| AA | Administrative Approval | |
|------------|---|--|
| AAP AAY | Annual Action Plan | |
| | Antyodaya Anna Yojana | |
| ACSO | Assistant Civil Supplies Officer | |
| AD | Administrative Department | |
| AHS | Annual Health Survey | |
| ANM | Auxiliary Nurse Mid-wive | |
| ANPP | Anti National Police Protection | |
| APL | Above Poverty Line | |
| ASHA | Accredited Social Health Activist | |
| BHAP | Block Health Action Plans | |
| BHWSC | Block Health Water and Sanitation Committee | |
| BPL | Below Poverty Line | |
| BPM | Block Programme Manager | |
| BRC | Block Resource Centre | |
| CCDU | Communication and Capacity Development Unit | |
| CDMO | Chief District Medical Officer | |
| CE | Chief Engineer | |
| СНС | Community Health Centre | |
| CPMF | Central Para Military Force | |
| CPSMS | Central Plan Scheme Monitoring System | |
| CWSAP | Comprehensive Water Security Action Plan | |
| DAM | District Accounts Manager | |
| DBT | Direct Benefit Transfer | |
| DG&IG | Director General and Inspector General | |
| DHAP | District Health Action Plan | |
| DHH | District Headquarter Hospital | |
| DHM | District Health Mission | |
| DLVMC | District Level Vigilance Monitoring Committee | |
| DWSM | District Water and Sanitation Mission | |
| EMD | Earnest Money Deposit | |
| FPS | Fair Prices Shop | |
| GB | Governing Body | |
| GDP | Gross Domestic Product | |
| GKS | Gaon Kalyan Samiti | |
| GP | Gram Panchayat | |
| GSDP | Gross State Domestic Product | |
| HRD | Human Resource Development | |
| L | 1 | |

Glossary of Abbreviations

| Audit Report (G&SS) for the year | r ended March 2013 |
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| IEC | | |
|--------|---|--|
| IEC | Information, Education and Communication | |
| IHHL | Individual Household Latrine | |
| IMR | Infant Mortality Rate | |
| IPC | Inter-personal Communication | |
| IPHS | Indian Public Health Standards | |
| JSY | Janani Surakshya Yojna | |
| LWE | Left Wing Extremism | |
| MIS | Management and Information System | |
| MMR | Maternal Mortality Rate | |
| MoA | Memorandum of Association | |
| MoU | Memorandum of Understanding | |
| NGP | Nirmal Gram Puraskar | |
| NH | National Highway | |
| NIC | National Information Centre | |
| NPCB | National Programme for Control of Blindness | |
| NPR | National Population Register | |
| PDS | Public Distribution System | |
| RHS | Rural Health Statistics | |
| SIHFW | State Institute of Health & Family Welfare | |
| SIW | Special Intelligence Wing | |
| SK Oil | Superior Kerosene Oil | |
| SRE | Security Related Expenditure | |
| SRS | Sample Registration System | |
| SsP | Superintendents of Police | |
| ТАМ | Tahasil Accounts Manual | |
| TFC | Twelfth Finance Commission | |