

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 1 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|------------------------|-------------------|------------|------------|---------------------------|-----------|--|-------|-------|--------|--------|--------------------|
| TREASURY: SOLAN-173212 | | | | | | | | | | | |
| 1 | JASPAL KAUR | PEN-4 | 2062001638 | PEON,, | Group - D | PRINCIPAL GOVT. SEN. SEC. SCHOOL DHANG DISTT. SOLAN (SOL05,218) | | 0 | 0 | 81668 | 05/11/2020 |
| 2 | HERO DEVI | PEN-3 | 2062001874 | FOREST WORKER (ACP) | Group - D | DIVISIONAL FOREST OFFICER, SOLAN FOREST DIVISION, SOLAN-173212 | 4720 | 3500 | 4720 | 0 | 114696 06/11/2020 |
| 3 | BARJINDER KUMAR | PEN-6 | 2062001821 | AYURVEDIC MEDICAL OFFICER | Group - A | DISTRICT ARYUVEDIC OFFICER SOLAN (XXX00,522)-173212 | 20319 | 12192 | 20319 | 816374 | 864570 10/11/2020 |
| 4 | OM PRAKASH TIWARI | PEN-4 | 2062001707 | SUPDIT. GRADE II | Group - B | COMMANDING OFFICER I.H.P. GIRLS BN N.C.C. SOLAN DISTT. SOLAN (SOL00,220)173212 | 14085 | 8451 | 14085 | 565947 | 1000000 05/11/2020 |
| 5 | RENU THAPAR | PEN-5 | 2062001340 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELE. EDU. OFFICER, DHARAMPUR, DISTT. SOLAN (SOL02,201)173209 | | | | 0 | 404504 06/11/2020 |
| 6 | RAVINDER SHARMA | PEN-3 | 2062001708 | SUPERINTENDENT GR.II | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208 | 14380 | 8628 | 14380 | 577800 | 1000000 05/11/2020 |
| 7 | RATTAN LAL SHARMA | PEN-2 | 2062001488 | TECHNICIAN GRADE-I (ACP) | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208 | 8740 | 5244 | 8740 | 351181 | 574912 16/11/2020 |
| 8 | TULSI RAM | PEN-3 | 2062001873 | FITTER(ACP.) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208 | 7385 | 4431 | 7385 | 296736 | 448416 10/11/2020 |
| 9 | URMILA DEVI | PEN-4 | 2062001789 | D.M. | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL BAGHERI TEH. NAALAGARH DISTT SOLAN (SOL05,219) | 12275 | 7365 | 12275 | 493220 | 559008 11/11/2020 |
| 10 | SOHAN LAL THAKUR | PEN-6 | 2062001854 | SENIOR ASSTT... | Group - C | AGRICULTURE STATISTICAL OFFICER,HP,SHIMLA(CTO00056)-171005 | 9500 | 5700 | 9500 | 381718 | 624910 17/11/2020 |
| 11 | SEEMA RANA | PEN-4 | 2062001797 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SOLAN DISTT. SOLAN (SOL0051)173212 | 18665 | 11199 | 18665 | 749975 | 1000000 11/11/2020 |
| 12 | SANTOSH BHARTI | PEN-6 | 2062001923 | PEON (ACP-II) | Group - D | DEPUTY COMMISSIONER SOLAN, DISTT. SOLAN | | 0 | 0 | 64217 | 17/11/2020 |
| 13 | SITA RAM SHARMA | PEN-3 | 2062001370 | RANGE FOREST OFFICER. | Group - B | JOINT DIRECTOR H.P. FOREST TRAINING INSTITUTE CHAIL DISTT. SOLAN | 12950 | 7770 | 12950 | 0 | 1000000 10/11/2020 |
| 14 | KRISHAN DUTT | PEN-6 | 2062001855 | B.D.O .. | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009 | 19185 | 11511 | 19185 | 0 | 1000000 20/11/2020 |
| 15 | LEELA DASS | PEN-6 | 2062001804 | PROCESS SERVER | Group - D | DEPUTY COMMISSIONER SOLAN, DISTT. SOLAN | | 0 | 0 | 94725 | 20/11/2020 |
| 16 | LEKH RAM | PEN-4 | 2062001926 | PEON,, | Group - D | PRINCIPAL GOVT. COLLEGE SOLAN DISTT. SOLAN (SOL00,200) 173212 | 6870 | 4122 | 6870 | 270206 | 373692 13/11/2020 |
| 17 | VINOD KUMAR | PEN-4 | 2062001842 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SOLAN DIST SOLAN (SOL0051)173212 | 19170 | 11502 | 19170 | 770266 | 1000000 13/11/2020 |
| 18 | NEELAM KUMARI | PEN-4 | 2062099968 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELE. EDU. OFFICER, DHARAMPUR, DISTT. SOLAN (SOL02,201)173209 | 9210 | 5526 | 9210 | 370066 | 466030 13/11/2020 |
| 19 | DEEP RAM | PEN-3 | 2061235102 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208 | 4100 | 3500 | 4100 | 0 | 58212 18/11/2020 |
| 20 | RATTAN LAL THAKUR | PEN-3 | 2062099257 | DEPUTY RANGER.. | Group - B | DEPUTY CONSERVATOR OF FORESTS NALAGARH FOREST DIVISION | 9285 | 5571 | 9285 | 373079 | 528548 18/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 2 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|--------------------------|------------|------------|---------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| 21 | HARI KRISHAN | PEN-5 | 2062001614 | CLASS-IV, | Group - D | NALAGARH,DISTT.SOLAN CHIEF MEDICAL OFFICER SOLAN (XXX00,505)-173212 | 8545 | 5127 | 8545 | 336086 | 713427 | 19/11/2020 |
| 22 | PREM CHAND SHARMA | PEN-4 | 2062002072 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SEC.SCHOOL (GIRLS) SOLAN DISTT SOLAN (SOL00,208) 173212 | 15390 | 9234 | 15390 | 618383 | 1000000 | 20/11/2020 |
| 23 | VIJAY SINGH | PEN-4 | 2062002178 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NALAGARH DISTT. SOLAN (SOL05,201)-174101 | | | | 0 | 369443 | 25/11/2020 |
| 24 | DEVKI DEVI | PEN-5 | 2062001863 | CLASS-IV, | Group - D | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)- 174101 | 7375 | 4425 | 7375 | 290068 | 466475 | 25/11/2020 |
| 25 | TARA DUTT | PEN-5 | 2062001853 | DRIVER .. | Group - C | CHILD DEVELOPMENT PROJECT OFFICER SUNDER NAGAR MANDI-175018 | | | | 0 | 204474 | 24/11/2020 |
| 26 | SUNITA BEHAL | PEN-5 | 2062001838 | F.H.S. | Group - C | CHIEF MEDICAL OFFICER SOLAN (XXX00,505)-173212 | 14705 | 8823 | 14705 | 590859 | 1000000 | 03/12/2020 |
| 27 | RAMESH LAL | PEN-5 | 2062001958 | PEON,. | Group - D | HEADMASTER GOVT.HIGH SCHOOL BADHOKHARI (SOL04,210)173218 | 5815 | 3500 | 5815 | 228711 | 286884 | 03/12/2020 |
| 28 | AMITA SHARMA | PEN-5 | 2062001960 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL MANPURA, SOLAN-174101 | 17305 | 10383 | 17305 | 0 | 1000000 | 03/12/2020 |
| 29 | BIMLA THAKUR | PEN-5 | 2062001967 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KUTHAR (SOL06,201)-173206 | | | | 0 | 417552 | 03/12/2020 |
| 30 | RAMESH KUMAR ATTRI | PEN-1 | 2062002176 | SUB INSPECTOR.. | Group - B | COMMANDANT H.P.A.P. IST BATTALION, JUNGA (SML13,001)-171218 | 14130 | 8478 | 14130 | 567755 | 1000000 | 04/12/2020 |
| 31 | CHANAN RAM | PEN-3 | 2062001878 | PUMP OPERATOR(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101 | | | | 0 | 132960 | 10/11/2020 |
| 32 | KRISHAN LAL | PEN-4 | 2062001767 | LECT... | Group - A | PRINCIPAL GOVT. SR. SEC.SCHOOL BAGHI TEH. KOTKHAI DIST SHIMLA(SML02,206) 171225 | | | | 0 | 613884 | 11/11/2020 |
| 33 | MOHAN LAL | PEN-2 | 2062001997 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208 | | 4014 | 6690 | 0 | 693946 | 23/11/2020 |
| 34 | PAWAN KUMAR ACHAL | PEN-3 | 2062001760 | ACF...., | Group - A | DIVISIONAL FOREST OFFICER, SOLAN FOREST DIVISION, SOLAN-173212 | | | | 0 | 711948 | 18/11/2020 |
| 35 | KAMLA NEGI | PEN-5 | 2062001839 | F.H.W., | Group - C | CHIEF MEDICAL OFFICER SOLAN (XXX00,505)-173212 | | 8391 | 13985 | 0 | 1000000 | 26/11/2020 |
| 36 | MAST RAM | PEN-4 | 2062000938 | LABORATORY ATTENDANT.. | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL DOMEHAR DISTT. SOLAN (SOL01,208)173221 | 7510 | 4506 | 7510 | 301758 | 465513 | 13/11/2020 |
| 37 | RAMESHWAR DUTT SHARMA | PEN-5 | 2061991619 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, SOLAN (XXX00,511)173212 | 14530 | 8718 | 14530 | 583828 | 1000000 | 06/11/2020 |
| 38 | NEELAM SHARMA | PEN-4 | 2061668824 | HEAD TEACHER.. | Group - C | BLOCK ELE. EDU. OFFICER KANDAGHAT (SOL03,201)173215 | 12680 | 7608 | 12680 | 476545 | 919801 | 11/11/2020 |
| 39 | BIMLA NEGI | PEN-5 | 2061986791 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, SOLAN (XXX00,511)173212 | 14215 | 8529 | 14215 | 571171 | 1000000 | 12/11/2020 |
| 40 | DIAL KAUR | PEN-5 | 2061558037 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, DISTT.SIRMOUR AT NAHAN | 16115 | 9669 | 16115 | 647514 | 961100 | 12/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 3 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|--------------------|------------|------------|---------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 41 | SARWAN SINGH | PEN-3 | 2061994200 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI,SOLAN-173208 | 6820 | 4092 | 6820 | 268239 | 379599 | 18/11/2020 |
| 42 | RAMESH DUTT | PEN-3 | 2061991022 | DEPUTY RANGER.. | Group - B | DIVISIONAL FOREST OFFICER, PUBLICITY FOREST DIVISION, SHIMLA-171002 | 12030 | 7218 | 12030 | 483376 | 1000000 | 13/11/2020 |
| 43 | MEERA SHARMA | PEN-4 | 2061986962 | LANGUAGE TEACHER(ACP-II) | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL RAJRI ATJABLI,SOLAN(SOL02,208)173209 | 13175 | 7905 | 13175 | 529383 | 767839 | 20/11/2020 |
| 44 | MEHAR CHAND | PEN-3 | 2061993201 | DEPUTY RANGER.. | Group - B | DIVISIONAL FOREST OFFICER, NALAGARH FOREST DIVISION, NALAGARH-174101 | | | | 0 | 365269 | 18/11/2020 |
| 45 | RAM RATTAN | PEN-3 | 2061993203 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101 | 7170 | 4302 | 7170 | 0 | 453500 | 18/11/2020 |
| 46 | DEV RAJ | PEN-3 | 2062095264 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101 | 8500 | 5100 | 8500 | 341537 | 516120 | 18/11/2020 |
| 47 | NANAK CHAND | PEN-4 | 2062095182 | PEON,, | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL, CHANDI, SOLAN (173206) | 7170 | 4302 | 7170 | 282005 | 435360 | 20/11/2020 |
| 48 | SUBHASH CHAND | PEN-4 | 2061994169 | PEON,, | Group - D | PRINCIPAL, GOVT. SR. SEC. SCHOOL, DEOTHI, SOLAN (SOL00,214)173211 | 7215 | 4329 | 7215 | 283775 | 419842 | 20/11/2020 |
| 49 | NEERA GUPTA | PEN-4 | 2062094906 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELE. EDU. OFFICER KANDAGHAT (SOL03,201)173215 | | | | 0 | 573804 | 20/11/2020 |
| 50 | VINOD KUMAR SHARMA | PEN-4 | 2061991823 | SENIOR LECTURER ASSTT, | Group - C | PRINCIPAL GOVT. COLLEGE ARKI (SOL01,200)173208 | 10570 | 6342 | 10570 | 424712 | 882486 | 20/11/2020 |
| 51 | DIWAN CHAND | PEN-3 | 2062094374 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SOLAN-173212 | | 4110 | 6850 | 0 | 762542 | 19/11/2020 |
| 52 | KARTAR SINGH | PEN-3 | 2062094510 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI,SOLAN-173208 | 6335 | 3801 | 6335 | 249164 | 304523 | 01/12/2020 |
| 53 | SUDHA RANI SHARMA | PEN-4 | 2061882631 | LECT... | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL RAJRI ATJABLI,SOLAN(SOL02,208)173209 | 14360 | 8616 | 14360 | 576997 | 770847 | 25/11/2020 |
| 54 | PUNITA SURI | PEN-4 | 2061885508 | LECT... | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL RAJRI ATJABLI,SOLAN(SOL02,208)173209 | 15500 | 9300 | 15500 | 622803 | 768800 | 25/11/2020 |
| 55 | ROOP LAL GAUTAM | PEN-3 | 2061991629 | JUNIOR ENGINEER..... | Group - A | EXECUTIVE ENGINNER, IPH DIVISION, NALAGARH(SOL05423)-174101 | 16035 | 9621 | 16035 | 644300 | 993929 | 01/12/2020 |
| 56 | MANOHAR SINGH | PEN-3 | 2061992471 | FOREMAN(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208 | 11490 | 6894 | 11490 | 461678 | 959294 | 01/12/2020 |
| 57 | SHYAM LAL | PEN-3 | 2061993196 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101 | 6315 | 3789 | 6315 | 0 | 319540 | 01/12/2020 |
| 58 | HET RAM | PEN-2 | 2061880543 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208 | 6455 | 3873 | 6455 | 253883 | 317586 | 27/11/2020 |
| 59 | KANTA DEVI | PEN-4 | 2061878017 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, SOLAN (XXX00,511)173212 | 13325 | 7995 | 13325 | 535410 | 1000000 | 23/11/2020 |
| 60 | SARITA MALHOTRA | PEN-4 | 2061993744 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELE. EDU. OFFICER, DHARAMPUR, DISTT. SOLAN (SOL02,201)173209 | | | | 0 | 380070 | 25/11/2020 |
| 61 | MANSA RAM | PEN-4 | 2061991346 | SHASTRI, | Group - C | PRINCIPAL GOVT. SR. SEC. | | | 0 | 0 | 242250 | 25/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 4 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|----------------------------|------------|------------|----------|-----------|--|--------|--------|----------|----------|---------------|------------|
| 62 | SHARMA SUBHADRA DEVI | PEN-4 | 2061993147 | SHASTRI, | Group - C | SCHOOL SURAJPUR (SOL01, 225)174103 PRINCIPAL, GOVT. SR. SEC. SCHOOL, DEOTHI, SOLAN (SOL00,214)173211 | 13195 | 7917 | 13195 | 530186 | 701054 | 25/11/2020 |
| Total : | | | | | | 514814 | 327123 | 542339 | 17716694 | 38529769 | | |

| Class | Total |
|-----------|-------|
| Group - A | 8 |
| Group - B | 15 |
| Group - C | 21 |
| Group - D | 18 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 5 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------------|------------------|------------|------------|---------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| TREASURY: UNA-174303 | | | | | | | | | | | | |
| 1 | SUBHASH KHANNA | PEN-4 | 2062001660 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL CHOWKI MANIAR DISTT. UNA (UNA03,205) 174314 | 14020 | 8412 | 14020 | 563335 | 780351 | 05/11/2020 |
| 2 | BIHARI LAL | PEN-5 | 2062001512 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER UNA (UNA00,204) 174303 | 12850 | 7710 | 12850 | 516324 | 731487 | 09/11/2020 |
| 3 | DESH RAJ | PEN-1 | 2062001900 | SUB INSPECTOR.. | Group - B | COMMANDANT, IST INDIA RESERVE BATALION, BANGARH, DISTT.UNA (HP) | 14060 | 8436 | 14060 | 564943 | 1000000 | 10/11/2020 |
| 4 | BAKSHO DEVI | PEN-6 | 2062001860 | LSEO.. | Group - C | BLOCK DEVELOPMENT OFFICER, GAGRET, DISTT. UNA, 177201 | 12385 | 7431 | 12385 | 497640 | 1000000 | 17/11/2020 |
| 5 | PREM KUMAR | PEN-4 | 2062001829 | CHOWKIDAR (ACP) | Group - D | PRINCIPAL DISTRICT INSTITUTE OF EDU. TRAINING CENTRE, UNA AT DEHLAN, UNA(174303) | 8170 | 4902 | 8170 | 0 | 630435 | 11/11/2020 |
| 6 | MANJEET KAUR | PEN-4 | 2062001844 | P.E.T... | Group - C | PRINCIPAL, GOVT. SR. SEC. SCHOOL (GIRLS), UNA (UNA00,206) 174303 | 14255 | 8553 | 14255 | 572778 | 811463 | 11/11/2020 |
| 7 | MADAN LAL | PEN-3 | 2062001553 | CHOWKIDAR..... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-I UNA (XXX00732)-174303 | 7590 | 4554 | 7590 | 298524 | 508867 | 10/11/2020 |
| 8 | MOHAMMAD ALI | PEN-3 | 2062001711 | DEPUTY RANGER.. | Group - B | DIVISIONAL FOREST OFFICER, UNA FOREST DIVISION, UNA (XXX00, 808)-174303 | 12020 | 7212 | 12020 | 482974 | 1000000 | 09/11/2020 |
| 9 | KAMAL DEV SHARMA | PEN-6 | 2062001928 | AYURVEDIC MEDICAL OFFICER | Group - A | DISTRICT AYURVEDIC OFFICER UNA (XXX00,522)-174303 | 19150 | 11490 | 19150 | 743909 | 770788 | 20/11/2020 |
| 10 | HARNAM SINGH | PEN-3 | 2062000959 | ASSTT. ENGINEER | Group - A | EXECUTIVE ENGINEER TUBEWELL DIVISION GAGRET (XXX00734)-177201 | 13290 | 7974 | 13290 | 0 | 588412 | 12/11/2020 |
| 11 | GURDEV SINGH | PEN-5 | 2062001690 | LABORATORY ATTENDANT. | Group - C | PRI. GOVT. DEGREE COLLEGE, BANGANA, UNA(UNA03217) 174307 | | | | 0 | 178757 | 12/11/2020 |
| 12 | PIAR SINGH | PEN-3 | 2062001875 | RANGE FOREST OFFICER. | Group - B | DIVISIONAL FOREST OFFICER, UNA FOREST DIVISION, UNA (XXX00, 808)-174303 | 12990 | 7794 | 12990 | 0 | 1000000 | 12/11/2020 |
| 13 | NIRMLA DEVI | PEN-4 | 2062001906 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, UNA (XXX00,511) 174303 | 15550 | 9330 | 15550 | 0 | 1000000 | 27/11/2020 |
| 14 | SHUKAR DIN | PEN-4 | 2062001931 | PEON,, | Group - D | PRINCIPAL GOVT. MODEL SR.SECONDARY SCHOOL AMB DISTT UNA (UNA01,201) 177203 | 7050 | 4230 | 7050 | 277285 | 419158 | 20/11/2020 |
| 15 | JAGDEEP KUMAR | PEN-2 | 2062001977 | JUNIOR ENGINEER | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION, HPPWD BILASPUR-174001 | 10325 | 6195 | 10325 | 414867 | 705308 | 20/11/2020 |
| 16 | KEWAL KRISHAN | PEN-2 | 2062001815 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) BHARWAIN DIVISION HPPWD, UNA-177109 | 7020 | 4212 | 7020 | 0 | 390731 | 20/11/2020 |
| 17 | JOGINDER LAL | PEN-2 | 2062001793 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303 | 7590 | 4554 | 7590 | 298524 | 518468 | 19/11/2020 |
| 18 | GOPAL SINGH | PEN-5 | 2062001682 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SEC.SCHOOL BASDHERA (UNA00,209) | | | | 0 | 404055 | 19/11/2020 |
| 19 | DHARAM PAUL | PEN-5 | 2062001794 | SUPERINTENDE NT GRADE II | Group - B | DISTRICT WELFARE OFFICER NAHAN (XXX00,519)-173001 | 11390 | 6834 | 11390 | 0 | 864495 | 19/11/2020 |
| 20 | NARESH KUMARI | PEN-4 | 2062002194 | PEON.,, | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL SALOH BERI DIST | | | | 0 | 136166 | 27/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 6 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|------------------------|------------|------------|--------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| 21 | GIRDHARI LAL | PEN-5 | 2062001612 | LECTURER, | Group - B | UNA (UNA02,201) 177209 PRINCIPAL GOVT. SR. SEC. SCHOOL RAISARI (UNA00,220) 174303 | 18065 | 10839 | 18065 | 725867 | 1000000 | 24/11/2020 |
| 22 | SURESH KUMAR | PEN-4 | 2062002187 | LABORATORY ATTENDENT. | Group - C | PRINCIPAL GOVT. MODEL SR.SEC. SCHOOL DHUNDLA DISTT. UNA (UNA03,202) 174308 | | 0 | 0 | 81308 | | 27/11/2020 |
| 23 | ARVIND KUMAR SHARMA | PEN-5 | 2062001627 | SUPDPT. GRADE II | Group - B | PRINCIPAL GOVT. SR.SEC.SCHOOL BHADARKALI (UNA01,232) 177204 | 14630 | 8778 | 14630 | 587846 | 1000000 | 03/12/2020 |
| 24 | NEENA KUMARI | PEN-4 | 2062002159 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303 | 17055 | 10233 | 17055 | 0 | 1000000 | 08/12/2020 |
| 25 | SATISH KUMARI | PEN-4 | 2062096657 | LANGUAGE TEACHER(ACP-II) | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL(GIRLS) SANTOKHGARH (UNA02,207)174301 | 17310 | 10386 | 17310 | 695530 | 1000000 | 11/11/2020 |
| 26 | SHIV KUMAR | PEN-4 | 2061560604 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, UNA (XXX00,511) 174303 | 15635 | 9381 | 15635 | 602110 | 582089 | 11/11/2020 |
| 27 | SURINDER KUMAR CHAUHAN | PEN-4 | 2061560284 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, UNA (XXX00,511) 174303 | 13415 | 8049 | 13415 | 515520 | 969507 | 11/11/2020 |
| 28 | RAM ICHHA | PEN-5 | 2061878269 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER AMB (UNA01,226) 177203 | 13285 | 7971 | 13285 | 533802 | 876810 | 12/11/2020 |
| 29 | BRAHAM DASS | PEN-3 | 2061991001 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 7365 | 4419 | 7365 | 289675 | 484471 | 18/11/2020 |
| 30 | BHAGAT SINGH | PEN-3 | 2062094568 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 7715 | 4629 | 7715 | 309995 | 429418 | 18/11/2020 |
| 31 | MOHINDER SINGH | PEN-3 | 2061993069 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 7365 | 4419 | 7365 | 0 | 484471 | 18/11/2020 |
| 32 | MOHINDER PAL | PEN-3 | 2062094274 | CHOWKIDAR.... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 6650 | 3990 | 6650 | 0 | 370139 | 18/11/2020 |
| 33 | RAVI NATH | PEN-3 | 2062094533 | WORK INSPECTOR(AC P-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 7720 | 4632 | 7720 | 0 | 429693 | 13/11/2020 |
| 34 | PARDEEP KUMAR SHARMA | PEN-3 | 2062094606 | ASSISTANT ENGINEER | Group - A | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 14005 | 8403 | 14005 | 562733 | 673218 | 13/11/2020 |
| 35 | DARSHAN LAL | PEN-3 | 2062095415 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER FLOOD PROTECTION DIVN.,GAGRET,UNA(XXX00,752)-177201 | 7550 | 4530 | 7550 | 303366 | 477538 | 13/11/2020 |
| 36 | MOHAN LAL | PEN-3 | 2061990669 | JUNIOR ENGINEER. | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 12170 | 7302 | 12170 | 489001 | 754355 | 13/11/2020 |
| 37 | RAMESH CHAND BHARDWAJ | PEN-5 | 2062098557 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303 | 17100 | 10260 | 17100 | 0 | 1000000 | 24/11/2020 |
| 38 | KULJIT SINGH | PEN-4 | 2061992793 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BANGANA (UNA03,200) 174307 | 11995 | 7197 | 11995 | 481969 | 652472 | 20/11/2020 |
| 39 | SUNIL DUTT | PEN-4 | 2061992788 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER | | 7269 | 12115 | 0 | 781601 | 20/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 7 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------------|------------|------------|---------------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| 40 | SUBHASH KUMAR | PEN-3 | 2061993709 | PUMP OPERATOR... | Group - C | GAGRET-II (UNA01,228) 177201 EXECUTIVE ENGINEER FLOOD PROTECTION DIVN.,GAGRET,UNA(XXX00,75 2)-177201 | 4191 | 6985 | 0 | 848256 | 18/11/2020 | |
| 41 | CHHAJJU RAM | PEN-3 | 2062094534 | CHOWKIDAR... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | | | 0 | 322728 | 18/11/2020 | |
| 42 | ACHHAR MOHAMMAD | PEN-3 | 2061993071 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER FLOOD PROTECTION DIVN.,GAGRET,UNA(XXX00,75 2)-177201 | 8075 | 4845 | 8075 | 317600 | 674190 | 18/11/2020 |
| 43 | HARI KRISHAN | PEN-3 | 2061992152 | IRRIGATION BOOKING CLERK... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-I UNA (XXX00732)-174303 | 8415 | 5049 | 8415 | 338122 | 532250 | 18/11/2020 |
| 44 | NIRMAL | PEN-4 | 2061992778 | POST GRADUATE TEACHER | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL NANGAL KALAN UNA 174301 | 14310 | 8586 | 14310 | 574988 | 742193 | 20/11/2020 |
| 45 | PAWAN KUMARI | PEN-4 | 2062095005 | POST GRADUATE TEACHER | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL, BASAL, UNA 174303 | 13900 | 8340 | 13900 | 0 | 738507 | 20/11/2020 |
| 46 | SUMAN BALA | PEN-4 | 2061993594 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER GAGRET-II (UNA01,228) 177201 | | | 0 | 334719 | 20/11/2020 | |
| 47 | SHIV KUMAR | PEN-4 | 2062095545 | T.G.T, | Group - B | PRINCIPAL GOVT.SR.SEC.SCHOOL NANGAN (UNA00,214) 174315 | | 6861 | 11435 | 0 | 694332 | 20/11/2020 |
| 48 | SANTOSH KUMARI | PEN-4 | 2062095748 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER GAGRET-I (UNA01,227) 177201 | | | 0 | 334719 | 20/11/2020 | |
| 49 | BRAHAM DASS | PEN-2 | 2061338596 | WORK INSPECTOR.... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BANGANA-174307 | 6435 | 3861 | 6435 | 258564 | 208494 | 23/11/2020 |
| 50 | RAMA RANI | PEN-6 | 2061992523 | SR. AYURVEDIC MEDICAL OFFICER.. | Group - A | DISTT.AYURVEDIC OFFICER,KANGRA AT DHARAMSALA(XXX00,522)- 176215 | 23194 | 13917 | 23194 | 931894 | 1000000 | 27/11/2020 |
| 51 | RAMINDER KUMAR RATTAN | PEN-5 | 2061882762 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, UNA (XXX00,511) 174303 | 16590 | 9954 | 16590 | 658162 | 769111 | 01/12/2020 |
| 52 | VIJAI KUMAR | PEN-4 | 2061993798 | D.P.ED. | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL TAKKA (UNA00,219) 174303 | | | 0 | 510123 | 25/11/2020 | |
| 53 | MANOHAR LAL | PEN-2 | 2061990063 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA- 174303 | 7365 | 4419 | 7365 | 289675 | 465758 | 08/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 6 |
| Group - B | 17 |
| Group - C | 19 |
| Group - D | 11 |

| | | | | | |
|----------------|--------|--------|--------|----------|----------|
| Total : | 507019 | 322533 | 537554 | 14697522 | 34661411 |
|----------------|--------|--------|--------|----------|----------|

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 8 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|------------------------------|--------------------|------------|------------|----------------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| TREASURY: KAZA-172114 | | | | | | | | | | | | |
| 1 | PALDHAN | PEN-2 | 2062001571 | CHOWKIDAR. | Group - D | EXECUTIVE ENGINEER CHENAB VALLE Y DIVISION HPPWD UDAIPUR-175142 | 5995 | 3597 | 5995 | 235791 | 288183 | 11/11/2020 |
| 2 | CHHERING ANGRUP | PEN-5 | 2062001618 | CHIEF VETENARY PHARMACIST, | Group - C | ASSISTANT DIRECTOR ANIMAL HEALTH/BREEDING, SIPITI AT KAZA-172114 | 13725 | 8235 | 13725 | 551482 | 1000000 | 19/11/2020 |
| 3 | GINZIN DORJE | PEN-2 | 2062002254 | .BELDAR. | Group - D | EXECUTIVE ENGINEER SPITI DIVISION HPPWD KAZA- 172114 | 6515 | 3909 | 6515 | 256243 | 329660 | 04/12/2020 |

| Class | Total |
|-----------|-------|
| Group - C | 1 |
| Group - D | 2 |

Total : 26235 15741 26235 1043516 1617843

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 9 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|--------------------------------|-----------------|------------|------------|----------------------------|-----------|--|-------|------|--------|--------|---------------|
| TREASURY: CHAMBA-176310 | | | | | | | | | | | |
| 1 | RAJINDER KUMAR | PEN-3 | 2062001456 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310 | | 0 | 0 | 106234 | 05/11/2020 |
| 2 | KARAM CHAND | PEN-4 | 2062001637 | DRAWING MASTER., | Group - C | PRINCIPAL GOVT.SR. SEC. SCHOOL BHALEI DISTT. CHAMBA (CHM08,202)-176308 | 15210 | 9126 | 15210 | 0 | 1000000 |
| 3 | NIRANJANI | PEN-4 | 2062001764 | CLERK..... | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAROUR TEH. DISTT. CHAMBA(CHM00,214)-176314 | | 0 | 0 | 90638 | 05/11/2020 |
| 4 | GYASO | PEN-3 | 2062001454 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION SALOONI176320 | 7385 | 4431 | 7385 | 0 | 467100 |
| 5 | SAHAIB SINGH | PEN-1 | 2062001905 | DRIVER-CUM-PUMP-OPERATOR., | Group - C | COMMDT.HGD.,8TH BATTALION CHAMBA,DISTT.CHAMBA (XXX00,528)-173310 | 11480 | 6888 | 11480 | 461276 | 697068 |
| 6 | SHIKHANU | PEN-3 | 2062001742 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310 | 7245 | 4347 | 7245 | 284955 | 439920 |
| 7 | OM PRAKASH | PEN-4 | 2062001763 | PEON,, | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHARMOUR DISTT. CHAMBA (CHM01,201)-176315 | 6665 | 3999 | 6665 | 262143 | 354113 |
| 8 | JAGDISH | PEN-2 | 2062001540 | HELPER | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, SALOONI-176320 | 7680 | 4608 | 7680 | 302064 | 563485 |
| 9 | HUMA DEI | PEN-2 | 2062001536 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, SALOONI-176320 | 6310 | 3786 | 6310 | 0 | 319290 |
| 10 | DES RAJ | PEN-2 | 2062001477 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DALHOUSIE-176304 | 6315 | 3789 | 6315 | 0 | 319540 |
| 11 | DIFU | PEN-2 | 2061668471 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 4475 | 3500 | 4475 | 0 | 73122 |
| 12 | HARI SINGH | PEN-2 | 2062001751 | BELDAR.. | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | | | | 0 | 130246 |
| 13 | BALDEV RAM | PEN-2 | 2062001622 | .BELDAR. | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | 5990 | 3594 | 5990 | 0 | 272781 |
| 14 | SANGEETA SEHGAL | PEN-4 | 2062001846 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KARIAN DISTT. CHAMBA (CHM00,245) | 15780 | 9468 | 15780 | 0 | 1000000 |
| 15 | PRAKASH CHAND | PEN-4 | 2062001916 | HEAD TEACHER.. | Group - C | BLOCK ELE, EDUCATION OFFICER MEHLA-II HARDASPURA DISTT CHAMBA (CHM00,204)-176311 | 14275 | 8565 | 14275 | 573581 | 1000000 |
| 16 | KAMLA DEVI | PEN-4 | 2062001925 | PEON,, | Group - D | PRINCIPAL GOVT. SR.SECONDARY PUKHARI DISTT. CHAMBA (CHM00,227)-176319 | 7065 | 4239 | 7065 | 277875 | 393239 |
| 17 | DES RAJ | PEN-3 | 2062001826 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER,JAL SHAKTI DIVISION BHARMOUR CHAMBA | 7590 | 2277 | 3795 | 0 | 518468 |
| 18 | KARNAIL SINGH | PEN-1 | 2062001901 | HEAD WARDER. | Group - C | SUPERINTENDENT, DISTT. JAIL CHAMBA(CHM00,003) | 11385 | 6831 | 11385 | 457459 | 921728 |
| 19 | BINTA DEVI | PEN-5 | 2062001755 | JUNIOR BASIC | Group - C | BLOCK ELEMENTARY | 12870 | 7722 | 12870 | 517127 | 1000000 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 10 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|--------------------|------------|------------|---------------------|-----------|---|-------|------|--------|--------|---------------|------------|
| 20 | SARWAN | PEN-2 | 2062001734 | TEACHER,, MASSON | Group - C | EDUCATION OFFICER -I CHAMBA (CHM00,220)-176310 EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | 6825 | 4095 | 6825 | 274234 | 328083 | 19/11/2020 |
| 21 | HARI RAM | PEN-2 | 2062001522 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 7175 | 4305 | 7175 | 0 | 435672 | 19/11/2020 |
| 22 | BHAGAT RAM | PEN-2 | 2062002001 | .BELDAR. | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | 6170 | 3702 | 6170 | 0 | 296590 | 19/11/2020 |
| 23 | LOBHI | PEN-2 | 2062002008 | .BELDAR. | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | 7385 | 4431 | 7385 | 0 | 485784 | 23/11/2020 |
| 24 | CHATTER SINGH | PEN-2 | 2062001998 | .BELDAR. | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | 5995 | 3597 | 5995 | 0 | 273015 | 23/11/2020 |
| 25 | PARSHOTTAM | PEN-2 | 2061666555 | BELDAR,. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 4090 | 3500 | 4090 | 0 | 53375 | 19/11/2020 |
| 26 | CHHAILLA DEVI | PEN-5 | 2062001880 | PEON,., | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL, KALHEL (CHM02,206)-176319 | | | 0 | 0 | 89463 | 24/11/2020 |
| 27 | RAJINDRA KUMARI | PEN-5 | 2062001952 | SHASTRI, | Group - C | PRINCIPAL GOVT.SER. SEC. SCHOOL KUMARKA (CHM00,251) | 13910 | 8346 | 13910 | 558915 | 1000000 | 20/11/2020 |
| 28 | VIJAY SINGH | PEN-5 | 2062001949 | A.H.A, | Group - D | DY. DIR. ANIMAL HEALTH/BREEDING, CHAMBA(XXX00,516) 176310 | 7735 | 4641 | 7735 | 304227 | 577301 | 24/11/2020 |
| 29 | CHUNI LAL | PEN-3 | 2062002217 | BELDAR (ACP- II) | Group - D | EXECUTIVE ENGINEER,JAL SHAKTI DIVISION BHARMOUR CHAMBA | | | | 0 | 162806 | 20/11/2020 |
| 30 | VINOD KUMARI | PEN-4 | 2062002045 | CRAFT. TEACHER | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SHERPUR DISTT. CHAMBA (CHM05,207)-176306 | 14735 | 8841 | 14735 | 592065 | 894708 | 25/11/2020 |
| 31 | JOGINDER | PEN-2 | 2062002084 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 7060 | 4236 | 7060 | 0 | 401895 | 23/11/2020 |
| 32 | SARAN DASS | PEN-2 | 2062002079 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | | | | 0 | 229520 | 23/11/2020 |
| 33 | PARDHANA | PEN-2 | 2062002092 | MASSON. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 5730 | 3500 | 5730 | 0 | 195710 | 27/11/2020 |
| 34 | DESH RAJ | PEN-6 | 2062002089 | CHOWKIDAR (ACP) | Group - D | TEHSILDAR, TEHSIL SADAR CHAMBA, DISTT. CHAMBA(XXX00,537)-176310 | | | 0 | 0 | 94838 | 27/11/2020 |
| 35 | JHANJHO DEVI | PEN-2 | 2062002081 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 6315 | 3789 | 6315 | 0 | 319540 | 27/11/2020 |
| 36 | BIKRAM JEET | PEN-2 | 2062002088 | WORK INSPECTOR., | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 7020 | 4212 | 7020 | 0 | 408492 | 27/11/2020 |
| 37 | KULDEEP KUMAR | PEN-6 | 2062001856 | CLASS-IV. | Group - D | SUB DIVISIONAL AYURVEDIC MEDICAL OFFICER BHARMOUR-176315 | | | 0 | 0 | 69335 | 02/12/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 11 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|----------------------|------------|------------|--------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 38 | CHAMAN SINGH | PEN-6 | 2062002055 | SUPDT.GR.11 | Group - B | SUB DIVISIONAL OFFICER (C), SALOONI, DISTT. CHAMBA (H.P.) | 13240 | 7944 | 13240 | 0 | 1000000 | 02/12/2020 |
| 39 | NARO DEVI | PEN-4 | 2062002158 | PEON.. | Group - D | PRINCIPAL GOVT. SR. SE, SCHOOL, GEHRA, DISTT. CHAMBA(CHM00,231)-176324 | | 0 | 0 | 89463 | 27/11/2020 | |
| 40 | SURESH KUMAR | PEN-4 | 2062002184 | SENIOR ASSISTANT.. | Group - C | BLOCK ELE, EDU. OFFICER, CHAMBA-II, KIANI DISTT. CHAMBA (CHM00,224)-176310 | 10215 | 6129 | 10215 | 410447 | 516880 | 27/11/2020 |
| 41 | BHARTHU RAM | PEN-2 | 2062002272 | CHOWKIDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, SALOONI-176320 | 7550 | 4530 | 7550 | 296951 | 515741 | 27/11/2020 |
| 42 | RUKO DEVI | PEN-2 | 2062002067 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 7375 | 4425 | 7375 | 0 | 466475 | 27/11/2020 |
| 43 | GEETA CHAUHAN | PEN-5 | 2062001576 | NURSING SUP. | Group - A | PRINCIPAL PT.JAWAHAR LAL NEHRU GOVT. MEDICAL COLLEGE CHAMBA (CHM00054) | 17780 | 10668 | 17780 | 714415 | 1000000 | 03/12/2020 |
| 44 | NOOR DEEN | PEN-2 | 2062002274 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, SALOONI-176320 | 7680 | 4608 | 7680 | 0 | 563485 | 04/12/2020 |
| 45 | BIASO | PEN-2 | 2062002276 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, SALOONI-176320 | 7550 | 4530 | 7550 | 0 | 515741 | 04/12/2020 |
| 46 | GIAN CHAND | PEN-2 | 2062002248 | MATE | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHAMBA(XXX00,630)-176310 | 6000 | 3600 | 6000 | 0 | 273240 | 04/12/2020 |
| 47 | JOGINDER | PEN-2 | 2062002095 | A/C OPERATOR | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | | | | 0 | 200135 | 04/12/2020 |
| 48 | PARSHOTAM KUMAR PURI | PEN-5 | 2061777157 | PROFESSOR | Group - A | DIRECTORATE OF MEDICAL EDUCATION & RESEARCH HP SHIMLA-9 | 39500 | 28863 | 39500 | 1465798 | 1000000 | 03/12/2020 |
| 49 | JOGINDER KUMAR | PEN-5 | 2062001346 | A.H.A... | Group - D | DY. DIR. ANIMAL HEALTH/BREEDING, CHAMBA(XXX00,516) 176310 | | 3500 | 5690 | 0 | 345492 | 09/11/2020 |
| 50 | DONSI RAM | PEN-2 | 2062001609 | BELDAR, | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | | 3500 | 4400 | 0 | 267168 | 12/11/2020 |
| 51 | BHASEEN SHARMA | PEN-2 | 2062001541 | JUNIOR ENGINEER. | Group - C | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | | | | 0 | 517944 | 08/12/2020 |
| 52 | TILAK RAJ | PEN-4 | 2062002118 | T.G.T, | Group - B | PRINCIPAL GOVT.SEN. SEC. SCHOOL KOLKA TEH. & DISTT. CHAMBA (CHM00,248) 176314 | | 7707 | 12845 | 0 | 1000000 | 25/11/2020 |
| 53 | RAJENDER KUMAR | PEN-5 | 2062001889 | PHARMACIST,,, | Group - C | BLOCK MEDICAL OFFICER PANGI (PNG00,005)-172323 | | | | 0 | 467244 | 27/11/2020 |
| 54 | BALDEV | PEN-3 | 2062099481 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION SALOONI 176320 | 7590 | 4554 | 7590 | 298524 | 508867 | 26/11/2020 |
| 55 | BRIJ LAL SHARMA | PEN-5 | 2061555021 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 18430 | 11058 | 18430 | 740533 | 628096 | 12/11/2020 |
| 56 | PARDEEP SINGH | PEN-3 | 2061994084 | JUNIOR ENGINEER. | Group - B | SUPERINTENDING ENGINEER (I&PH) CIRCLE,NURPUR (KNG04,011)-176202 | 12180 | 7308 | 12180 | 0 | 770388 | 13/11/2020 |
| 57 | BHUTU RAM | PEN-3 | 2062095391 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310 | 6505 | 3903 | 6505 | 0 | 329150 | 13/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 12 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------------|------------|------------|--------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| 58 | KISSO | PEN-3 | 2061993614 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310 | 7030 | 4218 | 7030 | 0 | 409078 | 13/11/2020 |
| 59 | TEJ DEEN | PEN-3 | 2061993605 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DALHOUSIE(XXX00, 706)-176304 | 7170 | 4302 | 7170 | 0 | 453500 | 18/11/2020 |
| 60 | TIKA RAM | PEN-2 | 2061884980 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHAMBA(XXX00,630)-176310 | 6455 | 3873 | 6455 | 0 | 330750 | 20/11/2020 |
| 61 | AMAR SINGH | PEN-2 | 2061879500 | DRIVER. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DALHOUSIE-176304 | 7705 | 4623 | 7705 | 0 | 480792 | 20/11/2020 |
| 62 | HUJTI RAM | PEN-2 | 2061881437 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 6100 | 3660 | 6100 | 0 | 270840 | 20/11/2020 |
| 63 | RANVIR SINGH | PEN-5 | 2061553383 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 15635 | 9381 | 15635 | 628227 | 965773 | 24/11/2020 |
| 64 | AGIA RAM BHADIAR | PEN-5 | 2061880746 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 16280 | 9768 | 16280 | 610950 | 1000000 | 24/11/2020 |
| 65 | DHARAM SINGH | PEN-2 | 2061561424 | JUNIOR ENGINEER | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 12415 | 7449 | 12415 | 491055 | 872652 | 19/11/2020 |
| 66 | CHAMAN SINGH | PEN-5 | 2062099677 | PEON,, | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL, UDAIPUR (CHM00,203)-176310 | 8080 | 4848 | 8080 | 317797 | 674603 | 19/11/2020 |
| 67 | MANJEET SINGH | PEN-4 | 2062095131 | PEON(ACP-I) | Group - D | PRINCIPAL GOVT.SEN. SEC. SCHOOL CHUHAN (CHM05,204)-176303 | | | 0 | 0 | 76564 | 20/11/2020 |
| 68 | AMAR SINGH | PEN-3 | 2061993434 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION SALOONII76320 | | 3690 | 6150 | 0 | 373428 | 19/11/2020 |
| 69 | HARI NATH | PEN-5 | 2062001437 | PEON (ACP-II) | Group - D | DY. COMMISSIONER, STATE TAXES AND EXCISE. CHAMBA(XXX00,509)176310 | 7590 | 4554 | 7590 | 0 | 489664 | 18/11/2020 |
| 70 | SHARAD KUMAR | PEN-4 | 2061881417 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 18080 | 10848 | 18080 | 726469 | 1000000 | 25/11/2020 |
| 71 | CHAMAN SINGH | PEN-3 | 2061992527 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION SALOONII76320 | 7365 | 4419 | 7365 | 289675 | 484471 | 01/12/2020 |
| 72 | MAKHOLI RAM | PEN-3 | 2061993603 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310 | 7170 | 4302 | 7170 | 0 | 435360 | 01/12/2020 |
| 73 | RAJ KUMAR | PEN-3 | 2062094524 | DEPUTY RANGER.. | Group - C | DY. CONSERVATOR OF FORESTS, DALHOUSIE FOREST DIVN., CHAMBA | 11795 | 7077 | 11795 | 0 | 925087 | 01/12/2020 |
| 74 | NALIN GAUTAM | PEN-3 | 2061993840 | DEPUTY RANGER.. | Group - B | CONSERVATOR OF FORESTS, CHAMBA FOREST CIRCLE, CHAMBA-176310 | 11040 | 6624 | 11040 | 0 | 782068 | 01/12/2020 |
| 75 | PIAR SINGH | PEN-3 | 2061989814 | RANGE FOREST OFFICER. | Group - B | DIVISIONAL FOREST OFFICER,FOREST DIVISION DALHOUSIE,CHAMBA-176304 | 12125 | 7275 | 12125 | 487193 | 1000000 | 01/12/2020 |
| 76 | GURMUKH | PEN-3 | 2062095393 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310 | 7590 | 4554 | 7590 | 0 | 499265 | 01/12/2020 |
| 77 | GIRDHARI | PEN-2 | 2061880700 | MATE | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DALHOUSIE-176304 | 6960 | 4176 | 6960 | 273746 | 375840 | 27/11/2020 |
| 78 | NEK RAM | PEN-2 | 2061882876 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 5965 | 3579 | 5965 | 0 | 254704 | 27/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 13 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-------------|------------|------------|------------------------|-----------|--|--------|--------|--------|----------|---------------|------------|
| 79 | SUNITA DEVI | PEN-4 | 2061994022 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BANIKHET (CHM05,208)-176303 | 12490 | 7494 | 12490 | 501859 | 979585 | 25/11/2020 |
| 80 | GIAN CHAND | PEN-2 | 2060910322 | JR. TECHNICIAN. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 5100 | 3500 | 5100 | 0 | 76908 | 04/12/2020 |
| 81 | SUFAL RAM | PEN-2 | 2061885304 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 6455 | 3873 | 6455 | 0 | 330750 | 08/12/2020 |
| | | | | | | Total : | 616055 | 393279 | 641345 | 13119560 | 40500290 | |

| Class | Total |
|-----------|-------|
| Group - A | 6 |
| Group - B | 7 |
| Group - C | 21 |
| Group - D | 47 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 14 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|-------------------------------|--------------------|------------|------------|---------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| TREASURY: KULLU-175101 | | | | | | | | | | | | |
| 1 | HIRA CHAND | PEN-6 | 2062001702 | KANUNGO... | Group - C | DISTRICT REVENUE OFFICER,KULLU(XXX00,506)-175101 | 10420 | 6252 | 10420 | 418684 | 764513 | 02/12/2020 |
| 2 | NEEL CHAND | PEN-3 | 2062001733 | RANGE FOREST OFFICER. | Group - C | DIVISIONAL FOREST OFFICER, PARVATI FOREST DIVISION,SHAMSHI,KULLU-175126 | 12560 | 7536 | 12560 | 504671 | 1000000 | 06/11/2020 |
| 3 | UTTAM RAM | PEN-3 | 2062001703 | CHOWKIDAR..... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO. I KULLU(XXX00,713)-175101 | 7385 | 4431 | 7385 | 290461 | 485784 | 10/11/2020 |
| 4 | CHATTER SINGH | PEN-3 | 2062001747 | CHIEF ENGINEER | Group - A | CONTROLLER (FIN. & ACCTTS.) DEPARTMENT OF PERSNL., H.P.SECTT. SHIMLA-171002 | 38500 | 23100 | 38500 | 1546961 | 1000000 | 10/11/2020 |
| 5 | PAWAN KUMAR SHARMA | PEN-4 | 2062001761 | SHASTRI, | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL NIRMAND DISTT. KULLU (KLU03,200)-172023 | 13595 | 8157 | 13595 | 546258 | 756701 | 11/11/2020 |
| 6 | UDHAM SINGH | PEN-2 | 2062001600 | SUPERINTENDE NT GR-1 | Group - A | SUPERINTENDING ENGINEER (B&R) 6TH CIRCLE PWD KULLU-175101 | 15675 | 9405 | 15675 | 649096 | 1000000 | 16/11/2020 |
| 7 | DOOR SINGH | PEN-3 | 2062001739 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO. II KULLU AT BHUNTER-175125 | 7375 | 4425 | 7375 | 290068 | 466475 | 10/11/2020 |
| 8 | PALDHAN | PEN-2 | 2062001571 | CHOWKIDAR. | Group - D | EXECUTIVE ENGINEER CHENAB VALLE Y DIVISION HPPWD UDAIPUR-175142 | 5995 | 3597 | 5995 | 235791 | 288183 | 11/11/2020 |
| 9 | SOHAN LAL | PEN-4 | 2062001936 | LANGUAGE TEACHER(ACP-II) | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL DIYAR DISTT. KULLU(KLU00,244)-175141 | 13605 | 8163 | 13605 | 0 | 843303 | 19/11/2020 |
| 10 | SITA RAM | PEN-2 | 2062002003 | .BELDAR. | Group - D | EXECUTIVE ENGINEER HPPWD DIVISION MANALI AT KATRAIN HP | | | | 0 | 236487 | 20/11/2020 |
| 11 | ANILA KUMARI | PEN-6 | 2062001907 | SUB INSPECTOR | Group - C | DISTRICT PANCHAYAT OFFICER,KULLU(XXX00,533)-175101 | 8565 | 5139 | 8565 | 358662 | 476729 | 27/11/2020 |
| 12 | SURAT RAM | PEN-2 | 2062001811 | WORK INSPECTOR.... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023 | 7170 | 4302 | 7170 | 288097 | 417220 | 19/11/2020 |
| 13 | PINNU DEVI | PEN-2 | 2062001816 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023 | 6170 | 3702 | 6170 | 0 | 296590 | 04/12/2020 |
| 14 | BHADRI DEVI | PEN-2 | 2062001795 | .BELDAR. | Group - D | EXECUTIVE ENGINEER HPPWD DIVISION MANALI AT KATRAIN HP | 6170 | 3702 | 6170 | 242674 | 288785 | 19/11/2020 |
| 15 | TEHAL SINGH | PEN-4 | 2062002066 | LABORATORY ATTENDANT. | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BHUTHI DISTT. KULLU (KLU00,205)-175102 | | | | 0 | 212773 | 19/11/2020 |
| 16 | LAMO THAKUR | PEN-4 | 2062002047 | LECTURER, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PANARSA DISTT. MANDI (MDI09,202) | 11924 | 9636 | 11924 | 490559 | 995484 | 25/11/2020 |
| 17 | PROMILA NEGI | PEN-4 | 2062002122 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELE. EDU. OFFICER NAGAR AT KATRAIN DISTT. KULLU (KLU00,227)-175130 | 9210 | 5526 | 9210 | 370066 | 466030 | 20/11/2020 |
| 18 | VED RAM | PEN-1 | 2062001904 | HONORARY HEAD CONSTABLE.. | Group - C | SUPERINTENDENT OF POLICE,KULLU(XXX00,510)-175101 | 11120 | 6672 | 11120 | 446811 | 520470 | 23/11/2020 |
| 19 | RAM LAL | PEN-5 | 2062001801 | P.E.T... | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS)SULTANPUR (KLU00,209)-175101 | 15195 | 9117 | 15195 | 610548 | 980310 | 20/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 15 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-------------------|------------|------------|------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 20 | BHAWNA SHARMA | PEN-5 | 2062097744 | WARD SISTER(ACP-I) | Group - C | JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK | 15000 | 9000 | 15000 | 602712 | 1000000 | 24/11/2020 |
| 21 | TARA DEVI | PEN-2 | 2062002000 | .BELDAR. | Group - D | EXECUTIVE ENGINEER HPPWD DIVISION MANALI AT KATRAIN HP | | | | 0 | 236487 | 27/11/2020 |
| 22 | JAIWANTI | PEN-2 | 2062002097 | .BELDAR. | Group - D | EXECUTIVE ENGINEER, BANJAR DIVISION, HPPWD, BANJAR,(KLU01,626) | 6005 | 3603 | 6005 | 0 | 273465 | 27/11/2020 |
| 23 | PADAM SINGH | PEN-1 | 2062002043 | H.A.S.I. | Group - C | SUPERINTENDENT OF POLICE,KULLU(XXX00,510)-175101 | 11685 | 7011 | 11685 | 469513 | 975579 | 26/11/2020 |
| 24 | DAYA RAM | PEN-2 | 2062001605 | BELDAR.. | Group - D | EXECUTIVE ENGINEER, BANJAR DIVISION, HPPWD, BANJAR,(KLU01,626) | | | | 0 | 204314 | 27/11/2020 |
| 25 | SUREKHA SOOD | PEN-4 | 2062002188 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELE EDUCATION OFFICER KULLU -I (SHAMSHI) DISTT. KULLU (KLU00,202)-175101 | | | | 0 | 380640 | 25/11/2020 |
| 26 | LAGAN CHAND | PEN-6 | 2062001806 | PEON..... | Group - D | SUB DIVISIONAL OFFICER (CIVIL), BANJAR,KULLU (KLU01811)-175123 | 8320 | 4992 | 8320 | 327236 | 694634 | 02/12/2020 |
| 27 | AMAR NATH SHARMA | PEN-5 | 2062001676 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KULLU -I (KLU00,202)-175101 | 11415 | 6849 | 11415 | 0 | 398102 | 26/11/2020 |
| 28 | SENSI RAM | PEN-1 | 2062002042 | COOK(ACP) | Group - C | SUPERINTENDENT OF POLICE,KULLU(XXX00,510)-175101 | | | | 0 | 211080 | 04/12/2020 |
| 29 | JAI CHAND | PEN-2 | 2062001562 | .BELDAR. | Group - D | EXECUTIVE ENGINEER, BANJAR DIVISION, HPPWD, BANJAR,(KLU01,626) | | | | 0 | 645750 | 12/11/2020 |
| 30 | LAKHAN SINGH | PEN-4 | 2062001939 | T.G.T, | Group - B | PRINCIPAL GOVT. MODEL SR.SECONDARY SCHOOL KATRAIN DISTT. KULLU(KLU00,208)-175129 | | | | 0 | 642420 | 11/11/2020 |
| 31 | MEHUL JAMWAL | PEN-1 | 2062000892 | HOME GUARD | Group - C | COMMANDANT HOME GUARDS, 7TH BATTALION, KULLU (XXX00,528)-175101 | | 3500 | 3500 | 0 | | 26/11/2020 |
| 32 | OM PARKASH SHARMA | PEN-4 | 2062099251 | SHASTRI, | Group - C | PRINCIPAL GOVT. SENIOR SECONDARY SCHOOL BREHIN TEH. SAINJ (KLU00,214) | 13455 | 8073 | 13455 | 540633 | 1000000 | 11/11/2020 |
| 33 | DAULAT RAM | PEN-2 | 2062099142 | MATE | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023 | 7300 | 4380 | 7300 | 287118 | 415553 | 11/11/2020 |
| 34 | DHARAM CHAND | PEN-3 | 2062096131 | FITTER GRADE-I | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION KULLU(XXX00,713)-175101 | 8990 | 5394 | 8990 | 361226 | 602730 | 12/11/2020 |
| 35 | KALA DEVI | PEN-3 | 2062094970 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, OUTER SERAJ, ANNI, KULLU-172026 | | | | 0 | 243582 | 18/11/2020 |
| 36 | OM PRAKASH | PEN-3 | 2061993105 | FOREST RANGER... | Group - B | DIVISIONAL FOREST OFFICER, FOREST DIVISION, LAHAUL (KEYLONG)-175132 | 12190 | 7314 | 12190 | 489804 | 1000000 | 18/11/2020 |
| 37 | GOVIND RAM | PEN-3 | 2062094338 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO. II KULLU AT BHUNTER-175125 | 6650 | 3990 | 6650 | 261553 | 336490 | 18/11/2020 |
| 38 | LAL CHAND | PEN-3 | 2062094377 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION KULLU(XXX00,713)-175101 | 7215 | 4329 | 7215 | 0 | 419842 | 18/11/2020 |
| 39 | MEHAR CHAND | PEN-4 | 2061993335 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KULLU | 13180 | 7908 | 13180 | 529583 | 816965 | 20/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 16 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|----------------|-------------|------------|------------|----------------|-----------|---|------|------|--------|--------|---------------|
| 40 | SUMNA DEVI | PEN-4 | 2062095055 | PEON.,. | Group - D | -I (KLU00,202)-175101 PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL MOHINI KULLU-175101 | | | 0 | 245004 | 20/11/2020 |
| 41 | RITA SHARMA | PEN-3 | 2061993905 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO. II KULLU AT BHUNTER-175125 | 3555 | 5925 | 0 | 359772 | 01/12/2020 |
| 42 | TILAK RAJ | PEN-2 | 2061878698 | MATE | Group - D | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617) | 7020 | 4212 | 276106 | 353808 | 04/12/2020 |
| 43 | AMAR NATH | PEN-2 | 2061879363 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, KULLU -175101 | 6800 | 4080 | 0 | 342720 | 04/12/2020 |
| 44 | LOBHU RAM | PEN-2 | 2061991309 | .BELDAR. | Group - D | EXECUTIVE ENGINEER, BANJAR DIVISION, HPPWD, BANJAR,(KLU01,626) | 7005 | 4203 | 0 | 398757 | 08/12/2020 |
| 45 | DIWAN CHAND | PEN-2 | 2061885175 | DRIVER. | Group - C | SUPERINTENDING ENGINEER (B&R) 6TH CIRCLE PWD KULLU-175101 | 8020 | 4812 | 322251 | 377901 | 08/12/2020 |
| 46 | NEEMU DEVI | PEN-2 | 2061881429 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, KULLU -175101 | 6250 | 3750 | 245820 | 300000 | 04/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 2 |
| Group - B | 3 |
| Group - C | 23 |
| Group - D | 18 |

Total : 357134 223817 366559 12002962 24371432

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 17 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|-------------------------------|----------------------|------------|------------|-------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| TREASURY: NAHAN-173001 | | | | | | | | | | | | |
| 1 | KULDEEP SINGH RAWAT | PEN-4 | 2062001639 | HEADMASTER | Group - A | PRINCIPAL GOVT.MODEL SR.SECONDARY SCHOOL SATAUN DISTT SIRMOUR (SMR04,201) | 17585 | 10551 | 17585 | 706580 | 1000000 | 05/11/2020 |
| 2 | MEENA BAM | PEN-4 | 2062001640 | P.E.T... | Group - C | PRINCIPAL,GOVT.(G)SR.SEC.S CHOO,PIPLIWALA, DISTT. SIRMOUR(SMR02229) | 16475 | 9885 | 16475 | 0 | 1000000 | 06/11/2020 |
| 3 | BIMLA DEVI | PEN-5 | 2062001200 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211) | 13390 | 8034 | 13390 | 0 | 829975 | 06/11/2020 |
| 4 | ASHWANI KUMAR | PEN-5 | 2062001543 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL RAMPURGHAT (SIRMOUR) | 16445 | 9867 | 16445 | 660774 | 915332 | 06/11/2020 |
| 5 | ROOP CHAND | PEN-1 | 2062001903 | COOK(ACP) | Group - C | COMMANDANT HOME GUARDS, 4TH BATTALION, NAHAN, DISTT.SIRMOUR (HP) | 9620 | 5772 | 9620 | 386540 | 778832 | 10/11/2020 |
| 6 | RAM GOPAL | PEN-1 | 2062001852 | HASI. | Group - C | SUPERINTENDENT OF POLICE NAHAN (XXX00,510)-173001 | 11920 | 7152 | 11920 | 490456 | 995198 | 11/11/2020 |
| 7 | JANAK SINGH | PEN-3 | 2062001701 | PUMP OPERATOR (ACP-111) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 7740 | 4644 | 7740 | 311000 | 528714 | 10/11/2020 |
| 8 | JAI SINGH | PEN-6 | 2062001912 | NAIB TEHSILDAR.. | Group - B | SUB DIVISIONAL OFFICER(CIVIL) SANGRAH,SIRMOUR(SMR06,01 2) | 13175 | 7905 | 13175 | 529383 | 1000000 | 17/11/2020 |
| 9 | KANTI SUD | PEN-4 | 2062001535 | LIBRARIAN(UG C), | Group - B | CONTROLLING OFFICER DISTRICT MAHIMA LIBRARIAN NAHAN (XXX00,536) | 26710 | 16026 | 26710 | 0 | 1000000 | 10/11/2020 |
| 10 | BHAGO DEVI @ SANTOSH | PEN-2 | 2062001603 | CHOWKIDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, PAONTA SAHIB, SIRMOUR-173025 | 7040 | 4224 | 7040 | 0 | 409653 | 12/11/2020 |
| 11 | SUPARNA | PEN-4 | 2062001773 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, DISTT.SIRMOUR AT NAHAN | 19310 | 11586 | 19310 | 775892 | 1000000 | 11/11/2020 |
| 12 | BACHNI BEGUM | PEN-6 | 2062001803 | BELDAR (ACP-II) | Group - D | DEPUTY DIRECTOR HORTICULTURE NAHAN,SIRMOUR(SMR00,044) -173001 | 4755 | 3500 | 4755 | 0 | 104610 | 17/11/2020 |
| 13 | SUMITRA DEVI | PEN-4 | 2062001723 | PEON.,, | Group - D | PRINCIPAL GOVT. DEGREE COLLEGE SARAHAN DISTT. SIRMOUR | 6165 | 3699 | 6165 | 242477 | 311950 | 11/11/2020 |
| 14 | MANSU RAM | PEN-2 | 2062001822 | BELDAR.,,, | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAJGARH, SIRMOUR-173101 | 3500 | 3500 | 3500 | 0 | | 12/11/2020 |
| 15 | MADAN SINGH | PEN-6 | 2062001817 | SUPDT.GR.II | Group - B | SUB DIVISIONAL OFFICER (CIVIL), RAJGARH, SIRMOUR-173101 | 14665 | 8799 | 14665 | 0 | 1000000 | 20/11/2020 |
| 16 | OM LAL | PEN-3 | 2062001699 | PUMP OPERATOR (ACP-111) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 7740 | 4644 | 7740 | 311000 | 528714 | 10/11/2020 |
| 17 | SUDESH TANEJA | PEN-4 | 2062001922 | JUNIOR BASIC TEACHER., | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SURLA DISTT SIRMOUR (SMR00, 209) | | | | 0 | 417552 | 20/11/2020 |
| 18 | NARDEV SINGH | PEN-3 | 2062095311 | PEON (ACP-1) | Group - D | DIVISIONAL FOREST OFFICER, RAJGARH FOREST DIVISION, RAJGARH-173101 | 0 | 3500 | 5320 | 0 | 205409 | 18/11/2020 |
| 19 | DHYAN SINGH | PEN-2 | 2062002041 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (NH) DIVISION, HPPWD, NAHAN, (SMR00,699) | 6145 | 3687 | 6145 | 241691 | 295393 | 20/11/2020 |
| 20 | CHANDER | PEN-5 | 2062001569 | ASSOCIATE | Group - A | PRINCIPAL GOVT. DEGREE | 32150 | 19290 | 32150 | 1291813 | 1000000 | 19/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 18 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|----------------------|---------|------------|---------------------------------------|-----------|---|---------|-------|-------|---------|---------|---------------|
| KANT SHARMA | | | PROFESSOR | | COLLEGE, PAONTA SAHIB, DISTT. SIRMOUR (SMR02,212) | | | | | | |
| 21 DHARAM PAUL | PEN-5 | 2062001794 | SUPERINTENDE NT GRADE II | Group - B | DISTRICT WELFARE OFFICER NAHAN (XXX00,519)-173001 | 11390 | 6834 | 11390 | 0 | 864495 | 19/11/2020 |
| 22 OM PRAKASH | PEN-3 | 2062002028 | FOREMAN(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 9245 | 5547 | 9245 | 0 | 608140 | 18/11/2020 |
| 23 DURGA SINGH | PEN-5 | 2062001956 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211) | 12355 | 7413 | 12355 | 0 | 703305 | 24/11/2020 |
| 24 SHIKHA THAKUR | PEN-4 | 2062002121 | LECT... | Group - B | PRINCIPAL GOVT. SER. SEC. SCHOOL CHAKLI DIST SIRMOUR (SMR00,216) | 13630 | 8178 | 13630 | 0 | 810374 | 25/11/2020 |
| 25 DAULAT RAM | PEN-2 | 2062002039 | BLACK. SMITH... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NAHAN- 173001 | | | | 0 | 223853 | 23/11/2020 |
| 26 SUKAR DEEN | PEN-3 | 2062001930 | FITTER(ACP.) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 8105 | 4863 | 8105 | 325666 | 553649 | 19/11/2020 |
| 27 PAYARE LAL | PEN-2 | 2062002096 | DIRVER. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAJGARH, SIRMOUR-173101 | 6555 | 3933 | 6555 | 0 | 315096 | 27/11/2020 |
| 28 PARTAP SINGH | PEN-6 | 2062002051 | PEON | Group - D | DISTRICT FOOD AND CIVIL SUPPLY CONTROLLER,NAHAN(XXX00, 529)-173001 | 8375 | 5025 | 8375 | 329399 | 699237 | 27/11/2020 |
| 29 TARA SHARMA | PEN-5 | 2062001959 | F.H.W., | Group - C | BLOCK MEDICAL OFFICER SANGRAH (SMR06,002)-173023 | 13935 | 8361 | 13935 | 559920 | 1000000 | 25/11/2020 |
| 30 LATIKA SHARMA | PEN-6 | 2062002149 | SR. AYURVEDIC MEDICAL OFFICER.. | Group - A | DISTRICT AYURVEDIC OFFICER NAHAN (XXX00,522)-173001 | 25407 | 15244 | 25407 | 1020794 | 1000000 | 02/12/2020 |
| 31 KALYAN SINGH | PEN-3 | 2062001913 | FOREMAN(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 9200 | 5520 | 9200 | 369664 | 605176 | 08/12/2020 |
| 32 SHAMSHER SINGH | PEN-4 | 2062001779 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SURLA DISTT. SIRMOUR (SMR00, 209) | | 7380 | 12300 | 0 | 1000000 | 04/11/2020 |
| 33 RAJENDER KUMAR | PEN-1 | 2062001902 | HOME GUARD.. | Group - C | COMMANDANT HOME GUARDS, 4TH BATTALION, NAHAN | | 3500 | 3500 | 0 | | 05/11/2020 |
| 34 RAKESH KUMAR | PEN-2 | 2062002077 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NAHAN- 173001 | | 4431 | 7385 | 0 | 915516 | 27/11/2020 |
| 35 MANGO DEVI | PEN-4 | 2062002129 | PEON,. | Group - D | PRINCIPAL GOVT.SEN.SEC. SCHOOL BARWAS DISTT. SIRMOUR (SMR04,211) | | | | 0 | 252600 | 08/12/2020 |
| 36 LACHHI RAM | PEN-3 | 2062097993 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NOHRADHAR,SIRM OUR-173104 | 7385 | 4431 | 7385 | 290461 | 457758 | 10/11/2020 |
| 37 HARI CHAND | PEN-2 | 2062099021 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAJGARH, SIRMOUR-173101 | 7590 | 4554 | 7590 | 298524 | 508867 | 23/11/2020 |
| 38 CHARAN DASS | PEN-5 | 2061884754 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211) | 12640 | 7584 | 12640 | 489001 | 689634 | 12/11/2020 |
| 39 LAJINDER DUTT | PEN-1 | 2062097099 | SUB FIRE OFFICER | Group - C | COMMANDANT HOME GUARDS, 4TH BATTALION, NAHAN | 10415 | 6249 | 10415 | 418484 | 671925 | 10/11/2020 |
| 40 DIAL KAUR | PEN-5 | 2061558037 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, DISTT.SIRMOUR AT NAHAN | 16115 | 9669 | 16115 | 647514 | 961100 | 12/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 19 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------|------------|------------|---------------------------|-----------|---|-------|------|--------|--------|---------------|------------|
| 41 | RAJESH KUMAR | PEN-5 | 2061666191 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KAFFOTA DISTT, SIRMOUR(03,200) | 11710 | 7026 | 11710 | 439578 | 525194 | 12/11/2020 |
| 42 | MANSA RAM | PEN-2 | 2061877912 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAJGARH, SIRMOUR-173101 | 7150 | 4290 | 7150 | 0 | 411840 | 04/12/2020 |
| 43 | PARTAP SINGH | PEN-4 | 2061986667 | HEAD TEACHER.. | Group - C | BLOCK ELE. EDU. OFFICER KAFOTA DISTT. SIRMOUR (SMR04214) | 12640 | 7584 | 12640 | 488599 | 705308 | 13/11/2020 |
| 44 | PRITAM SINGH | PEN-3 | 2061993602 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | | | | 0 | 307548 | 18/11/2020 |
| 45 | RAMESH DUTT | PEN-3 | 2062095263 | WATER WORKS CLERK. | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 6935 | 4161 | 6935 | 0 | 412320 | 13/11/2020 |
| 46 | BANTA RAM | PEN-2 | 2061775754 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD, SHILLAI SIRMOUR-173027 | 6940 | 4164 | 6940 | 272959 | 399744 | 20/11/2020 |
| 47 | BALI RAM | PEN-2 | 2061878708 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD SANGRAH, SIRMOUR-173023 | 5645 | 3500 | 5645 | 226821 | 216768 | 20/11/2020 |
| 48 | SAVITA KUMARI | PEN-4 | 2061992646 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER PAONTA SAHIB (SMR02,209) | | | | 0 | 302426 | 20/11/2020 |
| 49 | KULDEEP SINGH | PEN-3 | 2062094313 | WORK INSPECTOR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 6930 | 4158 | 6930 | 278453 | 341894 | 18/11/2020 |
| 50 | GURNAM SINGH | PEN-3 | 2061992446 | FOREST WORKER.. | Group - D | DIVISIONAL FOREST OFFICER, NAHAN FOREST DIVISION, NAHAN-173001 | 6665 | 3999 | 6665 | 262143 | 337250 | 18/11/2020 |
| 51 | RAMESH CHAND | PEN-5 | 2062095440 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SURLA (SMR00, 209) | 13005 | 7803 | 13005 | 503265 | 773209 | 19/11/2020 |
| 52 | MADAN SINGH | PEN-2 | 2062095309 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NAHAN-173001 | | | | 0 | 204360 | 20/11/2020 |
| 53 | SUGAN CHAND | PEN-3 | 2061991371 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 7150 | 4290 | 7150 | 281219 | 470327 | 01/12/2020 |
| 54 | RAM LAL | PEN-5 | 2061991084 | HEAD MASTER.. | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER SATAUN (SMR04,205) | 12640 | 7584 | 12640 | 507886 | 735517 | 19/11/2020 |
| 55 | KISHAN SINGH | PEN-4 | 2061878639 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SURLA (SMR00, 209) | 12270 | 7362 | 12270 | 460472 | 633132 | 20/11/2020 |
| 56 | CHET RAM | PEN-5 | 2061990658 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211) | 11580 | 6948 | 11580 | 0 | 631807 | 19/11/2020 |
| 57 | KANTA DEVI | PEN-4 | 2062095111 | PEON,, | Group - D | BLOCK ELEMENTARY EDUCATION OFFICER NAHAN (SMR00,218) | 6670 | 4002 | 6670 | 262340 | 345938 | 20/11/2020 |
| 58 | NARDA THAKUR | PEN-4 | 2062095668 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NOHRADHAR (SMR08,200) | 11995 | 7197 | 11995 | 481969 | 652472 | 20/11/2020 |
| 59 | JALAM SINGH | PEN-3 | 2061992401 | MATE.. | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 6895 | 4137 | 6895 | 271189 | 375057 | 01/12/2020 |
| 60 | ABHIMANYU | PEN-3 | 2061992831 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NOHRADHAR,SIRMOUR-173104 | | 4302 | 7170 | 0 | 852580 | 01/12/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 20 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------|------------|------------|---------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 61 | BALBIR SINGH | PEN-3 | 2061991807 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 6850 | 4110 | 6850 | 269419 | 381271 | 01/12/2020 |
| 62 | SUBHASH CHAND | PEN-3 | 2061992195 | FOREST GUARD.. | Group - C | DIVISIONAL FOREST OFFICER, NAHAN FOREST DIVISION, NAHAN-173001 | 9175 | 5505 | 9175 | 368659 | 766029 | 01/12/2020 |
| 63 | BAL RAM | PEN-3 | 2062094938 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 8300 | 4980 | 8300 | 333501 | 493477 | 01/12/2020 |
| 64 | HARBHAJAN SINGH | PEN-3 | 2061991940 | CHOWKIDAR.... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 6800 | 4080 | 6800 | 267453 | 395692 | 01/12/2020 |
| 65 | BUDH RAM | PEN-3 | 2061992394 | PUMP OPERATOR (ACP-111) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025 | 7875 | 4725 | 7875 | 316424 | 518024 | 01/12/2020 |
| 66 | LAYAK RAM | PEN-3 | 2061992010 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, SHILLAI SIRMOUR-173025 | 6145 | 3687 | 6145 | 0 | 287620 | 01/12/2020 |
| 67 | OM PRAKASH | PEN-4 | 2061236635 | O.T.(ACP-II) | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL,PHAGOO,DISTT.SIRM OUR(SMR01,201) | | 7197 | 11995 | 0 | 949049 | 23/11/2020 |
| 68 | RAM SWAROOP | PEN-3 | 2061882551 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NAHAN (XXX00722)-173001 | 8450 | 5070 | 8450 | 338323 | 494832 | 20/11/2020 |
| 69 | TEJ RAM | PEN-2 | 2061879775 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, PAONTA SAHIB, SIRMOUR-173025 | 6960 | 4176 | 6960 | 273746 | 375840 | 27/11/2020 |
| 70 | NAIN SINGH | PEN-2 | 2061881733 | MATE | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD, SHILLAI SIRMOUR-173027 | 6965 | 4179 | 6965 | 0 | 409542 | 27/11/2020 |
| 71 | HARI RAM | PEN-4 | 2061993167 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211) | 12650 | 7590 | 12650 | 0 | 752106 | 25/11/2020 |
| 72 | JOGINDER SINGH | PEN-4 | 2061992220 | P.E.T... | Group - C | PRINCIPAL,GOVT.SR. SEC.SCHOOL JAMNIWALA (SMR02,218) | 13450 | 8070 | 13450 | 540432 | 714599 | 25/11/2020 |
| 73 | DHRUB DEV | PEN-1 | 2062095019 | HONORARY HEAD CONSTABLE.. | Group - C | COMMANDANT, 6TH IRBN, DHAULAKUAN AT NAHAN | | | 0 | 0 | 226791 | 26/11/2020 |
| 74 | TAPENDER SINGH | PEN-2 | 2061987060 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, PAONTA SAHIB, SIRMOUR-173025 | 6800 | 4080 | 6800 | 267453 | 371008 | 08/12/2020 |
| 75 | ANOOP SINGH | PEN-2 | 2062000770 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NAHAN- 173001 | | | | 0 | 250963 | 08/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 5 |
| Group - B | 7 |
| Group - C | 35 |
| Group - D | 28 |

Total : 654112 424937 701782 18409336 43183591

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 21 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|-------------------------------|---------------------|------------|------------|------------------------------|-----------|--|-------|------|--------|--------|--------------------|
| TREASURY: MANDI-175001 | | | | | | | | | | | |
| 1 | RAJESH KUMAR | PEN-2 | 2062001513 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | | 0 | 0 | 89463 | 19/11/2020 |
| 2 | POLO RAM | PEN-2 | 2062001510 | BELDAR,,,,, | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KARSOG MANDI -175011 | 3500 | 3500 | 3500 | 0 | 04/11/2020 |
| 3 | RATTAN CHAND | PEN-3 | 2062001424 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | | | | 0 | 130521 05/11/2020 |
| 4 | RAJMAL MAHANT | PEN-2 | 2062001474 | SUPERINTENDENT GR-1 | Group - A | SUPTDG.ENGINEER, JOGINDERNAGAR CIRCLE HPPWD JOGINDERNAGAR-175015 | 14315 | 8589 | 14315 | 575189 | 1000000 04/11/2020 |
| 5 | OM PARKASH | PEN-4 | 2062001783 | LABORATORY ATTENDENT. | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SEOH DISTT MANDI (MDI06,201) | | 0 | 0 | 94945 | 06/11/2020 |
| 6 | MAST RAM | PEN-3 | 2061885524 | FOREST WORKER.. | Group - D | DIVISIONAL FOREST OFFICER,SUKET FOREST DIVISION,SUNDER NAGAR-174402 | 6455 | 3873 | 6455 | 0 | 322875 05/11/2020 |
| 7 | BALVINDER KUMAR | PEN-4 | 2062001689 | FOREMAN INSTRUCTOR | Group - C | PRINCIPAL, PVCNSSK GOVT.POLYTECHNIC BILASPUR AT KALOL ,HP ,BILASPUR(BLP03,221) | 15270 | 9162 | 15270 | 0 | 907876 05/11/2020 |
| 8 | KULDEEP SINGH | PEN-4 | 2062001768 | LECT... | Group - A | PRINCIPAL,GOVT. SR. SEC.SCHOOL BHARARI AT SAJAOIPLU, DISTT. MANDI-175025 | 15330 | 9198 | 15330 | 615972 | 930840 05/11/2020 |
| 9 | REENA SHARMA | PEN-5 | 2062001310 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I SADAR MANDI (MDI00,204) | | | | 0 | 404504 06/11/2020 |
| 10 | RAJINDER KUMAR | PEN-5 | 2062001244 | P.E.T... | Group - C | PRINCIPAL GOVT. SENIOR SECONDARY SCHOOL TAWAN DISTT. MANDI (MDI00266) | 12510 | 7506 | 12510 | 502662 | 617185 06/11/2020 |
| 11 | HEM RAJ THAKUR | PEN-5 | 2062001241 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090 | 13795 | 8277 | 13795 | 554295 | 1000000 06/11/2020 |
| 12 | RAMESH CHAND | PEN-5 | 2062001542 | PEON,, | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL CHUKKU DISTT. MANDI | 8345 | 5007 | 8345 | 328219 | 686173 06/11/2020 |
| 13 | PARTAP SINGH | PEN-5 | 2062001525 | A.H.A, | Group - D | DEPUTY DIRECTOR ANIMAL HEALTH/BREEDING, MANDI (XXX00,516)-175001 | 8560 | 5136 | 8560 | 336676 | 714681 06/11/2020 |
| 14 | SAINA DEVI | PEN-6 | 2061129543 | CLASS-IV. | Group - D | INCHARGE, RESEARCH INST.IN ISM.J/NAGAR, MANDI, (XXX02004)-175015 | 4475 | 3500 | 4475 | 0 | 70148 17/11/2020 |
| 15 | SOHAN SINGH CHANDEL | PEN-4 | 2062001743 | SUPDPT. GRADE II | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL LANGNA TEH. JOGINDER NAGAR DISTT. MANDI | 12405 | 7443 | 12405 | 498443 | 988612 11/11/2020 |
| 16 | SURESH CHAND DHIMAN | PEN-3 | 2062001632 | DRAUGHTSMAN,,,,,, | Group - C | DIVISIONAL FOREST OFFICER (RESEARCH) HP AT KARNODY SUNDERNAGAR | | | | 0 | 302785 05/11/2020 |
| 17 | RAJ KUMARI | PEN-5 | 2062001546 | MATRON,, | Group - B | PRINCIPAL SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK | 16555 | 9933 | 16555 | 0 | 1000000 12/11/2020 |
| 18 | CHANDER MANI | PEN-5 | 2062001508 | LAB ASSTT. | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL TARAUR MANDI (MDI15,220) | 7315 | 4389 | 7315 | 0 | 444168 12/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 22 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|--------------------|------------|------------|-----------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 19 | MEERA BHATIA | PEN-5 | 2062097746 | MATRON,, | Group - B | JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK | 16550 | 9930 | 16550 | 664993 | 1000000 | 11/11/2020 |
| 20 | DHARMA DASS | PEN-3 | 2061992198 | FOREST WORKER.. | Group - D | DIVISIONAL FOREST OFFICER,KARSOG FOREST DIVISION,KARSOG,MANDI-171304 | 6835 | 4101 | 6835 | 0 | 380435 | 09/11/2020 |
| 21 | NAGAN DEVI | PEN-4 | 2062001772 | LABORATORY ATTENDANT. | Group - D | PRINCIPAL GOVT. POLYTECHNIC,SUNDERNAGAR DISTT. MANDI (MDI01,0201)-175018 | 8320 | 4992 | 8320 | 327236 | 694634 | 11/11/2020 |
| 22 | UDHAM SINGH | PEN-2 | 2062001600 | SUPERINTENDENT GR-1 | Group - A | SUPERINTENDING ENGINEER (B&R) 6TH CIRCLE PWD KULLU-175101 | 15675 | 9405 | 15675 | 649096 | 1000000 | 16/11/2020 |
| 23 | SARAN SINGH | PEN-2 | 2062001561 | .BELDAR. | Group - D | EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVISION, HPPWD, PANDOH-175124 | 5990 | 3594 | 5990 | 0 | 287936 | 11/11/2020 |
| 24 | MEERA DEVI | PEN-4 | 2062001788 | C.H.T | Group - B | BLOCK ELE. EDUCATION OFFICER CHAUNTRA-II LAD BHAROL DISTT. MANDI (MDI05,200) | 14405 | 8643 | 14405 | 578805 | 1000000 | 11/11/2020 |
| 25 | RAMESH CHAND | PEN-2 | 2062001480 | WORK INSPECTOR.... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 6485 | 3891 | 6485 | 0 | 295326 | 11/11/2020 |
| 26 | KASHMIR SINGH | PEN-4 | 2062001759 | P.E.T... | Group - C | HEADMASTER GOVT.HIGH SCHOOL KATHALAG DISTT. MANDI (MDI00,241) | 12510 | 7506 | 12510 | 502662 | 633010 | 11/11/2020 |
| 27 | HEM RAJ | PEN-6 | 2062001857 | R.P.D.O. | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005 | 14215 | 8529 | 14215 | 571171 | 773226 | 17/11/2020 |
| 28 | JANAK SINGH GURUNG | PEN-3 | 2062001935 | SUPERINTENDENT GR. I | Group - A | CHIEF ENGINEER IPH (MZ) MANDI-175001 | 15445 | 9267 | 15445 | 620593 | 1000000 | 10/11/2020 |
| 29 | NOKHU RAM | PEN-3 | 2061882990 | MASSON (ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,KARSOG (XXX00,764)-175011 | 6635 | 3981 | 6635 | 260963 | 262746 | 10/11/2020 |
| 30 | BHAG MAL | PEN-3 | 2062001545 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER JSV DIV. PADHAR DISTT. MANDI | | | 0 | 0 | 89463 | 10/11/2020 |
| 31 | BAINI PRASAD | PEN-2 | 2062001725 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | | | | 0 | 142086 | 12/11/2020 |
| 32 | PARMA | PEN-2 | 2062001623 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO.I, HPPWD, MANDI | 6170 | 3702 | 6170 | 0 | 296590 | 11/11/2020 |
| 33 | PARAS RAM | PEN-2 | 2062001625 | MATE | Group - D | EXECUTIVE ENGINEER, GOHAR DIVISION (B&R) HPPWD GOHAR, MANDI-175029 | 8165 | 4899 | 8165 | 0 | 640383 | 11/11/2020 |
| 34 | YOG RAJ SHARMA | PEN-2 | 2062001564 | WORK INSPECTOR., | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, MANDI -175001 | 6360 | 3816 | 6360 | 255550 | 289638 | 11/11/2020 |
| 35 | LOK PAL | PEN-4 | 2062001848 | D.P.ED. | Group - B | PR.,SHAHEED SUBEDAR KHEM CHAND,GOVT.SR.SEC.SCHOOL SAIGALOO(MDI08,203) | 14005 | 8403 | 14005 | 0 | 832664 | 11/11/2020 |
| 36 | PREM LATA | PEN-4 | 2062001724 | LSN (POL. SC.) | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DRUBBALTEH. J/NAGAR DISTT MANDI(MDI02,205) | 14100 | 8460 | 14100 | 566550 | 713460 | 11/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 23 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|------------------|------------|------------|---------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| 37 | SARSWATI DEVI | PEN-4 | 2062001780 | SWEEPER,, | Group - D | COMMANDING OFFICER 2HP BN NCC MANDI (MDI00,227) | 8130 | 4878 | 8130 | 0 | 678777 | 11/11/2020 |
| 38 | JITTO DEVI | PEN-2 | 2062001505 | .BELDAR. | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION, HPPWD DHARAMPUR, MANDI | | | | 0 | 146034 | 11/11/2020 |
| 39 | NAROTAM SINGH | PEN-2 | 2062001483 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | | | | 0 | 142086 | 11/11/2020 |
| 40 | LEKH RAJ | PEN-2 | 2062001489 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024 | | | | 0 | 136166 | 11/11/2020 |
| 41 | SUMAN KUMAR | PEN-2 | 2062001497 | CIRCLE HEAD DRAUGHTSMAN. | Group - B | SUPERINTENDING ENGINEER, MECHANICAL CIRCLE, HPPWD, DHALLI, SHIMLA-171012 | 13925 | 8355 | 13925 | 559518 | 1000000 | 11/11/2020 |
| 42 | PREM SINGH | PEN-4 | 2062001776 | JUNIOR BASIC TEACHER(ACP) | Group - B | BLOCK ELE. EDUCATION OFFICER DRANG-I AT J/ NAGER DIST. MANDI (MDI02,201) 175015 | 12660 | 7596 | 12660 | 508689 | 768720 | 11/11/2020 |
| 43 | GOVIND RAM | PEN-3 | 2062001872 | FOREST WORKER.. | Group - C | DIVISIONAL FOREST OFFICER, MANDI FOREST DIVISION, MANDI-175001 | 7040 | 4224 | 7040 | 0 | 409653 | 10/11/2020 |
| 44 | TEK CHAND | PEN-2 | 2062001726 | .BELDAR. | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION, HPPWD DHARAMPUR, MANDI | | | | 0 | 146034 | 12/11/2020 |
| 45 | BALDEV CHAND | PEN-2 | 2062001774 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024 | | | | 0 | 136166 | 12/11/2020 |
| 46 | CHAMARU RAM | PEN-2 | 2062001729 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 7590 | 4554 | 7590 | 0 | 518468 | 12/11/2020 |
| 47 | JETHU RAM | PEN-2 | 2062001787 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO.I, HPPWD, MANDI | | | | 0 | 146034 | 12/11/2020 |
| 48 | KANSHI RAM | PEN-2 | 2062001790 | MATE | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO.I, HPPWD, MANDI | 7920 | 4752 | 7920 | 0 | 611144 | 12/11/2020 |
| 49 | TILAK CHAND | PEN-2 | 2062001730 | MATE | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 6720 | 4032 | 6720 | 0 | 357032 | 12/11/2020 |
| 50 | PYARE LAL SHARMA | PEN-6 | 2062001917 | JUNIOR ASSISTANT,,,,,,,,, | Group - C | BLOCK DEVELOPMENT OFFICER, DEVELOPMENT BLOCK KARSOG-175011 | 8785 | 5271 | 8785 | 352989 | 600102 | 20/11/2020 |
| 51 | KARAM SINGH | PEN-2 | 2062001818 | .BELDAR. | Group - D | EXECUTIVE ENGINEER NERCHOWK DIVISION HPPWD NERCHOWK, MANDI | 8165 | 4899 | 8165 | 0 | 630054 | 12/11/2020 |
| 52 | JAGDISH KUMAR | PEN-4 | 2062001945 | P.E.T... | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SANDHOLE DISTT. MANDI (MDI06,200) | 16795 | 10077 | 16795 | 674837 | 849830 | 11/11/2020 |
| 53 | SOHAN LAL | PEN-4 | 2062001941 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI DIST MANDI (MDI00,223)-175001 | 19360 | 11616 | 19360 | 777901 | 1000000 | 11/11/2020 |
| 54 | JAI LAL | PEN-4 | 2062001919 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SUNDERNAGAR-1 DIST MANDI (MDI01,213) | 12660 | 7596 | 12660 | 508689 | 736690 | 11/11/2020 |
| 55 | JAYOTI | PEN-3 | 2062002013 | BELDAR | Group - C | EXECUTIVE ENGINEER, (I&PH) | 6180 | 3708 | 6180 | 243067 | 281439 | 10/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 24 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------------------|------------|------------|---------------------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| 56 | PRAKASH PARKASH CHAND | PEN-4 | 2062001944 | JUNIOR BASIC TEACHER,, | Group - C | DIVISION, THUNAG, (MDI03,776) BLOCK ELEMENTARY EDUCATION OFFICER, REWALSAR, DISTT. MANDI (16,226) | | | | 0 | 291269 | 13/11/2020 |
| 57 | SHYAM LAL | PEN-3 | 2062001861 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SARKAGHAT (XXX00,701)-175024 | 6170 | 3702 | 6170 | 242674 | 296590 | 12/11/2020 |
| 58 | DHANI RAM VERMA | PEN-3 | 2062001887 | DIVISIONAL HEAD DRAUGHTSMA N | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION BAGGI, MANDI- 175027 | 13525 | 8115 | 13525 | 543446 | 1000000 | 12/11/2020 |
| 59 | DILA RAM | PEN-5 | 2062001688 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II SERAJ (MDI07,202) | 9490 | 5694 | 9490 | 0 | 480190 | 12/11/2020 |
| 60 | KHUB RAM | PEN-5 | 2062001680 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER, ROHANDA (MDI01,003)-175031 | 14365 | 8619 | 14365 | 577198 | 1000000 | 12/11/2020 |
| 61 | NIRMLA DEVI | PEN-5 | 2062001383 | SWEEPER.. | Group - D | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090 | 7735 | 4641 | 7735 | 304227 | 567516 | 12/11/2020 |
| 62 | LAL CHAND | PEN-3 | 2062002014 | FITTER GRADE- II. | Group - C | EXECUTIVE ENGINEER, (I&PH) DIVISION, THUNAG, (MDI03,776) | 7780 | 4668 | 7780 | 312607 | 531455 | 12/11/2020 |
| 63 | KRISHAN CHAND | PEN-4 | 2062001948 | STATISTICAL ASSISTANT.... | Group - B | DEPUTY DIRECTOR HIGHER EDUCATION MANDI(MDI00,223)-175001 | 17835 | 10701 | 17835 | 716625 | 1000000 | 20/11/2020 |
| 64 | MOTI LAL. | PEN-4 | 2062001891 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I ST GOPALPUR DISTT. MANDI (MDI12,204) | 13430 | 8058 | 13430 | 539629 | 662571 | 20/11/2020 |
| 65 | CHANDER KIRAN SHARMA | PEN-5 | 2062001588 | LECTURER, | Group - B | PRINCIPAL GOVT.(BOYS) SR.SECONDARY SCHOOL BHANGROTU(MDI00,201) | 16070 | 9642 | 16070 | 645706 | 1000000 | 19/11/2020 |
| 66 | RITTA DEVI | PEN-5 | 2062001596 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER DRANG-IAT JOGINDERNAGAR (MDI02,201) | 14335 | 8601 | 14335 | 575992 | 1000000 | 19/11/2020 |
| 67 | NATHU RAM | PEN-2 | 2062002007 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO.I, HPPWD, MANDI | | | | 0 | 146034 | 20/11/2020 |
| 68 | ROSHAN LAL | PEN-3 | 2062001981 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | 6520 | 3912 | 6520 | 256440 | 338158 | 18/11/2020 |
| 69 | DEVI RAM | PEN-2 | 2062001495 | .BELDAR. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KARSOG MANDI -175011 | 6335 | 3801 | 6335 | 249164 | 320550 | 20/11/2020 |
| 70 | SUKH RAM | PEN-2 | 2062001728 | MATE | Group - C | EXECUTIVE ENGINEER DHARAMPUR DIVISION, HPPWD DHARAMPUR, MANDI | 7610 | 4566 | 7610 | 0 | 500591 | 19/11/2020 |
| 71 | CHAND KUMAR | PEN-3 | 2062001871 | COMPLAINT ATTENDENT..... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION BAGGI, MANDI- 175027 | 7890 | 4734 | 7890 | 317027 | 518999 | 19/11/2020 |
| 72 | YADVINDER SINGH. | PEN-2 | 2062001999 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO.I, HPPWD, MANDI | | | | 0 | 223856 | 19/11/2020 |
| 73 | PARMA RAM | PEN-2 | 2062002033 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 7375 | 4425 | 7375 | 0 | 466475 | 20/11/2020 |
| 74 | SITA RAM | PEN-5 | 2062001597 | CHIEF | Group - C | DEPUTY DIRECTOR ANIMAL | 13730 | 8238 | 13730 | 551683 | 1000000 | 24/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 25 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------|------------|------------|-------------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| 75 | SHEELA DEVI | PEN-5 | 2062001595 | VETENARY PHARMACIST, CLASS-IV | Group - D | HEALTH/BREEDING, MANDI (XXX00,516)-175001 SENIOR MEDICAL SUPERINTENDENT ZONAL HOSPITAL MANDI (MDI00,043)-175001 | | 0 | 0 | 52877 | 19/11/2020 | |
| 76 | CHAUDHARY RAM | PEN-6 | 2062002049 | ASSTT. AGRIC. DEV. OFFICER | Group - C | DEPUTY DIRECTOR AGRICULTURE,MANDI(XXX00,525)-175001 | 12810 | 7686 | 12810 | 514717 | 1000000 | 27/11/2020 |
| 77 | RAJOO SHARMA | PEN-5 | 2062001744 | LECTURER, | Group - B | PRINCIPAL, GOVT.GIRLS SR.SEC.SCHOOL BHANGROTU (MDI100,212) | 15740 | 9444 | 15740 | 632446 | 1000000 | 19/11/2020 |
| 78 | LAMO THAKUR | PEN-4 | 2062002047 | LECTURER, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PANARSA DISTT. MANDI (MDI09,202) | 11924 | 9636 | 11924 | 490559 | 995484 | 25/11/2020 |
| 79 | AMAR SINGH | PEN-4 | 2062002052 | INSPECTOR(CO -OP.SOCITIES).. | Group - C | ASSISTANT REGISTRAR COOP.SOCIETIES,MANDI(XXX00,515)-175001 | 9795 | 5877 | 9795 | 393571 | 619538 | 20/11/2020 |
| 80 | TARA CHAND | PEN-3 | 2061989358 | FOREST WORKER.. | Group - D | DIRECTOR, FOREST TRAINING INSTITUTE, & R C SUNDERNAGAR,MANDI-174401 | 6850 | 4110 | 6850 | 0 | 365242 | 19/11/2020 |
| 81 | PARWATI DEVI | PEN-2 | 2062001756 | SHERISTEDAR | Group - B | CIVIL JUDGE (JR.DIVN)-CUM-J.M.IST CLASS COURT NO.II SARKAGHAT (MDI00,018) | 10815 | 6489 | 10815 | 434556 | 684050 | 23/11/2020 |
| 82 | BHAWNA SHARMA | PEN-5 | 2062097744 | WARD SISTER(ACP-I) | Group - C | JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK | 15000 | 9000 | 15000 | 602712 | 1000000 | 24/11/2020 |
| 83 | KANCHAN DEVI | PEN-5 | 2062001786 | F.H.W., | Group - C | BLOCK MEDICAL OFFICER LADBHAROL(MDI05,001)-175016 | 13575 | 8145 | 13575 | 0 | 1000000 | 19/11/2020 |
| 84 | RAMESH KUMAR | PEN-5 | 2062001885 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI(MDI00,223)-175001 | 18675 | 11205 | 18675 | 750377 | 1000000 | 20/11/2020 |
| 85 | HANS RAJ | PEN-2 | 2062002058 | .BELDAR. | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION, HPPWD DHARAMPUR, MANDI | | | | 0 | 146034 | 23/11/2020 |
| 86 | PREM SINGH | PEN-4 | 2062002110 | PEON.,. | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL PARWARA TEH. CHACHIOT DISTT. MANDI | | | | 0 | 126627 | 25/11/2020 |
| 87 | PAWAN KUMAR | PEN-4 | 2062002054 | INSPECTOR(CO -OP.SOCITIES).. | Group - B | ASSISTANT REGISTRAR COOP.SOCIETIES,MAND DISTT MANDI I(XXX00,515)-175001 | 9860 | 6732 | 9860 | 410713 | 823209 | 25/11/2020 |
| 88 | BEASA DEVI | PEN-2 | 2062001988 | .BELDAR. | Group - D | EXECUTIVE ENGINEER NERCHOWK DIVISION HPPWD NERCHOWK, MANDI | 7060 | 4236 | 7060 | 277679 | 401895 | 23/11/2020 |
| 89 | MAN SINGH | PEN-2 | 2062001983 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | | | | 0 | 210979 | 08/12/2020 |
| 90 | SUMAN SHARMA | PEN-2 | 2062001620 | SR. SHERISTEDAR | Group - B | CIVIL JUDGE (SR. DIVN.)-CUM JMIC IST CLASS SARKAGHAT 175024 | 13145 | 7887 | 13145 | 528177 | 931196 | 23/11/2020 |
| 91 | MEHAR SINGH | PEN-3 | 2062001984 | COMPLAINT ATTENDENT.... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 10245 | 6147 | 10245 | 411653 | 673920 | 20/11/2020 |
| 92 | BHUPESH KUMAR | PEN-3 | 2062001547 | RANGE FOREST OFFICER. | Group - B | DIVISIONAL FOREST OFFICER,SUKET FOREST DIVISION,SUNDER NAGAR-174402 | 14625 | 8775 | 14625 | 0 | 1000000 | 26/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 26 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------------|------------|------------|---------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 93 | SUNDER LAL | PEN-6 | 2062002143 | JUNIOR ENGINEER,,,,, | Group - B | DIVISIONAL ENGINEER (SOIL CONSERVATOR) CZ,MANDI AT BHANGROTU-175021 | 13830 | 8298 | 13830 | 555701 | 1000000 | 27/11/2020 |
| 94 | HARNAM SINGH | PEN-6 | 2062002134 | PEON(ACP-I) | Group - D | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER MANDI -175001 | 8970 | 5382 | 8970 | 352801 | 748902 | 27/11/2020 |
| 95 | NAROTAM RAM | PEN-4 | 2062002133 | CLASS-IV. | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KEOLI-DHAR DISTT. MANDI (MDI14,211) | | | | 0 | 168899 | 25/11/2020 |
| 96 | PREM CHAND SHARMA | PEN-5 | 2062001890 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER GHUMARWIN(BLP02,006)-174021 | 13390 | 8034 | 13390 | 538021 | 999357 | 25/11/2020 |
| 97 | TARA DUTT | PEN-5 | 2062001853 | DRIVER .. | Group - C | CHILD DEVELOPMENT PROJECT OFFICER SUNDER NAGAR MANDI-175018 | | | | 0 | 204474 | 24/11/2020 |
| 98 | GEETA DEVI | PEN-5 | 2062001858 | F.H.W., | Group - C | BLOCK MEDICAL OFFICER KOTLI(MDI08,001)-175003 | 13645 | 8187 | 13645 | 548268 | 1000000 | 25/11/2020 |
| 99 | SURESH KUMAR SHARMA | PEN-6 | 2062002048 | DY. DIRECTOR HORT. | Group - A | DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035)-171002 | 24230 | 14538 | 24230 | 973581 | 1000000 | 02/12/2020 |
| 100 | LATIKA SHARMA | PEN-6 | 2062002149 | SR. AYURVEDIC MEDICAL OFFICER.. | Group - A | DISTRICT AYURVEDIC OFFICER NAHAN (XXX00,522)-173001 | 25407 | 15244 | 25407 | 1020794 | 1000000 | 02/12/2020 |
| 101 | NARESH KUMAR YADAV | PEN-6 | 2062002128 | S.D.S.C.O..... | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005 | 25475 | 15285 | 25475 | 1023606 | 1000000 | 02/12/2020 |
| 102 | KANKLO DEVI | PEN-4 | 2062002138 | PEON.. | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL TIKROO TEH J / NAGAR DISTT. MANDI(MDI02,218) | | | | 0 | 126627 | 27/11/2020 |
| 103 | HARISH CHANDER | PEN-4 | 2062002199 | LECT... | Group - B | PRINCIPAL GOVT.SR. SEC.SCHOOL BIR TUNGAL DIST MANDI (MDI00,231) | 17110 | 10266 | 17110 | 687494 | 1000000 | 27/11/2020 |
| 104 | NEELAM GULERIA | PEN-4 | 2062002120 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL KAMAND TEH. SADAR DISTT. MANDI | 15540 | 9324 | 15540 | 624410 | 1000000 | 03/12/2020 |
| 105 | KUSHAL CHAND | PEN-6 | 2062001867 | PEON (ACP-II) | Group - D | DEPUTY COMMISSIONER, MANDI (XXX00,501)-175001 | | | 0 | 0 | 94725 | 02/12/2020 |
| 106 | DASS RAM | PEN-6 | 2062001920 | BELDAR.. | Group - D | DEPUTY DIRECTOR HORTICULTURE,MANDI(XXX00,525)-175001 | 6175 | 3705 | 6175 | 242871 | 281214 | 02/12/2020 |
| 107 | SURAJ KAMAL | PEN-4 | 2062002142 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI(MDI00,223)-175001 | 17970 | 10782 | 17970 | 722049 | 1000000 | 08/12/2020 |
| 108 | MEENA KUMARI SHARMA | PEN-4 | 2062002140 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI DISTT MANDI (MDI00,223)-175001 | 17150 | 10290 | 17150 | 689101 | 1000000 | 07/12/2020 |
| 109 | ANITA DEVI | PEN-5 | 2062001963 | LECTURER, | Group - B | PRINCIPAL DISTRICT INSTITUTE OF EDUCATION TRAINING CENTRE, MANDI (MDI00,236) | 15670 | 9402 | 15670 | 629634 | 971303 | 03/12/2020 |
| 110 | LABH SINGH | PEN-2 | 2062002125 | OPERATOR | Group - B | EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVN.JOGINDERNAGAR MANDI -175015 | 11300 | 6780 | 11300 | 0 | 657547 | 04/12/2020 |
| 111 | MANSA DEVI | PEN-2 | 2062002251 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 6700 | 4020 | 6700 | 0 | 355971 | 04/12/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 27 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 112 | RAJ KUMAR | PEN-2 | 2062002333 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHAMBA(XXX00,630)-176310 | | | 0 | 243582 | 04/12/2020 | |
| 113 | ROHIT KUMAR | PEN-1 | 2062001830 | CONSTABLE. | Group - C | SUPERINTENDENT OF POLICE, KINNAUR AT RECKONG-PEO, DISTT. KINNAUR -172107 | | | 0 | 129792 | 10/11/2020 | |
| 114 | RAJENDER KUMAR SHARMA | PEN-6 | 2062001814 | JUNIOR ENGINEER....., | Group - B | DEPUTY DIRECTOR AGRICULTURE,MANDI(XXX00 ,525)-175001 | 8085 | 13475 | 0 | 1000000 | 17/11/2020 | |
| 115 | SURENDER SINGH | PEN-2 | 2062001516 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | | | 0 | 245004 | 11/11/2020 | |
| 116 | RAMESH CHAND | PEN-2 | 2062001727 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | | | 0 | 284172 | 12/11/2020 | |
| 117 | BASU DEV | PEN-2 | 2062001778 | WORK INSPECTOR.... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION SUNDERNAGAR HPPWD MANDI-175019 | 3792 | 6320 | 0 | 383748 | 12/11/2020 | |
| 118 | GOPAL SINGH | PEN-5 | 2062001777 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAGSAID(MDI03,205) | | | 0 | 555288 | 19/11/2020 | |
| 119 | KULDEEP KUMAR | PEN-2 | 2062002059 | BELDAR..... | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION, HPPWD DHARAMPUR, MANDI | | | 0 | 265272 | 23/11/2020 | |
| 120 | PARDEEP BANSAL | PEN-5 | 2062002112 | PROFESSOR | Group - A | PR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK | 23700 | 39500 | 0 | 1000000 | 26/11/2020 | |
| 121 | RAKESH KUMAR | PEN-3 | 2062002306 | SENIOR ASSISTANT.. | Group - B | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781) | 6018 | 10030 | 0 | 1000000 | 26/11/2020 | |
| 122 | DESH RAJ | PEN-5 | 2062000273 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL,LAPAS,MANDI(MDI02 ,259) 175013 | 14300 | 8580 | 14300 | 574586 | 958744 | 06/11/2020 |
| 123 | HARI RAM | PEN-3 | 2062098937 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BAGGI, MANDI- 175027 | 7590 | 4554 | 7590 | 298524 | 508867 | 10/11/2020 |
| 124 | JAGDISH CHAND | PEN-2 | 2062094290 | JUNIOR ENGINEER..... | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024 | 11705 | 7023 | 11705 | 470317 | 740338 | 12/11/2020 |
| 125 | TULSI RAM | PEN-4 | 2061987803 | PEON,, | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL SAROA TEH. CHACHIOT ,MANDI (MDI14,210)-175124 | 7170 | 4302 | 7170 | 282005 | 408975 | 11/11/2020 |
| 126 | KHAYALI RAM | PEN-4 | 2061668257 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II DHARAMPUR (MDI15,202) | 12055 | 7233 | 12055 | 470518 | 762479 | 11/11/2020 |
| 127 | DAYARI RAM | PEN-5 | 2062097721 | CLASS-IV, | Group - C | BLOCK MEDICAL OFFICER BAGSAID(MDI03,002)-175035 | 8325 | 4995 | 8325 | 0 | 695063 | 12/11/2020 |
| 128 | DEVINDAR SINGH | PEN-2 | 2062097815 | TECHNICIAN GRADE-I (ACP) | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION, HPPWD BILASPUR-174001 | 8315 | 4989 | 8315 | 334104 | 452296 | 12/11/2020 |
| 129 | NEERJA KUMARI | PEN-4 | 2060802713 | ASSTT.LIBRARI AN | Group - B | DISTRICT LIBRARIAN, GOVT. DISTT. LIBRARY, MANDI(XXX00,536)-175001 | 18575 | 11145 | 18575 | 451370 | 447286 | 11/11/2020 |
| 130 | HANS RAJ THAKUR | PEN-3 | 2061990709 | JUNIOR ENGINEER. | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,SARKAGHAT (XXX00,701)-175024 | 12905 | 7743 | 12905 | 518534 | 1000000 | 18/11/2020 |
| 131 | GHANSHYAM DASS | PEN-3 | 2061991057 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BAGGI, MANDI- | 7365 | 4419 | 7365 | 289675 | 484471 | 18/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 28 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|------------------|------------|------------|------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 132 | KAMAL RAJ PARMAR | PEN-3 | 2061990862 | JUNIOR ENGINEER. | Group - B | 175027 E.E., HYDROLOGY CONST. & MAINTAINANCE, DIVN.NEAR ISBT TUTIKANDI,SHIMLA | 11330 | 6798 | 11330 | 455249 | 730958 | 18/11/2020 |
| 133 | CHET SINGH | PEN-3 | 2061993195 | FOREST GUARD.. | Group - C | DIVISIONAL FOREST OFFICER,SUKET FOREST DIVISION,SUNDER NAGAR-174402 | 8565 | 5139 | 8565 | 0 | 476729 | 18/11/2020 |
| 134 | MAHENDER SINGH | PEN-3 | 2061993356 | FOREMAN(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | 8965 | 5379 | 8965 | 360221 | 567038 | 18/11/2020 |
| 135 | GOPAL SINGH | PEN-3 | 2062094311 | FOREMAN(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 10680 | 6408 | 10680 | 429131 | 783595 | 18/11/2020 |
| 136 | CHANCHAL RAM | PEN-3 | 2062094376 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 7550 | 4530 | 7550 | 296951 | 496639 | 13/11/2020 |
| 137 | JIWA NAND | PEN-3 | 2061994145 | FOREST GUARD.. | Group - C | DIVISIONAL FOREST OFFICER, MANDI FOREST DIVISION, MANDI-175001 | 8315 | 4989 | 8315 | 0 | 462814 | 13/11/2020 |
| 138 | NARENDER KUMAR | PEN-3 | 2062094519 | FITTER(ACP.) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 8030 | 4818 | 8030 | 0 | 599322 | 13/11/2020 |
| 139 | BAL KRISHAN | PEN-3 | 2062095314 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, DHARAMPUR, BHARARI, (MDI00,777) | 6170 | 3702 | 6170 | 242674 | 288785 | 13/11/2020 |
| 140 | JAGDISH CHAND | PEN-3 | 2061993608 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401 | 6315 | 3789 | 6315 | 248377 | 319540 | 13/11/2020 |
| 141 | KANSHI RAM | PEN-3 | 2061989843 | MASON (ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 7120 | 4272 | 7120 | 286088 | 441331 | 18/11/2020 |
| 142 | TEK CHAND | PEN-2 | 2061878501 | BELDAR..... | Group - D | EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVISION, HPPWD, PANDOH-175124 | 6455 | 3873 | 6455 | 253883 | 309840 | 20/11/2020 |
| 143 | SANT RAM | PEN-4 | 2061885371 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II KARSOG (MDI10,210) | 13280 | 7968 | 13280 | 533602 | 806896 | 20/11/2020 |
| 144 | PRATAP SINGH | PEN-3 | 2061991638 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, PADHAR,MANDI (XXX00,704)-176121 | 8080 | 4848 | 8080 | 317797 | 643939 | 18/11/2020 |
| 145 | OM CHAND | PEN-3 | 2061992674 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SARKAGHAT (XXX00,701)-175024 | 8080 | 4848 | 8080 | 317797 | 643939 | 18/11/2020 |
| 146 | BASU DEV | PEN-3 | 2062094921 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | 8295 | 4977 | 8295 | 333300 | 482690 | 18/11/2020 |
| 147 | MAN SINGH | PEN-3 | 2062094688 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | 8295 | 4977 | 8295 | 333300 | 482690 | 18/11/2020 |
| 148 | JOGI RAM | PEN-3 | 2062094972 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, DHARAMPUR, BHARARI, (MDI00,777) | 7170 | 4302 | 7170 | 292949 | 453500 | 18/11/2020 |
| 149 | GHANSHYAM | PEN-3 | 2061994146 | FITTER GRADE-I | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 9210 | 5526 | 9210 | 0 | 605839 | 18/11/2020 |
| 150 | BHIKHAM RAM | PEN-2 | 2061342691 | JUNIOR ENGINEER | Group - B | EXECUTIVE ENGINEER, GOHAR DIVISION (B&R) HPPWD GOHAR, MANDI-175029 | 12050 | 7230 | 12050 | 901256 | 618165 | 20/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 29 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------|------------|------------|------------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| 151 | RAJ KUMARI | PEN-5 | 2061775431 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I KARSOG (MDI10,209 | 12420 | 7452 | 12420 | 480563 | 647581 | 24/11/2020 |
| 152 | RAJ KUMAR | PEN-5 | 2061991732 | PEON,, | Group - D | PRINCIPAL GOVT SR.SEC, SCHOOL, KOTHUWAN, MANDI(MDI06,204)-176090 | 6850 | 4110 | 6850 | 269419 | 372606 | 19/11/2020 |
| 153 | MEENA KUMARI | PEN-4 | 2062095579 | PEON,, | Group - D | PRINCIPAL VALLABH GOVT. COLLEGE MANDI (MDI00,208) | 6135 | 3681 | 6135 | 241297 | 318191 | 20/11/2020 |
| 154 | NANAK CHAND | PEN-4 | 2062095492 | INSPECTOR(CO -OP.SOCITIES).. | Group - C | REGISTRAR CO OPERATIVE SOCIETIES HIMACHAL PRADESH | 8880 | 5328 | 8880 | 356806 | 460564 | 20/11/2020 |
| 155 | PREM LATA | PEN-4 | 2062095060 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, REWALSAR, DISTT. MANDI (16,226) | | | | 0 | 334719 | 01/12/2020 |
| 156 | TARA CHAND | PEN-4 | 2062095011 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II KARSOG (MDI10,210) | 9210 | 5526 | 9210 | 370066 | 454380 | 20/11/2020 |
| 157 | PREM SINGH | PEN-4 | 2062095046 | SHASTRI, | Group - C | PRI. SHAHEED DEEPAK GULERIA G.S.S.S CHOLTHARA (MDI12,217)-175037 | 14750 | 8850 | 14750 | 592667 | 951597 | 20/11/2020 |
| 158 | URMILA SHARMA | PEN-4 | 2061993426 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BALH (MDI00,226) | | | | 0 | 356577 | 20/11/2020 |
| 159 | SAROJ KUMARI | PEN-4 | 2061993380 | T.G.T, | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL RANDHARA(MDI00,205)-175001 | 13475 | 8085 | 13475 | 541437 | 647748 | 01/12/2020 |
| 160 | PREM DASS | PEN-4 | 2061991766 | P.E.T... | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KANAID(MDI01,209) | 12660 | 7596 | 12660 | 508689 | 960900 | 20/11/2020 |
| 161 | PURAN CHAND | PEN-4 | 2061991694 | J.L.A. | Group - C | PRINCIPAL VALLABH GOVT. COLLEGE MANDI (MDI00,208) | 9440 | 5664 | 9440 | 379307 | 788139 | 20/11/2020 |
| 162 | PRATAP CHAND | PEN-4 | 2061993177 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II DHARAMPUR (MDI15,202) | | | | 0 | 368873 | 20/11/2020 |
| 163 | VASU DEV SHARMA | PEN-4 | 2062095702 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I ST GOPALPUR (MDI12,204) | | | | 0 | 542832 | 20/11/2020 |
| 164 | SURENDER PAL | PEN-4 | 2062095655 | DRAWING MASTER,, | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BAGRAGALU (MDI12,240) | 13455 | 8073 | 13455 | 540633 | 714861 | 01/12/2020 |
| 165 | SHARAD KUMAR | PEN-4 | 2061881417 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 18080 | 10848 | 18080 | 726469 | 1000000 | 25/11/2020 |
| 166 | RAM SINGH | PEN-3 | 2062094667 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BAGGI, MANDI-175027 | 7385 | 4431 | 7385 | 290461 | 467100 | 01/12/2020 |
| 167 | BHIKHAM RAM | PEN-3 | 2061994203 | FITTER. | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | 7590 | 4554 | 7590 | 304973 | 499265 | 01/12/2020 |
| 168 | PREM CHAND | PEN-3 | 2061992841 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401 | 7170 | 4302 | 7170 | 282005 | 435360 | 01/12/2020 |
| 169 | GANGA RAM | PEN-3 | 2061994181 | BLACK SMITH | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BAGGI, MANDI-175027 | 6855 | 4113 | 6855 | 0 | 381546 | 01/12/2020 |
| 170 | PRAKASH CHAND | PEN-3 | 2061991785 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, PADHAR,MANDI (XXX00,704)-176121 | 8905 | 5343 | 8905 | 357811 | 585767 | 01/12/2020 |
| 171 | RATTAN SINGH | PEN-3 | 2062095079 | WORK | Group - C | EXECUTIVE ENGINEER,PSMIP | 6295 | 3777 | 6295 | 252939 | 278714 | 01/12/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 30 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|--------------------------------|------------|------------|--------------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| 172 | BALDEV SINGH | PEN-3 | 2061994064 | INSPECTOR FOREST GUARD.. | Group - C | DIVISION, SADWAN, (KNG00,760) DIVISIONAL FOREST OFFICER,JOGINDER NAGAR FOREST DIVISION,J/NAGAR- 176120 | 8315 | 4989 | 8315 | 334104 | 462814 | 01/12/2020 |
| 173 | BASAR DUTT | PEN-3 | 2062094731 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401 | 7590 | 4554 | 7590 | 298524 | 499265 | 01/12/2020 |
| 174 | LAL SINGH | PEN-3 | 2061991996 | FITTER | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001 | 7600 | 4560 | 7600 | 0 | 499928 | 01/12/2020 |
| 175 | SUKH DEV | PEN-3 | 2061991535 | COMPLAINT ATTENDENT... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, DHARAMPUR, BHARARI, (MDI00,777) | | 4458 | 7430 | 0 | 883506 | 01/12/2020 |
| 176 | BHAG MAL | PEN-3 | 2061993324 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, DHARAMPUR, BHARARI, (MDI00,777) | 7930 | 4758 | 7930 | 311897 | 581827 | 01/12/2020 |
| 177 | NAG CHAND | PEN-3 | 2061993357 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779) | 6855 | 4113 | 6855 | 0 | 381546 | 01/12/2020 |
| 178 | RITA SHARMA | PEN-3 | 2061993905 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION NO. II KULLU AT BHUNTER-175125 | | 3555 | 5925 | 0 | 359772 | 01/12/2020 |
| 179 | HARMESH CHAND | PEN-3 | 2061230696 | JUNIOR ENGINEER(ACP) | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,SARKAGHAT (XXX00,701)-175024 | 12445 | 7467 | 12445 | 873130 | 657104 | 19/11/2020 |
| 180 | GAJU RAM | PEN-2 | 2061881427 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 5965 | 3579 | 5965 | 0 | 250530 | 27/11/2020 |
| 181 | FEHU RAM ALIAS FINOO RAM | PEN-2 | 2061880069 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION SUNDERNAGAR HPPWD MANDI-175019 | 6455 | 3873 | 6455 | 0 | 317586 | 27/11/2020 |
| 182 | NEELA DEVI | PEN-2 | 2061877918 | JAMADAR... | Group - D | SUPERINTENDING ENGINEER, 1ST CIRCLE HPPWD MANDI- 175001 | 8050 | 4830 | 8050 | 316617 | 637560 | 27/11/2020 |
| 183 | KHEM CHAND | PEN-4 | 2061993182 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELE. EDU. OFFICER GOPALPUR-II AT BHAMBLA, MANDI,-175007 | 13045 | 7827 | 13045 | 524159 | 825100 | 25/11/2020 |
| 184 | THALIA RAM | PEN-4 | 2061993739 | LECT... | Group - B | PRINCIPAL GOVT. SENIOR SECONDARY SCHOOL TAWAN DISTT. MANDI (MDI00266) | 16710 | 10026 | 16710 | 671422 | 1000000 | 25/11/2020 |
| 185 | SATYA PRAKASH SHARMA | PEN-4 | 2061993788 | O.T | Group - C | PRINCIPAL, GOVT. SR. SEC. SCHOOL, MERAMASIT, (MDI16,210) | 12395 | 7437 | 12395 | 498042 | 564471 | 25/11/2020 |
| 186 | SITA DEVI | PEN-4 | 2062094971 | PEON.,. | Group - D | PRINCIPAL GOVT.SR.SEC. SCHOOL NIHRI (MDI04,200) | 5865 | 3519 | 5865 | 230678 | 267093 | 25/11/2020 |
| 187 | SUSHAM LATA | PEN-4 | 2061991881 | T.G.T, | Group - C | PRINCIPAL GOVT. SEN. SEC. SCHOOL GHASNOO(MDI00,233) | 12700 | 7620 | 12700 | 510297 | 739013 | 25/11/2020 |
| 188 | PADAM DEV SHARMA | PEN-4 | 2061992472 | SHASTRI, | Group - C | PRINCIPAL GOVT.SEN. SEC. SCHOOL TATTAPANI (MDI10,219) | 13835 | 8301 | 13835 | 555902 | 752554 | 25/11/2020 |
| 189 | HARI SINGH CHAUHAN | PEN-4 | 2061991245 | JUNIOR BASIC TEACHER,, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II KARSOG (MDI10,210) | 11940 | 7164 | 11940 | 479759 | 664576 | 25/11/2020 |
| 190 | PRAVEEN SHARMA | PEN-4 | 2061990814 | D.M. | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PRESSI(MDI04,207) | 11805 | 7083 | 11805 | 474335 | 567464 | 25/11/2020 |
| 191 | KANSHI RAM | PEN-4 | 2061990768 | LABORATORY | Group - C | PRINCIPAL GOVT. | 6890 | 4134 | 6890 | 0 | 400925 | 25/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 31 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------------|------------|------------|-----------------------------|-----------|---|-------|------|--------|--------|---------------|------------|
| 192 | KUBJA DEVI | PEN-4 | 2061993754 | ATTENDANT.. PEON,, | Group - D | SR.SECONDARY SCHOOL TALELI(MDI01,211) PRINCIPAL GOVT. | 7510 | 4506 | 7510 | 295378 | 541515 | 25/11/2020 |
| 193 | CHANDER MANI | PEN-2 | 2061885189 | CHOWKIDAR. | Group - D | SR.SECONDARY SCHOOL TANDOO (MDI00,242) EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015 | 6120 | 3672 | 6120 | 240707 | 283727 | 04/12/2020 |
| 194 | TEK SINGH. | PEN-2 | 2061885960 | BELDAR..... | Group - D | EXECUTIVE ENGINEER, SERAJ AT JANJEHLI DIVISION, HPPWD, JANJEHLI | 6455 | 3873 | 6455 | 263736 | 322875 | 04/12/2020 |
| 195 | RAMESH | PEN-2 | 2062000635 | BELDAR, | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, MANDI -175001 | | 3672 | 6120 | 0 | 371604 | 08/12/2020 |
| 196 | HARMAHENDE R SINGH | PEN-4 | 2062098702 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I KARSOG DISTT. MANDI (MDI10,209) | 13970 | 8382 | 13970 | 561326 | 901272 | 27/11/2020 |
| 197 | GITA DEVI | PEN-5 | 1250037649 | CHT | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER CHAUNTRA-II(MDI05,200) | 8337 | 5094 | 8337 | 378569 | 327806 | 25/11/2020 |
| 198 | OM PRAKASH | PEN-2 | 2061879219 | TECHNICIAN GRADE-I (ACP) | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024 | 8700 | 5220 | 8700 | 0 | 501120 | 04/12/2020 |
| 199 | PARAS RAM | PEN-2 | 2061878819 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION SUNDERNAGAR HPPWD MANDI-175019 | 7150 | 4290 | 7150 | 0 | 420420 | 04/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 14 |
| Group - B | 34 |
| Group - C | 75 |
| Group - D | 76 |

Total : 1679573 1074547 1780543 54877909 114577336

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 32 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------------------------|--------------------------|------------|------------|------------------------------------|-----------|---|-------|------|--------|--------|---------------|------------|
| TREASURY: HAMIRPUR-177001 | | | | | | | | | | | | |
| 1 | SUKH RAM | PEN-3 | 2062001404 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781) | 9065 | 5439 | 9065 | 364239 | 619232 | 05/11/2020 |
| 2 | MANGLA DEVI | PEN-4 | 2062001775 | CLASS-IV... | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAJROL DISTT. HAMIRPUR (HMR03, 214)-177028 | | | | 0 | 222640 | 05/11/2020 |
| 3 | HEM RAJ THAKUR | PEN-5 | 2062001241 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090 | 13795 | 8277 | 13795 | 554295 | 1000000 | 06/11/2020 |
| 4 | DESH RAJ | PEN-1 | 2062001900 | SUB INSPECTOR.. | Group - B | COMMANDANT, IST INDIA RESERVE BATALION, BANGARH, DISTT.UNA (HP) | 14060 | 8436 | 14060 | 564943 | 1000000 | 10/11/2020 |
| 5 | RAJ KUMARI | PEN-5 | 2062001546 | MATRON,, | Group - B | PRINCIPAL SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK | 16555 | 9933 | 16555 | 0 | 1000000 | 12/11/2020 |
| 6 | MEERA DEVI | PEN-4 | 2062001788 | C.H.T | Group - B | BLOCK ELE. EDUCATION OFFICER CHAUNTRA-II LAD BHAROL DISTT. MANDI (MDI05,200) | 14405 | 8643 | 14405 | 578805 | 1000000 | 11/11/2020 |
| 7 | SURESH KUMAR | PEN-6 | 2062001698 | PEON(ACP-I) | Group - D | BLOCK DEVELOPMENT OFFICER, HAMIRPUR-177001 | 7600 | 4560 | 7600 | 298918 | 480700 | 17/11/2020 |
| 8 | ANIL KUMAR | PEN-5 | 2062001615 | P.E.T... | Group - C | PRINCIPAL,N.J.S.M.GOV.T.SR. SEC.SCHOOL SERA HAMIRPUR (HMR02,205)177038 | 13285 | 7971 | 13285 | 533802 | 672220 | 10/11/2020 |
| 9 | SUDESH KUMARI | PEN-4 | 2062001754 | SENIOR LAB. ATTENDENT. | Group - C | PRINCIPAL GOVT. DEGREE COLLEGE BARSAR DISTT HAMIRPUR (HMR00,232)- 174305 | 11140 | 6684 | 11140 | 447615 | 930072 | 11/11/2020 |
| 10 | RAMESH CHAND | PEN-6 | 2062001669 | PROCESS SERVER | Group - D | SUB DIVISIONAL OFFICER(CIVIL) BARSAR, HAMIRPUR-174305 | | | 0 | 0 | 92149 | 20/11/2020 |
| 11 | HUKAM CHAND SHARMA | PEN-4 | 2062001845 | CHOWKIDAR (ACP) | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL MEHAL DISTT HAMIRPUR (HMR04,207)-177401 | 6690 | 4014 | 6690 | 263126 | 389287 | 11/11/2020 |
| 12 | SHYAM LAL | PEN-3 | 2062001861 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SARKAGHAT (XXX00,701)-175024 | 6170 | 3702 | 6170 | 242674 | 296590 | 12/11/2020 |
| 13 | RAJ KUMAR | PEN-5 | 2062001695 | SHASTRI, | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL SIHOREBALA (KNG10,202) | 14855 | 8913 | 14855 | 0 | 939575 | 12/11/2020 |
| 14 | BRAHAM DASS | PEN-5 | 2062001592 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER BARSAR (HMR01,002)-174305 | 14750 | 8850 | 14750 | 592667 | 1000000 | 19/11/2020 |
| 15 | KAMAL KISHOR | PEN-5 | 2062001604 | SUPERINTENDE NT GR-II | Group - B | BLOCK MEDICAL OFFICER NADAUN (HMR02,001)-177033 | 13060 | 7836 | 13060 | 524762 | 1000000 | 18/11/2020 |
| 16 | RAJ KUMAR | PEN-5 | 2062001781 | PEON,, | Group - D | HEADMASTER, GOVT. HIGH SCHOOL SAMIRPUR, (HMR04224)-177601 | 6670 | 4002 | 6670 | 262340 | 354375 | 19/11/2020 |
| 17 | SUNITA KUMARI | PEN-5 | 2062001601 | F.H.W., | Group - C | BLOCK MEDICAL OFFICER NADAUN (HMR02,001)-177033 | 13645 | 8187 | 13645 | 548268 | 1000000 | 19/11/2020 |
| 18 | SURESH KUMAR | PEN-2 | 2062002038 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, TAUNI DEVI HAMIRPUR-177023 | | | 0 | 0 | 48070 | 24/11/2020 |
| 19 | JOGINDER KUMAR | PEN-3 | 2062001884 | PUMP OPERATOR(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305 | | | 0 | 0 | 119352 | 19/11/2020 |
| 20 | PARDEEP KUMAR | PEN-1 | 2062002044 | SUB INSPECTOR.. | Group - B | COMDT. 4TH INDIA RESERVE BATTALION JANGAL BERI, HAMIRPUR-176109 | 14060 | 8436 | 14060 | 564943 | 1000000 | 26/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 33 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|----------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 21 | KARTAR CHAND | PEN-4 | 2062002063 | T.G.T, | Group - B | HEADMASTER GOVT.HIGH SCHOOL KANJIAN DISTT. HAMIRPUR (HMR04,219) | | 0 | 0 | 159328 | 25/11/2020 | |
| 22 | HARDEV KUMAR | PEN-6 | 2062002130 | KANUNGO,... | Group - C | SUB DIVISIONAL OFFICER(CIVIL) BARSAR, HAMIRPUR-174305 | 11010 | 6606 | 11010 | 442391 | 821738 | 02/12/2020 |
| 23 | ONKAR CHAND | PEN-4 | 2062002153 | D.P.ED. | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL UPPER HARETA DISTT. HAMIRPUR (HMR01,219)-174405 | 13825 | 8295 | 13825 | 555500 | 856949 | 07/12/2020 |
| 24 | MEENA KUMARI SHARMA | PEN-4 | 2062002140 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI DISTT MANDI (MDI00,223)-175001 | 17150 | 10290 | 17150 | 689101 | 1000000 | 07/12/2020 |
| 25 | BABU RAM | PEN-5 | 2062001953 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER HAMIRPUR (HMR00,200)-177001 | 14305 | 8583 | 14305 | 574787 | 1000000 | 03/12/2020 |
| 26 | RAJESH KUMAR | PEN-3 | 2061882992 | JUNIOR ENGINEER. | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305 | | 5901 | 9835 | 0 | 566496 | 10/11/2020 |
| 27 | SUBHASH CHAND | PEN-2 | 2062002035 | PEON. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BARSAR-174305 | | | | 0 | 237720 | 08/12/2020 |
| 28 | VIJAY KUMAR CHAUHAN | PEN-4 | 2062002179 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL JHIRALARI DISTT. HAMIRPUR(HMR01,213)-176041 | | | | 0 | 759612 | 27/11/2020 |
| 29 | RAKESH KUMAR | PEN-3 | 2062002306 | SENIOR ASSISTANT.. | Group - B | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781) | | 6018 | 10030 | 0 | 1000000 | 26/11/2020 |
| 30 | BIMAL KUMAR | PEN-1 | 2062002457 | CONSTABLE | Group - D | COMDT. 4TH INDIA RESERVE BATTALION JANGAL BERI, HAMIRPUR-176109 | | | | 0 | 459348 | 04/12/2020 |
| 31 | JAGDISH CHAND | PEN-2 | 2062002288 | BELDAR, | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BARSAR-174305 | | 3500 | 3860 | 0 | 125064 | 08/12/2020 |
| 32 | ISHWAR DASS | PEN-3 | 2062099742 | COMPLAINT ATTENDENT..... | Group - C | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781) | 7985 | 4791 | 7985 | 320844 | 454545 | 10/11/2020 |
| 33 | KULDEEP SINGH SINDHU | PEN-5 | 2061990537 | MEDICAL OFFICER | Group - A | BLOCK MEDICAL OFFICER BHORANJ (HMR04,001)-176045 | 39500 | 23700 | 39500 | 1553583 | 1000000 | 12/11/2020 |
| 34 | KAUSHLYA DEVI | PEN-4 | 2062095888 | PEON(ACP-I) | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DHANETA (HMR02,202)-177041 | | | | 0 | 192975 | 11/11/2020 |
| 35 | BUDHI SINGH | PEN-3 | 2061991240 | FOREST GUARD.. | Group - C | D.F.O.(HQ),O/O CH.CONS.OF FOREST HAMIRPUR FOREST DIVN.,HAMIRPUR-177001 | 8940 | 5364 | 8940 | 359217 | 746394 | 18/11/2020 |
| 36 | SURENDER KUMAR | PEN-3 | 2061991050 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781) | 6425 | 3855 | 6425 | 252703 | 333238 | 18/11/2020 |
| 37 | RATTAN CHAND | PEN-3 | 2061993224 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305 | 7365 | 4419 | 7365 | 289675 | 484471 | 18/11/2020 |
| 38 | MAST RAM | PEN-3 | 2062094664 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305 | 6000 | 3600 | 6000 | 235988 | 288420 | 13/11/2020 |
| 39 | KAMALJIT | PEN-3 | 2061993674 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001 | 7330 | 4398 | 7330 | 288298 | 482170 | 13/11/2020 |
| 40 | SARWAN DUTT | PEN-3 | 2062095029 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) | 9155 | 5493 | 9155 | 367856 | 613793 | 18/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 34 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|--------------------------|---------|------------|---------------------------|-----------|---|---------|-------|-------|--------|---------|---------------|
| 41 RAMESH CHAND BHARDWAJ | PEN-5 | 2062098557 | PRINCIPAL.... | Group - A | DIVISION,BARSAR (XXX00,739)-174305 DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303 | 17100 | 10260 | 17100 | 0 | 1000000 | 24/11/2020 |
| 42 MADAN LAL | PEN-3 | 2062098758 | FITTER(ACP.) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305 | 8100 | 4860 | 8100 | 325465 | 543065 | 18/11/2020 |
| 43 PUSHPA KUMARI | PEN-4 | 2062094418 | JUNIOR BASIC TEACHER(ACP) | Group - B | BLOCK ELE, EDU. OFFICER BHORANJ, HAMIRPUR (HMR04,201)-176045 | | | | 0 | 334719 | 20/11/2020 |
| 44 MILAP CHAND | PEN-4 | 2061992603 | SHASTRI, | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL TAUNI DEVI (HMR00,210)-177023 | 13195 | 7917 | 13195 | 530186 | 701054 | 20/11/2020 |
| 45 HOSHIAR SINGH | PEN-4 | 2061885563 | P.E.T... | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL LADRAUR DISTT HAMIRPUR (HMR04,210)-176043 | 12080 | 7248 | 12080 | 485385 | 584191 | 19/11/2020 |
| 46 VIJAY PAL SINGH | PEN-4 | 2061991426 | LECT... | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL UHAL (HMR00,214)-177022 | | 9168 | 15280 | 0 | 927804 | 20/11/2020 |
| 47 RAJ KUMAR | PEN-3 | 2061990496 | WORK INSPECTOR(AC P-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001 | 7585 | 4551 | 7585 | 304772 | 374205 | 01/12/2020 |
| 48 NARESH KUMAR | PEN-4 | 2061991843 | DRAWING TEACHER (ACP), | Group - C | PRINCIPAL GOVT.SR. SEC. SCHOOL TAL (HMR00,212)-177401 | 12160 | 7296 | 12160 | 488599 | 584535 | 25/11/2020 |
| 49 SURJEET SINGH | PEN-5 | 2061880216 | JUNIOR ASSISTANT (ACP) | Group - C | SENIOR MEDICAL OFFICER, BAIJNATH, KANGRA-176125 | 9215 | 5529 | 9215 | 370267 | 729828 | 23/11/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 3 |
| Group - B | 12 |
| Group - C | 20 |
| Group - D | 14 |

| | | | | | |
|----------------|--------|--------|--------|----------|----------|
| Total : | 418230 | 275525 | 457235 | 14776014 | 30525924 |
|----------------|--------|--------|--------|----------|----------|

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 35 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|---------------------------------|-------------|------------|------------|---------------|-----------|---|-------|------|--------|--------|---------------|------------|
| TREASURY: PANGI (KILLAR) | | | | | | | | | | | | |
| 1 | MANOHAR LAL | PEN-4 | 2062001840 | HEAD TEACHER, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER PANGI AT KILLAR DISTT CHAMBA (PNG00,205) | 12150 | 7290 | 12150 | 488197 | 737748 | 13/11/2020 |
| 2 | JANAM SINGH | PEN-4 | 2062002050 | PEON,, | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL DHARWAS TEH. PANGI DIST CHAMBA(PNG00,202)-176323 | 7060 | 4236 | 7060 | 0 | 410826 | 04/12/2020 |

| Class | Total |
|-----------|-------|
| Group - C | 1 |
| Group - D | 1 |

| | | | | | |
|----------------|-------|-------|-------|--------|---------|
| Total : | 19210 | 11526 | 19210 | 488197 | 1148574 |
|----------------|-------|-------|-------|--------|---------|

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 36 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|-----------------------------|------------------|------------|------------|-----------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| TREASURY: DHARAMSALA-176215 | | | | | | | | | | | | |
| 1 | SUMAN KANTA | PEN-4 | 2062001657 | C.H.T | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER INDORA DISTT. KANGRA (KNG03,205)-176401 | 13895 | 8337 | 13895 | 0 | 1000000 | 04/11/2020 |
| 2 | DEEP CHAND | PEN-6 | 2062001910 | PEON(ACP-I) | Group - D | BLOCK DEVELOPMENT OFFICER, NAGROTA BAGWAN,KANGRA-176047 | 8985 | 5391 | 8985 | 353391 | 750156 | 10/11/2020 |
| 3 | JIVEN KUMAR | PEN-4 | 2062001757 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KOTLA DISTT. KANGRA (KNG04,222) | 13740 | 8244 | 13740 | 552085 | 1000000 | 05/11/2020 |
| 4 | URBASHI DEVI | PEN-5 | 2062001382 | F.H.S. | Group - C | BLOCK MEDICAL OFFICER, NAGROTA BAGWAN, KANGRA-176047 | 14740 | 8844 | 14740 | 592265 | 1000000 | 04/11/2020 |
| 5 | ASHOK KUMAR | PEN-5 | 2062001186 | T.G.T, | Group - B | HEADMASTER GOVT. HIGH SCHOOL,BARI KANGRA | | | 0 | 0 | 108410 | 09/11/2020 |
| 6 | SURESHT KUMAR | PEN-1 | 2062001687 | HONORARY HEAD CONSTABLE.. | Group - C | SUPERINTENDENT OF POLICE,KANGRA AT DHARAMSALA-176215 | 9615 | 5769 | 9615 | 386339 | 705454 | 10/11/2020 |
| 7 | PARKASH CHAND | PEN-4 | 2062001782 | INSPECTOR(CO-OP.SOCITIES).. | Group - C | ASSISTANT REGISTRAR CO-OP. SOCIETY,PALAMPUR DISTT. KANGRA KNG05,017)-176061 | 11665 | 6999 | 11665 | 468710 | 973913 | 11/11/2020 |
| 8 | SANSAR CHAND | PEN-3 | 2062001869 | HELPER | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | 3500 | 3500 | 3500 | 0 | | 05/11/2020 |
| 9 | VIJAY KUMAR | PEN-3 | 2062001895 | BELDAR | Group - C | EXECUTIVE ENGINEER (IPH) DIVISION FATEHPUR KANGRA,(KNG00,774) | 7215 | 4329 | 7215 | 283775 | 438096 | 10/11/2020 |
| 10 | SURESH KUMAR | PEN-3 | 2062001866 | RANGE FOREST OFFICER. | Group - B | DY.CONSERVATOR OF FOREST, HAMIRPUR FOREST DIVN.,HAMIRPUR-177001 | 12500 | 7500 | 12500 | 502260 | 1000000 | 10/11/2020 |
| 11 | TRILOK NATH | PEN-3 | 2062001365 | SUPERINTENDE NT GRADE II | Group - B | DIVISIONAL FOREST OFFICER, DHARAMSHALA FOREST DIVISION, D/SHALA-176215 | 12900 | 7740 | 12900 | 527064 | 1000000 | 10/11/2020 |
| 12 | RENU BALA THAKUR | PEN-3 | 2062001423 | SUPERINTENDE NT GR. I | Group - A | CHIEF ENGINEER, I&PH DEPARTMENT (N.Z.), DHARAMSHALA-176215 | 15445 | 9267 | 15445 | 620593 | 1000000 | 10/11/2020 |
| 13 | RAJ KUMAR | PEN-3 | 2062001899 | HELPER(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 7385 | 4431 | 7385 | 290461 | 467100 | 10/11/2020 |
| 14 | KANTI SUD | PEN-4 | 2062001535 | LIBRARIAN(UG C), | Group - B | CONTROLLING OFFICER DISTRICT MAHIMA LIBRARIAN NAHAN (XXX00,536) | 26710 | 16026 | 26710 | 0 | 1000000 | 10/11/2020 |
| 15 | RAMESH CHAND | PEN-2 | 2062001559 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202 | 7225 | 4335 | 7225 | 284168 | 438708 | 11/11/2020 |
| 16 | SANTOSH KUMARI | PEN-4 | 2062001749 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215 | 18660 | 11196 | 18660 | 749774 | 1000000 | 11/11/2020 |
| 17 | PARDEEP SHARMA | PEN-4 | 2062001766 | SUPD TT. GRADE II | Group - B | PRINCIPAL GOVT.,MODAL SR.SEC.SCHOOL,SULLAH, DISTT.KANGRA (KNG05,210)176085 | 14025 | 8415 | 14025 | 0 | 1000000 | 11/11/2020 |
| 18 | KULDEEP CHAND | PEN-2 | 2062001539 | BELDAR..... | Group - D | EXECUTIVE ENGINEER JAISINGHPUR DIVISION HPPWD JAISINGHPUR,(KNG10,686) | 7590 | 4554 | 7590 | 0 | 499265 | 12/11/2020 |
| 19 | KRISHAN KUMAR | PEN-1 | 2062001850 | HASI | Group - C | SUPERINTENDENT OF POLICE,KANGRA AT DHARAMSALA-176215 | 11375 | 6825 | 11375 | 461152 | 949707 | 11/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 37 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|----------------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 20 | JANAK SINGH GURUNG | PEN-3 | 2062001935 | SUPERINTENDE NT GR. I | Group - A | CHIEF ENGINEER IPH (MZ) MANDI-175001 | 15445 | 9267 | 15445 | 620593 | 1000000 | 10/11/2020 |
| 21 | RAJNISH SINGH | PEN-3 | 2062001915 | JUNIOR ENGINEER. | Group - B | EXECUTIVE ENGINEER (IPH) DIVISION FATEHPUR KANGRA,(KNG00,774) | 11900 | 7140 | 11900 | 478152 | 812889 | 10/11/2020 |
| 22 | KRISHANA JASWAL | PEN-4 | 2062001849 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL JANDRAH TEH. BAROH DISTT. KANGRA | 17915 | 10749 | 17915 | 0 | 1000000 | 11/11/2020 |
| 23 | RAJMAL | PEN-2 | 2062001555 | MATE | Group - C | EXECUTIVE ENGINEER KANGRA DIVISION HPPWD, KANGRA-176001 | 7555 | 4533 | 7555 | 297148 | 496964 | 11/11/2020 |
| 24 | NARO DEVI | PEN-3 | 2062001888 | BELDAR (ACP- II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR(XXX00,731) -176202 | | | | 0 | 108768 | 10/11/2020 |
| 25 | RAKESH KUMAR MAHAJAN | PEN-3 | 2062001721 | ENGINEER-IN- CHIEF | Group - A | CONTROLLER (FIN. & ACCTTS.) DEPARTMENT OF PERSNL., H.P.SECTT. SHIMLA- 171002 | 38500 | 23100 | 38500 | 1560821 | 1000000 | 12/11/2020 |
| 26 | KULDEEP SINGH RANA | PEN-4 | 2062001947 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215 | 20400 | 12240 | 20400 | 819689 | 980628 | 11/11/2020 |
| 27 | SHAKTI CHAND | PEN-5 | 2062001524 | MALE HEALTH WORKER, | Group - C | BLOCK MEDICAL OFFICER, TIARA, KANGRA-176214 | 11845 | 7107 | 11845 | 475942 | 704248 | 12/11/2020 |
| 28 | ANUP KUMAR SHARMA | PEN-5 | 2062001444 | ASSTT. PROF. | Group - B | PRINCIPAL GOVT. DEGREE COLLEGE BAIJNATH KANGRA | | | | 0 | 810739 | 12/11/2020 |
| 29 | BIDHI CHAND | PEN-3 | 2062000658 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR (KNG04,731)-176202 | 8120 | 4872 | 8120 | 326269 | 534131 | 10/11/2020 |
| 30 | BRAHAM DASS | PEN-3 | 2062001911 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 7215 | 4329 | 7215 | 283775 | 438096 | 10/11/2020 |
| 31 | BALWAN SINGH | PEN-3 | 2062001976 | BELDAR (ACP- II) | Group - D | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI | | | 0 | 0 | 71460 | 12/11/2020 |
| 32 | RAJINDER KUMAR | PEN-5 | 2062001521 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BHAWARNA (KNG05,202)- 176083 | 13575 | 8145 | 13575 | 545455 | 875798 | 12/11/2020 |
| 33 | SUNITA KATOCH | PEN-5 | 2062001684 | F.H.S. | Group - C | SENIOR MEDICAL SUPERINTENDENT ZONAL HOSPITAL DHARAMSHALA- 176215 | 14700 | 8820 | 14700 | 590658 | 1000000 | 12/11/2020 |
| 34 | RAJ KUMAR | PEN-5 | 2062001695 | SHASTRI, | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL SIHOREBALA (KNG10,202) | 14855 | 8913 | 14855 | 0 | 939575 | 12/11/2020 |
| 35 | SUDESH KUMARI | PEN-5 | 2062001677 | MATRON,, | Group - B | MEDICAL SUPERINTENDENT CIVIL HOSPITAL PALAMPUR (KNG05,013)-176061 | 17050 | 10230 | 17050 | 685083 | 1000000 | 12/11/2020 |
| 36 | ARVIND KUMAR SHARMA | PEN-5 | 2062001678 | CHIEF PHARMACIST.. | Group - C | SENIOR MEDICAL SUPERINTENDENT ZONAL HOSPITAL DHARAMSHALA- 176215 | 16395 | 9837 | 16395 | 658765 | 1000000 | 12/11/2020 |
| 37 | RAVI KUMAR | PEN-5 | 2062001683 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215 | 18635 | 11181 | 18635 | 748770 | 1000000 | 12/11/2020 |
| 38 | RAMESH SINGH | PEN-3 | 2062001993 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (IPH) DIVISION FATEHPUR KANGRA,(KNG00,774) | 8190 | 4914 | 8190 | 329081 | 476572 | 18/11/2020 |
| 39 | ANJANI DHIMAN | PEN-5 | 2062001735 | CRAFT. TEACHER | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL | 16510 | 9906 | 16510 | 663386 | 1000000 | 19/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 38 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------------|------------|------------|---------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 40 | SUSHILA DEVI SHARMA | PEN-2 | 2062001624 | CIRCLE HEAD DRAUGHTSMAN. | Group - B | DAROKA AT BARIAL(KNG12,213) SUPERINTENDING ENGINEER (B&R) 5TH CIRCLE PWD PALAMPUR-176061 | 15235 | 9141 | 15235 | 0 | 1000000 | 19/11/2020 |
| 41 | SUBHASH CHAND | PEN-2 | 2062001991 | .BELDAR. | Group - D | EXECUTIVE ENGINEER BHAWARNA DIVIN. HPPWD BHAWARNA DISTT. KANGRA SUPERINTENDING ENGINEER (B&R) 5TH CIRCLE PWD PALAMPUR-176061 | 7590 | 4554 | 7590 | 298524 | 518468 | 20/11/2020 |
| 42 | KULDEEP SINGH | PEN-2 | 2062002022 | ASSTT.ENGINEER | Group - A | BLOCK MEDICAL OFFICER NADAUN (HMR02,001)-177033 | 16305 | 9783 | 16305 | 655148 | 1000000 | 20/11/2020 |
| 43 | KAMAL KISHOR | PEN-5 | 2062001604 | SUPERINTENDENT GR-II | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL INDORA (KNG03,200)-176401 | 13060 | 7836 | 13060 | 524762 | 1000000 | 18/11/2020 |
| 44 | RAJINDER KUMAR | PEN-5 | 2062001610 | HEADMASTER | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAIJNATH (KNG09,202) | 17150 | 10290 | 17150 | 689101 | 1000000 | 19/11/2020 |
| 45 | RANJANA SINHA | PEN-5 | 2062001796 | LECTURER, | Group - B | BLOCK MEDICAL OFFICER NAGROTA SURIAN (KNG12,001)-176027 | 14640 | 8784 | 14640 | 588247 | 814858 | 19/11/2020 |
| 46 | KASHMIR SINGH | PEN-5 | 2062001810 | SAFAI KARAMCHARI.. | Group - D | DISTT.AYURVEDIC OFFICER,KANGRA AT DHARAMSALA(XXX00,522)-176215 | 8080 | 4848 | 8080 | 317797 | 674603 | 18/11/2020 |
| 47 | NAMRTA SANDAL | PEN-6 | 2062002086 | SR. AYURVEDIC MEDICAL OFFICER.. | Group - A | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | 25407 | 15244 | 25407 | 1020794 | 1000000 | 27/11/2020 |
| 48 | RAJ MANOHAR | PEN-3 | 2062002205 | BELDAR (ACP-II) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR(XXX00,731)-176202 | 5870 | 3522 | 5870 | 230875 | 282169 | 20/11/2020 |
| 49 | RASHPAL SINGH | PEN-3 | 2062001989 | FITTER GRADE-I | Group - C | BLOCK MEDICAL OFFICER LADBHAROL(MDI05,001)-175016 | 8750 | 5250 | 8750 | 0 | 597713 | 20/11/2020 |
| 50 | KANCHAN DEVI | PEN-5 | 2062001786 | F.H.W., | Group - C | BLOCK MEDICAL OFFICER GANGATH (KNG04,005)-176204 | 13575 | 8145 | 13575 | 0 | 1000000 | 19/11/2020 |
| 51 | SUREKHA GUPTA | PEN-5 | 2062001837 | MEDICAL OFFICER | Group - A | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD DHARAMSHALA-176215 | 39500 | 23700 | 39500 | 1553583 | 1000000 | 19/11/2020 |
| 52 | RAMESH CHAND | PEN-2 | 2062002065 | CARPENTER. | Group - C | DEPUTY DIRECTOR OF HIGHER EDUCATION, DIST SHIMLA-171001 | 7010 | 4206 | 7010 | 281668 | 336975 | 23/11/2020 |
| 53 | KRISHAN LAL | PEN-4 | 2062002069 | PRINCIPAL | Group - A | CIVIL JUDGE (SR. DIVN.)-CUM JMIC IST CLASS SARKAGHAT 175024 | 18845 | 11307 | 18845 | 0 | 1000000 | 24/11/2020 |
| 54 | SUMAN SHARMA | PEN-2 | 2062001620 | SR. SHERISTEDAR | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | 13145 | 7887 | 13145 | 528177 | 931196 | 23/11/2020 |
| 55 | HEM RAJ | PEN-3 | 2062001868 | BELDAR | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD DHARAMSHALA-176215 | 7335 | 4401 | 7335 | 288495 | 501053 | 19/11/2020 |
| 56 | SUBHASH CHAND | PEN-2 | 2062002062 | PLUMBER. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD PALAMPUR-176061 | 8560 | 5136 | 8560 | 343948 | 519768 | 27/11/2020 |
| 57 | SUNKA RAM | PEN-2 | 2062002010 | MASSON | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD, KANGRA-176001 | 6825 | 4095 | 6825 | 274234 | 328083 | 27/11/2020 |
| 58 | HARNAM SINGH | PEN-2 | 2062001979 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH-176125 | 6505 | 3903 | 6505 | 255850 | 345608 | 04/12/2020 |
| 59 | JASWANT SINGH | PEN-2 | 2062002040 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH-176125 | 6000 | 3600 | 6000 | 0 | 288420 | 27/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 39 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|--------------------|------------|------------|--|-----------|--|-------|-------|--------|---------|---------------|------------|
| 60 | KARTAR SINGH | PEN-4 | 2062002191 | LABORATORY ATTENDENT. | Group - C | PRINCIPAL GOVT.SR. SEC. SCHOOL SHAHPUR DISTT. KANGRA (KNG01,236)-176206 | | | | 0 | 178970 | 25/11/2020 |
| 61 | KAPILA PATHANIA | PEN-4 | 2062002175 | LECTURER, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAIJNATH DISTT. KANGRA (KNG09,202) | 14350 | 8610 | 14350 | 0 | 780569 | 25/11/2020 |
| 62 | VIJAY KUMAR | PEN-4 | 2062002183 | ART & CRAFT TEACHER(ACP-I) | Group - C | PRINCIAPL BKR GOVT. SR. SEC. SCHOOL DADA SIBA DISTT. KANGRA (KNG11,209)-177106 | | | | 0 | 269635 | 25/11/2020 |
| 63 | KAMAL KRISHAN | PEN-3 | 2062001996 | HELPER(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 7385 | 4431 | 7385 | 290461 | 485784 | 26/11/2020 |
| 64 | ANJU PURI | PEN-5 | 2062001870 | BLOCK MEDICAL OFFICER | Group - A | SENIOR MEDICAL SUPERINTENDENT ZONAL HOSPITAL DHARAMSHALA-176215 | 39500 | 23700 | 39500 | 1553583 | 1000000 | 25/11/2020 |
| 65 | NIRMAL KUMAR | PEN-5 | 2062001835 | STATISCIAN | Group - C | CHIEF MEDICAL OFFICER, KANGRA AT DHARAMSALA-176215 | 11945 | 7167 | 11945 | 479960 | 997293 | 24/11/2020 |
| 66 | OM PARKASH | PEN-5 | 2062001862 | ANIMAL HUSBANDRY ASSISTANT VETENIARY OFFICER | Group - C | DY.DIR.ANIMAL HEALTH/BREEDING, KANGRA AT DHARAMSALA-176215 | 11730 | 7038 | 11730 | 471321 | 652894 | 27/11/2020 |
| 67 | RAJ KAMAL SHARMA | PEN-5 | 2062002124 | VETENIARY OFFICER | Group - A | ASSISTANT DIRECTOR, CATTLE PRODUCTION PALAMPUR(KNG05,048)-176061 | 22038 | 13223 | 22038 | 885485 | 1000000 | 25/11/2020 |
| 68 | KEDARESHWAR GAUTAM | PEN-6 | 2062002056 | SENIOR ASSISTANT....., | Group - C | ADDITIONAL DIRECTOR HORTICULTURE,DHARAMSHALA (KNG00,019)-176215 | 9485 | 5691 | 9485 | 381115 | 647919 | 02/12/2020 |
| 69 | RAMNA KUMARI | PEN-6 | 2062002071 | SUPDT.GR.II | Group - B | SUB DIVISIONAL OFFICER (CIVIL) NAGROTA BAGWAN DISTT. KANGRA | 14125 | 8475 | 14125 | 567554 | 1000000 | 02/12/2020 |
| 70 | JAGDISH RAM | PEN-2 | 2062002316 | .BELDAR. | Group - D | EXECUTIVE ENGINNER KOTLA BEHAR DIVIN. HPPWD | 7590 | 4554 | 7590 | 0 | 518468 | 04/12/2020 |
| 71 | KARTAR CHAND | PEN-4 | 2062002192 | PEON.. | Group - D | PRINCIPAL GOVT.SR. SEC. SCHOOL SHAHPUR DISTT. KANGRA (KNG01,236)-176206 | | | | 0 | 162643 | 27/11/2020 |
| 72 | MADAN LAL SHARMA | PEN-4 | 2062002189 | SHASTRI, | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL BHAROLI JADID DISTT. KANGRA (KNG08,208) | 15425 | 9255 | 15425 | 619789 | 1000000 | 27/11/2020 |
| 73 | SHIV DEV SINGH | PEN-5 | 2062001841 | ASSTT. SUPDT. | Group - C | DISTRICT PROGRAMME OFFICER KANGRA AT DHARAMSHALA 176215 | 13325 | 7995 | 13325 | 535410 | 1000000 | 03/12/2020 |
| 74 | VIJAY LAXMI | PEN-4 | 2062002181 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215 | 17555 | 10533 | 17555 | 705374 | 1000000 | 08/12/2020 |
| 75 | VANITA KATOCH | PEN-4 | 2062002150 | LECTURER, | Group - B | PRINCIPAL GOVT.SEN.SEC.SCHOOL DADH DHARAMSALA DISTT. KANGRA-176052 | 18065 | 10839 | 18065 | 725867 | 1000000 | 08/12/2020 |
| 76 | AMARJIT SINGH | PEN-5 | 2062001964 | LECTURER, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GANOH (KNG04,208)176051 | 14750 | 8850 | 14750 | 592667 | 802327 | 03/12/2020 |
| 77 | DINESH KUMAR | PEN-5 | 2062001995 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDU. OFFICER RAJA-KA-TALAB (KNG04,223)-176051 | 13155 | 7893 | 13155 | 528579 | 782127 | 03/12/2020 |
| 78 | KEWAL | PEN-3 | 2062095137 | PUMP | Group - C | EXECUTIVE ENGINEER (I&PH) | | 4041 | 6735 | 0 | 408948 | 09/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 40 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-------------------|------------|------------|---------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 79 | SWARN SINGH | PEN-4 | 2062001753 | OPERATOR (ACP-111) PEON,, | Group - D | DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAROH DISTT. KANGRA (KNG14,200) | 4329 | 7215 | 0 | 839684 | 11/11/2020 | |
| 80 | PAWAN KUMAR | PEN-4 | 2062001665 | P.E.T... | Group - C | PRINCIPAL, GOVT. SR.SECONDARY SCHOOL, TANG NARWANA, DIST. KANGRA | 9051 | 15085 | 0 | 1000000 | 11/11/2020 | |
| 81 | RACHHPAL SINGH | PEN-2 | 2062001599 | DRIVER | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DEHRA GOPIPUR-177101 | 4503 | 7505 | 0 | 854438 | 12/11/2020 | |
| 82 | KARNAIL SINGH | PEN-3 | 2062001937 | SUPERINTENDE NT GRADE II. | Group - B | DIVISIONAL FOREST OFFICER,DEHRA,FOREST DIVISION DEHRA,KANGRA- 177101 | 8175 | 13625 | 0 | 1000000 | 18/11/2020 | |
| 83 | HARI KRISHAN | PEN-5 | 2062001950 | A.H.A, | Group - D | DY.DIR.ANIMAL HEALTH/BREEDING, KANGRA AT DHARAMSALA-176215 | 4176 | 6960 | 0 | 845232 | 24/11/2020 | |
| 84 | RAMESH KUMAR | PEN-1 | 2062002168 | HOME GUARD | Group - D | COMMANDANT (HGD.) 9TH BATTALION DHARAMSHALA, KANGRA-176215 | 3500 | 3500 | 0 | | 23/11/2020 | |
| 85 | MOHINDER SINGH | PEN-1 | 2062002177 | CONSTABLE.. | Group - C | SUPERINTENDENT OF POLICE,KANGRA AT DHARAMSALA-176215 | 4989 | 8315 | 0 | 504888 | 26/11/2020 | |
| 86 | SANTOSH KUMAR | PEN-4 | 2062002119 | INSTRUCTOR PLUMBER | Group - C | PRINCIPAL GOVT. I.T.I. SHAHPUR (GRADE-4) DISTT. KANGRA | | | 0 | 71346 | 25/11/2020 | |
| 87 | HIMA DEVI | PEN-4 | 2062000625 | PEON,, | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KRISHANA NAGAR (KNG09,205) | 7215 | 4329 | 7215 | 283775 | 428969 | 20/11/2020 |
| 88 | RAJINDER KUMAR | PEN-5 | 2062001521 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BHAWARNA (KNG05,202)- 176083 | 13575 | 8145 | 13575 | 545455 | 875798 | 24/11/2020 |
| 89 | SURINDER KUMAR | PEN-3 | 2062098484 | BELDAR | Group - D | EXE. ENG. I&PH DIV. JASWAN PRAGPUR, DISTT. KANGRA | 6510 | 3906 | 6510 | 256047 | 337646 | 10/11/2020 |
| 90 | YODH SINGH | PEN-5 | 2062097550 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215 | 20025 | 12015 | 20025 | 804621 | 1000000 | 10/11/2020 |
| 91 | BALWANT SINGH | PEN-5 | 2061338339 | T.G.T, | Group - B | PRINCIPAL, GOVT.SR. SEC. SCHOOL SIDHPUR GHAR (KNG12,201)-176057 | 12445 | 7467 | 12445 | 941438 | 392018 | 12/11/2020 |
| 92 | DESH RAJ | PEN-2 | 2061990940 | MATE | Group - C | EXECUTIVE ENGINEER KANGRA DIVISION HPPWD, KANGRA-176001 | 6700 | 4020 | 6700 | 263520 | 330545 | 19/11/2020 |
| 93 | BAJIR CHAND | PEN-3 | 2062098491 | BELDAR | Group - D | EXE. ENG. I&PH DIV. JASWAN PRAGPUR, DISTT. KANGRA | 6335 | 3801 | 6335 | 249164 | 312537 | 10/11/2020 |
| 94 | MADAN LAL | PEN-2 | 2061993523 | MASSON.. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202 | 10420 | 6252 | 10420 | 418684 | 659063 | 12/11/2020 |
| 95 | ANUP CHAND | PEN-5 | 2061775789 | HEAD TEACHER.. | Group - C | BLOCK ELE. EDUCATION OFFICER, KANGRA (KNG01,229)-176001 | 11745 | 7047 | 11745 | 0 | 542793 | 12/11/2020 |
| 96 | LALIT KUMAR | PEN-3 | 2061988677 | FOREST GUARD.. | Group - C | DIVISIONAL FOREST OFFICER, PALAMPUR FOREST DIVN. PALAMPUR-176061 | | | 0 | 319626 | 10/11/2020 | |
| 97 | NIRMLA DEVI | PEN-4 | 2061990802 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER JAWALI | 13675 | 8205 | 13675 | 549473 | 899548 | 13/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 41 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------|------------|------------|----------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 98 | SUBHASH CHAND | PEN-3 | 2061993008 | BELDAR | Group - D | DISTT. KANGRA (KNG12,205) EXECUTIVE ENGINEER (IPH) DIVISION FATEHPUR KANGRA,(KNG00,774) | | 4419 | 7365 | 0 | 950309 | 18/11/2020 |
| 99 | KARTAR CHAND | PEN-3 | 2061993029 | FOREST WORKER.. | Group - D | DIVISIONAL FOREST OFFICER, DHARAMSHALA FOREST DIVISION, D/SHALA-176215 | 6850 | 4110 | 6850 | 269419 | 381271 | 18/11/2020 |
| 100 | SARITA KUMARI | PEN-3 | 2061994168 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,JAWALI,KANGRA(X XX00,753)-176023 | 6820 | 4092 | 6820 | 268239 | 379599 | 18/11/2020 |
| 101 | KISHORI LAL | PEN-3 | 2062094369 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DHARAMSHALA(XX X00,726)-176215 | 7385 | 4431 | 7385 | 290461 | 467100 | 13/11/2020 |
| 102 | TARSEM SINGH | PEN-3 | 2062094500 | FITTER(ACP.) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR (KNG04,731)-176202 | 7560 | 4536 | 7560 | 303767 | 392104 | 13/11/2020 |
| 103 | VIJAY KUMAR | PEN-3 | 2061994180 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | | | 5990 | 0 | 363708 | 18/11/2020 |
| 104 | PARDEEP SINGH | PEN-3 | 2061994084 | JUNIOR ENGINEER. | Group - B | SUPERINTENDING ENGINEER (I&PH) CIRCLE,NURPUR (KNG04,011)-176202 | 12180 | 7308 | 12180 | 0 | 770388 | 13/11/2020 |
| 105 | PREM CHAND | PEN-3 | 2061994096 | DRAUGHTSMAN | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | 10140 | 6084 | 10140 | 407434 | 487426 | 13/11/2020 |
| 106 | JANAK SINGH | PEN-3 | 2061993212 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,PALAMPUR(XXX00,7 27)-176062 | 6650 | 3990 | 6650 | 261553 | 370139 | 18/11/2020 |
| 107 | RAVI NATH | PEN-3 | 2062094533 | WORK INSPECTOR(AC P-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-II UNA (XXX00733)-174303 | 7720 | 4632 | 7720 | 0 | 429693 | 13/11/2020 |
| 108 | GAREEB DASS | PEN-3 | 2062095133 | PUMP OPERATOR(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 7215 | 4329 | 7215 | 289905 | 474604 | 13/11/2020 |
| 109 | PAWAN LATA | PEN-3 | 2062095170 | WATER WORKS CLERK. | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR(XXX00,731) -176202 | | | 0 | 0 | 137255 | 13/11/2020 |
| 110 | RATTO RAM | PEN-3 | 2061993726 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SHAHPUR,KANGRA(XXX00,754)-176206 | 7170 | 4302 | 7170 | 282005 | 435360 | 13/11/2020 |
| 111 | ASHOK KUMAR | PEN-3 | 2061993875 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,INDORA(XXX00,730) -176401 | 6850 | 4110 | 6850 | 269419 | 381271 | 18/11/2020 |
| 112 | CHAMAN LAL | PEN-2 | 2061885899 | JUNIOR ENGINEER | Group - B | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD DHARAMSHALA- 176215 | | 5727 | 9545 | 0 | 931600 | 20/11/2020 |
| 113 | KEWAL SINGH | PEN-4 | 2062094842 | ART & CRAFT TEACHER(ACP-I) | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DHAMETA (KNG06,200)-176025 | 14750 | 8850 | 14750 | 592667 | 988914 | 20/11/2020 |
| 114 | SUNITA SHARMA | PEN-4 | 2061992761 | CENTRAL HEAD TEACHER (ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER INDORA (KNG03,205)-176401 | 12430 | 7458 | 12430 | 499448 | 817648 | 20/11/2020 |
| 115 | SURIINDER KUMAR | PEN-4 | 2061992661 | JUNIOR BASIC TEACHER., | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER JAWALI (KNG12,205) | 12505 | 7503 | 12505 | 502461 | 949125 | 20/11/2020 |
| 116 | MADHU DEVI | PEN-3 | 2061994098 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | | | | 0 | 226884 | 18/11/2020 |
| 117 | AVTAR SINGH | PEN-3 | 2061992580 | JUNIOR ENGINEER. | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,SHAHPUR,KANGRA(| 11900 | 7140 | 11900 | 478152 | 722568 | 18/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 42 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| 118 | MADHO RAM | PEN-3 | 2062095160 | AUTO ELECTRICAN, | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,PALAMPUR(XXX00,727)-176062 | 9440 | 5664 | 9440 | 379307 | 525426 | 18/11/2020 |
| 119 | RANVIR SINGH | PEN-5 | 2061553383 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 15635 | 9381 | 15635 | 628227 | 965773 | 24/11/2020 |
| 120 | AGIA RAM BHADIAR | PEN-5 | 2061880746 | PRINCIPAL | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310 | 16280 | 9768 | 16280 | 610950 | 1000000 | 24/11/2020 |
| 121 | RANJEET SINGH | PEN-2 | 2062095708 | JUNIOR ENGINEER | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, JAWALI KANGRA-176023 | 12745 | 7647 | 12745 | 512105 | 854493 | 20/11/2020 |
| 122 | DHARAM SINGH | PEN-2 | 2061561424 | JUNIOR ENGINEER | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315 | 12415 | 7449 | 12415 | 491055 | 872652 | 19/11/2020 |
| 123 | CHANCHLA DEVI | PEN-5 | 2061665092 | SWEEPER... | Group - D | PRINCIPAL W.R.S. GOVT COLLEGE DEHRI (KNG04,203) | 7380 | 4428 | 7380 | 275516 | 523058 | 24/11/2020 |
| 124 | YOGESH KUMAR SHARMA | PEN-6 | 2061772947 | AYURVEDIC MEDICAL OFFICER.. | Group - A | DISTT.AYURVEDIC OFFICER,KANGRA AT DHARAMSALA(XXX00,522)-176215 | 21038 | 12623 | 21038 | 845304 | 910718 | 20/11/2020 |
| 125 | DESH RAJ | PEN-5 | 2061987926 | PEON,, | Group - D | PRINCIPAL, GOVT. DEGREE COLLEGE KHUNDIAN DISTT. KANGRA (KNG07,215) | 6655 | 3993 | 6655 | 261750 | 338343 | 19/11/2020 |
| 126 | SUNITA KAUSHAL | PEN-4 | 2062096206 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDU. OFFICER RAIT AT SHAHPUR DISTT. KANGRA (KNG01,201)-176208 | | | | 0 | 367952 | 19/11/2020 |
| 127 | SUMAN DEVI | PEN-4 | 2062095536 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAIT AT SHAHPUR (KNG01,201)-176208 | | | | 0 | 334719 | 20/11/2020 |
| 128 | OM PARKASH | PEN-4 | 2062095529 | SHASTRI, | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL JAISINGHPUR (KNG10,212) | 13195 | 7917 | 13195 | 530186 | 701054 | 20/11/2020 |
| 129 | MANJEET SINGH | PEN-4 | 2062095510 | PRINCIPAL(ACP) | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215 | 20040 | 12024 | 20040 | 805224 | 887268 | 20/11/2020 |
| 130 | SANSAR CHAND | PEN-4 | 2062095459 | JUNIOR BASIC TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAIT AT SHAHPUR (KNG01,201)-176208 | 11995 | 7197 | 11995 | 481969 | 652472 | 20/11/2020 |
| 131 | SAROJ BALA | PEN-4 | 2062095453 | SHASTRI, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SAMLOTI (KNG01,231)-176056 | 13195 | 7917 | 13195 | 530186 | 701054 | 20/11/2020 |
| 132 | SARJU SOOD | PEN-4 | 2061992030 | POST GRADUATE TEACHER | Group - B | PRINCIPAL GOVT.SR. SEC. SCHOOL SUNHET (KNG02,221)-177101 | 14305 | 8583 | 14305 | 574787 | 741926 | 20/11/2020 |
| 133 | SITA RAM | PEN-4 | 2062095638 | P.E.T... | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BADANJ (KNG01,202) | 14860 | 8916 | 14860 | 597087 | 902304 | 20/11/2020 |
| 134 | ANKUSH SHARMA | PEN-3 | 2061992879 | FOREST GUARD.. | Group - C | DIVISIONAL FOREST OFFICER, NURPUR FOREST DIVISION, NURPUR-176202 | | | | 0 | 490008 | 19/11/2020 |
| 135 | GOPAL DASS | PEN-3 | 2061993727 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SHAHPUR,KANGRA(XXX00,754)-176206 | 6315 | 3789 | 6315 | 248377 | 319540 | 01/12/2020 |
| 136 | RAJ KUMAR | PEN-3 | 2062094524 | DEPUTY RANGER.. | Group - C | DY. CONSERVATOR OF FORESTS, DALHOUSIE FOREST DIVN., CHAMBA | 11795 | 7077 | 11795 | 0 | 925087 | 01/12/2020 |
| 137 | MEHAR SINGH | PEN-3 | 2061993031 | PUMP OPERATOR..... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR(XXX00,731) | 6995 | 4197 | 6995 | 281065 | 318555 | 01/12/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 43 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-------------------|------------|------------|---------------------------------------|-----------|---|-------|-------|--------|--------|---------------|------------|
| 138 | ROSHAN LAL | PEN-3 | 2061993615 | HELPER(ACP) | Group - D | -176202 EXECUTIVE ENGINEER (I&PH) DIVISION,SHAHPUR,KANGRA(XXX00,754)-176206 | 7170 | 4302 | 7170 | 0 | 453500 | 01/12/2020 |
| 139 | RATTAN SINGH | PEN-3 | 2062095079 | WORK INSPECTOR | Group - C | EXECUTIVE ENGINEER,PSMIP DIVISION, SADWAN, (KNG00,760) | 6295 | 3777 | 6295 | 252939 | 278714 | 01/12/2020 |
| 140 | BHAG SINGH | PEN-3 | 2062094370 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR (KNG04,731)-176202 | 7950 | 4770 | 7950 | 319438 | 442497 | 01/12/2020 |
| 141 | JAI CHAND | PEN-3 | 2062095555 | DEPUTY RANGER.... | Group - C | DIVISIONAL FOREST OFFICER, PALAMPUR FOREST DIVN. PALAMPUR-176061 | 11505 | 6903 | 11505 | 0 | 887779 | 01/12/2020 |
| 142 | OM PARKASH | PEN-3 | 2061994172 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | | 4101 | 6835 | 0 | 760870 | 01/12/2020 |
| 143 | RAJESH KUMAR | PEN-3 | 2061991778 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | | 4101 | 6835 | 0 | 743578 | 01/12/2020 |
| 144 | SURINDER SINGH | PEN-3 | 2062094302 | CHOWKIDAR..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,INDORA(XXX00,730) -176401 | 6315 | 3789 | 6315 | 248377 | 303563 | 01/12/2020 |
| 145 | JAI CHAND | PEN-3 | 2062095135 | BELDAR (ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 7040 | 4224 | 7040 | 0 | 400748 | 01/12/2020 |
| 146 | SUBHASH CHAND | PEN-3 | 2062098740 | PUMP OPERATOR... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR (KNG04,731)-176202 | 9200 | 5520 | 9200 | 369664 | 616814 | 19/11/2020 |
| 147 | BALWANT SINGH | PEN-3 | 2061987678 | WORK INSPECTOR(AC P-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NURPUR(XXX00,731) -176202 | 7675 | 4605 | 7675 | 308388 | 380680 | 02/12/2020 |
| 148 | PRITAM CHAND | PEN-2 | 2061878089 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH- 176125 | 7150 | 4290 | 7150 | 0 | 411840 | 27/11/2020 |
| 149 | RANJEET SINGH | PEN-2 | 2061776863 | STORE. CLERK | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DEHRA GOPIPUR-177101 | 7960 | 4776 | 7960 | 319840 | 382080 | 27/11/2020 |
| 150 | DHARAM SINGH | PEN-3 | 2062095130 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101 | 6335 | 3801 | 6335 | 249164 | 304523 | 26/11/2020 |
| 151 | RAMA RANI | PEN-6 | 2061992523 | SR. AYURVEDIC MEDICAL OFFICER.. | Group - A | DISTT.AYURVEDIC OFFICER,KANGRA AT DHARAMSALA(XXX00,522)- 176215 | 23194 | 13917 | 23194 | 931894 | 1000000 | 27/11/2020 |
| 152 | SAWARN SINGH | PEN-2 | 2061885595 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202 | 6360 | 3816 | 6360 | 0 | 325889 | 27/11/2020 |
| 153 | NARESH SINGH | PEN-4 | 2061994127 | JUNIOR BASIC TEACHER., | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER FATEHPUR (KNG06,206)- 176053 | 12490 | 7494 | 12490 | 501859 | 979585 | 25/11/2020 |
| 154 | INDIRA RANI | PEN-4 | 2061990890 | CRAFT. TEACHER | Group - C | PRINCIPAL GOVT.SR.SEC.SCHOOL MATAUR (KNG01,245)-176001 | 16025 | 9615 | 16025 | 643898 | 1000000 | 25/11/2020 |
| 155 | NIRMLA RANI | PEN-4 | 2061991862 | POST GRADUATE TEACHER | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL LAG BALIANA (KNG02,241)-177107 | 13305 | 7983 | 13305 | 534606 | 639569 | 25/11/2020 |
| 156 | VINOD KUMAR | PEN-4 | 2061991852 | DRAWING TEACHER | Group - B | PRINCIPAL GOVT.SR. SEC. SCHOOL (GIRLS) REHAN (KNG04,237)-176022 | 14425 | 8655 | 14425 | 579609 | 857645 | 25/11/2020 |
| 157 | VED PARKASH | PEN-4 | 2061991365 | POST | Group - B | PRINCIPAL, GOVT. SENIOR | 13675 | 8205 | 13675 | 549473 | 778455 | 25/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 44 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|---------------|------------|------------|---|-----------|--|-------|------|--------|--------|---------------|------------|
| 158 | SURJEET SINGH | PEN-5 | 2061880216 | GRADUATE TEACHER JUNIOR ASSISTANT (ACP) | Group - C | SECONDARY SCHOOL DHANI (BLP03,214) SENIOR MEDICAL OFFICER, BAIJNATH, KANGRA-176125 | 9215 | 5529 | 9215 | 370267 | 729828 | 23/11/2020 |
| 159 | DHARUB CHAND | PEN-2 | 2061878714 | BELDAR..... | Group - D | EXECUTIVE ENGINEER JAISINGHPUR DIVISION HPPWD | 6960 | 4176 | 6960 | 273746 | 392544 | 04/12/2020 |
| 160 | HARBANS LAL | PEN-2 | 2061990310 | .BELDAR. | Group - D | JAISINGHPUR,(KNG10,686) EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202 | 7015 | 4209 | 7015 | 0 | 399330 | 08/12/2020 |
| 161 | NAND LAL | PEN-2 | 2061882759 | EXCAVATOR - CUM-LOADER OPERATOR | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, FATEHPUR KANGRA-176053 | 8720 | 5232 | 8720 | 350377 | 500010 | 08/12/2020 |
| 162 | DINESH KUMAR | PEN-2 | 2061881859 | WORK INSPECTOR | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, JAWALI KANGRA-176023 | 8250 | 4950 | 8250 | 331492 | 445500 | 08/12/2020 |
| 163 | ATMA RAM | PEN-5 | 2062095091 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, PALAMPUR,(KANGRA)-176061 | 12470 | 7482 | 12470 | 501055 | 678304 | 26/11/2020 |
| 164 | KISHORI LAL | PEN-4 | 2061993910 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, PALAMPUR,(KANGRA)-176061 | 12655 | 7593 | 12655 | 503667 | 736391 | 25/11/2020 |
| 165 | GURDEV SINGH | PEN-2 | 2061879461 | DRIVER | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, JAWALI KANGRA-176023 | 6475 | 3885 | 6475 | 260171 | 287490 | 04/12/2020 |
| 166 | SAURAN DEVI | PEN-2 | 2061986435 | BELDAR..... | Group - D | EXECUTIVE ENGINEER KANGRA DIVISION HPPWD, KANGRA-176001 | 6755 | | 6755 | 271422 | 379086 | 04/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 19 |
| Group - B | 32 |
| Group - C | 72 |
| Group - D | 43 |

Total : 1689422 1072113 1794932 57095540 109507479

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 45 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|-------------------------|------------------------|------------|------------|---------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| TREASURY: SHIMLA-171001 | | | | | | | | | | | | |
| 1 | NEHAR SINGH | PEN-2 | 2062000985 | TECH. GRADE-II | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-II HPPWD SHIMLA-171002 | 7685 | 4611 | 7685 | 308790 | 486075 | 09/11/2020 |
| 2 | POLO RAM | PEN-2 | 2062001510 | BELDAR,,,, | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KARSOG MANDI -175011 | 3500 | 3500 | 3500 | 0 | | 04/11/2020 |
| 3 | SANGEETA MALHOTRA | PEN-4 | 2062001771 | JUNIOR BASIC TEACHER(ACP) | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 DISTT SHIMLA (SML00,220)171003 | | | | 0 | 355264 | 06/11/2020 |
| 4 | RAJINDER PRAKASH | PEN-5 | 2062001203 | P.E.T... | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS) JUBBAL (SML09,206) 171205 | 13860 | 8316 | 13860 | 556906 | 771452 | 06/11/2020 |
| 5 | NEEL KANTH | PEN-1 | 2062001619 | SUB INSPECTOR.. | Group - B | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002 | 14555 | 8733 | 14555 | 584832 | 1000000 | 10/11/2020 |
| 6 | DEVINDER PARKESH VERMA | PEN-5 | 2062001503 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER MATIANA (SML04,218) 171212 | 13575 | 8145 | 13575 | 545455 | 927315 | 06/11/2020 |
| 7 | SUNIL KUMAR DOGRA | PEN-5 | 2062001389 | OPHTHALMIC OFFICER | Group - C | BLOCK MEDICAL OFFICER KUMARSAIN (SML11,002)-172029 | 16830 | 10098 | 16830 | 676243 | 1000000 | 04/11/2020 |
| 8 | INDER LAL | PEN-6 | 2062001693 | NAIB TEHSILDAR.. | Group - B | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009 | 12320 | 7392 | 12320 | 495028 | 1000000 | 02/12/2020 |
| 9 | DEV RAJ | PEN-3 | 2062001362 | SR.ASSTT.... | Group - B | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), TALLAND SHIMLA (CTO00,043) | 10525 | 6315 | 10525 | 422903 | 878741 | 10/11/2020 |
| 10 | UMA DUTT | PEN-3 | 2062001722 | SENIOR ASSISTANT.. | Group - B | NODAL OFFICER-CUM-SUPERINTENDING ENGINEER(HYD) IPH,TUTIKANDI,SHIMLA | 9500 | 5700 | 9500 | 381718 | 612893 | 10/11/2020 |
| 11 | NARINDER KUMAR | PEN-6 | 2062000878 | CONTROLLER (F&A) ACP | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009 | 22365 | 13419 | 22365 | 906695 | 1000000 | 17/11/2020 |
| 12 | CHATTER SINGH | PEN-3 | 2062001747 | CHIEF ENGINEER | Group - A | CONTROLLER (FIN. & ACCTTS.) DEPARTMENT OF PERSNL., H.P.SECTT. SHIMLA-171002 | 38500 | 23100 | 38500 | 1546961 | 1000000 | 10/11/2020 |
| 13 | SUKH RAM | PEN-2 | 2062001476 | DRIVER. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001 | 7365 | 4419 | 7365 | 295932 | 419254 | 11/11/2020 |
| 14 | SOHAN LAL THAKUR | PEN-6 | 2062001854 | SENIOR ASSTT... | Group - C | AGRICULTURE STATISTICAL OFFICER,HP,SHIMLA(CTO00056)-171005 | 9500 | 5700 | 9500 | 381718 | 624910 | 17/11/2020 |
| 15 | HEM RAJ | PEN-6 | 2062001857 | R.P.D.O. | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005 | 14215 | 8529 | 14215 | 571171 | 773226 | 17/11/2020 |
| 16 | TEK CHAND | PEN-4 | 2062001847 | LASCAR,, | Group - C | DY. CDR & CAO NCC GP HQ SHIMLA-4 DISTT. SHIMLA(SML00,235) 171004 | 8245 | 4947 | 8245 | 331291 | 657090 | 11/11/2020 |
| 17 | KALI RAM | PEN-2 | 2062001731 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHOPAL SHIMLA-171211 | 6145 | 3687 | 6145 | 0 | 295393 | 12/11/2020 |
| 18 | HIRA LAL SHARMA | PEN-4 | 2062001843 | LABORATORY ATTENDANT. | Group - C | HEADMASTER GOVT. HIGH SCHOOL JABRI TEH. & DISTT. SHIMLA (SML00,250) 171003 | | | 0 | 0 | 149068 | 11/11/2020 |
| 19 | SURESH | PEN-4 | 2062001762 | CHOWKIDAR.. | Group - D | PRINCIPAL, INDUSTRIAL | 8565 | 5139 | 8565 | 336872 | 715094 | 11/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 46 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|-------------------------|---------|------------|-----------------------------|-----------|---|---------|-------|-------|---------|---------|---------------|
| KUMAR | | | | | TRAINING INSTITUTE,JUBBAL,DISTT. SHIMLA (SML09,002)-171205 | | | | | | |
| 20 SUMAN KUMAR | PEN-2 | 2062001497 | CIRCLE HEAD DRAUGHTSMAN. | Group - B | SUPERINTENDING ENGINEER, MECHANICAL CIRCLE, HPPWD, DHALLI, SHIMLA- 171012 | 13925 | 8355 | 13925 | 559518 | 1000000 | 11/11/2020 |
| 21 SITA RAM SHARMA | PEN-3 | 2062001370 | RANGE FOREST OFFICER. | Group - B | JOINT DIRECTOR H.P. FOREST TRAINING INSTITUTE CHAIL DISTT. SOLAN | 12950 | 7770 | 12950 | 0 | 1000000 | 10/11/2020 |
| 22 RAM SARAN | PEN-3 | 2062001940 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-I KASUMPTI,SHIMLA (XXX00,715)-171009 | 7375 | 4425 | 7375 | 0 | 466475 | 10/11/2020 |
| 23 TEJ RAM | PEN-3 | 2062001629 | DEPUTY RANGER.... | Group - C | DIVISIONAL FOREST OFFICER, WILD LIFE DIVISION, SHIMLA (XXX00,837) | 10030 | 6018 | 10030 | 403014 | 812032 | 10/11/2020 |
| 24 RAKESH KUMAR MAHAJAN | PEN-3 | 2062001721 | ENGINEER-IN- CHIEF | Group - A | CONTROLLER (FIN. & ACCTTS.) DEPARTMENT OF PERSNL., H.P.SECTT. SHIMLA- 171002 | 38500 | 23100 | 38500 | 1560821 | 1000000 | 12/11/2020 |
| 25 CHINTAMANI | PEN-2 | 2062001741 | .BELDAR. | Group - D | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617) | | | | 0 | 250963 | 12/11/2020 |
| 26 KRISHAN DUTT | PEN-6 | 2062001855 | B.D.O .. | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009 | 19185 | 11511 | 19185 | 0 | 1000000 | 20/11/2020 |
| 27 ANIL KUMAR | PEN-6 | 2062001674 | HORTICULTURE DEV.OFFICER | Group - A | DEPUTY DIRECTOR OF HORTICULTURE, HIMACHAL PRADESH,SHIMLA-171002 | 18005 | 10803 | 18005 | 723456 | 1000000 | 20/11/2020 |
| 28 BHAGAT RAM SHARMA | PEN-5 | 2062001740 | LECT... | Group - B | PRINCIPAL GOVT. SR.SEC.SCHOOL HALOG(DHAMI), SHIMLA 171103 | 15335 | 9201 | 15335 | 616173 | 1000000 | 12/11/2020 |
| 29 BHARAT SINGH | PEN-3 | 2062001932 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205 | 8520 | 5112 | 8520 | 342341 | 538888 | 10/11/2020 |
| 30 ROSHAN LAL | PEN-3 | 2062002024 | DEPUTY RANGER.. | Group - B | DIVISIONAL FOREST OFFICER, WILD LIFE DIVISION, SHIMLA (XXX00,837) | 11835 | 7101 | 11835 | 475540 | 958160 | 12/11/2020 |
| 31 PURAN SINGH | PEN-3 | 2062001865 | FOREST WORKER. | Group - D | DY.CONS.OF FOREST,RAMPUR FOREST DIVISION, RAMPUR BUSHAHR | 6505 | 3903 | 6505 | 0 | 353837 | 12/11/2020 |
| 32 ISHWAR SINGH | PEN-3 | 2062001864 | FOREST WORKER. | Group - D | DY.CONS.OF FOREST,RAMPUR FOREST DIVISION, RAMPUR BUSHAHR | 6505 | 3903 | 6505 | 0 | 353837 | 12/11/2020 |
| 33 LAL CHAND VERMA | PEN-4 | 2062001943 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTRY EDUCATION OFFICER, SUNI, DISTT SHIMLA 171301 | 12355 | 7413 | 12355 | 496434 | 703305 | 20/11/2020 |
| 34 PHULA DEVI | PEN-4 | 2062001909 | PEON,. | Group - D | PRINCIPAL RAJKIYA KANYA MAHAVIDYALAYA (RKMV) SHIMLA (SML00,221) | | | | 0 | 250963 | 20/11/2020 |
| 35 BHAU SINGH | PEN-2 | 2062001745 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD ROHRU - 171207 | 7580 | 4548 | 7580 | 0 | 517793 | 20/11/2020 |
| 36 MEHAR SINGH | PEN-3 | 2062001985 | HELPER(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001 | 7385 | 4431 | 7385 | 290461 | 485784 | 18/11/2020 |
| 37 CHHIURI | PEN-2 | 2062001978 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD ROHRU - | 5995 | 3597 | 5995 | 0 | 280599 | 27/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 47 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|------------------------------|------------|------------|----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 38 | DEV BAHADUR | PEN-2 | 2062001607 | JR.TECH.GR.II | Group - C | 171207 EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003 | 4083 | 4254 | 4254 | 167977 | 340813 | 20/11/2020 |
| 39 | SURESH KUMAR GUPTA | PEN-5 | 2062001784 | PHARMACIST, | Group - C | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA- 171001 | 14390 | 8634 | 14390 | 578202 | 1000000 | 19/11/2020 |
| 40 | RAKSHA | PEN-5 | 2062001791 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 (SML00,220)171003 | 14330 | 8598 | 14330 | 575791 | 1000000 | 19/11/2020 |
| 41 | RAMA NAND | PEN-5 | 2062001758 | LABORATORY ATTENDANT, | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KIARA (SML04.221) 171213 | 8545 | 5127 | 8545 | 343345 | 637761 | 19/11/2020 |
| 42 | RAJINDER KUMAR CHANDEL | PEN-6 | 2062002057 | JOINT CONTROLLER | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009 | 18480 | 11088 | 18480 | 749194 | 1000000 | 27/11/2020 |
| 43 | VIJAY CHAUHAN | PEN-4 | 2062000664 | LECTURER, | Group - B | PRINCIPAL GOVT. MODEL SR. SEC, SCHOOL GIRLS PORTMORE SHIMLA (CTO00, 200)-171002 | 17605 | 10563 | 17605 | 0 | 1000000 | 27/11/2020 |
| 44 | BHAGAT CHAND MEHTA | PEN-3 | 2062002212 | SUPERINTENDE NT GR.II | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,ROHRU (XXX00,719)-171207 | 13755 | 8253 | 13755 | 552687 | 1000000 | 26/11/2020 |
| 45 | SALOCHNA KAITH | PEN-1 | 2062001851 | SENIOR ASSISTANT... | Group - C | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002 | | | | 0 | 415784 | 23/11/2020 |
| 46 | RAMESH CHAND | PEN-3 | 2062002210 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,NERWA,SHIMLA (XXX00,717)-171210 | 10365 | 6219 | 10365 | 416474 | 708035 | 20/11/2020 |
| 47 | HIRA | PEN-2 | 2062002080 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201 | 6000 | 3600 | 6000 | 0 | 273240 | 23/11/2020 |
| 48 | JANKI NEGI | PEN-2 | 2062001575 | SHERISTEDAR | Group - C | SENIOR CIVIL JUDGE CUM ACJM, THEOG 171201 | 14115 | 8469 | 14115 | 567152 | 1000000 | 01/12/2020 |
| 49 | ROOP RAM SHARMA | PEN-5 | 2062001802 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001 | 19310 | 11586 | 19310 | 775892 | 1000000 | 19/11/2020 |
| 50 | GOVERDHAN SINGH | PEN-5 | 2062001807 | PRINCIPAL.... | Group - B | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001 | 17605 | 10563 | 17605 | 0 | 1000000 | 19/11/2020 |
| 51 | DASMI RAM SHARMA | PEN-5 | 2062001812 | SUPDT. G-I | Group - B | DIRECTOR, WOMEN & CHILD DEVELOPMENT, H.P., SHIMLA-171001 | 17735 | 10641 | 17735 | 712607 | 1000000 | 19/11/2020 |
| 52 | CHAIN SINGH SOHTA | PEN-5 | 2062001799 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NERWA (SML15, 200) 171210 | 14105 | 8463 | 14105 | 566751 | 927823 | 24/11/2020 |
| 53 | KESHAV RAM | PEN-2 | 2062002037 | JUNIOR ENGINEER. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201 | 11065 | 6639 | 11065 | 444601 | 755852 | 23/11/2020 |
| 54 | PRADEEP KUMAR BHARDWAJ | PEN-2 | 2062002082 | EXECUTIVE ENGINEER..... | Group - A | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA- 171003 | 25895 | 15537 | 25895 | 1040482 | 1000000 | 23/11/2020 |
| 55 | PALAS RAM | PEN-3 | 2062002224 | WORK INSPECTOR.. | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001 | | | 0 | 0 | 61863 | 20/11/2020 |
| 56 | KRISHAN LAL | PEN-4 | 2062002069 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, DIST SHIMLA-171001 | 18845 | 11307 | 18845 | 0 | 1000000 | 24/11/2020 |
| 57 | NEELAM BAGGA | PEN-3 | 2062002238 | SUPERINTENDE NT GR.II | Group - B | SUPERINTENDING ENGINEER I&PH CIRCLE,SHIMLA | 12210 | 7326 | 12210 | 490608 | 973083 | 20/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 48 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|------------------------|------------|------------|--------------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 58 | MANGAT RAM | PEN-2 | 2062001785 | BLACK SMITH.... | Group - C | (XXX00,743)-171009 EXECUTIVE ENGINEER (B&R) DIVISION JUBBAL SHIMLA-171205 | | | 0 | 208002 | 23/11/2020 | |
| 59 | ROOP LAL | PEN-2 | 2062002029 | BELDAR | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003 | 4060 | 3500 | 4060 | 0 | 27/11/2020 | |
| 60 | MADAN LAL | PEN-3 | 2062001942 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-I KASUMPTI,SHIMLA (XXX00,715)-171009 | 8315 | 4989 | 8315 | 327039 | 694221 | 26/11/2020 |
| 61 | NAIN SINGH | PEN-2 | 2062002032 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHOPAL SHIMLA-171211 | 6145 | 3687 | 6145 | 0 | 295393 | 27/11/2020 |
| 62 | RAJAN | PEN-2 | 2062002258 | SUPDT. GRADE-II | Group - B | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002 | 12750 | 7650 | 12750 | 512306 | 983854 | 25/11/2020 |
| 63 | HEM CHAND GAUTAM | PEN-2 | 2062002098 | SUPDT. GRADE-II | Group - B | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002 | 12750 | 7650 | 12750 | 512306 | 1000000 | 27/11/2020 |
| 64 | SURINDER PAL | PEN-2 | 2062002073 | JR. TECHNICIAN | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003 | 8020 | 4812 | 8020 | 322251 | 547844 | 27/11/2020 |
| 65 | SUNITA WALIA | PEN-6 | 2062002163 | RESEARCH OFFICER | Group - A | JOINT DIRECTOR, PLANNING DEPARTMENT, H.P. SHIMLA-2 | 20685 | 12411 | 20685 | 831140 | 1000000 | 02/12/2020 |
| 66 | TILAK RAJ | PEN-2 | 2062002099 | SUPERINTENDE NT GRADE-II,. | Group - B | ADDL.DISTRICT & SESSION JUDGE (I) SHIMLA H.P. DIRECTORATE | 14645 | 8787 | 14645 | 588448 | 1000000 | 08/12/2020 |
| 67 | SATYA VERMA | PEN-4 | 2062002083 | SUPDTT. GRADE II | Group - B | ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001 | 11030 | 6618 | 11030 | 443195 | 599979 | 25/11/2020 |
| 68 | SURINDER SINGH KEPRATE | PEN-4 | 2062002046 | SUPERINTENDE NT GR-1 | Group - B | JOINT DIRECTORATE HIGHER EDUCATION, (C-II) H.P. SHIMLA 171001 | 17640 | 10584 | 17640 | 708790 | 1000000 | 25/11/2020 |
| 69 | KANTA DEVI | PEN-4 | 2062002164 | PEON,. | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL RAM NAGAR TEH. KOTKHAI DISTT SHIMLA SML02,201) | | | 0 | 0 | 84200 | 25/11/2020 |
| 70 | MATHU RAM | PEN-2 | 2062002019 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201 | 5495 | 3500 | 5495 | 0 | 222440 | 04/12/2020 |
| 71 | PRADEEP KONDAL | PEN-6 | 2062002139 | ASSTT.PUBLIC RELATION OFFICER. | Group - B | DIRECTOR INFORMATION & PUBLIC RELATIONS, H.P.SHIMLA-2 | 12690 | 7614 | 12690 | 509895 | 995271 | 02/12/2020 |
| 72 | SURESH KUMAR SHARMA | PEN-6 | 2062002048 | DY. DIRECTOR HORT. | Group - A | DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035) -171002 | 24230 | 14538 | 24230 | 973581 | 1000000 | 02/12/2020 |
| 73 | NARESH KUMAR YADAV | PEN-6 | 2062002128 | S.D.S.C.O..... | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)- 171005 | 25475 | 15285 | 25475 | 1023606 | 1000000 | 02/12/2020 |
| 74 | SURINDER PUNN | PEN-2 | 2062001589 | ASSISTANT REGISTRAR | Group - A | THE REGISTRAR GENERAL, HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171001 | 16150 | 9690 | 16150 | 648920 | 1000000 | 03/12/2020 |
| 75 | VIDYA DEVI | PEN-4 | 2062002196 | PEON(ACP-I) | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL, KHAIRA TEH.SUNI DISTT SHIMLA (SML03,200) 171018 | | | 0 | 151957 | 27/11/2020 | |
| 76 | VIRENDER SHARMA | PEN-4 | 2062002173 | LECTURER | Group - B | PRINCIPAL GOVT. SENIOR SECONDARY SCHOOL DHAROGRA DISTT. SHIMLA (SML03,208) | | | 0 | 416178 | 27/11/2020 | |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 49 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|----------------------|------------|------------|--------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 77 | KRISHNA SHARMA | PEN-4 | 2062002167 | BLOCK ELE EDU OFFICER | Group - B | DEPUTY DIRECTOR OF ELE. EDUCATION SHIMLA, DISTT. SHIMLA-4 171004 | 14945 | 8967 | 14945 | 600503 | 1000000 | 27/11/2020 |
| 78 | SHYAM LAL | PEN-5 | 2062001836 | CLASS-IV, | Group - D | SR. MEDICAL OFFICER I/C, MGMSC KHANERI, RAMPUR BSR.-172001 | 8315 | 4989 | 8315 | 327039 | 694221 | 26/11/2020 |
| 79 | SANJEEV KUMAR | PEN-2 | 2062002257 | SENIOR ASSISTANT..... | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KUMARSAIN, SHIMLA-172029 | 9210 | 6288 | 9210 | 391064 | 768921 | 27/11/2020 |
| 80 | RAGHU DASS | PEN-2 | 2062002318 | MASSON... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001 | 7215 | 4329 | 7215 | 289905 | 365080 | 04/12/2020 |
| 81 | INDER JEET | PEN-2 | 2062002090 | T-MATE. | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-II HPPWD SHIMLA-171003 | 6000 | 3600 | 6000 | 235988 | 273240 | 27/11/2020 |
| 82 | SUNITA SHARMA | PEN-5 | 2062002287 | NURSING SUP. | Group - A | DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009 | 19255 | 11553 | 19255 | 773682 | 1000000 | 26/11/2020 |
| 83 | MAHINDER SINGH | PEN-4 | 2062002182 | PRINCIPAL.... | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001 | 17595 | 10557 | 17595 | 0 | 1000000 | 07/12/2020 |
| 84 | RADHA RANI SANJTA | PEN-5 | 2062001962 | T.G.T, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL BALDYAN, SHIMLA(CTO00,205)171007 | 14720 | 8832 | 14720 | 591462 | 1000000 | 03/12/2020 |
| 85 | RAJ KUMAR JUSTA | PEN-5 | 2062002266 | P.E.T... | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL RAM NAGAR (SML02,201) | 15925 | 9555 | 15925 | 639880 | 1000000 | 03/12/2020 |
| 86 | RAMESH KUMAR ATTRI | PEN-1 | 2062002176 | SUB INSPECTOR.. | Group - B | COMMANDANT H.P.A.P. IST BATTALION, JUNGA (SML13,001)-171218 | 14130 | 8478 | 14130 | 567755 | 1000000 | 04/12/2020 |
| 87 | NARESH KUMAR | PEN-2 | 2062002100 | SUPERINTENDE NT GR-1 | Group - B | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA- 171003 | 15685 | 9411 | 15685 | 630236 | 1000000 | 04/12/2020 |
| 88 | RAM DITTA | PEN-2 | 2062002282 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, SHIMLA-171003 | | | | 0 | 244299 | 04/12/2020 |
| 89 | BHAGAT RAM | PEN-2 | 2062002328 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001 | 6005 | 3603 | 6005 | 236184 | 273465 | 04/12/2020 |
| 90 | KANWAR SINGH | PEN-2 | 2062002075 | PAINTER... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003 | 8755 | 5253 | 8755 | 351783 | 598050 | 04/12/2020 |
| 91 | PARSHOTAM KUMAR PURI | PEN-5 | 2061777157 | PROFESSOR | Group - A | DIRECTORATE OF MEDICAL EDUCATION & RESEARCH HP SHIMLA-9 | 39500 | 28863 | 39500 | 1465798 | 1000000 | 03/12/2020 |
| 92 | DUNI CHAND | PEN-2 | 2062001602 | CHOWKIDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201 | | 3906 | 6510 | 0 | 675291 | 12/11/2020 |
| 93 | KRISHAN LAL | PEN-4 | 2062001767 | LECT... | Group - A | PRINCIPAL GOVT. SR. SEC.SCHOOL BAGHI TEH. KOTKHAI DIST SHIMLA(SML02,206) 171225 | | | | 0 | 613884 | 11/11/2020 |
| 94 | SHEETAL KUMARI | PEN-3 | 2062001705 | PROOF READER | Group - C | SECRETARY, H.P., VIDHAN SABHA, SHIMLA (SMLD0039)- 171004 | | | | 0 | 422304 | 09/11/2020 |
| 95 | KAMLA DEVI | PEN-4 | 2062001828 | PEON.. | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL TIKKARI DISTT. SHIMLA (SML15, 202) 171208 | | | | 0 | 97002 | 11/11/2020 |
| 96 | MOHINDER SINGH | PEN-4 | 2062001924 | PEON., | Group - D | PRINCIPAL PADAM GOVT. SR. SEC. SCHOOL RAMPUR BUSHAHR SHIMLA | | | | 0 | 105348 | 11/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 50 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------------|------------|------------|------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 97 | RAJENDER KUMAR | PEN-3 | 2062001980 | JUNIOR ENGINEER | Group - C | (SML10,203) 172001 EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001 | 5418 | 9030 | 0 | 1000000 | 18/11/2020 | |
| 98 | BHESHI LAL | PEN-5 | 2062001593 | PEON,., | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL BASANTPUR (SML03,203) 171018 | | | 0 | 108540 | 24/11/2020 | |
| 99 | ATTER SINGH DARCHI | PEN-5 | 2062001805 | CLERK..... | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL BAUR (SML15, 208) 171210 | 4989 | 8315 | 0 | 504888 | 18/11/2020 | |
| 100 | CHARAN SINGH | PEN-2 | 2062002076 | MALI .. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003 | | | 0 | 292068 | 23/11/2020 | |
| 101 | HEERA DEVI | PEN-4 | 2062001946 | PEON,, | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL KALOTI DISTT. SHIMLA (SML12,217) 171207 | | | 0 | 333960 | 24/11/2020 | |
| 102 | JAI CHAND SHARMA | PEN-4 | 2062002127 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 (SML00,220)171003 | 7596 | 12660 | 0 | 1000000 | 25/11/2020 | |
| 103 | PRATIBHA DHARMA NARTA | PEN-4 | 2062002201 | T.G.T, | Group - B | PRINCIPAL, GOVT. SR. SECONDARY SCHOOL, TOTU, DISTT. SHIMLA 171011 | | | 0 | 619344 | 25/11/2020 | |
| 104 | DINESH KUMAR | PEN-5 | 2062002113 | JR. ASSTT.. | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KUTHAR (SML04,223) 171210 | 5313 | 8855 | 0 | 1000000 | 25/11/2020 | |
| 105 | DAULAT RAM | PEN-2 | 2062099142 | MATE | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023 | 7300 | 4380 | 7300 | 287118 | 415553 | 11/11/2020 |
| 106 | BALA LUXMI THAKUR | PEN-3 | 2062099977 | TEHSILDAR (ELECTION). | Group - B | DISTRICT ELECTION OFFICER (DC), SHIMLA (CTO00518)- 171001 | 12505 | 7503 | 12505 | 502461 | 775119 | 10/11/2020 |
| 107 | DEEP RAM | PEN-5 | 2062000237 | CLASS-IV... | Group - D | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA- 171001 | 8545 | 5127 | 8545 | 336086 | 713427 | 12/11/2020 |
| 108 | BRIJ LAL | PEN-3 | 2061991231 | PEON..... | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205 | 7365 | 4419 | 7365 | 289675 | 484471 | 18/11/2020 |
| 109 | KAMAL RAJ PARMAR | PEN-3 | 2061990862 | JUNIOR ENGINEER. | Group - B | E.E., HYDROLOGY CONST. & MAINTAINANCE, DIVN.NEAR ISBT TUTIKANDI,SHIMLA | 11330 | 6798 | 11330 | 455249 | 730958 | 18/11/2020 |
| 110 | RATTI RAM | PEN-3 | 2061993374 | TECHNICIAN GR. -1 | Group - C | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043) | 8315 | 4989 | 8315 | 334104 | 462814 | 18/11/2020 |
| 111 | BIMLA VERMA | PEN-3 | 2062094508 | DEPUTY RANGER.. | Group - C | DIVISIONAL FOREST OFFICER SHIMLA FOREST DIVISION (URBAN) (SML00,943) | 9265 | 5559 | 9265 | 372276 | 515691 | 13/11/2020 |
| 112 | RAMESH DUTT | PEN-3 | 2061991022 | DEPUTY RANGER.. | Group - B | DIVISIONAL FOREST OFFICER, PUBLICITY FOREST DIVISION, SHIMLA-171002 | 12030 | 7218 | 12030 | 483376 | 1000000 | 13/11/2020 |
| 113 | BHARAT RAM | PEN-3 | 2062094947 | CHOWKIDAR . | Group - D | REGIONAL EMPLOYMENT OFFICER, SHIMLA (SML00517)-171001 | 8300 | 4980 | 8300 | 326449 | 692967 | 13/11/2020 |
| 114 | DULLA RAM | PEN-3 | 2062094979 | DRIVER..... | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205 | 11375 | 6825 | 11375 | 457057 | 935318 | 13/11/2020 |
| 115 | LACHHI RAM | PEN-4 | 2062094434 | O.T | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KUPVI (SML01,202) 171217 | 12155 | 7293 | 12155 | 488398 | 1000000 | 13/11/2020 |
| 116 | THAKUR SAIN | PEN-4 | 2061884048 | BLOCK ELE | Group - B | DEPUTY DIRECTOR OF ELE. | 13820 | 8292 | 13820 | 555299 | 792444 | 13/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 51 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|----------------|-------------------------|------------|------------|-----------------------------|-------------|--|-------|-------|--------|--------|--------------------|
| | | | KAPTA | | EDU OFFICER | | | | | | |
| 117 | ARJUN DASS | PEN-2 | 2061879472 | BELDAR..... | Group - D | EDUCATION SHIMLA, DISTT. SHIMLA-4 171004 EXECUTIVE ENGINEER (B&R) DIVISION HPPWD ROHRU - 171207 | 6960 | 4176 | 6960 | 0 | 375840 20/11/2020 |
| 118 | RAM SARA | PEN-2 | 2061880847 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, SHIMLA-171003 | 5815 | 3500 | 5815 | 233652 | 223296 20/11/2020 |
| 119 | KRISHNA KANWAR | PEN-4 | 2061991404 | LECT... | Group - B | PRINCIPAL, GOVT. SENIOR SEC. SCHOOL KUFRI (XXX01209) 171012 | | | 0 | 0 | 282051 20/11/2020 |
| 120 | NEELA DASS | PEN-4 | 2062094431 | PEON,, | Group - D | PRINCIPAL, GOVT. SR. SEC. SCHOOL NEEN, TEH. SUNNI, SHIMLA(SML00,254) | 8560 | 5136 | 8560 | 336676 | 714681 20/11/2020 |
| 121 | SITA RAM | PEN-4 | 2061992692 | LABORATORY ATTENDANT, | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KOHBAG (SML00,219)171103 | 7955 | 4773 | 7955 | 319639 | 493087 20/11/2020 |
| 122 | ASHOK KUMAR | PEN-3 | 2062094949 | EMPLOYMENT OFFICER(ACP-III) | Group - B | REGIONAL EMPLOYMENT OFFICER, SHIMLA (SML00517)-171001 | 11420 | 6852 | 11420 | 458865 | 664528 18/11/2020 |
| 123 | PRITAM CHAND | PEN-3 | 2062094789 | WATCH & WARD ASSTT... | Group - C | SECRETARY, H.P., VIDHAN SABHA, SHIMLA (SMLD0039)-171004 | 8870 | 5322 | 8870 | 356404 | 740553 18/11/2020 |
| 124 | RAM NARAYAN | PEN-3 | 2061993339 | SENIOR ASSISTANT.. | Group - B | ENGINEER-IN-CHIEF,I&PH DEPARTMENT,JAL SHAKTI BHAWAN,SHIMLA-171005 | 9255 | 5553 | 9255 | 371874 | 573668 18/11/2020 |
| 125 | NANAK CHAND | PEN-4 | 2062095492 | INSPECTOR(CO-OP.SOCITIES).. | Group - C | REGISTRAR CO OPERATIVE SOCIETIES HIMACHAL PRADESH | 8880 | 5328 | 8880 | 356806 | 460564 20/11/2020 |
| 126 | MADHU SINGH | PEN-4 | 2061994211 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 (SML00,220)171003 | 10690 | 6414 | 10690 | 429533 | 459774 20/11/2020 |
| 127 | HARI CHAND | PEN-4 | 2061992593 | DAFTRI(ACP) | Group - D | DIRECTORATE ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001 | 6865 | 4119 | 6865 | 270009 | 364739 20/11/2020 |
| 128 | PRAKASH CHAND DUTTA | PEN-4 | 2061993391 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER TIKKER(SML06,207) 171203 | 12100 | 7260 | 12100 | 486188 | 658180 20/11/2020 |
| 129 | KAUSHALAYA DEVI CHANDEL | PEN-4 | 2062094991 | HEAD TEACHER.. | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER DEHA (SML04,217) | 12640 | 7584 | 12640 | 507886 | 751507 20/11/2020 |
| 130 | LACHHMI SINGH DESTA | PEN-4 | 2061991624 | P.E.T... | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL JUBBAL (SML09,207) 171205 | 13835 | 8301 | 13835 | 555902 | 735053 20/11/2020 |
| 131 | VIRENDER KUMAR | PEN-4 | 2061991441 | HEAD TEACHER, | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KUMARSAIN (SML11,200) 172029 | 11995 | 7197 | 11995 | 481969 | 637298 20/11/2020 |
| 132 | MAN SINGH | PEN-4 | 2062095810 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KUPVI (SML01,207) 171217 | 13575 | 8145 | 13575 | 545455 | 807108 20/11/2020 |
| 133 | RAMESH CHAND SHARMA | PEN-3 | 2062098335 | JOINT SECRETARY. | Group - A | SECRETARY, H.P., VIDHAN SABHA, SHIMLA (SMLD0039)-171004 | 22480 | 13488 | 22480 | 903265 | 1000000 26/11/2020 |
| 134 | DILA RAM | PEN-3 | 2062094707 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001 | 7040 | 4224 | 7040 | 276892 | 391842 01/12/2020 |
| 135 | ROOP LAL GAUTAM | PEN-3 | 2061991629 | JUNIOR ENGINEER..... | Group - A | EXECUTIVE ENGINNER, IPH DIVISION, NALAGARH(SOL05423)-174101 | 16035 | 9621 | 16035 | 644300 | 993929 01/12/2020 |
| 136 | MOHAN LAL | PEN-3 | 2061993675 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) | 7045 | 4227 | 7045 | 0 | 392128 01/12/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 52 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-------------|------------|------------|--------------------------|-----------|---|-------|------|--------|--------|---------------|------------|
| 137 | MOHAN LAL | PEN-3 | 2062094980 | BELDAR (ACP) | Group - D | DIVISION,ROHRU (XXX00,719)-171207 EXECUTIVE ENGINEER (I&PH) | 7065 | 4239 | 7065 | 277875 | 393239 | 01/12/2020 |
| 138 | OM PRAKASH | PEN-3 | 2062095280 | DEPUTY RANGER.. | Group - C | DIVISION,JUBBAL (XXX00,718)-171205 DIVISIONAL FOREST OFFICER, SHIMLA FOREST DIVISION, SHIMLA-171002 | 12020 | 7212 | 12020 | 482974 | 1000000 | 01/12/2020 |
| 139 | KARAM CHAND | PEN-3 | 2062095317 | STORE CLERK. | Group - C | EXECUTIVE ENGINEER (I&PH) SHIMLA RURAL DIVN. AT SUNNI (XXX00,740)-171301 | 8575 | 5145 | 8575 | 344551 | 520680 | 01/12/2020 |
| 140 | SADH RAM | PEN-2 | 2061878365 | TECHNICIAN GRADE-I (ACP) | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD RAMPUR, SHIMLA- 172001 | 9410 | 5646 | 9410 | 378102 | 542016 | 27/11/2020 |
| 141 | SHEELA DEVI | PEN-4 | 2061994017 | T.G.T, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL, SARASWATINAGAR, SHIMLA | 13680 | 8208 | 13680 | 549674 | 726821 | 25/11/2020 |
| 142 | SAGAR DASS | PEN-4 | 2061993861 | PEON,, | Group - D | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL KINNU (SML10,222) 172102 | 7550 | 4530 | 7550 | 0 | 506190 | 25/11/2020 |
| 143 | PALAS RAM | PEN-4 | 2061994066 | PEON.. | Group - D | HEADMASTER GOVT. HIGH SCHOOL JAHOO (SML08,210) 171213 | | | | 0 | 157872 | 25/11/2020 |
| 144 | KRANTI DEVI | PEN-4 | 2061990488 | PEON,, | Group - D | PRINCIPAL GOVT. SR. SEC, SCHOOL PORTMORE SHIMLA (CTO00, 200)-171002 | 6960 | 4176 | 6960 | 273746 | 405007 | 25/11/2020 |
| 145 | TILAK RAJ | PEN-2 | 2061878698 | MATE | Group - D | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617) | 7020 | 4212 | 7020 | 276106 | 353808 | 04/12/2020 |
| 146 | SATYA DEVI | PEN-2 | 2061990181 | SENIOR ASSISTANT..... | Group - C | SUPERINTENDING ENGINEER, MECHANICAL CIRCLE, HPPWD, DHALLI, SHIMLA- 171012 | 9585 | 5751 | 9585 | 385133 | 788125 | 08/12/2020 |
| 147 | DEVKI DEVI | PEN-2 | 2061877932 | PEON (ACP-1) | Group - D | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617) | 6280 | 3768 | 6280 | 247000 | 286368 | 08/12/2020 |
| 148 | DEV RAJ | PEN-2 | 2061882211 | BELDAR.. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, SHIMLA-171003 | | | | 0 | 252864 | 08/12/2020 |
| 149 | ROSHAN LAL | PEN-2 | 2061878318 | OPERATOR GR.II | Group - C | EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVISION RAMPUR,SHIMLA- 172001 | 7320 | 4392 | 7320 | 294124 | 351360 | 04/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 20 |
| Group - B | 36 |
| Group - C | 53 |
| Group - D | 40 |

Total : 1494793 934505 1540334 52226940 97444847

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 53 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|---------------------------------|---------------|------------|------------|----------------------------|-----------|---|-------|------|--------|--------|--------------------|
| TREASURY: KEYLONG-175132 | | | | | | | | | | | |
| 1 | BAHADUR SINGH | PEN-5 | 2062001464 | A.H.A... | Group - D | DEPUTY DIRECTOR ANIMAL HEALTH/BREEDING, KEYLONG-175132 | | | 0 | 168899 | 06/11/2020 |
| 2 | ROSHAN LAL | PEN-5 | 2062001800 | CENTRAL HEAD TEACHER (ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KEYLONG(LHL00,201) | 13030 | 7818 | 13030 | 523556 | 824150 24/11/2020 |
| 3 | THAKUR SINGH | PEN-3 | 2061993338 | CHOWKIDAR (ACP) | Group - D | DIVISIONAL FOREST OFFICER, FOREST DIVISION, LAHAUL (KEYLONG)-175132 | 7245 | 4347 | 7245 | 284955 | 595725 18/11/2020 |
| 4 | OM PRAKASH | PEN-3 | 2061993105 | FOREST RANGER... | Group - B | DIVISIONAL FOREST OFFICER, FOREST DIVISION, LAHAUL (KEYLONG)-175132 | 12190 | 7314 | 12190 | 489804 | 1000000 18/11/2020 |

| Class | Total |
|-----------|-------|
| Group - B | 1 |
| Group - C | 1 |
| Group - D | 2 |

| | | | | | |
|----------------|-------|-------|-------|---------|---------|
| Total : | 32465 | 19479 | 32465 | 1298315 | 2588774 |
|----------------|-------|-------|-------|---------|---------|

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 54 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------------------------|------------------------------|------------|------------|-------------------------|-----------|--|-------|-------|--------|--------|---------------|------------|
| TREASURY: BILASPUR-174001 | | | | | | | | | | | | |
| 1 | BALVINDER KUMAR | PEN-4 | 2062001689 | FOREMAN INSTRUCTOR | Group - C | PRINCIPAL, PVCNSSK GOVT.POLYTECHNIC BILASPUR AT KALOL ,HP ,BILASPUR(BLP03,221) | 15270 | 9162 | 15270 | 0 | 907876 | 05/11/2020 |
| 2 | ANJANA SHARMA | PEN-5 | 2062001527 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SECONDARY SCHOOL (BOYS) GHUMARWIN (BLP02,201)-174021 | 15220 | 10215 | 15220 | 621853 | 1000000 | 12/11/2020 |
| 3 | URMILA DEVI | PEN-4 | 2062001789 | D.M. | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL BAGHERI TEH. NAALAGARH DISTT SOLAN (SOLO5,219) | 12275 | 7365 | 12275 | 493220 | 559008 | 11/11/2020 |
| 4 | GURDASS SINGH | PEN-2 | 2062001538 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | 7590 | 4554 | 7590 | 298524 | 518468 | 11/11/2020 |
| 5 | KAMLA DEVI | PEN-4 | 2062001765 | PEON,, | Group - D | PRINCIPAL GOVT.SEN.SEC. SCHOOL MAKRI DISTT. BILASPUR (BLP01,218) | 7545 | 4527 | 7545 | 296754 | 544037 | 11/11/2020 |
| 6 | SITA RAM | PEN-2 | 2062001737 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | 6505 | 3903 | 6505 | 0 | 345608 | 12/11/2020 |
| 7 | SATYA DEVI | PEN-4 | 2062001929 | PEON(ACP-I) | Group - D | PRINCIPAL, GOVT. COLLEGE, JUKHALA, DIST BILASPUR (BLP00237) | | | | 0 | 168899 | 11/11/2020 |
| 8 | NAGIN CHAND | PEN-3 | 2062002018 | FITTER (ACP-II) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 7995 | 4797 | 7995 | 321246 | 465233 | 10/11/2020 |
| 9 | MUNI LAL | PEN-4 | 2062001933 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL KOTHIPURA RAJPURA DISTT. BILASPUR(BLP00,210) | 15330 | 9198 | 15330 | 0 | 930840 | 13/11/2020 |
| 10 | KUNTA DEVI ALIAS KLASHO DEVI | PEN-4 | 2062001914 | PEON,, | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL BHARARI DISTT. BILASPUR (BLP02,203) | 6905 | 4143 | 6905 | 271582 | 366860 | 19/11/2020 |
| 11 | PIAR SINGH | PEN-3 | 2062001927 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021 | 7040 | 4224 | 7040 | 0 | 409653 | 10/11/2020 |
| 12 | AMAR NATH | PEN-5 | 2062001679 | CLERK.. | Group - C | CHIEF MEDICAL OFFICER BILASPUR(BLP00,505)-174001 | 8035 | 4821 | 8035 | 0 | 508213 | 12/11/2020 |
| 13 | PIAR SINGH | PEN-3 | 2062001875 | RANGE FOREST OFFICER. | Group - B | DIVISIONAL FOREST OFFICER, UNA FOREST DIVISION, UNA (XXX00, 808)-174303 | 12990 | 7794 | 12990 | 0 | 1000000 | 12/11/2020 |
| 14 | KARTAR SINGH | PEN-3 | 2062001921 | HELPER(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021 | 6645 | 3987 | 6645 | 0 | 353052 | 12/11/2020 |
| 15 | BALDEV DASS | PEN-5 | 2062001626 | SHASTRI, | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL MUNDKHAR, 174029 | 14530 | 8718 | 14530 | 0 | 863884 | 19/11/2020 |
| 16 | MAST RAM | PEN-3 | 2062002002 | PUMP OPERATOR (ACP-111) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 7465 | 4479 | 7465 | 299950 | 509936 | 18/11/2020 |
| 17 | JAGDEEP KUMAR | PEN-2 | 2062001977 | JUNIOR ENGINEER | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION, HPPWD BILASPUR-174001 | 10325 | 6195 | 10325 | 414867 | 705308 | 20/11/2020 |
| 18 | SHEETAL KUMAR | PEN-5 | 2062001685 | OPHTHALMIC OFFICER | Group - C | BLOCK MEDICAL OFFICER JHANDUTTA(BLP03,002)-17031 | 16915 | 10149 | 16915 | 679659 | 1000000 | 24/11/2020 |
| 19 | MANGAL SINGH | PEN-2 | 2062001606 | MATE | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021 | 7275 | 4365 | 7275 | 0 | 423338 | 27/11/2020 |
| 20 | HEM KANTA | PEN-6 | 2062002060 | SENIOR ASSTT.. | Group - C | DISTRICT TREASURY OFFICER BILASPUR(BLP00,500)-174001 | 11390 | 6834 | 11390 | 457660 | 893312 | 27/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 55 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date |
|-----------------------|---------|------------|------------------------------|-----------|--|---------|-------|-------|--------|---------|---------------|
| 21 HUKUM CHAND | PEN-4 | 2062002074 | HEAD TEACHER.. | Group - C | BLOCK ELE, EDUCATION OFFICER SADAR BILASPUR(BLP00,201)-174001 | 12850 | 7710 | 12850 | 516324 | 731487 | 25/11/2020 |
| 22 PREM SINGH | PEN-2 | 2062002015 | MASSON.. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | 10240 | 6144 | 10240 | 0 | 699489 | 27/11/2020 |
| 23 PIAR SINGH | PEN-3 | 2062001908 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021 | 7040 | 4224 | 7040 | 0 | 409653 | 26/11/2020 |
| 24 HUSHAN LAL | PEN-1 | 2062002171 | HONORARY HEAD CONSTABLE.. | Group - C | SUPERINTENDENT OF POLICE,BILASPUR(BLP00,510)-174001 | 10165 | 6099 | 10165 | 427809 | 694373 | 26/11/2020 |
| 25 PYARE LAL SHARMA | PEN-2 | 2062002031 | WORK INSPECTOR.... | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | | | | 0 | 154530 | 27/11/2020 |
| 26 PREM CHAND SHARMA | PEN-5 | 2062001890 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER GHUMARWIN(BLP02,006)-174021 | 13390 | 8034 | 13390 | 538021 | 999357 | 25/11/2020 |
| 27 RAM LAL SHARMA | PEN-5 | 2062001954 | JUNIOR BASIC TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I GHUMARWIN BLP02,221)-174021 | 12865 | 7719 | 12865 | 0 | 1000000 | 25/11/2020 |
| 28 KEDARESHWAR GAUTAM | PEN-6 | 2062002056 | SENIOR ASSISTANT..... | Group - C | ADDITIONAL DIRECTOR HORTICULTURE,DHARAMSHA LA (KNG00,019)-176215 | 9485 | 5691 | 9485 | 381115 | 647919 | 02/12/2020 |
| 29 GARIB DASS | PEN-5 | 2062001957 | PRINCIPAL(ACP) | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, BILASPUR-174001 | 19950 | 11970 | 19950 | 801607 | 1000000 | 03/12/2020 |
| 30 ANITA SHARMA | PEN-5 | 2062097447 | F.H.W., | Group - C | MEDICAL SUPERINTENDENT, REGIONAL HOSPITAL BILASPUR (BLP20014) | 13645 | 8187 | 13645 | 548268 | 1000000 | 03/12/2020 |
| 31 AMITA SHARMA | PEN-5 | 2062001960 | T.G.T, | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL MANPURA, SOLAN-174101 | 17305 | 10383 | 17305 | 0 | 1000000 | 03/12/2020 |
| 32 BAL KRISHAN | PEN-2 | 2062002284 | CHOWKIDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021 | 6000 | 3600 | 6000 | 0 | 265650 | 04/12/2020 |
| 33 DHARAM PAL NADDA | PEN-5 | 2062001955 | PRINCIPAL | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, BILASPUR-174001 | | 10602 | 17670 | 0 | 1000000 | 24/11/2020 |
| 34 PARKASH SINGH | PEN-4 | 2062002156 | T.G.T, | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL JADDU-KULZIAR DISTT. BILASPUR(XXX03207) | | | | 0 | 269448 | 25/11/2020 |
| 35 ANIL SHARMA | PEN-2 | 2062002268 | READER (ACP) | Group - B | CIVIL JUDGE(JR.DIVSION) CUM-JUDICIAL MAGISTRATE COURT NO.III GHUMARWIN | | | | 0 | 562872 | 08/12/2020 |
| 36 DESH RAJ | PEN-5 | 2062000932 | LECTURER, | Group - B | PRINCIPAL DISTT. INSTITUTE OF EDU. & TRAINING,JUKHALA,BILASPU R(BLP20,218) | 16480 | 9888 | 16480 | 662180 | 1000000 | 24/11/2020 |
| 37 HEM RAJ | PEN-3 | 2061986176 | PUMP OPERATOR (ACP-111) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 7470 | 4482 | 7470 | 300151 | 463138 | 09/11/2020 |
| 38 DEVINDAR SINGH | PEN-2 | 2062097815 | TECHNICIAN GRADE-I (ACP) | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION, HPPWD BILASPUR-174001 | 8315 | 4989 | 8315 | 334104 | 452296 | 12/11/2020 |
| 39 RAM LAL | PEN-5 | 2061662352 | HEAD TEACHER.. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SWARGHAT(BLP01,200)-174011 | 11075 | 6645 | 11075 | 428127 | 436083 | 12/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 56 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|-----------------------|------------|------------|--------------------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| 40 | KALI DASS | PEN-3 | 2061994157 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 6640 | 3984 | 6640 | 261160 | 369578 | 13/11/2020 |
| 41 | SUKH RAM | PEN-3 | 2062094686 | FOREMAN(ACP) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 8750 | 5250 | 8750 | 351582 | 542369 | 13/11/2020 |
| 42 | BISHAN DASS | PEN-3 | 2062095017 | PUMP OPERATOR..... | Group - C | EXECUTIVE ENGINEER, I&PH DIVISION, JHANDUTTA, DISTT. BILASPUR | 7695 | 4617 | 7695 | 0 | 515916 | 13/11/2020 |
| 43 | RAMESH CHAND | PEN-3 | 2061990161 | FITTER(ACP.) | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021 | 7670 | 4602 | 7670 | 0 | 494828 | 13/11/2020 |
| 44 | SURAM SINGH | PEN-3 | 2061990540 | DEPUTY RANGER.... | Group - B | DIVISIONAL FOREST OFFICER,BILASPUR FOREST DIVISION,BILASPUR-174001 | 12030 | 7218 | 12030 | 483376 | 1000000 | 13/11/2020 |
| 45 | PRITTAM SINGH | PEN-3 | 2061993898 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021 | | | | 0 | 343980 | 13/11/2020 |
| 46 | GEETA RAM | PEN-3 | 2061990495 | HELPER(ACP) | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 7365 | 4419 | 7365 | 289675 | 484471 | 18/11/2020 |
| 47 | CHHOTA RAM | PEN-2 | 2061884901 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | 6130 | 3678 | 6130 | 0 | 284183 | 20/11/2020 |
| 48 | BHAGGA RAM | PEN-3 | 2061993375 | FOREST WORKER.. | Group - D | ACF (HQ), O/O CCF (FP & FC), BILASPUR (BLPD0859)-174001 | 6850 | 4110 | 6850 | 0 | 381271 | 18/11/2020 |
| 49 | RATTAN SINGH | PEN-5 | 2061668631 | C.H.T | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SWARGHAT(BLP01,200)- 174011 | 12520 | 7512 | 12520 | 484380 | 777492 | 19/11/2020 |
| 50 | BHAGAT RAM | PEN-3 | 2061992636 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 7020 | 4212 | 7020 | 276106 | 408492 | 01/12/2020 |
| 51 | SAROTI DEVI | PEN-4 | 2062095218 | PEON(ACP-I) | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL, BHAROLI-KALAN, DISTT. BILASPUR-174035 | | | | 0 | 192975 | 20/11/2020 |
| 52 | PRITAM CHAND NADDA | PEN-4 | 2062095188 | LECTURER, | Group - B | PRINCIPAL, GOVT. SR.SECONDARY SCHOOL, DAHAD, BILASPUR-174034 | 15700 | 9420 | 15700 | 630839 | 953304 | 20/11/2020 |
| 53 | JAI LAL KAUSHAL | PEN-4 | 2061992075 | WORK SHOP INSTRUCTOR (FITTING) | Group - B | PRINCIPAL,GOVT.POLYTECHN IC BILASPUR AT KALOL ,HP(BLP03,221) | | | 0 | 0 | 166475 | 20/11/2020 |
| 54 | PHULAN DEVI | PEN-4 | 2061992343 | LABORATORY ATTENDANT.. | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KUTHERA (BLP02,208)-174026 | 6850 | 4110 | 6850 | 275239 | 346610 | 20/11/2020 |
| 55 | GAIN CHAND | PEN-3 | 2061992658 | BELDAR | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | 6255 | 3753 | 6255 | 246017 | 316500 | 01/12/2020 |
| 56 | GARJA RAM | PEN-3 | 2061992964 | MASON (ACP). | Group - C | EXECUTIVE ENGINEER, I&PH DIVISION, JHANDUTTA, DISTT. BILASPUR | 8955 | 5373 | 8955 | 359820 | 589056 | 01/12/2020 |
| 57 | INDER JEET | PEN-3 | 2061992133 | ELECTRICIAN. | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201 | | | | 0 | 190581 | 01/12/2020 |
| 58 | SHEELA DEVI | PEN-2 | 2061881307 | MATE | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021 | 6650 | 3990 | 6650 | 0 | 327180 | 27/11/2020 |
| 59 | SAVRI DEVI | PEN-4 | 2061991397 | PEON,, | Group - D | DEPUTY DIRECTOR ELEMENTARY EDUCATION, BILASPUR(BLP00,511)-174001 | 6665 | 3999 | 6665 | 262143 | 345682 | 25/11/2020 |
| 60 | KRANTI | PEN-4 | 2062094893 | LECTURER, | Group - B | PRINCIPAL GOVT. SR. SEC. | 16275 | 9765 | 16275 | 653943 | 782344 | 25/11/2020 |

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 57 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|----------------|----------------------|------------|------------|------------------------|-----------|---|-------|------|--------|--------|---------------|------------|
| 61 | KUMAR VED PARKASH | PEN-4 | 2061991365 | POST GRADUATE TEACHER | Group - B | SCHOOL ZAKATKHANA (BLP01,202)-174011 PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL DHANI (BLP03,214) | 13675 | 8205 | 13675 | 549473 | 778455 | 25/11/2020 |
| 62 | JAGAT PAL SHARMA | PEN-4 | 2061993162 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, JHANDUTTA(BLP03,206)-174031 | | | | 0 | 380070 | 25/11/2020 |
| 63 | SAWANU | PEN-2 | 2061879778 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | 6130 | 3678 | 6130 | 0 | 272172 | 04/12/2020 |
| 64 | GHEESU RAM | PEN-2 | 2061885751 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021 | 7470 | 4482 | 7470 | 0 | 527977 | 08/12/2020 |
| 65 | BALDEV RAJ | PEN-2 | 2061986041 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001 | 6455 | 3873 | 6455 | 253883 | 336179 | 08/12/2020 |
| 66 | PARKASH CHAND | PEN-2 | 2061986589 | BELDAR..... | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021 | 7150 | 4290 | 7150 | 0 | 443300 | 08/12/2020 |

| Class | Total |
|-----------|-------|
| Group - A | 2 |
| Group - B | 13 |
| Group - C | 29 |
| Group - D | 22 |

Total : 564420 350337 582090 14470657 37811260

ACCOUNTANT GENERAL(A&E), SHIMLA

DATE:09/12/2020 11:40

Consolidated Treasury

PAGE # 58 OF 58

TREASURY: All

FROM DATE: 01/11/2020

TO DATE: 30/11/2020

| PNSR FULL NAME | SECTION | FILE ID No | Desg Name | Class | DDO | PENSION | FP | EFP | Comute | DCRG | Despatch Date | |
|-------------------------------------|---------------|------------|------------|-----------------------------|-----------|--|-------|------|--------|--------|---------------|------------|
| TREASURY: RECKONG PEO-172107 | | | | | | | | | | | | |
| 1 | SHIV SINGH | PEN-4 | 2062001833 | INSPECTOR(CO-OP.SOCITIES).. | Group - C | ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES,KINNAUR AT RECKONG PEO-172107 | 10070 | 6042 | 10070 | 404621 | 840741 | 11/11/2020 |
| 2 | MAL CHHERING | PEN-3 | 2062002025 | BELDAR | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RECKONG-PEO (XXX00,708)-172107 | 6150 | 3690 | 6150 | 241887 | 295631 | 12/11/2020 |
| 3 | SHANKAR SINGH | PEN-2 | 2062001819 | DRIVER.. | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KALPA-172108 | 9685 | 5811 | 9685 | 0 | 661581 | 19/11/2020 |
| 4 | INDER JEET | PEN-2 | 2062002090 | T-MATE. | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-II HPPWD SHIMLA-171003 | 6000 | 3600 | 6000 | 235988 | 273240 | 27/11/2020 |
| 5 | ROHIT KUMAR | PEN-1 | 2062001830 | CONSTABLE. | Group - C | SUPERINTENDENT OF POLICE, KINNAUR AT RECKONG-PEO, DISTT. KINNAUR -172107 | | | | 0 | 129792 | 10/11/2020 |
| 6 | RUKMANI | PEN-2 | 2062001823 | .BELDAR. | Group - D | EXECUTIVE ENGINEER (B&R) DIVN. KARCHHAM HPPWD BHABANAGAR-172115 | | | | 0 | 784806 | 11/11/2020 |
| 7 | SATISH KUMAR | PEN-5 | 2062001798 | A.H.A... | Group - D | DY. DIR. ANIMAL HEALTH/BREEDING, KINNAUR AT RECKONG PEO 172107 | | | | 0 | 111726 | 24/11/2020 |
| 8 | SAMTI DEVI | PEN-4 | 2062000223 | JUNIOR BASIC TEACHER,. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NICHAR AT BHABANAGER (KNR04,206)-172115 | | 4764 | 7940 | 0 | 428760 | 25/11/2020 |
| 9 | PADAM SINGH | PEN-4 | 2061991871 | JUNIOR BASIC TEACHER(ACP) | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER NICHAR(KNR04,206)-172103 | 7411 | 6987 | 7411 | 310296 | 618702 | 25/11/2020 |

| Class | Total |
|-----------|-------|
| Group - B | 1 |
| Group - C | 6 |
| Group - D | 2 |

Total : 39316 30894 47256 1192792 4144979

| Class | Grand Total |
|-----------|-------------|
| Group - A | 85 |
| Group - B | 178 |
| Group - C | 377 |
| Group - D | 324 |

Grand Total: 8612798 5476356 9069879 9069879 580613509

***** End Of Report *****