| | | _ | | | IA bills as on 31/12 | /2022 | | | | T | | | | |
|------------|---|--|--|-----------|----------------------|-----------------|------------|----|------|-----|-----|----|----|-----|
| Treasury | CCONAME | DDONAME | NAME | Vr. No | Vr. Date | Gross Amount | Net Amount | GR | МН | SMH | MIN | SH | DH | SOE |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 6 | 9-29-2017 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH, CHANDIGARH | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH, CHANDIGARH | 68 | 2-28-2018 | 520000 | 520000 | 16 | 2230 | 1 | 103 | 3 | 0 | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 66 | 3-20-2018 | 300000 | 300000 | 16 | 2230 | 1 | 103 | 3 | 0 | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 60 | 3-20-2018 | 140000 | 140000 | 16 | 2230 | 1 | 103 | 3 | 0 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 03-08-2018 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 03-08-2018 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 03-08-2018 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | PANCHAYTI RAJ FINANCE RURAL DEVELOPMENT & PANCHAYAT DEPTT.,PUNJAB,CHAN DIGARH | 7 | 5-29-2018 | 120000000 | 120000000 | 23 | 3604 | 0 | 200 | 24 | 99 | 35 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 5-14-2018 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 08-01-2018 | 120000000 | 120000000 | 40 | 2204 | 0 | 102 | 3 | 0 | 36 |

| FATELICABLE | TELEVILLE | Incourty. | ADDITIONAL DEBUTY | | 44.02.2040 | 500000 | 500000 | 4.2 | 2250 | ٥ | 400 | 2 | | 26 |
|--------------------|---|---|--|----|------------|----------|----------|-----|------|----|-----|----|----|----|
| FATEHGARH SAHIB | TREASURER, CHARITABLE | DEPUTY COMMISSIONER | ADDITIONAL DEPUTY COMMISSIONER | 1 | 11-02-2018 | 500000 | 500000 | 12 | 2250 | 0 | 103 | 2 | 99 | 36 |
| | ENDOWMENTS, PUNJAB | (CHARITABLE), FATEHGARH SAHIB | (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB | | | | | | | | | | | |
| CHANDIGARH | · · · · · · · · · · · · · · · · · · · | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 83 | ####### | 7500000 | 7500000 | 37 | 2014 | 0 | 116 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | 63 | 11-03-2018 | 325000 | 325000 | 4 | 2235 | 60 | 200 | 40 | 99 | 36 |
| CHANDIGARH | | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | 64 | 11-03-2018 | 8000000 | 8000000 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | 60 | 11-03-2018 | 20000000 | 20000000 | 4 | 2235 | 60 | 200 | 42 | 99 | 36 |
| CHANDIGARH | DEVELOPMENT & | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | 62 | 11-03-2018 | 260000 | 260000 | 4 | 2235 | 60 | 200 | 40 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | 61 | 11-03-2018 | 10000000 | 10000000 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |
| JALANDHAR | | CHIEF EXECUTIVE OFFICER/D.D.P.O., ZILA PARISHAD, JALANDHAR, JALANDHAR | | 4 | ####### | 1000000 | 1000000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| CHANDIGARH | · · · · · · · · · · · · · · · · · · · | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 54 | ####### | 120000 | 120000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| CHANDIGARH | GENERAL ADMINISTRATION, | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 55 | ####### | 120000 | 120000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 22 | ####### | 3442500 | 1405208 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO) CHANDIGARH, CHANDIGARH | HEALTH AND FAMILY WELFARE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 1-21-2019 | 480000 | 480000 | 11 | 2210 | 2 | 101 | 43 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 49 | 01-09-2019 | 180000 | 180000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | CLAIM COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 41 | 01-02-2019 | 74970 | 74970 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |

| CHANDIGARH | FAMILY WELFARE, | HOMEOPATHY (HO) | HEALTH AND FAMILY WELFARE, | ## | 1-18-2019 | 7346000 | 204000 | 11 | 2210 | 2 | 789 | 31 | 99 | 36 |
|--------------------|---|--|---|----|------------|----------|----------|----|------|----|-----|----|----|----|
| CHANDIGARH | PUNJAB DIRECTOR, HEALTH & | CHANDIGARH | PUNJAB,CHANDIGARH, CHANDIGARH HEALTH AND FAMILY | ## | 1-21-2019 | 50000000 | 50000000 | 11 | 2210 | 2 | 101 | 43 | 99 | 36 |
| CHANDIGARH | FAMILY WELFARE, PUNJAB | • | WELFARE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 1-21-2019 | 3000000 | 50000000 | 11 | 2210 | 2 | 101 | 43 | 99 | 30 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | ADDITIONAL DEPUTY COMMISSIONER (DEV),JALANDHAR,JALA NDHAR | ## | 1-14-2019 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | RURAL DEVELOPMENT AGENCY,FATHEGARH SAHIB,FATEHGARH SAHIB | 22 | 02-06-2019 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | RURAL DEVELOPMENT AGENCY,MANSA,MANS A | 23 | 02-06-2019 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | RURAL DEVELOPMENT AGENCY,JALANDHAR,J ALANDHAR | ## | 2-18-2019 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FEROZEPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FEROZEPUR | RURAL DEVELOPMENT AGENCY,FEROZEPUR,F EROZEPUR | ## | 2-22-2019 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FEROZEPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | LEGAL SERVICES | RURAL DEVELOPMENT AGENCY,FEROZEPUR,F EROZEPUR | ## | 2-22-2019 | 290000 | 290000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 3 | 03-12-2019 | 45000000 | 45000000 | 23 | 2501 | 1 | 1 | 9 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | COMMISSIONER (DEVELOPMENT), | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 2 | 03-12-2019 | 8534000 | 8534000 | 23 | 2501 | 1 | 789 | 9 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | TRAINING WING, | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 3-30-2019 | 45000000 | 45000000 | 27 | 2501 | 6 | 102 | 1 | 1 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | COMMISSIONER | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 1 | 03-12-2019 | 67000000 | 67000000 | 23 | 2501 | 1 | 1 | 9 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 46 | 3-13-2019 | 77910 | 77910 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |

| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH | UNDER SECRETARY, CLAIM COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIGARH, | 96 | 3-21-2019 | 81889 | 81889 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
|-------------|---|--|--|----|------------|---------|--------|----|------|----|-----|----|----|----|
| CHANDICARI | COURT, CHANDIGARH | | CHANDIGARH | 45 | 2.42.2040 | 202200 | 202200 | 12 | 2014 | 0 | 116 | | | 26 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 45 | 3-13-2019 | 382200 | 382200 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 95 | 3-21-2019 | 35280 | 35280 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 94 | 3-21-2019 | 35280 | 35280 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 48 | 3-13-2019 | 307230 | 307230 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 47 | 3-13-2019 | 77910 | 77910 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | ## | 3-21-2019 | 325000 | 325000 | 4 | 2235 | 60 | 200 | 40 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 20 | 03-08-2019 | 2737198 | 700000 | 9 | 3456 | 0 | 190 | 2 | 99 | 36 |
| NAWANSHAHAR | DEVELOPMENT & PANCHAYATS, PUNJAB | CHIEF EXECUTIVE OFFICER/D.D.P.O, ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | RURAL DEVELOPMENT AGENCY,NAWAN SHAHR,NAWAN SHAHR | | 3-19-2019 | 285000 | 285000 | 23 | 4515 | 0 | 103 | 32 | 99 | 53 |
| | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, | PUNJAB STATE HUMAN RIGHTS COMMISSION,CHANDI GARH,CHANDIGARH | 3 | 3-15-2019 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | PUNJAB STATE HUMAN RIGHTS COMMISSION,CHANDI GARH,CHANDIGARH | 2 | 3-15-2019 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | PUNJAB STATE HUMAN RIGHTS COMMISSION,CHANDI GARH,CHANDIGARH | 1 | 3-15-2019 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | LABOUR COMMISSIONER, PUNJAB | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 96 | 3-21-2019 | 235000 | 235000 | 16 | 2230 | 1 | 103 | 5 | 99 | 36 |

| | I | I | I | | | | | | 1 | _ | | | | |
|-------------|---|---|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| NAWANSHAHAR | DEVELOPMENT & PANCHAYATS, PUNJAB | CHIEF EXECUTIVE OFFICER/D.D.P.O, ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | RURAL DEVELOPMENT AGENCY,NAWAN SHAHR,NAWAN SHAHR | 1 | 3-19-2019 | 190000 | 190000 | 23 | 4515 | 0 | 789 | 29 | 99 | 53 |
| LUDHIANA | DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 17 | 3-28-2019 | 290000 | 290000 | 23 | 4515 | 0 | 789 | 29 | 99 | |
| MOHALI | DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | PANCHAYTI RAJ FINANCE RURAL DEVELOPMENT & PANCHAYAT DEPTT.,PUNJAB,CHAN DIGARH | 2 | 4-22-2019 | 20000000 | 20000000 | 23 | 3604 | 0 | 200 | 9 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 91 | 4-25-2019 | 38220 | 38220 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 92 | 4-25-2019 | 38220 | 38220 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| MOHALI | DEVELOPMENT, | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB, MOHALI | DAIRY DEVELOPMENT PUNJAB,SECTOR 22 CHANDIGARH,CHANDI GARH | 10 | 6-13-2019 | 3750000 | 890000 | 2 | 2404 | 0 | 191 | 1 | 1 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 1 | 6-27-2019 | 870000 | 870000 | 23 | 2515 | 0 | 102 | 2 | 99 | 31 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | ## | 7-18-2019 | 160000 | 160000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| CHANDIGARH | | STATE PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN AUTHROTIY, PUNJAB, CHANDIGARH | RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN,PUNJAB,CHA NDIGARH,DIRECTOR GENERAL OF SCHOOL EDUCATION,CHANDIG ARH | 18 | 7-23-2019 | 120000000 | 120000000 | 5 | 2202 | 3 | 103 | 21 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOH ALI | 1 | 08-02-2019 | 51000 | 51000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOH ALI | 2 | 08-02-2019 | 120000 | 120000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOH ALI | 3 | 08-02-2019 | 40000 | 40000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOH ALI | 4 | 08-02-2019 | 51000 | 51000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| MOHALI | DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOH ALI | | | 51000 | 51000 | 23 | 4515 | 0 | 800 | 1 | 99 | |
| MOHALI | DEVELOPMENT & PANCHAYATS, | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOH ALI | | 08-02-2019 | 51000 | 51000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |

| | 1 | 1 | T | | | | | - | 1 | | - | 1 | 1 | |
|------------|---|---|---|----|------------|----------|----------|----|------|----|-----|----|----|----|
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 84 | 9-26-2019 | 8820 | 8820 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 81 | 9-26-2019 | 31500 | 31500 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 80 | 9-26-2019 | 50000 | 50000 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 79 | 9-26-2019 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 68 | 9-26-2019 | 7702 | 7702 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | AYURVEDIC | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),C HANDIGARH,CHANDIG ARH | ## | 9-19-2019 | 58000000 | 58000000 | 11 | 2210 | 2 | 101 | 43 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | CLAIM COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 86 | 9-26-2019 | 8820 | 8820 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 82 | 9-26-2019 | 39375 | 39375 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 83 | 9-26-2019 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 91 | 9-26-2019 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 90 | 9-26-2019 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 89 | 9-26-2019 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 88 | 9-26-2019 | 31500 | 31500 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 87 | 9-26-2019 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 85 | 9-26-2019 | 39375 | 39375 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | (F&A), SAINIK WELFARE, | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH,CHAN DIGARH | 59 | 09-10-2019 | 2000000 | 2000000 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |

| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 73 | ####### | 9000000 | 9000000 | 37 | 2014 | 0 | 116 | 2 | 99 | |
|------------|---|---|--|----|------------|---------|---------|----|------|----|-----|----|----|------|
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 800000 | 800000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 900000 | 900000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 500000 | 500000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 45 | 11-06-2019 | 57301 | 57301 | 12 | 2014 | 0 | 116 | 4 | 99 | 31 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 48 | 11-06-2019 | 453951 | 453951 | 12 | 2014 | 0 | 116 | 4 | 99 | 31 |
| CHANDIGARH | ADMINISTRATION, | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 46 | 11-06-2019 | 212500 | 212500 | 12 | 2014 | 0 | 116 | 3 | 99 | 31 |
| ROPAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, ROPAR | DISTRIC LEGAL SERVICE AUTHORITY,RUPNAGA R,ROPAR | ## | ####### | 700000 | 700000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 800000 | 800000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SANGRUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, SANGRUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | ####### | 800000 | 800000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 12 | 12-03-2019 | 240000 | 240000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | 1 | ## | 01-07-2020 | 2500000 | 2500000 | 5 | 2202 | 2 | 109 | 35 | 1 | . 36 |

| FATEHGARH | DIRECTOR, RURAL | DISTRICT | RURAL DEVELOPMENT | 1 | 1-13-2020 | 5100000 | 5100000 | 23 | 4515 | 0 | 103 | 40 | 1 | 53 |
|--------------------|---|---|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| SAHIB | DEVELOPMENT & PANCHAYATS, PUNJAB | DEVELOPMENT AND PANCHAYAT OFFICER, FATEHGARH SAHIB, | AGENCY,FATHEGARH SAHIB,FATEHGARH SAHIB | | 1 13 2020 | 310000 | 3133000 | 23 | 1313 | | 103 | 10 | - | |
| ROPAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | PATEHGARH SAHIB DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, ROPAR, ROPAR | RURAL DEVELOPMENT AGENCY,ROPAR,ROPAR | 5 | 1-17-2020 | 1760000 | 1760000 | 23 | 4515 | 0 | 789 | 30 | 1 | 53 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 84 | 1-17-2020 | 38000000 | 38000000 | 23 | 2515 | 0 | 789 | 10 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | RURAL DEVELOPMENT AGENCY,FATHEGARH SAHIB,FATEHGARH SAHIB | 2 | 1-13-2020 | 2400000 | 2400000 | 23 | 4515 | 0 | 789 | 30 | 1 | 53 |
| ROPAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, ROPAR, ROPAR | RURAL DEVELOPMENT AGENCY,ROPAR,ROPAR | 3 | 1-17-2020 | 3740000 | 3740000 | 23 | 4515 | 0 | 103 | 40 | 1 | 53 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 77 | 1-17-2020 | 120000000 | 120000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 78 | 1-17-2020 | 57000000 | 57000000 | 23 | 2515 | 0 | 789 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 83 | 1-17-2020 | 54000000 | 54000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 82 | 1-17-2020 | 81000000 | 81000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 81 | 1-17-2020 | 25000000 | 25000000 | 23 | 2515 | 0 | 789 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 80 | 1-17-2020 | 80000000 | 80000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,MOHALI | 79 | 1-17-2020 | 38000000 | 38000000 | 23 | 2515 | 0 | 789 | 10 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 30 | 02-04-2020 | 86022 | 86022 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 32 | 02-04-2020 | 39375 | 39375 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 37 | 02-04-2020 | 39375 | 39375 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |

| | 1 | 1 | 7 | | | | | | 1 | | | | | |
|------------|---|---|--|----|------------|----------|----------|----|------|---|-----|----|----|----|
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 33 | 02-04-2020 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 34 | 02-04-2020 | 40950 | 40950 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 35 | 02-04-2020 | 40950 | 40950 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 36 | 02-04-2020 | 40950 | 40950 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 95 | 02-06-2020 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 96 | 02-06-2020 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 31 | 02-04-2020 | 40950 | 40950 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 38 | 02-04-2020 | 42525 | 42525 | 12 | 2014 | 0 | 116 | 4 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 97 | 02-07-2020 | 12000000 | 12000000 | 37 | 2014 | 0 | 116 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | | 2-14-2020 | 270000 | 270000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 2-14-2020 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROO M NO-19, IST FLOOR, KARUNA SADAN, SEC- 11, CHANDIGARH,CHANDI GARH | 1 | 3-28-2020 | 640000 | 640000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROO M NO-19, IST FLOOR, KARUNA SADAN, SEC- 11, CHANDIGARH,CHANDI GARH | 2 | 3-28-2020 | 1360000 | 1360000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |

| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | MOHALI | NAGAR,MOHALI | | 3-13-2020 | 1097100 | 1097100 | 5 | 2202 | 1 | 109 | 1 | 99 | |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 15 | 5-13-2020 | 13000000 | 13000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| MOHALI | | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 4 | 6-16-2020 | 15000000 | 15000000 | 23 | 3604 | 0 | 200 | 9 | 99 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | DEPUTY CONTROLLER | PUNJABI UNIVERSITY,PATIALA,P ATIALA | ## | 6-22-2020 | 100000000 | 100000000 | 5 | 2202 | 3 | 102 | 3 | 0 | 36 |
| CHANDIGARH | DIRECTOR, TREASURY & ACCOUNTS, | DISTRICT TREASURY OFFICER, CHANDIGARH, CHANDIGARH | PUNJAB STATE | ## | 7-30-2020 | 10000000 | 10000000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 47 | 6-18-2020 | 2000000 | 2000000 | 19 | 3451 | 0 | 101 | 24 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DEPUTY CONTROLLER (F&A),INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 1 | 7-17-2020 | 190000000 | 19000000 | 31 | 2501 | 6 | 789 | 1 | 1 | 36 |
| CHANDIGARH | JOINT DEVELOPMENT COMMISSIONER (IRDP), PUNJAB | UNDER SECRETARY(G), TO THE FINANCE COMMISSION, PUNJAB, CHANDIGARH, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 2 | 7-30-2020 | 320000000 | 320000000 | 31 | 2501 | 6 | 102 | 1 | 1 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY, HUMAN RIGHTS COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 28 | 07-03-2020 | 12000000 | 12000000 | 37 | 2014 | 0 | 116 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | DEPUTY DIRECTOR, AYURVEDIC DEPERTMENT(HO) CHANDIGARH, CHANDIGARH | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),C HANDIGARH,CHANDIG ARH | ## | 7-30-2020 | 70000000 | 70000000 | 11 | 2210 | 2 | 101 | 43 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 2 | 06-08-2020 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | | SARAV SHIKSHA ABHIYAN AUTHORITY,CHANDIGA RH,CHANIDGARH | ## | 7-31-2020 | 200000000 | 200000000 | 5 | 2202 | 3 | 102 | 3 | 0 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 9 | 08-04-2020 | 12000000 | 12000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |

| CHANDIGARH | SECRETARY TO GOVERNMENT, | SUPERINTENDENT, SCIENCE TECHNOLOGY, | SCIENCE & TECHNOLOGY,PUNJAB, | 2 | 8-24-2020 | 6250000 | 6250000 | 24 | 3425 | 60 | 789 | 1 | 99 | 36 |
|--------------------|---|--|--|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| | DEPARTMENT OF SCIENCE, PUNJAB | ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | CHANDIGARH,CHANDI GARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | | 08-04-2020 | 190000000 | 190000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 13 | 08-04-2020 | 76000000 | 76000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 10 | 08-04-2020 | 3021000 | 3021000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 1 | 8-24-2020 | 6250000 | 6250000 | 24 | 3425 | 60 | 200 | 44 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 8-25-2020 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INFORMATION & PUBLIC RELATION, PUNJAB | DEPUTY CONTROLLER, (F&A) DIRECTORATE OF INFORMATION AND PUBLIC RELATIONS,PB, CHANDIGARH, CHANDIGARH | INFORMATION & COMMUNICATION TECHNOLOGY,SCO 104- 106,2ND & 3RD FLOOR, SECTOR 34- A,,CHANDIGARH | 36 | 8-25-2020 | 100000 | 100000 | 14 | 2220 | 60 | 1 | 1 | 0 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 43 | 9-24-2020 | 900000 | 900000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| FATEHGARH SAHIB | TREASURER, CHARITABLE ENDOWMENTS, PUNJAB | DEPUTY COMMISSIONER (CHARITABLE), FATEHGARH SAHIB, FATEHGARH SAHIB | PUNJAB STATE SOCIAL WELFARE ADVISORY BOARD,CHANDIGARH, CHANDIGARH | 1 | 10-09-2020 | 500000 | 500000 | 12 | 2250 | 0 | 103 | 2 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGA RH,CHANDIGARH | 67 | ####### | 5000000 | 5000000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH, CHANDIGARH | 65 | 10-07-2020 | 346875 | 346875 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |

| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | F&A CUM ADMINISTRATIVE | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH, CHANDIGARH | 66 | 10-07-2020 | 10000 | 10000 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
|------------|---|---|--|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGA RH,CHANDIGARH | 63 | ####### | 2414000 | 2414000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DEVELOPMENT OFFICER, (WOMEN PROGRAMME), CHANDIGARH | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGA RH,CHANDIGARH | 33 | 10-06-2020 | 400000 | 400000 | 8 | 3451 | 0 | 92 | 7 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 10-01-2020 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 10-01-2020 | 140000000 | 140000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 10-01-2020 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| CHANDIGARH | GOVERNANCE | DISINVESTMENT, | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGA RH,CHANDIGARH | 28 | ####### | 870000000 | 870000000 | 8 | 2075 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 61 | ####### | 3414000 | 3414000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 31 | 11-06-2020 | 408500 | 408500 | 8 | 3451 | 0 | 92 | 9 | 99 | 31 |
| CHANDIGARH | DIRECTOR, SOCIAL WELFARE, PUNJAB | DEPUTY CONTROLLER (F&A), SOCIAL SECURITY OFFICER, CHANDIGARH | | 56 | ####### | 2310000 | 2310000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |
| CHANDIGARH | DIRECTOR, SOCIAL WELFARE, PUNJAB | DEPUTY CONTROLLER (F&A), SOCIAL SECURITY OFFICER, CHANDIGARH | | 55 | ####### | 2190000 | 2190000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 74 | ####### | 160000000 | 160000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |
| ROPAR | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | CIVIL JUDGE(SR.DIVISION), ROPAR, ROPAR | DISTRIC LEGAL SERVICE AUTHORITY,RUPNAGA R,ROPAR | 96 | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| ROPAR | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | JUDGE(SR.DIVISION), | DISTRIC LEGAL SERVICE AUTHORITY,RUPNAGA R,ROPAR | 94 | ####### | 20000 | 20000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| WELFARE, PUNJAB DIRECTOR, SOCIAL | LEGAL SERVICES AUTHORITY, MOHALI SECRETARY, DISTRICT | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH PUNJAB LEGAL | | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
|---|---|---|--|--|--|--|--|---|--|--|--|--|--|
| DIRECTOR, SOCIAL | SECRETARY, DISTRICT | RH,CHANDIGARH | | | | | | | | | | | |
| • | SECRETARY, DISTRICT | · | | | | | | | | | | | |
| • | · · · · · · · · · · · · · · · · · · · | PUNJAB LEGAL | | | | | | | | | | | |
| WELFARE, PUNJAB | | CEDVICES | ## | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | LEGAL SERVICES AUTHORITY, MOHALI | SERVICES AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | • | RH,CHANDIGARH | | | | | | | | | | | |
| DIRECTOR, SOCIAL | | | ## | ####### | 500000 | 500000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | · | • | | | | | | | | | | | |
| DIRECTOR COCIAL | | · | шш | | 400000 | 400000 | 27 | 2225 | 60 | 200 | 20 | 00 | 20 |
| • | · · · · · · · · · · · · · · · · · · · | | ## | ####### | 400000 | 400000 | 3/ | 2235 | 60 | 200 | 39 | 99 | 36 |
| • | | | | | | | | | | | | | |
| | • | · · | | | | | | | | | | | |
| , | | PUNJAB STATE CIVIL | 5 | 12-03-2020 | 900000 | 900000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| · | • | SUPPLIES | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | I | · · | | | | | | | | | | | |
| | ir onsine, erii in orani | ,CHANDIGARH,CHANDI | | | | | | | | | | | |
| | | GARH | | | | | | | | | | | |
| , | DISTRICT | 1 | 66 | ####### | 43000000 | 43000000 | 23 | 2515 | 0 | 789 | 10 | 99 | 36 |
| | | | | | | | | | | | | | |
| | | CHANDIGARH | | | | | | | | | | | |
| | | RURAL DEVELOPMENT | 67 | ####### | 29000000 | 29000000 | 23 | 2515 | 0 | 789 | 10 | 99 | 36 |
| • | | PUNJAB,CHANDIGARH, | | | 2300000 | 23000000 | 23 | 2313 | | , 03 | 10 | 33 | |
| PANCHAYATS, | | CHANDIGARH | | | | | | | | | | | |
| PUNJAB | PANCHAYAT | | | | | | | | | | | | |
| | DEPARTMENT, MOHALI | | | | | | | | | | | | |
| DIRECTOR, RURAL | DISTRICT | RURAL DEVELOPMENT, | 65 | ####### | 61000000 | 61000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |
| • | | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| PANCHAYATS, | PANCHAYAT OFFICER, | CHANDIGARH | | | | | | | | | | | |
| | · | | | | | | | | | | _ | | |
| | | | 15 | ####### | 7525536 | 7525536 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| • | | | | | | | | | | | | | |
| | MUSEAMS, PUNJAB, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| · | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| | | | | | | | | _ | | _ | | | |
| • | | - | 64 | ####### | 91000000 | 91000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |
| | | | | | | | | | | | | | |
| • | • | CITATION TO | | | | | | | | | | | |
| DIRECTOR, STATE | DIRECTOR OF | PUNJAB STATE | 41 | 01-08-2021 | 23912 | 23912 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| FRANSPORT, PUNJAB, | FINANCIAL, RESOURCES | | | | | | | | | | | | |
| | | · · | | | | | | | | | | | |
| | PUNJAB, CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| DIRECTOR, HEALTH & | DIRECTOR, HEALTH | PUNJAB STATE | 13 | 01-04-2021 | 2016000 | 2016000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| • | • | | | | | | | | | | | | |
| PUNJAB | PUNJAB, CHANDIGARH | 1 | | | | | | | | | | | |
| DIDECTOR LIST. | DIDECTOR LIEVE: | | 4.5 | 04.04.000 | 4204000 | 420422 | - 12 | 2454 | | 461 | | | |
| • | • | | 12 | 01-04-2021 | 4284000 | 4284000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |
| · · · · · · · · · · · · · · · · · · · | • | PLANNING BOARD,CHANDIGARH, | | | | | | | | | | | |
| | I. SIMO, CHANDIOANII | John Diomini, | | | | | | | | | | | |
| PUNJAB | | CHANDIGARH |]] | | | | | | | J | | | |
| | DIRECTOR OF | CHANDIGARH PUNJAB STATE | 40 | 01-08-2021 | 24802 | 24802 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| DIRECTOR, STATE TRANSPORT, PUNJAB, | DIRECTOR OF FINANCIAL, RESOURCES | PUNJAB STATE PLANNING | 40 | 01-08-2021 | 24802 | 24802 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE | PUNJAB STATE | 40 | 01-08-2021 | 24802 | 24802 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| V ICV ICS ICCPPICCPP ICCPPICCAN ICCPPICTC ICFP IC | DIRECTOR, FOOD & SUPPLIES, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH DIRECTOR, HEALTH & PANCHAYATS, PUNJAB DIRECTOR, HEALTH & PUNJAB, CHANDIGARH | DIRECTOR, FOOD & ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB OFFICER, PUNJAB, CHANDIGARH DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB OFFICER, POR DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB OFFICER, MOHALI, MOHALI DEVELOPMENT & PANCHAYATS, PUNJAB OFFICER, MOHALI, MOHALI DEVELOPMENT & PANCHAYATS, PONJAB OFFICER, MOHALI, MOHALI DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH DIRECTOR, HEALTH & DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH DIRECTOR, HEALTH & DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH DIRECTOR, HEALTH & DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH DIRECTOR, HEALTH & DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH DIRECTOR, HEALTH & DIRECTOR, HEALTH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNIJAB DERECTOR, RURAL DEVELOPMENT & PANCHAYATS, PANCHAYAT, RURAL DEVELOPMENT & DEVELOPMENT AND PANCHAYATS, PANCHAYAT, RURAL DEVELOPMENT & PANCHAYAT, RURAL DEVELOPMENT & PANCHAYAT, RURAL DEVELOPMENT, MOHALI DEVELOPMENT & PANCHAYAT, RURAL DEVELOPMENT, PONIJAB, CHANDIGARH, CHANDIGARH DEVELOPMENT, PONIJAB, CHANDIGARH, CHANDIGARH DEVELOPMENT & DEVELOPMENT, MOHALI DEVELOPMENT & DEVELOPMENT, PUNIJAB, CHANDIGARH, CHANDIGARH DEVELOPMENT & DEVELOPMENT AND PANCHAYAT, RURAL DEVELOPMENT & DEVELOPMENT AND PANCHAYAT, RURAL DEVELOPMENT & DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI DIRECTOR, TOURISM, ASSISTANT CONTROLER, (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEUMS, PUNIJAB, CHANDIGARH, CHANDIGARH DIRECTOR, TOURISM, CASSISTANT CONTROLER, CHANDIGARH, CHANDIGARH DIRECTOR, STATE DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI DEVELOPMENT & DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI & DEVELOPMENT, PUNIJAB, CHANDIGARH, CHANDIGARH, CHANDIG | MELFARE, PUNJAB LEGAL SERVICES AUTHORITY, MOHALI MELFARE, PUNJAB DIRECTOR, SOCIAL MELFARE, PUNJAB DIRECTOR, FOOD & DISTRICT DEVELOPMENT & PANCHAYATS, PONJAB DIRECTOR, RURAL DEVELOPMENT AND DEPUTY DIRECTOR PANCHAYATS, PONJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYAT, RURAL DEVELOPMENT & PANCHAYAT, MOHALI DEVELOPMENT & PANCHAYAT, MOHALI DEVELOPMENT & PANCHAYAT, MOHALI DEVELOPMENT & PANCHAYAT DEPARTMENT, MOHALI DIRECTOR, RURAL DEVELOPMENT AND PANCHAYATS, PUNJAB DIRECTOR, TOURISM, MOHALI, MOHALI DIRECTOR, TOURISM, DIRECTOR, TOURISM, ASSISTANT CONTROLER CHANDIGARH DIRECTOR, RURAL DEVELOPMENT & PANCHAYAT OFFICER, MOHALI, MOHALI DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT AND PANCHAYATO FORER DIRECTOR, TOURISM, ASSISTANT CONTROLER CHANDIGARH DIRECTOR, RURAL DEVELOPMENT & PANCHAYAT OFFICER, MOHALI, MOHALI DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT AND DEV | MELFARE, PUNIJAB LEGAL SERVICES AUTHORITY, MOHALI DIRECTOR, SOCIAL MELFARE, PUNIJAB DIRECTOR, FOOD & ADMINISTRATIVE DIRECTOR, FOOD & CIVIL SUPPLIES, PUNIJAB DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & DEVELOPMENT & PANCHAYATS, PUNIJAB DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & DEVELOPMENT & DEVELOPMENT AND DEVELOPMENT & DEVELOPMENT AND DEVELOPM | WELFARE, PUNJAB LEGAL SERVICES AUTHORITY, MOHALI AUTHORITY, MOHALI NECTOR, SOCIAL WELFARE, PUNJAB LEGAL SERVICES AUTHORITY, MOHALI NELFARE, PUNJAB SERRETARY, DISTRICT SERVICES AUTHORITY, MOHALI DIRECTOR, FOOD & COMPORATION OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB CIVIL SUPPLIES, PUNJAB, CHANDIGARH DIRECTOR, RURAL DEVELOPMENT & PANCHAYAT OFFICER, PUNJAB, CHANDIGARH POHALAYAT, PUNJAB DEVELOPMENT & PANCHAYAT, PUNJAB DEVELOPMENT & PANCHAYAT, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYAT, PUNJAB DEVELOPMENT & PANCHAYAT, PUNJAB DEVELOPMENT & PANCHAYAT, POEVELOPMENT & POEVELOPM | WELFARE, PUNIAB LEGAL SERVICES AUTHORITY, MOHALI AUTHORITY, MOHALI MELFARE, PUNIAB SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MOHALI LEGAL SERVICES AUTHORITY, MOHALI MELFARE, PUNIAB SERVICES AUTHORITY, MOHALI DIRECTOR, FOOD & ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNIAB CHANDIGARH DIRECTOR, RURAL DISTRICT PUNIAB, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNIAB, MOHALI, MOHALI DIRECTOR, RURAL DEPUTY DIRECTOR PANCHAYATS, PUNIAB, MOHALI, MOHALI DEPUTY DIRECTOR PANCHAYATS, PUNIAB, PANCHAYAT, RURAL PANCHAYATS, PUNIAB, PANCHAYATS, POPUTY DIRECTOR PANCHAYATS, POPUTY DIRECTOR PANCHAYATS, POPUTY DIRECTOR PANCHAYATS, POPUTY DIRECTOR POPUTY DIRECT | WELFARE, PUNIAB LEGAL SERVICES AUTHORITY, MOHALI MILEGAL SERVICES AUTHORITY, MOHALI MILEGAL SERVICES AUTHORITY, MOHALI MILEGAL SERVICES AUTHORITY, CHANDIGARH ########## 400000 400000 37 400000 37 400000 37 400000 37 400000 37 400000 37 400000 37 400000 37 400000 37 400000 38 4000000 38 4000000 38 4000000 38 4000000 38 4000000 38 4000000 39 400000 39 400000 39 400000 39 400000 30 4000000 30 4000000 30 4000000 30 4000000 30 4000000 30 4000000 30 3 | SERVICES AUTHORITY, MOHALI MILORITY, CHANDIGAR MILORANDIGARI MILORITA MILORITY, CHANDIGARI MILORITA MILOR | SERVICES AUTHORITY, MOHALI RICHARDIGARH AUTHORITY, CHANDIGARH AUTHOR | MELFARE, PUNIAB LIGAL SERVICES AUTHORITY, MOHALI AUTHORITY, CHANDIGA RILCCHANDIGARH RILCGAL SERVICES AUTHORITY, MICHAEL SERVICES AUTHORITY, CHANDIGA RILCGAL WH ######### 400000 400000 37 2235 60 200 2 | SERVICES AUTHORITY, MOHALI AUTHORITY, CHANDIGA RH, CHANDIGAN RH, CHA | RECTOR, SOCIAL SECRETARY, DISTRICT PUNIAB ALTHORITY, MOHAL SERVICES SERVICES RECHARDICARH RECHARD |

| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 43 | 01-04-2021 | 11000000 | 11000000 | 37 | 2014 | 0 | 116 | 2 | 99 | 36 |
|--------------------|---|---|--|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | (F&A), SAINIK WELFARE, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 40 | 01-07-2021 | 3000000 | 3000000 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 1-28-2021 | 30000 | 30000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 1-28-2021 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 41 | 1-22-2021 | 96000000 | 96000000 | 9 | 3456 | 0 | 103 | 4 | 1 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 42 | 1-22-2021 | 220000000 | 220000000 | 9 | 3456 | 0 | 789 | 2 | 1 | 36 |
| FATEHGARH SAHIB | DIRECTOR, TREASURY & ACCOUNTS, DEPARTMENT OF FINANCE, PUNJAB | DISTRICT TREASURY OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 38 | 01-07-2021 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, TREASURY & ACCOUNTS, DEPARTMENT OF FINANCE, PUNJAB | DISTRICT TREASURY OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 01-04-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, TREASURY & ACCOUNTS, DEPARTMENT OF FINANCE, PUNJAB | DISTRICT TREASURY OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 30 | 01-06-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, TREASURY & ACCOUNTS, DEPARTMENT OF FINANCE, PUNJAB | DISTRICT TREASURY OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 37 | 01-07-2021 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, TREASURY & ACCOUNTS, DEPARTMENT OF FINANCE, PUNJAB | DISTRICT TREASURY OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 31 | 01-06-2021 | 43000 | 43000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 1-25-2021 | 180000000 | 180000000 | 5 | 2202 | 2 | 789 | 36 | 1 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 1-22-2021 | 180000000 | 180000000 | 5 | 2202 | 2 | 789 | 36 | 1 | 36 |

| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 1-22-2021 | 120000000 | 120000000 | 5 | 2202 | 2 | 109 | 65 | 1 | 36 |
|------------|---|---|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 1-22-2021 | 150000000 | 150000000 | 5 | 2202 | 2 | 109 | 65 | 1 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C),,PUNJAB,CHANDIG ARH,CHANDIGARH | ## | 1-28-2021 | 10000000 | 10000000 | 5 | 2202 | 3 | 102 | 2 | 4 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C),,PUNJAB,CHANDIG ARH,CHANDIGARH | ## | 1-27-2021 | 9700000 | 9700000 | 5 | 2202 | 3 | 102 | 16 | 99 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 1-22-2021 | 180000000 | 180000000 | 5 | 2202 | 2 | 109 | 65 | 1 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 1-22-2021 | 210000000 | 210000000 | 5 | 2202 | 2 | 789 | 36 | 1 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURUAL DEVELOPMENT & INDUSTRIAL DEVELOPMENT,CHAND IGARH,CHANDIGARH | 4 | 1-22-2021 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURUAL DEVELOPMENT & INDUSTRIAL DEVELOPMENT,CHAND IGARH,CHANDIGARH | 5 | 1-22-2021 | 2200000 | 2200000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURUAL DEVELOPMENT & INDUSTRIAL DEVELOPMENT,CHAND IGARH,CHANDIGARH | 3 | 1-22-2021 | 450000 | 450000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | CHIEF INSPECTOR FERTILIZER, DIRECTORATE OF AGRICULTARE PUNJAB, MOHALI | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 23 | 1-22-2021 | 5185000 | 5185000 | 15 | 2702 | 2 | 800 | 1 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | ASSISTANT CONTROLER (F & A), DEPARTMENT OF GOVERNANCE REFORMS,, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | 02-10-2021 | 6720000 | 6720000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TREASURY & ACCOUNTS, DEPARTMENT OF FINANCE, PUNJAB | DISTRICT TREASURY OFFICER, CHANDIGARH, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | 2-26-2021 | 1500000 | 1500000 | 33 | 2052 | 0 | 92 | 30 | 99 | 36 |

| F | | | | | | | | | | | | | | |
|------------|---|---|--|----|------------|-----------|----------|----|------|----|-----|----|----|----|
| CHANDIGARH | TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 52 | 02-12-2021 | 27662 | 27662 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| CHANDIGARH | TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 56 | 2-15-2021 | 430500 | 430500 | 8 | 3451 | 0 | 92 | 9 | 99 | 31 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AGENCY,AMRITSAR,A MRITSAR | 2 | 2-15-2021 | 400000000 | 40000000 | 23 | 3604 | 0 | 200 | 24 | 99 | 35 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | 02-10-2021 | 12000000 | 12000000 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | (F&A), SAINIK WELFARE, | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | 02-10-2021 | 3021844 | 3021844 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | OF SC/BC, PUNJAB | MEMBER SECRETARY, PUNJAB STATE BACKWARD CLASSES COMMISSION, CHANDIGARH | PUNJAB STATE MINORITY COMMISSION,CHANDI GARH,CHANDIGARH | 34 | 02-11-2021 | 13593 | 13593 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| CHANDIGARH | OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 02-01-2021 | 20000000 | 20000000 | 25 | 2235 | 2 | 101 | 13 | 0 | 36 |
| MOHALI | DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 2-15-2021 | 21000000 | 21000000 | 34 | 2401 | 0 | 119 | 52 | 1 | 35 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 2-25-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | ASSTT. CONTROLLER (F&A), DEPARTMENT OF INFORMATION | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | ####### | 12000000 | 12000000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 1 | 3-25-2021 | 958000 | 958000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |
| CHANDIGARH | • | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 38 | 03-08-2021 | 18344 | 18344 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | ## | 3-30-2021 | 3428240 | 3428240 | 18 | 2070 | 0 | 3 | 2 | 0 | 36 |
| CHANDIGARH | DIRECTOR, SOCIAL WELFARE, PUNJAB | DEPUTY CONTROLLER (F&A), SOCIAL SECURITY OFFICER, CHANDIGARH | PUNJAB STATE PLANNING | 37 | 03-05-2021 | 9562500 | 9562500 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |

| CHANDIGARH | | S.O.(A), PLANNING BOARD, PUNJBA, | PUNJAB STATE PLANNING | ## | 3-31-2021 | 1814000 | 1814000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
|------------|---|---|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| | GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | CHANDIGARH | BOARD,CHANDIGARH, CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 2 | 3-25-2021 | 452000 | 452000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, SOCIAL WELFARE, PUNJAB | DEPUTY CONTROLLER (F&A), SOCIAL SECURITY OFFICER, CHANDIGARH | | 35 | 03-05-2021 | 9187500 | 9187500 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | F&A CUM ADMINISTRATIVE | PUNJAB LABOUR WELFARE BOARD,CHANDIGARH, CHANDIGARH | ## | 3-25-2021 | 300000 | 300000 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | | EMPLOYMENT OFFICER (TRAINING), DIRECTORATE OF EMPLOYMENT, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 1 | 03-05-2021 | 62000000 | 62000000 | 31 | 2501 | 6 | 789 | 1 | 1 | 36 |
| CHANDIGARH | | EMPLOYMENT OFFICER (TRAINING), DIRECTORATE OF EMPLOYMENT, PUNJAB, CHANDIGARH, CHANDIGARH | EMPLOYMENT GUARANTEE SOCIETY,VIKAS | 3 | 03-12-2021 | 19000000 | 19000000 | 31 | 2501 | 6 | 789 | 1 | 1 | 36 |
| CHANDIGARH | | EMPLOYMENT OFFICER (TRAINING), DIRECTORATE OF EMPLOYMENT, PUNJAB, CHANDIGARH, CHANDIGARH | EMPLOYMENT GUARANTEE SOCIETY,VIKAS | 2 | 03-12-2021 | 12000000 | 12000000 | 31 | 2501 | 6 | 789 | 1 | 1 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | EMPLOYMENT OFFICER (TRAINING), DIRECTORATE OF EMPLOYMENT, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 7 | 3-31-2021 | 200000000 | 200000000 | 31 | 2501 | 6 | 789 | 1 | 1 | 36 |
| CHANDIGARH | | EMPLOYMENT OFFICER (TRAINING), DIRECTORATE OF EMPLOYMENT, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 5 | 3-31-2021 | 77000000 | 77000000 | 31 | 2501 | 6 | 102 | 1 | 1 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | EMPLOYMENT OFFICER (TRAINING), DIRECTORATE OF EMPLOYMENT, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 6 | 3-31-2021 | 190000000 | 190000000 | 31 | 2501 | 6 | 789 | 1 | 1 | 36 |

| CHANDIGARH | DIRECTOR, | DEPUTY CONTROLLER | PUNJAB STATE RURAL | 4 | 3-31-2021 | 260000000 | 260000000 | 31 | 2501 | 6 | 102 | 1 | 1 | 36 |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| | TECHNICAL EDUCATION, PUNJAB | (F&A),INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH | | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 222675 | 222675 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 90000 | 90000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 90000 | 90000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | • ' | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 11-09-2020 | 970000000 | 970000000 | 23 | 3604 | 0 | 200 | 24 | 99 | 35 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, DERA BASSI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 1-21-2021 | 400000000 | 40000000 | 23 | 3604 | 0 | 200 | 24 | 99 | 35 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 177419 | 177419 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 40680 | 40680 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | ' | PUNJAB LABOUR WELFARE BOARD,CHANDIGARH, CHANDIGARH | ## | 3-23-2021 | 30000 | 30000 | 25 | 2225 | 4 | 102 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 111500 | 111500 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 03-05-2021 | 17160 | 17160 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 76 | 3-31-2021 | 67132 | 67132 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 78 | 3-31-2021 | 130000 | 130000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |

| | T | T | T | T | | T | | - 1 | | | 1 | | | |
|------------|---------------------------------------|---|---|----|------------|-----------|-----------|-----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 12000000 | 12000000 | 1 | 2401 | 0 | 109 | 19 | 99 | 36 |
| CHANDIGARH | DIRECTOR GENERAL OF POLICE, PUNJAB | SUPERINTENDENT OF POLICE, SPECIAL PROTECTION UNIT, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 10000000 | 10000000 | 4 | 2235 | 60 | 200 | 30 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DEPUTY DIRECTOR, HORTICULTURE, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 110000000 | 110000000 | 34 | 2401 | 0 | 119 | 42 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 12000000 | 12000000 | 25 | 2235 | 2 | 104 | 1 | 0 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-18-2021 | 214330 | 214330 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-24-2021 | 1015200 | 1015200 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 400000 | 400000 | 25 | 2235 | 2 | 200 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 48 | 03-05-2021 | 718057 | 718057 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 53 | 03-05-2021 | 105596 | 105596 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-18-2021 | 105596 | 105596 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-26-2021 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-30-2021 | 500000 | 500000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-30-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-30-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 88 | 03-05-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 7721467 | 7721467 | 25 | 2235 | 2 | 1 | 9 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2021 | 2500000 | 2500000 | 25 | 2235 | 2 | 102 | 24 | 1 | 36 |

| CHANDICABLI | DIRECTOR MELEARE | DIRECTOR COCIAL | COCIAL CECUPITY FOR | | 2 24 2024 | 2600000 | 26000000 | 25 | 2225 | ٠. | 404 | 4 | | 2.0 |
|---|-----------------------|------------------------------------|----------------------------------|---------|------------|----------|----------|----|------|----|-----|----|----|-----|
| CHANDIGARH | DIRECTOR, WELFARE | DIRECTOR, SOCIAL | SOCIAL SECURITY FOR | ## | 3-31-2021 | 26000000 | 26000000 | 25 | 2235 | 2 | 104 | 1 | 0 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, | WOMEN AND CHILD, | | | | | | | | | | | |
| | | CHANDIGARH, | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| ANADITCAD | DIDECTOR COCIAL | CHANDIGARH | CHANDIGARH | | 2 24 2024 | 400000 | 400000 | 27 | 2225 | 60 | 200 | 20 | 99 | 26 |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | ## | 3-24-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, AMRITSAR | WOMEN AND CHILD, | | | | | | | | | | | |
| | | AUTHORITI, AIVINITSAN | CHANDIGARH | | | | | | | | | | | |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | ## | 3-24-2021 | 1100000 | 1100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AWINITSAN | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | "" | 3 24 2021 | 1100000 | 1100000 | 3, | 2233 | 00 | 200 | 33 | 33 | |
| | WEELANE, I ONSAB | AUTHORITY, AMRITSAR | - | | | | | | | | | | | |
| | | | CHANDIGARH | | | | | | | | | | | |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | ## | 03-12-2021 | 500000 | 500000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | | | | | | | | | | | |
| | | AUTHORITY, AMRITSAR | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | | CHANDIGARH | | | | | | | | | | | |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | 62 | 03-05-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | | | | | | | | | | | |
| | | AUTHORITY, AMRITSAR | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | | CHANDIGARH | | | | | | | | | | | |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | 63 | 03-05-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | | | | | | | | | | | |
| | | AUTHORITY, AMRITSAR | | | | | | | | | | | | |
| | | | CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | 12 | 03-03-2021 | 325000 | 325000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | | | | | | | | | | | |
| | | AUTHORITY, | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| 5.4.T.5.1.C.4.D.1.1 | DIDECTOR COCIAL | FATEHGARH SAHIB | CHANDIGARH | 4.0 | 00.00.004 | 22222 | 22222 | 07 | 2225 | | 200 | 20 | | 2.0 |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | 13 | 03-03-2021 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, | WOMEN AND CHILD, | | | | | | | | | | | |
| | | FATEHGARH SAHIB | PUNJAB,CHANDIGARH, CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | 34 | 03-05-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | 34 | 03-03-2021 | 400000 | 400000 | 37 | 2233 | 00 | 200 | 33 | 55 | 30 |
| 371111111111111111111111111111111111111 | VVEELY (IVE) I ONS/ID | AUTHORITY, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | FATEHGARH SAHIB | CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | SOCIAL SECURITY FOR | 54 | 03-09-2021 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | WOMEN AND CHILD, | | | | | | | | | | | |
| | | AUTHORITY, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | FATEHGARH SAHIB | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, FOOD & | ADMINISTRATIVE | PUNJAB STATE CIVIL | 33 | 03-08-2021 | 600000 | 600000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| | SUPPLIES, PUNJAB | OFFICER, FOR | SUPPLIES | | | | | | | | | | | |
| | | DIRECTOR FOOD & | CORPORATION | | | | | | | | | | | |
| | | CIVIL SUPPLIES, | LTD.,SCO 36-40 | | | | | | | | | | | |
| | | PUNJAB, CHANDIGARH | SECTOR 34 A | | | | | | | | | | | |
| | | | ,CHANDIGARH,CHANDI | | | | | | | | | | | |
| CULANIDI CADU | DIRECTOR BURN | DEDUTY CONTROLLED | GARH | | 2 22 2224 | 1010000 | 101000 | | 2225 | | 200 | 40 | | 2.0 |
| CHANDIGARH | DIRECTOR, RURAL | DEPUTY CONTROLLER, | SOCIAL SECURITY FOR | ## | 3-30-2021 | 1040000 | 1040000 | 4 | 2235 | 60 | 200 | 40 | 99 | 36 |
| | DEVELOPMENT & | (F&A), SAINIK WELFARE, | | | | | | | | | | | | |
| | PANCHAYATS, PUNJAB | PUNJAB, CHANDIGARH | PUNJAB,CHANDIGARH, CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, RURAL | DEPUTY CONTROLLER, | SOCIAL SECURITY FOR | 52 | 03-05-2021 | 2000000 | 2000000 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |
| CHANDIOANII | DEVELOPMENT & | (F&A), SAINIK WELFARE, | | 52 | 03-03-2021 | 2000000 | 2000000 | 4 | 2233 | 00 | 200 | 45 | 55 | 30 |
| | PANCHAYATS, | 1 | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | PUNJAB | | CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR GENERAL | DEPUTY STATE PROJECT | SARV SHIKSHA | ## | 03-05-2021 | 33000000 | 33000000 | 5 | 2202 | 2 | 789 | 36 | 9 | 36 |
| | SCHOOL EDUCATION | DIRECTOR, SARV | ABHIYAN AUTHORITY, | | | | | _ | | | | | | |
| | CUM MEMBER | SHIKSHA ABHIYAN | PUNJAB,MOHALI,MOH | | | | | | | | | | | |
| | SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | ALI | | | | | | | | | | | |
| | | MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR GENERAL | DEPUTY STATE PROJECT | SARV SHIKSHA | ## | 03-05-2021 | 1101215 | 1101215 | 5 | 2202 | 1 | 109 | 1 | 99 | 36 |
| | SCHOOL EDUCATION | DIRECTOR, RASHTRIYA | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | CUM MEMBER | MADHYMIK SHIKSHA | PUNJAB,MOHALI,MOH | | | | | | | | | | | |
| | SECRETARY, PUNJAB | ABHIYAN AUTHORITY, | ALI | | | | | | | | | | | |
| | | MOHALI | | | | | | | | | | | | |
| | Í | İ | 1 | 1 | | | | | | | | | | ı |

| CHANDIGARH | PANCHAYATS, | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | 2 | 3-30-2021 | 1000000 | 1000000 | 23 | 2515 | 0 | 102 | 2 | 99 | 3 |
|------------|--|---|--|----|------------|----------|----------|----|------|----|-----|----|----|-----|
| CHANDIGARH | GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SCIENCE TECHNOLOGY, | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 1 | 03-05-2021 | 3371811 | 3371811 | 24 | 3425 | 60 | 200 | 37 | 99 |) 3 |
| CHANDIGARH | GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SCIENCE TECHNOLOGY, ENVIRONMENT AND | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 9 | 3-31-2021 | 10000000 | 10000000 | 24 | 3425 | 60 | 200 | 37 | 99 | 3 |
| CHANDIGARH | GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 11 | 3-31-2021 | 1250311 | 1250311 | 24 | 3425 | 60 | 200 | 37 | 99 | 3 |
| CHANDIGARH | DEPARTMENT OF SCIENCE, PUNJAB | SCIENCE TECHNOLOGY, ENVIRONMENT AND | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 2 | 03-05-2021 | 2377878 | 2377878 | 24 | 3425 | 60 | 200 | 37 | 99 |) 3 |
| CHANDIGARH | PUNJAB | LABOUR AND RECONCILIATION OFFICER, OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | ## | 3-30-2021 | 1440000 | 1440000 | 16 | 2230 | 1 | 103 | 5 | 99 |) 3 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DIRECTOR, ARCHIVES, PUNJAB, CHANDIGARH, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM, PUNJAB,CHANDIGARH, CHANDIGARH | 10 | 03-05-2021 | 505417 | 505417 | 28 | 2205 | 0 | 104 | 8 | 0 | 3 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DIRECTOR, ARCHIVES, PUNJAB, CHANDIGARH, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM, PUNJAB,CHANDIGARH, CHANDIGARH | 11 | 03-05-2021 | 1516250 | 1516250 | 28 | 2205 | 0 | 104 | 8 | 0 | 3 |
| CHANDIGARH | CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 12 | 03-05-2021 | 4507625 | 4507625 | 28 | 2205 | 0 | 102 | 5 | 0 | 3 |
| CHANDIGARH | CULTURAL AFFAIRS, ARCHAEOLOGY & | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 14 | 03-05-2021 | 82345 | 82345 | 28 | 2205 | 0 | 102 | 5 | 0 |) 3 |

| CHANDIGARH | PRINCIPAL | ASSISTANT CONTROLER | PUNJAB STATE | ## | 4-29-2021 | 9500000 | 9500000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
|------------|---|---|--|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| | SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | OF GOVERNANCE | INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 33 | 4-15-2021 | 27878 | 27878 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| FARIDKOT | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FARIDKOT | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 64 | 4-23-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FARIDKOT | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FARIDKOT | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 63 | 4-23-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 40 | 05-12-2021 | 3000000 | 3000000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 41 | 5-13-2021 | 3414000 | 3414000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 61 | 05-10-2021 | 13000000 | 13000000 | 37 | 2014 | 0 | 116 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 45 | 5-31-2021 | 37000000 | 37000000 | 9 | 3456 | 0 | 102 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | RURAL DEVELOPMENT AND PANCHYAT | 3 | 05-11-2021 | 1250000 | 1250000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 53 | 6-22-2021 | 17735 | 17735 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 16 | 6-30-2021 | 100000000 | 100000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 19 | 6-30-2021 | 69000000 | 69000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |

| NACHALI | DIRECTOR BURNI | CONTROLLER | CECDETEARY BURAL | 1.1 | C 20 2021 | 120000000 | 120000000 | 22 | 2004 | ٥ | 200 | 20 | 00 | 26 |
|---------|---|---|---|-----|-----------|-----------|-----------|----|------|---|-----|----|----|----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 14 | 6-30-2021 | 130000000 | 130000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 13 | 6-30-2021 | 180000000 | 180000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 12 | 6-16-2021 | 82000000 | 82000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 11 | 6-16-2021 | 95000000 | 95000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 10 | 6-16-2021 | 160000000 | 160000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 9 | 6-16-2021 | 55000000 | 55000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 8 | 6-16-2021 | 71000000 | 71000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 7 | 6-16-2021 | 110000000 | 110000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 6 | 6-16-2021 | 660000000 | 660000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 5 | 6-16-2021 | 350000000 | 350000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 27 | 6-30-2021 | 170000000 | 170000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 26 | 6-30-2021 | 140000000 | 140000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
|--------------------|---|---|---|----|-----------|-----------|-----------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 25 | 6-30-2021 | 73000000 | 73000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 24 | 6-30-2021 | 170000000 | 170000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 23 | 6-30-2021 | 99000000 | 99000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 22 | 6-30-2021 | 56000000 | 56000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 21 | 6-30-2021 | 51000000 | 51000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 20 | 6-30-2021 | 200000000 | 20000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 17 | 6-30-2021 | 57000000 | 57000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 18 | 6-30-2021 | 110000000 | 110000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 15 | 6-30-2021 | 57000000 | 57000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| | | _ | | | | | | | | | | | | |
|--------------------|---|--|--|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, | ## | 6-22-2021 | 20000000 | 20000000 | 25 | 2235 | 2 | 101 | 13 | 0 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE | CHANDIGARH DIRECTOR, SOCIAL | CHANDIGARH SOCIAL SECURITY FOR | ## | 6-28-2021 | 930516 | 930516 | 25 | 2235 | 2 | 200 | 2 | 99 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, CHANDIGARH, CHANDIGARH | WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | | | | | | | | | | | |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | | 6-25-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-25-2021 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 22 | 06-09-2021 | 5000000 | 5000000 | 15 | 2702 | 2 | 800 | 1 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | (F & A), DEPARTMENT OF GOVERNANCE | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | 7-29-2021 | 14000000 | 14000000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | ASSISTANT CONTROLER (F & A), DEPARTMENT OF GOVERNANCE REFORMS,, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | 7-29-2021 | 4750000 | 4750000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 44 | 7-13-2021 | 3000000 | 3000000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 77 | 7-29-2021 | 14000000 | 14000000 | 19 | 3451 | 0 | 101 | 34 | 0 | 36 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 7-28-2021 | 120000000 | 120000000 | 40 | 2204 | 0 | 1 | 1 | 0 | 36 |

| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 11 | 7-27-2021 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 31 | 99 | 36 |
|------------|---|--|---|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | PUNJAB | PUNJAB, CHANDIGARH | LOCAL GOVT. | 12 | 7-28-2021 | 45000000 | 45000000 | 17 | 3604 | 0 | 200 | 31 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | PUNJAB,CHANDIGARH, CHANDIGARH | 12 | 7-28-2021 | 45000000 | 45000000 | 1/ | 3604 | U | 200 | 31 | 99 | 30 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | | 7-14-2021 | 170000000 | 170000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 07-12-2021 | 410000000 | 410000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | | 07-12-2021 | 210000000 | 210000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-27-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 74 | 07-12-2021 | 130000 | 130000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 53 | 07-12-2021 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 07-12-2021 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, | 54 | 07-12-2021 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | SOCIAL SECURITY FOR | 98 | 07-12-2021 | 12000000 | 12000000 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |
| PATIALA | DIRECTOR, LANGUAGES, PUNJAB | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT, PUNJAB, PATIALA, PATIALA | URBAN LOCAL BODIES,PATIALA,PATIA | ## | 7-16-2021 | 1215000 | 1215000 | 5 | 2202 | 5 | 102 | 5 | 0 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 7-16-2021 | 6000000 | 6000000 | 5 | 2202 | 3 | 102 | 2 | 4 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 16 | 07-12-2021 | 7200000 | 7200000 | 28 | 2205 | 0 | 102 | 15 | 5 | 36 |

| | 1 | 1 | 1 | _ | | 1 | | 1 | 1 | | 1 | | | |
|------------|---|---|--|----|------------|------------|------------|----|------|---|-----|----|----|----|
| CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | | | 9800000 | 9800000 | 15 | 2702 | 3 | 103 | 1 | 2 | |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SOCIETY FOR MISSION TANDRUST PUNJAB,CHANDIGARH, CHANDIGARH | 7 | 08-04-2021 | 33000000 | 33000000 | 24 | 3435 | 4 | 103 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 10 | 8-18-2021 | 32000000 | 32000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 6 | 08-05-2021 | 1300000000 | 1300000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 18 | 08-04-2021 | 86000000 | 86000000 | 40 | 2204 | 0 | 104 | 48 | 3 | 35 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 3 | 08-05-2021 | 680000000 | 680000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 4 | 08-05-2021 | 750000000 | 750000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 5 | 08-05-2021 | 1200000000 | 1200000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 11 | 8-18-2021 | 17000000 | 17000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 1 | 08-05-2021 | 350000000 | 350000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | ZILA PARISHAD,ROPAR,ROP AR | 2 | 08-05-2021 | 690000000 | 690000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | FAMILY WELFARE, | DIRECTOR, RESEARCH & MEDICAL EDUCTION, SECTOR 69, S.A.S NAGAR, MOHALI | DR. B R AMBEDKAR INSTITUTE OF MEDICAL SCIENCES SOCIETY,SAS NAGAR , MOHALI,MOHALI | | 08-05-2021 | 19000000 | 19000000 | 38 | 2210 | 5 | 105 | 33 | 99 | 36 |

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|------------|---|---|--|----|------------|----------|----------|----|------|---|-----|----|----|----|
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 8-18-2021 | 2700000 | 2700000 | 1 | 2401 | 0 | 789 | 36 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 8-18-2021 | 2400000 | 2400000 | 1 | 2401 | 0 | 789 | 36 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 8-18-2021 | 23000000 | 23000000 | 1 | 2401 | 0 | 105 | 17 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 8-18-2021 | 20000000 | 20000000 | 1 | 2401 | 0 | 105 | 17 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 40 | 08-10-2021 | 900000 | 900000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 38 | 8-18-2021 | 12000000 | 12000000 | 15 | 2702 | 3 | 103 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | 2 | 8-26-2021 | 1250000 | 1250000 | 23 | 2515 | 0 | 102 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 2 | 9-22-2021 | 3563000 | 3563000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| FEROZEPUR | CHIEF ENGINEER, PUBLIC WORKS, PUNJAB | EXECUTIVE ENGINEER, (RWS)PUBLIC HEALTH DIVISION FEROZEPUR, FEROZEPUR | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 1 | 9-30-2021 | 469000 | 469000 | 19 | 3451 | 0 | 101 | 13 | 0 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 3 | 9-22-2021 | 2793840 | 2793840 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| FEROZEPUR | CHIEF ENGINEER, PUBLIC WORKS, PUNJAB | EXECUTIVE ENGINEER, (RWS)PUBLIC HEALTH DIVISION FEROZEPUR, FEROZEPUR | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 2 | 9-30-2021 | 221000 | 221000 | 19 | 3451 | 0 | 789 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 1 | 9-22-2021 | 2687000 | 2687000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |
| TARN TARAN | SECRETARY, PLANNING, PUNJAB | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, DEPUTY ECONOMIC AND STATISTICS ADVISOR, TARN TARAN | DISTRICT PLANNING COMMITTEE (ZILA YOJNA COMMITTEE),,DISTRICT SPECIFIC,DISTRICT SPECIFIC | 7 | 9-30-2021 | 6705000 | 6705000 | 19 | 5475 | 0 | 112 | 11 | 99 | 53 |
| TARN TARAN | SECRETARY, PLANNING, PUNJAB | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, DEPUTY ECONOMIC AND STATISTICS ADVISOR, TARN TARAN | DISTRICT PLANNING COMMITTEE (ZILA YOJNA COMMITTEE),,,DISTRICT SPECIFIC,DISTRICT SPECIFIC | 8 | 9-30-2021 | 3155000 | 3155000 | 19 | 5475 | 0 | 789 | 7 | 99 | 53 |

| | In-an | I | I | T _ | 0.1-0001 | | | | | | | | | |
|-------------|-------------------------------|-------------------------------|-----------------------------------|-----|------------|----------|----------|----|------|---|------|----|----|----|
| TARN TARAN | SECRETARY, | DEPUTY ECONOMIC | DISTRICT PLANNING | 5 | 9-15-2021 | 2058000 | 2058000 | 19 | 5475 | 0 | 112 | 6 | 99 | 53 |
| | PLANNING, PUNJAB | AND STATISTICAL | COMMITTEE (ZILA | | | | | | | | | | | |
| | | ADVISOR, DEPUTY | YOJNA | | | | | | | | | | | |
| | | ECONOMIC AND | COMMITTEE),,DISTRICT | | | | | | | | | | | |
| | | STATISTICS ADVISOR, | SPECIFIC, DISTRICT | | | | | | | | | | | |
| | | TARN TARAN | SPECIFIC | | | | | | | | | | | |
| TARN TARAN | SECRETARY, | DEPUTY ECONOMIC | DISTRICT PLANNING | 3 | 09-09-2021 | 79000000 | 79000000 | 19 | 5475 | 0 | 112 | 20 | 99 | 53 |
| | PLANNING, PUNJAB | AND STATISTICAL | COMMITTEE (ZILA | | | | | | | | | | | |
| | | ADVISOR, DEPUTY | YOJNA | | | | | | | | | | | |
| | | ECONOMIC AND | COMMITTEE),,DISTRICT | | | | | | | | | | | |
| | | STATISTICS ADVISOR, | SPECIFIC, DISTRICT | | | | | | | | | | | |
| | | TARN TARAN | SPECIFIC | | | | | | | | | | | |
| TARN TARAN | SECRETARY, | DEPUTY ECONOMIC | DISTRICT PLANNING | 6 | 9-15-2021 | 969000 | 969000 | 19 | 5475 | 0 | 789 | 3 | 99 | 53 |
| | PLANNING, PUNJAB | AND STATISTICAL | COMMITTEE (ZILA | | | | | | | | | | | |
| | | ADVISOR, DEPUTY | YOJNA | | | | | | | | | | | |
| | | ECONOMIC AND | COMMITTEE),,DISTRICT | | | | | | | | | | | |
| | | STATISTICS ADVISOR, | SPECIFIC, DISTRICT | | | | | | | | | | | |
| | | TARN TARAN | SPECIFIC | | | | | | | | | | | |
| TARN TARAN | SECRETARY, | DEPUTY ECONOMIC | DISTRICT PLANNING | 1 | 09-06-2021 | 1020000 | 1020000 | 19 | 5475 | 0 | 112 | 13 | 99 | 53 |
| | PLANNING, PUNJAB | AND STATISTICAL | COMMITTEE (ZILA | | | | | | | | | | | |
| | | ADVISOR, DEPUTY | YOJNA | | | | | | | | | | | |
| | | ECONOMIC AND | COMMITTEE),,DISTRICT | | | | | | | | | | | |
| | | STATISTICS ADVISOR, | SPECIFIC, DISTRICT | | | | | | | | | | | |
| | | TARN TARAN | SPECIFIC | | | | | | | | | | | |
| TARN TARAN | SECRETARY, | DEPUTY ECONOMIC | DISTRICT PLANNING | 2 | 09-06-2021 | 480000 | 480000 | 19 | 5475 | 0 | 789 | 9 | 99 | 53 |
| | PLANNING, PUNJAB | AND STATISTICAL | COMMITTEE (ZILA | | | | | | | | | | | |
| | -, - | ADVISOR, DEPUTY | YOJNA | | | | | | | | | | | |
| | | ECONOMIC AND | COMMITTEE),,DISTRICT | | | | | | | | | | | |
| | | STATISTICS ADVISOR, | SPECIFIC, DISTRICT | | | | | | | | | | | |
| | | TARN TARAN | SPECIFIC | | | | | | | | | | | |
| TARN TARAN | SECRETARY, | DEPUTY ECONOMIC | DISTRICT PLANNING | 4 | 09-09-2021 | 37000000 | 37000000 | 19 | 5475 | 0 | 789 | 16 | 99 | 53 |
| 7,000 | PLANNING, PUNJAB | AND STATISTICAL | COMMITTEE (ZILA | | 03 03 2021 | 3700000 | 3700000 | 13 | 3173 | Ĭ | , 03 | 10 | 33 | |
| | I Littiviito, i ortorio | ADVISOR, DEPUTY | YOJNA | | | | | | | | | | | |
| | | ECONOMIC AND | COMMITTEE),,DISTRICT | | | | | | | | | | | |
| | | STATISTICS ADVISOR, | SPECIFIC, DISTRICT | | | | | | | | | | | |
| | | TARN TARAN | SPECIFIC | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, YOUTH | ASSISTANT DIRECTOR, | YOUTH SERVICES | 41 | 9-22-2021 | 4200 | 4200 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGART | SERVICES, PUNJAB | YOUTH SERVICES | PUNJAB,CHANDIGARH, | | 9-22-2021 | 4200 | 4200 | 40 | 2204 | Ŭ | 102 | 10 | 99 | 30 |
| | SERVICES, FORMAD | PUNJAB, YUVA | CHANDIGARH | | | | | | | | | | | |
| | | BHAWAN, SECTOR 42- | CHANDIGARIT | | | | | | | | | | | |
| | | • | | | | | | | | | | | | |
| CHANDICADII | DIRECTOR VOLUTIL | A, CHANDIGARH | VOLITH CERVICES | 20 | 0.22.2024 | 0770 | 0770 | 40 | 2204 | 0 | 102 | 10 | 99 | 20 |
| CHANDIGARH | DIRECTOR, YOUTH | ASSISTANT DIRECTOR, | YOUTH SERVICES | 39 | 9-22-2021 | 8778 | 8778 | 40 | 2204 | U | 102 | 10 | 99 | 36 |
| | SERVICES, PUNJAB | YOUTH SERVICES | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| | | PUNJAB, YUVA | CHANDIGARH | | | | | | | | | | | |
| | | BHAWAN, SECTOR 42- | | | | | | | | | | | | |
| | | A, CHANDIGARH | | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, SPORTS, | JOINT DIRECTOR, | YOUTH SERVICES | 42 | 9-22-2021 | 17000000 | 17000000 | 40 | 2204 | 0 | 104 | 48 | 2 | 36 |
| | PUNJAB | SPORTS PUNJAB, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, SPORTS, | JOINT DIRECTOR, | YOUTH SERVICES | 43 | 9-22-2021 | 18000000 | 18000000 | 40 | 2204 | 0 | 104 | 48 | 8 | 36 |
| | PUNJAB | SPORTS PUNJAB, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, YOUTH | ASSISTANT DIRECTOR, | YOUTH SERVICES | 40 | 9-22-2021 | 46500 | 46500 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| | SERVICES, PUNJAB | YOUTH SERVICES | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | PUNJAB, YUVA | CHANDIGARH | | | | | | | | | | | |
| | | BHAWAN, SECTOR 42- | | | | | | | | | | | | |
| | | A, CHANDIGARH | | | | | | | | | | | | |
| CHANDIGARH | REGISTRAR, CO- | REGISTRAR, CO- | CO-OPERATION, | 33 | 09-10-2021 | 3748000 | 3748000 | 3 | 2425 | 0 | 107 | 16 | 99 | 35 |
| | OPERATIVE | OPERATIVE SOCIETIES, | PUNJAB,CHANDIGARH, | | | | | | | | | ļ | | |
| | SOCIETIES, PUNJAB | CHANDIGARH, | CHANDIGARH | | | | | | | | | ļ | | |
| | | CHANDIGARH | | | | <u> </u> | | | | | | | | |
| CHANDIGARH | DIRECTOR, SPORTS, | JOINT DIRECTOR, | YOUTH SERVICES | 36 | 9-17-2021 | 1500000 | 1500000 | 40 | 2204 | 0 | 104 | 48 | 2 | 36 |
| 1 | PUNJAB | SPORTS PUNJAB, | PUNJAB,CHANDIGARH, | | | | | | | | | ļ | | |
| | | Ī | | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, RURAL | CHANDIGARH DEPUTY CONTROLLER, | LOCAL GOVT. | 1 | 9-22-2021 | 3367374 | 3367374 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY CONTROLLER, | LOCAL GOVT. | | 9-22-2021 | 3367374 | 3367374 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | • | DEPUTY CONTROLLER, | LOCAL GOVT. PUNJAB,CHANDIGARH, | | 9-22-2021 | 3367374 | 3367374 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |

| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 32 | 09-10-2021 | 113000 | 113000 | വ | 2425 | 0 | 107 | 17 | 99 | 36 |
|------------|---|---|---|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-22-2021 | 150000000 | 150000000 | 1 | 2401 | 0 | 789 | 19 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-22-2021 | 450000000 | 450000000 | 1 | 2401 | 0 | 109 | 14 | 99 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX, PHASE -8 MOHALI, PUNJAB,MOHALI | ## | 9-30-2021 | 270000000 | 270000000 | 5 | 2202 | 3 | 102 | 3 | 0 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | CHIEF INSPECTOR FERTILIZER, DIRECTORATE OF AGRICULTARE PUNJAB, MOHALI | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 49 | 9-30-2021 | 7000000 | 7000000 | 15 | 2702 | 2 | 800 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 31 | 9-22-2021 | 7600000 | 7600000 | 28 | 2205 | 0 | 102 | 15 | 5 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 1 | 9-22-2021 | 3861009 | 3861009 | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 2 | 9-22-2021 | 3750000 | 3750000 | 24 | 3425 | 60 | 200 | 44 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 3 | 9-22-2021 | 3750000 | 3750000 | 24 | 3425 | 60 | 789 | 1 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | ## | ####### | 25000000 | 25000000 | 18 | 2070 | 0 | 3 | 2 | 0 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 35 | ####### | 25609 | 25609 | 8 | 3451 | 0 | 92 | 9 | 99 | 36 |
| TARN TARAN | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | , ,, | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 1 | ####### | 92000 | 92000 | 19 | 3451 | 0 | 101 | 13 | 0 | 36 |

| TARN TARAN | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 2 | ####### | 44000 | 44000 | 19 | 3451 | 0 | 789 | 3 | 99 | 36 |
|------------|---|---|--|----|---------|----------|----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 20 | ####### | 17000000 | 17000000 | 40 | 2204 | 0 | 104 | 48 | 2 | 36 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 21 | ####### | 6000000 | 6000000 | 40 | 2204 | 0 | 104 | 48 | 5 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB HEALTH CORPORATION,S.A.S.N AGAR MOHALI,MOHALI | 53 | ####### | 75000 | 75000 | 25 | 2225 | 3 | 1 | 3 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 88 | ####### | 270000 | 270000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 38000000 | 38000000 | 34 | 2401 | 0 | 119 | 52 | 1 | 35 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 13000000 | 13000000 | 1 | 2401 | 0 | 789 | 32 | 99 | 36 |
| CHANDIGARH | CULTURAL AFFAIRS, ARCHAEOLOGY & | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 33 | ####### | 3000000 | 3000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 31 | ####### | 7560913 | 7560913 | 28 | 2205 | 0 | 102 | 16 | 99 | 36 |
| CHANDIGARH | | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 44 | ####### | 8615684 | 8615684 | 28 | 2205 | 0 | 102 | 16 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | (F & A), DEPARTMENT OF GOVERNANCE | SOCIAL DEVELOPMENT AND GOVERNANCE REFORMS COMMISSION PUNJAB,MGSIPA SECTOR 26 CHANDIGARH,CHANDI GARH | ## | ####### | 2400000 | 2400000 | 33 | 2052 | 0 | 92 | 30 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | (F & A), DEPARTMENT OF GOVERNANCE | SOCIAL DEVELOPMENT AND GOVERNANCE REFORMS COMMISSION PUNJAB,MGSIPA SECTOR 26 CHANDIGARH,CHANDI GARH | ## | ####### | 9500000 | 9500000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |

| FEROZEPUR | SECRETARY, PLANNING, PUNJAB | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 2 | 11-09-2021 | 161000 | 161000 | 19 | 3451 | 0 | 101 | 13 | 0 | 36 |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| FEROZEPUR | SECRETARY, PLANNING, PUNJAB | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 4 | 11-09-2021 | 84000 | 84000 | 19 | 3451 | 0 | 789 | 3 | 99 | 36 |
| GURDASPUR | SECRETARY, PLANNING, PUNJAB | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 1 | 11-09-2021 | 168000 | 168000 | 19 | 3451 | 0 | 101 | 13 | 0 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 29 | 11-03-2021 | 450000 | 450000 | 8 | 3451 | 0 | 92 | 7 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | KAMBOJ WELFARE BOARD,MOHALI,MOHA LI | 30 | ######## | 3200 | 3200 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 12 | ####### | 310000000 | 310000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH | 13 | ####### | 560000000 | 560000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | RAMGARHIA WELFARE BOARD,MOHALI,MOHA LI | | ####### | 63750 | 63750 | 25 | 2225 | 3 | 102 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | RAMGARHIA WELFARE BOARD,MOHALI,MOHA LI | | ####### | 199635 | 199635 | 25 | 2225 | 3 | 102 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SAFAI KARAMCHARI COMMISSION,MOHALI, MOHALI | 75 | ####### | 15000 | 15000 | 42 | 2225 | 1 | 1 | 7 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | BAZIGAR AND TAPRIWASI VIKAS BOARD,MOHALI,MOHA LI | 76 | ####### | 37500 | 37500 | 42 | 2225 | 2 | 102 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 34 | ####### | 90000 | 90000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |

| CHANDIGARH | DIRECTOR, YOUTH | ASSISTANT DIRECTOR, | YOUTH SERVICES | 33 | ####### | 75000 | 75000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
|--------------------|---|--|--|----|------------|----------|----------|-----|------|---|-----|----|----|----|
| G17/11/D1/G7/11/11 | SERVICES, PUNJAB | YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | PUNJAB,CHANDIGARH, CHANDIGARH | 3 | | 75000 | ,3000 | -10 | 2201 | J | 102 | 10 | 33 | |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 32 | ####### | 67500 | 67500 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 31 | ####### | 3600 | 3600 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH, CHANDIGARH | 54 | 11-03-2021 | 12000000 | 12000000 | 37 | 2014 | 0 | 116 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 53 | ####### | 600000 | 600000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | | ####### | 50000 | 50000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 37 | ###### | 200000 | 200000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 38 | ####### | 14000000 | 14000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | CULTURAL AFFAIRS, ARCHAEOLOGY & | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 32 | ####### | 10000000 | 10000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 33 | ####### | 12000000 | 12000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI | RURAL DEVELOPMENT, PUNJAB,CHANDIGARH, CHANDIGARH | 33 | ####### | 3000000 | 3000000 | 23 | 4515 | 0 | 800 | 1 | 99 | |
| CHANDIGARH | DIRECTOR GENERAL OF POLICE, PUNJAB | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION, O/O DIRECTOR GENERAL OF POLICE, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH, CHANDIGARH | ## | 12-09-2021 | 2159 | 2159 | 12 | 2055 | 0 | 800 | 6 | 99 | 36 |

| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | SUPERINTENDENT, PENSION & WELFARE OF PENSIONERS, PUNJAB, CHANDIGARH, CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | ####### | 12000 | 12000 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
|------------|---|---|--|----|------------|------------|------------|----|------|---|-----|----|----|----|
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | SUPERINTENDENT, PENSION & WELFARE OF PENSIONERS, PUNJAB, CHANDIGARH, CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | ####### | 316404 | 316404 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| MOHALI | PRINCIPAL CHIEF CONSERVATOR OF FORESTS, PUNJAB | CONSERVATOR OF FOREST, SHIVALIK CIRCLE, MOHALI | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | 83 | ####### | 500000000 | 50000000 | 32 | 2406 | 4 | 103 | 1 | 4 | 36 |
| MOHALI | PRINCIPAL CHIEF CONSERVATOR OF FORESTS, PUNJAB | CONSERVATOR OF FOREST, SHIVALIK CIRCLE, MOHALI | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | 82 | ####### | 130000000 | 130000000 | 32 | 2406 | 4 | 103 | 1 | 1 | 36 |
| MOHALI | CHIEF CONSERVATOR OF SOIL, PUNJAB | | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | ## | ####### | 33000000 | 33000000 | 1 | 2406 | 1 | 102 | 30 | 99 | 36 |
| MOHALI | CHIEF CONSERVATOR OF SOIL, PUNJAB | | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | ## | ####### | 22000000 | 22000000 | 1 | 2406 | 1 | 102 | 30 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | EX. OFF. J.S. TO PUNJAB GOVERNMENT, DEPARTMENT OF | PUNJAB STATE COUNCIL FOR SCIENCE AND TECHNOLOGY,MGSIPA COMPLEX SETOR 26,CHANDIGARH | 14 | ####### | 150000 | 150000 | 24 | 3435 | 3 | 800 | 12 | 99 | 36 |
| MOHALI | PRINCIPAL CHIEF CONSERVATOR OF FORESTS, PUNJAB | CONSERVATOR OF FOREST, SHIVALIK CIRCLE, MOHALI | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | 84 | ####### | 15000000 | 15000000 | 32 | 2406 | 4 | 103 | 1 | 5 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 12-02-2021 | 1100000000 | 1100000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 10 | ####### | 58000000 | 58000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 11 | ####### | 1534639 | 1534639 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 12 | ####### | 1108126 | 1108126 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |

| T | T | T | 1 | | T . | | | | - | | - | | - |
|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | PUNJAB,CHANDIGARH, CHANDIGARH | | ####### | 1534640 | 1534640 | 23 | 3604 | 0 | | | | |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 14 | ####### | 20000000 | 20000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 12-02-2021 | 1100000000 | 1100000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, HIGH SCHOOL, JAURA CHHATRAN, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 12-09-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, ZAFFERWAL, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 12-09-2021 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | BLOCK PRIMARY EDUCATION OFFICER, BLOCK PRIMARY EDUCATION OFFICER- IV, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 165000 | 165000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, RAJASANSI | | ## | ######## | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, VIANPURI, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | | 12-02-2021 | 38000000 | 38000000 | 34 | 2401 | 0 | 119 | 52 | 1 | 35 |
| SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 6 | ####### | 105000 | 105000 | 24 | 3425 | 60 | 200 | 22 | 0 | 36 |
| | PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB DIRECTOR, SOCIAL WELFARE, PUNJAB DIRECTOR, PUNJAB DIRECTOR, SOCIAL WELFARE, PUNJAB DIRECTOR, SOCIAL WELFARE, PUNJAB DIRECTOR, SOCIAL WELFARE, PUNJAB DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB DIRECTOR, PUNJAB DIRECTOR, PUNJAB SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB DIRECTOR, HORTICULTURE, PUNJAB SECRETARY TO GOVERNMENT, DEPARTMENT OF | DEVELOPMENT & PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI DIRECTOR, RURAL DEVELOPMENT PUNJAB, MOHALI DEVELOPMENT POUNJAB, MOHALI SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB GURDASPUR DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB SECONDARY SCHOOL, ZAFFERWAL, GURDASPUR DIRECTOR, PUBLIC INSTRUCTIONS, PUNJAB SECONDARY SCHOOL, ZAFFERWAL, GURDASPUR DEPARTMENT OF EDUCATION, PUNJAB SECONDARY SCHOOL, ZAFFERWAL, GURDASPUR DIRECTOR, PUNJAB SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, DEPARTMENT OF EDUCATION, PUNJAB SECONDARY SCHOOL, ZAFFERWAL, GURDASPUR DIRECTOR, PUNJAB SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB SECONDARY SCHOOL, RAJASANSI SECRETARY TO GOVERNMENT, DEPARTMENT OF SCHOOL, VIANPURI, AMRITSAR DIRECTOR, HORTICULTURE, PUNJAB MOHALI SECRETARY TO GOVERNMENT SENIOR SECONDARY SCHOOL, RAJASANSI DIRECTOR, HORTICULTURE, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI SECRETARY TO GOVERNMENT HIGH SCHOOL, VIANPURI, AMRITSAR DIRECTOR, HORTICULTURE, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI SECRETARY TO SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL | DEVELOPMENT & PANCHAYATI RAJ (F), RUPAL DEVELOPMENT DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNIAB, MOHALI DIRECTOR, RURAL CONTROLLER PANCHAYATS, PANCHAYATS, PANCHAYATI RAJ (F), PANCHAYATS, PANCHAYATI RAJ (F), PANCHAYATS, PANCHAYATI RAJ (F), PANCHAYATS, PANCHAYATI RAJ (F), PUNIAB, CHANDIGARH, CHANDIGARH PUNIAB AND PANCHAYATI RAJ (F), PUNIAB, CHANDIGARH PUNIAB, MOHALI DIRECTOR, RURAL CONTROLLER PANCHAYATI RAJ (F), PUNIAB, CHANDIGARH, CHANDIGARH PUNIAB, MOHALI DIRECTOR, RURAL CONTROLLER PANCHAYATI RAJ (F), PUNIAB, CHANDIGARH, CHANDIGARH PONIAB, CHANDIGARH, CHANDIGARH PONIAB, CHANDIGARH, CHANDIGARH PONIAB, CHANDIGARH, CHANDI | DEVELOPMENT & PANCHAYATI RAJ (F), RUPAL DEVELOPMENT PUNJAB AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI DEVELOPMENT PUNJAB, MOHALI DEVELOPMENT PUNJAB, MOHALI DEVELOPMENT PUNJAB, MOHALI DEVELOPMENT PUNJAB AND PANCHAYAT AND PANCHAYAT DEVELOPMENT PUNJAB AND PANCHAYAT RAJ (F), RUPAL DEVELOPMENT PUNJAB AND PANCHAYAT RAJ (F), PUNJAB, CHANDIGARH, PANCHAYAT RAJ (F), PUNJAB, CHANDIGARH, PANCHAYAT RAJ (F), PUNJAB, CHANDIGARH, PONCHAYATI RAJ (F), PUNJAB, CHANDIGARH, PUNJAB, MOHALI PUNJAB, CHANDIGARH, CHANDIGARH, PUNJAB, PUNJAB, CHANDIGARH, PUNJAB, CHANDIGARH, PUNJAB, CHANDIGARH, PUN | DEVELOPMENT & PANCHAYATI RAJ (F), PUNIAB, CHANDIGARH, RUPAL DEVELOPMENT DEVELOPMENT DEVELOPMENT PUNIAB, MOHALI DIRECTOR, RURAL DEVELOPMENT & PANCHAYATI, RAJ (F), PANCHAYATS, RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT AND PANCHAYAT DEVELOPMENT DEVELOPMENT AND PANCHAYAT DEVELOPMENT DEVELOPMENT AND PANCHAYAT DAVIS DEVELOPMENT AND PANCHAYAT DAVIS DEVELOPMENT AND PANCHAYAT DAVIS DEV | DEVELOPMENT 8 PANCHAYATS, RUPAL DEVELOPMENT DEVELOPMENT PUNIAB, MOHALL DEVELOPMENT PUNIAB, MOHALL DEVELOPMENT PUNIAB, MOHALL DEVELOPMENT PUNIAB, MOHALL DEVELOPMENT PUNIAB PUNIAB, MOHALL DEVELOPMENT DEVELOPMENT AND PANCHAYAT DEVELOPMENT DEVELOPMENT AND PANCHAYAT BAY PA | DEVELOPMENT & PANCHAYATI, AND PANCHAYATI, AND PANCHAYATS, AND PANCHAYATS, PUNJAB, MOHALI DIRECTOR, RURAL DEVELOPMENT & PUNJAB, MOHALI DIRECTOR, RURAL DEVELOPMENT & PANCHAYATI, AND PANCHAYATI, PUNJAB, MOHALI DIRECTOR, RURAL DEVELOPMENT & PANCHAYATI, RAJIA, BOLLANATI, AND PANCHAYATI, AND PANCHAYATI, PUNJAB, MOHALI DIRECTOR, RURAL DEVELOPMENT & PANCHAYATI, RAJIA, BOLLANATI, AND PANCHAYATI, AND PANCHAYATI, PUNJAB, MOHALI SECRETARY TO GOVERNMENT DEVILOR, MOHALI DEVELOPMENT DUNJAB, MOHALI SCHEDIA, SCHOOL, JUJIAB, CHANDIGARH, C | DEVELOPMENT & PANCHAYATS, AND PANCHAYATS, AND PANCHAYATS, AND PANCHAYATS, AND PANCHAYATS, AND PANCHAYATS, AND PANCHAYATS, DEVELOPMENT PUNIAB, MOHALI DEVELOPMENT PUNIAB, MOHALI DEVELOPMENT PUNIAB, MOHALI DEVELOPMENT AND PANCHAYAT RAIP, PANCHAYATS, PUNIAB CHANDIGARH, CHAN | DEVELOPMENT RUPAL DEVELOPMENT PUNIAR CHANDIGARH PUNIAR P | DEVELOPMENT BOUNDAMENT PUNNAS, CHANDIGARH P | DEVELOPMENT & PANCHAYATE RAI F, RUPALDEVELOPMENT AND PARCHAYATE RAI F, CANDIGARH PUNIAS, CHANDIGARH PUNIAS, CHANDIGAR | DEVELOPMENT & PARCIAYAT RAI(F), RINIAR, CHANDIGASH, RINIAR (P), RUNIAR, CHANDIGASH, RUNIAR, MOITAIN PUNIAR, MOITAIN PUNIAR, MOITAIN PUNIAR, MOITAIN PUNIAR, MOITAIN PUNIAR, MOITAIN PUNIAR, PARCIAYAT RAI(F), RUNIAR, CHANDIGASH, PUNIAR, CHANDIGASH | DEVELOPMENT & PARCHAYATIS, PA |

| CHANDIGARH | SECRETARY TO | SUPERINTENDENT, | PUNJAB BIO | 5 | ####### | 1050000 | 1050000 | 24 | 3425 | 60 | 200 | 10 | 0 | 36 |
|------------|---|--|---|----|------------|----------|----------|----|------|----|-----|----|----|----|
| | GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | | | | | | | | | | | |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 3 | 12-09-2021 | 200000 | 200000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 1 | 12-09-2021 | 5365000 | 5365000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 2 | 12-09-2021 | 1200000 | 1200000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 4 | 12-09-2021 | 200000 | 200000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 5 | 12-09-2021 | 1550000 | 1550000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 7 | 12-09-2021 | 700000 | 700000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| LUDHIANA | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA | RURAL DEVELOPMENT AGENCY,LUDHIANA,LU DHIANA | 8 | 12-09-2021 | 2000000 | 2000000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 7 | ####### | 3291074 | 3291074 | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | 4 | ####### | 4000000 | 4000000 | 24 | 3425 | 60 | 200 | 56 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 63 | ####### | 23000000 | 23000000 | 23 | 2515 | 0 | 789 | 13 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 62 | ####### | 34000000 | 34000000 | 23 | 2515 | 0 | 789 | 13 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 61 | ####### | 49000000 | 49000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 60 | | 73000000 | 73000000 | 23 | 2515 | 0 | 101 | 7 | 99 | |
|------------|---|--|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 11 | 12-02-2021 | 1500000 | 1500000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | , | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 41 | ######## | 1000000 | 1000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY, PUNJAB, CHANDIGARH | UNDER SECRETARY, PUNJAB VIDHAN SABHA,CHD, CHANDIGARH | COMMONWEALTH PARLIAMENTRY ASSOCIATION,PUNJAB, PUNJAB VIDHAN SABHA,CHANDIGARH | 35 | 1-21-2022 | 200000 | 200000 | 10 | 2075 | 0 | 800 | 5 | 0 | 36 |
| CHANDIGARH | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY, PUNJAB, CHANDIGARH | UNDER SECRETARY, PUNJAB VIDHAN SABHA,CHD, CHANDIGARH | COMMONWEALTH PARLIAMENTRY ASSOCIATION,PUNJAB, PUNJAB VIDHAN SABHA,CHANDIGARH | 36 | 1-21-2022 | 50000 | 50000 | 10 | 2075 | 0 | 800 | 5 | 0 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | INSTITUTE OF DEVELOPMENT & COMMUNICATION,112 6-27, SEC-22- B,,CHANDIGARH | 39 | 01-11-2022 | 2000000 | 2000000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 58 | 1-31-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 59 | 1-31-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 62 | 1-31-2022 | 200000000 | 200000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 61 | 1-31-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 60 | 1-31-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 61 | 1-18-2022 | 600000 | 600000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 1-21-2022 | 100000000 | 100000000 | 1 | 2401 | 0 | 789 | 19 | 99 | 36 |

| NACHALI | DIRECTOR | DIRECTOR | CECRETARY | шш | 4 24 2022 | CE0000000 | CE0000000 | 4 | 2404 | 0 | 100 | 1.4 | | 26 |
|------------|---|---|--|----|------------|-----------|-----------|----|------|---|-----|-----|----|----|
| MOHALI | AGRICULTURE, | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, | ## | 1-21-2022 | 650000000 | 650000000 | 1 | 2401 | 0 | 109 | 14 | 99 | 36 |
| CHANDIGARH | CANALS (PSTC), IRRIGATION WORKS, | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 32 | 1-21-2022 | 31000000 | 31000000 | 15 | 2702 | 3 | 103 | 1 | 99 | 36 |
| AMRITSAR | DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR | RURAL DEVELOPMENT AGENCY,AMRITSAR,A MRITSAR | 4 | 01-06-2022 | 3050000 | 3050000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| AMRITSAR | DEVELOPMENT & PANCHAYATS, | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR | RURAL DEVELOPMENT AGENCY,AMRITSAR,A MRITSAR | 1 | 01-04-2022 | 4300000 | 4300000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR | RURAL DEVELOPMENT AGENCY,AMRITSAR,A MRITSAR | 2 | 01-04-2022 | 1000000 | 1000000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR | RURAL DEVELOPMENT AGENCY,AMRITSAR,A MRITSAR | 3 | 01-05-2022 | 4605000 | 4605000 | 23 | 4515 | 0 | 800 | 1 | 99 | 50 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF | ASSTT. CONTROLLER (F&A), DEPARTMENT OF INFORMATION | INFORMATION & COMMUNICATION TECHNOLOGY,SCO 104- 106,2ND & 3RD FLOOR, SECTOR 34- A,,CHANDIGARH | ## | 2-18-2022 | 4500000 | 4500000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGA RH,CHANDIGARH | 2 | 02-01-2022 | 500000000 | 500000000 | 8 | 2075 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | ## | 2-18-2022 | 25000000 | 25000000 | 18 | 2070 | 0 | 3 | 2 | 0 | 36 |
| CHANDIGARH | | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 77 | 2-21-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 82 | 2-23-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 85 | 2-28-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 61 | 2-14-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |

| | | | | | | T T | - | | | | | | | |
|------------|---|---|---|----|-----------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 83 | 2-24-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 64 | 2-17-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 84 | 2-25-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 66 | 2-18-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 81 | 2-22-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 65 | 2-18-2022 | 37000000 | 37000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 6000000 | 6000000 | 1 | 2401 | 0 | 789 | 35 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 4000000 | 4000000 | 1 | 2401 | 0 | 789 | 35 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 29000000 | 29000000 | 1 | 2401 | 0 | 113 | 15 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 80000000 | 80000000 | 1 | 2401 | 0 | 113 | 15 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 20000000 | 20000000 | 1 | 2401 | 0 | 113 | 15 | 99 | 36 |

| MOHALI | DIRECTOR, | DIRECTOR, | PUNJAB AGRI EXPORT | ## | 2-15-2022 | 16000000 | 16000000 | 1 | 2401 | 0 | 789 | 35 | 99 | 36 |
|------------|---|--|---|----|-----------|-----------|-----------|----|------|---|-----|----|----|------|
| | AGRICULTURE, PUNJAB | AGRICULTURE,PUNJAB, MOHALI | CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 120000000 | 120000000 | 1 | 2401 | 0 | 113 | 15 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | PUNJAB AGRI EXPORT CORPORATION LIMITED,PLOT NO 2 A, SECTOR 28-A, MADHYA MARH, CHANDIGARH 160002,CHANDIGARH | ## | 2-15-2022 | 24000000 | 24000000 | 1 | 2401 | 0 | 789 | 35 | 99 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX, PHASE -8 MOHALI, PUNJAB,MOHALI | ## | 2-21-2022 | 4000000 | 4000000 | 5 | 2202 | 3 | 102 | 2 | 4 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 2-21-2022 | 48000000 | 48000000 | 5 | 2202 | 1 | 101 | 27 | 1 | . 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 2-21-2022 | 32000000 | 32000000 | 5 | 2202 | 1 | 101 | 27 | 1 | . 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 2-21-2022 | 19000000 | 19000000 | 5 | 2202 | 1 | 789 | 18 | 1 | . 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 2-21-2022 | 29000000 | 29000000 | 5 | 2202 | 1 | 789 | 18 | 1 | . 36 |
| CHANDIGARH | DIRECTOR GENERAL OF POLICE, PUNJAB | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION, O/O DIRECTOR GENERAL OF POLICE, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH, CHANDIGARH | ## | 3-31-2022 | 2440 | 2440 | 12 | 2055 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | SUSTAINABLE DEVELOPMENT GOALS CORDINATION COMMITTEE (SDGCC),VIT TE YOJNA BHAWAN, SECTOR 33- A, CHANDIGARH,CHANDI GARH | ## | 3-24-2022 | 14000000 | 14000000 | 19 | 3451 | 0 | 101 | 34 | 0 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | ## | 3-31-2022 | 8223778 | 8223778 | 18 | 2070 | 0 | 3 | 2 | 0 | 36 |

| CHANDIGARH | REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | ## | 3-29-2022 | 1350000 | 1350000 | 18 | 2070 | 0 | 3 | 1 | 0 | 36 |
|------------|---|--|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF | F&A CUM ADMINISTRATIVE | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | 3-29-2022 | 125000 | 125000 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | ASSISTANT COLLECTOR, F&A CUM ADMINISTRATIVE OFFICE, PUNJAB, CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | 3-29-2022 | 4000 | 4000 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| MOHALI | PRINCIPAL CHIEF CONSERVATOR OF FORESTS, PUNJAB | CONSERVATOR OF FOREST, SHIVALIK CIRCLE, MOHALI | PUNJAB MUSLIM WELFARE AND DEVELOPMENT BOARD,FOREST BHAWAN, SEC- 68,MOHALI | ## | 3-31-2022 | 110000000 | 110000000 | 32 | 2406 | 4 | 103 | 1 | 4 | 36 |
| CHANDIGARH | | DEPUTY CONTROLLER (F&A),INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH | | 2 | 3-30-2022 | 12000000 | 12000000 | 31 | 2501 | 6 | 102 | 1 | 1 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DEPUTY CONTROLLER (F&A),INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH | | 1 | 3-30-2022 | 8654667 | 8654667 | 31 | 2501 | 6 | 102 | 1 | 1 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DIRECTOR, TECHNICAL EDUCATION, CHANDIGARH, CHANDIGARH | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH, CHANDIGARH | 44 | 3-29-2022 | 3200000 | 3200000 | 27 | 2203 | 0 | 789 | 19 | 99 | 35 |
| MOHALI | · · | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | KAMBOJ WELFARE BOARD,MOHALI,MOHA LI | ## | 3-29-2022 | 75000 | 75000 | 42 | 2225 | 3 | 102 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, PUNJAB | DIRECTOR OF TOURISM, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB HERITAGE AND TOURISM PROMOTION BOARD,PLOT NO-3, SEC-38-A,CHANDIGARH | 33 | 3-29-2022 | 1250000 | 1250000 | 28 | 3452 | 1 | 102 | 12 | 99 | 36 |
| CHANDIGARH | · · | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 77 | 3-25-2022 | 5396567 | 5396567 | 29 | 3055 | 0 | 190 | 5 | 1 | 35 |
| CHANDIGARH | TRANSPORT, PUNJAB, | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 1 | 03-02-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |

| _ | • | T | I | | | | | | | - | 1 | | | |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 27 | 03-04-2022 | 250000000 | 250000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 35 | 03-04-2022 | 200000000 | 200000000 | 29 | 3055 | 0 | 190 | 4 | 3 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 80 | 3-31-2022 | 150645 | 150645 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 85 | 3-31-2022 | 7200 | 7200 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 78 | 3-31-2022 | 8000 | 8000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 79 | 3-31-2022 | 225000 | 225000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 52 | 3-29-2022 | 262500 | 262500 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 51 | 3-29-2022 | 135000 | 135000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 50 | 3-29-2022 | 157000 | 157000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 49 | 3-29-2022 | 75000 | 75000 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 48 | 3-29-2022 | 1200 | 1200 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 47 | 3-29-2022 | 10080 | 10080 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42- A, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 46 | 3-29-2022 | 17360 | 17360 | 40 | 2204 | 0 | 102 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DISTRICT WELFARE OFFICER, MOHALI, MOHALI | CHRISTIAN WELFARE BOARD,MOHALI,MOHA LI | ## | 3-29-2022 | 97500 | 97500 | 42 | 2225 | 4 | 102 | 1 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 17 | 3-29-2022 | 4587392 | 4587392 | 23 | 3604 | 0 | 200 | 9 | 99 | 36 |
|--------------------|--|--|---|----|------------|---------|---------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 03-09-2022 | 1071022 | 1071022 | 23 | 3604 | 0 | 200 | 29 | 99 | |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 99 | 3-31-2022 | 5456000 | 5456000 | 3 | 2425 | 0 | 107 | 17 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | BAZIGAR AND TAPRIWASI VIKAS BOARD,MOHALI,MOHA LI | ## | 3-29-2022 | 109515 | 109515 | 42 | 2225 | 2 | 102 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | ## | 3-29-2022 | 22500 | 22500 | 42 | 2225 | 3 | 1 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DIRECTOR, TECHNICAL EDUCATION, CHANDIGARH, CHANDIGARH | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH, CHANDIGARH | 43 | 3-29-2022 | 6800000 | 6800000 | 27 | 2203 | 0 | 102 | 2 | 99 | 35 |
| GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, GILLAN WALI, GURDASPUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | CHIEF ENGINEER, PUBLIC HEALTH, PUNJAB, PATIALA | EXECUTIVE ENGINEER, WATER SUPPLY AND SANTITATION DIVISION, BATALA | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | BLOCK PRIMARY EDUCATION OFFICER, BLOCK PRIMARY EDUCATION OFFICER, BATHINDA | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB | PRINCIPAL, GOVERNMENT SENIOR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB | PRINCIPAL, G.S.S.S JAGOWAL, GURDASPUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DISTRICT LIBRARY, AMRITSAR, AMRITSAR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DISTRICT LIBRARY, AMRITSAR, AMRITSAR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, PUBLIC INSTRUCTIONS(SECO NDARY), PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, DADHERI, FATEHGARH SAHIB | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 150000 | 150000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, HARA, GURDASPUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
|------------|---|---|--|----|-----------|--------|--------|----|------|----|-----|----|----|----|
| GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, BANDAN, GURDASPUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, CHOLA SAHIB | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, GANDIWIND | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, YOUTH SERVICES, PUNJAB | C.O., I PUNJAB GIRLS BN NCC, AMRITSAR, AMRITSAR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, WADAL BANGER, GURDASPUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | ASSISTANT COMMISSIONER, , BHATINDA, BHATINDA | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-29-2022 | 25000 | 25000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, BLOCK DEVELOPMENT AND PANCHAYAT OFFICER, VERKA AT RANI KA BAG | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 61 | 3-24-2022 | 473733 | 473733 | 9 | 3456 | 0 | 190 | 1 | 99 | 31 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 78 | 3-30-2022 | 500000 | 500000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | DISTRICT EDUCATION OFFICER, GURDASPUR, GURDASPUR | DISTRICT LEGAL SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | DISTRICT LEGAL SERVICE | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| DILLA TINID A | Truncation cooks | ISSORETARY RICTRICT | DISTRICT LEGAL | | 2 24 2222 | 200000 | 200000 | 0.7 | 2225 | 60 | 200 | 20 | | 26 |
|---------------|---------------------------------|--------------------------------------|--------------------------------|----|-----------|----------|----------|-----|------|----|-----|----|----|----|
| BHATINDA | DIRECTOR, SOCIAL | , | DISTRICT LEGAL | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, BATHINDA | SERVICE | | | | | | | | | | | |
| | | AOTHORITI, BATTINDA | SANGRUR | | | | | | | | | | | |
| BHATINDA | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | DISTRICT LEGAL | ## | 3-31-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICE | | | | | | | | | | | |
| | | AUTHORITY, BATHINDA | AUTHORITY,SANGRUR, | | | | | | | | | | | |
| | | | SANGRUR | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, WELFARE | DIRECTOR, SOCIAL | SOCIAL SECURITY FOR | ## | 3-29-2022 | 1000000 | 1000000 | 25 | 2235 | 2 | 200 | 2 | 99 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, | WOMEN AND CHILD, | | | | | | | | | | | |
| | | CHANDIGARH, | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, WELFARE | CHANDIGARH DIRECTOR, SOCIAL | CHANDIGARH SOCIAL SECURITY FOR | ## | 3-30-2022 | 1213884 | 1213884 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| CHANDIGARIT | OF SC/BC, PUNJAB | WELFARE, | WOMEN AND CHILD, | ## | 3-30-2022 | 1213884 | 1213004 | 23 | 2233 | | 102 | 23 | 33 | 30 |
| | 01 30, 50, 1010, 15 | CHANDIGARH, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, WELFARE | DIRECTOR, SOCIAL | SOCIAL SECURITY FOR | ## | 3-30-2022 | 71770 | 71770 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, | WOMEN AND CHILD, | | | | | | | | | | | |
| | | CHANDIGARH, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, RURAL | EXECUTIVE | DISTRICT LEGAL | ## | 3-29-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | DEVELOPMENT & | OFFICER/B.D.P.O., | SERVICE | | | | | | | | | | | |
| | PANCHAYATS, PUNJAB | PANCHAYAT SAMITI, KALANAUR, | AUTHORITY,SANGRUR, SANGRUR | | | | | | | | | | | |
| | FUNJAB | GURDASPUR, | SANGRUK | | | | | | | | | | | |
| | | GURDASPUR | | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL | | PUNJAB AGRICULTURE | 12 | 3-29-2022 | 24000000 | 24000000 | 1 | 2415 | 1 | 120 | 2 | 2 | 36 |
| | DEVELOPMENT & | (F&A), REGIONAL | UNIVERSITY,LUDHIANA | | | | | | | | | | | |
| | PANCHAYATS, | RURAL DEVELOPMENT | ,LUDHIANA | | | | | | | | | | | |
| | PUNJAB | ORGANIZATION S.A.S. | | | | | | | | | | | | |
| | | NAGAR, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL | | PUNJAB AGRICULTURE | | 3-29-2022 | 24000000 | 24000000 | 1 | 2415 | 1 | 120 | 2 | 2 | 36 |
| | DEVELOPMENT & | l' ' | UNIVERSITY,LUDHIANA | | | | | | | | | | | |
| | PANCHAYATS, | RURAL DEVELOPMENT | ,LUDHIANA | | | | | | | | | | | |
| | PUNJAB | ORGANIZATION S.A.S. NAGAR, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL | | PUNJAB AGRICULTURE | 9 | 3-28-2022 | 20000000 | 20000000 | 1 | 2415 | 1 | 120 | 2 | 0 | 35 |
| | DEVELOPMENT & | (F&A), REGIONAL | UNIVERSITY, LUDHIANA | | 0 20 2022 | 2000000 | 20000000 | _ | 2.13 | _ | 120 | - | Ū | |
| | PANCHAYATS, | RURAL DEVELOPMENT | ,LUDHIANA | | | | | | | | | | | |
| | PUNJAB | ORGANIZATION S.A.S. | | | | | | | | | | | | |
| | | NAGAR, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL | | PUNJAB AGRICULTURE | | 3-28-2022 | 20000000 | 20000000 | 1 | 2415 | 1 | 120 | 2 | 0 | 35 |
| | DEVELOPMENT & | (F&A), REGIONAL | UNIVERSITY,LUDHIANA | | | | | | | | | | | |
| | PANCHAYATS, | RURAL DEVELOPMENT | ,LUDHIANA | | | | | | | | | | | |
| | PUNJAB | ORGANIZATION S.A.S. NAGAR, MOHALI | | | | | | | | | | | | |
| FATEHGARH | INSPECTOR GENERAL | DEPUTY | DISTRICT LEGAL | ## | 3-31-2022 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | OF PRISONS, PUNJAB | SUPERINTENDENT, SUB | | "" | 3 31 2022 | 30000 | 30000 | 37 | 2233 | | 200 | 33 | 33 | |
| | , | • | AUTHORITY,SANGRUR, | | | | | | | | | | | |
| | | FATEHGARH SAHIB | SANGRUR | | | | | | | | | | | |
| | | | | | | | | | | | | | | Ш |
| GURDASPUR | SECRETARY TO | HEADMASTER, | DISTRICT LEGAL | ## | 3-29-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | GOVERNMENT, | GOVERNMENT HIGH | SERVICE | | | | | | | | | | | |
| | DEPARTMENT OF EDUCATION, PUNJAB | SCHOOL, MARI BUCHIAN, GURDASPUR | AUTHORITY,SANGRUR, | | | | | | | | | | | |
| | LUCCATION, PUNJAB | DOCITIAN, GUNDASPUK | SANGRUR | | | | | | | | | | | |
| MOHALI | DIRECTOR GENERAL | ADDITIONAL STATE | SARV SHIKSHA | ## | 3-31-2022 | 680000 | 680000 | 5 | 2202 | 2 | 110 | 2 | 99 | 36 |
| | | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | | | | - | | | | | | 1 |
| | CUM MEMBER | SARV SHIKSHA ABHIYAN | • | | | | | | | | | | | |
| | SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | ALI | | | | | | | | | | | |
| | | MOHALI | | | | | | | | | | | | Ш |
| MOHALI | DIRECTOR GENERAL | ADDITIONAL STATE | SARV SHIKSHA | ## | 3-31-2022 | 153046 | 153046 | 5 | 2202 | 2 | 789 | 32 | 99 | 36 |
| | SCHOOL EDUCATION | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | CUM MEMBER | SARV SHIKSHA ABHIYAN | | | | | | | | | | | | |
| | SECRETARY, PUNJAB | AUTHORITY, PUNJAB, MOHALI | ALI | | | | | | | | | | | |
| | <u> </u> | IMOUVE | <u> </u> | 1 | | | | | | | | | | ш |

| MOHALI | DIRECTOR GENERAL | ADDITIONAL STATE | SARV SHIKSHA | ## | 3-31-2022 | 3913332 | 3913332 | 5 | 2202 | 2 | 789 | 32 | 99 | 36 |
|-------------|--------------------------------|---------------------------------------|------------------------------------|----|---------------|-----------|-----------|---|----------|---|------|----|-----|----|
| | SCHOOL EDUCATION | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | CUM MEMBER | SARV SHIKSHA ABHIYAN | PUNJAB,MOHALI,MOH | | | | | | | | | | | |
| | SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | ALI | | | | | | | | | | | |
| MOHALI | DIRECTOR GENERAL | MOHALI ADDITIONAL STATE | SARV SHIKSHA | ## | 3-31-2022 | 5645176 | 5645176 | 5 | 2202 | 2 | 110 | 2 | 99 | 36 |
| | SCHOOL EDUCATION | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | 0 01 1011 | | 30.3270 | | | _ | | | | |
| | CUM MEMBER | SARV SHIKSHA ABHIYAN | PUNJAB,MOHALI,MOH | | | | | | | | | | | |
| | SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | ALI | | | | | | | | | | | |
| MOHALI | DIRECTOR GENERAL | MOHALI ADDITIONAL STATE | SARV SHIKSHA | ## | 3-31-2022 | 325222 | 325222 | 5 | 2202 | 2 | 110 | 2 | 99 | 36 |
| - | SCHOOL EDUCATION | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | CUM MEMBER | SARV SHIKSHA ABHIYAN | PUNJAB,MOHALI,MOH | | | | | | | | | | | |
| | SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | ALI | | | | | | | | | | | |
| MOHALI | DIRECTOR, PUBLIC | MOHALI THE DEPUTY STATE | DIRECTOR GENERAL | ## | 3-31-2022 | 10000000 | 10000000 | 5 | 2202 | 2 | 789 | 1 | 2 | 36 |
| | INSTRUCTION, | PROJECT DIRECTOR, | SCHOOL EDUCATION, | | | | | | | | | | | |
| | SCHOOL, PUNJAB | EDUSAT, INFORMATION | PUNJAB,PUNJAB | | | | | | | | | | | |
| | | AND COMMUNICATION | | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | BOARD COMPLEX, | | | | | | | | | | | |
| | | | PHASE -8 MOHALI, PUNJAB,MOHALI | | | | | | | | | | | |
| MOHALI | DIRECTOR, PUBLIC | THE DEPUTY STATE | SARV SHIKSHA | ## | 3-31-2022 | 190000000 | 190000000 | 5 | 2202 | 2 | 789 | 1 | 4 | 36 |
| | INSTRUCTION, | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | SCHOOL, PUNJAB | EDUSAT, INFORMATION | | | | | | | | | | | | |
| | | AND COMMUNICATION | ALI | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MOHALI | DIRECTOR, PUBLIC | THE DEPUTY STATE | SARV SHIKSHA | ## | 3-31-2022 | 56000000 | 56000000 | 5 | 2202 | 2 | 109 | 35 | 5 | 36 |
| | INSTRUCTION, SCHOOL, PUNJAB | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | SCHOOL, PONJAB | EDUSAT, INFORMATION AND COMMUNICATION | | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | | | | | | | | | | | | |
| | | · | | | | | | | | | | | | |
| MOHALI | DIRECTOR, PUBLIC | THE DEPUTY STATE | SARV SHIKSHA | ## | 3-31-2022 | 58000000 | 58000000 | 5 | 2202 | 2 | 109 | 35 | - 5 | 36 |
| | INSTRUCTION, | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | 3 31 2322 | | 30000000 | | 2202 | | 103 | | J | |
| | SCHOOL, PUNJAB | EDUSAT, INFORMATION | PUNJAB,MOHALI,MOH | | | | | | | | | | | |
| | | AND COMMUNICATION | ALI | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MOHALI | DIRECTOR, PUBLIC | THE DEPUTY STATE | SARV SHIKSHA | ## | 3-31-2022 | 86000000 | 86000000 | 5 | 2202 | 2 | 789 | 1 | 1 | 36 |
| | INSTRUCTION, SCHOOL, PUNJAB | PROJECT DIRECTOR, EDUSAT, INFORMATION | ABHIYAN AUTHORITY, | | | | | | | | | | | |
| | SCHOOL, PONJAB | AND COMMUNICATION | | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | , | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MOHALI | DIRECTOR, PUBLIC | THE DEPUTY STATE | SARV SHIKSHA | ## | 3-31-2022 | 63000000 | 63000000 | 5 | 2202 | 2 | 789 | 1 | 1 | 36 |
| | INSTRUCTION, | PROJECT DIRECTOR, | ABHIYAN AUTHORITY, | | - | | | | - | | | | _ | |
| | SCHOOL, PUNJAB | EDUSAT, INFORMATION | | | | | | | | | | | | |
| | | AND COMMUNICATION | ALI | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | | | | | | | | | | | | |
| | DIDECTOR SYSTEM | THE BEST TO | CABV CHING: : | | 2.24.222 | 4400000 | 440000 | | 225 | | 4.0- | | _ | |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, | THE DEPUTY STATE PROJECT DIRECTOR, | SARV SHIKSHA ABHIYAN AUTHORITY, | ## | 3-31-2022 | 110000000 | 110000000 | 5 | 2202 | 2 | 109 | 35 | 5 | 36 |
| | SCHOOL, PUNJAB | EDUSAT, INFORMATION | | | | | | | | | | | | |
| | | AND COMMUNICATION | | | | | | | | | | | | |
| | | TECHNOLOLY, MOHALI | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | L | ı | 1 | | | | | | | | | | |

| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 63000000 | 63000000 | 5 | 2202 | 2 | 789 | 1 | 1 | 36 |
|--------|--|---|--|----|-----------|-----------|-----------|---|------|---|-----|----|----|------|
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 190000000 | 190000000 | 5 | 2202 | 2 | 109 | 35 | 1 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 100000000 | 100000000 | 5 | 2202 | 2 | 789 | 1 | 1 | . 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 97000000 | 97000000 | 5 | 2202 | 2 | 109 | 35 | 1 | . 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 9600000 | 9600000 | 5 | 2202 | 2 | 109 | 35 | 3 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 92000000 | 92000000 | 5 | 2202 | 2 | 789 | 1 | 4 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 220000000 | 220000000 | 5 | 2202 | 2 | 109 | 35 | 5 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 120000000 | 120000000 | 5 | 2202 | 2 | 789 | 1 | 4 | 36 |
| MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICATION TECHNOLOLY, MOHALI | | ## | 3-31-2022 | 94000000 | 94000000 | 5 | 2202 | 2 | 789 | 1 | 4 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 3-21-2022 | 4140000 | 4140000 | 5 | 2202 | 3 | 102 | 16 | 99 | 36 |

| Ī- | | _ | _ | | | | - | | | | | | | |
|------------|---|---|--|----|-----------|-----------|-----------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 3-31-2022 | 4000000 | 4000000 | 5 | 2202 | 3 | 102 | 16 | 99 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 3-21-2022 | 2924200 | 2924200 | 5 | 2202 | α | 102 | 2 | 6 | 36 |
| MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI | PUNJABI UNIVERSITY,PATIALA,P ATIALA | ## | 3-30-2022 | 180000000 | 180000000 | 5 | 2202 | 3 | 102 | 3 | 0 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 3-31-2022 | 25000000 | 25000000 | 5 | 2202 | 2 | 110 | 2 | 99 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 3-31-2022 | 16000000 | 16000000 | 5 | 2202 | 2 | 789 | 32 | 99 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 3-31-2022 | 8315832 | 8315832 | 5 | 2202 | 2 | 110 | 2 | 99 | 36 |
| CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 54 | 3-29-2022 | 20000000 | 20000000 | 15 | 2702 | З | 103 | 1 | 2 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 6 | 3-30-2022 | 105723 | 105723 | 24 | 3425 | 60 | 200 | 22 | 0 | 31 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 43 | 3-29-2022 | 8823403 | 8823403 | 28 | 2205 | 0 | 102 | 16 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 42 | 3-29-2022 | 12000000 | 12000000 | 28 | 2205 | 0 | 102 | 15 | 5 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | | 3-31-2022 | 6000000 | 6000000 | 31 | 2230 | 3 | 789 | 20 | 4 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING, PUNJAB, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | | 3-31-2022 | 9000000 | 9000000 | 31 | 2230 | 3 | 789 | 20 | 4 | 36 |

| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 55 | 3-29-2022 | 18000000 | 18000000 | 31 | 2230 | 3 | 3 | 66 | 5 | 36 |
|------------|---|---|--|----|-----------|----------|----------|----|------|----|-----|----|----|----|
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | LABOUR AND EMPLOYMENT,PUNJAB ,CHANDIGARH,CHANDI GARH | 54 | 3-29-2022 | 27000000 | 27000000 | 31 | 2230 | 3 | 3 | 66 | 5 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 10 | 3-31-2022 | 59200 | 59200 | 24 | 3425 | 60 | 200 | 22 | 0 | 31 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 9 | 3-31-2022 | 1489833 | 1489833 | 24 | 3425 | 60 | 200 | 10 | 0 | 31 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 7 | 3-31-2022 | 1690519 | 1690519 | 24 | 3425 | 60 | 200 | 10 | 0 | 31 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 5 | 3-29-2022 | 1050000 | 1050000 | 24 | 3425 | 60 | 200 | 10 | 0 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 4 | 3-28-2022 | 3933743 | 3933743 | 24 | 3425 | 60 | 200 | 52 | 99 | 31 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 3 | 3-22-2022 | 2967777 | 2967777 | 24 | 3425 | 60 | 200 | 10 | 0 | 31 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 8 | 3-31-2022 | 2651564 | 2651564 | 24 | 3425 | 60 | 200 | 52 | 99 | 31 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | (F & A), DEPARTMENT OF GOVERNANCE | SOCIAL DEVELOPMENT AND GOVERNANCE REFORMS COMMISSION PUNJAB,MGSIPA SECTOR 26 CHANDIGARH,CHANDI GARH | ## | 4-21-2022 | 11000000 | 11000000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |

| CHANDIGARH | PR. SECRETARY, | DEPUTY CONTROLLER, | LOCAL GOVT. | 1 | 4-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |
|-------------|---|---|--|----|------------|-----------|-----------|----|------|---|-----|----|----|------|
| CHANDIGARII | LOCAL GOVERNMENT DEPARTMENT, PUNJAB | · · · · · · · · · · · · · · · · · · · | PUNJAB,CHANDIGARH, CHANDIGARH | _ | 4-15-2022 | 23000000 | 23000000 | 17 | 3004 | O | 200 | 26 | 1 | 30 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 4-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 4-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 50 | 4-28-2022 | 130000000 | 130000000 | 3 | 2425 | 0 | 108 | 7 | 1 | . 36 |
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 4-19-2022 | 110000000 | 110000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 48 | 4-28-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | . 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 49 | 4-28-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | . 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 4-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |
| MOHALI | SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 4-21-2022 | 5748109 | 5748109 | 5 | 2202 | 1 | 101 | 27 | 3 | 31 |
| CHANDIGARH | | REGISTRAR (PSTC), IRRIGATION WORKS, | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 30 | 4-25-2022 | 65000000 | 65000000 | 15 | 2702 | 3 | 103 | 1 | 99 | 31 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | INSTITUTE OF DEVELOPMENT & COMMUNICATION,112 6-27, SEC-22- B,,CHANDIGARH | 47 | 5-24-2022 | 2500000 | 2500000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 05-02-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 48 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 05-02-2022 | 150000000 | 150000000 | 17 | 3604 | 0 | 200 | 28 | 1 | . 36 |

| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 11 | 5-31-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 27 | 99 | 36 |
|------------|---|---|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 12 | 5-31-2022 | 150000000 | 150000000 | 17 | 3604 | 0 | 200 | 27 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 5-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | 5-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | 5-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | 5-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 9 | 5-19-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 10 | 5-19-2022 | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 05-02-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 10 | 05-09-2022 | 470000000 | 470000000 | 23 | 3604 | 0 | 200 | 29 | 2 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 9 | 05-09-2022 | 200000000 | 200000000 | 23 | 3604 | 0 | 200 | 29 | 2 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | 05-09-2022 | 260000000 | 260000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | 05-09-2022 | 290000000 | 290000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |

| MOHAH | DIRECTOR BURNI | CONTROLLER | LOCAL COVE | · · | 05 00 2022 | 200000000 | 200000000 | 22 | 2004 | 0 | 200 | 20 | 00 | 26 |
|------------|---|---|---|-----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | | | 290000000 | 290000000 | | 3604 | 0 | | 29 | 99 | |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 05-07-2022 | 410000000 | 410000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 05-07-2022 | 710000000 | 710000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 05-07-2022 | 730000000 | 730000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 05-06-2022 | 210000000 | 210000000 | 23 | 3604 | 0 | 200 | 29 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 49 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 50 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 51 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 52 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 53 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 54 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 55 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 56 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 57 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 58 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |

| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 59 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
|------------|---|--|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | CHANDIGARH REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 43 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 44 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 45 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 46 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 47 | 5-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 05-02-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 28 | 1 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 41 | 05-06-2022 | 875000 | 875000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, SOCIAL WELFARE, PUNJAB | DEPUTY CONTROLLER (F&A), SOCIAL SECURITY OFFICER, CHANDIGARH | | 68 | 6-15-2022 | 1589000 | 1589000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, SOCIAL WELFARE, PUNJAB | DEPUTY CONTROLLER (F&A), SOCIAL SECURITY OFFICER, CHANDIGARH | | 67 | 6-15-2022 | 7140000 | 7140000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | 6-15-2022 | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 6-15-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 6-15-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 6-15-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 6-15-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |

| CHANDIGARH | PR. SECRETARY, | DEPUTY CONTROLLER, | LOCAL GOVT. | 2 | 6-15-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, PUNJAB | , and the second | PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 6-15-2022 | 250000000 | 250000000 | 17 | 3604 | U | 200 | 26 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-23-2022 | 14000000 | 14000000 | 1 | 2401 | 0 | 109 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-23-2022 | 6750000 | 6750000 | 1 | 2401 | 0 | 789 | 32 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-23-2022 | 6541000 | 6541000 | 1 | 2401 | 0 | 789 | 32 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 6-23-2022 | 14000000 | 14000000 | 1 | 2401 | 0 | 109 | 10 | 99 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 6-22-2022 | 5831665 | 5831665 | 5 | 2202 | 2 | 109 | 65 | 9 | 36 |
| MOHALI | | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 6-22-2022 | 93000000 | 93000000 | 5 | 2202 | 2 | 789 | 36 | 1 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 6-22-2022 | 62000000 | 62000000 | 5 | 2202 | 2 | 789 | 36 | 1 | 36 |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 6-22-2022 | 28613 | 28613 | 5 | 2202 | 2 | 789 | 36 | 9 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 4 | 06-01-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 5 | 06-01-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 6 | 06-01-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 11 | 06-01-2022 | 61000000 | 61000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- | 8 | 06-01-2022 | 180000000 | 180000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 3 |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|-----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 9 | 06-01-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 |) 3 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 10 | 06-01-2022 | 4400000 | 44000000 | 23 | 2515 | 0 | 789 | 6 | 99 |) 3 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 7 | 06-01-2022 | 130000000 | 130000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 3 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 1 | 7-15-2022 | 20000000 | 20000000 | 23 | 2501 | 1 | 1 | 9 | 99 |) 3 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 2 | 7-15-2022 | 11000000 | 11000000 | 23 | 2501 | 1 | 789 | 9 | 99 |) 3 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 7-27-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 12 | 0 |) 3 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 7-27-2022 | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 12 | 0 |) 3 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 7-25-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 |) 3 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 7-25-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 |) 3 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 7-25-2022 | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 |) 3 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 32 | 07-12-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | . 3 |

| CHANDICADII | DIRECTOR | DIRECTOR TECHNICAL | CO ODEDATION | 27 | 7 45 2022 | 1,000,000 | 1600000 | 27 | 2202 | ام | 700 | 1.0 | 00 | 20 |
|-------------|--|--|--|----|------------|-----------|-----------|----|------|----|-----|-----|----|----|
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DIRECTOR, TECHNICAL EDUCATION, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 27 | 7-15-2022 | 1600000 | 1600000 | 27 | 2203 | 0 | 789 | 16 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 77 | 7-29-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 76 | 7-29-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 75 | 7-29-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 74 | 7-29-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DIRECTOR, TECHNICAL EDUCATION, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 26 | 7-15-2022 | 3400000 | 3400000 | 27 | 2203 | 0 | 105 | 81 | 99 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),C HANDIGARH,CHANDIG ARH | ## | 7-20-2022 | 67000000 | 67000000 | 11 | 2210 | 1 | 789 | 26 | 1 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),C HANDIGARH,CHANDIG ARH | ## | 7-20-2022 | 6048000 | 6048000 | 11 | 2210 | 1 | 190 | 1 | 5 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),C HANDIGARH,CHANDIG ARH | | 7-22-2022 | 29000000 | 29000000 | 11 | 2210 | 1 | 190 | 1 | 5 | 36 |
| CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | STATE HEALTH SOCIETY AYUSH PUNJAB(AYURVEDA),C HANDIGARH,CHANDIG ARH | ## | 7-20-2022 | 140000000 | 140000000 | 11 | 2210 | 1 | 190 | 2 | 3 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | ## | 7-28-2022 | 33000000 | 33000000 | 9 | 3456 | 0 | 190 | 4 | 1 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 5129850 | 5129850 | 1 | 2401 | 0 | 109 | 18 | 99 | 36 |
| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 49 | 07-08-2022 | 700000 | 700000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 48 | 07-08-2022 | 750000 | 750000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 46 | 07-08-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
|------------|---------------------------------------|---|---|----|------------|----------|----------|----|------|----|-----|----|----|----|
| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 47 | 07-08-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 45 | 07-08-2022 | 750000 | 750000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOGA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MOGA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 5 | 07-04-2022 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOGA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MOGA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 4 | 07-04-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOGA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MOGA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 3 | 07-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOGA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MOGA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 2 | 07-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| PATIALA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, PATIALA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 07-12-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| PATIALA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, PATIALA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 07-12-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| PATIALA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, PATIALA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 07-12-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOHALI | DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-16-2022 | 58000000 | 58000000 | 34 | 2401 | 0 | 119 | 42 | 99 | 36 |
| MOHALI | DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-16-2022 | 24000000 | 24000000 | 34 | 2401 | 0 | 789 | 22 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-21-2022 | 475000 | 475000 | 25 | 2235 | 2 | 103 | 33 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 22000000 | 22000000 | 25 | 2235 | 2 | 789 | 27 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 22000000 | 22000000 | 25 | 2235 | 2 | 102 | 16 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 1702000 | 1702000 | 1 | 2401 | 0 | 102 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-16-2022 | 43000000 | 43000000 | 1 | 2401 | 0 | 109 | 10 | 99 | 36 |

| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, | ## | 7-16-2022 | 20000000 | 20000000 | 1 | 2401 | 0 | 789 | 32 | 99 | 9 |
|--------|---|---|--|----|------------|-----------|-----------|----|------|----|-----|----|----|-----|
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | CHANDIGARH SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 1716000 | 1716000 | 1 | 2401 | 0 | 102 | 10 | 99 | e e |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 585000 | 585000 | 1 | 2401 | 0 | 789 | 34 | 99 | Э |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 230000000 | 230000000 | 1 | 2401 | 0 | 113 | 15 | 99 | , |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 180000000 | 180000000 | 1 | 2401 | 0 | 789 | 35 | 99 | Э |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 12000000 | 12000000 | 1 | 2401 | 0 | 789 | 36 | 99 | Э |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 7-20-2022 | 61000000 | 61000000 | 1 | 2401 | 0 | 105 | 17 | 99 | , |
| MANSA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, MANSA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 50 | 07-08-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 |) |
| MOHALI | | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 07-06-2022 | 46000000 | 46000000 | 5 | 2202 | 2 | 109 | 65 | 1 | L |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | MADHYMIK SHIKSHA | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | 1 | 07-01-2022 | 200000000 | 200000000 | 5 | 2202 | 1 | 112 | 1 | 99 | Э |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | MADHYMIK SHIKSHA | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | 2 | 07-01-2022 | 210000000 | 210000000 | 5 | 2202 | 1 | 112 | 1 | 99 | , |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 7-15-2022 | 55000000 | 55000000 | 5 | 2202 | 2 | 109 | 65 | 1 | Ĺ |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),PSED BUILDING,MOHALI | ## | 07-06-2022 | 68000000 | 68000000 | 5 | 2202 | 2 | 109 | 65 | 1 | |
| MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOH ALI | ## | 7-14-2022 | 82000000 | 82000000 | 5 | 2202 | 2 | 109 | 65 | 1 | |

| | | | | | | | - | | | | | | | |
|------------|---|--|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | PUNJAB SKILL DEVELOPMENT SOCIETY,PUNJAB SKILL DEVELOPMENT MISSION, PUNJAB, CHANDIGARH,CHANDI GARH | 38 | 7-20-2022 | 1213494 | 1213494 | 31 | 2230 | 2 | 101 | 9 | 99 | 36 |
| CHANDIGARH | DIRECTOR TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB | ADMINISTRATIVE OFFICER, INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH | TECHNICAL EDUCATION, PUNJAB,CHANDIGARH, CHANDIGARH | 35 | 7-20-2022 | 1065000 | 1065000 | 27 | 2230 | 3 | 3 | 67 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 72 | 7-20-2022 | 16000000 | 16000000 | 23 | 2515 | 0 | 800 | 29 | 99 | |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | PUNJAB SKILL DEVELOPMENT SOCIETY,PUNJAB SKILL DEVELOPMENT MISSION, PUNJAB, CHANDIGARH,CHANDI GARH | 31 | 7-15-2022 | 4539000 | 4539000 | 31 | 2230 | 2 | 101 | 9 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | 79 | 08-03-2022 | 1125000 | 1125000 | 18 | 2070 | 0 | 3 | 1 | 0 | 36 |
| CHANDIGARH | SECRETARY, | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | MAHATMA GANDHI STATE INSTITUTE OF PUBLIC ADMINISTRATION, PB,INSTITUTIONAL AREA, SEC- 26,CHANDIGARH | 80 | 08-03-2022 | 16000000 | 16000000 | 18 | 2070 | 0 | 3 | 2 | 0 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 8-30-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 27 | 99 | 36 |
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 8-30-2022 | 170000000 | 170000000 | 17 | 3604 | 0 | 200 | 27 | 99 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 65 | 8-17-2022 | 2500000 | 2500000 | 29 | 3055 | 0 | 190 | 5 | 1 | 35 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 08-03-2022 | 71000000 | 71000000 | 40 | 2204 | 0 | 104 | 48 | 3 | 35 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 08-11-2022 | 13000000 | 13000000 | 40 | 2204 | 0 | 104 | 48 | 8 | 36 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | 8-26-2022 | 94000000 | 94000000 | 40 | 2204 | 0 | 1 | 1 | 0 | 36 |
| CHANDIGARH | OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 69 | 8-26-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | 36 |

| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 62 | 8-18-2022 | 13752 | 13752 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
|------------|---|--|--|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| | | CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | PUNJAB,CHANDIGARH, CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 33 | 08-05-2022 | 1375000 | 1375000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | • | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 3 | 08-05-2022 | 937500 | 937500 | 24 | 3425 | 60 | 789 | 1 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | ENVIRONMENT AND | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 2 | 08-05-2022 | 937500 | 937500 | 24 | 3425 | 60 | 200 | 44 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 15 | 08-02-2022 | 20000000 | 20000000 | 28 | 2205 | 0 | 102 | 20 | 99 | 36 |
| CHANDIGARH | | AFFAIRS, ARCHOLOGY & | ARCHEOLOGY & | 46 | 8-25-2022 | 1000000 | 1000000 | 28 | 2205 | 0 | 102 | 20 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 1 | 08-05-2022 | 10000000 | 10000000 | 24 | 3425 | 60 | 200 | 56 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 55 | 9-21-2022 | 200000000 | 200000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | DEPARTMENT OF | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 58 | 9-21-2022 | 50000000 | 50000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | DEPARTMENT OF | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 57 | 9-21-2022 | 250000000 | 250000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 56 | 9-21-2022 | 200000000 | 200000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |

| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 54 | 9-21-2022 | 200000000 | 200000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
|------------|---|--|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | INSTITUTE OF DEVELOPMENT & COMMUNICATION,112 6-27, SEC-22- B,,CHANDIGARH | 34 | 09-08-2022 | 2000000 | 2000000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | 9-21-2022 | 3000 | 3000 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | SUPERINTENDENT, ACCOUNT-I BRANCH, PUNJAB CIVIL SECTT., CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | 9-21-2022 | 196875 | 196875 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | DEPUTY CONTROLLER (F&A),INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, CHANDIGARH | CHANDIGARH,CHANDI | 1 | 09-08-2022 | 3787000 | 3787000 | 31 | 2501 | 6 | 102 | 1 | 1 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 2 | 09-08-2022 | 7074000 | 7074000 | 23 | 2501 | 1 | 789 | 9 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 1 | 09-08-2022 | 13000000 | 13000000 | 23 | 2501 | 1 | 1 | 9 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | 9-21-2022 | 25000000 | 25000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 09-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 09-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 09-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |

| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 09-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
|------------|---|---|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 09-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | 09-07-2022 | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | 9-21-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 9 | 9-21-2022 | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 12 | 0 | 36 |
| MOHALI | OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | CHRISTIAN WELFARE BOARD,MOHALI,MOHA LI | 98 | 9-21-2022 | 71250 | 71250 | 42 | 2225 | 4 | 102 | 1 | 99 | 36 |
| MOHALI | | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | CHRISTIAN WELFARE BOARD,MOHALI,MOHA LI | 97 | 9-21-2022 | 71250 | 71250 | 42 | 2225 | 4 | 102 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | 99 | 9-21-2022 | 17262 | 17262 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| MOHALI | | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | 96 | 9-21-2022 | 7080 | 7080 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | 95 | 9-21-2022 | 16816 | 16816 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | 92 | 9-21-2022 | 150000 | 150000 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 77 | 9-21-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | 36 |
| CHANDIGARH | SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, CHANDIGARH | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 76 | 9-21-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | 36 |

| CHANDIGARH | REGISTRAR, CO- OPERATIVE SOCIETIES, PUNJAB | REGISTRAR, CO- OPERATIVE SOCIETIES, CHANDIGARH, | CO-OPERATION, PUNJAB,CHANDIGARH, CHANDIGARH | 74 | 9-21-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 195 | 2 | 1 | 36 |
|----------------------|--|---|--|-----|------------|-----------|-----------|----|-------|----|-----|----|----|-----|
| | 000:2:::20,::0:::0::2 | CHANDIGARH | | | | | | | | | | | | |
| CHANDIGARH | REGISTRAR, CO- | REGISTRAR, CO- | CO-OPERATION, | 75 | 9-21-2022 | 110000000 | 110000000 | 3 | 2425 | 0 | 195 | 2 | 1 | 36 |
| | OPERATIVE | OPERATIVE SOCIETIES, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | SOCIETIES, PUNJAB | CHANDIGARH, CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | · · | REGISTRAR, CO- | CO-OPERATION, | 79 | 9-21-2022 | 250000000 | 250000000 | 3 | 2425 | 0 | 108 | 7 | 1 | 36 |
| | OPERATIVE | OPERATIVE SOCIETIES, | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| | SOCIETIES, PUNJAB | CHANDIGARH, CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | • | REGISTRAR, CO- | CO-OPERATION, | 78 | 9-21-2022 | 3300000 | 3300000 | 3 | 2425 | 0 | 108 | 7 | 1 | 36 |
| | OPERATIVE | OPERATIVE SOCIETIES, | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| | SOCIETIES, PUNJAB | CHANDIGARH, CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, SPORTS, | JOINT DIRECTOR, | PUNJAB STATE SPORTS | | 9-21-2022 | 45000000 | 45000000 | 40 | 2204 | 0 | 1 | 1 | 0 | 36 |
| | PUNJAB | SPORTS PUNJAB, CHANDIGARH | COUNCIL,CHANDIGARH ,CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, WELFARE | DEPUTY CONTROLLER | CHRISTIAN WELFARE | 93 | 9-21-2022 | 3929 | 3929 | 42 | 2225 | 1 | 1 | 8 | 99 | 36 |
| | OF SC/BC, PUNJAB | (F & A), DEPT OF SOCIAL JUSTICE & | BOARD,MOHALI,MOHA | | | | | | | | | | | |
| | | EMPOWERMENT & | | | | | | | | | | | | |
| | | MINORITIES, PUNJAB, | | | | | | | | | | | | |
| | | SAS NAGAR, MOHALI | | | | | | | | | | | | |
| MOHALI | · · | DEPUTY CONTROLLER | CHRISTIAN WELFARE | 94 | 9-21-2022 | 71250 | 71250 | 42 | 2225 | 2 | 102 | 1 | 99 | 36 |
| | OF SC/BC, PUNJAB | (F & A), DEPT OF | BOARD,MOHALI,MOHA | | | | | | | | | | | |
| | | SOCIAL JUSTICE & | LI | | | | | | | | | | | |
| | | EMPOWERMENT & MINORITIES, PUNJAB, | | | | | | | | | | | | |
| | | SAS NAGAR, MOHALI | | | | | | | | | | | | |
| CHANDIGARH | CHIEF SECRETARY, | UNDER SECRETARY | HOME AFFAIR AND | 61 | 09-07-2022 | 175000 | 175000 | 12 | 2014 | 0 | 116 | 3 | 99 | 36 |
| | DEPARTMENT OF | HOME, HOME -7 | JUSTICE,CHANDIGARH, | | | | | | | | | | | |
| | GENERAL | BRANCH MINORITY | CHANDIGARH | | | | | | | | | | | |
| | ADMINISTRATION, | CELL GOVERNMENT OF | | | | | | | | | | | | |
| | CHANDIGARH | PUNJAB, CHANDIGARH | | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, | DIRECTOR, INDUSTRIES | PUNJAB BUREAU OF | 10 | 9-21-2022 | 15000000 | 15000000 | 13 | 2852 | 80 | 800 | 10 | 99 | 36 |
| | INDUSTRIES, PUNJAB | DEPARTMENT PUNJAB, | INVESTMENT | | | | | | | | | | | |
| | | CHANDIGARH | PROMOTION,CHANDIG ARH,CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, RURAL | DEPUTY CONTROLLER, | SAINIK WELFARE | ## | 9-21-2022 | 547751 | 547751 | 4 | 2235 | 60 | 200 | 45 | 99 | 36 |
| | DEVELOPMENT & | (F&A), SAINIK WELFARE, | PUNJAB,SECTOR | | | | | | | | | | | |
| | PANCHAYATS, | PUNJAB, CHANDIGARH | 21,CHANDIGARH,CHAN | | | | | | | | | | | |
| | PUNJAB | A COLOT A NIT | DIGARH | 0.7 | 0.04.0000 | 27500 | 27500 | | 2.402 | | 222 | 2 | | 2.5 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, | | 9-21-2022 | 37500 | 37500 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | TIOSBANDKI, PONAJB | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| BHATINDA | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, BATHINDA | · · | | | | | | | | | | | |
| BHATINDA | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | RH,CHANDIGARH PUNJAB LEGAL | ## | 9-21-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| ВПАТІМИА | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | ## | 9-21-2022 | 100000 | 100000 | 3/ | 2233 | 60 | 200 | 39 | 99 | 30 |
| | 102217111271 0113713 | | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | · | RH,CHANDIGARH | | | | | | | | | | | |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | DISTRICT LEGAL | ## | 9-21-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICE | | | | | | | | | | | |
| | | AUTHORITY, AMRITSAR | AUTHORITY,SANGRUR, SANGRUR | | | | | | | | | | | |
| | | CECRETARY DISTRICT | DISTRICT LEGAL | ## | 9-21-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | | | | i I | | | | | | | | |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | LEGAL SERVICES | SERVICE | | | | | | | | | | | |
| AMRITSAR | * | LEGAL SERVICES | SERVICE AUTHORITY,SANGRUR, | | | | | | | | | | | |
| | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, AMRITSAR | SERVICE AUTHORITY,SANGRUR, SANGRUR | | 0.04.555 | 700 | | 2- | 227- | 25 | | | | , |
| AMRITSAR AMRITSAR | WELFARE, PUNJAB DIRECTOR, SOCIAL | LEGAL SERVICES AUTHORITY, AMRITSAR SECRETARY, DISTRICT | SERVICE AUTHORITY,SANGRUR, SANGRUR DISTRICT LEGAL | ## | 9-21-2022 | 700000 | 700000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB DIRECTOR, SOCIAL | LEGAL SERVICES AUTHORITY, AMRITSAR SECRETARY, DISTRICT LEGAL SERVICES | SERVICE AUTHORITY,SANGRUR, SANGRUR | ## | 9-21-2022 | 700000 | 700000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| | T | I | T | | | | | | 222- | | 222 | | | |
|------------|---------------------------|--------------------------------------|--|-----|------------|----------|----------|----|------|----|-----|-----|----|----|
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | AUTHORITY, FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 86 | 9-21-2022 | 28184 | 28184 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| WOTALI | HUSBANDRY, PUNAJB | | PUNJAB, CHANDIGARH, | 80 | 9-21-2022 | 20104 | 20104 | 2 | 2403 | Ü | 800 | 3 | 33 | 30 |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 85 | 9-21-2022 | 7650 | 7650 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 84 | 9-21-2022 | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | | PUNJAB, CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, DAIRY | HUSBANDRY, MOHALI DIRECTOR, DAIRY | DAIRY DEVELOPMENT | 16 | 9-21-2022 | 937500 | 937500 | 2 | 2404 | 0 | 109 | 9 | 99 | 36 |
| IVIOTIALI | DEVELOPMENT, | DEVELOPMENT, | PUNJAB,SECTOR 22 | 10 | 9-21-2022 | 937300 | 937300 | 2 | 2404 | Ü | 103 | 9 | 99 | 30 |
| | PUNJAB | PUNJAB, MOHALI | CHANDIGARH, CHANDI | | | | | | | | | | | |
| | 1 0110/13 | 7 61137 (5) 1116117 (2) | GARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, DAIRY | DIRECTOR, DAIRY | DAIRY DEVELOPMENT | 17 | 9-21-2022 | 312500 | 312500 | 2 | 2404 | 0 | 789 | 3 | 99 | 36 |
| | DEVELOPMENT, | DEVELOPMENT, | PUNJAB,SECTOR 22 | | | | | | | | | | | |
| | PUNJAB | PUNJAB, MOHALI | CHANDIGARH,CHANDI | | | | | | | | | | | |
| | | | GARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, DAIRY | DIRECTOR, DAIRY | DAIRY DEVELOPMENT | 14 | 9-21-2022 | 1050000 | 1050000 | 2 | 2404 | 0 | 191 | 1 | 1 | 36 |
| | DEVELOPMENT, | DEVELOPMENT, | PUNJAB,SECTOR 22 | | | | | | | | | | | |
| | PUNJAB | PUNJAB, MOHALI | CHANDIGARH,CHANDI | | | | | | | | | | | |
| NACHALI | DIDECTOR DAIRY | DIDECTOR DAIDY | GARH | 4.5 | 0.24.2022 | 500000 | F00000 | 2 | 2404 | 0 | 700 | 4.2 | | 20 |
| MOHALI | DIRECTOR, DAIRY | DIRECTOR, DAIRY DEVELOPMENT, | DAIRY DEVELOPMENT | 15 | 9-21-2022 | 500000 | 500000 | 2 | 2404 | 0 | 789 | 13 | 1 | 36 |
| | DEVELOPMENT, PUNJAB | PUNJAB, MOHALI | PUNJAB,SECTOR 22 CHANDIGARH,CHANDI | | | | | | | | | | | |
| | FONJAB | PONJAB, MOHALI | GARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, WELFARE | DIRECTOR, SOCIAL | SOCIAL SECURITY FOR | ## | 09-08-2022 | 14000000 | 14000000 | 25 | 2235 | 2 | 789 | 27 | 99 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, | WOMEN AND CHILD, | | | | | | | _ | | | | |
| | | CHANDIGARH, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, WELFARE | DIRECTOR, SOCIAL | SOCIAL SECURITY FOR | ## | 09-08-2022 | 14000000 | 14000000 | 25 | 2235 | 2 | 102 | 16 | 99 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, | WOMEN AND CHILD, | | | | | | | | | | | |
| | | CHANDIGARH, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | 215222 | 21222 | | | | | | | |
| CHANDIGARH | DIRECTOR, WELFARE | DIRECTOR, SOCIAL | SOCIAL SECURITY FOR | ## | 9-27-2022 | 316000 | 316000 | 25 | 2235 | 2 | 103 | 33 | 99 | 36 |
| | OF SC/BC, PUNJAB | WELFARE, CHANDIGARH, | WOMEN AND CHILD, PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | CHANDIGARH | CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | V == =V== | | | 0, | | | | | | |
| | , | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | GURDASPUR | RH,CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | GURDASPUR | RH,CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | GURDASPUR SECRETARY, DISTRICT | RH,CHANDIGARH PUNJAB LEGAL | ## | 9-21-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SONDASFOR | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | πĦ | J-21-2022 | 200000 | 200000 | 3/ | 2233 | 00 | 200 | 33 | 33 | 30 |
| | VV EET / ((\C, 1 O1\s)/\B | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | GURDASPUR | RH,CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | |] | | | | | | | | |
| | | AUTHORITY, | AUTHORITY,CHANDIGA | | |] | | | | | | | | |
| | | GURDASPUR | RH,CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | 9-21-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | |] | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | |] | | | | | | | | |
| | 1 | GURDASPUR | RH,CHANDIGARH | | | | | | | | | | | |

| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA | ## | 9-21-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
|------------|--------------------------------------|--|--|----|------------|----------|----------|----|------|----|-----|----|----|----|
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | GURDASPUR SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | RH,CHANDIGARH PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 9-21-2022 | 350000 | 350000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 9-21-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 9-21-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 9-21-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 9-21-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 5 | 09-06-2022 | 99000000 | 99000000 | 9 | 3456 | 0 | 190 | 4 | 1 | 36 |
| MOHALI | DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI | SECRETARY AGRICULTURE, | ## | 9-27-2022 | 39000000 | 39000000 | 34 | 2401 | 0 | 119 | 42 | 99 | 36 |
| MOHALI | DIRECTOR, HORTICULTURE, PUNJAB | DIRECTOR, HORTICULTURE | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-27-2022 | 59000000 | 59000000 | 34 | 2401 | 0 | 789 | 22 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 872000 | 872000 | 1 | 2401 | 0 | 102 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 78000 | 78000 | 1 | 2401 | 0 | 789 | 34 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 32000000 | 32000000 | 1 | 2401 | 0 | 113 | 15 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 3419900 | 3419900 | 1 | 2401 | 0 | 109 | 18 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 1135000 | 1135000 | 1 | 2401 | 0 | 102 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 667 | 667 | 1 | 2401 | 0 | 109 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 667 | 667 | 1 | 2401 | 0 | 789 | 32 | 99 | 36 |

| | _ | | | | | | | | 1 | | | | | |
|------------|---|---|---|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 40000000 | 40000000 | 1 | 2401 | 0 | 105 | 17 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 7666666 | 7666666 | 1 | 2401 | 0 | 789 | 36 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 09-08-2022 | 140000000 | 140000000 | 1 | 2401 | 0 | 789 | 35 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-27-2022 | 27000000 | 27000000 | 1 | 2401 | 0 | 109 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-27-2022 | 13000000 | 13000000 | 1 | 2401 | 0 | 789 | 32 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-27-2022 | 18000000 | 18000000 | 1 | 2401 | 0 | 109 | 10 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-27-2022 | 8506667 | 8506667 | 1 | 2401 | 0 | 789 | 32 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-23-2022 | 340000000 | 340000000 | 1 | 2401 | 0 | 112 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH, CHANDIGARH | ## | 9-23-2022 | 64000000 | 64000000 | 1 | 2401 | 0 | 789 | 48 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | 9-21-2022 | 6594 | 6594 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | 9-21-2022 | 4035 | 4035 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | 9-21-2022 | 4446 | 4446 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | (F&A), SAINIK WELFARE, | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH,CHAN DIGARH | ## | 9-21-2022 | 325000 | 325000 | 4 | 2235 | 60 | 200 | 40 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 2 | 9-21-2022 | 3500000 | 3500000 | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 85 | 9-21-2022 | 130000000 | 130000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |

| | _ | • | ī | 1 | | | | 1 | | - | | | | |
|------------|---|--|---|----|-----------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 32 | 9-21-2022 | 254000 | 254000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | ARCHAEOLOGY & | (F & A), CULTURAL AFFAIRS, ARCHOLOGY & | ARCHEOLOGY & | 33 | 9-21-2022 | 3528224 | 3528224 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 30 | 9-21-2022 | 2000000 | 2000000 | 28 | 2205 | 0 | 102 | 5 | O | 36 |
| CHANDIGARH | | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 34 | 9-21-2022 | 1500000 | 1500000 | 28 | 2205 | 0 | 102 | 20 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | (F & A), CULTURAL AFFAIRS, ARCHOLOGY & | ARCHEOLOGY & | 35 | 9-21-2022 | 6249774 | 6249774 | 28 | 2205 | 0 | 102 | 16 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 73 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 72 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 74 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 75 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 76 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 77 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, | PUNJAB STATE RURAL EMPLOYMENT | 78 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
|------------|---|--|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| | PANCHAYATS, PUNJAB | MOHALI, MOHALI | GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | | | | | | | | | | | |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 80 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 82 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 83 | 9-21-2022 | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 81 | 9-21-2022 | 180000000 | 180000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 79 | 9-21-2022 | 110000000 | 110000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC- 62,MOHALI | 84 | 9-21-2022 | 100000000 | 100000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & | 31 | 9-21-2022 | 210000 | 210000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | ASSISTANT CONTROLER (F & A), DEPARTMENT OF GOVERNANCE REFORMS,, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | ####### | 7375000 | 7375000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | DIRECTOR, LOTTERIES, AND DY. SECRETARY TO GOVT., PUNJAB, FINANCE DEPARTMENT | ASSTT.DIRECTOR, HOSPITALITY DEPTT.PB., CHANDIGARH | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGA RH,CHANDIGARH | 52 | ####### | 250000000 | 250000000 | 8 | 2075 | 0 | 190 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 32 | 10-07-2022 | 400000 | 400000 | 13 | 2851 | 0 | 789 | 16 | 99 | 36 |

| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 33 | 10-07-2022 | 850000 | 850000 | 13 | 2851 | 0 | 190 | 2 | 99 | 36 |
|------------|---|---|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 47 | ####### | 200000 | 200000 | 13 | 2851 | 0 | 105 | 1 | 0 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 63 | ####### | 230000000 | 230000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH | PUNJAB STATE PLANNING BOARD,CHANDIGARH, CHANDIGARH | 60 | ####### | 3500000 | 3500000 | 19 | 3451 | 0 | 101 | 32 | 99 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | SUPERINTENDENT, PENSION & WELFARE OF PENSIONERS, PUNJAB, CHANDIGARH, CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | ####### | 108065 | 108065 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | SUPERINTENDENT, PENSION & WELFARE OF PENSIONERS, PUNJAB, CHANDIGARH, CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | ## | ####### | 2900 | 2900 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | SUPERINTENDENT, PENSION & WELFARE OF PENSIONERS, PUNJAB, CHANDIGARH, CHANDIGARH | PENSIONER WELFARE BOARD,MOHALI,MOHA LI | 96 | 10-07-2022 | 65317 | 65317 | 8 | 2070 | 0 | 800 | 7 | 1 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 11 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 39 | 10-07-2022 | 271035 | 271035 | 42 | 2225 | 3 | 1 | 3 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 9 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 10 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 12 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |

| | | _ | | | | | T | | | | | | | |
|------------|---|---|---|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 13 | ####### | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | 10-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | 10-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | 10-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | 10-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | 10-07-2022 | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | ####### | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 40 | 10-07-2022 | 225000 | 225000 | 42 | 2225 | 3 | 102 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 41 | 10-07-2022 | 217500 | 217500 | 42 | 2225 | 3 | 102 | 2 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 42 | 10-07-2022 | 225000 | 225000 | 42 | 2225 | 3 | 102 | 5 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 43 | 10-07-2022 | 225000 | 225000 | 42 | 2225 | 3 | 102 | 4 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 44 | 10-07-2022 | 225000 | 225000 | 42 | 2225 | 3 | 102 | 5 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | ####### | 310000000 | 310000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
|--------------------|---|---|---|----|------------|------------|------------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | ####### | 620000000 | 620000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | ####### | 1100000000 | 1100000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | ####### | 1100000000 | 1100000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | YOUTH SERVICES PUNJAB,CHANDIGARH, CHANDIGARH | 20 | 10-07-2022 | 1500000 | 1500000 | 40 | 2204 | 0 | 104 | 48 | 5 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | 10-07-2022 | 7848900 | 7848900 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDI GARH | 65 | ####### | 11000000 | 11000000 | 29 | 3055 | 0 | 190 | 5 | 1 | 35 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | DIRECTOR, INDUSTRIES DEPARTMENT PUNJAB, CHANDIGARH | INDUSTRY, PUNJAB,CHANDIGARH, CHANDIGARH | 21 | ####### | 12000000 | 12000000 | 13 | 2852 | 80 | 800 | 10 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 51 | 10-07-2022 | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| AMRITSAR | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DISTRICT LIBRARY, AMRITSAR, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 64 | 10-07-2022 | 250000 | 250000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
|--------------------|--|--|--|----|------------|---------|---------|----|------|----|-----|----|----|----|
| AMRITSAR | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DISTRICT LIBRARY, AMRITSAR, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, TOURISM, CULTURAL AFFAIRS & ARCHAEOLOGY, MUSEUM, PUNJAB | DISTRICT LIBRARY, AMRITSAR, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ######## | 650000 | 650000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 43 | ####### | 1750000 | 1750000 | 9 | 3456 | 0 | 190 | 1 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ######## | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| BHATINDA | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, BATHINDA | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 67 | 10-07-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 65 | 10-07-2022 | 175000 | 175000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 72 | 10-07-2022 | 160000 | 160000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | | 10-07-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| EATELICABLE | DIDECTOR COCIAL | CECRETARY DISTRICT | DUNIADIECAL | щщ | шининин | F0000 | F0000 | 27 | 2225 | CO | 200 | 20 | 00 | 20 |
|-------------|---------------------|--|--------------------------------|------|---|----------|----------|----|------|----|-----|----|----|-----|
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, | SERVICES AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | · · | | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | FATEHGARH SAHIB SECRETARY, DISTRICT | RH,CHANDIGARH PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | ## | *************************************** | 200000 | 200000 | 3/ | 2233 | 00 | 200 | 39 | 99 | 30 |
| SALIID | WLLFARL, FUNJAB | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | *** | *************************************** | 300000 | 300000 | 37 | 2233 | 00 | 200 | 33 | 55 | 30 |
| | WELLANE, I ONSAB | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | '''' | | 200000 | 200000 | 3, | 2233 | | 200 | 33 | 33 | |
| 5, ii ii 2 | W227 ((2) 1 0107 (3 | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | | LEGAL SERVICES | SERVICES | | | | | - | | | | | | |
| | , | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | , | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 43 | 10-07-2022 | 38500 | 38500 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | · | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 42 | 10-07-2022 | 39321 | 39321 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 40 | 10-07-2022 | 157398 | 157398 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 66 | ####### | 13752 | 13752 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 38 | 10-04-2022 | 13752 | 13752 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | 37 | 10-04-2022 | 13752 | 13752 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | DIRECTOR ANIMAL | CHANDIGARH | | | | | | | | | | | |
| | | HUSBANDRY, MOHALI | | | | | | | | | | | | |
| MOHALI | DIRECTOR, | DIRECTOR, | SECRETARY | ## | 10-07-2022 | 31000000 | 31000000 | 34 | 2401 | 0 | 119 | 52 | 1 | 35 |
| | HORTICULTURE, | HORTICULTURE | AGRICULTURE, | | | | | | | | | | | |
| | PUNJAB | · · | PUNJAB,CHANDIGARH, | | | | | | | | | | | |
| | | MOHALI | CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | 87 | 10-07-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| CLIDDACDUS | DIDECTOR COCIAL | GURDASPUR | RH,CHANDIGARH | 00 | 10.07.2022 | 200000 | 200000 | 27 | 2225 | | 200 | 30 | 00 | 2.0 |
| GURDASPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | 88 | 10-07-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| CHANDICARY | DD CECDETARY | GURDASPUR | RH,CHANDIGARH | 20 | 10.04.2022 | 24000000 | 24000000 | 47 | 2247 | | 3 | | | 30 |
| CHANDIGARH | PR. SECRETARY, | DEPUTY CONTROLLER, | PUNJAB STATE URBAN | 28 | 10-04-2022 | 31000000 | 31000000 | 17 | 2217 | 80 | 3 | 4 | 99 | 36 |
| | LOCAL GOVERNMENT | | DEVELOPMENT | | | | | | | | | | | |
| | DEPARTMENT, | | AGENCY, CHANDIGARH, | | | | | | | | | | | |
| | PUNJAB | CHANDIGARH, | CHANDIGARH | | | | | | | | | | | |
| | | CHANDIGARH | | | | | | | | | | | | |
| | <u> </u> | | | | | | | | | | | | | |

| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | <i>'</i> | PUNJAB STATE URBAN DEVELOPMENT AGENCY,CHANDIGARH, CHANDIGARH | 49 | ####### | 6059580 | 6059580 | 17 | 2217 | 80 | 789 | 1 | 99 | 36 |
|------------|---|---|--|----|------------|----------|----------|----|------|----|-----|----|----|----|
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE URBAN DEVELOPMENT AGENCY,CHANDIGARH, CHANDIGARH | 27 | 10-04-2022 | 8892000 | 8892000 | 17 | 2217 | 80 | 789 | 1 | 99 | 36 |
| CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 39 | ####### | 13000000 | 13000000 | 15 | 2702 | 3 | 103 | 1 | 2 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 3 | 10-07-2022 | 3442500 | 3442500 | 24 | 3425 | 60 | 200 | 53 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 2 | 10-07-2022 | 4500000 | 4500000 | 24 | 3425 | 60 | 200 | 54 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | PUNJAB BIO TECHNOLOGY INCUBATOR,CHANDIG ARH,CHANDIGARH | 1 | 10-07-2022 | 4600000 | 4600000 | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 16 | 10-07-2022 | 500000 | 500000 | 28 | 2205 | 0 | 102 | 20 | 99 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | CENTRE FOR TRAINING OF SELF EMPLOYMENT PUNJAB YOUTH,CHANDIGARH,C HANDIGARH | | ####### | 5247000 | 5247000 | 31 | 2230 | 2 | 199 | 3 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & | ARCHEOLOGY & | 18 | 10-07-2022 | 10000000 | 10000000 | 28 | 2205 | 0 | 102 | 20 | 99 | 36 |
| CHANDIGARH | | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 19 | 10-07-2022 | 4000000 | 4000000 | 28 | 2205 | 0 | 102 | 5 | 0 | 36 |
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING, PUNJAB, CHANDIGARH | CENTRE FOR TRAINING OF SELF EMPLOYMENT PUNJAB YOUTH,CHANDIGARH,C HANDIGARH | | ####### | 19000000 | 19000000 | 31 | 2230 | 2 | 199 | 2 | 99 | 31 |

| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | CENTRE FOR TRAINING OF SELF EMPLOYMENT PUNJAB YOUTH,CHANDIGARH,C HANDIGARH | | ####### | 49000000 | 49000000 | 31 | 2230 | 3 | 3 | 66 | 3 | 36 |
|------------|---|--|--|----|------------|-----------|-----------|----|------|---|-----|----|----|----|
| CHANDIGARH | DIRECTOR, EMPLOYMENT, PUNJAB | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PUNJAB, CHANDIGARH | CENTRE FOR TRAINING OF SELF EMPLOYMENT PUNJAB YOUTH,CHANDIGARH,C HANDIGARH | | ####### | 16000000 | 16000000 | 31 | 2230 | 3 | 789 | 20 | 3 | |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 17 | 10-07-2022 | 20000000 | 20000000 | 28 | 2205 | 0 | 102 | 15 | 5 | 36 |
| CHANDIGARH | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | ASSTT. CONTROLLER (F&A), DEPARTMENT OF INFORMATION TECHNOLOGY, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE INFORMAION COMMISSION,CHANDI GARH,CHANDIGARH | ## | ####### | 14000000 | 14000000 | 33 | 2052 | 0 | 92 | 16 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 29 | ####### | 120000000 | 120000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 28 | ######## | 250000000 | 250000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| MOHALI | CHIEF CONSERVATOR OF SOIL, PUNJAB | | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | ## | ####### | 120000000 | 120000000 | 32 | 2406 | 2 | 111 | 3 | 0 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | JT. DEV. COM., IRD & EX. OFF. J.S. TO PUNJAB GOVERNMENT, DEPARTMENT OF RURAL DEVELOPMENT, CHANDIGARH, CHANDIGARH | PUNJAB STATE COUNCIL FOR SCIENCE AND TECHNOLOGY,MGSIPA COMPLEX SETOR 26,CHANDIGARH | 12 | ####### | 135000 | 135000 | 24 | 3435 | 3 | 800 | 12 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | ASSISTANT CONTROLLER (F & A), DIRECTOR, ENVIRONMENT & CLIMATE CHANGE, PUNJAB, CHANDIGARH | PUNJAB STATE COUNCIL FOR SCIENCE AND TECHNOLOGY,MGSIPA COMPLEX SETOR 26,CHANDIGARH | 9 | 11-03-2022 | 11000000 | 11000000 | 24 | 3435 | 4 | 103 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | | RAJPOOT WELFARE BOARD,MOHALI,MOHA LI | 88 | ####### | 171000 | 171000 | 25 | 2225 | 3 | 102 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & | PUNJAB STATE SCHEDULED CASTE COMMISSION,MOHALI, MOHALI | 43 | ####### | 87750 | 87750 | 42 | 2225 | 3 | 1 | 2 | 99 | 36 |

| | _ | _ | | | | | 1 | | | | | 1 | | |
|------------|---|--|---|----|---------|-----------|-----------|----|------|---|-----|----|----|----|
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | RAMGARHIA WELFARE BOARD,MOHALI,MOHA LI | | ####### | 242250 | 242250 | 42 | 2225 | 3 | 102 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | RAJPOOT WELFARE BOARD,MOHALI,MOHA LI | 44 | ####### | 122727 | 122727 | 42 | 2225 | 3 | 1 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | RAMGARHIA WELFARE BOARD,MOHALI,MOHA LI | | ####### | 172500 | 172500 | 42 | 2225 | З | 102 | 3 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | · · · · · · · · · · · · · · · · · · · | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | ####### | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | ####### | 160000000 | 160000000 | 17 | 3604 | 0 | 200 | 27 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 27 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | SAINI WELFARE BOARD,MOHALI,MOHA LI | 42 | ####### | 84750 | 84750 | 42 | 2225 | 3 | 102 | 2 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | KAMBOJ WELFARE BOARD,MOHALI,MOHA LI | 87 | ####### | 67500 | 67500 | 25 | 2225 | 3 | 102 | 5 | 99 | 36 |

| 14011411 | DIRECTOR MELEARE | DEDUTY CONTROLLED | IDUALIA DI CTATE | 100 | | 200000 | 200000 | 42 | 2225 | 2 | 4 | - | | 26 |
|--------------------|---|---|---|-----|------------|---------|---------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | | | 300000 | 300000 | 42 | 2225 | 3 | 1 | 1 | 99 | |
| JALANDHAR | DIRECTOR, INDUSTRIES, PUNJAB | A.R.C.S., A.R.C.S., NAKODAR, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 70 | 11-01-2022 | 150000 | 150000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | 99 | ####### | 49992 | 49992 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | BLOCK PRIMARY EDUCATION OFFICER, FATEHGARH CHURIAN, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION, CHANDIGARH | S.D.O.(C), KHAMANON, FATEHGARH SAHIB | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB | 1 | 11-01-2022 | 186000 | 186000 | 22 | 2235 | 60 | 200 | 8 | 0 | 50 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-02-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-02-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-02-2022 | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 71 | 11-01-2022 | 150000 | 150000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 54 | 11-04-2022 | 50000 | 50000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 696606 | 696606 | 25 | 2235 | 2 | 200 | 2 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 2867810 | 2867810 | 25 | 2235 | 2 | 200 | 2 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
|------------|---|---|---|----|------------|----------|----------|----|------|----|-----|----|----|----|
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | GURDASPUR SECRETARY, DISTRICT LEGAL SERVICES | RH,CHANDIGARH PUNJAB LEGAL SERVICES | ## | 11-04-2022 | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PONJAB | AUTHORITY, GURDASPUR | AUTHORITY,CHANDIGA RH,CHANDIGARH | | | | | | | | | | | |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| HOSHIARPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, HOSHIARPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | 68 | 11-04-2022 | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 5 | ####### | 30000000 | 30000000 | 24 | 3425 | 60 | 200 | 56 | 99 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 4 | ####### | 94500 | 94500 | 24 | 3425 | 60 | 200 | 22 | 0 | 36 |

| 0114415104511 | ICEONETA DV TO | I CHARACTER AND ENT | Icorenios o | _ | | 0.45000 | 0.45000 | 2.4 | 2425 | 60 | 200 | 4.0 | | |
|---------------|---|---|--|----|------------|-----------|-----------|-----|------|----|-----|-----|----|----|
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 3 | ######## | 945000 | 945000 | 24 | 3425 | 60 | 200 | 10 | 0 | 36 |
| CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH | SCIENCE & TECHNOLOGY,PUNJAB, CHANDIGARH,CHANDI GARH | 2 | 11-03-2022 | 19000000 | 19000000 | 24 | 3425 | 60 | 200 | 51 | 99 | 36 |
| CHANDIGARH | DIRECTOR, TOURISM, CULTURAL AFFAIRS, ARCHAEOLOGY & MUSEUMS, PUNJAB | ASSISTANT CONTROLER (F & A), CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB, CHANDIGARH | ARCHEOLOGY & | 16 | ####### | 12000000 | 12000000 | 28 | 2205 | 0 | 102 | 16 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INFORMATION & PUBLIC RELATION, PUNJAB | • | INFORMATION & COMMUNICATION TECHNOLOGY,SCO 104- 106,2ND & 3RD FLOOR, SECTOR 34- A,,CHANDIGARH | 32 | ####### | 100000 | 100000 | 14 | 2220 | 60 | 199 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 34 | ####### | 320000 | 320000 | 13 | 2851 | 0 | 789 | 16 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 20 | 12-08-2022 | 150000000 | 150000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 21 | 12-08-2022 | 190000000 | 190000000 | 13 | 2851 | 0 | 800 | 6 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 35 | ####### | 4000000 | 4000000 | 13 | 2851 | 0 | 789 | 13 | 99 | 36 |
| CHANDIGARH | DIRECTOR, INDUSTRIES, PUNJAB | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,C HANDIGARH,CHANDIG ARH | 37 | ####### | 10000000 | 10000000 | 13 | 2851 | 0 | 111 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROO M NO-19, IST FLOOR, KARUNA SADAN, SEC- 11, CHANDIGARH,CHANDI GARH | 2 | ####### | 280000 | 280000 | 19 | 3451 | 0 | 789 | 2 | 99 | 36 |

| MOHALI | DIRECTOR, RURAL | ADDITIONAL DEPUTY | SOCIETY FOR SERVICE | 1 | ####### | 600000 | 600000 | 19 | 3451 | 0 | 101 | 10 | 0 | 36 |
|------------|---|---|--|----|---|-----------|-----------|----|------|---|-----|----|----|----|
| MORALI | DEVELOPMENT & PANCHAYATS, | COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI | TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROO M NO-19, IST FLOOR, KARUNA SADAN, SEC- 11, CHANDIGARH,CHANDI GARH | | *************************************** | 800000 | 800000 | 19 | 3431 | Ü | 101 | 10 | Ū | 30 |
| MOHALI | CHIEF CONSERVATOR OF SOIL, PUNJAB | CHIEF CONSERVATOR OF FOREST, D.F.O. SOIL CONSERVATION OFFICER, MOHALI, MOHALI | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | ## | ####### | 27000000 | 27000000 | 1 | 2406 | 1 | 102 | 30 | 99 | |
| MOHALI | CHIEF CONSERVATOR OF SOIL, PUNJAB | CHIEF CONSERVATOR OF FOREST, D.F.O. SOIL CONSERVATION OFFICER, MOHALI, MOHALI | STATE FOREST DEVELOPMENT AGENCY,FOREST COMPLEX SECTOR 68,MOHALI | ## | ####### | 18000000 | 18000000 | 32 | 2406 | 1 | 102 | 30 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | 1 | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | 46 | ####### | 7080 | 7080 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | | 7 | ######## | 6104700 | 6104700 | 4 | 3604 | 0 | 200 | 12 | 0 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 2 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | ####### | 200000000 | 200000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | 1 | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PUNJAB STATE BACKWARD CLASSES COMMISSION,MOHALI, MOHALI | 47 | ####### | 2360 | 2360 | 42 | 2225 | 3 | 1 | 1 | 99 | 36 |
| MOHALI | · · | DEPUTY CONTROLLER (F & A), DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR, MOHALI | PRAJAPAT WELFARE BOARD,MOHALI,MOHA LI | 48 | ####### | 142500 | 142500 | 25 | 2225 | 3 | 102 | 4 | 99 | 36 |

| - | | | | | | | | | | | | | | |
|------------|---|---|--|----|---------|------------|------------|----|------|---|-----|----|----|----|
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 3 | ####### | 210000000 | 210000000 | 23 | 3604 | 0 | 200 | 29 | 3 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 4 | ####### | 420000000 | 420000000 | 23 | 3604 | 0 | 200 | 29 | 3 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 1 | ####### | 250000000 | 250000000 | 17 | 3604 | 0 | 200 | 26 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 6 | ####### | 320000000 | 320000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 7 | ####### | 750000000 | 750000000 | 23 | 3604 | 0 | 200 | 29 | 3 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 8 | ####### | 74000000 | 74000000 | 23 | 3604 | 0 | 200 | 29 | 3 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 9 | ####### | 1100000000 | 1100000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 10 | ####### | 1100000000 | 1100000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 14 | ####### | 1653838 | 1653838 | 23 | 3604 | 0 | 200 | 9 | 99 | 36 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | ####### | 160000000 | 160000000 | 40 | 2204 | 0 | 104 | 48 | 3 | 35 |
| CHANDIGARH | DIRECTOR, SPORTS, PUNJAB | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH ,CHANDIGARH | | ####### | 38000000 | 38000000 | 40 | 2204 | 0 | 104 | 48 | 2 | 35 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH, CHANDIGARH | 5 | ####### | 64000000 | 64000000 | 23 | 3604 | 0 | 200 | 29 | 4 | 36 |

| CHANDIGARH | DIRECTOR, | DIRECTOR, INDUSTRIES | DIRECTOR OF | 17 | ####### | 21000000 | 21000000 | 12 | 2852 | 80 | 800 | 10 | 99 | 36 |
|--------------------|---------------------------------------|--|--|----|---|-----------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | INDUSTRIES, PUNJAB | DEPARTMENT PUNJAB, CHANDIGARH | INDUSTRIES AND COMMERCE, PUNJAB, C HANDIGARH, CHANDIG | | *************************************** | 21000000 | 21000000 | 13 | 2852 | 80 | 800 | 10 | 99 | 30 |
| | | | ARH | | | | | | | | | | | |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | | 12-01-2022 | 14735 | 14735 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | | | | | | | | | | | |
| CHANDIGARH | DIRECTOR, FOOD & SUPPLIES, PUNJAB | ADMINISTRATIVE OFFICER, FOR DIRECTOR FOOD & CIVIL SUPPLIES, PUNJAB, CHANDIGARH | PUNJAB STATE CIVIL SUPPLIES CORPORATION LTD.,SCO 36-40 SECTOR 34 A ,CHANDIGARH,CHANDI GARH | 52 | ####### | 110000000 | 110000000 | 9 | 3456 | 0 | 190 | 4 | 1 | 36 |
| HOSHIARPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, HOSHIARPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| HOSHIARPUR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 100000 | 100000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES AUTHORITY, HOSHIARPUR | SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | | | 100000 | 100000 | 37 | 2233 | | 200 | 33 | 33 | |
| FATEHGARH SAHIB | | S.D.O.(C), KHAMANON, FATEHGARH SAHIB | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB | 4 | 12-01-2022 | 182000 | 182000 | 22 | 2235 | 60 | 200 | 8 | 0 | 50 |
| JALANDHAR | | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA | ## | ####### | 150000 | 150000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | JALANDHAR SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | RH,CHANDIGARH PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 300000 | 300000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 250000 | 250000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 475000 | 475000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDHAR | | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, JALANDHAR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 575000 | 575000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |

| | _ | | | | | | 1 | | | | | | | |
|--------------------|--|---------------------|------------------------|-----|---|--------|--------|----|-------|-------|-------|----|----|-------------------|
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 490000 | 490000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 325000 | 325000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | VVEELY (ICE, 1 OTIS/ID | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | · · | | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 400000 | 400000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 250000 | 250000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| 37 (2) (1721) (17 | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | 230000 | 230000 | ٥, | 2233 | 00 | 200 | 33 | 33 | " |
| | WELLANE, I ONJAD | | | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDIIAN | · · | · | | ## | *************************************** | 200000 | 200000 | 37 | 2233 | 00 | 200 | 39 | 33 | 30 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 66668 | 66668 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | 100 2 2 17 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | · · | · · | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| JALANDIIAN | | · | | ## | *************************************** | 200000 | 200000 | 37 | 2233 | 00 | 200 | 39 | 99 | ٦ |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | · · | | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| 37 (27 (1731)) (17 | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | 200000 | 200000 | ٥, | 2233 | 00 | 200 | 33 | 33 | " |
| | WELFARE, FUNJAB | | | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| JALANDHAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY,CHANDIGA | | | | | | | | | | | |
| | | JALANDHAR | RH,CHANDIGARH | | | | | | | | | | | |
| ANADITCAD | DIDECTOR COCIAL | | • | щц | ининини | 600000 | 600000 | 37 | 2225 | 60 | 200 | 39 | 99 | 36 |
| AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 600000 | 600000 | 3/ | 2235 | 60 | 200 | 39 | 99 | 36 |
| | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, AMRITSAR | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | <u> </u> | | RH,CHANDIGARH | | | | | | | | | | | |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | , 1 01070 | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | · · | · · | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | ., | | | | | | | | _ | - |
| FATEHGARH | DIRECTOR, SOCIAL | SECRETARY, DISTRICT | PUNJAB LEGAL | ## | ####### | 600000 | 600000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| SAHIB | WELFARE, PUNJAB | LEGAL SERVICES | SERVICES | | | | | | | | | | | |
| | | AUTHORITY, | AUTHORITY, CHANDIGA | | | | | | | | | | | |
| | | FATEHGARH SAHIB | RH,CHANDIGARH | | | | | | | | | | | |
| | | 1 | , | 1 | | | | | | | | | 99 | 36 |
| MOHALI | DIDECTOD ANIMAAI | ACCICTANT | VVIIVAVI FILICDAVIDADA | E 2 | ####### | 25000 | 25000 | 7. | 7/107 | / / / | 0/1/1 | | | . <r< td=""></r<> |
| MOHALI | DIRECTOR, ANIMAL | ASSISTANT | ANIMAL HUSBANDARY, | | ####### | 25000 | 25000 | 2 | 2403 | 0 | 800 | 3 | 99 | " |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | CONTROLLER (F&A),, | PUNJAB,CHANDIGARH, | | ####### | 25000 | 25000 | 2 | 2403 | 0 | 800 | 3 | 99 | |
| MOHALI | | | • | | ####### | 25000 | 25000 | 2 | 2403 | 0 | 800 | 3 | 99 | |

| | I | I | I | | | | | | | | | | | |
|--------------------|---|--|---|----|------------|-----------|-----------|----|------|----|-----|----|----|----|
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | i i | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, | 52 | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| | | DIRECTOR ANIMAL HUSBANDRY, MOHALI | CHANDIGARH | | | | | | | | | | | |
| MOHALI | DIRECTOR, ANIMAL HUSBANDRY, PUNAJB | ASSISTANT CONTROLLER (F&A),, DIRECTOR ANIMAL HUSBANDRY, MOHALI | ANIMAL HUSBANDARY, PUNJAB,CHANDIGARH, CHANDIGARH | 51 | ####### | 50000 | 50000 | 2 | 2403 | 0 | 800 | 3 | 99 | 36 |
| MOHALI | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB, MOHALI | DAIRY DEVELOPMENT PUNJAB,SECTOR 22 CHANDIGARH,CHANDI GARH | 12 | ####### | 16000000 | 16000000 | 2 | 2404 | 0 | 191 | 1 | 3 | 36 |
| MOHALI | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB, MOHALI | DAIRY DEVELOPMENT PUNJAB,SECTOR 22 CHANDIGARH,CHANDI GARH | 13 | ####### | 4000000 | 4000000 | 2 | 2404 | 0 | 789 | 13 | 3 | 36 |
| MOHALI | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB, MOHALI | DAIRY DEVELOPMENT PUNJAB,SECTOR 22 CHANDIGARH,CHANDI GARH | 14 | ####### | 3562500 | 3562500 | 2 | 2404 | 0 | 109 | 9 | 99 | 36 |
| MOHALI | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB | DIRECTOR, DAIRY DEVELOPMENT, PUNJAB, MOHALI | DAIRY DEVELOPMENT PUNJAB,SECTOR 22 CHANDIGARH,CHANDI GARH | 15 | ####### | 1187500 | 1187500 | 2 | 2404 | 0 | 789 | 3 | 99 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 4345626 | 4345626 | 25 | 2235 | 2 | 789 | 24 | 2 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 9354324 | 9354324 | 25 | 2235 | 2 | 104 | 1 | 0 | 36 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 60000000 | 60000000 | 25 | 2235 | 2 | 102 | 23 | 99 | 31 |
| CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, CHANDIGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDIGARH, CHANDIGARH | ## | ####### | 4400000 | 4400000 | 25 | 2235 | 2 | 102 | 23 | 99 | 36 |
| GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH SAHIB | PUNJAB LEGAL SERVICES AUTHORITY,CHANDIGA RH,CHANDIGARH | ## | ####### | 200000 | 200000 | 37 | 2235 | 60 | 200 | 39 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | • | PUNJAB STATE URBAN DEVELOPMENT AGENCY,CHANDIGARH, CHANDIGARH | 22 | 12-06-2022 | 100000000 | 100000000 | 17 | 2217 | 80 | 3 | 4 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | • | PUNJAB STATE URBAN DEVELOPMENT AGENCY,CHANDIGARH, CHANDIGARH | 23 | 12-06-2022 | 30000000 | 30000000 | 17 | 2217 | 80 | 789 | 1 | 99 | 36 |
| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE URBAN DEVELOPMENT AGENCY,CHANDIGARH, CHANDIGARH | 21 | 12-06-2022 | 46000000 | 46000000 | 17 | 2217 | 80 | 789 | 1 | 99 | 36 |

| CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER, DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB STATE URBAN DEVELOPMENT AGENCY,CHANDIGARH, CHANDIGARH | 20 | 12-06-2022 | 150000000 | 150000000 | 17 | 2217 | 80 | 3 | 4 | 99 | 36 |
|------------|---|--|--|----|------------|--------------------------|-----------|----|------|----|-----|----|----|----|
| CHANDIGARH | DIRECTOR, INFORMATION & PUBLIC RELATION, PUNJAB | DEPUTY CONTROLLER, (F&A) DIRECTORATE OF INFORMATION AND PUBLIC RELATIONS,PB, CHANDIGARH, CHANDIGARH | LALA LAJPAT RAI BIRTH PLACE MEMORIAL COMMITTEE DHUDIKE,MOGA,MOG A | 27 | ####### | 100000 | 100000 | 14 | 2220 | 60 | 199 | 1 | 99 | 36 |
| CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH | REGISTRAR (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHAND IGARH,CHANDIGARH | 23 | 12-02-2022 | 28000000 | 28000000 | 15 | 2702 | 3 | 103 | 1 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 72 | ####### | 160000000 | 160000000 | 23 | 2515 | 0 | 789 | 13 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 75 | ####### | 100000000 | 100000000 | 23 | 2515 | 0 | 800 | 29 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 73 | ####### | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | DEPUTY COMMISSIONER, MOHALI, MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 74 | ####### | 200000000 | 200000000 | 23 | 2515 | 0 | 789 | 6 | 99 | 36 |
| MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 71 | | 180000000 77776123549 | 180000000 | 23 | 2515 | 0 | 101 | 7 | 99 | 36 |