

(भारतीय प्रधान लेखापरीक्षा एव लेखा विभाग) कार्यालय महालेखाकार (लेखापरीक्षा) हरियाणा, प्लाट न0 4-5, सैक्टर 33-बी, दक्षिण मार्ग, चण्डीगढ - 160 020

(Indian Audit & Accounts Department) Office of the Principal Accountant General (Audit) Haryana, Plot No.4-5, Sector 33-B, Dakshin Marg, Chandigarh -160 020



Dedicated to Truth in Public Interest

## CIRCULAR

603-Staff(App)-I/ No. circular Hars' office 04-2020/Vol-I, dated 25.03.2021, applications are invited from the eligible Subordinate Audit Service (SAS) (Civil Audit) Examination (December-2020) passed officials of the As.G.(A&E) offices of the IA&AD for deputation for filling up the 01 vacancy in the cadre of Asstt. Audit Officer (Civil) in the pay scale of PB-2 (₹ 9300-34800) with grade pay of ₹ 4800/- in the office of the Pr. Accountant General (Audit) Haryana, Chandigarh. Such officials of the As.G. (A&E) offices who had passed the SAS (Civil Audit) examinations held prior to December-2020, but could not be absorbed in the Civil Audit offices are also eligible to apply. The applications of the officials who have already attained the age of 56 years or against whom the disciplinary proceeding/court cases are pending/contemplated or who are undergoing major/minor penalty may not be forwarded to this office.

The application (in duplicate) as per Annexure - "I" of the volunteers, duly attested may be submitted to this office by the parent office on or before 15-05-2021 with the following documents:-

- A certificate from the candidate to the effect that he/she is willing for deputation in the office of the Pr. Accountant General (Audit) Haryana, Chandigarh.
- A composite statement of Integrity Certificate, Vigilance Clearance, Major/Minor 2. Penalties etc. of all candidates from parent office.
- Complete and attested copies of the APARs of the concerned officials for the last 5 years (each and every page) duly attested by Sr. DAG/DAG (Admn).

Applications received after the said date will not be entertained.

Encls: Biodata form

-Sd-

Dy. Accountant General (Admn)

No. Admn-I/Au/SAS-Absor/2-11/2021-22/147

Dated: 16-04-2021

Copy forwarded to the Asstt. Comptroller & Auditor General (N), O/o the Comptroller & Auditor General of India, 9 - Deen Dayal Upadhyay Marg, New Delhi - 110124 with reference to his circular No. 603-Staff(App)-I/04-2020/Vol-I, dated 25.03.2021 for information.

Dy. Accountant General (Admn)

Copy forwarded to the following for information and necessary action:-

- 1. The Pr. Accountant General (A&E), Andhra Pradesh, Hyderabad
- 2. The Pr. Accountant General (A&E), Assam, Guwahati
- 3. The Accountant General (A&E), Chhattisgarh, Raipur
- 4. The Accountant General (A&E), Gujarat, Rajkot
- 5. The Accountant General (A&E), Haryana, Chandigarh
- 6. The Accountant General (A&E), Jammu & Kashmir, Srinagar
- 7. The Accountant General (A&E), Jharkhand, Ranchi
- 8. The Pr. Accountant General (A&E), Karnatka, Bangalore
- 9. The Accountant General (A&E), Kerala, Thiruvananthapuram
- 10. The Accountant General (A&E)-I, Madhaya Pradesh, Gwalior
- 11. The Accountant General (A&E)-II, Madhaya Pradesh, Gwalior
- 12. The Accountant General (A&E)-I, Maharashtra, Mumbai
- 13. The Accountant General (A&E)-II, Maharashtra, Nagpur
- 14. The Pr. Accountant General (A&E), Orissa, Bhubaneswar
- 15. The Pr. Accountant General (A&E), Punjab, Chandigarh
- 16. The Accountant General (A&E), Rajasthan, Jaipur
- 17. The Pr. Accountant General (A&E), Tamil Nadu, Chennai
- 18. The Accountant General (A&E)-I, Uttar Pradesh, Allahabad
- 19. The Accountant General (A&E)-II, Uttar Pradesh, Allahabad
- 20. The Pr. Accountant General (A&E), Uttrakhand, Dehradun
- 21. The Accountant General (A&E), Arunachal Pradesh, Itanagar
- 22. The Accountant General (A&E), Bihar, Patna
- 23. The Accountant General (A&E), Himachal Pradesh, Shimla
- 24. The Accountant General (A&E), Manipur, Imphal
- 25. The Accountant General (A&E), Meghalaya, Shillong
- 26. The Accountant General (A&E), Mizoram, Aizwal
- 27. The Accountant General (A&E), Nagaland, Kohima
- 28. The Sr. Dy. Accountant General (A&E), Sikkim, Gangtok
- 29. The Accountant General (A&E), Tripura, Agartala

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30. The Pr. Accountant General (A&E), West Bengal, Kolkata

Sr. Audit Officer (Admn-I)

## ANNEXURE-I

## BIODATA/CURRICULUM VITAE PROFORMA

	BIODATA/CURRICOLOM	
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	Name and Address	
1.	:- Block Letters)	
	Date of Birth (In Christian era)	
	Date of entry into service	
	Date of retirement under	
	Central/State Government	
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	A) Qualification	B) Experience
	B) Experience	Desirable
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	6.1 Note: Borrowing Departments are to pro- relevant Essential Qualification/Work expe the Bio-data) with reference to the post ap	ovide their specific comments/views confirming to by the Candidates (as indicated plied.

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Details of Employment, i	ace below is insufficie	* Pay Band a	nd Grade Pay/Pay	detail) highlighting	1
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parent cadre/organization.

10.	If any post held on Deputation in the	<u> </u>	
	past by the applicant, date of return		
	from the last deputation and other		
	details.		
11.	Additional details about present		
	employments:		
	Please state whether working under		
	(indicate the name of your employer		
	against the relevant column)		
1.5	a) Central Government		
	b) State Government		
	c) Autonomous Organization		
	d) Government Undertaking		
	e) Universities		
	f) Others		
12.	Please state whether you are working in		
	the same Department and are in the		
	feeder grade or feeder to feeder grade.		
13.	Are you in Revised Scale of Pay? If yes,		
	give the date from which the revision		
	took place and also indicate the pre-		
:	revised scale.		
14.	Total Emoluments per month now drawn		
	Basic Pay in the PB	Grade Pay	Total Emoluments
Α.			Total Emoldinents
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<del></del>	4. A1-80 - 685, 71	;	
15.	In case the applicant belongs to an Organ	nization which is no	t following the Central Government
1.1	The latest salary slip issued by	the Organization sl	howing the following details may be
<del></del>			to to to to wing details may be
	Basic Pay with Scale of Pay and Dearr	ess Pay/Interim	Total Emoluments
	rate of increment relief,	other Allowances	
	etc., (	with break-up	
<u> </u>	detail	s)	
46.4			
16.A	Additional Information, if any, relevant	to the post you	
	applied for in support of your suitability for the nost		
	(Inis among other things may provide information with		
	regard to (I) additional academic qualifications (ii)		
	Professional training and (iii) work experience over and		
	above prescribed in the vacancy circular/Advertisement)		
. !			1
<del></del>	(Note: Enclose a separate sheet, if the spa	ce is insufficient)	•

16.B	Achievements:	
	The candidates are requested to indicate information with	
	regard to;	
	(i) Research publications and reports and special	
	projects	
	(ii) Awards/Scholarships/Official Appreciation	
	(iii) Affiliation with the professional	
	bodies/institutions/societies and;	
	(iv) Patents registered in own name or achieved for	
	the organization	
	(v) Any research/innovative measure involving	
	official recognition	
	(vi) Any other information.	
	(Note: Enclose a separate sheet, if the space is insufficient)	3
17.	Please state whether you are applying for deputation	· ·
	(ISTC)/Absorption/Re-employment Basis.	
	# (Officers under Central/State Governments are only	
	eligible for "Absorption". Candidates of non-Government	
	Organizations are eligible only for Short Term Contract).	
	# (The ontion of 'STC'/'Absorption'/'Re-employment' are	
	available only if the vacancy circular specially mentioned	
: •	recruitment by "STC" or "Absorption" or "Re-	
	employment").	
18.	Whether belongs to SC/ST (Specify)	
<u> </u>		Programme and the second secon

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

(Signature of the Candidate)
Address