|            |  | List of Outstanding GIA k  | oills as per report of 02-2022   |        |            |           |      |            |    |     |    |          |          |
|------------|--|--|--|--------|------------|-----------|------|------------|----|-----|----|----------|----------|
| TRY_NAME   | CCONAME  | DDONAME  | INSTITUTION NAME   | VCHR_N | DATE_OF_DR |           |      |            |    | MIN |    |          |          |
| MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                                      | DIRECTOR, AGRICULTURE, PUNJAB, MOHALI  | SECRETARY AGRICULTURE,<br>PUNJAB,CHANDIGARH,CHANDIGARH                                 | 69     | 02-10-2020 | 5157200   | 1 2  | 401        | 0  | 113 | 15 | 99       | 36       |
| MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                                      | DIRECTOR, AGRICULTURE, PUNJAB, MOHALI  | SECRETARY AGRICULTURE,<br>PUNJAB,CHANDIGARH,CHANDIGARH                                 | 84     | 03-11-2020 | 15672000  | 1 2  | 401        | 0  | 105 | 17 | 99       | 36       |
| MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                                      | DIRECTOR, AGRICULTURE, PUNJAB, MOHALI  | SECRETARY AGRICULTURE,<br>PUNJAB,CHANDIGARH,CHANDIGARH                                 | 82     | 03-11-2020 | 6268000   | 1 2  | 401        | 0  | 105 | 17 | 99       | 36       |
| MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                                      | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI   | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH   | 108    | 03-11-2020 | 1563600   | 1 2  | 401        | 0  | 113 | 15 | 99       | 36       |
| MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                                      | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI   | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH   | 80     | 03-11-2020 | 3087000   | 1 2  | 401        | 0  | 789 | 36 | 99       | 36       |
| MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                                      | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI   | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH,CHANDIGARH                                    | 79     | 03-11-2020 | 4800000   | 1 2  | 401        | 0  | 789 | 36 | 99       | 36       |
| MOHALI     | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB                                 | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI                           | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH   | 52     | 17-10-2018 | 2134000   | 2 2  | 403        | 0  | 789 | 60 | 1        | 36       |
| MOHALI     | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB                                | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB, MOHALI  | DAIRY DEVELOPMENT PUNJAB,SECTOR 22<br>CHANDIGARH,CHANDIGARH                            | 10     | 13-06-2019 | 3750000   | 2 2  | 404        | 0  | 191 | 1  | 1        | 36       |
| MOHALI     | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB                                 | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI                           | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH,CHANDIGARH  | 3      | 11-01-2019 | 29169     | 2 2  | 403        | 0  | 800 | 3  | 99       | 36       |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT &                                      | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB,  | SAINIK WELFARE PUNJAB, SECTOR  | 60     | 11-03-2018 | 20000000  | 4 2  | 235        | 60 | 200 | 42 | 99       | 36       |
| CHANDIGARH | PANCHAYATS, PUNJAB  DIRECTOR, RURAL DEVELOPMENT &                  | CHANDIGARH  DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB,                            | 21,CHANDIGARH,CHANDIGARH SAINIK WELFARE PUNJAB,SECTOR                                  | 63     | 11-03-2018 | 325000    | 4 2  | 235        | 60 | 200 | 40 | 99       | 36       |
| CHANDIGARH | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                   | CHANDIGARH  DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB,                            | 21,CHANDIGARH,CHANDIGARH SAINIK WELFARE PUNJAB,SECTOR                                  | 62     | 11-03-2018 | 260000    | 4 2  | 235        | 60 | 200 | 40 | 99       | 36       |
|            | PANCHAYATS, PUNJAB   | CHANDIGARH   | 21,CHANDIGARH,CHANDIGARH   |        |            |           |      |            |    |     |    |          |          |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                   | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH                             | SAINIK WELFARE PUNJAB, SECTOR<br>21, CHANDIGARH, CHANDIGARH                            | 64     | 11-03-2018 | 8000000   | 4  2 | 235        | 60 | 200 | 45 | 99       | 36       |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                   |  | SAINIK WELFARE PUNJAB,SECTOR<br>21,CHANDIGARH,CHANDIGARH                               | 61     | 11-03-2018 | 10000000  | 4 2  | 235        | 60 | 200 | 45 | 99       | 36       |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                   | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH                             |  | 463    | 21-03-2019 | 325000    | 4 2  | 235        | 60 | 200 | 40 | 99       | 36       |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                   |  | SAINIK WELFARE PUNJAB, SECTOR 21, CHANDIGARH, CHANDIGARH                               | 59     | 09-10-2019 | 2000000   | 4 2  | 235        | 60 | 200 | 45 | 99       | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI            | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN<br>AUTHORITY,SAS NAGAR,MOHALI                       | 524    | 20-03-2019 | 54200000  | 5 2  | 202        | 2  | 789 | 4  | 99       | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN   | 525    | 20-03-2019 | 49535000  | 5 2  | 202        | 2  | 789 | 4  | 99       | 36       |
| MOHALI     | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL,                              | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT,   | AUTHORITY,SAS NAGAR,MOHALI RASHTRIYA MADHYMIK SHIKSHA ABHIYAN                          | 527    | 20-03-2019 | 1265000   | 5 2  | 202        | 2  | 109 | 33 | 99       | 36       |
|            | PUNJAB   | INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI   | AUTHORITY,SAS NAGAR,MOHALI   |        |            |           |      |            |    |     |    | i '      | l        |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI         | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN<br>AUTHORITY,SAS NAGAR,MOHALI                       | 529    | 20-03-2019 | 12000000  | 5 2  | 202        | 2  | 109 | 33 | 99       | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION                                  | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN   | 522    | 20-03-2019 | 19247000  | 5 2  | 202        | 2  | 789 | 4  | 99       | 36       |
| CHANDIGARH | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | ABHIYAN AUTHORITY, PUNJAB, MOHALI STATE PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN          | AUTHORITY,SAS NAGAR,MOHALI<br>RASHTRIYA MADHYAMIK SHIKSHA                              | 17     | 23-07-2019 | 175000000 | 5 2  | 202        | 3  | 103 | 21 | 99       | 36       |
|            | CUM MEMBER SECRETARY, PUNJAB                                       | AUTHROTIY, PUNJAB, CHANDIGARH  | ABHIYAN,PUNJAB,CHANDIGARH,DIRECTOR<br>GENERAL OF SCHOOL                                |        |            |           |      |            |    |     |    |          | <u> </u> |
| CHANDIGARH | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | STATE PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN<br>AUTHROTIY, PUNJAB, CHANDIGARH           | RASHTRIYA MADHYAMIK SHIKSHA<br>ABHIYAN,PUNJAB,CHANDIGARH,DIRECTOR<br>GENERAL OF SCHOOL | 16     | 19-07-2019 | 28500000  | 5 2  | 202        | 3  | 103 | 21 | 99       | 36       |
| CHANDIGARH | DIRECTOR GENERAL SCHOOL EDUCATION<br>CUM MEMBER SECRETARY, PUNJAB  | STATE PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN<br>AUTHROTIY, PUNJAB, CHANDIGARH           | RASHTRIYA MADHYAMIK SHIKSHA<br>ABHIYAN,PUNJAB,CHANDIGARH,DIRECTOR<br>GENERAL OF SCHOOL | 18     | 23-07-2019 | 116700000 | 5 2  | 202        | 3  | 103 | 21 | 99       | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI         | SARV SHIKSHA ABHIYAN AUTHORITY,<br>PUNJAB,MOHALI,MOHALI                                | 999    | 26-09-2019 | 122389    | 5 2  | 202        | 1  | 789 | 5  | 99       | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION                                  | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARV SHIKSHA ABHIYAN AUTHORITY,  | 1004   | 26-09-2019 | 44000     | 5 2  | 202        | 1  | 789 | 5  | 99       | 36       |
| MOHALI     | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY STATE PROJECT DIRECTOR, RASHTRIYA               | PUNJAB,MOHALI,MOHALI<br>SARV SHIKSHA ABHIYAN AUTHORITY,                                | 357    | 15-10-2019 | 394609    | 5 2  | 202        | 1  | 789 | 5  | 99       | 36       |
| CHANDIGARH | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | MADHYMIK SHIKSHA ABHIYAN AUTHORITY, MOHALI STATE PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN | PUNJAB, MOHALI, MOHALI RASHTRIYA MADHYMIK SHIKSHA ABHIYAN                              | 12     | 20-12-2019 | 11849000  | 5 2  | 202        | 3  | 103 | 21 | 99       | 36       |
| MOHALI     | CUM MEMBER SECRETARY, PUNJAB DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, | AUTHROTIY, PUNJAB, CHANDIGARH THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT,                 | AUTHORITY,SAS NAGAR,MOHALI<br>SARV SHIKSHA ABHIYAN AUTHORITY,                          | 108    | 01-07-2020 | 2500000   | 5 2  | 202        | 2  | 109 | 35 | 1        | 36       |
|            | PUNJAB   | INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI   | PUNJAB,MOHALI,MOHALI   |        |            |           |      |            |    |     |    | <u> </u> | <u></u>  |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI         | sarv shiksha abhiyan authority,<br>Punjab,mohali,mohali                                | 16     | 02-03-2020 | 3593526   | 5 2  | 202        |    | 109 |    |          |          |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI         | SARV SHIKSHA ABHIYAN AUTHORITY,<br>PUNJAB,MOHALI,MOHALI                                | 172    | 03-07-2020 | 417105    | 5 2  | 202        | 1  | 101 | 27 | 5        | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB     | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI            | SARV SHIKSHA ABHIYAN AUTHORITY,<br>PUNJAB,MOHALI,MOHALI                                | 179    | 03-07-2020 | 54405     | 5 2  | 202        | 1  | 101 | 27 | 5        | 36       |
| MOHALI     | DIRECTOR GENERAL SCHOOL EDUCATION                                  | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARV SHIKSHA ABHIYAN AUTHORITY,  | 186    | 03-11-2020 | 14383605  | 5 2  | 202        | 2  | 109 | 65 | 9        | 36       |
| MOHALI     | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA            | PUNJAB,MOHALI,MOHALI<br>SARV SHIKSHA ABHIYAN AUTHORITY,                                | 187    | 03-11-2020 | 10717759  | 5 2  | 202        | 2  | 789 | 36 | 9        | 36       |
| MOHALI     | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | · ·  | PUNJAB,MOHALI,MOHALI<br>SARV SHIKSHA ABHIYAN AUTHORITY,                                | 812    | 13-03-2020 | 2747100   | 5 2  | 202        | 1  | 109 | 1  | 99       | 36       |
| MOHALI     | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA            | PUNJAB,MOHALI,MOHALI<br>SARV SHIKSHA ABHIYAN AUTHORITY,                                | 197    | 03-11-2020 | 5074937   | 5 2  | 202        | 2  | 109 | 65 | 7        | 36       |
| MOHALI     | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION     | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA            | PUNJAB,MOHALI,MOHALI<br>SARV SHIKSHA ABHIYAN AUTHORITY,                                | 176    | 03-07-2020 | 80766000  | 5 2  | 202        | 1  | 789 | 18 | 1        | 36       |
|            | CUM MEMBER SECRETARY, PUNJAB                                       | ABHIYAN AUTHORITY, PUNJAB, MOHALI  | PUNJAB,MOHALI,MOHALI   |        | 3. 2320    |           |      | <b>3 –</b> |    |     |    | <u> </u> | - J<br>I |

| MOHALI        |   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI     | SARV SHIKSHA ABHIYAN AUTHORITY,<br>PUNJAB,MOHALI,MOHALI             | 173  | 03-07-2020 | 54405     | 5      | 2202  | 1   | 101      | 27       | 5   | 36              |
|---------------|---|--|---|------|------------|-----------|--------|-------|-----|----------|----------|-----|-----------------|
| MOHALI        | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION              | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA                                      | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN                                  | 813  | 13-03-2020 | 1097100   | 5      | 2202  | 1   | 109      | 1        | 99  | 36              |
| AOLIALI       | CUM MEMBER SECRETARY, PUNJAB  | ABHIYAN AUTHORITY, PUNJAB, MOHALI  | AUTHORITY,SAS NAGAR,MOHALI  | 01.4 | 12.02.2020 | 1/50000   | <br> - | 2202  | 1   | 100      | 1        | 00  | 2/              |
| MOHALI        | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB              | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI    | Sarv Shiksha abhiyan authority,<br>Punjab,mohali,mohali             | 814  | 13-03-2020 | 1650000   | 5      | 2202  |     | 109      |          | 99  | 36              |
| MOHALI        | DIRECTOR GENERAL SCHOOL EDUCATION   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARV SHIKSHA ABHIYAN AUTHORITY,                                     | 192  | 03-11-2020 | 48000000  | 5      | 2202  | 2   | 789      | 36       | 5   | 36              |
| MOHALI        | CUM MEMBER SECRETARY, PUNJAB  DIRECTOR, PUBLIC INSTRUCTION, SCHOOL,         | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY CONTROLLER (F&A), DPI (S) PUNJAB, MOHALI    | PUNJAB,MOHALI,MOHALI<br>PUNJABI UNIVERSITY,PATIALA,PATIALA          | 804  | 22-06-2020 | 100000000 | 5      | 2202  | 3   | 102      | 3        | 0   | 36              |
|               | PUNJAB  | ,  |   |      |            |           |        |       |     |          |          |     |                 |
| MOHALI        | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB                                | DEPUTY CONTROLLER (F&A), DPI (S) PUNJAB, MOHALI                                      | SARAV SHIKSHA ABHIYAN<br>AUTHORITY,CHANDIGARH,CHANIDGARH            | 1049 | 31-07-2020 | 200000000 | 5      | 2202  | 3   | 102      | 3        | 0   | 36              |
| MOHALI        |   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARAV SHIKSHA ABHIYAN   | 1024 | 30-07-2020 | 9993442   | 5      | 2202  | 1   | 789      | 18       | 5   | 36              |
| MOLIALI       | CUM MEMBER SECRETARY, PUNJAB  | ABHIYAN AUTHORITY, PUNJAB, MOHALI  | AUTHORITY, CHANDIGARH, CHANIDGARH                                   | 000  | 20.00.2020 | 1005 4000 | <br> - | 2202  | 1   | 101      | 27       | _   | 2/              |
| MOHALI        | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB              | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI     | SARAV SHIKSHA ABHIYAN<br>AUTHORITY,CHANDIGARH,CHANIDGARH            | 808  | 28-08-2020 | 10954882  | 5      | 2202  | l l | 101      | 27       | 5   | 36              |
| MOHALI        | DIRECTOR GENERAL SCHOOL EDUCATION   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARAV SHIKSHA ABHIYAN   | 1022 | 30-07-2020 | 8174528   | 5      | 2202  | 1   | 101      | 27       | 5   | 36              |
| MOHALI        | CUM MEMBER SECRETARY, PUNJAB DIRECTOR GENERAL SCHOOL EDUCATION              | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA        | AUTHORITY,CHANDIGARH,CHANIDGARH<br>SARAV SHIKSHA ABHIYAN            | 751  | 25-08-2020 | 3809073   | 5      | 2202  | 1   | 101      | 27       | 5   | 36              |
| VIOTIALI      | CUM MEMBER SECRETARY, PUNJAB  | ABHIYAN AUTHORITY, PUNJAB, MOHALI  | AUTHORITY, CHANDIGARH, CHANIDGARH                                   | 751  | 25-00-2020 | 3007073   | 5      | 2202  | '   |          | 21       | 3   | 30              |
| MOHALI        |   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARAV SHIKSHA ABHIYAN   | 261  | 07-02-2020 | 10269000  | 5      | 2202  | 2   | 109      | 65       | 4   | 36              |
| MOHALI        |   | ABHIYAN AUTHORITY, PUNJAB, MOHALI DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA        | AUTHORITY,CHANDIGARH,CHANIDGARH<br>SARAV SHIKSHA ABHIYAN            | 754  | 25-08-2020 | 35400     | 5      | 2202  | 2   | 109      | 65       | 9   | 36              |
|               | CUM MEMBER SECRETARY, PUNJAB  | ABHIYAN AUTHORITY, PUNJAB, MOHALI  | AUTHORITY,CHANDIGARH,CHANIDGARH                                     |      |            |           |        |       |     | <u> </u> | ļ'       |     | $oxed{igspace}$ |
| MOHALI        |   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI     | SARAV SHIKSHA ABHIYAN<br>AUTHORITY,CHANDIGARH,CHANIDGARH            | 753  | 25-08-2020 | 3117117   | 5      | 2202  | 2   | 109      | 65       | 9   | 36              |
| MOHALI        |   | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA  | SARAV SHIKSHA ABHIYAN   | 752  | 25-08-2020 | 14566957  | 5      | 2202  | 1   | 789      | 18       | 5   | 36              |
| MOLIALI       | CUM MEMBER SECRETARY, PUNJAB  | ABHIYAN AUTHORITY, PUNJAB, MOHALI  | AUTHORITY, CHANDIGARH, CHANIDGARH                                   | 1000 | 20.07.2020 | 177/140   | -      | 2202  | 1   | 101      | 07       | _   | 2/              |
| MOHALI        | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB              | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA<br>ABHIYAN AUTHORITY, PUNJAB, MOHALI     | SARAV SHIKSHA ABHIYAN<br>AUTHORITY,CHANDIGARH,CHANIDGARH            | 1023 | 30-07-2020 | 1776142   | 5      | 2202  | l I | 101      | 21       | 5   | 36              |
| PATIALA       | EXCISE AND TAXATION COMMISSIONER,   | ASSISTANT EXCISE AND TAXATION COMMISSIONER,  | EXCISE AND TAXATION   | 44   | 08-10-2016 | 500000000 | 7      | 2039  | 0   | 190      | 1        | 99  | 36              |
| CHANDIGARH    | PUNJAB, CHANDIGARH PRINCIPAL SECRETARY, GOVERNANCE                          | PATIALA, PATIALA DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT,                     | COMMISSIONER, PATIALA, PATIALA PUNJAB INFRASTRUCTURE REGULATORY     | 35   | 27-07-2020 | 971300000 | Q      | 2075  | 0   | 190      | 1        | 99  | 36              |
| CHANDIGARIT   | REFORMS-CUM-CHIEF SECRETARY, PUNJAB,  | PUNJAB, CHANDIGARH   | AUTHORITY, CHANDIGARH, CHANDIGARH                                   | 33   | 27-07-2020 | 771300000 | 0      | 2073  | ľ   | 170      |          | 77  | 30              |
| OLIANDIO ADII | CHANDIGARH  |  |   | 44   | 05.00.000  | 00040000  |        | 0075  |     | 100      |          |     | 0.4             |
| CHANDIGARH    | DIRECTOR, LOTTERIES, AND DY. SECRETARY TO GOVT., PUNJAB, FINANCE DEPARTMENT | ASSTT.DIRECTOR, HOSPITALITY DEPTT.PB., CHANDIGARH                                    | PUNJAB INFRASTRUCTURE REGULATORY<br>AUTHORITY,CHANDIGARH,CHANDIGARH | 41   | 25-08-2020 | 928400000 | 8      | 2075  | 0   | 190      | 1        | 99  | 36              |
| CHANDIGARH    | DIRECTOR, FOOD & SUPPLIES, PUNJAB   | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL                                    | PUNJAB STATE CIVIL SUPPLIES   | 22   | 13-12-2018 | 3442500   | 9      | 3456  | 0   | 190      | 1        | 99  | 36              |
|               |   | SUPPLIES, PUNJAB, CHANDIGARH   | CORPORATION LTD., SCO 36-40 SECTOR 34 A                             |      | 10 12 2010 | 0112000   |        | 0.100 |     |          |          | ,,  |                 |
| CHANDIGARH    | DIRECTOR, FOOD & SUPPLIES, PUNJAB   | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL                                    | ,CHANDIGARH,CHANDIGARH PUNJAB STATE CIVIL SUPPLIES                  | 20   | 03-08-2019 | 2737198   | 0      | 3456  |     | 190      | 2        | 99  | 24              |
| CHANDIGARH    | DIRECTOR, FOOD & SUPPLIES, FONJAD   | SUPPLIES, PUNJAB, CHANDIGARH   | CORPORATION LTD., SCO 36-40 SECTOR 34 A                             | 20   | 03-00-2019 | 2/3/190   | 9      | 3430  | U   | 190      | 2        | 99  | 30              |
|               |   |  | ,CHANDIGARH,CHANDIGARH  |      |            |           |        |       |     | <u> </u> | ļ'       |     |                 |
| CHANDIGARH    | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA), CHANDIGARH, CHANDIG            | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO) CHANDIGARH, CHANDIGARH                     | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),CHANDIGARH,CHANDI       | 228  | 28-10-2016 | 663000    | 11     | 2210  | 4   | 789      | 6        | 99  | 36              |
|               | ARH   |  | GARH  |      |            |           |        |       |     |          |          |     |                 |
| CHANDIGARH    | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA), CHANDIGARH, CHANDIG            | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO)  | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),CHANDIGARH,CHANDI       | 243  | 28-10-2016 | 6681000   | 11     | 2210  | 2   | 101      | 27       | 99  | 36              |
|               | ARH   | CHANDIGARH, CHANDIGARH   | GARH  |      |            |           |        |       |     |          |          |     |                 |
| CHANDIGARH    |   | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO)  | STATE HEALTH SOCIETY AYUSH  | 260  | 28-10-2016 | 7375000   | 11     | 2210  | 2   | 789      | 7        | 99  | 36              |
|               | PUNJAB(AYURVEDA),CHANDIGARH,CHANDIG<br>ARH                                  | CHANDIGARH, CHANDIGARH   | PUNJAB(AYURVEDA),CHANDIGARH,CHANDI<br>GARH                          |      |            |           |        |       |     |          |          |     |                 |
| CHANDIGARH    | DIRECTOR, HEALTH & FAMILY WELFARE,  | ASSISTANT DIRECTOR, HOMEOPATHY (HO)  | HEALTH AND FAMILY WELFARE,  | 249  | 18-01-2019 | 7346000   | 11     | 2210  | 2   | 789      | 31       | 99  | 36              |
| CHANDIGARH    | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,                                   | CHANDIGARH, CHANDIGARH DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO)                     | PUNJAB,CHANDIGARH,CHANDIGARH HEALTH AND FAMILY WELFARE,             | 293  | 21-01-2019 | 480000    | 11     | 2210  | 2   | 101      | 12       | 00  | 24              |
| CHANDIGARH    | PUNJAB  | CHANDIGARH, CHANDIGARH   | PUNJAB,CHANDIGARH,CHANDIGARH  | 293  | 21-01-2019 | 400000    | ''     | 2210  | 2   | 101      | 43       | 99  | 30              |
| CHANDIGARH    |   | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO)  | HEALTH AND FAMILY WELFARE,  | 292  | 21-01-2019 | 50000000  | 11     | 2210  | 2   | 101      | 43       | 99  | 36              |
| CHANDIGARH    | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,                                   | CHANDIGARH, CHANDIGARH DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO)                     | PUNJAB,CHANDIGARH,CHANDIGARH STATE HEALTH SOCIETY AYUSH             | 298  | 19-09-2019 | 57600000  | 11     | 2210  | 2   | 101      | 43       | 99  | 36              |
|               | PUNJAB  | CHANDIGARH, CHANDIGARH   | PUNJAB(AYURVEDA),CHANDIGARH,CHANDI                                  | 270  | 17 07 2017 | 3700000   |        | 2210  |     |          |          | //  |                 |
| CHANDIGARH    |   | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | ·   | 313  | 17-07-2020 | 250000000 | 11     | 2210  | 1   | 789      | 6        | 99  | 36              |
| CHANDIGARH    | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,                                   | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH HEALTH AND FAMILY WELFARE,             | 171  | 07-09-2020 | 250000000 | 11     | 2210  | 1   | 1        | 58       | 99  | 36              |
|               |   | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH  |      |            |           | 1      |       |     | <u> </u> | <u> </u> |     | Ļ               |
| CHANDIGARH    | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB                                   | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | HEALTH AND FAMILY WELFARE,<br>PUNJAB,CHANDIGARH,CHANDIGARH          | 357  | 30-07-2020 | 79034000  | 11     | 2210  | 1   | 789      | 6        | 99  | 36              |
| CHANDIGARH    | DIRECTOR, HEALTH & FAMILY WELFARE,  | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | HEALTH AND FAMILY WELFARE,  | 358  | 30-07-2020 | 16400000  | 11     | 2210  | 1   | 110      | 65       | 99  | 36              |
| CHANDIGARH    | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,                                   | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH HEALTH AND FAMILY WELFARE,             | 359  | 30-07-2020 | 10200000  | 11     | 2210  | 1   | 789      |          | 00  | 24              |
| CHANDIGARH    | PUNJAB  | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH  | 339  | 30-07-2020 | 10200000  | ''     | 2210  |     | 769      | 3        | 99  | 30              |
| CHANDIGARH    | DIRECTOR, HEALTH & FAMILY WELFARE,  | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | HEALTH AND FAMILY WELFARE,  | 356  | 30-07-2020 | 87700000  | 11     | 2210  | 1   | 110      | 56       | 99  | 36              |
| CHANDIGARH    | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,                                   | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH HEALTH AND FAMILY WELFARE,             | 169  | 07-09-2020 | 128000000 | 11     | 2210  | 1   | 789      | 12       | 99  | 36              |
|               |   | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH  | 107  | 0, 0,-2020 | 12000000  |        | 2210  |     |          |          |     |                 |
| CHANDIGARH    | DIRECTOR, HEALTH & FAMILY WELFARE,  | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | HEALTH AND FAMILY WELFARE,  | 170  | 07-09-2020 | 22000000  | 11     | 2210  | 1   | 1        | 58       | 99  | 36              |
| DIANDIOANII   | PUNJAB  | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH STATE HEALTH SOCIETY AYUSH             | 433  | 30-07-2020 | 69600000  | 11     | 2210  | 2   | 101      | 43       | 99  | 36              |
| CHANDIGARH    | DIRECTOR, HEALTH & FAMILY WELFARE,  | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO)  | ISTATE HEALTH SOCIETI ATOSH   | 733  | 30-07-2020 |           | _      |       | _   |          |          | 1 ' | 1               |
|               | ·   | CHANDIGARH, CHANDIGARH  ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &               | PUNJAB(AYURVEDA),CHANDIGARH,CHANDI<br>HEALTH AND FAMILY WELFARE,    | 312  | 17-07-2020 | 250000000 | 11     | 2210  |     | 110      | ļ        |     | <u></u>         |

| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE,                | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | HEALTH AND FAMILY WELFARE,                                  | 306 | 17-07-2020 | 82070000  | 11 | 2210 | 1        | 110 | 56  | 99  | 36 |
|-------------------------|---|--|---|-----|------------|-----------|----|------|----------|-----|-----|-----|----|
| CHANDIGARH              | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,         | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH HEALTH AND FAMILY WELFARE,     | 307 | 17-07-2020 | 69758000  | 11 | 2210 | 1        | 789 | 6   | 99  | 36 |
|                         |   | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH                                | 200 | 17.07.2020 | 24/00000  | 11 | 2210 |          | 110 | 7.5 | 00  | 27 |
| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB         | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | HEALTH AND FAMILY WELFARE,<br>PUNJAB,CHANDIGARH,CHANDIGARH  | 308 | 17-07-2020 | 24600000  | 11 | 2210 |          | 110 | 65  | 99  | 30 |
| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE,                | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | HEALTH AND FAMILY WELFARE,                                  | 309 | 17-07-2020 | 15300000  | 11 | 2210 | 1        | 789 | 5   | 99  | 36 |
| CHANDIGARH              | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,         | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH<br>HEALTH AND FAMILY WELFARE,  | 310 | 17-07-2020 | 250000000 | 11 | 2210 | 1        | 110 | 56  | 99  | 36 |
| CHANDIGARH              | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,         | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH<br>HEALTH AND FAMILY WELFARE,  | 311 | 17-07-2020 | 250000000 | 11 | 2210 | 1        | 110 | 5.6 | 00  | 26 |
| CHANDIGARH              |   | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH                                | 311 | 17-07-2020 | 250000000 |    | 2210 |          | 110 | 30  | 99  | 30 |
| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB         | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | HEALTH AND FAMILY WELFARE,<br>PUNJAB,CHANDIGARH,CHANDIGARH  | 300 | 26-08-2020 | 250000000 | 11 | 2210 | 1        | 110 | 56  | 99  | 36 |
| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE,                | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH &                                       | HEALTH AND FAMILY WELFARE,                                  | 299 | 26-08-2020 | 143945000 | 11 | 2210 | 1        | 789 | 6   | 99  | 36 |
| CHANDIGARH              | PUNJAB DIRECTOR, HEALTH & FAMILY WELFARE,         | FAMILY WELFARE CHANDIGARH, CHANDIGARH ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & | PUNJAB,CHANDIGARH,CHANDIGARH<br>HEALTH AND FAMILY WELFARE,  | 298 | 26-08-2020 | 55884000  | 11 | 2210 | 1        | 110 | 56  | 00  | 36 |
| CHANDIOANH              | · ·   | FAMILY WELFARE CHANDIGARH, CHANDIGARH  | PUNJAB,CHANDIGARH,CHANDIGARH                                | 270 | 20-00-2020 | 33004000  |    | 2210 | <u> </u> |     |     |     |    |
| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB         | ASSISTANT DIRECTOR, HOMEOPATHY (HO) CHANDIGARH, CHANDIGARH                           | HEALTH AND FAMILY WELFARE,<br>PUNJAB,CHANDIGARH,CHANDIGARH  | 254 | 24-08-2020 | 9000000   | 11 | 2210 | 2        | 789 | 31  | 99  | 36 |
| CHANDIGARH              | DIRECTOR, HEALTH & FAMILY WELFARE,                | ASSISTANT DIRECTOR, HOMEOPATHY (HO)  | HEALTH AND FAMILY WELFARE,                                  | 253 | 24-08-2020 | 20424000  | 11 | 2210 | 2        | 102 | 40  | 99  | 36 |
| FATEHGARH SAHIB         | PUNJAB TREASURER, CHARITABLE ENDOWMENTS,          | CHANDIGARH, CHANDIGARH DEPUTY COMMISSIONER (CHARITABLE), FATEHGARH                   | PUNJAB,CHANDIGARH,CHANDIGARH ADDITIONAL DEPUTY COMMISSIONER | 1   | 11-02-2018 | 500000    | 12 | 2250 | 0        | 103 | 2   | 99  | 36 |
|                         | PUNJAB  | SAHIB, FATEHGARH SAHIB   | (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB                       |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | •   | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH            | 54  | 19-12-2018 | 120000    | 12 | 2014 | 0        | 116 | 3   | 99  | 36 |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY  | HOME AFFAIR AND   | 55  | 19-12-2018 | 120000    | 12 | 2014 | 0        | 116 | 3   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | CELL GOVERNMENT OF PUNJAB, CHANDIGARH  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY  |   | 49  | 01-09-2019 | 180000    | 12 | 2014 | 0        | 116 | 3   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | CELL GOVERNMENT OF PUNJAB, CHANDIGARH  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 41  | 01-02-2019 | 74970     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | MINORITY CELL GOVERNMENT OF PUNJAB,               | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH            | 46  | 13-03-2019 | 77910     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
| CHANDIGARH              | CHANDIGARH UNDER SECRETARY HOME, HOME -7 BRANCH   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 47  | 13-03-2019 | 77910     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,               |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | CHANDIGARH UNDER SECRETARY HOME, HOME -7 BRANCH   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 45  | 13-03-2019 | 382200    | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 96  | 21-03-2019 | 81889     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 95  | 21-03-2019 | 35280     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 94  | 21-03-2019 | 35280     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 48  | 13-03-2019 | 307230    | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 92  | 25-04-2019 | 38220     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | ·   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 91  | 25-04-2019 | 38220     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | ,   | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY  | HOME AFFAIR AND   | 103 | 18-07-2019 | 160000    | 12 | 2014 | 0        | 116 | 3   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | CELL GOVERNMENT OF PUNJAB, CHANDIGARH  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | DIRECTOR GENERAL OF POLICE, PUNJAB                | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,  | PUNJAB POLICE HOUSING CORPORATION                           | 348 | 19-08-2019 | 2500000   | 12 | 2055 | 0        | 190 | 1   | 1   | 36 |
|                         |   | O/O DIRECTOR GENERAL OF POLICE, PUNJAB,<br>CHANDIGARH                                | LTD.,,CHANDIGARH,CHANDIGARH                                 |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | DIRECTOR GENERAL OF POLICE, PUNJAB                | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,  | PUNJAB POLICE HOUSING CORPORATION                           | 349 | 19-08-2019 | 6743000   | 12 | 2055 | 0        | 190 | 1   | 1   | 36 |
|                         |   | O/O DIRECTOR GENERAL OF POLICE, PUNJAB,<br>CHANDIGARH                                | LTD.,,CHANDIGARH,CHANDIGARH                                 |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 80  | 26-09-2019 | 50000     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              | UNDER SECRETARY HOME, HOME -7 BRANCH              | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 79  | 26-09-2019 | 42525     | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
|                         | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     |     |    |
| CHANDIGARH              |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND   | 68  | 26-09-2019 | 7702      | 12 | 2014 | 0        | 116 | 4   | 99  | 36 |
| 31 11 11 22 107 11 11 1 | MINORITY CELL GOVERNMENT OF PUNJAB,               |  | JUSTICE,CHANDIGARH,CHANDIGARH                               |     |            |           |    |      |          |     |     | . , |    |

| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 91  | 26-09-2019 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
|------------|---|--|--|-----|------------|---------|----|------|---|-----|---|----|----|
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 90  | 26-09-2019 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 89  | 26-09-2019 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 88  | 26-09-2019 | 31500   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 87  | 26-09-2019 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 86  | 26-09-2019 | 8820    | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 85  | 26-09-2019 | 39375   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 83  | 26-09-2019 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 84  | 26-09-2019 | 8820    | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 81  | 26-09-2019 | 31500   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 82  | 26-09-2019 | 39375   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 48  | 11-06-2019 | 453951  | 12 | 2014 | 0 | 116 | 4 | 99 | 31 |
| CHANDIGARH |   | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH                    | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 46  | 11-06-2019 | 212500  | 12 | 2014 | 0 | 116 | 3 | 99 | 31 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 45  | 11-06-2019 | 57301   | 12 | 2014 | 0 | 116 | 4 | 99 | 31 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY<br>CELL GOVERNMENT OF PUNJAB, CHANDIGARH                 | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 12  | 12-03-2019 | 240000  | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| CHANDIGARH | DIRECTOR GENERAL OF POLICE, PUNJAB  | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,<br>O/O DIRECTOR GENERAL OF POLICE, PUNJAB,<br>CHANDIGARH | PUNJAB POLICE HOUSING CORPORATION<br>LTD.,,CHANDIGARH,CHANDIGARH | 611 | 22-01-2020 | 6670000 | 12 | 2055 | 0 | 190 | 1 | 1  | 36 |
| CHANDIGARH | DIRECTOR GENERAL OF POLICE, PUNJAB  | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,<br>O/O DIRECTOR GENERAL OF POLICE, PUNJAB,<br>CHANDIGARH | PUNJAB POLICE HOUSING CORPORATION<br>LTD.,,CHANDIGARH,CHANDIGARH | 855 | 24-01-2020 | 6670000 | 12 | 2055 | 0 | 190 | 1 | 1  | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 36  | 02-04-2020 | 40950   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 95  | 02-06-2020 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 96  | 02-06-2020 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 35  | 02-04-2020 | 40950   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 30  | 02-04-2020 | 86022   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 31  | 02-04-2020 | 40950   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 32  | 02-04-2020 | 39375   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 38  | 02-04-2020 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 33  | 02-04-2020 | 42525   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH |   | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH                 | 37  | 02-04-2020 | 39375   | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |

| CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH  | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH  | 34  | 02-04-2020 | 40950     | 12 | 2014 | 0  | 116 | 4  | 99 | 36 |
|------------|---|--|---|-----|------------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | DIRECTOR GENERAL OF POLICE, PUNJAB  | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,<br>O/O DIRECTOR GENERAL OF POLICE, PUNJAB,<br>CHANDIGARH         | PUNJAB POLICE HOUSING CORPORATION<br>LTD.,,CHANDIGARH,CHANDIGARH                                  | 393 | 21-05-2020 | 13485000  | 12 | 2055 | 0  | 190 | 1  | 1  | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB  | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH                           | PUNJAB KHADI AND GRAM UDYOG<br>BOARD,PUNJAB KHADI AND GRAM UDYOG                                  | 24  | 30-07-2020 | 300000    | 13 | 2851 | 0  | 105 | 1  | 0  | 36 |
| CHANDIGARH | DIRECTOR, INFORMATION & PUBLIC RELATION, PUNJAB   | DEPUTY CONTROLLER, (F&A) DIRECTORATE OF INFORMATION AND PUBLIC RELATIONS,PB, CHANDIGARH                        | INFORMATION & COMMUNICATION<br>TECHNOLOGY,SCO 104-106,2ND & 3RD<br>FLOOR, SECTOR 34-A,,CHANDIGARH | 36  | 25-08-2020 | 100000    | 14 | 2220 | 60 | 1   | 1  | 0  | 36 |
| CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH                       | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB,<br>CHANDIGARH, CHANDIGARH  | PUNJAB WATER RESOURCES MANAGEMENT<br>& DEVELOPMENT<br>CORPORATION, CHANDIGARH, CHANDIGARH         | 12  | 01-09-2020 | 17369000  | 15 | 2702 | 3  | 103 | 1  | 99 | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF<br>LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,<br>CHANDIGARH         | LABOUR COMMISSIONER, LABOUR<br>COMMISSIONER, PUNJAB, CHANDIGARH                                   | 68  | 13-11-2017 | 140000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF<br>LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,<br>CHANDIGARH         | LABOUR COMMISSIONER,LABOUR<br>COMMISSIONER ,PUNJAB,CHANDIGARH                                     | 65  | 13-11-2017 | 60000     | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,                          | LABOUR COMMISSIONER, LABOUR<br>COMMISSIONER, PUNJAB, CHANDIGARH                                   | 67  | 13-11-2017 | 20000     | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | CHANDIGARH  LABOUR AND RECONCILIATION OFFICER, OFFICE OF  LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,  CHANDIGARH | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH   | 73  | 28-02-2018 | 160000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,                          | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN   | 74  | 28-02-2018 | 700000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | CHANDIGARH  LABOUR AND RECONCILIATION OFFICER, OFFICE OF  LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,  CHANDIGARH | DIGARH  LABOUR AND  EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN  DIGARH                                     | 69  | 28-02-2018 | 40000     | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF<br>LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,<br>CHANDIGARH         | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH,CHANDIGARH   | 68  | 28-02-2018 | 520000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF<br>LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,<br>CHANDIGARH         | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH   | 70  | 28-02-2018 | 100000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF<br>LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,<br>CHANDIGARH         | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH   | 66  | 20-03-2018 | 300000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF<br>LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,<br>CHANDIGARH         | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH   | 60  | 20-03-2018 | 140000    | 16 | 2230 | 1  | 103 | 3  | 0  | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB   | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,                          | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN   | 96  | 21-03-2019 | 235000    | 16 | 2230 | 1  | 103 | 5  | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT<br>DEPARTMENT, PUNJAB                                     | CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                                      | DIGARH LOCAL GOVT. PUNJAB,CHANDIGARH  | 5   | 17-07-2020 | 220000000 | 17 | 3604 | 0  | 200 | 28 | 1  | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH   | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH  | 2   | 06-03-2020 | 210800000 | 17 | 3604 | 0  | 200 | 27 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH   | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH  | 1   | 06-03-2020 | 250000000 | 17 | 3604 | 0  | 200 | 27 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT   | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,  | LOCAL GOVT.   | 10  | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 26 | 99 | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB                     | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                              | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.<br>PUNJAB,CHANDIGARH,CHANDIGARH                       | 7   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH   | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH  | 8   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT   | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,  | LOCAL GOVT.   | 9   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 26 | 99 | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT  | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,   | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.   | 11  | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 26 | 99 | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB                     | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,   | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.<br>PUNJAB,CHANDIGARH,CHANDIGARH                       | 12  | 17-07-2020 | 150000000 | 17 | 3604 | 0  | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT   | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,   | LOCAL GOVT.   | 2   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 28 | 1  | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT   | PUNJAB, CHANDIGARH  DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,  | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.   | 3   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 28 | 1  | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT  | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,   | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.   | 4   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 28 | 1  | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT  | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,   | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.   | 1   | 17-07-2020 | 250000000 | 17 | 3604 | 0  | 200 | 28 | 1  | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT  | PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT,   | PUNJAB,CHANDIGARH,CHANDIGARH<br>LOCAL GOVT.   | 6   | 17-07-2020 | 86000000  | 17 | 3604 | 0  | 200 | 26 | 1  | 36 |
| CHANDIGARH | DEPARTMENT, PUNJAB PRINCIPAL SECRETARY, GOVERNANCE  | PUNJAB, CHANDIGARH SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL  | PUNJAB,CHANDIGARH,CHANDIGARH MAHATMA GANDHI STATE INSTITUTE OF                                    | 148 | 29-07-2020 | 17500000  | 18 | 2070 | 0  | 3   |    | 0  |    |
| CHANDIGARH |   | SECTT., CHANDIGARH  DIRECTOR OF TOURISM, PUNJAB, CHANDIGARH,   | PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- MAHATMA GANDHI STATE INSTITUTE OF              | 149 | 29-07-2020 | 1500000   | 18 | 2070 | 0  | 3   |    | 0  |    |
| ПЛАФІЦИЛІ  | DINECTON, TOURISIVI, FUINJAD  | CHANDIGARH   | PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC-  | 147 | 27-01-2020 | 1300000   | 10 | 2070 | U  | J   |    |    | JU |

| DIRECTOR, RURAL DEVELOPMENT &   | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),  | SOCIETY FOR SERVICE TO VOLUNTAR  | 2 2  | 28-03-2020  | 1360000  | 19   | 3451   | 0  | 101  | 10   | 0  | 36   |
|---|--|--|--|---|--|--|--|--|--|--|--|--|
| PANCHAYATS, PUNJAB  | MOHALI, MOHALI   | AGENCIES (NORTH)PUNJAB,ROOM NO-19,<br>IST FLOOR, KARUNA SADAN, SEC-11,<br>CHANDIGARH,CHANDIGARH  |  |   |  |  |  |  |  |  |  |  |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),<br>MOHALI, MOHALI  | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROOM NO-19, IST FLOOR, KARUNA SADAN, SEC-11, CHANDIGARH,CHANDIGARH  | 1  | 28-03-2020  | 640000   | 19   | 3451   | 0  | 789  | 2  | 99   | 36   |
| PRINCIPAL SECRETARY, GOVERNANCE<br>REFORMS-CUM-CHIEF SECRETARY, PUNJAB,<br>CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH  | PUNJAB STATE PLANNING<br>BOARD,CHANDIGARH,CHANDIGARH   | 47   | 18-06-2020  | 2000000  | 19   | 3451   | 0  | 101  | 24   | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,<br>GURDASPUR, GURDASPUR   | PUNJAB STATE PLANNING<br>BOARD,CHANDIGARH,CHANDIGARH   | 2  | 26-08-2020  | 400000   | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,<br>GURDASPUR, GURDASPUR   | PUNJAB STATE PLANNING<br>BOARD,CHANDIGARH,CHANDIGARH   | 4  | 26-08-2020  | 1352000  | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR  | PUNJAB STATE PLANNING<br>BOARD.CHANDIGARH.CHANDIGARH   | 2  | 24-08-2020  | 1676000  | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,   | PUNJAB STATE PLANNING  | 3  | 24-08-2020  | 404000   | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,   | PUNJAB STATE PLANNING  | 4  | 24-08-2020  | 792000   | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,   | PUNJAB STATE PLANNING  | 5 2  | 24-08-2020  | 1814000  | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,   | PUNJAB STATE PLANNING  | 6  | 24-08-2020  | 3982000  | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,   | PUNJAB STATE PLANNING  | 7 2  | 26-08-2020  | 4394000  | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
| SECRETARY, PLANNING, PUNJAB   | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,   | PUNJAB STATE PLANNING  | 8 2  | 26-08-2020  | 2051000  | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
|   | DEPUTY ECONOMIC & STATISTICAL ADVISOR, AMRITSAR,   | PUNJAB STATE PLANNING  | 1 2  | 26-08-2020  | 3859000  | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
| SECRETARY, PLANNING, PUNJAB   | AMRITSAR DEPUTY ECONOMIC & STATISTICAL ADVISOR, AMRITSAR,  | BOARD,CHANDIGARH,CHANDIGARH PUNJAB STATE PLANNING  | 3 2  | 26-08-2020  | 974000   | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
| SECRETARY, PLANNING, PUNJAB   | AMRITSAR DEPUTY ECONOMIC & STATISTICAL ADVISOR, AMRITSAR,  | BOARD,CHANDIGARH,CHANDIGARH PUNJAB STATE PLANNING  | 2 2  | 26-08-2020  | 1802000  | 19   | 3451   | 0  | 789  | 3  | 99   | 36   |
| SECRETARY, PLANNING, PUNJAB   | AMRITSAR DEPUTY ECONOMIC AND STATISTICAL ADVISOR,  | BOARD,CHANDIGARH,CHANDIGARH PUNJAB STATE PLANNING  | 3 2  | 26-08-2020  | 2897000  | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
| SECRETARY, PLANNING, PUNJAB   | GURDASPUR, GURDASPUR DEPUTY ECONOMIC AND STATISTICAL ADVISOR.  | BOARD,CHANDIGARH,CHANDIGARH PUNJAB STATE PLANNING  | 1 :  | 26-08-2020  | 883000   | 19   | 3451   | 0  | 101  | 13   | 0  | 36   |
|   | GURDASPUR, GURDASPUR   | BOARD,CHANDIGARH,CHANDIGARH  |  |   |  |  |  | 80   |  |  |  | 36   |
| OF POWER, PUNJAB  | CIVIL SECRETARIAT, CHANDIGARH, CHANDIGARH  | COMMISSION,SCO 220-21,SECTOR 34-   |  | 30 03 2017  | 23000000   | 20   | 2001   |  |  | _  |  |  |
| SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF POWER, PUNJAB                               | UNDER SECRETARY, DEPARTMENT OF POWER, PUNJAB<br>CIVIL SECRETARIAT, CHANDIGARH, CHANDIGARH  | PUNJAB STATE ELECTRICITY REGULATORY COMMISSION,SCO 220-21,SECTOR 34- A,CHANDIGARH  | 23   | 30-03-2019  | 156900000  | 20   | 2801   | 80   | 101  | 2  | 1  | 36   |
| SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF POWER, PUNJAB                               | UNDER SECRETARY, DEPARTMENT OF POWER, PUNJAB<br>CIVIL SECRETARIAT, CHANDIGARH, CHANDIGARH  | PUNJAB STATE ELECTRICITY REGULATORY<br>COMMISSION,SCO 220-21,SECTOR 34-<br>A,CHANDIGARH  | 25 3   | 30-03-2019  | 250000000  | 20   | 2801   | 80   | 101  | 2  | 1  | 36   |
| SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF POWER, PUNJAB                               | UNDER SECRETARY, DEPARTMENT OF POWER, PUNJAB<br>CIVIL SECRETARIAT, CHANDIGARH, CHANDIGARH  | PUNJAB STATE ELECTRICITY REGULATORY<br>COMMISSION,SCO 220-21,SECTOR 34-<br>A,CHANDIGARH  | 22   | 30-03-2019  | 250000000  | 20   | 2801   | 80   | 101  | 2  | 1  | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI<br>AFFAIRS, CHANDIGARH, CHANDIGARH   | RURAL DEVELOPMENT,<br>PUNJAB,CHANDIGARH,CHANDIGARH   | 6  | 29-09-2017  | 450000   | 23   | 2515   | 0  | 102  | 2  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI<br>AFFAIRS, CHANDIGARH, CHANDIGARH   | RURAL DEVELOPMENT,<br>PUNJAB,CHANDIGARH,CHANDIGARH   | 2  | 03-08-2018  | 450000   | 23   | 2515   | 0  | 102  | 2  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI<br>AFFAIRS, CHANDIGARH, CHANDIGARH   | RURAL DEVELOPMENT,<br>PUNJAB.CHANDIGARH.CHANDIGARH   | 1 (  | 03-08-2018  | 450000   | 23   | 2515   | 0  | 102  | 2  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT &   | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI  | RURAL DEVELOPMENT,   | 3  | 03-08-2018  | 450000   | 23   | 2515   | 0  | 102  | 2  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT &   | CONTROLLER PANCHAYATI RAJ (F), RUPAL   | PANCHAYTI RAJ FINANCE RURAL  | 7  | 29-05-2018  | 120000000  | 23   | 3604   | 0  | 200  | 24   | 99   | 35   |
| DIRECTOR, RURAL DEVELOPMENT &   | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI  | RURAL DEVELOPMENT,   | 2  | 14-05-2018  | 450000   | 23   | 2515   | 0  | 102  | 2  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT &   | CHIEF EXECUTIVE OFFICER/D.D.P.O., ZILA PARISHAD,   | GRAM PANCHAYATS OF JALANDHAR   | 4 2  | 27-11-2018  | 1000000  | 23   | 4515   | 0  | 800  | 1  | 99   | 50   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),  | ADDITIONAL DEPUTY COMMISSIONER   | 1  | 18-01-2019  | 53600000   | 23   | 2501   | 1  | 1  | 9  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),  |  |  | 03-12-2019  | 8534000  | 23   | 2501   | 1  | 789  | 9  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),  | RURAL DEVELOPMENT AND PANCHYAT<br>DEPARTMENT,SCO NO 112-13 SECTOR 17-C,  |  | 03-12-2019  | 44533000   | 23   | 2501   | 1  | 1  | 9  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),  | RURAL DEVELOPMENT AND PANCHYAT   |  | 03-12-2019  | 66800000   | 23   | 2501   | 1  | 1  | 9  | 99   | 36   |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                                      | CHIEF EXECUTIVE OFFICER/D.D.P.O, ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR  | RURAL DEVELOPMENT AGENCY, NAWAN<br>SHAHR, NAWAN SHAHR  | 1  | 19-03-2019  | 190000   | 23   | 4515   | 0  | 789  | 29   | 99   | 53   |
| DIRECTOR, RURAL DEVELOPMENT &   | CHIEF EXECUTIVE OFFICER/D.D.P.O, ZILA PARISHAD   | RURAL DEVELOPMENT AGENCY, NAWAN  | 2  | 19-03-2019  | 285000   | 23   | 4515   | 0  | 103  | 32   | 99   | 53   |
|   | PANCHAYATS, PUNJAB  DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB  PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH  SECRETARY, PLANNING, PUNJAB  SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER, PUNJAB  SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER, PUNJAB  SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER, PUNJAB  DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | PANCHAYATS, PUNIAB  MOHALL MOHALL  DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNIAB  PRINCIPAL SECRETARY, GOVERNANCE RETORNS, CUIN-CHIEF SECRETARY, PUNIAB, CHANDIGARH  SECRETARY, PLANNING, PUNIAB  SECRETARY, PUNIAB  DIBETOR, RURAL DEVELOPMENT & AND SECRETARY TO GOVER PUNIAB CONSCIONABILD PUNIAB CONSCIONABILD PUNIAB CONSCIONABILD PUNIAB CONSCIONAB | MORADI, MONADI, MONADI | PROJECTION RUBBLE STORT REPORTS A  DISECTION RUBBLE STORT AND COMMISSIONER (CIVILISMAN).  DISECTION RUBBLE STORT RUBBLE STORT AND COMMISSIONER (CIVILISMAN).  DISECTION RUBBLE STORT | PARTECUTAR STANDARD   ADMINISTRATION DEPTRY COMMISSIONER (PERTURATE)   ADMINISTRATIO | ANADISANS PARISON   VOICE   ANODES   CONTROL OF CONTR | PARTICIPATE, PURPLE   VOICE ALL POR CALL POR C | PRODUCTS PLANE   VOID   INDIGUIT   COMMISSIONES COLOURS   CONTROL FOR STATE   CONTRO | MARCHEST AVAIRED   MARCHEST AV | AND   ADDITION   ADD | APPLICATE PROPRIES   SPECIAL DESIGNATION   CONTRIBUTION   CONTRI | AND PRODUCT   AND PRODUCT   ADDITION   ADD |

| LUDHIANA        | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,<br>LUDHIANA, LUDHIANA                           | RURAL DEVELOPMENT<br>AGENCY,LUDHIANA,LUDHIANA  | 17 | 28-03-2019 | 290000     | 23 | 4515 | 0  | 789 | 29 | 99 | 53 |
|-----------------|--|---|--|----|------------|------------|----|------|----|-----|----|----|----|
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | ·   | PUNJAB STATE HUMAN RIGHTS COMMISSION,CHANDIGARH,CHANDIGARH                                       | 1  | 15-03-2019 | 450000     | 23 | 2515 | 0  | 102 | 2  | 99 | 36 |
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           |   | PUNJAB STATE HUMAN RIGHTS COMMISSION,CHANDIGARH,CHANDIGARH                                       | 2  | 15-03-2019 | 450000     | 23 | 2515 | 0  | 102 | 2  | 99 | 36 |
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           |   | PUNJAB STATE HUMAN RIGHTS COMMISSION,CHANDIGARH,CHANDIGARH                                       | 3  | 15-03-2019 | 450000     | 23 | 2515 | 0  | 102 | 2  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT                | PANCHAYTI RAJ FINANCE RURAL DEVELOPMENT & PANCHAYAT  | 2  | 22-04-2019 | 20000000   | 23 | 3604 | 0  | 200 | 9  | 99 | 36 |
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI   | ADDITIONAL DEPUTY COMMISSIONER   | 1  | 27-06-2019 | 870000     | 23 | 2515 | 0  | 102 | 2  | 99 | 31 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT &  | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,   | (DEV),MOHALI,MOHALI BLOCK DEVELOPMENT AND PANCHAYAT  | 2  | 08-02-2019 | 120000     | 23 | 4515 | 0  | 800 | 1  | 99 | 50 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,   | OFFICER,KAHARD,MOHALI<br>BLOCK DEVELOPMENT AND PANCHAYAT   | 1  | 08-02-2019 | 51000      | 23 | 4515 | 0  | 800 | 1  | 99 | 50 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,   | OFFICER,KAHARD,MOHALI<br>BLOCK DEVELOPMENT AND PANCHAYAT   | 3  | 08-02-2019 | 40000      | 23 | 4515 | 0  | 800 | 1  | 99 | 50 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | MOHALI, MOHALI<br>DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,                             | OFFICER,KAHARD,MOHALI<br>BLOCK DEVELOPMENT AND PANCHAYAT   | 5  | 08-02-2019 | 51000      | 23 | 4515 | 0  | 800 | 1  | 99 | 50 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | MOHALI, MOHALI DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,                                | OFFICER,KAHARD,MOHALI<br>BLOCK DEVELOPMENT AND PANCHAYAT   | 4  | 08-02-2019 | 51000      | 23 | 4515 | 0  | 800 | 1  | 99 | 50 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | MOHALI, MOHALI DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,                                | OFFICER,KAHARD,MOHALI BLOCK DEVELOPMENT AND PANCHAYAT  | 6  | 08-02-2019 | 51000      | 23 | 4515 | 0  | 800 | 1  | 99 | 50 |
| FATEHGARH SAHIB | PANCHAYATS, PUNJAB  DIRECTOR, RURAL DEVELOPMENT &                          | ·   | OFFICER,KAHARD,MOHALI<br>RURAL DEVELOPMENT AGENCY,FATHEGARH                                      | 1  | 13-01-2020 | 5100000    | 23 |      |    | 103 |    |    | 53 |
|                 | PANCHAYATS, PUNJAB   | FATEHGARH SAHIB, FATEHGARH SAHIB  | SAHIB,FATEHGARH SAHIB  |    |            |            |    |      |    |     |    |    |    |
| FATEHGARH SAHIB | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | '   | RURAL DEVELOPMENT AGENCY, FATHEGARH SAHIB, FATEHGARH SAHIB                                       | 2  | 13-01-2020 | 2400000    | 23 |      |    |     | 30 |    | 53 |
| ROPAR           | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,<br>ROPAR, ROPAR                                 | RURAL DEVELOPMENT<br>AGENCY,ROPAR,ROPAR  | 3  | 17-01-2020 | 3740000    | 23 | 4515 | 0  | 103 | 40 | 1  | 53 |
| ROPAR           | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,<br>ROPAR, ROPAR                                 | RURAL DEVELOPMENT<br>AGENCY,ROPAR,ROPAR  | 5  | 17-01-2020 | 1760000    | 23 | 4515 | 0  | 789 | 30 | 1  | 53 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI     | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI   | 84 | 17-01-2020 | 38220600   | 23 | 2515 | 0  | 789 | 10 | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DEPUTY CONTROLLER (F&A), REGIONAL RURAL   | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI   | 83 | 17-01-2020 | 54295600   | 23 | 2515 | 0  | 101 | 7  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT &  | DEPUTY CONTROLLER (F&A), REGIONAL RURAL   | ADDITIONAL DEPUTY COMMISSIONER   | 80 | 17-01-2020 | 80361245   | 23 | 2515 | 0  | 101 | 7  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT &  | DEPUTY CONTROLLER (F&A), REGIONAL RURAL   | (DEV),MOHALI,MOHALI ADDITIONAL DEPUTY COMMISSIONER   | 78 | 17-01-2020 | 56577118   | 23 | 2515 | 0  | 789 | 10 | 99 | 36 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | DEPUTY CONTROLLER (F&A), REGIONAL RURAL   | (DEV),MOHALI,MOHALI<br>ADDITIONAL DEPUTY COMMISSIONER  | 79 | 17-01-2020 | 37712755   | 23 | 2515 | 0  | 789 | 10 | 99 | 36 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI DEPUTY CONTROLLER (F&A), REGIONAL RURAL     | (DEV),MOHALI,MOHALI<br>ADDITIONAL DEPUTY COMMISSIONER  | 77 | 17-01-2020 | 120558882  | 23 | 2515 | 0  | 101 | 7  | 99 | 36 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI DEPUTY CONTROLLER (F&A), REGIONAL RURAL     | (DEV),MOHALI,MOHALI<br>ADDITIONAL DEPUTY COMMISSIONER  | 81 | 17-01-2020 | 25480400   | 23 | 2515 | 0  | 789 | 10 | 99 | 36 |
| MOHALI          | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI DEPUTY CONTROLLER (F&A), REGIONAL RURAL     | (DEV),MOHALI,MOHALI<br>ADDITIONAL DEPUTY COMMISSIONER  | 82 | 17-01-2020 | 81443400   | 23 | 2515 | 0  | 101 | 7  | 99 | 36 |
| CHANDIGARH      | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT &                           | , , ,   | (DEV),MOHALI,MOHALI<br>RURAL DEVELOPMENT,  | 3  | 14-02-2020 | 270000     | 23 | 2515 |    | 102 |    | 99 |    |
|                 | PANCHAYATS, PUNJAB   | AFFAIRS, CHANDIGARH, CHANDIGARH   | PUNJAB,CHANDIGARH,CHANDIGARH   | 3  |            |            |    |      |    |     |    |    |    |
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | AFFAIRS, CHANDIGARH, CHANDIGARH   | RURAL DEVELOPMENT,<br>PUNJAB,CHANDIGARH,CHANDIGARH   | 2  | 14-02-2020 | 450000     | 23 | 2515 |    | 102 |    | 99 |    |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AND PANCHYAT<br>DEPARTMENT,SCO NO 112-13 SECTOR 17-C,<br>CHANDIGARH            | 4  | 16-06-2020 | 14631696   | 23 | 3604 | 0  | 200 | 9  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT &  | CONTROLLER PANCHAYATI RAJ (F), RUPAL  | RURAL DEVELOPMENT AND PANCHYAT   | 5  | 27-07-2020 | 3470000000 | 23 | 3604 | 0  | 200 | 29 | 99 | 36 |
|                 | PANCHAYATS, PUNJAB   | DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI                                      | DEPARTMENT,SCO NO 112-13 SECTOR 17-C,<br>CHANDIGARH  |    |            |            |    |      |    |     |    |    |    |
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI<br>AFFAIRS, CHANDIGARH, CHANDIGARH      | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH                  | 2  | 06-08-2020 | 450000     | 23 | 2515 | 0  | 102 | 2  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT                | RURAL DEVELOPMENT,<br>PUNJAB,CHANDIGARH,CHANDIGARH   | 1  | 13-08-2020 | 3470000000 | 23 | 3604 | 0  | 200 | 29 | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DEPUTY COMMISSIONER, MOHALI, MOHALI   | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH   | 12 | 08-04-2020 | 191855200  | 23 | 2515 | 0  | 789 | 6  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB                           | DEPUTY COMMISSIONER, MOHALI, MOHALI   | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH   | 13 | 08-04-2020 | 76358333   | 23 | 2515 | 0  | 800 | 29 | 99 | 36 |
| CHANDIGARH      | DIRECTOR, RURAL DEVELOPMENT &  | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI   | RURAL DEVELOPMENT,   | 2  | 25-08-2020 | 450000     | 23 | 2515 | 0  | 102 | 2  | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT &  | AFFAIRS, CHANDIGARH, CHANDIGARH DEPUTY COMMISSIONER, MOHALI, MOHALI                       | PUNJAB,CHANDIGARH,CHANDIGARH RURAL DEVELOPMENT,  | 10 | 08-04-2020 | 3021000    | 23 | 2515 | 0  | 800 | 29 | 99 | 36 |
| MOHALI          | DIRECTOR, RURAL DEVELOPMENT &  | DEPUTY COMMISSIONER, MOHALI, MOHALI   | PUNJAB,CHANDIGARH,CHANDIGARH<br>RURAL DEVELOPMENT,   | 9  | 08-04-2020 | 12084000   | 23 | 2515 | 0  | 789 | 6  | 99 | 36 |
| CHANDIGARH      | PANCHAYATS, PUNJAB  SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY,<br>ENVIRONMENT AND NON CONVENTIONAL ENERGY,           | PUNJAB,CHANDIGARH,CHANDIGARH PUNJAB STATE COUNCIL FOR SCIENCE & TECHNOLOGY,CHANDIGARH,CHANDIGARH | 1  | 31-10-2018 | 2000000    | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH      | · ·  | CHANDIGARH SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,   | PUNJAB STATE COUNCIL FOR SCIENCE & TECHNOLOGY,CHANDIGARH,CHANDIGARH                              | 3  | 01-09-2019 | 170000     | 24 | 3425 | 60 | 200 | 10 | 0  | 36 |

|            |  |  |   |     |            | _         | _  | T    |    |     |    |    | т  |
|------------|--|--|---|-----|------------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB             | SUPERINTENDENT, SCIENCE TECHNOLOGY,<br>ENVIRONMENT AND NON CONVENTIONAL ENERGY,<br>CHANDIGARH                                      | PUNJAB STATE COUNCIL FOR SCIENCE & TECHNOLOGY,CHANDIGARH,CHANDIGARH     | 2   | 01-09-2019 | 2000      | 24 | 3425 | 60 | 200 | 22 | 0  | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF SCIENCE, PUNJAB          | SUPERINTENDENT, SCIENCE TECHNOLOGY,<br>ENVIRONMENT AND NON CONVENTIONAL ENERGY,<br>CHANDIGARH                                      | PUNJAB STATE COUNCIL FOR SCIENCE & TECHNOLOGY,CHANDIGARH,CHANDIGARH     | 1   | 01-09-2019 | 2500000   | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF SCIENCE, PUNJAB          | SUPERINTENDENT, SCIENCE TECHNOLOGY,<br>ENVIRONMENT AND NON CONVENTIONAL ENERGY,<br>CHANDIGARH                                      | PUNJAB STATE COUNCIL FOR SCIENCE & TECHNOLOGY,CHANDIGARH,CHANDIGARH     | 3   | 31-03-2019 | 2500000   | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF SCIENCE, PUNJAB          | SUPERINTENDENT, SCIENCE TECHNOLOGY,<br>ENVIRONMENT AND NON CONVENTIONAL ENERGY,<br>CHANDIGARH                                      | SCIENCE &<br>TECHNOLOGY,PUNJAB,CHANDIGARH,CHAN<br>DIGARH                | 4   | 30-07-2020 | 3600000   | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF SCIENCE, PUNJAB          | SUPERINTENDENT, SCIENCE TECHNOLOGY,<br>ENVIRONMENT AND NON CONVENTIONAL ENERGY,  | SCIENCE &<br>TECHNOLOGY,PUNJAB,CHANDIGARH,CHAN                          | 1   | 24-08-2020 | 6250000   | 24 | 3425 | 60 | 200 | 44 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT<br>OF SCIENCE, PUNJAB          | CHANDIGARH SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,  | DIGARH  SCIENCE &  TECHNOLOGY,PUNJAB,CHANDIGARH,CHAN                    | 2   | 24-08-2020 | 6250000   | 24 | 3425 | 60 | 789 | 1  | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB                                 | CHANDIGARH  DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC, CHANDIGARH, CHANDIGARH  | DIGARH PUNJAB STATE SOCIAL WELFARE ADVISORY BOARD,CHANDIGARH,CHANDIGARH | 228 | 31-03-2018 | 176600000 | 25 | 2225 | 1  | 190 | 1  | 2  | 36 |
| CHANDIGARH | DIRECTOR TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB         | ADMINISTRATIVE OFFICER, INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH  | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH                                  | 62  | 15-02-2018 | 19320000  | 27 | 2230 | 3  | 789 | 20 | 3  | 36 |
| CHANDIGARH | DIRECTOR TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB         | ADMINISTRATIVE OFFICER, INDUSTRIAL TRAINING,<br>PUNJAB, CHANDIGARH   | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH                                  | 63  | 15-02-2018 | 59860000  | 27 | 2230 | 3  | 3   | 66 | 3  | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB                              | DEPUTY CONTROLLER (F&A),INDUSTRIAL TRAINING<br>WING, DEPARTMENT OF TECHNICAL EDUCATION &<br>INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH | TECHNICAL EDUCATION,<br>PUNJAB,CHANDIGARH,CHANDIGARH                    | 1   | 30-03-2019 | 45000000  | 27 | 2501 | 6  | 102 | 1  | 1  | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT<br>GENERATION AND TRAINING,PUNJAB, CHANDIGARH  | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH               | 25  | 12-10-2019 | 64000000  | 27 | 2230 | 3  | 3   | 66 | 3  | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT<br>GENERATION AND TRAINING,PUNJAB, CHANDIGARH  | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH               | 13  | 01-03-2020 | 46000000  | 27 | 2230 | 3  | 789 | 20 | 3  | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB  | DIRECTOR, ARCHIVES, PUNJAB, CHANDIGARH,  | CULTURAL AFFAIRS ARCHEOLOGY &   | 7   | 12-12-2019 | 505417    | 28 | 2205 | 0  | 104 | 8  | 0  | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS,                               | CHANDIGARH ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS,  | MEUSEUM, CULTURAL AFFAIRS ARCHEOLOGY &                                  | 6   | 12-12-2019 | 1516250   | 28 | 2205 | 0  | 104 | 8  | 0  | 36 |
| CHANDIGARH | ARCHAEOLOGY & MUSEUMS, PUNJAB DIRECTOR, TOURISM, CULTURAL AFFAIRS, | ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS,   | MEUSEUM, CULTURAL AFFAIRS ARCHEOLOGY &                                  | 14  | 13-05-2020 | 25000000  | 28 | 2205 | 0  | 102 | 15 | 5  | 36 |
| CHANDIGARH | ARCHAEOLOGY & MUSEUMS, PUNJAB DIRECTOR, TOURISM, CULTURAL AFFAIRS, | ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS,   | MEUSEUM, CULTURAL AFFAIRS ARCHEOLOGY &                                  | 15  | 13-05-2020 | 13375000  | 28 | 2205 | 0  | 102 | 5  | 0  | 36 |
|            | ARCHAEOLOGY & MUSEUMS, PUNJAB                                      | ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH  | MEUSEUM,  | 17  |            |           | 28 |      | 1  |     | 15 |    |    |
| CHANDIGARH | DIRECTOR, TOURISM, PUNJAB  | DIRECTOR OF TOURISM, PUNJAB, CHANDIGARH, CHANDIGARH  | PUNJAB HERITAGE AND TOURISM PROMOTION BOARD, PLOT NO-3, SEC-38-         |     | 24-08-2020 | 22500000  |    | 3452 |    |     |    |    |    |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH   | CENTRE FOR TRAINING OF SELF<br>EMPLOYMENT PUNJAB                        | 81  | 20-03-2019 | 20000000  | 31 | 2230 | 2  | 101 | 11 |    | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING, PUNJAB, CHANDIGARH  | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH               | 39  | 20-12-2019 | 9000000   | 31 | 2230 | 2  | 1   | 9  | 99 | 31 |
| AMRITSAR   | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DEPUTY DIRECTOR, EMPLOYMENT GENRATION AND TRAINING, DISTRICT BUREAU OF EMPLOYMENT AND TRAINING, AMRITSAR                           | GURU NANAK DEV<br>UNIVERSITY,AMRITSAR,AMRITSAR                          | 98  | 21-01-2020 | 430333    | 31 | 2230 | 2  | 101 | 9  | 99 | 36 |
| AMRITSAR   | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DEPUTY DIRECTOR, EMPLOYMENT GENRATION AND TRAINING, DISTRICT BUREAU OF EMPLOYMENT AND TRAINING, AMRITSAR                           | GURU NANAK DEV<br>UNIVERSITY,AMRITSAR,AMRITSAR                          | 92  | 21-01-2020 | 1516367   | 31 | 2230 | 2  | 101 | 9  | 99 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING, PUNJAB, CHANDIGARH  | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH               | 109 | 30-01-2020 | 64000000  | 31 | 2230 | 2  | 101 | 11 | 7  | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT<br>GENERATION AND TRAINING, PUNJAB, CHANDIGARH   | LABOUR AND EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN DIGARH                     | 33  | 03-07-2020 | 6500000   | 31 | 2230 | 3  | 3   | 66 | 5  | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB                                       | DIRECTOR, DIRECTORATE OF EMPLOYMENT<br>GENERATION AND TRAINING, PUNJAB, CHANDIGARH   | LABOUR AND EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN DIGARH                     | 37  | 03-09-2020 | 74772000  | 31 | 2230 | 3  | 3   | 66 | 3  | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB                              | DEPUTY CONTROLLER (F&A), INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH      | LABOUR AND EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN DIGARH                     | 1   | 17-07-2020 | 191862000 | 31 | 2501 | 6  | 789 | 1  | 1  | 36 |
| CHANDIGARH | JOINT DEVELOPMENT COMMISSIONER<br>(IRDP), PUNJAB                   | UNDER SECRETARY(G), TO THE FINANCE COMMISSION,<br>PUNJAB, CHANDIGARH, CHANDIGARH   | LABOUR AND<br>EMPLOYMENT,PUNJAB,CHANDIGARH,CHAN<br>DIGARH               | 2   | 30-07-2020 | 316200000 | 31 | 2501 | 6  | 102 | 1  | 1  | 36 |
| MOHALI     | PRINCIPAL CHIEF CONSERVATOR OF FORESTS, PUNJAB                     | DIVISIONAL FOREST OFFICER MOHALI, SAS NAGAR<br>FOREST DIVISION MOHALI, MOHALI  | STATE FOREST DEVELOPMENT AGENCY, FOREST COMPLEX SECTOR                  | 79  | 22-11-2019 | 32045000  | 32 | 2406 | 1  | 102 | 32 | 99 | 36 |
| MOHALI     |  | PRINCIPAL CHIEF CONSERVATOR OF FOREST, PRINCIPAL CHIEF CONSERVATOR OF FOREST (HOFF), MOHALI  | STATE FOREST DEVELOPMENT AGENCY, FOREST COMPLEX SECTOR                  | 49  | 14-01-2020 | 21363000  | 32 | 2406 | 1  | 102 | 32 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TREASURY & ACCOUNTS,                                     | DISTRICT TREASURY OFFICER, CHANDIGARH,   | PUNJAB STATE INFORMAION   | 237 | 30-07-2020 | 10000000  | 33 | 2052 | 0  | 92  | 16 | 99 | 36 |
| MOHALI     | DEPARTMENT OF FINANCE, PUNJAB DIRECTOR, HORTICULTURE, PUNJAB       | CHANDIGARH DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB,  | COMMISSION,CHANDIGARH,CHANDIGARH<br>SECRETARY AGRICULTURE,              | 81  | 03-11-2020 | 106168000 | 34 | 2401 | 0  | 119 | 42 | 99 | 36 |
| MOHALI     | DIRECTOR, HORTICULTURE, PUNJAB                                     | MOHALI DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB,  | PUNJAB,CHANDIGARH,CHANDIGARH<br>SECRETARY AGRICULTURE,                  | 83  | 03-11-2020 | 22250000  | 34 | 2401 | 0  | 789 | 22 | 99 | 36 |
| MOHALI     | DIRECTOR, HORTICULTURE, PUNJAB                                     | MOHALI DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB,  | PUNJAB,CHANDIGARH,CHANDIGARH SECRETARY AGRICULTURE,                     |     | 03-11-2020 | 52750000  | 34 | 2401 | 0  | 119 |    |    |    |
| IVIOTALI   | DINECTOR, FIORTICULTURE, PUNJAB                                    | MOHALI   | PUNJAB,CHANDIGARH,CHANDIGARH  | 00  | 03-11-2020 | 52750000  | 34 | Z4U1 | ا  | 117 | 42 | 77 | აი |

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|-----------------|---|---|--|-----|------------|-------------|----|------|----|-----|----|-----------------|----|
| CHANDIGARH      | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH           | 83  | 19-11-2018 | 7500000     | 37 | 2014 | 0  | 116 | 2  | 99              | 36 |
| JALANDHAR       | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,<br>JALANDHAR                          | ADDITIONAL DEPUTY COMMISSIONER (DEV), JALANDHAR, JALANDHAR | 192 | 14-01-2019 | 300000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| JALANDHAR       | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,<br>JALANDHAR                          | RURAL DEVELOPMENT<br>AGENCY,JALANDHAR,JALANDHAR            | 127 | 18-02-2019 | 100000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| FEROZEPUR       | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FEROZEPUR                             | RURAL DEVELOPMENT AGENCY,FEROZEPUR,FEROZEPUR               | 132 | 22-02-2019 | 290000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB                       | RURAL DEVELOPMENT AGENCY, FATHEGARH SAHIB, FATEHGARH SAHIB | 22  | 02-06-2019 | 200000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| MANSA           | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                                       | RURAL DEVELOPMENT  | 23  | 02-06-2019 | 400000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| FEROZEPUR       | DIRECTOR, SOCIAL WELFARE, PUNJAB  | MANSA SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                                 | AGENCY,MANSA,MANSA RURAL DEVELOPMENT                       | 126 | 22-02-2019 | 100000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| CHANDIGARH      | UNDER SECRETARY HOME, HOME -7 BRANCH  | , ,   | AGENCY,FEROZEPUR,FEROZEPUR HOME AFFAIR AND                 | 73  | 24-10-2019 | 9000000     | 37 | 2014 | 0  | 116 | 2  | 99              | 36 |
|                 | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH   | CELL GOVERNMENT OF PUNJAB, CHANDIGARH   | JUSTICE,CHANDIGARH,CHANDIGARH                              |     |            |             |    |      |    |     |    |                 |    |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,<br>SANGRUR                            | DISTRICT LEGAL SERVICE<br>AUTHORITY,SANGRUR,SANGRUR        | 121 | 17-10-2019 | 300000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR                               | DISTRICT LEGAL SERVICE<br>AUTHORITY,SANGRUR,SANGRUR        | 149 | 22-10-2019 | 200000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR                               | DISTRICT LEGAL SERVICE<br>AUTHORITY,SANGRUR,SANGRUR        | 150 | 22-10-2019 | 200000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR                               | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR,SANGRUR           | 148 | 22-10-2019 | 800000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                                       | DISTRICT LEGAL SERVICE                                     | 162 | 25-10-2019 | 500000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SANGRUR SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                               | AUTHORITY,SANGRUR,SANGRUR DISTRICT LEGAL SERVICE           | 151 | 22-10-2019 | 900000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| ROPAR           | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SANGRUR SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                               | AUTHORITY,SANGRUR,SANGRUR DISTRIC LEGAL SERVICE            | 239 | 25-11-2019 | 700000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | ROPAR SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                                 | AUTHORITY,RUPNAGAR,ROPAR DISTRICT LEGAL SERVICE            | 333 | 26-11-2019 | 800000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| SANGRUR         | DIRECTOR, SOCIAL WELFARE, PUNJAB  | SANGRUR SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY,                               | AUTHORITY,SANGRUR,SANGRUR DISTRICT LEGAL SERVICE           | 331 | 26-11-2019 | 800000      | 37 | 2235 | 60 | 200 | 39 | 99              | 36 |
| CHANDIGARH      | UNDER SECRETARY HOME, HOME -7 BRANCH  | SANGRUR UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY                               | AUTHORITY,SANGRUR,SANGRUR<br>HOME AFFAIR AND               | 97  | 02-07-2020 | 11528000    | 37 | 2014 | 0  | 116 | 2  | 99              | 36 |
|                 | MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH   | CELL GOVERNMENT OF PUNJAB, CHANDIGARH   | JUSTICE,CHANDIGARH,CHANDIGARH                              |     | 02 07 2020 |             |    |      |    |     |    | ,, <sub> </sub> |    |
| CHANDIGARH      | UNDER SECRETARY HOME, HOME -7 BRANCH<br>MINORITY CELL GOVERNMENT OF PUNJAB,<br>CHANDIGARH | UNDER SECRETARY, HUMAN RIGHTS COMMISSION,<br>CHANDIGARH                             | HOME AFFAIR AND<br>JUSTICE,CHANDIGARH,CHANDIGARH           | 28  | 07-03-2020 | 11700000    | 37 | 2014 | 0  | 116 | 2  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, YOUTH SERVICES, PUNJAB  | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA<br>BHAWAN, SECTOR 42-A, CHANDIGARH  | YOUTH SERVICES PUNJAB,CHANDIGARH                           | 1   | 08-01-2018 | 123948669   | 40 | 2204 | 0  | 102 | 3  | 0               | 36 |
| CHANDIGARH      | DIRECTOR, SPORTS, PUNJAB  | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH   | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH                     | 17  | 06-10-2020 | 64500000    | 40 | 2204 | 0  | 1   | 1  | 0               | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,<br>CHANDIGARH, CHANDIGARH          | PUNJAB SCHEDULED CASTES LAND DEVELOPMENT &                 | 53  | 30-07-2020 | 6793        | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,                                    | PUNJAB SCHEDULED CASTES LAND                               | 52  | 30-07-2020 | 3694        | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH  DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,            | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 58  | 30-07-2020 | 20000       | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,             | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 57  | 30-07-2020 | 18020       | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,             | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 56  | 30-07-2020 | 4325        | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,             | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 55  | 30-07-2020 | 15937       | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH DEPUTY CONTROLLER (F & A), DIRECTOR SC ST & BC,              | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 54  | 30-07-2020 | 3218        | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH DEPUTY CONTROLLER (F & A), DIRECTOR SC ST & BC,              | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 50  | 30-07-2020 | 1357        | 42 | 2225 | 1  | 1   |    | 99              |    |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | CHANDIGARH, CHANDIGARH  DEPUTY CONTROLLER (F & A), DIRECTOR SC ST & BC,             | DEVELOPMENT & PUNJAB SCHEDULED CASTES LAND                 | 49  | 30-07-2020 | 8030        | 42 | 2225 | 1  | 1   |    | 99              |    |
|                 |   | CHANDIGARH, CHANDIGARH  | DEVELOPMENT &  |     |            |             |    |      | 1  | 1   |    | 99              |    |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC, CHANDIGARH, CHANDIGARH             | PUNJAB SCHEDULED CASTES LAND DEVELOPMENT &                 | 48  | 30-07-2020 | 4194        | 42 | 2225 |    |     |    |                 |    |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,<br>CHANDIGARH, CHANDIGARH          | PUNJAB SCHEDULED CASTES LAND<br>DEVELOPMENT &              | 47  | 30-07-2020 | 23403       | 42 | 2225 | 3  | 1   |    | 99              |    |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC, CHANDIGARH, CHANDIGARH             | PUNJAB SCHEDULED CASTES LAND DEVELOPMENT &                 | 46  | 30-07-2020 | 10261       | 42 |      | 3  | 1   |    | 99              |    |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,<br>CHANDIGARH, CHANDIGARH          | PUNJAB SCHEDULED CASTES LAND<br>DEVELOPMENT &              | 45  | 30-07-2020 | 11974       | 42 | 2225 | 3  | 1   | 1  | 99              | 36 |
| CHANDIGARH      | DIRECTOR, WELFARE OF SC/BC, PUNJAB  | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,<br>CHANDIGARH, CHANDIGARH          | PUNJAB SCHEDULED CASTES LAND<br>DEVELOPMENT &              | 51  | 30-07-2020 | 4165        | 42 | 2225 | 1  | 1   | 8  | 99              | 36 |
| TOTAL           |   |   |  | 302 |            | 19868309559 |    |      |    |     |    |                 |    |