40 |
| Department (Primary and Adult Education Division) 2202-01-796-44 Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Sixter Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Sixter Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Sixter Share 25) Crants-in-Aid to State Literacy Mission Sixter Share 25 Crants-in-Aid Jac.P.C for Strengthening of Primary and Middle School Sixter Share 25 Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 25) Crants-in-Aid to State Lit | 106. | Education and | 2202-01-796-15 | | 10.32 | 10.32 |
| Division Division 2202-01-796-44 Grants-in-Aid to State Literacy Mission Authority (S.L.M.A) (Central Share 75:State Share 25) 2202-01-796-51 Mukhyamantri Vidyalakshmi Yojana 9.46 9. | 107. | Department (Primary and | 2202-01-796-44 | Authority (S.L.M.A) (Central Share 75:State Share 25) | 8.75 | 8.75 |
| 110. 2202-01-796-52 Jharkhand Balika Awasiya Vidyalaya Yojana Grant to JEPC 34.40 34. | 108. | | 2202-01-796-44 | Authority (S.L.M.A) (Central Share | 5.88 | 5.88 |
| 110. 2202-01-790-32 Yojana Grant to JEPC 34.40 34.40 34.40 111. 2202-01-796-57 Grants-in-Aid J.E.P.C for Strengthening of Primary and Middle School 51.60 51. | 109. | - | 2202-01-796-51 | | 9.46 | 9.46 |
| 111. 2202-01-790-57 of Primary and Middle School S1.60 S1.60 | 110. | | 2202-01-796-52 | Yojana Grant to JEPC | 34.40 | 34.40 |
| 112. 2202-01-800-44 Authority (S.L.M.A) (Central Share 13.25 13. 1 | 111. | | 2202-01-796-57 | of Primary and Middle School | 51.60 | 51.60 |
| 113. 2202-01-800-44 Authority (S.L.M.A) (Central Share 8.90 8. 75:State Share 25) (CASS) 114. 2235-02-102-48 Pre School Education Kits 5.53 5. 115. 60-Women, Child 2235-02-102-A8 Strengthening of AWC 9.60 9. | 112. | | 2202-01-800-44 | Authority (S.L.M.A) (Central Share 75:State Share 25) (CASC) | 13.25 | 13.25 |
| 114.2235-02-102-48Pre School Education Kits5.535.115.60-Women, Child2235-02-102-A8Strengthening of AWC9.609.Development and Social Security DepartmentTejeshwani Yojana (Socio-economic Empowerment of Adolescent Girls and Young Women)14.0014. | 113. | | 2202-01-800-44 | Authority (S.L.M.A) (Central Share | 8.90 | 8.90 |
| Development and Social Security Department Tejeshwani Yojana (Socio-economic Empowerment of Adolescent Girls and Young Women) 14.00 14. | | | | Pre School Education Kits | | 5.53 |
| | | Development and Social Security | | Tejeshwani Yojana (Socio-economic Empowerment of Adolescent Girls and | | 9.60 |
| 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 117. | Department | 2235-02-796-48 | Young Women) Pre School Education Kits (CASC) | 6.00 | 6.00 |

| Sl. No. | Name of Grant and Number | Head | Name of Scheme | Provision | Amount of Surrender |
|------------|-----------------------------|----------------|---|-----------|------------------------|
| 118. | | 2235-02-796-93 | Social Mobilization under State Nutrition Mission | 5.00 | 5.00 |
| 119. | | 2235-02-796-AO | Tejeshwani Yojana (Socioeconomic Empowerment of Adolescent Girls and Young Women) | 16.00 | 16.00 |
| 120. | | 2235-02-796-A4 | Renovation and Supply of Material to School/Rehabilitation Centre/Hostels/Homes etc. | 5.20 | 5.20 |
| 121. | | 2235-02-796-A8 | Strengthening of AWC | 10.40 | 10.40 |
| 122. | | 2235-02-796-AD | Construction/Maintenance UP-Gradation of AWCs under ICDS | 5.05 | 5.05 |
| 123. | | 2236-02-101-06 | Scheme for Adolescent Girls (SAG)(CASC) | 6.85 | 6.85 |
| 124. | | 2236-02-796-06 | Scheme for Adolescent Girls (SAG)(CASC) | 8.00 | 8.00 |
| 125. | | 2336-02-796-06 | Scheme for Adolescent Girls (SAG)(CASS) | 8.00 | 8.00 |
| 126. | | 4235-02-106-74 | Construction of School/Rehabilitation Centre/Hostels/Homes etc. | 12.00 | 12.00 |
| 127. | | 4235-02-796-74 | Construction of School/Rehabilitation Centre/ Hostels/Homes etc. | 8.00 | 8.00 |
| | | Tot | al | 2,667.76 | 2,667.76 |

Appendix 2.9 Rush of expenditure at the end of the year (Reference: Paragraph 2.4; Page 42)

| | | Expenditure | | | Percentag | | AC Bill | (₹ in crore) Amount |
|-----|--|--------------------------|-------------------------|-------------|-------------------|---------------|---------------|--------------------------|
| Sl. | Name of Grants | incurred during | Expenditure incurred in | Total | expenditu Jan- | re during | Drawn in | transferred in PD |
| No. | | January to March 2019 | March 2019 | expenditure | March 2019 | March 2019 | March 2019 | Account in March 2019 |
| 1 | 10-Energy Department | 199.99 | 194.41 | 199.99 | 100.00 | 97.21 | 0.00 | 194.41 |
| 2 | 2- Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division) | 8.97 | 8.24 | 8.97 | 100.00 | 91.86 | 0.00 | 0.00 |
| 3 | 23-Industries, Mines and Geology Department (Industries Division) | 6.50 | 6.50 | 6.50 | 100.00 | 100.00 | 0.00 | 0.00 |
| 4 | 57- Urban Development and Housing Department (Housing Division) | 15.01 | 8.14 | 17.23 | 87.12 | 47.24 | 0.00 | 0.00 |
| 5 | 20- Health, Medical Education and Family Welfare Department | 234.23 | 30.29 | 273.39 | 85.68 | 11.08 | 0.00 | 38.33 |
| 6 | 1- Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division) | 82.29 | 47.39 | 102.89 | 79.98 | 46.06 | 0.00 | 0.00 |
| 7 | 53- Agriculture, Animal Husbandry and Co-operative Department (Fishery Division) | 40.01 | 13.60 | 51.49 | 77.70 | 26.41 | 0.00 | 0.87 |
| 8 | 9- Agriculture, Animal Husbandry and Co-operative Department (Co-operative Division) | 50.69 | 17.92 | 65.60 | 77.27 | 27.32 | 0.00 | 0.00 |
| 9 | 46- Tourism, Art, Culture, Sports and Youth Affairs Department (Tourism Division) | 76.56 | 58.77 | 99.37 | 77.05 | 59.14 | 0.00 | 25.96 |
| 10 | 42-Rural Development (Rural Development Division) | 357.33 | 302.30 | 485.37 | 73.62 | 62.28 | 0.00 | 0.00 |
| 11 | 48- Urban Development and Housing Department (Urban Development Division) | 1,376.20 | 891.32 | 1,902.30 | 72.34 | 46.85 | 0.00 | 559.59 |
| 12 | 52- Tourism, Art, Culture, Sports and Youth Affairs Department (Art, Culture, Sports and Youth Affairs Division) | 10.36 | 6.18 | 14.66 | 70.67 | 42.16 | 0.00 | 1.35 |
| 13 | 54- Agriculture, Animal Husbandry and Co-operative Department (Dairy Division) | 95.19 | 82.07 | 142.99 | 66.57 | 57.40 | 0.00 | 0.00 |
| 14 | 43-Higher, Technical Education and Skill Development Department (Science and Technology Division) | 321.69 | 268.15 | 491.93 | 65.39 | 54.51 | 0.00 | 197.19 |
| 15 | 6-Cabinet (Election) Department | 67.73 | 43.70 | 105.63 | 64.12 | 41.37 | 0.10 | 0.00 |
| 16 | 1- Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division) | 294.31 | 120.02 | 467.74 | 62.92 | 25.66 | 0.00 | 0.00 |
| 17 | 9- Agriculture, Animal Husbandry and Co-operative Department (Co-operative Division) | 98.92 | 84.99 | 157.33 | 62.87 | 54.02 | 0.00 | 0.00 |

| Sl. | | Expenditure incurred | Expenditure | Total | | ge to total are during | AC Bill Drawn | Amount transferred |
|-----|--|------------------------------------|---------------------------|-------------|-----------------------|---------------------------|---------------------|-----------------------------------|
| No. | Name of Grants | during January to March 2019 | incurred in March 2019 | expenditure | Jan- March 2019 | March 2019 | in March 2019 | in PD Account in March 2019 |
| 18 | 1- Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division) | 161.75 | 97.85 | 260.41 | 62.11 | 37.58 | 0.00 | 17.00 |
| 19 | 46- Tourism, Art, Culture, Sports and Youth Affairs Department (Tourism Division) | 27.11 | 18.80 | 47.40 | 57.19 | 39.66 | 0.05 | 20.75 |
| 20 | 36-Drinking Water and Sanitation Department | 228.02 | 41.14 | 400.13 | 56.99 | 10.28 | 0.00 | 0.00 |
| 21 | 51-Welfare Department (Welfare Division) | 224.63 | 73.16 | 394.59 | 56.93 | 18.54 | 5.65 | 21.24 |
| 22 | 39- Home, Jail and Disaster Management Department (Disaster Management Division) | 240.75 | 237.85 | 426.60 | 56.43 | 55.75 | 22.60 | 0.01 |
| 23 | 10- Energy Department | 1,327.54 | 712.16 | 2,490.23 | 53.31 | 28.60 | 0.00 | 1,371.25 |
| 24 | 49-Water Resources Department | 232.45 | 59.73 | 437.10 | 53.18 | 13.67 | 0.00 | 0.00 |
| 25 | 40-Revenue, Registration and Land Reforms Department | 357.33 | 111.33 | 695.81 | 51.35 | 16.00 | 0.00 | 14.27 |
| 26 | 1- Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division) | 85.00 | 84.64 | 165.55 | 51.34 | 51.13 | 0.00 | 83.00 |
| 27 | 22- Home, Jail and Disaster Management Department (Home Division) | 97.36 | 59.01 | 190.92 | 51.00 | 30.91 | 0.00 | 0.00 |
| 28 | 52- Tourism, Art, Culture, Sports and Youth Affairs Department (Art, Culture, Sports and Youth Affairs Division) | 24.56 | | | 50.01 | 24.92 | 6.30 | 6.69 |
| | Total | 6,342.48 | 3,691.90 | 10,151.23 | 62.48 | 36.37 | 35.15 | 2,551.91 |

Appendix 2.10

List of Controlling Officers where expenditure remained un-reconciled during 2018-19 (Amounts exceeding ₹ 10 crore in each case)

(Reference: Paragraph 2.5; Page 43)

(₹ in crore)

| | | (₹ in crore) |
|-----|---|--------------|
| Sl. | Controlling Officers/ Departments | Amount not |
| No. | | reconciled |
| 1 | Registrar, Co-Operation Society Co-Operation Department Ranchi. | 62.78 |
| 2 | Secretary, Finance Department, Revenue & L.R Jharkhand, Ranchi. | 311.92 |
| 3 | Secretary, Finance Department, Jharkhand, Ranchi. | 16.17 |
| 4 | Secretary, Board of Revenue Department | 679.45 |
| 5 | Deputy Secretary, Primary & Adult Education Ranchi | 6,457.89 |
| 6 | Dy. Secretary, Science & Technology Department, Ranchi | 278.04 |
| 7 | Dy. Secretary, Art Culture and Youth Department Ranchi | 48.90 |
| 8 | Dy. Secretary, Welfare Department Ranchi. | 2,087.06 |
| 9 | 1. Dy. Secretary, Jharkhand, Ranchi. | 067.52 |
| 9 | 2. Secretary Minority Welfare Department Jharkhand Ranchi | 967.53 |
| 10 | Secretary, Urban Dev. Jharkhand, Ranchi. | 1,250.79 |
| 11 | Secretary, Food Supplies Department Jharkhand | 695.36 |
| 12 | Secretary, Minor Irrigation Department, Jharkhand | 312.10 |
| 13 | Director, Panchayati Raj Department Jharkhand, Ranchi. | 5,998.59 |
| 14 | Dy. Secretary Rural Dev. Department Jharkhand, Ranchi | 16.65 |
| 15 | Commissioner of Labour, Ranchi | 19.15 |
| 16 | Director, Planning & Evaluation Department | 13.40 |
| 17 | Electoral Commissioner, Election Department, Ranchi | 104.13 |
| 18 | Sec., Food & Nutrition Department, Jharkhand | 225.87 |
| 19 | Director, Dairy Development Department | 221.39 |
| 20 | Joint Secretary, Water Resources Department | 130.66 |
| 21 | Commissioner-Cum-Secretary, Water Resources Department | 65.10 |
| 22 | Chief Engineer, Road Construction (PWD) Department | 149.01 |
| | 1. Addl. Secretary, Home (Police) Department Section IV Village Police, | |
| 23 | 2. Commissioner, South C.N Division, Ranchi | 4,372.97 |
| | 3. Commissioner, South C.N Division, Hazaribagh | , |
| | 1. D.G.P Home Guard, Ranchi | |
| 2.4 | 2. Commissioner, Civil Defiance, Jharkhand. | 76.50 |
| 24 | 3. Registrar, Cabinet (Vigilance) Department Ranchi | 76.58 |
| | 4. Divisional Commissioner, Rajbhasha Vibhag, Ranchi. | |
| 25 | Director of Industries, Department Of Industries & Minerals, Jharkhand. | 23.26 |
| 26 | Director of Industries, Department Of Industries & Minerals, Jharkhand. | 65.57 |
| 27 | Under Secretary, Health & Family, Welfare Department Jharkhand | 105.77 |
| 20 | 1.Under Secretary, BC & Housing & PWD Division Department | 125.05 |
| 28 | 2.Chief Engineer, BC & Housing PWD Division Department | 125.85 |
| 29 | Secretary, Law Department Jharkhand | 223.17 |
| 30 | Secretary, Minor Irrigation, Jharkhand, Ranchi | 49.04 |
| 31 | Secretary, Agriculture Department Jharkhand, Ranchi. | 467.52 |
| 32 | Secretary, Agriculture Research. | 10.89 |
| | Total | 25,632.56 |
| | | |

Source: Office of the Principal Accountant General (A&E), Jharkhand

Appendix 2.11 Avoidable Supplementary Provision (Reference: Paragraph 2.6.6; Page 45)

(₹ in crore)

| Sl. No. | Heads | Sub-heads | Original | Expenditure during 2018-19 | Savings | Supple- mentary Provision |
|------------|----------------|---|----------|----------------------------------|---------|---------------------------------|
| 1 | 2210-01-102-21 | 21-Employee State Insurance Scheme | 18.17 | 17.72 | 0.45 | 0.03 |
| 2 | 2230-01-001-01 | 01-Labour Commissioner | 4.69 | 3.36 | 1.33 | 0.23 |
| 3 | 2230-01-101-05 | 05-Labour Conciliation Board for Industrial Disputes | 3.44 | 2.80 | 0.64 | 0.05 |
| 4 | 2230-01-101-06 | 06-Enforcement & Administration of Labour Laws | 5.63 | 4.74 | 0.89 | 0.40 |
| 5 | 2230-01-101-07 | 07-Implementation of Minimum Wages Act in Agriculture | 8.89 | 7.50 | 1.39 | 0.26 |
| 6 | 2230-01-102-01 | 01-Inspector of Steam Boiler | 0.71 | 0.68 | 0.03 | 0.20 |
| 7 | 2230-01-102-02 | 02-Inspector of Factories | 6.17 | 5.49 | 0.68 | 0.95 |
| 8 | 2230-01-103-01 | 01-Education, Health & Entertainment | 2.85 | 2.14 | 0.71 | 0.10 |
| 9 | 2230-03-003-05 | 05-Establishment of Headquarter | 0.41 | 0.40 | 0.01 | 0.05 |
| 10 | 2251-00-090-08 | 08-Labour, Employment & Training Department | 3.02 | 2.93 | 0.09 | 0.07 |
| 11 | 4250-00-203-04 | 04-Scheme for Skilled Development of Youth in LWE Districts | 8.00 | 0.45 | 7.55 | 5.76 |
| 12 | 4250-00-203-04 | 04-Scheme for Skilled Development of Youth in LWE Districts | 4.00 | 0.30 | 3.70 | 5.51 |
| 13 | 4250-00-796-04 | 04-Scheme for Skilled Development of Youth in LWE Districts | 10.00 | 0.64 | 9.36 | 14.75 |
| 14 | 4250-00-796-04 | 8.00 | 1.03 | 6.97 | 8.67 | |
| | | Total | 83.98 | 50.18 | 33.80 | 37.03 |

Source: Appropriation Accounts of the Government of Jharkhand for the year 2018-19

Appendix 2.12 Non-utilisation of entire budget provision (Reference: Paragraph 2.6.7; Page 46)

| Sl. No. | Districts | Secretariat/Offices | No. of schemes under which amount was surrendered | Allotment | Surrendered |
|------------|---------------------------------|--|---|-----------|-------------|
| | | The Under Secretary, Labour & Training Department (Govt. Side) | 3 | 0.76 | 0.76 |
| | | The Assistant Director Employment (HQ), (Training Side) | 2 | 3.82 | 3.82 |
| 1 | Ranchi | Asstt. Director (Employment) Hqr. O/o the Directorate, Employment & Training (Semi Unit) | 2 | 0.56 | 0.56 |
| | | Secretary to Labour Commissioner | 3 | 0.05 | 0.05 |
| | | The Deputy Labour Commissioner (Agriculture labour) | 1 | 0.02 | 0.02 |
| | | The Deputy Labour Commissioner | 2 | 0.22 | 0.22 |
| | | Sub-Regional Employment Exchange | 3 | 1.42 | 1.42 |
| 2 | Dhanbad | Sub-Regional Employment Exchange | 6 | 0.29 | 0.29 |
| 2 | C1 1 | Labour Superintendent | 2 | 0.06 | 0.06 |
| 3 | Chaibasa | Labour Superintendent (Agriculture) | 3 | 0.03 | 0.03 |
| 4 | Deoghar | Asstt. Labour Commissioner | 2 | 0.08 | 0.08 |
| 5 | Saraikela Labour Superintendent | | 2 | 0.04 | 0.04 |
| 6 | Simdega Labour Superintendent | | 3 | 0.06 | 0.06 |
| 7 | Garhwa | Labour Superintendent | 3 | 0.10 | 0.10 |
| | | Total | 37 | 7.51 | 7.51 |

Appendix 2.13
Surrender of fund on the last day of the financial year (Reference: Paragraph- 2.6.8; Page 47)

| Sl. No. | Districts | Secretariat/Offices | No. of scheme where surrenders made | Allotment | Expenditure | Surrender | Date of Surrender |
|------------|--------------------------------|---|-------------------------------------|-----------|-------------|-------------|----------------------|
| 1 | Ranchi | The Under Secretary, Labour & Training Deptt.(Govt. Side) | 2 | 4.02 | 3.07 | 0.95 (24%) | 31.03.19 |
| | | The Assistant Director Employment (HQ), Training Side | 8 | 24.37 | 13.35 | 11.02 (45%) | 31.03.19 |
| | | Directorate, Employment & Training,(Semi Unit) | 3 | 3.60 | 1.81 | 1.79 (50%) | 31.03.19 |
| | | Secretary to Labour Commissioner | 6 | 5.73 | 3.53 | 2.20 (38%) | 31.03.19 |
| | | Industrial Training Institute, Hehal | 5 | 9.25 | 5.56 | 3.69 (40%) | 31.03.19 |
| | | Sub-Regional Employment Exchange | 5 | 3.63 | 1.74 | 1.89 (52%) | 31.03.19 |
| 2 | Dhanbad | Sub-Regional Employment Exchange | 3 | 1.31 | 0.17 | 1.14 (87%) | 31.03.19 |
| 3 | Chaibasa | Labour Superintendent (Agriculture Labour) | 3 | 0.94 | 0.55 | 0.39 (41%) | 29.03.19 |
| | | Labour Superintendent | 4 | 2.30 | 1.64 | 0.66 (29%) | 30.03.19 |
| 4 | Bokaro | Deputy Labour Commissioner | 5 | 1.46 | 1.05 | 0.41 (28%) | 29.03.19 |
| 5 | Deoghar | Asstt. Labour Commissioner | 5 | 2.25 | 1.64 | 0.61 (27%) | 30.03.19 |
| 6 | Saraikela | Labour Superintendent | 4 | 1.60 | 1.23 | 0.37 (23%) | 31.03.19 |
| 7 | Simdega | Labour Superintendent | 4 | 1.40 | 0.90 | 0.50 (36%) | 30.03.19 |
| 8 | 8 Garhwa Labour Superintendent | | 3 | 0.72 | 0.16 | 0.56 (78%) | 31.03.19 |
| | | Total | 60 | 62.58 | 36.40 | 26.18 (42%) | |

Appendix 2.14 Rush of expenditure (Reference: Paragraph- 2.6.9; Page 48)

| Districts | Secretariat/Offices | Head of accounts/ No of Schemes | Total Expenditure | Expenditure in March | Percentage of Expenditure in March |
|-----------|---|---------------------------------|----------------------|-------------------------|------------------------------------|
| | | 2230-02-789-01 | 0.20 | 0.10 | 50 |
| | | 2235-60-200-07 | 13.66 | 6.79 | 50 |
| | | 2230-01-796-35 | 0.20 | 0.10 | 50 |
| | | 4059-01-001-55 | 1.43 | 0.75 | 52 |
| | | 2235-60-789-07 | 1.75 | 1.04 | 59 |
| | | 2235-60-796-07 | 12.29 | 7.99 | 65 |
| | | 2230-03-796-39 | 5.51 | 4.13 | 75 |
| D l- : | St-vi-t | 4250-00-796-06 | 0.14 | 0.11 | 78 |
| Ranchi | Secretariat | 4250-00-796-04 | 1.03 | 0.81 | 79 |
| | | 2230-03-003-39 | 3.94 | 3.71 | 94 |
| | | 2230-02-101-37 | 0.09 | 0.09 | 100 |
| | | 2230-03-789-39 | 2.90 | 2.90 | 100 |
| | | 4059-01-796-55 | 0.35 | 0.35 | 100 |
| | | 4250-00-203-04 | 0.45 | 0.45 | 100 |
| | | 4250-00-203-04 | 0.30 | 0.30 | 100 |
| | | 4250-00-203-06 | 0.14 | 0.14 | 100 |
| | Sub-total | | 44.38 | 29.76 | 67 |
| | The Under Secretary, Labour & Training Deptt.(Govt. Side) | 3 | 0.20 | 0.10 | 42 to 100 |
| | The Assistant Director Employment (HQ), Training Side | 4 | 6.79 | 6.44 | 62 to 100 |
| Ranchi | Principal, ITI, Hehal | 5 | 0.41 | 0.34 | 50 to 100 |
| | Sub-Regional Employment Exchange | 1 | 0.01 | 0.006 | 60 |
| | ESI Dispensary, Dhurwa | 1 | 1.77 | 0.77 | 44 |
| | The Deputy Labour Commissioner | 8 | 1.24 | 1.23 | 46 to 100 |
| | Principal, ITI | 8 | 0.21 | 0.14 | 44 to 100 |
| Dhanbad | Sub-Regional Employment Exchange | 9 | 0.17 | 0.16 | 40 to 100 |
| | Asstt. Labour Commissioner | 6 | 1.76 | 1.75 | 71 to 100 |
| Bokaro | Principal, ITI | 8 | 0.10 | 0.09 | 68 to 100 |
| | Principal, ITI | 2 | 0.64 | 0.33 | 49 & 72 |
| Chaibasa | Labour Superintendent | 3 | 1.07 | 1.06 | 46 to 100 |
| | Labour Superintendent (Agriculture) | 2 | 0.005 | 0.005 | 100 |
| | Principal, ITI | 6 | 1.05 | 0.94 | 48 to 100 |
| Deoghar | Asstt. Labour Commissioner | 2 | 0.99 | 0.99 | 100 |
| | ESI Dispensary, Madhupur | 4 | 0.004 | 0.004 | 100 |
| Saraikela | Principal, ITI | 4 | 0.76 | 0.50 | 51 to 100 |
| Salaikela | Labour Superintendent | 5 | 0.066 | 0.065 | 41 to 95 |
| Simdega | Labour Superintendent | 3 | 0.70 | 0.69 | 74 to 100 |
| | Sub-total | | 17.95 | 15.61 | |
| | Grand Total | | 62.33 | 45.37 | |

Appendix 2.15 Non-reconciliation of departmental expenditure figures (Reference: Paragraph- 2.6.10; Page 48)

| Sl. No. | Districts | Offices | Total Expenditure | Reconciled amount | Un- reconciled amount |
|---------|------------------------------|---|----------------------|-------------------|-----------------------------|
| | | The Under Secretary, Labour & Training Deptt.(Govt. Side) | 3.07 | 0 | 3.07 |
| | | The Assistant Director Employment (HQ), Training Side | 13.35 | 0 | 13.35 |
| 1 | Ranchi | Secretary to Labour Commissioner | 4.50 | 0 | 4.50 |
| 1 | Kanem | The Deputy Labour Commissioner | 3.43 | 0 | 3.43 |
| | | The Deputy Labour Commissioner (Agriculture labour) | 1.58 | 0 | 1.58 |
| | | Industrial Training Institute (General), Hehal | 5.56 | 5.38 | 0.18 |
| 2 | Bokaro | ESI dispensary | 1.33 | 1.13 | 0.20 |
| 3 | Dhanbad | Industrial Training Institute | 4.59 | 4.40 | 0.19 |
| 4 | Deoghar | Asstt. Labour Commissioner | 1.64 | 0 | 1.64 |
| 5 | Saraikela | ESI dispensary | 1.46 | 0 | 1.46 |
| 6 | Simdega | Labour Superintendent | 0.90 | 0 | 0.90 |
| 7 | Garhwa Labour Superintendent | | 1.80 | 0 | 1.80 |
| | | Total | 43.21 | 10.91 | 32.30 |

Appendix 2.16
Incomplete insurance cover to Jharkhand Un-organised Workers Social Security Scheme (Reference: Paragraph- 2.6.12; Page 49)

| Sl. No. | Test-checked Units | Allotment | Expenditure (Including compensation of death/disability, scholarship, critical illness etc) | Surrendered Amount | No. of registered unorganised workers | No. of unorganised workers to be covered under the scheme PMJJBY/ PMSBY sent to LIC for payment of premium | No. of unorganised workers not covered under the scheme PMJJBY/ PMSBY |
|------------|---|-----------|---|-----------------------|--|--|--|
| 1 | Deputy Labour Commissioner, Ranchi | 0.50 | 0.21 | 0.29 (58%) | 1,72,741 | 12,050 | 1,60,691 |
| 2 | Asstt. Labour Commissioner, Dhanbad | 0.45 | 0.45 | 0.00 | 70,390 | 25,000 | 45,390 |
| 3 | Deputy Labour Commissioner, Bokaro | 0.44 | 0.44 | 0.00 | 53,094 | 24,207 | 28,887 |
| 4 | Asstt. Labour Commissioner, Deoghar | 0.42 | 0.23 | 0.19 (45%) | 83,147 | 8,381 | 74,766 |
| 5 | Labour Superintendent, Chaibasa | 0.47 | 0.32 | 0.15 (32%) | 38,077 | 18,456 | 19,621 |
| 6 | Labour Superintendent, Saraikela | 0.40 | 0.31 | 0.09 (23%) | 40,472 | 17,039 | 23,433 |
| 7 | Labour Superintendent, Simdega | 0.40 | 0.09 | 0.31 (78%) | 23,576 | 3,686 | 19,890 |
| 8 | Labour Superintendent, Garhwa | 0.42 | 0.06 | 0.36 (86%) | 23,166 | 3,743 | 19,423 |
| | Total | 3.50 | 2.11 | 1.39 (40%) | 5,04,663 | 1,12,562 (22%) | 3,92,101 |

Appendix 2.17 Distribution of Blankets/Clothes to unknown/unidentified beneficiaries (Reference: Paragraph- 2.6.14; Page 50)

| Sl. No. | Test-checked Units | Allotment | Expenditure | Surrendered Amount | Rate (in ₹)per blanket (As per tender) | Total purchased blanket | Beneficiaries in list | Unknown beneficiaries | Total amount against unknown beneficiaries |
|------------|---|-----------|-------------|-----------------------|--|-------------------------------|--------------------------|--------------------------|--|
| 1 | Deputy Labour Commissioner, Ranchi | 1.58 | 1.21 | 0.37 | 229 | 52,777 | 139 | 52,638 | 1.21 |
| 2 | Asstt. Labour Commissioner, Dhanbad | 1.70 | 1.70 | 0 | 244.60 | 69,635 | 30 | 69,605 | 1.70 |
| 3 | Deputy Labour Commissioner, Bokaro | 1.90 | 1.90 | 0 | 297 | 63,982 | 162 | 63,820 | 1.90 |
| 4 | Asstt. Labour Commissioner, Deoghar | 1.03 | 0.99 | 0.04 | 289.50 | 34,278 | 0 | 34,278 | 0.99 |
| 5 | Labour Superintendent, Chaibasa | 1.40 | 1.05 | 0.35 | 229 | 46,019 | 42,026 | 3,993 | 0.09 |
| 6 | Labour Superintendent, Saraikela | 0.77 | 0.60 | 0.17 | 231 | 25,777 | 24,267 | 1,510 | 0.04 |
| 7 | Labour Superintendent, Simdega | 0.68 | 0.67 | 0.01 | 217 | 31,488 | 0 | 31,488 | 0.68 |
| 8 | Labour Superintendent, Garhwa | 1.65 | 1.65 | 0 | 289 | 56,923 | 3,271 | 53,652 | 1.55 |
| | Total | 10.71 | 9.77 | 0.94 | 2,026.10 | 3,80,879 | 69,895 | 3,10,984 | 8.16 |

Appendix 2.18 Avoidable Supplementary Provision for the year 2018-19 (Reference: Paragraph 2.7.4; Page 52)

(₹ in crore)

| Sl. No | Major Heads | Original | Expenditure | Supplementary Provision |
|--------|--------------------------|----------|-------------|----------------------------|
| 1 | 3456-00-001-02 | 20.96 | 19.05 | 2.00 |
| 2 | 3456-00-001-53 | 12.53 | 8.81 | 0.28 |
| 3 | 3456-00-102-50 (Central) | 0.37 | 0.0082 | 1.35 |
| 4 | 3456-00-102-50(State) | 0.37 | 0.0079 | 1.35 |
| 5 | 3456-00-102-58 | 0.00 | 0.00 | 0.063 |
| 6 | 3456-00-789-50(Central) | 0.13 | 0.00 | 0.49 |
| 7 | 3456-00-789-50(State) | 0.13 | 0.00 | 0.49 |
| 8 | 3456-00-789-51 | 29.12 | 23.71 | 5.00 |
| 9 | 3456-00-789-58 | 0.00 | 0.00 | 0.063 |
| 10 | 3456-00-796-50(Central) | 0.50 | 0.33 | 1.90 |
| 11 | 3456-00-796-50(State) | 0.50 | 0.33 | 1.90 |
| 12 | 3456-00-796-58 | 0.00 | 0.00 | 0.15 |
| 13 | 3456-00-796-59 | 0.00 | 0.00 | 0.38 |
| 14 | 3475-00-106-08 | 3.52 | 3.02 | 0.01 |
| 15 | 3475-00-106-09 | 0.00 | 0.00 | 2.50 |
| | TOTAL | 68.13 | 55.2661 | 17.93 |

(Source: Appropriation Accounts of the Government of Jharkhand for the year 2018-19)

Appendix 2.19 Details showing provision of excess fund (Reference: Paragraph 2.7.4; Page 52)

(₹ in lakh)

| District | Scheme | Head | Letter no. | Date | Allotment head-wise | Total Allotment | Total expenditure | Surrender on 31.03.2019 | Avoidable Supplementary grant |
|-------------------------|------------------------|------------------|--------------|------------|------------------------|--------------------|----------------------|---|-------------------------------------|
| | PHH (SCSP) | Original | 3672 | 08.11.2018 | 145.43 | 290.86 | 16.06 | 274.79 | 145.43 |
| | riii (SCSF) | Supplementary-I | 1396 | 07.05.2018 | 145.43 | | | | |
| Ramgarh Dumka Dhanbad | Antodaya | Original | 3671 | 08.11.2018 | 57.65 | 115.3 | 4.67 | 110.64 | 57.65 |
| Ramgarh | (SCSP) | Supplementary-I | 1463 | 14.05.2018 | 57.65 | | | | |
| | PTG Dakiya | Original | 1514 | 17.05.2018 | 0.25 | 1.16 | 0.17 | 0.99 | 0.91 |
| | (OSP) | Supplementary-I | 3899 | 10.12.2018 | 0.91 | | | | |
| | (031) | Total | | | 407.32 | 407.32 | 20.9 | on 31.03.2019 274.79 110.64 | 203.99 |
| | Iodine Namak | Original | 411 | 05.02.2019 | 4.07 | | | 3.75 | |
| Dumka | (TSP) | Supplementary-I | 595 | 18.02.2019 | 2.97 | 7.04 | 3.29 | 3.75 | 2.97 |
| | (151) | | Γotal | | 7.04 | | | | 2.97 |
| | PHH (SCSP) | Original | 1396 | 07.05.2018 | 514.19 | 1,028.38 | 464.09 | 564.3 | 514.19 |
| | | Supplementary-I | 3672 | 08.11.2018 | 514.19 | | | | |
| Dhanbad | Iodine Namak (SCSP) | Original | 411 | 05.02.2019 | 1.33 | 2.65 | 0.00 | 2.65 | 1.32 |
| | | Supplementary-I | 595 | 18.02.2019 | 1.32 | | | | |
| | | | Γotal | | 1,031.03 | 1,038.07 | 467.38 | 31.03.2019 274.79 110.64 0.99 386.42 3.75 564.3 2.65 570.70 0.49 0.28 1.00 1.77 | 515.51 |
| | PTG Dakiya | Original | 1514 | 17.05.2018 | 0.28 | 0.56 | 0.07 | 0.49 | 0.28 |
| | Yojana (OSP) | Supplementary-I | 3900 | 10.12.2018 | 0.28 | | | | |
| | PTG Dakiya | Original | 1514 | 17.05.2018 | 0.16 | 0.32 | 0.03 | 0.28 | 0.16 |
| Giridih | Yojana (SCSP) | Supplementary-I | 3900 | 10.12.2018 | 0.16 | | | | |
| | Machine and | Original | 1825 | 11.06.2018 | 0.10 | 1.10 | 0.09 | 2.65 3 570.70 7 0.49 8 0.28 0 1.00 | 1.00 |
| | equipment | Supplementary-I | 2530 | 03.08.2018 | 1.00 | | | | |
| | equipment | | Fotal | | 1.98 | 1.98 | 0.19 | 1.77 | 1.44 |
| | | Original | 1396 | 07.05.2018 | 1,097.68 | | | | |
| | | Supplementary-I | 3672 | 08.11.2018 | 1,097.68 | 2,210.81 | 2,096.85 | 113.96 | 15.45 |
| Hazaribagh | PHH (OSP) | Supplementary-II | 593 | 18.02.2019 | 15.45 | | | | |
| | | r | Γotal | | 2,210.81 | 2,210.81 | 2,096.85 | | 15.45 |
| | | | | | Grand Total | | | | 739.36 |

Appendix 2.20 Unit-wise amount surrender report on the last date of the financial year (Reference: Paragraph 2.7.5; Page 52)

| Sl. No. | Name of DSO | Date of Surrender | Surrender Amount | | | |
|---------|--|-------------------|---------------------|--|--|--|
| 1. | DSO, Ramgarh | 31.03.19 | 4.65 | | | |
| 2. | DSO, Jamshedpur | 31.03.19 | 8.34 | | | |
| 3. | DSO, Gumla | 31.03.19 | 1.54 | | | |
| 4. | DSO, Dumka | 31.03.19 | 2.87 | | | |
| 5. | DSO, Hazaribag | 30.03.19 | 2.51 | | | |
| 6. | DSO, Ranchi | 31.03.19 | 45.46 | | | |
| 7. | DSO, Dhanbad | 31.03.19 | 7.56 | | | |
| 8. | DSO, Giridih | 31.03.19 | 8.13 | | | |
| 9 | SRO, Dhanbad | 30.03.19 | 0.06 | | | |
| 10 | Directorate, Food, PDS and Consumer Affairs, Ranchi | 30.03.19 | 24.35 | | | |
| | TOTAL | | | | | |

Appendix 2.21 Sub-head wise expenditure in the month of March 2019 (Reference: Paragraph 2.7.6; Page 52)

| Sl. No. | Heads | Total Expenditure during 2018-19 | Expenditure in March 2019 | Percentage of expenditure in March 2019 |
|------------|----------------|--|------------------------------|---|
| 1. | 3456-00-102-03 | 0.85 | 0.84 | 98.82 |
| 2. | 3456-00-789-03 | 0.27 | 0.27 | 100.00 |
| 3. | 3456-00-796-03 | 1.04 | 1.00 | 96.15 |
| 4. | 4408-02-796-02 | 2.50 | 1.50 | 60.00 |
| 5. | 3456-00-102-48 | 4.98 | 4.60 | 92.37 |
| 6. | 3456-00-789-48 | 1.69 | 1.56 | 92.31 |
| 7. | 3456-00-796-48 | 6.54 | 6.05 | 92.51 |
| 8. | 3456-00-796-50 | 0.33 | 0.33 | 100.00 |
| 9. | 3456-00-796-50 | 0.33 | 0.33 | 100.00 |
| 10. | 4408-02-101-01 | 0.97 | 0.69 | 71.13 |
| 11. | 3456-00-102-52 | 10.00 | 10.00 | 100.00 |
| 12. | 3456-00-789-52 | 5.00 | 5.00 | 100.00 |
| 13. | 3456-00-796-52 | 15.00 | 15.00 | 100.00 |
| 14. | 3456-00-102-51 | 115.09 | 30.20 | 26.24 |
| 15. | 3456-00-789-20 | 0.25 | 0.08 | 32.00 |

Appendix 2.22 DDO-wise and scheme-wise rush of expenditure in the month of March 2019 (Reference: Paragraph 2.7.6; Page 52)

(₹ in lakh)

| DDO Name | Name of Scheme | Total expenditure (2018-19) | Exp. In March 2019 | Rush of exp. (In per cent) |
|--------------------|---|-----------------------------|-----------------------|----------------------------|
| | 3456-PHH (TSP) | 2,776.14 | 938.75 | 33.82 |
| DSO, | 3456-PTG Dakiya (TSP) | 1.24 | 1.24 | 100.00 |
| Ranchi | 3456-Annapurna Anna Yojana (TSP) | 0.40 | 0.40 | 100.00 |
| | 3456-Namak Vitran (TSP) | 1.28 | 1.28 | 100.00 |
| | 3456-PTG Dakiya (OSP) | 0.07 | 0.07 | 100.00 |
| | 3456-PTG Dakiya(SCSP) | 0.03 | 0.03 | 100.00 |
| DSO, Giridih | 3456-Namak Vitran Yojana (OSP) | 4.71 | 4.71 | 65.93 |
| Giridin | 3456- Namak Vitran Yojana (SCSP) | 1.58 | 1.58 | 63.48 |
| | 3456-Computerisation (GEN) | 5.99 | 2.13 | 35.51 |
| | 3456-PTG Dakiya (OSP) | 1.84 | 0.63 | 34.51 |
| DSO, Hazaribagh | 3456-Iodine Namak (OSP) | 5.40 | 5.40 | 100.00 |
| Hazaribagii | 3456-Annapurna Yojana (OSP) | 0.15 | 0.15 | 100.00 |
| DSO, Jamshedpur | 3456-Mukhyamantri Dal Bhat Yojana (TSP) | 67.38 | 23.37 | 34.68 |
| | 3456-Printing (SCSP) | 24.79 | 8.46 | 34.15 |
| | 3456 Namak Vitran (TSP) | 635.26 | 590.00 | 92.87 |
| | 3456 Namak Vitran (OSP) | 481.89 | 444.80 | 92.30 |
| Directorate, | 3456 Namak Vitran (SCSP) | 167.32 | 154.42 | 92.29 |
| Ranchi | 3456 Annapurna Anna Yojana (TSP) | 99.44 | 99.44 | 100.00 |
| | 3456 Annapurna Anna Yojana (OSP) | 84.10 | 84.10 | 100.00 |
| | 3456 Annapurna Anna Yojana (SCSP) | 27.42 | 27.42 | 100.00 |
| | 3456-Prachar Prasar (TSP) | 7.94 | 4.50 | 56.70 |

Appendix 2.23 Un-reconciled amount of DDO's expenditure (Reference: Paragraph 2.7.7; Page 53)

| Sl. No. | Name of District | Offices | Heads | Total Expenditure | Reconciled amount | Un- reconciled amount |
|------------|---------------------|---|-------------|--|-------------------|-----------------------------|
| | | District Consumer Forum, Gumla | 3456- Estt. | 0.25 | 0 | 0.25 |
| 1 | No. District | D00 0 1 | 3456- Plan | 21.27 | 0 | 21.27 |
| | | DSO, Gumla | 3456- Estt. | 0.73 | 0 | 0.73 |
| | 2 11 11 | D20 H | 3456- Plan | 38.58 | 0 | 38.58 |
| 2 | Hazaribagh | DSO, Hazaribag | 3456- Estt. | 1.09 | 0 | 1.09 |
| | _ | District Consumer Forum, Hazaribag | 3456- Estt. | 0.47 | 0 | 0.47 |
| | | DCO Dumles | 3456- Plan | 29.95 | 0 | 29.95 |
| | | DSO, Dumka | 3456- Estt. | 0.31 | 0 | 0.31 |
| 3 | Dumka | Asstt. Agriculture Director, Dumka | 3456- Estt. | 0.52 | 0 | 0.52 |
| | | Asstt. Controller, W & M Dumka | 3456- Estt. | 0.05 | 0 | 0.05 |
| | | District Consumer Forum, Dumka | 3456- Estt. | 0.45 | 0 | 0.45 |
| | | Secretary, Jharkhand State Consumer Commission, Ranchi | 3456- Estt. | 1.15 | 0 | 1.15 |
| | | Joint Director Agriculture, Ranchi | 3456- Estt. | 0.30 | 0 | 0.30 |
| | | D00 D 11 | | 28.35 | 0 | 28.35 |
| 4 | Ranchi | DSO, Ranchi | 3456- Plan | 42.62 | 0 | 42.62 |
| | | | 3456- Estt. | 0.42 | 0 | 0.42 |
| | | Deputy Director Agriculture, Ranchi | 3456- Estt. | 0.63 | 0 | 0.63 |
| | | Special Rationing Officer Ranchi | 3456- Estt. | 1.93 | 0 | 1.93 |
| | | District Consumer Forum, Ranchi | 3456- Estt. | 0.52 | 0 | 0.52 |
| | | District Consumer Forum, Giridih | 3456- Estt. | 0.36 | 0 | 0.36 |
| 5 | Giridih | Asstt. Controller, W & M Giridih | 3456- Estt. | 0.15 | 0 | 0.15 |
| | Giridin | DSO, Giridih | 3456- Plan | 48.38 | 0 | 48.38 |
| | | D50, Giridii | 3456- Estt. | 3456- Estt. 0.25 0 3456- Plan 21.27 0 3456- Estt. 0.73 0 3456- Estt. 1.09 0 3456- Estt. 1.09 0 3456- Estt. 0.47 0 3456- Estt. 0.31 0 3456- Estt. 0.52 0 3456- Estt. 0.52 0 3456- Estt. 0.05 0 3456- Estt. 0.45 0 3456- Estt. 0.45 0 3456- Estt. 0.30 0 4408 - Capital 28.35 0 3456- Estt. 0.63 0 3456- Estt. 1.93 0 3456- Estt. 1.93 0 3456- Estt. 0.52 0 3456- Estt. 0.63 0 3456- Estt. 0.63 0 3456- Estt. 0.52 0 3456- Estt. 0.63 0 3456- Estt. 0.63 0 3456- Estt. 0.52 0 3456- Estt. 0.63 0 3456- Estt. 0.52 0 3456- Estt. 0.52 0 3456- Estt. 0.52 0 3456- Estt. 0.52 0 3456- Estt. 0.36 0 3456- Estt. 0.36 0 3456- Estt. 0.15 0 3456- Estt. 0.98 0 3456- Estt. 0.98 0 3456- Estt. 0.98 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.30 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.90 0 3456- Estt. 0.32 0 3456- Estt. 0.32 0 3456- Estt. 0.30 0 3456- Estt. 0.30 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.48 0 3456- Estt. 0.52 0 | 0.98 | |
| | | DSO, Dhanbad | 3456- Plan | 43.43 | 0 | 43.43 |
| | | 550, Ditaliolat | 3456- Estt. | 0.83 | 0 | 0.83 |
| 6 | Dhanbad | District Consumer Forum, Dhanbad | 3456- Estt. | 0.48 | 0 | 0.48 |
| | | Special Rationing Officer Dhanbad | 3456- Estt. | 0.90 | 0 | 0.90 |
| | | Asstt. Controller, W & M Dhanbad | 3456- Estt. | 0.32 | 0 | 0.32 |
| 7 | | Special Rationing Officer Jamshedpur | 3456- Estt. | | | 1.38 |
| 7 | Jamshedpur | DSO, Jamshedpur | 3456- Plan | | | 39.74 |
| | | , | 3456- Estt. | 0.61 | 0 | 0.61 |
| 8 | Ramgarh | DSO, Ramgarh | 3456- Plan | 12.05 | 0 | 12.05 |
| | | , | 3456- Estt. | 0.63 | 0 | 0.63 |
| | | Total | | 319.83 | | 319.83 |

Appendix 2.24 Surrender of whole budget in different heads (Reference: Paragraph 2.7.8; Page 53)

| Sl. No. | Head | Original | Supplementary | Total Budget | Expenditure | Surrender |
|------------|----------------|----------|---------------|---|-------------|-----------|
| | 3456-00-102-17 | 4.53 | 0.00 | 4.53 | 0.00 | 4.53 |
| 1 | 3456-00-789-17 | 1.59 | 0.00 | 1.59 | 0.00 | 1.59 |
| | 3456-00-796-17 | 6.13 | 0.00 | Open Budget Expenditure 0.00 4.53 0.00 0.00 1.59 0.00 | 6.13 | |
| 2 | 3456-00-796-46 | 0.01 | | 0.01 | 0.00 | 0.01 |
| | 3475-00-796-08 | 0.35 | 0.00 | 0.35 | 0.00 | 0.35 |
| 3 | 3475-00-106-10 | 0.21 | | 0.21 | 0.00 | 0.21 |
| | 3475-00-789-08 | 0.11 | 0.00 | 0.11 | 0.00 | 0.11 |
| | 3456-00-796-54 | 0.06 | | 0.06 | | 0.06 |
| 4 | 3456-00-789-54 | 0.01 | | 0.01 | 0.00 | 0.01 |
| | 3456-00-102-54 | 0.03 | | 0.03 | | 0.03 |
| | 3456-00-102-43 | 3.70 | | 3.70 | | 3.70 |
| 5 | 3456-00-789-43 | 1.30 | | 1.30 | | 1.30 |
| | 3456-00-796-43 | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 |
| | 3456-00-102-44 | 7.40 | | 7.40 | | 7.40 |
| 6 | 3456-00-789-44 | 2.60 | | 2.6 | | 2.60 |
| | 3456-00-796-44 | 10.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 7 | 3456-00-789-41 | 0.25 | | 0.25 | | 0.25 |
| 8 | 4408-02-789-35 | 3.90 | 0.00 | 3.90 | 0.00 | 3.90 |
| 9 | 3456-00-789-50 | 0.13 | 0.49 | 0.62 | | 0.62 |
| 9 | 3456-00-789-50 | 0.13 | 0.49 | 0.62 | | 0.62 |
| | 3456-00-789-58 | 0.00 | 0.06 | 0.06 | 0.00 | 0.06 |
| 10 | 3456-00-796-58 | 0.00 | 0.15 | 0.15 | | 0.15 |
| | 3456-00-102-58 | 0.00 | 0.06 | 0.06 | | 0.06 |
| 11 | 3456-00-796-59 | 0.00 | 0.38 | 0.38 | 0.00 | 0.38 |
| 12 | 3456-00-106-09 | 0.00 | 2.50 | 2.50 | 0.00 | 2.50 |
| | TOTAL | 47.44 | 4.13 | 51.57 | 0.00 | 51.57 |

Appendix 2.25 Surrender of whole Budget Provision (Reference: Paragraph 2.7.8; Page 53)

(₹ in lakh)

| Sl. | Name of | a . | Total | Total | Surrender on |
|--|---|--|----------------|--------------|----------------|
| No. | DDO | Scheme | Allotment | expenditure | 30/31.03.19 |
| | | PTG Dakiya (OSP) | 0.46 | 0.00 | 0.46 |
| | | Iodine Namak (OSP) | 2.25 | 0.00 | 2.25 |
| | | Iodine Namak (SCSP) | 0.79 | 0.00 | 0.79 |
| | | Kerosene Tail (OSP) | 17.46 | 0.00 | 17.46 |
| | | Kerosene Tail (SCSP) | 6.05 | 0.00 | 6.05 |
| 1 | DSO | Annapurna Yojana (OSP) | 0.99 | 0.00 | 0.99 |
| 1 | Ramgarh | Annapurna Yojana (SCSP) | 0.32 | 0.00 | 0.32 |
| | | Telephone (Estt.) | 0.08 | 0.00 | 0.08 |
| | | Uniform (Estt.) | 0.05 | 0.00 | 0.05 |
| | | Machine & Equip (Estt.) | 0.10 | 0.00 | 0.10 |
| | | LTC (Estt.) | 0.12 | 0.00 | 0.12 |
| | 1 DSO Ramgarh 2 DSO Dhanbad 3 DSO Hazaribagh DSO Gumla | Total | 28.67 | 0.00 | 28.67 |
| | | Mukhya Mantri Dal Bhat | 36.83 | 0.00 | 36.83 |
| | | Yojana (SCSP) | | | |
| | | Annapurna Yojana (SCSP) | 0.66 | 0.00 | 0.66 |
| 2 | | Namak Vitran Yojana | 2.65 | 0.00 | 2.65 |
| | | (SCSP) | 2.65 | 0.00 | 2.65 |
| | DSO | Ujjwala (OSP) | 7.68 | 0.00 | 7.68 |
| 2 | Dhanbad | Ujjwala (SCSP) | 2.32 | 0.00 0.00 | 2.32 |
| 2 | | Kerosene oil anudan (OSP) Kerosene oil anudan | 46.38 | 0.00 | 46.38 |
| | | (SCSP) | 16.08 | 0.00 | 16.08 |
| | | Mudran (OSP) | 3.00 | 0.00 | 3.00 |
| | | Mudran (SCSP) | 1.32 | 0.00 | 1.32 |
| | | Total | 116.92 | 0.00 | 116.92 |
| | | Iodine Namak (SCSP) | 1.93 | 0.00 | 1.93 |
| | DSO Hazaribagh | Annapurna Yojana (SCSP) | 0.66 | 0.00 | 0.66 |
| | | Kerosene Tail (OSP) | 38.00 | 0.00 | 38.00 |
| | | Kerosene Tail (SCSP) | | | |
| 3 | | Kaushal Vikas Yojana (OSP) | 13.18 10.75 | 0.00 0.00 | 13.18 10.75 |
| | | Kaushal Vikas Yojana (SCSP) | 3.25 | 0.00 | 3.25 |
| | | Total | 67.77 | 0.00 | 67.77 |
| | | Annapurna Yojana (TSP) | 2.16 | 0.00 | 2.16 |
| | | Ujjwala (TSP) | 10.00 | 0.00 | 10.00 |
| 1 | DSO | Kerosene oil anudan (OSP) | 40.32 | 0.00 | 40.32 |
| 1 DSO Ramgarh And Tele United Made LTC DSO Dhanbad Ujjiv Kerre Kerre (SC) Muca Muca Muca Muca Muca Muca Muca Muca | Telephone (Estt.) | 0.08 | 0.00 | 0.08 | |
| | | Uniform (Estt.) | 0.05 | 0.00 | 0.05 |
| | | Total | 52.61 | 0.00 | 52.61 |
| | | Kerosene Tail (TSP) | 26.64 | 0.00 | 26.64 |
| 5 | | Annapurna Yojana (TSP) | 1.67 | 0.00 | 1.67 |
| | Gumla | Telephone (Estt.) | 0.08 | 0.00 | 0.08 |
| | | | 28.39 | 0.00 | 28.39 |
| | | Computerisation of PDS system (Central) TSP | 1.45 | 0.00 | 1.45 |
| | DSO | Computerisation of PDS system (State) TSP | 1.45 | 0.00 | 1.45 |
| 6 | | Kerosene Tail (TSP) | 68.22 | 0.00 | 68.22 |
| | | Machine & Equip. (Estt.) | 0.10 | 0.00 | 0.10 |
| | | Telephone (Estt.) | 0.08 | 0.00 | 0.08 |
| 3 5 | | | 71.30 | 0.00 | 71.30 |

| Sl. No. | Name of DDO | Scheme | Total Allotment | Total expenditure | Surrender on 30/31.03.19 |
|------------|----------------|--|--------------------|-------------------|--------------------------|
| | | Annapurna Yojana (OSP) | 2.83 | 0.00 | 2.83 |
| | | Annapurna Yojana (SCSP) | 0.92 | 0.00 | 0.92 |
| | | Kaushal Vikas Prachar Prasar Seminar (OSP) | 13.05 | 0.00 | 13.05 |
| 7 | DSO Giridih | Kaushal Vikas Prachar Prasar Seminar (SCSP) | 3.95 | 0.00 | 3.95 |
| | Giridiii | Kerosene Oil Anudan (OSP) | 48.25 | 0.00 | 48.25 |
| | | Kerosene Oil Anudan (SCSP) | 16.73 | 0.00 | 16.73 |
| | | Total | 85.73 | | 85.73 |
| | | Nirwachan | 1.00 | 0.00 | 1.00 |
| | | Kerosene oil commission (TSP) | 733.38 | 0.00 | 733.38 |
| 8 | DSO Ranchi | Kaushal Vikas Yojana (TSP) | 16.00 | 0.00 | 16.00 |
| | Ranchi | Telephone (TSP.) | 0.08 | 0.00 | 0.08 |
| | | Uniform (TSP) | 0.05 | 0.00 | 0.05 |
| | | Mach. & Equip (TSP) | 0.10 | 0.00 | 0.10 |
| | | Total | 750.61 | 0.00 | 750.61 |
| 9 | Directorate | State Food Commission (TSP) | 3.75 | 0.00 | 37.50 |
| | G | rand Total | | | 1,239.50 |

Appendix 3.1 Utilisation certificates outstanding as on 31 March, 2019 (Reference: Paragraph 3.1; Page 55)

(₹ in crore)

| Department | Up to 2017-18 (GIA sanctioned upto 2016-17) | | (GIA | g 2018-19 sanctioned g 2017-18) | Total UCs awaited | | |
|---|---|-----------|-------|---------------------------------------|-------------------|-----------|--|
| | Items | Amount | Items | Amount | Items | Amount | |
| Industry | 839 | 486.04 | 106 | 30.67 | 945 | 516.71 | |
| Agriculture, Animal Husbandry and Co- operative | 646 | 616.37 | 312 | 634.28 | 958 | 1,250.65 | |
| Health and Family Welfare | 89 | 1,622.14 | 212 | 3,150.65 | 301 | 4,772.79 | |
| Welfare | 7,743 | 1,837.67 | 971 | 234.17 | 8,714 | 2,071.84 | |
| Land Revenue | 1 | 0.21 | 2 | 6.78 | 3 | 6.99 | |
| Human Resource | 2,218 | 8,066.45 | 902 | 3,715.13 | 3,120 | 11,781.58 | |
| Urban Development | 6,055 | 8,299.18 | 876 | 3,933.53 | 6,931 | 12,232.71 | |
| Others | 3,421 | 12,905.61 | 838 | 7,840.12 | 4,259 | 20,745.73 | |
| Total | 21,012 | 33,833.67 | 4,219 | 19,545.33 | 25,231 | 53,379.00 | |

Source: As per records maintained by Principal Accountant General (A&E)

Appendix 3.2 List of auditable units identified u/s 14 & 15 of CAG's DPC Act (Reference: Paragraph 3.2.1; Page 57)

| Sl. No. | Department | Name of the office | District | Audited upto |
|------------|-------------------|-------------------------------|--------------------------------|--------------|
| 1 | Health | District Rural Health Society | Bokaro | 2018-19 |
| 2 | Health | District Rural Health Society | Chatra | 2018-19 |
| 3 | Health | District Rural Health Society | Deoghar | 2012-13 |
| 4 | Health | District Rural Health Society | Dhanbad | Dec 2019 |
| 5 | Health | District Rural Health Society | Dumka | 2013-14 |
| 6 | Health | District Rural Health Society | East Singhbhum (Jamshedpur) | Aug 2015 |
| 7 | Health | District Rural Health Society | Garhwa | 2017-18 |
| 8 | Health | District Rural Health Society | Giridih | 2013-14 |
| 9 | Health | District Rural Health Society | Godda | 2015-16 |
| 10 | Health | District Rural Health Society | Gumla | 2010-11 |
| 11 | Health | District Rural Health Society | Hazaribagh | 2014-15 |
| 12 | Health | District Rural Health Society | Jamtara | 2011-12 |
| 13 | Health | District Rural Health Society | Khunti | Oct 2016 |
| 14 | Health | District Rural Health Society | Koderma | 2013-14 |
| 15 | Health | District Rural Health Society | Latehar | 2015-16 |
| 16 | Health | District Rural Health Society | Lohardaga | 2013-14 |
| 17 | Health | District Rural Health Society | Pakur | 2018-19 |
| 18 | Health | District Rural Health Society | Palamu | 2013-14 |
| 19 | Health | District Rural Health Society | Ranchi | 2008-09 |
| 20 | Health | District Rural Health Society | Ramgarh | 2015-16 |
| 21 | Health | District Rural Health Society | Saraikela Kharsawan | 2013-14 |
| 22 | Health | District Rural Health Society | Simdega | 2013-14 |
| 23 | Health | District Rural Health Society | West Singhbhum (Chaibasa) | 2018-19 |
| 24 | Health | District Rural Health Society | Sahibganj | 2013-14 |
| 25 | Rural Development | DRDA | Bokaro | 2011-12 |
| 26 | Rural Development | DRDA | Chatra | Dec 2015 |
| 27 | Rural Development | DRDA | Deoghar | 2015-16 |
| 28 | Rural Development | DRDA | Dhanbad | 2012-13 |
| 29 | Rural Development | DRDA | Dumka | 2016-17 |
| 30 | Rural Development | DRDA | Jamshedpur | 2016-17 |
| 31 | Rural Development | DRDA | Garhwa | 2016-17 |
| 32 | Rural Development | DRDA | Giridih | 2016-17 |
| 33 | Rural Development | DRDA | Godda | 2016-17 |
| 34 | Rural Development | DRDA | Gumla | 2016-17 |
| 35 | Rural Development | DRDA | Hazaribagh | 2015-16 |
| 36 | Rural Development | DRDA | Jamtara | Oct 2011 |
| 37 | Rural Development | DRDA | Khunti | 2016-17 |
| 38 | Rural Development | DRDA | Koderma | 2015-16 |
| 39 | Rural Development | DRDA | Latehar | 2014-15 |
| 40 | Rural Development | DRDA | Lohardaga | 2015-16 |
| 41 | Rural Development | DRDA | Pakur | 2015-16 |
| 42 | Rural Development | DRDA | Medininagar | Sep 2015 |
| 43 | Rural Development | DRDA | Ranchi | 2016-17 |
| 44 | Rural Development | DRDA | Ramgarh | 2015-16 |
| 45 | Rural Development | DRDA | Saraikela | 2015-16 |
| 46 | Rural Development | DRDA | Simdega | 2015-16 |

| Sl. No. | Department | Name of the office | District | Audited up to |
|------------|----------------------|---|-----------|----------------------------------|
| 47 | Rural Development | DRDA | Chaibasa | 2015-16 |
| 48 | Rural Development | DRDA | Sahibganj | 2016-17 |
| 49 | Health | Jharkhand State Health Mission Rural Society, Ranchi (JSHMRS) | Ranchi | 2015-16 |
| 50 | Health | Jharkhand AIDS Control Society, Ranchi | Ranchi | 2002-03 (Covered under PA) |
| 51 | Education | Birla Institute of Technology, Mesra | Ranchi | 2014-15 |
| 52 | Education & Research | Birsa Agriculture University | Ranchi | 2004-05 |
| 53 | Science & Technology | Science & Technology Council, Govt. of Jharkhand | Ranchi | 2006-07 |
| 54 | Health | Director, R.K. Mission, TB sanatorium, Tipudana | Ranchi | 2005-06 |
| 55 | Agriculture | National Horticulture Mission, Ranchi | Ranchi | 2014-15 |
| 56 | Forest | Jharkhand Bio-Diversity Council, Doranda, Ranchi | Ranchi | 2016-17 |
| 57 | | Executive Director, Waste Land Development Board, Jharkhand | Ranchi | Not audited since inception |
| 58 | Forest | CAMPA | Ranchi | Not audited since inception |
| 59 | Forest | Forest Development Authority | Ranchi | Not audited since inception |
| 60 | Industry | Chief Executive Officer, Jharkhand State Khadi and Village Industries Board, Ranchi | Ranchi | 2015-16 |
| 61 | | Jharkhand Public Service Commission, Ranchi | Ranchi | 10/2013 |
| 62 | | State Information Commission | Ranchi | 12/2016 |
| 63 | | Jharkhand State Hindu Religion Trust Council | Ranchi | Not audited since inception |
| 64 | | Jharkhand Staff Selection Commission | Ranchi | 01/2017 |
| 65 | Animal Husbandry | Bacon Factory, Kanke, Ranchi | Ranchi | 2009-10 |
| 66 | Energy | Jharkhand Renewable Energy Development Agency | Ranchi | 2015-16 |
| 67 | Education | Jharkhand Education Project Council, Ranchi | Ranchi | 2015-16 |
| 68 | Education | Netarhat Residential School | Latehar | Nov 2016 |
| 69 | Social Welfare | Director, R.K. Mission Ashram, Morabadi | Ranchi | 2007-08 |
| 70 | Social Welfare | Jharkhand Mahila Samakshya Society, Kadru | Ranchi | 2005-06 |

Source: Permanent Audit Programme Register maintained in the office of the Pr. Accountant General (Audit)

Appendix 3.3 Details of Head-wise outstanding DC Bills (Reference: Paragraph 3.3; Page 59)

| | | | | | | (11 | n crore) |
|-----------|-------------|-----------------|---------|---------|---------|---|----------------|
| Year→ | Head | | 2000-16 | 2016-17 | 2017-18 | 2018-19 | Grand Total |
| | 2230 | No. of AC bills | 604 | 6 | 7 | 2 | 619 |
| | 2230 | AC Amount | 140.42 | 0.80 | 0.60 | 1.02 | 142.84 |
| | 2235 | No. of AC bills | 45 | 0 | 0 | 0 | 45 |
| | 2233 | AC Amount | 4.85 | 0.00 | 0.00 | 0.00 | 4.85 |
| | 2251 | No. of AC bills | 23 | 0 | 0 | 0 | 23 |
| | 2231 | AC Amount | 0.12 | 0.00 | 0.00 | 0.00 | 0.12 |
| | 3451 | No. of AC bills | 43 | 0 | 0 | 0 | 43 |
| AC bills | 3431 | AC Amount | 0.16 | 0.00 | 0.00 | 0.00 | 0.16 |
| drawn | 3456 | No. of AC bills | 660 | 7 | 0 | 1 | 668 |
| | 3430 | AC Amount | 210.70 | 159.44 | 0.00 | 0.10 | 370.24 |
| | 4059 | No. of AC bills | 2 | 0 | 0 | 0 | 2 |
| | 4059 | AC Amount | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 |
| | 4250 | No. of AC bills | 3 | 7 | 0 | 0 | 10 |
| | 4250 | AC Amount | 1.40 | 3.45 | 0.00 | 2 1.02 0 0.00 0 0.00 0 0.00 1 0.10 0 | 4.85 |
| | Total | No. of AC bills | 1,380 | 20 | 7 | 3 | 1,410 |
| | Total | AC Amount | 358.62 | 163.69 | 0.60 | 1.12 | 524.03 |
| | 2230 | No. of DC bills | 300 | 3 | 1 | 0 | 304 |
| | | DC Amount | 85.36 | 0.79 | 0.10 | 0.00 | 86.25 |
| | 2235 | No. of DC bills | 13 | 0 | 0 | 0 | 13 |
| | 2235 | DC Amount | 2.89 | 0.00 | 0.00 | 0.00 | 2.89 |
| | 2251 | No. of DC bills | 15 | 0 | 0 | 0 | 15 |
| | 2251 | DC Amount | 0.09 | 0.00 | 0.00 | 0.00 | 0.09 |
| | 3451 | No. of DC bills | 27 | 0 | 0 | 0 | 27 |
| DC bills | 3431 | DC Amount | 0.13 | 0.00 | 0.00 | 0.00 | 0.13 |
| submitted | 3456 | No. of DC bills | 219 | 3 | 0 | 0 | 222 |
| | 3430 | DC Amount | 135.81 | 89.73 | 0.00 | 0.00 | 225.54 |
| | 4050 | No. of DC bills | 1 | 0 | 0 | 18 2018-19 7 2 .60 1.02 0 0.00 .00 0.00 0 0.00 0 0.00 0 0.10 0 0.00 0 0.00 0 0.00 0 0.00 7 3 .60 1.12 1 0 .10 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 0 0 .00 0.00 | 1 |
| | 4059 | DC Amount | 0.92 | 0.00 | 0.00 | 0.00 | 0.92 |
| | 4250 | No. of DC bills | 1 | 0 | 0 | 0 | 1 |
| | 4250 | DC Amount | 0.27 | 0.00 | 0.00 | 0.00 | 0.27 |
| | Total | No. of DC bills | 576 | 6 | 1 | 0 | 583 |
| | Total | DC Amount | 225.47 | 90.52 | 0.10 | 0.00 | 316.09 |
| Outstand | ——— | No. of DC bills | 804 | 14 | 6 | 3 | 827 |
| Guistallo | g | Amount | 133.15 | 73.17 | 0.50 | 1.12 | 207.94 |
| Percentag | ge of outst | anding amount | 37.13 | 44.70 | 83.33 | 100.00 | 39.68 |

Appendix 3.4 District-wise Outstanding DC Bills (Reference: Paragraph 3.3; Page 59)

| Sl. No. | Name of Districts | No. of units | Amount drawn on AC bills | Amount of DC bill submitted | Amount of outstanding DC Bills |
|------------|-------------------|--------------|--------------------------------|-----------------------------|--------------------------------|
| 1 | Ranchi | 6 | 194.65 | 149.35 | 45.30 |
| 2 | Dhanbad | 1 | 0.10 | 0.00 | 0.10 |
| 3 | Chaibasa | 2 | 0.05 | 0.00 | 0.05 |
| 4 | Bokaro | 1 | 0.39 | 0.00 | 0.39 |
| 5 | Deoghar | 2 | 0.08 | 0.03 | 0.05 |
| 6 | Simdega | 1 | 0.28 | 0.21 | 0.07 |
| 7 | Gumla | 1 | 0.19 | 0.06 | 0.13 |
| 8 | Jamshedpur | 1 | 4.17 | 0.00 | 4.17 |
| 9 | Hazaribagh | 2 | 6.04 | 3.86 | 2.18 |
| Total | | 17 | 205.95 | 153.51 | 52.44 |

Appendix 3.5 Details showing delay in submission of DC Bills by DDO's (Reference: Paragraph 3.3.1; Page 60)

| Sl. No. | Name of Offices | No. of DC bills | DC Amount (in crore) | Range of delay | Period of Drawal of AC Amount |
|------------|--|-----------------|----------------------------|---|----------------------------------|
| 1 | Director, Food, Public Distribution and Consumer Affairs Dhurwa, Ranchi | 4 | 35.83 | 01 year 9 months 10 days to 03 years 08 months 09 days | 2013-14 to 2016-17 |
| 2 | Najarat Deputy Collector, Ranchi | 6 | 5.91 | 10 months 19 days | 2011-12 |
| 3 | DSO, Dhanbad | 17 | 9.39 | 03 years 01 month 16 days to 04 years 03 months 07 days | 2003-04 to 2011-12 |
| 4 | DSO, Giridih | 5 | 3.45 | 04 months 22 days to 03 years 04 months 28 days | 2010-11 to 2011-12 |
| 5 | DSO, Dumka | 1 | 0.14 | 01 year 03 months 12 days | 2011-12 |
| 6 | DSO, Gumla | 5 | 0.32 | 03 months 10 days to 05 years 04 months 02 days | 2003-04 to 2011-12 |
| 7 | DSO, Hazaribagh | 15 | 5.63 | 05 months 09 days to 06 years 03 months 08 days | 2003-04 to 2011-12 |
| | Total | | | | |

Appendix 3.6 Delayed submission of DC bills (Selected districts under Grant 26)

(Reference: Paragraph 3.3.1; Page 60)

(₹ in crore)

| Sl. No. | Name of Offices | No. of units | No. of DC bills Adjusted (with delay) | DC Amount (with delay) | Range of delay | Period of Drawal of AC Amount |
|------------|--------------------|--------------------|--|------------------------------|--|----------------------------------|
| 1 | Dhanbad | 1 | 1 | 0.01 | 6 months | 2013-14 |
| 2 | Chaibasa | 1 | 4 | 0.26 | 12 days to 1 year 1 month 19 days | 2012-13 to 2015-16 |
| 3 | Bokaro | 1 | 7 | 0.33 | 29 days to 1 year 7 months 16 days | 2007-08 to 2015-16 |
| 4 | Deoghar | 1 | 4 | 0.03 | 6 years 5 months 15 days to 11 years 9 months 15 days | 2005-06 to 2007-08 |
| 5 | Simdega | 1 | 2 | 0.08 | 4 months 2 days to 4 years 2 months 21 days | 2009-10 & 2013-14 |
| 6 | Ranchi | 8 | 29 | 20.26 | 26 days to 16 years 8 months 4 days | 2001-02 to 2017-18 |
| 7 | Saraikela | 1 | 5 | 0.26 | 13 days to 5 years 11 months 27 days | 2011-12 to 2015-16 |
| | Total | 14 | 52 | 21.23 | | |

(Source: VLC database, O/o the AG (A&E), Jharkhand, Ranchi)

${\bf Appendix~3.7} \\ {\bf Fund~kept~in~PL~Accounts~for~more~than~three~years}$

(Reference: Paragraph 3.5; Page 61)

| Sl. No. | Name of Office | Allotment | Closing Balance as of 31.03.2019 | Amount kept in PLAs more than last three years |
|---|--|-----------|--|--|
| 1 | Zila Parishad, Godda | 27.70 | 22.41 | 3.95 |
| 2 | Zila Parishad, Sahebganj | 13.71 | 13.71 | 0.65 |
| 3 | Zila Parishad, Simdega | 3.26 | 3.21 | 88.91 |
| 4 | Zila Parishad, Chatra | 34.12 | 18.32 | 3.82 |
| 5 | Zila Parishad, Garhwa | 45.77 | 26.65 | 9.81 |
| 6 | Zila Parishad, Lohardaga | 9.44 | 9.29 | 0.06 |
| 7 | Zila Parishad, Dumka | 3.29 | 3.29 | 3.29 |
| 8 | Zila Parishad, Pakur | 5.47 | 3.30 | 0.81 |
| 9 | Jharkhand State Scheduled Caste Co-operative Development Corporation, Ranchi * | 421.39 | 206.54 | 248.10 |
| 10 Jharkhand Skill Development Mission | | 6.00 | 6.00 | 6.00 |
| Total | | 570.15 | 312.72 | 365.39 |

^{*} Balance under selected schemes in which fund kept in PL A/c for more than three years

Appendix 3.8 Operation of minor head '800 – Other Expenditure' (10 per cent and above) (Reference: Paragraph 3.7; Page 63)

| Sl. No. | Major Head | Description | Total Expenditure | Expenditure under minor head – 800 | Percentage of Col.5 to Col.4 |
|------------|---------------|---|----------------------|--|------------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1 | 2053 | District Administration | 695.81 | 129.66 | 18.64 |
| 3 | 4047 | Capital Outlay on Other Fiscal Services | 54.66 | 37.37 | 68.37 |
| 4 | 4070 | Capital Outlay on Other Administrative Services | 4.13 | 1.32 | 31.86 |
| 5 | 4701 | Capital Outlay on Medium Irrigation | 709.17 | 336.48 | 47.45 |
| 6 | 6801 | Loans for Power Projects | 1,413.09 | 586.75 | 41.52 |
| | | Total | 2,876.86 | 1,091.58 | |

Appendix 3.9 Operation of minor head '800 – Other Receipts' (30 per cent and above) (Reference: Paragraph 3.7; Page 63)

| | | | | | (< in crore) |
|------------|---------------|--|-------------------|--|------------------------------------|
| Sl. No. | Major Head | Description | Total Receipts | Receipts under minor head – 800 | Percentage of Col.5 to Col.4 |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1 | 0220 | Information and Publicity | 0.01 | 0.01 | 100.00 |
| 2 | 0575 | Other Special Area Programmes | 0.00 | 0.00 | 100.00 |
| 3 | 0702 | Minor Irrigation | 3.27 | 3.27 | 100.00 |
| 4 | 0801 | Power | 42.47 | 42.47 | 100.00 |
| 5 | 0059 | Public Works | 9.55 | 9.55 | 99.98 |
| 6 | 0701 | Medium Irrigation | 21.05 | 20.96 | 99.57 |
| 7 | 0215 | Water Supply and Sanitation | 8.45 | 8.34 | 98.70 |
| 8 | 0057 | Supplies and Disposals | 0.09 | 0.09 | 95.66 |
| 9 | 1054 | Roads and Bridges | 143.31 | 124.37 | 86.78 |
| 10 | 0515 | Other Rural Development Programmes | 27.05 | 18.54 | 68.54 |
| 11 | 0425 | Co-operation | 1.64 | 1.05 | 64.02 |
| 12 | 1055 | Road Transport | 0.01 | 0.01 | 58.18 |
| 13 | 0023 | Hotel Receipts Tax | 0.00 | 0.00 | 44.16 |
| 14 | 0070 | Other Administrative Services | 69.91 | 27.57 | 39.44 |
| 15 | 0041 | Taxes on Vehicles | 863.94 | 303.56 | 35.14 |
| 16 | 0406 | Forestry And Wild Life | 14.79 | 5.18 | 35.02 |
| 17 | 0071 | Contributions and Recoveries towards Pension | 5.55 | 1.86 | 33.51 |
| 18 | 0049 | Interest Receipts | 47.20 | 14.72 | 31.19 |
| | | Total | 1,258.29 | 581.55 | 46.22 |

 ${\bf Appendix~4.1} \\ {\bf Glossary~of~terms,~basis~of~calculations~and~Acronyms~used~in~the~Report}$

| Terms | Basis of calculation and explanation |
|---|--|
| Rate of Growth (ROG) | [(Current year Amount /Previous year Amount)-1]* 100 |
| Development Expenditure | Social Services + Economic Services |
| Average interest paid by the State | Interest payment/[(Amount of previous year's Fiscal Liabilities + Current year's Fiscal Liabilities)/2]*100 |
| Interest spread | GSDP growth – Average Interest Rate |
| • | |
| Interest received as <i>per cent</i> to Loans Outstanding | Interest Received [(Opening balance + Closing balance of Loans and Advances)/2]*100 |
| Revenue Deficit | Revenue Receipt – Revenue Expenditure |
| Fiscal Deficit | Revenue Expenditure + Capital Expenditure + Net Loans and Advances–Revenue Receipts–Miscellaneous Capital Receipts |
| Primary Deficit | Fiscal Deficit – Interest payments |
| Debt sustainability | The Debt sustainability is defined as the ability of the State to maintain a constant debt-GSDP ratio over a period of time and also embodies the concern about the ability to service its debt. Sustainability of debt therefore also refers to sufficiency of liquid assets to meet current or committed obligations and the capacity to keep balance between costs of additional borrowings with returns from such borrowings. It means that rise in fiscal deficit should match with the increase in capacity to service the debt. |
| Debt stabilisation | A necessary condition for stability states that if the rate of growth of economy exceeds the interest rate or cost of public borrowings, the debt-GSDP ratio is likely to be stable provided primary balances are either zero or positive or are moderately negative. Given the rate spread (GSDP growth rate – interest rate) and quantum spread (Debt*rate spread), debt sustainability condition states that if quantum spread together with primary deficit is zero, debt-GSDP ratio would be constant or debt would stabilise eventually. On the other hand, if primary deficit together with quantum spread turns out to be negative, debt-GSDP ratio would be rising and in case it is positive, debt-GSDP ratio would eventually be falling. |
| Sufficiency of non-debt receipts | Adequacy of incremental non-debt receipts of the State to cover the incremental interest liabilities and incremental primary expenditure. Debt sustainability could be significantly facilitated if the incremental non-debt receipts could meet the incremental interest burden and the incremental primary expenditure. |

Appendix - 4.1 continued.

| Appendix - 4.1 continued | Degic of coloulation and applacation |
|------------------------------------|---|
| Terms | Basis of calculation and explanation |
| Net availability of borrowed funds | Defined as the ratio of the debt redemption (Principal + Interest Payments) to total debt receipts and indicates the extent to which the debt receipts are used in debt redemption indicating the net availability of borrowed funds. |
| Appropriation Accounts | Appropriation Accounts present the total amount of funds (Original and Supplementary) authorised by the Legislative Assembly in the budget grants under each voted grants and charged appropriation vis-à-vis the actual expenditure incurred against each and the unspent provisions or excess under each grant or appropriation. Any expenditure in excess of the grants requires regularisation by the Legislature. |
| Autonomous bodies | Autonomous Bodies (usually registered Societies or Statutory Corporations) are set up whenever it is felt that certain functions need to be discharged outside the governmental set up with some amount of independence and flexibility without day-to-day interference of the Governmental machinery. |
| Committed expenditure | The committed expenditure of the State Government on revenue account mainly consists of interest payments, expenditure on salaries and wages, pensions and subsides on which the present executive has limited control. |
| State Implementing Agency | State Implementing Agency includes any Organisation/ Institution including Non-Governmental Organisation which is authorised by the State Government to receive the funds from the Government of India for implementing specific programmes in the State, e.g. State Implementation Society for Sarva Siksha Abhiyan and State Health Mission for National Rural Health Mission, etc. |
| Contingency Fund | Legislature Assembly has by law established a Contingency Fund in the nature of an imprest into which is paid from time to time such sums as may be determined by such law, and the said fund is placed at the disposal of the Governor to enable advances to be made by him out of it for the purpose of meeting unforeseen expenditure pending authorisation of such expenditure by Legislature Assembly by law under Article 115 or Article 116 of the Constitution. |
| Consolidated fund of the State | The fund constituted under Article 266 (1) of the Constitution of India into which all receipts, revenues and loans flow. All expenditure from the CFI is by appropriation: voted or charged. It consists of two main divisions namely Revenue Account (Revenue Receipts and Revenue Expenditure) and Capital Account (Public Debt and Loans, etc.). |
| Contingent liability | Contingent liabilities may or may not be incurred by an entity depending on the outcome of a future event such as a court case. |
| Sinking Fund | A Fund into which the government sets aside money over time, in order to retire its debt. |

Appendix - 4.1 continued.

| Appendix - 4.1 continued Terms | Basis of calculation and explanation |
|---------------------------------------|---|
| Guarantee Redemption Fund | Guarantees are liabilities contingent on the Consolidated |
| Guarantee Redemption I und | Fund of the State in case of default by the borrower for whom the |
| | guarantee has been extended. As per the terms of the Guarantee |
| | Redemption Fund, the State Government was required to |
| | contribute an amount equal to at least 1/5 th of the outstanding |
| | invoked guarantees plus an amount likely to be invoked as a |
| | result of the incremental guarantees during the year. |
| Internal Debt | Internal Debt comprises regular loans from the public in India, |
| Internal Beot | also termed 'Debt raised in India'. It is confined to loans credited |
| | to the Consolidated Fund. |
| Primary revenue expenditure | Primary revenue expenditure means revenue expenditure |
| Filmary revenue expenditure | excluding interest payments. |
| Do appropriation | |
| Re-appropriation | Means the transfer of funds from one Primary unit of |
| Comment | appropriation to another such unit. |
| Surrenders of unspent | Departments of the State Government are to surrender to the |
| provision | Finance Ministry, before the close of the financial year, all the |
| | anticipated unspent provisions noticed in the grants or |
| | appropriations controlled by them. The Finance Ministry is to |
| | communicate the acceptance of such surrenders, as are accepted |
| | by them to the Audit Officer and/or the Accounts Officer, as the |
| 0 1 | case may be, before the close of the financial year. |
| Supplementary grants | If the amount authorised by any law made in accordance with the |
| | provisions of Article 114 of the Constitution to be expended for a |
| | particular service for the current financial year is found to be |
| | insufficient for the purpose of that year or when a need has arisen |
| | during the current financial year for the supplementary or |
| | additional expenditure upon some 'new service' not contemplated |
| | in the original budget for that year, Government is to obtain |
| | supplementary grants or appropriations in accordance with the |
| Construction 1 MC and 11 and a second | provision of Article 115 (1) of the Constitution. |
| Suspense and Miscellaneous | Items of receipts and payments which cannot at once be taken to |
| | a final head of receipt or charge owing to lack of information as |
| | to their nature or for any other reasons, may be held temporarily |
| | under the major head "8658-Suspense Account" in the sector "L. |
| | Suspense and Miscellaneous" of the Accounts, (Footnotes under |
| | the major head in the list of major/minor heads of account may |
| | be referred to for further guidance). A service receipt of which |
| | full particulars are not given must not be taken to the head |
| | "Suspense Account" but should be credited to the minor head |
| | "Other Receipt" under the revenue major head to which it |
| | appears to belong pending eventual transfer to the credit of the |
| Dublic Assessed as 200 | correct head on receipt of detailed particulars. |
| Public Accounts committee | A Committee constituted by the Legislative Assembly for the |
| | examination of the reports of the Comptroller and Auditor |
| | General of India relating to the appropriation accounts of the |
| | State, the annual financial accounts of the State or such other |
| | accounts or financial matters as are laid before it or which the |
| | Committee deems necessary to scrutinise. |

| Acronyms | Full Form | |
|----------|---|--|
| AC Bill | Abstract Contingent Bill | |
| AE | Aggregate Expenditure | |
| BE | Budget Estimates | |
| CAG | Comptroller and Auditor General of India | |
| CE | Capital Expenditure | |
| DC Bill | Detailed Contingent Bill | |
| DE | Development Expenditure | |
| GOI | Government of India | |
| GSDP | Gross State Domestic Product | |
| FRBM | Fiscal Responsibility and Budget Management Act, 2005 | |
| O&M | Operation and Maintenance | |
| PAC | Public Accounts Committee | |
| RE | Revenue Expenditure | |
| RR | Revenue Receipts | |
| S&W | Salaries and Wages | |
| SSE | Social Sector Expenditure | |
| TE | Total Expenditure | |
| FFC | Fourteenth Finance Commission | |
| UC | Utilisation Certificate | |
| VAT | Value Added Tax | |