LIST OF OUTSTANDING GIA BILLS UP TO 30-09-2022

| GR | МН | SMH | МН | SH | DH | SOE | TREASURY | CCONAME | DDONAME | NAME | VRNO | VR DATE | AMOUNT |
|----|------|-----|-----|----|----|-----|----------|--------------|--------------|---------------|------|------------|----------|
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 102 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 191 | 20-07-2022 | 1716000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 102 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 203 | 20-07-2022 | 1702000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 102 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 108 | 08-09-2022 | 872000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 102 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 119 | 08-09-2022 | 1135000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 105 | 17 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 176 | 18-08-2021 | 20100000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 105 | 17 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 175 | 18-08-2021 | 22800000 |

| | | | | | | | | | | SECRETARY | | | |
|-----|------|----|-----|-----|----|-----|--------|--------------|--------------|---------------|-----|------------|----------|
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 105 | 17 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 201 | 20-07-2022 | 60500000 |
| 01 | 2401 | 00 | 103 | 1/ | 33 | 30 | MONALI | PUNJAB | MOHALI | SECRETARY | 201 | 20-07-2022 | 00300000 |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIDECTOR | • | • | | | |
| | | | | | | | | DIRECTOR, | _ | PUNJAB,CHANDI | | | |
| 0.4 | 2404 | 00 | 405 | 4 7 | | 2.6 | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | 440 | 00 00 0000 | 4020000 |
| 01 | 2401 | 00 | 105 | 17 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 113 | 08-09-2022 | 40300000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 183 | 13-10-2021 | 28375000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 184 | 13-10-2021 | 42563000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 164 | 23-06-2022 | 14125000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 165 | 23-06-2022 | 14250000 |

| | | | | 1 | I | I | I | | I | CECDETARY | I | 1 | |
|----------|------|----|------|----|-----|-----|-----------|--------------|--------------|---------------|-------|------------|-----------|
| | | | | | | | | | DIRECTOR | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 165 | 16-07-2022 | 42563000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 115 | 08-09-2022 | 667 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 247 | 27-09-2022 | 27240000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 249 | 27-09-2022 | 18160000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 14 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 121 | 11-02-2021 | 287700000 |
| - | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | · · | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 14 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 347 | 31-03-2021 | 428800000 |
| <u> </u> | 2701 | 00 | 1-05 | 1 | ,,, | 130 | IVIOLIALI | II OINIAD | INIOTIALI | ['''' | J 7 7 | 31 03 2021 | 720000000 |

| | | | | | I | T | I | | | CECRETARY | | 1 | |
|--------------|------|----|-----|----|----|----|--------|--------------|--------------|---------------|-----|------------|-----------|
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 14 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 186 | 22-09-2021 | 445600000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 14 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 185 | 22-09-2021 | 80000000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 14 | 99 | 36 | MOHALI | PUNJAB | • | RH | 191 | 21-01-2022 | 651200000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 14 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 118 | 08-09-2022 | 258600000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 18 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 328 | 31-03-2021 | 3728000 |
| - | | | | | | | | | | SECRETARY | - | 01 00 1011 | 0.2000 |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | , | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 18 | 99 | 36 | MOHALI | · | · - | • | 329 | 31-03-2021 | 2485000 |
| 01 | 2401 | 00 | 109 | 18 | 99 | 36 | MOHALI | PUNJAB | · - | RH | 329 | 31-03-2021 | 2485000 |

| | | | | | | | | | | SECRETARY | | | |
|----|------|----|-----|----|----|----|--------|--------------|--------------|------------------|-----|------------|-----------|
| | | | | | | | | | • | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 18 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 202 | 20-07-2022 | 5129850 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 18 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 112 | 08-09-2022 | 3419900 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 109 | 19 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 326 | 31-03-2021 | 12000000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 229 | 23-09-2022 | 336000000 |
| | | | | | | | | | | PUNJAB AGRI | | | |
| | | | | | | | | | | EXPORT | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | LIMITED, PLOT NO | | | |
| | | | | | | | | | | 2 A, SECTOR 28- | | | |
| | | | | | | | | | | A, MADHYA | | | |
| | | | | | | | | | DIRECTOR, | MARH, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | • | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | 160002,CHANDIG | | | |
| 01 | 2401 | 00 | 113 | 15 | 99 | 36 | MOHALI | PUNJAB | · - | · | 153 | 15-02-2022 | 80000000 |

| | | | | | | | | DIRECTOR, | DIRECTOR, AGRICULTURE, | MARH, CHANDIGARH | | | |
|----|------|----|-----|----|----|----|--------|------------------------|---------------------------|---------------------|-----|------------|----------|
| | | | | | | | | DIRECTOR, | AGRICULTURE, | CHANDIGARH | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | 160002,CHANDIG | | | |
| 01 | 2401 | 00 | 113 | 15 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ARH | 158 | 15-02-2022 | 29400000 |
| | | | | | | | | | | PUNJAB AGRI | | | |
| | | | | | | | | | | EXPORT | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | LIMITED,PLOT NO | | | |
| | | | | | | | | | | 2 A, SECTOR 28- | | | |
| | | | | | | | | | | A, MADHYA | | | |
| | | | | | | | | | DIRECTOR, | MARH, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | CHANDIGARH | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | 160002,CHANDIG | | | |
| 01 | 2401 | 00 | 113 | 15 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ARH | 157 | 15-02-2022 | 19600000 |
| | | | | | | | | | | PUNJAB AGRI | | | |
| | | | | | | | | | | EXPORT | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | LIMITED, PLOT NO | | | |
| | | | | | | | | | | 2 A, SECTOR 28- | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | A. MADHYA | | | |
| | | | | | | | | | | A, MADHYA MARH. | | | |
| | | | | | | | | DIRECTOR | DIRECTOR, | MARH, | | | |
| | | | | | | | | DIRECTOR, AGRICULTURE, | | MARH, | | | |

| | I | | | 1 | T . | I | | 1 | | CECDETA DV | I | | |
|----|------|----|-----|----|-----|----|--------|--------------|--------------|---------------|-----|------------|-----------|
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 113 | 15 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 193 | 20-07-2022 | 231195000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 113 | 15 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 110 | 08-09-2022 | 31791000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 19 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 122 | 11-02-2021 | 106400000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 19 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 348 | 31-03-2021 | 130000000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 19 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 187 | 22-09-2021 | 148500000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | , | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 19 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 190 | 21-01-2022 | 102400000 |

| | | | 1 | | I | I | I | | I | CECDETARY | 1 | | |
|----|------|----|-----|----|----|----|-------------|--------------|--------------|---------------|-----|------------|----------|
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 186 | 13-10-2021 | 13291000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 185 | 13-10-2021 | 19937000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 167 | 23-06-2022 | 6750000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 166 | 23-06-2022 | 6541000 |
| | | - | - | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 166 | 16-07-2022 | 19937000 |
| - | 2101 | | 703 | - | | | IVIOTI/ LEI | 1 0113713 | IVIOTI (EI | SECRETARY | 100 | 10 07 2022 | 13337000 |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | · · | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 116 | 08-09-2022 | 667 |
| 01 | 24UI | J | 709 | 34 | ככ | 30 | IVIONALI | FUNIAD | IMOHALI | IXLI | 110 | 00-09-2022 | 007 |

| | | | T T | | I | | | 1 | | CECDETARY | | | |
|----|------|----|-----|-----|------------|----|----------|--------------|--------------|------------------|-----|------------|----------|
| | | | | | | | | | DIRECTOR | SECRETARY | | | |
| | | | | | | | | DIDECTOR | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | _ | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 248 | 27-09-2022 | 12760000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 250 | 27-09-2022 | 8506667 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 34 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 192 | 20-07-2022 | 585000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 34 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 109 | 08-09-2022 | 78000 |
| | | | | | | | | | | PUNJAB AGRI | | | |
| | | | | | | | | | | EXPORT | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | LIMITED, PLOT NO | | | |
| | | | | | | | | | | 2 A, SECTOR 28- | | | |
| | | | | | | | | | | A, MADHYA | | | |
| | | | | | | | | | DIRECTOR, | MARH, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | · · | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | 160002,CHANDIG | | | |
| 01 | 2401 | 00 | 789 | 35 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ARH | 160 | 15-02-2022 | 6000000 |
| 01 | Z401 | 00 | ,05 | J.J | <i>J J</i> | 50 | IVIOLIVE | ם אמאט | INIOIIALI | ZIVIT | 100 | 13-02-2022 | 0000000 |

| | | | | | | | | | | CORPORATION LIMITED,PLOT NO | | | |
|----|------|----|-----|----|----|----|--------|------------------------|-------------------|--------------------------------|-----|------------|----------|
| | 100 | 1 | | | | | | | | PUNJAB AGRI EXPORT | | | |
| 01 | 2401 | 00 | 789 | 35 | 99 | 36 | MOHALI | AGRICULTURE, PUNJAB | PUNJAB, MOHALI | 160002,CHANDIG ARH | 155 | 15-02-2022 | 16000000 |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | - | | | |
| | | | | | | | | | | A, MADHYA MARH, | | | |
| | | | | | | | | | | 2 A, SECTOR 28- | | | |
| | | | | | | | | | | LIMITED,PLOT NO | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | EXPORT | | | |
| 01 | 2401 | 00 | 789 | 35 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ARH PUNJAB AGRI | 156 | 15-02-2022 | 24000000 |
| 04 | 2404 | 00 | 700 | 25 | | 26 | | AGRICULTURE, | PUNJAB, | 160002,CHANDIG | 456 | 45 02 2022 | 24000000 |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | | | | |
| | | | | | | | | | DIRECTOR, | MARH, | | | |
| | | | | | | | | | | A, MADHYA | | | |
| | | | | | | | | | | 2 A, SECTOR 28- | | | |
| | | | | | | | | | | LIMITED,PLOT NO | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | PUNJAB AGRI EXPORT | | | |

| | | | | | | | | | | SECRETARY | | | |
|----|------|----|-----|----|----|----|----------|--------------|--------------|---------------|-----|------------|-----------|
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | · | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 35 | 99 | 36 | MOHALI | 1 | MOHALI | RH | 194 | 20-07-2022 | 18200000 |
| 01 | 2401 | 00 | 709 | 33 | 99 | 30 | IVIONALI | PUNJAB | IVIONALI | SECRETARY | 194 | 20-07-2022 | 182900000 |
| | | | | | | | | | DIRECTOR | | | | |
| | | | | | | | | DIDECTOR | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 35 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 111 | 08-09-2022 | 136804300 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 36 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 173 | 18-08-2021 | 2700000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 36 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 174 | 18-08-2021 | 2400000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 36 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 200 | 20-07-2022 | 11500000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | GARH,CHANDIGA | | | |
| 01 | 2401 | 00 | 789 | 36 | 99 | 36 | MOHALI | PUNJAB | MOHALÍ | RH | 114 | 08-09-2022 | 7666666 |

| | | | | | | | | 1 | | SECRETARY | | | |
|----|------|----|-----|----|----|----|--------|--------------|--------------|---------------|-----|------------|----------|
| | | | | | | | | | DIRECTOR, | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | - | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | | | | |
| 01 | 2401 | 00 | 700 | 40 | | 26 | | , | · · | GARH,CHANDIGA | 220 | 22.00.2022 | 64000000 |
| 01 | 2401 | 00 | 789 | 48 | 99 | 36 | MOHALI | PUNJAB | | RH | 230 | 23-09-2022 | 64000000 |
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | CONSERVATO | | | | |
| | | | | | | | | | , | STATE FOREST | | | |
| | | | | | | | | | D.F.O. SOIL | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | CONSERVATIO | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | N OFFICER, | COMPLEX | | | |
| | | | | | | | | OF SOIL, | MOHALI, | SECTOR | | | |
| 01 | 2406 | 01 | 102 | 30 | 99 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 154 | 26-11-2020 | 39233000 |
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | CONSERVATO | | | | |
| | | | | | | | | | R OF FOREST, | STATE FOREST | | | |
| | | | | | | | | | D.F.O. SOIL | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | CONSERVATIO | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | N OFFICER, | COMPLEX | | | |
| | | | | | | | | OF SOIL, | MOHALI, | SECTOR | | | |
| 01 | 2406 | 01 | 102 | 30 | 99 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 108 | 29-12-2021 | 22115867 |
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | CONSERVATO | | | | |
| | | | | | | | | | R OF FOREST, | STATE FOREST | | | |
| | | | | | | | | | D.F.O. SOIL | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | CONSERVATIO | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | | COMPLEX | | | |
| | | | | | | | | OF SOIL, | | SECTOR | | | |
| 01 | 2406 | 01 | 102 | 30 | 99 | 36 | MOHALI | PUNJAB | · · | 68,MOHALI | 107 | 29-12-2021 | 33173800 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|----------------|----|------------|----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т | | | | |
| | | | | | | | | DEVELOPMENT | ORGANIZATIO | PUNJAB | | | |
| | | | | | | | | & | | AGRICULTURE | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | UNIVERSITY,LUD | | | |
| 01 | 2415 | 01 | 120 | 02 | 00 | 35 | MOHALI | PUNJAB | MOHALI | HIANA,LUDHIANA | 9 | 28-03-2022 | 19530000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T | | | | |
| | | | | | | | | DEVELOPMENT | ORGANIZATIO | PUNJAB | | | |
| | | | | | | | | & | N S.A.S. | AGRICULTURE | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | UNIVERSITY,LUD | | | |
| 01 | 2415 | 01 | 120 | 02 | 00 | 35 | MOHALI | PUNJAB | MOHALI | HIANA,LUDHIANA | 10 | 28-03-2022 | 19530000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т | | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | & | N S.A.S. | AGRICULTURE | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | UNIVERSITY,LUD | | | |
| 01 | 2415 | 01 | 120 | 02 | 02 | 36 | MOHALI | PUNJAB | MOHALI | HIANA,LUDHIANA | 12 | 29-03-2022 | 24000000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|-----|------------|----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIDECTOR | | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T | DI INII A D | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | & | N S.A.S. | AGRICULTURE | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | UNIVERSITY,LUD | | | |
| 01 | 2415 | 01 | 120 | 02 | 02 | 36 | MOHALI | PUNJAB | MOHALI | HIANA,LUDHIANA | 11 | 29-03-2022 | 24000000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | 1, ,,, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 190 | 01 | 03 | 35 | MOHALI | PUNAJB | MOHALI | RH | 141 | 31-03-2021 | 19500000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 190 | 01 | 04 | 35 | MOHALI | PUNAJB | MOHALI | RH | 20 | 05-03-2021 | 99800000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 190 | 01 | 04 | 36 | MOHALI | PUNAJB | MOHALI | RH | 21 | 05-03-2021 | 200000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|--------|------------|------------|---------------|----|------------|---------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 789 | 60 | 01 | 36 | MOHALI | PUNAJB | MOHALI | RH | 52 | 17-10-2018 | 2134000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 02 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 16 | 05-03-2021 | 100000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 02 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 19 | 05-03-2021 | 60000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 02 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 67 | 25-06-2021 | 34434 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|--------|------------|------------|---------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 02 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 189 | 31-03-2022 | 112454 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 3 | 01-11-2019 | 29169 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 31 | 08-10-2020 | 119975 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 32 | 08-10-2020 | 26360 |

| | | | | | I | | | | ASSISTANT | | | | |
|----|-------------------|----|-----|-----|----|----|-----------|------------|------------|----------------|----------|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | • | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 49 | 08-02-2021 | 52720 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 3 | 04-03-2021 | 45187 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 18 | 05-03-2021 | 36801 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH, CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 17 | 05-03-2021 | 50000 |
| UZ | 2 4 03 | 00 | 300 | U.S | JJ | 30 | IVIOTIALI | II OINAJD | INIOHALI | IMI | ' | 03-03-2021 | 50000 |

| | | | | | | | | | ASSISTANT | | | | |
|----------|------|----|-----|----|-----|----|------------|------------|------------|---------------|----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 22 | 05-03-2021 | 25000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 23 | 05-03-2021 | 25000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 28 | 08-03-2021 | 13180 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 91 | 22-03-2021 | 13180 |
| <u> </u> | 2403 | 00 | 500 | 55 | 7,5 | 30 | 141011/161 | 1. 0.17.00 | 111011/161 | 1 | | 22 03 2021 | 13100 |

| | | | | | | | | | ASSISTANT | | | | |
|----|-------|-------------|-----|----|---------|----|------------|------------|------------|---------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | - | | | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 100 | 23-03-2021 | 125000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 125 | 30-03-2021 | 99712 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 126 | 30-03-2021 | 168595 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 127 | 30-03-2021 | 125000 |
| ٥2 | 2 103 | | 500 | 55 | <i></i> | 30 | 141011/161 | 1. 0.17.00 | 111011/161 | 1 | | 30 03 2021 | 123000 |

| | | | | | | | | | ASSISTANT | | | | |
|----------|------|----|-----|----|----|-----|--------|------------|------------|---------------|------|------------|---------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | | | • | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | 4.50000 |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 128 | 30-03-2021 | 150000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 129 | 30-03-2021 | 194500 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 130 | 30-03-2021 | 124910 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 136 | 30-03-2021 | 125000 |
| <u> </u> | 00 | | | | | 100 | 1 | 1. 0.00 | 1 | 1 | 1-00 | 30 00 2021 | 123000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|----------|------------|------------|---------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | 405000 |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 135 | 30-03-2021 | 125000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 134 | 30-03-2021 | 125000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 133 | 30-03-2021 | 125000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 132 | 30-03-2021 | 125000 |
| UΖ | 2403 | UU | 800 | US | JJ | 30 | IVIONALI | r UNAJD | IVIONALI | IXI I | 132 | 30-03-2021 | 123000 |

| | | | | | | | | | ASSISTANT | | | = | |
|----|------|----|-----|----|----|----|----------|------------|------------|----------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 131 | 30-03-2021 | 125000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 140 | 31-03-2021 | 199622 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 139 | 31-03-2021 | 150000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH, CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 65 | 18-06-2021 | 26360 |
| UZ | 2403 | UU | 800 | US | 33 | 30 | IVIONALI | LOINAID | INIOHALI | IXI I | دن | 10-00-2021 | 20300 |

| | | | | | I | | | | ASSISTANT | | | | |
|----|-------------------|----|-----|-----|----|----|-----------|------------|------------|----------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIDECTOR | 1 | | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 64 | 18-06-2021 | 13180 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 31 | 12-07-2021 | 27651 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 79 | 26-08-2021 | 311330 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH, CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 45 | 10-09-2021 | 147500 |
| UΖ | 2 4 03 | 00 | 500 | U.S | JJ | 30 | IVIOTIALI | LOMAJO | IVIOTIALI | IMI | 7.7 | 10-03-2021 | 14/300 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----------|----|-----------|------------|------------|---------------|----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | ANIMAL | | | |
| | | | | | | | | DIRECTOR | (F&A),, | | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 48 | 14-09-2021 | 187500 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 47 | 14-09-2021 | 187500 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 88 | 22-09-2021 | 168630 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 90 | 29-09-2021 | 75000 |
| 02 | 2703 | 00 | 500 | 00 | <i>)</i> | 30 | IVIOTIALI | I CIVAJO | IVIOTIALI | IMI | 50 | 23 03 2021 | , 5000 |

| | | | | I | | | | | ASSISTANT | | | | |
|----|------|----|-----|-----|----|----|----------|------------|------------|---------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIDECTOR | 1 | | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 91 | 29-09-2021 | 165000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 97 | 30-09-2021 | 13180 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | • | 98 | 30-09-2021 | 7912 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 100 | 30-09-2021 | 125000 |
| 02 | 2403 | UU | 300 | U.S | 33 | 30 | IMOLIALI | I OINAJD | INIOHALI | Imi | 100 | 30-03-2021 | 123000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|-------------------|----|-----|-----|----|----|-----------|------------|------------|----------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | • | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 101 | 30-09-2021 | 199991 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 99 | 30-09-2021 | 125000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 3 | 02-11-2021 | 13180 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH, CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 79 | 18-11-2021 | 37500 |
| UZ | Z + U3 | 00 | 300 | U.S | JJ | 30 | IVIOLIALI | II OINAJD | INIOHALI | IVII | 13 | 10-11-2021 | 37300 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|----------|------------|------------|----------------|----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | | | | | | |
| 02 | 2402 | 00 | 000 | 03 | 00 | 20 | MOLIALI | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | 00 12 2021 | 27500 |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 14 | 09-12-2021 | 37500 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 13 | 09-12-2021 | 13180 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 15 | 09-12-2021 | 45000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH, CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 83 | 29-12-2021 | 54816 |
| UZ | 2403 | 00 | 300 | U3 | 33 | 30 | INIONALI | LOINAID | INIOHALI | INT | ပၥ | 23-12-2021 | 34010 |

| | | | | | | | | | ASSISTANT | | | | |
|----|-------------------|----|-----|----|----------|----|-----------|------------|------------|----------------|-----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | • | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 51 | 12-01-2022 | 13180 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 76 | 21-01-2022 | 37500 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 51 | 10-02-2022 | 13752 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH, CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 89 | 18-02-2022 | 37500 |
| UΖ | Z 1 UJ | 00 | 500 | 03 | <i>)</i> | 30 | INIOIIALI | ם מאאים ון | IMOLIVE | Imi | 0.5 | 10-02-2022 | 37300 |

| | | | | I | I | T | I | | ACCICTANIT | | | l l | |
|----|------|----|-----|----|----|----|--------|------------|------------|---------------|-----|------------|--------|
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 65 | 17-03-2022 | 13752 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 138 | 29-03-2022 | 30000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 137 | 29-03-2022 | 23968 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 134 | 29-03-2022 | 160000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|--------|------------|------------|---------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 133 | 29-03-2022 | 13752 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 132 | 29-03-2022 | 22230 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 187 | 31-03-2022 | 100000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 186 | 31-03-2022 | 3746 |

| | | | | | l | | | | ASSISTANT | | | | |
|----|------|----|-----|-----|----|----|----------|------------|------------|---------------|------------|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | • | | | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | 04.00.000 | 4.5000 |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 170 | 31-03-2022 | 16000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 166 | 31-03-2022 | 11932 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 57 | 25-05-2022 | 27504 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 73 | 22-07-2022 | 13752 |
| UZ | 2403 | 00 | 500 | U.S | JJ | 30 | INIOHALI | LOMAID | INIOHALI | INT | <i>,</i> 3 | 22-07-2022 | 13/32 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----------|----|-------------|------------|--------------|---------------|----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | • | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 62 | 18-08-2022 | 13752 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 91 | 21-09-2022 | 6594 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 90 | 21-09-2022 | 4035 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 89 | 21-09-2022 | 37500 |
| 02 | 2700 | 50 | 555 | 33 | <i>)</i> | 50 | 141011/ (LI | 1. 514/55 | [.*.O.I./\LI | [111] | 55 | 21 03 2022 | 37300 |

| | | | | | | | | | ASSISTANT | | | | |
|----|-------|----|-----|----|----|----|-----------|------------|------------|---------------|----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | · · | | • | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | 24 22 222 | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 88 | 21-09-2022 | 4446 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 87 | 21-09-2022 | 37500 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 86 | 21-09-2022 | 28184 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 85 | 21-09-2022 | 7650 |
| 02 | 2-703 | 00 | 500 | 00 | 22 | 30 | IVIOTIALI | I CIVAJO | IVIOTIALI | IMI | 00 | 21 03 2022 | , 030 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|---------------|----|------------|---------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A),, | ANIMAL | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR | HUSBANDARY, | | | |
| | | | | | | | | ANIMAL | ANIMAL | PUNJAB,CHANDI | | | |
| | | | | | | | | HUSBANDRY, | HUSBANDRY, | GARH,CHANDIGA | | | |
| 02 | 2403 | 00 | 800 | 03 | 99 | 36 | MOHALI | PUNAJB | MOHALI | RH | 84 | 21-09-2022 | 50000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 109 | 09 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 16 | 28-07-2021 | 3750000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 109 | 09 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 16 | 21-09-2022 | 937500 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 191 | 01 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 10 | 13-06-2019 | 3750000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 191 | 01 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 18 | 22-01-2021 | 1600000 |

| _ | ı | T | 1 | 1 | T | I | 1 | 1 | | T= | 1 | 1 | 1 |
|----|------|----|-----|----|----|----|--------|-------------|------------|---------------|-----|------------|----------|
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | , | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 191 | 01 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 24 | 26-08-2021 | 4200000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 191 | 01 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 14 | 21-09-2022 | 1050000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 191 | 01 | 03 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 20 | 22-01-2021 | 33765000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 191 | 01 | 03 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 21 | 18-02-2022 | 16000000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | · · | | | |
| | | | | | | | | DEVELOPMENT | | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 789 | 03 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | · · | 17 | 28-07-2021 | 1250000 |
| | | _ | | | | | 1 | 1' | | _ | l . | | |

| | | | | | | I | I | | 1 | DAIRY | 1 | | 1 |
|----|------|----|-----|----|----|----|--------|-------------------------|----------------------|---------------------------|----|------------|---------|
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR | DAIRY | | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | | | | |
| | | | | | | | | DEVELOPMENT | | CHANDIGARH,CH | | 24 22 222 | 242522 |
| 02 | 2404 | 00 | 789 | 03 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 17 | 21-09-2022 | 312500 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 789 | 13 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 19 | 22-01-2021 | 400000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | 22 | | | |
| | | | | | | | | DEVELOPMENT | T, PUNJAB, | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 789 | 13 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 25 | 26-08-2021 | 2000000 |
| | | | | | | | | | | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | • | | | |
| | | | | | | | | DEVELOPMENT | T. PUNJAB. | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 789 | 13 | 01 | 36 | MOHALI | , PUNJAB | MOHALI | • | 15 | 21-09-2022 | 500000 |
| | | | | | | | _ | , | - | DAIRY | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | DAIRY | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | • | | | |
| | | | | | | | | | | | | | |
| 02 | 2404 | 00 | 789 | 13 | 03 | 36 | МОНАЦ | | | • | 21 | 22-01-2021 | 6235000 |
| 02 | 2404 | 00 | 789 | 13 | 03 | 36 | MOHALI | DEVELOPMENT , PUNJAB | T, PUNJAB, MOHALI | CHANDIGARH,CH ANDIGARH | 21 | 22-01-2021 | 6235000 |

| | | | | | | | | | | DAIRY | | | |
|----|------|----|-----|----|----|----|------------|----------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB,SECTOR | | | |
| | | | | | | | | DAIRY | DEVELOPMEN | • | | | |
| | | | | | | | | DEVELOPMENT | | CHANDIGARH,CH | | | |
| 02 | 2404 | 00 | 789 | 13 | 03 | 36 | MOHALI | , PUNJAB | MOHALI | ANDIGARH | 14 | 18-02-2022 | 4000000 |
| - | | | | | | | | <i>y</i> | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | · | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 107 | 16 | 99 | 35 | CHANDIGARH | PUNJAB | - | RH | 33 | 10-09-2021 | 3748000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 107 | 17 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 32 | 10-09-2021 | 113000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 107 | 17 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 99 | 31-03-2022 | 5456000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | LOCAL GOVT. | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 62 | 31-01-2022 | 200000000 |

| | | | | | | | I | | | I | | | |
|----|------|----|-----|----|----|----|-------------|----------------|-------------|--------------------------------|----|------------|-----------|
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | LOCAL GOVT. | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | • | • | RH | 58 | 31-01-2022 | 250000000 |
| 03 | 2423 | 00 | 100 | 00 | 55 | 30 | CHANDIGARIT | r ONJAB | CHANDIGARTI | IXII | 56 | 31-01-2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | LOCAL GOVT. | | | |
| | | | | | | | | • | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | · · | • | RH | 59 | 31-01-2022 | 250000000 |
| 03 | 2423 | 00 | 108 | 00 | 99 | 30 | CHANDIGARIT | FONJAB | CHANDIGARTI | KH | 33 | 31-01-2022 | 230000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | LOCAL GOVT. | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | | | | |
| | | | | | | | | SOCIETIES, | • | PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | · · | • | RH | 60 | 31-01-2022 | 250000000 |
| 03 | 2423 | 00 | 100 | 00 | 99 | 30 | CHANDIGAKH | PUNJAB | CHANDIGAKH | KII | 60 | 31-01-2022 | 230000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | LOCAL GOVT. | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | | | | |
| | | | | | | | | | • | PUNJAB,CHANDI | | | |
| 03 | 2425 | 00 | 100 | 06 | 00 | 26 | CHANDICADII | SOCIETIES, | - | GARH,CHANDIGA | 61 | 21 01 2022 | 35000000 |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | LONIAR | CHANDIGARH | RH | 61 | 31-01-2022 | 250000000 |

| | | | | | | | I | | | I | | | |
|----|------|----|-----|----|----|----|-------------|----------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 02 | 2425 | 00 | 100 | 06 | 00 | 20 | CHANDICADIL | • | • | 1 | 42 | 26-05-2022 | 35000000 |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 43 | 26-05-2022 | 250000000 |
| | | | | | | | | | DECICEDAD | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | | • | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 44 | 26-05-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 45 | 26-05-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | • | - | RH | 46 | 26-05-2022 | 250000000 |

| | | | | | | 1 | | | | Ι | | | 1 |
|----|------|----|-----|----|----|----|------------|----------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | • | - | RH | 47 | 26-05-2022 | 250000000 |
| 03 | 2425 | 00 | 100 | 00 | 99 | 30 | CHANDIGAKH | PUNJAB | CHANDIGARH | KΠ | 47 | 20-03-2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | | | CO ODEDATION | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | - | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 48 | 26-05-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 49 | 26-05-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 50 | 26-05-2022 | 250000000 |

| | | | | | | | | | REGISTRAR, | | | | |
|----|-------|----|-----|----|----------|----|-------------------|----------------|-------------------|---------------|-----|------------|-----------|
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | • | - | RH | 51 | 26-05-2022 | 250000000 |
| 03 | 2423 | 00 | 100 | 00 | 55 | 30 | CHANDIGART | TONIAD | CHANDIGART | I I I | 31 | 20 03 2022 | 230000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | · · | CHANDIGARH | • | 52 | 26-05-2022 | 250000000 |
| | 2 123 | - | 100 | | 33 | 30 | CITATE TO ATT | 1 0113712 | CITATO TO TAKE | 1411 | 32 | 20 03 2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | | PUNJAB | - | RH | 53 | 26-05-2022 | 250000000 |
| 05 | 2423 | - | 100 | - | 33 | 30 | CH/ (IVDIG/ (IVI) | 1 0143715 | CH/ (IVDIG/ (IVI) | I I I | 33 | 20 03 2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | · | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | · · | - | RH | 54 | 26-05-2022 | 250000000 |
| 05 | 2723 | 00 | 100 | 00 | <i>)</i> | 50 | CHANDIOANII | IONIAD | CHANDIOANII | 11111 | J-T | 20 03 2022 | 23000000 |

| | | | | | | | | | REGISTRAR, | | | | |
|----|--------|----|-----|----|----|----|---------------|----------------|----------------|---------------|----|------------|-----------|
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | • | - | RH | 55 | 26-05-2022 | 250000000 |
| 03 | 2723 | 00 | 100 | 00 | 33 | 30 | CHANDIGART | TONIAD | CHANDIGART | I I I | 33 | 20 03 2022 | 25000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | · · | CHANDIGARH | • | 56 | 26-05-2022 | 250000000 |
| | 12.123 | - | 100 | | 33 | 30 | CITATE TO ATT | 1 0113712 | CITATO TO TAKE | 1411 | 30 | 20 03 2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | | PUNJAB | - | RH | 57 | 26-05-2022 | 250000000 |
| 03 | 2723 | 00 | 100 | 00 | 33 | 30 | CHANDIGART | TONIAD | CHANDIGART | I I I | 37 | 20 03 2022 | 25000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | · | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | · · | - | RH | 58 | 26-05-2022 | 250000000 |
| 03 | 2423 | UU | 100 | 00 | JJ | 30 | CHANDIOANH | LOMINO | CHANDIOANH | INLI | ٥٥ | 20-03-2022 | 230000000 |

| | | | | | | | I | | | I | | | |
|----|------|----|-----|----|----|----|-------------|----------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 02 | 2425 | 00 | 100 | 06 | 00 | 20 | CHANDICADIL | • | • | • | 59 | 26-05-2022 | 35000000 |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 59 | 26-05-2022 | 250000000 |
| | | | | | | | | | DECICEDAD | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | | • | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 77 | 29-07-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 76 | 29-07-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | • | - | RH | 75 | 29-07-2022 | 250000000 |

| | | | I | | I | | I | | | | 1 | | |
|----|------|----|-----|----|----|----|------------|----------------|-------------------|---------------|----|------------|-----------|
| | | | | | | | | | REGISTRAR, CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 74 | 29-07-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 50 | 28-04-2022 | 126700000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 49 | 28-04-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | OPERATIVE | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | SOCIETIES, | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 48 | 28-04-2022 | 250000000 |

| | | | 1 | | | | | | | Ι | | | 1 |
|----|------|----|-----|----|----|----------|------------|----------------|------------|---------------------|----|------------|-----------|
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | • | - | RH | 32 | 12-07-2022 | 250000000 |
| 03 | 2423 | 00 | 100 | 07 | 01 | 30 | CHANDIGART | TONIAD | CHANDIGART | I I I | 32 | 12 07 2022 | 230000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | · · | CHANDIGARH | • | 69 | 26-08-2022 | 250000000 |
| 03 | 2423 | 00 | 100 | 07 | 01 | 30 | CHANDIGART | r ONJAB | CHANDIGART | IXII | 03 | 20-08-2022 | 230000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | • | | | |
| | | | | | | | | SOCIETIES, | • | PUNJAB,CHANDI | | | |
| 02 | 2425 | 00 | 108 | 07 | 01 | 36 | | PUNJAB | - | GARH,CHANDIGA RH | 79 | 21-09-2022 | 250000000 |
| 03 | 2425 | 00 | 108 | 07 | 01 | 30 | CHANDIGARH | PUNJAB | CHANDIGARH | КП | 79 | 21-09-2022 | 250000000 |
| | | | | | | | | | DECICEDAD | | | | |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | 00 0050471041 | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | <u> </u> | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 78 | 21-09-2022 | 3300000 |

| | | | | | | | | | REGISTRAR, | | | | |
|----|--------|----|-----|----|----|----|-------------------|----------------|-------------------|---------------|-----|------------|-----------|
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | • | - | RH | 77 | 21-09-2022 | 250000000 |
| 05 | 2423 | 00 | 100 | 07 | 01 | 30 | CHANDIGART | TONIAD | CHANDIGART | I I I | , , | 21 03 2022 | 230000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | • | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | - | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 108 | 07 | 01 | 36 | CHANDIGARH | · · | CHANDIGARH | - | 76 | 21-09-2022 | 250000000 |
| 05 | 12.123 | - | 100 | 0, | - | 30 | CITATE TO ATT | 1 0113712 | CITATO TO TAKE | T. T. | , , | 21 03 2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | • | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 195 | 02 | 01 | 36 | | PUNJAB | - | RH | 74 | 21-09-2022 | 250000000 |
| 03 | 2423 | - | 133 | 02 | - | 30 | CH/ (IVDIG/ (IVI) | 1 0143715 | CH/ (IVDIG/ (IVI) | TAT 1 | , , | 21 03 2022 | 23000000 |
| | | | | | | | | | REGISTRAR, | | | | |
| | | | | | | | | | CO- | | | | |
| | | | | | | | | REGISTRAR, CO- | | CO-OPERATION, | | | |
| | | | | | | | | OPERATIVE | | PUNJAB,CHANDI | | | |
| | | | | | | | | SOCIETIES, | · | GARH,CHANDIGA | | | |
| 03 | 2425 | 00 | 195 | 02 | 01 | 36 | CHANDIGARH | · · | - | RH | 75 | 21-09-2022 | 110000000 |
| 03 | 2423 | 00 | 190 | UZ | 01 | 30 | CHANDIOANII | ו טואטט | CHANDIOANII | 1111 | , , | 21-03-2022 | 110000000 |

| | | | | | I | | I | l | | 1 | | | |
|----------------|------|----|-----|----|----|----|-------------|-------------|---------------|-----------------|------|------------|----------|
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT OF | | | | |
| | | | | | | | | | POLICE, | SOCIAL SECURITY | | | |
| | | | | | | | | | SPECIAL | FOR WOMEN | | | |
| | | | | | | | | | PROTECTION | AND CHILD, | | | |
| | | | | | | | | | UNIT, | PUNJAB,CHANDI | | | |
| | | | | | | | | | 1 | GARH,CHANDIGA | | | |
| 04 | 2235 | 60 | 200 | 30 | 99 | 36 | CHANDIGARH | · · | | RH | 1873 | 31-03-2021 | 10000000 |
| 0 | 2233 | 00 | 200 | 30 | 33 | 30 | CHANDIGANII | TONIAD | CHANDIGART | IXII | 1075 | 31 03 2021 | 10000000 |
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | · · | CONTROLLER, | | | | |
| | | | | | | | | DEVELOPMENT | · · | SAINIK WELFARE | | | |
| | | | | | | | | | WELFARE, | PUNJAB,SECTOR | | | |
| | | | | | | | | PANCHAYATS, | PUNJAB, | 21,CHANDIGARH, | | | |
| 04 | 2235 | 60 | 200 | 40 | 99 | 36 | CHANDIGARH | · · | 1 | 1 . | 62 | 03-11-2018 | 260000 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | • | CONTROLLER, | | | | |
| | | | | | | | | DEVELOPMENT | • | SAINIK WELFARE | | | |
| | | | | | | | | | WELFARE, | PUNJAB,SECTOR | | | |
| | | | | | | | | PANCHAYATS, | PUNJAB, | 21,CHANDIGARH, | | | |
| 04 | 2235 | 60 | 200 | 40 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | CHANDIGARH | 63 | 03-11-2018 | 325000 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | RURAL | CONTROLLER, | | | | |
| | | | | | | | | DEVELOPMENT | (F&A), SAINIK | SAINIK WELFARE | | | |
| | | | | | | | | & | WELFARE, | PUNJAB,SECTOR | | | |
| | | | | | | | | PANCHAYATS, | PUNJAB, | 21,CHANDIGARH, | | | |
| 04 | 2235 | 60 | 200 | 40 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | CHANDIGARH | 463 | 21-03-2019 | 325000 |

| | | 1 | T | T | | 1 | | Т | 1 | | 1 | 1 | 1 |
|----|------|----|-----|----|----|----|------------|---------------------------------|---|--|------|------------|----------|
| 04 | 2235 | 60 | 200 | 40 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | (F&A), SAINIK WELFARE, PUNJAB, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 1660 | 30-03-2021 | 1040000 |
| 04 | 2235 | 60 | 200 | 40 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH, CHANDIGARH | 791 | 21-09-2022 | 325000 |
| 04 | 2235 | 60 | 200 | 42 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH, CHANDIGARH | 60 | 03-11-2018 | 20000000 |
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | WELFARE, PUNJAB, | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH, CHANDIGARH | 61 | 03-11-2018 | 10000000 |

| | | | | | | | 1 | 1 | 1 | | 1 | 1 | |
|----|------|----|-----|----|----|----|------------|---------------------------------|---|---|----|------------|---------|
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | WELFARE, PUNJAB, | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH, CHANDIGARH | 64 | 03-11-2018 | 8000000 |
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH | SAINIK WELFARE PUNJAB,SECTOR 21,CHANDIGARH, CHANDIGARH | 59 | 10-09-2019 | 2000000 |
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | (F&A), SAINIK WELFARE, PUNJAB, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 40 | 07-01-2021 | 3000000 |
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | (F&A), SAINIK WELFARE, PUNJAB, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 52 | 05-03-2021 | 2000000 |

| | | | | | | | | DIRECTOR, | DEPUTY | SOCIAL SECURITY | | | |
|-----|------|----|-----|----|----|----|-------------|-------------|---------------|-----------------|-----|------------|----------|
| | | | | | | | | RURAL | CONTROLLER, | FOR WOMEN | | | |
| | | | | | | | | DEVELOPMENT | (F&A), SAINIK | AND CHILD, | | | |
| | | | | | | | | & | WELFARE, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | PUNJAB, | GARH,CHANDIGA | | | |
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 98 | 12-07-2021 | 12000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | ' | DEPUTY | | | | |
| | | | | | | | | RURAL | CONTROLLER, | | | | |
| | | | | | | | | | ` '' | SAINIK WELFARE | | | |
| | | | | | | | | & | • | PUNJAB,SECTOR | | | |
| | | | | | | | | · · | | 21,CHANDIGARH, | | | |
| 04 | 2235 | 60 | 200 | 45 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | CHANDIGARH | 792 | 21-09-2022 | 547751 |
| | | | | | | | | | | | | | |
| | | | | | | | | · | DEPUTY | | | | |
| | | | | | | | | RURAL | CONTROLLER, | | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | & | WELFARE, | PUNJAB,CHANDI | | | |
| | | | | | | | | | PUNJAB, | GARH,CHANDIGA | | | |
| 04 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 7 | 10-02-2021 | 12250647 |
| | | | | | | | | DIRECTOR | DEDLITY | | | | |
| | | | | | | | | • | DEPUTY | | | | |
| | | | | | | | | RURAL | CONTROLLER, | LOCAL COVIT | | | |
| | | | | | | | | DEVELOPMENT | ` '' | | | | |
| | | | | | | | | & | WELFARE, | PUNJAB,CHANDI | | | |
| 0.4 | 2604 | 00 | 200 | 12 | 00 | 26 | CHANDICABII | · · | PUNJAB, | GARH,CHANDIGA | 0 | 10.02.2024 | 2024044 |
| 04 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 8 | 10-02-2021 | 3021844 |

| 04 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | WELFARE, PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 1 | 22-09-2021 | 3367374 |
|----|------|----|-----|----|----|----|------------|---|--|--|------|------------|-----------|
| 05 | 2202 | 03 | 103 | 21 | 99 | 36 | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN AUTHROTIY, PUNJAB, | RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN,PUNJAB ,CHANDIGARH,DI RECTOR GENERAL OF SCHOOL EDUCATION,CHA NDIGARH | 18 | 23-07-2019 | 116700000 |
| 05 | 2202 | 01 | 101 | 15 | 99 | 36 | MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICAT ION TECHNOLOLY, | EDUCATION BOARD COMPLEX , PHASE -8 | 1336 | 31-03-2021 | 4800000 |

| 05 | 2202 | 01 | 101 | 27 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DIRECTOR, SARV SHIKSHA ABHIYAN | SAMAGRAH SIKSHA ABHIYAN | 1069 | 21-02-2022 | 47795000 |
|----|------|----|-----|----|----|----|----------|--|---|----------------------------|------|------------|----------|
| 03 | 2202 | OI | 101 | 21 | 01 | 30 | IVIONALI | LOMIND | IVIONALI | LI | 1009 | 21-02-2022 | 47793000 |
| 05 | 2202 | 01 | 101 | 27 | 01 | 36 | MOHALI | GENERAL SCHOOL | DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SAMAGRAH SIKSHA ABHIYAN | 1070 | 21-02-2022 | 31863000 |
| 05 | 2202 | 01 | 101 | 27 | 03 | 31 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN | 533 | 21-04-2022 | 5748109 |

| 05 | 2202 | 01 | 101 | 27 | 04 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | AUTHORITY, | | 488 | 05-03-2021 | 2400000 |
|----|------|----|-----|----|----|----|--------|--|---|---|-----|------------|---------|
| 05 | 2202 | 01 | 101 | 27 | 05 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 179 | 07-03-2020 | 54405 |
| 05 | 2202 | 01 | 101 | 27 | 05 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 172 | 07-03-2020 | 417105 |

| | | | | | | | | | AUTHORITY, | SARV SHIKSHA ABHIYAN AUTHORITY, | | | |
|----|------|----|-----|----|----|----|--------|--|---|---|-----|------------|---------|
| 05 | 2202 | 01 | 101 | 27 | 05 | 36 | MOHALI | SECRETARY, PUNJAB | PUNJAB, MOHALI | PUNJAB,MOHALI, MOHALI | 173 | 07-03-2020 | 54405 |
| 05 | 2202 | 01 | 101 | 27 | 05 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 490 | 05-03-2021 | 5990844 |
| 05 | 2202 | 01 | 101 | 27 | 05 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 500 | 05-03-2021 | 57064 |

| | | | | | | | | | DEPUTY STATE | | | | |
|-----|------|-----|-----|-----|----|----|--------|---------------------|-------------------------|-----------------|------|------------|----------|
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | CARV CHUKCHA | | | |
| | | | | | | | | SCHOOL EDUCATION | SARV SHIKSHA ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | | AUTHORITY, | | | |
| | | | | | | | | | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 101 | 27 | 05 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1268 | 30-03-2021 | 34919 |
| | | - | | | | | | | | | | 00 00 1011 | 0.020 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | | AUTHORITY, | | | |
| 0.5 | 2202 | 0.1 | 400 | 0.1 | | 26 | | SECRETARY, | PUNJAB, | PUNJAB, MOHALI, | 04.4 | 42.02.2020 | 4.550000 |
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 814 | 13-03-2020 | 1650000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | | RASHTRIYA | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | MADHYMIK | | | |
| | | | | | | | | EDUCATION | ABHIYAN | SHIKSHA | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | ABHIYAN | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | AUTHORITY,SAS | | | |
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 813 | 13-03-2020 | 1097100 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER | SHIKSHA ABHIYAN | SARV SHIKSHA ABHIYAN AUTHORITY, | | | |
|----|------|----|-----|----|----|----|--------|--|--|---------------------------------------|-----|------------|---------|
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | SECRETARY, PUNJAB | AUTHORITY, MOHALI | PUNJAB,MOHALI, MOHALI | 479 | 05-03-2021 | 1101215 |
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SHIKSHA ABHIYAN AUTHORITY,SAS | 465 | 05-03-2021 | 1649948 |
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SHIKSHA ABHIYAN AUTHORITY,SAS | 464 | 05-03-2021 | 2745332 |

| | | | | | | | | | | I | | | |
|----|------|-----|-----|-----|----|-----|--------|------------|--------------|-----------------|-----|------------|-----------|
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 883 | 25-06-2021 | 2100016 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | AUTHORITY | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | , | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 01 | 109 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 978 | 22-09-2021 | 2100000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | • | AUTHORITY, | | | |
| | 2222 | 0.4 | 440 | 0.4 | | 2.6 | | SECRETARY, | PUNJAB, | PUNJAB, MOHALI, | 466 | 05.00.0004 | 455400000 |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 466 | 05-03-2021 | 155482000 |

| | | | | | | | | | ADDITIONAL STATE | | | | |
|----|------|----|-----|----|----|----|--------|---------------------|---|-----------------|-----|------------|-----------|
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, SARV SHIKSHA | CADV CHINCHA | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | | | AUTHORITY, | | | |
| | | | | | | | | | • | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | | MOHALI | MOHALI | 439 | 05-03-2021 | 83700000 |
| | | | | | | | | DIRECTOR GENERAL | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 440 | 05-03-2021 | 203259000 |
| | | | | | | | | DIRECTOR GENERAL | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA | SARV SHIKSHA | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | • | AUTHORITY, | | | |
| | | | | | | | | | PUNJAB, | PUNJAB, MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 441 | 05-03-2021 | 83730000 |

| | | | | | | | | DIRECTOR | ADDITIONAL STATE PROJECT | | | | |
|-----|------|------------|-----------|----------|---------|----|-------------|--------------------------|--------------------------------|------------------------------|-----|------------|-----------|
| | | | | | | | | | DIRECTOR, SARV SHIKSHA | SARV SHIKSHA | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | AUTHORITY, | | | |
| | | | | | | | | | • | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 436 | 05-03-2021 | 203254000 |
| | | | | | | | | | ADDITIONAL STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION CUM MEMBER | | ABHIYAN | | | |
| | | | | | | | | | • | AUTHORITY, PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | | MOHALI | • | 437 | 05-03-2021 | 83600000 |
| | | | | | | | | | ADDITIONAL STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER SECRETARY, | PUNJAB, | AUTHORITY, PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | | • | MOHALI | 438 | 05-03-2021 | 203255000 |
| 0.5 | | 5 ± | ++ | <u> </u> | <i></i> | 50 | 141011/ (LI | 1. 5145/15 | 141011/ (LI | 1.0.011/101 | 130 | 03 03 2021 | 203233000 |

| | | | | | | | | DIRECTOR | ADDITIONAL STATE PROJECT DIRECTOR, | | | | |
|----|------|----|-----|----|----|----|-----------------|------------|---|-----------------------|------|------------|-----------|
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN AUTHORITY, | | | |
| | | | | | | | | | • | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | | MOHALI | MOHALI | 434 | 05-03-2021 | 74232000 |
| | | | | | | | | | ADDITIONAL STATE | | | | |
| | | | | | | | | | PROJECT DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | SARV SHIKSHA | | | |
| | | | | | | | | EDUCATION | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | • | AUTHORITY, | | | |
| 05 | 2202 | 01 | 112 | 01 | 00 | 26 | N 4 C L L A L L | | PUNJAB, | PUNJAB, MOHALI, | | 05 02 2024 | 40.400000 |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 435 | 05-03-2021 | 49488000 |
| | | | | | | | | | ADDITIONAL STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | CADV CHINCHA | | | |
| | | | | | | | | | SARV SHIKSHA ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | | AUTHORITY, | | | |
| | | | | | | | | | PUNJAB, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | | MOHALI | MOHALI | 1215 | 25-03-2021 | 31000000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|--------|------------|--------------|----------------|------|------------|-------------|
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | SARV SHIKSHA | | | |
| | | | | | | | | EDUCATION | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1216 | 25-03-2021 | 45000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | | AUTHORITY, | | | |
| | | | | | | | | • | • | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1323 | 31-03-2021 | 114000000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | DACLITRIVA | | | |
| | | | | | | | | | 1 | RASHTRIYA | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | | SHIKSHA | | | |
| | | | | | | | | CUM MEMBER | | ABHIYAN | | | |
| | | | | | | | | · · | - | AUTHORITY,SAS | | | 4.500.005.5 |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 1030 | 21-01-2022 | 150200000 |

| | | | | | | | | | ADDITIONAL | | | | |
|-----|------|----|-----|----|----|----|---------|------------|--------------|---------------|------|------------|-----------|
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | RASHTRIYA | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | MADHYMIK | | | |
| | | | | | | | | EDUCATION | ABHIYAN | SHIKSHA | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | ABHIYAN | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | AUTHORITY,SAS | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 1021 | 21-01-2022 | 150230000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | 1 | RASHTRIYA | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | SHIKSHA | | | |
| | | | | | | | | | • | ABHIYAN | | | |
| 0.5 | 2202 | 04 | 112 | 01 | 00 | 26 | NACHALI | SECRETARY, | PUNJAB, | AUTHORITY,SAS | 1022 | 24 04 2022 | 206500000 |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 1022 | 21-01-2022 | 206500000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | | RASHTRIYA | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | | SHIKSHA | | | |
| | | | | | | | | CUM MEMBER | | ABHIYAN | | | |
| | | | | | | | | SECRETARY, | • | AUTHORITY,SAS | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALÍ | · | 1023 | 21-01-2022 | 206690000 |

| | | | | | | | | | DEPUTY STATE | | | | |
|----|------|----|-----|----|----|----|--------|---------------------|--------------|----------------------------|------|------------|-----------|
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | DIRECTOR | | SAMAGRAH | | | |
| | | | | | | | | GENERAL | - | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | | AUTHORITY | | | |
| | | | | | | | | EDUCATION | | (ELEMENTARY),P | | | |
| | | | | | | | | | | SED | | | |
| | | | | | | | | SECRETARY, | | BUILDING,MOHA | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | • | LI | 2 | 01-07-2022 | 214864250 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | CANAACDALI | | | |
| | | | | | | | | DIRECTOR GENERAL | , | SAMAGRAH SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | | AUTHORITY | | | |
| | | | | | | | | EDUCATION | SHIKSHA | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | | SED | | | |
| | | | | | | | | SECRETARY, | | BUILDING,MOHA | | | |
| 05 | 2202 | 01 | 112 | 01 | 99 | 36 | MOHALI | PUNJAB | • | LI | 1 | 01-07-2022 | 198516750 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | SARV SHIKSHA | | | |
| | | | | | | | | EDUCATION | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 01 | 789 | 05 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1004 | 26-09-2019 | 44000 |

| 05 | 2202 | 01 | 789 | 05 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | AUTHORITY, | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 999 | 26-09-2019 | 122389 |
|----|------|----|-----|----|----|----|--------|--|--|---|-----|------------|---------|
| 05 | 2202 | 01 | 789 | 05 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | SHIKSHA ABHIYAN | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 357 | 15-10-2019 | 394609 |
| 05 | 2202 | 01 | 789 | 05 | 99 | 36 | MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICAT ION TECHNOLOLY, | EDUCATION BOARD COMPLEX , PHASE -8 | | 31-03-2021 | 5200000 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER | AUTHORITY, | | | | |
|----|------|----|-----|----|----|----|--------|---|---|---|-----|------------|-----------|
| 05 | 2202 | 01 | 789 | 18 | 01 | 36 | MOHALI | | MOHALI | MOHALI | 421 | 04-12-2020 | 20000000 |
| 05 | 2202 | 01 | 789 | 18 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 788 | 18-12-2020 | 226243000 |
| 05 | 2202 | 01 | 789 | 18 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 790 | 18-12-2020 | 235488000 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA | SAMAGRAH SIKSHA ABHIYAN | | | |
|----|------|----|-----|----|----|----|---------|--|---|----------------------------|------|------------|----------|
| | | | | | | | | EDUCATION CUM MEMBER | ABHIYAN AUTHORITY, | (ELEMENTARY),P SED | | | |
| 05 | 2202 | 01 | 700 | 10 | 01 | 26 | NACHALI | SECRETARY, | PUNJAB, | BUILDING,MOHA | 1074 | 24 02 2022 | 20754000 |
| 05 | 2202 | 01 | 789 | 18 | 01 | 36 | MOHALI | PUNJAB | MOHALI | LI | 1071 | 21-02-2022 | 28751000 |
| 05 | 2202 | 01 | 789 | 18 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SAMAGRAH SIKSHA ABHIYAN | 1072 | 21-02-2022 | 19167000 |
| 05 | 2202 | 01 | 789 | 18 | 04 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | | 489 | 05-03-2021 | 2600000 |

| | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER | AUTHORITY, | SARV SHIKSHA ABHIYAN AUTHORITY, | | | |
|----|------|----|-----|----|----|----|---|---|---|-----|------------|---------|
| 05 | 2202 | 01 | 789 | 18 | 05 | 36 | · · | PUNJAB, MOHALI | PUNJAB,MOHALI, MOHALI | 497 | 05-03-2021 | 1590423 |
| 05 | 2202 | 01 | 789 | 18 | 05 | 36 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 514 | 05-03-2021 | 777509 |
| 05 | 2202 | 01 | 789 | 18 | 05 | 36 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 971 | 18-03-2021 | 299591 |

| DEPUTY STATE DIRECTOR GENERAL DIRECTOR, SCHOOL SARV SHIKSHA ABHIYAN AUTHORITY, SECRETARY, PUNJAB, MOHALI DEPUTY STATE PROJECT AUTHORITY, SECRETARY, PUNJAB, MOHALI DEPUTY STATE DIRECTOR SCHOOL SARV SHIKSHA ABHIYAN AUTHORITY, MOHALI DEPUTY STATE DIRECTOR GENERAL DIRECTOR, SCHOOL SARV SHIKSHA ABHIYAN ABHIYAN ABHIYAN ABHIYAN ABHIYAN ABHIYAN AUTHORITY, SCHOOL CUM MEMBER AUTHORITY, AUT | |
|--|---------|
| DEPUTY STATE DIRECTOR PROJECT GENERAL DIRECTOR, SCHOOL SARV SHIKSHA EDUCATION ABHIYAN ABHIYAN CUM MEMBER AUTHORITY, AUTHORITY, | 385187 |
| DIRECTOR PROJECT GENERAL DIRECTOR, SCHOOL SARV SHIKSHA EDUCATION ABHIYAN CUM MEMBER AUTHORITY, AUTHORITY, | 363187 |
| 05 2202 01 789 18 05 36 MOHALI PUNJAB MOHALI MOHALI 1382 31-03-2021 | 236138 |
| THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION DIRECTOR, AND SARV SHIKSHA PUBLIC COMMUNICAT INSTRUCTION, ION AUTHORITY, SCHOOL, TECHNOLOLY, PUNJAB,MOHALI, O5 2202 02 109 35 01 36 MOHALI PUNJAB MOHALI MOHALI 108 07-01-2020 | 2500000 |

| | | | | | | | | | THE DEPUTY STATE | | | | |
|----|------|----|-----|----|----|----|--------|--------------|---------------------|----------------|------|------------|-----------|
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 474 | 05-03-2021 | 144000000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 467 | 05-03-2021 | 240000000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1668 | 31-03-2022 | 186379442 |

| | | | | | | | T | T | T | T | 1 | | |
|----|------|----|-----|----|----|----|--------|--------------|-------------|----------------|------|------------|----------|
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1666 | 31-03-2022 | 97320558 |
| | | | | | | | | | | | | | |
| | | | | | | | | | THE DEPUTY | DIRECTOR | | | |
| | | | | | | | | | STATE | GENERAL | | | |
| | | | | | | | | | PROJECT | SCHOOL | | | |
| | | | | | | | | | DIRECTOR, | EDUCATION, | | | |
| | | | | | | | | | EDUSAT, | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INFORMATION | SCHOOL | | | |
| | | | | | | | | DIRECTOR, | AND | EDUCATION | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | BOARD COMPLEX | | | |
| | | | | | | | | INSTRUCTION, | ION | , PHASE -8 | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 03 | 36 | MOHALI | PUNJAB | MOHALI | PUNJAB,MOHALI | 911 | 18-08-2021 | 7200000 |

| | | | | ı | T | ı | 1 | 1 | 1 | ı | I | | 1 |
|----|------|----|-----|----|----|----|--------|---------------------------------------|---|--|------|------------|----------|
| | | | | | | | | DIRECTOR, PUBLIC INSTRUCTION, | STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX , PHASE -8 | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | • | | | |
| 05 | 2202 | 02 | 109 | 35 | 03 | 36 | MOHALI | PUNJAB | MOHALI THE DEPUTY | PUNJAB,MOHALI | 909 | 18-08-2021 | 7200000 |
| | | | | | | | | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, | COMMUNICAT ION TECHNOLOLY, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 03 | 36 | MOHALI | PUNJAB | | MOHALI | 1665 | 31-03-2022 | 9600000 |
| | | | | | | | | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, | COMMUNICAT ION | SARV SHIKSHA | | | |
| 05 | 2202 | 02 | 109 | 35 | 05 | 36 | MOHALI | PUNJAB | · · | MOHALI | 1676 | 31-03-2022 | 55994835 |

| | | | | | | | | | THE DEPUTY STATE PROJECT | | | | |
|----|------|----|-----|----|----|----|----------|--------------|--------------------------------|----------------|------|------------|-----------|
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | | | | |
| | | | | | | | | INSTRUCTION, | | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 05 | 36 | MOHALI | PUNJAB | MOHALI | | 1677 | 31-03-2022 | 58005165 |
| 05 | 2202 | 02 | 103 | 33 | 03 | 30 | WIGHIAEI | 1 0113/13 | THE DEPUTY | IVIOTI/ (LI | 1077 | 31 03 2022 | 30003103 |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 05 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1673 | 31-03-2022 | 114000000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | | | | |
| | | | | | | | | INSTRUCTION, | | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | · · | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 35 | 05 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1751 | 31-03-2022 | 223200000 |

| | | | | | | | | | THE DEPUTY STATE | | | | |
|----|------|----|-----|----|----|----|--------|--------------|--|-----------------|------|------------|----------|
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 37 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 470 | 05-03-2021 | 46080000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | | | | |
| | | | | | | | | INSTRUCTION, | | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | • | PUNJAB, MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 37 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 472 | 05-03-2021 | 30720000 |
| | | | | | | | | | THE DEPUTY | DIRECTOR | | | |
| | | | | | | | | | STATE | GENERAL | | | |
| | | | | | | | | | | SCHOOL | | | |
| | | | | | | | | | | EDUCATION, | | | |
| | | | | | | | | | The state of the s | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | EDUCATION | | | |
| | | | | | | | | PUBLIC | | BOARD COMPLEX | | | |
| | | | | | | | | INSTRUCTION, | ION | , PHASE -8 | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | MOHALI, | | | |
| 05 | 2202 | 02 | 109 | 37 | 99 | 36 | MOHALI | PUNJAB | MOHALI | PUNJAB,MOHALI | 1074 | 23-03-2021 | 11520000 |

| | | | | | | | | | | DIRECTOR GENERAL | | | |
|----|------|----|-----|----|----|----|--------|--|-----------------------|---|------|------------|-----------|
| | | | | | | | | | | SCHOOL | | | |
| | | | | | | | | | | EDUCATION, | | | |
| | | | | | | | | | EDUSAT, | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | EDUCATION | | | |
| | | | | | | | | PUBLIC | | BOARD COMPLEX | | | |
| | | | | | | | | INSTRUCTION, | ION | , PHASE -8 | | | |
| 05 | 2202 | 02 | 109 | 37 | 99 | 36 | MOHALI | SCHOOL, PUNJAB | TECHNOLOLY, MOHALI | PUNJAB,MOHALI | 1076 | 23-03-2021 | 7680000 |
| 05 | 2202 | 02 | 103 | 37 | 33 | 30 | WOTAL | TONSAB | WOTAL | I ONSAB, IVIOTIALI | 1070 | 25 05 2021 | 7000000 |
| 05 | 2202 | 02 | 109 | 65 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 824 | 22-01-2021 | 150000000 |
| 05 | 2202 | 02 | 109 | 65 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 825 | 22-01-2021 | 119961000 |

| | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER | AUTHORITY, | SARV SHIKSHA ABHIYAN AUTHORITY, | | | |
|----|------|----|-----|----|----|----|---|---|--|-----|------------|-----------|
| 05 | 2202 | 02 | 109 | 65 | 01 | 36 | · · | PUNJAB, MOHALI | PUNJAB,MOHALI, MOHALI | 822 | 22-01-2021 | 179973000 |
| 05 | 2202 | 02 | 109 | 65 | 01 | 36 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),P SED BUILDING,MOHA | 266 | 06-07-2022 | 68400000 |
| 05 | 2202 | 02 | 109 | 65 | 01 | 36 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SAMAGRAH SIKSHA ABHIYAN | 267 | 06-07-2022 | 45600000 |

| 05 | 2202 | 02 | 109 | 65 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | AUTHORITY, | 718 | 14-07-2022 | 81900000 |
|----|------|----|-----|----|----|----|--------|---|---|-----|------------|----------|
| | | | | | | | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN | 724 | 15-07-2022 | 54600000 |
| 05 | 2202 | 02 | 109 | 65 | 07 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | | 197 | 11-03-2020 | 5074937 |

| 05 | 2202 | 02 | 109 | 65 | 07 | 36 | MOHALI | SECRETARY, PUNJAB | PUNJAB, MOHALI | PUNJAB,MOHALI, MOHALI | 766 | 16-07-2021 | 14400000 |
|----|------|----|-----|----|----|----|--------|--|---|--------------------------|-----|------------|----------|
| 05 | 2202 | 02 | 109 | 65 | 08 | 36 | MOHALI | GENERAL SCHOOL EDUCATION CUM MEMBER | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | | 787 | 18-12-2020 | 19200000 |
| 05 | 2202 | 02 | 109 | 65 | 08 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | | 487 | 05-03-2021 | 16800000 |

| 05 | 2202 | 02 | 109 | 65 | 09 | 36 | MOHALI | | · | PUNJAB,MOHALI, MOHALI | 186 | 11-03-2020 | 14383605 |
|----|------|----|-----|----|----|----|--------|--|---|---|-----|------------|----------|
| 05 | 2202 | 02 | 109 | 65 | 09 | 36 | MOHALI | GENERAL SCHOOL EDUCATION CUM MEMBER | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 801 | 22-06-2022 | 5831665 |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL | | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 576 | 12-07-2021 | 779899 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA | | | | |
|----|------|----|-----|----|----|----|--------|--|---|---|------|------------|---------|
| | | | | | | | | EDUCATION CUM MEMBER | | ABHIYAN AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | · · | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 981 | 22-09-2021 | 1130534 |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 1005 | 30-09-2021 | 851360 |
| 05 | | | | | | | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN | | 1003 | 30-09-2021 | 49293 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|----------|----------------------|-------------------|---------------------|-----|------------|---------|
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | AUTHORITY | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | | · | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 801 | 12-10-2021 | 55589 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | · · | SED | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | SECRETARY, PUNJAB | PUNJAB, MOHALI | BUILDING,MOHA LI | 799 | 12-10-2021 | 7819204 |
| 03 | 2202 | UZ | 110 | UZ | 33 | 30 | IVIONALI | PUNJAB | MOHALI | LI | 733 | 12-10-2021 | 7819204 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 901 | 17-11-2021 | 2553873 |

| | | | | | | | | | ADDITIONAL | | | | |
|-----|------|----|-----|----|----|-----|--------|------------|-------------------------|-----------------------|------|------------|----------|
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | SAMAGRAH | | | |
| | | | | | | | | | • | SIKSHA ABHIYAN | | | |
| | | | | | | | | | SARV SHIKSHA ABHIYAN | | | | |
| | | | | | | | | | | (ELEMENTARY),P SED | | | |
| | | | | | | | | | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | | MOHALI | • | 80 | 01-12-2021 | 75398 |
| | 2202 | 02 | 110 | - | | | | . 6113715 | | | - | 01 12 2021 | , 3330 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | · · | SED | | | |
| 0.5 | 2222 | 00 | 110 | 00 | 00 | 2.6 | | | PUNJAB, | BUILDING,MOHA | 4000 | 24 24 2222 | 4.405.22 |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 1020 | 21-01-2022 | 149532 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | SAMAGRAH | | | |
| | | | | | | | | | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 1034 | 21-02-2022 | 32027 |

| SCHOOL SARV SHIKSHA ABHIYAN ABHIYAN ABHIYAN ADDITIONAL STATE DIRECTOR PROJECT GENERAL DIRECTOR, SCHOOL SARV SHIKSHA ABHIYAN AUTHORITY, AUTHORITY, AUTHORITY SECRETARY, PUNJAB, PUNJAB, MOHALI STATE DIRECTOR PROJECT GENERAL DIRECTOR, SCHOOL SARV SHIKSHA EDUCATION ABHIYAN ABHIYAN CUM MEMBER AUTHORITY, AUTHORITY, SECRETARY, PUNJAB, PUNJAB, MOHALI, | | | | | | | | | | DIRECTOR GENERAL | ADDITIONAL STATE PROJECT DIRECTOR, | | | | |
|--|---|---|------|----|-----|----|----|----|--------|---|--|---|------|------------|--------|
| CUM MEMBER AUTHORITY, AUTHORITY, PUNJAB, PUNJAB, MOHALI 1580 31-03-2022 32522: | | | | | | | | | | | · · | SARV SHIKSHA | | | |
| SECRETARY, PUNJAB, PUNJAB, MOHALI SECRETARY, PUNJAB, MOHALI MOHALI 1580 31-03-2022 32522: | | | | | | | | | | | | | | | |
| Director | | | | | | | | | | | | • | | | |
| ADDITIONAL STATE DIRECTOR PROJECT GENERAL DIRECTOR, SARV SHIKSHA ABHIYAN ABHIYAN ABHIYAN AUTHORITY, PUNJAB, PUNJAB, MOHALI ADDITIONAL STATE DIRECTOR, SARV SHIKSHA ABHIYAN ABHIYAN AUTHORITY, AUTHORITY, PUNJAB, MOHALI ADDITIONAL STATE DIRECTOR GENERAL STATE DIRECTOR GENERAL STATE DIRECTOR GENERAL STATE DIRECTOR GENERAL STATE DIRECTOR, SCHOOL SARV SHIKSHA ABHIYAN ABHIYAN ABHIYAN ABHIYAN ABHIYAN ABHIYAN ABHIYAN AUTHORITY, PUNJAB, PUNJAB, PUNJAB, MOHALI, AUTHORITY, PUNJAB, PUNJA | 0 | 5 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | • | • | · · | 1580 | 31-03-2022 | 325222 |
| ADDITIONAL STATE DIRECTOR PROJECT GENERAL DIRECTOR, SCHOOL SARV SHIKSHA EDUCATION ABHIYAN ABHIYAN CUM MEMBER AUTHORITY, SECRETARY, PUNJAB, PUNJAB,MOHALI, | | | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | | | |
| | | | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | | | 680000 |

| | | | | | | 1 | 1 | | T | 1 | | | |
|----|------|----|-----|----|----|----|----------|--|---|---|------|------------|-----------|
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | AUTHORITY, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 1714 | 31-03-2022 | 8315832 |
| 03 | 2202 | UZ | 110 | 02 | שכ | 30 | IVIOHALI | LOMIND | IVIONALI | IVIONALI | 1/14 | 31-03-2022 | 0313032 |
| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | - | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 110 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1582 | 31-03-2022 | 5645176 |
| | | | | | | | | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, | THE DEPUTY STATE PROJECT DIRECTOR, EDUSAT, INFORMATION AND COMMUNICAT | SARV SHIKSHA | | | |
| 05 | 2202 | 02 | 789 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 481 | 05-03-2021 | 104000000 |

| | | | | | | | | | THE DEPUTY STATE | | | | |
|----|------|----|-----|----|----|----|--------|--------------|---------------------|----------------|------|------------|-----------|
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 469 | 05-03-2021 | 208000000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1671 | 31-03-2022 | 85973791 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1672 | 31-03-2022 | 62555174 |

| | | | | | | | | | THE DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|--------------|--|----------------|------|------------|-----------|
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1755 | 31-03-2022 | 62693988 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1669 | 31-03-2022 | 100777047 |
| | | | | | | | | | THE DEPUTY | DIRECTOR | | | |
| | | | | | | | | | STATE | GENERAL | | | |
| | | | | | | | | | | SCHOOL | | | |
| | | | | | | | | | | EDUCATION, | | | |
| | | | | | | | | | The state of the s | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | EDUCATION | | | |
| | | | | | | | | PUBLIC | | BOARD COMPLEX | | | |
| | | | | | | | | INSTRUCTION, | ION | , PHASE -8 | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | | | | |
| 05 | 2202 | 02 | 789 | 01 | 02 | 36 | MOHALI | PUNJAB | • | PUNJAB,MOHALI | 912 | 18-08-2021 | 7800000 |

| | | | | | | | | | STATE PROJECT DIRECTOR, EDUSAT, INFORMATION | | | | |
|----|------|----|-----|----|----|----|--------|--------------|---|---|------|------------|----------|
| | | | | | | | | ' | | EDUCATION | | | |
| | | | | | | | | | | BOARD COMPLEX | | | |
| | | | | | | | | INSTRUCTION, | ION | , PHASE -8 | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | | | | |
| 05 | 2202 | 02 | 789 | 01 | 02 | 36 | MOHALI | PUNJAB | MOHALI | PUNJAB,MOHALI | 910 | 18-08-2021 | 7800000 |
| | | | | | | | | | STATE PROJECT DIRECTOR, | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL | | | |
| | | | | | | | | DIRECTOR, | AND | EDUCATION | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | BOARD COMPLEX | | | |
| | | | | | | | | INSTRUCTION, | ION | , PHASE -8 | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 02 | 36 | MOHALI | PUNJAB | MOHALI | PUNJAB,MOHALI | 1664 | 31-03-2022 | 10400000 |

| | | | | | | | | | THE DEPUTY STATE PROJECT | | | | |
|----|------|----|-----|----|----|----|-----------|--------------|--------------------------|----------------|------|------------|-----------|
| | | | | | | | | | DIRECTOR, EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | | | | |
| | | | | | | | | INSTRUCTION, | | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 04 | 36 | MOHALI | PUNJAB | | | 1675 | 31-03-2022 | 186000000 |
| 05 | 2202 | 02 | 703 | 01 | 04 | 30 | IVIOTIXEI | 1 0143715 | THE DEPUTY | IVIOTI/ (LI | 1075 | 31 03 2022 | 10000000 |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 04 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1749 | 31-03-2022 | 92000000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 01 | 04 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1750 | 31-03-2022 | 116800000 |

| | | | | | | | | | THE DEPUTY STATE | | | | |
|----|------|----|-----|----|----|----|----------|--------------|------------------------|--------------------------|------|------------|----------|
| | | | | | | | | | PROJECTOR | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | | | | |
| | | | | | | | | INSTRUCTION, | | | | | |
| | | | | | | | | SCHOOL, | | AUTHORITY, | | | |
| 05 | 2202 | 02 | 789 | 01 | 04 | 36 | MOHALI | PUNJAB | MOHALI | PUNJAB,MOHALI, MOHALI | 1752 | 31-03-2022 | 94000000 |
| 05 | 2202 | 02 | 769 | 01 | 04 | 30 | IVIONALI | PUNJAB | THE DEPUTY | MOHALI | 1/32 | 31-03-2022 | 94000000 |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | | | | |
| | | | | | | | | INSTRUCTION, | | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 07 | 99 | 36 | MOHALI | PUNJAB | · · | | 471 | 05-03-2021 | 49920000 |
| | | | | | | | | | THE DEPUTY | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | EDUSAT, | | | | |
| | | | | | | | | | INFORMATION | | | | |
| | | | | | | | | DIRECTOR, | AND | SARV SHIKSHA | | | |
| | | | | | | | | PUBLIC | COMMUNICAT | ABHIYAN | | | |
| | | | | | | | | INSTRUCTION, | ION | AUTHORITY, | | | |
| | | | | | | | | SCHOOL, | TECHNOLOLY, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 473 | 05-03-2021 | 33280000 |

| | | | 1 | 1 | T | 1 | | | | | | | |
|----|------|----|-----|----|----|----|--------|--|---|---|------|------------|----------|
| | | | | | | | | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, | EDUSAT, INFORMATION AND | EDUCATION BOARD COMPLEX , PHASE -8 | | | |
| 05 | 2202 | 02 | 789 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | PUNJAB,MOHALI | 1075 | 23-03-2021 | 12480000 |
| 05 | 2202 | 02 | 789 | 07 | 99 | 36 | MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | EDUSAT, INFORMATION AND | EDUCATION BOARD COMPLEX , PHASE -8 | | 23-03-2021 | 8320000 |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 577 | 12-07-2021 | 367012 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN | SARV SHIKSHA ABHIYAN | | | |
|----|------|----|-----|----|----|----|--------|--|---|---|------|------------|--------|
| | | | | | | | | | | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | · · | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 982 | 22-09-2021 | 532016 |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 1006 | 30-09-2021 | 400640 |
| 05 | | 02 | | | | | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | ADDITIONAL STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN | | 1004 | 30-09-2021 | 23197 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|----------|------------|--------------|----------------|-----|------------|---------|
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | AUTHORITY | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 800 | 12-10-2021 | 3679625 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | | SAMAGRAH | | | |
| | | | | | | | | GENERAL | l ' | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | · · | SED | | | |
| 05 | 2202 | 02 | 700 | 22 | 00 | 26 | MOHALI | SECRETARY, | PUNJAB, | BUILDING,MOHA | 802 | 12-10-2021 | 26150 |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | IVIOHALI | PUNJAB | MOHALI | LI | 802 | 12-10-2021 | 26159 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALÍ | LI | 902 | 17-11-2021 | 1201823 |

| | | | | | | | | | Ι | I | | | |
|----|------|----|-----|----|----|----|--------|------------|--------------|-----------------|------|------------|--------|
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | | SED | | | |
| | | | | | | | | | · · | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALÍ | · · | 81 | 01-12-2021 | 35482 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | SAMAGRAH | | | |
| | | | | | | | | GENERAL | DIRECTOR, | SIKSHA ABHIYAN | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | AUTHORITY | | | |
| | | | | | | | | EDUCATION | ABHIYAN | (ELEMENTARY),P | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | SED | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | BUILDING,MOHA | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | LI | 1035 | 21-02-2022 | 15071 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | • | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | PUNJAB, MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1581 | 31-03-2022 | 153046 |

| | | | 1 | | | | | | | | | | |
|----|------|----|-----|----|----|----|----------|----------------------|---------------------|--------------------------|------|------------|-----------|
| | | | | | | | | | ADDITIONAL STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | · · | AUTHORITY, | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | SECRETARY, PUNJAB | PUNJAB, MOHALI | PUNJAB,MOHALI, MOHALI | 1716 | 31-03-2022 | 16000000 |
| 05 | 2202 | 02 | 789 | 32 | 99 | 30 | IVIONALI | PUNJAB | MORALI | MORALI | 1/16 | 31-03-2022 | 16000000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | | SARV SHIKSHA | SARV SHIKSHA | | | |
| | | | | | | | | EDUCATION | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | AUTHORITY, | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | PUNJAB, | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 1715 | 31-03-2022 | 3913332 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY STATE | | | | |
| | | | | | | | | DIRECTOR | PROJECT | | | | |
| | | | | | | | | GENERAL | DIRECTOR, | | | | |
| | | | | | | | | SCHOOL | SARV SHIKSHA | | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | CUM MEMBER | • | AUTHORITY, | | | |
| | | | | | | | | SECRETARY, | | PUNJAB, MOHALI, | | | |
| 05 | 2202 | 02 | 789 | 36 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 826 | 22-01-2021 | 183523500 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | AUTHORITY, | | | | |
|----|------|----|-----|----|----|----|--------|--|---|---|-----|------------|-----------|
| 05 | 2202 | 02 | 789 | 36 | 01 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 823 | 22-01-2021 | 208432000 |
| 05 | 2202 | 02 | 789 | 36 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 905 | 25-01-2021 | 183523500 |
| 05 | 2202 | 02 | 789 | 36 | 01 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 803 | 22-06-2022 | 93000000 |

| 05 | 2202 | 02 | 789 | 36 | 01 | 36 | MOHALI | | | PUNJAB,MOHALI, MOHALI | 804 | 22-06-2022 | 62000000 |
|----|------|----|-----|----|----|----|--------|--|---|--------------------------|-----|------------|-----------|
| 05 | 2202 | 02 | 789 | 36 | 03 | 35 | MOHALI | GENERAL SCHOOL EDUCATION CUM MEMBER | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | | 793 | 18-12-2020 | 12627000 |
| 05 | 2202 | 02 | 789 | 36 | 03 | 35 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | | 794 | 18-12-2020 | 112369000 |

| | | | | | | | | | | SARV SHIKSHA ABHIYAN AUTHORITY, | | | |
|----|------|----|-----|----|----|----|--------|--|-----------------------|---|-----|------------|----------|
| 05 | 2202 | 02 | 789 | 36 | 05 | 36 | MOHALI | SECRETARY, PUNJAB | PUNJAB, MOHALI | PUNJAB,MOHALI, MOHALI | 192 | 11-03-2020 | 48000000 |
| 05 | 2202 | 02 | 789 | 36 | 07 | 36 | MOHALI | GENERAL SCHOOL EDUCATION CUM MEMBER | AUTHORITY, PUNJAB, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 767 | 16-07-2021 | 15600000 |
| 05 | 2202 | 02 | 789 | 36 | 08 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | AUTHORITY, PUNJAB, | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 786 | 18-12-2020 | 20800000 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | AUTHORITY, | | | | |
|----|------|----|-----|----|----|----|--------|--|---|---|-----|------------|----------|
| 05 | 2202 | 02 | 789 | 36 | 08 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 486 | 05-03-2021 | 23200000 |
| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 496 | 05-03-2021 | 5404517 |
| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | | ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 510 | 05-03-2021 | 6209021 |

| | | | | | | | | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER | AUTHORITY, | | | | |
|----|------|----|-----|----|----|----|--------|---|---|---|------|------------|----------|
| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI | 511 | 05-03-2021 | 7509740 |
| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | DEPUTY STATE PROJECT DIRECTOR, SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB, MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 478 | 05-03-2021 | 32848000 |
| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, | | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 1270 | 30-03-2021 | 1651132 |

| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | EDUCATION CUM MEMBER SECRETARY, | • | | 1271 | 30-03-2021 | 11877590 |
|----|------|----|-----|----|----|----|--------|--|-----------------------------|---|------|------------|----------|
| 05 | 2202 | 02 | 789 | 36 | 09 | 36 | MOHALI | GENERAL SCHOOL EDUCATION CUM MEMBER | • | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 802 | 22-06-2022 | 28613 |
| 05 | 2202 | 03 | 102 | 01 | 01 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS | DIRECTOR PUBLIC INSTRUCTION | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 512 | 05-03-2021 | 47520000 |

| | | | | | | | | DIRECTOR PUBLIC | DIRECTOR PUBLIC INSTRUCTION S(C), DIRECTOR PUBLIC | SARV SHIKSHA ABHIYAN AUTHORITY, | | | |
|----|------|----|-----|----|----|----|--------|---|---|--|------|------------|----------|
| 05 | 2202 | 03 | 102 | 01 | 01 | 36 | MOHALI | INSTRUCTIONS (C), PUNJAB, | | PUNJAB,MOHALI, MOHALI | 513 | 05-03-2021 | 12000000 |
| 05 | 2202 | 03 | 102 | 01 | 01 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | | EDUCATION BOARD COMPLEX , PHASE -8 | 1092 | 23-03-2021 | 11880000 |
| 05 | 2202 | 03 | 102 | 02 | 04 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | | DIRECTOR PUBLIC INSTRUCTIONS (C),,PUNJAB,CHA NDIGARH,CHAND IGARH | 1020 | 28-01-2021 | 10000000 |

| | 1 | | 1 | 1 | 1 | 1 | | 1 | | T | | 1 | 1 |
|----|------|----|-----|----|----|----|--------|---|--|--|-----|------------|---------|
| 05 | 2202 | 03 | 102 | 02 | 04 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTION S(C), DIRECTOR PUBLIC INSTRUCTION S(C), MOHALI | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, MOHALI | 757 | 16-07-2021 | 6000000 |
| 05 | 2202 | 03 | 102 | 02 | 04 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX , PHASE -8 MOHALI, PUNJAB,MOHALI | | 04-08-2021 | 6000000 |
| | | 03 | | 02 | 04 | | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | DIRECTOR PUBLIC INSTRUCTION S(C), DIRECTOR PUBLIC INSTRUCTION | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX , PHASE -8 | | 21-02-2022 | 4000000 |

| 05 | 2202 | 03 | 102 | 02 | 06 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | S(C), DIRECTOR PUBLIC | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX , PHASE -8 MOHALI, PUNJAB,MOHALI | 1032 | 21-01-2022 | 11696800 |
|----|------|----|-----|----|----|----|--------|--|---|--|------|------------|-----------|
| 05 | 2202 | 03 | 102 | 02 | 06 | 36 | MOHALI | DIRECTOR PUBLIC | DIRECTOR PUBLIC INSTRUCTION S(C), DIRECTOR PUBLIC INSTRUCTION | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI, | 933 | 21-03-2022 | 2924200 |
| 05 | 2202 | 03 | 102 | 03 | 00 | 36 | MOHALI | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, | DEPUTY CONTROLLER (F&A), DPI (S) PUNJAB, MOHALI DEPUTY CONTROLLER | PUNJABI UNIVERSITY,PATI ALA,PATIALA SARAV SHIKSHA ABHIYAN AUTHORITY,CHA NDIGARH,CHANI | 804 | 22-06-2020 | 100000000 |
| 05 | 2202 | 03 | 102 | 03 | 00 | 36 | MOHALI | PUNJAB | MOHALI | DGARH | 1049 | 31-07-2020 | 200000000 |

| | | | | | | | | | | DUDECTOR | | | |
|----|------|----|-----|----|----|----|--------|--------------|--------------|---------------|------|------------|-----------|
| | | | | | | | | | | DIRECTOR | | | |
| | | | | | | | | | | GENERAL | | | |
| | | | | | | | | | | SCHOOL | | | |
| | | | | | | | | | | EDUCATION, | | | |
| | | | | | | | | | | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INSTRUCTION | SCHOOL | | | |
| | | | | | | | | | S(C), | EDUCATION | | | |
| | | | | | | | | DIRECTOR | DIRECTOR | BOARD COMPLEX | | | |
| | | | | | | | | PUBLIC | PUBLIC | , PHASE -8 | | | |
| | | | | | | | | INSTRUCTIONS | INSTRUCTION | MOHALI, | | | |
| 05 | 2202 | 03 | 102 | 03 | 00 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | PUNJAB,MOHALI | 550 | 12-07-2021 | 270000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | DIRECTOR | | | |
| | | | | | | | | | | GENERAL | | | |
| | | | | | | | | | | SCHOOL | | | |
| | | | | | | | | | DIRECTOR | EDUCATION, | | | |
| | | | | | | | | | PUBLIC | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INSTRUCTION | SCHOOL | | | |
| | | | | | | | | | S(C), | EDUCATION | | | |
| | | | | | | | | DIRECTOR | DIRECTOR | BOARD COMPLEX | | | |
| | | | | | | | | PUBLIC | PUBLIC | , PHASE -8 | | | |
| | | | | | | | | INSTRUCTIONS | INSTRUCTION | MOHALI, | | | |
| 05 | 2202 | 03 | 102 | 03 | 00 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | PUNJAB,MOHALI | 1002 | 30-09-2021 | 270000000 |

| | | | | | | | | | | DIRECTOR | | | |
|-----|------|-----|-----|----|----|----|--------|---|--------------|---|------|------------|-----------|
| | | | | | | | | | | GENERAL | | | |
| | | | | | | | | | | SCHOOL | | | |
| | | | | | | | | | DIRECTOR | EDUCATION, | | | |
| | | | | | | | | | PUBLIC | PUNJAB,PUNJAB | | | |
| | | | | | | | | | INSTRUCTION | SCHOOL | | | |
| | | | | | | | | | S(C), | EDUCATION | | | |
| | | | | | | | | DIRECTOR | DIRECTOR | BOARD COMPLEX | | | |
| | | | | | | | | PUBLIC | PUBLIC | , PHASE -8 | | | |
| | | | | | | | | INSTRUCTIONS | INSTRUCTION | MOHALI, | | | |
| 05 | 2202 | 03 | 102 | 03 | 00 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | PUNJAB,MOHALI | 1035 | 21-01-2022 | 180000000 |
| 05 | 2202 | 03 | 102 | 03 | 00 | 36 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB, | | PUNJABI UNIVERSITY,PATI ALA,PATIALA | 1505 | 30-03-2022 | 180000000 |
| OF. | 2202 | 0.2 | 102 | 16 | 00 | 26 | MOHALI | DIRECTOR PUBLIC INSTRUCTIONS | | DIRECTOR PUBLIC INSTRUCTIONS (C),,PUNJAB,CHA NDIGARH,CHAND | 042 | 27.01.2021 | 9700000 |
| 05 | 2202 | 03 | 102 | 16 | 99 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | IGARH | 942 | 27-01-2021 | 9 |

| | | | | | | | | | | DIRECTOR GENERAL | | | |
|----|------|----|-----|----|----|----|----------|--------------------|--------------------|---------------------------------------|------|------------|----------|
| | | | | | | | | | DIRECTOR PUBLIC | SCHOOL EDUCATION, PUNJAB,PUNJAB | | | |
| | | | | | | | | | INSTRUCTION | SCHOOL | | | |
| | | | | | | | | DIRECTOR | S(C), DIRECTOR | EDUCATION BOARD COMPLEX | | | |
| | | | | | | | | PUBLIC | PUBLIC | , PHASE -8 | | | |
| 05 | 2202 | 03 | 102 | 16 | 99 | 36 | MOHALI | | | MOHALI, PUNJAB,MOHALI | 666 | 08-11-2021 | 16560000 |
| 05 | 2202 | 03 | 102 | 10 | 99 | 30 | IVIONALI | (C), PUNJAB, | S(C), IVIONALI | PONJAB, IVIONALI | 000 | 06-11-2021 | 16360000 |
| | | | | | | | | | DIRECTOR PUBLIC | | | | |
| | | | | | | | | | INSTRUCTION | | | | |
| | | | | | | | | DIRECTOR | S(C), | SARV SHIKSHA | | | |
| | | | | | | | | DIRECTOR PUBLIC | DIRECTOR PUBLIC | ABHIYAN AUTHORITY, | | | |
| | | | | | | | | INSTRUCTIONS | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 03 | 102 | 16 | 99 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | MOHALI | 930 | 21-03-2022 | 4140000 |
| | | | | | | | | | DIRECTOR | | | | |
| | | | | | | | | | PUBLIC | | | | |
| | | | | | | | | | INSTRUCTION | 6 4 5 1 4 6 1 11 4 6 1 1 4 | | | |
| | | | | | | | | DIRECTOR | S(C), DIRECTOR | SARV SHIKSHA ABHIYAN | | | |
| | | | | | | | | | PUBLIC | AUTHORITY, | | | |
| | | | | | | | | | | PUNJAB,MOHALI, | | | |
| 05 | 2202 | 03 | 102 | 16 | 99 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | MOHALI | 1680 | 31-03-2022 | 4000000 |

| | | | | | | | | DIRECTOR PUBLIC | DIRECTOR PUBLIC INSTRUCTION S(C), | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX , PHASE -8 | | | |
|----|------|----|-----|----|----|----|--------|--|---|--|-----|------------|----------|
| | | | | | | | | INSTRUCTIONS | | | | | |
| 05 | 2202 | 03 | 102 | 17 | 99 | 36 | MOHALI | (C), PUNJAB, | S(C), MOHALI | PUNJAB,MOHALI | 805 | 18-11-2020 | 11900000 |
| 05 | 2202 | 03 | 103 | 21 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN AUTHORITY, | SAMAGRAH SIKSHA ABHIYAN AUTHORITY (ELEMENTARY),P SED BUILDING,MOHA | 903 | 17-11-2021 | 18000000 |
| 05 | 2202 | 03 | 103 | 21 | 99 | 36 | MOHALI | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY, PUNJAB | MADHYMIK SHIKSHA ABHIYAN AUTHORITY, | RASHTRIYA MADHYMIK SHIKSHA ABHIYAN AUTHORITY,SAS | 627 | 21-12-2021 | 15453000 |

| | | | | | | | | DIRECTOR GENERAL | DEPUTY STATE PROJECT DIRECTOR, RASHTRIYA | RASHTRIYA | | | |
|-----|------|----|-----|----|----|----|--------|---------------------|---|---------------|-----|------------|----------|
| | | | | | | | | SCHOOL | MADHYMIK | MADHYMIK | | | |
| | | | | | | | | EDUCATION | | SHIKSHA | | | |
| | | | | | | | | CUM MEMBER | | ABHIYAN | | | |
| 0.5 | 2202 | 00 | 102 | 24 | 00 | 26 | | SECRETARY, | • | AUTHORITY,SAS | 626 | 24 42 2024 | 3000000 |
| 05 | 2202 | 03 | 103 | 21 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 626 | 21-12-2021 | 28800000 |
| | | | | | | | | | DEPUTY STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | DIRECTOR | DIRECTOR, | | | | |
| | | | | | | | | GENERAL | RASHTRIYA | RASHTRIYA | | | |
| | | | | | | | | SCHOOL | MADHYMIK | MADHYMIK | | | |
| | | | | | | | | EDUCATION | SHIKSHA | SHIKSHA | | | |
| | | | | | | | | | | ABHIYAN | | | |
| | | | | | | | | SECRETARY, | • | AUTHORITY,SAS | | | |
| 05 | 2202 | 03 | 103 | 21 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 628 | 21-12-2021 | 1650000 |
| | | | | | | | | | DEPUTY STATE | | | | |
| | | | | | | | | | PROJECT | | | | |
| | | | | | | | | DIRECTOR | DIRECTOR, | | | | |
| | | | | | | | | GENERAL | - | RASHTRIYA | | | |
| | | | | | | | | SCHOOL | MADHYMIK | MADHYMIK | | | |
| | | | | | | | | EDUCATION | SHIKSHA | SHIKSHA | | | |
| | | | | | | | | CUM MEMBER | ABHIYAN | ABHIYAN | | | |
| | | | | | | | | SECRETARY, | • | AUTHORITY,SAS | | | |
| 05 | 2202 | 03 | 103 | 21 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR,MOHALI | 629 | 21-12-2021 | 2475000 |

| | | | | | | | | | DIRECTOR | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|-----------------|------|------------|---------|
| | | | | | | | | | (ACCOUNTS), | | | | |
| | | | | | | | | | LANGUAGE | | | | |
| | | | | | | | | | DEPARTMENT, | | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | URBAN LOCAL | | | |
| | | | | | | | | LANGUAGES, | PATIALA, | BODIES,PATIALA, | | | |
| 05 | 2202 | 05 | 102 | 05 | 00 | 36 | PATIALA | PUNJAB | PATIALA | PATIALA | 1354 | 16-07-2021 | 1215000 |
| | | | | | | | | PRINCIPAL | | DEPUTY | | | |
| | | | | | | | | SECRETARY, | ASSISTANT | CONTROLLER | | | |
| | | | | | | | | GOVERNANCE | COLLECTOR, | (F&A) DEFENCE | | | |
| | | | | | | | | REFORMS-CUM- | F&A CUM | SERVICES | | | |
| | | | | | | | | CHIEF | ADMINISTRATI | WELFARE | | | |
| | | | | | | | | SECRETARY, | VE OFFICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | GARH,CHANDIGA | | | |
| 80 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | RH | 65 | 07-10-2020 | 346875 |
| | | | | | | | | PRINCIPAL | | DEPUTY | | | |
| | | | | | | | | SECRETARY, | ASSISTANT | CONTROLLER | | | |
| | | | | | | | | GOVERNANCE | COLLECTOR, | (F&A) DEFENCE | | | |
| | | | | | | | | REFORMS-CUM- | F&A CUM | SERVICES | | | |
| | | | | | | | | CHIEF | ADMINISTRATI | WELFARE | | | |
| | | | | | | | | SECRETARY, | VE OFFICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | GARH,CHANDIGA | | | |
| 80 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | RH | 66 | 07-10-2020 | 10000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | ASSISTANT | | | | |
| | | | | | | | | GOVERNANCE | COLLECTOR, | | | | |
| | | | | | | | | REFORMS-CUM- | | PUNJAB LABOUR | | | |
| | | | | | | | | CHIEF | ADMINISTRATI | | | | |
| | | | | | | | | SECRETARY, | | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | - | ARH,CHANDIGAR | | | |
| 80 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 311 | 25-03-2021 | 300000 |

| | | | | | | | | | SUPERINTEND | | | | |
|----|------|----|-----|----|----|----|-------------------------|--------------|-----------------|----------------|-----|------------|--------|
| | | | | | | | | CHIEF | ENT, PENSION | | | | |
| | | | | | | | | SECRETARY, | & WELFARE | | | | |
| | | | | | | | | DEPARTMENT | OF | | | | |
| | | | | | | | | OF GENERAL | 1 | PENSIONER | | | |
| | | | | | | | | ADMINISTRATI | • | WELFARE | | | |
| | | | | | | | | ON, | | BOARD,MOHALI, | | | |
| 80 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | MOHALI | 190 | 29-12-2021 | 316404 |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | CHIEF | ENT, PENSION | | | | |
| | | | | | | | | SECRETARY, | & WELFARE | | | | |
| | | | | | | | | DEPARTMENT | OF | | | | |
| | | | | | | | | OF GENERAL | | PENSIONER | | | |
| | | | | | | | | ADMINISTRATI | PUNJAB, | WELFARE | | | |
| | | | | | | | | ON, | · | BOARD, MOHALI, | | | |
| 08 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 1 | 189 | 29-12-2021 | 12000 |
| | 2070 | | 000 | , | | 30 | CIT/ II V DI G/ II II I | PRINCIPAL | CHI/ HVD1G/ HV1 | WIGHTE | 100 | 25 12 2021 | 12000 |
| | | | | | | | | SECRETARY, | ASSISTANT | | | | |
| | | | | | | | | GOVERNANCE | COLLECTOR, | | | | |
| | | | | | | | | REFORMS-CUM | • | | | | |
| | | | | | | | | CHIEF | ADMINISTRATI | PENSIONER | | | |
| | | | | | | | | SECRETARY, | | WELFARE | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | BOARD,MOHALI, | | | |
| 08 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | • | • | MOHALI | 237 | 29-03-2022 | 125000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | ASSISTANT | | | | |
| | | | | | | | | GOVERNANCE | COLLECTOR, | | | | |
| | | | | | | | | REFORMS-CUM | F&A CUM | | | | |
| | | | | | | | | CHIEF | ADMINISTRATI | PENSIONER | | | |
| | | | | | | | | SECRETARY, | VE OFFICE, | WELFARE | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | BOARD,MOHALI, | | | |
| 80 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | MOHALI | 236 | 29-03-2022 | 4000 |

| | | | | | | | | PRINCIPAL | | I | | | 1 |
|----|------|----|-----|----|----|----|------------|--------------|-------------|----------------|-----|------------|-----------|
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | • | ENT, | | | | |
| | | | | | | | | REFORMS-CUM- | • | | | | |
| | | | | | | | | CHIEF | BRANCH, | PENSIONER | | | |
| | | | | | | | | | • | WELFARE | | | |
| | | | | | | | | · | SECTT., | BOARD, MOHALI, | | | |
| 00 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | • | CHANDIGARH | 1 | 205 | 21-09-2022 | 3000 |
| 80 | 2070 | 00 | 800 | 07 | 01 | 30 | CHANDIGARH | | CHANDIGARH | MORALI | 205 | 21-09-2022 | 3000 |
| | | | | | | | | PRINCIPAL | SUPERINTEND | | | | |
| | | | | | | | | • | | | | | |
| | | | | | | | | | ENT, | | | | |
| | | | | | | | | REFORMS-CUM- | | DENICIONED | | | |
| | | | | | | | | CHIEF | • | PENSIONER | | | |
| | | | | | | | | ' | | WELFARE | | | |
| | | | | | | | | PUNJAB, | SECTT., | BOARD, MOHALI, | | 04.00.000 | 40.50== |
| 80 | 2070 | 00 | 800 | 07 | 01 | 36 | CHANDIGARH | | CHANDIGARH | MOHALI | 204 | 21-09-2022 | 196875 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | DIRECTOR, | | | | |
| | | | | | | | | | PUBLIC | PUNJAB | | | |
| | | | | | | | | REFORMS-CUM- | | INFRASTRUCTURE | | | |
| | | | | | | | | | AND | REGULATORY | | | |
| | | | | | | | | SECRETARY, | | AUTHORITY,CHA | | | |
| | | | | | | | | | | NDIGARH,CHAND | | | |
| 80 | 2075 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | | CHANDIGARH | IGARH | 28 | 25-11-2020 | 866000000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | PUBLIC | PUNJAB | | | |
| | | | | | | | | REFORMS-CUM- | ENTERPRISES | INFRASTRUCTURE | | | |
| | | | | | | | | CHIEF | AND | REGULATORY | | | |
| | | | | | | | | • | DISINVESTME | AUTHORITY,CHA | | | |
| | | | | | | | | PUNJAB, | | NDIGARH,CHAND | | | |
| 08 | 2075 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | IGARH | 2 | 01-02-2022 | 504600000 |

| 08 | 3451 | 00 | 092 | 07 | 99 | 36 | CHANDIGARH | STATE TRANSPORT, PUNJAB, | , | INFRASTRUCTURE REGULATORY AUTHORITY,CHA NDIGARH,CHAND | 33 | 06-10-2020 | 400000 |
|----|------|----|-----|----|----|----|------------|---|-----------------------------------|---|----|------------|--------|
| 08 | 3451 | 00 | 092 | 07 | 99 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, | , | PUNJAB STATE PLANNING BOARD,CHANDIG ARH,CHANDIGAR H | 54 | 19-05-2021 | 450000 |
| | | 00 | 092 | | 99 | 36 | | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM- CHIEF SECRETARY, PUNJAB, | AND DISINVESTME NT, PUNJAB, | PUNJAB STATE PLANNING BOARD,CHANDIG ARH,CHANDIGAR H | 29 | 03-11-2021 | 450000 |
| 08 | 3451 | 00 | 092 | 09 | 99 | 31 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, | PUNJAB, | PUNJAB STATE PLANNING BOARD,CHANDIG ARH,CHANDIGAR H | 31 | 06-11-2020 | 408500 |

| | | | | | | | | | DIRECTOR OF | | | | |
|----|------|----|-----|----|---------|----|----------------|--------------------|------------------|---------------|-----------|------------|--------|
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIDECTOR | | DUNUAD CTATE | | | |
| | | | | | | | | DIRECTOR, | RESOURCES | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | TRANSPORT, | | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | | | |
| 80 | 3451 | 00 | 092 | 09 | 99 | 31 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 56 | 15-02-2021 | 430500 |
| | | | | | | | | | DIRECTOR OF | | | | |
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | RESOURCES | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | TRANSPORT, | INTELLIGENCE | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | | | |
| 08 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 41 | 08-01-2021 | 23912 |
| | | | | | | | | | DIRECTOR OF | | | | |
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | RESOURCES | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | TRANSPORT, | INTELLIGENCE | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | | | |
| 08 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 40 | 08-01-2021 | 24802 |
| | | | | | | | | | DIRECTOR OF | | | | |
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | RESOURCES | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | TRANSPORT, | | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | | | |
| 08 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | , | 1 | Н | 52 | 12-02-2021 | 27662 |
| 00 | 2-21 | 50 | JJ2 | 55 | <i></i> | 50 | C. II WIDIOAMI | C. I/ (INDIOAI(II) | C. II AIVOIGAMII | I | <i>32</i> | 12 02 2021 | 27002 |

| | | | | | | | | | DIRECTOR OF | I | | | |
|----|-------|----|-----|----|----|-----|------------|---|---|--|----|------------|-------|
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | 1 | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | TRANSPORT, | | BOARD, CHANDIG | | | |
| | 2.454 | | 000 | | | 2.6 | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | 20 | 00.00.004 | 10011 |
| 80 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | H | 38 | 08-03-2021 | 18344 |
| | | | | | | | | | DIRECTOR OF | | | | |
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | TRANSPORT, | INTELLIGENCE | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | | | |
| 08 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 33 | 15-04-2021 | 27878 |
| | | | | | | | | | DIRECTOR OF | | | | |
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | RESOURCES | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | TRANSPORT, | INTELLIGENCE | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJAB, | ARH,CHANDIGAR | | | |
| 08 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 53 | 22-06-2021 | 17735 |
| | | | | | | | | | DIRECTOR OF | | | | |
| | | | | | | | | | FINANCIAL, | | | | |
| | | | | | | | | DIRECTOR, | • | PUNJAB STATE | | | |
| | | | | | | | | STATE | &ECO | PLANNING | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | · | | • | | | |
| 08 | 3451 | 00 | 092 | 09 | 99 | 36 | CHANDIGARH | · · | 1 | Н | 35 | 13-10-2021 | 25609 |
| | | | | | | | | DIRECTOR, STATE TRANSPORT, PUNJAB, | DIRECTOR OF FINANCIAL, RESOURCES &ECO INTELLIGENCE PUNJAB, | PUNJAB STATE PLANNING BOARD,CHANDIG ARH,CHANDIGAR | | | |

| | 1 | | 1 | T . | 1 | 1 | | | | I | | I | |
|----|------|----|-----|-----|----|----|------------|-----------|--------------|----------------|----|------------|----------|
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | DIRECTOR | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | FOOD & CIVIL | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 102 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 45 | 31-05-2021 | 37300000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | VE OFFICER, | CIVIL SUPPLIES | | | |
| | | | | | | | | | FOR DIRECTOR | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | FOOD & CIVIL | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 103 | 04 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 41 | 22-01-2021 | 96000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | VE OFFICER, | CIVIL SUPPLIES | | | |
| | | | | | | | | | FOR DIRECTOR | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | FOOD & CIVIL | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 31 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 61 | 24-03-2022 | 473733 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | VE OFFICER, | CIVIL SUPPLIES | | | |
| | | | | | | | | | FOR DIRECTOR | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | FOOD & CIVIL | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 22 | 13-12-2018 | 3442500 |

| | 1 | | | | | 1 | T | T | T | | 1 | | 1 |
|----|------|----|-----|-----|----|----|------------|-----------|-------------------------------|----------------|----|------------|--------|
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | • | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 00 | 3456 | 00 | 190 | 01 | 99 | 36 | | 1 | CHANDIGARH | · · | 43 | 24-09-2020 | 900000 |
| 09 | 3436 | 00 | 190 | 01 | 99 | 30 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 43 | 24-09-2020 | 900000 |
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | • | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | | SECTOR 34 A | | | |
| | | | | | | | | | • | | | | |
| | 2456 | 00 | 400 | 0.4 | 00 | 26 | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | 02.42.2020 | 000000 |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 5 | 03-12-2020 | 900000 |
| | | | | | | | | | A D. A A I A I I C T D. A T I | DUINUAD CTATE | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | , | CIVIL SUPPLIES | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | • | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 33 | 08-03-2021 | 600000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | · | CIVIL SUPPLIES | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 40 | 10-08-2021 | 900000 |

| | | | 1 | | | | 1 | ı | ı | ı | 1 | | 1 |
|----|------|----|-----|----|----|----|------------|-----------|--------------|----------------|----|------------|--------|
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | · | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 00 | 3456 | 00 | 190 | 01 | 99 | 36 | | • | CHANDIGARH | · · | 53 | 26-11-2021 | 600000 |
| 09 | 3456 | 00 | 190 | 01 | 99 | 30 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARE | 55 | 26-11-2021 | 600000 |
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | · | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | 1 | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | , | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | 40.04.000 | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 61 | 18-01-2022 | 600000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | , | CIVIL SUPPLIES | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | , | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 78 | 30-03-2022 | 500000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | VE OFFICER, | CIVIL SUPPLIES | | | |
| | | | | | | | | | FOR DIRECTOR | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | FOOD & CIVIL | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 41 | 06-05-2022 | 875000 |

| | | | | Г | 1 | 1 | 1 | T | 1 | ı | | | 1 |
|----|------|----|-----|----|----|----|-------------|-----------|-------------------|----------------|-----|------------|----------|
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | • | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 00 | 3456 | 00 | 190 | 01 | 99 | 36 | CHANDIGARH | 1 | CHANDIGARH | ľ | 33 | 05-08-2022 | 1375000 |
| 09 | 3436 | 00 | 190 | 01 | 99 | 30 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 33 | 05-08-2022 | 13/5000 |
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | • | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | | | | | |
| | | | | | | | | | 1 | SECTOR 34 A | | | |
| | 2456 | 00 | 400 | 00 | 00 | 26 | CHANDICADII | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | 00 02 2040 | 2727400 |
| 09 | 3456 | 00 | 190 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 20 | 08-03-2019 | 2737198 |
| | | | | | | | | | A DA AINIGED A TI | DUINUAD CTATE | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | · | CIVIL SUPPLIES | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | • | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 04 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 123 | 28-07-2022 | 33000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | , | CIVIL SUPPLIES | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 190 | 04 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 5 | 06-09-2022 | 99000000 |

| | 1 | | 1 | 1 | T | 1 | | | | | | ı | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|----------------|-----|------------|-----------|
| | | | | | | | | | ADMINISTRATI | PUNJAB STATE | | | |
| | | | | | | | | | | CIVIL SUPPLIES | | | |
| | | | | | | | | | FOR DIRECTOR | CORPORATION | | | |
| | | | | | | | | DIRECTOR, | FOOD & CIVIL | LTD.,SCO 36-40 | | | |
| | | | | | | | | FOOD & | SUPPLIES, | SECTOR 34 A | | | |
| | | | | | | | | SUPPLIES, | PUNJAB, | ,CHANDIGARH,CH | | | |
| 09 | 3456 | 00 | 789 | 02 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 42 | 22-01-2021 | 224000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | COMMONWEALT | | | |
| | | | | | | | | SECRETARY, | UNDER | H PARLIAMENTRY | | | |
| | | | | | | | | PUNJAB | • | ASSOCIATION,PU | | | |
| | | | | | | | | LEGISLATIVE | PUNJAB | NJAB,PUNJAB | | | |
| | | | | | | | | ASSEMBLY, | VIDHAN | VIDHAN | | | |
| | | | | | | | | PUNJAB, | SABHA,CHD, | SABHA,CHANDIG | | | |
| 10 | 2075 | 00 | 800 | 05 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | ARH | 36 | 21-01-2022 | 50000 |
| | | | | | | | | | | COMMONWEALT | | | |
| | | | | | | | | SECRETARY, | UNDER | H PARLIAMENTRY | | | |
| | | | | | | | | PUNJAB | SECRETARY, | ASSOCIATION,PU | | | |
| | | | | | | | | LEGISLATIVE | PUNJAB | NJAB,PUNJAB | | | |
| | | | | | | | | ASSEMBLY, | VIDHAN | VIDHAN | | | |
| | | | | | | | | PUNJAB, | | SABHA,CHANDIG | | | |
| 10 | 2075 | 00 | 800 | 05 | 00 | 36 | CHANDIGARH | - | | ARH | 35 | 21-01-2022 | 200000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER, | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DIRECTOR | HEALTH AND | | | |
| | | | | | | | | DIRECTOR, | HEALTH & | FAMILY | | | |
| | | | | | | | | HEALTH & | FAMILY | WELFARE, | | | |
| | | | | | | | | FAMILY | WELFARE | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 11 | 2210 | 01 | 110 | 56 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 228 | 28-06-2021 | 8600000 |

| | | | | | | | I | | I | | | | |
|-------------|------|----|-----|----|----|----|---------------------|-----------|-------------------|-----------------|-----|------------|-----------|
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER, | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DIRECTOR | | | | |
| | | | | | | | | DIRECTOR, | | STATE HEALTH | | | |
| | | | | | | | | · · | | SOCIETY AYUSH | | | |
| | | | | | | | | FAMILY | | PUNJAB(AYURVE | | | |
| | | | | | | | | | | DA),CHANDIGAR | | | |
| 11 | 2210 | 01 | 190 | 01 | 05 | 36 | CHANDIGARH | • | | H,CHANDIGARH | 202 | 20-07-2022 | 6048000 |
| - | 2210 | 01 | 130 | 01 | 03 | 30 | CHANDIGART | TONIAD | CHANDIGART | II,CHANDIGANII | 202 | 20 07 2022 | 0048000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER, | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DIRECTOR | | | | |
| | | | | | | | | DIRECTOR, | | STATE HEALTH | | | |
| | | | | | | | | HEALTH & | FAMILY | SOCIETY AYUSH | | | |
| | | | | | | | | FAMILY | | PUNJAB(AYURVE | | | |
| | | | | | | | | WELFARE, | | DA),CHANDIGAR | | | |
| 11 | 2210 | 01 | 190 | 01 | 05 | 36 | CHANDIGARH | • | - | · · | 212 | 22-07-2022 | 28772000 |
| | 2210 | 01 | 130 | 01 | 05 | 30 | CIT/ (IVDIG/ (IVII) | 1 0143715 | CH/ (IVDIG/ (ICI) | 11,017,01070707 | 212 | 22 07 2022 | 20772000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER, | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DIRECTOR | | | | |
| | | | | | | | | DIRECTOR, | | STATE HEALTH | | | |
| | | | | | | | | HEALTH & | | SOCIETY AYUSH | | | |
| | | | | | | | | FAMILY | | PUNJAB(AYURVE | | | |
| | | | | | | | | WELFARE, | | DA),CHANDIGAR | | | |
| 11 | 2210 | 01 | 190 | 02 | 03 | 36 | CHANDIGARH | • | | - · | 200 | 20-07-2022 | 141700000 |
| 11 | 2210 | ΩŢ | 190 | UZ | U3 | 30 | CHANDIGARH | PUNJAB | CHANDIGARH | n,chandigakh | 200 | 20-07-2022 | 141/00000 |

| | | | | | | | | | ASSISTANT CONTROLLER, (F&A), | | | | |
|----|------|----|-----|----|----|----|------------|--------------------|------------------------------------|--------------------------------|-----|------------|----------|
| | | | | | | | | | , , | HEALTH AND | | | |
| | | | | | | | | DIRECTOR, | HEALTH & | FAMILY | | | |
| | | | | | | | | HEALTH & | FAMILY | WELFARE, | | | |
| | | | | | | | | FAMILY | WELFARE | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 11 | 2210 | 01 | 789 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 229 | 28-06-2021 | 74700000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER, | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | DIRECTOR | DIRECTOR | CTATE LIEALTH | | | |
| | | | | | | | | DIRECTOR, | | STATE HEALTH | | | |
| | | | | | | | | HEALTH & FAMILY | FAMILY WELFARE | SOCIETY AYUSH | | | |
| | | | | | | | | WELFARE, | | PUNJAB(AYURVE DA),CHANDIGAR | | | |
| 11 | 2210 | 01 | 789 | 26 | 01 | 36 | CHANDIGARH | • | • | H,CHANDIGARH | 201 | 20-07-2022 | 66500000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | DIRECTOR, | HEALTH AND | | | |
| | | | | | | | | DIRECTOR, | AYURVEDIC | FAMILY | | | |
| | | | | | | | | HEALTH & | DEPERTMENT(| | | | |
| | | | | | | | | FAMILY | HO) | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | | GARH,CHANDIGA | | | |
| 11 | 2210 | 02 | 101 | 43 | 99 | 36 | CHANDIGARH | · · | CHANDIGARH | | 293 | 21-01-2019 | 480000 |

| | 1 | | 1 | | ī | ı | I | ı | ı | | ı | | |
|----|------|----|------|----|----|----|-------------|---|---------------------------------|--------------------------------|-----|--------------|-----------|
| 11 | 2210 | 02 | 101 | 43 | 99 | 36 | CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB | AYURVEDIC DEPERTMENT(HO) | PUNJAB,CHANDI GARH,CHANDIGA | 292 | 21-01-2019 | 50000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | DIRECTOR, | AYURVEDIC | STATE HEALTH | | | |
| | | | | | | | | HEALTH & | DEPERTMENT(| SOCIETY AYUSH | | | |
| | | | | | | | | FAMILY | HO) | PUNJAB(AYURVE | | | |
| | | | | | | | | WELFARE, | CHANDIGARH, | DA),CHANDIGAR | | | |
| 11 | 2210 | 02 | 101 | 43 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | H,CHANDIGARH | 298 | 19-09-2019 | 57600000 |
| | | | | | | | | DIRECTOR, | | STATE HEALTH | | | |
| | | | | | | | | HEALTH & | , | SOCIETY AYUSH | | | |
| | | | | | | | | FAMILY | | PUNJAB(AYURVE | | | |
| | 2240 | 00 | 101 | 40 | 00 | 26 | CHANDICADIL | WELFARE, | | DA),CHANDIGAR | 422 | 20.07.2020 | 5050000 |
| 11 | 2210 | 02 | 101 | 43 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | H,CHANDIGARH | 433 | 30-07-2020 | 69600000 |
| | | | | | | | | DIRECTOR, | ASSISTANT DIRECTOR, | HEALTH AND FAMILY | | | |
| | | | | | | | | HEALTH & | HOMEOPATHY | | | | |
| | | | | | | | | FAMILY | | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | 1, , | GARH,CHANDIGA | | | |
| 11 | 2210 | 02 | 789 | 31 | 99 | 36 | CHANDIGARH | · · | CHANDIGARH | • | 249 | 18-01-2019 | 7346000 |
| | 1 | | . 00 | - | 1 | 1 | 1 5 15 . 5 | 1. 0.107.10 | 1 | 1 | ı | 1 -0 01 -010 | , 5 .5500 |

| | | | I | | I | | 1 | 1 | LINIDED | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|------------------|----|------------|--------|
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 31 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 46 | 06-11-2019 | 212500 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | номе, номе - | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | , | CHANDIGARH | | 54 | 19-12-2018 | 120000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | номе, номе - | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | | AND | | | |
| | | | | | | | | | | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | • | 1 | • | 55 | 19-12-2018 | 120000 |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 55 | 19-12-2018 | 120000 |

| | | | | | | 1 | | I | LINDED | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|------------------|-----|------------|--------|
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 49 | 09-01-2019 | 180000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | номе, номе - | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | , | CHANDIGARH | | 103 | 18-07-2019 | 160000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME - | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | | AND | | | |
| | | | | | | | | | | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | • | 1 | | 12 | 03-12-2019 | 240000 |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 12 | 03-12-2019 | 240000 |

| | 1 | ı | 1 | ı | T . | ı | I | 1 | l | <u> </u> | ı | 1 | |
|----|------|----|-----|-----|-----|----|------------|--------------|------------|------------------|----|------------|--------|
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 88 | 13-10-2021 | 270000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | номе, номе | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 03 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | • | 61 | 07-09-2022 | 175000 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | - | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 31 | CHANDIGARH | • | CHANDIGARH | • | 48 | 06-11-2019 | 453951 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | · · | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 31 | CHANDIGARH | | CHANDIGARH | • | 45 | 06-11-2019 | 57301 |
| | | | | , · | | 1 | | | | <u> </u> | | 00 == =010 | 3.301 |

| | Ī | ı | 1 | T | ı | 1 | | I | | T | T | 1 | |
|----|------|----|-----|----|----|----|------------|--|---------------------------|---|----|------------|--------|
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | PUNJAB & HARYANA HIGH COURT, | COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 41 | 02-01-2019 | 74970 |
| | | | | | | | | PUNJAB & HARYANA HIGH | CLAIM | HOME AFFAIR AND JUSTICE,CHANDIG | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | · · | COMMISSION, CHANDIGARH | ARH,CHANDIGAR H | 46 | 13-03-2019 | 77910 |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | PUNJAB & HARYANA HIGH | COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 45 | 13-03-2019 | 382200 |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | REGISTRAR, PUNJAB & HARYANA HIGH COURT, CHANDIGARH | COMMISSION, | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 48 | 13-03-2019 | 307230 |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | PUNJAB & HARYANA HIGH COURT, | | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 47 | 13-03-2019 | 77910 |

| | | | | 1 | 1 | | Ī | | | I | I | | |
|----|------|----|-----|----|----|----|------------|-----------------------|-------------|---|----|------------|-------|
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | | PUNJAB & HARYANA HIGH | CLAIM | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 96 | 21-03-2019 | 81889 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 95 | 21-03-2019 | 35280 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 94 | 21-03-2019 | 35280 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 91 | 25-04-2019 | 38220 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 92 | 25-04-2019 | 38220 |

| | | | | | I | T | Ī | | | | I | | |
|----|------|----|-----|----|----|----|------------|-----------------------|-------------|---|----|------------|-------|
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | | PUNJAB & HARYANA HIGH | CLAIM | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 91 | 26-09-2019 | 42525 |
| | | | | | | | | | | | | | |
| | | | | | | | | ĺ | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 90 | 26-09-2019 | 42525 |
| | | | | | | | | | | | | | |
| | | | | | | | | , | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 89 | 26-09-2019 | 42525 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | , | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 88 | 26-09-2019 | 31500 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 87 | 26-09-2019 | 42525 |

| | | | | | 1 | ı | | | | | | 1 | 1 |
|----|------|----|-----|----|----|----|------------|-----------------------|-------------|---|----|------------|-------|
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | PUNJAB & HARYANA HIGH | | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 85 | 26-09-2019 | 39375 |
| | | | | | | | | | | | | | |
| | | | | | | | | , | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 86 | 26-09-2019 | 8820 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 83 | 26-09-2019 | 42525 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 82 | 26-09-2019 | 39375 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 84 | 26-09-2019 | 8820 |

| | I | | T . | | | 1 | 1 | | | | | | |
|----|------|----|-----|----|----|----|------------|-----------------------|-------------|---|----|------------|-------|
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | PUNJAB & HARYANA HIGH | CLAIM | HOME AFFAIR AND JUSTICE,CHANDIG ARH,CHANDIGAR H | 81 | 26-09-2019 | 31500 |
| | | | | | | | | | | | | | |
| | | | | | | | | , | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 80 | 26-09-2019 | 50000 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 79 | 26-09-2019 | 42525 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 68 | 26-09-2019 | 7702 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 34 | 04-02-2020 | 40950 |

| | | | | | | | | ' | UNDER | HOME AFFAIR | | | |
|----|------|----|-----|-----|----|----|-------------|--------------|-------------|------------------|----|------------|-------|
| | | | | | | | | | , | AND | | | |
| | | | | | | | | HARYANA HIGH | | JUSTICE, CHANDIG | | | |
| 12 | 2014 | 00 | 116 | 0.4 | 00 | 26 | | | • | ARH,CHANDIGAR | 25 | 04.02.2020 | 40050 |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 35 | 04-02-2020 | 40950 |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | | AND | | | |
| | | | | | | | | HARYANA HIGH | • | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | , | CHANDIGARH | • | 36 | 04-02-2020 | 40950 |
| 12 | 2014 | 00 | 110 | 04 | 33 | 30 | CHANDIGANII | CHANDIGANIT | CHANDIGART | 11 | 30 | 04 02 2020 | 40330 |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 37 | 04-02-2020 | 39375 |
| | | | | | | | | | | | | | |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | COURT, | COMMISSION, | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 32 | 04-02-2020 | 39375 |
| | | | | | | | | | | | | | |
| | | | | | | | | ĺ | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | , | AND | | | |
| | | | | | | | | HARYANA HIGH | | JUSTICE, CHANDIG | | | |
| | | | | | | | | * | - | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 38 | 04-02-2020 | 42525 |

| | | | | | | | | ' | UNDER SECRETARY, | HOME AFFAIR AND | | | |
|----|------|----|-----|----|----|----|-------------|--------------|---------------------|--------------------|----|------------|-------|
| | | | | | | | | HARYANA HIGH | CLAIM | JUSTICE,CHANDIG | | | |
| | | | | | | | | | • | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 31 | 04-02-2020 | 40950 |
| | | | | | | | | | | | | | |
| | | | | | | | | ĺ | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | , | AND | | | |
| | | | | | | | | HARYANA HIGH | | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | - | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 30 | 04-02-2020 | 86022 |
| | | | | | | | | DECISTRAD | LINDED | LIONAE AFFAIR | | | |
| | | | | | | | | , | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | SECRETARY, | AND | | | |
| | | | | | | | | HARYANA HIGH | | JUSTICE, CHANDIG | | | |
| 12 | 2014 | 00 | 110 | 04 | 00 | 26 | CHANDICADII | COURT, | • | ARH,CHANDIGAR | 22 | 04.02.2020 | 42525 |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 33 | 04-02-2020 | 42525 |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | | AND | | | |
| | | | | | | | | HARYANA HIGH | • | JUSTICE, CHANDIG | | | |
| | | | | | | | | COURT, | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | • | - | | 95 | 06-02-2020 | 42525 |
| 12 | 2014 | 00 | 110 | 04 | 33 | 30 | CHANDIGARIT | CHANDIGARIT | CHANDIGARTI | 11 | 93 | 00-02-2020 | 42323 |
| | | | | | | | | REGISTRAR, | UNDER | HOME AFFAIR | | | |
| | | | | | | | | PUNJAB & | | AND | | | |
| | | | | | | | | HARYANA HIGH | • | JUSTICE, CHANDIG | | | |
| | | | | | | | | | | ARH,CHANDIGAR | | | |
| 12 | 2014 | 00 | 116 | 04 | 99 | 36 | CHANDIGARH | , | CHANDIGARH | * | 96 | 06-02-2020 | 42525 |

| | | | | | | | | | CONTROLLER (F&A) | | | | |
|----|------|----|-----|----|----|----|------------|------------|---------------------|-----------------|-----|------------|----------|
| | | | | | | | | | CENTRAL | | | | |
| | | | | | | | | | POLICE | DEPUTY | | | |
| | | | | | | | | | ORGANISATIO | CONTROLLER | | | |
| | | | | | | | | | N, O/O | (F&A) DEFENCE | | | |
| | | | | | | | | | DIRECTOR | SERVICES | | | |
| | | | | | | | | DIRECTOR | GENERAL OF | WELFARE | | | |
| | | | | | | | | GENERAL OF | POLICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | POLICE, | PUNJAB, | GARH,CHANDIGA | | | |
| 12 | 2055 | 00 | 190 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 483 | 29-11-2021 | 67060188 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT OF | | | | |
| | | | | | | | | | POLICE, O/O | PUNJAB POLICE | | | |
| | | | | | | | | DIRECTOR | A.D.G.P | HOUSING | | | |
| | | | | | | | | GENERAL OF | (SECY.), | CORPORATION | | | |
| | | | | | | | | POLICE, | CHANDIGARH, | LTD.,,CHANDIGAR | | | |
| 12 | 2055 | 00 | 800 | 05 | 02 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | H,CHANDIGARH | 349 | 30-07-2020 | 660 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A) | | | | |
| | | | | | | | | | CENTRAL | | | | |
| | | | | | | | | | POLICE | DEPUTY | | | |
| | | | | | | | | | ORGANISATIO | CONTROLLER | | | |
| | | | | | | | | | N, O/O | (F&A) DEFENCE | | | |
| | | | | | | | | | DIRECTOR | SERVICES | | | |
| | | | | | | | | DIRECTOR | GENERAL OF | WELFARE | | | |
| | | | | | | | | GENERAL OF | POLICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | POLICE, | PUNJAB, | GARH,CHANDIGA | | | |
| 12 | 2055 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 375 | 17-11-2021 | 11263 |

| | | | | | | | | | CONTROLLER | | | | |
|----|------|----|-----|----|----|----|------------|------------|-------------|---------------|-----|------------|------|
| | | | | | | | | | (F&A) | | | | |
| | | | | | | | | | CENTRAL | | | | |
| | | | | | | | | | POLICE | DEPUTY | | | |
| | | | | | | | | | ORGANISATIO | | | | |
| | | | | | | | | | N, O/O | (F&A) DEFENCE | | | |
| | | | | | | | | | DIRECTOR | SERVICES | | | |
| | | | | | | | | DIRECTOR | GENERAL OF | WELFARE | | | |
| | | | | | | | | GENERAL OF | POLICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | POLICE, | PUNJAB, | GARH,CHANDIGA | | | |
| 12 | 2055 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | • | CHANDIGARH | | 487 | 29-11-2021 | 3380 |
| | | | | | | | | | CONTROLLER | | | | 3333 |
| | | | | | | | | | (F&A) | | | | |
| | | | | | | | | | CENTRAL | | | | |
| | | | | | | | | | POLICE | DEPUTY | | | |
| | | | | | | | | | ORGANISATIO | | | | |
| | | | | | | | | | N, O/O | (F&A) DEFENCE | | | |
| | | | | | | | | | DIRECTOR | SERVICES | | | |
| | | | | | | | | DIRECTOR | GENERAL OF | WELFARE | | | |
| | | | | | | | | GENERAL OF | POLICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | POLICE, | PUNJAB, | GARH,CHANDIGA | | | |
| 12 | 2055 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 488 | 29-11-2021 | 2363 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A) | | | | |
| | | | | | | | | | CENTRAL | | | | |
| | | | | | | | | | POLICE | DEPUTY | | | |
| | | | | | | | | | ORGANISATIO | CONTROLLER | | | |
| | | | | | | | | | N, O/O | (F&A) DEFENCE | | | |
| | | | | | | | | | DIRECTOR | SERVICES | | | |
| | | | | | | | | DIRECTOR | GENERAL OF | WELFARE | | | |
| | | | | | | | | GENERAL OF | POLICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | POLICE, | PUNJAB, | GARH,CHANDIGA | | | |
| 12 | 2055 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 221 | 09-12-2021 | 2159 |

| | | | | | | | | | CONTROLLER | | | | |
|----|------|----|-----|----|----|----|------------|------------|---------------|----------------|------|------------|--------|
| | | | | | | | | | (F&A) | | | | |
| | | | | | | | | | CENTRAL | | | | |
| | | | | | | | | | POLICE | DEPUTY | | | |
| | | | | | | | | | ORGANISATIO | CONTROLLER | | | |
| | | | | | | | | | N, O/O | (F&A) DEFENCE | | | |
| | | | | | | | | | DIRECTOR | SERVICES | | | |
| | | | | | | | | DIRECTOR | GENERAL OF | WELFARE | | | |
| | | | | | | | | GENERAL OF | POLICE, | PUNJAB,CHANDI | | | |
| | | | | | | | | POLICE, | PUNJAB, | GARH,CHANDIGA | | | |
| 12 | 2055 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1116 | 31-03-2022 | 2440 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | ADDITIONAL | | | |
| | | | | | | | | | ER | DEPUTY | | | |
| | | | | | | | | | (CHARITABLE), | COMMISSIONER | | | |
| | | | | | | | | TREASURER, | FATEHGARH | (DEV),FATEHGAR | | | |
| | | | | | | | | CHARITABLE | SAHIB, | Н | | | |
| | | | | | | | FATEHGARH | ENDOWMENTS | FATEHGARH | SAHIB,FATEHGAR | | | |
| 12 | 2250 | 00 | 103 | 02 | 99 | 36 | SAHIB | , PUNJAB | SAHIB | H SAHIB | 1 | 02-11-2018 | 500000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | PUNJAB STATE | | | |
| | | | | | | | | | (CHARITABLE), | SOCIAL WELFARE | | | |
| | | | | | | | | TREASURER, | FATEHGARH | ADVISORY | | | |
| | | | | | | | | CHARITABLE | SAHIB, | BOARD,CHANDIG | | | |
| | | | | | | | FATEHGARH | ENDOWMENTS | FATEHGARH | ARH,CHANDIGAR | | | |
| 12 | 2250 | 00 | 103 | 02 | 99 | 36 | SAHIB | , PUNJAB | SAHIB | Н | 1 | 09-10-2020 | 500000 |

| | | | | | | 1 | | | | | | | |
|----|------|----|-----|----|----|----|------------|-------------|-------------|----------------|----|------------|-----------|
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DEPARTMENT | | | | |
| | | | | | | | | | OF | DIRECTOR OF | | | |
| | | | | | | | | | INDUSTRIES, | INDUSTRIES AND | | | |
| | | | | | | | | DIRECTOR, | 1 | COMMERCE,PUN | | | |
| | | | | | | | | INDUSTRIES, | I | JAB,CHANDIGARH | | | |
| 13 | 2851 | 00 | 105 | 01 | 00 | 36 | CHANDIGARH | · · | CHANDIGARH | ,CHANDIGARH | 53 | 21-09-2022 | 250000 |
| | | | | | | | | | | , | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DEPARTMENT | | | | |
| | | | | | | | | | OF | DIRECTOR OF | | | |
| | | | | | | | | | INDUSTRIES, | INDUSTRIES AND | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | COMMERCE,PUN | | | |
| | | | | | | | | INDUSTRIES, | CHANDIGARH, | JAB,CHANDIGARH | | | |
| 13 | 2851 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ,CHANDIGARH | 57 | 21-09-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DEPARTMENT | | | | |
| | | | | | | | | | OF | DIRECTOR OF | | | |
| | | | | | | | | | INDUSTRIES, | INDUSTRIES AND | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | COMMERCE,PUN | | | |
| | | | | | | | | INDUSTRIES, | CHANDIGARH, | JAB,CHANDIGARH | | | |
| 13 | 2851 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ,CHANDIGARH | 58 | 21-09-2022 | 50000000 |

| | | | | | | | | | ASSISTANT CONTROLLER | | | | |
|----|------|----|-----|----|----|----|-----------------|-------------|-------------------------|----------------|----|------------|-----------|
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DEPARTMENT | DIDECTOR OF | | | |
| | | | | | | | | | OF | DIRECTOR OF | | | |
| | | | | | | | | DIDECTOR | 1 | INDUSTRIES AND | | | |
| | | | | | | | | DIRECTOR, | I | COMMERCE, PUN | | | |
| 12 | 2051 | 00 | 000 | 00 | 00 | 20 | CHANDICABLI | INDUSTRIES, | | JAB,CHANDIGARH | | 24 00 2022 | 20000000 |
| 13 | 2851 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ,CHANDIGARH | 56 | 21-09-2022 | 200000000 |
| | | | | | | | | | ACCICTANT | | | | |
| | | | | | | | | | ASSISTANT CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DEPARTMENT | | | | |
| | | | | | | | | | | DIRECTOR OF | | | |
| | | | | | | | | | | INDUSTRIES AND | | | |
| | | | | | | | | DIRECTOR, | 1 | COMMERCE, PUN | | | |
| | | | | | | | | INDUSTRIES, | | JAB,CHANDIGARH | | | |
| 13 | 2851 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | 1 | • | ,CHANDIGARH | 54 | 21-09-2022 | 200000000 |
| - | 2001 | | | | | | 017.442107.4411 | . 0113715 | G |) | | 21 03 2022 | 20000000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | DEPARTMENT | | | | |
| | | | | | | | | | OF | DIRECTOR OF | | | |
| | | | | | | | | | INDUSTRIES, | INDUSTRIES AND | | | |
| | | | | | | | | DIRECTOR, | 1 | COMMERCE,PUN | | | |
| | | | | | | | | INDUSTRIES, | | JAB,CHANDIGARH | | | |
| 13 | 2851 | 00 | 800 | 06 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ,CHANDIGARH | 55 | 21-09-2022 | 200000000 |

| 13 | 2852 | 80 | 800 | 10 | 99 | 36 | CHANDIGARH | · | INDUSTRIES DEPARTMENT PUNJAB, | PUNJAB BUREAU OF INVESTMENT PROMOTION,CHA NDIGARH,CHAND IGARH | 10 | 21-09-2022 | 15000000 |
|----|------|-----|-----|----|----|----|------------|--|---|---|-----|------------|----------|
| | 2032 | 100 | 300 | 10 | 55 | 30 | CHANDIGANT | IONIAD | CHANDIGANTI | IOANII | 10 | 21-03-2022 | 13000000 |
| | | | | | | | | INFORMATION & PUBLIC RELATION, | OF INFORMATION AND PUBLIC RELATIONS,PB , CHANDIGARH, | TECHNOLOGY,SC O 104-106,2ND & 3RD FLOOR, SECTOR 34- | | | |
| 14 | 2220 | 60 | 001 | 01 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | A,,CHANDIGARH | 36 | 25-08-2020 | 100000 |
| | 2702 | | | | | | | ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, | (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,C HANDIGARH,CHA | 2-7 | 46.07.2004 | |
| 15 | 2702 | 03 | 103 | 01 | 02 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | NDIGARH | 27 | 16-07-2021 | 9800 |

| | 1 | | T . | 1 | 1 | 1 | | | | I | | | |
|----|------|----|-----|----|----|----|------------|---|--|---|----|------------|----------|
| 15 | 2702 | 03 | 103 | 01 | 02 | 36 | CHANDIGARH | CHIEF ENGINEER, CANALS (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH | WORKS, PUNJAB, | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,C HANDIGARH,CHA NDIGARH | 54 | 29-03-2022 | 19850000 |
| 15 | 2702 | 03 | 103 | 01 | 99 | 31 | CHANDIGARH | CANALS (PSTC), IRRIGATION WORKS, PUNJAB, | (PSTC), IRRIGATION WORKS, PUNJAB, | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,C HANDIGARH,CHA NDIGARH | 30 | 25-04-2022 | 64700000 |
| 15 | 2702 | 03 | 103 | 01 | 99 | 36 | CHANDIGARH | CANALS (PSTC), IRRIGATION WORKS, PUNJAB, | (PSTC), IRRIGATION WORKS, PUNJAB, | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,C HANDIGARH,CHA NDIGARH | 38 | 18-08-2021 | 12260000 |
| 15 | 2702 | 03 | 103 | 01 | 99 | 36 | CHANDIGARH | CANALS (PSTC), IRRIGATION WORKS, PUNJAB, | (PSTC), IRRIGATION WORKS, PUNJAB, | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,C HANDIGARH,CHA NDIGARH | 32 | 21-01-2022 | 30650000 |

| | Ī | | I | I | T . | ī | | 1 | CLUEF | | | | |
|----|------|----|-----|----|-----|----|------------|--------------|--------------|----------------|----|------------|---------|
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | | PUNJAB WATER | | | |
| | | | | | | | | | FERTILIZER, | RESOURCES | | | |
| | | | | | | | | | | MANAGEMENT & | | | |
| | | | | | | | | | OF | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | AGRICULTARE | CORPORATION,C | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | HANDIGARH,CHA | | | |
| 15 | 2702 | 02 | 800 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NDIGARH | 23 | 22-01-2021 | 5185000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB WATER | | | |
| | | | | | | | | | | RESOURCES | | | |
| | | | | | | | | | | MANAGEMENT & | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | AGRICULTURE, | CORPORATION,C | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | HANDIGARH,CHA | | | |
| 15 | 2702 | 02 | 800 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NDIGARH | 22 | 09-06-2021 | 5000000 |
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | INSPECTOR | PUNJAB WATER | | | |
| | | | | | | | | | FERTILIZER, | RESOURCES | | | |
| | | | | | | | | | DIRECTORATE | MANAGEMENT & | | | |
| | | | | | | | | | OF | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | AGRICULTARE | CORPORATION,C | | | |
| | | | | | | | | AGRICULTURE, | PUNJAB, | HANDIGARH,CHA | | | |
| 15 | 2702 | 02 | 800 | 01 | 99 | 36 | MOHALI | PUNJAB | MOHALI | | 49 | 30-09-2021 | 7000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | LABOUR AND | | | | |
| | | | | | | | | | RECONCILIATI | | | | |
| | | | | | | | | | ON OFFICER, | | | | |
| | | | | | | | | | OFFICE OF | LABOUR | | | |
| | | | | | | | | | LABOUR | COMMISSIONER, | | | |
| | | | | | | | | | COMMISSION | LABOUR | | | |
| | | | | | | | | LABOUR | ER, PUNAJB, | COMMISSIONER | | | |
| | | | | | | | | COMMISSIONE | | ,PUNJAB,CHANDI | | | |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | R, PUNJAB | CHANDIGARH | | 67 | 13-11-2017 | 20000 |

| | | | I | l | I | I | Ι | T | Π | T | 1 | I I | |
|----|------|----|-----|----|----|----|------------|-------------|-------------|---|----|------------|--------|
| 16 | 2220 | 01 | 102 | 02 | 00 | 26 | CHANDICARI | | CHANDIGARH, | COMMISSIONER ,PUNJAB,CHANDI | 69 | 12 11 2017 | 140000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | K, PUNJAB | CHANDIGARH | GAKH | 68 | 13-11-2017 | 140000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | COMMISSIONE | | COMMISSIONER ,PUNJAB,CHANDI | 65 | 13-11-2017 | 60000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | | ER, PUNAJB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR H | 73 | 28-02-2018 | 160000 |

| | | | | | | | 1 | | | 1 | | | |
|----|------|----|-----|----|----|----|------------|-------------|-------------|---|----|------------|--------|
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | | ER, PUNAJB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR | 70 | 28-02-2018 | 100000 |
| 10 | 2230 | OI | 103 | US | 00 | 30 | CHANDIGARD | N, FUNJAD | CHANDIGARD | | 70 | 20-02-2018 | 100000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | COMMISSIONE | ER, PUNAJB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR H | 69 | 28-02-2018 | 40000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | | ER, PUNAJB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR | 74 | 28-02-2018 | 700000 |

| | | | | | | | | | LABOUR AND | | | | |
|-----|------|----|-----|-----|----|----|-------------|-----------|----------------------------|---------------|----|------------|---------|
| | | | | | | | | | RECONCILIATI | | | | |
| | | | | | | | | | ON OFFICER, | | | | |
| | | | | | | | | | OFFICE OF | | | | |
| | | | | | | | | | LABOUR | TECHNICAL | | | |
| | | | | | | | | | | EDUCATION, | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | | | GARH,CHANDIGA | | | |
| 16 | 2220 | 01 | 103 | 03 | 00 | 36 | CHANDICABH | | • | RH | 68 | 28-02-2018 | 520000 |
| 10 | 2230 | 01 | 103 | 03 | 00 | 30 | CHANDIGARH | R, PUNJAB | CHANDIGARH | КП | 08 | 28-02-2018 | 520000 |
| | | | | | | | | | LABOUR AND | | | | |
| | | | | | | | | | LABOUR AND RECONCILIATI | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | ON OFFICER, | | | | |
| | | | | | | | | | OFFICE OF | LABOUD AND | | | |
| | | | | | | | | | LABOUR | LABOUR AND | | | |
| | | | | | | | | | | EMPLOYMENT,P | | | |
| | | | | | | | | | | UNJAB,CHANDIG | | | |
| 1.0 | 2220 | 04 | 402 | 0.2 | | 26 | CHANDICABLE | | • | ARH,CHANDIGAR | 60 | 20.02.2040 | 4.40000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | R, PUNJAB | CHANDIGARH | Н | 60 | 20-03-2018 | 140000 |
| | | | | | | | | | LABOUR AND | | | | |
| | | | | | | | | | LABOUR AND | | | | |
| | | | | | | | | | RECONCILIATI | | | | |
| | | | | | | | | | ON OFFICER, | | | | |
| | | | | | | | | | OFFICE OF | | | | |
| | | | | | | | | | LABOUR | LABOUR AND | | | |
| | | | | | | | | | | EMPLOYMENT,P | | | |
| | | | | | | | | | | UNJAB,CHANDIG | | | |
| | | | | | | | | | | ARH,CHANDIGAR | | | |
| 16 | 2230 | 01 | 103 | 03 | 00 | 36 | CHANDIGARH | R, PUNJAB | CHANDIGARH | H | 66 | 20-03-2018 | 300000 |

| | | | I | | 1 | 1 | | | | | | | |
|----|------|----|-----|----|----|----|-----------------------|---|--|---|-----|------------|-----------|
| 16 | 2230 | 01 | 103 | 05 | 99 | 36 | CHANDIGARH | LABOUR COMMISSIONE R. PUNJAB | ER, PUNAJB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR H | 96 | 21-03-2019 | 235000 |
| 10 | 2230 | 01 | 100 | 55 | | 30 | C. 17 (14D 107 (14) 1 | 11, 1 0113/10 | C, ((10) () ((()) | | | 21 03 2013 | 255000 |
| | | | | | | | | LABOUR COMMISSIONE | ER, PUNAJB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR | | | |
| 16 | 2230 | 01 | 103 | 05 | 99 | 36 | CHANDIGARH | | CHANDIGARH | | 131 | 30-03-2021 | 1440000 |
| 17 | 3604 | 00 | 200 | 12 | 00 | 36 | | | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT , PUNJAB, CHANDIGARH | PUNJAB,CHANDI GARH,CHANDIGA | 9 | 30-09-2021 | 4000000 |
| | | 00 | 200 | 12 | 00 | | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA | 8 | 30-09-2021 | 250000000 |

| | | | 1 | I | | l | Ī | I | l | I | 1 | | |
|----|------|----|-----|----|----|-----|-------------|---------------------------------------|-------------|----------------|----|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | , ,, | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | · · · · · · · · · · · · · · · · · · · | CHANDIGARH | • | 7 | 30-09-2021 | 250000000 |
| 1/ | 3004 | 00 | 200 | 12 | 00 | 30 | CHANDIGARIT | FONJAB | CHANDIGARTI | IXII | / | 30-09-2021 | 230000000 |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | • | - | LOCAL GOVT. | | | |
| | | | | | | | | | , ,, | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH, CHANDIGA | | | |
| 17 | 2604 | 00 | 200 | 12 | 00 | 2.0 | CHANDICADIL | · · · · · · · · · · · · · · · · · · · | ľ , | • | | 20 11 2021 | 110000000 |
| 17 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | КП | 17 | 29-11-2021 | 110000000 |
| | | | | | | | | 20 | DEDLITY. | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | • | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 18 | 29-11-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 8 | 21-01-2022 | 110000000 |

| | | | | | I | | | I | | 1 | 1 | 1 |
|------|------|--------------------|-------------|----------------|--|--|---|--|--|---|---|---|
| | | | | | | | DD | DEDLITY | | | | |
| | | | | | | | | | | | | |
| | | | | | | | - | 1 | LOCAL GOVT | | | |
| | | | | | | | | ` '' | | | | |
| | | | | | | | | | · | | | |
| 2604 | 00 | 200 | 12 | 00 | 20 | | · · | ľ | · | | 24 04 2022 | 250000000 |
| 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | / | 21-01-2022 | 250000000 |
| | | | | | | | 00 | DEDLITY. | | | | |
| | | | | | | | | | | | | |
| | | | | | | | - | 1 | | | | |
| | | | | | | | | , ,, | | | | |
| | | | | | | | | | · · | | | |
| | | | | | | | · · | ľ , | · · | | | |
| 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 4 | 27-07-2022 | 250000000 |
| | | | | | | | | | | | | |
| | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 5 | 27-07-2022 | 200000000 |
| | | | | | | | | | | | | |
| | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | DEPARTMENT, | , PUNJAB, | · | | | |
| 3604 | 00 | 200 | 12 | 00 | 36 | | | ľ | · | 8 | 21-09-2022 | 250000000 |
| | 3604 | 3604 00 3604 00 | 3604 00 200 | 3604 00 200 12 | 3604 00 200 12 00 3604 00 200 12 00 | 3604 00 200 12 00 36 3604 00 200 12 00 36 | 3604 00 200 12 00 36 CHANDIGARH 3604 00 200 12 00 36 CHANDIGARH 3604 00 200 12 00 36 CHANDIGARH | 3604 00 200 12 00 36 CHANDIGARH PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, LOCAL GOVERNMENT DEPARTMENT DEPAR | SECRETARY, LOCAL (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PUNJAB CHANDIGARH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH PR. DEPUTY SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PR. DEPUTY SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. DEPUTY SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, P | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGAR PUNJAB, CHANDIGARH PUNJAB 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PUNJAB CHANDIGARH PUNJAB, CHANDIGARH RH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, GARH, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, GARH, CHANDIGARH PUNJAB, GARH, CHANDIGARH GOVERNMENT DEPARTMENT, PUNJAB, GARH, CHANDIGA | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGA RH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 12 00 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 12 00 36 CHANDIGARH RH 3604 00 | SECRETARY, CONTROLLER, COAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGA CHANDIGARH PUNJAB CHANDIGARH PUNJAB, CHANDIGA CHANDIGARH PUNJAB CHANDIGARH PUNJAB CHANDIGARH PUNJAB, CHANDIGARH PUNJAB CHANDIGARH |

| | | | | | 1 | 1 | 1 | | | | | 1 | |
|----|------|----|-----|----|----|----|------------|---|---|--|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | • | · · | LOCAL COVIT | | | |
| | | | | | | | | LOCAL | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | 04.00.000 | |
| 17 | 3604 | 00 | 200 | 12 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 9 | 21-09-2022 | 200000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 3 | 13-10-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 6 | 13-10-2021 | 200000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | · · | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | | | | | |
| | | | | | | | | | | | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | · · · · · · · · · · · · · · · · · · · | ľ | RH | 5 | 13-10-2021 | 250000000 |
| | | | | | | | | PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT , PUNJAB, | RH LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA | 6 | | |

| | | I | | | 1 | | | l | | l | | | |
|-----|------|----|-----|----|----|----|-------------|--|---|---|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | 1. | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 4.7 | 2604 | 00 | 200 | 26 | 00 | 26 | CHANDICADII | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | 42.40.2024 | 25000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 4 | 13-10-2021 | 250000000 |
| | | | | | | | | | D = D T | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 13-10-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 2 | 13-10-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | | | | | |
| | | | | | | | | | | • | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | · · · · · · · · · · · · · · · · · · · | ľ | RH | 1 | 09-12-2021 | 250000000 |
| | | | | | | | | GOVERNMENT DEPARTMENT, PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | GOVERNMENT , PUNJAB, CHANDIGARH DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT , PUNJAB, | PUNJAB,CHANDI GARH,CHANDIGA RH LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA | 2 | | |

| 200000000 |
|-----------|
| 200000000 |
| 200000000 |
| 200000000 |
| 200000000 |
| 200000000 |
| 20000000 |
| |
| |
| |
| |
| |
| |
| |
| 250000000 |
| |
| |
| |
| |
| |
| |
| 250000000 |
| |
| |
| |
| |
| |
| |
| 250000000 |
| _ |

| | | | I | I | I | ı | | | | Ī | 1 | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | - | • | LOCAL COVE | | | |
| | | | | | | | | LOCAL | ` " | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | T T | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 6 | 09-12-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 21-01-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | | 2 | 21-01-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | • | • | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | • | | RH | 3 | 21-01-2022 | 250000000 |

| | Ī | | ı | | I | T . | I | I | | Ī | 1 | | |
|-----|------|----|-----|----|----|-----|-------------|--|--|--------------------------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | | LOCAL GOVT. | | | |
| | | | | | | | | | 1. | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 4.7 | 2604 | 00 | 200 | 26 | 00 | 26 | CHANDICADII | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | 24 04 2022 | 25000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 4 | 21-01-2022 | 250000000 |
| | | | | | | | | | D = D T | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 5 | 21-01-2022 | 100000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 6 | 21-01-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | • | | LOCAL GOVT. | | | |
| | | | | | | | | | 1. | | | | |
| | | | | | | | | | | • | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | , | ľ | RH | 6 | 18-02-2022 | 200000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | CONTROLLER, (F&A), LOCAL GOVERNMENT , PUNJAB, | PUNJAB,CHANDI GARH,CHANDIGA | | 18-02-2022 | 2000000 |

| | I | | ı | | I | I | | | I | I | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 18-02-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 2 | 18-02-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 3 | 18-02-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 4 | 18-02-2022 | 250000000 |

| | I | | ı | | I | T . | I | | I | I | 1 | | |
|----|------|----|-----|----|----|-----|------------|---------------------------------------|--------------|---------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | , ,, | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | · · · · · · · · · · · · · · · · · · · | CHANDIGARH | • | 5 | 18-02-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 4 | 29-03-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 5 | 29-03-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 6 | 29-03-2022 | 250000000 |

| | | | ı | | I | | | | | | | | |
|----|------|----|-----|----|----|----|------------|---|--|---|---|------------|-----------|
| | | | | | | | | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | GOVERNMENT | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | · | | RH | 7 | 29-03-2022 | 250000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | DEPARTMENT, | GOVERNMENT | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 8 | 29-03-2022 | 250000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNIAB | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 9 | 29-03-2022 | 202000000 |
| | | 00 | 200 | 26 | 99 | 36 | | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT , PUNJAB, | | 5 | 19-05-2022 | 250000000 |

| | | | | | | 1 | | | | | | | |
|----|------|----|-----|----|----|----|------------|--|-------------------------|---|---|------------|-----------|
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 6 | 19-05-2022 | 250000000 |
| | 3604 | 00 | 200 | 26 | 99 | 36 | | DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 7 | 19-05-2022 | 250000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | | DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 8 | 19-05-2022 | 250000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 9 | 19-05-2022 | 250000000 |

| | | | | | 1 | | | 1 | | | 1 | 1 |
|------|------|--------------------|-------------|----------------|--|--|---|---|--|--|--|--|
| | | | | | | | DD | DEDLITY | | | | |
| | | | | | | | | | | | | |
| | | | | | | | Ī | • | LOCAL GOVT | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | · · | | | |
| 2604 | 00 | 200 | 20 | 00 | 20 | | · | | | | 10.05.2022 | 20000000 |
| 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 10 | 19-05-2022 | 200000000 |
| | | | | | | | 00 | DEDLITY. | | | | |
| | | | | | | | | | | | | |
| | | | | | | | • | • | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | · · | | | |
| | | | | | | | · | [* | · · | | | |
| 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 3 | 15-06-2022 | 250000000 |
| | | | | | | | | | | | | |
| | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 6 | 15-06-2022 | 200000000 |
| | | | | | | | | | | | | |
| | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | DEPARTMENT, | , PUNJAB, | · | | | |
| 3604 | 00 | 200 | 26 | 99 | 36 | | • | | · | 5 | 15-06-2022 | 250000000 |
| | 3604 | 3604 00 3604 00 | 3604 00 200 | 3604 00 200 26 | 3604 00 200 26 99 3604 00 200 26 99 | 3604 00 200 26 99 36 3604 00 200 26 99 36 | 3604 00 200 26 99 36 CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH | 3604 00 200 26 99 36 CHANDIGARH PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | SECRETARY, LOCAL (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PUNJAB CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PR. DEPUTY SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, PUNJAB | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA CHANDIGARH PUNJAB 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PUNJAB CHANDIGARH PUNJAB, CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA GARH,CHANDIGA RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA G | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGA RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH 46 CHANDIGARH RH 46 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH RH 47 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH RH 48 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH RH 49 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH RH 40 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH RH 50 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH RH 51 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 51 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 51 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 52 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 53 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 54 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 55 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 56 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 56 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 56 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 57 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 67 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 67 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 68 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 68 CONTROLLER, LOCAL GOVT. PUNJAB, CHANDIGARH 68 CONTROLLER, LOCAL GOVT. PUNJAB CHANDIGARH 69 CONTROL | SECRETARY, CONTROLLER, COCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGA GOVERNMENT PUNJAB, CHANDIGA GOVERNMENT PUNJAB, CHANDIGA GARH, CHANDIGA GOVERNMENT PUNJAB, CHANDIGA GARH, CHANDIGA GOVERNMENT PUNJAB, CHANDIGA GARH, CHANDIGA CHANDIGARH CHANDIGARH |

| | | 1 | | | 1 | | | l | | 1 | | |
|------|------|--------------------|-------------|----------------|--|--|---|--|---|--|--|--|
| | | | | | | | DD | DEDLITY | | | | |
| | | | | | | | | | | | | |
| | | | | | | | - | 1 | LOCAL GOVT | | | |
| | | | | | | | | , ,, | | | | |
| | | | | | | | | | · | | | |
| 2604 | 00 | 200 | 20 | 00 | 20 | | · · | ľ | · | | 15 06 2022 | 35000000 |
| 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 4 | 15-06-2022 | 250000000 |
| | | | | | | | 00 | DEDLIT! | | | | |
| | | | | | | | | | | | | |
| | | | | | | | - | 1 | | | | |
| | | | | | | | | , ,, | | | | |
| | | | | | | | | | · · | | | |
| | | | | | | | · · | ľ , | · · | | | |
| 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 2 | 15-06-2022 | 250000000 |
| | | | | | | | | | | | | |
| | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 15-06-2022 | 250000000 |
| | | | | | | | | | | | | |
| | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | DEPARTMENT, | , PUNJAB, | · | | | |
| 3604 | 00 | 200 | 26 | 99 | 36 | | | ľ | · | 3 | 25-07-2022 | 200500000 |
| | 3604 | 3604 00 3604 00 | 3604 00 200 | 3604 00 200 26 | 3604 00 200 26 99 3604 00 200 26 99 | 3604 00 200 26 99 36 3604 00 200 26 99 36 | 3604 00 200 26 99 36 CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH | 3604 00 200 26 99 36 CHANDIGARH PUNJAB PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, LOCAL GOVERNMENT DEPARTMENT DEPARTME | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PR. DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT DEPARTMENT, PUNJAB, | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA CHANDIGARH PUNJAB 3604 00 200 26 99 36 CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PUNJAB CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH PUNJAB CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGARH RH PR. SECRETARY, CONTROLLER, (F&A), LOCAL GOVT. GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA GOVERNMENT DEPARTMENT, PUNJAB, GARH,CHANDIGA GARH,CHANDICA GARH,CHANDICA GARH,CHANDICA GARH,CHANDICA GARH,CHANDIC | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGA RH PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB, CHANDIGA RH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH PUNJAB, CHANDIGARH, CHANDIGARH PUNJAB, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, CHANDIGARH, PUNJAB, CHANDIGARH, CHANDIGAR | SECRETARY, CONTROLLER, COCAL GOVT. COCAL GOVT. COCAL GOVENMENT DEPARTMENT, PUNJAB, CHANDIGA CHANDIGARH PUNJAB CHANDIGARH PUNJAB CHANDIGARH CHANDIGAR |

| | | | I | I | T | | I | | I | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | , ,, | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 17 | 2604 | 00 | 200 | 20 | 00 | 20 | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | 25 07 2022 | 250000000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 2 | 25-07-2022 | 250000000 |
| | | | | | | | | 00 | DEDLIT! | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | - | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 25-07-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 3 | 07-09-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 4 | 07-09-2022 | 250000000 |

| | I | | I | | I | T . | I | I | I | I | 1 | | |
|----|------|----|-----|----|----|-----|-----------------|---------------------------------------|-----------------|---------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | , ,, | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | · · · · · · · · · · · · · · · · · · · | CHANDIGARH | • | 5 | 07-09-2022 | 250000000 |
| - | | | 200 | | | | 017.442107.4411 | . 0.137.15 | 017,112107,1111 | | | 07 03 2022 | 23000000 |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER, | | | | |
| | | | | | | | | • | - | LOCAL GOVT. | | | |
| | | | | | | | | | 1 | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | · · · · · · · · · · · · · · · · · · · | CHANDIGARH | • | 6 | 07-09-2022 | 200000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 07-09-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 2 | 07-09-2022 | 250000000 |

| | | | I | | I | ı | I | | I | Ī | 1 | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|---|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | ` '' | PUNJAB,CHANDI | | | |
| | | | | | | | | | | · | | | |
| 17 | 2604 | 00 | 200 | 20 | 00 | 20 | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | 7 | 24 00 2022 | 24500000 |
| 17 | 3604 | 00 | 200 | 26 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | / | 21-09-2022 | 24500000 |
| | | | | | | | | 00 | DEDLIT! | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 7 | 31-08-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 8 | 31-08-2021 | 196900000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | | ľ | RH | 8 | 29-12-2021 | 250000000 |

| | T | | ı | | I | I | I | | I | | | | |
|----|------|----|-----|----|----|-----|-------------|-------------|--------------|---------------|----|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | | , ,, | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 17 | 2604 | 00 | 200 | 27 | 00 | 2.0 | CHANDICADIL | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | 7 | 20 42 2024 | 101500000 |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | / | 29-12-2021 | 181500000 |
| | | | | | | | | 20 | DEDLIT! | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 8 | 25-02-2022 | 217600000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 7 | 25-02-2022 | 226500000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 11 | 31-05-2022 | 250000000 |

| | T | | ı | | I | T . | I | I | | Ī | 1 | | |
|----|------|----|-----|----|----|-----|------------|--|--|--------------------------------|----|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | | LOCAL GOVT. | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 47 | 2604 | 00 | 200 | 27 | 00 | 26 | | DEPARTMENT, | | GARH,CHANDIGA | | 24 05 2022 | 452200000 |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 12 | 31-05-2022 | 153300000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | | , ,, | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 1 | 30-08-2022 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 27 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 2 | 30-08-2022 | 168200000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | • | | LOCAL GOVT. | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | · | | | |
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | CHANDIGARH | , | ľ | RH | 3 | 29-03-2022 | 240000000 |
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | CONTROLLER, (F&A), LOCAL GOVERNMENT , PUNJAB, | PUNJAB,CHANDI GARH,CHANDIGA | | 29-03-2022 | 24000000 |

| 250000000 |
|-----------|
| 250000000 |
| 250000000 |
| 250000000 |
| 250000000 |
| 250000000 |
| 250000000 |
| |
| |
| |
| |
| |
| |
| |
| 250000000 |
| |
| |
| |
| |
| |
| |
| 195000000 |
| |
| |
| |
| |
| |
| |
| 142500000 |
| 1 |

| 250000000 |
|-----------|
| 250000000 |
| 250000000 |
| 250000000 |
| 250000000 |
| 250000000 |
| 250000000 |
| |
| |
| |
| |
| |
| |
| |
| 250000000 |
| |
| |
| |
| |
| |
| |
| 250000000 |
| |
| |
| |
| |
| |
| |
| 110000000 |
| _ |

| | 1 | I | 1 | | | T . | I | | I | | 1 | | |
|----|------|----|-----|----|----|-----|-------------|---|---|---|---|------------|-----------|
| | | | | | | | | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | GOVERNMENT | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | CHANDIGARH | · · | | RH | 1 | 19-04-2022 | 250000000 |
| 1/ | 3004 | 00 | 200 | 20 | 01 | 30 | CHANDIGARIT | I ONJAD | CHANDIGARTI | IXII | 1 | 15-04-2022 | 23000000 |
| | | | | | | | | LOCAL | GOVERNMENT | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | · | 1 | 02-05-2022 | 250000000 |
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | CHANDIGARH | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 2 | 02-05-2022 | 250000000 |
| | 3004 | | 200 | 20 | 01 | 30 | | PR. SECRETARY, | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT | | | 02-03-2022 | 23000000 |
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 3 | 02-05-2022 | 250000000 |

| | 1 | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|------------|--|-------------------------|---|----|------------|-----------|
| 17 | 3604 | 00 | 200 | 28 | 01 | 36 | CHANDIGARH | DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 4 | 02-05-2022 | 150000000 |
| 17 | 3604 | 00 | 200 | 31 | 99 | 36 | | DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 26 | 31-03-2021 | 250000000 |
| 17 | 3604 | 00 | 200 | 31 | 99 | 36 | | DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 28 | 31-03-2021 | 68777588 |
| 17 | 3604 | 00 | 200 | 31 | 99 | 36 | | SECRETARY, LOCAL GOVERNMENT DEPARTMENT, | GOVERNMENT , PUNJAB, | LOCAL GOVT. PUNJAB,CHANDI GARH,CHANDIGA RH | 27 | 31-03-2021 | 250000000 |

| | 1 | | 1 | 1 | 1 | 1 | I | ı | | I | 1 | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|-----------------|-----|------------|-----------|
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | 1 | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 31 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | • | 11 | 27-07-2021 | 250000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | PR. | DEPUTY | | | | |
| | | | | | | | | SECRETARY, | CONTROLLER, | | | | |
| | | | | | | | | LOCAL | (F&A), LOCAL | LOCAL GOVT. | | | |
| | | | | | | | | GOVERNMENT | GOVERNMENT | PUNJAB,CHANDI | | | |
| | | | | | | | | DEPARTMENT, | , PUNJAB, | GARH,CHANDIGA | | | |
| 17 | 3604 | 00 | 200 | 31 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 12 | 28-07-2021 | 44662889 |
| | | | | | | | | | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | | GANDHI STATE | | | |
| | | | | | | | | SECRETARY, | SUPERINTEND | INSTITUTE OF | | | |
| | | | | | | | | GOVERNANCE | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | ACCOUNT-I | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | SECRETARY, | PUNJAB CIVIL | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 01 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 26,CHANDIGARH | 234 | 29-03-2022 | 1350000 |
| | | | | | | | | | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | | GANDHI STATE | | | |
| | | | | | | | | SECRETARY, | SUPERINTEND | INSTITUTE OF | | | |
| | | | | | | | | GOVERNANCE | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | ACCOUNT-I | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | SECRETARY, | PUNJAB CIVIL | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 01 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 26,CHANDIGARH | 79 | 03-08-2022 | 1125000 |

| | | | T . | | T . | 1 | | | | In a a a a a a | | | 1 |
|----|------|----|-----|----|-----|----|------------|-------------|--------------|-----------------|-----|------------|----------|
| | | | | | | | | | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | | GANDHI STATE | | | |
| | | | | | | | | , i | SUPERINTEND | | | | |
| | | | | | | | | GOVERNANCE | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | ACCOUNT-I | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | SECRETARY, | PUNJAB CIVIL | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 02 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 26,CHANDIGARH | 339 | 30-03-2021 | 3428240 |
| | | | | | | | | | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | | GANDHI STATE | | | |
| | | | | | | | | SECRETARY, | SUPERINTEND | INSTITUTE OF | | | |
| | | | | | | | | GOVERNANCE | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | ACCOUNT-I | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | SECRETARY, | PUNJAB CIVIL | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 02 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 26,CHANDIGARH | 125 | 13-10-2021 | 24800000 |
| | | | | | | | | | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | | GANDHI STATE | | | |
| | | | | | | | | SECRETARY, | SUPERINTEND | INSTITUTE OF | | | |
| | | | | | | | | • | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | 1 | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | | • | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 02 | 00 | 36 | CHANDIGARH | , | • | 26,CHANDIGARH | 212 | 18-02-2022 | 24820000 |

| | | | | | 1 | | | I | I | NAALIATNAA | | | |
|----|------|----|-----|----|----|----|------------|-------------|---------------|-----------------|-----|------------|----------|
| | | | | | | | | DDINGIDAL | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | CLIDEDINITEND | GANDHI STATE | | | |
| | | | | | | | | • | SUPERINTEND | | | | |
| | | | | | | | | | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | SECRETARY, | PUNJAB CIVIL | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 02 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 26,CHANDIGARH | 283 | 31-03-2022 | 8223778 |
| | | | | | | | | | | MAHATMA | | | |
| | | | | | | | | PRINCIPAL | | GANDHI STATE | | | |
| | | | | | | | | SECRETARY, | SUPERINTEND | INSTITUTE OF | | | |
| | | | | | | | | GOVERNANCE | ENT, | PUBLIC | | | |
| | | | | | | | | REFORMS-CUM | ACCOUNT-I | ADMINISTRATIO | | | |
| | | | | | | | | CHIEF | BRANCH, | N, | | | |
| | | | | | | | | SECRETARY, | PUNJAB CIVIL | PB,INSTITUTIONA | | | |
| | | | | | | | | PUNJAB, | SECTT., | L AREA, SEC- | | | |
| 18 | 2070 | 00 | 003 | 02 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | 26,CHANDIGARH | 80 | 03-08-2022 | 16250000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC & | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | AMRITSAR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | AMRITSAR | PUNJAB | AMRITSAR | Н | 1 | 06-01-2021 | 2319000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | • | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | AMRITSAR | PUNJAB | AMRITSAR | Н | 3 | 06-01-2021 | 884000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|------------|------------|---------------|---------------|----|------------|---------|
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | - | 1 | • | | | |
| 10 | 2451 | 00 | 700 | 02 | 00 | 20 | ANADITCAD | PLANNING, | AMRITSAR, | ARH,CHANDIGAR | _ | 06 01 2021 | 410000 |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | Н | 4 | 06-01-2021 | 419000 |
| | | | | | | | | | DEPUTY | BUNUAR STATE | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | AMRITSAR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | Н | 2 | 06-01-2021 | 1097000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | (F&A), SOCIAL | PLANNING | | | |
| | | | | | | | | SOCIAL | SECURITY | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE, | OFFICER, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 56 | 18-11-2020 | 2310000 |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | DIRECTOR, | HEALTH AND | PUNJAB STATE | | | |
| | | | | | | | | HEALTH & | FAMILY | PLANNING | | | |
| | | | | | | | | FAMILY | WELFARE, | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE, | PUNJAB, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 12 | 04-01-2021 | 4284000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | (F&A), SOCIAL | PLANNING | | | |
| | | | | | | | | SOCIAL | SECURITY | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE, | OFFICER, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | CHANDIGARH | 1 | CHANDIGARH | * | 37 | 05-03-2021 | 9562500 |

| | | | I | | | | | 1 | | | | [| |
|----|------|----|-----|----|----|----|------------|--------------|---------------|------------------------------|----|------------|---------|
| | | | | | | | | | | SOCIAL SECURITY FOR WOMEN | | | |
| | | | | | | | | · · | (F&A), SOCIAL | · · | | | |
| | | | | | | | | SOCIAL | SECURITY | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | OFFICER, | GARH,CHANDIGA | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 67 | 15-06-2022 | 7140000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | SECRETARY, | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 24 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 47 | 18-06-2020 | 2000000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | PUNJAB | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | INFRASTRUCTURE | | | |
| | | | | | | | | CHIEF | PLANNING | REGULATORY | | | |
| | | | | | | | | SECRETARY, | BOARD, | AUTHORITY,CHA | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | NDIGARH,CHAND | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | IGARH | 63 | 13-10-2020 | 2414000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | PUNJAB | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | INFRASTRUCTURE | | | |
| | | | | | | | | CHIEF | PLANNING | REGULATORY | | | |
| | | | | | | | | SECRETARY, | BOARD, | AUTHORITY,CHA | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | NDIGARH,CHAND | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | IGARH | 67 | 14-10-2020 | 5000000 |

| | | | I | | | I | 1 | PRINCIPAL | | | 1 | l I | |
|----|------|----|-----|----|----|----|------------|--------------|------------|---------------|-----|------------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | 0.0 (1) | | | | |
| | | | | | | | | REFORMS-CUM- | | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | SECRETARY, | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | • | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 61 | 23-11-2020 | 3414000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | SECRETARY, | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 188 | 31-03-2021 | 1814000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | SECRETARY, | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 40 | 12-05-2021 | 3000000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | SECRETARY, | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | · | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | · | CHANDIGARH | | 41 | 13-05-2021 | 3414000 |

| | | | | | | | | PRINCIPAL | | | | | |
|----|------|----|-----|----|----|----|------------|--------------|------------|-----------------|----|------------|---------|
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | | C O (A) | PUNJAB STATE | | | |
| | | | | | | | | REFORMS-CUM- | | | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | • | PUNJBA, | ARH,CHANDIGAR | ١ | 40.07.004 | 222222 |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | | CHANDIGARH | Н | 44 | 13-07-2021 | 3000000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | INSTITUTE OF | | | |
| | | | | | | | | REFORMS-CUM- | | DEVELOPMENT & | | | |
| | | | | | | | | CHIEF | PLANNING | COMMUNICATIO | | | |
| | | | | | | | | SECRETARY, | BOARD, | N,1126-27, SEC- | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | 22- | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | B,,CHANDIGARH | 39 | 11-01-2022 | 2000000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | INSTITUTE OF | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | DEVELOPMENT & | | | |
| | | | | | | | | CHIEF | PLANNING | COMMUNICATIO | | | |
| | | | | | | | | SECRETARY, | BOARD, | N,1126-27, SEC- | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | 22- | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | B,,CHANDIGARH | 47 | 24-05-2022 | 2500000 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | INSTITUTE OF | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | DEVELOPMENT & | | | |
| | | | | | | | | CHIEF | PLANNING | COMMUNICATIO | | | |
| | | | | | | | | | BOARD, | N,1126-27, SEC- | | | |
| | | | | | | | | | PUNJBA, | 22- | | | |
| 19 | 3451 | 00 | 101 | 32 | 99 | 36 | CHANDIGARH | • | · | | 34 | 08-09-2022 | 2000000 |

| | 1 | | | | | | | PRINCIPAL | | | | | |
|----|------|----|-----|----|----|----|------------|--------------|---------------|----------------|-----|------------|----------|
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A). | PUNJAB STATE | | | |
| | | | | | | | | | | PLANNING | | | |
| | | | | | | | | | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | · · | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 34 | 00 | 36 | CHANDIGARH | , | 1 | Н | 29 | 04-02-2021 | 16472795 |
| | | | | | | | | PRINCIPAL | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | PLANNING | PLANNING | | | |
| | | | | | | | | SECRETARY, | BOARD, | BOARD,CHANDIG | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 34 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 77 | 29-07-2021 | 14259075 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | SUSTAINABLE | | | |
| | | | | | | | | | | DEVELOPMENT | | | |
| | | | | | | | | PRINCIPAL | | GOALS | | | |
| | | | | | | | | SECRETARY, | | CORDINATION | | | |
| | | | | | | | | GOVERNANCE | | COMMITTEE | | | |
| | | | | | | | | REFORMS-CUM- | S.O.(A), | (SDGCC),VIT TE | | | |
| | | | | | | | | CHIEF | PLANNING | YOJNA BHAWAN, | | | |
| | | | | | | | | SECRETARY, | BOARD, | SECTOR 33-A , | | | |
| | | | | | | | | PUNJAB, | PUNJBA, | CHANDIGARH,CH | | | |
| 19 | 3451 | 00 | 101 | 34 | 00 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | ANDIGARH | 106 | 24-03-2022 | 14258925 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | (F&A), SOCIAL | | | | |
| | | | | | | | | SOCIAL | SECURITY | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE, | OFFICER, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 55 | 18-11-2020 | 2190000 |

| | | | | | | | | | DIRECTOR, | | | | |
|----|------|----|-----|----|----|----|------------|------------|---------------|-----------------|----|------------|---------|
| | | | | | | | | DIRECTOR, | HEALTH AND | PUNJAB STATE | | | |
| | | | | | | | | HEALTH & | FAMILY | PLANNING | | | |
| | | | | | | | | FAMILY | WELFARE, | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE, | PUNJAB, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 13 | 04-01-2021 | 2016000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | (F&A), SOCIAL | PLANNING | | | |
| | | | | | | | | SOCIAL | SECURITY | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE, | OFFICER, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 35 | 05-03-2021 | 9187500 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | SOCIAL SECURITY | | | |
| | | | | | | | | | CONTROLLER | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | (F&A), SOCIAL | AND CHILD, | | | |
| | | | | | | | | SOCIAL | SECURITY | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | OFFICER, | GARH,CHANDIGA | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 68 | 15-06-2022 | 1589000 |
| | | | | | | | | | EXECUTIVE | | | | |
| | | | | | | | | | ENGINEER, | | | | |
| | | | | | | | | CHIEF | (RWS)PUBLIC | PUNJAB STATE | | | |
| | | | | | | | | ENGINEER, | HEALTH | PLANNING | | | |
| | | | | | | | | PUBLIC | DIVISION | BOARD,CHANDIG | | | |
| | | | | | | | | WORKS, | FEROZEPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 1 | 30-09-2021 | 469000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | FEROZEPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 2 | 09-11-2021 | 161000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|------|----|-----|----|--------------|------------|---------------|----------------|---|------------|---------|
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | CECDETADY | | | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD, CHANDIG | | | |
| | | | | | | | | PLANNING, | FEROZEPUR, | ARH,CHANDIGAR | | 00.44.0004 | 40000 |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 1 | 09-11-2021 | 180000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | FEROZEPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 1 | 06-01-2021 | 1200000 |
| | | | | | | | | | EXECUTIVE | | | | |
| | | | | | | | | | ENGINEER, | | | | |
| | | | | | | | | CHIEF | (RWS)PUBLIC | PUNJAB STATE | | | |
| | | | | | | | | ENGINEER, | HEALTH | PLANNING | | | |
| | | | | | | | | PUBLIC | DIVISION | BOARD,CHANDIG | | | |
| | | | | | | | | WORKS, | FEROZEPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 2 | 30-09-2021 | 221000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | FEROZEPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 4 | 09-11-2021 | 84000 |
| | J-71 | 00 | , 05 | 55 | ,,, | 50 | I LINOZLI ON | 1 0140/10 | I LIVOZLI OIV | 1 | ' | 05 11 2021 | 5-1000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|------------|------------|-------------|----------------|----------|------------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | | ECONOMIC | DUALLA D CTATE | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | FEROZEPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | Н | 3 | 09-11-2021 | 76000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 8 | 06-01-2021 | 229000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 2 | 06-01-2021 | 1649000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | GURDASPUR | PUNJAB | GURDASPUR | H | 1 | 30-09-2021 | 305000 |
| 13 | 2421 | 00 | 101 | 10 | 00 | 50 | GOINDASEON | LOMIND | GONDASI ON | 11 | <u> </u> | 30-03-2021 | 303000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|-----------|------------|-------------|---------------|----------|------------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 1 | 01-10-2021 | 281000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 3 | 12-10-2021 | 133000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | • | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | GURDASPUR | PUNJAB | GURDASPUR | H ´ | 1 | 09-11-2021 | 168000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | , | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 4 | 06-01-2021 | 374000 |
| | | | | | 1 | 1 | 2223. | 1 | 2327.0. 311 | 1 | <u> </u> | 00 01 1021 | 2: :500 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|-----------|------------|-------------|---------------|----|------------|--------|
| | | | | | | | | | | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 10 | 06-01-2021 | 52000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 9 | 06-01-2021 | 239000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | · · | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 2 | 30-09-2021 | 143000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | H | 2 | 01-10-2021 | 132000 |
| 13 | 3431 | 00 | 103 | U3 | ככ | 30 | GUNDASFUR | FUNIAD | GONDASFOR | 11 | 4 | 01-10-2021 | 132000 |

| | | | | | | 1 | | | DEPUTY | | | | 1 |
|----|------|----|-----|----|----|----|------------|-------------|--------------|-----------------|----|------------|---------|
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | CECDETARY | | | | | |
| | | | | | | | | SECRETARY, | ADVISOR, | BOARD, CHANDIG | | | |
| 10 | 2454 | 00 | 700 | 00 | 00 | 26 | CLIDDACDUD | PLANNING, | - | ARH,CHANDIGAR | ١, | 42.40.2024 | 62000 |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 4 | 12-10-2021 | 63000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | PUNJAB STATE | | | |
| | | | | | | | | | STATISTICAL | PLANNING | | | |
| | | | | | | | | • | ADVISOR, | BOARD,CHANDIG | | | |
| | | | | | | | | PLANNING, | GURDASPUR, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | Н | 2 | 09-11-2021 | 79000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | SOCIETY FOR | | | |
| | | | | | | | | | | SERVICE TO | | | |
| | | | | | | | | | | VOLUNTAR | | | |
| | | | | | | | | | ADDITIONAL | AGENCIES | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | (NORTH)PUNJAB, | | | |
| | | | | | | | | RURAL | COMMISSION | ROOM NO-19, IST | | | |
| | | | | | | | | DEVELOPMENT | ER | FLOOR, KARUNA | | | |
| | | | | | | | | & | (DEVELOPME | SADAN, SEC-11, | | | |
| | | | | | | | | PANCHAYATS, | NT), MOHALI, | CHANDIGARH,CH | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | MOHALI | PUNJAB | MOHALI | ANDIGARH | 2 | 28-03-2020 | 1360000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | RURAL | | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | | PLANNING | | | |
| | | | | | | | | & | | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | , | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | MOHALI | PUNJAB | MOHALI | Н | 1 | 25-03-2021 | 958000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|--------|-------------|--------------|-----------------|---|------------|---------|
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | RURAL | COMMISSION | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | ER | PLANNING | | | |
| | | | | | | | | & | (DEVELOPME | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | NT), MOHALI, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 10 | 00 | 36 | MOHALI | PUNJAB | MOHALI | н | 1 | 22-09-2021 | 2687000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | SOCIETY FOR | | | |
| | | | | | | | | | | SERVICE TO | | | |
| | | | | | | | | | | VOLUNTAR | | | |
| | | | | | | | | | ADDITIONAL | AGENCIES | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | (NORTH)PUNJAB, | | | |
| | | | | | | | | RURAL | COMMISSION | ROOM NO-19, IST | | | |
| | | | | | | | | DEVELOPMENT | ER | FLOOR, KARUNA | | | |
| | | | | | | | | & | (DEVELOPME | SADAN, SEC-11, | | | |
| | | | | | | | | PANCHAYATS, | NT), MOHALI, | CHANDIGARH,CH | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ANDIGARH | 1 | 28-03-2020 | 640000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | RURAL | COMMISSION | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | ER | PLANNING | | | |
| | | | | | | | | & | (DEVELOPME | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | NT), MOHALI, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | Н | 2 | 25-03-2021 | 452000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | RURAL | COMMISSION | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | ER | PLANNING | | | |
| | | | | | | | | & | (DEVELOPME | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | NT), MOHALI, | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | Н | 2 | 22-09-2021 | 3563000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|-------|----|-----|-----|----|-----|------------|-----------------|------------|---------------|---|------------|---------|
| | | | | | | | | DIRECTOR, | DEPUTY | | | | |
| | | | | | | | | RURAL | | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | | PLANNING | | | |
| | | | | | | | | & | | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | ' | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 02 | 99 | 36 | MOHALI | PUNJAB | MOHALI | Н | 3 | 22-09-2021 | 2793840 |
| 15 | 3431 | 00 | 703 | 02 | 33 | 30 | WIGHIAEI | 1 0143715 | ADDITIONAL | | 3 | 22 03 2021 | 2755040 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | DIRECTOR, | ER (DEV), | | | | |
| | | | | | | | | RURAL | | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | | PLANNING | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | & BANGUAYATG | | BOARD,CHANDIG | | | |
| 10 | 2.454 | | 404 | 4.0 | 00 | 2.6 | | PANCHAYATS, | ER (DEV), | ARH,CHANDIGAR | | 20.00.2024 | 202000 |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | TARN TARAN | PUNJAB | | Н | 1 | 30-09-2021 | 302000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | DIRECTOR, | ER (DEV), | | | | |
| | | | | | | | | RURAL | | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | | PLANNING | | | |
| | | | | | | | | & | | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | ER (DEV), | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 101 | 13 | 00 | 36 | TARN TARAN | PUNJAB | | Н | 1 | 13-10-2021 | 92000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | DIRECTOR, | ER (DEV), | | | | |
| | | | | | | | | RURAL | ADDITIONAL | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | PLANNING | | | |
| | | | | | | | | & | COMMISSION | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | ER (DEV), | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | TARN TARAN | PUNJAB | TARN TARAN | Н | 2 | 30-09-2021 | 143000 |

| | | | | 1 | | I | | 1 | ADDITIONAL | | 1 | | 1 |
|-----|-------|----|-----|----|----|----|-------------|-------------|-------------|-------------------|---|------------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | DIRECTOR, | ER (DEV), | | | | |
| | | | | | | | | RURAL | | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | | PLANNING | | | |
| | | | | | | | | & | COMMISSION | BOARD,CHANDIG | | | |
| | | | | | | | | PANCHAYATS, | ER (DEV), | ARH,CHANDIGAR | | | |
| 19 | 3451 | 00 | 789 | 03 | 99 | 36 | TARN TARAN | PUNJAB | TARN TARAN | Н | 2 | 13-10-2021 | 44000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | | | SPECIFIC, DISTRIC | | | |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 5 | 15-09-2021 | 2058000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | 1 | | | |
| | | | | | | | | SECRETARY | | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| 1,0 | L 435 | | 112 | 11 | 00 | | TARAL TARAS | * | | SPECIFIC, DISTRIC | _ | 20.00.2024 | 6705000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 7 | 30-09-2021 | 6705000 |

| | | | | | | 1 | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|------------|------------|-------------|-------------------|---|------------|----------|
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | PLANNING, | ADVISOR, | SPECIFIC, DISTRIC | | | |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 1 | 06-09-2021 | 1020000 |
| | | | | | | | | | DEPUTY | | | 00 00 1011 | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | PLANNING, | ADVISOR, | SPECIFIC, DISTRIC | | | |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 3 | 09-09-2021 | 79288000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | PLANNING, | ADVISOR, | SPECIFIC, DISTRIC | | | |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 6 | 15-09-2021 | 969000 |

| $\overline{}$ | | l | 1 | | I | I | | | DEPUTY | | l | | 1 |
|---------------|------|----|-----|----|----|----|------------|------------|-------------|-------------------|---|------------|---------|
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | | DICTRICT | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | PLANNING, | ADVISOR, | SPECIFIC, DISTRIC | | | |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 8 | 30-09-2021 | 3155000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | PLANNING, | ADVISOR, | SPECIFIC, DISTRIC | | | |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | TARN TARAN | PUNJAB | TARN TARAN | T SPECIFIC | 2 | 06-09-2021 | 480000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | ECONOMIC | | | | |
| | | | | | | | | | AND | | | | |
| | | | | | | | | | STATISTICAL | DISTRICT | | | |
| | | | | | | | | | ADVISOR, | PLANNING | | | |
| | | | | | | | | | DEPUTY | COMMITTEE | | | |
| | | | | | | | | | ECONOMIC | (ZILA YOJNA | | | |
| | | | | | | | | | AND | COMMITTEE),,DIS | | | |
| | | | | | | | | SECRETARY, | STATISTICS | TRICT | | | |
| | | | | | | | | PLANNING, | ADVISOR, | SPECIFIC, DISTRIC | | | |
| | | | | | | | | | | | | | |

| | | | | | | | | | DISTRICT | | | | |
|----|------|----|-----|----|----|----|----------|-------------|------------|---------------|---|------------|---------|
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | | AGENCY,AMRITS | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | AMRITSAR | PUNJAB | AMRITSAR | AR,AMRITSAR | 1 | 04-01-2022 | 4300000 |
| | | | | | | | | | DISTRICT | , | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | AMRITSAR, | AGENCY,AMRITS | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | AMRITSAR | PUNJAB | AMRITSAR | AR,AMRITSAR | 2 | 04-01-2022 | 1000000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | AMRITSAR, | AGENCY,AMRITS | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | AMRITSAR | PUNJAB | AMRITSAR | AR,AMRITSAR | 3 | 05-01-2022 | 4605000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | AMRITSAR, | AGENCY,AMRITS | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | AMRITSAR | PUNJAB | AMRITSAR | AR,AMRITSAR | 4 | 06-01-2022 | 3050000 |

| | | | | | 1 | | 1 | | | | | l | |
|----|------|----|-----|----|----|----|------------|---|--|---|---|------------|--------|
| | | | | | | | | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, CHANDIGARH, | ADDITIONAL DEPUTY COMMISSIONER (DEV),MOHALI,M | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 31 | CHANDIGARH | PUNJAB | CHANDIGARH | OHALI | 1 | 27-06-2019 | 870000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA RH | 6 | 29-09-2017 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | 1 | 08-03-2018 | 450000 |

| | | | | | 1 | 1 | I | I | | <u> </u> | 1 | | |
|----|------|----|-----|----|----|----|------------|---------------------------------|--|---|---|------------|--------|
| 22 | 2515 | 00 | 102 | 02 | 00 | 26 | | DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, CHANDIGARH, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | 2 | 08 02 2018 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | КП | 2 | 08-03-2018 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | 3 | 08-03-2018 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | 2 | 14-05-2018 | 450000 |

| | 1 | | | | | I | Ι | Ι | 1 | Т | 1 | 1 | 7 |
|----|------|----|-----|----|----|----|------------|---------------------------------|---------------------------|--|---|------------|--------|
| | | | | | | | | DEVELOPMENT & | DEPTT. OF NRI AFFAIRS, | PUNJAB STATE HUMAN RIGHTS COMMISSION,CH ANDIGARH,CHAN | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | | CHANDIGARH | | 3 | 15-03-2019 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | PUNJAB STATE HUMAN RIGHTS COMMISSION,CH ANDIGARH,CHAN | 2 | 15-03-2019 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | PUNJAB STATE HUMAN RIGHTS COMMISSION,CH ANDIGARH,CHAN | 1 | 15-03-2019 | 450000 |

| | | | 1 | | 1 | ı | | | | | | | |
|----|------|----|-----|----|----|----|------------|---------------------------------|--|---|---|------------|--------|
| 22 | 2545 | 00 | 103 | 02 | 00 | 26 | CHANDICARI | DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, CHANDIGARH, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | 2 | 14.02.2020 | 270000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | кн | 3 | 14-02-2020 | 270000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | DEPTT. OF NRI AFFAIRS, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | 2 | 14-02-2020 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | PUNJAB, DEPTT. OF NRI | DEVELOPMENT AND PANCHYAT DEPARTMENT,SC O NO 112-13 SECTOR 17-C, | 2 | 08-06-2020 | 450000 |

| | | | | | 1 | ı | I | | | ı | I | | |
|----|------|----|-----|----|----|----|------------|---------------------------------|--------------------------------------|---|---|------------|--------|
| | | | | | | | | DEVELOPMENT & | DEPTT. OF NRI AFFAIRS, | RURAL DEVELOPMENT, PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 2 | 25-08-2020 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | DEVELOPMENT & PANCHAYATS, | PUNJAB, DEPTT. OF NRI AFFAIRS, | RURUAL DEVELOPMENT & INDUSTRIAL DEVELOPMENT,C HANDIGARH,CHA | 3 | 22-01-2021 | 450000 |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | RURAL DEVELOPMENT & PANCHAYATS, | PUNJAB, DEPTT. OF NRI AFFAIRS, | RURUAL DEVELOPMENT & INDUSTRIAL DEVELOPMENT,C HANDIGARH,CHA | 4 | 22-01-2021 | 450000 |

| | | | | | | | Ι | ı | | | | | |
|----|------|----|-----|----|----|----|------------|---------------------------------------|-----------------------|---------------|---|------------|---------|
| | | | | | | | | | JOINT SECRETARY TO | | | | |
| | | | | | | | | DIRECTOR, | GOVT. OF | RURUAL | | | |
| | | | | | | | | RURAL | PUNJAB, | DEVELOPMENT & | | | |
| | | | | | | | | DEVELOPMENT | DEPTT. OF NRI | INDUSTRIAL | | | |
| | | | | | | | | & | AFFAIRS, | DEVELOPMENT,C | | | |
| | | | | | | | | PANCHAYATS, | CHANDIGARH, | HANDIGARH,CHA | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | NDIGARH | 5 | 22-01-2021 | 2200000 |
| | | | | | | | | DIRECTOR | JOINT SECRETARY TO | | | | |
| | | | | | | | | DIRECTOR, | GOVT. OF | DUINUAD CTATE | | | |
| | | | | | | | | | • | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | | • | COMMISSION,CH | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | • | ANDIGARH,CHAN | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | DIGARH | 2 | 30-03-2021 | 1000000 |
| | | | | | | | | | JOINT SECRETARY TO | RURAL | | | |
| | | | | | | | | DIRECTOR, | GOVT. OF | DEVELOPMENT | | | |
| | | | | | | | | RURAL | PUNJAB, | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | DEPTT. OF NRI | DEPARTMENT,SC | | | |
| | | | | | | | | & | AFFAIRS, | O NO 112-13 | | | |
| | | | | | | | | PANCHAYATS, | CHANDIGARH, | SECTOR 17-C, | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | CHANDIGARH | 3 | 11-05-2021 | 1250000 |

| | 1 | | T . | T . | | 1 | 1 | | | I | | ı | 1 |
|----|------|----|-----|-----|----|----|------------|-------------|---------------|-----------------|---|------------|---------|
| | | | | | | | | | JOINT | | | | |
| | | | | | | | | | SECRETARY TO | | | | |
| | | | | | | | | DIRECTOR, | GOVT. OF | | | | |
| | | | | | | | | RURAL | PUNJAB, | PUNJAB STATE | | | |
| | | | | | | | | DEVELOPMENT | DEPTT. OF NRI | INFORMAION | | | |
| | | | | | | | | & | AFFAIRS, | COMMISSION,CH | | | |
| | | | | | | | | PANCHAYATS, | CHANDIGARH, | ANDIGARH,CHAN | | | |
| 23 | 2515 | 00 | 102 | 02 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | DIGARH | 2 | 26-08-2021 | 1250000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | DIRECTOR, | PANCHAYAT | RURAL | | | |
| | | | | | | | | RURAL | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | DEVELOPMENT | FATEHGARH | AGENCY,FATHEG | | | |
| | | | | | | | | & | SAHIB, | ARH | | | |
| | | | | | | | FATEHGARH | PANCHAYATS, | FATEHGARH | SAHIB,FATEHGAR | | | |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | SAHIB | PUNJAB | SAHIB | H SAHIB | 1 | 13-01-2020 | 5100000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | DIRECTOR, | PANCHAYAT | RURAL | | | |
| | | | | | | | | RURAL | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | DEVELOPMENT | FATEHGARH | AGENCY,FATHEG | | | |
| | | | | | | | | & | SAHIB, | ARH | | | |
| | | | | | | | FATEHGARH | PANCHAYATS, | FATEHGARH | SAHIB,FATEHGAR | | | |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | SAHIB | PUNJAB | SAHIB | H SAHIB | 2 | 13-01-2020 | 2400000 |
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | DIRECTOR, | EXECUTIVE | GRAM | | | |
| | | | | | | | | RURAL | OFFICER/D.D.P | PANCHAYATS OF | | | |
| | | | | | | | | DEVELOPMENT | .O., ZILA | JALANDHAR | | | |
| | | | | | | | | & | PARISHAD, | DISTRICT | | | |
| | | | | | | | | PANCHAYATS, | JALANDHAR, | (886),JALANDHAR | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | JALANDHAR | PUNJAB | JALANDHAR | ,JALANDHAR | 4 | 27-11-2018 | 1000000 |

| | | | | | | | | | DISTRICT | | | | |
|----|------|----|-----|----|----|----|----------|-------------|------------|---------------|----|------------|---------|
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | · · | т & | | | | |
| | | | | | | | | DEVELOPMENT | | RURAL | | | |
| | | | | | | | | & | | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | · · | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 789 | 29 | 99 | 53 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 17 | 28-03-2019 | 290000 |
| | | | | | | | - | | DISTRICT | , - | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | · · | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | • | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 3 | 09-12-2021 | 200000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | LUDHIANA, | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 1 | 09-12-2021 | 5365000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т& | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | LUDHIANA, | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 2 | 09-12-2021 | 1200000 |

| | 1 | | | | | | | | DISTRICT | | | | |
|----|------|----|-----|----|----|----|----------|-------------|------------|---------------|---|------------|---------|
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | LUDHIANA, | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 4 | 09-12-2021 | 200000 |
| | | | | | | | | | DISTRICT | , | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | LUDHIANA, | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 5 | 09-12-2021 | 1550000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | LUDHIANA, | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 7 | 09-12-2021 | 700000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | LUDHIANA, | AGENCY,LUDHIA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | LUDHIANA | PUNJAB | LUDHIANA | NA,LUDHIANA | 8 | 09-12-2021 | 2000000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|----------------|---|------------|----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | | | | |
| | | | | | | | | RURAL | DEPUTY | ADDITIONAL | | | |
| | | | | | | | | DEVELOPMENT | COMMISSION | DEPUTY | | | |
| | | | | | | | | & | ER | COMMISSIONER | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | (DEV),MOHALI,M | | | |
| 23 | 2501 | 01 | 001 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | OHALI | 1 | 18-01-2019 | 53600000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | RURAL | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | DEVELOPMENT | | | |
| | | | | | | | | RURAL | DEPUTY | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | COMMISSION | DEPARTMENT,SC | | | |
| | | | | | | | | & | ER | O NO 112-13 | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | SECTOR 17-C, | | | |
| 23 | 2501 | 01 | 001 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | CHANDIGARH | 3 | 12-03-2019 | 44533000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|---|------------|----------|
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | RURAL | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | DEVELOPMENT | | | |
| | | | | | | | | RURAL | DEPUTY | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | COMMISSION | DEPARTMENT,SC | | | |
| | | | | | | | | & | ER | O NO 112-13 | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | SECTOR 17-C, | | | |
| 23 | 2501 | 01 | 001 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | CHANDIGARH | 1 | 12-03-2019 | 66800000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | | | | |
| | | | | | | | | DIRECTOR, | | SECRETEARY, | | | |
| | | | | | | | | - | | RURAL | | | |
| | | | | | | | | | | DEVELOPMENT & | | | |
| | | | | | | | | & | | | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | | NAGAR,SAS | | | |
| 23 | 2501 | 01 | 001 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | NAGAR | 1 | 15-07-2022 | 19700000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|---|------------|----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | SECRETEARY, | | | |
| | | | | | | | | RURAL | DEPUTY | RURAL | | | |
| | | | | | | | | DEVELOPMENT | COMMISSION | DEVELOPMENT & | | | |
| | | | | | | | | & | ER | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | NAGAR,SAS | | | |
| 23 | 2501 | 01 | 001 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | NAGAR | 1 | 08-09-2022 | 13133000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | RURAL | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | DEVELOPMENT | | | |
| | | | | | | | | RURAL | DEPUTY | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | COMMISSION | DEPARTMENT,SC | | | |
| | | | | | | | | & | ER | O NO 112-13 | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | SECTOR 17-C, | | | |
| 23 | 2501 | 01 | 789 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | CHANDIGARH | 2 | 12-03-2019 | 8534000 |

| | | | | | | | | | ADDITIONAL | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|---|------------|----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | SECRETEARY, | | | |
| | | | | | | | | RURAL | DEPUTY | RURAL | | | |
| | | | | | | | | DEVELOPMENT | COMMISSION | DEVELOPMENT & | | | |
| | | | | | | | | & | ER | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | NAGAR,SAS | | | |
| 23 | 2501 | 01 | 789 | 09 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | NAGAR | 2 | 15-07-2022 | 10610000 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | | | | |
| | | | | | | | | DIRECTOR, | ADDITIONAL | SECRETEARY, | | | |
| | | | | | | | | RURAL | DEPUTY | RURAL | | | |
| | | | | | | | | | | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | | NAGAR,SAS | | | |
| 23 | 2501 | 01 | 789 | 09 | 99 | 36 | MOHALI | PUNJAB | - | NAGAR | 2 | 08-09-2022 | 7074000 |

| | | | I | ı | 1 | l | | l | DEDLITY | | | | |
|----|------|----|-----|----|----|----|-----------|-------------|-------------|----------------|----|------------|----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т | ADDITIONAL | | | |
| | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| | | | | | | | | & | N S.A.S. | COMMISSIONER | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | (DEV),MOHALI,M | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | OHALI | 80 | 17-01-2020 | 80361245 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т | ADDITIONAL | | | |
| | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| | | | | | | | | & | N S.A.S. | COMMISSIONER | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | (DEV),MOHALI,M | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | | 82 | 17-01-2020 | 81443400 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | | ADDITIONAL | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | & | N S.A.S. | COMMISSIONER | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | (DEV),MOHALI,M | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | 1 | 83 | 17-01-2020 | 54295600 |
| 23 | 2313 | U | 101 | 07 | 23 | 30 | IVIOLIALI | LOMBAD | IVIOLIALI | OTIALI | ပ၁ | 17-01-2020 | 34233000 |

| | 1 | | 1 | | 1 | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|----------------|----|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т | ADDITIONAL | | | |
| | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| | | | | | | | | & | N S.A.S. | COMMISSIONER | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | (DEV),MOHALI,M | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | OHALI | 77 | 17-01-2020 | 120558882 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 65 | 24-12-2020 | 60996000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 64 | 24-12-2020 | 91460000 |

| | | | | | | | | | ADDITIONAL | | | | 1 |
|----|------|----|-----|----|----|----|---------|---------------------------------------|-------------------|----------------|----|------------|----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | PUNJAB STATE | | | |
| | | | | | | | | | ADDITIONAL | RURAL | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | DEPUTY | EMPLOYMENT | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | DEVELOPMENT | | GUARANTEE | | | |
| | | | | | | | | | ER (DE)/ELODME | SOCIETY, VIKAS | | | |
| 22 | 2545 | 00 | 101 | 07 | 00 | 26 | NACHALI | PANCHAYATS, | (DEVELOPME | BHAWAN, PH-8, | C1 | 20 42 2024 | 40000224 |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | | NT), MOHALI | SEC-62,MOHALI | 61 | 29-12-2021 | 48869334 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | PUNJAB STATE | | | |
| | | | | | | | | , | ADDITIONAL | RURAL | | | |
| | | | | | | | | | DEPUTY | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | | GUARANTEE | | | |
| | | | | | | | | | ER | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 101 | 07 | 99 | 36 | MOHALI | | NT), MOHALI | SEC-62,MOHALI | 60 | 29-12-2021 | 73304000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 9 | 04-08-2020 | 12084000 |

| | | | | | | | | DIRECTOR, | | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 12 | 04-08-2020 | 191855200 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 4 | 01-10-2020 | 142500000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 3 | 01-10-2020 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 2 | 01-10-2020 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 66 | 17-11-2020 | 11106667 |

| | | | | 1 | | | 1 | DIRECTOR, | | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 73 | 25-11-2020 | 90820000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 75 | 25-11-2020 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 15 | 01-06-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 14 | 01-06-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 13 | 01-06-2021 | 200000000 |

| | | | | | | | | DIRECTOR, | | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 12 | 01-06-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 16 | 01-06-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 17 | 01-06-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 63 | 16-07-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 62 | 16-07-2021 | 200000000 |

| | | | | | | | | DIRECTOR, | | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 61 | 16-07-2021 | 200000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 67 | 28-07-2021 | 120000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | | SECRETEARY, | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT & | | | |
| | | | | | | | | & | COMMISSION | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | NAGAR,SAS | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 59 | 08-10-2021 | 200000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | | SECRETEARY, | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT & | | | |
| | | | | | | | | & | COMMISSION | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | NAGAR,SAS | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 60 | 08-10-2021 | 112065333 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | | SECRETEARY, | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | NAGAR,SAS | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 58 | 08-10-2021 | 200000000 |

| | Ī | | | | | | | | | | | |
|----|------|----|-----|----|----|----|--------|--|---|----|------------|-----------|
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | SECRETEARY, RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 57 | 08-10-2021 | 200000000 |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | SECRETEARY, RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 62 | 08-10-2021 | 16196000 |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | SECRETEARY, RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 61 | 08-10-2021 | 200000000 |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | PUNJAB STATE RURAL EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, SEC-62,MOHALI | 7 | 01-06-2022 | 130880000 |

| | I | I | | | | | | | | In | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|---|------------|-----------|
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 9 | 01-06-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 5 | 01-06-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 4 | 01-06-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 6 | 01-06-2022 | 200000000 |

| | I | ı | | | | | | | | In | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|----------------|----|------------|-----------|
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 10 | 01-06-2022 | 43626400 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 77 | 21-09-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY, VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 76 | 21-09-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 75 | 21-09-2022 | 200000000 |

| DIRECTOR, RURAL EMPLOYMENT DEVELOPMENT DEPUTY GUARANTEE | 200000000 |
|--|-----------|
| RURAL DEVELOPMENT BY DEPUTY BY DEPUT | 200000000 |
| DEVELOPMENT DEPUTY GUARANTEE SOCIETY,VIKAS PANCHAYATS, ER, MOHALI PUNJAB MOHALI PUNJAB STATE RURAL DEVELOPMENT DEPUTY GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, PUNJAB STATE RURAL EMPLOYMENT GUARANTEE ODIRECTOR, RURAL EMPLOYMENT GUARANTEE | 200000000 |
| & COMMISSION SOCIETY,VIKAS BHAWAN, PH-8, SEC-62,MOHALI PUNJAB MOHALI SEC-62,MOHALI 74 21-09-2022 PUNJAB STATE RURAL EMPLOYMENT DEPUTY GUARANTEE | 200000000 |
| PANCHAYATS, ER, MOHALI, BHAWAN, PH-8, SEC-62, MOHALI 74 21-09-2022 PUNJAB STATE RURAL EMPLOYMENT DEPUTY GUARANTEE | 200000000 |
| 23 2515 00 789 06 99 36 MOHALI PUNJAB MOHALI SEC-62,MOHALI 74 21-09-2022 PUNJAB STATE RURAL EMPLOYMENT DEVELOPMENT DEPUTY GUARANTEE | 200000000 |
| DIRECTOR, RURAL EMPLOYMENT DEVELOPMENT DEPUTY GUARANTEE | 200000000 |
| DIRECTOR, RURAL EMPLOYMENT DEVELOPMENT DEPUTY GUARANTEE | |
| RURAL EMPLOYMENT DEPUTY GUARANTEE | |
| DEVELOPMENT DEPUTY GUARANTEE | |
| | |
| | |
| | |
| PANCHAYATS, ER, MOHALI, BHAWAN, PH-8, | |
| 23 2515 00 789 06 99 36 MOHALI PUNJAB MOHALI SEC-62,MOHALI 72 21-09-2022 | 200000000 |
| PUNJAB STATE | |
| DIRECTOR, RURAL | |
| RURAL EMPLOYMENT | |
| DEVELOPMENT DEPUTY GUARANTEE | |
| & COMMISSION SOCIETY, VIKAS | |
| PANCHAYATS, ER, MOHALI, BHAWAN, PH-8, | |
| 23 2515 00 789 06 99 36 MOHALI PUNJAB MOHALI SEC-62,MOHALI 84 21-09-2022 | 102567200 |
| PUNJAB STATE | |
| DIRECTOR, RURAL | |
| RURAL EMPLOYMENT | |
| DEVELOPMENT DEPUTY GUARANTEE | |
| & COMMISSION SOCIETY, VIKAS | |
| PANCHAYATS, ER, MOHALI, BHAWAN, PH-8, | |
| | 107701600 |

| | T | | 1 | 1 | 1 | 1 | | I | | | | | T |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 78 | 21-09-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 82 | 21-09-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 73 | 21-09-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 06 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 83 | 21-09-2022 | 200000000 |

| DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T DEVELOPMENT ORGANIZATIO N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | I | 1 | | | | DEDUTY | I | | | |
|--|----|------|----|-----|----|----|----|--------|---------------------------|-----------------------------------|--|----|------------|----------|
| (F&A), REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T DEVELOPMENT N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M DIRECTOR, RURAL T ADDITIONAL DEPUTY COMMISSIONER (F&A), REGIONAL RURAL T ADDITIONAL DEPUTY COMMISSIONER (F&A), REGIONAL RURAL T ADDITIONAL DEPUTY CONTROLLER (F&A), REGIONAL RURAL RURAL DIRECTOR, RURAL DEVELOPMENT ADDITIONAL DEPUTY COMMISSIONER PANCHAYATS, NAGAR, DEPUTY ORGANIZATIO DEPUTY N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | | | | | |
| REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T ADDITIONAL DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M DEPUTY CONTROLLER (F&A), REGIONAL RURAL T ADDITIONAL DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL RURAL DEPUTY COMMISSIONER RURAL DIRECTOR, NAGAR, (DEV),MOHALI,M | | | | | | | | | | | | | | |
| RURAL DIRECTOR, RURAL DEVELOPMENT T ADDITIONAL DEPUTY N S.A.S. COMMISSIONER NAGAR, (DEV),MOHALI,M 23 2515 00 789 10 99 36 MOHALI DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, RURAL DIRECTOR, RURAL DIRECTOR, RURAL DIRECTOR, RURAL DIRECTOR, RURAL DIRECTOR, RURAL DEVELOPMENT ADDITIONAL DEPUTY N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | 1 - | | | | |
| DIRECTOR, RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO N S.A.S. COMMISSIONER (DEV),MOHALI,M OHALI DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, RURAL T ADDITIONAL DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, RURAL D | | | | | | | | | | | | | | |
| RURAL T ORGANIZATIO DEPUTY 8 N S.A.S. COMMISSIONER (DEV),MOHALI,M 23 2515 00 789 10 99 36 MOHALI PUNJAB MOHALI OHALI BEPUTY CONTROLLER (F&A), REGIONAL RURAL DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, RURAL DEPUTY COMMISSIONER RURAL RURAL DEPUTY COMMISSIONER RURAL RURAL DEPUTY COMMISSIONER RURAL RURAL DEPUTY COMMISSIONER RURAL | | | | | | | | | | | | | | |
| DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, RURAL DEVELOPMENT RURAL RURAL DEVELOPMENT RURAL DEVELOPMENT RURAL RURAL DEVELOPMENT RURAL RURAL DEVELOPMENT RURAL RURAL DEVELOPMENT RURAL RU | | | | | | | | | | DEVELOPMEN | | | | |
| 23 2515 00 789 10 99 36 MOHALI PUNJAB MOHALI OHALI 84 17-01-2020 38220600 23 2515 00 789 10 99 36 MOHALI PUNJAB MOHALI OHALI 84 17-01-2020 38220600 CONTROLLER (F&A), REGIONAL RURAL (F&A), REGIONAL RURAL RURAL DEVELOPMEN ADDITIONAL DEVELOPMEN RURAL T DEVELOPMENT ORGANIZATIO DEPUTY N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV), MOHALI, M | | | | | | | | | RURAL | Т | ADDITIONAL | | | |
| PANCHAYATS, NAGAR, DEPUTY PANCHAYATS, NAGAR, NA | | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| 23 2515 00 789 10 99 36 MOHALI PUNJAB MOHALI OHALI 84 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 38220600 17-01-2020 18- | | | | | | | | | & | N S.A.S. | COMMISSIONER | | | |
| DEPUTY CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T DEVELOPMENT ORGANIZATIO W N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | PANCHAYATS, | NAGAR, | (DEV),MOHALI,M | | | |
| CONTROLLER (F&A), REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO W N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | 23 | 2515 | 00 | 789 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | OHALI | 84 | 17-01-2020 | 38220600 |
| (F&A), REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | DEPUTY | | | | |
| REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | CONTROLLER | | | | |
| REGIONAL RURAL DIRECTOR, DEVELOPMEN RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | (F&A), | | | | |
| DIRECTOR, DEVELOPMEN RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | | | | | |
| RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | RURAL | | | | |
| RURAL T ADDITIONAL DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| DEVELOPMENT ORGANIZATIO DEPUTY & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | * | | ADDITIONAL | | | |
| & N S.A.S. COMMISSIONER PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| PANCHAYATS, NAGAR, (DEV),MOHALI,M | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 123 2515 UU 789 TU 99 36 MUHALI PUNJAB MUHALI UHALI 10HALI 181 17-01-2020 25480400 | 23 | 2515 | 00 | 789 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | 1 - | 81 | 17-01-2020 | 25480400 |
| DEPUTY | | | | | | | | | | | | | | |
| CONTROLLER | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| REGIONAL REGIONAL | | | | | | | | | | 1 - | | | | |
| RURAL | | | | | | | | | | | | | | |
| DIRECTOR, DEVELOPMEN | | | | | | | | | | | | | | |
| RURAL T ADDITIONAL | | | | | | | | | | | ADDITIONAL | | | |
| DEVELOPMENT ORGANIZATIO DEPUTY | | | | | | | | | · · - · ·· ·= | I - | l= = | | l l | |
| | | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| | | | | | | | | | | | | | | |
| 23 2515 00 789 10 99 36 MOHALI PUNJAB MOHALI OHALI 78 17-01-2020 56577118 | | | | | | | | | DEVELOPMENT & PANCHAYATS, | ORGANIZATIO N S.A.S. NAGAR, | DEPUTY COMMISSIONER (DEV),MOHALI,M | | | |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|----------------|----|------------|----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F&A), | | | | |
| | | | | | | | | | REGIONAL | | | | |
| | | | | | | | | | RURAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т | ADDITIONAL | | | |
| | | | | | | | | DEVELOPMENT | ORGANIZATIO | DEPUTY | | | |
| | | | | | | | | & | N S.A.S. | COMMISSIONER | | | |
| | | | | | | | | PANCHAYATS, | NAGAR, | (DEV),MOHALI,M | | | |
| 23 | 2515 | 00 | 789 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | OHALI | 79 | 17-01-2020 | 37712755 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | DIRECTOR | | | | |
| | | | | | | | | | PANCHAYAT, | | | | |
| | | | | | | | | DIRECTOR, | RURAL | | | | |
| | | | | | | | | RURAL | DEVELOPMEN | RURAL | | | |
| | | | | | | | | DEVELOPMENT | T AND | DEVELOPMENT, | | | |
| | | | | | | | | & | PANCHAYAT | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | DEPARTMENT, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 67 | 24-12-2020 | 28704000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 789 | 10 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 66 | 24-12-2020 | 43040000 |

| | | | | | | | I | | ADDITIONAL | | | I | |
|-----|------|----|-----|-----|----|-----|--------|-------------|-------------|----------------|----|------------|----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | PUNJAB STATE | | | |
| | | | | | | | | | ADDITIONAL | RURAL | | | |
| | | | | | | | | , | DEPUTY | EMPLOYMENT | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | DEVELOPMENT | | GUARANTEE | | | |
| | | | | | | | | | ER | SOCIETY, VIKAS | | | |
| 2.2 | 2545 | 00 | 700 | 4.0 | 00 | 2.6 | | PANCHAYATS, | (DEVELOPME | BHAWAN, PH-8, | 60 | 20.42.2024 | 22227222 |
| 23 | 2515 | 00 | 789 | 13 | 99 | 36 | MOHALI | | NT), MOHALI | SEC-62,MOHALI | 63 | 29-12-2021 | 22997333 |
| | | | | | | | | | ADDITIONAL | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | COMMISSION | | | | |
| | | | | | | | | | ER | | | | |
| | | | | | | | | | (DEVELOPME | | | | |
| | | | | | | | | | NT), | PUNJAB STATE | | | |
| | | | | | | | | , | ADDITIONAL | RURAL | | | |
| | | | | | | | | | DEPUTY | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | | GUARANTEE | | | |
| | | | | | | | | & | ER | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | (DEVELOPME | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 789 | 13 | 99 | 36 | MOHALI | PUNJAB | NT), MOHALI | SEC-62,MOHALI | 62 | 29-12-2021 | 34496000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 10 | 04-08-2020 | 3021000 |

| | | | | | | | | DIRECTOR, | | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 13 | 04-08-2020 | 76358333 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 67 | 18-11-2020 | 52776666 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 74 | 25-11-2020 | 158330000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 70 | 28-07-2021 | 160000000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 69 | 28-07-2021 | 200000000 |

| | | | | | | | | DIRECTOR, | | | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|---------------|----|------------|-----------|
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT, | | | |
| | | | | | | | | & | COMMISSION | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | GARH,CHANDIGA | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | • | 68 | 28-07-2021 | 120000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | | SECRETEARY, | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT & | | | |
| | | | | | | | | & | COMMISSION | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | NAGAR,SAS | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 63 | 08-10-2021 | 174049000 |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | | SECRETEARY, | | | |
| | | | | | | | | RURAL | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | DEVELOPMENT & | | | |
| | | | | | | | | & | COMMISSION | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | NAGAR,SAS | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 64 | 08-10-2021 | 58016333 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 11 | 01-06-2022 | 60906600 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 8 | 01-06-2022 | 182720000 |

| | | | I | ı | | 1 | | | | DUNUAD CTATE | | | |
|----|------|----|-----|----|----|----|--------|-------------|-------------|----------------|----|------------|-----------|
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 72 | 20-07-2022 | 16032000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY, VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 85 | 21-09-2022 | 125641800 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | SEC-62,MOHALI | 80 | 21-09-2022 | 200000000 |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | | RURAL | | | |
| | | | | | | | | RURAL | | EMPLOYMENT | | | |
| | | | | | | | | DEVELOPMENT | DEPUTY | GUARANTEE | | | |
| | | | | | | | | & | COMMISSION | SOCIETY,VIKAS | | | |
| | | | | | | | | PANCHAYATS, | ER, MOHALI, | BHAWAN, PH-8, | | | |
| 23 | 2515 | 00 | 800 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | | 81 | 21-09-2022 | 176925400 |

| | | | | | | | 1 | | CONTROLLER | Ι | | | 1 |
|----|------|----|-----|----|----|----|--------|-------------|----------------------|-----------------|----|------------|----------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | | PANCHAYTI RAJ | | | |
| | | | | | | | | • | T AND | FINANCE RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T PUNJAB, | | | | |
| 22 | 2604 | 00 | 200 | 00 | 00 | 26 | MOHALI | • | • | DEPTT.,PUNJAB,C | | 22.04.2010 | 2000000 |
| 23 | 3604 | 00 | 200 | 09 | 99 | 36 | MOHALI | | MOHALI CONTROLLER | HANDIGARH | 2 | 22-04-2019 | 20000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | DUDAL | | | |
| | | | | | | | | | RUPAL | RURAL | | | |
| | | | | | | | | 1 | | DEVELOPMENT | | | |
| | | | | | | | | | | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | | DEPARTMENT,SC | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | • | T PUNJAB, | SECTOR 17-C, | | | |
| 23 | 3604 | 00 | 200 | 09 | 99 | 36 | MOHALI | | MOHALI | CHANDIGARH | 4 | 16-06-2020 | 14631696 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 09 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 17 | 29-03-2022 | 4587392 |

| | | | T | | T | T | | | CONTROLLER | | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|-----------------|---|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | | PANCHAYTI RAJ | | | |
| | | | | | | | | RURAL | T AND | FINANCE RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | & | DEVELOPMEN | PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | DEPTT.,PUNJAB,C | | | |
| 23 | 3604 | 00 | 200 | 24 | 99 | 35 | MOHALI | PUNJAB | MOHALI | HANDIGARH | 7 | 29-05-2018 | 120000000 |
| | | | | | | | | | BLOCK | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | | PANCHAYAT | | | | |
| | | | | | | | | | OFFICER, | | | | |
| | | | | | | | | | BLOCK | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | MAJRI | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 24 | 99 | 35 | MOHALI | PUNJAB | KHERAG | RH | 3 | 09-11-2020 | 969575971 |
| | | | | | | | | | BLOCK | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | | PANCHAYAT | | | | |
| | | | | | | | | | OFFICER, | | | | |
| | | | | | | | | DIRECTOR, | BLOCK | | | | |
| | | | | | | | | RURAL | DEVELOPMEN | RURAL | | | |
| | | | | | | | | DEVELOPMENT | T AND | DEVELOPMENT, | | | |
| | | | | | | | | & | PANCHAYAT | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | OFFICER, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 24 | 99 | 35 | MOHALI | PUNJAB | DERA BASSI | RH | 1 | 21-01-2021 | 400000000 |

| | | | | | I | I | I | | CONTROLLER | | I | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|---------------|----|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | DEVELOPMEN | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | AGENCY,AMRITS | | | |
| 23 | 3604 | 00 | 200 | 24 | 99 | 35 | MOHALI | PUNJAB | MOHALI | AR,AMRITSAR | 2 | 15-02-2021 | 402300000 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | - | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 02 | 36 | MOHALI | PUNJAB | MOHALI | | 10 | 09-05-2022 | 467000000 |
| | | | | | | | _ | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | - | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | & | | PUNJAB,CHANDI | | | |
| | | | | | | | | | T PUNJAB, | GARH,CHANDIGA | | | |
| 22 | 2604 | 00 | 200 | 29 | 02 | 36 | MOHALI | 1 | MOHALI | · | 9 | 00 05 2022 | 20220000 |
| 23 | 3604 | UU | 200 | 29 | UZ | 30 | MOHALI | PUNJAB | IVIUTALI | KΠ | כ | 09-05-2022 | 202300000 |

| | | | | | 1 | 1 | 1 | | CONTROLLER | | I | | |
|----|------|----|-----|----|----|----|--------------|-------------|------------|---------------|---|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 5 | 16-06-2021 | 346999823 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | 1 | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | • | 6 | 16-06-2021 | 661900322 |
| | 3001 | - | 200 | | | | TVTOTTI/ LET | 1 0113713 | CONTROLLER | TO THE | | 10 00 2021 | 001300322 |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECDETEADV | | | |
| | | | | | | | | 1 | | 1 | | | |
| | | | | | | | | | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 7 | 16-06-2021 | 108121222 |

| | | | | | | | | | CONTROLLER | I | | | |
|----|------|----|-----|----|----|----|------------|-------------|------------|---------------|----|------------|-------------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | SECRETE ARY | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | 1 | MOHALI | NAGAR, | 8 | 16-06-2021 | 70585583 |
| 23 | 3004 | 00 | 200 | 23 | 55 | 30 | WIOTIALI | | CONTROLLER | NAOAN | 0 | 10-00-2021 | 70383383 |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | SECRETE ARY | | | |
| | | | | | | | | • | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | • | MOHALI | · · | 9 | 16-06-2021 | 54715554 |
| | 3001 | - | 200 | | 33 | 30 | 1710117121 | | CONTROLLER | TO TO THE | | 10 00 2021 | 3 17 1333 1 |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | SECRETEARY | | | |
| | | | | | | | | 1 | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | 1 | MOHALI | · · | 10 | 16-06-2021 | 160067524 |
| 23 | JUU4 | UU | 200 | 23 | 23 | 30 | IVIOTIALI | LOMIND | IVIOTIALI | INAUAN | 10 | 10-00-2021 | 10000/324 |

| | | | | | | | I | I | CONTROLLER | I | | | |
|----|------|----|-----|----|----|----|----------|-------------|------------|---------------|----|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 11 | 16-06-2021 | 94541264 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 12 | 16-06-2021 | 81751030 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY. | | | |
| | | | | | | | | • | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | · | 27 | 30-06-2021 | 166377009 |
| 23 | 3004 | UU | 200 | 23 | צכ | 30 | IVIONALI | FUNJAD | IVIOTALI | NAGAK | ۷/ | 30-00-2021 | 100377009 |

| | | | | | | 1 | | | CONTROLLER | I | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|---------------|-----|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 13 | 30-06-2021 | 175693695 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | - | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 14 | 30-06-2021 | 134785834 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY. | | | |
| | | | | | | | | - | | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | & | | PANCHAYAT,SAS | | | |
| | | | | | | | | | T PUNJAB, | NAGAR,SAS | | | |
| 22 | 2604 | 00 | 200 | 20 | 00 | 26 | MOHALI | · · | • | · · | 1 5 | 20.06.2021 | E710207F |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 15 | 30-06-2021 | 57103075 |

| \Box | 1 | - 1 | | | | 1 | l | l | | CONTROLLER | l | I | | |
|--------|-----|-----|----|-----|----|----|----|--------|------------------|------------|---|----|------------|-----------|
| | | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 16 | 30-06-2021 | 104520698 |
| | | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 17 | 30-06-2021 | 57343692 |
| | | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY. | | | |
| | | | | | | | | | - | | • | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | · · | • | • | 18 | 30-06-2021 | 113384395 |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | DEVELOPMENT & | PANCHAYAT | RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 18 | 30-06-2021 | 113384395 |

| | | | | | | | I | 1 | CONTROLLER | Ī | | I | 1 |
|----|------|----|-----|----|----|----|---------|-------------|----------------------|---------------|----|------------|-----------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | SECRETEARY | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | | | 1 | | | |
| 22 | 2604 | 00 | 200 | 20 | 00 | 26 | MOLIALI | • | T PUNJAB, | NAGAR,SAS | 10 | 20.06.2021 | 69630004 |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI CONTROLLER | NAGAR | 19 | 30-06-2021 | 68630004 |
| | | | | | | | | | | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | CECDETE A DV | | | |
| | | | | | | | | • | DEVELOPMEN | · · | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | <u> </u> | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | NAGAR | 20 | 30-06-2021 | 204005824 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | · | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | • | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 21 | 30-06-2021 | 51424013 |

| | 1 | 1 | | | | 1 | T . | I | | CONTROLLER | l | I | | |
|----|-----|---------------|----|-----|----|----|-----|--------|------------------|------------|---|----|------------|-----------|
| | | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 22 | 30-06-2021 | 55876416 |
| | | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY, | | | |
| | | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT & | | | |
| | | | | | | | | | & | DEVELOPMEN | PANCHAYAT,SAS | | | |
| | | | | | | | | | PANCHAYATS, | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 23 | 30-06-2021 | 98803295 |
| | | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DIRECTOR, | DEVELOPMEN | SECRETEARY. | | | |
| | | | | | | | | | • | | RURAL | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 23 | 360 | ₀₄ | 00 | 200 | 29 | 99 | 36 | MOHALI | • | • | • | 24 | 30-06-2021 | 170556673 |
| 23 | 360 | 04 | 00 | 200 | 29 | 99 | 36 | MOHALI | DEVELOPMENT & | PANCHAYAT | RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR | 24 | 30-06-2021 | 170556673 |

| | | | | | | | l . | | CONTROLLER | I | | | 1 |
|----|------|----|-----|----|----|----|--------|-------------|------------|---------------|----|------------|-----------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | | SECDETE A DV | | | |
| | | | | | | | | · · | DEVELOPMEN | · | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | • | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | NAGAR | 25 | 30-06-2021 | 72876629 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | · · | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT & | | | |
| | | | | | | | | | | PANCHAYAT,SAS | | | |
| | | | | | | | | • | T PUNJAB, | NAGAR,SAS | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | NAGAR | 26 | 30-06-2021 | 143649181 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 1 | 12-07-2021 | 410400000 |

| | | | | | | | l . | | CONTROLLER | I | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|----|------------|-----------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | , | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT, | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | • | T PUNJAB, | GARH,CHANDIGA | | 40.07.004 | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | RH | 2 | 12-07-2021 | 205200000 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | , | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT, | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | • | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | RH | 10 | 14-07-2021 | 165648505 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| 1 | | | | | | | | PANCHAYATS, | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 4 | 05-08-2021 | 753499039 |

| | | | | | | | l | | CONTROLLER | 1 | | | 1 |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|---|------------|-----------|
| | | | | | | | | | | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 3 | 05-08-2021 | 681792835 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 1 | 05-08-2021 | 347000000 |
| | | | | | | | | | CONTROLLER | , | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | - | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | & | DEVELOPMEN | 711 A | | | |
| | | | | | | | | | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 2 | 05-08-2021 | 694000000 |

| | | | | 1 | | 1 | | | CONTROLLER | 1 | | | 1 |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|----|------------|------------|
| | | | | | | | | | | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | • | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 6 | 05-08-2021 | 1274191845 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 5 | 05-08-2021 | 1153273515 |
| | | | | | | | | | CONTROLLER | , | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | 1 | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| | | | | | | | | | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | Ī | 11 | 18-08-2021 | 17004246 |

| | | | | 1 | | | | | CONTROLLER | 1 | | | 1 |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|----|------------|-----------|
| | | | | | | | | | | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | | | | |
| | | | | | | | | & | DEVELOPMEN | ZILA | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | PARISHAD,ROPAR | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | ,ROPAR | 10 | 18-08-2021 | 32099678 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | RURAL | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | DEVELOPMENT | | | |
| | | | | | | | | RURAL | T AND | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEPARTMENT,SC | | | |
| | | | | | | | | & | DEVELOPMEN | 1 | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | SECTOR 17-C, | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | · · | 12 | 24-11-2021 | 307800000 |
| | | | | | | | _ | | CONTROLLER | | | - | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | | RURAL | | | |
| | | | | | | | | DIRECTOR, | | DEVELOPMENT | | | |
| | | | | | | | | • | | AND PANCHYAT | | | |
| | | | | | | | | DEVELOPMENT | | DEPARTMENT,SC | | | |
| | | | | | | | | & | DEVELOPMEN | • | | | |
| | | | | | | | | | | SECTOR 17-C, | | | |
| 22 | 2604 | 00 | 200 | 20 | 00 | 26 | MOHALI | • | • | · · | 12 | 24 11 2021 | 557567027 |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | CHANDIGARH | 13 | 24-11-2021 | 557567037 |

| | | | | | | | I | | CONTROLLER | I | | | |
|----|------|----|-----|----|----|----|----------|-------------|------------|---------------|----|------------|------------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | 1 | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | | | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | 1 | MOHALI | RH | 2 | 02-12-2021 | 1056020452 |
| 23 | 3004 | 00 | 200 | 29 | 99 | 30 | IVIOHALI | PUNJAB | CONTROLLER | КП | 2 | 02-12-2021 | 1050020452 |
| | | | | | | | | | | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | • | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | LOCAL COVE | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | 1 | · · | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | | RH | 1 | 02-12-2021 | 1077434034 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | 1 | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 14 | 28-12-2021 | 20074492 |

| | | | | | | | | | CONTROLLER | I | | I | |
|----|------|----|-----|----|----|-----|--------|-------------|------------|---------------|-----|------------|----------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | 1 | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 22 | 2604 | 00 | 200 | 20 | 00 | 2.0 | | 1 | T PUNJAB, | GARH,CHANDIGA | 4.2 | 20.42.2024 | 4524640 |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | RH | 13 | 28-12-2021 | 1534640 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | 1 | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | RH | 10 | 28-12-2021 | 58032963 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 11 | 28-12-2021 | 1534639 |

| | | | | | | | | | CONTROLLER | | | | 1 |
|----|------|----|-----|----|----|----|--------|-------------|------------|---------------|----|------------|-----------|
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | 1 | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | LOCAL COVE | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | 1 | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | | MOHALI | RH | 12 | 28-12-2021 | 1108126 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | 1 | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 1 | 09-03-2022 | 1071022 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 2 | 06-05-2022 | 205200000 |

| & DEVELOPMEN P PANCHAYATS, T PUNJAB, G | OCAL GOVT. JNJAB,CHANDI ARH,CHANDIGA | |
|---|--|-----------|
| RAJ (F), RUPAL DIRECTOR, DEVELOPMEN RURAL T AND DEVELOPMENT PANCHAYAT & DEVELOPMEN PANCHAYATS, T PUNJAB, G | JNJAB,CHANDI | |
| RUPAL DIRECTOR, DEVELOPMEN RURAL T AND DEVELOPMENT PANCHAYAT LE & DEVELOPMEN P PANCHAYATS, T PUNJAB, G | JNJAB,CHANDI | |
| DIRECTOR, DEVELOPMEN RURAL T AND DEVELOPMENT PANCHAYAT LE & DEVELOPMEN P PANCHAYATS, T PUNJAB, G | JNJAB,CHANDI | |
| RURAL T AND DEVELOPMENT PANCHAYAT LE & DEVELOPMEN P PANCHAYATS, T PUNJAB, G | JNJAB,CHANDI | |
| DEVELOPMENT PANCHAYAT LE & DEVELOPMEN P PANCHAYATS, T PUNJAB, G | JNJAB,CHANDI | |
| & DEVELOPMEN P PANCHAYATS, T PUNJAB, G | JNJAB,CHANDI | |
| PANCHAYATS, T PUNJAB, G | | |
| | ABH CHANDICA | |
| 20 100 126 IMOHALL IDUNIAD IMOUALL ID | ANTI,CHANDIGA | |
| 29 99 36 mohali punjab mohali r | f 07-05-2022 | 410400000 |
| CONTROLLER | | |
| PANCHAYATI | | |
| | | |
| RUPAL | | |
| DIRECTOR, DEVELOPMEN | | |
| RURAL T AND | | |
| DEVELOPMENT PANCHAYAT L | OCAL GOVT. | |
| & DEVELOPMEN P | JNJAB,CHANDI | |
| | | |
| | | 710495332 |
| | | |
| | | |
| RAJ (F). | | |
| | | |
| | | |
| | | |
| | OCAL GOVT. | |
| | | |
| | | |
| | , 5 | |
| DIRECTOR, RUPAL DIRECTOR, DEVELOPMEN RURAL DEVELOPMENT AND DEVELOPMENT PANCHAYAT PANCHAYATS, T PUNJAB, G PANCHAYATS, MOHALI RUPAL DIRECTOR, RUPAL DIRECTOR, RUPAL DIRECTOR, RUPAL DIRECTOR, RUPAL DIRECTOR, RUPAL T AND | JNJAB,CHANDI ARH,CHANDIGA H 4 07-05-2022 DCAL GOVT. | 710 |

| | | | l | | I | l | I | | CONTROLLER | l | l | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|--------------------------------------|---|------------|-----------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 8 | 09-05-2022 | 261050000 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | LOCAL GOVT. | | | |
| | | | | | | | | & | DEVELOPMEN | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | T PUNJAB, | GARH,CHANDIGA | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | PUNJAB | MOHALI | RH | 7 | 09-05-2022 | 288800000 |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | PANCHAYATI | | | | |
| | | | | | | | | | RAJ (F), | | | | |
| | | | | | | | | | RUPAL | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | LOCAL GOVT. | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | * | | | |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | 1 | • | • | 6 | 09-05-2022 | 287808000 |
| 23 | 3604 | 00 | 200 | 29 | 99 | 36 | MOHALI | & | | PUNJAB,CHANDI GARH,CHANDIGA RH | 6 | 09-05-2022 | 287808000 |

| | | | | | | | | | DISTRICT | | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|---|------------|--------|
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | • | T AND | BLOCK | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT | | | |
| | | | | | | | | & | OFFICER, | AND PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | MOHALÍ, | OFFICER,KAHARD | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALÍ | ,MOHALI | 1 | 02-08-2019 | 51000 |
| | | | | | | | | | DISTRICT | , | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | • | T AND | BLOCK | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT | | | |
| | | | | | | | | & | OFFICER, | AND PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | OFFICER,KAHARD | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALI | ,MOHALI | 6 | 02-08-2019 | 51000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | BLOCK | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT | | | |
| | | | | | | | | & | OFFICER, | AND PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | OFFICER,KAHARD | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALI | ,MOHALI | 5 | 02-08-2019 | 51000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | BLOCK | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT | | | |
| | | | | | | | | & | OFFICER, | AND PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | OFFICER,KAHARD | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALI | ,MOHALI | 2 | 02-08-2019 | 120000 |

| | | | | | | | | | DISTRICT | | | | |
|----|------|----|-----|----|----|----|--------|-------------|------------|----------------|----|------------|---------|
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | • | | BLOCK | | | |
| | | | | | | | | DEVELOPMENT | | DEVELOPMENT | | | |
| | | | | | | | | & | OFFICER, | AND PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | MOHALÍ, | OFFICER,KAHARD | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALÍ | ,MOHALI | 3 | 02-08-2019 | 40000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | BLOCK | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT | | | |
| | | | | | | | | & | OFFICER, | AND PANCHAYAT | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | OFFICER,KAHARD | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALI | ,MOHALI | 4 | 02-08-2019 | 51000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | GARH,CHANDIGA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALI | RH | 32 | 23-11-2021 | 50000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | T AND | RURAL | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | DEVELOPMENT, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | MOHALI, | GARH,CHANDIGA | | | |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | MOHALI | PUNJAB | MOHALI | RH | 33 | 24-11-2021 | 3000000 |

| | | | | | | | | | CHIEF | | | | |
|----|-------|----|-----|----|----|----|-----------|-------------|---------------|----------------|---|------------|---------|
| | | | | | | | | | EXECUTIVE | | | | |
| | | | | | | | | | OFFICER/D.D.P | | | | |
| | | | | | | | | DIRECTOR, | .O, ZILA | | | | |
| | | | | | | | | RURAL | • | RURAL | | | |
| | | | | | | | | | | DEVELOPMENT | | | |
| | | | | | | | | | | AGENCY,NAWAN | | | |
| | | | | | | | NAWANSHAH | PANCHAYATS, | • | SHAHR,NAWAN | | | |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | AR | PUNJAB | | · | 2 | 19-03-2019 | 285000 |
| | 10.00 | | | | | | | | CHIEF | | | | |
| | | | | | | | | | EXECUTIVE | | | | |
| | | | | | | | | | OFFICER/D.D.P | | | | |
| | | | | | | | | DIRECTOR, | .O, ZILA | | | | |
| | | | | | | | | • | • | RURAL | | | |
| | | | | | | | | DEVELOPMENT | NAWANSHAH | DEVELOPMENT | | | |
| | | | | | | | | & | AR, | AGENCY,NAWAN | | | |
| | | | | | | | NAWANSHAH | PANCHAYATS, | NAWANSHAH | SHAHR,NAWAN | | | |
| 23 | 4515 | 00 | 789 | 29 | 99 | 53 | AR | PUNJAB | AR | SHAHR | 1 | 19-03-2019 | 190000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | Т& | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | ROPAR, | AGENCY,ROPAR,R | | | |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | ROPAR | PUNJAB | ROPAR | OPAR | 3 | 17-01-2020 | 3740000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | RURAL | т & | | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | RURAL | | | |
| | | | | | | | | & | OFFICER, | DEVELOPMENT | | | |
| | | | | | | | | PANCHAYATS, | ROPAR, | AGENCY,ROPAR,R | | | |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | ROPAR | PUNJAB | ROPAR | OPAR | 5 | 17-01-2020 | 1760000 |

| | | | 1 | | | | | | | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|---|------------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 10 | 00 | 31 | CHANDIGARH | | CHANDIGARH | IGARH | 3 | 22-03-2022 | 2967777 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 10 | 00 | 31 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 9 | 31-03-2022 | 1489833 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 10 | 00 | 31 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 7 | 31-03-2022 | 1690519 |

| | | | | | | | | | SUPERINTEND | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|---|------------|---------|
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 10 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 5 | 29-12-2021 | 1050000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 10 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 5 | 29-03-2022 | 1050000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 22 | 00 | 31 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 6 | 30-03-2022 | 105723 |

| | | | | | | | | | SUPERINTEND | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|----|------------|---------|
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 22 | 00 | 31 | CHANDIGARH | _ | CHANDIGARH | · · | 10 | 31-03-2022 | 59200 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 22 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 6 | 29-12-2021 | 105000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 2 | 05-03-2021 | 2377878 |

| | | | | | | | | SUPERINTEND | | | | |
|------|------|---------|-------------|----------------|-------------------|----------------------|--|---|--|--|---|--|
| | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 1 | 05-03-2021 | 3371811 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | • | | | | |
| | | | | | | | | | | | | |
| | | | | | | | · · | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | , | _ | · · | | | |
| 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH,CHANDIGARH | 9 | 31-03-2021 | 10300000 |
| | | | | | | | | | | | | |
| | | | | | | | | CLIDEDINITEND | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | • | | | | |
| | | | | | | | | | | | | |
| | | | | | | | • | | | | | |
| | | | | | | | | | | | | |
| 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | | _ | | 11 | 31-03-2021 | 1250311 |
| | 3425 | 3425 60 | 3425 60 200 | 3425 60 200 37 | 3425 60 200 37 99 | 3425 60 200 37 99 36 | 3425 60 200 37 99 36 CHANDIGARH 3425 60 200 37 99 36 CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB 3425 60 200 37 99 36 CHANDIGARH PUNJAB SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB CHANDIGARH PUNJAB SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | SECRETARY TO GOVERNMENT, T AND NON CONVENTION AL ENERGY, CHANDIGARH 3425 60 200 37 99 36 CHANDIGARH PUNJAB SUPERINTEND ENT, SCIENCE, TECHNOLOGY, SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, TAND NON CONVENTION AL ENERGY, CHANDIGARH 3425 60 200 37 99 36 CHANDIGARH PUNJAB SUPERINTEND ENT, SCIENCE, CHANDIGARH SUPERINTEND ENVIRONMEN TAND NON CONVENTION AL ENERGY, CHANDIGARH SUPERINTEND ENT, SCIENCE TECHNOLOGY, SECRETARY TO GOVERNMENT, TAND NON CONVENTION AL ENERGY, CHANDIGARH SUPERINTEND ENT, SCIENCE TECHNOLOGY, SECRETARY TO GOVERNMENT, TAND NON CONVENTION AL ENERGY, AL ENERGY, AL ENERGY, AL ENERGY, AL ENERGY, AL ENERGY, | BENT, SCIENCE TECHNOLOGY, SECRETARY TO GOVERNMENT, T AND NON TECHNOLOGY INCUBATOR, CHA NDIGARH, CHAND GOVERNMENT, OF SCIENCE, TECHNOLOGY INCUBATOR, CHA NDIGARH, CHAND IGARH SUPERINTEND ENT, SCIENCE TECHNOLOGY INCUBATOR, CHA NDIGARH, CHAND IGARH SUPERINTEND ENT, SCIENCE TECHNOLOGY, ENVIRONMEN T AND NON SCIENCE & TECHNOLOGY, ENVIRONMEN T AND NON SCIENCE & TECHNOLOGY, ENVIRONMEN T AND NON CONVENTION AL ENERGY, NJAB, CHANDIGARH SUPERINTEND CONVENTION AL ENERGY, NJAB, CHANDIGARH SUPERINTEND ENT, SCIENCE TECHNOLOGY, ENVIRONMEN T AND NON SCIENCE & TECHNOLOGY, ENVIRONMEN TAND NON SCIENCE & TECHNOLOGY, ENVIRONMEN T AND NON TON THE TECHNOLOGY, ENVIRONMEN T AND NON TON THE TECHNOLOGY, THE TECHNOLOGY, THE TECHNOLOGY TON TON THE TECHNOLOGY TON TON THE TECHNOLOGY TON THE TECHNOLOGY TON THE TECHNOLOGY TON TON THE TECHNOLOGY TON THE TECHNOLOG | SECRETARY TO GOVERNMENT, TAND NON AL ENERGY, CHANDIGARH PUNJAB BIO SECRETARY TO GOVERNMENT, TAND NON TECHNOLOGY INCUBATOR, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, ENVIRONMEN AL ENERGY, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TAND NON SCIENCE & TECHNOLOGY, PUNJAB, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TAND NON AL ENERGY, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, PUNJAB, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, PUNJAB, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, PUNJAB, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, PUNJAB, CHANDIGARH PUNJAB SUPERINTEND ENVIRONMEN TECHNOLOGY, ENVIRONMEN TECHNOLOGY, PUNJAB, CHANDIGA | BNT, SCIENCE TECHNOLOGY, SECRETARY TO ENVIRONMEN TO AND NON DEPARTMENT OF SCIENCE, AL ENERGY, CHANDIGARH SUPERINTEND ENT, SCIENCE TECHNOLOGY INCUBATOR, CHA NDIGARH, CHAND 1 05-03-2021 SUPERINTEND ENT, SCIENCE TECHNOLOGY, SECRETARY TO GOVERNMENT, T AND NON SCIENCE TECHNOLOGY, SECRETARY TO DEPARTMENT OF SCIENCE, AL ENERGY, NDIGARH, CHAND 1 05-03-2021 SUPERINTEND ENT, SCIENCE TECHNOLOGY, SCIENCE & TECHNOLOGY, NJAB, CHANDIGAR SUPERINTEND CONVENTION THE CHOLOGY, NJAB, CHANDIGAR SUPERINTEND ENT, SCIENCE TECHNOLOGY, NJAB, CHANDIGA SCIENCE & TECHNOLOGY, NJAB, CHANDIGA SCIENCE & TECHNOLOGY, NJAB, CHANDIGA SCIENCE & TECHNOLOGY, NJAB, CHANDIGA TECHNOLOGY, NJAB, CHANDIGA |

| | | | | | | | | | SUPERINTEND | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|---|------------|---------|
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | · · | CHANDIGARH | IGARH | 1 | 22-09-2021 | 3861009 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 7 | 29-12-2021 | 3291074 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | TECHNOLOGY | | | |
| | | | | | | | | | | INCUBATOR,CHA | | | |
| | | | | | | | | · · | AL ENERGY, | NDIGARH,CHAND | _ | | |
| 24 | 3425 | 60 | 200 | 37 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 2 | 21-09-2022 | 3500000 |

| | | | | | | | | | | I | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|---|------------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | SCIENCE & | | | |
| | | | | | | | | DEPARTMENT | | TECHNOLOGY,PU | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NJAB,CHANDIGA | | | |
| 24 | 3425 | 60 | 200 | 44 | 99 | 36 | CHANDIGARH | | CHANDIGARH | RH,CHANDIGARH | 1 | 24-08-2020 | 6250000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 44 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 2 | 22-09-2021 | 3750000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | TECHNOLOGY | | | |
| | | | | | | | | | | INCUBATOR,CHA | | | |
| | | | | | | | | | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 44 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 2 | 05-08-2022 | 937500 |

| | | | | | | | | | | I | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|-----------------|---|------------|----------|
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 52 | 99 | 31 | CHANDIGARH | | CHANDIGARH | IGARH | 4 | 28-03-2022 | 3933743 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 52 | 99 | 31 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 8 | 31-03-2022 | 2651564 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | • | SOCIAL SECURITY | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | AND CHILD, | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| | | | | | | | | • | AL ENERGY, | GARH,CHANDIGA | | | |
| 24 | 3425 | 60 | 200 | 56 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 4 | 13-12-2021 | 40000000 |

| | | | | | | | | | SUPERINTEND | | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|---|------------|----------|
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 200 | 56 | 99 | 36 | CHANDIGARH | · · | CHANDIGARH | IGARH | 1 | 05-08-2022 | 10000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | SCIENCE & | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | TECHNOLOGY,PU | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NJAB,CHANDIGA | | | |
| 24 | 3425 | 60 | 789 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH,CHANDIGARH | 2 | 24-08-2020 | 6250000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | TECHNOLOGY | | | |
| | | | | | | | | | | INCUBATOR,CHA | | | |
| | | | | | | | | · · | AL ENERGY, | NDIGARH,CHAND | _ | | |
| 24 | 3425 | 60 | 789 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 3 | 22-09-2021 | 3750000 |

| | T | Г | T | I | T | T | | I | I | I | T | ı ı | 1 |
|----|------|----|-----|----|----|----|-------------|--------------|----------------|---------------|-----|------------|----------|
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | PUNJAB BIO | | | |
| | | | | | | | | GOVERNMENT, | T AND NON | TECHNOLOGY | | | |
| | | | | | | | | DEPARTMENT | CONVENTION | INCUBATOR,CHA | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | NDIGARH,CHAND | | | |
| 24 | 3425 | 60 | 789 | 01 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | IGARH | 3 | 05-08-2022 | 937500 |
| | | | | | | | | | | | | | |
| | | | | | | | | | JT. DEV. COM., | | | | |
| | | | | | | | | | IRD & EX. OFF. | | | | |
| | | | | | | | | | J.S. TO | | | | |
| | | | | | | | | | PUNJAB | | | | |
| | | | | | | | | | GOVERNMENT | | | | |
| | | | | | | | | | , | PUNJAB STATE | | | |
| | | | | | | | | | DEPARTMENT | | | | |
| | | | | | | | | | OF RURAL | SCIENCE AND | | | |
| | | | | | | | | | | TECHNOLOGY,M | | | |
| | | | | | | | | DEPARTMENT | T, | GSIPA COMPLEX | | | |
| 24 | 2425 | 02 | 000 | 12 | 00 | 26 | CHANDICADII | OF SCIENCE, | CHANDIGARH, | | 1.4 | 20 42 2024 | 150000 |
| 24 | 3435 | 03 | 800 | 12 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | 26,CHANDIGARH | 14 | 29-12-2021 | 150000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SUPERINTEND | | | | |
| | | | | | | | | | ENT, SCIENCE | | | | |
| | | | | | | | | | TECHNOLOGY, | SOCIETY FOR | | | |
| | | | | | | | | SECRETARY TO | ENVIRONMEN | | | | |
| | | | | | | | | GOVERNMENT, | | TANDRUST | | | |
| | | | | | | | | DEPARTMENT | | PUNJAB,CHANDI | | | |
| | | | | | | | | OF SCIENCE, | AL ENERGY, | GARH,CHANDIGA | | | |
| 24 | 3435 | 04 | 103 | 01 | 99 | 36 | CHANDIGARH | • | CHANDIGARH | • | 7 | 04-08-2021 | 33000000 |

| | | | | | | | | | | 1 | | | 1 |
|----|------|----|-----|----|----|----|------------|---------------|-------------|-----------------|------|------------|-----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | PUNJAB STATE | | | |
| | | | | | | | | | (F & A) , | SOCIAL WELFARE | | | |
| | | | | | | | | | | ADVISORY | | | |
| | | | | | | | | DIRECTOR, | ST & BC, | BOARD,CHANDIG | | | |
| | | | | | | | | WELFARE OF | CHANDIGARH, | ARH,CHANDIGAR | | | |
| 25 | 2225 | 01 | 190 | 01 | 02 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | н | 228 | 31-03-2018 | 176600000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A) , | PUNJAB LABOUR | | | |
| | | | | | | | | | DIRECTOR SC | WELFARE | | | |
| | | | | | | | | - | ST & BC, | BOARD,CHANDIG | | | |
| | | | | | | | | | · · | ARH,CHANDIGAR | | | 2222 |
| 25 | 2225 | 04 | 102 | 01 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | Н | 388 | 23-03-2021 | 30000 |
| | | | | | | | | | | SOCIAL SECURITY | | | |
| | | | | | | | | | DIRECTOR, | FOR WOMEN | | | |
| | | | | | | | | | SOCIAL | AND CHILD, | | | |
| | | | | | | | | | WELFARE, | PUNJAB,CHANDI | | | |
| | | | | | | | | | • | GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 001 | 09 | 99 | 36 | | SC/BC, PUNJAB | , | RH | 2270 | 31-03-2021 | 7721467 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | SOCIAL SECURITY | | | |
| | | | | | | | | | DIRECTOR, | FOR WOMEN | | | |
| | | | | | | | | | SOCIAL | AND CHILD, | | | |
| | | | | | | | | DIRECTOR, | WELFARE, | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE OF | CHANDIGARH, | GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 101 | 13 | 00 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 2 | 01-02-2021 | 20000000 |

| | | | | I | | | | | | l | | | |
|----|------|----|-----|----|----|----|------------|--|-------------|--|-----|------------|----------|
| 25 | 2235 | 02 | 101 | 13 | 00 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 316 | 22-06-2021 | 20000000 |
| 25 | 2235 | 02 | 102 | 16 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | • | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 536 | 20-07-2022 | 21528000 |
| 25 | 2235 | 02 | 102 | 16 | 99 | 36 | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 171 | 08-09-2022 | 14352000 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | • | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 47 | 05-03-2021 | 1185448 |

| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 48 | 05-03-2021 | 718057 |
|----|------|----|-----|----|----|----|------------|--|--|--|----|------------|---------|
| | | 02 | | 23 | 99 | | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | 05-03-2021 | 1512088 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | • | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 50 | 05-03-2021 | 494672 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 51 | 05-03-2021 | 105596 |

| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 53 | 05-03-2021 | 105596 |
|----|------|----|-----|----|----|----|------------|--|--|--|-----|------------|--------|
| | | 02 | | 23 | 99 | | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | 54 | 05-03-2021 | 519725 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | • | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 56 | 05-03-2021 | 215802 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | - | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 650 | 18-03-2021 | 214330 |

| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | 649 | 18-03-2021 | 105596 |
|----|------|----|-----|----|----|----|------------|--|--|--|-----|------------|---------|
| | | 02 | | 23 | 99 | | | DIRECTOR, WELFARE OF SC/BC, PUNJAB | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | 24-03-2021 | 1015200 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | • | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 813 | 30-03-2022 | 1213884 |
| 25 | 2235 | 02 | 102 | 23 | 99 | 36 | CHANDIGARH | DIRECTOR, WELFARE OF SC/BC, PUNJAB | - | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 772 | 30-03-2022 | 71770 |

| | | | | | | | DIRECTOR, | DIRECTOR, SOCIAL WELFARE, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI | | | |
|------|------|--------------------|-------------|----------------|--|--|--|---|--|--|---|---|
| 2235 | 02 | 102 | 24 | 01 | 36 | CHANDIGARH | | • | • | 2271 | 31-03-2021 | 2500000 |
| | | | | | | | DIRECTOR, WELFARE OF | CHANDIGARH, | GARH,CHANDIGA | | | |
| 2235 | 02 | 103 | 33 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 543 | 21-07-2022 | 475000 |
| | | | | | | | DIRECTOR, WELFARE OF | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 2235 | 02 | 103 | 33 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 953 | 27-09-2022 | 316000 |
| 2225 | 02 | | | | 26 | | WELFARE OF | | | | 24.02.2024 | 26092620 |
| | 2235 | 2235 O2 2235 O2 | 2235 02 103 | 2235 02 103 33 | 2235 02 103 33 99 2235 02 103 33 99 | 2235 02 103 33 99 36 2235 02 103 33 99 36 | 2235 02 103 33 99 36 CHANDIGARH 2235 02 103 33 99 36 CHANDIGARH | 2235 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB DIRECTOR, WELFARE OF SC/BC, PUNJAB CHANDIGARH SC/BC, PUNJAB DIRECTOR, WELFARE OF SC/BC, PUNJAB CHANDIGARH SC/BC, PUNJAB DIRECTOR, WELFARE OF SC/BC, PUNJAB DIRECTOR, WELFARE OF SC/BC, PUNJAB DIRECTOR, WELFARE OF SC/BC, PUNJAB | SOCIAL WELFARE, CHANDIGARH, SC/BC, PUNJAB CHANDIGARH, DIRECTOR, WELFARE OF CHANDIGARH CHANDIGARH DIRECTOR, SOCIAL DIRECTOR, WELFARE, CHANDIGARH DIRECTOR, SOCIAL DIRECTOR, SOCIAL DIRECTOR, WELFARE, CHANDIGARH, SC/BC, PUNJAB CHANDIGARH DIRECTOR, SOCIAL DIRECTOR, WELFARE, CHANDIGARH DIRECTOR, SOCIAL DIRECTOR, WELFARE, CHANDIGARH, DIRECTOR, WELFARE, CHANDIGARH DIRECTOR, SOCIAL DIRECTOR, WELFARE, CHANDIGARH DIRECTOR, SOCIAL DIRECTOR, SOCIAL DIRECTOR, SOCIAL DIRECTOR, CHANDIGARH DIRECTOR, SOCIAL | DIRECTOR, SOCIAL WELFARE, CHANDIGARH, SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB, CHANDIGA RH 2235 02 102 24 01 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB, CHANDIGA RH 2235 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, CHANDIGARH RH 2235 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, CHANDIGARH RH 2236 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, CHANDICARH, CHANDICARH, CHANDICARH, CHANDICARH, CHANDICARH, CHANDICARH, CHANDICARH, CHANDICARH, CHANDICARH | DIRECTOR, WELFARE, CHANDIGARH, CHANDIGARH, SOCIAL WELFARE, CHANDIGARH, GARH, CHANDIGA RH 2235 02 102 24 01 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, SOCIAL WELFARE, CHANDIGARH, GARH, CHANDIGA RH 2271 2235 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, GARH, CHANDIGA RH 2235 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, GARH, CHANDIGA RH 2235 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, GARH, CHANDIGA RH 2335 02 103 33 99 36 CHANDIGARH SC/BC, PUNJAB CHANDIGARH, GARH, CHANDIGA RH 2436 CHANDIGARH, GARH, CHANDIGARH SC/BC, PUNJAB CHANDIGARH, GARH, CHANDIGA RH 2543 CHANDIGARH, CHANDIGARH, CHANDIGARH, GARH, CHANDIGA RH 255 CHANDIGARH, CHANDIGARH, GARH, CHANDIGARH, GARH, CHANDIGA RH 256 CHANDIGARH, CHANDIGARH, GARH, CHANDIGA RH 257 CHANDIGARH, GARH, CHANDIGA RH 257 CHANDIGARH, GARH, CHANDIGA RH 258 CHANDIGARH, GARH, CHANDIGA RH 259 CHANDIGARH, GARH, CHANDIGA RH 268 CHANDIGARH, GARH, CHANDIGA RH 279 CHANDIGARH, GARH, CHANDIGA RH 270 CHANDIGARH, GARH, CHANDIGA RH 270 CHANDIGARH, GARH, CHANDIGA RH 270 CHANDIGARH, GARH, CHANDIGA RH 271 CHANDIGARH, CHANDIGA RH 271 CHANDIGARH, CHANDIGA RH 272 CHANDIGARH, CHANDIGA RH 273 CHANDIGARH, CHANDIGA RH 274 CHANDIGARH, CHANDIGA RH 275 CHANDIGARH, CHANDIGA RH 276 CHANDIGARH, CHANDIGA RH 277 CHANDIGARH, CHANDIGA RH 277 CHANDIGARH, CHANDIGA RH 277 CHANDIGARH, CHANDIGA RH 278 CHANDIGARH, CHANDIGA RH 278 CHANDIGARH, CHANDIGA RH 278 CHANDIGARH, CHANDIGA RH 279 CHANDIGARH, CHANDIGA RH 270 CHANDIGARH, CHANDIGA RH 270 CHANDIGARH, CHANDIGA RH 271 CHANDIGARH, CHANDIGA RH 271 CHANDIGARH, CHANDIGA RH 271 CHANDIGARH, CHANDIGA RH 277 CHANDIGARH 278 CHANDIGARH | DIRECTOR, SOCIAL SOCIAL |

| | | | | | | | | DIRECTOR, WELFARE OF | • | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | | |
|----|------|----|-----|----|----|----|------------|-------------------------|-------------|--|------|------------|----------|
| 25 | 2235 | 02 | 104 | 01 | 00 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 2260 | 31-03-2021 | 12278880 |
| | | | | | | | | DIRECTOR, WELFARE OF | CHANDIGARH, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 200 | 02 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 2267 | 31-03-2021 | 400000 |
| | | | | | | | | DIRECTOR, WELFARE OF | | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 200 | 02 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 565 | 28-06-2021 | 930516 |
| | | | | | | | | | | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 200 | 02 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | кн | 737 | 29-03-2022 | 10000 |

| _ | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|------------|---------------|---------------|-----------------|-----|------------|----------|
| | | | | | | | | | | SOCIAL SECURITY | | | |
| | | | | | | | | | DIRECTOR, | FOR WOMEN | | | |
| | | | | | | | | | SOCIAL | AND CHILD, | | | |
| | | | | | | | | DIRECTOR, | WELFARE, | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE OF | CHANDIGARH, | GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 789 | 27 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 535 | 20-07-2022 | 21528000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | SOCIAL SECURITY | | | |
| | | | | | | | | | DIRECTOR, | FOR WOMEN | | | |
| | | | | | | | | | SOCIAL | AND CHILD, | | | |
| | | | | | | | | DIRECTOR, | WELFARE, | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE OF | CHANDIGARH, | GARH,CHANDIGA | | | |
| 25 | 2235 | 02 | 789 | 27 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | RH | 172 | 08-09-2022 | 14352000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | MINORITIES, | MINORITY | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | COMMISSION,CH | | | |
| | | | | | | | | WELFARE OF | NAGAR, | ANDIGARH,CHAN | | | |
| 25 | 2225 | 01 | 190 | 01 | 01 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | DIGARH | 43 | 08-11-2021 | 1810000 |

| | | | 1 | | | 1 | | | DEPUTY | l | | | |
|----|------|----|-----|----|----|----|--------|---------------|---------------|----------------|----|------------|-----------|
| | | | | | | | | | | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | MINORITIES, | MINORITY | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | COMMISSION,CH | | | |
| | | | | | | | | WELFARE OF | NAGAR, | ANDIGARH,CHAN | | | |
| 25 | 2225 | 01 | 190 | 01 | 01 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | DIGARH | 44 | 08-11-2021 | 414800000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | | PUNJAB HEALTH | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | CORPORATION,S. | | | |
| | | | | | | | | WELFARE OF | NAGAR, | A.S.NAGAR | | | |
| 25 | 2225 | 03 | 001 | 03 | 99 | 36 | MOHALI | SC/BC, PUNJAB | | MOHALI,MOHALI | 53 | 26-10-2021 | 75000 |
| | | | | | | | | , -, - | DEPUTY | - , - | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | | | | |
| | | | | | | | | DIRECTOR, | * | SAINI WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD, MOHALI, | | | |
| 25 | 2225 | 02 | 102 | 02 | 00 | 26 | MOHALI | | - | · · · | 2 | 01 12 2021 | 245705 |
| 25 | 2225 | 03 | 102 | 02 | 99 | 36 | MOHALI | SC/BC, PUNJAB | IVIUHALI | MOHALI | 2 | 01-12-2021 | 345795 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|---------------|---------------|---------------|----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | · · | RAMGARHIA | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 25 | 2225 | 03 | 102 | 03 | 99 | 36 | MOHALI | SC/BC, PUNJAB | | MOHALI | 74 | 15-11-2021 | 63750 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | RAMGARHIA | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 25 | 2225 | 03 | 102 | 03 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 73 | 15-11-2021 | 199635 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | | PRAJAPAT | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 25 | 2225 | 03 | 102 | 04 | 99 | 36 | MOHALI | SC/BC, PUNJAB | · · | MOHALI | 1 | 01-12-2021 | 418635 |

| | | | I | 1 | 1 | 1 | | | DEDUTY | | 1 | 1 | |
|----|------|----------------|-----|-----|----|----|-----------|------------------|---------------|----------------|----|------------|-----------|
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | KAMBOJ | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 25 | 2225 | 03 | 102 | 05 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 3 | 01-12-2021 | 180000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | LOCAL GOVT. | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE OF | NAGAR, | GARH,CHANDIGA | | | |
| 25 | 2225 | 03 | 190 | 10 | 01 | 36 | MOHALI | SC/BC, PUNJAB | | RH | 42 | 08-11-2021 | 209800000 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | | CHRISTIAN | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD, MOHALI, | | | |
| 25 | 2225 | 04 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | - | MOHALI | 4 | 01-12-2021 | 112500 |
| 23 | | - ۲ | 102 | 9 1 | 55 | 30 | IVIOLIALI | SC, DC, I CINIAD | IVIOTIALI | IVIOTIALI | | 01 12 2021 | 112300 |

| | | | | | 1 | | | | DEPUTY | | | | |
|----|------|-----|-----|----|----|----|-------------|--------------------|---------------|----------------|-----|------------|---------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | | CHRISTIAN | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD, MOHALI, | | | |
| 25 | 2225 | 04 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | · · | MOHALI | 105 | 29-12-2021 | 390000 |
| | 2223 | 0 1 | 102 | 01 | 33 | 30 | TVTOTIJ (EI | 30, 50, 1 0113, 15 | WIOTH KEI | WIGHTE | 103 | 23 12 2021 | 330000 |
| | | | | | | | | | DIRECTOR, | TECHNICAL | | | |
| | | | | | | | | DIRECTOR, | TECHNICAL | EDUCATION, | | | |
| | | | | | | | | TECHNICAL | | PUNJAB,CHANDI | | | |
| | | | | | | | | EDUCATION, | • | GARH,CHANDIGA | | | |
| 27 | 2203 | 00 | 102 | 02 | 99 | 35 | CHANDIGARH | PUNJAB | | RH | 43 | 29-03-2022 | 6800000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | DIRECTOR, | TECHNICAL | CO-OPERATION, | | | |
| | | | | | | | | TECHNICAL | EDUCATION, | PUNJAB,CHANDI | | | |
| | | | | | | | | EDUCATION, | • | GARH,CHANDIGA | | | |
| 27 | 2203 | 00 | 105 | 81 | 99 | 36 | CHANDIGARH | - | · | RH | 26 | 15-07-2022 | 3400000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | DIRECTOR, | TECHNICAL | CO-OPERATION, | | | |
| | | | | | | | | TECHNICAL | EDUCATION, | PUNJAB,CHANDI | | | |
| | | | | | | | | EDUCATION, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 27 | 2203 | 00 | 789 | 16 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 27 | 15-07-2022 | 1600000 |

| | | | | | | ľ | | | I | I | | | 1 |
|----|------|----|-----|----|----|----|------------|--|--|---|----|------------|------------|
| 27 | 2203 | 00 | 789 | 19 | 99 | 35 | CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | TECHNICAL EDUCATION, CHANDIGARH, | TECHNICAL EDUCATION, PUNJAB,CHANDI GARH,CHANDIGA RH | 44 | 29-03-2022 | 3200000 |
| 27 | 2230 | 03 | 003 | 67 | 99 | 36 | CHANDIGARH | DIRECTOR TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB | INDUSTRIAL TRAINING, PUNJAB, | TECHNICAL EDUCATION, PUNJAB,CHANDI GARH,CHANDIGA | 35 | 20-07-2022 | 1065000 |
| 27 | 2504 | 06 | 102 | 01 | 01 | 26 | | DIRECTOR, TECHNICAL EDUCATION, | TRAINIG, PUNJAB, | TECHNICAL EDUCATION, PUNJAB,CHANDI GARH,CHANDIGA | 1 | 20.02.2010 | 45,000,000 |
| 27 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | T | 30-03-2019 | 45000000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|----------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | 1 | CULTURAL | | | |
| | | | | | | | | TOURISM, | - | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 15 | 13-05-2020 | 13375000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 15 | 23-12-2020 | 7525536 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 12 | 05-03-2021 | 4507625 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|----------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | 1 | CULTURAL | | | |
| | | | | | | | | TOURISM, | | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 14 | 05-03-2021 | 82345 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 33 | 13-10-2021 | 3000000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 32 | 17-11-2021 | 10000000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|----------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | 1 | CULTURAL | | | |
| | | | | | | | | TOURISM, | | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 33 | 18-11-2021 | 12020000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 38 | 23-11-2021 | 13600000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 37 | 23-11-2021 | 200000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|---------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | 1 | CULTURAL | | | |
| | | | | | | | | TOURISM, | - | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 11 | 02-12-2021 | 1500000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 41 | 29-12-2021 | 1000000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 31 | 21-09-2022 | 210000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|---------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 32 | 21-09-2022 | 254000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 33 | 21-09-2022 | 3528224 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 05 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 30 | 21-09-2022 | 2000000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|----------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 15 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 16 | 12-07-2021 | 7200000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 15 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 31 | 22-09-2021 | 7600000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 15 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 42 | 29-03-2022 | 11600000 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|---------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | 1 | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 16 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 31 | 13-10-2021 | 7560913 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 16 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 44 | 26-10-2021 | 8615684 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 16 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 43 | 29-03-2022 | 8823403 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|---------------|----|------------|----------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | 1 | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 16 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 35 | 21-09-2022 | 6249774 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 20 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 15 | 02-08-2022 | 20000000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | & A), | CULTURAL | | | |
| | | | | | | | | TOURISM, | CULTURAL | AFFAIRS | | | |
| | | | | | | | | CULTURAL | AFFAIRS, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | ARCHOLOGY | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | & MUSEAMS, | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 20 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 46 | 25-08-2022 | 1000000 |

| | | | | | | | I | Ī | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|----------------|----|------------|---------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | DIRECTOR, | , | CULTURAL | | | |
| | | | | | | | | TOURISM, | = - | AFFAIRS | | | |
| | | | | | | | | 1 | | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS, | - | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | | PUNJAB,CHANDI | | | |
| | | | | | | | | & MUSEUMS, | PUNJAB, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 102 | 20 | 99 | 36 | CHANDIGARH | 1 | · · | RH | 34 | 21-09-2022 | 1500000 |
| | | | | | | | | DIRECTOR, | | CULTURAL | | | |
| | | | | | | | | TOURISM, | | AFFAIRS | | | |
| | | | | | | | | CULTURAL | DIRECTOR, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS & | ARCHIVES, | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | PUNJAB, | PUNJAB,CHANDI | | | |
| | | | | | | | | , MUSEUM, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 104 | 08 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 10 | 05-03-2021 | 505417 |
| | | | | | | | | DIRECTOR, | | CULTURAL | | | |
| | | | | | | | | TOURISM, | | AFFAIRS | | | |
| | | | | | | | | CULTURAL | DIRECTOR, | ARCHEOLOGY & | | | |
| | | | | | | | | AFFAIRS & | ARCHIVES, | MEUSEUM, | | | |
| | | | | | | | | ARCHAEOLOGY | PUNJAB, | PUNJAB,CHANDI | | | |
| | | | | | | | | , MUSEUM, | CHANDIGARH, | GARH,CHANDIGA | | | |
| 28 | 2205 | 00 | 104 | 80 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 11 | 05-03-2021 | 1516250 |
| | | | | | | | | | | PUNJAB | | | |
| | | | | | | | | | | HERITAGE AND | | | |
| | | | | | | | | | DIRECTOR OF | TOURISM | | | |
| | | | | | | | | | TOURISM, | PROMOTION | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | BOARD,PLOT NO- | | | |
| | | | | | | | | TOURISM, | CHANDIGARH, | 3, SEC-38- | | | |
| 28 | 3452 | 01 | 102 | 12 | 99 | 36 | CHANDIGARH | DIINIAR | CHANDIGARH | A,CHANDIGARH | 33 | 29-03-2022 | 1250000 |

| | | | | | | | | | | PUNJAB | | | |
|----------|------|----|-----|----|----|----|---------------------|-------------------|----------------|------------------|----|------------|-----------|
| | | | | | | | | | | HERITAGE AND | | | |
| | | | | | | | | | DIRECTOR OF | TOURISM | | | |
| | | | | | | | | | TOURISM, | PROMOTION | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | BOARD,PLOT NO- | | | |
| | | | | | | | | TOURISM, | CHANDIGARH, | 3, SEC-38- | | | |
| 28 | 3452 | 01 | 102 | 15 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | A,CHANDIGARH | 17 | 24-08-2020 | 22500000 |
| | | | | | | | | | | PUNJAB | | | |
| | | | | | | | | | | HERITAGE AND | | | |
| | | | | | | | | | DIRECTOR OF | TOURISM | | | |
| | | | | | | | | | TOURISM, | PROMOTION | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | BOARD,PLOT NO- | | | |
| | | | | | | | | TOURISM, | CHANDIGARH, | 3, SEC-38- | | | |
| 28 | 3452 | 01 | 102 | 15 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | A,CHANDIGARH | 20 | 29-12-2021 | 12000000 |
| | | | | | | | | | 1 | PUNJAB | | | |
| | | | | | | | | | | HERITAGE AND | | | |
| | | | | | | | | | DIRECTOR OF | TOURISM | | | |
| | | | | | | | | | TOURISM, | PROMOTION | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, | BOARD,PLOT NO- | | | |
| | | | | | | | | TOURISM, | CHANDIGARH, | • | | | |
| 28 | 3452 | 01 | 102 | 15 | 99 | 36 | CHANDIGARH | PUNJAB | 1 | | 20 | 21-01-2022 | 8000000 |
| | | | | | | | | | | , , , | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB STATE | | | |
| | | | | | | | | STATE | DIRECTOR, | TRANSPORT | | | |
| | | | | | | | | TRANSPORT, | STATE | SOCIETY, PUNJAB, | | | |
| | | | | | | | | PUNJAB, | TRONSPORT, | CHANDIGARH,CH | | | |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | CHANDIGARH | · · | 1 | 61 | 14-02-2022 | 250000000 |
| 25 | 3033 | | 130 | | | 30 | CIT/ (IVDIO) (IVII) | CITATION CONTRACT | CIT/ WE TO WAT | 7.11427674141 | 01 | 11 02 2022 | 230000000 |
| | | | | | | | | DIRECTOR, | | PUNJAB STATE | | | |
| | | | | | | | | STATE | DIRECTOR, | TRANSPORT | | | |
| | | | | | | | | TRANSPORT, | STATE | SOCIETY, PUNJAB, | | | |
| | | | | | | | | PUNJAB, | TRONSPORT, | CHANDIGARH,CH | | | |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | · | CHANDIGARH | • | 64 | 17-02-2022 | 250000000 |
| <u> </u> | 1 | | | 1 | 1 | | | | | | 1 | _ ====_ | |

| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | 1 | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 65 | 18-02-2022 | 37249568 |
|----|------|----|-----|----|----|----|------------|---|--|---|----|------------|-----------|
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | 1 | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 66 | 18-02-2022 | 250000000 |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | , | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 77 | 21-02-2022 | 250000000 |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 81 | 22-02-2022 | 250000000 |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | , | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 82 | 23-02-2022 | 250000000 |

| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | • | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 83 | 24-02-2022 | 250000000 |
|----|------|----|-----|----|----|----|------------|---|--|---|----|------------|-----------|
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 84 | 25-02-2022 | 250000000 |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 85 | 28-02-2022 | 250000000 |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 1 | 02-03-2022 | 250000000 |
| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, CHANDIGARH | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 27 | 04-03-2022 | 250000000 |

| 29 | 3055 | 00 | 190 | 04 | 03 | 36 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | TRONSPORT, | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 35 | 04-03-2022 | 201100000 |
|----|------|----|-----|----|----|----|------------|---|--|--|----|------------|-----------|
| 29 | 3055 | 00 | 190 | 05 | 01 | 35 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 77 | 25-03-2022 | 5396567 |
| 29 | 3055 | 00 | 190 | 05 | 01 | 35 | CHANDIGARH | DIRECTOR, STATE TRANSPORT, PUNJAB, CHANDIGARH | DIRECTOR, STATE TRONSPORT, | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CH ANDIGARH | 65 | 17-08-2022 | 2500000 |
| | | | | | | | | DIRECTOR, EMPLOYMENT, | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PU | PUNJAB SKILL DEVELOPMENT SOCIETY,PUNJAB SKILL DEVELOPMENT MISSION, PUNJAB, CHANDIGARH,CH | | | |
| 31 | 2230 | 02 | 101 | 09 | 99 | 36 | CHANDIGARH | • | 1 | • | 31 | 15-07-2022 | 4539000 |

| | | | | | 1 | | | | | | | | |
|----|------|----|-----|----|----|----|------------|-------------|-----------------------|----------------|----|------------|-----------|
| | | | | | | | | | DIRECTOR, | PUNJAB SKILL | | | |
| | | | | | | | | | DIRECTORATE | DEVELOPMENT | | | |
| | | | | | | | | | OF | SOCIETY,PUNJAB | | | |
| | | | | | | | | | EMPLOYMENT | SKILL | | | |
| | | | | | | | | | GENERATION | DEVELOPMENT | | | |
| | | | | | | | | | AND | MISSION, | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | PUNJAB, | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | CHANDIGARH,CH | | | |
| 31 | 2230 | 02 | 101 | 09 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 38 | 20-07-2022 | 1213494 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | | | UNJAB,CHANDIG | | | |
| | | | | | | | | | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 02 | 101 | 11 | 08 | 35 | CHANDIGARH | 1 | • | - | 38 | 28-06-2021 | 2406150 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | · | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 03 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 88 | 25-11-2020 | 104720000 |

| | | | | | | | | | DIRECTOR, | | | | |
|----|------|----|-----|----|----|----|------------|-------------|------------------|---------------|-----|------------|-----------|
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 03 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 36 | 28-06-2021 | 118578000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF EMPLOYMENT | | | | |
| | | | | | | | | | | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | | | UNJAB,CHANDIG | | | |
| | | | | | | | | | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 03 | 36 | CHANDIGARH | 1 | · · | H | 54 | 18-02-2022 | 45982000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | • | | UNJAB,CHANDIG | | | |
| | | | | | | | | - | - | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 158 | 31-03-2021 | 1808667 |

| | | | | | | | | | DIRECTOR, | | | | |
|----------|------|----|-----|----|----|----|------------|-------------|-------------|---------------|-----|------------|---------|
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | | | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | • | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 05 | 36 | CHANDIGARH | - | CHANDIGARH | | 159 | 31-03-2021 | 1333333 |
| <u> </u> | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 160 | 31-03-2021 | 2712000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 161 | 31-03-2021 | 2000000 |

| | | | | | | | | | DIRECTOR, | | | | |
|----|------|----|-----|----|----|----|------------|-------------|-------------|---------------|----|------------|----------|
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | | LABOUR AND | | | |
| | | | | | | | | | | EMPLOYMENT,P | | | |
| | | | | | | | | | | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | - | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 05 | 36 | CHANDIGARH | · · | CHANDIGARH | | 54 | 29-03-2022 | 26928000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 003 | 66 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 55 | 29-03-2022 | 17952000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 789 | 20 | 03 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 89 | 25-11-2020 | 35280000 |

| | | | | | | | | | DIRECTOR, | | | | |
|----|------|----|-----|----|----|----|-------------|-------------|----------------------|--------------------------------|-----|------------|----------|
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 789 | 20 | 03 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 61 | 18-02-2022 | 15492000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | | TRAINING,PU NJAB, | UNJAB,CHANDIG ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 789 | 20 | 04 | 36 | CHANDIGARH | 1 | • | H | 171 | 31-03-2021 | 1058000 |
| - | 2230 | 03 | 703 | 20 | 07 | 30 | CHANDIGARIT | TONIAD | CHANDIGART | | 1/1 | 31 03 2021 | 1038000 |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | GENERATION | LABOUR AND | | | |
| | | | | | | | | | AND | EMPLOYMENT,P | | | |
| | | | | | | | | DIRECTOR, | TRAINING,PU | UNJAB,CHANDIG | | | |
| | | | | | | | | EMPLOYMENT, | NJAB, | ARH,CHANDIGAR | | | |
| 31 | 2230 | 03 | 789 | 20 | 04 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | Н | 162 | 31-03-2021 | 1588000 |

| 31 | 2230 | 03 | 789 | 20 | 04 | 36 | CHANDIGARH | DIRECTOR, EMPLOYMENT, | AND TRAINING,PU NJAB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR H | 79 | 31-03-2022 | 6000000 |
|----|------|----|-----|----|----|----|------------|--|--|---|----|------------|-----------|
| | | 03 | 789 | 20 | 04 | 36 | CHANDIGARH | DIRECTOR, EMPLOYMENT, | DIRECTOR, DIRECTORATE OF EMPLOYMENT GENERATION AND TRAINING,PU NJAB, | | 78 | 31-03-2022 | 9000000 |
| 31 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | JOINT DEVELOPMENT COMMISSIONE R (IRDP), | PUNJAB, | LABOUR AND EMPLOYMENT,P UNJAB,CHANDIG ARH,CHANDIGAR H | 2 | 30-07-2020 | 316200000 |

| 31 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, | TRAINIG, PUNJAB, | PUNJAB STATE RURAL | 4 | 31-03-2021 | 261462000 |
|----|------|----|-----|----|----|----|------------|--------------------------------------|---|---|---|------------|-----------|
| 31 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | | DIRECTORATE OF EMPLOYMENT , PUNJAB, CHANDIGARH, | EMPLOYMENT GUARANTEE SOCIETY,VIKAS BHAWAN, PH-8, | 5 | 31-03-2021 | 77063000 |

| | | | | | | | | DIRECTOR, | OF TECHNICAL EDUCATION & INDUSTRIAL | DEVELOPMENT SOCIETY,PUNJAB SKILL DEVELOPMENT MISSION, | | | |
|----|------|----|-----|----|----|----|------------|--------------------------------------|-------------------------------------|---|---|------------|----------|
| | | | | | | | | TECHNICAL | • | PUNJAB, | | | |
| 31 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | EDUCATION, PUNJAB | • | CHANDIGARH,CH ANDIGARH | 1 | 30-03-2022 | 8654667 |
| | | | | | | | | DIRECTOR, TECHNICAL EDUCATION, | OF TECHNICAL EDUCATION & INDUSTRIAL | DEVELOPMENT SOCIETY,PUNJAB | | | |
| 31 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | <u>-</u> | • | ANDIGARH | 2 | 30-03-2022 | 11912000 |

| | | | | | | | | DIRECTOR, TECHNICAL EDUCATION, | DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINIG, PUNJAB, | DEVELOPMENT SOCIETY,PUNJAB SKILL DEVELOPMENT MISSION, PUNJAB, CHANDIGARH,CH | | | |
|----|------|----|-----|----|----|----|------------|--|---|---|---|------------|-----------|
| 31 | 2501 | 06 | 102 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | ANDIGARH | 1 | 08-09-2022 | 3787000 |
| 31 | 2501 | 06 | 789 | 01 | 01 | 36 | CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB | TRAINIG, PUNJAB, | | 1 | 17-07-2020 | 191862000 |

| | | | | | | | | | | | | | 1 |
|----|------|----|-----|----|----|----|------------|---------------------------------------|---|----------------|---|------------|----------|
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | OFFICER | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | EMPLOYMENT | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | DIRECTOR, | , PUNJAB, | SOCIETY, VIKAS | | | |
| | | | | | | | | • | * | BHAWAN, PH-8, | | | |
| 31 | 2501 | 06 | 789 | 01 | 01 | 36 | CHANDIGARH | - · | · | | 1 | 05-03-2021 | 61938000 |
| | | | | | | | | | | , - | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | OFFICER | | | | |
| | | | | | | | | | (TRAINING), | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTORATE | RURAL | | | |
| | | | | | | | | | OF | EMPLOYMENT | | | |
| | | | | | | | | | EMPLOYMENT | GUARANTEE | | | |
| | | | | | | | | DIRECTOR, | , PUNJAB, | SOCIETY,VIKAS | | | |
| | | | | | | | | EMPLOYMENT, | CHANDIGARH, | BHAWAN, PH-8, | | | |
| 31 | 2501 | 06 | 789 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | SEC-62,MOHALI | 3 | 12-03-2021 | 18938000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | OFFICER | | | | |
| | | | | | | | | | , | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | OF | EMPLOYMENT | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | DIRECTOR, | , PUNJAB, | SOCIETY,VIKAS | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | BHAWAN, PH-8, | | | |
| 31 | 2501 | 06 | 789 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | SEC-62,MOHALI | 2 | 12-03-2021 | 11912000 |

| | I | 1 | | 1 | l | I | I | | I | | | I | |
|----|------|----|-----|----|----|----|------------|-------------|--------------------------------------|---------------|----|------------|-----------|
| | | | | | | | | | EMPLOYMENT OFFICER (TRAINING), | PUNJAB STATE | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | DIRECTORATE | | | | |
| | | | | | | | | | | EMPLOYMENT | | | |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | DIRECTOR, | | SOCIETY,VIKAS | | | |
| | | | | | | | | EMPLOYMENT, | - | BHAWAN, PH-8, | | | |
| 31 | 2501 | 06 | 789 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | SEC-62,MOHALI | 6 | 31-03-2021 | 192875000 |
| | | | | | | | | | EMPLOYMENT | | | | |
| | | | | | | | | | OFFICER | | | | |
| | | | | | | | | | (TRAINING), | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTORATE | RURAL | | | |
| | | | | | | | | | OF | EMPLOYMENT | | | |
| | | | | | | | | | EMPLOYMENT | GUARANTEE | | | |
| | | | | | | | | DIRECTOR, | , PUNJAB, | SOCIETY,VIKAS | | | |
| | | | | | | | | EMPLOYMENT, | CHANDIGARH, | BHAWAN, PH-8, | | | |
| 31 | 2501 | 06 | 789 | 01 | 01 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | SEC-62,MOHALI | 7 | 31-03-2021 | 195267000 |
| | | | | | | | | | DIVISIONAL | | | | |
| | | | | | | | | | FOREST | | | | |
| | | | | | | | | | OFFICER | | | | |
| | | | | | | | | | MOHALI, SAS | STATE FOREST | | | |
| | | | | | | | | PRINCIPAL | NAGAR | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | FOREST | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | DIVISION | COMPLEX | | | |
| | | | | | | | | OF FORESTS, | MOHALI, | SECTOR | | | |
| 32 | 2406 | 01 | 102 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 79 | 22-11-2019 | 32045000 |

| | | | | | | | | | PRINCIPAL | | | | |
|----|------|----|-----|----|----|----|--------|-------------|--------------|---------------------------------------|----|------------|-----------|
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | CONSERVATO | | | | |
| | | | | | | | | | R OF FOREST, | | | | |
| | | | | | | | | | PRINCIPAL | STATE FOREST | | | |
| | | | | | | | | PRINCIPAL | CHIEF | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | CONSERVATO | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | R OF FOREST | COMPLEX | | | |
| | | | | | | | | OF FORESTS, | (HOFF), | SECTOR | | | |
| 32 | 2406 | 01 | 102 | 32 | 99 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 49 | 14-01-2020 | 21363000 |
| | | | | | | | | | DIVISIONAL | | | | |
| | | | | | | | | | FOREST | | | | |
| | | | | | | | | | OFFICER | | | | |
| | | | | | | | | | MOHALI, SAS | STATE FOREST | | | |
| | | | | | | | | PRINCIPAL | NAGAR | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | FOREST | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | DIVISION | COMPLEX | | | |
| | | | | | | | | OF FORESTS, | MOHALI, | SECTOR | | | |
| 32 | 2406 | 02 | 111 | 03 | 00 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 94 | 30-10-2020 | 100000000 |
| | | | | | | | | | CHIEF | | | | |
| | | | | | | | | | CONSERVATO | | | | |
| | | | | | | | | | • | STATE FOREST | | | |
| | | | | | | | | | D.F.O. SOIL | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | CONSERVATIO | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | • | COMPLEX | | | |
| | | | | | | | | OF SOIL, | · · | SECTOR | | | |
| 32 | 2406 | 02 | 111 | 03 | 00 | 36 | MOHALI | PUNJAB | MOHALI | , , , , , , , , , , , , , , , , , , , | 97 | 16-07-2021 | 120000000 |
| | | | | | | | | | | STATE FOREST | | | |
| | | | | | | | | PRINCIPAL | | DEVELOPMENT | | | |
| | | | | | | | | | · · | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | | COMPLEX | | | |
| | | | | | | | | OF FORESTS, | CIRCLE, | SECTOR | | | |
| 32 | 2406 | 04 | 103 | 01 | 01 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 82 | 28-12-2021 | 127445000 |

| | | | | | | | | | | STATE FOREST | | | |
|----|------|-----|-----|-----|----|----|------------|-------------|--------------|----------------|-----|------------|-----------|
| | | | | | | | | PRINCIPAL | CONSERVATO | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | | AGENCY, FOREST | | | |
| | | | | | | | | CONSERVATOR | 1 | COMPLEX | | | |
| | | | | | | | | | | | | | |
| 22 | 2406 | 0.4 | 102 | 0.1 | | 26 | NACHALI | OF FORESTS, | CIRCLE, | SECTOR | 00 | 20 42 2024 | 400240000 |
| 32 | 2406 | 04 | 103 | 01 | 04 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 83 | 28-12-2021 | 498249000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | PUNJAB MUSLIM | | | |
| | | | | | | | | PRINCIPAL | | WELFARE AND | | | |
| | | | | | | | | CHIEF | R OF FOREST, | DEVELOPMENT | | | |
| | | | | | | | | CONSERVATOR | SHIVALIK | BOARD,FOREST | | | |
| | | | | | | | | OF FORESTS, | CIRCLE, | BHAWAN, SEC- | | | |
| 32 | 2406 | 04 | 103 | 01 | 04 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 189 | 31-03-2022 | 105144000 |
| | | | | | | | | | | STATE FOREST | | | |
| | | | | | | | | PRINCIPAL | CONSERVATO | DEVELOPMENT | | | |
| | | | | | | | | CHIEF | R OF FOREST, | AGENCY,FOREST | | | |
| | | | | | | | | CONSERVATOR | SHIVALIK | COMPLEX | | | |
| | | | | | | | | OF FORESTS, | CIRCLE, | SECTOR | | | |
| 32 | 2406 | 04 | 103 | 01 | 05 | 36 | MOHALI | PUNJAB | MOHALI | 68,MOHALI | 84 | 28-12-2021 | 14600000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | TREASURY & | DISTRICT | PUNJAB STATE | | | |
| | | | | | | | | ACCOUNTS, | TREASURY | INFORMAION | | | |
| | | | | | | | | DEPARTMENT | OFFICER, | COMMISSION,CH | | | |
| | | | | | | | | OF FINANCE, | CHANDIGARH, | ANDIGARH,CHAN | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | DIGARH | 237 | 30-07-2020 | 10000000 |

| | | | | | | | | CHIEF SECRETARY, DEPARTMENT | ASSTT. CONTROLLER (F&A), DEPARTMENT OF INFORMATION | | | | |
|----|------|----|-----|----|----|----|------------|-----------------------------------|--|---------------|-----|------------|----------|
| | | | | | | | | OF GENERAL ADMINISTRATI | TECHNOLOGY, PUNJAB, | COMMISSION,CH | | | |
| | | | | | | | | | | ANDIGARH,CHAN | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | | CHANDIGARH | | 161 | 13-11-2020 | 12000000 |
| | | | | | | | | PRINCIPAL | ASSISTANT | | | | |
| | | | | | | | | SECRETARY, | CONTROLER (F | | | | |
| | | | | | | | | GOVERNANCE | & A), | | | | |
| | | | | | | | | REFORMS-CUM- | DEPARTMENT | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | OF | INFORMAION | | | |
| | | | | | | | | SECRETARY, | GOVERNANCE | COMMISSION,CH | | | |
| | | | | | | | | PUNJAB, | REFORMS,, | ANDIGARH,CHAN | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | DIGARH | 128 | 10-02-2021 | 6720000 |
| | | | | | | | | PRINCIPAL | ASSISTANT | | | | |
| | | | | | | | | SECRETARY, | CONTROLER (F | | | | |
| | | | | | | | | GOVERNANCE | & A), | | | | |
| | | | | | | | | REFORMS-CUM- | DEPARTMENT | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | OF | INFORMAION | | | |
| | | | | | | | | SECRETARY, | GOVERNANCE | COMMISSION,CH | | | |
| | | | | | | | | PUNJAB, | | ANDIGARH,CHAN | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | DIGARH | 183 | 29-04-2021 | 9500000 |

| | | I | | | | I | | PRINCIPAL | ASSISTANT | | | | |
|----|------|----|-----|-----|----|----|-------------|--------------|--------------|----------------|-----|------------|----------|
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | GOVERNANCE | | | | | |
| | | | | | | | | REFORMS-CUM- | ** | DIINIIAD CTATE | | | |
| | | | | | | | | | | INFORMAION | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | • | | COMMISSION,CH | | | |
| 22 | 2052 | 00 | 002 | 1.0 | 00 | 26 | CHANDICADII | • | | ANDIGARH,CHAN | 220 | 20.07.2024 | 4750000 |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | | CHANDIGARH | DIGARH | 329 | 29-07-2021 | 4750000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | - | CONTROLER (F | | | | |
| | | | | | | | | GOVERNANCE | & A), | | | | |
| | | | | | | | | REFORMS-CUM- | DEPARTMENT | PUNJAB STATE | | | |
| | | | | | | | | CHIEF | OF | INFORMAION | | | |
| | | | | | | | | SECRETARY, | GOVERNANCE | COMMISSION,CH | | | |
| | | | | | | | | PUNJAB, | REFORMS,, | ANDIGARH,CHAN | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | DIGARH | 328 | 29-07-2021 | 14250000 |
| | | | | | | | | | | SOCIAL | | | |
| | | | | | | | | | | DEVELOPMENT | | | |
| | | | | | | | | PRINCIPAL | ASSISTANT | AND | | | |
| | | | | | | | | SECRETARY, | CONTROLER (F | GOVERNANCE | | | |
| | | | | | | | | GOVERNANCE | & A), | REFORMS | | | |
| | | | | | | | | REFORMS-CUM- | DEPARTMENT | COMMISSION | | | |
| | | | | | | | | CHIEF | OF | PUNJAB,MGSIPA | | | |
| | | | | | | | | SECRETARY, | GOVERNANCE | SECTOR 26 | | | |
| | | | | | | | | • | REFORMS,, | CHANDIGARH,CH | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | | 167 | 12-11-2021 | 9500000 |

| | | | | | | | | | ` '' | INFORMATION & COMMUNICATIO | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|----------------------------|-----|------------|----------|
| | | | | | | | | | | N | | | |
| | | | | | | | | DEPARTMENT | INFORMATION | TECHNOLOGY,SC | | | |
| | | | | | | | | OF GENERAL | TECHNOLOGY, | O 104-106,2ND & | | | |
| | | | | | | | | ADMINISTRATI | PUNJAB, | 3RD FLOOR, | | | |
| | | | | | | | | ON, | CHANDIGARH, | SECTOR 34- | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | CHANDIGARH | | • • | 359 | 18-02-2022 | 4500000 |
| | | | | | | | | | | SOCIAL | | | |
| | | | | | | | | | | DEVELOPMENT | | | |
| | | | | | | | | PRINCIPAL | ASSISTANT | AND | | | |
| | | | | | | | | | CONTROLER (F | | | | |
| | | | | | | | | | ** | REFORMS | | | |
| | | | | | | | | REFORMS-CUM- | DEPARTMENT | COMMISSION | | | |
| | | | | | | | | CHIEF | | PUNJAB,MGSIPA | | | |
| | | | | | | | | • | GOVERNANCE | | | | |
| | | | | | | | | | | CHANDIGARH,CH | | | |
| 33 | 2052 | 00 | 092 | 16 | 99 | 36 | CHANDIGARH | | CHANDIGARH | ANDIGARH | 185 | 21-04-2022 | 10625000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | ĺ | | INFORMAION | | | |
| | | | | | | | | DEPARTMENT | · · | COMMISSION,CH | | | |
| | | | | | | | | - | · · | ANDIGARH,CHAN | | | |
| 33 | 2052 | 00 | 092 | 30 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | DIGARH | 303 | 26-02-2021 | 1500000 |

| | | | 1 | 1 | | 1 | | l | | COCIAI | | | |
|----|------|----|-----|----|----|----|------------|--------------|--------------|---------------|-----|------------|-----------|
| | | | | | | | | | | SOCIAL | | | |
| | | | | | | | | DDINGIDAL | ACCICTANIT | DEVELOPMENT | | | |
| | | | | | | | | | ASSISTANT | AND | | | |
| | | | | | | | | SECRETARY, | CONTROLER (F | | | | |
| | | | | | | | | | ,, | REFORMS | | | |
| | | | | | | | | REFORMS-CUM- | | | | | |
| | | | | | | | | CHIEF | OF | PUNJAB,MGSIPA | | | |
| | | | | | | | | SECRETARY, | GOVERNANCE | SECTOR 26 | | | |
| | | | | | | | | PUNJAB, | REFORMS,, | CHANDIGARH,CH | | | |
| 33 | 2052 | 00 | 092 | 30 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | ANDIGARH | 209 | 18-11-2021 | 2400000 |
| | | | | | | | | | | SECRETARY | | | |
| | | | | | | | | | DEPUTY | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | DIRECTOR, | PUNJAB,CHANDI | | | |
| | | | | | | | | AGRICULTURE, | HORTICULTUR | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 119 | 42 | 99 | 36 | MOHALI | PUNJAB | E, MOHALI | RH | 359 | 31-03-2021 | 106500000 |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | HORTICULTUR | SECRETARY | | | |
| | | | | | | | | | E | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | DEPARTMENT, | PUNJAB,CHANDI | | | |
| | | | | | | | | HORTICULTURE | PUNJAB, | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 119 | 42 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | RH | 167 | 16-07-2022 | 58400000 |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | HORTICULTUR | SECRETARY | | | |
| | | | | | | | | | E | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | DEPARTMENT, | PUNJAB,CHANDI | | | |
| | | | | | | | | HORTICULTURE | • | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 119 | 42 | 99 | 36 | MOHALI | , PUNJAB | MOHALÍ | RH | 251 | 27-09-2022 | 38934000 |
| | | | | | | | | , | DIRECTOR, | | | | |
| | | | | | | | | | HORTICULTUR | SECRETARY | | | |
| | | | | | | | | | | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | HORTICULTURE | | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 119 | 52 | 01 | 35 | MOHALI | , PUNJAB | , | RH | 135 | 15-02-2021 | 21000000 |

| | | | | | | | | | DIRECTOR, | | | | |
|----------------|------|----|------|----|----|----|-------------|--------------|-------------|------------------|-----|------------|----------|
| | | | | | | | | | HORTICULTUR | SECRETARY | | | |
| | | | | | | | | | E | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | HORTICULTURE | | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 119 | 52 | 01 | 35 | MOHALI | , PUNJAB | MOHALI | RH | 175 | 12-10-2021 | 38015000 |
| - | 2401 | - | 1113 | 32 | - | - | IVIOTI/ (LI | , 1 0143715 | IVIOTIXEI | PUNJAB AGRI | 173 | 12 10 2021 | 30013000 |
| | | | | | | | | | | EXPORT | | | |
| | | | | | | | | | | CORPORATION | | | |
| | | | | | | | | | | LIMITED, PLOT NO | | | |
| | | | | | | | | | DIRECTOR, | 2 A, SECTOR 28- | | | |
| | | | | | | | | | HORTICULTUR | | | | |
| | | | | | | | | | E | MARH, | | | |
| | | | | | | | | DIRECTOR, | DEPARTMENT, | · | | | |
| | | | | | | | | HORTICULTURE | 1 | 160002,CHANDIG | | | |
| 34 | 2401 | 00 | 119 | 52 | 01 | 35 | MOHALI | , PUNJAB | MOHALI | ARH | 24 | 02-12-2021 | 38015000 |
| 34 | 2401 | 00 | 119 | 32 | 01 | 33 | IVIOTIALI | , FONJAD | DIRECTOR, | ANTI | 24 | 02-12-2021 | 38013000 |
| | | | | | | | | | HORTICULTUR | SECRETARY | | | |
| | | | | | | | | | E | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | _ | PUNJAB,CHANDI | | | |
| | | | | | | | | HORTICULTURE | · · | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 789 | 22 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | RH | 168 | 16-07-2022 | 23800000 |
| | 2401 | 00 | 703 | | 33 | 30 | IVIOTI/ (LI | , 1 0143712 | DIRECTOR, | TAT 1 | 100 | 10 07 2022 | 25000000 |
| | | | | | | | | | HORTICULTUR | SECRETARY | | | |
| | | | | | | | | | E | AGRICULTURE, | | | |
| | | | | | | | | DIRECTOR, | | PUNJAB,CHANDI | | | |
| | | | | | | | | HORTICULTURE | · · | GARH,CHANDIGA | | | |
| 34 | 2401 | 00 | 789 | 22 | 99 | 36 | MOHALI | , PUNJAB | MOHALI | RH | 252 | 27-09-2022 | 59366000 |
| <u> </u> | | - | | | | | | , | DELOTI | | | | |
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | · · | F&A), | | | | |
| | | | | | | | | HOUSING & | DIRECTOR,HO | | | | |
| | | | | | | | | URBAN | USING AND | NANAK VIKAS | | | |
| | | | | | | | | DEVELOPMENT | | AUTHORITY, MOH | | | |
| 35 | 2216 | 02 | 190 | 02 | 99 | 35 | MOHALI | , PUNJAB | DEVELOPMEN | ALI,MOHALI | 1 | 09-09-2021 | 50000000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|-----------|----------------|-------------|---------------|---|------------|-----------|
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | HOUSING & | T | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 03 | 01 | 35 | MOHALI | , PUNJAB | | RH | 1 | 18-08-2021 | 50000000 |
| 33 | 2210 | 02 | 130 | 03 | 01 | 33 | IVIOTIALI | , FONJAB | DEPUTY | IXII | 1 | 18-08-2021 | 30000000 |
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | HOUSING & | | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | - | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 04 | 02 | 36 | MOHALI | , PUNJAB | | RH | 7 | 31-03-2021 | 64800000 |
| | 2210 | - | 130 | | - | | |) 1 0 1 3 / 13 | DEPUTY | | | 31 33 2321 | 0 1000000 |
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | HOUSING & | | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 04 | 02 | 36 | MOHALI | , PUNJAB | | RH | 1 | 31-03-2021 | 250000000 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|-----------|----------------|-------------|---------------|---|------------|-----------|
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | HOUSING & | T | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 04 | 02 | 36 | MOHALI | , PUNJAB | | RH | 3 | 31-03-2021 | 250000000 |
| 33 | 2210 | 02 | 130 | 04 | 02 | 30 | IVIOTIALI | , FONJAB | DEPUTY | IXII | 3 | 31-03-2021 | 230000000 |
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | HOUSING & | | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | - | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 04 | 02 | 36 | MOHALI | , PUNJAB | | RH | 4 | 31-03-2021 | 250000000 |
| | 2210 | - | 130 | | - | | |) 1 0 1 3 / 13 | DEPUTY | | | 31 33 2321 | 23000000 |
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | HOUSING & | | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 04 | 02 | 36 | MOHALI | , PUNJAB | | RH | 5 | 31-03-2021 | 250000000 |

| | | | | | I | | I | | DEFUTT | | | | 1 |
|----|------|----|-----|----|----|----|----------|-------------|-------------|-----------------|-----|------------|-----------|
| | | | | | | | | | CONTROLLER(| | | | |
| | | | | | | | | | F&A), | | | | |
| | | | | | | | | | DIRECTOR,HO | | | | |
| | | | | | | | | | USING AND | | | | |
| | | | | | | | | | URBAN | HOUSING AND | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | URBAN | | | |
| | | | | | | | | HOUSING & | Т | DEVELOPMENT, | | | |
| | | | | | | | | URBAN | DEPARTMENT, | PUNJAB,CHANDI | | | |
| | | | | | | | | DEVELOPMENT | PUNJAB | GARH,CHANDIGA | | | |
| 35 | 2216 | 02 | 190 | 04 | 02 | 36 | MOHALI | , PUNJAB | , MOHALI | RH | 6 | 31-03-2021 | 250000000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SOCIAL SECURITY | | | |
| | | | | | | | | RURAL | т & | FOR WOMEN | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | AND CHILD, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | AMRITSAR, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | RH | 594 | 28-01-2021 | 30000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | SOCIAL SECURITY | | | |
| | | | | | | | | RURAL | т & | FOR WOMEN | | | |
| | | | | | | | | DEVELOPMENT | PANCHAYAT | AND CHILD, | | | |
| | | | | | | | | & | OFFICER, | PUNJAB,CHANDI | | | |
| | | | | | | | | PANCHAYATS, | AMRITSAR, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | RH | 630 | 28-01-2021 | 50000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SECRETARY, | SOCIAL SECURITY | | | |
| | | | | | | | | | DISTRICT | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | LEGAL | AND CHILD, | | | |
| | | | | | | | | SOCIAL | SERVICES | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | RH | 62 | 05-03-2021 | 400000 |

| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | | 05-03-2021 | 400000 |
|----|------|----|-----|----|----|----|----------|---|---|--|-----|------------|---------|
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 207 | 12-03-2021 | 500000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 462 | 24-03-2021 | 400000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 461 | 24-03-2021 | 1100000 |

| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | | 12-07-2021 | 130000 |
|----|------|----|-----|----|----|----|----------|---|--|--|-----|------------|--------|
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL | DISTRICT LEGAL SERVICES AUTHORITY, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 53 | 12-07-2021 | 400000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, AMRITSAR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 54 | 12-07-2021 | 50000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, PUBLIC INSTRUCTIONS(SECONDARY), | GOVERNMENT SENIOR SECONDARY SCHOOL, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 290 | 29-12-2021 | 300000 |

| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | DIRECTOR, SOCIAL WELFARE, PUNJAB | DISTRICT LEGAL SERVICES AUTHORITY, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 292 | 29-12-2021 | 165000 |
|----------|------|----|-----|----|----|----|---------------------|---|--|--|-----|------------|--------|
| | | | | | | | | | , , , , , , , , , , , , , , , , , , , | | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, GOVERNMENT HIGH SCHOOL, VIANPURI, | | 291 | 29-12-2021 | 400000 |
| <u> </u> | 2233 | | 200 | 33 | 33 | 30 | 7 11 11 1 1 1 1 1 1 | T ONS/NO | BLOCK | | 231 | 23 12 2021 | 100000 |
| 27 | 2225 | 60 | 200 | 20 | 00 | 26 | ANADITCAD | GOVERNMENT, DEPARTMENT OF EDUCATION, | BLOCK PRIMARY EDUCATION OFFICER-IV, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | 200 | 20 42 2024 | 600000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | RH | 289 | 29-12-2021 | 6 |

| | | | | | | | | | BLOCK | | | | |
|----|------|----|-----|----|----|----|----------|-------------|---------------|----------------|-----|------------|--------|
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | | PANCHAYAT | | | | |
| | | | | | | | | | OFFICER, | | | | |
| | | | | | | | | DIRECTOR, | BLOCK | | | | |
| | | | | | | | | RURAL | DEVELOPMEN | | | | |
| | | | | | | | | DEVELOPMENT | T AND | DISTRICT LEGAL | | | |
| | | | | | | | | & | PANCHAYAT | SERVICE | | | |
| | | | | | | | | PANCHAYATS, | OFFICER, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | CHOLA SAHIB | GRUR,SANGRUR | 553 | 29-03-2022 | 400000 |
| | | | | | | | | | BLOCK | | | | |
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | | PANCHAYAT | | | | |
| | | | | | | | | | OFFICER, | | | | |
| | | | | | | | | DIRECTOR, | BLOCK | | | | |
| | | | | | | | | RURAL | DEVELOPMEN | | | | |
| | | | | | | | | DEVELOPMENT | T AND | DISTRICT LEGAL | | | |
| | | | | | | | | & | PANCHAYAT | SERVICE | | | |
| | | | | | | | | PANCHAYATS, | · · | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | GANDIWIND | GRUR,SANGRUR | 551 | 29-03-2022 | 600000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | DIRECTOR, | * | DISTRICT LEGAL | | | |
| | | | | | | | | YOUTH | GIRLS BN NCC, | | | | |
| | | | | | | | | SERVICES, | · · | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | GRUR,SANGRUR | 552 | 29-03-2022 | 200000 |

| | | | | | | | | | BLOCK | | | | |
|----|------|----|-----|----|----|----|------------|-------------|--------------|-----------------|-----|------------|--------|
| | | | | | | | | | DEVELOPMEN | | | | |
| | | | | | | | | | T AND | | | | |
| | | | | | | | | | PANCHAYAT | | | | |
| | | | | | | | | | OFFICER, | | | | |
| | | | | | | | | | BLOCK | | | | |
| | | | | | | | | DIRECTOR, | DEVELOPMEN | | | | |
| | | | | | | | | • | T AND | | | | |
| | | | | | | | | DEVELOPMENT | | DISTRICT LEGAL | | | |
| | | | | | | | | & | OFFICER, | SERVICE | | | |
| | | | | | | | | PANCHAYATS, | • | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | RANI KA BAG | • | 779 | 31-03-2022 | 100000 |
| 37 | 2233 | 00 | 200 | 39 | 99 | 30 | AIVINITSAN | DIRECTOR, | KAINI KA BAG | GROR, SANGROR | 779 | 31-03-2022 | 100000 |
| | | | | | | | | TOURISM, | | | | | |
| | | | | | | | | CULTURAL | | | | | |
| | | | | | | | | AFFAIRS & | DISTRICT | DISTRICT LEGAL | | | |
| | | | | | | | | ARCHAEOLOGY | | SERVICE | | | |
| | | | | | | | | , MUSEUM, | • | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR, | I | 685 | 31-03-2022 | 600000 |
| 37 | 2233 | 00 | 200 | 33 | 33 | 30 | AWINITSAN | DIRECTOR, | AMINITSAN | ditor, sanditor | 083 | 31-03-2022 | 000000 |
| | | | | | | | | TOURISM, | | | | | |
| | | | | | | | | CULTURAL | | | | | |
| | | | | | | | | AFFAIRS & | DISTRICT | DISTRICT LEGAL | | | |
| | | | | | | | | ARCHAEOLOGY | | SERVICE | | | |
| | | | | | | | | , MUSEUM, | • | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR, | | 684 | 31-03-2022 | 400000 |
| 37 | 2233 | 00 | 200 | 39 | 33 | 30 | AWINITSAN | FONJAB | SECRETARY, | GROR, SANGROR | 004 | 31-03-2022 | 400000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | | SERVICE | | | |
| | | | | | | | | | | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | I | 389 | 21-09-2022 | 200000 |
| 3/ | 2233 | 00 | 200 | 39 | 99 | 30 | AIVIKITSAK | PUNJAB | AIVIKITSAK | GRUK,SAINGRUK | 202 | 21-09-2022 | 200000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|----------|--------------|------------|----------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | GRUR,SANGRUR | 390 | 21-09-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | AMRITSAR | PUNJAB | AMRITSAR | GRUR,SANGRUR | 391 | 21-09-2022 | 700000 |
| | | | | | | | | | BLOCK | | | | |
| | | | | | | | | | PRIMARY | | | | |
| | | | | | | | | | EDUCATION | | | | |
| | | | | | | | | | OFFICER, | | | | |
| | | | | | | | | DIRECTOR, | BLOCK | | | | |
| | | | | | | | | PUBLIC | PRIMARY | DISTRICT LEGAL | | | |
| | | | | | | | | INSTRUCTION, | EDUCATION | SERVICE | | | |
| | | | | | | | | SCHOOL, | OFFICER, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | PUNJAB | BATHINDA | GRUR,SANGRUR | 562 | 29-03-2022 | 300000 |
| | | | | | | | | CHIEF | | | | | |
| | | | | | | | | SECRETARY, | | | | | |
| | | | | | | | | DEPARTMENT | ASSISTANT | | | | |
| | | | | | | | | OF GENERAL | COMMISSION | DISTRICT LEGAL | | | |
| | | | | | | | | ADMINISTRATI | ER, , | SERVICE | | | |
| | | | | | | | | ON, | BHATINDA, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | CHANDIGARH | BHATINDA | GRUR,SANGRUR | 563 | 29-03-2022 | 25000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | PUNJAB | BATHINDA | GRUR,SANGRUR | 687 | 31-03-2022 | 200000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|------------|--------------|------------|------------------|-----|------------|---------|
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | PUNJAB | BATHINDA | GRUR,SANGRUR | 688 | 31-03-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | PUNJAB | BATHINDA | GRUR,SANGRUR | 686 | 31-03-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | PUNJAB | BATHINDA | IGARH | 679 | 21-09-2022 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | BHATINDA | PUNJAB | BATHINDA | IGARH | 680 | 21-09-2022 | 100000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | 1 | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 83 | 19-11-2018 | 7500000 |

| | | | | | | | | | UNDER | | | | |
|----|------|----|-----|----|----|----|------------|--------------|-------------|------------------|----|------------|----------|
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 73 | 24-10-2019 | 9000000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 97 | 07-02-2020 | 11528000 |
| | | | | | | | | CHIEF | | | | | |
| | | | | | | | | SECRETARY, | UNDER | | | | |
| | | | | | | | | DEPARTMENT | SECRETARY, | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | HUMAN | AND | | | |
| | | | | | | | | ADMINISTRATI | RIGHTS | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | COMMISSION, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 28 | 03-07-2020 | 11700000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | - | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 43 | 04-01-2021 | 11400000 |

| | 1 | | ı | 1 | ı | ı | 1 | 1 | I | ı | 1 | ı | 1 |
|----|------|----|-----|----|----|----|------------|--------------|------------|------------------|----|------------|----------|
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE,CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | Н | 61 | 10-05-2021 | 13000000 |
| | | | | | | | | | UNDER | | | | |
| | | | | | | | | | SECRETARY | | | | |
| | | | | | | | | CHIEF | HOME, HOME | | | | |
| | | | | | | | | SECRETARY, | 7 BRANCH | | | | |
| | | | | | | | | DEPARTMENT | MINORITY | HOME AFFAIR | | | |
| | | | | | | | | OF GENERAL | CELL | AND | | | |
| | | | | | | | | ADMINISTRATI | GOVERNMENT | JUSTICE, CHANDIG | | | |
| | | | | | | | | ON, | OF PUNJAB, | ARH,CHANDIGAR | | | |
| 37 | 2014 | 00 | 116 | 02 | 99 | 36 | CHANDIGARH | CHANDIGARH | CHANDIGARH | н | 54 | 03-11-2021 | 12000000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SECRETARY, | SOCIAL SECURITY | | | |
| | | | | | | | | | DISTRICT | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | LEGAL | AND CHILD, | | | |
| | | | | | | | | SOCIAL | SERVICES | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | FARIDKOT | PUNJAB | FARIDKOT | RH | 63 | 23-04-2021 | 200000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SECRETARY, | SOCIAL SECURITY | | | |
| | | | | | | | | | DISTRICT | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | LEGAL | AND CHILD, | | | |
| | | | | | | | | SOCIAL | SERVICES | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | FARIDKOT | PUNJAB | FARIDKOT | RH | 64 | 23-04-2021 | 200000 |

| | | | | | | I | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|-----|-------------|-------------|------------|-----------------|----|------------|--------|
| | | | | | | | | | DISTRICT | RURAL | | | |
| | | | | | | | | | LEGAL | DEVELOPMENT | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AGENCY, FATHEG | | | |
| | | | | | | | | SOCIAL | | ARH | | | |
| | | | | | | | FATELICABLI | | AUTHORITY, | | | | |
| 27 | 2225 | 60 | 200 | 20 | 00 | 2.6 | FATEHGARH | WELFARE, | FATEHGARH | SAHIB, FATEHGAR | 22 | 06.02.2040 | 200000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | H SAHIB | 22 | 06-02-2019 | 200000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | TREASURY | SOCIAL SECURITY | | | |
| | | | | | | | | TREASURY & | OFFICER, | FOR WOMEN | | | |
| | | | | | | | | ACCOUNTS, | FATEHGARH | AND CHILD, | | | |
| | | | | | | | | DEPARTMENT | SAHIB, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | OF FINANCE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 3 | 04-01-2021 | 400000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | TREASURY | SOCIAL SECURITY | | | |
| | | | | | | | | TREASURY & | OFFICER, | FOR WOMEN | | | |
| | | | | | | | | ACCOUNTS, | FATEHGARH | AND CHILD, | | | |
| | | | | | | | | DEPARTMENT | SAHIB, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | OF FINANCE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 30 | 06-01-2021 | 200000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | TREASURY | SOCIAL SECURITY | | | |
| | | | | | | | | TREASURY & | OFFICER, | FOR WOMEN | | | |
| | | | | | | | | ACCOUNTS, | FATEHGARH | AND CHILD, | | | |
| | | | | | | | | DEPARTMENT | SAHIB, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | OF FINANCE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 31 | 06-01-2021 | 43000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 31 | 06-01-2021 | 43000 |

| | | | | | I | | | | DISTRICT | | 1 | | |
|----|------|----|-----|----|----|----|-----------|-------------|------------|-----------------|----|------------|--------|
| | | | | | | | | DIRECTOR, | TREASURY | SOCIAL SECURITY | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | TREASURY & | OFFICER, | FOR WOMEN | | | |
| | | | | | | | | ACCOUNTS, | FATEHGARH | AND CHILD, | | | |
| | | | | | | | | DEPARTMENT | SAHIB, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | OF FINANCE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 38 | 07-01-2021 | 300000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | TREASURY | SOCIAL SECURITY | | | |
| | | | | | | | | TREASURY & | OFFICER, | FOR WOMEN | | | |
| | | | | | | | | ACCOUNTS, | FATEHGARH | AND CHILD, | | | |
| | | | | | | | | DEPARTMENT | SAHIB, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | OF FINANCE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 37 | 07-01-2021 | 300000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 12 | 03-03-2021 | 325000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 13 | 03-03-2021 | 300000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|-----------|-----------|------------|---------------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | · · | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | GARH,CHANDIGA RH | 34 | 05-03-2021 | 400000 |
| 37 | 2235 | 00 | 200 | 39 | 99 | 30 | ЗАПІВ | PUNJAB | | КП | 34 | 05-03-2021 | 400000 |
| | | | | | | | | | SECRETARY, | COCIAL CECUDITY | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | DIRECTOR | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 54 | 09-03-2021 | 300000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 147 | 25-06-2021 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 146 | 25-06-2021 | 50000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|-----|-----------|-----------|------------|-----------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | * | | | |
| 27 | 2225 | 60 | 200 | 39 | 00 | 2.0 | | 1 | | GARH,CHANDIGA | | 25 06 2021 | 50000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 145 | 25-06-2021 | 50000 |
| | | | | | | | | | SECRETARY, | COCIAL CECURITY | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 144 | 25-06-2021 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 143 | 25-06-2021 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | SOCIAL SECURITY | | | |
| | | | | | | | | | LEGAL | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | SERVICES | AND CHILD, | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 132 | 25-06-2021 | 300000 |

| | | | | | | | FATEHGARH | • | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, FATEHGARH | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA | | | |
|----|------|----|-----|----|----|----|--------------------|---|--|--|-----|------------|--------|
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 130 | 25-06-2021 | 200000 |
| | | | | | | | | DIRECTOR, | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | RH | 131 | 25-06-2021 | 400000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | FATEHGARH SAHIB | | DEPUTY SUPERINTEND ENT, SUB JAIL, BASSI PATHANA, FATEHGARH SAHIB | DISTRICT LEGAL SERVICE AUTHORITY,SAN GRUR,SANGRUR | 214 | 31-03-2022 | 50000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | FATEHGARH SAHIB | DIRECTOR, PUBLIC INSTRUCTIONS(SECONDARY), PUNJAB | • | DISTRICT LEGAL SERVICE AUTHORITY,SAN | 215 | 31-03-2022 | 150000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|-----------|-----------|------------|-----------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | | LEGAL | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | SERVICES | SERVICES | | | |
| | | | | | | | | SOCIAL | AUTHORITY, | AUTHORITY,CHA | | | |
| | | | | | | | FATEHGARH | WELFARE, | FATEHGARH | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SAHIB | PUNJAB | SAHIB | IGARH | 226 | 21-09-2022 | 300000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | RURAL | | | |
| | | | | | | | | SOCIAL | SERVICES | DEVELOPMENT | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AGENCY, FEROZEP | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | UR,FEROZEPUR | 132 | 22-02-2019 | 290000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | RURAL | | | |
| | | | | | | | | SOCIAL | SERVICES | DEVELOPMENT | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AGENCY, FEROZEP | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | FEROZEPUR | PUNJAB | FEROZEPUR | UR,FEROZEPUR | 126 | 22-02-2019 | 100000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SECRETARY, | SOCIAL SECURITY | | | |
| | | | | | | | | | DISTRICT | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | LEGAL | AND CHILD, | | | |
| | | | | | | | | SOCIAL | SERVICES | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | RH | 307 | 25-02-2021 | 400000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | SECRETARY, | SOCIAL SECURITY | | | |
| | | | | | | | | | DISTRICT | FOR WOMEN | | | |
| | | | | | | | | DIRECTOR, | LEGAL | AND CHILD, | | | |
| | | | | | | | | SOCIAL | SERVICES | PUNJAB,CHANDI | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | GARH,CHANDIGA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | RH | 88 | 05-03-2021 | 200000 |

| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | | 26-03-2021 | 100000 |
|----|------|----|-----|----|----|----|-----------|---|--|--|-----|------------|--------|
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 853 | 30-03-2021 | 500000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 851 | 30-03-2021 | 400000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 852 | 30-03-2021 | 400000 |

| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, SOCIAL WELFARE, | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 172 | 12-07-2021 | 100000 |
|----|------|----|-----|----|----|----|-----------|---|--|--|-----|------------|--------|
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | WELFARE, | SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, GURDASPUR | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 451 | 27-07-2021 | 400000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, PUBLIC INSTRUCTIONS(SECONDARY), | SENIOR SECONDARY | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 145 | 09-12-2021 | 200000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | HEADMASTER, HIGH SCHOOL, JAURA CHHATRAN, GURDASPUR | | 137 | 09-12-2021 | 200000 |

| | | 1 | 1 | | | 1 | | | | | 1 | | |
|----|------|----|-----|----|----|----|-----------|---|---|--|-----|------------|--------|
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | DIRECTOR, SOCIAL WELFARE, PUNJAB | DISTRICT LEGAL SERVICES AUTHORITY, | SOCIAL SECURITY FOR WOMEN AND CHILD, PUNJAB,CHANDI GARH,CHANDIGA RH | 352 | 29-12-2021 | 200000 |
| | | | | | | | | | | | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | GOVERNMENT HIGH SCHOOL, GILLAN WALI, | DISTRICT LEGAL SERVICE AUTHORITY,SAN GRUR,SANGRUR | 778 | 29-03-2022 | 400000 |
| | | | | | | | | | | | | | |
| | | | | | | | | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, | · | DISTRICT LEGAL SERVICE AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 781 | 29-03-2022 | 400000 |
| | | | | | | | | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, | KALANAUR, | DISTRICT LEGAL SERVICE AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 779 | 29-03-2022 | 400000 |

| | | | | | | | | SECRETARY TO | HEADMASTER, | | | | |
|----|------|----|-----|----|----|-----|-----------|---------------|--------------|----------------|------|------------|--------|
| | | | | | | | | GOVERNMENT, | GOVERNMENT | | | | |
| | | | | | | | | DEPARTMENT | HIGH SCHOOL, | DISTRICT LEGAL | | | |
| | | | | | | | | OF | MARI | SERVICE | | | |
| | | | | | | | | EDUCATION, | BUCHIAN, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 780 | 29-03-2022 | 200000 |
| | | | | | | | | | PRINCIPAL, | | | | |
| | | | | | | | | | GOVERNMENT | | | | |
| | | | | | | | | DIRECTOR, | SENIOR | | | | |
| | | | | | | | | PUBLIC | SECONDARY | DISTRICT LEGAL | | | |
| | | | | | | | | INSTRUCTIONS(| SCHOOL, | SERVICE | | | |
| | | | | | | | | SECONDARY), | WARSOLA, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 1033 | 31-03-2022 | 200000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | HEADMASTER, | | | | |
| | | | | | | | | GOVERNMENT, | | | | | |
| | | | | | | | | | • | DISTRICT LEGAL | | | |
| | | | | | | | | | WADAL | SERVICE | | | |
| | | | | | | | | 1 | • | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | | | GRUR,SANGRUR | 1030 | 31-03-2022 | 200000 |
| | | | | | | | | 1 | DISTRICT | DISTRICT LEGAL | | | |
| | | | | | | | | | | DISTRICT LEGAL | | | |
| | | | | | | | | • | OFFICER, | SERVICE | | | |
| | 2225 | 60 | 200 | 20 | 00 | 2.6 | C | | | AUTHORITY,SAN | 4000 | 24 02 222 | 200222 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 1028 | 31-03-2022 | 200000 |

| | | | | | | | | | EXECUTIVE | | | | |
|----|------|----|-----|----|----|----|-----------|---------------|--------------|----------------|------|------------|--------|
| | | | | | | | | CHIEF | ENGINEER, | | | | |
| | | | | | | | | ENGINEER, | WATER | | | | |
| | | | | | | | | PUBLIC | SUPPLY AND | DISTRICT LEGAL | | | |
| | | | | | | | | HEALTH, | SANTITATION | SERVICE | | | |
| | | | | | | | | PUNJAB, | DIVISION, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PATIALA | BATALA | GRUR,SANGRUR | 1027 | 31-03-2022 | 400000 |
| | | | | | | | | DIRECTOR, | | | | | |
| | | | | | | | | PUBLIC | PRINCIPAL, | DISTRICT LEGAL | | | |
| | | | | | | | | INSTRUCTIONS(| G.S.S.S | SERVICE | | | |
| | | | | | | | | SECONDARY), | JAGOWAL, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 1032 | 31-03-2022 | 200000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | SECRETARY TO | | | | | |
| | | | | | | | | GOVERNMENT, | HEADMASTER, | | | | |
| | | | | | | | | DEPARTMENT | GOVERNMENT | DISTRICT LEGAL | | | |
| | | | | | | | | OF | HIGH SCHOOL, | SERVICE | | | |
| | | | | | | | | EDUCATION, | HARA, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 1029 | 31-03-2022 | 200000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | PROGRAMME | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | OFFICER, | SERVICE | | | |
| | | | | | | | | WELFARE, | GURDASPUR, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | GRUR,SANGRUR | 1031 | 31-03-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 469 | 21-09-2022 | 200000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|-----|-----------|-----------|------------|---------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 470 | 21-09-2022 | 200000 |
| | | | | | | | | 1 | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 471 | 21-09-2022 | 300000 |
| 37 | 2233 | 00 | 200 | 33 | 33 | 30 | GONDASTON | 1 0143715 | SECRETARY, | 10/1111 | 771 | 21 03 2022 | 300000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 474 | 21-09-2022 | 200000 |
| 5, | 2233 | 00 | 200 | 33 | | 150 | GONDASION | 1 0143715 | SECRETARY, | 10/441 | 777 | 21 03 2022 | 200000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 475 | 21-09-2022 | 100000 |
| 37 | 2233 | 00 | 200 | 33 | 33 | 30 | GONDASION | TONIAD | SECRETARY, | IGANT | 773 | 21 03 2022 | 100000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | 1 | 473 | 21-09-2022 | 300000 |
| ٥/ | 2233 | UU | 200 | 22 | שט | 30 | GUKDASPUK | FUNJAD | GUKDASPUK | IGAKII | 4/3 | 21-09-2022 | 300000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|-----|-----------|-----------|------------|---------------|------|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 472 | 21-09-2022 | 300000 |
| | | | | | | | | 1 | SECRETARY, | | ., - | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 476 | 21-09-2022 | 350000 |
| 37 | 2233 | 00 | 200 | 33 | 33 | 30 | GONDASTON | 1 0143715 | SECRETARY, | 10/1111 | 470 | 21 03 2022 | 330000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 477 | 21-09-2022 | 100000 |
| 5, | 2233 | 00 | 200 | 33 | | 150 | GONDASION | 1 0143715 | SECRETARY, | 10/1111 | 777 | 21 03 2022 | 100000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 478 | 21-09-2022 | 200000 |
| 5, | 2233 | 00 | 200 | 33 | | 150 | GONDASION | 1 0143715 | SECRETARY, | 10/1111 | 470 | 21 03 2022 | 200000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 479 | 21-09-2022 | 300000 |
| 3/ | 2233 | UU | 200 | 22 | שט | 30 | GUKDASPUK | FUNJAD | GUKDASPUK | IGAKII | 4/3 | 21-09-2022 | 300000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|-----------|-----------|------------|----------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | GURDASPUR | PUNJAB | GURDASPUR | IGARH | 480 | 21-09-2022 | 300000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | ADDITIONAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DEPUTY | | | |
| | | | | | | | | SOCIAL | SERVICES | COMMISSIONER | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | (DEV),JALANDHA | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | JALANDHAR | PUNJAB | JALANDHAR | R,JALANDHAR | 192 | 14-01-2019 | 300000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | RURAL | | | |
| | | | | | | | | SOCIAL | SERVICES | DEVELOPMENT | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AGENCY,JALAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | JALANDHAR | PUNJAB | JALANDHAR | HAR,JALANDHAR | 127 | 18-02-2019 | 100000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | RURAL | | | |
| | | | | | | | | SOCIAL | SERVICES | DEVELOPMENT | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AGENCY, MANSA, | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MANSA | PUNJAB | MANSA | MANSA | 23 | 06-02-2019 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MANSA | PUNJAB | MANSA | IGARH | 48 | 08-07-2022 | 750000 |

| | | | | | | T T | | | SECRETARY, | | | | |
|----|------|-----|-----|----|-----|-----|---------|-----------|---------------------|---------------|----|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MANSA | PUNJAB | MANSA | IGARH | 47 | 08-07-2022 | 200000 |
| 37 | 2233 | 00 | 200 | 33 |)) | 30 | IVIANSA | TONIAD | SECRETARY, | IOANII | 7 | 08-07-2022 | 200000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | 1 | | | |
| 27 | 2225 | CO. | 200 | 39 | 00 | 36 | NAANICA | | · · | NDIGARH,CHAND | 45 | 00.07.2022 | 750000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 30 | MANSA | PUNJAB | MANSA SECRETARY, | IGARH | 45 | 08-07-2022 | 750000 |
| | | | | | | | | | 1 | DUNHARIECAL | | | |
| | | | | | | | | DIDECTOR | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MANSA | PUNJAB | MANSA | IGARH | 50 | 08-07-2022 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MANSA | PUNJAB | MANSA | IGARH | 49 | 08-07-2022 | 700000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MANSA | PUNJAB | MANSA | IGARH | 46 | 08-07-2022 | 200000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|-----------|-----------|------------|---------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOGA | PUNJAB | MOGA | IGARH | 5 | 04-07-2022 | 50000 |
| 37 | 2233 | | 200 | | | | TVIO G/ C | 1 0143712 | SECRETARY, | 10/1111 | | 01072022 | 30000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOGA | PUNJAB | MOGA | IGARH | 4 | 04-07-2022 | 400000 |
| 37 | 2233 | 00 | 200 | 33 | 33 | 30 | WIOGA | TONIAD | SECRETARY, | IOANII | - | 04-07-2022 | 400000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | • | | | |
| 27 | 2225 | 60 | 200 | 39 | 00 | 20 | N 4 O C A | | 1 | NDIGARH,CHAND | | 04.07.2022 | 200000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOGA | PUNJAB | MOGA | IGARH | 3 | 04-07-2022 | 200000 |
| | | | | | | | | | SECRETARY, | DUNUARIECAL | | | |
| | | | | | | | | DIRECTOR | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOGA | PUNJAB | MOGA | IGARH | 2 | 04-07-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOHALI | PUNJAB | MOHALI | IGARH | 113 | 22-12-2020 | 500000 |

| | | | | 1 | | I | | 1 | SECRETARY, | | | | |
|----|------|-----|-----|----|----|----|-----------|-----------|----------------------|---------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOHALI | PUNJAB | MOHALI | IGARH | 114 | 22-12-2020 | 400000 |
| 37 | 2233 | 00 | 200 | 33 | 33 | 30 | IVIOTIALI | FONJAB | SECRETARY, | IGANTI | 114 | 22-12-2020 | 400000 |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | • | | | |
| 27 | 2225 | CO. | 200 | 39 | 00 | 36 | MOHALI | , | • | NDIGARH,CHAND | 115 | 22 42 2020 | 400000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 30 | MUHALI | PUNJAB | MOHALI SECRETARY, | IGARH | 115 | 22-12-2020 | 400000 |
| | | | | | | | | | • | DUNHADIECAL | | | |
| | | | | | | | | DIRECTOR | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | MOHALI | PUNJAB | MOHALI | IGARH | 116 | 22-12-2020 | 400000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | PATIALA | PUNJAB | PATIALA | IGARH | 215 | 12-07-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | PATIALA | PUNJAB | PATIALA | IGARH | 214 | 12-07-2022 | 200000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|---------|--------------|---------------|----------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | PUNJAB LEGAL | | | |
| | | | | | | | | DIRECTOR, | LEGAL | SERVICES | | | |
| | | | | | | | | SOCIAL | SERVICES | AUTHORITY,CHA | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | NDIGARH,CHAND | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | PATIALA | PUNJAB | PATIALA | IGARH | 216 | 12-07-2022 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRIC LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,RUP | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | ROPAR | PUNJAB | ROPAR | NAGAR,ROPAR | 239 | 25-11-2019 | 700000 |
| | | | | | | | | REGISTRAR, | | | | | |
| | | | | | | | | PUNJAB & | CIVIL | DISTRIC LEGAL | | | |
| | | | | | | | | HARYANA HIGH | JUDGE(SR.DIVI | SERVICE | | | |
| | | | | | | | | COURT, | SION), ROPAR, | AUTHORITY,RUP | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | ROPAR | CHANDIGARH | ROPAR | NAGAR,ROPAR | 96 | 23-12-2020 | 200000 |
| | | | | | | | | REGISTRAR, | | | | | |
| | | | | | | | | PUNJAB & | CIVIL | DISTRIC LEGAL | | | |
| | | | | | | | | HARYANA HIGH | · · | | | | |
| | | | | | | | | COURT, | | AUTHORITY,RUP | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | ROPAR | CHANDIGARH | ROPAR | NAGAR,ROPAR | 94 | 23-12-2020 | 20000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 121 | 17-10-2019 | 300000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | | SERVICE | | | |
| | | | | | | | | WELFARE, | • | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 149 | 22-10-2019 | 200000 |

| | | | | | | | | | SECRETARY, | | | | |
|----|------|----|-----|----|----|----|---------|-----------|------------|----------------|-----|------------|--------|
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 148 | 22-10-2019 | 800000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 151 | 22-10-2019 | 900000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 150 | 22-10-2019 | 200000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 162 | 25-10-2019 | 500000 |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 333 | 26-11-2019 | 800000 |

| | | | | | | | | | SECRETARY, DISTRICT | | | | |
|----|------|----|-----|----|----|----|------------|-----------|------------------------|----------------|-----|------------|-----------|
| | | | | | | | | DIRECTOR, | LEGAL | DISTRICT LEGAL | | | |
| | | | | | | | | SOCIAL | SERVICES | SERVICE | | | |
| | | | | | | | | WELFARE, | AUTHORITY, | AUTHORITY,SAN | | | |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | SANGRUR | PUNJAB | SANGRUR | GRUR,SANGRUR | 331 | 26-11-2019 | 800000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | DR. B R | | | |
| | | | | | | | | | DIRECTOR, | AMBEDKAR | | | |
| | | | | | | | | | RESEARCH & | INSTITUTE OF | | | |
| | | | | | | | | DIRECTOR, | MEDICAL | MEDICAL | | | |
| | | | | | | | | HEALTH & | EDUCTION, | SCIENCES | | | |
| | | | | | | | | FAMILY | SECTOR 69, | SOCIETY,SAS | | | |
| | | | | | | | | WELFARE, | S.A.S NAGAR, | NAGAR, | | | |
| 38 | 2210 | 05 | 105 | 33 | 99 | 36 | MOHALI | PUNJAB | MOHALI | MOHALI,MOHALI | 188 | 05-08-2021 | 19149225 |
| | | | | | | | | | JOINT | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTOR, | SPORTS | | | |
| | | | | | | | | DIRECTOR, | SPORTS | COUNCIL,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 001 | 01 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 35 | 28-07-2021 | 120000000 |
| | | | | | | | | | JOINT | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTOR, | SPORTS | | | |
| | | | | | | | | DIRECTOR, | SPORTS | COUNCIL,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 001 | 01 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 26 | 26-08-2022 | 94300000 |
| | | | | | | | | | JOINT | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTOR, | SPORTS | | | |
| | | | | | | | | DIRECTOR, | SPORTS | COUNCIL,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 001 | 01 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 34 | 21-09-2022 | 45000000 |

| | | | I | | I | | 1 | 1 | | | | | |
|----|------|----|-----|----|----|----|-------------|-----------|------------------------|----------------|----|------------|-----------|
| | | | | | | | | | ASSISTANT DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | • | | | | |
| | | | | | | | | | | PUNJAB,CHANDI | | | |
| 40 | 2204 | 00 | 400 | 00 | | 26 | CHANDICADII | SERVICES, | 1 | GARH,CHANDIGA | 4 | 04 00 2040 | 422040660 |
| 40 | 2204 | 00 | 102 | 03 | 00 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | КН | 1 | 01-08-2018 | 123948669 |
| | | | | | | | | | ACCICTANT | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | | | | |
| | | | | | | | | YOUTH | | COUNCIL,CHANDI | | | |
| | | | | | | | | SERVICES, | SECTOR 42-A, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 26 | 05-03-2021 | 40680 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | SPORTS | | | |
| | | | | | | | | YOUTH | BHAWAN, | COUNCIL,CHANDI | | | |
| | | | | | | | | SERVICES, | SECTOR 42-A, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 25 | 05-03-2021 | 17160 |

| | | | | | | 1 | | | | | | | |
|----|------|----|-----|----|----|----|------------|---|-------------------------|---------------------------------|------------|------------|--------|
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, | PUNJAB, YUVA BHAWAN, | COUNCIL,CHANDI GARH,CHANDIGA | 28 | 05-03-2021 | 111500 |
| 40 | 2204 | UU | 102 | ΤÜ | 99 | 30 | CHANDIGARH | PUNJAB | CHANDIGARH | КП | 2 8 | 05-03-2021 | 111500 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | PUNJAB, YUVA BHAWAN, | COUNCIL,CHANDI GARH,CHANDIGA | 23 | 05-03-2021 | 177419 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | PUNJAB, YUVA BHAWAN, | COUNCIL,CHANDI GARH,CHANDIGA | 24 | 05-03-2021 | 222675 |

| | | | | | | | | | l | | | | |
|----|------|----|-----|----|----|----|------------|-----------|--------------|----------------|----|------------|-------|
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | SPORTS | | | |
| | | | | | | | | YOUTH | BHAWAN, | COUNCIL,CHANDI | | | |
| | | | | | | | | SERVICES, | • | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 19 | 05-03-2021 | 90000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | SPORTS | | | |
| | | | | | | | | YOUTH | BHAWAN, | COUNCIL,CHANDI | | | |
| | | | | | | | | SERVICES, | SECTOR 42-A, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 18 | 05-03-2021 | 90000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | BHAWAN, | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | SECTOR 42-A, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 76 | 31-03-2021 | 67132 |

| | | | | | I | | 1 | | | | | | |
|----|------|----|-----|----|----|----|------------|---|-------------------------|--|----|------------|--------|
| | | | | | | | | DIRECTOR, YOUTH SERVICES, | BHAWAN, SECTOR 42-A, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 78 | 31-03-2021 | 130000 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 40 | 22-09-2021 | 46500 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 41 | 22-09-2021 | 4200 |

| | | | | | | I | | | | | | | |
|----|------|----|-----|----|----|----|------------|---|---|--|----|------------|-------|
| | | | | | | | | | ASSISTANT DIRECTOR, YOUTH SERVICES | | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | BHAWAN, | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | SECTOR 42-A, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 39 | 22-09-2021 | 8778 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 33 | 26-11-2021 | 75000 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA | 32 | 26-11-2021 | 67500 |

| | | | T . | | | T . | I | 1 | ī | | | | |
|----|------|----|-----|----|----|-----|------------|---|------------|--|----|------------|-------|
| | | | | | | | | DIRECTOR, YOUTH | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | • | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 31 | 26-11-2021 | 3600 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | • | WELFARE BOARD,MOHALI, | 30 | 26-11-2021 | 3200 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNIAR | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 34 | 26-11-2021 | 90000 |

| | | | | | | | | | Ī | | | | |
|----|------|----|-----|----|----|----|------------|-----------|--------------|----------------|----|------------|--------|
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, YUVA | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | BHAWAN, | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | SECTOR 42-A, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 51 | 29-03-2022 | 135000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | 1 | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | 1 | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 50 | 29-03-2022 | 157000 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | 1 | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | 1 | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | • | CHANDIGARH | · | 49 | 29-03-2022 | 75000 |

| | | | | | T | I | I | | I | | | | |
|----|------|----|-----|----|----|----|------------|---|-------------------------|--|----|------------|-------|
| | | | | | | | | DIRECTOR, YOUTH SERVICES, | BHAWAN, SECTOR 42-A, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 48 | 29-03-2022 | 1200 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 47 | 29-03-2022 | 10080 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 46 | 29-03-2022 | 17360 |

| | | | | | I | 1 | I | | I | I | I | | |
|----|------|----|-----|----|----|----|-------------|---|-------------------------|--|-----|------------|--------|
| 40 | 2204 | 00 | 103 | 10 | | 26 | CHANDICADIL | DIRECTOR, YOUTH SERVICES, | BHAWAN, SECTOR 42-A, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA | F.3 | 20.02.2022 | 252500 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | КН | 52 | 29-03-2022 | 262500 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 79 | 31-03-2022 | 225000 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB | BHAWAN, | YOUTH SERVICES PUNJAB,CHANDI GARH,CHANDIGA RH | 80 | 31-03-2022 | 150645 |

| | | | | | | | | | ASSISTANT | | | | |
|----|------|----|-----|----|----|----|-------------|-----------|------------|----------------|----|------------|----------|
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | | YOUTH SERVICES | | | |
| | | | | | | | | • | | | | | |
| | | | | | | | | YOUTH | BHAWAN, | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 85 | 31-03-2022 | 7200 |
| | | | | | | | | | ASSISTANT | | | | |
| | | | | | | | | | DIRECTOR, | | | | |
| | | | | | | | | | YOUTH | | | | |
| | | | | | | | | | SERVICES | | | | |
| | | | | | | | | DIRECTOR, | | YOUTH SERVICES | | | |
| | | | | | | | | YOUTH | BHAWAN, | PUNJAB,CHANDI | | | |
| | | | | | | | | SERVICES, | | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 102 | 10 | 99 | 36 | CHANDIGARH | _ | 1 | RH | 78 | 31-03-2022 | 8000 |
| 40 | 2204 | 00 | 102 | 10 | 99 | 30 | CHANDIGARH | PUNJAB | JOINT | NII | 76 | 31-03-2022 | 8000 |
| | | | | | | | | | DIRECTOR, | YOUTH SERVICES | | | |
| | | | | | | | | DIRECTOR, | SPORTS | PUNJAB,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 02 | 36 | CHANDIGARH | - | • | RH | 36 | 17-09-2021 | 1500000 |
| 40 | 2204 | 00 | 104 | 40 | 02 | 30 | CHANDIGARIT | r ONJAB | JOINT | IXII | 30 | 17-03-2021 | 1300000 |
| | | | | | | | | | DIRECTOR, | YOUTH SERVICES | | | |
| | | | | | | | | DIRECTOR, | SPORTS | PUNJAB,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 02 | 36 | CHANDIGARH | PUNJAB | • | RH | 42 | 22-09-2021 | 16500000 |
| | | | | | | | | | JOINT | | | | |
| | | | | | | | | | DIRECTOR, | LOCAL GOVT. | | | |
| | | | | | | | | DIRECTOR, | SPORTS | PUNJAB,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 02 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 20 | 13-10-2021 | 16500000 |

| | | | | | | | | | JOINT | | | | |
|----|------|----|-----|----|----|----|------------|---------------|--------------|----------------|----|------------|----------|
| | | | | | | | | | DIRECTOR, | YOUTH SERVICES | | | |
| | | | | | | | | DIRECTOR, | SPORTS | PUNJAB,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 03 | 35 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 18 | 04-08-2021 | 85500000 |
| | | | | | | | | | JOINT | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTOR, | SPORTS | | | |
| | | | | | | | | DIRECTOR, | SPORTS | COUNCIL,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 03 | 35 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 9 | 03-08-2022 | 71250000 |
| | | | | | | | | | JOINT | | | | |
| | | | | | | | | | DIRECTOR, | LOCAL GOVT. | | | |
| | | | | | | | | DIRECTOR, | SPORTS | PUNJAB,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 05 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 21 | 13-10-2021 | 6000000 |
| | | | | | | | | | JOINT | | | | |
| | | | | | | | | | DIRECTOR, | YOUTH SERVICES | | | |
| | | | | | | | | DIRECTOR, | SPORTS | PUNJAB,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 80 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 43 | 22-09-2021 | 18000000 |
| | | | | | | | | | JOINT | PUNJAB STATE | | | |
| | | | | | | | | | DIRECTOR, | SPORTS | | | |
| | | | | | | | | DIRECTOR, | SPORTS | COUNCIL,CHANDI | | | |
| | | | | | | | | SPORTS, | PUNJAB, | GARH,CHANDIGA | | | |
| 40 | 2204 | 00 | 104 | 48 | 80 | 36 | CHANDIGARH | PUNJAB | CHANDIGARH | RH | 17 | 11-08-2022 | 12500000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | MEMBER | | | | |
| | | | | | | | | | SECRETARY, | | | | |
| | | | | | | | | | PUNJAB STATE | PUNJAB STATE | | | |
| | | | | | | | | | BACKWARD | MINORITY | | | |
| | | | | | | | | DIRECTOR, | CLASSES | COMMISSION,CH | | | |
| | | | | | | | | WELFARE OF | COMMISSION, | ANDIGARH,CHAN | | | |
| 42 | 2225 | 03 | 001 | 01 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | DIGARH | 35 | 11-02-2021 | 13593 |

| | | | | | | | | | MEMBER | | | | |
|----|------|----|-----|----|----|----|------------|---------------|---------------|---------------|----|------------|--------|
| | | | | | | | | | | | | | |
| | | | | | | | | | SECRETARY, | DUALLAD CTATE | | | |
| | | | | | | | | | | PUNJAB STATE | | | |
| | | | | | | | | DIRECTOR | | MINORITY | | | |
| | | | | | | | | 1 | | COMMISSION,CH | | | |
| 1 | | | | | | | | WELFARE OF | | ANDIGARH,CHAN | | | |
| 42 | 2225 | 03 | 001 | 01 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | | 34 | 11-02-2021 | 13593 |
| | | | | | | | | | | SOCIAL | | | |
| | | | | | | | | | | DEVELOPMENT | | | |
| | | | | | | | | | | AND | | | |
| | | | | | | | | | | GOVERNANCE | | | |
| | | | | | | | | | | REFORMS | | | |
| | | | | | | | | | , , , | COMMISSION | | | |
| | | | | | | | | | DIRECTOR SC | PUNJAB,MGSIPA | | | |
| | | | | | | | | DIRECTOR, | ST & BC, | SECTOR 26 | | | |
| | | | | | | | | WELFARE OF | CHANDIGARH, | CHANDIGARH,CH | | | |
| 42 | 2225 | 04 | 102 | 01 | 99 | 36 | CHANDIGARH | SC/BC, PUNJAB | CHANDIGARH | ANDIGARH | 43 | 31-12-2020 | 128250 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | MINORITIES, | SAFAI | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | KARAMCHARI | | | |
| | | | | | | | | WELFARE OF | NAGAR, | COMMISSION,M | | | |
| 42 | 2225 | 01 | 001 | 07 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | OHALI,MOHALI | 75 | 15-11-2021 | 15000 |

| | | | | | | 1 | 1 | 1 | DEPUTY | I | l | | 1 |
|----|------|----|-----|----|----|----|--------|---------------|---------------|-----------------|----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | CURICTIAN | | | |
| | | | | | | | | | , | CHRISTIAN | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 42 | 2225 | 01 | 001 | 08 | 99 | 36 | MOHALI | SC/BC, PUNJAB | | MOHALI | 93 | 21-09-2022 | 3929 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | BAZIGAR AND | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | TAPRIWASI VIKAS | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 42 | 2225 | 02 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 76 | 15-11-2021 | 37500 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | | BAZIGAR AND | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | TAPRIWASI VIKAS | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD, MOHALI, | | | |
| 42 | 2225 | 02 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | · · | MOHALI | 48 | 09-12-2021 | 75000 |

| DEPUTY CONTROLLER (F & A), DEPT | |
|--|-------------|
| | |
| | |
| OF SOCIAL | |
| JUSTICE & | |
| | |
| | |
| NT & | |
| MINORITIES, BAZIGAR AND | |
| DIRECTOR, PUNJAB, SAS TAPRIWASI VIKAS | |
| WELFARE OF NAGAR, BOARD, MOHALI, | |
| 42 2225 02 102 01 99 36 MOHALI SC/BC, PUNJAB MOHALI MOHALI 135 29-03 | 2022 109515 |
| | |
| CONTROLLER CONTROLLER | |
| | |
| OF SOCIAL | |
| JUSTICE & | |
| | |
| | |
| MINORITIES, CHRISTIAN | |
| DIRECTOR, PUNJAB, SAS WELFARE | |
| | |
| 42 2225 02 102 01 99 36 MOHALI SC/BC, PUNJAB MOHALI MOHALI 94 21-09 | 2022 71250 |
| DEPUTY | |
| CONTROLLER | |
| (F & A), DEPT | |
| OF SOCIAL | |
| JUSTICE & | |
| | |
| NT & PUNJAB STATE | |
| MINORITIES, BACKWARD | |
| DIRECTOR, PUNJAB, SAS CLASSES | |
| WELFARE OF NAGAR, COMMISSION,M | |
| 42 2225 03 001 01 99 36 MOHALI SC/BC, PUNJAB MOHALI OHALI, MOHALI 99 21-09 | 2022 17262 |

| | | | | 1 | | l | l | 1 | DEPUTY | | 1 | | 1 |
|----|------|----|-----|----|----|----|--------|---------------|---------------|--------------|----|------------|--------|
| | | | | | | | | | | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | | BACKWARD | | | |
| | | | | | | | | DIRECTOR, | - | CLASSES | | | |
| | | | | | | | | WELFARE OF | NAGAR, | COMMISSION,M | | | |
| 42 | 2225 | 03 | 001 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | | OHALI,MOHALI | 96 | 21-09-2022 | 7080 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | MINORITIES, | BACKWARD | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | CLASSES | | | |
| | | | | | | | | WELFARE OF | NAGAR, | COMMISSION,M | | | |
| 42 | 2225 | 03 | 001 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | OHALI,MOHALI | 95 | 21-09-2022 | 16816 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | | BACKWARD | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | CLASSES | | | |
| | | | | | | | | WELFARE OF | NAGAR, | COMMISSION,M | | | |
| 1 | 2225 | 03 | 001 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | | | 92 | 21-09-2022 | 150000 |

| | | | | | | | | | DEPUTY | I | | | 1 |
|----|------|----|-----|----|----|----|----------|---------------|---------------|----------------|-----|------------|--------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | EMPOWERME | DUALLAD CTATE | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | · · | SCHEDULED | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | CASTE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | COMMISSION,M | | | |
| 42 | 2225 | 03 | 001 | 02 | 99 | 36 | MOHALI | SC/BC, PUNJAB | | OHALI,MOHALI | 72 | 15-11-2021 | 67500 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | PUNJAB STATE | | | |
| | | | | | | | | | MINORITIES, | SCHEDULED | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | CASTE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | COMMISSION,M | | | |
| 42 | 2225 | 03 | 001 | 02 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | OHALI,MOHALI | 136 | 29-03-2022 | 22500 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | | RAJPOOT | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD, MOHALI, | | | |
| 12 | 2225 | 03 | 102 | 01 | 99 | 36 | MOHALI | | - | MOHALI | 104 | 29-12-2021 | 216525 |
| 42 | 2225 | US | 102 | ΩŢ | שט | 30 | IVIONALI | SC/BC, PUNJAB | IVIONALI | IVIOTALI | 104 | 29-12-2021 | 210323 |

| | | | | | | | | | DEPUTY | | | | |
|----|------|----|-----|----|----|----|--------|---------------|---------------|---------------|-----|------------|-------|
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | KAMBOJ | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 42 | 2225 | 03 | 102 | 06 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 128 | 29-03-2022 | 75000 |
| | | | | | | | | | DISTRICT | | | | |
| | | | | | | | | | WELFARE | CHRISTIAN | | | |
| | | | | | | | | DIRECTOR, | OFFICER, | WELFARE | | | |
| | | | | | | | | WELFARE OF | MOHALI, | BOARD,MOHALI, | | | |
| 42 | 2225 | 04 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 134 | 29-03-2022 | 97500 |
| | | | | | | | | | DEPUTY | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | MINORITIES, | CHRISTIAN | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| 42 | 2225 | 04 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 98 | 21-09-2022 | 71250 |

| | | | | | | | | | | | | 8430.49 crore | |
|----|------|----|-----|----|----|----|--------|---------------|---------------|---------------|------|---------------|-------------|
| | | | | | | | | | | TOTAL | 1245 | | 84304900531 |
| 42 | 2225 | 04 | 102 | 01 | 99 | 36 | MOHALI | SC/BC, PUNJAB | MOHALI | MOHALI | 97 | 21-09-2022 | 71250 |
| | | | | | | | | WELFARE OF | NAGAR, | BOARD,MOHALI, | | | |
| | | | | | | | | DIRECTOR, | PUNJAB, SAS | WELFARE | | | |
| | | | | | | | | | MINORITIES, | CHRISTIAN | | | |
| | | | | | | | | | NT & | | | | |
| | | | | | | | | | EMPOWERME | | | | |
| | | | | | | | | | JUSTICE & | | | | |
| | | | | | | | | | OF SOCIAL | | | | |
| | | | | | | | | | (F & A), DEPT | | | | |
| | | | | | | | | | CONTROLLER | | | | |
| | | | | | | | | | DEPUTY | | | | |