Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 01

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|---------------|--------------------------------------|-------------------|------------------|-----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Court Code | | | Plus | Minus | | 2 022 023 02 | | | | | | |
| Grant Code | 01 | State Legislatu | | | | | | | | | | |
| Major Head Sub Major He | 2011 ad 02 | Parliament/State/ State/Union Ter | | | S | | | | | | | |
| Minor Head | 101 | Legislative Asse | | itares | | | | | | | | |
| 1 Sub Head | 99 | Legislative Asse | - | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| | 2,002.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,002.50 | +1,679.97 | 100.37 | 422.90 | +1,579.60 | 21.12 |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.00 | . 51. 55 | 6.65 | 10.00 | . 44.00 | 10.22 |
| NP | 54.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.88 | +51.55 | 6.67 | 10.00 | +44.88 | 18.22 |
| 2 Sub Head | 98 | Household Esta | blishment of | Speaker and Do | eputy Speaker | | | | | | | |
| Charged / Vot NP | ed C 25.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.64 | +21.96 | 0.58 | 4.26 | +21.38 | 16.61 |
| 3 Sub Head | 97 | Accident Insura | | | | 0.00 | 23.01 | 21.50 | 0.50 | 20 | 21.30 | 10.01 |
| Charged / Vot | | Accident insura | ince to iviento | ers of Legislan | ve Assembly | | | | | | | |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | 0.00 |
| 4 Sub Head | 96 | Offset Printing | Press in the L | egislature Com | plex | | | | | | | |
| Charged / Vot | ed V | | | | • | | | | | | | |
| NP | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | +22.17 | 1.52 | 6.35 | +20.65 | 23.52 |
| 5 Sub Head | 95 | Museum for Stu | ıdy and Resea | arch | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 11.50 | 0.00 | 2 42 | 1 50 | 69.40 |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +1.58 | 0.00 | 3.42 | +1.58 | 68.40 |
| 6 Sub Head | 93 ed V | Modernisation of | of Kerala Leg | islature Library | I | | | | | | | |
| Charged / Vot P | 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | +11.00 | 7.93 | 7.93 | +3.07 | 72.09 |
| 7 Sub Head | 92 | Remuneration to | | | | | | | | | | |
| Charged / Vot | | Remuneration to | o Additional | starr or wilks | | | | | | | | |
| NP | 571.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 571.12 | +479.82 | 45.60 | 136.90 | +434.22 | 23.97 |
| Minor Head | 103 | Legislative Secr | retariat | | | | | | | | | |
| 8 Sub Head | 99 | Legislative Secr | retariat | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 (50 71 | 16.500.63 | 500 45 | 1 5/0 52 | LC 001 10 | 20.49 |
| | 7,659.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,659.71 | +6,599.63 | 508.45 | 1,568.53 | +6,091.18 | 20.48 |
| 9 Sub Head | 98 | Centre for Parlia | amentary Stu | dies and Traini | ng | | | | | | | |
| Charged / Vot NP | ed V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +9.61 | 0.24 | 0.63 | +9.37 | 6.30 |
| 10 Sub Head | 97 | Computer based | | | | | | 7.0- | | | · | |
| Charged / Vot | | Computer buset | . IIIIOIIIIatiOII | System for Deg | 515141410 50010 | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------------------|---|-------------------------------------|----------------------|------------------|---------------|--------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappro | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichti | Wionth | . , | total Grant |
| G | Frant Code | 01 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vo | 103 97 ted V | State/Union T Legislative Se Computer bas | sed Information | tures system for Leg | gislature Secret | | 01.00 | | 20.10 | 72.05 | .015 | 20.04 |
| P | 81.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81.00 | +38.34 | 30.19 | 72.85 | +8.15 | 89.94 |
| Minor Head 11 Sub Head Charged / Vo | | Legislators' H Legislators' H | lostel | 0.00 | 0.00 | 0.00 | (07.21 | . 700.01 | 52.45 | 150.05 | 1537.26 | 22.02 |
| NP | 697.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 697.21 | +590.81 | 53.45 | 159.85 | +537.36 | 22.93 |
| Minor Head 12 Sub Head Charged / Vo | 800 99 ted V | Other Expend Conference of | liture f Presiding Offi | cers | | | | | | | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +0.00 | 0.00 | 3.00 | +0.00 | 100.00 |
| 13 Sub Head Charged / Vo | 97 ted V | Digitisation o | f Kerala Assem | bly Proceeding | S | | | | | | | |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +1.20 | 0.00 | 0.80 | +1.20 | 40.00 |
| Minor Head 14 Sub Head Charged / Vot | 911 99 ted V | | veries of Overpa veries of Overp | • | | | | | | | | |
| Total Major I Plan Non Plan | Head2011 92.00 11,060.06 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 92.00 11,060.06 | +49.34 +9,460.29 | 38.12 716.88 | 80.78 2,316.65 | +11.22 +8,743.41 | 87.80 20.95 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 02

| a | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---|------------------|-----------------|-----------------|-----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop Plus | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 02 | Heads Of State | es, Ministers A | And Headqua | rters Staff | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | 03 090 99 | President/Vice-P Governor/Admi Secretariat Secretariat | | | | n Territories 0.00 | 453.03 | +384.36 | 38.15 | 106.82 | +346.21 | 23.58 |
| Minor Head | 101 | | | | | or of Union Territ | | . 301.30 | 30.13 | 100.02 | 75 10.21 | 23.30 |
| 2 Sub Head | 99 | Emoluments an | | | | 01 01 011011 1 9 111 | | | | | | |
| Charged / Vote NP | ed C 42.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.00 | +36.91 | 2.09 | 7.18 | +34.82 | 17.10 |
| Minor Head Sub Head Charged / Vote | 102 99 | Discretionary G | Grants | | | | | | | | | |
| NP | 6.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.50 | +6.50 | 6.50 | 6.50 | +0.00 | 100.00 |
| Minor Head Sub Head Charged / Vote | 103 99 ed C | Household Esta Household Esta | | | | | | | | | | |
| NP | 321.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 321.95 | +268.27 | 22.86 | 76.54 | +245.41 | 23.77 |
| Sub Head Charged / Vote | 98 ed C | Allowances for | the Maintenan | ce of Official | Residence | | | | | | | |
| NP | 9.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.50 | +7.68 | 3.53 | 5.35 | +4.15 | 56.32 |
| Sub Head Charged / Vote | 97 ed C | Entertainment E | Expenses | | | | | | | | | |
| NP | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.70 | +0.70 | 0.00 | 0.00 | +0.70 | 0.00 |
| 7 Sub Head Charged / Vote | 96 d C | Renewal of Fur | nishings of Of | ficial Residenc | ce | | | | | | | |
| NP | 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.96 | 0.96 | +0.54 | 64.00 |
| S Sub Head Charged / Vote | 95 ed C | Maintenance an | nd Repairs of F | urnishings of | Official Reside | ence | | | | | | |
| NP | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.80 | +1.80 | 0.00 | 0.00 | +1.80 | 0.00 |
| Minor Head Sub Head Charged / Vote | 105 99 ed C | Medical Faciliti Medical Faciliti | | | | | | | | | | |
| NP | 39.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.53 | +34.69 | 2.76 | 7.60 | +31.93 | 19.23 |
| Minor Head 0 Sub Head | 106 98 | Entertainment E Hospitality Exp | | | | | | | | | | |

| Cl. :c: | | | Total | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+) | |
|--|----------------------------|---|-----------------------------|-------------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 02 | 2 2002 | 21.222.07.2 | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Voto | 106 98 | President/Vice-P Governor/Admi Entertainment E Hospitality Exp | inistrator Of U Expenses | | | n Territories | | | | | | |
| NP | 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | +2.50 | 0.00 | 0.00 | +2.50 | 0.00 |
| Minor Head I Sub Head Charged / Vote | 107 99 ed C | Expenditure fro Expenditure fro | | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vote | | Tour Expenses Tour Expenses | | | | | | | | | | |
| NP | 11.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.70 | +7.48 | 0.00 | 4.22 | +7.48 | 36.07 |
| Minor Head 3 Sub Head Charged / Vote | 800 98 ed C | Other Expenditu Travel Expenses | | on Appointme | ent and on Ret | rement | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 4 Sub Head Charged / Vote | | Deduct- Recove | • | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major Hon Plan Major Head Sub Major Hea | 900.72 2013 | 0.00 Council Of Mini | 0.00 sters | 0.00 | 0.00 | 0.00 | 900.72 | +762.41 | 76.86 | 215.17 | +685.55 | 23.89 |
| Minor Head Sub Head Charged / Vote | 101 99 | Salary of Minist | • | ty Ministers | | | | | | | | |
| NP | 296.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 296.11 | +259.92 | 20.32 | 56.51 | +239.60 | 19.08 |
| Minor Head 2 Sub Head Charged / Vote | 104 99 ed V | Entertainment a Hospitality Exp | | Expenses | | | | | | | | |
| NP | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +29.14 | 5.22 | 16.08 | +23.92 | 40.20 |
| Sub Head Charged / Vote | | | | · | • | ader of Opposition | | 14(0.24 | 44.62 | 120.70 | +424.62 | 22.55 |
| NP | 555.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 555.40 | +469.24 | 44.62 | 130.78 | +424.62 | 23.55 |
| Minor Head 4 Sub Head Charged / Vote | 108 99 ed V | Tour Expenses Tour Expenses | | | | | | | | | | |

| GI : G | | | Total | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|---------------------------|-----------------|------------------|---------------|--------------|-------------------------|---------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | 1. Supplementa | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Buager | | | | | |
| | rant Code | 02 | | | | | | | | | | |
| Major Head Sub Major Hea | 2013 ad 00 | Council Of Mir | nisters | | | | | | | | | |
| Minor Head | 108 | Tour Expenses | 8 | | | | | | | | | |
| Sub Head | 99 | Tour Expenses | | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 1211.00 | 26.61 | (5.52 | 1104 47 | 26.21 |
| NP | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +211.08 | 26.61 | 65.53 | +184.47 | 26.21 |
| Minor Head 5 Sub Head | 800 99 | Other Expendi | | vnenses | | | | | | | | |
| Charged / Vote | | Other Expendi | iture - Office L | жрепзез | | | | | | | | |
| NP | 140.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 140.00 | +123.70 | 60.61 | 76.91 | +63.09 | 54.94 |
| 6 Sub Head | 97 | Expenditure in | connection w | ith MPs Confe | rence | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.42 | +2.42 | 0.57 | 0.57 | 11.06 | 22.46 |
| NP | 2.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.43 | +2.43 | 0.57 | 0.57 | +1.86 | 23.46 |
| Minor Head 7 Sub Head | 911 99 | Deduct-Recov | | • | | | | | | | | |
| Charged / Vote | | Beduct- Reco | veries of overp | ayments | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | [ead2013 | | | | | | | | | | | |
| | 1,283.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,283.94 | +1,095.52 | 157.96 | 346.38 | +937.56 | 26.98 |
| Major Head | 2051 | Public Service | Commission | | | | | | | | | |
| Sub Major Head Minor Head | ad 00 102 | State Public So | ervice Commis | ssion | | | | | | | | |
| 1 Sub Head | 99 | Public Service | | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.740.12 | +16 010 12 | 1 027 40 | 2.07(.50 | +15.072.62 | 15.24 |
| | 3,749.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,749.13 | +16,910.12 | 1,037.49 | 2,876.50 | +15,872.63 | 15.34 |
| 2 Sub Head Charged / Vote | 98 ed C | Computerisati | on in Public Se | ervice Commis | sion | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +295.66 | 148.79 | 153.13 | +146.87 | 51.04 |
| Minor Head | 911 | Deduct-Recov | eries of Overp | ayments | | | | | | | | |
| 3 Sub Head | 99 | Deduct- Reco | overies of Over | payments | | | | | | | | |
| Charged / Vote NP | ed C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.01 | -0.10 | -0.11 | +0.11 | 0.00 |
| INI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.01 | -0.10 | -0.11 | ↑ 0. 11 | 0.00 |
| Total Major H | | | | | | | • • • • • • • | -0 | 4.40.=0 | | | |
| Plan Non Plan 1 | 300.00 8,749.13 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 300.00 18,749.13 | +295.66 +16,910.12 | 148.79 1,037.49 | 153.13 | +146.87 +15,872.63 | 51.04 15.34 |
| Major Head | 2052 | Secretariat-Gen | | 0.00 | 0.00 | 0.00 | 10,/47.13 | 10,710.12 | 1,037.49 | 2,876.50 | 13,072.03 | 13.34 |
| Sub Major He | ad 00 | | | | | | | | | | | |
| Minor Head 1 Sub Head | 090 | Secretariat | Sagratariat | | | | | | | | | |
| Charged / Vot | 99 ed V | Administrative | secretariat | | | | | | | | | |
| 21141 504 / 100 | ' | | | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|------------------|-----------------------|----------------|------------------|----------------|---------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITEI | TVIOII | | total Grant |
| G | rant Code | 02 | | | | | | | | | | |
| Major Head | | Secretariat-Gener | ral Services | | | | | | | | | |
| Sub Major He Minor Head | ad 00 090 | Secretariat | | | | | | | | | | |
| Sub Head | 99 | Administrative S | Secretariat | | | | | | | | | |
| Charged / Vot NP 1 | ed V 3,265.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,265.45 | +11,577.67 | 838.62 | 2,526.40 | +10,739.05 | 19.04 |
| 2 Sub Head | 98 | Personal Staff or | | | | | , | | ****** | _, | ,,, | -,,,, |
| Charged / Vot | | | | | | | | | | | | |
| NP | 270.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.06 | +230.41 | 18.20 | 57.85 | +212.21 | 21.42 |
| 3 Sub Head Charged / Vot | 97 ed V | Personal Staff of | f other Minis | ters | | | | | | | | |
| - | 3,282.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,282.86 | +2,844.68 | 212.30 | 650.48 | +2,632.38 | 19.81 |
| 4 Sub Head | 96 | Finance Departm | nent | | | | | | | | | |
| Charged / Vot NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 176 57 | 15 240 90 | 378.17 | 1 204 04 | +4,971.63 | 19.51 |
| 5 Sub Head | 6,176.57 95 | 0.00 Law Departmen | | 0.00 | 0.00 | 0.00 | 6,176.57 | +5,349.80 | 3/8.1/ | 1,204.94 | ±4,971.03 | 19.31 |
| Charged / Vot | | Law Departmen | ι | | | | | | | | | |
| - | 1,944.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,944.25 | +1,691.12 | 122.12 | 375.25 | +1,569.00 | 19.30 |
| 6 Sub Head | 94 | Agency Function | ns Relating to | Pakistan and O | Other Foreign | Nationals | | | | | | |
| Charged / Vot NP | ed V 54.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.24 | +47.56 | 2.84 | 9.52 | +44.72 | 17.55 |
| 7 Sub Head | 90 | Modernisation o | | | | | | | | | | |
| Charged / Vot | ed V | | | _ | | | | | | | | |
| NP | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +86.40 | 0.41 | 4.01 | +85.99 | 4.46 |
| 8 Sub Head Charged / Vot | | Inter-State Wate | er Cell in the | Secretariat | | | | | | | | |
| NP | 16.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.58 | +14.48 | 0.94 | 3.04 | +13.54 | 18.34 |
| 9 Sub Head | 86 | Parliamentary A | ffairs Depart | ment | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.14 | 0.14 | 10.86 | 1.40 |
| NP 10 Sub Head | 10.00 75 | | | 0.00 | 0.00 | diture met out of | 10.00 | | 0.14 | 0.14 | +9.86 | 1.40 |
| Charged / Vot | | Maintenance of | Assets III Go | vernment secre | tariat - Expen | iditure met out or | Asset Mainter | lance rund | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 11 Sub Head | 73 | Institute of Parli | amentary Af | fairs-Grant in A | id | | | | | | | |
| Charged / Vot NP | ed V 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +85.00 | 0.00 | 10.00 | +85.00 | 10.53 |
| 12 Sub Head | 72 | | | | | s of Parliament fro | | | | | | |
| Charged / Vot | ed V | • | | | | | | | | | | |
| NP | 245.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 245.49 | +204.72 | 17.96 | 58.73 | +186.76 | 23.92 |

| | | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----|---------------------------|----------------------------|--------------------------------|----------------------------|-----------------------|--------------------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl Alt. Memo | . Supplementa | Reappropri | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | | Plus | Minus | | Surrender | Duaget | | | | | |
| I. | лаjor Head | rant Code 2052 | 02 Secretariat-Ger | neral Services | | | | | | | | | |
| ; | Sub Major He | ad 00 | | iciai scivices | | | | | | | | | |
| | Ainor Head Sub Head | 090 70 | Secretariat Centre for trai | ning in Financial | Managemen | t | | | | | | | |
| | Charged / Vot | | | J | | | 0.00 | 20.00 | 10.06 | 0.50 | 1.64 | 110.26 | 0.20 |
| | NP Sub Head | 20.00 | 0.00 Institute for In | 0.00 nparting Legislati | 0.00 ve Training (| 0.00 for Staff of Lay | 0.00 | 20.00 | +18.86 | 0.50 | 1.64 | +18.36 | 8.20 |
| (| Charged / Vot | ed V | | | | | • | | | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | 67 ed V | Chief Minister | r's Jana Samparka | Paripadi -co | omprehensive of | computerised syste | em and video | documentation | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | 66 ed V | In House train | ing cell for the er | nployees of (| General Admin | istrative Departm | ent in Secreta | riat | | | | |
| | NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| | Sub Head | 65 | Reorganisation | n of Chief Minist | er's Public G | rievences Redi | essal System | | | | | | |
| | Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 18 | Sub Head | 64 | Assistance to 1 | Kerala Secretaria | Canteen | | | | | | | | |
| | Charged / Vot NP | ed V 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +22.97 | 8.30 | 15.33 | +14.67 | 51.10 |
| | Minor Head | 092 | Other Offices | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 122.91 | 0.30 | 13.33 | 14.07 | 31.10 |
| 19 | Sub Head | 97 | Finance IT Di | vision | | | | | | | | | |
| | Charged / Vot NP | ed V 26.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.50 | +22.85 | 2.05 | 5.70 | +20.80 | 21.51 |
| | Sub Head | 96 | | | | | ding Regulations | | | | | | |
| | Charged / Vot NP | ed V 74.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.14 | +62.52 | 5.20 | 16.82 | +57.32 | 22.69 |
| | Sub Head | 93 | | missioner, Kerala | | | 0.00 | /4.14 | 102.32 | 3.20 | 10.62 | 137.32 | 22.09 |
| (| Charged / Vot | ed V | | | | | | | | | | | |
| | NP | 449.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 449.48 | +392.60 | 0.00 | 56.88 | +392.60 | 12.65 |
| | Sub Head Charged / Vot | 88 ed V | State Informat | tion Commission, | Kerala | | | | | | | | |
| | NP | 501.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 501.45 | +431.77 | 35.50 | 105.18 | +396.27 | 20.98 |
| | Sub Head Charged / Vot | 81 ed V | Administrative | e Reforms Comm | ission | | | | | | | | |
| | NP | 269.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 269.42 | +239.34 | 22.68 | 52.76 | +216.66 | 19.58 |
| | Sub Head Charged / Vot | 80 ed V | 11th Pay Revi | sion Commission | | | | | | | | | |

| aa | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+) | , , , , , , , |
|---|--|---|------------------------|------------------|-------------------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | el. Supplementa | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 02 | 1100 | 1111140 | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 092 80 ed V | Other Offices 11th Pay Revis | sion Commissi | | | | | | | | | |
| NP | 185.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 185.66 | +158.32 | 13.74 | 41.08 | +144.58 | 22.13 |
| 25 Sub Head Charged / Vot | | Sixth State Fir | | | 0.00 | 0.00 | 120.25 | . 120.02 | 0.72 | 20.05 | .110.20 | 14.20 |
| NP | 139.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 139.35 | +128.02 | 8.72 | 20.05 | +119.30 | 14.39 |
| Minor Head 26 Sub Head Charged / Vote | 911 99 ed V | Deduct Recove | | - | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.04 | -3.78 | -3.82 | +3.82 | 0.00 |
| Total Major H Non Plan 2 Major Head Sub Major He | 27,151.54 2251 | 0.00 Secretariat-Soc | 0.00 ial Services | 0.00 | 0.00 | 0.00 | 27,151.54 | +23,624.13 | 1,688.39 | 5,215.80 | +21,935.74 | 19.21 |
| Minor Head 1 Sub Head Charged / Vote | 090 99 | Secretariat Secretariat 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,984.92 | +5,170.70 | 368.36 | 1,182.58 | +4,802.34 | 19.76 |
| 2 Sub Head Charged / Vote | 97 ed V | State Performa | ance Audit Aut | hority | | | | | | | | |
| NP | 5.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.17 | +4.83 | 0.28 | 0.62 | +4.55 | 11.99 |
| Total Major H Non Plan Major Head Sub Major Head Minor Head 1 Sub Head Charged / Voto | 5,990.09 3451 ad 00 090 99 | 0.00 Secretariat-Eco Secretariat Secretariat | 0.00 nomic Services | 0.00 | 0.00 | 0.00 | 5,990.09 | +5,175.53 | 368.64 | 1,183.20 | +4,806.89 | 19.75 |
| - | 5,935.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,935.66 | +5,125.94 | 372.84 | 1,182.56 | +4,753.10 | 19.92 |
| 2 Sub Head Charged / Vote | 98 ed V | Modernisation | 1 | | | | | | | | | |
| P | 57.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.00 | +57.00 | 53.73 | 53.73 | +3.27 | 94.26 |
| 3 Sub Head Charged / Vote NP | 96 ed V 0.01 | Incentive Gran | nt for Unique Io | lentification (U | JIDs) - XIII Fi 0.00 | nance Commissio 0.00 | n Recommend | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head Charged / Vote | 92 | Service and Pa | | | | | 0.01 | . 0.01 | 0.00 | 0.00 | . 0.01 | 0.00 |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|-------------------|-------------------|-----------------|-------------------|------------------|--------------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 02 | | | | | | | | | | |
| Major Head | 3451 | Secretariat-Econo | omic Services | | | | | | | | | |
| Sub Major He Minor Head | ead 00 090 | Secretariat | | | | | | | | | | |
| Sub Head | 92 | Service and Pay | Roll Adminis | trative Reposi | tory for Kerala | n(SPARK) | | | | | | |
| Charged / Vot NP | ed V 411.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 411.80 | +319.49 | 29.64 | 121.95 | +289.85 | 29.61 |
| 5 Sub Head Charged / Vot | 90 | | DERNISATIO | N OF SECRE | | NTRAL LIBRAR | Y | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 092 | Other Offices | | | | | | | | | | |
| 6 Sub Head Charged / Vot | 99 ed V | Monitoring Unit | | | | | | | | | | |
| NP | 61.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.69 | +53.57 | 5.23 | 13.35 | +48.34 | 21.64 |
| 7 Sub Head | 98 | Man Power Plan | ning Unit | | | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 8 Sub Head | 97 | | | | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot | | Modernisation o | i Cenuai Pian | Monitoring | | | | | | | | |
| P | 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.00 | +53.97 | 5.06 | 5.09 | +48.91 | 9.43 |
| 9 Sub Head Charged / Vot | 95 red V | Bureau of Public | e Enterprises | | | | | | | | | |
| NP | 5.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.40 | +1.71 | 1.69 | 5.38 | +0.02 | 99.63 |
| 10 Sub Head | 92 | Development an | d Innovation S | Strategic Cour | ncil of Kerala - | (K_DISC) | | | | | | |
| Charged / Vot | ted V 1,275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,275.00 | +1,206.26 | 305.53 | 374.27 | +900.73 | 29.35 |
| NP | 123.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 123.92 | +113.55 | 8.17 | 18.54 | +105.38 | 14.96 |
| 11 Sub Head | 89 | | | | | v.00 y Planning And E | | | 0.17 | 10.34 | 103.38 | 14.70 |
| Charged / Vot | | Co-ordination of | i Haiillia Keia | iaiii wiissioii i | Togrammes D | y Flaminig And E | Conomic Ama | ins Department | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +33.91 | 2.76 | 8.85 | +31.15 | 22.13 |
| 12 Sub Head | 88 | | | | | | | | | | | |
| Charged / Vot P | ted V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head | 101 | Planning Comm | | | | | | | | | | |
| 13 Sub Head | 99 | State Planning B | | C | | | | | | | | |
| Charged / Vot NP | ed V 933.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 933.06 | +820.00 | 61.22 | 174.28 | +758.78 | 18.68 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +95.67 | 2.38 | 6.71 | +93.29 | 6.71 |
| 14 Sub Head Charged / Vot | 98 | District Develop | | | | | 100.00 | . 75.01 | 2.50 | 0.71 | . 73.27 | 0.71 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|---------------|-------------------|----------------|-------------------|---------------|-------------------|--------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,1011011 | 1,101141 | | |
| G | rant Code | 02 | | | | | | | | | | |
| Major Head | | Secretariat-Econo | omic Service | S | | | | | | | | |
| Sub Major He Minor Head | ad 00 101 | Planning Commi | ission/Planni | ing Board | | | | | | | | |
| Sub Head | 98 | District Develop | | | nning Adviso | ry Board | | | | | | |
| Charged / Vot | ed V 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 0.00 | 0.00 | +35.00 | 0.00 |
| 15 Sub Head | 96 | Evaluation Unit | 0.00 | 0.00 | 0.00 | 0.00 | 33.00 | . 33.00 | 0.00 | 0.00 | 133.00 | 0.00 |
| Charged / Vot | | L'varuation Omit | | | | | | | | | | |
| NP | 118.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.49 | +103.48 | 7.65 | 22.66 | +95.83 | 19.12 |
| 16 Sub Head | 95 | Plan Publicity | | | | | | | | | | |
| Charged / Vot NP | ed V 11.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.72 | +10.91 | 1.31 | 2.12 | +9.60 | 18.09 |
| 17 Sub Head | 93 | Surveys, studies | | | | | | | | | | |
| Charged / Vot | ed V | • | | | | | | | | | | |
| P | 896.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 896.00 | +887.44 | 2.74 | 11.30 | +884.70 | 1.26 |
| 18 Sub Head Charged / Vot | 91 ed V | Information Tech | hnology | | | | | | | | | |
| NP | 352.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 352.28 | +310.01 | 0.00 | 42.27 | +310.01 | 12.00 |
| 19 Sub Head | 87 | Kerala State Info | ormation Tec | hnology Missio | n | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 004 00 | 11 004 00 | 1 106 00 | 1 106 00 | 10.977.03 | 0.22 |
| | 1,984.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,984.00 | +11,984.00 | 1,106.08 | 1,106.08 | +10,877.92 | 9.23 |
| 20 Sub Head Charged / Vot | 86 ed V | Establishment of | i indian insti | tute of Informat | ion Technolo | gy and Manageme | ent - Kerala | | | | | |
| P | 420.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 420.00 | +71.14 | 0.00 | 348.86 | +71.14 | 83.06 |
| 21 Sub Head | 71 | Purchase of Veh | icles and Fu | rniture for State | Planning Boa | ard | | | | | | |
| Charged / Vot P | ed V 55.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55.00 | +55.00 | 0.00 | 0.00 | +55.00 | 0.00 |
| 22 Sub Head | 69 | Training Program | | | 0.00 | 0.00 | 22.00 | . 55.00 | 0.00 | 0.00 | . 23.00 | 0.00 |
| Charged / Vot | | Training Program | inite State | | | | | | | | | |
| P | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,800.00 | 0.00 | 0.00 | +1,800.00 | 0.00 |
| 23 Sub Head | 52 ed V | Akshaya Project | | | | | | | | | | |
| Charged / Vot P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 24 Sub Head | 49 | IT Cell of Gover | nment Secre | tariat | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | . 20. 00 | 0.00 | 0.00 | .20.00 | 0.00 |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| 25 Sub Head Charged / Vot | 42 ed V | Office of the Vic | ce Chairman, | , iviembers and I | ersonal Staff | of State Planning | Board | | | | | |
| NP | 171.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 171.98 | +146.33 | 15.62 | 41.27 | +130.71 | 24.00 |

| | | | Total (| Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|-----------------------------------|--------------------------------------|------------------|-----------------|----------------|-----------------|-----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wionth | . , | total Grant |
| G | rant Code | 02 | | | | | | | | | | |
| Major Head Sub Major He | ad 00 | Secretariat-Econ | | | | | | | | | | |
| Minor Head 26 Sub Head Charged / Vot | 101 39 ed V | Planning Comm Youth Entrepres | | g Board | | | | | | | | |
| | 6,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | +6,500.00 | 647.00 | 647.00 | +5,853.00 | 9.95 |
| 27 Sub Head Charged / Vot | 38 ed V | International Ce | entre for Free a | nd Open Sour | ce Software (I | CFOSS) | | | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +750.00 | 75.00 | 75.00 | +675.00 | 10.00 |
| 28 Sub Head Charged / Vot | 30 red V | C-DIT Strength | ening of capac | ities of centre | for Develop | ment of Imaging | Γechnology | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 71.69 | 71.69 | +528.31 | 11.95 |
| Minor Head 29 Sub Head Charged / Vot | 102 99 ed V | District Plannin District Plannin | | | | | | | | | | |
| • | 1,868.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,868.00 | +1,862.67 | 3.90 | 9.23 | +1,858.77 | 0.49 |
| NP | 1,702.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,702.85 | +1,491.00 | 97.24 | 309.09 | +1,393.76 | 18.15 |
| Minor Head 30 Sub Head Charged / Vot | 911 99 ed V | Deduct -Recover | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.18 | -1.55 | -1.72 | +1.73 | |
| Total Major H Plan 2 Non Plan | Iead3451 26,865.00 9,828.88 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 26,865.00 9,828.88 | +26,423.06 +8,496.03 | 2,275.88 600.63 | 2,717.82 1,933.48 | +24,147.18 +7,895.40 | 10.12 19.67 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 03

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--|------------------|------------------|----------------|----------------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 03 | Administration | | | | | | | | | 1 | |
| Major Head Sub Major Head Minor Head | 2014 ad 00 102 | Administration C High Courts | Of Justice | | | | | | | | | |
| Sub Head Charged / Vote | | High Court | | | | | | 44.40= 0.4 | 0.000 | | | 40.00 |
| | 3,311.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,311.37 | +11,487.24 | 828.80 | 2,652.93 | +10,658.44 | 19.93 |
| 2 Sub Head Charged / Vote | | Purchase of Boo | | · | | | | | | | | |
| NP | 59.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 59.06 | +34.97 | 0.77 | 24.86 | +34.20 | 42.09 |
| Sub Head Charged / Vote | 97 ed C | Computerisation | | | | | | | | | | |
| NP | 94.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.50 | +89.44 | 6.94 | 12.00 | +82.50 | 12.70 |
| Sub Head Charged / Vote | 96 ed C | Planning and M | anagement U | nit in the High | Court of Kera | la | | | | | | |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +12.86 | 1.08 | 3.22 | +11.78 | 21.47 |
| Sub Head Charged / Vote | 95 ed C | E-governance in | | | | | | | | | | |
| P | 292.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 292.00 | +284.64 | 0.71 | 8.07 | +283.93 | 2.76 |
| Minor Head Sub Head Charged / Vote | 103 99 ed V | Special Courts Additional Chie | f Judicial Ma | gistrate's Court | to function as | a Special Court | for the Trial of | Economic Offenc | es under Specifie | d Central | | |
| NP | 106.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.87 | +92.48 | 6.80 | 21.19 | +85.68 | 19.83 |
| Sub Head Charged / Vote | 98 ed V | Setting up of Sp | ecial Courts/I | Benches under | the Protection | of Civil Rights o | f SC/ST (Preve | ention of Atrocities | s) Act (50% CSS) |) | | |
| P | 530.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 530.00 | +481.56 | 20.69 | 69.13 | +460.87 | 13.04 |
| Sub Head Charged / Vote | 97 ed V | Special Courts f | for the Trials o | of Criminal Ca | ses against MF | Ps/MLAs | | | | | | |
| NP | 88.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.13 | +77.14 | 5.43 | 16.42 | +71.71 | 18.63 |
| Sub Head Charged / Vote | 96 ed V | Setting up of Sp | pecial Courts f | or the Trial of | POCSO Cases | s (30% CSS) | | | | | | |
| P 2 | 2,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,100.00 | +2,100.00 | 58.91 | 58.91 | +2,041.09 | 2.81 |
| Minor Head 0 Sub Head Charged / Vote | 105 99 ed V | Civil and Session Civil and Session | | | | | | | | | | |
| - | 1,934.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,934.19 | +30,020.41 | 2,418.60 | 7,332.38 | +27,601.81 | 20.99 |
| 1 Sub Head | 98 | Motor Accident | s Claims Trib | unals | | | | | | | | |

| Cl. 'a ' | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|-----------------------------|--------------------------------------|-----------------|------------------|-----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 03 | 1103 | IVIIIIGS | | | | | | | | |
| Major Head Sub Major He | | Administration Of | f Justice | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 105 98 | Civil and Session Motor Accidents | | ounals | | | | | | | | |
| NP : | 3,321.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,321.56 | +2,868.57 | 210.91 | 663.90 | +2,657.66 | 19.99 |
| 12 Sub Head Charged / Vot | 92 ed V | Special Courts(S | PE/CBI) | | | | | | | | | |
| NP | 440.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.85 | +381.54 | 25.68 | 84.99 | +355.86 | 19.28 |
| 13 Sub Head Charged / Vot | 91 ed V | Waqf Tribunal | | | | | | | | | | |
| NP | 292.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 292.08 | +256.68 | 16.46 | 51.86 | +240.22 | 17.76 |
| Minor Head 14 Sub Head Charged / Vot | 108 99 ed V | Criminal Courts Criminal Courts | | | | | | | | | | |
| | 3,054.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,054.87 | +11,246.71 | 824.97 | 2,633.13 | +10,421.74 | 20.17 |
| Minor Head 15 Sub Head Charged / Vot | 110 99 ed V | Administrators G Administrators G | | | | | | | | | | |
| NP | 35.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.45 | +31.12 | 2.33 | 6.66 | +28.79 | 18.79 |
| Minor Head 16 Sub Head Charged / Vot | 112 99 ed V | Official Receiver | | | | | | | | | | |
| NP | 66.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.29 | +57.77 | 3.99 | 12.51 | +53.78 | 18.87 |
| Minor Head 17 Sub Head Charged / Vot | 99 | Legal Advisers as Law Officers | nd Counsels | : | | | | | | | | |
| • | 5,625.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,625.77 | +4,678.06 | 364.22 | 1,311.93 | +4,313.84 | 23.32 |
| 18 Sub Head Charged / Vot | 98 ed V | Expenditure on C | Government | Pleaders and fee | es to Public Pr | rosecutors | | | | | | |
| _ | 1,152.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,152.80 | +828.20 | 152.31 | 476.91 | +675.89 | 41.37 |
| 19 Sub Head Charged / Vot | 97 ed V | Assistant Public | Prosecutors | | | | | | | | | |
| _ | 1,916.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,916.62 | +1,675.79 | 119.29 | 360.12 | +1,556.50 | 18.79 |
| 20 Sub Head Charged / Vot | 96 ed V | Director of Public | c Prosecutio | on | | | | | | | | |
| NP | 138.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 138.64 | +119.75 | 12.20 | 31.09 | +107.55 | 22.42 |
| 21 Sub Head Charged / Vot | 93 ed V | Kerala State Lega | al Services A | Authority | | | | | | | | |
| | 1,368.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,368.70 | +1,224.75 | 205.18 | 349.13 | +1,019.57 | 25.51 |

| Classification | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|-------------------|-------------------|-----------------|-------------------------------------|-----------------|---------------------|--------------|---|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | IVIOIIII | TVIOII | , , | total Glant |
| G | rant Code | 03 | | | | | | | | | | |
| Major Head | | Administration O | f Justice | | | | | | | | | |
| Sub Major He Minor Head | ead 00 114 | Legal Advisers a | and Counsels | | | | | | | | | |
| 22 Sub Head | 92 | Permanent Lok | | | | | | | | | | |
| Charged / Vot NP | ted V 144.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.81 | +131.03 | 22.54 | 36.32 | +108.49 | 25.08 |
| 23 Sub Head | 90 | Modernisation o | | | 0.00 | 0.00 | 177.01 | 131.03 | 22.34 | 30.32 | 100.49 | 23.00 |
| Charged / Vo | | Wiodernisation o | 1 F10Secution | Department | | | | | | | | |
| P | 309.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 309.00 | +309.00 | 0.00 | 0.00 | +309.00 | 0.00 |
| Minor Head | 116 | State Administra | | | | | | | | | | |
| 24 Sub Head Charged / Vot | 99 ted V | Kerala Administ | rative Tribun | al | | | | | | | | |
| P | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +2.68 | 0.00 | 6.32 | +2.68 | 70.22 |
| NP | 936.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 936.38 | +794.36 | 65.11 | 207.13 | +729.25 | 22.12 |
| Minor Head | 117 | Family Courts | | | | | | | | | | |
| 25 Sub Head Charged / Vot | 99 ted V | Family Courts | | | | | | | | | | |
| | 4,990.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,990.06 | +4,325.64 | 311.44 | 975.86 | +4,014.20 | 19.56 |
| Minor Head | 800 | Other Expenditu | re | | | | | | | | | |
| 26 Sub Head | 94 | Legal Benefit Fu | and Contribut | ions | | | | | | | | |
| Charged / Voi NP | ted V 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | +1,600.00 | 0.00 | 0.00 | +1,600.00 | 0.00 |
| 27 Sub Head | 93 | Provision for Sat | tisfying the S | upreme Court I | Directions to I | | * | ns to Judicial Offic | ers | | , | |
| Charged / Vot | ted V | | | | | | | | | | | |
| NP | 386.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 386.15 | +298.27 | 25.06 | 112.94 | +273.21 | 29.25 |
| 28 Sub Head Charged / Vot | 91 ted V | Kerala Human R | Rights Commi | ission 1998 Cor | nstituted unde | r the Protection of | f Human Righ | ts Act,1993-Grant- | -in-Aid | | | |
| NP | 670.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 670.00 | +581.31 | 0.00 | 88.69 | +581.31 | 13.24 |
| 29 Sub Head | 89 | Fast Track Court | ts established | under XI Finar | nce Commissi | on Recommendat | tions | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,282.86 | +1,975.18 | 146 24 | 452.02 | +1,828.94 | 19.88 |
| | 2,282.86 | | | 0.00 | 0.00 | 0.00 | 2,282.80 | +1,9/3.18 | 146.24 | 453.92 | +1,828.94 | 19.88 |
| 30 Sub Head Charged / Vot | 88 ted V | Gram Nyayalaya | is | | | | | | | | | |
| NP | 1,646.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,646.48 | +1,436.43 | 106.72 | 316.77 | +1,329.71 | 19.24 |
| 31 Sub Head | 87 | Purchase and ins | stallation of c | omputers in Sul | bordinate Cou | ırts | | | | | | |
| Charged / Vo | ted V 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | +45.00 | 20.19 | 20.19 | +24.81 | 44.87 |
| 32 Sub Head | 86 | | | | | ion Recommendat | | . 13.00 | 20.17 | 20.17 | . 21.01 | 11.07 |
| Charged / Vo | | improvement of | Labaret Belly | / / / / / / / / / / / / / / / / / / | | ion recommendati | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|------------------------------------|-----------------|-------------------|--------------|-------------------------|-----------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro | oriation Minus | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 03 | 110.0 | 1111140 | | | | | | | 1 | |
| Major Head Sub Major He | | Administration (| Of Justice | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 800 86 ed V | Other Expenditusion Improvement of | | ery - XIII Fina | ance Commiss | ion Recommendat | ion | | | | | |
| _ | 1,557.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,557.58 | +1,364.81 | 120.50 | 313.27 | +1,244.31 | 20.11 |
| 3 Sub Head Charged / Vot | 85 ed V | Implementation | of e-Court | | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +11.54 | 0.00 | 38.46 | +11.54 | 76.92 |
| 4 Sub Head | 82 | Establishment of | of New tempo | rary Fast Track | Courts | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 5 Sub Head Charged / Vot | 81 ed V | Technical Mode | ernization of J | udicial System | ı | | | | | | | |
| P | 335.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 335.00 | +250.35 | 0.00 | 84.65 | +250.35 | 25.27 |
| 6 Sub Head Charged / Vot | 80 ed V | KERALA LAW | V REFORMS | | N | | | | | | | |
| NP | 73.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.80 | +65.26 | 5.05 | 13.59 | +60.21 | 18.41 |
| 7 Sub Head Charged / Vot | 79 ed V | Modernization | of Subordinat | e Courts. | | | | | | | | |
| P | 834.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 834.00 | +694.95 | 17.38 | 156.43 | +677.57 | 18.76 |
| Minor Head 8 Sub Head | 911 99 | Deduct-Recover Deduct Recover | | - | | | | | | | | |
| Charged / Vot NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.78 | -1.40 | -2.18 | +2.18 | 0.00 |
| Charged / Vot NP | ed C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.20 | -0.11 | -0.31 | +0.31 | 0.00 |
| Total Major E | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 424 00 | LA 126 0A | 00 77 | 296 72 | 14 027 27 | 9 74 |
| lan on Plan | 4,424.00 00,390.88 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 4,424.00 90,390.88 | +4,136.04 +77,799.47 | 98.77 6,027.74 | 386.73 18,619.15 | +4,037.27 +71,771.73 | 8.74 20.60 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 04

| | | | | | | | | T | | | T | |
|---|---------------------------|-----------------------------------|----------------|------------------|----------------|-------------------------|---------------|--|-----------------------------|---------------------------|---------------------------------|----------------------------|
| Classification | | | | Grant / Appro | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| Classification | Original inc Alt. Memo | I. Supplementa | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| | | | Plus | Minus | | Surrencei | Buaget | | | | | |
| Grant Code | 04 | Elections | | | | | | | | | | |
| Major Head Sub Major He | 2015 ad 00 | Elections | | | | | | | | | | |
| Minor Head 1 Sub Head Charged / Vest | 101 99 | Election Comm State Election C | | | | | | | | | | |
| Charged / Vot NP | ted V 443.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 443.55 | +379.88 | 32.22 | 95.89 | +347.66 | 21.62 |
| Minor Head 2 Sub Head Charged / Vot | 102 99 eed V | Electoral Office | | | | | | | | | | |
| NP | 931.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 931.55 | +816.48 | 58.60 | 173.67 | +757.88 | 18.64 |
| Minor Head 3 Sub Head Charged / Vot | 103 99 red V | Preparation and Assembly and I | • | lectoral Rolls | | | | | | | | |
| _ | 4,016.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,016.68 | +3,851.21 | 184.16 | 349.63 | +3,667.05 | 8.70 |
| 4 Sub Head Charged / Vot | 98 ed V | Charges for Iss | ue of Photo Id | lentity Cards | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot | 104 99 eed V | Charges for Co Elections to Lo | | | | • | Legislative A | Assemblies when he | eld | | | |
| NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| Minor Head 6 Sub Head Charged / Vot | 105 99 eed V | Charges for Co Lok Sabha | nduct of Elect | ions to Parliam | ent | | | | | | | |
| NP | 370.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 370.00 | +273.08 | 75.34 | 172.26 | +197.74 | 46.56 |
| Minor Head 7 Sub Head Charged / Vot | 106 99 eed V | Charges for Co Legislative Ass | | tions to State/U | nion Territory | Legislature | | | | | | |
| NP | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | +0.05 | 0.00 | 0.00 | +0.05 | 0.00 |
| Minor Head 8 Sub Head Charged / Vot | 108 99 eed V | Issue of Photo Issue of Photo | • | | | | | | | | | |
| NP | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +180.00 | 0.88 | 0.88 | +179.12 | 0.49 |
| 9 Sub Head Charged / Vot | 98 ed V | Charges for Iss | ue of Photo Id | lentity Cards | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| GI | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|----------------|--------------------|----------------|----------------|---------------|---------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1/1011011 | 11101111 | | 00001 010110 |
| G | rant Code | 04 | | | | | | | | | | |
| Major Head | 2015 | Elections | | | | | | | | | | |
| Sub Major He | ad 00 | | | | | | | | | | | |
| Minor Head | 109 | Charges for Cor | duct of Electi | ons to Panchay | ats/Local Bod | lies | | | | | | |
| 10 Sub Head | 99 | Conduct of Elec | | • | | | | | | | | |
| Charged / Vot | | | | J | | | | | | | | |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,991.88 | 9.66 | 17.78 | +4,982.22 | 0.36 |
| Minor Head | 110 | Delimitation Co | mmission | | | | | | | | | |
| 11 Sub Head | 99 | State Delimitation | on Commissio | n | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | +0.06 | 0.00 | 0.00 | +0.06 | 0.00 |
| Minor Head | 911 | Deduct-Recover | ries of Overpa | vments | | | | | | | | |
| 12 Sub Head | 99 | Deduct- Recove | | • | | | | | | | | |
| Charged / Vot | | | | .,, | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.04 | -1.20 | -1.24 | +1.24 | 0.00 |
| 111 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.04 | -1.20 | -1.24 | 1,24 | 0.00 |
| Total Major H | Jead 2015 | | | | | | | | | | | |
| 3 | 10,941.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,941.95 | +10,492.69 | 360.86 | 810.12 | +10,131.83 | 7.40 |
| 1 TOIL I IGHT | 10,771.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,771.73 | 10,772.07 | 300.00 | 010.12 | 10,131.03 | 7.40 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 05

(Rupees In Lakh)

| | | | Total | Grant / Appi | conrigtion | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|----------------|-------------------|-----------------|----------------|-----------------|--------------------|----------------|----------------------|-----------------|--------------|--------------------|------------------------|
| Classification | Original inal | Supplementa | | | Surrender | Revocation of | Net | spent (-) amt at the | for the Current | upto Current | Overspent | Exp w.r.t the |
| | Alt. Memo | ries | Reappro Plus | Minus | Surrender | Surrender | Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 05 | Goods And Ser | vices Tax, A | gricultural In | come Tax An | d Sales Tax | | | | | | |
| Major Head Sub Major He | | Collection Of Ta | xes On Incor | ne And Expend | diture | | | | | | | |
| Minor Head | 104 | Collection charg | ges-Agricultu | ral Income T | ax | | | | | | | |
| Sub Head | 00 | Collection Char | | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Total Major H | Iead2020 | | | | | | | | | | | |
| on Plan | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Major Head | 2040 | Taxes On Sales, | Trade Etc. | | | | | | | | | |
| Sub Major He | | | | | | | | | | | | |
| Minor Head | 101 | Collection Char | • | _ | | | | | | | | |
| Sub Head | 98 | Sales Tax Appe | llate Tribuna | l | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 605.52 | . 520.05 | 42.20 | 110.00 | . 407. 65 | 10.72 |
| NP | 607.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 607.53 | +529.95 | 42.30 | 119.88 | +487.65 | 19.73 |
| Sub Head | 94 | Computerisation | n | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 54.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.02 | +54.02 | 0.00 | 0.00 | +54.02 | 0.00 |
| Sub Head Charged / Vot | 00 ed V | 901 - Deduct Pr | oportionate (| Charges Transf | erred to '2020- | 104 Collection Cha | arges - Agrici | ultural Income Tax | ! · | | | |
| NP | -1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1.00 | -1.00 | 0.00 | 0.00 | -1.00 | 0.00 |
| Minor Head | 800 | Other Expenditu | are | | | | | | | | | |
| Sub Head | 99 | Gulati Institute | of Finance ar | nd Taxation (G | IFT) | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 12.00 | 12.00 | +63.00 | 16.00 |
| NP | 242.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 242.59 | +242.59 | 35.25 | 35.25 | +207.34 | 14.53 |
| Sub Head | 98 | Traders' Welfar | e Fund | | | | | | | | | |
| Charged / Vot NP | ed V 990.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 990.00 | +590.00 | 1,100.00 | 1,500.00 | -510.00 | 151.52 |
| Minor Head | 911 | Deduct-Recover | | | 0.00 | 0.00 | 770.00 | 1370.00 | 1,100.00 | 1,500.00 | -310.00 | 131.32 |
| Sub Head | 99 | Recoveries of o | | - | | | | | | | | |
| Charged / Vot | | Recoveries of o | verpayments | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.06 | 0.00 | -0.05 | +0.06 | |
| Total Major H | Jead 2040 | | | | | | | | | | | |
| lan | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 12.00 | 12.00 | +63.00 | 16.00 |
| on Plan | 1,893.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,893.14 | +1,415.56 | 1,177.55 | 1,655.13 | +238.01 | 87.43 |
| Major Head | - | Collection Charg | | | | 0.00 | 1,073.17 | 1, 113.30 | 1,177.55 | 1,000.10 | - 230.01 | υ <i>1.</i> τ <i>3</i> |
| major moud | 2013 | Concention Charge | , co chaci bia | C Goods / Illu | Daga 10 | 0.0.50 | | | | | | |

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| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|------------------------------------|-----------------------------------|----------------------|---------------------|---------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | I. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | , , | total Grant |
| G_{l} | ant Code | 05 | | | | | | | | | | |
| Major Head Sub Major Hea | | Collection Char | ges Under State | Goods And S | Services Tax | | | | | | | |
| Minor Head | 001 | Direction and A | | | | | | | | | | |
| 1 Sub Head Charged / Vote | 97 ed V | Office of the C | Commissioner | | | | | | | | | |
| - | ,950.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,950.76 | +1,422.18 | 93.77 | 622.35 | +1,328.41 | 31.90 |
| Charged / Vote | ed C | | | | | | | | | | | |
| NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.25 | 0.25 | +199.75 | 0.13 |
| 2 Sub Head Charged / Vote | 94 ed V | Computerisation | on of office of the | ne Commissio | oner | | | | | | | |
| NP | 260.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 260.20 | +200.25 | 22.11 | 82.06 | +178.14 | 31.54 |
| 3 Sub Head Charged / Vote | 93 ed V | IT Infrastructur | re Development | | | | | | | | | |
| P | 355.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 355.00 | +355.00 | 0.00 | 0.00 | +355.00 | 0.00 |
| 4 Sub Head Charged / Vote | 92 ed V | Public Awaren | ess and Capacit | y Developmen | nt | | | | | | | |
| P | 473.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 473.00 | +382.94 | 0.11 | 90.17 | +382.83 | 19.06 |
| Minor Head 5 Sub Head Charged / Vote | 101 99 ed V | Collection Cha | • | | | | | | | | | |
| NP | 546.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 546.11 | +505.85 | 19.52 | 59.78 | +486.33 | 10.95 |
| 6 Sub Head Charged / Vote | 97 ed V | Offices of Goo | ds and Services | Tax | | | | | | | | |
| - | ,691.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,691.20 | +21,449.36 | 1,577.97 | 4,819.81 | +19,871.39 | 19.52 |
| Charged / Vote | ed C | | | | | | | | | | | |
| NP | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | +27.00 | 0.00 | 0.00 | +27.00 | 0.00 |
| 7 Sub Head | 94 ed V | Computerisation | on of Offices of | Goods and Se | ervices Tax | | | | | | | |
| Charged / Vote NP | 16.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.53 | +14.98 | 1.35 | 2.90 | +13.63 | 17.54 |
| Minor Head 8 Sub Head | 911 99 | | veries of Over F Over Payments | ayments | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.35 | -0.65 | -0.99 | +1.00 | |
| Total Major H | ead2043 | | | | | | | | | | | |
| Plan | 828.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 828.00 | +737.94 | 0.11 | 90.17 | +737.83 | 10.89 |
| Non Plan 2 Major Head | 7,691.80 2045 | 0.00 Other Taxes An | 0.00 d Duties On Co | 0.00 mmodities Ar | 0.00 nd Services | 0.00 | 27,691.80 | +23,819.63 | 1,714.97 | 5,587.14 | +22,104.66 | 20.18 |
| Sub Major Hea | | Suidi Tunes I III | | | 501 11005 | | | | | | | |
| Minor Head 1 Sub Head | 103 99 | Collection Cha Electrical Inspe | arges-Electricity ectorate | Duty | | | | | | | | |

| GI 'G' ' | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | | Prog. Exp | Available Bal (+)/ | |
|--|----------------------|--------------------------------|------------------------|-----------------|----------------|-------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wionth | | total Grant |
| Gr | rant Code | 05 | | | | | | | | | | |
| Major Head Sub Major Hea | | Other Taxes A | nd Duties On C | ommodities Ar | nd Services | | | | | | | |
| Minor Head | 103 | Collection Ch | arges-Electricit | y Duty | | | | | | | | |
| Sub Head | 99 | Electrical Insp | pectorate | | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP 2 | 2,784.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,784.75 | +2,413.97 | 169.53 | 540.31 | +2,244.44 | 19.40 |
| Minor Head Sub Head | 200 99 | Collection Ch Licensing Box | arges-Other Tax ard | xes and Duties | | | | | | | | |
| Charged / Vote NP | ed V 110.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.41 | +96.46 | 6.71 | 20.66 | +89.75 | 18.71 |
| | | | | | 0.00 | 0.00 | 110.41 | 1 30.40 | 0.71 | 20.00 | 109.13 | 10./1 |
| Sub Head Charged / Vote | | | miners for Ciner | | | | | | | | | |
| NP | 12.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.67 | +10.72 | 0.87 | 2.82 | +9.85 | 22.26 |
| Sub Head Charged / Vote | 97 ed V | Inspection of | Cinema Theatre | es under the Ke | rala Cinema (l | Regulation) Rules | , 1958 | | | | | |
| NP | 29.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.75 | +23.80 | 2.53 | 8.48 | +21.27 | 28.50 |
| Minor Head Sub Head Charged / Vote | 911 99 ed V | | veries of overpay | yments | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.36 | -0.48 | -0.83 | +0.84 | |
| Total Major H on Plan | lead2045 2,937.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,937.58 | +2,544.93 | 179.63 | 572.28 | +2,365.30 | 19.48 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 06

| | | | T-4-1 / | Front / America | onriotion | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|------------------|-----------------------------------|-----------------|-----------------|----------------|------------------|----------------|----------------------|--------------------|--------------|--------------------|---------------|
| Classification | Original ina | l. Supplementa | | Grant / Appro | Surrender | Revocation of | Net | spent (-) amt at the | for the Current | upto Current | Overspent | Exp w.r.t the |
| | Alt. Memo | ries | Reapprop | Minus | Surrender | Surrender | Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 06 | Land Revenue | Tius | Willius | | | | | | | | |
| Major Head | 2029 | Land Revenue | | | | | | | | | | |
| Sub Major He | ad 00 | | | | | | | | | | | |
| Minor Head 1 Sub Head | 001 99 | Direction and A Office of the Co | | of Land Day | anua | | | | | | | |
| Charged / Vot | | Office of the Co | ommissionerate | oi Lanu Kev | enue | | | | | | | |
| • | 1,633.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,633.24 | +1,378.14 | 96.31 | 351.41 | +1,281.83 | 21.52 |
| 2 Sub Head Charged / Vot | 98 ed V | Smart Revenue | Offices in Ker | ala | | | | | | | | |
| | 1,760.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,760.00 | +1,413.12 | 507.10 | 853.98 | +906.02 | 48.52 |
| 3 Sub Head Charged / Vot | 97 ed V | Computerisation | n of Revenue I | Department | | | | | | | | |
| | 2,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,960.00 | +2,931.02 | 142.55 | 171.53 | +2,788.47 | 5.79 |
| Minor Head | 101 | Collection Char | ges | | | | | | | | | |
| 4 Sub Head | 99 | Village Establis | hment | | | | | | | | | |
| Charged / Vot NP 39 | ed V 9,720.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39,720.76 | +34,438.97 | 2,349.60 | 7,631.39 | +32,089.37 | 19.21 |
| Charged / Vot | | | | | | | , | , | , | , | , | |
| NP | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | +0.45 | 0.00 | 0.00 | +0.45 | 0.00 |
| 5 Sub Head Charged / Vot | 97 ed V | Special Staff for | collection of | arrears of Lan | d Revenue | | | | | | | |
| • | 1,101.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,101.14 | +951.66 | 64.32 | 213.80 | +887.34 | 19.42 |
| Minor Head 6 Sub Head | 102 99 | Survey and Sett Survey Departm | | ions | | | | | | | | |
| Charged / Vot NP | ed V 1,613.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,613.60 | +1,398.32 | 98.60 | 313.88 | +1,299.72 | 19.45 |
| 7 Sub Head Charged / Vot | 98 ed V | Higher Survey | Γraining | | | | | | | | | |
| NP | 27.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.76 | +24.31 | 1.55 | 5.00 | +22.76 | 18.01 |
| 8 Sub Head Charged / Vot | 95 ed V | Preparation of L | and Records f | or the Implem | entation of La | nd Reforms - Res | survey of Area | s where the Record | ds are in bad cond | lition (Ca | | |
| | 6,988.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,988.25 | +14,787.11 | 1,059.92 | 3,261.06 | +13,727.19 | 19.20 |
| 9 Sub Head Charged / Vot | 93 ed V | Modernisation of | of Survey Train | ning Schools | | | | | | | | |
| Р | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 0.00 | 0.00 | +60.00 | 0.00 |
| Minor Head 10 Sub Head | 103 99 | Land Records District Survey | Establishment | | | | | | | | | |

| | | | Total C | Frant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|-----------------|------------------|-----------------|-----------------|----------------|-------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011011 | | | voum Grund |
| Gr | ant Code | 06 | | | | | | | | | | |
| Major Head | | Land Revenue | | | | | | | | | | |
| Sub Major Hea Minor Head | nd 00 103 | Land Records | | | | | | | | | | |
| Sub Head | 99 | District Survey | Establishment | | | | | | | | | |
| Charged / Vote NP | ed V 619.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 619.00 | +539.51 | 37.34 | 116.83 | +502.17 | 18.87 |
| | 98 | | | 0.00 | 0.00 | 0.00 | 019.00 | 1339.31 | 37.34 | 110.03 | 1302.17 | 10.07 |
| 11 Sub Head Charged / Vote | | Taluk Survey E | establishment | | | | | | | | | |
| • | ,046.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,046.93 | +1,759.35 | 122.95 | 410.53 | +1,636.40 | 20.06 |
| 12 Sub Head | 95 | Integration of L | and Record Ser | vice Delivery | | | | | | | | |
| Charged / Vote | ed V ,290.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,290.00 | +1,290.00 | 0.00 | 0.00 | +1,290.00 | 0.00 |
| Minor Head | 800 | Other Expendit | | 0.00 | 0.00 | 0.00 | 1,270.00 | 1,270.00 | 0.00 | 0.00 | 1,270.00 | 0.00 |
| 13 Sub Head | 96 | | | avaka Lands (| Vesting and I | Enfranchisement) | Act, 1971 | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.02 | 104.41 | (77 | 22.10 | 107.64 | 10.10 |
| NP | 120.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.83 | +104.41 | 6.77 | 23.19 | +97.64 | 19.19 |
| 14 Sub Head Charged / Vote | 95 ed V | Compensation | for Acquisition | or Extinguishi | ment of Edava | ikai Rights undei | the IC Edava | kai Rights Acquisi | tion Act 1955 | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head | 94 | Janmibhogam a | and Karathil Ch | lavu | | | | | | | | |
| Charged / Vote NP | ed V 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.00 | +6.25 | 0.46 | 1.21 | +5.79 | 17.29 |
| 16 Sub Head | 93 | Michavaram | 0.00 | 0.00 | 0.00 | 0.00 | 7.00 | 10.23 | 0.40 | 1.21 | 13.17 | 17.27 |
| Charged / Vote | | iviiciia varaiii | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head | 92 | Payment of Cor | mpensation und | er the Kerala . | Jammikaram I | Payment (Aboliti | on Act 1960) | | | | | |
| Charged / Vote NP | ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 18 Sub Head | 91 | Compensation | | | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 19 Sub Head Charged / Vote | 90 ed V | Other Miscellan | neous Charges | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 20 Sub Head | 89 | Implementation | n of Turuppuvar | am Payment A | Act 1969 - Pay | yment of Compe | nsation of Tiruj | opu Holders | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 |
| NP | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 | +0.80 | 0.00 | 0.00 | +0.80 | 0.00 |
| 21 Sub Head Charged / Vote | 88 ed C | implementation | i of Sreepadan | i Land Entran | cnisement Ac | t - Payment of A | nnuity | | | | | |
| 3 000 | - | | | | | | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|---------------|-------------------|-----------------|-----------------|------------------|-------------------------|---------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | IVIOIIII | TVIOILLI | | total Grant |
| G | rant Code | 06 | | | | | | | | | | |
| Major Head | | Land Revenue | | | | | | | | | | |
| Sub Major He Minor Head | ead 00 800 | Other Expendit | ure | | | | | | | | | |
| Sub Head | 88 | | | ım Land Enfra | nchisement Ac | et - Payment of Ar | nnuity | | | | | |
| Charged / Vot NP | ed C 0.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.31 | +0.31 | 0.00 | 0.00 | +0.31 | 0.00 |
| 22 Sub Head | 87 | | | | | Sri Padmanabha | | | 0.00 | 0.00 | 0.51 | 0.00 |
| Charged / Vot | ed C | | | • | · | | • | | | | | |
| NP | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 | +0.60 | 0.00 | 0.00 | +0.60 | 0.00 |
| 23 Sub Head Charged / Vot | 86 ed V | Special Staff for | r assessment a | and revision of | f Plantation Tax | X | | | | | | |
| | 1,210.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,210.57 | +1,048.91 | 69.14 | 230.80 | +979.77 | 19.07 |
| 24 Sub Head | 85 | Payment of Cor | mpensation un | der the Kanan | n Tenancy (Ab | olition Act) 1976 | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 25 Sub Head | 84 | Payment of Ann | | | | | 0.01 | 70.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| Charged / Vot | | - | · | | | ŕ | | | | | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| 26 Sub Head Charged / Vot | 81 red V | Payment of Cor | mpensation un | der the Servic | e Inam Lands (| Vesting and Enfr | anchisement) | Act 1981 | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 27 Sub Head | 79 | Maintenance of | Assets in Rev | venue Departm | nent - Expendit | ure met out of As | set Maintenan | ce Fund | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 28 Sub Head | 74 | | | | | 0.00 Wet Land (Ameno | | | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot | | Expenditure uni | uci tiic Keraia | Conscivation | of faddy and | Wet Land (Amend | ament) Act 20 | 10 | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 29 Sub Head | 902 00 | Deduct amount | met from Ass | et Maintenanc | e Fund | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 30 Sub Head | 911 | Deduct-Recover | | yments | | | | | | | | |
| Charged / Vot | 99 ed V | Recoveries of o | verpayments | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.42 | -1.11 | -1.53 | +1.53 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.35 | 0.00 | -0.35 | +0.35 | 0.00 |
| Total Major H | Head2029 | | | | | | | | | | | |
| Plan | 6,070.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,070.00 | +5,694.14 | 649.65 | 1,025.51 | +5,044.49 | 16.89 |
| Non Plan | 65,095.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65,095.32 | +56,443.16 | 3,906.95 | 12,559.11 | +52,536.21 | 19.29 |

| G1 : G : | | | | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | r. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---------------------------|-------------------|-----------------|----------------|-----------------|------------------|---------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| (| Grant Code | 06 | | | | | | | | | | |
| Major Head Sub Major H | | Collection Of C | Other Taxes On | Property And | Capital Transa | ctions | | | | | | |
| Minor Head | 101 | Taxes on Imm | ovable Propert | y other than Ag | gricultural Land | d | | | | | | |
| 1 Sub Head | 99 | Collection Cha | arges | | | | | | | | | |
| Charged / Vo | ted V | | | | | | | | | | | |
| NP | 38.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.48 | +34.30 | 1.88 | 6.06 | +32.42 | 15.75 |
| Total Major Non Plan | Head2035 38.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.48 | +34.30 | 1.88 | 6.06 | +32.42 | 15.75 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 07

| | | | Total / | Cront / Anna | nriotion | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------------------|--|---------------|---------------|-----------|---------------|----------|----------------------|-----------------|--------------|--------------------|---------------|
| Classification | Original ina | 1. Supplementa | | Grant / Appro | Surrender | Revocation of | Net | spent (-) amt at the | for the Current | upto Current | Overspent | Exp w.r.t the |
| | Alt. Memo | ries | Reapprop | Minus | Surrender | Surrender | Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 07 | Stamps And Re | | Willias | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head | 101 99 | Stamps And Regi Stamps Judicial Cost of Stamps Cost of Stamps | | | | | | | | | | |
| Charged / Vot NP | ed V 112.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112.50 | +112.50 | 0.00 | 0.00 | +112.50 | 0.00 |
| Minor Head 2 Sub Head Charged / Vot | 102 99 ed V | Expenses on Sale Expenses on Sale | e of Stamps | | | | | | | | | |
| NP | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +176.86 | 8.53 | 11.67 | +168.33 | 6.48 |
| Sub Major He Minor Head 3 Sub Head Charged / Vot | 101 99 ed V | Stamps Non-Jud Cost of Stamps Cost of Stamps | | 0.00 | 0.00 | 0.00 | 1 700 00 | 11.700.00 | 0.00 | 0.00 | 11.700.00 | 0.00 |
| | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | +1,700.00 | 0.00 | 0.00 | +1,700.00 | 0.00 |
| 4 Sub Head Charged / Vot NP | 98 ed V 0.01 | Loss Write Off 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot NP | 102 99 ed V 2,950.00 | Expenses on Sale Expenses on Sale 0.00 | • | 0.00 | 0.00 | 0.00 | 2,950.00 | +2,771.74 | 260.07 | 438.33 | +2,511.67 | 14.86 |
| Sub Major He Minor Head 6 Sub Head Charged / Vot | ad 03 001 99 | Registration Direction and Administration | dministration | | | | | | | | · | |
| NP | 501.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 501.44 | +437.41 | 28.47 | 92.50 | +408.94 | 18.45 |
| 7 Sub Head Charged / Vot | | Implementation | | | 0.00 | 0.00 | 249.46 | 1216.52 | 14.52 | 46.46 | 1202.00 | 10.70 |
| NP | 248.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 248.46 | +216.52 | 14.52 | 46.46 | +202.00 | 18.70 |
| 8 Sub Head Charged / Vot NP | 97 ed V 216.19 | Inspection 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 216.19 | +189.28 | 12.98 | 39.89 | +176.30 | 18.45 |
| 9 Sub Head | 96 | District Offices | | | | | | | | | | |
| Charged / Vot NP | ed V 1,919.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,919.73 | +1,661.37 | 123.82 | 382.18 | +1,537.55 | 19.91 |

| G1 | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-----------------------------------|---|-----------------------------------|-----------------|--------------|---------------|-----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classificati | Original inc | l. Supplementa | Reappropri | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011011 | 111011011 | | |
| | Grant Code | 07 | | | | | | | | | | |
| Major Head Sub Major I Minor Head 10 Sub Head Charged / V | 001 95 | Stamps And R Registration Direction and Sub Registry | l Administration | | | | | | | | | |
| NP | 14,254.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,254.92 | +12,343.19 | 862.09 | 2,773.82 | +11,481.10 | 19.46 |
| 11 Sub Head Charged / V NP | 94 Voted V 85.00 | Introduction of 0.00 | of Computerised R | Reporting Sys | 0.00 | 0.00 | 85.00 | +44.24 | 0.00 | 40.76 | +44.24 | 47.95 |
| 12 Sub Head Charged / V P | 93 Voted V 550.00 | Computerisat | ion in Registration 0.00 | n Department | t 0.00 | 0.00 | 550.00 | +525.54 | 141.74 | 166.20 | +383.80 | 30.22 |
| 13 Sub Head Charged / V P | 90 Voted V 296.00 | Modernisatio | n of Registration I | Department 0.00 | 0.00 | 0.00 | 296.00 | +296.00 | 10.89 | 10.89 | +285.11 | 3.68 |
| 14 Sub Head | 87 | | & Digitization of o | | | | | | | | | |
| Charged / V P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | +1,200.00 | 0.00 |
| Minor Head 15 Sub Head Charged / V | 911 99 7oted V | | overies of overpay f overpayments | ments | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.11 | -0.03 | -0.13 | +0.14 | |
| Total Major Plan Non Plan | Head2030 2,046.00 22,168.25 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 2,046.00 22,168.25 | +2,021.54 +19,653.13 | 152.63 1,310.48 | 177.09 3,825.60 | +1,868.91 +18,342.65 | 8.66 17.26 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 08

(Rupees In Lakh)

| CI : C : | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------------|---|------------------|-------------------|-------------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | l. Supplementa | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 08 | Excise | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head | ad 00 001 99 | State Excise Direction and A Superintendence | | | | | | | | | | |
| Charged / Vote NP 12 | ed V 2,771.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,771.00 | +10,779.56 | 737.09 | 2,728.53 | +10,042.47 | 21.37 |
| Charged / Vote | ed C 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 2 Sub Head Charged / Vote | 98 ed V | Range Offices | | | | | | | | | | |
| • | 5,668.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,668.71 | +13,019.01 | 912.14 | 3,561.84 | +12,106.87 | 22.73 |
| Sub Head Charged / Vote | | Vigilance Wing | | | | 0.00 | -0.04 | (2.20 | | ••• | | • (00 |
| NP | 78.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.84 | +63.39 | 5.11 | 20.56 | +58.28 | 26.08 |
| Sub Head Charged / Vote NP | | Collectors' Fund | d for Enforcem | | licit Liquor 0.00 | 0.00 | 5.50 | 15.50 | 0.00 | 0.00 | 15.50 | 0.00 |
| Sub Head | 5.50 95 | Campaign agair | | 0.00 | 0.00 | 0.00 | 5.50 | +5.50 | 0.00 | 0.00 | +5.50 | 0.00 |
| Charged / Vote | ed V | | | | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +47.68 | 2.75 | 5.07 | +44.93 | 10.14 |
| Sub Head Charged / Vote | 94 ed V | Modernisation of | of Excise Depa | artment | | | | | | | | |
| Р | 610.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 610.00 | +598.48 | 0.00 | 11.52 | +598.48 | 1.89 |
| NP | 112.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112.51 | +101.86 | 3.90 | 14.55 | +97.96 | 12.93 |
| Sub Head Charged / Vote | 90 ed V | Cost of liquor c | ollected as san | nple | | | | | | | | |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +1.84 | 0.12 | 0.28 | +1.72 | 14.00 |
| Sub Head Charged / Vote | 89 ed V | Medical Insurar | | the Uniforme | | he Excise Depart | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head Charged / Vote | | Vimukthi | | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +341.25 | 259.71 | 418.46 | +81.54 | 83.69 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.31 | 0.00 | -0.30 | +0.31 | |
| 0 Sub Head | 87 | Anti Drug Cam | paigns in Scho | ools | | | | | | | | |

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| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-----------------------------------|--------------------------------|----------------------------------|---------------|----------------|-----------------|-----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | cl. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | o ries | Plus | Minus | | Surrender | Budget | | 1,101141 | 1/1011411 | | total Grant |
| G | rant Code | 08 | | | | | | | | | | |
| Major Head Sub Major He | 2039 ad 00 | State Excise | | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 001 87 ed V | | Administration mpaigns in Scho | ools | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 11 Sub Head Charged / Vot | | Excise Crime | | | | | | | | | | |
| NP | 39.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.85 | +26.35 | 4.43 | 17.93 | +21.92 | 44.99 |
| Minor Head 12 Sub Head Charged / Vot | 800 96 ed V | Other Expend Increasing fac | | excise Academ | y and Research | h Centre (SEARC | <u></u> | | | | | |
| P | 68.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.00 | +68.00 | 0.00 | 0.00 | +68.00 | 0.00 |
| Minor Head 13 Sub Head Charged / Vot | 911 99 ed V | | veries of Overpa Overpayments | yments | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.25 | -1.37 | -1.61 | +1.62 | |
| Total Major F Plan Non Plan 2 | Iead2039 1,178.00 28,738.44 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 1,178.00 28,738.44 | +1,007.74 +24,055.52 | 259.71 1,665.54 | 429.97 6,348.46 | +748.03 +22,389.98 | 36.50 22.09 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code

09

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|----------------------------|------------------------------------|-----------------|----------------|-----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | 7 Htt. IVICINO | 1105 | Plus | Minus | | Surrender | Buager | | | | | |
| Grant Code | 09 | Taxes On Veh | icles | | | | | | | | | |
| Major Head Sub Major Hea | | Taxes On Vehic | eles | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 001 99 ed V | Direction and A Administration | | | | | | | | | | |
| NP 8 | 3,311.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,311.47 | +7,233.76 | 501.93 | 1,579.64 | +6,731.83 | 19.01 |
| 2 Sub Head Charged / Vote | 98 ed V | Fare Revision (| Committee | | | | | | | | | |
| NP | 15.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.12 | +15.12 | 1.37 | 1.37 | +13.75 | 9.06 |
| Sub Head Charged / Vote | 97 ed V | Implementation | n of complete F | E-Governance | project for the | modernisation of | Motor Vehic | le Department(FAS | ST Project) | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head Charged / Vote | 96 ed V | FAST (Fully A | utomated Serv | ices of Transp | ort Departmer | it) | | | | | | |
| NP 1 | ,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,260.92 | 171.77 | 410.85 | +1,089.15 | 27.39 |
| Minor Head Sub Head Charged / Vote | | Inspection of M Inspection of M | Motor Vehicles | | | | | | | | | |
| NP 6 | 5,928.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,928.44 | +6,035.73 | 467.63 | 1,360.34 | +5,568.10 | 19.63 |
| Minor Head Sub Head Charged / Vote | 800 99 ed V | Other Expendit Government co | | Road Safety M | leasures | | | | | | | |
| NP | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| Minor Head Sub Head Charged / Vote | 911 99 ed V | Deduct-Recover Recoveries of C | | yments | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.05 | -0.33 | -0.37 | +0.38 | |
| Total Major Hon Plan 1 | ead2041 6,755.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,755.14 | +14,545.65 | 1,142.71 | 3,352.20 | +13,402.94 | 20.01 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 10

| a | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--------------------------------------|------------------|------------------|-----------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reapprop Plus | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 10 | Treasury And | Accounts | | | | | | | | 1 | |
| Major Head Sub Major Hea | 2054 ad 00 | Treasury And A | ccounts Admir | istration | | | | | | | | |
| Minor Head Sub Head | 095 99 | Directorate of A | | reasuries | | | | | | | | |
| Charged / Vote NP | ed V 790.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 790.70 | +665.78 | 51.89 | 176.81 | +613.89 | 22.36 |
| P | 452.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 452.00 | +362.50 | 61.58 | 151.08 | +300.92 | 33.42 |
| 2 Sub Head Charged / Vote | 96 ed V | Upgradation of | Infrastructure | and introduction | on of Central S | Server System and | l ATM | | | | | |
| | ,422.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,422.00 | +1,364.07 | 517.66 | 575.59 | +846.41 | 40.48 |
| Sub Head Charged / Vote | 95 ed V | Capacity buildi | ng and service | delivery in Tro | easury Departi | ment | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head Sub Head | 097 99 | Treasury Estab District Treasur | | nt | | | | | | | | |
| Charged / Vote NP 6 | ed V 5,038.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,038.96 | +5,082.27 | 367.32 | 1,324.01 | +4,714.95 | 21.92 |
| Sub Head Charged / Vote | 98 ed V | Sub Treasury E | stablishment | | | | | | | | | |
| - | 3,253.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,253.02 | +11,160.10 | 766.14 | 2,859.06 | +10,393.96 | 21.57 |
| Sub Head Charged / Vote | | Savings Deposi | | | | | | | | | | |
| NP | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head Sub Head Charged / Vote | 098 99 ed V | Local Fund Au Local Fund Au | | | | | | | | | | |
| • | 3,372.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,372.63 | +7,303.34 | 498.32 | 1,567.61 | +6,805.02 | 18.72 |
| Sub Head Charged / Vote | 88 ed V | Computerisatio | n of Local Fun | d Audit Depar | tment | | | | | | | |
| - | 209.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 209.00 | +201.39 | 0.06 | 7.67 | +201.33 | 3.67 |
| Minor Head Sub Head Charged / Vote | 911 99 ed V | Deduct-Recover Recoveries of Control | _ | yments | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.09 | -10.00 | -10.09 | +10.09 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.65 | -0.13 | -0.77 | +0.78 | |

| | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | i i i i i i i i i i i i i i i i i i i | - 3. F | Available Bal (+)/ | |
|----------------|--------------|----------------|-----------------|--------------|-----------|---------------|-----------|--|---------------------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | Grant Code | 10 | | | | | | | | | | |
| Major Head | 2054 | Treasury And | Accounts Admini | stration | | | | | | | | |
| Total Major I | Head2054 | | | | | | | | | | | |
| Plan | 2,133.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,133.00 | +1,977.95 | 579.30 | 734.35 | +1,398.65 | 34.43 |
| Non Plan | 28,705.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,705.31 | +24,461.51 | 1,683.68 | 5,927.48 | +22,777.83 | 20.65 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 11

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|-----------------------------------|------------------|-------------------|-------------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 11 | District Admir | nistration And | Miscellaneou | 18 | | | | | | | |
| Major Head Sub Major Hea | d 00 | Other Fiscal Ser | | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 103 99 ed V | Promotion of S National Saving | _ | n Directorate | | | | | | | | |
| NP | 268.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 268.37 | +240.62 | 16.01 | 43.76 | +224.61 | 16.31 |
| 2 Sub Head Charged / Vote | 98 ed V | Collectorate | | | | | | | | | | |
| NP | 89.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.96 | +79.26 | 7.02 | 17.72 | +72.24 | 19.70 |
| Sub Head Charged / Vote | | District Offices | | | | | | | | | | |
| NP | 447.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 447.95 | +395.53 | 28.18 | 80.60 | +367.35 | 17.99 |
| Sub Head Charged / Vote | | Incentives to O | | | | | | | | | | |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| Sub Head Charged / Vote | | Incentives to A | - | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Sub Head Charged / Vote | 88 ed V | Incentives to D | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| ' Sub Head Charged / Vote | 87 ed V | Remuneration t | o National Sa | rings/ SAS Ag | ents for addition | onal duties | | | | | | |
| NP 17 | ,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,500.00 | +15,156.35 | 2,007.31 | 4,350.96 | +13,149.04 | 24.86 |
| Sub Head Charged / Vote | 86 ed V | Housing schem | e for the Natio | nal Savings A | gents without t | their own house | | | | | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| Sub Head Charged / Vote | 85 ed V | Matching contr | ibution of state | e government t | o the welfare f | fund of MPKBY/ | SAS agents | | | | | |
| NP | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | +65.00 | 0.00 | 0.00 | +65.00 | 0.00 |
| Minor Head 0 Sub Head Charged / Vote | 106 99 ed V | State Stamps D State Stamps D | • | | | | | | | | | |
| NP | 190.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.33 | +143.27 | 9.82 | 56.88 | +133.45 | 29.88 |
| Minor Head 1 Sub Head | 911 99 | Deduct-Recove Recoveries of o | | yments | | | | | | | | |

| Classifier. | | | Total C | Grant / Appi | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | |
|---|---------------------------|--|------------------|---------------|------------------|-------------------------|---------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original inc Alt. Memo | cl. Supplementa | Reappropr | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| Gra | ant Code | 11 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Voted | 911 99 | Other Fiscal Service Deduct-Recover Recoveries of or | ries of overpay | ments | | | | | | | | |
| Major Head | 2053 | 0.00 District Adminis | 0.00 tration | 0.00 | 0.00 | 0.00 | 18,566.12 | +16,084.54 | 2,068.33 | 4,549.91 | +14,016.21 | 24.51 |
| Sub Major Head Minor Head Sub Head Charged / Voted | 093 99 d V | District Establis Collectors and M | Magistrates | | | | | | | | | |
| | 402.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,402.76 | +14,179.77 | 1,013.63 | 3,236.62 | +13,166.14 | 19.73 |
| Charged / Voted NP | d C 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +9.00 | 0.00 | 0.00 | +9.00 | 0.00 |
| Sub Head Charged / Voted | 98 d V | Reorganisation | of Villages, Tal | luks and Rev | enue Divisions | in the State | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Sub Head Charged / Voted | 97 d V | Special Land As | ssignment Unit | for the regul | arisation of occ | cupation of forest | land prior to | 1-1-1977 | | | | |
| NP 1, | 138.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,138.67 | +989.91 | 67.55 | 216.31 | +922.36 | 19.00 |
| Sub Head Charged / Voted | 96 d V | Recruitment Ra | llies for Defenc | ce Personnel | | | | | | | | |
| NP | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +12.28 | 4.55 | 7.27 | +7.73 | 48.47 |
| Sub Head Charged / Voted | 95 d V | Introduction of | Revenue Card i | in the State | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head Sub Head Charged / Voted | 094 99 1 V | Other Establish Taluk offices | ments | | | | | | | | | |
| NP 23, | 456.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,456.14 | +20,226.31 | 1,457.89 | 4,687.72 | +18,768.42 | 19.99 |
| Charged / Voted NP | d C 2.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.97 | +2.97 | 0.00 | 0.00 | +2.97 | 0.00 |
| Sub Head Charged / Voted | | Special staff for | • | | - | 0.00 | 570.00 | 1407.47 | 27.00 | 100.40 | 1460.30 | 10.00 |
| | 569.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 569.80 | +497.47 | 37.09 | 109.42 | +460.38 | 19.20 |
| Sub Head Charged / Voted | 95 d V | Special staff for | revenue recov | ery due to Ko | erala State Fir | nancial Enterprise | s Limited | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|---------------|--------------------------------------|-------------------|-------------------|-----------------|-------------------|-----------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITII | TVIOITEII | | total Glant |
| G_{l} | rant Code | 11 | | | | | | | | | | |
| Major Head Sub Major Hea | | District Adminis | stration | | | | | | | | | |
| Minor Head Sub Head | 094 95 | Other Establish Special staff for | | very due to Ke | rala State Fin | ancial Enterprise | s Limited | | | | | |
| Charged / Vote NP | ed V 82.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.73 | +69.47 | 5.54 | 18.80 | +63.93 | 22.72 |
| 9 Sub Head Charged / Vote | 93 ed V | Special staff for | r recovery of T | oddy Workers | Welfare Fund | arrears | | | | | | |
| NP | 9.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.60 | +8.20 | 0.63 | 2.03 | +7.57 | 21.15 |
| 10 Sub Head Charged / Vote | 91 ed V | Special staff for | r land acquisiti | on cases relati | ng to Kasarago | d Municipality | | | | | | |
| NP | 65.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.79 | +56.71 | 3.56 | 12.64 | +53.15 | 19.21 |
| 11 Sub Head Charged / Vote | 90 ed V | Special staff for | r recovery of a | rrears due to th | ne Kerala Finar | ncial Corporation | | | | | | |
| NP | 109.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 109.00 | +95.42 | 6.40 | 19.98 | +89.02 | 18.33 |
| 12 Sub Head Charged / Vote | 88 ed V | Special staff for | r land acquisiti | on for Indian l | Rare Earths | | | | | | | |
| NP | 130.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.14 | +121.19 | 0.00 | 8.95 | +121.19 | 6.88 |
| 13 Sub Head Charged / Vote | 87 ed V | Special staff for | r land acquisiti | on for Cochin | Refineries Lim | nited | | | | | | |
| NP | 77.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.73 | +65.97 | 4.15 | 15.91 | +61.82 | 20.47 |
| 14 Sub Head Charged / Vote | | Special staff for | • | • | | | | | | | | |
| NP | 37.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.07 | +32.50 | 5.01 | 9.58 | +27.49 | 25.84 |
| 15 Sub Head Charged / Vote | 81 ed V | Special staff for | r acquisition of | f land for Integ | grated Townshi | p Project at Kanj | ikode, Palakka | ıd | | | | |
| NP | 78.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.81 | +65.55 | 4.33 | 17.59 | +61.22 | 22.32 |
| 16 Sub Head Charged / Vote | 76 ed V | Special staff for | r acquisition of | f land for Inter | national Airpoi | rt, Thiruvanantha | puram | | | | | |
| NP | 132.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.08 | +117.44 | 7.80 | 22.44 | +109.64 | 16.99 |
| 17 Sub Head Charged / Vote | 74 ed V | Special staff for | r acquisition of | f land for Grea | ter Cochin Dev | velopment Author | rity, Ernakular | m District | | | | |
| NP | 64.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.32 | +63.54 | 0.00 | 0.78 | +63.54 | 1.21 |
| 18 Sub Head Charged / Vote | 73 ed V | Special staff f | or acquisition of | of land for Air | port, Kannur | | | | | | | |
| NP | 279.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 279.22 | +252.30 | 14.67 | 41.59 | +237.63 | 14.90 |
| 19 Sub Head Charged / Vote | 65 ed V | Special staff for | r acquisition of | f land for Nation | onal Highway I | Development Pro | ject, Mannuthy | y | | | | |
| NP | 412.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 412.73 | +361.55 | 22.34 | 73.52 | +339.21 | 17.81 |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------|-------------------|--------------------|----------------|-----------------|---------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011111 | | | |
| G | rant Code | 11 | | | | | | | | | | |
| Major Head | | District Adminis | stration | | | | | | | | | |
| Sub Major He Minor Head | ad 00 094 | Other Establish | nments | | | | | | | | | |
| 20 Sub Head | 62 | Land conservat | ion unit for Coc | hin Devaswo | m Board | | | | | | | |
| Charged / Vot NP | ed V 46.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.36 | +42.28 | 2.78 | 6.86 | +39.50 | 14.80 |
| 21 Sub Head | 61 | Special staff for | r acquisition of | land for Powe | er Grid Corpora | ation | | | | | | |
| Charged / Vot NP | ed V 209.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 209.02 | +173.73 | 12.91 | 48.20 | +160.82 | 23.06 |
| 22 Sub Head | 60 | | tion unit for Trav | | | 0.00 | 209.02 | +1/3./3 | 12.91 | 40.20 | +100.82 | 23.00 |
| Charged / Vot | | Land Conservat | ion unit for Trav | vancore Deva | Swoiii Boaiu | | | | | | | |
| NP | 36.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.26 | +32.44 | 8.79 | 12.61 | +23.65 | 34.78 |
| 23 Sub Head Charged / Vot | 57 ed V | Special staff for | r acquisition of | land for Natio | onal Highway | Authority of India | ı | | | | | |
| _ | 2,001.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,001.14 | +1,752.93 | 126.46 | 374.67 | +1,626.47 | 18.72 |
| 24 Sub Head | 56 | Special staff for | r acquisition of | land for Vizh | injam Internati | onal Seaport | | | | | | |
| Charged / Vot NP | ed V 104.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.58 | +97.91 | 0.00 | 6.67 | +97.91 | 6.38 |
| 25 Sub Head | 55 | | r acquisition of | | | | 101.50 | 197.91 | 0.00 | 0.07 | 171.71 | 0.50 |
| Charged / Vot | ed V | • | • | • | | • | | | | | | |
| NP | 65.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.59 | +52.62 | 3.71 | 16.68 | +48.91 | 25.43 |
| 26 Sub Head Charged / Vot | 53 ed V | Special staff for | r acquisition of | land for Koch | i Metro Rail C | Company | | | | | | |
| NP | 193.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 193.11 | +169.41 | 12.87 | 36.57 | +156.54 | 18.94 |
| 27 Sub Head | 51 | Special staff for | r Disaster Mana | gement | | | | | | | | |
| Charged / Vot NP | ed V 113.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.95 | +104.87 | 3.50 | 12.58 | +101.37 | 11.04 |
| 28 Sub Head | 50 | Disaster Manag | gement, Mitigati | on and Rehab | oilitation | | | | | | | |
| Charged / Vot P | ed V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +461.09 | 13.52 | 52.43 | +447.57 | 10.49 |
| 29 Sub Head | 49 | | age for endosul | | | | 300.00 | +401.09 | 13.32 | 32.43 | +44 7.37 | 10.49 |
| Charged / Vot | | integrated pack | lage for endosur | pilan affected | panenayats (N | iiDi [*]) | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 4.76 | 4.76 | -4.76 | 0.00 |
| 30 Sub Head Charged / Vot | 46 ed V | Institute of Lan | d & Disaster Ma | anagement - (| Grant-In-Aid | | | | | | | |
| P | 134.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.00 | +134.00 | 0.00 | 0.00 | +134.00 | 0.00 |
| NP | 76.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.17 | +76.17 | 0.00 | 0.00 | +76.17 | 0.00 |
| 31 Sub Head Charged / Vot | 45 ed V | Protection of P | ublic Wealth - K | Eerala Land B | ank Project | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---|------------------------------------|-------------------|-------------------|------------------|-------------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | 1. Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| Gi | rant Code | 11 | | | | | | | | | | |
| Major Head Sub Major He | 2053 ad 00 | District Admini | stration | | | | | | | | | |
| Minor Head Sub Head | 094 45 | Other Establish Protection of P | | Kerala Land F | Bank Project | | | | | | | |
| Charged / Vote P | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 32 Sub Head Charged / Vote | 44 ed V | Special staff for | or acquistion of | f land for Intern | national Institu | te of Ayurveda, I | Kannur | | | | | |
| NP | 49.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49.43 | +44.48 | 3.85 | 8.80 | +40.63 | 17.80 |
| 33 Sub Head Charged / Vote | 43 ed V | Special staff for | or acquisition of | of land for KIIF | ΓB | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | -28.53 | 16.87 | 45.41 | -45.40 | 4,54,100.00 |
| 34 Sub Head Charged / Vote | 42 ed V | Kerala State D | isaster Manago | ement Authorit | y | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 35 Sub Head Charged / Vote | 800 86 ed V | Other Expendi District Innova | | th Finance Cor | nmission reco | nmendation | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 36 Sub Head Charged / Vote | 911 99 ed V | Deduct-Recoveries of o | • | yments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.47 | -0.64 | -1.11 | +1.11 | 0.00 |
| Total Major H | ead2053 | | | | | | | | | | | |
| Plan | 684.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 684.00 | +645.08 | 18.27 | 57.19 | +626.81 | 8.36 |
| | 5,994.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,994.21 | +39,770.89 | 2,846.89 | 9,070.21 | +36,924.00 | 19.72 |
| Major Head Sub Major Hea | 2250 ad 00 | Other Social Se | rvices | | | | | | | | | |
| Minor Head | 101 | Donations for | Charitable Pur | poses | | | | | | | | |
| 1 Sub Head | 99 | State Charities | | | | | | | | | | |
| Charged / Vote NP | ed V 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | +0.12 | 0.00 | 0.00 | +0.12 | 0.00 |
| Minor Head | 102 | | | | | | 0.12 | 0.12 | 0.00 | 0.00 | 0.12 | 0.00 |
| 2 Sub Head | Administration of Religious and Charitable Endowments Acts Administration of the Madras HR & CE Act, 1951 | | | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 412.65 | 1266.04 | 27.27 | 72.00 | 1220.77 | 17.00 |
| NP | 412.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 412.65 | +366.04 | 27.27 | 73.88 | +338.77 | 17.90 |
| 3 Sub Head Charged / Vote | 98 ed V | Kerala Devasw | om Kecruitme | ent Board | | | | | | | | |
| NP | 190.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.14 | +159.14 | 0.00 | 31.00 | +159.14 | 16.30 |
| Minor Head | 103 | Upkeep of Shr | ines, Temples | etc. | | | | | | | | |

| | | | Tota | l Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|-------------------|----------------|-------------------|-----------------|----------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 11 | | | | | | | | | | |
| Major Head Sub Major He | | Other Social Ser | vices | | | | | | | | | |
| Minor Head | 103 | Upkeep of Shrii | nes, Temples | etc. | | | | | | | | |
| 4 Sub Head | 99 | Contribution to | Devaswom I | Fund and Sree P | andaravaka Fı | und | | | | | | |
| Charged / Vot NP | ed C 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 20.00 | 20.00 | +80.00 | 20.00 |
| 5 Sub Head | 98 | Contribution to | Cochin Deva | aswom Board | | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 6 Sub Head | 91 | | | | | | | icers of the temple | | | +0.01 | 0.00 |
| Charged / Vot | | Government con | initiounion to | the wenare run | id for the temp | one employees and | executive off | icers of the temple | iii iviaiabai Aica | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 7 Sub Head Charged / Vot | 89 ed V | Administrative | Grant to WA | KF Board | | | | | | | | |
| NP | 72.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.00 | +72.00 | 50.40 | 50.40 | +21.60 | 70.00 |
| 8 Sub Head | 87 | Malabar Devasy | wom Board | | | | | | | | | |
| Charged / Voted NP 3,2 | ed V 3,274.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,274.92 | +3,074.92 | 0.00 | 200.00 | +3,074.92 | 6.11 |
| 9 Sub Head | 86 | | | | | f kavus of North M | Í | . 3,071.52 | 0.00 | 200.00 | 3,071.92 | 0.11 |
| Charged / Vot | ed V | • | | | | | | | | | | |
| NP | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 0.00 | 0.00 | +125.00 | 0.00 |
| 10 Sub Head Charged / Vot | 85 ed V | Setting up of a i | new Temple | Art Institute und | ler Malabar D | evaswom Board | | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 11 Sub Head | 84 | Digital Archivir | ng of Antique | es and Artifacts | at Sree Padma | anabha Swamy Tei | mple | | | | | |
| Charged / Vot NP | ed V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 12 Sub Head | 83 | Expert committee | | | | | | | | **** | | |
| Charged / Vot | ed V | • | | | • | | - 00 | - 00 | | | - 00 | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 13 Sub Head Charged / Vot | 82 ed V | Vaikkam Kshet | hra Kala Pee | dom (One Time | Assistance) | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 14 Sub Head | 81 | Assistance to K | anichukulang | gara Temple for | the establishm | nent of a waste trea | atment plant | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head | 80 | Protection of Ka | avus, Ponds a | | ached to templ | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | ⊥100 00 | 16 40 | 16 10 | ±02 60 | 16 40 |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 16.40 | 16.40 | +83.60 | 16.40 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+) | |
|---|----------------------|----------------------------------|----------------------------------|------------------|----------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011011 | | | TO ME STATE |
| Gi | rant Code | 11 | | | | | | | | | | |
| Major Head Sub Major Hea | | Other Social Se | ervices | | | | | | | | | |
| Minor Head 16 Sub Head Charged / Vote | 103 79 ed V | * * | rines, Temples of properties in | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head Charged / Vote | 78 ed V | Special Grant | for Sabarimala | Pilgrimage | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 1,000.00 | 1,000.00 | -999.99 1 | ,00,00,000.00 |
| Minor Head 18 Sub Head Charged / Vote | 800 99 ed V | Other Expendi Protection of I | ture Kavus, Ponds a | nd Altharas atta | ached to templ | es | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 19 Sub Head Charged / Vote | 902 99 ed V | | nt met from HR nt met from HR | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H Non Plan | lead2250 4,294.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,294.90 | +4,017.29 | 1,114.07 | 1,391.68 | +2,903.22 | 32.40 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 12

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|-----------------|-------------------|-----------------|------------------|--------------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | 1. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wientin | TVIOIT | | total Grant |
| Grant Code | 12 | Police | | | | | | | | | | |
| Major Head Sub Major He | 2055 ad 00 | Police | | | | | | | | | | |
| Minor Head | 001 | Direction and | Administration | | | | | | | | | |
| 1 Sub Head Charged / Vot | 99 ed V | Superintenden | ice | | | | | | | | | |
| - | 6,904.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,904.47 | +5,831.92 | 306.37 | 1,378.92 | +5,525.55 | 19.97 |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | . 0. 00 | 0.00 | 0.00 | . 0. 00 | 0.00 |
| NP | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +9.00 | 0.00 | 0.00 | +9.00 | 0.00 |
| 2 Sub Head Charged / Vot | 98 ed V | Advisory Boai | rd constituted ur | ider the Keral | la Anti-Social A | Activities (Preven | tion) Act, 200 | / | | | | |
| NP | 126.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 126.55 | +108.79 | 8.67 | 26.43 | +100.12 | 20.89 |
| 3 Sub Head Charged / Vot | 97 ed V | Police Compla | aints Authority | | | | | | | | | |
| NP | 122.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 122.16 | +104.76 | 8.04 | 25.44 | +96.72 | 20.83 |
| 4 Sub Head | 94 | District Police | Complaints Au | thority | | | | | | | | |
| Charged / Vot NP | ed V 10.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.88 | +10.88 | 12.05 | 12.05 | -1.17 | 110.75 |
| 5 Sub Head | 90 | Scheme on gen | nder awareness | and gender fri | iendly infrastru | acture facilities in | Police Depart | ment | | | | |
| Charged / Vot P | ed V 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +538.04 | 112.86 | 124.82 | +425.18 | 22.69 |
| 6 Sub Head | 89 | | | | | o.oo stalled by KELTR | | +336.04 | 112.00 | 124.02 | ±423.16 | 22.09 |
| Charged / Vot | | Operation and | mamichanee or | speed detecti | ion cameras ms | stance by KELTK | ON | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 667.41 | 667.41 | -667.41 | 0.00 |
| 7 Sub Head Charged / Vot | 87 ed V | Maintenance of | of Assets in Poli | ce Departmen | nt - Expenditure | e met out of Asset | Maintenance | Fund | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 003 | Education and | _ | 1 11 | | | | | | | | |
| 8 Sub Head Charged / Vot | 99 ed V | Police Trainin | g Schools and C | oneges | | | | | | | | |
| NP | 928.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 928.55 | +814.11 | 48.66 | 163.10 | +765.45 | 17.57 |
| 9 Sub Head | 98 | Kerala Police | Academy | | | | | | | | | |
| Charged / Vot NP | ed V 3,058.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,058.63 | +2,570.89 | 216.84 | 704.58 | +2,354.05 | 23.04 |
| 10 Sub Head Charged / Vot | 95 ed V | Police Trainin | g Schools and C | Colleges - In-s | ervice Cadets | | | | | | | |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|------------------|--------------------------------------|-----------------|-----------------|----------------|---------------|------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 12 | | | | | | | | | | |
| Major Head | | Police | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 003 | Education and T | raining | | | | | | | | | |
| Sub Head | 95 | Police Training | • | olleges - In-se | ervice Cadets | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 11 Sub Head | 94 | Kerala Police A | | | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| Charged / Vot | | Retail Tollee 1 | cademy - m-sc | Tvice Caucis | | | | | | | | |
| NP | 1,121.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,121.41 | +1,043.89 | 31.40 | 108.92 | +1,012.49 | 9.71 |
| 12 Sub Head | 93 | Training of Staf | f | | | | | | | | | |
| Charged / Vot NP | ed V 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| Minor Head | 101 | Criminal Investi | igation and Vig | gilance | | | | | | | | |
| 13 Sub Head | 99 | Crime Branch | | | | | | | | | | |
| Charged / Vot NP | ed V 8,167.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,167.87 | +6,980.93 | 487.08 | 1,674.02 | +6,493.85 | 20.50 |
| Charged / Vot | | | | | | | - , | - 9- | | , | ., | |
| NP | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | +0.09 | 0.00 | 0.00 | +0.09 | 0.00 |
| 14 Sub Head | 98 | Special Branch | C.I.D | | | | | | | | | |
| Charged / Vot NP 10 | ed V 0,155.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,155.19 | +8,676.27 | 626.43 | 2,105.35 | +8,049.84 | 20.73 |
| 15 Sub Head | 96 | Agency Charges | | | | | 10,100.17 | . 0,070.27 | 020.13 | 2,103.33 | 70,017.01 | 20.73 |
| Charged / Vot | ed V | rigency charge. | , 101 mmmgrati | on wing or ri | inports and Se | ирог із | | | | | | |
| NP | 16.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.21 | +16.21 | 0.09 | 0.09 | +16.12 | 0.56 |
| Minor Head 16 Sub Head | 104 99 | Special Police Armed Police | | | | | | | | | | |
| Charged / Vot | | Affiled Folice | | | | | | | | | | |
| NP 42 | 2,825.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42,825.01 | +36,798.00 | 2,727.66 | 8,754.67 | +34,070.34 | 20.44 |
| 17 Sub Head | 98 | India Reserve B | attalion | | | | | | | | | |
| Charged / Vot | ed V 5,435.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,435.97 | +5,467.91 | 390.60 | 1,358.66 | +5,077.31 | 21.11 |
| 18 Sub Head | 95 | Kerala Anti Nar | cotic Special A | action Force | | | | • | | · | • | |
| Charged / Vot | | | • | | 0.00 | 0.00 | 0.01 | . 0. 0.1 | 0.00 | 0.00 | . 0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 19 Sub Head | 107 99 | Industrial Secur State Industrial | • | | | | | | | | | |
| Charged / Vot | ed V | | • | | | | | | | | | |
| | 3,472.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,472.72 | +3,030.63 | 193.09 | 635.18 | +2,837.54 | 18.29 |
| Minor Head 20 Sub Head | 108 99 | State Headquart Victim Compen | | | | | | | | | | |
| 20000 Head | 99 | v icum Compen | Sanon Fullu | | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|-----------------------------------|------------------|---------------|---------------|---------------|-------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionui | IVIOIIIII | | totai Giant |
| Gr | ant Code | 12 | | | | | | | | | | |
| Major Head Sub Major Hea | | Police | | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 108 99 ed V | State Headquart Victim Compen | | | | | | | | | | |
| NP | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | +0.03 | 0.00 | 0.00 | +0.03 | 0.00 |
| Minor Head 21 Sub Head Charged / Vote | 109 99 ed V | District Police District Force | | | | | | | | | | |
| • | ,033.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,61,033.59 | +2,24,346.37 | 16,360.75 | 53,047.97 | +2,07,985.62 | 20.32 |
| Charged / Vote NP | ed C 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | +6.00 | 0.00 | 0.00 | +6.00 | 0.00 |
| 22 Sub Head Charged / Vote | 92 ed V | Setting up of Di | istrict Passport | Cells | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 23 Sub Head Charged / Vote | 91 ed V | Unforeseen Exp | penditure in co | nnection with | Sabarimala Pi | lgrimage | | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 24 Sub Head Charged / Vote | 111 99 ed V | Railway Police Railway Police | | | | | | | | | | |
| _ | -,528.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,528.22 | +3,826.29 | 263.26 | 965.19 | +3,563.03 | 21.31 |
| Minor Head 25 Sub Head Charged / Vote | 112 99 ed V | Harbour Police Cochin Harbour | | | | | | | | | | |
| NP | 365.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 365.34 | +319.53 | 19.90 | 65.71 | +299.63 | 17.99 |
| 26 Sub Head Charged / Vote | | Coastal Police S | | | | | | | | | | |
| | ,755.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,755.26 | +3,095.04 | 291.67 | 951.89 | +2,803.37 | 25.35 |
| Minor Head 27 Sub Head Charged / Vote | 113 99 ed V | Welfare of Police Welfare Grant | ce Personnel | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 28 Sub Head Charged / Vote | 98 ed V | Sports Grant | | | | | | | | | | |
| NP | 9.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.90 | +9.90 | 0.54 | 0.54 | +9.36 | 5.45 |
| 29 Sub Head Charged / Vote | | Police Hospitals | | | | | | | | | | |
| NP | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +6.84 | 0.00 | 2.16 | +6.84 | 24.00 |
| 30 Sub Head | 96 | Police Welfare | Measures | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--------------------------------------|----------------|-----------------|---------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 12 | | | | | | | | | | |
| Major Head Sub Major He | | Police | | | | | | | | | | |
| Minor Head Sub Head | 113 96 | Welfare of Polic Police Welfare N | | | | | | | | | | |
| Charged / Vot NP | ted V 3.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 | +3.50 | 0.00 | 0.00 | +3.50 | 0.00 |
| 31 Sub Head Charged / Vot | 94 ted V | Police Welfare F | Fund | | | | | | | | | |
| NP | 10.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.80 | +3.57 | 0.00 | 7.23 | +3.57 | 66.94 |
| 32 Sub Head Charged / Vot | 93 ted V | Special Compen | sation to Prof | essional Hazar | ds | | | | | | | |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | 0.00 |
| Minor Head 33 Sub Head Charged / Vot | 114 99 ted V | Wireless and Co Wireless Unit | mputers | | | | | | | | | |
| | 4,920.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,920.56 | +4,300.23 | 301.50 | 921.83 | +3,998.73 | 18.73 |
| 34 Sub Head Charged / Vot | 98 ted V | Computer Centre | e | | | | | | | | | |
| NP | 1,396.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,396.01 | +1,192.06 | 82.00 | 285.95 | +1,110.06 | 20.48 |
| Minor Head 35 Sub Head Charged / Vot | 115 99 ted V | Modernisation o Modernisation o | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 129.44 | 129.44 | -129.44 | 0.00 |
| 36 Sub Head Charged / Vot | 98 ted V | Modernisation o | f Police Depa | rtment | | | | | | | | |
| | 7,815.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,815.00 | +7,292.92 | 339.73 | 861.81 | +6,953.19 | 11.03 |
| Minor Head 37 Sub Head Charged / Vot | 116 99 ted V | Forensic Science Forensic Science | | | | | | | | | | |
| NP | 878.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 878.89 | +770.64 | 50.18 | 158.43 | +720.46 | 18.03 |
| 38 Sub Head Charged / Vot | 98 ted V | Setting up of Cy | ber Forensic 1 | Lab Cum Train | ing Centre | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 31.89 | 31.89 | -31.89 | 0.00 |
| Minor Head 39 Sub Head Charged / Vot | 117 99 ted V | Internal Security Payment of cost | | yment of police | e forces from | other States | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 40 Sub Head Charged / Vot | 98 ted V | Security related | expenditure fo | | | , | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------------------|---|----------------|-----------------|---------------|---------------|-----------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichth | Wionth | , , | total Glant |
| (| Grant Code | 12 | | | | | | | | | | |
| Major Head Sub Major H Minor Head 41 Sub Head | ead 00 117 96 | Police Internal Security Kerala Anti Terr | | | | | | | | | | |
| Charged / Vo NP | oted V 23.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.52 | +22.57 | 0.67 | 1.62 | +21.90 | 6.89 |
| Minor Head 42 Sub Head Charged / Vo | 797 99 oted V | Transfer to Reservictim Compens | | posit Account | | | | | | | | |
| NP | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | +0.03 | 0.00 | 0.00 | +0.03 | 0.00 |
| Minor Head 43 Sub Head Charged / Vo | 902 00 oted V | Deduct amount r | met from Ass | set Maintenance | Fund | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 44 Sub Head Charged / Vo | 903 00 oted V | Deduct amount r | net out of Th | ne Victim Comp | ensation Fund | i | | | | | | |
| NP | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | +0.03 | 0.00 | 0.00 | +0.03 | 0.00 |
| Minor Head 45 Sub Head Charged / Vo | 911 99 oted V | Deduct-Recoveries of ov | | yments | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.34 | -0.41 | -0.75 | +0.75 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +16.21 | -6.53 | -22.74 | +22.74 | 0.00 |
| Total Major I | Head2055 8,365.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,365.00 | +7,830.95 | 613.92 | 1,147.97 | +7,217.03 | 13.72 |
| Non Plan 3, Major Head Sub Major H | | 0.00 Vigilance | 0.00 | 0.00 | 0.00 | 0.00 | 3,60,302.53 | +3,09,374.07 | 23,094.89 | 74,023.35 | +2,86,279.18 | 20.54 |
| Minor Head 1 Sub Head Charged / Vo | 103 99 oted V | Lokayukta/Up-L The Kerala Loka | - | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vo NP | oted C 503.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 503.69 | +434.93 | 36.72 | 105.48 | +398.21 | 20.94 |
| Minor Head 2 Sub Head Charged / Vo NP | 104 99 oted V 7,843.55 | Vigilance Comm Vigilance | nission of Sta | 0.00 | 0.00 | 0.00 | 7,843.55 | +6,752.83 | 480.84 | 1,571.56 | +6,271.99 | 20.04 |
| 3 Sub Head Charged / Vo | 98 | Modernisation of | | | 0.00 | 0.00 | 7,0 1 3.33 | 10,732.03 | 700.04 | 1,5/1.50 | 10,271.77 | 20.04 |

| | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|--------------------|--------------------|------------------|----------------|----------------------------------|---------------|--------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 11201101 | | | |
| G | rant Code | 12 | | | | | | | | | | |
| Major Head | | Vigilance | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 104 | Vigilance Com | mission of State | ·/UT | | | | | | | | |
| Sub Head | 98 | Modernisation | | | | | | | | | | |
| Charged / Vot | ed V 488.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 488.00 | +481.28 | 0.00 | 6.72 | +481.28 | 1.38 |
| Minor Head | 105 | Other Vigilance | | 0.00 | 0.00 | 0.00 | 400.00 | 1401.20 | 0.00 | 0.72 | 1401.20 | 1.50 |
| 4 Sub Head | 99 | Vigilance Tribu | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.72 | 106.76 | 7.00 | 20.25 | .00.47 | 10.46 |
| NP | 109.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 109.72 | +96.76 | 7.29 | 20.25 | +89.47 | 18.46 |
| 5 Sub Head Charged / Vot | 98 ed V | Additional Vig | ilance Tribunal, | Kozhiklode | | | | | | | | |
| NP | 98.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.31 | +84.28 | 5.38 | 19.41 | +78.90 | 19.74 |
| 6 Sub Head | 97 | Enquiry Comm | issioner and Sp | ecial Judge, T | Γrissur | | | | | | | |
| Charged / Vot NP | ed V 82.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.81 | +71.78 | 4.99 | 16.02 | +66.79 | 19.35 |
| 7 Sub Head | 96 | Enquiry Comm | | | | | 02.01 | 71.70 | 1.55 | 10.02 | 100.19 | 17.55 |
| Charged / Vot | | Liiquii y Colliili | issioner and sp | cciai Juuge, 1 | i iiii u vaiiaiiuia _k | Jurann | | | | | | |
| NP | 103.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.90 | +90.50 | 6.24 | 19.64 | +84.26 | 18.90 |
| 8 Sub Head | 95 | Enquiry Comm | issioner and Sp | ecial Judge, I | Kozhikode | | | | | | | |
| Charged / Vot NP | ed V 109.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 109.11 | +96.08 | 6.88 | 19.91 | +89.20 | 18.25 |
| 9 Sub Head | 94 | Enquiry Comm | issioner and Sp | ecial Judge, I | Kottayam | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 06.02 | .04.20 | () (| 17.00 | .70.04 | 10.72 |
| NP | 96.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.02 | +84.30 | 6.26 | 17.98 | +78.04 | 18.73 |
| 10 Sub Head Charged / Vot | 90 ed V | Enquiry Comm | issioner and Sp | ecial Judge, I | Muvattupuzha | | | | | | | |
| NP | 84.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.10 | +73.22 | 5.26 | 16.14 | +67.96 | 19.19 |
| 11 Sub Head | 89 | Enquiry Comm | issioner and Sp | ecial Judge, T | Thalasserry | | | | | | | |
| Charged / Vot NP | ed V 88.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.77 | +77.07 | 4.91 | 16.61 | +72.16 | 18.71 |
| Minor Head | 911 | Deduct Recove | | | 0.00 | 0.00 | 00.77 | . 77.07 | 1.91 | 10.01 | 72.10 | 10.71 |
| 12 Sub Head | 99 | Recoveries of C | | incines | | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 1401 20 | 0.00 | 6.72 | + 401 20 | 1 20 |
| Plan Non Plan | 488.00 9,119.99 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 488.00 9,119.99 | +481.28 +7,861.75 | 0.00 564.76 | 6.72 1,823.00 | +481.28 +7,296.99 | 1.38 19.99 |
| Major Head | 4055 | Capital Outlay C | | | | | , | 7 · | | , - | , | |
| Sub Major He | ad 00 | | | | | | | | | | | |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | | Prog. Exp | Available Bal (+)/ | |
|--|---------------------------|---|------------------------|----------------|-----------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | l. Supplementa | Reappropri Plus | ation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | Frant Code | 12 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head | 207 97 | Capital Outlay State Police Other Building | | | | | | | | | | |
| Charged / Voi NP | ted V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 2 Sub Head Charged / Voi | | New Police St | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 3 Sub Head Charged / Vot | 95 ted V | National scher | me for modernisat | tion of police | e and other for | ces (CSS) | | | | | | |
| - | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +3,000.00 | 0.00 | 0.00 | +3,000.00 | 0.00 |
| 4 Sub Head Charged / Vo | 94 ted V | Projects under | Legislative Asse | mbly Consti | tuency Asset I | Development Sche | me (LAC-AD | OS) | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 5 Sub Head Charged / Vo | 92 ted V | Modernisation | of Police Depart | ment | | | | | | | | |
| | 6,360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,360.00 | +6,569.36 | 494.72 | 285.36 | +6,074.64 | 4.49 |
| 6 Sub Head Charged / Vo | 91 ted V | Construction of | of Coastal Police | Headquarters | 3 | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 7 Sub Head Charged / Vot | 90 ted V | Purchase of la | nd for construction | on of Police S | Stations, Quart | ers and other build | dings | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 8 Sub Head Charged / Vo | 89 ted V | Construction of | of Police Headqua | rters | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 9 Sub Head Charged / Vo | 208 98 ted V | Special Police Construction of | of buildings for In | dia Reserve | Battalion | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 10 Sub Head Charged / Vo | 211 97 ted V | Police Housing Modernisation | g n of Police Force | | | | | | | | | |
| NP | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| Total Major H | Head4055 9,360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,360.00 | ±0.560.26 | 404.72 | 205.26 | +9,074.64 | 2.05 |
| Plan Non Plan | 25.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.08 | +9,569.36 +25.08 | 494.72 0.00 | 285.36 0.00 | +9,074.64 +25.08 | 3.05 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 13

| | | | Total | Cross / Asses | | | | Available (+)/ Over | Actual Exp. | Drog Even | Available Bal (+)/ | % of Prog |
|---|-------------------|----------------------------------|------------------|-----------------------|-----------------|---------------|-----------|----------------------|-----------------|---------------------------|--------------------|---------------|
| Classification | Original inc | 1. Supplementa | Reappro | Grant / Appropriation | Surrender | Revocation of | Net | spent (-) amt at the | for the Current | Prog. Exp upto Current | Overspent | Exp w.r.t the |
| | Alt. Memo | ries | Plus | Minus | Surrender | Surrender | Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 13 | | 1 103 | iviiius | | | | | | | | |
| Major Head Sub Major He | | Jails | | | | | | | | | | |
| Minor Head 1 Sub Head Charged / Vot | 001 99 ed V | Direction and A Superintenden | | 1 | | | | | | | | |
| NP | 431.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 431.19 | +366.18 | 31.84 | 96.85 | +334.34 | 22.46 |
| 2 Sub Head Charged / Vot | 98 ed V | Modernisation | of Prisons | | | | | | | | | |
| P | 870.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 870.00 | +870.00 | 0.00 | 0.00 | +870.00 | 0.00 |
| NP | 522.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 522.31 | +427.45 | 28.00 | 122.86 | +399.45 | 23.52 |
| 3 Sub Head Charged / Vot | 90 red V | State Institute | of Correctiona | l Administratio | n | | | | | | | |
| NP | 95.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.37 | +79.25 | 10.38 | 26.50 | +68.87 | 27.79 |
| Minor Head 4 Sub Head | 101 99 ed V | Jails Jails | | | | | | | | | | |
| Charged / Vot NP 1: | 3,884.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,884.64 | +11,201.80 | 643.21 | 3,326.05 | +10,558.59 | 23.95 |
| 5 Sub Head Charged / Vot | 97 ed V | Jail officers tra | nining school in | n the southern z | zone contributi | ons | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head 6 Sub Head Charged / Vot | 102 99 ed V | Jail Manufactu Jail Manufactu | | | | | | | | | | |
| NP | 189.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 189.56 | +160.85 | 12.89 | 41.60 | +147.96 | 21.95 |
| Minor Head 7 Sub Head Charged / Vot | 800 99 ed V | Other Expendi State Institute | | l Administratio | n | | | | | | | |
| NP | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | +0.25 | -0.01 | -0.23 | +0.26 | |
| Minor Head 8 Sub Head Charged / Vot | 911 99 ed V | Deduct-Recoveries of | | yments | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.68 | -0.22 | -0.89 | +0.90 | |
| Total Major H | | | | | | | | | | | | |
| Plan | 870.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 870.00 | +870.00 | 0.00 | 0.00 | +870.00 | 0.00 |
| Non Plan | 15,148.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,148.10 | +12,260.79 | 726.31 | 3,613.62 | +11,534.48 | 23.86 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 14

| | | | m . 1.6 | | • .• | | | A 31.11. (1)/O | 4 . 15 | D E | A 111 D 1(1) | 0/ CD |
|---|---------------------------|-----------------------------------|--|------------------|--------------|-------------------------|---------------|--|-----------------------------|---------------------------|---------------------------------|----------------------------|
| Classification | | | | Grant / Appr | | <u> </u> | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| Classification | Original inc Alt. Memo | cl. Supplementa | Reapprop | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 14 | Stationery An | d Printing And | Other Adı | ministrative | Services | | | | | | |
| Major Head Sub Major He | 2058 ad 00 | Stationery And | Printing | | | | | | | | | |
| Minor Head 1 Sub Head | 001 99 | Direction and A Direction | Administration | | | | | | | | | |
| Charged / Vot NP | ed V 1,242.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,242.25 | +1,079.38 | 80.12 | 242.99 | +999.26 | 19.56 |
| 2 Sub Head Charged / Vot | 92 ed V | Modernisation | of Stationery D | epartment | | | | | | | | |
| Р | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 6.46 | 6.46 | +28.54 | 18.46 |
| Minor Head 3 Sub Head Charged / Vot | 101 99 ed V | | Supply of Station Supply of Station | - | | | | | | | | |
| - | 2,705.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,705.48 | +2,022.92 | 650.50 | 1,333.06 | +1,372.42 | 49.27 |
| Minor Head 4 Sub Head Charged / Vot | 103 99 ed V | Government Pr Government Pr | | | | | | | | | | |
| - | 1,167.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,167.21 | +9,824.22 | 616.78 | 1,959.77 | +9,207.44 | 17.55 |
| 5 Sub Head Charged / Vot | 98 ed V | Engaging Appr | rentices in the G | overnment P | resses | | | | | | | |
| NP | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +7.44 | 0.40 | 0.96 | +7.04 | 12.00 |
| Minor Head 6 Sub Head Charged / Vot | 104 99 ed V | Cost of printing Printing at Priv | g by other source rate Presses | es | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 7 Sub Head Charged / Vot | 911 99 ed V | | eries of Overpay eries of Overpay | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.05 | -0.03 | -0.08 | +0.08 | 0.00 |
| Total Major H | lead2058 | | | | | | | | | | | |
| Plan | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 6.46 | 6.46 | +28.54 | 18.46 |
| Non Plan 1 | 5,122.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,122.95 | +12,933.98 | 1,347.81 | 3,536.78 | +11,586.17 | 23.39 |
| Major Head Sub Major He | | Other Administr | rative Services | | | | | | | | | |
| Minor Head 1 Sub Head Charged / Vot | 003 99 ed V | Training Training of All | India Service F | robationers | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|-----------------------------|-----------------|-----------------|-----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reapprop | riation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 14 | | | | | | | | | | |
| Major Head Sub Major Hea | | Other Administr | ative Services | | | | | | | | | |
| Minor Head | 003 | Training | | | | | | | | | | |
| Sub Head | 99 | Training of All | India Service l | Probationers | | | | | | | | |
| Charged / Vote NP | ed V 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +23.45 | 0.00 | 6.55 | +23.45 | 21.83 |
| 2 Sub Head | 98 | Subscription to | | | | | | | | | | |
| Charged / Vote | ed V | • | | | | | | | | | | |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| 3 Sub Head Charged / Vote | 97 ed V | Institute of Mai | nagement in Go | overnment - G | rant-in-aid | | | | | | | |
| NP | 737.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 737.96 | +737.96 | 184.49 | 184.49 | +553.47 | 25.00 |
| P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +550.00 | 88.75 | 88.75 | +461.25 | 16.14 |
| Minor Head | 105 | Special Commi | ssions of Inqui | ry | | | | | | | | |
| 4 Sub Head | 96 | State Level Con | mmittee to deal | with problem | s of Linguistic | Minorities | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 5 Sub Head | 30 | P. A. Mohamm | | | **** | ••• | | | **** | | - | |
| Charged / Vote | ed V | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | -7.51 | 10.06 | 17.58 | -17.57 | 1,75,800.00 |
| Sub Head Charged / Vote | 25 ed V | Four member c | ommittee head | ed by Justice (| (Rtd) C.N.Ram | nachandran Nair to | study and m | ake recommendation | ons to reform the | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 7 Sub Head | 24 | Sri K.Narayana | Kurup (Retire | d High Court. | Judge) Commi | ssion of Inquiry c | onstituted to | inquire into the cus | todial death of | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | - 0.01 | 25.04 | 25.04 | 25.02 | 2 50 400 00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 25.94 | 25.94 | -25.93 | 2,59,400.00 |
| Minor Head S Sub Head | 106 99 | Civil Defence Civil Defence | | | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 28.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.50 | +18.93 | 3.04 | 12.61 | +15.89 | 44.25 |
| Sub Head Charged / Vote | 96 ed V | Civil Defence I | nstitute | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 0 Sub Head | 95 | Other Disaster | Management P | rojects (includ | ling School Sa | fety) | | | | | | |
| Charged / Vote | | | _ | | - | | 0.01 | .0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 1 Sub Head | 107 99 | Home Guards Home Guards | | | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |

| | | Total Grant / Appropriation | | | | | | | Over Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|------------------------------------|------------------|------------------|------------------|-------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Glant |
| G | rant Code | 14 | | | | | | | | | | |
| Major Head Sub Major He | 2070 ad 00 | Other Administra | ative Services | | | | | | | | | |
| Minor Head Sub Head | 107 99 | Home Guards Home Guards | | | | | | | | | | |
| Charged / Vot NP | ed V 6,268.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,268.00 | +5,184.39 | 504.69 | 1,588.30 | +4,679.70 | 25.34 |
| Minor Head 12 Sub Head Charged / Vot | | Fire Protection Direction and A | Administration | | | | | | | | | |
| NP | 366.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 366.74 | +309.11 | 22.84 | 80.47 | +286.27 | 21.94 |
| 13 Sub Head Charged / Vot | | Protection and (| | | | | | | | | | |
| | 4,126.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,126.20 | +20,004.77 | 1,495.76 | 5,617.19 | +18,509.01 | 23.28 |
| 14 Sub Head Charged / Vot | 97 ed V | Training | | | | | | | | | | |
| NP | 226.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 226.73 | +195.16 | 18.47 | 50.04 | +176.69 | 22.07 |
| 15 Sub Head Charged / Vot | 96 ed V | Other Expendit | ure | | | | | | | | | |
| NP | 1.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.91 | +1.85 | 0.13 | 0.19 | +1.72 | 9.95 |
| 16 Sub Head Charged / Vot | 94 ed V | Modernisation of | of Fire Force | | | | | | | | | |
| P | 6,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | +5,022.95 | 0.00 | 1,477.05 | +5,022.95 | 22.72 |
| 17 Sub Head | 91 | Maintenance of | Assets in Fire | and Rescue So | ervice - Expen | diture met out of | Asset Mainter | nance Fund | | | | |
| Charged / Vot NP | ed V 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 18 Sub Head Charged / Vot | 87 ed V | Projects under I | Legislative Asso | embly Constit | uency Asset D | Development Sch | eme (LAC AD | OS) | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 19 Sub Head Charged / Vot | 113 99 ed V | Narcotics Contr Advisory Board | | rention of Illic | eit Traffic in N | arcotic Drugs an | d Psychotropic | c Substance Act 19 | 88 | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 20 Sub Head Charged / Vot | 119 98 ed V | Official Langua Language Com | C | | | | | | | | | |
| NP | 255.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 255.44 | +227.31 | 14.67 | 42.80 | +212.64 | 16.76 |
| 21 Sub Head Charged / Vot | | Implementation | | | | | | | | | | |
| NP | 4.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.90 | +4.59 | 0.14 | 0.45 | +4.45 | 9.18 |
| Minor Head | 911 | Deduct-Recove | ries of Overpay | ments | | | | | | | | |

| | | | Total | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|--------------------|-----------------------------------|---------------|---------------|------------|---------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | IVIOIIII | IVIOIIIII | . , | total Grant |
| G | rant Code | 14 | | | | | | | | | | |
| Major Head Sub Major He | | Other Administr | | | | | | | | | | |
| Minor Head 22 Sub Head Charged / Vot | 911 99 ed V | Deduct-Recove Deduct-Recove | | • | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.64 | -0.46 | -1.10 | +1.10 | 0.00 |
| Total Major H | | | | | | | - 00 | | 00.77 | | - 40 4 - 0 | |
| Plan | 7,050.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,050.00 | +5,572.95 | 88.75 | 1,565.80 | +5,484.20 | 22.21 |
| | 32,151.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,151.95 | +26,805.58 | 2,280.24 | 7,626.61 | +24,525.34 | 23.72 |
| Major Head Sub Major He | | Capital Outlay C | • | and Printing | | | | | | | | |
| Minor Head | 103 | Government Pr | | | _ | | | | | | | |
| 1 Sub Head Charged / Vot | 99 ed V | Construction of | buildings for | Government | Presses | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 18.92 | 18.92 | +131.08 | 12.61 |
| 2 Sub Head Charged / Vot | 95 ed V | Modernisation | of Governmen | t Presses | | | | | | | | |
| P | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650.00 | +200.18 | 16.61 | 466.43 | +183.57 | 71.76 |
| Minor Head 3 Sub Head | 800 97 | Other Expendit Construction of | | Purchase of I | Land | | | | | | | |
| Charged / Vot P | ed V 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +85.00 | 15.90 | 15.90 | +69.10 | 18.71 |
| Total Major F Plan | lead4058 885.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 885.00 | +435.18 | 51.43 | 501.25 | +383.75 | 56.64 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 15

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|---------------------------|---|-----------------|----------------|-----------|----------------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | l. Supplementa | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 15 | Public Works | | | | | | | | | ı | |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote NP | 051 99 | Public Works Office Buildings Construction State Legislature 0.00 | | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 2 Sub Head | 98 | Administration o | of Justice | | | | | | | | | |
| Charged / Vote NP | ed V 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 | +18.00 | 0.00 | 0.00 | +18.00 | 0.00 |
| 3 Sub Head Charged / Vote | 97 | Elections | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 4 Sub Head Charged / Vote | 96 ed V | Land Revenue | | | | | | | | | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| 5 Sub Head Charged / Vote | | Stamps and Regi | | | | | | | 0.00 | | | |
| NP | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | +0.90 | 0.00 | 0.00 | +0.90 | 0.00 |
| 6 Sub Head Charged / Vote | 94 ed V | State Excise | | | | | | | | | | |
| NP | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 | +0.75 | 0.00 | 0.00 | +0.75 | 0.00 |
| 7 Sub Head Charged / Vote | 93 ed V | Sales Tax | | | | | | | | | | |
| NP | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| 8 Sub Head Charged / Vote | 92 ed V | Public Service C | ommission | | | | | | | | | |
| NP | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| 9 Sub Head Charged / Vote | 91 ed V | Secretariat General | ral Service | | | | | | | | | |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| 0 Sub Head Charged / Vote | 90 ed V | Treasury and Ac | | | | | | | | | | |
| NP | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| 1 Sub Head Charged / Vote | 89 ed V | Police | | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | t at the for the Current | Prog. Exp | Available Bal (+)/ | |
|---|---------------------|---|-------------|------------------|-----------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITEI | IVIOIIII | | total Glain |
| G | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 051 89 | Public Works Office Buildings Construction Police | | | | | | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 12 Sub Head Charged / Vot | | Jails | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | . 0. 00 | 0.00 | 0.00 | | 0.00 |
| NP | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | +0.09 | 0.00 | 0.00 | +0.09 | 0.00 |
| 13 Sub Head Charged / Vot | 87 ed V | Stationery and Pri | nting | | | | | | | | | |
| NP | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | +0.45 | 0.00 | 0.00 | +0.45 | 0.00 |
| 14 Sub Head Charged / Vot | 86 ed V | Public Works (Civ | vil Works) | | | | | | | | | |
| NP | 117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 117.00 | +115.44 | 27.49 | 29.05 | +87.95 | 24.83 |
| 15 Sub Head Charged / Vot | | Fire Protection and | | 2.22 | | | | 4.00 | 0.00 | | 4.00 | |
| NP | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.80 | +1.80 | 0.00 | 0.00 | +1.80 | 0.00 |
| 16 Sub Head Charged / Vot NP | 84 ed V 15.00 | Education 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 17 Sub Head | | | | | 0.00 | 0.00 | 13.00 | +13.00 | 0.00 | 0.00 | +13.00 | 0.00 |
| Charged / Vot | 82 ed V | Modernisation of | Revenue O | inces | | | | | | | | |
| P | 620.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 620.00 | +620.00 | 0.00 | 0.00 | +620.00 | 0.00 |
| 18 Sub Head | | Basic Amenities in | n Village O | offices | | | | | | | | |
| Charged / Vot P | ed V 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Minor Head 19 Sub Head | 99 | Maintenance and I | | Office Buildings | S | | | | | | | |
| Charged / Vot NP | ed V 2,153.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,153.45 | +1,983.41 | 150.73 | 320.77 | +1,832.68 | 14.90 |
| 20 Sub Head Charged / Vot | 98 ed V | Electrical Mainter | nance | | | | | | | | | |
| NP | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | +246.01 | 0.00 | 23.99 | +246.01 | 8.89 |
| 21 Sub Head Charged / Vot | | Maintenance of G | | | | | 260.00 | 247.06 | 20.55 | 24.01 | 225.10 | 0.65 |
| NP | 360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 360.00 | +345.96 | 20.77 | 34.81 | +325.19 | 9.67 |
| Charged / Vot NP | ed C 0.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.81 | +0.81 | 0.00 | 0.00 | +0.81 | 0.00 |

| | Total Grant / Appropriation | | | | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|-----------------------------|--|--------------|------------------|-------------------|-----------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head | ad 01 | Public Works Office Buildings Maintenance and I | Danaira | | | | | | | | | |
| 22 Sub Head Charged / Vot | 96 | Maintenance and I | | vil and Electric | cal) of Secretari | iat | | | | | | |
| NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +179.74 | 12.27 | 32.53 | +167.47 | 16.27 |
| 23 Sub Head Charged / Vot | | Maintenance and l | Repairs (Civ | vil and Electric | eal) of the Legis | slative Complex | | | | | | |
| NP | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +288.56 | 8.86 | 20.30 | +279.70 | 6.77 |
| 24 Sub Head Charged / Vot | 94 ed V | Electronic Mainter | nance | | | | | | | | | |
| NP | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Sub Major He Minor Head 25 Sub Head | 051 99 | Other Buildings Construction State Legislature | | | | | | | | | | |
| Charged / Vot NP | ed V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 26 Sub Head | 98 | Administration of | | | | | | | | | | |
| Charged / Vot NP | ed V 252.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 252.00 | +243.22 | 32.40 | 41.18 | +210.82 | 16.34 |
| 27 Sub Head Charged / Vot | | Land Revenue | | | | | | | | | | |
| NP | 2.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.70 | +2.70 | 0.00 | 0.00 | +2.70 | 0.00 |
| 28 Sub Head Charged / Vot | | Stamps and Regist | tration | | | | | | | | | |
| NP | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30 | +1.30 | 0.00 | 0.00 | +1.30 | 0.00 |
| 29 Sub Head Charged / Vot | | Sales Tax | | | | | | | | | | |
| NP | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | +0.15 | 0.00 | 0.00 | +0.15 | 0.00 |
| 30 Sub Head Charged / Vot | | Police | | | | | | | | | | |
| NP | 22.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.50 | +22.50 | 0.00 | 0.00 | +22.50 | 0.00 |
| 31 Sub Head Charged / Vot | | Jails | | | | | | | | | | |
| NP | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | +0.27 | 0.00 | 0.00 | +0.27 | 0.00 |
| 32 Sub Head Charged / Vot | ed V | Stationery and Prin | | | | | | | | | | |
| NP | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.22 | +0.22 | 0.00 | 0.00 | +0.22 | 0.00 |
| 33 Sub Head Charged / Vot | | Public Works (Civ | vil Works) | | | | | | | | | |

| | | Total Grant / Appropriation | | | | | | | | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|---------------|-----------------|----------------|------------------|----------|---|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditii | Wionth | , , | total Grant |
| G | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 60 051 86 | Public Works Other Buildings Construction Public Works (Ci | vil Works) | | | | | | | | | |
| NP | 495.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 495.00 | +482.54 | 10.48 | 22.94 | +472.06 | 4.63 |
| 34 Sub Head Charged / Vot | | Kerala House, Nev | | | | | | | | | | |
| NP | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +170.44 | 0.00 | 9.56 | +170.44 | 5.31 |
| Minor Head 35 Sub Head Charged / Vot | 053 99 ed V | Maintenance and Maintenance and | • | her Buildings | | | | | | | | |
| NP 2 | 4,668.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,668.94 | +4,340.30 | 227.11 | 555.75 | +4,113.19 | 11.90 |
| 36 Sub Head Charged / Vot | 98 ed V | Electrical Mainter | | | | | | | | | | |
| NP | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +512.88 | 5.66 | 92.78 | +507.22 | 15.46 |
| 37 Sub Head | 97 | Maintenance of or | ther Governm | ent Buildings | in Thiruvanaı | nthapuram City | | | | | | |
| Charged / Vot NP | ed V 1,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,400.00 | +1,354.36 | 37.52 | 83.16 | +1,316.84 | 5.94 |
| 38 Sub Head | 96 | Maintenance and | Repairs of Bu | uildings constr | ructed under F | amily Welfare Pr | ogramme | • | | | | |
| Charged / Vot | | | • | | | , | | 0.5 | | - 0.4 | 0.00 | - 0.4 |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +92.06 | 0.00 | 7.94 | +92.06 | 7.94 |
| 39 Sub Head Charged / Vot | 95 ed V | Maintenance and | Repairs of Sa | inik School, K | Cazhakuttom | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 11.72 | 11.72 | +88.28 | 11.72 |
| 40 Sub Head | 94 | Electronic Mainte | enance | | | | | | | | | |
| Charged / Vot NP | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +38.53 | 1.71 | 13.18 | +36.82 | 26.36 |
| 41 Sub Head | 93 | Basic Amenities t | | 0.00 | 0.00 | 0.00 | 30.00 | 136.33 | 1./1 | 13.16 | 130.82 | 20.30 |
| Charged / Vot | | Basic Amenities t | o i uone | | | | | | | | | |
| NP 2 | 2,205.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,205.00 | +2,205.00 | 0.00 | 0.00 | +2,205.00 | 0.00 |
| Sub Major He Minor Head 42 Sub Head Charged / Vot | 001 99 | General Direction and Add Direction | ministration | | | | | | | | | |
| NP | 1,531.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,531.96 | +1,355.11 | 84.49 | 261.34 | +1,270.62 | 17.06 |
| 43 Sub Head Charged / Vot | | Supervision | | | | | | | | | | |
| NP | 782.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 782.68 | +670.37 | 46.21 | 158.52 | +624.16 | 20.25 |
| 44 Sub Head | 97 | Execution | | | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|-----------------|-------------------------------|----------------|----------------|---------------|---------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | 171011411 | | |
| G | rant Code | 15 | | | | | | | | | | |
| Major Head | | Public Works | | | | | | | | | | |
| Sub Major He Minor Head | ead 80 001 | General Direction and A | Administration | | | | | | | | | |
| Sub Head | 97 | Execution and F | Administration | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP 1 | 5,859.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,859.70 | +13,646.57 | 975.26 | 3,188.39 | +12,671.31 | 20.10 |
| Minor Head | 003 | Training | | | | | | | | | | |
| 45 Sub Head | 99 | Training of Div | isional Accour | ntants | | | | | | | | |
| Charged / Vot NP | ted V 103.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.36 | +64.24 | 25.09 | 64.21 | +39.15 | 62.12 |
| | | | | 0.00 | 0.00 | 0.00 | 105.50 | 104.24 | 23.09 | 04.21 | 139.13 | 02.12 |
| Minor Head 46 Sub Head | 052 99 | Machinery and New Supplies | Equipment | | | | | | | | | |
| Charged / Vot | | rew supplies | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head | 053 | Maintenance ar | nd Repairs | | | | | | | | | |
| 47 Sub Head | 99 | Maintenance ar | | Buildings | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.506.50 | .1.665.00 | 62.42 | 104.05 | .1.601.65 | 10.05 |
| | 1,796.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,796.50 | +1,665.08 | 63.43 | 194.85 | +1,601.65 | 10.85 |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | .1.00 | 0.00 |
| NP | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.80 | +1.80 | 0.00 | 0.00 | +1.80 | 0.00 |
| 48 Sub Head | 98 | Electrical Main | itenance | | | | | | | | | |
| Charged / Vot NP | ted V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +91.24 | 3.24 | 12.00 | +88.00 | 12.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1)1.24 | 3.24 | 12.00 | 100.00 | 12.00 |
| Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | 97 | | | | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| 49 Sub Head Charged / Vot | | Maintenance ar | ia rumisimg o | i Kaj Bilavali | | | | | | | | |
| NP | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +139.08 | 11.51 | 22.43 | +127.57 | 14.95 |
| 50 Sub Head | 96 | Maintenance of | f Government | Building in 7 | Thiruvanantha | apuram City | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +77.36 | 0.00 | 2.64 | +77.36 | 3.30 |
| Charged / Vot | ed C | | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 51 Sub Head | 95 | Repairs | | | | | | | | | | |
| Charged / Vot | | | | | | | • • • | • • • | | | • • • | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| 52 Sub Head | 92 | Kerala House, | New Delhi | | | | | | | | | |
| Charged / Vot NP | ed V 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +9.00 | 0.00 | 0.00 | +9.00 | 0.00 |
| 1 11 | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.00 | 19.00 | 0.00 | 0.00 | 1 7.00 | 0.00 |

| CI CC | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------------------------|--|--------------------------------|-----------------|------------------|--------------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | riginal inc | l. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| A | Alt. Memo | ries | Plus | Minus | • | Surrender | Budget | | Wionth | IVIOIILII | | total Grant |
| Gran | ıt Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 3 Sub Head Charged / Voted NP | 2059 80 053 91 V 12.00 | Public Works General Maintenance a Electronic Mai | | 0.00 | 0.00 | 0.00 | 12.00 | +5.26 | 0.00 | 6.74 | +5.26 | 56.17 |
| Charged / Voted | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 2.20 | 0.00 | 0.7. | 2.20 | 20.17 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head Charged / Voted NP | 90 V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 5 Sub Head Charged / Voted | 799 99 V | Suspense Stock | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 6 Sub Head Charged / Voted | 97 V | Miscellaneous | Works Advance | e | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 7 Sub Head Charged / Voted | 95 V | Deduct-amoun | nt creditable und | | evenue heads w | vithin the Grant | | | | | | |
| NP | -0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.02 | +4.69 | -14.92 | -19.63 | +19.61 | 98,150.00 |
| 8 Sub Head Charged / Voted | 05 V | Suspense issue | es to Capital He | ads | | | | | | | | |
| NP | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| Minor Head 9 Sub Head | 800 99 | Other Expendi Properties leas | | lised or conces | ssional rates of | rent- Grant-in-aic | l | | | | | |
| Charged / Voted NP | V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 0 Sub Head Charged / Voted | 98 V | Loss on Stock | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 1 Sub Head Charged / Voted | 97 V | Machinery hir | ed out at subsid | ised or conces | sional rates Gi | rant-in-aid | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | -0.06 | -0.06 | +0.07 | |
| 2 Sub Head Charged / Voted | 93 V | Bill Discounting | ng Charges | | | | | | | | | |
| - | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head 3 Sub Head Charged / Voted | 911 88 V | Deduct-Recov Recoveries of | eries Overpaym overpayments | ents | | | | | | | | |

| Classificati | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp | Available Bal (+), Overspent | |
|--|----------------------------|--------------------------------|-------------------------|-----------------|-----------------|-------------------------|-----------------------|--|-----------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| Gi | ant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 911 88 ed V | Recoveries of | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.02 | -0.03 | -0.04 | +0.05 | |
| Non Plan 3 | 1,020.00 4,384.09 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 1,020.00 34,384.09 | +1,020.00 +30,933.98 | 0.00 1,740.98 | 0.00 5,191.09 | +1,020.00 +29,193.00 | 0.00 15.10 |
| Major Head Sub Major Head Minor Head 1 Sub Head Charged / Vote NP | 01 001 99 | | • | nway 0.00 | 0.00 | 0.00 | 458.47 | +385.13 | 35.37 | 108.71 | +349.76 | 23.71 |
| 2 Sub Head Charged / Vote | 98 | Supervision ar | | 0.00 | 0.00 | 0.00 | 438.47 | +363.13 | 33.37 | 108.71 | +349.70 | 23./1 |
| _ | 5,269.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,269.90 | +4,577.68 | 297.27 | 989.49 | +4,280.41 | 18.78 |
| Charged / Vote NP | ed C 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 3 Sub Head Charged / Vote | 337 99 ed V | Road Works Urgent repairs | to National Hig | ghway stretch | es in the State | | | | | | | |
| NP | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +550.00 | 35.40 | 35.40 | +514.60 | 6.44 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 4 Sub Head Charged / Vote | 800 99 ed V | Other Expendi National High | iture ways within Mu | ınicipal Reach | n - Maintenance | e | | | | | | |
| NP | 44.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.00 | +23.36 | 0.00 | 20.64 | +23.36 | 46.91 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 5 Sub Head Charged / Vote | 97 ed V | Expenditure m | net on National 1 | Highways mai | intenance disal | lowed by PAO (N | NH)-Writeback | to State Governm | ent Acccount | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 6 Sub Head Charged / Vote P | 96 ed V 78.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.60 | +78.60 | 0.00 | 0.00 | +78.60 | 0.00 |
| Sub Major Head | ad 03 102 | State Highway Bridges | /S | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--|-------------|----------------|--------------|---------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 102 99 | Roads And Bridges State Highways Bridges Ordinary Repairs | 3 | | | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 8 Sub Head Charged / Vote | | Flood damage repa | | | | | | | | | | |
| NP | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| Minor Head 9 Sub Head Charged / Vote | 103 98 ed V | Maintenance and I Maintenance and I | - | tate Highways | (XIII FC Rec | ommendation) | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 10 Sub Head Charged / Vote | | Road Works Ordinary Repairs | | | | | | | | | | |
| | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,500.00 | +22,587.56 | 3,566.51 | 5,478.95 | +19,021.05 | 22.36 |
| Charged / Vote NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 11 Sub Head Charged / Vote | 98 ed V | Renewals of Com | munications | | | | | | | | | |
| - | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | +11,490.49 | 565.60 | 1,075.11 | +10,924.89 | 8.96 |
| Charged / Vote NP | ed C 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | +6.00 | 0.00 | 0.00 | +6.00 | 0.00 |
| 12 Sub Head | 97 | Special Repairs to | Communic | ations | | | | | | | | |
| | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | +3,120.75 | 391.40 | 770.65 | +2,729.35 | 22.02 |
| Charged / Vote NP | ed C 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 13 Sub Head Charged / Vote | | Flood Damage Re | - | | | | | | | | | |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,180.56 | 1,550.49 | 2,369.93 | +2,630.07 | 47.40 |
| 14 Sub Head Charged / Vote | | Works in connecti | | | • | | | .255.50 | 12.01 | 150.00 | 241.01 | 21.62 |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +355.72 | 13.81 | 158.09 | +341.91 | 31.62 |
| 15 Sub Head Charged / Vote | 94 ed V | Maintenance of Ro | oads within | the city units | | | | | | | | |

| GI : 7 | | | Total C | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------------|---|------------------|----------------|----------------|---------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | Wionth | ` , | total Grant |
| G_{ℓ} | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 337 94 ed V | Roads And Bridg State Highways Road Works Maintenance of | Roads within t | • | 0.00 | | 77.0 00 | | 2.05 | | | 1.00 |
| NP | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +739.42 | 3.85 | 14.43 | +735.57 | 1.92 |
| 16 Sub Head Charged / Vote | | Sabarimala Wo | | | | | | | | | | |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +5,989.12 | 372.87 | 383.75 | +5,616.25 | 6.40 |
| Sub Major Head Minor Head 17 Sub Head Charged / Vote | 105 98 | District And Ot Maintenance an Maintenance an | nd Repairs | FC Recomm | endation) | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 18 Sub Head Charged / Vote | | Assistance to D One time assista | ance for mainte | nance of Rura | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 19 Sub Head Charged / Vote NP | 198 39 ed V 0.01 | Assistance to V One time assista | | | l Roads | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major Head Minor Head 20 Sub Head Charged / Vote | 001 99 | General Direction and A Direction | | | | | | | | | | |
| NP 1 | 1,482.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,482.16 | +1,267.41 | 109.02 | 323.77 | +1,158.39 | 21.84 |
| 21 Sub Head Charged / Vote | | Supervision | | | | | | | | | | |
| NP | 850.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 850.01 | +741.35 | 52.76 | 161.42 | +688.59 | 18.99 |
| 22 Sub Head Charged / Vote | | Execution | | | | | | | | | | |
| NP 18 | 3,418.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,418.60 | +15,916.29 | 1,158.38 | 3,660.69 | +14,757.91 | 19.87 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | -0.14 | -0.14 | +0.15 | |
| Minor Head 23 Sub Head Charged / Vote | 004 99 ed V | Research and D Kerala Highway | | itute | | | | | | | | |
| NP | 315.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 315.43 | +274.29 | 16.20 | 57.34 | +258.09 | 18.18 |
| 24 Sub Head | 98 | Public Works D | Design Investiga | tion Quality (| Control and Re | esearch Board | | | | | | |

| Classifier (| | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|---|----------------------------|-----------------------------------|---------------|------------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| Major Head Sub Major He | | 15 Roads And Bridg General | ges | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 004 98 ed V | Research and D Public Works D | | gation Quality (| Control and R | esearch Board | | | | | | |
| NP | 922.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 922.76 | +804.58 | 65.21 | 183.39 | +739.37 | 19.87 |
| Sub Head Charged / Vot | 96 ed V | Feasibility Stud | ly for New Sc | hemes/Project | | | | | | | | |
| P | 280.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 280.00 | +163.91 | 5.06 | 121.15 | +158.85 | 43.27 |
| Sub Head Charged / Vot | | E-Governance i | | • | | | | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 1.71 | 1.71 | +58.29 | 2.85 |
| 'Sub Head Charged / Vot | 92 ed V | Establishment of | of Quality Co | ntrol and Upgra | dation of KHI | RI as Quality Cont | trol Unit | | | | | |
| P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +494.19 | 18.94 | 74.75 | +475.25 | 13.59 |
| Minor Head Sub Head Charged / Vot | 052 98 ed V | Machinery and Repairs and Car | | | | | | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head Sub Head Charged / Vot | 107 97 ed V | Railway Safety Manning of Un | | l Crossing | | | | | | | | |
| P | 235.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 235.80 | +235.80 | 284.10 | 284.10 | -48.30 | 120.48 |
| Minor Head Sub Head | 191 38 | Assistance to M Maintenance of | | | C Recommend | dation | | | | | | |
| Charged / Vot NP 1: | ed V 5,063.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,063.55 | +11,055.68 | 468.39 | 4,476.26 | +10,587.29 | 29.72 |
| Minor Head Sub Head Charged / Vot | 192 38 ed V | Assistance to M Maintenance of | | as per fifth SFC | C Recommend | ation | | | | | | |
| - | 1,492.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,492.87 | +15,625.71 | 291.78 | 6,158.94 | +15,333.93 | 28.66 |
| Sub Head Charged / Vot | 05 ed V | | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -20.06 | -20.06 | +20.06 | 0.00 |
| Minor Head Sub Head Charged / Vot | 196 38 ed V | Assistance to D Maintenance of | Road Assets | as per Fifth SF | | | | | | | | |
| NP 48 | 8,735.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,735.02 | +37,320.00 | 1,273.38 | 12,688.40 | +36,046.62 | 26.04 |
| Minor Head Sub Head | 198 38 | Assistance to G Maintenance of | | • | C Recommend | dation | | | | | | |

| | | | Tota | l Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--|------------|-----------------|-------------|---------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gi | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head | ad 80 198 38 | Roads And Bridge General Assistance to Gra Maintenance of F | ama Pancha | • | C Recommend | lation | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 20 776 21 | 197 007 10 | 1 272 02 | 24 141 22 | 196 625 09 | 20.27 |
| | 0,776.31 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,20,776.31 | +87,907.10 | 1,272.02 | 34,141.23 | +86,635.08 | 28.27 |
| Minor Head 35 Sub Head Charged / Vote | 799 99 ed V | Suspense Stock | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 36 Sub Head Charged / Vote | 97 ed V | Miscellaneous W | ork Advand | ces | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 37 Sub Head Charged / Vote | | Work Shop Suspe | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 38 Sub Head Charged / Vot | | Deduct-amount c | | | | | | | | | | |
| NP | -0.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.52 | -0.52 | 0.00 | 0.00 | -0.52 | 0.00 |
| 39 Sub Head Charged / Vote | | Suspense | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | .0.50 | 0.00 | 0.00 | . 0. 50 | 0.00 |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| Minor Head 40 Sub Head Charged / Vote | 800 95 ed V | Other Expenditur Road Safety Wor | | | | | | | | | | |
| P | 970.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 970.00 | +955.17 | 18.79 | 33.62 | +936.38 | 3.47 |
| 41 Sub Head Charged / Vote | 94 ed V | Other Items | | | | | | | | | | |
| NP | 325.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 325.00 | +325.00 | 26.28 | 26.28 | +298.72 | 8.09 |
| 42 Sub Head Charged / Vote | 92 ed V | Kerala Road Fun | d | | | | | | | | | |
| NP 29 | 9,796.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,796.99 | +29,796.99 | 0.00 | 0.00 | +29,796.99 | 0.00 |
| 43 Sub Head Charged / Vote | | Bill Discounting | - | | | | | | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 44 Sub Head Charged / Vot | | 2.22 | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1,233.91 | -1,805.25 | -3,039.16 | +3,039.16 | 0.00 |
| Minor Head 45 Sub Head | 911 99 | Deduct Recoveries Recoveries of Ov | | • | | | | | | | | |

| Classification | | | | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp | Available Bal (+) Overspent | |
|--|------------------------------------|--|----------------------------------|----------------|--------------|-------------------------|-------------------------|--|-----------------------------|-----------------------|-----------------------------|---------------------------|
| Classification | Original inc Alt. Memo | 1. Supplementa | Reapprop Plus | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| Gı | rant Code | 15 | Tius | Willias | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 3054 ad 80 911 99 ed V | Roads And Brid General Deduct Recover Recoveries of | eries of Overpay Overpayments | | 0.00 | 0.00 | 0.00 | .0.17 | 7.05 | 0.10 | .0.12 | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.17 | -7.95 | -8.12 | +8.12 | 0.00 |
| | 2,174.40 7,507.66 4059 | 0.00 0.00 Capital Outlay Office Buildin Construction State Legislatu | gs | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 2,174.40 3,17,507.66 | +1,987.67 +2,55,790.79 | 328.60 11,565.86 | 515.33 73,282.73 | +1,659.07 +2,44,224.93 | 23.70 23.08 |
| Charged / Vote P 2 Sub Head | | 0.00 Administration | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | -101.48 | 91.06 | 200.54 | -192.54 | 2,506.75 |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 3 Sub Head Charged / Vote P | 97 ed V 60.00 | Elections 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +58.70 | 52.82 | 54.12 | +5.88 | 90.20 |
| 4 Sub Head Charged / Vote | 96 | Land Revenue | | 0.00 | 0.00 | 0.00 | 00.00 | 138.70 | 32.02 | 34.12 | 13.86 | 90.20 |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| 5 Sub Head Charged / Vote | | Stamps and Re | | | | | | | | | | |
| P 6 Sub Head | 193.00 94 | 0.00 State Excise | 0.00 | 0.00 | 0.00 | 0.00 | 193.00 | +193.00 | 2.65 | 2.65 | +190.35 | 1.37 |
| Charged / Vote P | ed V 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +163.03 | 7.04 | 44.01 | +155.99 | 22.01 |
| 7 Sub Head Charged / Vote | | Sales Tax | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 11.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| P 8 Sub Head Charged / Vete | 1.00 92 ed V | 0.00 Public Service | 0.00 Commission | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Charged / Vote P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 9 Sub Head Charged / Vote | | Secretariat Ger | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +185.98 | 0.00 | 14.02 | +185.98 | 7.01 |
| 10 Sub Head | 90 | Treasury and A | Accounts Admin | nistration | | | | | | | | |

| G1 12 1 | | | Total C | Frant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------|---|-------------------|---------------|----------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | IVIOIIIII | Wionun | | totai Giant |
| Gr | ant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 051 90 ed V | Capital Outlay C Office Building Construction Treasury and A | ccounts Admin | stration | 0.00 | | 10.00 | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| 11 Sub Head Charged / Vote | | Police | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | .1.00 | 0.00 |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 12 Sub Head Charged / Vote | | Jails | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | .1.00 | 0.00 |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 13 Sub Head Charged / Vote | | Stationery and I | C | 0.00 | 0.00 | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | .1.00 | 0.00 |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 14 Sub Head Charged / Vote P 2 | 86 ed V 2,748.74 | Public Works (| Civil Works) 0.00 | 0.00 | 0.00 | 0.00 | 2,748.74 | +2,605.42 | 564.68 | 708.00 | +2,040.74 | 25.76 |
| | | | | 0.00 | 0.00 | 0.00 | 2,740.74 | +2,003.42 | 304.08 | 708.00 | +2,040.74 | 23.70 |
| 15 Sub Head Charged / Vote P | 85 ed V 100.00 | Fire Protection 0.00 | and Control 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 16 Sub Head Charged / Vote | | Public Health | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 17 Sub Head Charged / Vote | 83 ed V | Raj Bhavan (Ci | vil Works) | | | | | | | | | |
| P P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 18 Sub Head Charged / Vote | 82 ed V | State Planning | Board | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 19 Sub Head Charged / Vote | 75 ed V | State Goods and | d Services Depa | rtment | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 20 Sub Head Charged / Vote | 72 ed V | Construction of | new village of | fices and imp | rovement of ol | d offices | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 75.45 | 75.45 | -75.45 | 0.00 |
| 21 Sub Head Charged / Vote | 71 ed V | Projects under A | Anti-Recession | Stimulus Pac | kage - PWD (I | Buildings) | | | | | | |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|------------------|----------------|-----------------|------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIII | , , | total Grant |
| G_{i} | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 051 71 | Capital Outlay O Office Building Construction Projects under A | S | | kage - PWD (I | Buildings) | | | | | | |
| _ | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +956.41 | 167.36 | 210.95 | +789.05 | 21.10 |
| 22 Sub Head Charged / Vot | 70 ed V | Vigilance Depa | rtment | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 16.37 | 16.37 | +283.63 | 5.46 |
| 23 Sub Head Charged / Vot | | Basic Amenities | | | | | | | | | | |
| P | 1,123.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,123.00 | +1,123.00 | 0.00 | 0.00 | +1,123.00 | 0.00 |
| 24 Sub Head Charged / Vot | | Construction of | | | | | | | | | | |
| P | 365.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 365.00 | +365.00 | 0.00 | 0.00 | +365.00 | 0.00 |
| 25 Sub Head Charged / Vot | | Construction of | _ | | | | | | | | | |
| P | 537.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 537.00 | +537.00 | 0.00 | 0.00 | +537.00 | 0.00 |
| 26 Sub Head Charged / Vot | 57 ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Sub Major He Minor Head 27 Sub Head Charged / Vot | ad 60 051 86 | Other Buildings Construction Public Works (C | 3 | 0.00 | 0.00 | 0.00 | 1.00 | 11.00 | 0.00 | 0.00 | 11.00 | 0.00 |
| NP | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 28 Sub Head Charged / Vot | 85 ed V | Fire Protection | and Control | | | | | | | | | |
| P | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.00 | +447.50 | 0.00 | 2.50 | +447.50 | 0.56 |
| 29 Sub Head Charged / Vot | 77 ed V | Construction of | Flats for MLA | s in the Legis | lature Hostel C | Compound | | | | | | |
| P | 34.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.60 | +34.60 | 0.00 | 0.00 | +34.60 | 0.00 |
| 30 Sub Head | 72 | Projects under I | Legislative Asse | embly Constit | tuency Asset D | Development Sche | eme (LAC AD | PS) | | | | |
| Charged / Vot NP 2 | ed V 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,841.41 | 578.40 | 736.99 | +1,263.01 | 36.85 |
| 31 Sub Head Charged / Vot | | Modernisation o | | 0.00 | 2.22 | 0.00 | 200.00 | . 22 6 2 6 | 0.00 | ~~ 0 · | 2000 | 10.75 |
| P | 280.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 280.00 | +226.06 | 0.00 | 53.94 | +226.06 | 19.26 |
| 32 Sub Head Charged / Vot | 69 ed V | Development of | f Infrastructure | Facilities for | Judiciary (60% | 6 CSS) | | | | | | |

| Classifi +: | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|---|---------------------|--|----------------|-----------------|-----------------|--------------------------|-----------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 60 051 69 | Capital Outlay C Other Buildings Construction Development o | S | | Judiciary (60% | % CSS) | | | | | | |
| - | 3,706.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,706.75 | +3,647.42 | 412.26 | 471.59 | +3,235.16 | 12.72 |
| 33 Sub Head Charged / Vot | 68 ed V | Investigation W | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.80 | 0.80 | -0.80 | 0.00 |
| Sub Major He Minor Head 34 Sub Head Charged / Vot P | 001 99 | General Direction and A Establishment (| | erred on percer | ntage basis fro | m '2059-Public W 0.00 | orks' 742.66 | +742.66 | 0.00 | 0.00 | +742.66 | 0.00 |
| 35 Sub Head | 96 | | | | | | 742.00 | 1742.00 | 0.00 | 0.00 | 1742.00 | 0.00 |
| Charged / Vot | | Establishment of 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 741.35 | +741.35 | 0.00 | 0.00 | +741.35 | 0.00 |
| Minor Head 36 Sub Head Charged / Vot | 051 79 | Construction Gender Budgeti | | 0.00 | 0.00 | 0.00 | , 11.50 | 7,11,55 | 0.00 | 0.00 | 7,1130 | 0.00 |
| Р | 276.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 276.00 | +254.58 | 0.00 | 21.42 | +254.58 | 7.76 |
| 37 Sub Head Charged / Vot NP | 78 ed V 50.00 | Sainik School 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| 38 Sub Head Charged / Vot P | 75 ed V 0.00 | Investigation W 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.88 | 0.00 | 0.88 | -0.88 | 0.00 |
| 39 Sub Head Charged / Vot | 73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.88 | 0.00 | 0.88 | -0.86 | 0.00 |
| P | 167.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 167.00 | +167.00 | 0.00 | 0.00 | +167.00 | 0.00 |
| Minor Head 40 Sub Head Charged / Vot | 052 99 ed V | Machinery and Tools and Plant | * * | ferred on perc | entage basis fi | rom '2059-Public | Works' | | | | | |
| P | 52.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.00 | +52.00 | 0.00 | 0.00 | +52.00 | 0.00 |
| 41 Sub Head Charged / Vot | 96 ed V | Tools and Plant | charges transf | Perred on perce | entage basis (6 | 60%CSS) | | | | | | |
| P | 51.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51.90 | +51.90 | 0.00 | 0.00 | +51.90 | 0.00 |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 (07 00 | 110 170 05 | 1 222 12 | 1.777.00 | 110 040 72 | 12.22 |
| | 12,607.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 12,607.00 | +12,163.85 +3,197.82 | 1,223.13 745.76 | 1,666.28 | +10,940.72 | 13.22 |
| Non Plan | 3,400.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 3,400.00 | ±3,197.82 | /43./0 | 947.94 | +2,452.06 | 27.88 |
| | | | | | Page 65 | 01 3 / 3 | | | | | | |

| GI : G | | | Total C | Frant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|--|------------------|---------------|-----------------|-------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head | ad 01 337 | Capital Outlay O National Highw Road Works | vays | · · | alana N.H | | | | | | | |
| Charged / Vot | 99 ed V | Construction of | byeranes in Se | iected Towns | along N.H | | | | | | | |
| Р | 330.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 330.12 | +330.12 | 0.00 | 0.00 | +330.12 | 0.00 |
| 2 Sub Head Charged / Vot | 98 ed V | Development of | f Urban Links o | f National Hi | ghways | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +187.04 | 38.80 | 51.76 | +148.24 | 25.88 |
| 3 Sub Head Charged / Vot | 95 ed V | NH Bye Passes | Kollam and Al | appuzha (Cos | st Sharing Basi | s with GOI) | | | | | | |
| P | 0.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.82 | +0.82 | 0.00 | 0.00 | +0.82 | 0.00 |
| 4 Sub Head Charged / Vot | 93 ed V | Elevated Highw | yay in Wayanad | -Bandipur St | retch of NH 21 | 2 (50:50 Cost sha | aring with NH | (AI)(MIDP) | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot | 800 99 ed V | Other Expenditu Traffic Safety N | | Urban Links | | | | | | | | |
| P | 1,965.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,965.00 | +1,962.57 | 208.24 | 210.67 | +1,754.33 | 10.72 |
| 6 Sub Head Charged / Vot | 98 ed V | Expenditure me | et on National H | ighways disa | llowed by PAG | O (NH)-Writebac | k to State Gov | vernment Account | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 7 Sub Head Charged / Vot | 97 ed V | Land Acquisition | on Charges | | | | | | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Charged / Vot P | ed C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.10 | -0.10 | +0.10 | 0.00 |
| NP 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| Sub Major He Minor Head 8 Sub Head Charged / Vot | 101 99 | State Highways Bridges Bridges and Cu | | | | | | | | | | |
| - | 3,430.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,430.00 | +3,430.00 | 1.91 | 1.91 | +3,428.09 | 0.06 |
| 9 Sub Head Charged / Vot | 98 ed V | Projects under I | Legislative Asse | embly Consti | tuency Asset D | Development Sche | eme (LAC AD | S) | | | | |
| • | 2,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,700.00 | +2,700.00 | 37.86 | 37.86 | +2,662.14 | 1.40 |
| Minor Head 10 Sub Head Charged / Vot | 337 98 ed V | Road Works Developments a | and Improveme | nts | | | | | | | | |

| G1 · G · · | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--|---------------------|----------------|---------------------|-------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ad 03 337 98 | Capital Outlay C State Highways Road Works Developments a | | | | | | | | | | |
| Charged / Vot | ed V 1,270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,270.00 | +3,715.48 | 692.12 | 1,246.64 | +3,023.36 | 29.20 |
| 11 Sub Head Charged / Vot | 97 ed V | Kerala State Tra | ansport Project | (World Bank | Aided) | | | | | | | |
| P 40 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | +35,000.00 | 0.00 | 5,000.00 | +35,000.00 | 12.50 |
| 12 Sub Head Charged / Vot | 94 ed V | Projects under l | Legislative Ass | embly Constit | tuency Asset I | Development Scho | eme (LAC AD | S) | | | | |
| NP 10 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | +15,599.61 | 322.75 | 723.14 | +15,276.86 | 4.52 |
| Sub Major He Minor Head 13 Sub Head Charged / Vot | 101 99 | District And Ot Bridge Works Major District I | | s and Culverts | | | | | | | | |
| P | 1,556.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,556.44 | +4,224.13 | 586.11 | 918.42 | +3,638.02 | 20.16 |
| 14 Sub Head Charged / Vot | | _ | | | - | rovement of bridg | | | | | | |
| P | 9,443.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,443.49 | +9,443.49 | 84.50 | 84.50 | +9,358.99 | 0.89 |
| 15 Sub Head Charged / Vot | | Completion of o | | • | · · | | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 16 Sub Head Charged / Vot NP | | Payment of Con 0.00 | npensation for 0.00 | • | tion (Bridges) 0.00 | 0.00 | 500.00 | L500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head Charged / Vot | 86 ed V | Projects under A | Anti-Recession | Stimulus Pac | kage-Public W | Vorks (Bridges) | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 18 Sub Head Charged / Vot | | Road Works Major District I | | • | • | | | | | | | |
| | 1,529.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,529.28 | +2,088.09 | 7,225.76 | 9,666.95 | -5,137.67 | 213.43 |
| Charged / Vot P | ed C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 220.25 | 220.25 | -220.25 | 0.00 |
| 19 Sub Head Charged / Vot | 98 ed V | Other District R | Roads - New Co | onstruction | | | | | | | | |

| | | | Total G | Frant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|------------------------------|-----------------|-----------------|-------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | TVIOILLI | ., | total Grant |
| Gi | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote | ad 04 337 98 | Capital Outlay C District And Ot Road Works Other District F | | C | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 86.92 | 86.92 | -86.92 | 0.00 |
| 20 Sub Head Charged / Vote | 97 ed V | Other District F | Roads-Developn | nents and Imp | provements | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -55.59 | 0.00 | 55.59 | -55.59 | 0.00 |
| 21 Sub Head Charged / Vote | | | | | _ | provement of road | | | | | | |
| | 2,514.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,514.67 | +12,153.37 | 2,190.09 | 2,551.39 | +9,963.28 | 20.39 |
| 22 Sub Head Charged / Vote | | Hill highway | 0.00 | 0.00 | 0.00 | 0.00 | 20.20 | . 20 20 | 0.00 | 0.00 | . 20 20 | 0.00 |
| P | 39.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.30 | +39.30 | 0.00 | 0.00 | +39.30 | 0.00 |
| 23 Sub Head Charged / Vote | 91 ed V | Improvement o | f roads in the cit | ties of Thiruv | ananthapuram | , Kollam, Kochi, | Kozhikode a | and Thrissur | | | | |
| P | 196.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 196.50 | +196.50 | 0.00 | 0.00 | +196.50 | 0.00 |
| 24 Sub Head Charged / Vote | 89 ed V | Sabarimala Roa | ad Project | | | | | | | | | |
| _ | ,179.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,179.00 | +322.84 | 951.53 | 1,807.69 | -628.69 | 153.32 |
| 25 Sub Head Charged / Vote | 83 ed V | Projects under | Anti-Recession | Stimulus Pac | kage - Public V | Works (Roads) | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 26 Sub Head | 80 | Payment of cor | mpensation for la | and acquisition | on | | | | | | | |
| | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +7,500.00 | 0.00 | 0.00 | +7,500.00 | 0.00 |
| Charged / Vote NP | ed C 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 2,924.26 | 2,924.26 | -2,924.26 | 0.00 |
| 27 Sub Head Charged / Vote | 79 ed V | Construction of | f Seaport-Airpor | t road at Koc | hi | | | | | | | |
| _ | ,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 0.00 | 0.00 | +1,500.00 | 0.00 |
| Sub Major Head Minor Head 28 Sub Head Charged / Vote | 101 99 | Roads Of Inters Bridges Central Road F | state Or Economund (Bridges) | nic Importanc | e | | | | | | | |

| Cl. :c: | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------------|--|-----------------------------------|---------------|-----------------------|-------------------------|-------------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ead 05 101 99 | Capital Outlay C Roads Of Inters Bridges Central Road F | state Or Econom | • | e | | | | | | | |
| Р | 320.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 320.00 | +320.00 | 0.00 | 0.00 | +320.00 | 0.00 |
| Minor Head 29 Sub Head Charged / Vot | 337 97 red V | Road Works Central Road F | und (Roads) | | | | | | | | | |
| P | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +3,180.59 | 4,415.32 | 7,234.73 | -1,234.73 | 120.58 |
| 30 Sub Head Charged / Vot | | | omic Importance | ` | , | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Sub Major He Minor Head 31 Sub Head Charged / Vot | 001 99 | General Direction and A Establishment (| | red on percer | ntage basis fro | m '3054-Roads an | d Bridges' | | | | | |
| - | 9,849.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,849.92 | +9,849.92 | 0.00 | 0.00 | +9,849.92 | 0.00 |
| Minor Head 32 Sub Head Charged / Vot P | 004 98 red V 950.00 | Research Establishment of | of Quality Contr | ol and upgrad | dation of KHR 0.00 | I as quality contro | ol unit 950.00 | +905.68 | 6.72 | 51.04 | +898.96 | 5.37 |
| Minor Head | 052 | Machinery and | | 0.00 | 0.00 | 0.00 | 750.00 | 1703.00 | 0.72 | 31.04 | 1070.70 | 3.31 |
| 33 Sub Head Charged / Vot | 99 | • | * * | erred on perc | entage basis fi | rom '3054 Roads a | and Bridges' | | | | | |
| P | 689.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 689.49 | +689.49 | 0.00 | 0.00 | +689.49 | 0.00 |
| Minor Head 34 Sub Head Charged / Vot | 107 99 ted V | Railway Safety Railway Safety | | | | | | | | | | |
| P | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +1,100.00 | 0.00 | 0.00 | +1,100.00 | 0.00 |
| 35 Sub Head Charged / Vot | 98 ed V | Completion of | ongoing Railwa | , | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 36 Sub Head Charged / Vot | | • | on for New Raily | · | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 37 Sub Head | 190 97 | | Public Sector ar of Gender Equ | | _ | ment policy - Ass | sistance to Asl | hwas Public Amen | ities Kerala Limit | ed | | |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|----------------------------|--|-----------------|--------------|----------------------------|--------------------------|--|--------------------------|-----------------------|--------------------------|---------------------------|
| Classification | Original incl Alt. Memo | l. Supplementa | Reappropr | iation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 15 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 80 190 97 | General Investments in | On Roads And B Public Sector an on of Gender Equ | nd Other Und | _ | rment policy - As | sistance to Asl | nwas Public Amen | ities Kerala Limit | ed | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 38 Sub Head Charged / Vote | 800 82 ed V | Other Expende e-Governance | iture in Public Works | Department | | | | | | | | |
| P | 230.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 230.00 | +230.00 | 8.64 | 8.64 | +221.36 | 3.76 |
| 39 Sub Head Charged / Vote | | Priority Works | | | | | | | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 40 Sub Head Charged / Vote | | | provement Projec | | | | | | | | | |
| P | 113.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.18 | +113.18 | 0.00 | 0.00 | +113.18 | 0.00 |
| 41 Sub Head Charged / Vote | | • | on of P.P.P (Annu | • | | | | | | | | |
| P 4 | 4,626.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,626.39 | +4,626.39 | 1,870.00 | 1,870.00 | +2,756.39 | 40.42 |
| 42 Sub Head Charged / Vote | | Additional Pul | | | | | | | | | | |
| NP 50 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | +50,000.00 | 0.00 | 0.00 | +50,000.00 | 0.00 |
| 43 Sub Head Charged / Vote | 05 ed V | Deduct receipt | ts and recoveries | on Capital a | ccount | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -20.28 | -20.28 | +20.28 | 0.00 |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00.005.60 | .05.555.45 | 21 711 00 | 22.004.25 | | 21.45 |
| | 08,035.60 80,725.09 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 1,08,035.60 80,725.09 | +95,555.42 +80,324.70 | 21,511.08 360.61 | 33,991.26 761.00 | +74,044.34 +79,964.09 | 31.46 0.94 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 16

(Rupees In Lakh)

| GI : 7 : | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|-----------------------------|-------------------------------|------------------|----------------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop Plus | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 16 | Pensions And | Miscellaneous | | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | ad 01 101 99 ed V | Pensions And O Civil Superannuation Pension to Kera | and Retirementala Governmen | nt Allowances t Pensioners | | | | | | | | |
| · | 4,949.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,04,949.20 | +7,70,417.65 | 65,662.49 | 2,00,194.04 | +7,04,755.16 | 22.12 |
| Charged / Vot NP | ed C 840.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 840.00 | +687.42 | 54.39 | 206.97 | +633.03 | 24.64 |
| 2 Sub Head | 98 | Pensionary Cha | arges transferre | d from Govern | nment of Tami | l Nadu on accou | nt of allocation | of pension as per | States Reorganisa | ation Act, | | |
| Charged / Vot NP | ted V 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | +4.50 | 0.00 | 0.00 | +4.50 | 0.00 |
| 3 Sub Head Charged / Vot | 97 red V | Pension to Pers | onal Staff of M | linisters, Lead | er of Opposition | on and Governm | ent Chief Whip |) | | | | |
| NP | 896.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 896.61 | +798.61 | 57.61 | 155.61 | +741.00 | 17.36 |
| Charged / Vot NP | ed C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.52 | -0.52 | +0.52 | 0.00 |
| 4 Sub Head | 96 ed V | Introduction of | ex-gratia Pens | on | | | | | | | | |
| Charged / Vot NP | 5,571.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,571.00 | +4,861.98 | 365.82 | 1,074.84 | +4,496.16 | 19.29 |
| 5 Sub Head Charged / Vot | 95 ed V | Pension to State | e Chief Informa | ation Commis | sioner and Star | te Information C | ommissioners | | | | | |
| NP | 0.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | -0.21 | 0.45 | 1.18 | -0.66 | 226.92 |
| 6 Sub Head Charged / Vot | 94 ed V | Medical Allowa | ance to Pension | ners | | | | | | | | |
| NP 1 | 8,540.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,540.00 | +18,506.02 | 1,503.38 | 1,537.36 | +17,002.64 | 8.29 |
| Minor Head 7 Sub Head Charged / Vot | 102 99 red V | Commuted value Payments in Inc. | | | | | | | | | | |
| _ | 2,170.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,72,170.06 | +2,57,560.48 | 26,488.56 | 41,098.14 | +2,31,071.92 | 15.10 |
| 8 Sub Head Charged / Vot | 98 red V | Government Sh | nare on the Con | nmutation of I | Pension paid by | y Government of | f Tamilnadu an | d allocated to Kera | la Government u | nder the | | |
| NP | 236.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 236.30 | +192.16 | 18.71 | 62.85 | +173.45 | 26.60 |
| 9 Sub Head Charged / Vot | | | | | • | | | sorbed in the K.S.E | | | | |
| NP | 6.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.13 | +6.13 | 0.00 | 0.00 | +6.13 | 0.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , |
|--|----------------------------|---|------------------------------|-----------------|----------------|----------------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 16 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 10 Sub Head Charged / Vot | ad 01 102 96 ed V | Pensions And Oth Civil Commuted value Government sha | e of Pensions re of Commu | ted value of pe | | | | | | | | |
| NP | 5.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.65 | +5.65 | 0.00 | 0.00 | +5.65 | 0.00 |
| 11 Sub Head Charged / Vot | | | | • | • | | | sferred to Kerala A | , | | | |
| NP | 779.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 779.54 | +779.54 | 0.40 | 0.40 | +779.14 | 0.05 |
| Minor Head 12 Sub Head Charged / Vot | | Compassionate a | allowances | 0.00 | 0.00 | 0.00 | 110.00 | 102.50 | 7.71 | 24.12 | .05.00 | 21.02 |
| NP | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +93.59 | 7.71 | 24.12 | +85.88 | 21.93 |
| Minor Head 13 Sub Head Charged / Vot | | Gratuities Gratuities | | | | | | | | | | |
| · | 8,921.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,88,921.25 | +1,81,785.66 | 13,573.53 | | +1,68,212.13 | 10.96 |
| 14 Sub Head Charged / Vot | 98 ed V | Pensionary charg | ges transferre | d from Govern | ment of Tami | lnadu on account | of allocation o | f Pensions as per S | State Reorganisati | on Act | | |
| NP | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +68.46 | 23.99 | 35.53 | +44.47 | 44.41 |
| 15 Sub Head Charged / Vot | | Gratuities to N.N. | | | | | | | | | | |
| NP | 6.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.25 | +6.25 | 0.00 | 0.00 | +6.25 | 0.00 |
| 16 Sub Head Charged / Vot | 96 ed V | Government Sha | re of Gratuity | in respect of | Government s | ervants transferre | ed to the Kerala | ı Agricultural Univ | rersity | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head Charged / Vot | 95 ed V | Gratuity to part t | time Continge | ent employees | | | | | | | | |
| NP | 6.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.74 | +6.74 | 1.22 | 1.22 | +5.52 | 18.10 |
| 18 Sub Head | 94 | Government sha | re of Gratuity | to staff of for | mer Industrial | Testing and Rese | earch Laborator | ry, permanently ab | sorbed in the Cou | incil of | | |
| Charged / Vot NP | ed V 6.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.25 | +4.61 | 0.00 | 1.64 | +4.61 | 26.24 |
| 19 Sub Head Charged / Vot | 93 ed V | Government Sha | are of Gratuity | in respect of | former Govern | nment employees | permanently a | bsorbed in Kerala | Ceramics Limited | I | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 20 Sub Head Charged / Vot | 92 ed V | Government Sha | are of Gratuity | in respect of | former Gove | ernment Servants | absorbed in the | e Travancore Ply W | Vood Industries L | imited | | |
| NP | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 21 Sub Head Charged / Vot | 90 ed V | Government Sha | re of Gratuity | in respect of | employees of | erstwhile Govern | ment Commerc | cial concerns absor | bed in the Kerala | Soaps | | |

| | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----|--|-------------------|--------------------|---------------------------------|--------------------|-----------------|-------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | | rant Code | 16 | | | | | | | | | | |
| | Major Head Sub Major Hea | | Pensions And Civil | Other Retireme | nt Benefits | | | | | | | | |
| N | Minor Head | 104 | Gratuities | | | | | | | | | | |
| | Sub Head Charged / Vote | 90 ed V | Government S | Share of Gratuit | y in respect of | employees of 6 | erstwhile Govern | nment Commer | cial concerns absor | bed in the Kerala | a Soaps | | |
| | NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | -2.64 | 0.00 | 12.64 | -2.64 | 126.40 |
| | Sub Head Charged / Vote | 88 ed V | Interest Charg | ges on delay in s | settling Gratuity | y | | | | | | | |
| | NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +46.27 | -0.06 | 3.67 | +46.33 | 7.34 |
| | Charged / Vote | | | | | | | 4.5.00 | 4.5.00 | | 0 | 440.44 | |
| | NP | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 5.59 | 5.59 | +119.41 | 4.47 |
| | Sub Head Charged / Vote | 86 ed V | Gratuity to Pe | ersonal Staff of | Mınısters, Leac | ler of Oppositi | on and Governm | nent Chief Whij |) | | | | |
| | NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 4.77 | 4.77 | +95.23 | 4.77 |
| | Sub Head Charged / Vote | 85 ed V | Gratuity to Sta | ate Chief Inforr | nation Commis | sioner and Sta | te Information C | Commissioners | | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 25 | Minor Head Sub Head Charged / Vote | 105 99 ed V | Family Pensic | | | | | | | | | | |
| | _ | 5,691.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,45,691.60 | +2,09,678.04 | 18,274.23 | 54,287.79 | +1,91,403.81 | 22.10 |
| | Charged / Vot | | | | | | | | | | | | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -12.16 | 4.70 | 16.86 | -16.86 | 0.00 |
| | Sub Head Charged / Vote | 97 ed V | Exgratia Fami | ily Pension | | | | | | | | | |
| | NP | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| | Minor Head | 106 | • | harges in respec | _ | • | | | | | | | |
| | Sub Head Charged / Vote | 99 ed V | Pensionary Ch | narges in respec | t of High Cour | t Judges | | | | | | | |
| | NP | 708.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 708.50 | +681.05 | 0.17 | 27.62 | +680.88 | 3.90 |
| | Charged / Vote | | | | | | | | | | | | |
| | NP | 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | +0.75 | 0.87 | 2.62 | -0.12 | 104.80 |
| 28 | Minor Head Sub Head Charged / Vote | 107 99 ed V | | to Pensions and to Pensions and | | | | | | | | | |
| | NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| | Sub Head Charged / Vote | 98 ed V | Pension Contr | ribution on beha | alf of the Pension | onable Persona | al Staff of Speak | er, MLAs, etc.d | lrawn on deputation | n from other Serv | vices | | |
| | NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 3.00 | 3.00 | +0.00 | 100.00 |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , |
|-------------------------------|------------------|---------------------------------|------------------|------------------|-----------------|--------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 16 | | | | | | | | | | |
| Major Head | | Pensions And Ot Civil | her Retiremen | nt Benefits | | | | | | | | |
| Sub Major Head Minor Head | 108 | Contribution to | Provident Fu | nds | | | | | | | | |
| 30 Sub Head | 99 | Government con | ntribution to t | he Provident F | und of Non Pe | ensionable Staff J | paid from the S | tate Funds | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 31 Sub Head | 98 | Government con | | | | | | . 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| Charged / Vot | | Government con | initiounion to i | To vident i dila | or rensionati | e maca sensor | Cuchers | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 32 Sub Head | 96 | Government con | ntribution to I | Provident Fund | of Pensionabl | e Staff of Private | e Colleges | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 33 Sub Head | 95 | Government con | ntribution to t | he Provident F | und of Persona | al Staff of Speak | er, MLAs etc. d | lrawn on deputation | n from other serv | ices | | |
| Charged / Vote | | | | | | Ť | | • | | | . 2. 0.0 | 0.00 |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| Minor Head 34 Sub Head | 109 99 | Pension to Employersionary bene | • | | | | | | | | | |
| Charged / Vot | | • | • | • | | ina institutions | | | | | | |
| NP 3,48 | 3,131.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,48,131.40 | +2,97,741.30 | 25,886.94 | 76,277.04 | +2,71,854.36 | 21.91 |
| 35 Sub Head Charged / Vote | 98 ed V | Pension to Emp | loyees of Ker | ala Kalamanda | ılam | | | | | | | |
| NP | 185.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 185.13 | +140.04 | 14.35 | 59.44 | +125.69 | 32.11 |
| Minor Head | 111 | Pension to Mem | bers of State | Legislature | | | | | | | | |
| 36 Sub Head | 99 | Pension to Mem | bers of State | Legislature | | | | | | | | |
| Charged / Vote NP | ed V 1,282.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,282.98 | +1,081.31 | 96.50 | 298.17 | +984.81 | 23.24 |
| 37 Sub Head | 98 | | | | | | • | State Legislative A | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | | 250.00 | 215.56 | 22.26 | 66.00 | . 102.20 | 26.50 |
| NP | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +215.56 | 32.36 | 66.80 | +183.20 | 26.72 |
| 38 Sub Head Charged / Vote | 97 ed V | Free Transit Co | upons for ex- | members of the | e State Legisla | tive Assembly | | | | | | |
| NP | 189.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 189.75 | +84.68 | 0.00 | 105.07 | +84.68 | 55.37 |
| Minor Head | 115 | Leave encashme | | | | | | | | | | |
| 39 Sub Head Charged / Vote | 99 ed V | Leave encashme | ent benefits | | | | | | | | | |
| - | 4,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64,100.00 | +61,425.33 | 5,406.31 | 8,080.98 | +56,019.02 | 12.61 |
| 40 Sub Head | 00 | | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NP Mineralles d | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.99 | 0.00 | 0.99 | -0.99 | 0.00 |
| Minor Head | 117 | Contribution for | r Defined Cor | itribution Pens | ion Scheme | | | | | | | |

| | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|------------------------------------|--------------------------|----------------|---------------|--|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification Original in Alt. Mem | cl. Supplementa o ries | Reappropris | ation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 16 | <u> </u> | 1 | | | | | | | | |
| Major Head 2071 Sub Major Head 01 Minor Head 117 41 Sub Head 99 | | r Defined Contri | bution Pension | | ll India Service O | fficers | | | | | |
| Charged / Voted V NP 120.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.15 | +102.08 | 8.55 | 26.62 | +93.53 | 22.16 |
| 42 Sub Head 97 Charged / Voted V | Government Co | ontribution to Na | tional Pensio | n System - St | ate Government I | Employees | | | | | |
| NP 35,796.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,796.00 | +29,374.92 | 2,970.11 | 9,391.19 | +26,404.81 | 26.24 |
| 43 Sub Head 96 Charged / Voted V | Government ba | cklog contribution | on to Nationa | l Pension Sys | tem - All India Se | ervices Officer | rs (Kerala Cadre) | | | | |
| NP 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +7.07 | 1.38 | 4.31 | +5.69 | 43.10 |
| 44 Sub Head 95 Charged / Voted V | | | | al Pension Sy | ystem - State Gov | ernment Empl | oyees | | | | |
| NP 3,788.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,788.00 | +2,864.23 | 430.32 | 1,354.09 | +2,433.91 | 35.75 |
| 45 Sub Head 90 Charged / Voted V | • | | • | | | | vas enrolled under | | • | 10.10 | 1.21.200.00 |
| NP 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | -4.95 | 7.17 | 12.13 | -12.12 | 1,21,300.00 |
| Minor Head 119 46 Sub Head 99 Charged / Voted V | • | - | | _ | tory Limited unde tory Limited unde | | | | | | |
| NP 130.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.78 | +130.78 | 94.62 | 94.62 | +36.16 | 72.35 |
| Charged / Voted C NP 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | +0.03 | 0.00 | 0.00 | +0.03 | 0.00 |
| Minor Head 200 47 Sub Head 99 Charged / Voted V | Other Pensions Political Pensio | | | | | | | | | | |
| NP 318.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 318.15 | +271.75 | 23.53 | 69.93 | +248.22 | 21.98 |
| 48 Sub Head 97 Charged / Voted V | | family of Kozhik | | | | | | | | | |
| NP 228.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 228.00 | +228.00 | 56.40 | 56.40 | +171.60 | 24.74 |
| Minor Head 800 49 Sub Head 99 Charged / Voted V | Other Expendit Cost of remittar | ure nce of Pension by | y Money Ord | ers | | | | | | | |
| NP 2,643.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,643.90 | +2,279.61 | 182.18 | 546.47 | +2,097.43 | 20.67 |
| 50 Sub Head 98 Charged / Voted V | | s on delay in settl | | | | | | | | | |
| NP 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.02 | 0.01 | -0.01 | +3.01 | |
| Charged / Voted C | | | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|-------------------------|------------------|-------------|------------------|--------------|---|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOIT | TVIOIT | | total Glain |
| G | rant Code | 16 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 800 98 | Pensions And O Civil Other Expendit Interest charges | ture | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 51 Sub Head Charged / Vot | | Medical allowa | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2,988.76 | -3.01 | 2,985.75 | -2,985.75 | 0.00 |
| 52 Sub Head Charged / Vot | | Pensioner's M | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 53 Sub Head Charged / Vot | | Cost of Printing | | • | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 54 Sub Head Charged / Vot | | | Î | | | Review Commi | | 4.00 | 2.45 | c = 4 | (50 | c 7 400 00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | -4.08 | 2.45 | 6.54 | -6.53 | 65,400.00 |
| Minor Head 55 Sub Head Charged / Vot | | Deduct Recover | eries of overpa | yments | 0.00 | 0.00 | 0.00 | 22.54 | 0.12 | 21.60 | 121.60 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +23.56 | -8.13 | -31.69 | +31.69 | 0.00 |
| 56 Sub Head Charged / Vot NP | 98 ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +21.95 | -24.64 | -46.59 | +46.59 | 0.00 |
| Total Major H Non Plan 20,9 Major Head Sub Major He | 97,040.97 2075 | 0.00 Miscellaneous (| 0.00 General Service | 0.00 | 0.00 | 0.00 | 20,97,040.97 | +18,39,398.58 | 1,61,261.19 | 4,18,903.58 | +16,78,137.39 | 19.98 |
| Minor Head 1 Sub Head Charged / Vot | 103 99 ed V | State Lotteries Sale of Lottery | Tickets | | | | | | | | | |
| NP 24 | 4,024.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,024.00 | +18,986.95 | 2,196.98 | 7,234.03 | +16,789.97 | 30.11 |
| 2 Sub Head Charged / Vot | 98 ed V | Commission fo | or Agents | | | | | | | | | |
| _ | 4,635.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,54,635.00 | +3,54,635.00 | 44.67 | 44.67 | +3,54,590.33 | 0.01 |
| 3 Sub Head Charged / Vot | 97 ed V | Distribution of | • | | | | | | | | | |
| NP 5,60 | 0,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,60,560.00 | +5,60,469.00 | 3,070.99 | 3,161.99 | +5,57,398.01 | 0.56 |
| 4 Sub Head | 96 | Government Co | ontribution to | the Kerala State | Lottery Age | nts & Sellers We | elfare Fund | | | | | |

| | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|------------------|------------------|-------------------|-----------------|------------------|-------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011011 | 1,1011411 | | |
| G_{l} | rant Code | 16 | | | | | | | | | | |
| Major Head | | Miscellaneous C | General Services | 3 | | | | | | | | |
| Sub Major Head Minor Head | ad 00 103 | State Lotteries | | | | | | | | | | |
| Sub Head | 96 | | ontribution to th | ie Kerala Stat | e Lottery Ager | nts & Sellers Wel | fare Fund | | | | | |
| Charged / Vote NP | ed V 1,576.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,576.00 | +4,576.00 | 491.73 | 491.73 | +4,084.27 | 10.75 |
| 5 Sub Head | 95 | Net proceeds or | | | | | 1,0 / 0.00 | 1,5 / 0.00 | .,,,,, | 1,5 11,7 2 | ., o o <u></u> / | 10.70 |
| Charged / Vote | ed V | • | | | - | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 4,417.00 | 4,417.00 | -4,416.99 4, | 41,70,000.00 |
| 6 Sub Head Charged / Vote | 94 ed V | Directorate of S | State Lotteries | | | | | | | | | |
| NP | 733.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 733.45 | +650.40 | 37.99 | 121.04 | +612.41 | 16.50 |
| 7 Sub Head | 93 | District Lottery | Offices | | | | | | | | | |
| Charged / Vote NP 2 | ed V 2,511.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,511.47 | +2,170.96 | 161.83 | 502.34 | +2,009.13 | 20.00 |
| 8 Sub Head | 92 | Regional Depu | | | | **** | _,-, | _,_, | | | _,,,,,,, | _,,,, |
| Charged / Vote | ed V | | | | - | | | | | | 100 | 46.54 |
| NP | 166.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 166.22 | +146.31 | 7.59 | 27.50 | +138.72 | 16.54 |
| 9 Sub Head Charged / Vote | 90 ed V | Internal Audit V | Wing Office, Ko | ozhikode | | | | | | | | |
| NP | 68.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.15 | +57.95 | 4.22 | 14.42 | +53.73 | 21.16 |
| Minor Head | 104 | Pensions and A | | deration of dis | stinguished sev | rices | | | | | | |
| 10 Sub Head Charged / Vote | 99 ed V | Jeevan Raksha | Padaks | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 11 Sub Head | 97 | Monetary allow | vance eligible to | the widow o | of late S.Vijaya | n, PCT 8251, on | awarding poli | ce medal of gallant | ry posthumously | | | |
| Charged / Vote NP | ed V 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | +0.07 | 0.00 | 0.00 | +0.07 | 0.00 |
| Minor Head | 795 | Irrecoverable L | | | 0.00 | 0.00 | 0.07 | . 0.07 | 0.00 | 0.00 | . 0.07 | 0.00 |
| 12 Sub Head | 99 | Irrecoverable to | | | s-Write Off | | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 13 Sub Head | 98 | House Building | | | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| Charged / Vote | | | | | | | | | | | | |
| NP | 16.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.50 | +16.16 | 0.00 | 0.34 | +16.16 | 2.06 |
| 14 Sub Head Charged / Vote | 97 ed V | Motor Conveya | ance Advance | Write Off | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 15 Sub Head Charged / Vote | 94 ed V | Advance to Cla | ass IV Employe | es for the mar | riage of their c | laughters-Write (| Off | | | | | |

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|-------------------|------------------|-----------------|-------------------|----------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 16 | | | | | | | | | | |
| Major Head Sub Major He | | Miscellaneous C | General Service | es | | | | | | | | |
| Minor Head | 795 | Irrecoverable L | oans Written o | off | | | | | | | | |
| Sub Head | 94 | Advance to Cla | ss IV Employe | ees for the mar | riage of their of | daughters-Write O | ff | | | | | |
| Charged / Vot NP | ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 16Sub Head | 93 | Interest free loa | n for Medical | Treatment-Wr | rite Off | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 115.00 | 0.00 | 0.00 | . 1.5.00 | 0.00 |
| NP | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 7 Sub Head Charged / Vot | 90 ed V | Personel compu | iter advance-w | rite oii | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 800 | Other Expendit | | | | | | | | | | |
| 8 Sub Head Charged / Vot | 99 ed V | Setting up a dat | tabase for Gove | ernment Empl | oyees and Pen | sioners - XIII Fina | nce Commiss | sion Recommendat | ion | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 9 Sub Head | 98 | Rajiv Gandhi A | cademy for A | Aviation Techr | nology - Grant | -in-aid | | | | | | |
| Charged / Vot NP | ed V 238.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 238.16 | +238.16 | 0.00 | 0.00 | +238.16 | 0.00 |
| OSub Head | 97 | Bank Commiss | | | 0.00 | 0.00 | 236.10 | 1238.10 | 0.00 | 0.00 | 1230.10 | 0.00 |
| Charged / Vot | | Dank Commiss | ion and Contin | igeneres | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 21 Sub Head | 95 | Payment of Prin | ncipal value an | d interest of G | Sovernment Se | curities in time bar | rred cases | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 22 Sub Head | 94 | Cash Award to | recipients of G | | | | | of defence personr | nel - Other charge | S | | |
| Charged / Vot | | | • | · | | | • | • | | | . 10.00 | 64.00 |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 32.00 | 32.00 | +18.00 | 64.00 |
| 23 Sub Head Charged / Vot | 93 ed V | Acquisition cha | arges for land a | nd buildings f | or union purpo | oses - Other charge | es | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head Charged / Vot | 92 ed V | Miscellaneous - | - Other Charge | S | | | | | | | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +1.00 | 0.00 | 2.00 | +1.00 | 66.67 |
| Charged / Vot | ed C | | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 25 Sub Head | 90 | Allowance to the | ne members of | the families of | f ex-rulers - Pe | ensions | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------|-------------------|-----------------|------------------|------------------|---------------------|----------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 16 | | | | | | | | | | |
| Major Head Sub Major He | 2075 ad 00 | Miscellaneous G | eneral Servic | es | | | | | | | | |
| Minor Head | 800 | Other Expenditu | ure | | | | | | | | | |
| Sub Head | 90 | Allowance to th | e members o | f the families o | f ex-rulers - Pe | ensions | | | | | | |
| Charged / Vot NP | ed V 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | +245.35 | 31.80 | 56.45 | +213.55 | 20.91 |
| 26 Sub Head | 89 | Allowances to t | he Members | of the Ruling F | amily, Travan | core-Pensions | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 20.40 | 2.47 | 0.07 | 126.02 | 22.06 |
| NP | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +29.40 | 2.47 | 8.07 | +26.93 | 23.06 |
| 27 Sub Head Charged / Vot | 88 ed V | Allowances to t | he members of | of the Ruling F | amily of Coch | in - Pension | | | | | | |
| NP | 1.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.60 | +1.54 | 0.03 | 0.09 | +1.51 | 5.63 |
| 28 Sub Head | 87 | Share due to the | e Government | t of Tamilnadu | on account of | allocation of pensi | ion as per Rec | organisation Act - l | Pension | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 29 Sub Head | 84 | Land acquisition | | | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| Charged / Vot | ed V | • | • | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 30 Sub Head | 83 | Pension to Palac | | | | | 0.01 | . 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 18.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.50 | +16.26 | 1.55 | 3.79 | +14.71 | 20.49 |
| 31 Sub Head Charged / Vot | 81 ed V | Kerala State Ha | j Committee | Contribution | | | | | | | | |
| NP | 105.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.23 | +105.23 | 0.00 | 0.00 | +105.23 | 0.00 |
| 32 Sub Head | 80 | Land acquisition | n for establisl | nment of Nava | Academy at F | Ezhimala | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | ±0.01 | 0.00 |
| Charged / Vot NP | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | +0.25 | 0.00 | 0.00 | +0.25 | 0.00 |
| 33 Sub Head | 79 | Infrastructural f | acilities to Na | aval Academy | at Ezhimala | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 34 Sub Head Charged / Vot | 78 ed V | Special Grant to | tne WAKF | Board for its So | ociai weitare A | Activities | | | | | | |
| NP | 132.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.00 | +132.00 | 119.76 | 119.76 | +12.24 | 90.73 |
| 35 Sub Head Charged / Vot | 76 ed V | Payment of ex- | gratia from th | e Prime Minist | ter's National F | Relief Fund | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|----------------------------------|------------------|-------------------|------------------|-------------------|------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | , , | total Grant |
| Gr | ant Code | 16 | | | | | | | | | | |
| Major Head Sub Major Hea | ad 00 | Miscellaneous C | | es | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 800 76 ed V | Other Expendit Payment of ex- | | e Prime Minist | er's National R | telief Fund | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 36 Sub Head Charged / Vote | 75 ed V | Payment of Aw | vards passed by | the Motor Ac | ecident Claims | Tribunal/amoun | ts decreed by tl | he Court | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vote NP | ed C 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 37 Sub Head Charged / Vote | 72 ed V | Miscellaneous | payments and | other liabilities | S | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2,35,924.79 | 0.00 | 2,35,924.79 | -2,35,924.79 | 0.00 |
| 38 Sub Head Charged / Vote | 70 ed V | | • | erritorial Arm | • | | • | Service and depend | lants of Territoria | - | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| 39 Sub Head | 68 ed V | Government co | ontribution to C | Chief Minister's | s Janasanthwai | na Fund | | | | | | |
| Charged / Vote NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 40 Sub Head Charged / Vote | 58 ed V | Financial assist | tance to Ex-MI | As who repre | sents the Coun | try/States in Nat | ional/Internatio | onal sports/cultural | events | | | |
| NP | 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| 41 Sub Head Charged / Vote | 54 ed C | Deposit of Dec | retal amount to | Courts for sa | tisfaction of Co | ourt Decrees con | nected with lar | nd acquisition cases | s, in respect of | | | |
| NP 1 | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 42 Sub Head Charged / Vote | 53 ed C | • | | Courts for sa | | | nected with lar | nd acquisition cases | • | | | |
| NP | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| 43 Sub Head Charged / Vote | | War Memorial | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 44 Sub Head Charged / Vote | | Contribution to | | | | 0.00 | 20,000,00 | 10,000,00 | 0.00 | 10 000 00 | 10,000,00 | 50.00 |
| | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | +10,000.00 | 0.00 | 10,000.00 | +10,000.00 | 50.00 |
| 45 Sub Head Charged / Vote | | | | - 1 | · | | | entitlement purpose | | | ⊥ 1 <i>€</i> 50 | 22.60 |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +16.58 | 0.00 | 8.42 | +16.58 | 33.68 |
| 46 Sub Head | 38 | Printing charge | es of Governme | ent documents | in private pres | ses | | | | | | |

| | | | Tota | l Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | \mathcal{C} |
|------------------------------|----------------------------|-----------------|------------------|------------------|------------------|-------------------------|--------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reappro | priation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 16 | | | | | | | | | | |
| Major Head Sub Major He | | Miscellaneous | General Service | ees | | | | | | | | |
| Minor Head | 800 | Other Expend | | | | | | | | | | |
| Sub Head Charged / Vot | 38 ed V | Printing charg | ges of Governm | nent documents | in private pres | sses | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 47 Sub Head | 35 - 1 | Payment of ed | lucational expe | enses upto degre | ee level in resp | ect of the daughte | ers of late B.Ra | veendra Prasad, D | y.SP of Police, | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 48 Sub Head | 33 | Repayment of | unclaimed bal | ance under Jeni | mikaram Payn | nent (Abolition) B | Sonds | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 49 Sub Head | 25 | | | | | | | erala State Co-op | | 0.00 | 10.01 | 0.00 |
| Charged / Vot | | • | | | | , , | | • | | | | |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | 0.00 |
| 50 Sub Head Charged / Vot | 24 ed V | Injuries/casua | lties while on o | duty - Fund for | relief to Police | e, Excise, Fire and | Rescue person | nnel | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 51 Sub Head | 21 | Installation of | Rain Gauges | | | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 52 Sub Head | 17 | Reward to Jou | ırnalists or Pub | olic who provide | e information of | on corruption in P | ublic Offices | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | ١٥.01 | 0.00 | 0.00 | LO 01 | 0.00 |
| NP 53 Sub Head | 0.01 15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 Directions of Hu | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot | | internii Kenei | /Compensation | I/EX-Grana Fay | mem vaseu on | Directions of flu | illiali Kigilis Co | Jillillissions etc. | | | | |
| NP | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +29.00 | 0.00 | 1.00 | +29.00 | 3.33 |
| 54 Sub Head Charged / Vot | 10 ed V | Financial assi | stance to Trust | s/Foundations/e | rection of stat | ues related to poli | tical personalit | ies | | | | |
| NP | 5.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.03 | +5.03 | 0.00 | 0.00 | +5.03 | 0.00 |
| 55 Sub Head | 09 | Repayment of | Interest Subve | ention in connec | ction with HBA | A take over by Pu | njab National l | oank and Federal I | Bank | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 56 Sub Head | 0.01 | | | | | | | n courts for satisfa | | 0.00 | J.01 | 0.00 |
| Charged / Vot | ed C | | | - | | | | | | 155.00 | 11.155.20 | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | -155.39 | -155.39 | +1,155.39 | |
| 57 Sub Head Charged / Vot | 04 ed C | Deduct amour | n transferred b | y adjustment/re | coveries on ac | count of decretal | amount made | in courts for satisf | action of court de | ciees | | |
| NP | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | -0.50 | -0.50 | +600.50 | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|----------------|---------------|---------------|-------------------|--------------|-----------|---------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011111 | | | total Glain |
| G | rant Code | 16 | | | | | | | | | | |
| Major Head | | Miscellaneous | General Services | S | | | | | | | | |
| Sub Major He | ad 00 | | | | | | | | | | | |
| Minor Head | 911 | Deduct Recov | veries of Overpay | ments | | | | | | | | |
| 58 Sub Head | 99 | Deduct Recco | overies of Overpa | yments | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.02 | -1.24 | -1.26 | +1.26 | 0.00 |
| Charged / Vot | ed C | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total Major H | Head2075 | | | | | | | | | | | |
| Plan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2,35,924.79 | 0.00 | 2,35,924.79 | -2,35,924.79 | 0.00 |
| Non Plan 9,6 | 69,849.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,69,849.38 | +9,54,223.35 | 10,620.60 | 26,246.63 | +9,43,602.75 | 2.71 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 17

(Rupees In Lakh)

| | | | Total (| Grant / Appr | onriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|---|-----------------------------|----------------|------------------|--------------------|----------------|---|-----------------|--------------|--------------------|---------------|
| Classification | Original inc | l. Supplementa | Reapprop | | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current | upto Current | Overspent | Exp w.r.t the |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Month | Month | Amount (-) | total Grant |
| Grant Code | 17 | Education, S | ports, Art And | Culture | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | 101 99 ed V | General Educa Elementary E Government I Lower Primar | ducation Primary Schools | 0.00 | 0.00 | 0.00 | 1 22 976 50 | 1 06 420 24 | 7 402 52 | 24 020 69 | 100 046 02 | 20.12 |
| • | 3,876.50 | | | 0.00 | 0.00 | 0.00 | 1,23,876.50 | +1,06,439.34 | 7,492.52 | 24,929.68 | +98,946.82 | 20.12 |
| 2 Sub Head Charged / Vot | 98 ed V | Upper Primar | y Schools | | | | | | | | | |
| | 8,811.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,08,811.37 | +93,535.79 | 6,646.80 | 21,922.38 | +86,888.99 | 20.15 |
| 3 Sub Head Charged / Vot | 97 ed V | Pre-Primary I | Education Nurser | y Schools | | | | | | | | |
| NP | 515.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 515.26 | +443.90 | 29.35 | 100.71 | +414.55 | 19.55 |
| 4 Sub Head | 94 | Introduction of | of Work Experien | nce Programm | ne in U.P.Scho | ols/U.P Section of | of High School | S | | | | |
| Charged / Vot NP | ed V 442.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 442.14 | +381.73 | 27.32 | 87.73 | +354.41 | 19.84 |
| 5 Sub Head | 82 | | | | | | | riate children of Sri | | | | |
| Charged / Vot | ed V | | | | | | • | | | | | |
| NP | 74.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.67 | +64.84 | 4.32 | 14.15 | +60.52 | 18.95 |
| 6 Sub Head Charged / Vot | 76 ed V | Autism Park | | | | | | | | | | |
| P P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 7 Sub Head | 102 99 | Assistance to Teaching Gra | Non-Governmer nt | nt Primary Scl | nools | | | | | | | |
| Charged / Vot NP 4,2 | ed V 1,723.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,21,723.25 | +3,66,758.03 | 24,728.19 | 79,693.41 | +3,42,029.84 | 18.90 |
| 8 Sub Head Charged / Vot | 98 | Maintenance | Grant | | | | | | | | | |
| NP | 529.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 529.47 | +529.47 | 116.41 | 116.41 | +413.06 | 21.99 |
| 9 Sub Head Charged / Vot | 95 ed V | Distribution of | of School Uniform | ns in Governi | ment/Aided Sci | hools | | | | | | |
| - | 0,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,500.00 | +10,338.04 | 125.16 | 287.12 | +10,212.88 | 2.73 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.01 | 0.00 | -0.01 | +0.01 | 0.00 |
| 10 Sub Head Charged / Vot | 93 ed V | Assistance to | teachers and aya | as in pre prim | nary classes con | ntrolled by PTA | | | | | | |
| NP 2 | 4,568.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,568.60 | +3,648.83 | 427.87 | 1,347.64 | +3,220.96 | 29.50 |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------------|--|------------------------------------|---------------|--------------|---------------|-----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | ginal inc | cl. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Ali | t. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,1011,11 | 111011111 | | total Grant |
| Grant | | 17 General Educa | 4i au | | | | | | | | | |
| Sub Major Head Minor Head 1 Sub Head | 2202 01 104 99 | Elementary E Inspection Inspection | | | | | | | | | | |
| Charged / Voted NP 9,992 | V 2.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,992.22 | +8,554.32 | 591.07 | 2,028.97 | +7,963.25 | 20.31 |
| Minor Head 2 Sub Head Charged / Voted | 107 92 V | Teachers' Tra: District Institu | ining ute of Education | and Training | (DIET) 60% C | S.S.S | | | | | | |
| P 3,000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +2,679.53 | 166.12 | 486.59 | +2,513.41 | 16.22 |
| Minor Head 3 Sub Head Charged / Voted | 111 96 V | Sarva Siksha Project Direct | Abhiyan torate of Samagi | a Siksha Abhi | yan | | | | | | | |
| P 59,850 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 59,850.00 | +59,850.00 | 7,924.06 | 7,924.06 | +51,925.94 | 13.24 |
| Minor Head 4Sub Head Charged / Voted | 112 93 V | | gramme of Mid-last to Primary sch | • | Schools | | | | | | | |
| NP 1,246 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,246.50 | +1,067.13 | 75.62 | 254.99 | +991.51 | 20.46 |
| 5 Sub Head Charged / Voted P 35,000 | 90 V | Mid Day Mea | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | +34,325.45 | 287.89 | 962.44 | +34,037.56 | 2.75 |
| 6 Sub Head | 89 | | o.oo al Scheme - State | | | 0.00 | 33,000.00 | 134,323.43 | 207.09 | 702.44 | 134,037.30 | 2.13 |
| Charged / Voted P 17,600 | V | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,600.00 | +16,462.21 | 8.85 | 1,146.64 | +16,453.36 | 6.52 |
| Minor Head 7 Sub Head Charged / Voted | 191 50 V | | Municipal Corp for Revenue Exp | | | | | | | | | |
| - | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 8 Sub Head Charged / Voted | 192 50 V | | Municipalities For Revenue Exp | enditure | | | | | | | | |
| - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.08 | 0.21 | 0.13 | +19.87 | 0.65 |
| Minor Head 9 Sub Head Charged / Voted | 196 50 V | | District Panchagor Revenue Exp | • | | | | | | | | |
| - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 4.66 | 4.66 | +45.34 | 9.32 |
| Minor Head 20 Sub Head Charged / Voted | 198 50 V | | Village Panchay for Revenue Exp | | | | | | | | | |
| - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 1.19 | 1.19 | +48.81 | 2.38 |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|---|-----------------------------------|---------------|-----------------|-------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichth | Wionth | , , | total Grant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 21 Sub Head Charged / Vot | 800 77 | General Educati Elementary Ed Other Expendit Mahila Samakh | ucation | | | | | | | | | |
| NP | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Minor Head 22 Sub Head Charged / Vot | 911 99 ed V | Deduct-Recover | eries of overpayr overpayments | nents | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +18.57 | -5.91 | -24.48 | +24.48 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +57.76 | -99.22 | -156.98 | +156.98 | 0.00 |
| Sub Major He Minor Head 23 Sub Head Charged / Vot | 001 99 | Secondary Edu Direction and A Directorate of I | | n | | | | | | | | |
| • | 2,425.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,425.25 | +2,132.57 | 134.02 | 426.70 | +1,998.55 | 17.59 |
| Charged / Vot NP | red C 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 | +18.00 | 0.00 | 0.00 | +18.00 | 0.00 |
| 24 Sub Head Charged / Vot | 98 ed V | Chief District I | Educational Office | ces (Deputy l | Directorates of | Education) | | | | | | |
| | 6,774.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,774.30 | +5,831.24 | 407.36 | 1,350.42 | +5,423.88 | 19.93 |
| 25 Sub Head Charged / Vot | 95 ed V | Vocational Hig | ther Secondary E | Education | | | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +550.19 | 53.63 | 203.44 | +496.56 | 29.06 |
| NP | 1,227.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,227.11 | +1,114.95 | 58.76 | 170.92 | +1,056.19 | 13.93 |
| 26 Sub Head Charged / Vot | 94 ed V | Directorate of l | Higher Secondar | y Education | (Plus Two) | | | | | | | |
| NP | 6,880.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,880.03 | +6,721.20 | 543.70 | 702.53 | +6,177.50 | 10.21 |
| 27 Sub Head Charged / Vot | 92 ed V | Regional Depu | ty Directorate - 1 | Higher Secor | ndary Educatio | n | | | | | | |
| NP | 636.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 636.04 | +556.69 | 44.93 | 124.28 | +511.76 | 19.54 |
| 28 Sub Head Charged / Vot | 91 ed V | Maintenance of | f Aided Higher S | Secondary Sc | | ees Provident Fun | d | | | | | |
| NP | 19.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.91 | +17.97 | 0.90 | 2.84 | +17.07 | 14.26 |
| 29 Sub Head Charged / Vot | 86 ed V | | outh Festival-Pr | • | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +18.00 | 0.00 | 32.00 | +18.00 | 64.00 |
| 30 Sub Head Charged / Vot | 85 ed V | School Educati | on - Modernisat | ion | | | | | | | | |

| | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|---|-------------------------|----------------|------------------|---------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Voto | ad 02 001 85 | General Educati Secondary Edu Direction and A School Educati | cation | ion | | | | | | | | |
| _ | 1,015.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,015.00 | +1,000.42 | 0.57 | 15.15 | +999.85 | 1.49 |
| 31 Sub Head Charged / Vote | 81 ed V | Introduction of | Group Personal | Accident Ins | surance Schem | e for School Child | lren - Paymer | nt of Insurance pren | nium | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 32 Sub Head Charged / Vote | | Bio-diversity C | • | | | | | | | | | |
| P | 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +154.53 | 80.07 | 85.54 | +74.46 | 53.46 |
| 33 Sub Head Charged / Vote | | Governance & | C | | | | | | | 4.0.0 | | - 0- |
| P | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 225.00 | +212.25 | 0.45 | 13.20 | +211.80 | 5.87 |
| Minor Head 34 Sub Head Charged / Vote | 052 99 ed V | Equipments Supply of Furn | iture to Departm | nental Second | lary Schools | | | | | | | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 35 Sub Head Charged / Vote | 98 ed V | Improvement of | of Library and La | aboratory faci | ilities in Depar | tmental High scho | ools | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head 36 Sub Head Charged / Vote | 053 98 ed V | Maintenance of Asset Maintena | C | gher Seconda | ry Schools-Ex | penditure met out | of Asset Main | ntenance Fund | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 37 Sub Head Charged / Vote | 97 ed V | Asset Maintena | ance Fund in Pri | mary, Middle | and High Sch | ools-Expenditure | met out of As | sset Maintenance F | und | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 38 Sub Head Charged / Vote | 96 ed V | Asset Maintena | | cational Educ | • | iture met out of As | | nce Fund | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 39 Sub Head Charged / Vote | 101 99 ed V | Inspection District Educat | ional Offices - I | nspection | | | | | | | | |
| - | 5,176.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,176.19 | +4,454.62 | 297.15 | 1,018.72 | +4,157.47 | 19.68 |
| Minor Head 40 Sub Head Charged / Vote | 105 95 ed V | Teachers' Train Enhancement of | ning of Academic pro | gramme | | | | | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +744.19 | 9.67 | 15.48 | +734.52 | 2.06 |

| C1 · · · · · | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|------------------------|--|-----------------|----------------------|-----------|---------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 41 Sub Head | ad 02 106 99 | General Education Secondary Education Text Books Text Books Pub | eation | | | | | | | | | |
| Charged / Vot NP | ed V 6,500.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.93 | +6,439.97 | 23.55 | 84.51 | +6,416.42 | 1.30 |
| Minor Head 42 Sub Head Charged / Vot | 107 95 ed V | Scholarships Scholarship in S | Sainik Schools | | | | | | | | | |
| NP | 129.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 129.64 | +126.22 | 0.00 | 3.42 | +126.22 | 2.64 |
| 43 Sub Head Charged / Vot | 94 ed V | Scholarship Sch | eme for Highe | er Secondary S | tudents | | | | | | | |
| P | 790.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 790.00 | +790.00 | 0.00 | 0.00 | +790.00 | 0.00 |
| Minor Head 44 Sub Head Charged / Vot | 108 99 ed V | Examinations Examination Wi | ing | | | | | | | | | |
| NP . | 3,137.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,137.20 | +2,901.18 | 1,258.71 | 1,494.73 | +1,642.47 | 47.65 |
| Minor Head 45 Sub Head Charged / Vot | | Government Sec Secondary Scho | ols | | | | | | | | | |
| NP 1,4 | 4,919.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,44,919.31 | +1,25,008.42 | 8,721.67 | 28,632.56 | +1,16,286.75 | 19.76 |
| 46 Sub Head Charged / Vot | | Sanskrit Schools | | 0.00 | 0.00 | 0.00 | 1.144.26 | 1004.27 | 67.50 | 217 (0 | 1006.60 | 10.02 |
| | 1,144.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,144.36 | +994.27 | 67.59 | 217.68 | +926.68 | 19.02 |
| 47 Sub Head Charged / Vot NP 1,12 | 86 ed V 2,713.28 | Higher Seconda 0.00 | ry Education (| Plus Two Cou 0.00 | 0.00 | 0.00 | 1,12,713.28 | +97,740.19 | 6,851.51 | 21,824.60 | +90,888.68 | 19.36 |
| 48 Sub Head | 78 | Government Vo | | | | | , , | | ., | , | , | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,917.61 | +19,921.84 | 1,372.91 | 4,368.68 | +18,548.93 | 19.06 |
| 49 Sub Head Charged / Vot | 77 ed V | Education of Ch | ildren of Srila | nka Repatriate | S | | | | | | | |
| NP | 47.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47.67 | +41.07 | 2.59 | 9.19 | +38.48 | 19.28 |
| 50 Sub Head Charged / Vot | | Infrastructure D | • | | | • | | | | | | |
| | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,200.00 | +4,200.00 | 1,198.90 | 1,198.90 | +3,001.10 | 28.55 |
| 51 Sub Head Charged / Vot | | Higher Seconda | • | | | | 750.00 | 1710.01 | 0.14 | 20.22 | 1710.67 | 5 2 4 |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +718.81 | 8.14 | 39.33 | +710.67 | 5.24 |
| 52 Sub Head | 73 | Higher Seconda | ry Education - | · Modernisation | 1 | | | | | | | |

| GI 'A' | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------|--|---------------------------------------|----------------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 109 73 ed V | General Education Secondary Educ Government Sec Higher Secondar | ation condary Scho ry Education | - Modernisation | | | | | | | | |
| P | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +120.00 | 0.00 | 0.00 | +120.00 | 0.00 |
| 53 Sub Head Charged / Vote P 2 | 71 ed V 2,460.00 | Academic Excel | 0.00 | 0.00 | 0.00 | 0.00 | 2,460.00 | +2,198.49 | 218.21 | 479.72 | +1,980.28 | 19.50 |
| 54 Sub Head | 70 | School Education | | | | 0.00 | 2,400.00 | 12,190.49 | 210.21 | 479.72 | 1,980.28 | 19.30 |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,865.00 | +2,050.59 | 145.34 | 2,959.75 | +1,905.25 | 60.84 |
| 55 Sub Head Charged / Vote | 69 ed V | School Education | on - Infrastruc | ture | | | | | | | | |
| | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | +6,796.82 | 831.56 | 1,034.74 | +5,965.26 | 14.78 |
| 56 Sub Head Charged / Vote | | . | | | | | | ports Division Kan | | 214.57 | . 1 0 47 42 | 10.41 |
| | 2,062.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,062.00 | +1,942.17 | 94.74 | 214.57 | +1,847.43 | 10.41 |
| 57 Sub Head Charged / Vote P | 63 ed V 100.00 | Mission on Com | nprehensive N 0.00 | lodernisation o 0.00 | f School Educ | cation 0.00 | 100.00 | +70.93 | 12.62 | 41.69 | +58.31 | 41.69 |
| 58 Sub Head Charged / Vote | 62 | Art,Sports & Cr | | | | | | | | | | |
| Р | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 59 Sub Head Charged / Vote | 110 99 ed V | Assistance to No Teaching Grant | | nt Secondary S | chools | | | | | | | |
| - |),211.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,70,211.76 | +2,35,307.48 | 15,843.47 | 50,747.75 | +2,19,464.01 | 18.78 |
| 60 Sub Head Charged / Vote | 98 ed V | Maintenance | | | | | | | | | | |
| NP | 514.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 514.82 | +514.82 | 87.50 | 87.50 | +427.32 | 17.00 |
| 61 Sub Head Charged / Vote | | Aided Anglo Inc | | C | | | | | | | | |
| | ,638.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,638.93 | +1,432.77 | 94.10 | 300.26 | +1,338.67 | 18.32 |
| 62 Sub Head Charged / Vote NP 20 | 95 ed V),806.79 | Aided Vocations 0.00 | al Higher Sec 0.00 | ondary Schools 0.00 | s - Teaching C | Grant 0.00 | 20,806.79 | +17,968.36 | 1,251.81 | 4,090.24 | +16,716.55 | 19.66 |
| 63 Sub Head Charged / Vote | 94 | Aided Higher Se | | | | 0.00 | 20,000.17 | 11,500.50 | 1,201.01 | 1,020.21 | 10,710.00 | 17.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------------|---|-----------------------|----------------|--------------|------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ead 02 110 94 | General Education Secondary Education Assistance to Note Aided Higher Secondary | eation on-Governme | • | | | | | | | | |
| Charged / Vot NP 1,5 | ted V 4,665.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,54,665.73 | +1,34,132.87 | 9,731.82 | 30,264.68 | +1,24,401.05 | 19.57 |
| 64 Sub Head Charged / Vot | 92 ted V | Grant to Non-Go | overnment Sp | ecial Schools | | | | | | | | |
| _ | 5,485.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,485.98 | +4,823.63 | 319.92 | 982.27 | +4,503.71 | 17.91 |
| Minor Head 65 Sub Head Charged / Vot | 191 50 ted V | Assistance to M Block Grant for | Revenue Exp | enditure | | | | | | | | |
| NP | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| Minor Head 66 Sub Head Charged / Vot | | Assistance to M Block Grant for | Revenue Exp | | | | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 1.36 | 1.36 | +23.64 | 5.44 |
| Minor Head 67 Sub Head Charged / Vot NP | 196 50 ted V 100.00 | Assistance to I Block Grant for 0.00 | | • | 0.00 | 0.00 | 100.00 | +100.00 | 10.33 | 10.33 | +89.67 | 10.33 |
| Minor Head 68 Sub Head Charged / Vot NP | 800 96 ted V 20.00 | Other Expenditu Grants for Game | | cs in Schools | 0.00 | 0.00 | 20.00 | +20.00 | 2.62 | 2.62 | +17.38 | 13.10 |
| 69 Sub Head | 47 | IT@School Proj | | | | | _,,,, | | | | | |
| Charged / Vot P | ted V 3,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,400.00 | +3,400.00 | 0.00 | 0.00 | +3,400.00 | 0.00 |
| Minor Head 70 Sub Head Charged / Vot | 902 99 ted V | Deduct Amount Asset Maintenan | | | | penditure met ou | nt of Asset Mai | ntenance Fund | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 71 Sub Head Charged / Vot | 98 ted V | Asset Maintenar | nce Fund in P | rimary, Middle | and High Sch | nools-Expenditur | e met out of As | sset maintenance F | und | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 72 Sub Head Charged / Vot | 911 99 ted V | Deduct-Recover Recoveries of or | | yments | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +2.10 | -2.78 | -4.88 | +4.88 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +21.03 | -91.72 | -112.75 | +112.75 | 0.00 |

| | | | | Tota | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|------------------------|----------------------------|--|------------------------|-------------------|---------------|--------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classifi | cation | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wildital | TVIOITII | | total Glant |
| | G_{I} | rant Code | 17 | | | | | | | | | | |
| Major H Sub Ma Minor H 73 Sub H Charged | jor Hea ead ead | ad 02 911 34 ed V | General Educatio Secondary Educ Deduct-Recover | ation ies of overpa | | | | | | | | | |
| NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.50 | -0.66 | -1.16 | +1.16 | 0.00 |
| P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.14 | -0.14 | +0.14 | 0.00 |
| Sub Ma Minor H 74 Sub H Charged NP | ead ead d / Vote | 001 99 ed V | University And Direction and A Directorate of C | dministratio | ı | 0.00 | 0.00 | 1 255 45 | 11,006,22 | 72.22 | 222.75 | 1 022 00 | 10.54 |
| | | ,255.65 | | | | 0.00 | 0.00 | 1,255.65 | +1,096.22 | 73.32 | 232.75 | +1,022.90 | 18.54 |
| 75 Sub H Charge | | | Deputy Director | ate of Colleg | giate Education 2 | Zonal Offices | | | | | | | |
| NP | | ,226.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,226.74 | +1,079.20 | 67.74 | 215.28 | +1,011.46 | 17.55 |
| 76 Sub H Charged | | 95 ed V | | | | | to Professional co | | | | | | |
| NP | | 992.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 992.31 | +938.17 | 83.38 | 137.52 | +854.79 | 13.86 |
| 77 Sub H Charged | | | Committee on a | Î | | - | | - 0.00 | 40.00 | 0.00 | ••• | 40.00 | 10.05 |
| NP | | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +40.00 | 0.00 | 30.00 | +40.00 | 42.86 |
| 78 Sub H Charged | | ed V | Information and | | | | | 440.00 | + 425.00 | 47.14 | 60.14 | 1207.06 | 12.42 |
| P | | 448.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 448.00 | +435.00 | 47.14 | 60.14 | +387.86 | 13.42 |
| Minor H 79 Sub H Charged | ead | 99 | Assistance to Ur Kerala Universit | | | | | | | | | | |
| P | | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,500.00 | 1,172.90 | 1,172.90 | +1,327.10 | 46.92 |
| NP | 27 | 7,724.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27,724.95 | +25,414.53 | 2,310.41 | 4,620.83 | +23,104.12 | 16.67 |
| 80 Sub H Charge | | 98 ed V | Calicut Universi | ty | | | | | | | | | |
| P | 2 | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 | +2,200.00 | 501.88 | 501.88 | +1,698.12 | 22.81 |
| NP | 21 | ,168.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,168.90 | +19,404.83 | 1,764.08 | 3,528.15 | +17,640.75 | 16.67 |
| 81 Sub H Charged | | | Mahatma Gandh | ni University | | | | | | | | | |
| P | 2 | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,500.00 | 279.73 | 279.73 | +2,220.27 | 11.19 |
| NP | 16 | 5,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,200.00 | +14,850.00 | 1,350.00 | 2,700.00 | +13,500.00 | 16.67 |
| 82 Sub H Charged | | 93 ed V | Sree Sankaracha | ırya Universi | ty of Sanskrit | | | | | | | | |

| GI : a · · | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|------------------|----------------|--------------|-------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011011 | 11201111 | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 102 93 | General Education University And Assistance to University Sree Sankarach | Higher Education | | | | | | | | | |
| NP | 6,278.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,278.58 | +5,755.58 | 523.00 | 1,046.00 | +5,232.58 | 16.66 |
| P | 1,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | +1,650.00 | 766.59 | 766.59 | +883.41 | 46.46 |
| 83 Sub Head Charged / Vot | 92 red V | Kannur Univers | sity | | | | | | | | | |
| NP : | 5,012.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,012.70 | +4,594.98 | 417.73 | 835.45 | +4,177.25 | 16.67 |
| P | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 | +1,522.33 | 0.00 | 677.67 | +1,522.33 | 30.80 |
| 84 Sub Head Charged / Vot | 77 red V | National Unive | rsity of Advanc | ced Legal Stud | lies (NUALS) | | | | | | | |
| P | 725.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 725.00 | +725.00 | 94.36 | 94.36 | +630.64 | 13.02 |
| 85 Sub Head Charged / Vot | | Thunchathezhu | | | • | | | | | | | |
| NP | 403.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 403.92 | +302.94 | 0.00 | 100.98 | +302.94 | 25.00 |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 211.76 | 211.76 | +588.24 | 26.47 |
| 86 Sub Head Charged / Vot | | Performance Fu | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 87 Sub Head Charged / Vot | | Central Univers | • | 0.00 | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 88 Sub Head Charged / Vot | 67 ed V | Kerala Univers | ity Appellate I | rıbunal | | | | | | | | |
| NP | 82.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.24 | +72.56 | 5.72 | 15.40 | +66.84 | 18.73 |
| 89 Sub Head Charged / Vot | 65 ed V | Centre for Budg | get Studies,CU | SAT | | | | | | | | |
| NP | 19.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.80 | +19.80 | 0.00 | 0.00 | +19.80 | 0.00 |
| 90 Sub Head Charged / Vot | 63 ted V | Chancellor's Av | ward | | | | | | | | | |
| NP | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| 91 Sub Head Charged / Vot | | Inter University | | | | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 92 Sub Head Charged / Vot | | | | | | University of Cal | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| | | | | | Page 91 | of 373 | | | | | | |

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| GI : A | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|--------------------------------------|---|--|-------------------|--------------------------|-------------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | ⊥ Frant Code | 17 | 1 103 | Willius | | | | | | | | |
| Major Head Sub Major He Minor Head 93 Sub Head Charged / Vo | 2202 ead 03 102 60 ted V | General Educatio University And I Assistance to Ur E.M.S CHAIR I | Higher Educa niversities N CALICUT | UNIVERSITY | | 0.00 | 25.00 | | 0.00 | 0.00 | .25.00 | 0.00 |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head 94 Sub Head Charged / Vot | | Government Col Arts and Science | e Colleges | | | | | | | | | |
| | 7,261.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,261.87 | +32,146.25 | 3,178.95 | 8,294.57 | +28,967.30 | 22.26 |
| 95 Sub Head Charged / Vot | 98 ted V | Sanskrit College | es | | | | | | | | | |
| NP | 938.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 938.15 | +809.24 | 93.32 | 222.23 | +715.92 | 23.69 |
| 96 Sub Head Charged / Vo | 97 ted V | IAS Coaching S | | | | | | | | | | |
| NP | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.53 | +3.02 | 0.23 | 0.74 | +2.79 | 20.96 |
| 97 Sub Head Charged / Vo | | Training College | | 0.00 | 0.00 | 0.00 | 1 051 51 | .026.66 | 115.04 | 220.12 | 501 (0 | 21.20 |
| | 1,051.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,051.74 | +836.66 | 115.04 | 330.12 | +721.62 | 31.39 |
| 98 Sub Head Charged / Vo | | Law College - T | | • | | | | | | | | |
| NP | 450.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.80 | +397.83 | 30.38 | 83.35 | +367.45 | 18.49 |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +148.64 | 0.84 | 2.20 | +147.80 | 1.47 |
| 99 Sub Head Charged / Vo | 90 ted V | Law College, Er | nakulam | | | | | | | | | |
| NP | 431.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 431.62 | +383.00 | 20.03 | 68.65 | +362.97 | 15.91 |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +96.84 | 0.00 | 28.16 | +96.84 | 22.53 |
| 100Sub Head Charged / Vot | 89 ted V | Law College, Ca | | | | | | | | | | |
| NP | 403.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 403.47 | +358.68 | 28.25 | 73.04 | +330.43 | 18.10 |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +121.45 | 0.00 | 3.55 | +121.45 | 2.84 |
| 101Sub Head Charged / Vo | 85 ted V | Introduction of a | autonomy and | d related develor | pmental activ | ities in selected w | ell-established | d colleges (Matchin | ng Grant) | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +47.67 | 0.00 | 2.33 | +47.67 | 4.66 |
| 102Sub Head Charged / Voi | | Law College, Th | | | | | | | | | | |
| NP | 287.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 287.54 | +252.48 | 20.72 | 55.78 | +231.76 | 19.40 |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +145.09 | 0.00 | 4.91 | +145.09 | 3.27 |
| 103Sub Head | 81 | Institute of Adva | anced Study i | n Education (IA | ASE) and Coll Page 92 | ege of Teacher E | ducation(CTE | s) | | | | |

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| Cl. : cr. : | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--------------------|----------------------------------|------------------|---------------------------------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappropi Plus | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gı | rant Code | 17 | · | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 03 103 81 | Government C | d Higher Educat olleges and Inst | itutes | ASE) and Coll | ege of Teacher F | Education(CTE | s) | | | | |
| P P | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +59.01 | 0.00 | 10.99 | +59.01 | 15.70 |
| 104Sub Head Charged / Vote | 76 ed V | Development of | of Laboratories a | and Libraries | in Governmen | t Colleges | | | | | | |
| P | 850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 850.00 | +695.70 | 20.08 | 174.38 | +675.62 | 20.52 |
| 105Sub Head Charged / Vote | 70 ed V | | | llegiate Educ | ation Departm | Ť | | et Maintenance Fu | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 106Sub Head Charged / Vote | 61 ed V | New Govt.Aut | onomous Colleg | ges and new C | Govt. Deemed | Universities for I | Kerala | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +183.71 | 35.92 | 52.21 | +147.79 | 26.11 |
| 107Sub Head Charged / Vote | 57 ed V | • | chatar Shiksha A | • | · · · · · · · · · · · · · · · · · · · |) | | | | | | |
| P 14 | 1,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,400.00 | +14,400.00 | 8,340.00 | 8,340.00 | +6,060.00 | 57.92 |
| 108Sub Head Charged / Vote | | Higher Educat | | | | | | | | | | |
| | ,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | +1,458.71 | 0.00 | 141.29 | +1,458.71 | 8.83 |
| 109Sub Head Charged / Vote | | • | cment and Upgr | | 0.00 | 0.00 | 1 200 00 | 11.060.12 | 14.22 | 154.21 | 1 045 70 | 12.95 |
| | ,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,060.12 | 14.33 | 154.21 | +1,045.79 | 12.85 |
| 110Sub Head Charged / Vote | 51 ed V | Jeevani - Colle | ege Mental Awar | reness Progra | mme | | | | | | | |
| Р | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +474.91 | 4.45 | 29.54 | +470.46 | 5.91 |
| 111Sub Head Charged / Vote | 50 ed V | Infrastructure l | Development an | d Upgradation | n | | | | | | | |
| • | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +2,983.76 | 232.03 | 248.27 | +2,751.73 | 8.28 |
| 112Sub Head Charged / Vote | 49 ed V | | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Minor Head 113Sub Head Charged / Vote | 104 99 ed V | Salaries to the | Non-Governmen staff under the I | Direct Paymer | nt System | | | | | | | |
| | 7,828.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,17,828.07 | +1,04,217.23 | 7,456.19 | 21,067.03 | +96,761.04 | 17.88 |
| 114Sub Head Charged / Vote | 96 ed V | Maintenance C | Grant | | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|------------------------------------|-----------------|-----------------|----------------|-------------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He | | General Educatio University And | | tion | | | | | | | | |
| Minor Head | 104 | Assistance to No | • | | d Institutes | | | | | | | |
| Sub Head | 96 | Maintenance Gr | ant | _ | | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 115Sub Head Charged / Vot | 94 | Prathyaksharaks | | | 0.00 | 0.00 | 0.01 | 0.01 | | 0.00 | 0.01 | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head | 105 | Faculty Develop | ment Progran | nme | | | | | | | | |
| 116Sub Head | 99 | Faculty Develop | oment | | | | | | | | | |
| Charged / Vot P | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +72.57 | 0.56 | 27.99 | +72.01 | 27.99 |
| 117Sub Head | 98 | ERUDITE - Sch | | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| 118Sub Head Charged / Vot | 97 ed V | Additional Skill | Acquisition I | Programme (A | SAP) | | | | | | | |
| _ | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +3,000.00 | 0.00 | 2,000.00 | +3,000.00 | 40.00 |
| 119Sub Head | 91 | Kerala History (| Congress | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | . 20.00 | 0.00 | 0.00 | . 20.00 | 0.00 |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 120Sub Head Charged / Vot | 90 ed V | Academic Excel | llence in Teac | hing,Learning | and Research | | | | | | | |
| _ | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | +1,604.95 | 58.38 | 153.43 | +1,546.57 | 9.03 |
| 121Sub Head | 88 | | | | | | | | | | | |
| Charged / Vot | ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head | 1.00 | Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 122Sub Head | 99 | | rships for Pos | tmatric, Post I | ntermediate ar | nd Post Graduate S | Studies | | | | | |
| Charged / Vot | | | | | | | 0.04 | 0.04 | | | 0.01 | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 123Sub Head Charged / Vot | 98 ed V | Merit Scholarsh | ip to the Child | dren of Primar | y and Seconda | ry School Teacher | rs | | | | | |
| NP | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | +0.09 | 0.00 | 0.00 | +0.09 | 0.00 |
| 124Sub Head | 97 | State Scholarshi | ps for the Stu | dents in Arts a | nd Science Co | olleges | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.52 | 112.52 | 0.00 | 0.00 | +12.52 | 0.00 |
| NP | 13.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.53 | +13.53 | 0.00 | 0.00 | +13.53 | 0.00 |
| 125Sub Head Charged / Vot | 96 ed V | Educational Cor | icession to the | e Children and | Dependents o | of Defence Service | ; | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-----------------------|---|------------------|-----------------|------------------|---------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | I. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head | 2202 ead 03 107 | General Education University And Scholarships | | tion | | | | | | | | |
| Sub Head | 96 | | ncession to the | Children and | Dependents o | f Defence Service | | | | | | |
| Charged / Vot NP | ed V 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| 126Sub Head Charged / Vot | 94 ed V | Scholarship und | der IAS Coach | ing Scheme | | | | | | | | |
| NP | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | +0.09 | 0.00 | 0.00 | +0.09 | 0.00 |
| 127Sub Head Charged / Vot | 93 red V | Other Scholarsh | nips | | | | | | | | | |
| NP | 1.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.35 | +0.81 | 0.00 | 0.54 | +0.81 | 40.00 |
| 128Sub Head Charged / Vot | 91 ed V | Educational Co | ncession to the | e Blind Studen | ts in Arts, Scie | ence Training Coll | eges and Mus | sic Academies/Coll | eges | | | |
| NP | 153.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 153.34 | +153.34 | 0.00 | 0.00 | +153.34 | 0.00 |
| 129Sub Head Charged / Vot | 90 red V | Merit Awards to | o the First Five | e Rank Holder | s in each Distr | ict at the Pre-Degr | ee, Degree ar | nd P.G. Level | | | | |
| NP | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +180.00 | 0.00 | 0.00 | +180.00 | 0.00 |
| 130Sub Head Charged / Vot | 89 red V | Scholarships to | Nadar and Mu | ıslim Girl Stud | lents | | | | | | | |
| NP | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | +0.26 | 0.00 | 0.01 | +0.26 | 3.70 |
| 131Sub Head Charged / Vot | 88 ed V | Educational Co | ncessions to th | e Blind Studer | nts in Law Col | lleges | | | | | | |
| NP | 0.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.99 | +0.00 | 0.00 | 0.99 | +0.00 | 100.00 |
| 132Sub Head Charged / Vot | 74 red V | Awards and Scl | holorships | | | | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 57.98 | 57.98 | +842.02 | 6.44 |
| Minor Head 133Sub Head | 112 97 | Institute of High Centre for Adva | _ | udies and Reso | earch, Trivand | rum | | | | | | |
| Charged / Vot NP | ed V 2.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.97 | +2.97 | 0.00 | 0.00 | +2.97 | 0.00 |
| 134Sub Head Charged / Vot | 95 red V | Centre for Deve | elopment Stud | es | | | | | | | | |
| P | 335.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 335.00 | +335.00 | 0.00 | 0.00 | +335.00 | 0.00 |
| NP | 325.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 325.27 | +325.27 | 0.00 | 0.00 | +325.27 | 0.00 |
| 135Sub Head Charged / Vot | 86 ed V | Institute for Stu | dy of Develop | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 136Sub Head | 84 | Mundassery Fo | undation,Thiru | ıvananthapura | m | | | | | | | |

| G: | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|--------------------------|---|------------------------------|-------------------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 17 | rius | Willius | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | 2202 on dead 03 112 84 | General Education University And Institute of High Mundassery Fou | Higher Educa ner Learning | | m 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 137Sub Head | 83 | Centre for Coast | tal Hereditary | Studies | | | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 138Sub Head Charged / Vote | 800 85 ed V | Other Expenditu R. Sankar Awar | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 139Sub Head Charged / Vote NP | 63 ed V 0.01 | Chair for Gandh 0.00 | uian Studies in 0.00 | n Calicut Unive 0.00 | ersity 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 140Sub Head | 57 | C. Achutha Mer | | on Study Centr | e and Library | | | | | | | |
| Charged / Vote NP | ed V 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 2.50 | 2.50 | +22.50 | 10.00 |
| 141Sub Head | 45 | | | | | nterest subvention | | | 2.50 | 2.50 | 22.50 | 10.00 |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 142Sub Head | 902 99 | Deduct Amount | met from As | set Maintenand | ee Fund | | | et Maintenance Fu | | | | **** |
| Charged / Vote NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 143Sub Head Charged / Vote | 911 99 ed V | Deduct-Recover Recoveries of ov | • | yments | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.52 | -0.52 | +0.52 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +8.63 | -20.53 | -29.16 | +29.16 | 0.00 |
| Sub Major Head Minor Head 144Sub Head Charged / Vote P | 001 93 | Adult Education Direction and A Centre for Conti | dministration | | 0.00 | 0.00 | 525.00 | +525.00 | 0.00 | 0.00 | +525.00 | 0.00 |
| 145Sub Head | 91 | State Resource (| | | | | | | | | | |
| Charged / Vote NP | ed V 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| Minor Head | 103 | Rural Functiona | | ogrammes | | | | | | | | |

| Clossification | | | Tota | l Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp | Available Bal (+). Overspent | |
|--|----------------------------|---|-----------------------------|-------------------|-----------------------|-------------------------|---------------|--|-----------------------------|-----------------------|------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 17 | 1100 | TVIIIUS | | | | | | | | |
| Major Head Sub Major Hea Minor Head 46Sub Head Charged / Vote P 1 | ad 04 103 98 | General Educatio Adult Educatio Rural Function Kerala State Li 0.00 | n al Literacy Pr | • | EAP Kerala Mi 0.00 | ssion) 0.00 | 1,750.00 | +1,750.00 | 437.50 | 437.50 | +1,312.50 | 25.00 |
| 47Sub Head | 96 | Financial assist | tantance to Gr | ameena Patana | Kendram, Kar | akulam | · | · | | | | |
| Charged / Vote NP | ed V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Sub Major Hea Minor Head 48Sub Head Charged / Vote | 102 98 ed V | Language Deve Promotion of N State Institute of | Modern Indian of Encyclopae | dic Publication | S | 0.00 | 070.11 | .070.11 | 0.00 | 0.00 | 270.11 | 0.00 |
| NP | 270.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.11 | +270.11 | 0.00 | 0.00 | +270.11 | 0.00 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 49Sub Head Charged / Vote | 97 ed V | State Institute of | of Children's I | Iterature | | | | | | | | |
| P | 130.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.00 | +130.00 | 32.50 | 32.50 | +97.50 | 25.00 |
| NP | 134.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.19 | +89.46 | 0.00 | 44.73 | +89.46 | 33.33 |
| 50Sub Head Charged / Vote | 96 ed V | State Institute of | of Languages | | | | | | | | | |
| NP | 344.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 344.24 | +344.24 | 86.06 | 86.06 | +258.18 | 25.00 |
| P | 184.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 184.00 | +184.00 | 68.90 | 68.90 | +115.10 | 37.45 |
| 51Sub Head Charged / Vote | 94 ed V | Establishment | of Hindi Teac | hers Training I | nstitute in Non | -Hindi Speaking S | States (Hindi | Teachers Training) | | | | |
| NP | 171.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 171.19 | +148.97 | 9.82 | 32.04 | +139.15 | 18.72 |
| 52Sub Head Charged / Vote | 92 ed V | Kerala Book M | Iarketing Soci | ety Grant-in-A | id | | | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 0.00 | 0.00 | +60.00 | 0.00 |
| 53Sub Head Charged / Vote | 87 ed V | P.N.Panicker V | <i>-</i> | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 54Sub Head Charged / Vote | | Malayalam Mis | | | | | | | | | | |
| NP | 31.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.76 | +20.76 | 0.00 | 11.00 | +20.76 | 34.63 |
| P | 170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.00 | +170.00 | 40.00 | 40.00 | +130.00 | 23.53 |
| 55Sub Head Charged / Vote | | | • • • | | | peaking states for | • | | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 Page 97 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| | | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------|---|--------------------|---|-----------------------|-------------------|----------------|-------------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOIDII | 1,1011,11 | | total Glain |
| | G_{i} | rant Code | 17 | | | | | | | | | | |
| N 156 | Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 05 200 99 | General Education Language Develor Other Language Regional Institut | opment s Education | and Organisatio | on of English | Language Training | g Centres | | | | | |
| | NP | 26.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.25 | +26.25 | 26.25 | 26.25 | +0.00 | 100.00 |
| | Sub Head Charged / Vot | 97 ed V | International Sch | hool of Dravi | idian Linguistics | S | | | | | | | |
|] | NP | 7.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.65 | +7.65 | 4.30 | 4.30 | +3.35 | 56.21 |
| 158 | Minor Head Sub Head Charged / Vot | 99 ed V | Other Expenditu Scholarship in S | pecial Schoo | | | | | | 0.00 | | 0.45 | |
| | NP | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | +0.15 | 0.00 | 0.00 | +0.15 | 0.00 |
| (| Sub Head Charged / Vot | ed V | Subsistence Allo | | | | 0.00 | 0.23 | 10.22 | 0.00 | 0.00 | 10.22 | 0.00 |
| | NP | 0.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 | +0.23 | 0.00 | 0.00 | +0.23 | 0.00 |
| N 160 | Sub Major He Iinor Head Sub Head Charged / Vot | 003 99 | General Training Basic Training S | Schools and I | nstitutions | | | | | | | | |
|] | NP 3 | 3,200.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,200.75 | +2,794.24 | 173.12 | 579.63 | +2,621.12 | 18.11 |
| 161 | Iinor Head Sub Head Charged / Vot | 004 91 ed V | Research State Council of | `Education R | esearch and Tra | ining (SCER | Γ) | | | | | | |
|] | P . | ,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,670.93 | 533.97 | 663.04 | +1,136.96 | 36.84 |
|] | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | 89 ed V | State Institute of | Educational | C | nd Training (S | SIEMAT) - Kerala | ı | | | | | |
|] | P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 68.91 | 68.91 | +281.09 | 19.69 |
| | Sub Head Charged / Vot | 86 ed V | Kerala Council | for Historical | | | | | | | | | |
|] | P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
|] | NP | 11.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.02 | +11.02 | 0.00 | 0.00 | +11.02 | 0.00 |
| (| Sub Head Charged / Vot | | Centre for Socio | | | | 0.00 | ••• | | 0.00 | | | |
| | NP | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| (| Sub Head Charged / Vot | | Lajanathul Muh | • | •• | 0.00 | 0.00 | 20.00 | | 0.00 | 2.22 | . 20.00 | 0.00 |
|] | NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|---|---|--------------------------------|----------------|-------------------------|-------------------------|-----------------------------|--|--------------------------|--------------------------|-------------------------------|---------------------------|
| Classification | Original inc | Supplementa ries | Reappropri Plus | ation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 17 | 1 100 | 1111100 | | | | | | | | |
| Major Head Sub Major Head Minor Head 166Sub Head Charged / Vot | 800 98 | General Educatio General Other Expenditu Financial Assista 0.00 | re | ons and Con | nmittees - Gran 0.00 | t-in-Aid 0.00 | 2.34 | +2.34 | 0.00 | 0.00 | +2.34 | 0.00 |
| 167Sub Head Charged / Vot | 95 | Other Items | | | | | | | | | | |
| NP | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.00 | 0.00 | +8.00 | 0.00 |
| 168Sub Head Charged / Vot | 89 ed V | Financial Assista | ance to the Kera | ala Federatio | on of the Blind | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 169Sub Head Charged / Vot | | Scheme for prov | | | ` | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 170Sub Head Charged / Vot | 51 ed V | Infrastructure De | evelopment in N | Minority Inst | itutions (IDMI) |)(100%CSS) | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 171Sub Head Charged / Vot | 45 ed V | K.R.Narayanan | National Institu | te for Visual | Science and A | rt | | | | | | |
| NP | 406.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 406.24 | +406.24 | 100.03 | 100.03 | +306.21 | 24.62 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 61.36 | 61.36 | +138.64 | 30.68 |
| 172Sub Head Charged / Vot | 43 ed V | Kendriya Vidyal | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 173Sub Head Charged / Vot NP | 41 ed V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Minor Head 174Sub Head Charged / Vot | 911 99 ed V | Deduct-Recover Recoveries of ov | ies of overpayn verpayments | nents | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.09 | -0.12 | -0.21 | +0.21 | 0.00 |
| Non Plan 16,8 Major Head Sub Major He | 04,672.00 85,940.61 2203 ad 00 | 0.00 0.00 Technical Educat | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 2,04,672.00 16,85,940.61 | +1,95,242.96 +14,69,156.20 | 24,248.03 1,05,214.37 | 33,677.07 3,21,998.78 | +1,70,994.93 +13,63,941.83 | 16.45 19.10 |
| Minor Head 1 Sub Head Charged / Vot | 001 99 ed V | Direction and Ad Directorate of To | | tion | | | | | | | | |

| Classifi ti | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|-------------------|------------------------|-----------------|----------------|---------------|------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | 2203 | Technical Educa | ation | | | | | | | | | |
| Sub Major He Minor Head | ead 00 001 | Direction and A | Administration | | | | | | | | | |
| Sub Head | 99 | Directorate of | Гесhnical Educ | ation | | | | | | | | |
| Charged / Vot NP | ted V 1,220.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,220.53 | +1,057.52 | 67.95 | 230.96 | +989.57 | 18.92 |
| Sub Head | 97 | Directorate of T | | | | | , | , | | | | |
| Charged / Vot | ed V | | | | | C | | | | | | |
| NP | 290.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 290.88 | +257.15 | 18.35 | 52.08 | +238.80 | 17.90 |
| Sub Head Charged / Vot | 93 red V | Strengthening of | of the Departm | ent | | | | | | | | |
| P P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +188.51 | 5.27 | 16.76 | +183.24 | 8.38 |
| Sub Head | 92 | Enhancement o | of Academic A | nbience | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 000 00 | 1012.50 | 77.70 | 1.62.02 | 1926.07 | 16.20 |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +913.59 | 76.62 | 163.03 | +836.97 | 16.30 |
| Minor Head Sub Head | 003 96 | Training Placement and | Training | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 95.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.24 | +87.31 | 2.65 | 10.58 | +84.66 | 11.11 |
| Sub Head Charged / Vot | 94 ed V | Tailoring and C | Garment making | g Training Ce | ntres | | | | | | | |
| NP | 601.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 601.51 | +519.51 | 36.11 | 118.11 | +483.40 | 19.64 |
| Sub Head | 89 | Teaching - Lea | rning Process I | Enhancement | & Skill Gap R | eduction | | | | | | |
| Charged / Vot P | ted V 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,117.71 | 91.47 | 273.76 | +1,026.24 | 21.06 |
| Minor Head | 004 | Research | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | 1,117.71 | 71. 4 / | 213.10 | 1,020.24 | 21.00 |
| Sub Head | 99 | Kerala Statistic | al Institute | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 42 | 11 42 | 0.00 | 0.00 | +11-42 | 0.00 |
| NP | 11.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.43 | +11.43 | 0.00 | 0.00 | +11.43 | 0.00 |
| Sub Head Charged / Vot | 93 ed V | Research Initia | tives | | | | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +328.79 | 0.00 | 21.21 | +328.79 | 6.06 |
| Minor Head | 102 | Assistance to U | | | | | | | | | | |
| OSub Head Charged / Vot | 99 ed V | Cochin Univers | sity of Science | and Technolo | gy (CUSAT) | | | | | | | |
| _ | 3,896.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,896.63 | +12,736.63 | 1,160.00 | 2,320.00 | +11,576.63 | 16.69 |
| P | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 | +2,200.00 | 328.51 | 328.51 | +1,871.49 | 14.93 |
| l Sub Head Charged / Vot | 97 red V | Kerala Technol | logical Univers | ity (Dr.A.P.J. | Abdul Kalam | Γechnological Un | iversity) | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|------------------------------------|---------------|------------------|----------------|------------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wolltin | IVIOIIIII | | total Grant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He | ad 00 | Technical Educa | | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 102 97 ed V | Assistance to U Kerala Technol | | | | Sechnological Un | iversity) | | | | | |
| _ | 3,337.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,337.20 | +3,337.20 | 0.00 | 0.00 | +3,337.20 | 0.00 |
| P | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,800.00 | 0.00 | 0.00 | +1,800.00 | 0.00 |
| Minor Head 12 Sub Head Charged / Vot | 103 99 ed V | Technical Scho Development o | | gh Schools | | | | | | | | |
| NP | 6,996.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,996.90 | +6,033.63 | 429.65 | 1,392.92 | +5,603.98 | 19.91 |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +521.05 | 28.14 | 107.09 | +492.91 | 17.85 |
| 13 Sub Head Charged / Vot | 98 ed V | Industrial Educ | | | | | | | | | | |
| NP | 10.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.35 | +8.52 | 0.74 | 2.57 | +7.78 | 24.83 |
| Minor Head 14 Sub Head Charged / Vot | 104 99 ed V | Assistance to N Private Enginee | | nt Technical C | olleges and In | stitutes | | | | | | |
| - | 9,531.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,531.97 | +8,445.53 | 493.74 | 1,580.18 | +7,951.79 | 16.58 |
| 15 Sub Head Charged / Vot | | Private Polytec | | | | | | | | | | |
| | 3,728.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,728.75 | +3,229.23 | 246.95 | 746.47 | +2,982.28 | 20.02 |
| 16 Sub Head Charged / Vot | | Industrial Scho | | 0.00 | 0.00 | 0.00 | 0.00 | .0.00 | 0.00 | 0.00 | . 0. 00 | 0.00 |
| NP | 9.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.90 | +9.90 | 0.00 | 0.00 | +9.90 | 0.00 |
| 17 Sub Head Charged / Vot | | Extension Cent | | | Č | | | | | | | |
| NP | 0.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.57 | +0.57 | 0.00 | 0.00 | +0.57 | 0.00 |
| 18 Sub Head Charged / Vot | | Indian Society | | | | | | | | | | |
| NP | 2.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.51 | +2.51 | 0.00 | 0.00 | +2.51 | 0.00 |
| Minor Head 19 Sub Head Charged / Vot | 105 99 ed V | Polytechnics Government Po | olytechnics | | | | | | | | | |
| NP 10 | 6,654.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,654.39 | +14,585.11 | 934.02 | 3,003.30 | +13,651.09 | 18.03 |
| 20 Sub Head Charged / Vot | 98 ed V | Women's Polyt | | | | | | | | | | |
| NP : | 3,174.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,174.80 | +2,763.53 | 182.36 | 593.63 | +2,581.17 | 18.70 |
| 21 Sub Head | 97 | Centres for Dip | oloma in Comn | nercial Practice | e | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--------------------------------------|---------------|------------------|----------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop | riation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He | | Technical Educati | on | | | | | | | | | |
| Minor Head | 105 | Polytechnics | | | | | | | | | | |
| Sub Head | 97 | Centres for Diplo | oma in Comn | nercial Practice | | | | | | | | |
| Charged / Vot NP | ted V 647.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 647.99 | +560.81 | 36.88 | 124.06 | +523.93 | 19.15 |
| 22 Sub Head Charged / Vot | 91 | Setting up of Pol | ytechnics by | | | | | | | | | |
| • | 4,032.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,032.87 | +3,496.18 | 262.75 | 799.44 | +3,233.43 | 19.82 |
| 23 Sub Head Charged / Vot | 79 ted V | Development of | all Governme | ent Polytechnic | S | | | | | | | |
| _ | 2,980.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,980.00 | +2,747.54 | 341.53 | 573.99 | +2,406.01 | 19.26 |
| 24 Sub Head | 76 | Centrally Sponso | red Schemes | for Polytechni | c Colleges (50 | 0%CSS) | | | | | | |
| Charged / Vot | | • • | | - | • | , | 400.00 | | - 40 | . | | - 0.4 |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +375.74 | 7.48 | 31.74 | +368.26 | 7.94 |
| Minor Head 25 Sub Head | 107 99 | Scholarships Scholarships Stir | nends etc. to | Students of En | gineering Col | leges Polytechnic | es and Other T | echnical Institution | ns | | | |
| Charged / Vot | | | • | | gmeering cor | reges, i ory teemin | | common monation | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 26 Sub Head | 92 | Merit-cum Mean | s Scholarship | for Minorities | for Professio | nal and Technical | Courses(100° | %CSS) | | | | |
| Charged / Vot P | ted V 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| Minor Head 27 Sub Head Charged / Vot | 108 99 ted V | Examinations Examination Wir | ng | | | | | | | | | |
| NP | 743.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 743.20 | +692.98 | 20.48 | 70.70 | +672.50 | 9.51 |
| Minor Head 28 Sub Head | 112 99 | Engineering/Tecl Engineering Coll | _ | | es | | | | | | | |
| Charged / Vot | | | | | | | | | | 4 4 4 7 0 4 | | |
| | 6,280.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,280.04 | +5,497.23 | 333.13 | 1,115.94 | +5,164.10 | 17.77 |
| 29 Sub Head Charged / Vot | 93 ted V | Part Time Course | e in Engineer | ing College | | | | | | | | |
| NP | 148.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 148.20 | +138.88 | 17.75 | 27.07 | +121.13 | 18.27 |
| 30 Sub Head | 88 | Government Coll | lege of Engin | eering, Kannui | ſ | | | | | | | |
| Charged / Vot NP | ted V 2,305.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,305.97 | +2,019.49 | 126.06 | 412.54 | +1,893.43 | 17.89 |
| 31 Sub Head | 84 | Rajiv Gandhi Ins | | | | | • | , | | | • | |
| Charged / Vot | ted V | | | | | 0.00 | 2.262.22 | 11.005.15 | 106.56 | 20105 | 11.000.20 | 15 15 |
| | 2,263.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,263.23 | +1,995.12 | 126.76 | 394.87 | +1,868.36 | 17.45 |
| 32 Sub Head | 82 | Thrissur Enginee | ring College | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|------------------------------------|-----------------|------------------|-----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | <i>17</i> | .• | | | | | | | | | |
| Major Head Sub Major He | | Technical Educa | tion | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 112 82 | Engineering/Tec Thrissur Engine | | es and Institute | es | | | | | | | |
| _ | 4,883.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,883.30 | +4,258.15 | 277.02 | 902.17 | +3,981.13 | 18.47 |
| 33 Sub Head Charged / Vot | 81 ed V | New Engineeri | ing Colleges | | | | | | | | | |
| _ | 7,700.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,700.53 | +6,769.70 | 465.56 | 1,396.39 | +6,304.14 | 18.13 |
| 34 Sub Head Charged / Vot | 72 ed V | Centre for Engin | · · | ch and Develo | • | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 35 Sub Head Charged / Vot | 61 ed V | Kerala State Sci | ience and Tech | nology Museu | m | | | | | | | |
| | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,229.11 | 0.00 | 570.89 | +1,229.11 | 31.72 |
| 36 Sub Head Charged / Vot | 60 ed V | Institute of Hun | nan Resources | Development(| IHRD) | | | | | | | |
| _ | 1,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,900.00 | +1,900.00 | 0.00 | 0.00 | +1,900.00 | 0.00 |
| NP 2 | 2,056.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,056.27 | +383.06 | 0.00 | 1,673.21 | +383.06 | 81.37 |
| 37 Sub Head Charged / Vot | 58 ed V | LBS Centre for | Science and T | echnology | | | | | | | | |
| P | 377.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 377.00 | +377.00 | 0.00 | 0.00 | +377.00 | 0.00 |
| 38 Sub Head Charged / Vot | 57 | Trivandrum Eng | gineering Scie | nce and Techno | ology Researc | ch Park (TREST) | | | | | | |
| P P | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 39 Sub Head Charged / Vot | 56 ed V | Schemes comin | g under PPP m | node | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +92.43 | 12.67 | 20.24 | +79.76 | 20.24 |
| 40 Sub Head Charged / Vot | 41 ed V | Development of | f Engineering (| Colleges | | | | | | | | |
| P | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | +1,383.34 | 333.36 | 650.02 | +1,049.98 | 38.24 |
| Minor Head 41 Sub Head Charged / Vot | 800 91 ed V | Other Expenditu C-apt-Kerala St | | Advanced Prin | nting and Train | ning | | | | | | |
| NP | 73.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.48 | +73.48 | 18.37 | 18.37 | +55.11 | 25.00 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 87.70 | 87.70 | +212.30 | 29.23 |
| 42 Sub Head | 76 | Asset Maintena | nce Fund in Te | echnical Educa | tion Departme | ent - Expenditure | met out of As | set Maintenance F | und | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| Γ | | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--------|----------------------------|-------------------|--------------------------------|---------------------------------|----------------|-----------------|---------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| L | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,101141 | | | VOUM GIMIV |
| | G | rant Code | 17 | | | | | | | | | | |
| | ajor Head | 2203 | Technical Educ | cation | | | | | | | | | |
| | Sub Major He Iinor Head | ad 00 800 | Other Expend | iture | | | | | | | | | |
| 43 \$ | Sub Head | 73 | | ellence in Disabi | lity Studies | | | | | | | | |
| (I | Charged / Vot | ed V 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| - | | | | | | 0.00 | 0.00 | 73.00 | +/3.00 | 0.00 | 0.00 | +/3.00 | 0.00 |
| | inor Head Sub Head | 911 99 | | veries of overpays overpayments | ments | | | | | | | | |
| (| Charged / Vot | | | | | | | | | | | | |
| 1 | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +2.78 | -1.20 | -3.98 | +3.98 | 0.00 |
| F |) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.01 | -0.06 | -0.07 | +0.07 | 0.00 |
| T | otal Major H | Iead2203 | | | | | | | | | | | |
| Plar | | 17,502.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,502.00 | +15,969.82 | 1,312.75 | 2,844.93 | +14,657.07 | 16.25 |
| | Plan 9 Tajor Head | 90,698.66 2204 | 0.00 Sports And Yo | 0.00 | 0.00 | 0.00 | 0.00 | 90,698.66 | +78,970.39 | 5,257.28 | 16,985.55 | +73,713.11 | 18.73 |
| | Sub Major He | | Sports And To | dili Sci vices | | | | | | | | | |
| | inor Head | 001 | | Administration | 1 | | | | | | | | |
| | Sub Head Charged / Vot | 99 ed V | Directorate of | Sports and Yout | h Affairs | | | | | | | | |
| | NP | 259.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 259.82 | +229.58 | 50.65 | 80.89 | +178.93 | 31.13 |
| M | inor Head | 101 | Physical Educ | ation | | | | | | | | | |
| | Sub Head | 99 | Physical Educ | ation Colleges | | | | | | | | | |
| | Charged / Vot NP | ed V 715.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 715.05 | +655.97 | 12.98 | 72.06 | +642.99 | 10.08 |
| |) | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.00 | +80.61 | 0.00 | 24.39 | +80.61 | 23.23 |
| | Sub Head | 97 | | e to Physical Edu | | | | | | | | | |
| | Charged / Vot | | TELL TITLE WALLE | o to I mysical Each | oution Touch | C 15 | | | | | | | |
| 1 | NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | -0.06 | -0.06 | +5.06 | |
| | Sub Head | 95 | Mercykuttan A | Athletic Academy | y, Thevara, Ei | rnakulam | | | | | | | |
| | Charged / Vot NP | ed V 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| | Sub Head | 94 | | Students in Sport | | | | 20.00 | _0.00 | 0.00 | 0.00 | 20.00 | 0.00 |
| | Charged / Vot | | 7 issistance to | otudents in Sport | s senoois une | a Sport Divisio | , iii | | | | | | |
| 1 | NP | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | +6.00 | 0.00 | 0.00 | +6.00 | 0.00 |
| | inor Head Sub Head | 102 99 | Youth Welfard National Cade | e Programmes fo et Corps | r Students | | | | | | | | |
| | Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 1250.00 | 12.00 | 12.00 | 1007.00 | <i>5.</i> 20 |
| |) | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 13.00 | 13.00 | +237.00 | 5.20 |
| 1 | NP | 5,808.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,808.51 | +5,220.52 | 351.14 | 939.13 | +4,869.38 | 16.17 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|------------------|-----------------|-------------------|-------------------|-----------------|---------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIIII | | total Glaiit |
| Gi | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major Hea | 2204 ad 00 | Sports And You | th Services | | | | | | | | | |
| Minor Head | 102 | Youth Welfare | Programmes f | or Students | | | | | | | | |
| 7 Sub Head | 90 | State Level N.S | • | | | | | | | | | |
| Charged / Vote P | ed V 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +80.00 | 0.00 | 0.00 | +80.00 | 0.00 |
| 8 Sub Head | 76 | | | | | onal level Republ | | | | | | |
| Charged / Vote | ed V | | | | | _ | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 9 Sub Head Charged / Vote | 75 ed V | Bharath Scouts | & Guides | | | | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| NP | 124.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.12 | +124.12 | 0.00 | 0.00 | +124.12 | 0.00 |
| Minor Head | 103 | Youth Welfare | Programmes f | or Non-Studen | ts | | | | | | | |
| 10 Sub Head | 98 | Youth Welfare | Board | | | | | | | | | |
| Charged / Vote P | ed V 1,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,960.00 | +1,872.21 | 0.00 | 87.79 | +1,872.21 | 4.48 |
| NP | 35.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.05 | +0.00 | 0.00 | 35.05 | +0.00 | 100.00 |
| 11 Sub Head | 68 | Kerala State Yo | outh Commiss | ion | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 07.44 | . 60. 40 | 0.00 | 10.00 | . 60. 40 | 21.77 |
| NP | 87.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.44 | +68.42 | 0.00 | 19.02 | +68.42 | 21.75 |
| Р | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +84.00 | 0.00 | 0.00 | +84.00 | 0.00 |
| Minor Head 12 Sub Head | 104 99 | Sports and Gar | | f Stadiums cre | ated/renovated | d/upgraded as part | t of 35th Natio | nal Games | | | | |
| Charged / Vote | | Operation and | | 1 Stadiums Cic | ated/Tellovatee | ir upgruded as part | i or som rude | nui Guines | | | | |
| NP 3 | 3,205.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,205.00 | +3,173.03 | 17.75 | 49.72 | +3,155.28 | 1.55 |
| 13 Sub Head | 98 ed V | Clubs and Asso | ociations engag | ged in Recreation | onal Activities | s among Staff in H | Headquarters S | tations | | | | |
| Charged / Vote NP | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| 14 Sub Head | 97 | Kerala Sports (| Council | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 222 00 | . 2 222 00 | 022.01 | 022.01 | . 2. 400.00 | 25.00 |
| | 3,332.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,332.00 | +3,332.00 | 833.01 | 833.01 | +2,498.99 | 25.00 |
| | 1,624.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,624.38 | +1,361.71 | 143.43 | 406.10 | +1,218.28 | 25.00 |
| 15 Sub Head Charged / Vote | 95 ed V | Incentive Cash | Awards to wii | nners in the Na | tional and Inte | ernational Sports | Meets | | | | | |
| NP | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 16 Sub Head Charged / Vote | 94 ed V | Athletic and Sp | oorts Association | on - Contributi | on | | | | | | | |
| NP | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| | | | | | Page 105 | of 373 | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|-----------------|------------------|-----------------|------------------|----------------|---------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He | 2204 ead 00 | Sports And Your | th Services | | | | | | | | | |
| Minor Head | 104 | Sports and Gam | nes | | | | | | | | | |
| 17 Sub Head | 91 | Providing facili | ties for the Sp | orts Division i | n Departmenta | al Schools (Sports | Schools and I | Divisions) | | | | |
| Charged / Vot NP | ted V 245.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 245.27 | +228.71 | 8.37 | 24.93 | +220.34 | 10.16 |
| 18 Sub Head | 90 | Promotion of C | ircus | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | .50.62 | 0.55 | 1.40.02 | .50.07 | 74.07 |
| NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +50.62 | 0.55 | 149.93 | +50.07 | 74.97 |
| 19 Sub Head Charged / Vot | 89 ted V | Conduct of Civ | ii Service Tou | irnament - Con | itribution | | | | | | | |
| NP | 11.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.43 | +9.40 | 0.00 | 2.03 | +9.40 | 17.76 |
| 20 Sub Head | 82 | Sports Develop | ment Fund | | | | | | | | | |
| Charged / Vot P | ted V 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +643.51 | 308.39 | 464.88 | +335.12 | 58.11 |
| 21 Sub Head | 77 | Leveraging Spo | | | for High Perfo | ormance(Sports M | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 1571.66 | ZO 11 | 06.45 | .512.55 | 1 4 41 |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +571.66 | 58.11 | 86.45 | +513.55 | 14.41 |
| NP | 43.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.69 | +37.75 | 2.58 | 8.52 | +35.17 | 19.50 |
| 22 Sub Head Charged / Vot | 71 ted V | Cricket Associa | ition for the b | ling- Kerala | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 23 Sub Head | 59 | Special Projects | 5 | | | | | | | | | |
| Charged / Vot P | ted V 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +539.87 | 0.00 | 60.13 | +539.87 | 10.02 |
| 24 Sub Head | 49 | | | | | ondo, Judo, Karate | | | | | | |
| Charged / Vot | ted V | | | • | • | | | 7.00 | 0.00 | 22.04 | . = 4.04 | 22.04 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +76.06 | 0.00 | 23.94 | +76.06 | 23.94 |
| 25 Sub Head Charged / Vot | 45 ted V | Sports Infrastru | cture Facilitie | es | | | | | | | | |
| Р | 871.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 871.00 | +833.62 | 22.63 | 60.01 | +810.99 | 6.89 |
| 26 Sub Head | 29 | Assistance to D | irectorate of I | Public Instructi | on and Directo | orate of collegiate | Education for | the conduct of spo | orts | | | |
| Charged / Vot P | ted V 335.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 335.00 | +313.68 | 2.81 | 24.13 | +310.87 | 7.20 |
| 27 Sub Head | 24 | Annuity Schem | | | | | | | | | | |
| Charged / Vot | ted V | • | | | 0.00 | 0.00 | 1.00 | . 1.00 | 0.00 | 0.00 | . 1.00 | 0.00 |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 28 Sub Head | 17 | Setting up of A | dditional Spoi | rts Divisions (a | is Kannur Spor | ts Division)(Cons | truction of Sta | adia for St.George | and Mar Basil Sc | hools, | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|--------------------|-----------------------------------|-----------------|-----------------|---------------|-------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wionth | , , | total Glant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He | | Sports And Yout | th Services | | | | | | | | | |
| Minor Head | 104 | Sports and Gam | | - | | | | | | | | |
| Sub Head Charged / Vot | 17 ed V | Setting up of Ac | dditional Spor | ts Divisions (a | s Kannur Spor | ts Division)(Cons | truction of Sta | adia for St.George | and Mar Basil Sc. | hools, | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 29 Sub Head Charged / Vot | 11 ed V | SDV Table Ten | nis Academy | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 30 Sub Head Charged / Vot | 09 red V | Leo Sports Acad | demy | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 31 Sub Head Charged / Vot | 08 ed V | Financial Assist | tance to Sports | s Institutions | | | | | | | | |
| NP | 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +55.00 | 0.00 | 40.00 | +55.00 | 42.11 |
| Minor Head | 800 | Other Expenditu | | | | | | | | | | |
| 32 Sub Head Charged / Vot | 97 ed V | Kerala Children | i's Film Societ | У | | | | | | | | |
| NP | 2.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.28 | +2.28 | 0.00 | 0.00 | +2.28 | 0.00 |
| Minor Head 33 Sub Head | 911 99 eed V | Deduct-Recover Recoveries of o | | yments | | | | | | | | |
| Charged / Vot NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.29 | -1.15 | -2.44 | +2.44 | 0.00 |
| Total Major I | Head2204 | | | | | | | | | | | |
| Plan | 9,408.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,408.00 | +8,968.22 | 1,237.95 | 1,677.73 | +7,730.27 | 17.83 |
| Non Plan Major Head | 12,658.87 2205 | 0.00 Art And Culture | 0.00 | 0.00 | 0.00 | 0.00 | 12,658.87 | +11,418.95 | 587.39 | 1,827.31 | +10,831.56 | 14.44 |
| Sub Major He | | Art And Culture | | | | | | | | | | |
| Minor Head | 101 | Fine Arts Educa | | | | | | | | | | |
| 1 Sub Head Charged / Vot | 99 ed V | Music Colleges | | | | | | | | | | |
| P | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +63.74 | 0.00 | 20.26 | +63.74 | 24.12 |
| NP | 1,185.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,185.77 | +1,028.33 | 99.21 | 256.65 | +929.12 | 21.64 |
| 2 Sub Head Charged / Vot | 97 ed V | Kerala Kalamar | ndalam | | | | | | | | | |
| _ | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,300.00 | 0.00 | 0.00 | +1,300.00 | 0.00 |
| NP | 760.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 760.00 | +560.00 | 0.00 | 200.00 | +560.00 | 26.32 |
| 3 Sub Head | 96 | Jawahar Balbha | van | | | | | | | | | |

| ~ · · · · | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------|-------------------|---------------------|-------------------|---------------|---------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 11201101 | | | TO WAY OF WARE |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | | Art And Culture | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 101 | Fine Arts Educa | ation | | | | | | | | | |
| Sub Head | 96 | Jawahar Balbha | van | | | | | | | | | |
| Charged / Vot P | ed V 165.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165.00 | +165.00 | 16.88 | 16.88 | +148.12 | 10.23 |
| NP | 201.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 201.52 | +174.31 | 19.00 | 46.21 | +155.31 | 22.93 |
| 4 Sub Head | 94 | Fine Arts College | | | | | 201.32 | . 17 1.31 | 17.00 | 10.21 | 133.31 | 22.73 |
| Charged / Vot | | Time Titts Cone | 505,111114441141 | itiiaparaiii,ivia | venkkuru und | 111113341 | | | | | | |
| P | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | +235.96 | 15.38 | 49.42 | +220.58 | 18.30 |
| NP | 649.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 649.70 | +562.50 | 40.69 | 127.89 | +521.81 | 19.68 |
| 5 Sub Head | 89 | Thunchan Mem | orial Trust, Tir | rur, Malappura | am | | | | | | | |
| Charged / Vot NP | ed V 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +80.00 | 20.00 | 20.00 | +60.00 | 25.00 |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 6 Sub Head | 88 | Unnai Warrier S | Smaraka Kalan | ilayam, Iringa | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +30.00 | 0.00 | 20.00 | +30.00 | 40.00 |
| 7 Sub Head Charged / Vot | 87 ed V | Cultural interact | tion of Fine Ar | ts Colleges | | | | | | | | |
| NP | 19.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.89 | +19.89 | 0.00 | 0.00 | +19.89 | 0.00 |
| Minor Head | 102 | Promotion of A | rts and Culture | | | | | | | | | |
| 8 Sub Head Charged / Vot | 98 ed V | Assistance to M | lemorials of Er | ninent Men of | Arts and Lett | ers | | | | | | |
| NP | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +7.24 | 0.25 | 2.01 | +6.99 | 22.33 |
| P | 465.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 465.00 | +465.00 | 141.40 | 141.40 | +323.60 | 30.41 |
| 9 Sub Head | 97 | Kerala Sahitya | Academy - Gra | ınt-in-Aid | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 1200.00 | 76.25 | 7(25 | 1222.75 | 25.42 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 76.25 | 76.25 | +223.75 | 25.42 |
| NP | 127.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 127.58 | +127.58 | 31.90 | 31.90 | +95.68 | 25.00 |
| 10 Sub Head Charged / Vot | 96 ed V | Victoria Jubilee | r Iown Hall, T | nıruvananthap | uram | | | | | | | |
| NP | 4.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.07 | +3.61 | 0.21 | 0.67 | +3.40 | 16.46 |
| 11 Sub Head | 95 | Tagore Centena | ry Theatre, Th | iruvananthapu | ıram | | | | | | | |
| Charged / Vot NP | ed V 91.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91.19 | +73.48 | 9.40 | 27.11 | +64.08 | 29.73 |
| 12 Sub Head | 94 | Special Financia | | | | 0.00 | 71,17 | . 73.40 | 7.70 | 27.11 | · 0 1. 00 | 27.13 |
| Charged / Vot | | Special I manelo | ui 1 15515tallee tt | , Santarar misti | | | | | | | | |

| Classic . | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|------------------------------|---------------|------------------|-----------------|-------------------|------------------|---------------|----------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{l} | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major Hea | | Art And Culture | | | | | | | | | | |
| Minor Head | 102 | Promotion of A | rts and Cultur | e | | | | | | | | |
| Sub Head | 94 | Special Financi | al Assistance t | to cultural insti | tutions | | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 3 Sub Head | 91 | Kerala Lalithak | | 0.00 | 0.00 | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| Charged / Vote | | Kerara Lammak | ala Academy | | | | | | | | | |
| NP | 170.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.12 | +150.12 | 0.00 | 20.00 | +150.12 | 11.76 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 93.75 | 93.75 | +406.25 | 18.75 |
| 4 Sub Head | 90 | Kerala Sangeetl | ha Nataka Aca | ndemy | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.25 | L72.00 | 0.00 | 26.45 | L72.00 | 22.22 |
| NP | 109.35 | | 0.00 | | 0.00 | 0.00 | 109.35 | +72.90 | 0.00 | 36.45 | +72.90 | 33.33 |
| P | 480.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 480.00 | +480.00 | 90.00 | 90.00 | +390.00 | 18.75 |
| 5 Sub Head Charged / Vote | 89 ed V | Dance, Drama, | Music and oth | ner Art and Cul | tural Institutio | ons | | | | | | |
| NP | 3.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.60 | +3.45 | 0.00 | 0.15 | +3.45 | 4.17 |
| 6 Sub Head | 87 | Assistance to A | rtists/Writers | in indigent circ | cumstances | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 1260.06 | 42.75 | 174.70 | +225.21 | 24.06 |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +368.96 | 43.75 | 174.79 | +325.21 | 34.96 |
| 7 Sub Head Charged / Vote | 86 ed V | Margi | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +33.33 | 0.00 | 16.67 | +33.33 | 33.34 |
| 8 Sub Head | 85 | Sivagiri Pilgrim | nage | | | | | | | | | |
| Charged / Vote | | | | 0.00 | 0.00 | 0.00 | 20.00 | . 20. 00 | 20.00 | 20.00 | . 0. 00 | 100.00 |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 20.00 | 20.00 | +0.00 | 100.00 |
| 9 Sub Head Charged / Vote | 82 ed V | Bharat Bhavan | at Thiruvanan | thapuram | | | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 22.50 | 22.50 | +67.50 | 25.00 |
| NP | 21.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.11 | +21.11 | 5.28 | 5.28 | +15.83 | 25.01 |
| OSub Head | 81 | Youth Festival | of Music Coll | eges | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| NP | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 | +0.20 | 0.00 | 0.00 | +0.20 | 0.00 |
| 1 Sub Head Charged / Vote | 80 ed V | Nattarangu | | | | | | | | | | |
| P Charged / Vote | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 6.74 | 6.74 | +18.26 | 26.96 |
| 2 Sub Head | 79 | Diamond Jubile | | | | | | | | | | |
| Charged / Vote | ed V | | • | | | | | | | | | |
| P 1 | ,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,204.93 | 100.46 | 195.53 | +1,104.47 | 15.04 |

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| Classification | | | | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | |
|------------------------------|----------------------------|------------------|--------------------|--------------|-----------------|-------------------------|----------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappropr | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major Hea | | Art And Culture | | | | | | | | | | |
| Minor Head | 102 | Promotion of A | rts and Culture | | | | | | | | | |
| 3 Sub Head | 78 | Ezhuthachan Pu | ıraskar | | | | | | | | | |
| Charged / Vote NP | ed V 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 4 Sub Head Charged / Vote | 77 ed V | Assistance to C | ultural institutio | ons | | | | | | | | |
| NP | 457.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 457.00 | +446.50 | 3.75 | 14.25 | +442.75 | 3.12 |
| 5 Sub Head | 76 | Guru Gopinath | Natana Gramar | n | | | | | | | | |
| Charged / Vote NP | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 12.50 | 12.50 | +37.50 | 25.00 |
| P | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 0.00 | 0.00 | +35.00 | 0.00 |
| r 6Sub Head | 75 | International Fi | | | 0.00 | 0.00 | 33.00 | +33.00 | 0.00 | 0.00 | +33.00 | 0.00 |
| Charged / Vote | | international Fi | IIII Festivai, Ke | iaia | | | | | | | | |
| NP | 66.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.15 | +66.15 | 0.00 | 0.00 | +66.15 | 0.00 |
| 7 Sub Head | 74 | Kerala Folklore | Academy | | | | | | | | | |
| Charged / Vote NP | ed V 25.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.90 | +17.27 | 0.00 | 8.63 | +17.27 | 33.32 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 37.50 | 37.50 | +162.50 | 18.75 |
| 8 Sub Head | 73 | Gaming - Anim | | | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +49.61 | 1.18 | 1.57 | +48.43 | 3.14 |
| 9 Sub Head Charged / Vote | 72 ed V | Development an | nd Networking | of Museums | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 0 Sub Head | 71 | Livelihood for A | Artists/Rural art | hubs | | | | | | | | |
| Charged / Vote P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +199.70 | 0.24 | 0.54 | +199.46 | 0.27 |
| | 200.00 | | | 0.00 | 0.00 | 0.00 | 200.00 | +199.70 | 0.24 | 0.34 | ±199. 4 0 | 0.27 |
| 1 Sub Head Charged / Vote | 70 ed V | Apex Body for | Culture | | | | | | | | | |
| Р | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 0.00 | 0.00 | +35.00 | 0.00 |
| 2 Sub Head | 69 | Financial Assis | tance to the Wie | dows/Depend | ents of Emine | ent Men of Arts and | d Letters | | | | | |
| Charged / Vote NP | ed V 4.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.43 | +3.71 | 0.36 | 1.08 | +3.35 | 24.38 |
| 3 Sub Head | 68 | Vasthu Vidya C | | 0.00 | 3.00 | 3.00 | | 5.,1 | 0.50 | 1.00 | 3.30 | 21.50 |
| Charged / Vote | ed V | • | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 4 Sub Head | 67 | Financial Assis | tance to the Dis | eased and De | stitute Artists | and Cultural Activ | ists for urgen | t Medical Treatme | ent | | | |

| Classification | | Total | Grant / Appi | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
|--------------------------------------|------------------|--------------------|-----------------|------------------|-------------------------|-----------------|--|-----------------------------|---------------------------|---------------------------------|----------------------------|
| Classification Original incl | Supplementa ries | | • | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| | | Plus | Minus | | Surrender | Dudget | | | | | |
| Grant Code | 17 | | | | | | | | | | |
| Major Head 2205 Sub Major Head 00 | Art And Cultu | re | | | | | | | | | |
| Minor Head 102 | Promotion of | Arts and Cultur | e | | | | | | | | |
| Sub Head 67 | Financial Ass | sistance to the D | iseased and Do | estitute Artists | and Cultural Acti | vists for urger | nt Medical Treatme | nt | | | |
| Charged / Voted V NP 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | +10.65 | 0.50 | 0.85 | +10.15 | 7.73 |
| Sub Head 66 | | Chalachitra Aca | | 0.00 | 0.00 | 11.00 | 10.05 | 0.50 | 0.02 | 10.12 | 7.72 |
| Charged / Voted V | Keraia State V | endidentitu 1 tedi | delity | | | | | | | | |
| NP 315.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 315.21 | +315.21 | 78.80 | 78.80 | +236.41 | 25.00 |
| P 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +1,100.00 | 0.00 | 0.00 | +1,100.00 | 0.00 |
| Sub Head 65 | Payment of S | ubsidy to Malay | alam Films | | | | | | | | |
| Charged / Voted V NP 141.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 141.15 | +141.15 | 60.10 | 60.10 | +81.05 | 42.58 |
| 7 Sub Head 63 | | oyin Kutty Vaid | | | | | | | | | |
| Charged / Voted V | | | • | - | | | | | | | |
| P 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| NP 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 12.40 | 12.40 | +87.60 | 12.40 |
| SSub Head 62 Charged / Voted V | 'Chembai' Cas | sh Award | | | | | | | | | |
| NP 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| Sub Head 61 | Kathakali Pur | raskaram | | | | | | | | | |
| Charged / Voted V | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | 11.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| NP 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| OSub Head 60 Charged / Voted V | Pallavoor Ap | pumarar Puraska | aram | | | | | | | | |
| NP 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| Sub Head 59 | Raja Ravi Va | rma Puraskaram | l | | | | | | | | |
| Charged / Voted V NP 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| 2 Sub Head 58 | Swathi Purasl | | 0.00 | 0.00 | 0.00 | 1.50 | 1.50 | 0.00 | 0.00 | 1.50 | 0.00 |
| Charged / Voted V | 5 watiii 1 urusi | xaram | | | | | | | | | |
| NP 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| Sub Head 55 | Kumaranasan | National Institu | ite of Culture, | Thonnakkal | | | | | | | |
| Charged / Voted V P 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| NP 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 6.25 | 6.25 | -6.25 | 0.00 |
| 4 Sub Head 52 | Directorate of | | | | | | | | | | |
| Charged / Voted V | | | 0.00 | 2.25 | 2.22 | 100.55 | | 44.54 | - | . 4 = 0 . 4 . | |
| NP 190.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.66 | +169.67 | 11.26 | 32.25 | +158.41 | 16.91 |

| GI I'M | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|-------------------------------|-----------------------------|------------------|-----------------|------------------|------------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gr | ant Code | 17 | | | | | | | | | | |
| Major Head Sub Major Hea | | Art And Culture | | | | | | | | | | |
| Minor Head | 102 | Promotion of A | arts and Cultur | re | | | | | | | | |
| 45 Sub Head | 48 | Special Grant to | o Kerala State | Film Develop | ment Corporati | on in the wake of | COVID-19 | | | | | |
| Charged / Vote NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 230.00 | 230.00 | -230.00 | 0.00 |
| 46 Sub Head | 46 | Swathi Sangeet | | | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 47 Sub Head Charged / Vote | 44 ed V | Gandhi Seva Sa | adanam Katha | kali Kalanilaya | am | | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 6.25 | 6.25 | +18.75 | 25.00 |
| 48 Sub Head | 41 | Non-Recurring | Grants to Cul | tural Activities | 3 | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | -215.92 | 279.32 | 545.24 | -495.24 | 1,090.48 |
| 49 Sub Head Charged / Vote | 40 ed V | Vyloppilly Sam | iskritni Bnava | n (Multi Purpo | ose Cultural Co | mpiex) | | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 0.00 | 0.00 | +60.00 | 0.00 |
| NP | 76.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.50 | +70.31 | 19.13 | 25.32 | +51.18 | 33.10 |
| 50 Sub Head | 39 | Federation of F | ilm Societies | of India - Kera | la Chapter | | | | | | | |
| Charged / Vote NP | ed V 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 25.00 | 25.00 | +0.00 | 100.00 |
| 51 Sub Head | 34 | Theatre Festiva | | 0.00 | 0.00 | 0.00 | 20.00 | 25.00 | 25.00 | 25.00 | | 100.00 |
| Charged / Vote | | | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 52 Sub Head Charged / Vote | 32 ed V | Sree Narayana | International S | Study and Pilgi | rim Centre, Ch | empazhanthy | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 53 Sub Head | 31 | Kerala Cultural | Activists We | lfare Fund | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.50 | . 22. 50 | 7 00 | 7.00 | . 15.50 | 21.11 |
| NP | 22.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.50 | +22.50 | 7.00 | 7.00 | +15.50 | 31.11 |
| 54 Sub Head Charged / Vote | 30 ed V | Kumaranasan S | samadhi at Pal | Iana, Kesearch | and Study Cei | ntre for Aasan's Po | oems | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 7.50 | 7.50 | +2.50 | 75.00 |
| 55 Sub Head | 27 | Sathyan Founda | ation | | | | | | | | | |
| Charged / Vote NP | ed V 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 111 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 Page 112 | | 5.00 | 13.00 | 0.00 | 0.00 | 13.00 | 0.00 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|-------------------|---------------|-------------------|------------------|-------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | | Art And Culture | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 102 | Promotion of Art | s and Cultur | re | | | | | | | | |
| 56 Sub Head | 25 | Payment of pensi | ion to the en | nployees of cult | ural institution | 1 | | | | | | |
| Charged / Vot NP | ed V 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +867.64 | 70.13 | 202.49 | +797.51 | 20.25 |
| 57 Sub Head | 18 | Diffusion of Kera | | 0.00 | 0.00 | 0.00 | 1,000.00 | . 007.01 | 70.13 | 202.19 | . 757.51 | 20.23 |
| Charged / Vot | | Diffusion of Refe | ana Cantare | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 8.81 | 8.81 | +91.19 | 8.81 |
| 58 Sub Head | 14 | Medical cum acc | ident insura | nce scheme for | artists | | | | | | | |
| Charged / Vot P | ed V 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| 59 Sub Head | 12 | Konkani Sahithya | | | | | | | | | | |
| Charged / Vot | ed V | • | • | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 60 Sub Head Charged / Vot | 08 ed V | Financial Assista | nce to Cultu | ıral Institutions | | | | | | | | |
| NP | 275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | +275.00 | 100.00 | 100.00 | +175.00 | 36.36 |
| Minor Head | 103 | Archaeology | | | | | | | | | | |
| 61 Sub Head | 99 ed V | Archaeological D | Department | | | | | | | | | |
| Charged / Vot NP | ea v 1,260.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,260.89 | +1,074.51 | 100.06 | 286.44 | +974.45 | 22.72 |
| 62 Sub Head | 98 | Museum and Pict | ture Gallery | , Trichur | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | . 2.00 | 0.00 | 0.00 | . 2. 00 | 0.00 |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | 0.00 |
| 63 Sub Head Charged / Vot | 97 ed V | Filming of Monu | ments | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 64 Sub Head | 96 | Exploration and l | Excavation | | | | | | | | | |
| Charged / Vot NP | ed V 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | +0.05 | 0.00 | 0.00 | +0.05 | 0.00 |
| 65 Sub Head | 95 | | | 0.00 | 0.00 | 0.00 | 0.03 | 10.03 | 0.00 | 0.00 | 10.03 | 0.00 |
| Charged / Vot | | Photographic Sec | 2011 | | | | | | | | | |
| NP | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | +0.05 | 0.00 | 0.00 | +0.05 | 0.00 |
| 66 Sub Head | 94 | Museum Develop | oment and D | Display Techniqu | ues | | | | | | | |
| Charged / Vot P | ed V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +482.95 | 0.00 | 17.05 | +482.95 | 3.41 |
| 67 Sub Head | 93 | | | | | provement of Exis | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|-----------------|-------------------|---------------|--------------------|----------------|-------------------|--------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | Wionth | , , | total Grant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | | Art And Culture | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 103 | Archaeology | | | | | | | | | | |
| Sub Head | 93 | 23 | Archaeologi | cal Museum at (| Calicut and Im | provement of Exis | sting Museum | 1 | | | | |
| Charged / Vot NP | ed V 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | +0.26 | 0.00 | 0.04 | +0.26 | 13.33 |
| 68 Sub Head | 91 | Archaeological 1 | | | 0.00 | 0.00 | 0.50 | 10.20 | 0.00 | 0.01 | 0.20 | 13.33 |
| Charged / Vot | | Tirenacological | iviuscum at L | anakaram | | | | | | | | |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +115.01 | 0.00 | 9.99 | +115.01 | 7.99 |
| 69 Sub Head | 90 1 V | Regional Conser | rvation Labo | ratory | | | | | | | | |
| Charged / Vot P | ted V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +46.74 | 1.06 | 4.32 | +45.68 | 8.64 |
| NP | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 | +0.13 | 0.00 | 0.00 | +0.13 | 0.00 |
| 70 Sub Head | 89 | Archaeological 1 | Buildings | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 276.62 | 70.64 | 104.00 | . 205.00 | 40.51 |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +276.62 | 70.64 | 194.02 | +205.98 | 48.51 |
| 71 Sub Head Charged / Vot | 85 ed V | Centre for Herita | age Studies | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 72 Sub Head | 81 | Field Archaeolo | gy | | | | | | | | | |
| Charged / Vot P | ted V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +99.35 | 0.26 | 0.91 | +99.09 | 0.91 |
| 73 Sub Head | 80 | Archaeology/He | | | | 0.00 | 100.00 | 177.55 | 0.20 | 0.71 | 199.09 | 0.51 |
| Charged / Vot | | Archaeology/fre | Triage Wiuse | anis at District i | CVCI | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 69.33 | 69.33 | +330.67 | 17.33 |
| 74 Sub Head | 77 | Archaeological 1 | Publications | | | | | | | | | |
| Charged / Vot P | ted V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 75 Sub Head | 75 | Capacity Buildin | ng and Conse | ervation Awaren | ess | | | | | | | |
| Charged / Vot | | | | | | 0.00 | 15.00 | . 1.5.00 | 0.00 | 0.00 | . 15.00 | 0.00 |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 76 Sub Head Charged / Vot | 74 ed V | Development Pl | an for Archa | eology | | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 77 Sub Head | 73 | Comprehensive | Upgradation | of Numismatic | Wing | | | | | | | |
| Charged / Vot P | ted V 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| Minor Head | 13.00 | Archives | 0.00 | 0.00 | 0.00 | 0.00 | 13.00 | +13.00 | 0.00 | 0.00 | +13.00 | 0.00 |
| willor rieau | 104 | ATCHIVES | | | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|------------------|----------------|----------------|---------------|---------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVTOTILL | TVIOINI | | total Grant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | | Art And Culture | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 104 | Archives | | | | | | | | | | |
| 78 Sub Head | 99 | Kerala State Arc | chives | | | | | | | | | |
| Charged / Vot P | ed V 605.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 605.00 | +488.27 | 168.40 | 285.13 | +319.87 | 47.13 |
| NP | 719.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 719.51 | +623.19 | 39.10 | 135.42 | +584.09 | 18.82 |
| 79 Sub Head | 93 | Participatory Di | | | | | , 2, 10 | 3_2,12,5 | -7,120 | | | |
| Charged / Vot | ed V | | | • | | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 80 Sub Head Charged / Vot | 92 ed V | | | | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 81 Sub Head | 91 | | | | | | | | | | | |
| Charged / Vot P | ed V 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| Minor Head | 105 | Public Libraries | | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +000.00 | 0.00 |
| 82 Sub Head | 99 | Kerala State Lib | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | .00.00 | 0.00 | 0.00 | .00.00 | 0.00 |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| | 2,588.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,588.58 | +2,588.58 | 647.15 | 647.15 | +1,941.43 | 25.00 |
| 83 Sub Head Charged / Vot | 97 ed V | Kerala State Cer | ntral Library | | | | | | | | | |
| NP | 668.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 668.45 | +596.49 | 37.71 | 109.67 | +558.78 | 16.41 |
| P | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +49.31 | 0.00 | 30.69 | +49.31 | 38.36 |
| 84 Sub Head | 96 | Certificate Cour | se in Library | Science | | | | | | | | |
| Charged / Vot NP | ed V 0.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.39 | +0.39 | 0.39 | 0.39 | +0.00 | 100.00 |
| Minor Head | 107 | Museums | 0.00 | 0.00 | 0.00 | 0.00 | 0.57 | (0.3) | 0.57 | 0.57 | . 0.00 | 100.00 |
| 85 Sub Head | 99 | Museum includi | ing Art Museu | ıms | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 252 00 | +1,954.89 | 171 12 | 460.22 | 1 792 76 | 20.92 |
| NP 2 | 2,252.98 | 0.00 | | 0.00 | 0.00 | 0.00 | 2,252.98 | +1,934.69 | 171.13 | 469.22 | +1,783.76 | 20.83 |
| Charged / Vot | 93 ed V | Modernisation | or wiuseums, o | ranenes and De | evelopment of | Museum Campus | • | | | | | |
| _ | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,219.62 | 74.57 | 154.95 | +1,145.05 | 11.92 |
| 87 Sub Head | 92 | Modernisation o | of Zoos in Thi | ruvananthapura | am and Thriss | ur | | | | | | |
| Charged / Vot P | ed V 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +824.03 | 108.16 | 284.13 | +715.87 | 28.41 |
| 88 Sub Head | 91 | A.K.G Memoria | | | | | • | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------|------------------------------------|----------------|-----------------|-----------------|---------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | I. Supplementa | Reapproj | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | | Art And Culture | | | | | | | | | | |
| Sub Major He Minor Head | ead 00 107 | Museums | | | | | | | | | | |
| Sub Head | 91 | A.K.G Memoria | ıl Museum | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | . 200 22 | 0.00 | 0.77 | . 200 22 | 0.26 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +299.23 | 0.00 | 0.77 | +299.23 | 0.26 |
| 89 Sub Head Charged / Vot | 90 ted V | Renaissance Mu | iseum | | | | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| 90 Sub Head | 89 | | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000.00 | . 701.04 | 0.00 | 0.06 | . 701.04 | 1.01 |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +791.94 | 0.00 | 8.06 | +791.94 | 1.01 |
| Minor Head 91 Sub Head | 800 82 | Other Expenditu Pandit Karuppan | | Financial Assis | stance | | | | | | | |
| Charged / Vot | | Tunuit Harappu | 1111011101141 | | , tuii o | | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 92 Sub Head | 55 1 V | Academy of Ma | gical Science | | | | | | | | | |
| Charged / Vot NP | ted V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -12.50 | 0.00 | 12.50 | -12.50 | 0.00 |
| 93 Sub Head | 53 | Laurie Baker Ce | entre for Habi | tat Studies | | | | | | | | |
| Charged / Vot | ted V | | | | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Minor Head 94 Sub Head | 911 99 | Deduct-Recover Recoveries of or | | yments | | | | | | | | |
| Charged / Vot | | Recoveries of o | verpayments | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.94 | -0.94 | +0.94 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.58 | 0.00 | -0.58 | +0.58 | 0.00 |
| Total Major H | Head2205 | | | | | | | | | | | |
| | 14,249.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,249.00 | +13,249.43 | 1,382.83 | 2,382.40 | +11,866.60 | 16.72 |
| | 14,420.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,420.46 | +12,876.01 | 1,936.15 | 3,480.60 | +10,939.86 | 24.14 |
| Major Head Sub Major He | | Other Scientific I | Research | | | | | | | | | |
| Minor Head | 200 | Assistance to of | her Scientific | Bodies | | | | | | | | |
| 1 Sub Head | 89 | Integrated Rural | Technology | Centre, Mundo | or Grant-in-A | id. | | | | | | |
| Charged / Vot NP | ted V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 2 Sub Head | 71 | Kerala State Co | | | | | 50.00 | . 50.00 | 0.00 | 0.00 | . 50.00 | 0.00 |
| Charged / Vot | | ixerara state CO | unch for bele | nce, recimolog | , y and Environ | iiii\\iit | | | | | | |
| _ | 7,028.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,028.00 | +6,528.00 | 0.00 | 500.00 | +6,528.00 | 7.11 |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|--|-------------------|----------------|-----------------|------------------|-------------|---|--------------------------|-----------------------|--|---------------------------|
| Classification | Original inc | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIIII | | total Glant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | 200 71 | Other Scientific Others Assistance to o Kerala State Co | ther Scientific 1 | | gy and Environ | nment | | | | | | |
| NP | 6,542.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,542.91 | +6,042.91 | 500.00 | 1,000.00 | +5,542.91 | 15.28 |
| 3 Sub Head Charged / Vot | 70 ted V | Bio-Technolog | y Development | | | | | | | | | |
| P | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 0.00 | 0.00 | +110.00 | 0.00 |
| 4 Sub Head Charged / Vot | 67 ted V | Special program | nmes of Kerala | State Counci | l for Science, | Technology and I | Environment | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 5 Sub Head Charged / Vot | 63 ted V | Karamana Rive | er Scientific Ma | nagement Pro | oject(Pilot) | | | | | | | |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 25.00 | 25.00 | +100.00 | 20.00 |
| 6 Sub Head Charged / Vot | 56 ted V | Vellangallur D | evelopment Sch | neme of Salim | n Ali Foundatio | on | | | | | | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 5.00 | 5.00 | +15.00 | 25.00 |
| 7 Sub Head Charged / Vot | 55 ted V | Institute of Adv | vanced Virolog | y(IAV) | | | | | | | | |
| P | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| 8 Sub Head Charged / Vot | 54 ted V | T.R.Chandradu | ıtt Memorial Ce | entre for Appr | opriate Constru | action Technolog | у | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 100.00 | 100.00 | -100.00 | 0.00 |
| 9 Sub Head Charged / Vot P | 53 ted V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 10 Sub Head Charged / Vot NP | 52 ted V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Minor Head 11 Sub Head | 911 99 | Deduct-Recover | eries of overpay | | | | | | | | | |
| Charged / Vot P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.86 | 0.00 | -0.86 | +0.86 | 0.00 |
| Γ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ±0.00 | 0.00 | -0.00 | ±0.60 | 0.00 |
| Total Major F | | | | 0.00 | | | 1 | 1. 1. 1. 0. 0 | ••• | | 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | |
| | 12,664.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,664.00 | +12,164.00 | 25.00 | 525.00 | +12,139.00 | 4.15 |
| Non Plan Major Head | 6,622.91 3435 | 0.00 Ecology And Er | 0.00 | 0.00 | 0.00 | 0.00 | 6,622.91 | +6,122.91 | 605.00 | 1,105.00 | +5,517.91 | 16.68 |
| Sub Major Head Minor Head | | Environmental Environmental | Research And | • | • | | | | | | | |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|---|-----------------------------------|--------------------|-----------|---------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wionth | , , | total Grant |
| G_{i} | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | ad 03 003 98 | Ecology And En Environmental Environmental Environmental | Research And E Education/Train | ing/Extension | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vot | | Conservation P. Bio-diversity C | onservation | | | | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
| 3 Sub Head Charged / Vot | | State Wetland A | • | | | | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| Minor Head 4 Sub Head Charged / Vot | | Environmental Department of I | Environment and | d Climate Cha | | | | | | | | |
| NP | 196.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 196.20 | +172.34 | 15.66 | 39.52 | +156.68 | 20.14 |
| 5 Sub Head Charged / Vot | 87 ed V 110.00 | Kerala Coastal 0.00 | Zone Managemo | ent Authority 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 17.60 | 17.60 | +92.40 | 16.00 |
| Minor Head 6 Sub Head Charged / Vot | 103 99 | Research and E Environment R | cological Regen | eration | 0.00 | | 110100 | 110.00 | 17100 | 1,100 | 3 2 ¢ | 20.00 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 7 Sub Head Charged / Vot | | Climate resilier | | | | | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| Minor Head 8 Sub Head Charged / Vot | 911 99 ed V | Deduct Recover Recoveries of o | 1 2 | nents | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -3.06 | -3.06 | +3.06 | 0.00 |
| Sub Major He Minor Head 9 Sub Head Charged / Vot | 103 96 | Prevention And Prevention of A Kerala State Po | ir and Water Po | llution | | | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 135.10 | 135.10 | +564.90 | 19.30 |
| 10 Sub Head Charged / Vot | 95 ed V | Water Appellate | • | | | | | | | | | |
| NP | 31.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.71 | +29.22 | 1.33 | 3.82 | +27.89 | 12.05 |
| Minor Head | 104 | Environment In | npact Assessmen | nt | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|--------------------------------------|--|--|-----------------|--------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 17 | rius | Willius | | | | | | | | |
| Major Head Sub Major He Minor Head 11 Sub Head Charged / Vot | 3435 ead 04 104 99 eed V | Ecology And Env Prevention And Environment Im Environment Im | Control Of Popact Assessm apact Assessm | ent ent | | | | | | | | |
| P | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +120.00 | 19.20 | 19.20 | +100.80 | 16.00 |
| 12 Sub Head Charged / Vot | 98 ed V 150.00 | Climate Change | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +149.20 | 1.43 | 2.23 | +147.77 | 1.49 |
| Sub Major He Minor Head 13 Sub Head Charged / Vot P | ead 60 800 99 | Others Other Expenditu Strengthening of | ıre | | | 0.00 | 60.00 | +59.14 | 1.57 | 2.43 | +57.57 | 4.05 |
| 14 Sub Head | 95 | | | | | | 00.00 | 139.14 | 1.37 | 2.43 | 137.37 | 4.03 |
| Charged / Vot | | Kerala center fo | r integrated C | oastai Manage | meni(KCiCivi |) | | | | | | |
| - | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | +10,000.00 | 0.00 | 0.00 | +10,000.00 | 0.00 |
| 15 Sub Head Charged / Vot | 93 red V | Establishment e | xpenses ofthe | Committee hea | adedby theHo | n'ble JusticeK.Bal | lakrishnan Nai | ir(Retd)toascertain | compensation tot | heMarad | | |
| NP | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | -17.34 | 9.72 | 27.08 | -27.06 | 1,35,400.00 |
| Total Major H | Head3435 | | | | | | | | | | | |
| Plan | 13,265.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,265.00 | +13,263.34 | 174.89 | 176.55 | +13,088.45 | 1.33 |
| Non Plan | 227.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 227.93 | +184.21 | 26.70 | 70.42 | +157.51 | 30.90 |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | 201 92 | Capital Outlay O General Educati Elementary Edu Infrastructure in | on cation | Sports, Art And | l Culture | | | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vot | 202 99 ted V | Secondary Educ Secondary Scho | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -10.41 | 0.00 | 10.41 | -10.41 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -89.71 | 0.00 | 89.71 | -89.71 | 0.00 |
| 3 Sub Head Charged / Vot | 93 red V | Infrastructure - S | School Educat | ion | | | | | | | | |
| - | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,720.81 | 285.65 | 564.84 | +4,435.16 | 11.30 |
| 4 Sub Head Charged / Vot | 92 red V | Vocational High | ner Secondary | Education | | | | | | | | |
| Р | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +653.77 | 11.44 | 57.67 | +642.33 | 8.24 |

| | | Total C | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------------------|---------------------------------------|--------------|----------------|-------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification Original inc | 1. Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Grant Code | 17 | | | | | | | | | | |
| Major Head 4202 Sub Major Head 01 Minor Head 202 5 Sub Head 91 Charged / Voted V | General Educa Secondary Ed | | | | dary Schools | | | | | | |
| Charged / Voted V P 2,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,600.00 | +2,529.38 | 362.66 | 433.28 | +2,166.72 | 16.66 |
| 6 Sub Head 90 Charged / Voted V | Infrastructure | -Higher Secondar | ry Education | (RIDF) | | | · | | | · | |
| P 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 99.43 | 99.43 | -99.43 | 0.00 |
| 7 Sub Head 86 Charged / Voted V | Construction | of multi-storied b | uildings for | Government H | igher Secondary S | Schools(NABA | ARD-RIDF) | | | | |
| P 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240.00 | +240.00 | 62.37 | 62.37 | +177.63 | 25.99 |
| 8 Sub Head 83 Charged / Voted V | _ | Cultural Parks | | | | | | | | | |
| P 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 203 9 Sub Head 99 Charged / Voted V | • | d Higher Education of Buildings for (| | Hostels includ | ing Law Colleges | | | | | | |
| P 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 9.83 | 9.83 | +140.17 | 6.55 |
| 10 Sub Head 83 Charged / Voted V | - | structure Upgrad | ation Progra | mme(CIUP) | | | | | | | |
| P 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -13.24 | 85.57 | 98.81 | -98.81 | 0.00 |
| 11 Sub Head 82 Charged / Voted V | | | | | ritage Colleges-C | | | | | | |
| P 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -41.91 | 0.00 | 41.91 | -41.91 | 0.00 |
| 12 Sub Head 72 Charged / Voted V | | | • | | e of Govt.College | | | 0.00 | 0.00 | 2.500.00 | 0.00 |
| P 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,500.00 | 0.00 | 0.00 | +2,500.00 | 0.00 |
| 13 Sub Head 71 Charged / Voted V | • | ncement & Upgra | | | | | | | | | |
| P 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 14 Sub Head 70 Charged / Voted V P 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 15 Sub Head 69 Charged / Voted V P 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 800 | Other Expend | | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 3.00 |
| 16 Sub Head 88 Charged / Voted V | | | embly Consti | tuency Asset I | Development Sche | eme (LAC AD | S) | | | | |

| | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|-------------------|----------------|----------------|-------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{ℓ} | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 01 800 88 | Capital Outlay C General Educat Other Expendit Projects under | tion ture | | | Development Sche | eme (LAC AD | S) | | | | |
| | 9,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,500.00 | +8,803.29 | 888.28 | 1,584.99 | +7,915.01 | 16.68 |
| 17 Sub Head Charged / Vote | 84 ed V | - | | · | | - | · | S) - Other Projects | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 15.17 | 15.17 | +484.83 | 3.03 |
| Sub Major Head Minor Head 18 Sub Head Charged / Vote | 103 99 | Technical Educ Technical Scho Technical High | | gs | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 104.94 | 104.94 | +495.06 | 17.49 |
| Minor Head 19 Sub Head Charged / Vote | 104 99 ed V | Polytechnics Polytechnic Bu | ildings | | | | | | | | | |
| _ | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +938.32 | 48.57 | 110.25 | +889.75 | 11.03 |
| 20 Sub Head Charged / Vote | | _ | | | | Construction of W | | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| Minor Head 21 Sub Head Charged / Vote | 105 99 ed V | Engineering/Te Buildings | echnical College | s and Institut | es(Including M | Ianagement Com | mercial Institu | tes) | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -135.62 | 183.39 | 319.01 | -319.01 | 0.00 |
| 22 Sub Head Charged / Vote | 90 ed V | Development o | of other Engineer | ring Colleges | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -166.98 | 90.40 | 257.38 | -257.38 | 0.00 |
| 23 Sub Head Charged / Vote | | | • | • | | Engineering Colle | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 30.70 | 30.70 | -30.70 | 0.00 |
| 24 Sub Head Charged / Vote | | • | f all Governmen | | | | | | | | | |
| P 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 191.80 | 191.80 | +1,808.20 | 9.59 |
| 25 Sub Head Charged / Vote P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 26 Sub Head Charged / Vote P | 79 ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------|---|----------------|----------------|----------------|------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 27 Sub Head Charged / Vot | ad 02 800 95 | Capital Outlay O Technical Educa Other Expenditu I T I Buildings V | ation ire | Sports, Art An | d Culture | | | | | | | |
| _ | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,489.45 | 7.96 | 18.51 | +1,481.49 | 1.23 |
| 28 Sub Head Charged / Vot | 85 ed V | Projects under I | egislative As | sembly Consti | tuency Asset I | Development Sche | eme (LAC ADS | 5) | | | | |
| _ | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +5,938.62 | 11.29 | 72.67 | +5,927.33 | 1.21 |
| 29 Sub Head Charged / Vot | 83 ed V | Strengthening o | f the Departm | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 30 Sub Head Charged / Vot | | Project under La | | · | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major He Minor Head 31 Sub Head Charged / Vot | 102 99 ed V | - | egislative As | · | · | Development Sche | · | | 22.04 | 22.04 | | |
| NP | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 23.86 | 23.86 | +376.14 | 5.97 |
| 32 Sub Head Charged / Vot P | 95 ed V 60.00 | Sports Engineer 0.00 | o.00 | 0.00 | 0.00 | 0.00 | 60.00 | +50.39 | 4.47 | 14.08 | +45.92 | 23.47 |
| 33 Sub Head | 94 | Sports Infrastruc | | | 0.00 | 0.00 | 00.00 | +30.39 | 4.47 | 14.06 | ₹43.92 | 23.47 |
| Charged / Vot | | Sports infrastruc | ruie raciiille | S | | | | | | | | |
| P | 871.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 871.00 | +861.19 | 0.26 | 10.07 | +860.93 | 1.16 |
| Minor Head 34 Sub Head Charged / Vot | 800 91 ed V | Other Expenditu Construction of | | NCC | | | | | | | | |
| P | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.00 | +450.00 | 0.00 | 0.00 | +450.00 | 0.00 |
| Sub Major He Minor Head 35 Sub Head Charged / Vot | 101 99 | Art And Culture Fine Arts Educa Fine Arts Institu | tion | gs | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 36 Sub Head Charged / Vot | 97 ed V | J | egislative As | sembly Consti | tuency Asset I | Development Sche | eme (LAC ADS | 5) | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 37 Sub Head | 105 98 | Public Libraries Projects under I | | sembly Consti | tuency Asset I | Development Sche | eme (LAC ADS | 5) | | | | |

| G1 : G .: | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | I . | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|----------------|----------------|-----------------|-----------------|----------------|-----------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | | | total Grant |
| G | rant Code | 17 | | | | | | | | | | |
| Major Head | 4202 | Capital Outlay | On Education, | Sports, Art An | d Culture | | | | | | | |
| Sub Major He | ad 04 | Art And Cultu | ıre | | | | | | | | | |
| Minor Head | 105 | Public Librari | es | | | | | | | | | |
| Sub Head | 98 | Projects under | Legislative As | sembly Consti | tuency Asset D | evelopment Sche | eme (LAC AD | S) | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 30.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.01 | +30.01 | 0.00 | 0.00 | +30.01 | 0.00 |
| Minor Head | 190 | Investments in | n Public Sector | and other Unde | ertakings | | | | | | | |
| 38 Sub Head | 99 | Kerala State F | ilm Developme | ent Corporation | 1 | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +1,100.00 | 0.00 | 0.00 | +1,100.00 | 0.00 |
| Total Major H | Head4202 | | | | | | | | | | | |
| | 20,155.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,155.00 | +19,219.83 | 1,579.44 | 2,514.61 | +17,640.39 | 12.48 |
| | 16,480.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,480.02 | +15,711.52 | 938.60 | 1,707.10 | +14,772.92 | 10.36 |
| | | | | | | | | | | | | |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 18

(Rupees In Lakh)

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------------|----------------------------------|---------------------------|-------------|----------------|-------------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | 1. Supplementa | Reappropri Plus | | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 18 | Medical And I | Public Health | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | 001 99 | Direction and A | Services - Allopat | 0.00 | 0.00 | 0.00 | 1,550.10 | +1,369.80 | 83.00 | 263.30 | +1,286.80 | 16.99 |
| Charged / Vote | | | | | | | , | , | | | , | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Sub Head | 98 | District Medica | al Offices | | | | | | | | | |
| | 2,601.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,601.15 | +2,226.45 | 142.64 | 517.34 | +2,083.81 | 19.89 |
| Charged / Vote NP | ed C 1.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.55 | +1.55 | 0.00 | 0.00 | +1.55 | 0.00 |
| Sub Head | 92 | Conducting pro | ogrammes and wo | orkshops to | create awarene | ess to public to use | e official lang | uage in Malayalam | | | | |
| Charged / Vote NP | ed V 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| Sub Head | 91 | E-Governance | in Health Service | e(DHS) mate | ching Grant | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 0.00 | 0.00 | +1,500.00 | 0.00 |
| | 1,500.00 | | | | 0.00 | 0.00 | 1,300.00 | +1,300.00 | 0.00 | 0.00 | +1,300.00 | 0.00 |
| Sub Head Charged / Vote | 90 ed V | Strengthening (| of Nursing Service | ee. | | | | | | | | |
| P | 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +160.00 | 4.81 | 4.81 | +155.19 | 3.01 |
| Minor Head Sub Head Charged / Vote | 102 99 ed V | Employees Star Administrative | te Insurance Scho Unit | eme | | | | | | | | |
| NP | 755.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 755.89 | +654.36 | 42.56 | 144.09 | +611.80 | 19.06 |
| Sub Head Charged / Vote | 98 ed V | Dispensaries | | | | | | | | | | |
| NP 17 | 7,506.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,506.55 | +15,019.86 | 1,008.46 | 3,495.15 | +14,011.40 | 19.96 |
| Sub Head Charged / Vote | | Rehabilitation | | | | | | | | | | |
| NP | 46.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.24 | +39.56 | 2.89 | 9.57 | +36.67 | 20.70 |
| Sub Head Charged / Vote | | - | Special Compor | | | 0.00 | (241 07 | 15 277 42 | 774 (0 | 1 (40 22 | 14.502.74 | 26.42 |
| NP 6 | 5,241.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,241.97 | +5,367.43 | 774.69 | 1,649.23 | +4,592.74 | 26.42 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|-----------------------------------|--------------------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | oriation | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| Major Head Sub Major Head Minor Head 10 Sub Head Charged / Vote | ad 01 102 95 | 18 Medical And Pul Urban Health S Employees Stat Upgradation and | ervices - Allop e Insurance Sc | cheme | s in Hospitals | (ESI) | | | | | | |
| P | 215.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 215.00 | +207.47 | 72.03 | 79.56 | +135.44 | 37.00 |
| 11 Sub Head Charged / Vote | 93 ed V | Prorata Pension | ary Liabilities | of State Gove | rnment emplog | yees absorbed into | o the ESIC Ho | spital, Asramam, I | Kollam. | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 12 Sub Head Charged / Vote | | Medical Stores Medical Stores | • | 0.00 | 0.00 | 0.00 | 077.10 | 1022 51 | (1.40 | 205.17 | .771.02 | 21.02 |
| NP Minor Head | 976.19 110 | 0.00 Hospitals and D | 0.00 | 0.00 | 0.00 | 0.00 | 976.19 | +832.51 | 61.49 | 205.17 | +771.02 | 21.02 |
| 13 Sub Head Charged / Vote | 99 | Hospitals and D | • | | | | | | | | | |
| | 1,468.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94,468.94 | +80,762.09 | 5,925.45 | 19,632.30 | +74,836.64 | 20.78 |
| Charged / Vote NP | ed C 5.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.71 | +5.71 | 0.00 | 0.00 | +5.71 | 0.00 |
| 14 Sub Head Charged / Vote | 98 ed V | Allopathy Medi | ical College H | ospital, Thiruv | ananthapuram | | | | | | | |
| _ | 3,256.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,256.88 | +7,232.10 | 581.01 | 1,605.79 | +6,651.09 | 19.45 |
| Charged / Vote NP | ed C 2.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.92 | +2.92 | 0.00 | 0.00 | +2.92 | 0.00 |
| 15 Sub Head | 97 ed V | Allopathy Medi | ical College H | ospital, Kozhil | kode | | | | | | | |
| Charged / Vote NP | 9,421.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,421.80 | +7,999.19 | 558.04 | 1,980.65 | +7,441.15 | 21.02 |
| 16 Sub Head Charged / Vote | | Allopathy Medi | | | | | | | | | | |
| | 5,671.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,671.88 | +5,722.84 | 416.56 | 1,365.60 | +5,306.28 | 20.47 |
| 17 Sub Head Charged / Vote | | Allopathy Medi | | | | 0.00 | 4 500 71 | 12.729.04 | 212.72 | 1.096.20 | 12 414 22 | 24.14 |
| | 1,500.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,500.71 | +3,728.04 | 313.72 | 1,086.39 | +3,414.32 | 24.14 |
| 18 Sub Head Charged / Vote NP | 94 ed V 5,124.00 | Allopathy Medi 0.00 | 0.00 | ospitai, Inrissi 0.00 | ur 0.00 | 0.00 | 6,124.00 | +5,259.23 | 444.97 | 1,309.74 | +4,814.26 | 21.39 |
| 19 Sub Head | 93 | Physiotherapy U | J nit | | | | | | | | | |
| Charged / Vote NP | ed V 65.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.53 | +60.78 | 2.07 | 6.82 | +58.71 | 10.41 |

| Classifi 4: | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|---|--------------------|---|---|-----------------|---------------|--------------------|---------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head O Sub Head Charged / Vot | ad 01 110 92 | Medical And Pul Urban Health S Hospitals and D T.B. Centre, Ko | ervices - Allo Dispensaries Ollam | | | | | | | | | |
| NP | 130.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.96 | +106.75 | 7.86 | 32.07 | +98.89 | 24.49 |
| 21 Sub Head Charged / Vot | | Other T.B.Clini | | 0.00 | 0.00 | 0.00 | 1.540.20 | . 1 222 21 | 02.04 | 200.12 | . 1 0 11 15 | 10.42 |
| | 1,540.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,540.29 | +1,323.21 | 82.04 | 299.12 | +1,241.17 | 19.42 |
| 2 Sub Head Charged / Vot | | T.B.Isolation B | | 0.00 | 0.00 | 0.00 | 102.01 | +167.17 | 0.71 | 25.25 | 1157.46 | 10.22 |
| NP | 192.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 192.81 | +167.17 | 9.71 | 35.35 | +157.46 | 18.33 |
| 3 Sub Head Charged / Vot | | V.D.Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 76.65 | . 65. 52 | 4.42 | 15.55 | . (1.10 | 20.20 |
| NP | 76.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.65 | +65.53 | 4.43 | 15.55 | +61.10 | 20.29 |
| 4 Sub Head Charged / Vot | | Ophthalmic Ho | • | • | 0.00 | 0.00 | 016.70 | .505.56 | 76.11 | 207.24 | .500.45 | 22.62 |
| NP | 916.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.79 | +785.56 | 76.11 | 207.34 | +709.45 | 22.62 |
| 25 Sub Head Charged / Vot | | Artificial Limb | | 0.00 | 0.00 | 0.00 | 0.02 | .0.51 | 0.10 | 0.50 | . 0. 22 | (0.24 |
| NP | 0.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.83 | +0.51 | 0.18 | 0.50 | +0.33 | 60.24 |
| 6 Sub Head Charged / Vot | | Blood Bank for | | | • | | 12.02 | .11.00 | 0.20 | 1.24 | .11.60 | 10.20 |
| NP | 13.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.02 | +11.98 | 0.30 | 1.34 | +11.68 | 10.29 |
| 27 Sub Head Charged / Vot | 85 ed V | Mental Health (| Centre, Thiruv | ananthapuram | | | | | | | | |
| P | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240.00 | +227.63 | 11.97 | 24.34 | +215.66 | 10.14 |
| NP | 2,127.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,127.64 | +1,843.34 | 150.64 | 434.94 | +1,692.70 | 20.44 |
| 8 Sub Head Charged / Vot | 84 ed V | Mental Health | Centre, Thriss | ur | | | | | | | | |
| • | 1,231.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,231.84 | +1,045.38 | 68.02 | 254.48 | +977.36 | 20.66 |
| P | 130.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.00 | +115.83 | 0.00 | 14.17 | +115.83 | 10.90 |
| 29 Sub Head Charged / Vot | 83 red V | Mental Health | Centre, Kozhi | kode | | | | | | | | |
| NP | 1,918.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,918.58 | +1,614.39 | 108.67 | 412.86 | +1,505.72 | 21.52 |
| P | 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.00 | +185.18 | 0.00 | 4.82 | +185.18 | 2.54 |
| 0 Sub Head Charged / Vot | 80 ed V | Health Transpo | rt including M | lobile Unit for | Repairs and M | Maintenance of Hos | spital Equipm | nents | | | | |
| NP | 116.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.96 | +99.71 | 6.80 | 24.05 | +92.91 | 20.56 |
| | | | | | | | | | | | | |

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| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|---|-----------------|-------------------|---------------|------------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wienin | 1,101141 | | total Grant |
| | Grant Code | 18 | | | | | | | | | | |
| Major Head Sub Major I Minor Head 31 Sub Head Charged / V | Head 01 110 79 | Medical And Pul Urban Health S Hospitals and D Buildings | ervices - Allo | ppathy | | | | | | | | |
| NP | 39.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.20 | +39.20 | 0.00 | 0.00 | +39.20 | 0.00 |
| 32 Sub Head Charged / V | 77 Yoted V | Modernization (| 0f Drug Store | under DHS | | | | | | | | |
| Р | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 33 Sub Head Charged / V | 74 Yoted V | Physical Medic | ine and Rehal | | | | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| 34 Sub Head Charged / V | 70 Yoted V | | | | | ent (Improvement | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +45.50 | 9.83 | 14.33 | +35.67 | 28.66 |
| 35 Sub Head Charged / V | | Comprehensive | | - | 0.00 | 0.00 | 000.00 | . 502.01 | | 12.75 | .506.25 | 1.50 |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +792.81 | 6.56 | 13.75 | +786.25 | 1.72 |
| 36 Sub Head Charged / V | | Deceased Dono | _ | - | | | 145.00 | +116.10 | 0.00 | 20.01 | 116.10 | 10.07 |
| P | 145.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | +116.19 | 0.00 | 28.81 | +116.19 | 19.87 |
| 37 Sub Head Charged / V | | S A T Hospital, | | | 0.00 | 0.00 | 2 545 22 | 12.022.60 | 210 12 | 720.95 | 12 915 47 | 20.50 |
| NP | 3,545.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,545.32 | +3,033.60 | 218.13 | 729.85 | +2,815.47 | 20.59 |
| 38 Sub Head Charged / V | | Chest Hospital, | Koznikode | | | | | | | | | |
| NP | 348.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 348.88 | +295.43 | 20.94 | 74.39 | +274.49 | 21.32 |
| 39 Sub Head Charged / V | 58 Yoted V | Government Mo | edical College | e Hospital, Parij | opally. | | | | | | | |
| NP | 1,211.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,211.47 | +1,049.57 | 70.00 | 231.90 | +979.57 | 19.14 |
| 40 Sub Head Charged / V | 57 Yoted V | Government Me | edical College | e Hospital, Erna | kulam | | | | | | | |
| NP | 27.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.36 | +27.36 | 2.82 | 2.82 | +24.54 | 10.31 |
| 41 Sub Head Charged / V | 56 Yoted V | Developing Fac | cilities as per | | Act | | | | | | | |
| NP | 12.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.28 | +12.28 | 0.00 | 0.00 | +12.28 | 0.00 |
| 42 Sub Head Charged / V | 55 Yoted V | Maintenance an | d repairs of E | Buildings of Allo | opathy Depart | tment | | | | | | |
| NP | 18.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.90 | +18.90 | 0.00 | 0.00 | +18.90 | 0.00 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-----------------------|--|-------------------------------|------------------|-----------------|---------------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichian | 1,101141 | | total Glain |
| | Frant Code | 18 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 43 Sub Head Charged / Vo | ead 01 110 52 | Medical And Pub Urban Health So Hospitals and D Pain and Palliati | ervices - Allo ispensaries | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 8.65 | 8.65 | +91.35 | 8.65 |
| 44 Sub Head Charged / Vo | 48 ted V | Strengthening of | f Physical M | edicine and Reha | abilitation and | d Limb Fitting Cer | ntres | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +275.26 | 7.00 | 31.74 | +268.26 | 10.58 |
| 45 Sub Head Charged / Vo | | Diplomate of Na | | | | | | | | | | |
| P | 554.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 554.00 | +548.78 | 11.08 | 16.30 | +537.70 | 2.94 |
| 46 Sub Head Charged / Vo | | Blood Banks | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | . 120.00 | 0.00 | 0.00 | . 120.00 | 0.00 |
| P | 130.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.00 | +130.00 | 0.00 | 0.00 | +130.00 | 0.00 |
| 47 Sub Head Charged / Vo | 40 ted V | District Mental | Health Progra | amme | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +396.12 | 2.09 | 5.97 | +394.03 | 1.49 |
| 48 Sub Head Charged / Vo | 37 ted V | Medical Care fo | or Victims of | Violence/Social | Abuses | | | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| 49 Sub Head Charged / Vo | | | | | | Units in Medical C | | | | | | |
| P | 845.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 845.00 | +577.83 | 20.15 | 287.32 | +557.68 | 34.00 |
| 50 Sub Head Charged / Vo | | Strengthening of | f Institutions | under Directora | te of Health S | Services(State Plan | General) | | | | | |
| P | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +1,100.00 | 0.00 | 0.00 | +1,100.00 | 0.00 |
| 51 Sub Head Charged / Vo | 30 ted V | Women and Chi | ildren Hospit | als | | | | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 52 Sub Head Charged / Vo | | Kerala State Me | | • | | | | | 0.00 | | | |
| NP | 11.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.43 | +11.43 | 0.00 | 0.00 | +11.43 | 0.00 |
| 53 Sub Head Charged / Vo | | De-addiction Ce | | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| P 54 Sub Hood | 150.00 | 0.00 Satting up of Ma | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 54 Sub Head Charged / Vo P | 25 ted V 100.00 | Setting up of Ma 0.00 | 0.00 | 0.00 | о.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |

| GI : G | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|----------------------------|---|--------------------------------|------------------|-------------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 55 Sub Head Charged / Vot | ead 01 110 24 | Medical And Pul Urban Health So Hospitals and D Kerala Emerger 0.00 | ervices - Allo Dispensaries | | mbulance) | 0.00 | 0.00 | -1,200.00 | 1,000.00 | 2,200.00 | -2,200.00 | 0.00 |
| 56 Sub Head | 15 | | | | | m and Kozhikode | | -1,200.00 | 1,000.00 | 2,200.00 | -2,200.00 | 0.00 |
| Charged / Vot | ted V | | | | • | | • | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 57 Sub Head Charged / Vot | 14 ted V | Setting up of Di | ialysis Units i | n Major Hospi | tals | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 58 Sub Head Charged / Vot | ted V | Strenghtening o | | | | | | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 59 Sub Head Charged / Vot | 11 ted V | Developing Sup | er Speciality | Facilities in se | elected District/ | General Hospitals | 3 | | | | | |
| | 1,996.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,996.00 | +1,996.00 | 0.00 | 0.00 | +1,996.00 | 0.00 |
| 60 Sub Head Charged / Vot | 10 ted V | Creation of Pati | ent Friendly | Hospital Envir | oment (DME) | | | | | | | |
| | 1,182.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,182.00 | +1,182.00 | 0.00 | 0.00 | +1,182.00 | 0.00 |
| 61 Sub Head Charged / Vot | 09 ted V | CREATION OF | F PATIENT I | FRIENDLY HO | OSPITAL INIT | TATIVE(DHS) | | | | | | |
| • | 3,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,200.00 | +3,200.00 | 0.00 | 0.00 | +3,200.00 | 0.00 |
| 62 Sub Head | 08 | Solid and liquid | l waste manag | gement in all G | overnment Ho | spitals. | | | | | | |
| Charged / Vot P | ted V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 63 Sub Head Charged / Vot | 191 50 ted V | Assistance to M Block Grants fo | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 64 Sub Head Charged / Vot | 192 50 ted V | Assistance to M Block Grants fo | | | ncils | | | | | | | |
| NP | 190.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.21 | +185.16 | 1.59 | 6.64 | +183.57 | 3.49 |
| Minor Head 65 Sub Head Charged / Vot | 196 50 ted V | Assistance to Zi Block Grants fo | | | Panchayats | | | | | | | |
| NP | 99.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.22 | +99.22 | 0.80 | 0.80 | +98.42 | 0.81 |
| Minor Head | 197 | Assistance to B | lock Panchay | ats/Intermedia | te Level Pancha | ayats | | | | | | |
| | | | | | D 100 | 0.070 | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------|---------------|-------------------|-------------------|------------------|-----------------|---------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classificat | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionim | Monu | | total Grant |
| | Grant Code | 18 | | | | | | | | | | |
| Major Head | 1 2210 | Medical And Pu | blic Health | | | | | | | | | |
| Sub Major | | Urban Health S | | pathy | | | | | | | | |
| Minor Head | | Assistance to B | | | e Level Pancha | ayats | | | | | | |
| 66 Sub Head | d 50 | Block Grants fo | or Revenue Ex | penditure | | | | | | | | |
| Charged / | Voted V | | | - | | | | | | | | |
| NP | 85.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.05 | +85.05 | 0.81 | 0.81 | +84.24 | 0.95 |
| Minor Head | d 200 | Other Health So | chemes | | | | | | | | | |
| 67 Sub Head | d 99 | Maternity and (| Child Welfare | Centres under | the control of | the Director of He | alth Services | | | | | |
| Charged / | Voted V | • | | | | | | | | | | |
| NP | 64.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.28 | +55.18 | 3.75 | 12.85 | +51.43 | 19.99 |
| 68 Sub Head | d 93 | Indian Institute | of Diabetes | | | | | | | | | |
| Charged / | | | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| NP | 71.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 71.46 | +71.46 | 0.00 | 0.00 | +71.46 | 0.00 |
| 69 Sub Head | d 91 | Health Transpo | ort | | | | | | | | | |
| Charged / | | Trumspo | | | | | | | | | | |
| Р | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| 70 Sub Head | i 84 | Kerala State Ph | armacy Coun | cil Grant-in-Ai | d | | | | | | | |
| Charged / | | Refuit State 1 ii | iarmacy Coun | en Grant in 7 th | u | | | | | | | |
| NP | 0.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.57 | +0.57 | 0.00 | 0.00 | +0.57 | 0.00 |
| Minor Head | d 911 | Deduct - Recov | veries of overp | payments | | | | | | | | |
| 71 Sub Head | | Deduct Recove | | • | | | | | | | | |
| Charged / | | | 1 | , | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +6.54 | -5.06 | -11.60 | +11.60 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.51 | -0.04 | -0.55 | +0.55 | 0.00 |
| Sub Major | Head 02 | Urban Health S | Services - Othe | er Systems Of N | Medicine | | | | | | | |
| Minor Head | | Direction and A | | • | viculenie | | | | | | | |
| 72 Sub Head | | Ayurvedic - Dir | | | of Medicine | | | | | | | |
| Charged / | | riyar voare Br | | ididii Systems o | 1 Tyledicine | | | | | | | |
| NP | 444.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.71 | +384.98 | 27.51 | 87.24 | +357.47 | 19.62 |
| 73 Sub Head | d 98 | Ayurvedic Dist | rict Medical (| Office | | | | | | | | |
| Charged / | | Try at veate Dist | aret medicar |)111 00 | | | | | | | | |
| NP | 1,171.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,171.91 | +1,003.26 | 71.59 | 240.24 | +931.67 | 20.50 |
| 74 Sub Head | • | |)f Avurvedic (| | | ent of District Sto | • | | | | | |
| Charged / | | improvement c | or ray ar veare v | Central Stores a | ina Estaonsiiin | ent of Bistrict Sto | 105 | | | | | |
| NP | 13.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.76 | +12.44 | 0.71 | 2.03 | +11.73 | 14.75 |
| 75 Sub Head | d 96 | Homoeopathy I | Directorate | | | | | | | | | |
| Charged / | | topumy 1 | | | | | | | | | | |
| NP | 260.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 260.20 | +225.70 | 15.89 | 50.39 | +209.81 | 19.37 |
| | | | | | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------------|--|---------------------------------|-----------------|---------------|---------------|------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| (| Grant Code | 18 | | | | | | | | | | |
| Major Head Sub Major H Minor Head 76 Sub Head Charged / Vo | ead 02 001 95 | Medical And Pul Urban Health So Direction and A Homoeopathy | ervices - Otho dministration | 1 | Medicine | | | | | | | |
| NP | 607.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 607.05 | +530.06 | 35.44 | 112.43 | +494.62 | 18.52 |
| 77 Sub Head Charged / Vo | | Health Informat | | • | , | | | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +59.77 | 0.00 | 0.23 | +59.77 | 0.38 |
| Minor Head 78 Sub Head Charged / Vo | 101 99 oted V | Ayurveda Collegiate Hosp | oitals and Ma | ternity Ward, T | hiruvananthap | uram | | | | | | |
| NP | 1,315.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,315.65 | +1,135.49 | 70.51 | 250.67 | +1,064.98 | 19.05 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +276.68 | 2.74 | 26.06 | +273.94 | 8.69 |
| 79 Sub Head Charged / Vo | | Collegiate Hosp | | | | | | | | | | |
| NP | 950.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 950.28 | +825.90 | 76.47 | 200.85 | +749.43 | 21.14 |
| 80 Sub Head Charged / Vo | 97 oted V 25,542.08 | Other Hospitals 0.00 | and Dispens | aries 0.00 | 0.00 | 0.00 | 25,542.08 | +21,950.30 | 1,704.34 | 5,296.12 | +20,245.96 | 20.73 |
| 81 Sub Head | 96 | Ayurveda Pharr | | 0.00 | 0.00 | 0.00 | 25,5 12.00 | 21,550.50 | 1,701.51 | 5,270.12 | 20,213.50 | 20.75 |
| Charged / Vo | oted V | • | • | | | | | | | | | |
| NP | 365.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 365.62 | +327.63 | 21.69 | 59.68 | +305.94 | 16.32 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.74 | 0.74 | +24.26 | 2.96 |
| 82 Sub Head | 94 oted V | Pharmacognosy | Unit | | | | | | | | | |
| Charged / Vo NP | 77.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.74 | +70.54 | 4.23 | 11.43 | +66.31 | 14.70 |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 16.74 | 16.74 | +23.26 | 41.85 |
| 83 Sub Head Charged / Vo | 93 oted V | Drugs Standard | isation Unit | | | | | | | | | |
| NP | 96.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.13 | +82.56 | 5.53 | 19.10 | +77.03 | 19.87 |
| 84 Sub Head Charged / Vo | | Buildings Mino | | | | | | | | | | |
| NP | 3.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.11 | +3.11 | 0.00 | 0.00 | +3.11 | 0.00 |
| 85 Sub Head Charged / Vo | | Development of | | • | 0.00 | 0.00 | 257.20 | 1222.75 | 14.62 | 40.17 | 1200 12 | 10.11 |
| NP | 257.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 257.29 | +222.75 | 14.63 | 49.17 | +208.12 | 19.11 |
| P | 205.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 205.00 | +204.34 | 0.00 | 0.66 | +204.34 | 0.32 |
| 86 Sub Head | 78 | Ayurveda Colle | ge Hospital, | Kannur | Dogo 121 | 6272 | | | | | | |

| | | | Total | Grant / Appi | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------|------------------------------|---|----------------|-----------------|-------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | - IVIOIIII | TVIOITIII | | total Grant |
| | Grant Code | 18 | | | | | | | | | | |
| Major Head Sub Major F Minor Head Sub Head Charged / V | 101 78 | Ayurveda | ublic Health Services - Othe lege Hospital, k | · | Medicine | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +246.64 | 0.00 | 3.36 | +246.64 | 1.34 |
| NP | 443.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 443.95 | +398.29 | 20.21 | 65.87 | +378.08 | 14.84 |
| 87 Sub Head Charged / V | 76 Toted V | Control of Co | mmunicable Di | seases and Na | tural Calamitie | S | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 88 Sub Head Charged / V | | | • | • | | ected District Sp | | | | | | |
| NP | 153.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 153.04 | +145.88 | 4.81 | 11.97 | +141.07 | 7.82 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +99.84 | 0.00 | 0.16 | +99.84 | 0.16 |
| 89 Sub Head Charged / V | | | and Modernizati | | | 0.00 | 2265.00 | | 0.00 | 10106 | | |
| Р | 2,365.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,365.00 | +2,240.64 | 0.00 | 124.36 | +2,240.64 | 5.26 |
| 90 Sub Head Charged / V P | | Jeevani and P 0.00 | unarnava 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 172.06 | 0.00 | 1.04 | +73.96 | 1.39 |
| 91 Sub Head | 75.00 | | | 0.00 | 0.00 | 0.00 | 73.00 | +73.96 | 0.00 | 1.04 | +/3.90 | 1.39 |
| Charged / V | 64 Toted V | School Health | Programmes | | | | | | | | | |
| Р | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 0.00 | 0.00 | +125.00 | 0.00 |
| 92 Sub Head Charged / V | 63 Toted V | | er Memmorial H | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 93 Sub Head Charged / V | 102 99 Toted V | Homoeopathy Hospitals and | | | | | | | | | | |
| _ | 14,489.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,489.51 | +12,625.54 | 915.77 | 2,779.74 | +11,709.77 | 19.18 |
| 94 Sub Head Charged / V | 98 oted V | Homoeo Colle | ege Hospital, Th | niruvananthapı | ıram | | | | | | | |
| NP | 203.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 203.44 | +178.49 | 9.60 | 34.55 | +168.89 | 16.98 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +196.59 | 0.00 | 3.41 | +196.59 | 1.71 |
| 95 Sub Head Charged / V | 97 Toted V | | ege Hospital, Ko | | | | | | | | | |
| NP | 366.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 366.35 | +301.81 | 16.33 | 80.87 | +285.48 | 22.07 |
| P | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +107.79 | 0.00 | 2.21 | +107.79 | 2.01 |
| 96 Sub Head | 75 | Standardization | on and Modernia | zation of Hom | oeo Departmer | nt | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|----------------|------------------|-----------------|-----------------|----------|--|--------------------------|-----------------------|---|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Ait. Mellio | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 02 102 75 | Medical And Pul Urban Health So Homoeopathy Standardization | ervices - Othe | • | | nt | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +688.07 | 17.49 | 29.42 | +670.58 | 4.20 |
| 97 Sub Head Charged / Vot | 74 ed V | Health Manager | ment and Spec | ciality Health (| Care Centres at | Homeopathy | | | | | | |
| P | 645.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 645.00 | +642.29 | 0.00 | 2.71 | +642.29 | 0.42 |
| 98 Sub Head Charged / Vot | | National Missio | | ` | , | | | | | | | |
| | 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | +1,250.00 | 225.00 | 225.00 | +1,025.00 | 18.00 |
| 99 Sub Head Charged / Vot P | 71 ed V 100.00 | Janani (Fertility 0.00 | Centre) 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +96.74 | 0.00 | 3.26 | +96.74 | 3.26 |
| Minor Head 100Sub Head Charged / Vot | 103 99 | Unani Establishment o | | | 0.00 | 0.00 | 100.00 | .,,,,,, | 0.00 | 3.20 | . , , , , , , , , , , , , , , , , , , , | 3.20 |
| NP | 14.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.88 | +13.09 | 0.81 | 2.60 | +12.28 | 17.47 |
| Minor Head 101Sub Head Charged / Vot | | Siddha Vaidya l | • | • | 0.00 | 0.00 | 102.40 | 1.65.05 | 12.04 | 20.44 | .152.00 | 20.20 |
| NP | 193.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 193.40 | +167.95 | 13.96 | 39.41 | +153.99 | 20.38 |
| Minor Head 102Sub Head Charged / Vot | 191 50 ed V | Assistance to M Block Grants fo | | | | | | | | | | |
| NP | 4.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.55 | +4.55 | 0.00 | 0.00 | +4.55 | 0.00 |
| Minor Head 103Sub Head Charged / Vot | 192 50 ed V | Assistance to M Block Grants fo | | | incils | | | | | | | |
| NP | 45.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.26 | +42.36 | 8.37 | 11.27 | +33.99 | 24.90 |
| Minor Head 104Sub Head Charged / Vot | 195 99 ed V | Assistance to Ko | | omoeo Co-ope | rative Pharmac | y Limited (HOMO | CO) | | | | | |
| P | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +80.00 | 0.00 | 0.00 | +80.00 | 0.00 |
| Minor Head 105Sub Head Charged / Vot | 196 50 ed V | Assistance to Zi Block Grants fo | | | Panchayats | | | | | | | |
| NP | 67.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.20 | +64.14 | 4.00 | 7.06 | +60.14 | 10.51 |
| Minor Head | 197 | Assistance to B | lock Panchaya | ats/Intermediat | te Level Panch | ayats | | | | | | |

| | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------|---|--------------------|---|--------------------------------|--------------------|-----------|---------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIIII | | total Grant |
| | G | rant Code | 18 | | | | | | | | | | |
| N 106 | Major Head Sub Major He Minor Head Sub Head | ad 02 197 50 | Medical And Pul Urban Health S Assistance to B Block Grants fo | ervices - Otho lock Panchay | ats/Intermediate | | ayats | | | | | | |
| | Charged / Vot NP | ed V 6.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.15 | +6.15 | 0.00 | 0.00 | +6.15 | 0.00 |
| N 107 | Minor Head Sub Head Charged / Vot | 198 50 ed V | Assistance to G Block Grants fo | rama Panchay or Revenue Ex | yats kpenditure | | | | | | | | |
| | NP | 174.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 174.95 | +174.95 | 3.07 | 3.07 | +171.88 | 1.75 |
| 108 | Minor Head Sub Head Charged / Vot | 99 | Deduct -Recover Deduct Recover | | • | | | | | | | | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.87 | -0.43 | -1.30 | +1.30 | 0.00 |
| 109 | Sub Major He Minor Head Sub Head Charged / Vot | 101 99 ed V | Rural Health Se Health Sub-Cen Health Unit Pan | ntres ngappara, Thi | ruvananthapura | | 0.00 | 07.01 | 104.74 | 7.70 | 20.77 | .77.04 | 21.24 |
| | NP | 97.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.81 | +84.74 | 7.70 | 20.77 | +77.04 | 21.24 |
| | Sub Head Charged / Vot NP | | Health Unit, Ch | erupa, Calicu 0.00 | 0.00 | 0.00 | 0.00 | 67.65 | +45.75 | 9.17 | 31.07 | +36.58 | 45.93 |
| | | | | | | | 0.00 | 07.03 | 173.73 | 9.17 | 31.07 | 130.36 | 73.73 |
| | Sub Head Charged / Vot NP | | Medical College | e Health Unit | 0.00 | 0.00 | 0.00 | 65.23 | +53.86 | 3.86 | 15.23 | +50.00 | 23.35 |
| 112 | Sub Head Charged / Vot | 95 | Health Unit, Th | | | | | | | | | | |
| | NP | 90.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.75 | +78.29 | 4.52 | 16.98 | +73.77 | 18.71 |
| | Sub Head Charged / Vot | ed V | Health Centre, V | | | | | | | | | | |
| | NP | 339.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 339.29 | +298.59 | 18.85 | 59.55 | +279.74 | 17.55 |
| | Sub Head Charged / Vot | ed V | Implementation | | | • | • | | | | | 2.22 | |
| | NP | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +9.00 | 0.00 | 0.00 | +9.00 | 0.00 |
| 115 | Minor Head Sub Head Charged / Vot NP 50 | 99 | Primary Health Primary Health 0.00 | | ealth Centres | 0.00 | 0.00 | 50,475.73 | +42,433.52 | 3,293.49 | 11,335.70 | +39,140.03 | 22.46 |
| | Sub Head Charged / Vot | | Primary Health | Centre, Ettur | nanoor | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|--|---------------------------|---------------------|------------------|----------------------|----------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 103 98 | Medical And Pub Rural Health Se Primary Health Primary Health | rvices - Allop Centres | | | | | | | | | |
| NP | 93.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.51 | +84.19 | 4.22 | 13.54 | +79.97 | 14.48 |
| 117Sub Head Charged / Vot | 92 ed V | Rural Health Tr | aining Centre | e, Chettikadu | | | | | | | | |
| NP | 96.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.11 | +86.08 | 4.60 | 14.63 | +81.48 | 15.22 |
| 118Sub Head Charged / Vot | 91 ed V | Mobile medical | | duled Tribes, V | Wayanad | | | | | | | |
| NP | 141.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 141.00 | +122.70 | 7.18 | 25.48 | +115.52 | 18.07 |
| 119Sub Head Charged / Vot | | Developing the | • | | • | | • • • • • • • | | | | | |
| | 2,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,800.00 | +2,800.00 | 0.00 | 0.00 | +2,800.00 | 0.00 |
| 120Sub Head Charged / Vot P | 89 ed V 700.00 | Setting up of La 0.00 | boratories in 0.00 | Primary Health 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 0.00 | 0.00 | +700.00 | 0.00 |
| Minor Head | 110 | | | 0.00 | 0.00 | 0.00 | 700.00 | 1700.00 | 0.00 | 0.00 | 1700.00 | 0.00 |
| 121Sub Head Charged / Vot | 99 | Hospitals and D Hospitals and D | | xcept General I | District Taluk | Hospitals | | | | | | |
| _ | 3,001.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38,001.19 | +32,077.87 | 2,514.64 | 8,437.96 | +29,563.23 | 22.20 |
| 122Sub Head Charged / Vot | 93 ed V | Developing the | facilities of h | ospitals and hea | alth care instit | utions in tribal, co | oastal and rem | ote areas. | | | | |
| P | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 0.00 | 0.00 | +1,500.00 | 0.00 |
| Minor Head 123Sub Head Charged / Vot | 192 50 ed V | Assistance to M Block Grants fo | | | ncils | | | | | | | |
| NP | 4.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.25 | +4.25 | 0.00 | 0.00 | +4.25 | 0.00 |
| Minor Head 124Sub Head Charged / Vot | 197 50 ed V | Assistance to Bl Block Grants fo | • | | e Level Panch | ayats | | | | | | |
| NP | 40.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.88 | +40.88 | 0.00 | 0.00 | +40.88 | 0.00 |
| Minor Head 125Sub Head Charged / Vot | 198 50 ed V | Assistance to Grants fo | • | | | | | | | | | |
| NP | 8.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.78 | +8.78 | 0.00 | 0.00 | +8.78 | 0.00 |
| Minor Head 126Sub Head Charged / Vot | 911 99 ed V | Deduct -Recover Deduct Recover | • | • | | | | | | | | |

| | | | Tota | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------|---|-----------------------------|----------------------|----------------|-------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITEI | TVIOII | , , | total Glant |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 911 99 | Medical And Pub Rural Health Ser Deduct -Recove Deduct Recover | rvices - Allorries of overp | ayments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.69 | -19.44 | -20.13 | +20.13 | 0.00 |
| Sub Major He Minor Head 127Sub Head Charged / Vot | 192 50 | Rural Health Ser Assistance to M Block Grants for | unicipalities | Municipal Cou | | | | | | | | |
| NP | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | +0.45 | 0.00 | 0.00 | +0.45 | 0.00 |
| Minor Head 128Sub Head Charged / Vot | | Assistance to Gr Block Grants for | r Revenue E | xpenditure | | | | 2.50 | | 0.51 | 0.50 | 10.21 |
| NP | 1.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.12 | +0.58 | 0.00 | 0.54 | +0.58 | 48.21 |
| Sub Major He Minor Head 129Sub Head Charged / Vot | 001 99 | Medical Education Direction and A Directorate of Medical Education | dministration | ı | | | | | | | | |
| NP | 976.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 976.77 | +858.29 | 55.74 | 174.22 | +802.55 | 17.84 |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 4.22 | 4.22 | +85.78 | 4.69 |
| Charged / Vot NP | ed C 2.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.25 | +2.25 | 0.00 | 0.00 | +2.25 | 0.00 |
| 130Sub Head Charged / Vot | | Directorate of A | yurvedic Ed | ucation | | | | | | | | |
| NP | 134.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.41 | +120.76 | 7.96 | 21.61 | +112.80 | 16.08 |
| 131Sub Head Charged / Vot | | Modernisation a | and Compute | risation of Dire | ctorate of Ayu | rvedic Education- | Publication D | ivision and Contin | uing Medical Edu | ucation | | |
| P | 23.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | +22.77 | 0.00 | 0.23 | +22.77 | 1.00 |
| 132Sub Head Charged / Vot | 95 ed V | Continuing Educ | | | | | | | | | | |
| P | 56.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.00 | +55.74 | 0.00 | 0.26 | +55.74 | 0.46 |
| 133Sub Head Charged / Vot NP | | Kerala Universit | ty of Health and 0.00 | and Allied Scie 0.00 | | 0.00 | 445.50 | 1225 50 | 0.00 | 110.00 | 1225 50 | 24.60 |
| | 445.50 | | | | 0.00 | 0.00 | 445.50 | +335.50 | 0.00 | 110.00 | +335.50 | 24.69 |
| | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | +1,200.00 | 0.00 |
| 134Sub Head Charged / Vot NP | 92 ed V 20.72 | Press under the o | department o | f Medical Educ | 0.00 | 0.00 | 20.72 | +18.63 | 1.05 | 3.14 | +17.58 | 15.15 |

| | GI : G | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|----------|---|--------------------|--|----------------|------------------|------------------|-------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | | rant Code | 18 | | | | | | | | | | |
| N 135 | Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 05 001 91 | Medical And Pub Medical Educati Direction and A Payment of insp | on, Training A | | ouncil of India | | | | | | | |
| | NP | 133.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.10 | +127.48 | 3.16 | 8.78 | +124.32 | 6.60 |
| | Sub Head Charged / Vot | 86 ed V | E-health program | mme (DME) | | | | | | | | | |
| | P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| | Sub Head Charged / Vot | 84 ed V | PAYMENTS O | F AFFILIATI | ON FEE TO K | CERALA UNIV | VERSITY OF HE | ALTH AND | ALLIED SCIENC | ES | | | |
| | NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +99.98 | 1.60 | 1.62 | +98.38 | 1.62 |
| 138 | Minor Head Sub Head Charged / Vot | 101 96 ed V | Ayurveda Ayurveda Medio | cal College, T | hrippunithura | | | | | | | | |
| | P | 415.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415.00 | +336.09 | 6.73 | 85.64 | +329.36 | 20.64 |
| | NP : | 1,052.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,052.73 | +882.17 | 86.19 | 256.75 | +795.98 | 24.39 |
| | Sub Head Charged / Vot | 95 ed V | Ayurveda Medic | cal College, T | hiruvananthapı | uram | | | | | | | |
| | P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +356.13 | 0.00 | 43.87 | +356.13 | 10.97 |
| | NP 2 | 2,869.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,869.50 | +2,491.68 | 214.98 | 592.80 | +2,276.70 | 20.66 |
| | Sub Head Charged / Vot | 93 ed V | Ayurveda Resea | rch Institute | | | | | | | | | |
| | NP | 94.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.29 | +84.09 | 4.21 | 14.41 | +79.88 | 15.28 |
| | Sub Head Charged / Vot | 88 ed V | Expansion of Co | ollege Library | | | | | | | | | |
| | P P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +9.47 | 0.00 | 0.53 | +9.47 | 5.30 |
| | Sub Head Charged / Vot | 85 ed V | Refresher Cours | e for Para Me | dical Staff, Tea | achers and Med | dical Officers | | | | | | |
| | P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| | Sub Head Charged / Vot | 84 ed V | Research Institu | te for Mental | Diseases | | | | | | | | |
| | NP | 187.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 187.47 | +163.81 | 12.75 | 36.41 | +151.06 | 19.42 |
| | Sub Head Charged / Vot | 79 ed V | Government Ay | | | | | | | | | | |
| | | 1,215.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,215.34 | +997.63 | 66.41 | 284.12 | +931.22 | 23.38 |
| | Sub Head Charged / Vot | 74 ed V | Development of | Department a | and other Activ | vities of Ayurve | eda College, Kanı | nur | | | | | |
| | P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +290.43 | 15.00 | 24.57 | +275.43 | 8.19 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------|---|----------------|------------------|----------------|------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011011 | | | VOUM GIMIV |
| G_{I} | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head 146Sub Head | | Medical And Pu Medical Educat Ayurveda Assistance to K | tion, Training | | Research Soci | eties | | | | | | |
| Charged / Vote P | ed V 175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | +175.00 | 0.00 | 0.00 | +175.00 | 0.00 |
| 147Sub Head Charged / Vote | 68 ed V | Publication Div | vision Ayurveo | da College, Thi | ruvananthapu | ram | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 148Sub Head Charged / Vote | 67 ed V | Ayurveda Medi | ical College O | llur, Grant-in-A | Aid | | | | | | | |
| Р | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +85.00 | 0.00 | 0.00 | +85.00 | 0.00 |
| 149Sub Head Charged / Vote | 66 ed V | Direct payment | of salaries to | the teaching ar | nd non-teachin | g staff Ayurveda | Medical Colle | ge, Kottakkal | | | | |
| NP 1 | 1,744.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,744.20 | +1,582.73 | 210.49 | 371.96 | +1,372.24 | 21.33 |
| 150Sub Head Charged / Vote | | | | _ | | g staff Ayurveda | | | | | | |
| NP 1 | 1,238.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,238.38 | +1,106.81 | 59.35 | 190.92 | +1,047.46 | 15.42 |
| 151Sub Head Charged / Vote | | State Medicinal | | | | | | | | | | |
| NP | 29.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.50 | +29.50 | 1.65 | 1.65 | +27.85 | 5.59 |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 152Sub Head Charged / Vote | 56 ed V | Traditional Kno | - | ation in Kerala | ı | | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +74.97 | 0.03 | 0.06 | +74.94 | 0.08 |
| 153Sub Head Charged / Vote | 53 ed V | Ayurveda Advi | sory Committ | ee | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 154Sub Head Charged / Vote | 52 ed V | Special Geriatri | | | | | | | | | | |
| P | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 0.00 | 0.00 | +35.00 | 0.00 |
| 155Sub Head Charged / Vote | 51 ed V | Ayurveda Gyne | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +48.99 | 0.00 | 1.01 | +48.99 | 2.02 |
| 156Sub Head Charged / Vote | 48 ed V | New Ayurveda | | • | | | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 157Sub Head | 102 99 | Homoeopathy Homoeopathic | Medical Colle | ege, Thiruvanar | nthapuram | | | | | | | |

| ~. · · · · | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-----------------------------|--|------------------|------------------------------|-------------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 18 | Tius | Willius | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | 2210 rad 05 102 99 | Medical And Pu Medical Educa Homoeopathy | ntion, Training | And Research ege, Thiruvanar | nthapuram 0.00 | 0.00 | 1,163.74 | +981.95 | 40.09 | 221.88 | +941.86 | 19.07 |
| P | 175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | +155.82 | 0.41 | 19.59 | +155.41 | 11.19 |
| 158Sub Head Charged / Vot | 98 | | | ege, Kozhikode | | 0.00 | 1,0.00 | 100.02 | VIII | 19.65 | 1001.11 | 11117 |
| P | 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +95.00 | 0.35 | 0.35 | +94.65 | 0.37 |
| NP | 905.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 905.04 | +764.59 | 86.72 | 227.17 | +677.87 | 25.10 |
| 159Sub Head | 88 | Direct paymen | t of salaries to | the staff of pri | vate Homoeo M | Medical Colleges | | | | | | |
| Charged / Vot NP | ted V 2,508.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,508.22 | +2,245.04 | 152.68 | 415.86 | +2,092.36 | 16.58 |
| 160Sub Head Charged / Vot | | Research Activ | | | | | | | | | | |
| P | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 0.00 | 0.00 | +35.00 | 0.00 |
| Minor Head 161Sub Head Charged / Vot | 105 99 eed V | Allopathy State Board of | Medical Rese | arch | | | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +342.38 | 0.88 | 8.50 | +341.50 | 2.43 |
| 162Sub Head Charged / Vot | 98 ed V | Allopathy Med | dical College, | Thiruvananthap | ouram | | | | | | | |
| NP 2: | 5,036.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,036.32 | +21,392.32 | 1,551.91 | 5,195.91 | +19,840.41 | 20.75 |
| P : | 3,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | +2,598.92 | 33.79 | 734.87 | +2,565.13 | 22.27 |
| 163Sub Head Charged / Vot | 97 eed V | Allopathy Med | dical College, | Kozhikode | | | | | | | | |
| P | 1,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,750.00 | +1,612.82 | 3.57 | 140.75 | +1,609.25 | 8.04 |
| NP 1 | 7,565.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,565.52 | +15,004.16 | 1,494.05 | 4,055.41 | +13,510.11 | 23.09 |
| 164Sub Head Charged / Vot | | Allopathy Med | _ | - | | | | | | | | |
| NP 1 | 1,710.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,710.21 | +10,189.65 | 724.92 | 2,245.48 | +9,464.73 | 19.18 |
| P | 1,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,750.00 | +1,715.08 | 3.93 | 38.85 | +1,711.15 | 2.22 |
| 165Sub Head Charged / Vot | | Allopathy Med | _ | | | | | | | | | |
| | 9,731.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,731.58 | +8,344.00 | 647.16 | 2,034.74 | +7,696.84 | 20.91 |
| P | 425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 425.00 | +390.24 | 105.73 | 140.49 | +284.51 | 33.06 |
| 166Sub Head | 94 | Allopathy Med | dical College, | Thrissur | | | | | | | | |

| G1 : 7 : | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-----------------------------|--|----------------|-----------------|-----------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 05 105 94 | Medical And Pub Medical Educati Allopathy Allopathy Medic | ion, Training | | | | | | | | | |
| | 1,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,750.00 | +1,289.56 | 0.00 | 460.44 | +1,289.56 | 26.31 |
| NP 1 | 1,428.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,428.05 | +9,768.65 | 803.81 | 2,463.21 | +8,964.84 | 21.55 |
| 167Sub Head Charged / Vot | | Dental College, | | | | | | | | | | |
| P | 175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | +157.67 | 0.00 | 17.33 | +157.67 | 9.90 |
| NP 2 | 2,030.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,030.69 | +1,716.45 | 125.26 | 439.50 | +1,591.19 | 21.64 |
| 168Sub Head Charged / Vot | 92 ed V | Dental College, | | - | | | | | | | | |
| NP 2 | 2,305.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,305.67 | +1,970.62 | 150.30 | 485.35 | +1,820.32 | 21.05 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +250.32 | 0.00 | 49.68 | +250.32 | 16.56 |
| 169Sub Head Charged / Vot | | College Hostels | | | | | | | | | | |
| NP | 1.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.75 | +1.75 | 0.00 | 0.00 | +1.75 | 0.00 |
| 170Sub Head Charged / Vot | | School of Nursin | | 0.00 | 0.00 | 0.00 | 474.06 | 1416.27 | 26.20 | 04.00 | 1200.00 | 17.07 |
| NP | 474.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 474.86 | +416.37 | 26.39 | 84.88 | +389.98 | 17.87 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 171Sub Head Charged / Vot | 86 ed V | Regional Limb I | Fitting Centre | 2 | | | | | | | | |
| NP | 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | +4.50 | 0.00 | 0.00 | +4.50 | 0.00 |
| 172Sub Head Charged / Vot | 84 ed V | College of Phari | maceutical So | eiences | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +40.12 | 0.00 | 9.88 | +40.12 | 19.76 |
| 173Sub Head Charged / Vot | 82 ed V | Government Me | edical College | e Thrissur (One | time ACA) | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 174Sub Head Charged / Vot | 80 ed V | Government Me | | | | | | | | | | |
| | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| NP 2 | 2,150.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,150.13 | +171.52 | 788.72 | 2,767.33 | -617.20 | 128.71 |
| 175Sub Head Charged / Vot | | • | | | • | | | Iealth Education (1 | , | | | |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 0.00 | 0.00 | +125.00 | 0.00 |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--------------------------|-------------------|----------------------------------|-----------------|-----------------|------------------|--------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classificat | Original inc | l. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| | Grant Code | 18 | | | | | | | | | | |
| Major Head Sub Major | | Medical And Pu Medical Educat | | And Research | | | | | | | | |
| Minor Head | | Allopathy | ion, rrunning r | ma research | | | | | | | | |
| 176Sub Head Charged / | | Training Schem | nes | | | | | | | | | |
| NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| 177Sub Head Charged / | | Training of No | n-Medical Lep | rosy Assistant | s and General 1 | Nurses in District | Hospitals | | | | | |
| NP | 1,036.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,036.27 | +915.38 | 60.51 | 181.40 | +854.87 | 17.51 |
| 178Sub Head Charged / | | Faculty improve | ement Progran | nme | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +226.66 | 2.63 | 25.97 | +224.03 | 10.39 |
| 179Sub Head | | Maintenance of | Assets in the | Department of | f Medical Educ | ation- Expenditur | re met out of A | Asset Maintenance | Fund | | | |
| Charged / NP | Voted V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 180Sub Head | | Regional Institu | | | 0.00 | 0.00 | 300.00 | 1300.00 | 0.00 | 0.00 | 1300.00 | 0.00 |
| Charged / | | | • | | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 9.30 | 9.30 | +140.70 | 6.20 |
| 181Sub Head Charged / | | Starting Biomeo | dical wing in a | ll Medical Co | lleges in the St | ate | | | | | | |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +86.39 | 0.31 | 38.92 | +86.08 | 31.14 |
| 182Sub Head Charged / | | Nursing College | e, Ernakulam | | | | | | | | | |
| P | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +64.79 | 0.00 | 5.21 | +64.79 | 7.44 |
| NP | 437.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 437.50 | +377.28 | 27.66 | 87.88 | +349.62 | 20.09 |
| 183Sub Head Charged / | | Medical Colleg | e,Parippally,K | ollam. | | | | | | | | |
| NP | 3,581.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,581.12 | +2,992.14 | 204.58 | 793.56 | +2,787.56 | 22.16 |
| P | 2,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,100.00 | +1,750.26 | 0.00 | 349.74 | +1,750.26 | 16.65 |
| 184Sub Head | | Regional Cance | er Centre | | | | | | | | | |
| Charged / NP | 5,960.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,960.55 | +4,737.38 | 745.07 | 1,968.24 | +3,992.31 | 33.02 |
| P | 7,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,100.00 | +6,800.00 | 0.00 | 300.00 | +6,800.00 | 4.23 |
| 185Sub Head | d 50 | Child Developm | nent Centre, M | Iedical College | e, Thiruvanantl | napuram | | | | | | |
| Charged / P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 260.00 | 1260.00 | 0.00 | 0.00 | 1260.00 | 0.00 |
| P NP | 260.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 260.00 | +260.00 +135.00 | 0.00 | 0.00 | +260.00 +95.49 | 0.00 |
| NP 186Sub Head | 135.99 d 49 | 0.00 Medical Colleg | | | 0.00 | 0.00 | 135.99 | +135.99 | 40.50 | 40.50 | ⊤ ∀೨.49 | 29.78 |
| Charged / | | iviculcal Colleg | e, famay, iuub | XXI | Daga 141 | of 272 | | | | | | |

| ~ · · ~ | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , , |
|---|---------------------------|---|-----------------|-----------------|----------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classificat | Original inc Alt. Memo | l. Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Grant Code | 18 | | | | | | | | | | |
| Major Head Sub Major Minor Head Sub Head Charged / P | Head 05 d 105 d 49 | Medical And Pul Medical Educat Allopathy Medical College | ion, Training | | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| NP | 1,093.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,093.71 | +920.63 | 76.02 | 249.10 | +844.61 | 22.78 |
| 187Sub Head Charged / | d 48 | Government De | | | 0.00 | 0.00 | 1,075.71 | 1,720.03 | 70.02 | 217.10 | 1011.01 | 22.70 |
| NP | 985.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 985.40 | +849.40 | 76.92 | 212.92 | +772.48 | 21.61 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +482.52 | 0.00 | 17.48 | +482.52 | 3.50 |
| 188Sub Head Charged / | Voted V | Medical College | | | 0.00 | 0.00 | 6.056.54 | 15.210.07 | 201.47 | 1 227 14 | 4 020 40 | 20.27 |
| NP | 6,056.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,056.54 | +5,210.87 | 381.47 | 1,227.14 | +4,829.40 | 20.26 |
| Р | 1,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,450.00 | +1,401.99 | 432.09 | 480.10 | +969.90 | 33.11 |
| 189Sub Head Charged / P | | Dental College, | O.00 | 0.00 | 0.00 | 0.00 | 500.00 | +460.59 | 0.00 | 39.41 | +460.59 | 7.88 |
| NP | 971.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 971.13 | +822.78 | 73.48 | 221.83 | +749.30 | 22.84 |
| 190Sub Head | | Kerala State Ins | | | | 0.00 | 9/1.13 | 1822.78 | 73.40 | 221.03 | 1749.50 | 22.04 |
| Charged / NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.60 | +66.60 | 0.00 | 0.00 | +66.60 | 0.00 |
| 191Sub Head | d 42 | Nursing College | | ıthapuram | | | | | | | | |
| Charged / P | Voted V 32.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.00 | +21.50 | 0.00 | 10.50 | +21.50 | 32.81 |
| NP | 1,048.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,048.06 | +868.74 | 71.64 | 250.96 | +797.10 | 23.95 |
| 192Sub Head Charged / | | Nursing College | e, Kottayam | | | | | | | | | |
| NP | 830.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 830.42 | +729.62 | 55.30 | 156.10 | +674.32 | 18.80 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 193Sub Head Charged / | | Nursing College | e, Kozhikode | | | | | | | | | |
| P | 66.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.00 | +66.00 | 0.00 | 0.00 | +66.00 | 0.00 |
| NP | 938.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 938.88 | +812.79 | 54.73 | 180.82 | +758.06 | 19.26 |
| 194Sub Head Charged / | Voted V | Maintenance an | • | | | | | | | | | |
| NP | 13.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.17 | +13.17 | 0.00 | 0.00 | +13.17 | 0.00 |
| 195Sub Head | d 38 | Establishment a | and Moderniz | ation of Drug S | tores under Di | ME | | | | | | |

| | | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------|---------------------------------------|----------------------|---|---------------------|------------------|---------------|-------------------|-------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Cla | assification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wolldin | Wionth | , , | total Glant |
| | G | rant Code | 18 | | | | | | | | | | |
| Sub Min Sub | or Head b Major He or Head b Head | ad 05 105 38 | Medical And Pub Medical Educati Allopathy Establishment an | on, Training | | ores under DI | ME | | | | | | |
| P | arged / Vot | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Cha | b Head arged / Vot | | Directorate of R | | • | | | | | | | | |
| NP | | 49.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49.52 | +49.52 | 0.00 | 0.00 | +49.52 | 0.00 |
| Cha | b Head arged / Vot | | Society for Reha | | | | | 500.00 | . 700 00 | 0.00 | 0.00 | . 500.00 | 0.00 |
| P | | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| NP | | 222.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 222.51 | +148.34 | 0.00 | 74.17 | +148.34 | 33.33 |
| | b Head arged / Vot | 35 ed V 0.02 | Medical college | , GH Campu: 0.00 | s, Thiruvanantha | puram 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| 199Sub | b Head arged / Vot | 34 | Dental College | | | | | | | | | | |
| P | C | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +145.15 | 11.57 | 66.42 | +133.58 | 33.21 |
| NP | · · · · · · · · · · · · · · · · · · · | 1,824.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,824.83 | +1,552.08 | 118.51 | 391.26 | +1,433.57 | 21.44 |
| Cha | b Head arged / Vot | | Nursing College | | | | | | | | | | |
| NP | • | 571.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 571.47 | +493.49 | 39.85 | 117.83 | +453.64 | 20.62 |
| P | | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| Cha | b Head arged / Vot | | Allopathy Medic | | , | 0.00 | 0.00 | 2 226 17 | 12,000,25 | 217.27 | ((2.00 | 12 (74 00 | 10.05 |
| NP | | 3,336.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,336.17 | +2,890.35 | 216.26 | 662.08 | +2,674.09 | 19.85 |
| P | | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +818.13 | -7.14 | 174.73 | +825.27 | 17.47 |
| Cha | b Head arged / Vot | | | | | | nigh end equipmer | | _ | 0.05 | 120 61 | 12 270 20 | 5.02 |
| P | | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | +2,289.34 | 9.95 | 120.61 | +2,279.39 | 5.03 |
| | b Head arged / Vot | 28 ed V 500.00 | State Support to 0.00 | 50% CSS t | o.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 204Sub | b Head arged / Vot | 26 | New Medical Co | | | | , | 2 2 2 3 3 4 | 2.3.00 | 2.00 | 2.23 | 2 3 3 . 0 0 | |
| NP | _ | 851.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 851.07 | +735.39 | 57.48 | 173.16 | +677.91 | 20.35 |
| P | | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |

| | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|-----|---|----------------|-----------------------------------|------------------|------------------|------------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | G | rant Code | 18 | | | | | | | | | | |
| | Лајог Head Sub Major He | | Medical And Pub Medical Educat | | And Research | | | | | | | | |
| | Minor Head | | Allopathy | ion, Training | Tild Research | | | | | | | | |
| | Sub Head | | New Imaging C | entre at Gove | rnment Medica | ıl College, Erna | akulam | | | | | | |
| | Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | | Nursing College | e, Alappuzha | | | | | | | | | |
| | NP | 529.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 529.29 | +455.60 | 33.83 | 107.52 | +421.77 | 20.31 |
| | P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| | Sub Head Charged / Vot | ed V | Financial Assist | | | | | | | | | | |
| | P | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | +0.00 | 0.00 | 65.00 | +0.00 | 100.00 |
| | Sub Head Charged / Vot | | Strengthening o | f Para Medica | al Education | | | | | | | | |
| | P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +61.25 | 0.00 | 13.75 | +61.25 | 18.33 |
| | Sub Head | | Private medical | institutions et | tc. Grant-in-aid | | | | | | | | |
| | Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head | | State Pied Cell | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | . 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| | Charged / Vot | ed V | | | | | | | | | | | |
| | P | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +116.86 | 0.00 | 3.14 | +116.86 | 2.62 |
| | Sub Head Charged / Vot | | Nursing College | e, Kannur | | | | | | | | | |
| | P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| 212 | Minor Head Sub Head Charged / Vot | 97 | Other Systems Grant to periphe | eral centre of l | Regional Cance | er Centre at Ne | endakara | | | | | | |
| | NP | 35.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.41 | +26.56 | 0.00 | 8.85 | +26.56 | 24.99 |
| | Sub Head Charged / Vot | | Assistance to M | alabar Cancer | r Centre | | | | | | | | |
| | - | 1,139.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,139.79 | +1,139.79 | 0.00 | 0.00 | +1,139.79 | 0.00 |
| | P 2 | 2,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,800.00 | +960.82 | 0.00 | 1,839.18 | +960.82 | 65.69 |
| | Sub Head Charged / Vot | | Institute for Men | ntal Health an | d Neuro Scienc | ce | | | | | | | |
| | P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| | NP | 41.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41.22 | +41.22 | 25.00 | 25.00 | +16.22 | 60.65 |
| | Sub Head Charged / Vot | | Pappinissery Vi | sha Chikitsa S | Society Grant-in | n-Aid | | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|----------------------------|---|-----------------|-------------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | ad 05 200 94 | Medical And Pub Medical Educati Other Systems Pappinissery Vis | on, Training | | | 0.00 | 0.69 | +0.69 | 0.00 | 0.00 | +0.69 | 0.00 |
| 216Sub Head | 93 | Cancer Centre an | nd early cand | er detection ce | entre in Pala | | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 217Sub Head Charged / Vote | 92 ed V | Cochin Cancer a | and Research | Centre, Ernak | ulam | | | | | | | |
| _ | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,300.00 | 0.00 | 0.00 | +1,300.00 | 0.00 |
| 218Sub Head Charged / Vote | 91 ed V | Inter University | Centre for B | io Medical Res | search & Super | Speciality Hospit | al,Thalappady | , Kottayam. | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 219Sub Head | 90 | Strenghthening t | rauma care f | acilities in Gov | vernment Medi | cal colleges | | | | | | |
| Charged / Vote P | ed V 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 220Sub Head | 89 | Setting up of Ad | vanced Mole | ecular Diagnos | tic Laboratory | at Medical college | e Kozhikode. | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 221Sub Head Charged / Vote | 902 00 ed V | Deduct Amount | met from As | set Maintenan | ce Fund | | | | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Minor Head 222Sub Head Charged / Vote | 911 99 ed V | Deduct-Recover | | • | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +2.03 | -26.51 | -28.54 | +28.54 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.01 | 0.00 | -0.01 | +0.01 | 0.00 |
| Sub Major Head Minor Head 223Sub Head Charged / Vote | 001 99 | Public Health Direction and Ad Waste Treatmen | | | eges | | | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +910.24 | 57.61 | 147.37 | +852.63 | 14.74 |
| 224Sub Head Charged / Vote | | Strengthening of | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 9.68 | 9.68 | +90.32 | 9.68 |
| 225Sub Head Charged / Vote | 93 ed V | Public Health Co | entres | | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | \mathcal{C} |
|--|------------------------------|---|---------------|----------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 18 | Plus | Minus | | Burrender | Budget | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 2210 1 ad 06 001 93 | Medical And Pub Public Health Direction and Ac Public Health Ce | lministration | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| 226Sub Head | 92 | Other Hospitals | | | | | | **** | | | *** | |
| Charged / Vote NP | ed V 0.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | +0.52 | 0.00 | 0.00 | +0.52 | 0.00 |
| Minor Head 227Sub Head Charged / Vote NP | 003 99 ed V 154.81 | Training Public Health Tr | aining Schoo | 0.00 | 0.00 | 0.00 | 154.81 | +128.03 | 12 10 | 39.96 | +114.85 | 25.01 |
| 228Sub Head | 97 | 0.00 Training of Mult | | | 0.00 | 0.00 | 134.81 | +128.03 | 13.18 | 39.90 | ±114.83 | 25.81 |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,387.80 | +10,416.54 | 709.51 | 2,680.77 | +9,707.03 | 21.64 |
| 229Sub Head | 94 | School of Nursin | ng at Sastham | kottah, Kollam | for SC/ST St | udents | | | | | | |
| Charged / Vote NP | ed V 86.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.20 | +76.08 | 5.64 | 15.76 | +70.44 | 18.28 |
| 230Sub Head | 90 | State Institute of | Health and F | amily Welfare | Training Cent | tre, Thiruvananth | apuram | | | | | |
| Charged / Vote P | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +7.30 | 0.00 | 42.70 | +7.30 | 85.40 |
| 231Sub Head | 89 | Paramedical Inst | itutes | | | | | | | | | |
| Charged / Vote NP | ed V 107.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.47 | +94.08 | 7.05 | 20.44 | +87.03 | 19.02 |
| Minor Head 232Sub Head | 101 98 ed V | Prevention and C Malaria Eradicat | | seases | | | | | | | | |
| Charged / Vote NP | 7,579.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,579.94 | +6,345.64 | 448.26 | 1,682.56 | +5,897.38 | 22.20 |
| 233Sub Head Charged / Vote | 97 ed V | Filariasis Contro | l (50% CSS |) | | | | | | | | |
| | 3,080.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,080.98 | +2,594.61 | 183.48 | 669.85 | +2,411.13 | 21.74 |
| 234Sub Head Charged / Vote | 94 ed V | Control of Comm | nunicable Dis | seases - T.B. | | | | | | | | |
| NP | 485.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 485.87 | +425.20 | 25.89 | 86.56 | +399.31 | 17.82 |
| 235Sub Head Charged / Vote NP | 91 ed V 1,627.87 | Leprosy Control 0.00 | Scheme 0.00 | 0.00 | 0.00 | 0.00 | 1,627.87 | +1,389.34 | 91.04 | 329.57 | +1,298.30 | 20.25 |
| 236Sub Head Charged / Vote | 89 | Control of Sexua | | | 0.00 | 0.00 | 1,027.07 | 1,307.34 | 71.04 | 327.31 | 1,470.30 | 20.23 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|---------------------------------|-----------------|------------------|----------------|-------------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | riation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He | | Medical And Pu Public Health | blic Health | | | | | | | | | |
| Minor Head | 101 | Prevention and | Control of Dis | eases | | | | | | | | |
| Sub Head Charged / Vot | 89 ed V | Control of Sexu | ually Transmitt | ed Diseases | | | | | | | | |
| NP | 143.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 143.37 | +123.07 | 8.13 | 28.43 | +114.94 | 19.83 |
| 237Sub Head | 85 | Health Card for | r School Childr | en | | | | | | | | |
| Charged / Vot NP | ed V 1,465.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,465.15 | +1,257.20 | 91.99 | 299.94 | +1,165.21 | 20.47 |
| 238Sub Head | 80 | Development o | | | 0.00 | 0.00 | 1,103.13 | 1,237.20 | 71.77 | 200.01 | 1,103.21 | 20.17 |
| Charged / Vot | ed V | • | • | | | | | | | | | |
| | 1,421.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,421.27 | +1,199.45 | 82.83 | 304.65 | +1,116.62 | 21.44 |
| 239Sub Head Charged / Vot | 79 ed V | Development o | f District Hosp | itals | | | | | | | | |
| NP | 67.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.31 | +57.98 | 4.19 | 13.52 | +53.79 | 20.09 |
| 240Sub Head | 69 | National Progra | amme for Contr | rol of Blindnes | s State Blindr | ness Control Socie | ety (100% C | CSS) | | | | |
| Charged / Vot NP | ed V 512.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 512.63 | +431.71 | 31.91 | 112.83 | +399.80 | 22.01 |
| 241Sub Head | 53 | Society for Med | | | | 0.00 | 312.03 | 131.71 | 31.71 | 112.03 | . 377.00 | 22.01 |
| Charged / Vot | ed V | - | | • | ŕ | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 242Sub Head Charged / Vot | 49 ed V | Surveillance an | d Control of Co | ommunicable l | Diseases | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +81.01 | 14.19 | 33.18 | +66.82 | 33.18 |
| 243Sub Head | 45 | Prevention of N | Non Communic | able Diseases | | | | | | | | |
| Charged / Vot P | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +97.64 | 0.00 | 2.36 | +97.64 | 2.36 |
| 244Sub Head | 43 | Rehabilitation S | | | | **** | | ,,,, | | _10 0 | ,,,,, | _,_, |
| Charged / Vot | ed V | | | • | 0.00 | 0.00 | 0.01 | . 0. 0.1 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 245Sub Head Charged / Vot | 42 ed V | Financial Assis | tance to T.B. p | atients in indig | gent circumsta | nces | | | | | | |
| NP | 7.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.47 | +7.47 | 0.00 | 0.00 | +7.47 | 0.00 |
| 246Sub Head | 41 | Cancer Care Pr | rogrammes | | | | | | | | | |
| Charged / Vot P | ed V 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +160.00 | 14.06 | 14.06 | +145.94 | 8.79 |
| 247Sub Head | 40 | | | | | igent circumstance | | | | | | |
| Charged / Vot NP | ed V 124.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.20 | +124.20 | 0.00 | 0.00 | +124.20 | 0.00 |
| 111 | 147.4U | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.20 | 124.20 | 0.00 | 0.00 | 124.20 | 0.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|-------------------|-------------------------------------|-----------------|------------------|------------------|---------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIILII | , , | total Grant |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head | | Medical And Pub | olic Health | | | | | | | | | |
| Sub Major He Minor Head | ead 06 101 | Public Health Prevention and O | Control of Dis | 100000 | | | | | | | | |
| 248Sub Head | 31 | Arogya Kiranan | | | Karyakram | | | | | | | |
| Charged / Vot | | | | | | | 1 000 00 | | | | 1 222 22 | |
| | 1,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,900.00 | +1,900.00 | 0.00 | 0.00 | +1,900.00 | 0.00 |
| 249Sub Head Charged / Vot | 25 ted V | Assistance to kic | dney patients | who undergo r | egular dialysis | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 250Sub Head | 24 | Travel allowance | e/financial aid | d to Aids patien | nts and to the s | spouse of the patie | ents who have | died of Aids | | | | |
| Charged / Vot | | | | • | | | | | | | | |
| NP | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +0.00 | 0.00 | 350.00 | +0.00 | 100.00 |
| 251Sub Head | 23 | Financial assista | nce to the ret | red patient em | ployees of lep | rosy sanatorium a | and hospitals | | | | | |
| Charged / Vot NP | ted V 3.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.86 | +3.86 | 0.38 | 0.38 | +3.48 | 9.84 |
| 252Sub Head | 19 | National Health | | | 0.00 | 0.00 | 2.00 | 2.00 | 0.20 | 0.50 | 2 | , |
| Charged / Vot | | rational ficulti | Wilssion (Co. | , 00. 10) | | | | | | | | |
| P 8 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | +65,579.00 | 26,716.29 | 41,137.29 | +38,862.71 | 51.42 |
| 253Sub Head | 18 | National Mission | n on AYUSH | including Mis | sion on Medic | al Plants(CSS 60: | :40) | | | | | |
| Charged / Vot P | ted V 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | +1,250.00 | 0.00 | 0.00 | +1,250.00 | 0.00 |
| 254Sub Head | 1,230.00 | | | | | 0.00 | 1,230.00 | 1,230.00 | 0.00 | 0.00 | 1,230.00 | 0.00 |
| Charged / Vot | | Assistance to the | e Annig Elepi | iantiasis patien | its | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 255Sub Head | 13 | | | | | | | | | | | |
| Charged / Vot | ted V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21 029 00 | 0.00 | 21 029 00 | 21 029 00 | 0.00 |
| NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -21,938.00 | 0.00 | 21,938.00 | -21,938.00 | 0.00 |
| Minor Head 256Sub Head | 102 99 | Prevention of Fo Food Administra | | on | | | | | | | | |
| Charged / Vot | | 1 00 0 1 101 | | | | | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +307.17 | 1.23 | 44.06 | +305.94 | 12.59 |
| NP | 2,645.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,645.48 | +2,269.57 | 163.82 | 539.73 | +2,105.75 | 20.40 |
| Minor Head | 104 | Drug Control | | | | | | | | | | |
| 257Sub Head Charged / Vot | 99 ted V | Office of the Dr | ugs Controlle | r | | | | | | | | |
| - | 1,065.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,065.47 | +930.44 | 60.20 | 195.23 | +870.24 | 18.32 |
| 258Sub Head | 98 | Drugs Testing L | aboratory | | | | | | | | | |
| Charged / Vot | ted V | | • | | | | | | | | | |
| P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +433.34 | 3.81 | 120.47 | +429.53 | 21.90 |

| | | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--------|---|--------------------|--|--------------|------------------|------------|---------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wiontin | , , | total Glant |
| | G | rant Code | 18 | | | | | | | | | | |
| M S | Iajor Head Sub Major He Iinor Head Sub Head Charged / Vot | ad 06 104 98 | Medical And Publ Public Health Drug Control Drugs Testing La | | | | | | | | | | |
| | | 1,491.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,491.27 | +1,293.23 | 94.21 | 292.25 | +1,199.02 | 19.60 |
| 25% | Iinor Head Sub Head Charged / Vot | 107 99 ed V | Public Health Lab Public Health Lab | | | | | | | | | | |
| | | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +246.17 | 4.31 | 108.14 | +241.86 | 30.90 |
| 1 | NP : | 2,034.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,034.08 | +1,749.26 | 145.35 | 430.17 | +1,603.91 | 21.15 |
| | Sub Head Charged / Vot | | Government Ana | lyst's Labor | atory, Thiruvana | anthapuram | | | | | | | |
| 1 | NP | 973.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 973.08 | +851.74 | 64.47 | 185.81 | +787.27 | 19.10 |
| I |) | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +498.10 | 17.42 | 69.32 | +480.68 | 12.60 |
| | Sub Head Charged / Vot | ed V | Chemical Examir | | • | | | | | | | | |
| _ | | 170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.00 | +170.00 | 0.00 | 0.00 | +170.00 | 0.00 |
| 1 | NΡ | 1,075.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,075.65 | +925.11 | 74.60 | 225.14 | +850.51 | 20.93 |
| (| Sub Head Charged / Vot | ed V | New Born Screen | | | 0.00 | 0.00 | 150.00 | .150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| I | | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| (| Sub Head Charged / Vot | ed V | Setting up of Stat | | | | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 2649 | Iinor Head Sub Head Charged / Vot | 112 99 ed V | Public Health Edu Public Health Edu | | | | | | | | | | |
| | NP | 148.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 148.30 | +127.16 | 7.97 | 29.11 | +119.19 | 19.63 |
| | Sub Head Charged / Vot | 98 ed V | Allowance to Ash | na Workers | | | | | | | | | |
| 1 | NP | 9,364.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,364.60 | +6,849.40 | 918.59 | 3,433.79 | +5,930.81 | 36.67 |
| (| Sub Head Charged / Vot | ed V | Health Education | | | | | | | | | | |
| | NP | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| 2678 | Iinor Head Sub Head Charged / Vot | 99 | Public Health Pu | • | | | | | | | | | |
| | NP | 34.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.54 | +28.51 | 1.77 | 7.80 | +26.74 | 22.58 |

| | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|----------|---|------------------------|---|--------------|------------------------|------------------|--------------------------|----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | G | rant Code | 18 | | | | | | | | | | |
| N 268 | Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 06 113 98 | Medical And Publ Public Health Public Health Pul Public Health | blicity | | | | | | | | | |
| | NP | 5.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.94 | +0.00 | 0.00 | 5.94 | +0.00 | 100.00 |
| | Sub Head Charged / Vot | 96 ed V | Health Minister's | Welfare Fu | nd | | | | | | | | |
| | NP | 3.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 | +3.50 | 0.00 | 0.00 | +3.50 | 0.00 |
| | Sub Head Charged / Vot | 95 ed V | State awards to th | ne Best Doct | tors | | | | | | | | |
| | NP | 1.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.54 | +1.54 | 0.00 | 0.00 | +1.54 | 0.00 |
| 271 | Minor Head Sub Head Charged / Vot | 192 50 ed V | Assistance to Mu Block Grants for | • | | ncils | | | | | | | |
| | NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| 272 | Minor Head Sub Head Charged / Vot | | Assistance to Blo Block Grants for | Revenue Ex | penditure | | - | | | | | | |
| | NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| 273 | Minor Head SSub Head Charged / Vot | | Assistance to Gra Block Grants for | Revenue Ex | penditure | | | | | | | | |
| | NP | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | +0.05 | 0.00 | 0.00 | +0.05 | 0.00 |
| 274 | Minor Head Sub Head Charged / Vot | 200 99 ed V | Other Systems Centre for Integ | rated medic | ine and public l | nealth in the In | stitute of Applied | l Dermatology | , Kasargode | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | 97 ed V | State Nutritional | and Diet Re | lated Interventi | on Programme | S | | | | | | |
| | P | 111.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 111.00 | +108.52 | 0.25 | 2.73 | +108.27 | 2.46 |
| | Sub Head Charged / Vot | 96 ed V | District Medi Bar | | | | | | | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 277 | Minor Head 277Sub Head Charged / Voted | | Other Expenditur Pradhanmantri Ja 0.00 | | Yojana/Karunya 0.00 | a Aarogya Sura | ıksha Scheme- St 0.00 | tate Share 17,500.00 | +17,500.00 | 8,376.46 | 8,376.46 | +9,123.54 | 47.87 |
| | Sub Head Charged / Vot | 7,500.00 80 ed V | Pradhanmantri Ja | | | | | | + 17,300.00 | 6,370.40 | 0,370.40 | 17,123.34 | 47.07 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|------------------|-----------------------------------|----------------|-------------------|----------------|-------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He | | Medical And Pub Public Health | lic Health | | | | | | | | | |
| Minor Head | 800 | Other Expenditu | re | | | | | | | | | |
| Sub Head | 80 | Pradhanmantri J | an Aarogya Y | ojana/Karunya | a Aarogya Sur | aksha Padhathi-C | CSS | | | | | |
| Charged / Vot P 2 | ed V 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,250.00 | +21,250.00 | 5,688.15 | 5,688.15 | +15,561.85 | 26.77 |
| Minor Head | 911 | Deduct-Recover | | | | | , | , | -, | ,,,,,,,, | - , | |
| 279Sub Head | 99 | Deduct Recover | | • | | | | | | | | |
| Charged / Vot NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +41.66 | -0.19 | -41.85 | +41.85 | 0.00 |
| | | | | | | | | | | | | |
| Р | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.14 | -0.05 | -0.19 | +0.19 | 0.00 |
| Sub Major He Minor Head | ad 80 190 | General Assistance to Pu | blic Sector ar | nd other Under | takings | | | | | | | |
| 280Sub Head | 99 | Grant-in-Aid to | | | • | ited (KMSCL) | | | | | | |
| Charged / Vot NP 3 | ed V 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,400.00 | +29,900.00 | 0.00 | 2,500.00 | +29,900.00 | 7.72 |
| 281Sub Head | 97 | Karunya Commi | | | | | 32,400.00 | 129,900.00 | 0.00 | 2,300.00 | 129,900.00 | 1.12 |
| Charged / Vot | | Karunya Commi | anny Filanina | cy under Kivis | CL(One time | Grant) | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 282Sub Head | 96 | Transfer of Proc | eeds of Medi | cal Cess on Sal | les Tax to Ker | ala Medical Servi | ices Corporation | on Ltd. | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 283Sub Head | 95 | | | | | | | or purchase of med | | | - | |
| Charged / Vot | | • | | • | | | | P | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 284Sub Head | 800 97 | Other Expenditu Medical Reimbu | | Iraadam Eighta | and a | | | | | | | |
| Charged / Vot | | Medicai Keiiilou | irsement for r | riecuoiii rigiiic | 218 | | | | | | | |
| NP | 6.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.50 | +6.50 | 0.55 | 0.55 | +5.95 | 8.46 |
| 285Sub Head | 83 | Maintenance of | Assets in Hea | lth Sector - Ex | penditure met | out of Asset Mai | ntenance Fund | 1 | | | | |
| Charged / Vot NP | ed V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +499.07 | 0.00 | 0.93 | +499.07 | 0.19 |
| Minor Head | 902 | Deduct amount 1 | | | | 0.00 | 200.00 | . 199.07 | 0.00 | 0.75 | . 155.07 | 0.17 |
| 286Sub Head | 00 | Deduct amount i | 110111 7 133 | et iviamitenamet | . Tuna | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 1500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| NP Minan Haad | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Minor Head 287Sub Head | 911 99 | Deduct Recovery | | • | | | | | | | | |
| Charged / Vot | ed V | | • | • | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.85 | -0.05 | -0.90 | +0.90 | 0.00 |

| C1: C | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|----------------------------|---------------|-----------------------------------|-----------------|-------------------|----------------|-------------------|-----------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head | | Medical And Pu | blic Health | | | | | | | | | |
| Total Major F an 1,9 | 93,370.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,93,370.00 | +1,72,013.22 | 42,953.67 | 64,310.45 | +1,29,059.55 | 33.26 |
| , | 20,891.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,20,891.89 | +4,22,216.96 | 33,016.19 | 1,31,691.12 | +3,89,200.77 | 25.28 |
| Major Head | | Capital Outlay C | | nd Public Health | | | | | | | | |
| Sub Major He Minor Head | ead 01 110 | Urban Health S Hospitals and I | | | | | | | | | | |
| Sub Head | 83 | Improvement o | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.25 | 0.00 | 10.25 | 10.25 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -19.35 | 0.00 | 19.35 | -19.35 | 0.00 |
| Sub Head Charged / Vot | 75 ted V | Completion of | ongoing Cons | truction Works (| Major/Mino | r) - GH/WCH/Ot | her Hospitals i | ınder DHS (NABA | ARD) | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 642.57 | 642.57 | -642.57 | 0.00 |
| Sub Head | 74 | Construction of | f Works under | DHS | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 700 00 | . 1 200 02 | 1404 | 106.00 | . 1 272 10 | 0.45 |
| | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,388.02 | 14.84 | 126.82 | +1,373.18 | 8.45 |
| Sub Head Charged / Vot | 68 ted V | Construction W | orks in Hospi | itals under Direc | torate of Hea | ilth Services | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -10.90 | 0.00 | 10.90 | -10.90 | 0.00 |
| Sub Head | 66 | Women and Ch | nildren Hospita | als | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | . 200.00 | 2.12 | 2.12 | . 207.07 | 0.71 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 2.13 | 2.13 | +297.87 | 0.71 |
| Sub Head Charged / Vot | 65 ted V | Construction W | orks under D | HS (ACA) | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -35.18 | 27.67 | 62.85 | -62.85 | 0.00 |
| Sub Head | 60 | Developing Su | per Speciality | Facilities in Sel | ected District | t/General Hospita | als | | | | | |
| Charged / Vot | | | | | | - | 40000 | 400.00 | | | 4.0.0.0 | 0.00 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Sub Head Charged / Vot | 59 ted V | Setting up of m | naternity units | in Taluk Headqı | uarters Hospi | tals | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Sub Head | 58 | Strengthening of | og Dental Uni | ts under DHS | | | | | | | | |
| Charged / Vot | | | | | | | 40000 | 400.00 | | | 4.0.0.0 | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| OSub Head Charged / Vot | 54 ted V | Construction of | f OP block and | d labour rooms f | or Communi | ty Health Centre | at Wandoor,M | alappuram(NABA | RD-RIDF) | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 31.07 | 31.07 | -31.07 | 0.00 |
| Sub Major He | ead 02 | Rural Health Se | ervices | | | | | | | | | |
| Minor Head | 103 | Primary Health | Centres | | | | | | | | | |
| l Sub Head | 99 | Ayurveda - Lar | nd Acquisition | and Buildings | | | | | | | | |

| | | | Total C | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|-----------------------|------------------|---------------|--------------------|--------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gr | ant Code | 18 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote | 103 99 | Capital Outlay C Rural Health Se Primary Health Ayurveda - Lan | ervices Centres | | n | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 12 Sub Head Charged / Vote | 94 ed V | Construction W | orks under Dir | ectorate of Ind | ian Systems o | of Medicine | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| 13 Sub Head Charged / Vote | 92 ed V | Setting up of La | aboratories in P | rimary Health | Centre | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 14 Sub Head Charged / Vote | 104 95 ed V | Community He Allopathy - Lar | | and Buildings | | | | | | | | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 15 Sub Head Charged / Vote | | Renovation of C | • | | | | | | | | | |
| NP | 0.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.49 | +0.49 | 0.00 | 0.00 | +0.49 | 0.00 |
| Minor Head 16 Sub Head Charged / Vote | 110 99 ed V | Hospitals and I Ayurveda - Imp | * | ealth Facilities | s - Land Acqu | isition and Buildi | ngs | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head Charged / Vote | | | | | • | isition and Buildi | | | | | | |
| NP | 2.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.56 | +2.56 | 0.00 | 0.00 | +2.56 | 0.00 |
| Charged / Vote NP | ed C 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| 18 Sub Head Charged / Vote | 87 ed V | | | • | | s under Directorat | • | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -17.57 | 0.00 | 17.57 | -17.57 | 0.00 |
| 19 Sub Head Charged / Vote | | Establishment of | • | | | | 0.01 | . 0.04 | 0.00 | 0.00 | . 0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 20 Sub Head Charged / Vote NP | 81 ed V 0.01 | Modernisation 0.00 | of Government 0.00 | Hospital, Pala | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 21 Sub Head Charged / Vote | 76 | Capital fund for | | | | | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |

| ~. · · · · | | | Total G | ant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|------------------------------------|--|---------------|---------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 02 110 76 | Rural Health Se Hospitals and I | | | | c Institutions | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| Minor Head 22 Sub Head Charged / Vot | 800 95 ed V | Other Expendit Projects under | | nbly Constitu | iency Asset D | Development Scho | eme (LAC AD | PS) | | | | |
| NP 8 | 8,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,500.00 | +7,742.04 | 654.08 | 1,412.04 | +7,087.96 | 16.61 |
| Sub Major He Minor Head 23 Sub Head Charged / Vot | 101 99 | Ayurveda | tion, Training Ar ical College, Col | | , College Hos | stel, Thiruvananth | apuram - Lan | d Acquisition and I | Buildings | | | |
| P | 706.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 706.00 | +704.35 | 0.00 | 1.65 | +704.35 | 0.23 |
| 24 Sub Head Charged / Vot | 98 ed V | Ayurveda Med | ical College, Col | lege Hospital | , College Hos | tel, Thrippunithu | ra - Land Acq | uisition and Buildi | ngs | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 25 Sub Head Charged / Vot | | | yurveda College, | | • | C | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 26 Sub Head Charged / Vot | | • | ic Care Centre ur | | 0.00 | 0.00 | 100.00 | 1100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 27 Sub Head Charged / Vot | 83 ed V | Ayurveda Gyne | ecology and Man | agement of C | inildren with | Disabilities | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 28 Sub Head Charged / Vot | 82 ed V | International Lo | evel Laboratory a | and Education | Centre for R | esearch Linking | Ayurveda to N | Modern Bio Techno | logy | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 29 Sub Head Charged / Vot | 79 ed V | | nent Ayurveda Co | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 30 Sub Head Charged / Vot | | • | Mental Health F | • | 0.00 | 0.00 | 150.00 | 1150.00 | 0.00 | 0.00 | 1170.00 | 0.00 |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Minor Head 31 Sub Head Charged / Vot | 102 99 ed V | Homoeo Medic | cal College, Colle | ege Hospitals | and College l | Hostel, Thiruvana | ınthapuram - I | Land Acquisition a | nd Buildings | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| | | | Tota | l Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--|---------------|--------------------|----------------|--------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | - IVIOIIII | TVIOITII | | total Glant |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | | Capital Outlay Or Medical Educati Homoeopathy Homoeo Medica | on, Training | And Research | | Hostel, Thiruvana | ınthapuram - L | and Acquisition a | nd Buildings | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 1100 64 | 12.76 | 50.12 | 165 00 | 47.20 |
| 22.5.1.11.1 | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +109.64 | 43.76 | 59.12 | +65.88 | 47.30 |
| 32 Sub Head Charged / Vot | 98 ed V | Homoeo Medica | il College, C | ollege Hospitals, | , College Hos | stels, Koznikode - | Land Acquisit | tion and Buildings | | | | |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +107.94 | 222.38 | 239.44 | -114.44 | 191.55 |
| 33 Sub Head Charged / Vot | 97 ed V | Strengthening of | Nursing/Ph | armacy College | in Homoeopa | athy | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -251.03 | 0.00 | 251.03 | -251.03 | 0.00 |
| Minor Head 34 Sub Head Charged / Vot | 105 99 ed V | Allopathy Nursing Schools | - Land Acq | uisition and Buil | dings | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -58.14 | 0.00 | 58.14 | -58.14 | 0.00 |
| 35 Sub Head Charged / Vot | 98 ed V | Nursing College | | • | - | _ | | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 36 Sub Head Charged / Vot | | Nursing College | - | • | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2.10 | 0.00 | 2.10 | -2.10 | 0.00 |
| 37 Sub Head Charged / Vot | 95 ed V | Pharmaceutical S | Science Coll | ege, College Hos | stel - Land A | equisition and Bui | ildings | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -15.65 | 0.00 | 15.65 | -15.65 | 0.00 |
| 38 Sub Head Charged / Vot | 93 ed V | Medical College | , College Ho | ospital, College I | Hostel, Alapp | uzha - Land Acqu | isition and Bu | ildings | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 39 Sub Head Charged / Vot | 92 ed V | Medical College | , College Ho | ospital, College I | Hostel, Kozhi | kode - Land Acqu | isition and Bu | ildings | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +646.61 | 96.83 | 200.22 | +549.78 | 26.70 |
| 40 Sub Head Charged / Vot | | | | | | ram - Land Acquis | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 30.56 | 30.56 | +469.44 | 6.11 |
| 41 Sub Head Charged / Vot | | | | | • | vananthapuram - I | • | • | 46.22 | | .000.00 | 22.22 |
| Р | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +385.15 | 46.32 | 161.17 | +338.83 | 32.23 |
| 42 Sub Head | 89 | Medical College | , College Ho | ospital, College F | Hostel, Thriss | sur - Land Acquisi | tion and Build | ings | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|------------------------------------|------------------|----------------|-----------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Sufferider | Dudget | | | | | |
| | rant Code | 18 | | 15 11' TT 1 | | | | | | | | |
| Major Head Sub Major He | | Capital Outlay C Medical Educat | | | | | | | | | | |
| Minor Head | 105 | Allopathy | _ | | | | | | | | | |
| Sub Head Charged / Vot | 89 ed V | Medical Colleg | e, College Hos | pital, College | Hostel, Thriss | ur - Land Acquisit | ion and Build | lings | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +480.28 | 171.57 | 191.29 | +308.71 | 38.26 |
| 43 Sub Head | 88 | Dental College, | Thiruvanantha | apuram - Land | d Acquisition a | nd Buildings | | | | | | |
| Charged / Vot P | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 44 Sub Head | 78 | Dental College, | Kozhikode - I | and Acquisit | ion and Buildin | ngs | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 1250.00 | 0.00 | 0.00 | 1250.00 | 0.00 |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 45 Sub Head Charged / Vot | 77 ed V | Dental College, | Kollayam - La | and Acquisitio | on and Building | 38 | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 13.66 | 13.66 | +186.34 | 6.83 |
| 46 Sub Head | 72 | Construction an | d Renovation | of Medical an | d Paramedical | College Hostels for | or Under Grac | duate and Post Grad | duate Students | | | |
| Charged / Vot P | ed V 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 47 Sub Head | 66 | New Medical C | College at Idukl | κi | | | | | | | | |
| Charged / Vot | | | _ | | 0.00 | 0.00 | 7 00 00 | . 500.00 | 0.00 | 0.00 | . 500.00 | 0.00 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 48 Sub Head Charged / Vot | 65 ed V | New Medical C | College at Kasa | ragode (NAB. | ARD-RIDF) | | | | | | | |
| P | 499.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 499.99 | +499.99 | 379.03 | 379.03 | +120.96 | 75.81 |
| 49 Sub Head | 63 | New Medical C | College at Mala | ppuram | | | | | | | | |
| Charged / Vot P | ed V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 50 Sub Head | 57 | Establishment of | | | | | | | | | | |
| Charged / Vot | | | | · · | • | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| P | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 51 Sub Head Charged / Vot | 51 ed V | Quarters to Res | idents to all M | edical College | es | | | | | | | |
| Р | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 14.68 | 14.68 | -14.68 | 0.00 |
| 52 Sub Head | 42 | Medical Colleg | e, Ernakulam | | | | | | | | | |
| Charged / Vot P | ed V 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +274.85 | 0.00 | 25.15 | +274.85 | 8.38 |
| 53 Sub Head | 41 | New Medical C | | | | | | | | | | - 10 0 |
| Charged / Vot | ed V | | | | 0.00 | 0.00 | 500.00 | . 500.00 | 0.00 | 0.00 | . 500.00 | 0.00 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |

| Cl c | | | Total Gr | ant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|----------------------------------|--|---------------|-----------------|----------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappropria Plus | Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 18 | <u> </u> | | | | | • | | | | |
| Major Head Sub Major Head Minor Head 54 Sub Head Charged / Vote | ad 03 105 36 | Medical Educat Allopathy | On Medical And F tion, Training An complex for Medic | d Research | 1 | | | | | | | |
| P P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -12.37 | 0.00 | 12.37 | -12.37 | 0.00 |
| 55 Sub Head Charged / Vote | 33 ed V | Medical Colleg | e, Paripally, Ko | llam. | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 56 Sub Head Charged / Vote | | | of Para Medical E | | | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 57 Sub Head Charged / Vote | 30 ed V | Additional Hos | pital Building in | TD Medical | College Hosp | oital, Vandanam, A | Alappuzha Dis | trict (NABARD R | IDF (XXII)) | | | |
| P P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 115.58 | 115.58 | -115.58 | 0.00 |
| 58 Sub Head Charged / Vote | 29 ed V | Dental Colleges | s in Alappuzha | | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 59 Sub Head Charged / Vote | 28 ed V | Oncology and t | ertiary care centre | e in all Medi | ical Colleges. | | | | | | | |
| P P | 195.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 195.00 | +195.00 | 0.00 | 0.00 | +195.00 | 0.00 |
| 60 Sub Head Charged / Vote | 27 ed V | Providing mode | ern imaging facili | ties includin | ng intervention | nal radiology in M | edical College | es. | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 0.00 | 0.00 | +700.00 | 0.00 |
| 61 Sub Head Charged / Vote | 26 ed V | Strenghthening | trauma care facil | ities in Gov | ernment Medi | cal Colleges. | | | | | | |
| Р | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 62 Sub Head Charged / Vote | 23 ed V | Comprehensive | e stroke center in | Government | Medical Coll | eges. | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 63 Sub Head Charged / Vote | 20 ed V | Ensuring disabl | led and elderly fri | endly enviro | oment in all M | ledical Colleges. | | | | | | |
| P | 170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.00 | +170.00 | 0.00 | 0.00 | +170.00 | 0.00 |
| 64 Sub Head Charged / Vote P | 18 ed V 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Sub Major Head Minor Head 65 Sub Head Charged / Vote | ad 04 107 98 | Public Health Public Health L | | | | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | |

| aa | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|----------------------------|----------------|---------------------|----------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Ait. McIllo | Ties | Plus | Minus | | Surrender | Duaget | | | | | |
| G | rant Code | 18 | | | | | | | | | | |
| Major Head | | 1 | On Medical And | Public Health | | | | | | | | |
| Sub Major He | | Public Health | | | | | | | | | | |
| Minor Head | 107 | Public Health | | | | | | | | | | |
| Sub Head | 98 | Chemical Exa | miner's Laborator | y - Land Acq | uisition and E | Buildings | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | . 0. 0.0 | 22.62 | 22.62 | 22.62 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 23.62 | 23.62 | -23.62 | 0.00 |
| 66 Sub Head | 93 | Strengthening | g of Government A | analyst labora | tory. | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head | 190 | Investments in | n Public Sector an | d Other Unde | rtakings | | | | | | | |
| 67 Sub Head | 98 | | aceutical Corporat | | • | oution | | | | | | |
| Charged / Vot | ed V | | • | | • | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head | 200 | Other Program | nmes | | | | | | | | | |
| 68 Sub Head | 93 | Commissione | rate for Prevention | n of Food Adı | ulteration and | Administration | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major H | Head4210 | | | | | | | | | | | |
| | 15,566.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,566.00 | +14,734.54 | 1,876.27 | 2,707.73 | +12,858.27 | 17.40 |
| | 8,523.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,523.51 | +7,765.55 | 654.08 | 1,412.04 | +7,111.47 | 16.57 |
| | , | | | | - | | , | , - | | , - | , | |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

(Rupees In Lakh)

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 19

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|----------------------------------|----------------|------------------|----------------|--------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITIII | IVIOITII | , , | total Glant |
| Grant Code | 19 | Family Welfard | 2 | | | | | | | | | |
| Major Head Sub Major He | | Family Welfare | | | | | | | | | | |
| Minor Head | 001 | Direction and A | dministration | ı | | | | | | | | |
| Sub Head | 96 | State Level Orga | anisation (CS | SS - 60:40) | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 500 00 | . 2 254 45 | 120.05 | 276.40 | . 2 222 52 | 7.00 |
| P 3 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | +3,354.47 | 130.95 | 276.48 | +3,223.52 | 7.90 |
| Sub Head Charged / Vote | 95 ed V | City and Distric | t Family Wel | fafre Bureaus (| Including Mol | bile IUCD Unit - (| CSS - 60:40) | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -268.37 | 35.83 | 304.20 | -304.20 | 0.00 |
| Minor Head Sub Head Charged / Vote | 003 96 ed V | Training Regional Family | Welfare Tra | nining Centres (| (CSS 60:40) | | | | | | | |
| P | 425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 425.00 | +386.50 | 13.82 | 52.32 | +372.68 | 12.31 |
| Sub Head Charged / Vote | 95 ed V | Training of Hea | lth Visitors,A | NMs and DAI | s (CSS -60:40) |) | | | | | | |
| P | 475.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 475.00 | +452.03 | 13.15 | 36.12 | +438.88 | 7.60 |
| Minor Head Sub Head Charged / Vote | 101 96 ed V | Rural Family W Rural Family W | | | um Centres (E | Block PHCs) | | | | | | |
| - | 9,831.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,831.86 | +8,238.83 | 600.16 | 2,193.19 | +7,638.67 | 22.31 |
| Sub Head Charged / Vote | 95 ed V | Sub Centres - (C | CSS - 60:40) | | | | | | | | | |
| - | 9,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,300.00 | +23,256.17 | 2,207.22 | 8,251.05 | +21,048.95 | 28.16 |
| Sub Head Charged / Vote | 94 ed V | Expansion of IC | DS Program | me (CSS 60:40 |)) | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -182.99 | 41.31 | 224.30 | -224.30 | 0.00 |
| Minor Head Sub Head Charged / Vot | 109 98 ed V | Reproductive Cl | | _ | S-60:40) | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -13.81 | 2.33 | 16.14 | -16.14 | 0.00 |
| Minor Head Sub Head Charged / Vote | 200 96 ed V | | ntres MC H | | t Hospital and | Other Major Hosp | oitals | | | | | |
| NP 1 | 1,027.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,027.23 | +877.12 | 60.01 | 210.12 | +817.11 | 20.46 |
| Sub Head Charged / Vote | 94 ed V | Post Partum Cer | ntre Sub/Divi | sion and Taluk | Level Hospita | als | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------------|--------------------------------------|------------------------------------|------------------|------------------|---------------|-----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichth | Wionui | , , | total Grant |
| G_{i} | rant Code | 19 | | | | | | | | | | |
| Major Head Sub Major He | | Family Welfar | e | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 200 94 ed V | | s and Supplies Centre Sub/Divis | ion and Taluk | Level Hospita | ls | | | | | | |
| | 3,717.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,717.31 | +3,170.35 | 222.98 | 769.94 | +2,947.37 | 20.71 |
| 11 Sub Head Charged / Vot | 91 ed V | Maintenance | of beds and stati | c sterlisation u | unit - (CSS - 60 |):40) | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -24.19 | 2.83 | 27.02 | -27.02 | 0.00 |
| Minor Head 12 Sub Head Charged / Vot NP | 800 95 ed V 0.01 | Other Expend Compensation 0.00 | liture n/Damages to Vi 0.00 | ctims of FP C | Operation 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot NP | ed C 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 13 Sub Head Charged / Vot | 911 99 ed V | | veries of Overpa Overpayments | yments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.69 | -1.68 | -2.37 | +2.37 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.07 | -0.40 | -1.47 | +1.47 | 0.00 |
| 3 | Iead2211 33,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,700.00 | +26,959.82 | 2,447.45 | 9,187.63 | +24,512.37 | 27.26 |
| | 14,577.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,577.41 | +12,287.31 | 883.15 | 3,173.25 | +11,404.16 | 21.77 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 20

(Rupees In Lakh)

| G1 : ~ · | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------------|---|-------------------|------------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries — | Reappropi | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 20 | Water Supply | And Sanitation | 1 | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 101 101 97 | Water Supply Ar Water Supply Urban Water Su Implementation | upply Scheme | nemes under t | he Kerala Pers | pective Plan 2030 | 0 | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vote | | Rural Water Su Sustainability s | upport to comm | , . | | | 2 200 00 | | 0.00 | 0.00 | | 0.00 |
| P 3 Minor Head Sub Head Charged / Vote | ,000.00 190 99 ed V | 0.00 Assistance to Po Grant-in-Aid to | | | - | 0.00 | 3,000.00 | +3,000.00 | 0.00 | 0.00 | +3,000.00 | 0.00 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| NP 29 | ,216.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,216.85 | +29,216.85 | 2,089.81 | 2,089.81 | +27,127.04 | 7.15 |
| Sub Head Charged / Vote | 96 ed V | Manufacturing | units for bottled | d water | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Sub Head Charged / Vote | 92 ed V | Renovation of e | _ | | - | - | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Sub Head Charged / Vote | 87 ed V | Enterprise Reso | ource Planning (| (ERP), e-Gov | ernance, GIS a | nd Information N | Management | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head Sub Head Charged / Vote | 800 91 ed V | Other Expender Transportation | | ıking water sı | upply to Vypin | area | | | | | | |
| NP | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 0.00 | 0.00 | +60.00 | 0.00 |
| Sub Head Charged / Vote | 64 ed V | Scaling up of ra | ain water harves | sting and GW | R programme | through KRWSA | | | | | | |
| - | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +872.00 | 82.35 | 210.35 | +789.65 | 21.04 |
| Sub Head Charged / Vote | 47 ed V | Drinking water- | - Drought mitig | ation | | | | | | | | |
| P 1 | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Sub Major Hea Minor Head | 105 dd 02 | Sewerage And Sanitation servi | | | | | | | | | | |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|----------------------------|--|--------------------------------------|---------------|----------------|-------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtin | - Ivioniii | | total Grant |
| G | rant Code | 20 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 10 Sub Head Charged / Vot | ad 02 105 99 ed V | Water Supply An Sewerage And S Sanitation servi Centres under the | Sanitation ces he control of D | | | | | | | | | |
| NP : | 2,072.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,072.35 | +1,781.74 | 100.02 | 390.63 | +1,681.72 | 18.85 |
| 11 Sub Head Charged / Vot | | Rural Sanitation | ` | | | Ź | | | | | | |
| NP | 120.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.48 | +120.48 | 0.00 | 0.00 | +120.48 | 0.00 |
| Minor Head 12 Sub Head Charged / Vot | 106 98 ed V | Prevention of A Thiruvananthap | | | evention of po | llution of Padmat | heertham Pond | d | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 13 Sub Head Charged / Vot | 190 99 ed V | Assistance to Pu Grant-in-aid to | | | takings | | | | | | | |
| NP . | 2,888.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,888.75 | +2,888.75 | 413.62 | 413.62 | +2,475.13 | 14.32 |
| 14 Sub Head Charged / Vot | | Kerala State Po | | | | | | | 0.00 | | | 0.00 |
| NP | 84.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.24 | +84.24 | 0.00 | 0.00 | +84.24 | 0.00 |
| Minor Head 15 Sub Head Charged / Vot | 911 99 ed V | Deduct-Recover Recoveries of o | | ments | | | | | | | | |
| Total Major H | Iead2215 | | | | | | | | | | | |
| Plan | 5,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,750.00 | +5,622.00 | 82.35 | 210.35 | +5,539.65 | 3.66 |
| | 34,442.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,442.68 | +34,152.07 | 2,603.45 | 2,894.06 | +31,548.62 | 8.40 |
| Major Head Sub Major He | | Capital Outlay O Water Supply | n water Suppi | y And Sanitat | lon | | | | | | | |
| Minor Head | 101 | Urban Water Su | apply Scheme | | | | | | | | | |
| 1 Sub Head Charged / Vot | 97 | Rehabilation/ In | | orks of Urban | Water Supply | Scheme | | | | | | |
| P | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| 2 Sub Head Charged / Vot | 96 ed V | Modernisation of | of Aruvikkara l | Pumping Stati | on | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 3 Sub Head Charged / Vot | | Thiruvalla Wate | | | | | | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Minor Head | 102 | Rural Water Su | pply | | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--|------------------|-----------------|-----------------|-------------------|-------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOILII | IVIOIIIII | , , | total Glant |
| G_{l} | rant Code | 20 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 4 Sub Head Charged / Vote | 102 98 | Capital Outlay C Water Supply Rural Water St NABARD-Ass | upply | • | | | | | | | | |
| _ | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +3,024.89 | 0.00 | 2,975.11 | +3,024.89 | 49.59 |
| 5 Sub Head Charged / Vote | 97 ed V | Rural Water Su | | | | | | | | | | |
| P 1 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 6 Sub Head Charged / Vote | 95 ed V | Completion of | on-going Natio | nal Rural Drii | nking Water (N | NRDWP) progran | nme | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 7 Sub Head Charged / Vote | 92 ed V | Jal Jeevan Mis | sion(NRDWP) | - 50% CSS | | | | | | | | |
| P 80 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | +80,000.00 | 5,129.00 | 5,129.00 | +74,871.00 | 6.41 |
| 8 Sub Head Charged / Vote | | Completion of | | | • | | | | | | | |
| P 1 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Minor Head 9 Sub Head Charged / Vote | 800 93 ed V | Other Expendit Projects under | | embly Consti | tuency Asset D | Development Sch | eme (LAC AD | 9 S) | | | | |
| _ | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| 10 Sub Head Charged / Vote | 92 ed V | Source improve | ement and wate | er conservation | 1 | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 11 Sub Head Charged / Vote | 91 ed V | Human Resour | • | t, Research & | Development | and quality cont | rol | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 12 Sub Head Charged / Vote | | Water supply s | • | | | | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| 13 Sub Head Charged / Vote | 89 ed V | Optimisation o | f production an | d transmission | 1 | | | | | | | |
| _ | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| 14 Sub Head Charged / Vote | 88 ed V | Kerala water su | upply project, J | ICA (one time | e sustenance su | pport under the s | state plan) | | | | | |
| P 1 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Sub Major Hea Minor Head 15 Sub Head | ad 02 190 99 | Sewerege And Investment in I Sewerage sche | Public Sector ar | | _ | | | | | | | |

| C1 : C .: | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|----------------|----------------|----------------|------------------|----------------|-----------|---------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 20 | | | | | | | | | | |
| Major Head | 4215 | Capital Outlay | On Water Suppl | y And Sanitat | tion | | | | | | | |
| Sub Major He | ad 02 | Sewerege And | Sanitation | | | | | | | | | |
| Minor Head | 190 | Investment in | Public Sector ar | nd other Under | rtakings | | | | | | | |
| Sub Head | 99 | Sewerage sche | emes of Kerala V | Water Authori | ty | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| Total Major H | Iead4215 | | | | | | | | | | | |
| lan 1,0 | 01,775.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,01,775.00 | +98,799.89 | 5,129.00 | 8,104.11 | +93,670.89 | 7.96 |
| Non Plan | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 21

(Rupees In Lakh)

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|-------------------------|-----------------|-----------------|-----------------|-------------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | | | Plus | Minus | | Surrender | Buuget | | | | | |
| | 21 | Housing | | | | | | | | | | |
| Major Head Sub Major Hea | | Housing Government Re | esidential Buil | dings | | | | | | | | |
| Minor Head | 106 | General Pool A | | 1 | | | | | | | | |
| Sub Head Charged / Vote | 97 ed C | Maintenance ar | id Repairs | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1.28 | 4.99 | 6.27 | -6.27 | 0.00 |
| Sub Major Hea | | General Pool A | | 1 | | | | | | | | |
| Minor Head | 001 | Direction and A | | Databliah mana | Lahanasa tuonat | Samuel on mus make | haaia fuana 190 | 050 Dulalia Wankal | | | | |
| 2 Sub Head Charged / Vote | 99 ed V | Direction and A | Administration | Establishmen | cnarges transi | erred on pro-rata | basis from 20 | 959 Public Works' | | | | |
| NP | 502.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 502.20 | +502.20 | 0.00 | 0.00 | +502.20 | 0.00 |
| Minor Head | 052 | Machinery and | * * | | | | | | | | | |
| Sub Head | 96 | Machinery and | Equipments T | ools and Plant | s charges trans | ferred on prorata | basis from '20 | 59 Public Works' | | | | |
| Charged / Vote NP | ed V 35.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.15 | +35.15 | 0.00 | 0.00 | +35.15 | 0.00 |
| Minor Head | 053 | Maintenance ar | nd Repairs | | | | | | | | | |
| Sub Head | 98 | Other Maintena | | ıre | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | 120.22 | 25.90 | 21.50 | +112.42 | 21.70 |
| NP | 145.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | +139.22 | 25.80 | 31.58 | +113.42 | 21.78 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head | 97 | Maintenance ar | | 0.00 | 0.00 | 0.00 | 0.01 | . 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| Charged / Vote | | wantenance an | и керапз | | | | | | | | | |
| NP 2 | ,055.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,055.00 | +1,899.60 | 61.11 | 216.51 | +1,838.49 | 10.54 |
| Charged / Vote | | | | | | | | | | | | |
| NP | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | 0.00 |
| Sub Head | 95 ed V | Maintenance ar | nd Repairs of N | Ministers' quar | ters in Thiruva | nanthapuram city | | | | | | |
| Charged / Vote NP | 149.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 149.00 | +147.10 | 14.47 | 16.37 | +132.63 | 10.99 |
| Sub Head | 94 | Maintenance ar | nd Repairs of I | egislator's Ho | stel (Civil and | Electrical) | | | | | | |
| Charged / Vote | | | • | | ` | , | | | | | | |
| NP | 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +154.15 | 4.40 | 10.25 | +149.75 | 6.41 |
| Sub Major Head | | General Direction and A | dministration | | | | | | | | | |
| Minor Head S Sub Head | 001 99 | Housing Comm | | | | | | | | | | |
| Charged / Vote | | <i>2</i> | | | | | | | | | | |

| | | | Total C | Frant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|------------------------------------|------------------|---------------|-----------------|----------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 21 | | | | | | | | | | |
| Major Head Sub Major He Minor Head | | Housing General Direction and A | Administration | | | | | | | | | |
| Sub Head Charged / Vot | 99 | Housing Comm | | | | | | | | | | |
| NP | 56.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.64 | +50.17 | 3.47 | 9.94 | +46.70 | 17.55 |
| 9 Sub Head Charged / Vot | 98 ed V | Staff for the Ac | lministration of | Housing Scho | eme | | | | | | | |
| NP 2 | 2,497.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,497.78 | +2,149.64 | 149.32 | 497.46 | +2,000.32 | 19.92 |
| 10 Sub Head Charged / Vot | 97 ed V | Housing Statist | ical Cell | | | | | | | | | |
| NP | 59.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 59.72 | +53.37 | 2.36 | 8.71 | +51.01 | 14.58 |
| 11 Sub Head Charged / Vot | 95 ed V | Technical cell of | of training | | | | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Minor Head 12 Sub Head Charged / Vot | 101 99 ed V | Buildings Plant Nirmity Kendra | - | ch | | | | | | | | |
| P | 710.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 710.00 | +710.00 | 0.00 | 0.00 | +710.00 | 0.00 |
| 13 Sub Head Charged / Vot | 98 ed V | The Laurie Bak | er Nirmithi Tra | ining & Rese | arch Institute | | | | | | | |
| P | 106.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.00 | +106.00 | 0.00 | 0.00 | +106.00 | 0.00 |
| 14 Sub Head Charged / Vot | 94 ed V | Promotion of ir | nnovative buildi | ng technologi | es and housing | g literacy progran | nme | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 15 Sub Head Charged / Vot | 103 99 ed V | Assistance to H State Housing I | • | Corporations | etc. | | | | | | | |
| NP | 113.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.70 | +113.70 | 0.00 | 0.00 | +113.70 | 0.00 |
| P 3 | 3,540.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,540.00 | +3,540.00 | 0.00 | 0.00 | +3,540.00 | 0.00 |
| Minor Head 16 Sub Head Charged / Vot | 800 97 ed V | Other Expendit Construction of | | bled Ex-servi | ice men Grant- | -In-Aid | | | | | | |
| NP | 6.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.90 | +6.90 | 0.00 | 0.00 | +6.90 | 0.00 |
| 17 Sub Head Charged / Vot | 89 ed V | EMS Housing s | scheme-Assistar | nce to LSGI's | to meet interes | st liability of loan | s availed fron | n Co-operative Ban | ks and Commerc | ial Bank | | |
| NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Minor Head 18 Sub Head Charged / Vot | 911 99 ed V | Deduct-Recove Recoveries of C | | ments | | | | | | | | |

| ~. · · · · | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|---------------|---|-------------------------|---------------|------------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 21 | | | | | | | | | | |
| Major Head | | Housing | | | | | | | | | | |
| Sub Major He | | General | | | | | | | | | | |
| Minor Head | 911 | | eries of overpay | ments | | | | | | | | |
| Sub Head | 99 | Recoveries of | Overpayment | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.23 | 0.00 | -0.22 | +0.23 | |
| Total Major H | Iead2216 | | | | | | | | | | | |
| lan | 4,416.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,416.00 | +4,416.00 | 0.00 | 0.00 | +4,416.00 | 0.00 |
| Non Plan | 5,983.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,983.10 | +5,451.95 | 265.93 | 797.08 | +5,186.02 | 13.32 |
| Major Head | 4216 | Capital Outlay | On Housing | | | | | | | | | |
| Sub Major He | | | tesidential Build | lings | | | | | | | | |
| Minor Head | 106 | General Pool A | Accommodation | ı | | | | | | | | |
| 1 Sub Head | 99 | Direction and | Administration | Establishmen | t charges transf | ferred on percenta | age basis from | '2059 Public Work | ss' | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 142.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 142.34 | +142.34 | 0.00 | 0.00 | +142.34 | 0.00 |
| 2 Sub Head | 98 | Construction | | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| Р | 711.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 711.70 | +611.55 | 46.22 | 146.37 | +565.33 | 20.57 |
| 3 Sub Head | 97 | Machinery and | d equipments to | ols and plant | charges transfe | erred on percentag | e basis from ' | 2059 Public Works | ٠, | | | |
| Charged / Vot | | | | H | | | 5 | | | | | |
| P | 9.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.96 | +9.96 | 0.00 | 0.00 | +9.96 | 0.00 |
| Minor Head | 700 | Other Housing | | | | | | | | | | |
| 4 Sub Head | 87 | _ | g of quarters for Ju | udges (75% C | CC) | | | | | | | |
| Charged / Vot | | Construction | of quarters for st | iuges (7370 C | 33) | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 19.35 | 19.35 | -19.35 | 0.00 |
| | | | | | | 0.00 | 0.00 | | 17.50 | 17.33 | 17.50 | 0.00 |
| 5 Sub Head | 86 | Construction of | of quarters for Ju | idges (60% C | SS) | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 500 00 | 1 500 00 | 0.00 | 0.00 | 1 500 00 | 0.00 |
| P | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 0.00 | 0.00 | +1,500.00 | 0.00 |
| 6 Sub Head | 85 | Construction of | of Revenue Staff | f Quarters | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -19.34 | 0.00 | 19.34 | -19.34 | 0.00 |
| Sub Major He | ad 80 | General | | | | | | | | | | |
| Minor Head | 195 | Investments In | Housing Co-or | peratives | | | | | | | | |
| 7 Sub Head | 99 | Housing Co-o | • . | | | | | | | | | |
| Charged / Vot | | C I | <u>.</u> | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head | 201 | Investments in | Housing Board | ls | | | | | | | | |
| Sub Head | 98 | | en's Hostel (60% | | | | | | | | | |
| Charged / Vot | | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |) | | | | | | | | |
| P | 563.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 563.00 | +563.00 | 0.00 | 0.00 | +563.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 202.00 | 2 02.00 | 0.00 | 0.00 | 202.00 | 3.00 |

| GI I'M I' | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|---------------|-----------------|--------------------|-------------|-----------------|-------------------|----------|--|------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditii | - IVIOIIII | | total Glain |
| G | rant Code | 21 | | | | | | | | | | |
| Major Head | 4216 | Capital Outlay | On Housing | | | | | | | | | |
| Sub Major He | ad 80 | General | | | | | | | | | | |
| Minor Head | 201 | Investments in | n Housing Boards | | | | | | | | | |
| 9 Sub Head | 97 | Aswas Rental | Housing Scheme | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 10 Sub Head | 94 | Flats/ quarters | s for Govt. employ | ees/ higher | officers at KSI | HB land in Kozhik | ode | | | | | |
| Charged / Vot | ed V | - | | - | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Total Major H | Head4216 | | | | | | | | | | | |
| Plan | 3,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,777.00 | +3,657.52 | 65.57 | 185.05 | +3,591.95 | 4.90 |
| Major Head | 6216 | Loans For Hou | sing | | | | | | | | | |
| Sub Major He | | General | C | | | | | | | | | |
| Minor Head | 201 | Loans to Hous | sing Boards | | | | | | | | | |
| 1 Sub Head | 99 | Loans to Kera | la State Housing | Board | | | | | | | | |
| Charged / Vot | ed V | | _ | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,988.00 | 0.00 | 1,988.00 | -1,988.00 | 0.00 |
| Total Major H | Head6216 | | | | | | | | | | | |
| Non Plan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,988.00 | 0.00 | 1,988.00 | -1,988.00 | 0.00 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

(Rupees In Lakh)

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 22

| G1 | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---|-----------------------------|-----------------|-----------------|--|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 22 | Urban Develop | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 05 001 99 | Urban Developm Other Urban De Direction and A Office of the Cl | evelopment Soldministration | ı | 0.00 | 0.00 | 590.40 | +519.36 | 34.84 | 105.88 | +484.52 | 17.93 |
| 2 Sub Head | 91 | Preparation of I | | | | | 390.40 | 1319.30 | 34.04 | 103.88 | 1404.32 | 17.93 |
| Charged / Vote | ed V | • | • | | | , and the second | | | | | | |
| NP | 25.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.26 | +22.09 | 1.22 | 4.39 | +20.87 | 17.38 |
| 3 Sub Head Charged / Vote | 90 ed V | Preparation of I | Development | Plan for Kottay | yam Medical C | ollege Area | | | | | | |
| NP | 31.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.80 | +27.00 | 1.85 | 6.65 | +25.15 | 20.91 |
| Sub Head Charged / Vote | 88 ed V | Research Cell C | Cum Data Bar | ık | | | | | | | | |
| NP | 27.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.60 | +24.02 | 1.60 | 5.18 | +22.42 | 18.77 |
| Sub Head Charged / Vote | 87 ed V | Implementation | • | • | | | | | | | | |
| NP | 49.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49.66 | +40.91 | 3.82 | 12.57 | +37.09 | 25.31 |
| Sub Head Charged / Vote | 85 ed V | Headquarters un | nit and Reorg | anisation of He | eadquarters Off | ĭce | | | | | | |
| NP | 46.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.68 | +41.65 | 1.98 | 7.01 | +39.67 | 15.02 |
| 7 Sub Head Charged / Vote | 84 ed V | Preparation of a | State Specia | l Development | Plan | | | | | | | |
| NP | 50.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.56 | +44.49 | 3.10 | 9.17 | +41.39 | 18.14 |
| Sub Head Charged / Vote | 83 ed V | State Town and | Country Plan | nning Board | | | | | | | | |
| NP | 6.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.83 | +5.95 | 0.40 | 1.28 | +5.55 | 18.74 |
| Sub Head Charged / Vote | 82 ed V | Creation of an I | Evaluation and | d Monitoring (| Cell | | | | | | | |
| NP | 24.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.65 | +21.31 | 2.13 | 5.47 | +19.18 | 22.19 |
| 0 Sub Head Charged / Vote | | Preparation of I | | | | | | | | | | |
| NP | 31.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.91 | +26.86 | 1.99 | 7.04 | +24.87 | 22.06 |
| 1 Sub Head Charged / Vote | 76 ed V | Master Plan for | Kodungalloc | r | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------------|--|--|----------------|---------------|--------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| Gr | ant Code | 22 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote | 05 001 76 ed V | Urban Developr Other Urban De Direction and A Master Plan for | evelopment Scl Administration Kodungalloor | | | | | | | | | |
| NP | 6.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.47 | +5.60 | 0.67 | 1.54 | +4.93 | 23.80 |
| 12 Sub Head Charged / Vote | | Master Plan for | | | | | | | | | | |
| NP | 19.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.51 | +17.66 | 3.13 | 4.98 | +14.53 | 25.53 |
| 13 Sub Head Charged / Vote | | Computerisatio | | | | • | | | | | | |
| Р | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +52.77 | 3.07 | 20.30 | +49.70 | 29.00 |
| 14 Sub Head Charged / Vote | 68 ed V | | • | selected aspec | | settlement - Planr | ing and Devel | opment | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 15 Sub Head Charged / Vote | | District Plannir | | | | | | | | | | |
| | ,398.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,398.48 | +2,081.12 | 157.55 | 474.91 | +1,923.57 | 19.80 |
| 16 Sub Head Charged / Vote | | Scheme for pre | - | | | | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +341.39 | 2.96 | 11.57 | +338.43 | 3.31 |
| Minor Head 17 Sub Head Charged / Vote | 051 98 ed V | Construction of | f new building | for the newly | formed Munic | ipalities | | | | | | |
| Р | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 200.00 | 200.00 | +600.00 | 25.00 |
| Minor Head 18 Sub Head Charged / Vote | 191 77 ed V | Assistance to M National Urban | | | I) (60% CSS) | | | | | | | |
| - | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| 19 Sub Head Charged / Vote | 74 ed V | Pradhan Mantri | i Awas Yojana | (PMAY) (60% | % CSS) | | | | | | | |
| • | ,390.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,390.00 | +12,390.00 | 4,145.80 | 4,145.80 | +8,244.20 | 33.46 |
| 20 Sub Head Charged / Vote | 71 ed V | Swachh Bharat | Mission (Urba | n) (60% CSS) |) | | | | | | | |
| - | ,875.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,875.00 | +1,875.00 | 0.00 | 0.00 | +1,875.00 | 0.00 |
| 21 Sub Head Charged / Vote | 69 ed V | Smart City Mis | ssion (50%CSS) |) | | | | | | | | |
| P 40 | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | +40,000.00 | 0.00 | 0.00 | +40,000.00 | 0.00 |
| 22 Sub Head Charged / Vote | 68 ed V | AMRUT (Atal | Mission for Re | juvenation an | d Urban Trans | formation (50%C | CSS) | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-----------------------------|----------------------------------|---------------|-----------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro | • | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Sufferider | Dudget | | | | | |
| | rant Code | 22 | | | | | | | | | | |
| Major Head Sub Major He | | Urban Developm Other Urban De | | chemes | | | | | | | | |
| Minor Head | 191 | Assistance to M | unicipal Corp | orations | | | | | | | | |
| Sub Head Charged / Vot | 68 red V | AMRUT (Atal N | Mission for R | ejuvenation and | d Urban Trans | formation (50%C | CSS) | | | | | |
| - | 8,240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,240.00 | +48,240.00 | 0.00 | 0.00 | +48,240.00 | 0.00 |
| 23 Sub Head Charged / Vot | 35 ted V | Greater Cochin | Development | Authority | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Minor Head | 192 | Assistance to M | | | | | | | | | | |
| 24 Sub Head Charged / Vot | 77 ted V | Special Grant fo | r Sabarimala | Pilgrimage | | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 25 Sub Head | 74 | National Urban | Livelihood M | lission (NULM | () (60% CSS) | | | | | | | |
| Charged / Vot | ted V 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +2,533.81 | 0.00 | 466.19 | +2,533.81 | 15.54 |
| 26 Sub Head | 72 | Pradhan Mantri | | | | 0.00 | 3,000.00 | 12,333.01 | 0.00 | 400.19 | 12,555.61 | 13.34 |
| Charged / Vot | | r raunan ivianur | Awas Tojana | i (FWIAT) (007 | 0 CSS) | | | | | | | |
| P 4 | 9,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49,560.00 | +49,560.00 | 0.00 | 0.00 | +49,560.00 | 0.00 |
| 27 Sub Head | 70 | Swachh Bharat | Mission (UR | BAN) (60% CS | SS) | | | | | | | |
| Charged / Vot | ted V 4,375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,375.00 | +4,375.00 | 47.26 | 47.26 | +4,327.74 | 1.08 |
| 28 Sub Head | 69 | | | | | formation (50%C | ŕ | , | | | , | |
| Charged / Vot | ted V | ` | | | | ` | , | | | | | |
| | 3,760.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,760.00 | +23,760.00 | 0.00 | 0.00 | +23,760.00 | 0.00 |
| Minor Head 29 Sub Head Charged / Vot | 789 98 ted V | Special Compor Pradhan Mantri | | | | | | | | | | |
| P P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 6,038.37 | 6,038.37 | -6,038.37 | 0.00 |
| 30 Sub Head Charged / Vot | 97 ted V | National Urban | Livelihood M | lission-Corpora | ations-SCP | | | | | | | |
| Р | 375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 375.00 | +375.00 | 0.00 | 0.00 | +375.00 | 0.00 |
| 31 Sub Head | 96 | National Urban | Livelihood M | lission-Municij | palities-SCP | | | | | | | |
| Charged / Vot P | ted V 562.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 562.50 | +562.50 | 0.00 | 0.00 | +562.50 | 0.00 |
| 32 Sub Head | 95 1 X | Pradhan Mantri | Awas Yojana | a-Corporations- | SCP | | | | | | | |
| Charged / Vot P | ted V 1,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,400.00 | +1,400.00 | 0.00 | 0.00 | +1,400.00 | 0.00 |
| 33 Sub Head Charged / Vot | 94 ted V | Pradhan Mantri | Awas Yojana | a-Municipalitie | s-SCP | | | | | | | |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-----------------------|--|---|-----------------------|---------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 141011111 | TVIOILLI | | total Glain |
| G | rant Code | 22 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ead 05 789 94 | Special Compo | ment evelopment Sche ment plan for Scl i Awas Yojana-N | neduled Cast | | | | | | | | |
| _ | 5,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,600.00 | +5,600.00 | 0.00 | 0.00 | +5,600.00 | 0.00 |
| Minor Head 34 Sub Head Charged / Vot | | | Livelihood Mis | • | | | | | | | | |
| P | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 0.00 | 0.00 | +125.00 | 0.00 |
| 35 Sub Head Charged / Vot | | | Livelihood Mis | • | | 0.00 | 107.50 | . 107.50 | 0.00 | 0.00 | . 105 50 | 0.00 |
| P | 187.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 187.50 | +187.50 | 0.00 | 0.00 | +187.50 | 0.00 |
| 36 Sub Head Charged / Vot | 95 ted V 210.00 | Pradhan Mantri | i Awas Yojana-C 0.00 | Corporations- 0.00 | TSP 0.00 | 0.00 | 210.00 | +210.00 | 0.00 | 0.00 | +210.00 | 0.00 |
| • | | | | | | 0.00 | 210.00 | +210.00 | 0.00 | 0.00 | +210.00 | 0.00 |
| 37 Sub Head Charged / Vot | 94 ted V 840.00 | Pradhan Mantri 0.00 | i Awas Yojana-N 0.00 | Aunicipalitie: | s-TSP 0.00 | 0.00 | 840.00 | +840.00 | 0.00 | 0.00 | +840.00 | 0.00 |
| Minor Head | | | | 0.00 | 0.00 | 0.00 | 040.00 | 1040.00 | 0.00 | 0.00 | 1040.00 | 0.00 |
| 38 Sub Head Charged / Vot | 800 91 ted V | Other Expendit Geographic Inf | ormation System | and Aerial | Mapping | | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 39 Sub Head Charged / Vot | 67 ted V | Preparation of S | Spatial Perspecti | ve plan for th | ne State | | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 40 Sub Head Charged / Vot | 911 99 ted V | Recoveries of o | 1 2 | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.15 | 0.00 | -0.15 | +0.15 | 0.00 |
| Sub Major He Minor Head 41 Sub Head Charged / Vot | 001 99 | General Direction and A Directorate of U | | | | | | | | | | |
| NP | 506.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.75 | +437.77 | 32.43 | 101.41 | +405.34 | 20.01 |
| Charged / Vot NP | ted C 2.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.70 | +2.70 | 0.00 | 0.00 | +2.70 | 0.00 |
| 42 Sub Head Charged / Vot | 98 ted V | Regional Office | es | | | | | | | | | |
| NP | 228.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 228.27 | +195.87 | 15.30 | 47.70 | +180.57 | 20.90 |

| | | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------|---|--------------------|---|----------------|-------------------|----------------|-------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Clas | ssification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wildital | TVIOILLI | | total Glain |
| | G_{l} | ant Code | 22 | | | | | | | | | | |
| Sub Mino 43 Sub | r Head Major Head Head Head rged / Vote | ad 80 001 97 | Urban Developme General Direction and Ad Municipal Secreta | ministration | | | | | | | | | |
| NP | igea/ vou | 629.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 629.78 | +549.67 | 38.61 | 118.72 | +511.06 | 18.85 |
| 44 Sub Char | Head rged / Vote | | Centralised Pensi | on Scheme f | for Kerala Mun | icipal Employ | vees Establishmen | t Charges (to b | e reimbursed fron | n Pension Funds) | | | |
| NP | | 84.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.03 | +74.65 | 4.09 | 13.47 | +70.56 | 16.03 |
| 45 Sub Char | Head rged / Vote | | Computerisation | Schemes | | | | | | | | | |
| P | | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.00 | 0.00 | +8.00 | 0.00 |
| 46 Sub Char | Head rged / Vote | | Capacity building | g and training | g for officials o | f Urban Affai | rs Department | | | | | | |
| Р | igea / Voi | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +1.78 | 0.00 | 23.22 | +1.78 | 92.88 |
| 47 Sub | or Head Head rged / Vote | 99 | Training Training of Perso | nnel/Appren | ntices in Town a | and Country p | lanning | | | | | | |
| NP | | 9.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.11 | +8.50 | 0.27 | 0.88 | +8.23 | 9.66 |
| P | | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.00 | 0.00 | +8.00 | 0.00 |
| 48 Sub Char | Head rged / Vote | | Implemenation of | f Accounting | g reforms in nev | wly created ur | ban local Governi | nents | | | | | |
| P | | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +22.58 | 0.00 | 7.42 | +22.58 | 24.73 |
| 49 Sub | or Head Head rged / Vote | 83 | Other Expenditur Preparation of Lo | | ment Plans and | Integrated D | istrict Developme | nt Plans in all | Districts | | | | |
| P | | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 50 Sub Char | Head rged / Vote | | The Art & Herita | ge Commiss | ion | | | | | | | | |
| P | | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +7.69 | 0.25 | 0.56 | +7.44 | 7.00 |
| | rged / Vote | | Ayyan Kali Urba | | | | | | | | | | |
| P | 7 | ,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +3,428.49 | 200.00 | 4,271.51 | +3,228.49 | 56.95 |
| | rged / Vote | | Suchitwa Keralan | | | | | | | 100.01 | | - 1-0 1 5 | |
| P | | 2,233.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,233.00 | +2,233.00 | 103.84 | 103.84 | +2,129.16 | 4.65 |
| | Head rged / Vote | ed V | Real Estate Regul | · | • ` ` / | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------------------|--|--|---------------------|----------------|----------------------------|---------------|---|--------------------------|-----------------------|---------------------------|---------------------------|
| Classification | Original inc Alt. Memo | l. Supplementa | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 22 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 54 Sub Head Charged / Vot | 800 62 | Urban Developn General Other Expendit Interest Subsidy | ure | C towards loan a | availed from H | IUDCO for the in | mplementation | of LIFE-Parppida | Mission scheme | | | |
| - | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +3,152.61 | 0.00 | 1,847.39 | +3,152.61 | 36.95 |
| 55 Sub Head Charged / Vot P | 60 ed V 1.00 | Solid Waste Ma | anagement Fu | nd 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 56 Sub Head Charged / Vot | 911 99 ed V | Recoveries of O | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.98 | 0.00 | -1.98 | +1.98 | 0.00 |
| Total Major H | Head2217 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,11,073.00 | 12.04.621.12 | 10 741 56 | 17 192 44 | 11 02 990 56 | 8.14 |
| Plan 2,1 Non Plan | 4,870.46 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 4,870.46 | +2,04,631.12 +4,247.19 | 10,741.56 304.98 | 17,183.44 928.25 | +1,93,889.56 +3,942.21 | 8.14 19.06 |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | 4217 ad 01 800 99 ed V | Capital Outlay C State Capital Do Other Expendit Capital Region | On Urban Dev evelopment ure Development | elopment Project | | | ŕ | , | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Sub Major He Minor Head 2 Sub Head Charged / Vot | 051 95 | Other Urban De Construction Total Housing S | • | | RPPIDA MISS | SION) | | | | | | |
| - | 8,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,700.00 | +18,700.00 | 500.00 | 500.00 | +18,200.00 | 2.67 |
| Total Major H | Head4217 18,701.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,701.00 | +18,701.00 | 500.00 | 500.00 | +18,201.00 | 2.67 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 23

(Rupees In Lakh)

| | | | | <u> </u> | • ,• | | | A:1-1-1-1-1-1-1 | . | D E | A11.11 D 17.27 | 0/ 00 |
|---|---------------------------|---|------------------|-----------------|-----------|-------------------------|---------------|--|-----------------------------|------------------------|---------------------------------|----------------------------|
| Classification | 0 1. | 1 0 1 | | Grant / Appro | | ID al | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| Classification | Original inc Alt. Memo | l. Supplementa | Reapprop Plus | Minus Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 23 | Information A | And Publicity | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | 001 99 | Information And Films Direction and A Directorate of I | Administration | s | | | | | | | | |
| NP | 539.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 539.47 | +462.07 | 33.18 | 110.58 | +428.89 | 20.50 |
| 2 Sub Head Charged / Vot | 98 ed V | District Publici | ity Offices | | | | | | | | | |
| NP | 834.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 834.29 | +715.15 | 49.87 | 169.01 | +665.28 | 20.26 |
| Sub Head Charged / Vot | 97 ed V | Strengthening a | and modernisat | ion of scrutiny | wing | | | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +15.06 | 0.00 | 14.94 | +15.06 | 49.80 |
| Sub Head Charged / Vot | 96 ed V | Special Public | | | | | | | | | | |
| P | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.00 | +450.00 | 0.00 | 0.00 | +450.00 | 0.00 |
| Sub Head Charged / Vot | | Integrated Dev | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +183.12 | 32.81 | 49.69 | +150.31 | 24.85 |
| Minor Head Sub Head Charged / Vot | 105 98 ed V | Production of I Production of V | | ntary Films | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +362.38 | 44.50 | 82.12 | +317.88 | 20.53 |
| Minor Head 7 Sub Head Charged / Vot | 911 99 ed V | Deduct Recover Recoveries of o | | rments | | | | | | | | |
| Sub Major He Minor Head S Sub Head Charged / Vot | 001 99 | Others Direction and A | Administration | | | | | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +19.18 | 0.00 | 10.82 | +19.18 | 36.07 |
| Minor Head Sub Head Charged / Vot | 003 99 ed V | Research and Training/Capac | - | | | ns | | | | | | |
| P | 46.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.00 | +39.49 | 0.00 | 6.51 | +39.49 | 14.15 |
| Minor Head | 101 | Advertising an | d Visual Public | rity | | | | | | | | |

| Classification | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|------------------------------|------------------------------------|----------------------------------|------------------|-----------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | IVIOIIII | , , | total Grant |
| G | Grant Code | 23 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 10 Sub Head Charged / Vo | ead 60 101 99 ted V | Display and A | d Visual Public dvertisements | • | | | | | | | | |
| NP | 1,365.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,365.00 | +782.84 | 0.00 | 582.16 | +782.84 | 42.65 |
| 11 Sub Head Charged / Vo | | Publicity Mate | | 0.00 | 0.00 | 0.00 | 105.00 | 100.22 | 6.25 | 20.02 | 104.00 | 10.02 |
| NP | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.00 | +90.33 | 6.25 | 20.92 | +84.08 | 19.92 |
| 12 Sub Head Charged / Vo | 97 ted V 1,600.00 | Advertisement 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | +1,076.91 | 18.04 | 541.13 | +1,058.87 | 33.82 |
| Minor Head 13 Sub Head Charged / Vo | 102 99 | Information Co | entres | | | | , | , | | | , | |
| P | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +68.58 | 0.33 | 1.75 | +68.25 | 2.50 |
| 14 Sub Head Charged / Vo | 98 ted V | PRD Sahayaka | | | | | | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| Minor Head 15 Sub Head Charged / Vo | | Press Informat Press Facilities | S | | | | =0.00 | | 4.40 | | 50.06 | 40.04 |
| P | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +62.45 | 1.49 | 9.04 | +60.96 | 12.91 |
| Minor Head 16 Sub Head Charged / Vo | 106 99 ted V | Field Publicity Strengthening | of Field Publici | ty Organisatio | n | | | | | | | |
| NP | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +267.71 | 14.44 | 46.73 | +253.27 | 15.58 |
| 17 Sub Head Charged / Vo | 98 ted V | Exhibition | | | | | | | | | | |
| NP | 145.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | +121.03 | 0.00 | 23.97 | +121.03 | 16.53 |
| 18 Sub Head Charged / Vo | | Inter State Pub | | 0.00 | 0.00 | 0.00 | 20.00 | . 20.00 | 0.00 | 0.00 | . 20.00 | 0.00 |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 19 Sub Head Charged / Vo | 94 ted V 20.00 | Information Ec | ducation and Co | mmunication 0.00 | (IEC) Wing 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 20 Sub Head Charged / Vo | 93 | Outdoor Public | | | - 100 | | 3.00 | | | 3.23 | 3132 | - 70 0 |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +599.26 | 189.86 | 190.60 | +409.40 | 31.77 |
| Minor Head | 109 | Photo Services | 3 | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------|--|--------------|------------------|-------------|--------------------|--------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOIDII | 1,1011,11 | | |
| G | rant Code | 23 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 21 Sub Head Charged / Vot | ad 60 109 99 | Information And I Others Photo Services Photo Publicity | Publicity | | | | | | | | | |
| Р | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +38.44 | 4.01 | 5.57 | +34.43 | 13.93 |
| 22 Sub Head Charged / Vot | 98 ed V | Video Publicity | | | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +147.34 | 38.54 | 41.20 | +108.80 | 27.47 |
| Minor Head 23 Sub Head Charged / Vot | | Publications Publication of Bo | | | | | | | | | | |
| NP | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | +12.00 | 0.00 | 0.00 | +12.00 | 0.00 |
| Minor Head 24 Sub Head Charged / Vot | 800 99 ed V | Other Expenditur Journalist Associ | | ess Clubs Grant- | in-Aid | | | | | | | |
| NP | 1.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.85 | +1.85 | 0.00 | 0.00 | +1.85 | 0.00 |
| 25 Sub Head Charged / Vot | | Press Academy | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | . 500.00 | 50.00 | 50.00 | 441.00 | 11.00 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 59.00 | 59.00 | +441.00 | 11.80 |
| NP | 80.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.15 | +60.15 | 0.00 | 20.00 | +60.15 | 24.95 |
| 26 Sub Head Charged / Vot NP | 97 ed V 37.44 | Welfare Fund for 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.44 | +31.36 | 2.98 | 9.06 | +28.38 | 24.20 |
| 27 Sub Head | | Kerala State Wor | | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +187.59 | 56.31 | 168.72 | +131.28 | 56.24 |
| 28 Sub Head Charged / Vot | 89 ed V | Welfare Scheme | for Eminent | Journalists | | | | | | | | |
| NP | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | +7.86 | 2.07 | 6.21 | +5.79 | 51.75 |
| 29 Sub Head | 81 | Kerala State Non | Journalist F | Pension Scheme | , 1999 | | | | | | | |
| Charged / Vot NP | ed V 538.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 538.80 | +281.45 | 165.23 | 422.58 | +116.22 | 78.43 |
| 30 Sub Head | 78 | Setting up of a G | overnment \ | Website and mai | ntenance of | a Mail Server | | | | | | |
| Charged / Vot P | ed V 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +141.08 | 39.08 | 98.00 | +102.00 | 49.00 |
| 31 Sub Head Charged / Vot | 77 ed V | Sutharya Keralar | n - Phone-in | -Programme thr | ough Doorda | rshan/All India Ra | dio | | | | | |
| P P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +526.80 | 189.34 | 212.54 | +337.46 | 38.64 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | 1 | Prog. Exp | Available Bal (+)/ | |
|---|----------------------|--|------------------|-----------------|-----------------|-------------------|----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionui | Wionui | | total Grant |
| G | rant Code | 23 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 32 Sub Head | 800 75 | Information And Others Other Expenditu Health Insurance | ure | Kerala State W | orking Journa | alists | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 33 Sub Head Charged / Vot | 69 ed V | Kerala Art & C | ultural Centre | at New Delhi | | | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +9.00 | 0.00 | 1.00 | +9.00 | 10.00 |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.426.00 | | 500.05 | 500 50 | . 0 (10 01 | 22.05 |
| | 3,426.00 5,871.01 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | $0.00 \\ 0.00$ | 0.00 0.00 | 3,426.00 5,871.01 | +3,242.16 +4,098.30 | 598.95 348.36 | 782.79 2,121.07 | +2,643.21 +3,749.94 | 22.85 36.13 |
| Major Head Sub Major He Minor Head | 4220 ad 60 101 | Capital Outlay O Others Buildings | n Information | And Publicity | 0.00 | 0.00 | 3,671.01 | 17,020.30 | 348.30 | 2,121.07 | 13,742.94 | 30.13 |
| 1 Sub Head Charged / Vot | 64 ed V | Modernisation of | of Tagore The | atre | | | | | | | | |
| P | 360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 360.00 | +357.46 | 40.00 | 42.54 | +317.46 | 11.82 |
| 2 Sub Head Charged / Vot | 63 ed V | Modernisation of | of District Info | ormation Office | es and establis | hing Media Centro | es | | | | | |
| P | 55.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55.00 | +49.08 | 0.56 | 6.48 | +48.52 | 11.78 |
| 3 Sub Head Charged / Vot | 62 ed V | Upgradation of | Kerala Pavilio | on in New Delh | i | | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Total Major H Plan | Iead4220 420.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 420.00 | +411.54 | 40.56 | 49.02 | +370.98 | 11.67 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 24

(Rupees In Lakh)

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|-----------------------------|--|------------------|-------------------|--------------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 24 | Labour, Labou | | | ∟ f Non-Resider | nts | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | ad 01 001 99 | Labour, Employ Labour Direction and A Direction | | ill Developme | ent | | | | | | | |
| NP | 624.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 624.47 | +542.08 | 40.41 | 122.80 | +501.67 | 19.66 |
| 2 Sub Head Charged / Vot | ed V | District Offices | | | | | | | | | | |
| NP : | 2,125.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,125.37 | +1,811.16 | 129.10 | 443.31 | +1,682.06 | 20.86 |
| 3 Sub Head Charged / Vot | | Grading system | - | | | | | | | | | |
| P | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.00 | 0.00 | +8.00 | 0.00 |
| Minor Head 4 Sub Head Charged / Vot | | Research and St Statistical Wing | | | | | | | | | | |
| NP | 26.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.86 | +23.51 | 1.50 | 4.85 | +22.01 | 18.06 |
| 5 Sub Head Charged / Vot | 98 ed V | Kerala Labour I | Oata Bank | | | | | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| Minor Head Sub Head Charged / Vot | | Industrial Relati Minimum Wage | | oard | | | | | | | | |
| NP | 34.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.77 | +31.46 | 1.61 | 4.92 | +29.85 | 14.15 |
| 7 Sub Head Charged / Vot | | Minimum Wage | es Advisory Co | ommittee | | | | | | | | |
| NP | 8.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.93 | +8.93 | 0.00 | 0.00 | +8.93 | 0.00 |
| 8 Sub Head Charged / Vot | 97 ed V | State Advisory (| Contract Labo | ur Board | | | | | | | | |
| NP | 58.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.78 | +50.31 | 3.69 | 12.16 | +46.62 | 20.69 |
| 9 Sub Head Charged / Vot | ed V | Industrial Tribut | | | | | 404.00 | | | 10.71 | 26.22 | 1= 66 |
| NP | 104.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.83 | +92.30 | 5.98 | 18.51 | +86.32 | 17.66 |
| 0 Sub Head Charged / Vot | | Industrial Tribut | · | | 0.00 | 0.00 | 104.60 | 101.44 | E 45 | 10.71 | 105.00 | 17.70 |
| NP | 104.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.60 | +91.44 | 5.45 | 18.61 | +85.99 | 17.79 |
| 1 Sub Head | 94 | Industrial Tribut | nal, Kollam | | | | | | | | | |

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| | | | Total (| Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------|---|-------------------|----------------|-----------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 11201101 | | | voum Grund |
| G_{l} | rant Code | 24 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 01 101 94 | Labour, Employ Labour Industrial Relati Industrial Tribu | ions | ll Developmen | t | | | | | | | |
| NP | 103.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.65 | +90.65 | 5.29 | 18.29 | +85.36 | 17.65 |
| 12 Sub Head Charged / Vote | 93 ed V | Labour Court, k | Kollam | | | | | | | | | |
| NP | 85.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.53 | +73.71 | 4.22 | 16.04 | +69.49 | 18.75 |
| 13 Sub Head Charged / Vote | | Labour Court, K | | 0.00 | 0.00 | 0.00 | 0.4.60 | .5405 | | 1100 | . 60.64 | 15 (0 |
| NP | 84.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.60 | +74.35 | 4.71 | 14.96 | +69.64 | 17.68 |
| 14 Sub Head Charged / Vote NP | 91 ed V 98.23 | Labour Court, F | Ernakulam 0.00 | 0.00 | 0.00 | 0.00 | 98.23 | +84.95 | 6.05 | 19.33 | +78.90 | 19.68 |
| 15 Sub Head | 89 | Labour Court, K | | 0.00 | 0.00 | 0.00 | 76.23 | 104.73 | 0.03 | 17.55 | 178.50 | 17.00 |
| Charged / Vote NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.39 | +78.54 | 5.76 | 15.61 | +72.78 | 17.66 |
| 16 Sub Head Charged / Vote | 86 ed V | Industrial Tribu | nal, Idukki | | | | | | | | | |
| NP | 89.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.10 | +76.41 | 4.96 | 17.65 | +71.45 | 19.81 |
| 17 Sub Head Charged / Vote | | Industrial Tribu | | | | | | | | | | |
| NP | 107.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.18 | +93.80 | 5.09 | 18.47 | +88.71 | 17.23 |
| 18 Sub Head Charged / Vote | | Industrial Tribu | nal, Thiruvana | nthapuram | | | | | | | | |
| NP | 103.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.09 | +91.89 | 4.86 | 16.06 | +87.03 | 15.58 |
| 19 Sub Head Charged / Vote | 79 ed V | Industrial Tribu | nal, Thrissur | | | | | | | | | |
| NP | 84.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.83 | +73.89 | 4.42 | 15.36 | +69.47 | 18.11 |
| Minor Head 20 Sub Head Charged / Vote | 102 99 ed V | Working condit Directorate of F | • | | | | | | | | | |
| - | 1,407.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,407.50 | +1,228.49 | 85.06 | 264.07 | +1,143.43 | 18.76 |
| 21 Sub Head Charged / Vote | 98 ed V | Plantation Inspe | ectorate | | | | | | | | | |
| NP | 342.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 342.38 | +297.73 | 19.56 | 64.21 | +278.17 | 18.75 |
| 22 Sub Head Charged / Vote | 97 ed V | Special Officer | for Cashew Inc | dustry, Kollam | | | | | | | | |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--|-------------------|--------------|----------------|------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 11201101 | 11201141 | | |
| G | rant Code | 24 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | | Labour, Emplo Labour Working condit Special Officer | | · | | | | | | | | |
| Charged / Vot | | • | | • | | | | | | | | |
| NP | 42.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.19 | +38.22 | 2.41 | 6.38 | +35.81 | 15.12 |
| 23 Sub Head Charged / Vot | 95 ed V | Factories & Bo | ilers Department | - Occupation | nal Safety and | Health Action (C | SHA) | | | | | |
| NP | 157.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 157.76 | +139.62 | 8.14 | 26.28 | +131.48 | 16.66 |
| P | 425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 425.00 | +402.80 | 0.00 | 22.20 | +402.80 | 5.22 |
| 24 Sub Head Charged / Vot | 89 ed V | | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 25 Sub Head Charged / Vot | 103 99 ed V | General Labour Welfare Works | | | | | | | | | | |
| NP | 1,722.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,722.13 | +1,494.72 | 105.44 | 332.85 | +1,389.28 | 19.33 |
| 26 Sub Head Charged / Vot | | _ | Area Welfare Fu | | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +39.96 | 3.50 | 13.54 | +36.46 | 27.08 |
| 27 Sub Head Charged / Vot | | | or Cashew Work | | | | | | | | | |
| NP | 6,990.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,990.39 | +5,914.75 | 0.00 | 1,075.64 | +5,914.75 | 15.39 |
| 28 Sub Head Charged / Vot | 94 ed V | Financial assist | ance to labourers | s engaged in | climbing trees | (General) | | | | | | |
| NP | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 29 Sub Head Charged / Vot | 93 ed V | NORKA ROOT | ΓS Directors' Sch | olarship Sch | eme | | | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 30 Sub Head Charged / Vot | 92 ed V | Kerala Handloo | om Workers Wel | fare Scheme | | | | | | | | |
| NP | 808.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 808.24 | +508.24 | 0.00 | 300.00 | +508.24 | 37.12 |
| 31 Sub Head Charged / Vot | 91 ed V | Awareness Prog | gramme for Inter | State Migra | nt Workers | | | | | | | |
| P | 44.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.00 | +44.00 | 0.00 | 0.00 | +44.00 | 0.00 |
| 32 Sub Head Charged / Vot | 90 ed V | Loka Kerala Sa | bha | | | | | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 33 Sub Head | 89 | Modernisation, | E-payment of w | ages in Labo | ur Departmen | t | | | | | | |

| | | | Total Gra | ant / Approp | riation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--------------------------|---|----------------|----------------|-------------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappropria Plus | tion Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 24 | | - | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vet | ad 01 103 89 | Labour General Labour | yment And Skill r Welfare E-payment of wa | · | | t | | | | | | |
| Charged / Vot P | 132.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.00 | +132.00 | 0.91 | 0.91 | +131.09 | 0.69 |
| 34 Sub Head Charged / Vot | 88 ed V | Kerala Artisans | and Skilled Wor | kers Benefit S | Scheme | | | | | | | |
| NP | 40.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.61 | +40.61 | 0.00 | 0.00 | +40.61 | 0.00 |
| 35 Sub Head Charged / Vot | 87 ed V | Cash relief to w | vorkers of closed | cashew factor | ries | | | | | | | |
| • | 1,003.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,003.03 | +1,003.03 | 0.00 | 0.00 | +1,003.03 | 0.00 |
| 36 Sub Head Charged / Vot | 86 ed V | • | g Workers Welfar | | | | | | | | | |
| | 4,680.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,680.33 | -1,649.67 | 0.00 | 6,330.00 | -1,649.67 | 135.25 |
| 37 Sub Head Charged / Vot | 84 ed V | Dissemination of | of information, ed | lucation and c | communication | on to stakeholders | s of labour dep | partment (awarenes | s programme for | the | | |
| P | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +82.31 | 1.82 | 4.51 | +80.49 | 5.31 |
| 38 Sub Head Charged / Vot | 83 ed V | Temporary relie | ef to Abkari work | ers rendered j | obless conse | equent on arrack b | oan | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 39 Sub Head Charged / Vot | 82 ed V | | for Market Resear | | | | nd Post recrui | tment services | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 40 Sub Head Charged / Vot | 79 ed V | Grant for paym | ent of employees | contribution t | to Kerala To | ddy Workers Wel | fare Fund Boa | ard | | | | |
| NP | 243.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 243.00 | +243.00 | 0.00 | 0.00 | +243.00 | 0.00 |
| 41 Sub Head Charged / Vot | 78 ed V | Payment of Per | nsion to the Cigar | Workers who | have compl | eted 60 Years of | age on 1-4-19 | 97 | | | | |
| NP | 26.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.00 | +26.00 | 0.00 | 0.00 | +26.00 | 0.00 |
| 42 Sub Head Charged / Vot | 77 ed V | Kerala Auto-Ri | ckshaw Workers | Welfare Fund | l Scheme - C | ontribution | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 43 Sub Head Charged / Vot | 76 ed V | Transfer of net | proceeds of cess | collected unde | er the Jewello | ery Workers Wel | fare Fund Act | for the Kerala Jewe | ellery Workers W | elfare | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 44 Sub Head Charged / Vot | 75 ed V | Creation of onli | ine registration sy | stem and a da | ata base | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | <i>U</i> |
|--|--------------------|---|-----------------|------------------|-----------------|------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 24 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 45 Sub Head Charged / Vot | ad 01 103 74 | Labour, Employ Labour General Labour Emergency Rep | Welfare | • | | | | | | | | |
| P P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.92 | 0.92 | +99.08 | 0.92 |
| 46 Sub Head Charged / Vot | 73 ed V | Kerala Beedi an | nd Cigar Work | xers Welfare Fu | und - Contribut | ion | | | | | | |
| NP 2 | 2,216.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,216.34 | +2,216.34 | 0.00 | 0.00 | +2,216.34 | 0.00 |
| 47 Sub Head Charged / Vot | | Kerala Agricult | | | | | | | | | | |
| | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | -5,899.97 | 0.00 | 15,899.97 | -5,899.97 | 159.00 |
| 48 Sub Head Charged / Vot | 71 ed V | Kerala Bamboo | , Kattuvally a | nd Pandanus L | eaf Workers W | elfare Fund Boa | rd - Contributi | on | | | | |
| NP | 785.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 785.52 | -125.73 | 0.00 | 911.25 | -125.73 | 116.01 |
| 49 Sub Head Charged / Vot | 70 ed V | Payment of ex- | gratia festival | allowance to the | he workers of c | losed down priva | nte factories an | d estates | | | | |
| NP | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 50 Sub Head Charged / Vot | 67 ed V | Non-Resident K | Keralites Affai | rs Department | | | | | | | | |
| NP | 1.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.76 | +1.76 | 0.26 | 0.26 | +1.50 | 14.77 |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 51 Sub Head Charged / Vot | | Global Kerala C | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 52 Sub Head Charged / Vot | | Emergency Am | | | | | | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 4.53 | 4.53 | +55.47 | 7.55 |
| 53 Sub Head Charged / Vot | | Plantation Work | | | | | 440.00 | 4.242.00 | 0.00 | 4.222.00 | | 4.000 |
| NP | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | -1,243.00 | 0.00 | 1,353.00 | -1,243.00 | 1,230.00 |
| 54 Sub Head Charged / Vot | 61 ed V | Kerala Barber - | Beautician's | Welfare Schem | ne | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 55 Sub Head Charged / Vot | 60 ed V | Social Protectio | on for Un-Orga | anised Sector V | Workers | | | | | | | |
| P | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.00 | +361.64 | 0.00 | 88.36 | +361.64 | 19.64 |
| 56 Sub Head Charged / Vot | 59 ed V | Kerala Shops ar | nd Commercia | al Establishmer | nt Workers We | lfare Fund | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---|-----------------|-------------------|----------------|----------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 24 | <u>'</u> | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head | ad 01 103 59 | Labour, Employ Labour General Labour Kerala Shops ar | Welfare | • | | elfare Fund | | | | | | |
| Charged / Vote NP | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | -3,706.86 | 0.00 | 3,856.86 | -3,706.86 | 2,571.24 |
| 57 Sub Head Charged / Vote | 58 ed V | Kerala Small So | cale Plantation | n Workers Wel | fare Fund | | | | | | | |
| NP | 28.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.69 | +28.69 | 0.00 | 0.00 | +28.69 | 0.00 |
| 58 Sub Head Charged / Vote | | Kerala Jeweller | • | | | | | | | | | |
| NP | 17.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.87 | -152.13 | 0.00 | 170.00 | -152.13 | 951.32 |
| 59 Sub Head Charged / Vote | 56 ed V | Special scheme | for Tea and C | Cardamom Plar | ntation Worker | s in Idukki Distric | t | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 60 Sub Head Charged / Vote | 55 ed V | Kerala Shell Co | ollection Work | ters Welfare F | und | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 61 Sub Head Charged / Vote | 54 ed V | Survey for prep | aration of Dat | abase on Non- | Resident Kera | lites | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 62 Sub Head Charged / Vote | | Estate Workers | | | | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 63 Sub Head Charged / Vote | 52 ed V | Health Insurance | e for Inter Sta | ite Migrant Wo | orkers (AAWA | $\Delta Z)$ | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +194.73 | 4.61 | 9.88 | +190.12 | 4.94 |
| 64 Sub Head Charged / Vote | 51 ed V | Flagship Progra | mme on Soci | al Security | | | | | | | | |
| NP 1 | ,385.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,385.52 | +1,385.52 | 0.00 | 0.00 | +1,385.52 | 0.00 |
| 65 Sub Head Charged / Vote | 50 ed V | Kerala Laundry | Workers We | Ifare Scheme | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 66 Sub Head Charged / Vote | 49 ed V | Cess collected u | ınder Kerala I | Handloom Wor | rkers' Welfare | Cess Act, 2007- N | et proceeds tr | ansferrred to Ker | ala Handloom W | orkers W | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 67 Sub Head Charged / Vote | 47 ed V | Awareness cam | paign on illeg | al recruitment | & visa check | | | | | | | |
| P | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 0.00 | 0.00 | +110.00 | 0.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--|--------------------------|------------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro | ` | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Dudget | | | | | |
| Major Head Sub Major Hea Minor Head 68 Sub Head Charged / Vote | ad 01 103 46 ed V | 24 Labour, Employ Labour General Labour Assistance to La | Welfare abour Welfare | e Fund Boards | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -3,042.26 | 0.00 | 3,042.26 | -3,042.26 | 0.00 |
| 69 Sub Head Charged / Vote P | 43 ed V 900.00 | NORKA Welfar | re Fund 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
| 70 Sub Head | 42 | NORKA Busine | | | 0.00 | 0.00 | 200.00 | <i>y</i> 00.00 | 0.00 | 0.00 | 700.00 | 0.00 |
| Charged / Vote P | ed V 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 46.48 | 46.48 | +153.52 | 23.24 |
| 71 Sub Head Charged / Vote | | Financial assista | | • | | | 0.01 | .0.01 | 0.00 | 0.00 | . 0.01 | 0.00 |
| NP 72 Sub Head | 0.01 40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vote P | | Skill upgradatio | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 73 Sub Head Charged / Vote | 39 ed V | Santhwana sche | | • | | | | | | | | |
| | 2,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,700.00 | +2,700.00 | 0.00 | 0.00 | +2,700.00 | 0.00 |
| 74 Sub Head Charged / Vote NP | 38 ed V 0.01 | Special Study of 0.00 | n Return Emi | grants in Kerala | a 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 75 Sub Head | 37 | Committee for t | | | | | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 76 Sub Head Charged / Vote | 36 ed V | Welfare Fund for | or the Laboure | ers from other s | tates | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 77 Sub Head Charged / Vote | 35 ed V | Kerala Head Lo | ad Workers' (| Scattered Secti | on) Welfare S | cheme | | | | | | |
| NP | 365.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 365.26 | +15.26 | 0.00 | 350.00 | +15.26 | 95.82 |
| 78 Sub Head Charged / Vote | | Kerala Automol | • | • | | | 1.00 | .1.00 | 0.00 | 0.00 | . 1.00 | 0.00 |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 79 Sub Head Charged / Vote P 7 | 33 ed V 7,500.00 | Income support 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +5,900.00 | 0.00 | 1,600.00 | +5,900.00 | 21.33 |

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , , |
|---|-----------------------------|---|-----------------|-------------------|----------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 24 | - | | | | | | | | | |
| Major Head Sub Major Head Minor Head 80 Sub Head Charged / Vote | ad 01 103 29 | Labour, Employ Labour General Labour Aam Admi Bima 0.00 | Welfare | • | nt 0.00 | 0.00 | 560.00 | +560.00 | 0.00 | 0.00 | +560.00 | 0.00 |
| 81 Sub Head | 28 | Non-Resident In | | | | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| Charged / Vote | ed V | | · · | , | | 0.00 | 74.51 | LCA 00 | 2.21 | 11 04 | 162.67 | 15.00 |
| NP P | 74.51 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 74.51 40.00 | +64.88 +40.00 | 2.21 0.00 | 11.84 0.00 | +62.67 +40.00 | 15.89 0.00 |
| 82 Sub Head | 23 | Pravasi Legal A | | | | 0.00 | 40.00 | 140.00 | 0.00 | 0.00 | 140.00 | 0.00 |
| Charged / Vote | ed V | C | ` | C | , | | | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 83 Sub Head Charged / Vote | 17 ed V | The Un-Organis | ed Workers S | Social Security | Scheme | | | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2,750.00 | 0.00 | 2,750.00 | -2,750.00 | 0.00 |
| 84 Sub Head Charged / Vote | 16 ed V | Providing Decer | nt Accommod | dation for ISM | workers & Wo | orkers from the Sta | ite | | | | | |
| P | 375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 375.00 | +375.00 | 0.00 | 0.00 | +375.00 | 0.00 |
| 85 Sub Head | 15 | Better Accommo | odation for P | lantation Work | ers & Affordal | ole Housing for U | norganised Po | or Urban Labour | | | | |
| Charged / Vote P | ed V 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +80.00 | 0.00 | 0.00 | +80.00 | 0.00 |
| 86 Sub Head | | 24 Hours Help I | Line/Call Cer | itres | | | | | | | | |
| Charged / Vote P | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 1.26 | 1.26 | +148.74 | 0.84 |
| 87 Sub Head | 13 | Job Portal and C | verseas Reci | ruitment Projec | t | | | | | | | |
| Charged / Vote P | ed V 113.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.00 | +113.00 | 0.00 | 0.00 | +113.00 | 0.00 |
| 88 Sub Head | 12 | Strengthening of | | | | | | | | | | |
| Charged / Vote P | ed V 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 2.19 | 2.19 | +197.81 | 1.10 |
| 89 Sub Head | 11 | Rehabilitation of | | | 0.00 | 0.00 | 200.00 | +200.00 | 2.19 | 2.19 | ±197.61 | 1.10 |
| Charged / Vote | ed V | | | | | | | | | | | |
| | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,800.00 | 0.00 | 0.00 | +1,800.00 | 0.00 |
| 90 Sub Head Charged / Vote | 10 ed V | Overseas Develo | opment and E | Employment Pro | omotion Consu | ıltants (ODEPC) I | Limited | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| 91 Sub Head | 09 | Centre for Migra | ation and Inc | lusive Develop | ment, Ernakula | nm | | | | | | |

| Cl. : C. : | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|----------------|--------------|----------------|-------------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vot | ead 01 103 09 | 24 Labour, Emplo Labour General Labour Centre for Migr | r Welfare | Ŷ | | am | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 92 Sub Head Charged / Vot | 06 ted V | NORKA Cell, I | New Delhi | | | | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 93 Sub Head Charged / Vot | 800 91 ted V | Other Expendit Loka Kerala Ko | | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 94 Sub Head Charged / Vot | | Assistance to P | C | | 0.00 | 0.00 | 200.00 | .200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 95 Sub Head Charged / Vot | | Pravasi Divide | | | | 0.00 | 200.00 | 1200.00 | 0.00 | 0.00 | 1200.00 | 0.00 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Minor Head 96 Sub Head Charged / Vot | 902 99 ted V | Deduct-amount Deduct- Amoun | | _ | • | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 97 Sub Head Charged / Vot | 911 99 ted V | Duduct-Recove Deduct Recove | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.68 | -0.06 | -1.74 | +1.74 | 0.00 |
| Sub Major He Minor Head 98 Sub Head Charged / Vot | 001 99 | Employment So Direction and A Employment E | Administration | | | | | | | | | |
| NP | 6,108.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,108.22 | +5,337.93 | 351.47 | 1,121.76 | +4,986.46 | 18.36 |
| 99 Sub Head Charged / Vot | | • | | | | te of Employmen | | | | | | |
| P | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | +45.00 | 5.73 | 5.73 | +39.27 | 12.73 |
| 100Sub Head Charged / Vot | | Model Career (| | 0.00 | 0.00 | 0.00 | 40.00 | J 40 00 | 0.00 | 0.00 | ±40.00 | 0.00 |
| P Minor Hood | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| Minor Head 101Sub Head | 101 98 | Employment So Unemployment | | neme and Ker | ala Self Emplo | yment Scheme fo | r the registere | ed unemployed | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|---|----------------------|-------------------------|------------------------|-------------------------|------------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head | ad 02 101 98 | 24 Labour, Employment Se Employment Se Unemployment | rvice rvices | - | | yment Scheme fo | r the registere | d unemployed | | | | |
| Charged / Vote NP | ed V 380.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 380.56 | +344.53 | 45.50 | 81.53 | +299.03 | 21.42 |
| 102Sub Head Charged / Vote | 97 ed V | Special Employ | ment Exchang | e for Differen | tly Abled | | | | | | | |
| NP | 39.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.62 | +32.81 | 2.59 | 9.40 | +30.22 | 23.73 |
| 103Sub Head Charged / Vote | 96 ed V | Special cell for | the placement | of Differently | Abled Person | s in Employment l | Exchanges | | | | | |
| NP | 78.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.74 | +68.25 | 4.23 | 14.72 | +64.02 | 18.69 |
| 104Sub Head Charged / Vote | | 1 0 | | | | xchanges Kollam | ** | | | | | |
| NP | 19.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.61 | +16.94 | 1.23 | 3.90 | +15.71 | 19.89 |
| 105Sub Head Charged / Vote P | 93 ed V 300.00 | Rehabilitation a 0.00 | nd welfare of 0.00 | differently abl 0.00 | ed registrants of 0.00 | of Employment Ex | schanges (KA 300.00 | +299.00 | 0.00 | 1.00 | +299.00 | 0.33 |
| 106Sub Head Charged / Vote | 92 ed V | Multipurpose Jo | bb Clubs | | | | | | | | | |
| P | 88.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.00 | +88.00 | 35.40 | 35.40 | +52.60 | 40.23 |
| 107Sub Head Charged / Vote | | | | | | | | ried/unwedded mo | | 202.20 | .566.70 | 22.22 |
| P | 850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 850.00 | +850.09 | 283.39 | 283.30 | +566.70 | 33.33 |
| 108Sub Head Charged / Vote | 90 ed V | Strengthening o | 1 State vocatio | nal guidance | unit | | | | | | | |
| P | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +80.64 | 5.83 | 10.19 | +74.81 | 11.99 |
| 109Sub Head Charged / Vote | 89 ed V | Establishment o | f coaching cur | n guidance ce | ntre for schedu | iled castes and sch | eduled tribes | | | | | |
| NP | 85.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.16 | +74.35 | 5.38 | 16.19 | +68.97 | 19.01 |
| 110Sub Head Charged / Vote | 88 ed V | Conversion of E | Employment E | xchanges into | Centres of Ski | ll and Employabil | ity Developm | ent | | | | |
| P | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.00 | +444.84 | 67.01 | 72.17 | +377.83 | 16.04 |
| 11 Sub Head Charged / Vote P | 87 ed V 20.00 | Navajeevan 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 112Sub Head Charged / Vote P | 85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|-------------------------------|----------------------------|------------------------------------|---------------------|---------------|----------------|----------------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reappropri | | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Ait. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 24 | | | | | | | | | | |
| Major Head | 2230 | Labour, Employ | | Developme | nt | | | | | | | |
| Sub Major Head Minor Head | ad 02 191 | Employment Se Assistance to M | | rations | | | | | | | | |
| 113Sub Head | 50 | Block Grant for | | | | | | | | | | |
| Charged / Vote NP | ed V 101.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.16 | +101.16 | 1.02 | 1.02 | +100.14 | 1.01 |
| Minor Head | 192 | Assistance to M | | | | | 101.10 | 101.10 | 1.02 | 1.02 | 100.14 | 1.01 |
| 114Sub Head | 50 | Block Grant for | • | | типпстранцу Ас | i, 199 4 | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 212.40 | 212.40 | 5.50 | 5.50 | . 20 6 70 | 2.60 |
| NP | 212.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 212.40 | +212.40 | 5.70 | 5.70 | +206.70 | 2.68 |
| Minor Head 115Sub Head | 198 50 | Assistance to V Block Grant for | • | | | | | | | | | |
| Charged / Vote | ed V | | • | | | | | | | | | |
| NP 1 | 1,824.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,824.62 | +1,825.12 | 47.39 | 46.89 | +1,777.73 | 2.57 |
| Minor Head 116Sub Head | 911 99 | Deduct-Recover Recoveries of o | | nents | | | | | | | | |
| Charged / Vote | | Recoveries of o | verpayments | | | | | | | | | |
| Р | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.09 | -0.09 | +0.09 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.72 | 0.00 | -0.72 | +0.72 | 0.00 |
| Sub Major He | | Training | | | | | | | | | | |
| Minor Head 117Sub Head | 001 99 | Direction and A Directorate of T | | | | | | | | | | |
| Charged / Vote | ed V | | · · | | | | | | | | | |
| NP | 681.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 681.46 | +596.64 | 44.16 | 128.98 | +552.48 | 18.93 |
| 118Sub Head Charged / Vote | 98 ed V | Development of | f staff training in | frastructure | | | | | | | | |
| NP | 31.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.08 | +27.05 | 1.86 | 5.89 | +25.19 | 18.95 |
| P | 22.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.00 | +22.00 | 0.60 | 0.60 | +21.40 | 2.73 |
| 119Sub Head | 97 | Planning and m | onitoring cell - 1 | nodernisatio | n and compute | erisation | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | . 25.00 | 0.07 | 0.07 | .04.10 | 2.40 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.87 | 0.87 | +24.13 | 3.48 |
| 120Sub Head Charged / Vote | 96 ed V | Skill Developm | ent Programme | ot Industrial | Training Depa | artment (KASE) | | | | | | |
| - | 3,435.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,435.00 | +3,435.00 | 0.00 | 0.00 | +3,435.00 | 0.00 |
| 121Sub Head | 95 | IT Enabled Initi | atives | | | | | | | | | |
| Charged / Vote P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +296.17 | 7.15 | 10.98 | +289.02 | 3.66 |
| 122Sub Head | 300.00 93 | Upgradation of | | | 0.00 | 0.00 | 300.00 | ⊤ ∠70.1 / | 1.13 | 10.98 | ⊤∠09.U ∠ | 3.00 |
| Charged / Vot | | Opgradation of | Trade rest WIN | ğ | | | | | | | | |
| - | | | | | | | | | | | | |

| | | | Total C | Frant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|--------------------|----------------|---------------|-------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | ivionui | IVIOIIII | , , | total Grant |
| G_{i} | rant Code | 24 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 001 93 | Labour, Emplo Training Direction and A Upgradation of | | - | nt | | | | | | | |
| P | 132.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.00 | +132.00 | 0.00 | 0.00 | +132.00 | 0.00 |
| 123Sub Head Charged / Vot | 91 ed V | Pradhan Mantr | i Kaushal Vikas | Yojana (Gene | eral Componer | nt) | | | | | | |
| P | 725.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 725.00 | +725.00 | 0.00 | 0.00 | +725.00 | 0.00 |
| Minor Head 124Sub Head Charged / Vot | 003 98 ed V | Training of Cra Diversification | of Trades | ervisors | | | | | | | | |
| NP | 43.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.35 | +37.88 | 1.86 | 7.33 | +36.02 | 16.91 |
| 125Sub Head Charged / Vot | | | inees sponsored | • | | | | | | | | |
| NP | 95.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.92 | +84.42 | 4.76 | 16.26 | +79.66 | 16.95 |
| Minor Head 126Sub Head Charged / Vot | 101 99 ed V | Industrial Train Industrial Train | • | | | | | | | | | |
| NP 1 | 7,094.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,094.09 | +14,851.24 | 1,144.10 | 3,386.95 | +13,707.14 | 19.81 |
| 127Sub Head Charged / Vot | | | ning Institute for | | | | | | | | | |
| NP | 305.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 305.98 | +264.50 | 19.72 | 61.20 | +244.78 | 20.00 |
| 128Sub Head Charged / Vot | | C 1 | fodel ITIs (70% | , | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -38.51 | 25.48 | 63.99 | -63.99 | 0.00 |
| 129Sub Head Charged / Vot | | Modernisation | | 0.00 | | | 4 | | 25.24 | | | 4.5.00 |
| | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,341.37 | 96.01 | 254.64 | +1,245.36 | 16.98 |
| 130Sub Head Charged / Vot | | Setting up of N | | | | | | | | | | |
| P | 440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.00 | +437.03 | 10.82 | 13.79 | +426.21 | 3.13 |
| 131Sub Head Charged / Vot | 76 ed V | Advanced Voc | ational Training | for Industrial | Workers and | Instructors | | | | | | |
| NP | 56.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.95 | +48.15 | 6.11 | 14.91 | +42.04 | 26.18 |
| 132Sub Head Charged / Vot | 74 ed V | Establishment of | of Women ITIs | (Reduction in | Gender gap ir | n Vocational Trai | ning) | | | | | |
| NP | 229.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 229.56 | +203.49 | 16.23 | 42.30 | +187.26 | 18.43 |
| 133Sub Head Charged / Vot | 73 ed V | ITI's strengther | ning in Linguisti | c Minority Ar | ea | | | | | | | |

| | | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------|--------------------|--|-------------------|---------------|-----------------|---------------|--------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classifica | cation | Original incl. | Supplementa | Reapproj | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | Gra | ant Code | 24 | | | | | | | | | | |
| Major Hea Sub Majo Minor Hea Sub Hea Charged | or Head ad ad | d 03 101 73 | Labour, Employ Training Industrial Train ITI's strengthen | ing Institutes | • | | | | | | | | |
| P | , , , | 88.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.00 | +83.31 | 0.64 | 5.33 | +82.67 | 6.06 |
| 134Sub Hea | | | Upgradation of | Women ITIs | | | | | | | | | |
| P | | 210.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 210.00 | +210.00 | 7.40 | 7.40 | +202.60 | 3.52 |
| 135Sub Hea | / Vote | d V | Nutrition Progra | | | | | | -0-10 | | 45.50 | 67.1.1 | |
| Р | | 720.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 720.00 | +705.42 | 31.00 | 45.58 | +674.42 | 6.33 |
| 136Sub Hea Charged / P | | | Advertisement/l | Publicity 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +85.28 | 3.96 | 13.68 | +81.32 | 14.40 |
| 137Sub Hea | ad | | Kerala Institute | | | | 0.00 | 93.00 | 183.28 | 3.90 | 13.00 | 101.32 | 14.40 |
| Charged / | | | ixeraia mstitute | Tot Labour at | id Employmen | t-Orant in 7 Ha | | | | | | | |
| NP | | 25.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.08 | +25.08 | 0.00 | 0.00 | +25.08 | 0.00 |
| P | | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 138Sub Hea | / Vote | d V | Jobs and Skill D | • | | , | | | | | | | |
| P | | 506.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.00 | +506.00 | 0.00 | 0.00 | +506.00 | 0.00 |
| 139Sub Hea | | | Upgradation of | ITIs | | | | | | | | | |
| P | | 395.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 395.00 | +395.00 | 0.00 | 0.00 | +395.00 | 0.00 |
| 140Sub Hea | | 61 d V | Technical Exch | ange program | me to Foreign | Counrtries | | | | | | | |
| P | | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| 141Sub Hea | | | Group Insurance | | | | | | | | | | |
| P | | 44.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.00 | +44.00 | 0.00 | 0.00 | +44.00 | 0.00 |
| 142Sub Hea | | d V | Green Campus | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | ⊥65 91 | 0.00 | 0.10 | ±65 01 | 12.25 |
| P 142Sub Hos | ad. | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +65.81 | 0.00 | 9.19 | +65.81 | 12.25 |
| 143Sub Hea Charged / P | | 56 d V 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Hea | | | Apprenticeship National Appren | _ | eme | | | | | | | | |

| Cl. :c: | | Total C | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---|--|----------------|---------------|-------------------------|------------------------|--|--------------------------|-----------------------|--------------------------|---------------------------|
| Classification Original inc | cl. Supplementa | | | Surrender | Revocation of Surrender | Net Pudget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Ait. Weing |) lies | Plus | Minus | | Surrender | Budget | | | | | |
| Grant Code | 24 | | | | | | | | | | |
| Major Head 2230 Sub Major Head 03 Minor Head 102 Sub Head 99 Charged / Voted V | Training Apprenticeshi | loyment And Skil ip Training renticeship Schen | • | nt | | | | | | | |
| NP 483.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 483.44 | +419.74 | 29.51 | 93.21 | +390.23 | 19.28 |
| 5Sub Head 98 Charged / Voted V | Strengthening | g of Apprenticesh | ip Training Sc | cheme(ATS) | | | | | | | |
| P 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | +65.00 | 6.19 | 6.19 | +58.81 | 9.52 |
| Minor Head 911 6Sub Head 99 Charged / Voted V | | veries of overpays veries of Overpay | | | | | | | | | |
| NP 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.06 | -0.20 | -0.26 | +0.26 | 0.00 |
| Total Major Head2230 an 30,122.00 on Plan 65,031.37 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 30,122.00 65,031.37 | +25,108.67 +27,672.66 | 650.19 2,192.52 | 5,663.52 39,551.23 | +24,458.48 +25,480.14 | 18.80 60.82 |
| Major Head 4250 Sub Major Head 00 Minor Head 201 Sub Head 92 Charged / Voted V | Capital Outlay Labour | On Other Social of Labour Compl | Services | 0.00 | 0.00 | 05,051.57 | 727,072.00 | 2,172.32 | 37,331.23 | . 23,100.11 | 00.02 |
| P 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| Sub Head 91 Charged / Voted V | Studio Apartn | ment for working | women in Urb | oan areas | | | | | | | |
| P 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +180.00 | 0.00 | 0.00 | +180.00 | 0.00 |
| Minor Head 800 Sub Head 99 Charged / Voted V | Other expends Special Devel | iture lopment Fund for | MLAs | | | | | | | | |
| P 14,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,100.00 | +12,558.28 | 1,432.61 | 2,974.33 | +11,125.67 | 21.09 |
| Sub Head 98 Charged / Voted V | Staff Training | g Infrastructure of | Industrial Tra | aining Depart | ment | | | | | | |
| P 66.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.00 | +66.00 | 0.00 | 0.00 | +66.00 | 0.00 |
| Sub Head 95 Charged / Voted V | Setting up of | | | | | | | | | | |
| P 352.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 352.00 | +329.60 | 1.14 | 23.54 | +328.46 | 6.69 |
| Total Major Head 4250 an 14,738.00 Major Head 6250 Sub Major Head 60 Minor Head 800 | 0.00 Loans For Othe Others Other Loans | 0.00 er Social Services | 0.00 | 0.00 | 0.00 | 14,738.00 | +13,173.88 | 1,433.75 | 2,997.87 | +11,740.13 | 20.34 |

| | | | | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | г | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|--------------|----------------|-------------------|----------------|----------------|-------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | Court Grant |
| G | rant Code | 24 | | | | | | | | | | |
| Major Head | 6250 | Loans For Othe | er Social Service | S | | | | | | | | |
| Sub Major He | ad 60 | Others | | | | | | | | | | |
| Minor Head | 800 | Other Loans | | | | | | | | | | |
| 1 Sub Head | 97 | Loans under k | Kaivalya Scheme | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +292.50 | 0.00 | 7.50 | +292.50 | 2.50 |
| 2 Sub Head | 96 | Self employm | ent scheme for th | ne registererd | l unemployed v | vidows/deserted/d | ivorced/unma | rried woman and u | nwedded mother | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 850.00 | +850.00 | 300.97 | 300.97 | +549.03 | 35.41 |
| Total Major H | Head 6250 | | | | | | | | | | | |
| Plan | 1,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,150.00 | +1,142.50 | 300.97 | 308.47 | +841.53 | 26.82 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

(Rupees In Lakh)

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 25

| a | | | Total G | rant / Appropri | ation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|---|-----------------------------------|---------------------|------------|-----------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation S | urrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | Wionth | , , | total Grant |
| Grant Code | 25 | Welfare Of Sch | heduled Castes, | Scheduled Tril | bes, Other | Backward Clas | ses And | | | | | |
| Major Head Sub Major Head Minor Head 1 Sub Head Charged / Vote | 01 001 99 | Welfare Of Sche Welfare Of Sch Direction and A Direction | eduled Castes | cheduled Tribes, | Other Bac | kward Classes A | And Minorities | | | | | |
| NP | 839.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 839.60 | +728.91 | 52.31 | 163.00 | +676.60 | 19.41 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 2 Sub Head | 98 | District Offices | | | | | | | | | | |
| Charged / Vote NP 3 | ed V 8,664.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,664.54 | +3,155.37 | 239.27 | 748.44 | +2,916.10 | 20.42 |
| 3 Sub Head Charged / Vote | 96 ed V | Welfare Comm | ittee Travel Exp | enses | | | | | | | | |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| 4 Sub Head Charged / Vote | 94 ed V | Modernization | and e-Governan | ce initiatives in I | Developme | ent Department | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +272.25 | 12.76 | 40.51 | +259.49 | 13.50 |
| Minor Head 5 Sub Head Charged / Vote | 102 99 ed V | Economic Developmental | | Vulnerable Grou | aps among | SC | | | | | | |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,166.14 | 21.95 | 855.81 | +4,144.19 | 17.12 |
| 6 Sub Head Charged / Vote | 97 ed V | Financial assist | ance for marriag | ge of SC girls | | | | | | | | |
| _ | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | +6,249.75 | 921.50 | 1,671.75 | +5,328.25 | 23.88 |
| 7 Sub Head Charged / Vote | 96 ed V | Assistance for t | raining and emp | • | | | | | | | | |
| P 5 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,674.59 | 181.76 | 507.17 | +4,492.83 | 10.14 |
| 8 Sub Head Charged / Vote | | Valsalyanidhi | | | | | | | | | | |
| P 1 | ,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,150.08 | 1,149.72 | 1,199.64 | +0.36 | 99.97 |
| 9 Sub Head Charged / Vote | | | | | | | | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| Minor Head 10 Sub Head Charged / Vote | 191 50 ed V | | Iunicipal Corpor Revenue Exper | | | | | | | | | |

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| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|-----------------------------|---|-------------------------------|-----------------|-----------------|----------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 25 | 1 100 | 1111140 | I | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 191 50 | Welfare Of Sche Welfare Of Sch Assistance to M Block Grant for | eduled Castes [unicipal Corp | s porations | ibes, Other Bac | ckward Classes | And Minorities | 5 | | | | |
| NP | 11.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.90 | +11.90 | 0.00 | 0.00 | +11.90 | 0.00 |
| Minor Head 11 Sub Head Charged / Vot | | Assistance to M Block Grant for | Revenue Ex | • | | | | | | | | |
| NP | 92.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92.05 | +92.05 | 0.00 | 0.00 | +92.05 | 0.00 |
| Minor Head 12 Sub Head Charged / Vot | 197 50 eed V | Assistance to B Block Grant for | - | | | | | | | | | |
| NP | 330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 330.00 | +330.00 | 0.00 | 0.00 | +330.00 | 0.00 |
| Minor Head 13 Sub Head Charged / Vot | 198 50 red V | Assistance to V Block Grants fo | • | • | | | | | | | | |
| NP | 26.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.05 | +26.05 | 0.00 | 0.00 | +26.05 | 0.00 |
| Minor Head 14 Sub Head Charged / Vot | 277 99 red V | Education Pre matriculation | on studies sch | olarships and s | tipends | | | | | | | |
| | 3,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | +3,259.37 | 669.02 | 709.65 | +2,590.35 | 21.50 |
| 15 Sub Head Charged / Vot | | Post matriculati | | 0.00 | 0.00 | 0.00 | 1= 000 00 | . 1 005 10 | 71. 06 | 15.505.00 | . 1 00 1 05 | 22.74 |
| | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,000.00 | +1,285.43 | 51.06 | 15,765.63 | +1,234.37 | 92.74 |
| | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,778.44 | 125.82 | 147.38 | +1,652.62 | 8.19 |
| 16 Sub Head Charged / Vot | 94 ed V | Pre matric Host | els | | | | | | | | | |
| | 1,312.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,312.35 | +1,133.23 | 85.03 | 264.15 | +1,048.20 | 20.13 |
| 17 Sub Head Charged / Vot | | Post matric Hos | | | | | | | | | | |
| NP | 522.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 522.65 | +452.87 | 36.27 | 106.05 | +416.60 | 20.29 |
| 18 Sub Head Charged / Vot | 91 ed V | Nursery School | S | | | | | | | | | |
| NP | 564.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 564.96 | +485.54 | 35.05 | 114.47 | +450.49 | 20.26 |
| 19 Sub Head Charged / Vot | | | | | | Model Residentia | • | • | | | | |
| NP | 500.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.43 | +425.27 | 32.17 | 107.33 | +393.10 | 21.45 |
| 20 Sub Head Charged / Vot | 75 red V | Upgradation of | merit of sche | duled caste stu | dents (100% C | CSS) | | | | | | |

| | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|--|--------------------|-----------------|------------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropi | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | 277 75 | Welfare Of Sche Welfare Of Sch Education Upgradation of | neduled Castes | | · | kward Classes A | And Minorities | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +12.64 | 0.00 | 7.36 | +12.64 | 36.80 |
| 21 Sub Head Charged / Vot | 67 red V | Industrial Train | ning Centres | | | | | | | | | |
| NP | 1,221.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.98 | +1,047.07 | 82.11 | 257.02 | +964.96 | 21.03 |
| 22 Sub Head Charged / Vot | | Pre-examination | | 0.00 | 0.00 | 0.00 | 120.02 | 110.00 | | 20.22 | .110.60 | 20.22 |
| NP | 138.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 138.92 | +118.20 | 7.51 | 28.23 | +110.69 | 20.32 |
| 23 Sub Head Charged / Vot | 65 ed V | Production Cun | n Training Cent | res | | | | | | | | |
| NP | 4.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.76 | +4.15 | 0.27 | 0.88 | +3.88 | 18.49 |
| 24 Sub Head Charged / Vot | 59 ed V | Pre matric scho | - | | ing in classes l | X-X(CSS) | | | | | | |
| P 2 | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 | +2,200.00 | 0.00 | 0.00 | +2,200.00 | 0.00 |
| 25 Sub Head Charged / Vot | | | | | | | | itial School for spo | | | | |
| | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,473.23 | 51.22 | 77.99 | +1,422.01 | 5.20 |
| 26 Sub Head Charged / Vot | | Assistance for e | | | 0.00 | 0.00 | 15 000 00 | +14 075 61 | 69.51 | 002.00 | 14 007 10 | 6.62 |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | +14,075.61 | 68.51 | 992.90 | +14,007.10 | 6.62 |
| 27 Sub Head Charged / Vot | 55 ed V | Pre matric scho | olarships to the c | enilaren of the | ose engaged in | unclean occupati | ons | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 28 Sub Head Charged / Vot | 54 red V | Administrative | expense of Med | lical College, | Palakkad | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 29 Sub Head Charged / Vot | | Additional state | • | | | | | | | | | |
| P | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +7,500.00 | 0.00 | 0.00 | +7,500.00 | 0.00 |
| Minor Head 30 Sub Head Charged / Vot | 282 98 ed V | Health Financial assist | ance for medica | l treatment of | f poor SC Peo | ople suffering fro | m chronic dise | ases | | | | |
| NP | 145.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | +145.00 | 0.00 | 0.00 | +145.00 | 0.00 |
| 31 Sub Head Charged / Vot | 96 ed V | Health care sch | eme | | | | | | | | | |

| Cl. :c: | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | |
|---|-----------------------------|---|-----------------|-------------------|------------------|-------------------------|-------------------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 282 96 | Welfare Of Sche Welfare Of Sch Health Health care scho | eduled Caste | | bes, Other Bac | kward Classes A | And Minorities 5,000.00 | +4,040.91 | 283.17 | 1,242.26 | +3,757.74 | 24.85 |
| Minor Head 32 Sub Head Charged / Vot | 283 99 ed V | Housing Colonisation | | | | | · | | | | · | |
| NP | 18.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.31 | +16.94 | 0.62 | 1.99 | +16.32 | 10.87 |
| 33 Sub Head Charged / Vot | 89 ed V | House to house | iess | | | | | | | | | |
| P 20 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | +18,167.55 | 1,839.17 | 3,671.62 | +16,328.38 | 18.36 |
| 34 Sub Head Charged / Vot | 87 ed V | Land to landless | s families for | construction of | f houses | | | | | | | |
| • | 8,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,500.00 | +17,917.82 | 0.00 | 582.18 | +17,917.82 | 3.15 |
| 35 Sub Head Charged / Vot | | Ambedkar Villa | | | | | | | | | | |
| | 7,879.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,879.00 | +7,665.98 | 122.29 | 335.31 | +7,543.69 | 4.26 |
| 36 Sub Head Charged / Vot | | Housing scheme | | | | 0.00 | 20,000,00 | 20,000,00 | 0.00 | 10,000,00 | 120 000 00 | 22.22 |
| Minor Head 37 Sub Head Charged / Vot | | 0.00 Special Central Special Central | Assistance to | Special Comp | oonent Plan (SC | CA to SCP) | 30,000.00 | +20,000.00 | 0.00 | 10,000.00 | +20,000.00 | 33.33 |
| P Minor Head | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,436.73 | 143.07 | 206.34 | +1,293.66 | 13.76 |
| 38 Sub Head Charged / Vot | 800 86 ed V | Other Expenditum Machinery for | | ion of Protection | on of Civil Righ | nts Act, 1955 (50° | % C.S.S.) | | | | | |
| P 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,874.68 | 393.93 | 519.25 | +1,480.75 | 25.96 |
| 39 Sub Head Charged / Vot | 85 ed V | Matching grant | to the Travar | icore Temple E | Entry Proclamat | ion Endowment l | Board | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 40 Sub Head Charged / Vot | | Corpus Fund fo | ` | | ŕ | | | | | | | |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +5,378.63 | 282.34 | 903.71 | +5,096.29 | 15.06 |
| 41 Sub Head Charged / Vot | | Honorarium and | | | | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 42 Sub Head | 26 | Pooled fund for | special proje | cts proposed by | y other Departr | nents under SCP | | | | | | |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|------------------------|---------------|-----------|-----------------|----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | IVIOIIII | , , | total Grant |
| Gi | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 01 800 26 | Welfare Of Sch Other Expendit | neduled Castes ture | | | kward Classes A | And Minorities | S | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +73.68 | 0.00 | 26.32 | +73.68 | 26.32 |
| 43 Sub Head Charged / Vote | 20 ed V | Loss-Write off | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 44 Sub Head Charged / Vote | 911 99 ed V | Recovery of ov Recoveries of o | overpayments | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +2.50 | -4.18 | -6.68 | +6.68 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.48 | -2,038.47 | -2,039.95 | +2,039.95 | 0.00 |
| Sub Major Head Minor Head 45 Sub Head Charged / Vote | 001 99 | Welfare Of Sch Direction and A Administration | Administration | | | | | | | | | |
| NP 1 | ,426.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,426.17 | +1,227.50 | 98.75 | 297.42 | +1,128.75 | 20.85 |
| 46 Sub Head Charged / Vote | | Planning and S | | 0.00 | 0.00 | 0.00 | 50 (5 | . 44.04 | 2.61 | 10.04 | . 40. 42 | 22.24 |
| NP | 52.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.67 | +44.04 | 3.61 | 12.24 | +40.43 | 23.24 |
| 47 Sub Head Charged / Vote | | | | | | implemented un | | | 27.20 | 42.10 | 156.00 | 21.50 |
| Р | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +194.02 | 37.20 | 43.18 | +156.82 | 21.59 |
| 48 Sub Head Charged / Vote | 96 ed V | Grant-in-Aid to | KIRTADS for | research and | training | | | | | | | |
| P | 249.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 249.85 | +238.44 | 0.00 | 11.41 | +238.44 | 4.57 |
| Minor Head 49 Sub Head Charged / Vote | 102 94 ed V | Economic Deve Assistance for a | * | girls | | | | | | | | |
| P | 275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | +214.00 | 25.20 | 86.20 | +188.80 | 31.35 |
| 50 Sub Head Charged / Vote | 93 ed V | Critical gap fill | ing scheme (Co | rpus Fund) | | | | | | | | |
| P 2 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | +3,098.11 | 653.55 | 1,555.44 | +2,444.56 | 38.89 |
| 51 Sub Head Charged / Vote | | Food Support F | _ | | | | | | | | | |
| P 2 | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,257.14 | 487.63 | 730.49 | +1,769.51 | 29.22 |
| 52 Sub Head Charged / Vote | 91 ed V | Assistance to T | ribal Welfare In | stitutions | | | | | | | | |

| aa | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|---|---------------------------|---------------|-----------------|---------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{l} | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 02 102 91 | Welfare Of Sche Welfare Of Sch Economic Deve Assistance to T | eduled Tribes elopment | | bes, Other Bac | kward Classes A | And Minorities | S | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 53 Sub Head Charged / Vote | 90 ed V | Pooled fund for | Special Project | ts proposed b | y other Depart | ments under TSP | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 54 Sub Head Charged / Vote | | Honorarium to | • | | | | | | | | | |
| P 2 | 2,224.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,224.00 | +1,849.17 | 170.97 | 545.80 | +1,678.20 | 24.54 |
| 55 Sub Head Charged / Vote | | Cheengeri Exte | | 0.00 | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 56 Sub Head Charged / Vote | | | | • | | es living in forest | 250.00 | 106.04 | 11.55 | 164.71 | 195.20 | 65.00 |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +96.84 | 11.55 | 164.71 | +85.29 | 65.88 |
| 57 Sub Head Charged / Vote | 85 ed V | Integrated Susta | aınable Develop | oment of Sche | eduled Tribe po | opulation in ident | ified locations | / settlements (ATS | P Fund/ Special F | ackage) | | |
| _ | 5,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,200.00 | +5,127.85 | 957.69 | 1,029.84 | +4,170.16 | 19.80 |
| 58 Sub Head Charged / Vote | 79 ed V | Implementation | of Gender Equ | ality and Wo | mens Empowe | erment policy | | | | | | |
| NP | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +9.00 | 0.00 | 0.00 | +9.00 | 0.00 |
| 59 Sub Head Charged / Vote | | Gothra Valsaly | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 200.00 | 200.00 | +0.00 | 100.00 |
| 60 Sub Head Charged / Vote | | Development se | | | | . , | | | | | | |
| P | 670.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 670.00 | +485.52 | 317.07 | 501.55 | +168.45 | 74.86 |
| 61 Sub Head Charged / Vote | | Agriculture inc | | | | | | | | 45.00 | 0.7.4.00 | |
| | 00.00,1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +957.17 | 3.17 | 46.00 | +954.00 | 4.60 |
| Minor Head 62 Sub Head Charged / Vote | 192 50 ed V | Assistance to M Block Grant for | • | nditure | | | | | | | | |
| NP | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | +4.00 | 0.00 | 0.00 | +4.00 | 0.00 |
| Minor Head 63 Sub Head Charged / Vote | 198 50 ed V | Assistance to G Block Grants fo | • | | | | | | | | | |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|------------------------|--|------------------------------|---------------|-----------------|---------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_i | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 02 198 50 | Welfare Of Scheo Welfare Of Scheo Assistance to Gr Block Grants for | duled Tribes am Panchayat | S | oes, Other Bac | kward Classes | And Minorities | | | | | |
| NP | 53.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53.16 | +51.16 | 0.00 | 2.00 | +51.16 | 3.76 |
| Minor Head 64 Sub Head Charged / Vot | 277 99 ed V | Education Pre matriculation | n Studies | | | | | | | | | |
| NP | 1,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | +1,580.03 | 35.38 | 105.35 | +1,544.65 | 6.38 |
| 65 Sub Head Charged / Vot | 98 ed V | Post matriculation | on Studies-Sch | olarship | | | | | | | | |
| NP | 630.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 | +588.32 | 16.45 | 58.13 | +571.87 | 9.23 |
| 66 Sub Head Charged / Vot | 97 ed V | Post matric Scho | olarships (C S | S 100% Centr | ral Assistance) | | | | | | | |
| 67 Sub Head Charged / Vot | 96 ed V | Supply of Clothe | es | | | | | | | | | |
| NP | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 68 Sub Head Charged / Vot | | Boarding Grants | | 0.00 | 0.00 | 0.00 | 20.00 | . 10.05 | 0.00 | 0.05 | . 10.05 | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +19.05 | 0.00 | 0.95 | +19.05 | 4.75 |
| 69 Sub Head Charged / Vot NP | 94 ed V 2,846.29 | Tribal Hostels 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,846.29 | +2,356.96 | 177.96 | 667.29 | +2,179.00 | 23.44 |
| | | | | | 0.00 | 0.00 | 2,040.29 | 12,330.90 | 1//.90 | 007.29 | 12,179.00 | 23.44 |
| 70 Sub Head Charged / Vot | | Incentive to pare | | | 0.00 | 0.00 | 115.00 | | 0.02 | 40.02 | | 10.55 |
| NP | 115.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115.00 | +66.04 | -0.03 | 48.93 | +66.07 | 42.55 |
| 71 Sub Head Charged / Vot | 89 ed V | Nursery Schools | | | | | | | | | | |
| NP | 136.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 136.70 | +122.69 | 6.68 | 20.69 | +116.01 | 15.14 |
| 72 Sub Head Charged / Vot | | Post matric hoste | | | | | | | | | | |
| P | 275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | +248.95 | 14.56 | 40.61 | +234.39 | 14.77 |
| 73 Sub Head Charged / Vot | | Improving facility | | | | 0.00 | 5 00.00 | . 202 51 | | 100 10 | 267.00 | 26.42 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +382.51 | 14.61 | 132.10 | +367.90 | 26.42 |
| 74 Sub Head Charged / Vot | 49 ed V | Running of Ashr | ramam School | / Model Resid | lential School | | | | | | | |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|-----------------------------|--------------------|----------------|-----------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011411 | | | |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ad 02 277 49 | Welfare Of Sch Education | | | | kward Classes A | And Minorities | | | | | |
| Charged / Vot P | ed V 5,941.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,941.00 | +5,443.83 | 197.62 | 694.79 | +5,246.21 | 11.69 |
| 75 Sub Head Charged / Vot | 48 ed V | Running of Eka | lavya Model Re | sidential Sch | ools | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 76 Sub Head Charged / Vot | | Industrial Train | | | | | | | | | | |
| NP | 131.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 131.59 | +114.07 | 8.73 | 26.25 | +105.34 | 19.95 |
| 77 Sub Head Charged / Vot | | | Training Centre | | | | | | | | | |
| NP | 25.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.19 | +22.23 | 1.30 | 4.26 | +20.93 | 16.91 |
| 78 Sub Head Charged / Vot | 42 ed V | Assistance for s | elf employment | and skill dev | elopment trair | ning to ST youths | 8 | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +851.59 | 120.39 | 268.80 | +731.20 | 26.88 |
| 79 Sub Head Charged / Vot | 40 ed V | Incentive and as | ssistance to stude | ents | | | | | | | | |
| P | 520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 520.00 | +493.06 | 22.16 | 49.10 | +470.90 | 9.44 |
| 80 Sub Head Charged / Vot | | · | ormation, Educa | | Ź | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +171.07 | 21.75 | 50.68 | +149.32 | 25.34 |
| 81 Sub Head Charged / Vot | 37 ed V | Pre matric scho | larship for Scheo | duled Tribe s | tudents studyii | ng in classes IX-2 | X (100% CSS) | | | | | |
| P | 375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 375.00 | +374.10 | 0.00 | 0.90 | +374.10 | 0.24 |
| 82 Sub Head Charged / Vot | 36 ed V | | tance to tradition | | | | | | | | | |
| P | 34.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.50 | +34.50 | 0.00 | 0.00 | +34.50 | 0.00 |
| 83 Sub Head Charged / Vot | | | ducation among | | | | | | | | | |
| | 2,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,560.00 | +1,952.28 | 143.79 | 751.51 | +1,808.49 | 29.36 |
| 84 Sub Head Charged / Vot | 32 ed V | Wayanad Gothi | a Bhasha Kala F | Padana Kendi | ra | | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 5.00 | 5.00 | +0.00 | 100.00 |
| 85 Sub Head | 29 | Post metric sch | olarship for sche | duled tribe st | tudents (75 % | CSS) | | | | | | |
| Charged / Vot P | ed V 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | +3,327.27 | 1.66 | 174.39 | +3,325.61 | 4.98 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------|---|---------------|--------------------|----------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| C | Grant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 86 Sub Head Charged / Vo | ead 02 277 28 | Welfare Of Scheo Welfare Of Sche Education Vocational traini | eduled Tribes | | es, Other Bac | kward Classes A | And Minorities | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +55.72 | 4.77 | 9.05 | +50.95 | 15.08 |
| Minor Head 87 Sub Head Charged / Vo | | Health Medical Units | | | | | | | | | | |
| NP | 357.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 357.21 | +307.75 | 21.07 | 70.53 | +286.68 | 19.74 |
| 88 Sub Head Charged / Vo | | Mobile Medical | | | | | | | | | | |
| NP | 77.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.24 | +67.63 | 4.26 | 13.87 | +63.37 | 17.96 |
| 89 Sub Head Charged / Vo | | Assistance for Si | | • | | | | | | | | |
| P | 223.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 223.50 | +182.72 | 18.20 | 58.98 | +164.52 | 26.39 |
| 90 Sub Head Charged / Vo | | Comprehensive ' | | | 0.00 | 0.00 | 2 500 00 | | 46.10 | 271.76 | 2 220 44 | 10.05 |
| | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,274.56 | 46.12 | 271.56 | +2,228.44 | 10.86 |
| 91 Sub Head Charged / Vo | | Janani-Janma Ra | | 0.00 | 0.00 | 0.00 | 1 (50 00 | 1 225 04 | 140.02 | 472.00 | 1 177 01 | 20.67 |
| P | 1,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | +1,325.84 | 148.83 | 472.99 | +1,177.01 | 28.67 |
| Minor Head 92 Sub Head Charged / Vo | 283 90 ted V | Housing Resettlement of | landless Trib | pals | | | | | | | | |
| 0 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,447.25 | 213.73 | 766.48 | +4,233.52 | 15.33 |
| 93 Sub Head Charged / Vo | 89 ted V | House to housele | ess | | | | | | | | | |
| _ | 5,720.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,720.00 | +4,670.55 | 589.11 | 1,638.56 | +4,081.44 | 28.65 |
| 94 Sub Head Charged / Vo | 86 ted V | Implementation | of Scheduled | l Tribes and other | er traditional | forest dwellers (R | ecognition of | Forest Right) Act,2 | 2006 under Articl | e 275 (1) | | |
| Р | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 95 Sub Head Charged / Vo | 85 ted V | Loan from HUD | CO for the h | ousing scheme | for the homel | ess tribals | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 96 Sub Head Charged / Vo | | Housing scheme | | | | | | | | | | |
| P 1 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,000.00 | +14,000.00 | 0.00 | 0.00 | +14,000.00 | 0.00 |
| Minor Head 97 Sub Head | 794 99 | Special Central A Tribal Area Sub | | | ın | | | | | | | |

| | | | Total (| Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|---|---------------------------------|-----------------|---------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | riation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ad 02 794 99 | Welfare Of Sche Welfare Of Sch Special Central Tribal Area Sub | eduled Tribes Assistance for | Tribal Sub Pla | | ckward Classes A | And Minorities | ; | | | | |
| Charged / Vot NP | ed V 900.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.79 | +776.37 | 51.60 | 176.02 | +724.77 | 19.54 |
| 98 Sub Head Charged / Vot | 98 ed V | Special Central | Assistance for | Tribal Sub Pla | an | | | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +734.49 | 16.61 | 282.12 | +717.88 | 28.21 |
| 99 Sub Head Charged / Vot | 92 ed V | General Develo | pment of Primi | itive Tribal Gr | oups (Central | Sector Scheme w | rith 100% Cen | tral Assistance) | | | | |
| P | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 100Sub Head Charged / Vot | 800 94 ed V | Other Expenditor Vocational train | | ackward Triba | ls | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 101Sub Head Charged / Vot | 92 ed V | Members of Tri | | • | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 102Sub Head Charged / Vot | | | • | | | s Act 1989 (50% (| , | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +135.00 | 8.63 | 23.63 | +126.37 | 15.75 |
| 103Sub Head Charged / Vot | 66 ed V | - | | | | | | ated Lands) Act 19 | | | | |
| Р | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 104Sub Head Charged / Vot | | Adikala Gramor | | | | | | | | | | |
| Р | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +35.30 | 0.00 | 4.70 | +35.30 | 11.75 |
| 105Sub Head Charged / Vot | | Infrastructure fa | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 106Sub Head Charged / Vot | | C 1 | • | | | m fighters at kozh | ` | , | | | | |
| Р | 833.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 833.33 | +833.33 | 0.00 | 0.00 | +833.33 | 0.00 |
| Minor Head 107Sub Head Charged / Vot | 911 99 ed V | Recovery of over | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +6.46 | -19.33 | -25.79 | +25.79 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +5.27 | -5.87 | -11.14 | +11.14 | 0.00 |

| CI : c · · | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|-----------------------------|--|---------------------------------|----------------|-------------------|------------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 108Sub Head Charged / Vot | ad 03 001 99 red V | Welfare Of Bac Direction and A Direction | ckward Classe Administration | S | | kward Classes A | | | | 24.45 | | 10.50 |
| NP | 143.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 143.46 | +125.09 | 8.28 | 26.65 | +116.81 | 18.58 |
| 109Sub Head Charged / Vot | 98 ed V | Office automat | ion equipment | s and administ | ration | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +22.57 | 0.00 | 2.43 | +22.57 | 9.72 |
| Minor Head 110Sub Head Charged / Vot | 102 99 eed V | Economic Deve Career in Autor | • | ry through pub | lic private parti | cipation | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 11 Sub Head Charged / Vot | | Assistance for | | • | | | | | | | | |
| P | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +35.00 | 0.00 | 0.00 | +35.00 | 0.00 |
| 112Sub Head Charged / Vot | | Justice Harihar | | | 0.00 | 0.00 | 0.02 | 10.02 | 0.00 | 0.00 | 10.02 | 0.00 |
| NP | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| 113Sub Head Charged / Vot NP | 96 ted V 50.00 | 0.00 | 0.00 | 0.00 | BPL category a | above 60 years of 0.00 | age 50.00 | +45.06 | 0.26 | 5.20 | +44.80 | 10.40 |
| Minor Head 114Sub Head Charged / Vot | 191 50 | Assistance to N Block Grant fo | Aunicipal Corp | oorations | 0.00 | 0.00 | 30.00 | 12.00 | 0.20 | 3.20 | 11.00 | 10.10 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 115Sub Head Charged / Vot | 192 50 ted V | Assistance to N Block Grant fo | • | penditure | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 116Sub Head Charged / Vot | 196 50 ted V | Assistance to E Block Grant fo | | - | | | | | | | | |
| NP | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | +0.25 | 0.00 | 0.00 | +0.25 | 0.00 |
| Minor Head 117Sub Head Charged / Vot | 277 99 red V | Education Post matriculat | ion Studies | | | | | | | | | |
| _ | 4,820.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,820.00 | +794.01 | 789.70 | 4,815.69 | +4.31 | 99.91 |
| NP 1 | 8,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,200.00 | +18,158.06 | 5.85 | 47.79 | +18,152.21 | 0.26 |
| 118Sub Head | 98 | Pre matriculation | on Studies | | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|----------------|-----------------|----------------|------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wionth | , , | total Grant |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 277 98 | Welfare Of Sched Welfare Of Back Education Pre matriculation | ward Classe | | oes, Other Bac | ekward Classes A | And Minorities | ı | | | | |
| Р | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +481.91 | 37.90 | 55.99 | +444.01 | 11.20 |
| NP 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,999.77 | -0.01 | 0.22 | +1,999.78 | 0.01 |
| 119Sub Head Charged / Vot | 96 ed V | Post matric schol | larship to stu | dents belonging | g to OBC's (10 | 00% CSS) | | | | | | |
| P | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +5,590.82 | -1.93 | 407.25 | +5,592.75 | 6.79 |
| 120Sub Head Charged / Vot | | Pre matric schola | • | , | | | | | | | | |
| | 3,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,600.00 | +3,600.00 | 0.00 | 0.00 | +3,600.00 | 0.00 |
| 121Sub Head Charged / Vot | 91 ed V | Overseas scholar | ship for OB | C | | | | | | | | |
| P | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 0.00 | 0.00 | +110.00 | 0.00 |
| 122Sub Head Charged / Vot | 90 ed V | Employability En | | C | aining | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +575.68 | 0.00 | 24.32 | +575.68 | 4.05 |
| 123Sub Head Charged / Vot | | • | _ | | | l craftsman amon | - | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head 124Sub Head Charged / Vot | 800 99 ed V | Other Expenditus Kerala State Con | | Backward Clas | sses | | | | | | | |
| NP | 197.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 197.58 | +132.58 | 0.00 | 65.00 | +132.58 | 32.90 |
| 125Sub Head Charged / Vot | 85 ed V | Assistance to trad | ditional potte | | | | | | | | | |
| P | 28.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.00 | +28.00 | 0.00 | 0.00 | +28.00 | 0.00 |
| 126Sub Head Charged / Vot | | Advocate grant t | | | | | | | | | | |
| NP | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | +12.00 | 0.00 | 0.00 | +12.00 | 0.00 |
| Minor Head 127Sub Head Charged / Vot | 911 99 ed V | Recoveries of over | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.85 | -5.03 | -5.88 | +5.88 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.16 | -0.24 | -0.40 | +0.40 | 0.00 |
| Sub Major He Minor Head | ad 04 001 | Welfare Of Mino Direction and Ac | | ı | | | | | | | | |

| G1 · · · · | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|------------------------------------|--|--------------------------|-------------------------|------------------|----------------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 25 | Plus | Minus | | | | | | | | |
| Major Head Sub Major Hea Minor Head 128Sub Head Charged / Vote | 2225 ad 04 001 99 ed V | Welfare Of Scheo Welfare Of Min Direction and A Direction | orities dministration | ı | | kward Classes A | | | 21.00 | 07.60 | +1,170.13 | 7.71 |
| NP 1 129Sub Head | 1,267.82 98 | 0.00 Modernisation o | 0.00 of Minority W | 0.00 Velfare Departn | 0.00 | 0.00 | 1,267.82 | +1,201.13 | 31.00 | 97.69 | +1,1/0.13 | 7.71 |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head 130Sub Head Charged / Vote | 102 93 ed V | Economic Deve Water supply sc | heme in mind | ority concentrat | ted areas | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 131Sub Head Charged / Vote NP | 92 ed V 181.44 | Implementation 0.00 | of schemes r | ecommended a 0.00 | s per Justice Sa | achar Committee | Report 181.44 | +181.44 | 15.65 | 15.65 | +165.79 | 8.63 |
| 132Sub Head | 91 | Kerala State Min | | | | | | | | | | |
| Charged / Vote NP | ed V 188.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 188.25 | +138.25 | 0.00 | 50.00 | +138.25 | 26.56 |
| Minor Head 133Sub Head Charged / Vote P | | Education Scholarship for 0.00 | | • | it of CA/ICWA | | 45.00 | L45.00 | 14.40 | 14.40 | 120.60 | 22.00 |
| 134Sub Head | 45.00 95 | Career guidance | 0.00 | 0.00 | | 0.00 | 45.00 | +45.00 | 14.40 | 14.40 | +30.60 | 32.00 |
| Charged / Vote | ed V | C | | • | | 0.00 | 120.00 | . 120.00 | 0.00 | 0.00 | 120.00 | 0.00 |
| P 135Sub Head | 120.00 94 | 0.00 Skill training rai | 0.00 | 0.00 | 0.00 | 0.00 tudents studying i | 120.00 | +120.00 | 0.00 | 0.00 | +120.00 | 0.00 |
| Charged / Vote | ed V | | | | | | | | | | | |
| P | 296.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 296.00 | +296.00 | 0.00 | 0.00 | +296.00 | 0.00 |
| 136Sub Head Charged / Vote | 91 ed V | Scholarship for | talented mind | ority students | | | | | | | | |
| P | 330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 330.00 | +330.00 | 0.00 | 0.00 | +330.00 | 0.00 |
| 137Sub Head Charged / Vote | 89 ed V | Scholarship for | nursing diplo | ma/ Para medio | cal courses | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 138Sub Head Charged / Vote | | Scholarship for | | | 0.00 | 0.00 | 60.00 | 160.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| P 139Sub Head | 60.00 87 | 0.00 Pre martial coun | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 0.00 | 0.00 | +60.00 | 0.00 |
| Charged / Vote | | i ie martiai coun | isching to illu | isiiii wollicii | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|----------------|-----------------------|------------------|-------------------------|------------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 04 277 87 | Welfare Of Sche Welfare Of Min Education Pre martial cour | orities | | bes, Other Bac | ekward Classes A | And Minorities | ; | | | | |
| P P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| Minor Head 140Sub Head Charged / Vot | 283 99 ed V | Housing Housing scheme | e for divorced | ladies from m | inority commu | unities | | | | | | |
| P | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +1,100.00 | 13.65 | 13.65 | +1,086.35 | 1.24 |
| Minor Head 141Sub Head Charged / Vot | 800 98 ed V | Other expenditu Madrassa Teach | | und-compensa | ation of interes | t loss on deposit | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 142Sub Head Charged / Vot | 911 99 ed V | Recoveries of o | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.30 | 0.00 | -0.30 | +0.30 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.98 | -0.13 | -1.11 | +1.11 | 0.00 |
| Sub Major He Minor Head 143Sub Head Charged / Vot NP | 001 99 | General Direction and ac Kerala Institute 0.00 | | Training and I | Development S | Studies of SCs and 0.00 | d STs (KIRTA 337.51 | DS) +296.24 | 18.95 | 60.22 | +277.29 | 17.84 |
| Minor Head | 190 | Assistance to Pu | | | | 0.00 | 227.01 | _> 0 | 10.70 | 00.22 | 277.29 | 17.0 |
| 144Sub Head Charged / Vot | 94 ed V | Assistance to Ko | erala State De | velopment Con | rporation for S | | | ear Loan-waiver S | • | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 145Sub Head Charged / Vot | | | | velopment Cor 0.00 | - | • | | ear Loan-Waiver S | • | | +0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 146Sub Head Charged / Vot | | | leration of SC | • | • | rative Limited (10 | , | | | | | |
| P | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 147Sub Head Charged / Vot | 800 99 ed V | Other Expenditu Monetary conce | | l freeship to st | udents of oth | ner communities - | Scholarships | | | | | |
| NP | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | +1,600.00 | 741.12 | 741.12 | +858.88 | 46.32 |
| 148Sub Head | 96 | The Kerala State | e Commission | for Scheduled | d Castes and S | cheduled Tribes | | | | | | |

| Classification | | | | Grant / Appro | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog |
|--|-------------------|---|-------------------|-----------------|----------------|-------------------|-----------------|--|-----------------------------|---------------------------|---------------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | Month | Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head | | Welfare Of Sche General Other Expenditu | ure | | • | | And Minorities | 3 | | | | |
| Sub Head | 96 | The Kerala Stat | e Commission | for Scheduled | Castes and S | cheduled Tribes | | | | | | |
| Charged / Vote NP | ed V 178.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 178.39 | +178.39 | 50.00 | 50.00 | +128.39 | 28.03 |
| | | | | 0.00 | 0.00 | 0.00 | 1/0.39 | 170.39 | 30.00 | 30.00 | 128.39 | 26.03 |
| Minor Head 9Sub Head Charged / Vot | 911 99 ed V | Recovery of ove Recoveries of o | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.08 | -6.63 | -6.71 | +6.71 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +5.94 | -0.54 | -6.48 | +6.48 | 0.00 |
| Total Major H | lead2225 | | | | | | | | | | | |
| | 34,469.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,34,469.21 | +1,90,746.91 | 10,827.74 | 54,550.04 | +1,79,919.17 | 23.27 |
| | 17,300.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,300.88 | +44,651.11 | 2,662.30 | 5,312.07 | +41,988.81 | 11.23 |
| Major Head | | Capital Outlay O | | | | | , | * | _, | -, | , > | |
| Sub Major He | | Welfare Of Sch | | | , | , | | | | | | |
| Minor Head | 190 | Investment in P | ublic Sector an | d other Under | takings | | | | | | | |
| Sub Head | 99 | Share capital co | ontribution to K | erala State De | velopment Co | orporation for SC | Cs/STs (51% St | ate Share) | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 4,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,902.00 | +4,602.00 | 0.00 | 300.00 | +4,602.00 | 6.12 |
| Minor Head Sub Head Charged / Vot | 277 98 ed V | Education Boys hostel for | Scheduled Cas | te (50% CSS) | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Sub Head Charged / Vot | 91 ed V | Construction of | Girls' Hostels | (Post matric) - | - Babu Jagjiva | n Ram Chhatraw | vas Yojana (100 | 0% CSS) | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 9.92 | 9.92 | +390.08 | 2.48 |
| Sub Head | 89 | Construction of | Medical Colle | ge, Palakkad | | | | | | | | |
| Charged / Vot P | ed V 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +7,500.00 | 0.00 | 0.00 | +7,500.00 | 0.00 |
| Sub Head | 88 | Purchase of land | d for the constr | uction of build | ding for new I | MRS and hostels | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| Sub Head Charged / Vot | 87 ed V | Payment of com | npensation in L | AR cases | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head Sub Head | 283 85 | Housing Working Wome | en's Hostel for S | Scheduled Cas | ste | | | | | | | |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|--------------------|---|--------------------------|----------------|-----------------|--------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | - IVIOIIII | TVTOILLI | | total Glain |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 283 85 | Welfare Of Sch Housing | | | · | d Tribes, Other Ba | ckward Class | se | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head 8 Sub Head Charged / Vot | | Other Expendit Works and Bui | ldings | | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +538.79 | 211.24 | 272.45 | +327.55 | 45.41 |
| Sub Major He Minor Head 9 Sub Head Charged / Vot | 102 97 | Welfare Of Sch Economic Deve Integrated infra | elopment | under Tribal | Resettlement | Development Mis | sion at Aralar | n Farm, Kannur (R | IDF) | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 172.13 | 172.13 | -172.13 | 0.00 |
| Minor Head 10 Sub Head Charged / Vot | | Share capital co | | SDC for SC/S | ST for taking u | p Tribal Develop | | | 0.00 | 0.00 | L52 20 | 0.00 |
| P | 52.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.29 | +52.29 | 0.00 | 0.00 | +52.29 | 0.00 |
| Minor Head 11 Sub Head Charged / Vot | | | | | | Schools (50% CS | , | 10.00 | 145.52 | 145.52 | 145.52 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 145.53 | 145.53 | -145.53 | 0.00 |
| 12 Sub Head Charged / Vot | | | | | | 275 (1) 100% CS | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 13 Sub Head Charged / Vot | 42 ed V | Construction of | model residend | ial school / a | shram schools | / ekalavya model | residential scl | hools/ pre matric ar | nd post matric ho | stels in | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| Minor Head 14 Sub Head Charged / Vot | 800 92 ed V | Other Expendit Multi purpose l | ure nostel for Schedu | uled Tribes | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 76.83 | 76.83 | +123.17 | 38.42 |
| Sub Major He Minor Head 15 Sub Head Charged / Vot | 190 99 | | Public Sector an | | • | erts from SC and o | other recommo | ended communities | s Limited | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 16 Sub Head Charged / Vot | 98 ed V | Kerala Backwa | rd Classes Deve | lopment Cor | poration Limit | ed | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|------------------------------|----------------------------|------------------------------------|------------------|-----------------|-------------------|--------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa ries | Reappro | · | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| | rant Code | 25 | | | | | | | | | | |
| Major Head | | | | | stes, Schedule | d Tribes, Other Ba | ackward Class | e | | | | |
| Sub Major He Minor Head | ad 03 190 | Welfare Of Bac Investments in I | | | ertakings | | | | | | | |
| Sub Head | 98 | Kerala Backwar | | | • | ted | | | | | | |
| Charged / Vot | | | | | | | 4.5.5.00 | | | 0.00 | 4.2.20.00 | |
| P | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,350.00 | +1,350.00 | 0.00 | 0.00 | +1,350.00 | 0.00 |
| 17 Sub Head | 97 | Share capital co | ntribution to | Kerala State Po | ottery Manufac | cturing and Marke | ting Developn | nent Corporation | | | | |
| Charged / Vot P | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head | 277 | Education | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | . 50.00 | 0.00 | 0.00 | . 20.00 | 0.00 |
| 18 Sub Head | 96 | Construction of | post metric h | ostels for OBC | C Bovs and Gir | ds (60% CSS) | | | | | | |
| Charged / Vot | | | F | | - | (| | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Sub Major He | | Welfare Of Min | | | | | | | | | | |
| Minor Head 19 Sub Head | 102 99 | Economic Dev | | ooramma in m | inority concer | ntrated block (60 % | (CSS) | | | | | |
| Charged / Vot | | with sectoral de | veropinent pr | ogramme m n | illiority collect | mated block (60 / | (CSS) | | | | | |
| | 1,625.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,625.00 | +1,625.00 | 0.00 | 0.00 | +1,625.00 | 0.00 |
| Minor Head | 190 | Investment in P | ublic Sector a | nd other Unde | rtakings | | | | | | | |
| 20 Sub Head | 99 | Share capital for | r the Kerala S | tate Minority | Development I | Finance Corporation | on | | | | | |
| Charged / Vot P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | ±1 200 00 | 0.00 |
| | 1,200.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | +1,200.00 | 0.00 |
| Minor Head 21 Sub Head | 277 86 | Education Establishment of | f minority res | earch institute | under the Uni | versity of Calicut | | | | | | |
| Charged / Vot | | Lstaonsmient o | 1 Illinority ics | caren mstrate | under the Om | iversity of Calleut | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Sub Major He | ad 80 | General | | | | | | | | | | |
| Minor Head | 195 | Assistance to Co | | 1 G | 1 600 | /CT D 1 | | T 1 1 1 | | | | |
| 22 Sub Head Charged / Vot | 99 ed V | Share capital co | ntribution - K | erala State Fe | deration of SC | s/STs Developmen | nt Co-operativ | e Limited | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 185.00 | 185.00 | +15.00 | 92.50 |
| Minor Head | 800 | Other Expenditu | ıre | | | | | | | | | |
| 23 Sub Head | 98 | * | | sembly Consti | ituency Asset I | Development Sche | eme(LAC ADS | S) | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | Iead4225 | | | | | | | | | | | |
| | 22,779.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,779.29 | +22,418.09 | 800.66 | 1,161.86 | +21,617.43 | 5.10 |
| Non Plan | 0.03 6225 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 , Other Backward | 0.03 | +0.03 | 0.00 | 0.00 | +0.03 | 0.00 |
| Major Head Sub Major He | | Welfare Of Sch | | | icauica iliues | , Onici Dackwalu | Classes Allu | | | | | |
| Minor Head | 800 | Other Loans | | | | | | | | | | |

| | | | Total (| Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|----------------|------------------|-------------------|----------------|------------------|--------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditii | Wionth | , , | total Glait |
| G | rant Code | 25 | | | | | | | | | | |
| Major Head | 6225 | Loans For Welf | are Of Schedule | d Castes, Sch | neduled Tribes, | Other Backward | Classes And | | | | | |
| Sub Major He | ad 01 | Welfare Of Sc | heduled Castes | | | | | | | | | |
| Minor Head | 800 | Other Loans | | | | | | | | | | |
| 1 Sub Head | 99 | Loans to Scheo | duled Castes for | starting an Ir | ndustry, Trade o | or Profession | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 2 Sub Head Charged / Vot | 97 ed V | Interest free lo | ans to SC for the | e construction | n of houses | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 3 Sub Head Charged / Vot | 96 ed V | Interest free lo | ans to advocates | belonging to | Scheduled Ca | stes for the purch | ase of books | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H Non Plan | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.02 | ±10.02 | 0.00 | 0.00 | +10.02 | 0.00 |
| Non Fian | 10.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.02 | +10.02 | 0.00 | 0.00 | +10.02 | 0.00 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 26

(Rupees In Lakh)

| | | | nn , 1 . | O | : - 4 · | | | Available (+)/ Over | A adv = 1 T | Duc - 17 | Avoileble Del (1)/ | 0/ cfD: |
|--|-------------------|---|---------------|----------------|----------------|-------------------------|---------------|----------------------|-----------------------------|---------------------------|---------------------------------|----------------------------|
| Classification | 0::1: | l. Supplementa | | Grant / Appro | | ID (: C | N | spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| | Alt. Memo | ries - | Reapprop | Minus Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 26 | Relief On Acco | ount Of Natur | al Calamities | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Voto | 101 99 | Relief On Accou Drought Gratuitous Relie Supply of Seeds | ef | | l Implements | | | | | | | |
| | 1,882.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,882.22 | +1,882.22 | 0.00 | 0.00 | +1,882.22 | 0.00 |
| Sub Head Charged / Vote | 98 ed V | Food and Cloth | ing | | | | | | | | | |
| NP | 39.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.74 | +39.74 | 0.00 | 0.00 | +39.74 | 0.00 |
| Minor Head Sub Head Charged / Vote | 102 99 ed V | Drinking Water Water Supply | Supply | | | | | | | | | |
| • | 6,400.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,400.50 | +6,396.63 | 2.49 | 6.36 | +6,394.14 | 0.10 |
| Minor Head Sub Head Charged / Vote | 105 99 ed V | Veterinary Care Veterinary Care | | | | | | | | | | |
| NP | 104.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.85 | +104.85 | 0.00 | 0.00 | +104.85 | 0.00 |
| Minor Head Sub Head Charged / Vote | 800 95 ed V | Other Expendito Exgratia Payme | | Affected by Su | ın Burn, Sun S | Stroke, Heat Wave | e etc. | | | | | |
| NP | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Sub Major Head Minor Head Sub Head Charged / Voto | 101 98 | Floods, Cyclone Gratuitous Relic Food and Cloth | ef | | | | | | | | | |
| _ | 1,141.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,141.11 | -411.49 | 914.25 | 2,466.85 | -1,325.74 | 216.18 |
| Sub Head Charged / Vote | | Supply of Medi | | | | | | | | | | |
| NP | 77.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.92 | +77.92 | 0.00 | 0.00 | +77.92 | 0.00 |
| Sub Head Charged / Vote | | Supply of Seeds | | | • | | 1 462 04 | +1.462.27 | 1.010.07 | 1 021 52 | 1442.41 | (0.79 |
| NP 1 Sub Head | 1,463.94 94 | 0.00 Other Items | 0.00 | 0.00 | 0.00 | 0.00 | 1,463.94 | +1,462.27 | 1,019.86 | 1,021.53 | +442.41 | 69.78 |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,400.00 | +15,602.90 | 976.08 | 6,773.18 | +14,626.82 | 31.65 |
| Minor Head | 102 | Drinking Water | Supply | | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|---|---------------------|----------------|----------------|-------------------|--------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditii | IVIOIIIII | | total Glant |
| Gı | rant Code | 26 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 10 Sub Head Charged / Vote | 102 99 | Relief On Accou Floods, Cyclon Drinking Water Drinking Water | es Etc. r Supply | Calamities | | | | | | | | |
| NP | 39.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.74 | +39.74 | 0.00 | 0.00 | +39.74 | 0.00 |
| Minor Head 11 Sub Head Charged / Vote | | Veterinary Care Veterinary Care | e | 0.00 | 0.00 | 0.00 | 52.42 | 152.42 | 0.00 | 0.00 | 152.42 | 0.00 |
| NP | 52.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.42 | +52.42 | 0.00 | 0.00 | +52.42 | 0.00 |
| Minor Head 12 Sub Head Charged / Vote | 106 99 ed V | Repairs and res Repairs and res | | • | • | | | | | | | |
| NP 7 | 7,734.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,734.91 | +7,642.94 | 350.00 | 441.97 | +7,292.94 | 5.71 |
| Minor Head 13 Sub Head Charged / Vote | 107 99 ed V | Repairs and res | storation of dan | _ | ment office bu | _ | | | | | | |
| NP | 66.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.93 | +66.93 | 0.00 | 0.00 | +66.93 | 0.00 |
| Minor Head 14 Sub Head Charged / Vote | | Assistance for I | repairs and rest | oration of dam | naged Water S | upply, Drainage a | and Sewerage | Works | 0.00 | 0.00 | .00 54 | 0.00 |
| NP | 39.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.74 | +39.74 | 0.00 | 0.00 | +39.74 | 0.00 |
| Minor Head 15 Sub Head Charged / Vote | | Ex-gratia paym Ex-gratia paym | ents to bereave | d families | | | | | | | | |
| NP | 952.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 952.90 | +952.90 | 19.80 | 19.80 | +933.10 | 2.08 |
| Minor Head 16 Sub Head Charged / Vote | 112 99 ed V | Evacuation of I Evacuation of I | • | | | | | | | | | |
| NP | 132.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.00 | +132.00 | 3.20 | 3.20 | +128.80 | 2.42 |
| Minor Head 17 Sub Head Charged / Vote | 113 99 ed V | Assistance for a | | | | | | | | | | |
| NP 36 | 5,031.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,031.41 | +35,168.94 | 840.47 | 1,702.94 | +34,328.47 | 4.73 |
| Minor Head 18 Sub Head Charged / Vote | 114 99 ed V | Assistance to fa | armers for purc | hase of Agricu | ıltural Inputs | | | | | | | |
| NP 1 | ,260.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,260.00 | +1,258.15 | 31.71 | 33.56 | +1,226.44 | 2.66 |
| Minor Head 19 Sub Head Charged / Vote | 115 99 ed V | Assistance to fa | | | • | | | | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|-----------------|--|----------------|-----------------|-------------------------------------|-----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | I. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | • | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| Gi | rant Code | 26 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Voto | 115 99 | | | Sand/Silt/Sali | • | | | | | | | |
| NP | 10.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.48 | +10.48 | 0.00 | 0.00 | +10.48 | 0.00 |
| Minor Head 20 Sub Head Charged / Vote | | Assistance to I | Repairs/Replace | ment of Dama | aged Boats and | Equipments for Equipments for | Fishing | 10.40 | 0.00 | 1.40 | 110.40 | 7.07 |
| NP | 20.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.97 | +19.49 | 0.00 | 1.48 | +19.49 | 7.06 |
| Minor Head 21 Sub Head Charged / Vote | | Assistance to A | Artisans for Rep | airs/Replacen | nent of Damag | ed Tools and Equed Tools and Equ | uipments | | | | | |
| NP | 6.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.27 | +6.27 | 0.00 | 0.00 | +6.27 | 0.00 |
| Minor Head 22 Sub Head Charged / Vote | | Repairs and Ro | estoration of dar estoration of dar | naged irrigati | on and flood co | ontrol works | | | | | | |
| NP 21 | 1,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,960.00 | +21,960.00 | 0.00 | 0.00 | +21,960.00 | 0.00 |
| Minor Head 23 Sub Head Charged / Vote | | | ent for injured p | | 0.00 | 0.00 | 122.04 | 122.94 | 0.00 | 0.00 | 122.94 | 0.00 |
| NP | 133.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.84 | +133.84 | 0.00 | 0.00 | +133.84 | 0.00 |
| Minor Head 24 Sub Head Charged / Vote | 911 99 ed V | Recoveries of | veries of overpay overpayments | yments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +66.40 | -16.07 | -82.47 | +82.47 | 0.00 |
| Sub Major Head Minor Head 25 Sub Head Charged / Vote | 101 99 | Transfer to Re | | | | saster Response aster Response F | | | | | | |
| _ | 1,926.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,926.95 | +3,976.95 | 0.00 | 20,950.00 | +3,976.95 | 84.05 |
| Minor Head 26 Sub Head Charged / Vote | 901 99 ed V | | und met from St und met from St | | • | (Recoveries) | | | | | | |
| NP 99 | 9,424.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99,424.95 | +1,05,454.88 | -2,216.70 | -8,246.63 | +1,07,671.58 | |
| Sub Major Head Minor Head 27 Sub Head Charged / Vote | 102 96 ed V | State Disaster | Mitigation Fund | I | | saster Prone Area | | | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 64.78 | 64.78 | +435.22 | 12.96 |
| 28 Sub Head | 95 | National Cyclo | one Risk Mitiga | tion Project | | | | | | | | |

| | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|----------------------------|--|--|--|--|---|--|--|---|--|--|---|
| ginal incl. | Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | | * | Amount (-) | Exp w.r.t the total Grant |
| t. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOII | - IVIOIIII | | total Grant |
| Code | 26 | | | | | | | | | | |
| 2245 F | Relief On Acco | ount Of Natural (| Calamities | | | | | | | | |
| 80 | General | | | | | | | | | | |
| 102 | Management of | of Natural Disas | ter Contingen | cy Plans in Dis | aster Prone Area | S | | | | | |
| 95 | National Cycle | one Risk Mitiga | tion Project | | | | | | | | |
| V | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 800 | Other Expendi | iture | | | | | | | | | |
| 80 | Other Miscella | aneous Relief Ex | penditure | | | | | | | | |
| V | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| 2245 | | | | | | | | | | | |
| 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.000.00 | +1.000.00 | 0.00 | 0.00 | +1.000.00 | 0.00 |
| 78.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,27,278.84 | +98,015.81 | 4,222.63 | 33,485.66 | +93,793.18 | 26.31 |
|). () () () () | . Memo Code 2245 F 80 102 95 V .00 800 80 V .00 245 0.00 | Memo ries Code 26 2245 Relief On Accommod Relief On Accom | Memo ries Plus Code 26 2245 Relief On Account Of Natural Of Section (Section 1988) 102 Management of Natural Disast National Cyclone Risk Mitigat (V) 00 0.00 0.00 800 Other Expenditure 80 00 Other Miscellaneous Relief Ext V .00 0.00 245 0.00 0.00 0.00 0.00 | Memo ries Plus Minus Code 26 2245 Relief On Account Of Natural Calamities 80 General 102 Management of Natural Disaster Contingen 95 National Cyclone Risk Mitigation Project V .00 0.00 0.00 0.00 800 Other Expenditure 80 Other Miscellaneous Relief Expenditure V .00 0.00 0.00 0.00 | Memo ries Plus Minus Code 26 2245 Relief On Account Of Natural Calamities 80 General 102 Management of Natural Disaster Contingency Plans in Dis 95 National Cyclone Risk Mitigation Project V .00 0.00 0.00 0.00 0.00 800 Other Expenditure 80 Other Miscellaneous Relief Expenditure V .00 0.00 0.00 0.00 0.00 245 0.00 0.00 0.00 0.00 0.00 | Memo ries Plus Minus Surrender Code 26 2245 Relief On Account Of Natural Calamities 80 General 102 Management of Natural Disaster Contingency Plans in Disaster Prone Area 95 National Cyclone Risk Mitigation Project V .00 0.00 0.00 0.00 0.00 800 Other Expenditure 80 Other Miscellaneous Relief Expenditure V .00 0.00 0.00 0.00 0.00 245 0.00 0.00 0.00 0.00 0.00 0.00 | Memo ries Plus Minus Surrender Budget Code 26 2245 Relief On Account Of Natural Calamities 80 General 102 Management of Natural Disaster Contingency Plans in Disaster Prone Areas 95 National Cyclone Risk Mitigation Project V .00 0.00 0.00 0.00 1,000.00 800 Other Expenditure 80 Other Miscellaneous Relief Expenditure V .00 0.00 0.00 0.00 0.00 600.00 245 0.00 0.00 0.00 0.00 1,000.00 | Nemo Supplementa Reappropriation Plus Minus Surrender Revocation of Surrender Budget Start of the month | Net Surplementa Reappropriation Plus Minus Surrender Revocation of Surrender Surrender Surrender Surrender Surrender Surrender Surrender Surrender Surrender Month | Supplementation Supplementation Plus Minus Surrender Revocation of Surrender Surrender | Net Net |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

(Rupees In Lakh)

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 27

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|-------------------------------------|-----------------|-----------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 27 | Co-Operation | - | | | | | | | | | |
| Major Head Sub Major Hea | | Co-Operation | | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 001 99 ed V | Direction and A Office of the Re | | | eties | | | | | | | |
| | ,188.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,188.04 | +1,012.38 | 72.41 | 248.07 | +939.97 | 20.88 |
| 2 Sub Head Charged / Vote | 98 ed V | District Adminis | stration | | | | | | | | | |
| NP 8 | ,508.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,508.46 | +7,325.14 | 521.74 | 1,705.06 | +6,803.40 | 20.04 |
| Sub Head Charged / Vote | 97 ed V | Kerala Co-opera | ative Tribuna | 1 | | | | | | | | |
| NP | 84.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.51 | +72.39 | 6.47 | 18.59 | +65.92 | 22.00 |
| Sub Head Charged / Vote | 91 ed V | Modernisation of | of Co-operation | ve Department | | | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.95 | 0.95 | +89.05 | 1.06 |
| Sub Head Charged / Vote | 90 ed V | Assistance to Co | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Sub Head Charged / Vote | | Vigilance Wing | | | | | | | | | | |
| NP | 227.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 227.75 | +198.13 | 13.93 | 43.55 | +184.20 | 19.12 |
| 7 Sub Head Charged / Vote | 88 ed V | Office of the Co | o-operative O | | | | | | | | | |
| NP | 16.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.52 | +13.59 | 1.91 | 4.84 | +11.68 | 29.30 |
| S Sub Head Charged / Vote | 85 ed V | Administrative 1 | • | implementing | • | Iliance to Rebuil | d Kerala (CAl | Re Kerala) | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 0.00 | 0.00 | +40.00 | 0.00 |
| Minor Head Sub Head Charged / Vote | 003 98 ed V | Training Co-operative Tr | aining, Resea | arch etc. | | | | | | | | |
| NP | 409.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 409.22 | +349.17 | 13.96 | 74.01 | +335.21 | 18.09 |
| 0 Sub Head Charged / Vote | 97 ed V | Co-Operative In | stitutes -Gra | nt-In-Aid | | | | | | | | |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| 1 Sub Head Charged / Vote | 92 ed V | Grant to State C | o-Operative | Union For Run | ning State Co- | Operative Trainin | g Centres For | SC/ST | | | | |

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| | | | Total | Grant / Appi | ropriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--------------------------|-------------------------------------|------------------|-------------------|--------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | cl. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | o ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOII(II | | total Grant |
| Gr | ant Code | 27 | | | | | | | | | | |
| Major Head Sub Major Hea | 2425 ad 00 | Co-Operation | | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 003 92 ed V | Training Grant to State | Co-Operative U | Jnion For Run | nning State Co- | Operative Trainir | ng Centres For | SC/ST | | | | |
| NP | 1.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.89 | +1.89 | 0.00 | 0.00 | +1.89 | 0.00 |
| 2 Sub Head Charged / Vote | 89 ed V | Assistance to | Institutes of Co- | Operative Ma | anagement, Etc | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +194.00 | 0.00 | 6.00 | +194.00 | 3.00 |
| 3 Sub Head Charged / Vote | 88 ed V | Assistance to | training in Co-o | perative depar | rtment | | | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +29.23 | 6.38 | 7.15 | +22.85 | 23.83 |
| 4 Sub Head Charged / Vote | | | Agricultural Co | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 5 Sub Head | 004 97 | Research and | | a atudu af m | argar of District | t and State Co. on | anativa Danka | into a single hanle | | | | |
| Charged / Vote | | Assistance to | committee for the | ie study of file | erger of Distric | i and State Co-op | erative ballks | into a single bank | | | | |
| NP | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | +0.90 | 0.00 | 0.00 | +0.90 | 0.00 |
| Minor Head 6 Sub Head Charged / Vote | 101 99 ed V | Audit of Co-o General | peratives | | | | | | | | | |
| - | ,979.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,979.84 | +10,436.25 | 707.30 | 2,250.89 | +9,728.95 | 18.79 |
| 7 Sub Head Charged / Vote | 98 ed V | Administrative | e Reforms in Co | o-operative De | epartment | | | | | | | |
| | 210.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 210.18 | +186.83 | 9.03 | 32.38 | +177.80 | 15.41 |
| 8 Sub Head Charged / Vote | 96 ed V | State Co-Oper | ative Election (| Commission | | | | | | | | |
| NP | 93.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.45 | +81.58 | 6.17 | 18.04 | +75.41 | 19.30 |
| 9 Sub Head Charged / Vote | 95 ed V | State Co-Oper | rative Service E | xamination Bo | oard | | | | | | | |
| NP | 56.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.65 | +51.03 | 2.42 | 8.04 | +48.61 | 14.19 |
| 20 Sub Head Charged / Vote | 93 ed V | Co-operative A | Arbitration Cou | rt | | | | | | | | |
| NP | 36.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.56 | +32.09 | 3.40 | 7.87 | +28.69 | 21.53 |
| 21 Sub Head Charged / Vote | | | Co-operative A | | | | 46.5.15 | | | | 4 | |
| NP | 196.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 196.47 | +180.00 | 7.18 | 23.65 | +172.82 | 12.04 |
| Minor Head 22 Sub Head | 107 94 | | Credit Co-opera on of Integrated | | Development I | Project financed b | y NCDC (Stat | te Share) | | | | |

| G1 | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------|------------------|-------------------------------------|-----------------|------------------|--------------------|----------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011411 | 1,101141 | | |
| G_{i} | rant Code | 27 | | | | | | | | | | |
| Major Head Sub Major He Minor Head | | | redit Co-operati | | | | | | | | | |
| Sub Head | 94 ed V | Implementation | of Integrated C | o-operative I | Development P | roject financed b | y NCDC (Stat | te Share) | | | | |
| Charged / Vot P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +90.00 | 0.00 | 0.00 | +90.00 | 0.00 |
| 23 Sub Head Charged / Vot | 93 ed V | Agricultural Pro | oduction Cost Re | elief Scheme | | | | | | | | |
| NP | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| 24 Sub Head Charged / Vot | 80 ed V | Assistance to P | rimary Agricultu | ıral Credit So | cieties Promo | tion of Self Help | Groups in PA | CS | | | | |
| P | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | +1,700.00 | -0.15 | -0.15 | +1,700.15 | |
| 25 Sub Head Charged / Vot | 74 ed V | Processing Co- | operatives - Shar | re capital con | tribution NCD | OC assistance Stat | te Share | | | | | |
| P | 23.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | +23.00 | 0.00 | 0.00 | +23.00 | 0.00 |
| 26 Sub Head Charged / Vot | 72 ed V | Stimulus interes | st subsidy on pro | ompt repaymo | ent of agricultu | ural loans taken f | rom Co-operat | tive institutions | | | | |
| NP | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 83.30 | 83.30 | +616.70 | 11.90 |
| 27 Sub Head Charged / Vot | 66 ed V | Modernisation | of Credit Co-ope | eratives - intr | oduction of ne | w technology in | Co-operative s | sector | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Minor Head 28 Sub Head | 108 80 | | ther Co-operative operatives for Co | | stival Markets | | | | | | | |
| Charged / Vot NP 10 | ed V 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | +8,000.00 | 0.00 | 2,000.00 | +8,000.00 | 20.00 |
| 29 Sub Head Charged / Vot | 76 | Integrated Deve | elopment of Prin | nary Agricult | ural Credit So | cieties (NCDC 10 | 00%) | | | | | |
| P | 135.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 135.00 | +130.82 | 1.61 | 5.79 | +129.21 | 4.29 |
| 30 Sub Head Charged / Vot | 67 ed V | Assistance to M | fiscellaneous Co | -operatives | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +460.01 | 59.99 | 99.98 | +400.02 | 20.00 |
| 31 Sub Head Charged / Vot | 60 ed V | Assistance to C | o-operative for p | promotion of | large scale con | mmercial operation | ons | | | | | |
| P | 290.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 290.00 | +271.22 | 158.29 | 177.07 | +112.93 | 61.06 |
| 32 Sub Head Charged / Vot | 49 ed V | Assistance to C | onsumer Co-ope | eratives and N | Neethi Stores | | | | | | | |
| P | 320.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 320.00 | +241.15 | 13.00 | 91.85 | +228.15 | 28.70 |
| 33 Sub Head Charged / Vot | 47 red V | Grant to Co-ope | erative Academy | for Professi | onal Education | 1 | | | | | | |

| C1 'C' ' | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|-----------------------------|----------------|----------------------------------|-----------------|-----------------|-----------------|---------------------|----------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 27 | | | | | | | | | | |
| Major Head Sub Major He | | Co-Operation | | | | | | | | | | |
| Minor Head | au 00 108 | Assistance to ot | ther Co-operat | ives | | | | | | | | |
| Sub Head | 47 | Grant to Co-ope | | | ional Educatio | n | | | | | | |
| Charged / Vot NP | ed V 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +100.00 | 0.00 | 300.00 | +100.00 | 75.00 |
| | | | | | | | | | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +250.00 | 0.00 | 500.00 | +250.00 | 66.67 |
| 4 Sub Head Charged / Vot | 42 ed V | Assistance for d | development o | t SC/ST Co-op | peratives | | | | | | | |
| | 1,160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,160.00 | +972.40 | 5.40 | 193.00 | +967.00 | 16.64 |
| 5 Sub Head | 41 | Assistance for r | model Co-oper | ratives | | | | | | | | |
| Charged / Vot | | | | | | | 60.00 | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +55.00 | 0.00 | 5.00 | +55.00 | 8.33 |
| 6 Sub Head Charged / Vot | 37 ed V | Farmers service | e centre | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 41.00 | 41.00 | +59.00 | 41.00 |
| 7 Sub Head | 36 | Assistance to pr | rimary market | ing Co-operati | ves to strength | nen the agricultura | l marketing se | ector | | | | |
| Charged / Vot | | • | • | | | - | _ | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 5.33 | 5.33 | +144.67 | 3.55 |
| 8 Sub Head Charged / Vot | 33 ed V | Modernisation of | of all Co-opera | atives under Co | o-operative de | partment | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +74.13 | 1.80 | 17.67 | +72.33 | 19.63 |
| 9 Sub Head | 32 | Assistance to C | o-operative E | ntrepreneurshi | o-Employmen | t Generation Sche | me | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| OSub Head | 31 24 V | Assistance to V | anitha Co-ope | eratives and Va | nithafed | | | | | | | |
| Charged / Vote | ed V 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +130.25 | 5.00 | 54.75 | +125.25 | 30.42 |
| Minor Head | 800 | Other expenditu | | | | | | | | | | |
| 1 Sub Head | 93 | Member Relief | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | L400.00 | 0.00 | 0.00 | 1400.00 | 0.00 |
| P | 400.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Minor Head 2 Sub Head | 911 99 | Deduct-Recove Recoveries of o | | yments | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.18 | -0.27 | -0.45 | +0.45 | 0.00 |
| Total Major H | Iead2425 | | | | | | | | | | | |
| | 7,658.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,658.00 | +6,751.21 | 298.60 | 1,205.39 | +6,452.61 | 15.74 |
| Ion Plan 3 | 34,710.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,710.94 | +29,341.89 | 1,449.23 | 6,818.28 | +27,892.66 | 19.64 |

| G1 | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|-------------------------------|-----------------|----------------|-------------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | l. Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_i | rant Code | 27 | | | | | | | | | | |
| Major Head Sub Major He | 4425 ad 00 | Capital Outlay C | On Co-Operation | 1 | | | | | | | | |
| Minor Head 1 Sub Head Charged / Vot | 107 89 | Investments in Investment/Con | | | | | | | | | | |
| - | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +992.50 | -0.28 | 7.22 | +992.78 | 0.72 |
| 2 Sub Head Charged / Vot | 84 ed V | Assistance to C | o-operative En | repreneurship | Employment | Generation Schen | me | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Minor Head 3 Sub Head Charged / Vot | 108 89 ed V | Investments in Apex Processin | | | sumer Co-ope | ratives | | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 4 Sub Head Charged / Vot | 71 ed V | Integrated Deve | elopment of Pri | mary Agricul | tural Credit So | ocieties (100% NC | CDC) | | | | | |
| P | 1,364.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,364.00 | +1,364.00 | 0.00 | 0.00 | +1,364.00 | 0.00 |
| 5 Sub Head Charged / Vot | | Assistance to of | | • • | • | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +226.50 | 46.69 | 70.19 | +179.81 | 28.08 |
| 6 Sub Head Charged / Vot | 50 ed V | Assistance to C | o-operatives fo | r promotion o | of large scale co | ommercial operat | ions | | | | | |
| P | 290.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 290.00 | +262.50 | 154.32 | 181.82 | +108.18 | 62.70 |
| 7 Sub Head Charged / Vot | 45 ed V | Assistance to C | onsumer Co-op | eratives and l | Neethi Stores | | | | | | | |
| P | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +67.10 | 0.00 | 12.90 | +67.10 | 16.13 |
| 8 Sub Head Charged / Vot | 42 ed V | Assistance to P. | ACS, Primary S | Societies, Who | olesale Stores | and Federations (| NCDC Assiste | ed) | | | | |
| P | 1,176.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,176.00 | +1,137.28 | 375.71 | 414.43 | +761.57 | 35.24 |
| 9 Sub Head Charged / Vot | | Investment in n | • | | | | | | | | | |
| Р | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 10.00 | 10.00 | +100.00 | 9.09 |
| 10 Sub Head Charged / Vot | | Share capital co | | • | • | | | | | | | |
| P | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240.00 | +238.61 | 0.00 | 1.39 | +238.61 | 0.58 |
| 11 Sub Head Charged / Vot | | Farmers service | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +41.50 | 25.50 | 34.00 | +16.00 | 68.00 |
| 12 Sub Head Charged / Vot | 30 ed V | Assistance to pr | rimary marketir | ng Co-operati | ves to strength | en the agricultura | l marketing se | ector | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|------------------------|------------------|-----------------|------------------|----------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 11101101 | 1,1011411 | | |
| G | rant Code | 27 | | | | | | | | | | |
| Major Head | | Capital Outlay C | On Co-Operatio | n | | | | | | | | |
| Sub Major He Minor Head | ead 00 108 | Investments in | other Co-onera | tives | | | | | | | | |
| Sub Head | 30 | | | | ves to strength | en the agricultura | l marketing se | ector | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 0.00 | . 50.00 | . | | . 40.00 | 10.04 |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 6.67 | 6.67 | +43.33 | 13.34 |
| 13 Sub Head Charged / Vot | 29 red V | Legislative Ass | embly Constitu | ency Asset D | evelopment Sc | cheme (LAC ADS | S) | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 14 Sub Head | 28 | Modernisation | of all co-operat | ives under co- | -operative depa | artment | | | | | | |
| Charged / Vot | | | • | | | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.45 | 0.45 | +24.55 | 1.80 |
| 15 Sub Head | 26 | Assistance to V | anitha Co-oper | atives and Va | nithafed | | | | | | | |
| Charged / Vot P | ted V 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +152.85 | 16.00 | 43.15 | +136.85 | 23.97 |
| 16 Sub Head | 25 | Formation and | | | | | | | | | | |
| Charged / Vot | red V | | | • | ` | , | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major H | Head4425 | | | | | | | | | | | |
| Plan | 5,165.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,165.00 | +5,017.83 | 635.05 | 782.22 | +4,382.78 | 15.14 |
| Non Plan Major Head | 100.00 6425 | 0.00 Loans For Co-O | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Sub Major He | | Loans For Co-O | peration | | | | | | | | | |
| Minor Head | 107 | Loans to Credit | • | | | | | | | | | |
| 1 Sub Head Charged / Vot | 72 red V | Assistance to P | rımary Agrıculi | ural Credit C | o-operatives | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +399.37 | 0.00 | 0.63 | +399.37 | 0.16 |
| Minor Head | 108 | Loans to other | Co-operatives | | | | | | | | | |
| 2 Sub Head | 74 | Integrated Co-o | perative Devel | opment Projec | ct - NCDC Ass | sistance | | | | | | |
| Charged / Vot P | ed V 1,581.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,581.00 | +1,581.00 | 0.00 | 0.00 | +1,581.00 | 0.00 |
| 3 Sub Head | 28 | Assistance to C | | | | | 1,501.00 | 1,501.00 | 0.00 | 0.00 | 1,201.00 | 0.00 |
| Charged / Vot | | 1 issistance to C | o-operatives to | i large scale e | ommerciai opi | Crations | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 25.13 | 25.13 | +124.87 | 16.75 |
| 4 Sub Head | 22 | Assistance to C | onsumer Co-op | eratives and | Neethi Stores. | | | | | | | |
| Charged / Vot P | ted V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +45.80 | 0.00 | 4.20 | +45.80 | 8.40 |
| 5 Sub Head | 19 | | | | | and Federations (| | | 0.00 | 1.20 | 13.00 | 0.10 |
| Charged / Vot | | 1 issistance to 1. | , | Joseph Vill | 5105010 510105 (| una i vaorativiis (. | 1,020 1133130 | -u <i>j</i> | | | | |
| P | 1,634.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,634.00 | +1,131.58 | 119.85 | 622.27 | +1,011.73 | 38.08 |
| | | | | | | | | | | | | |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|----------------|---------------|----------------------|---------------|----------------|--------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichian | 1,101111 | | total Grant |
| G | rant Code | 27 | | | | | | | | | | |
| Major Head | | Loans For Co- | Operation | | | | | | | | | |
| Sub Major He Minor Head | ead 00 108 | Loans to othe | r Co-operatives | | | | | | | | | |
| 6 Sub Head | 13 | | el Co-operatives | | | | | | | | | |
| Charged / Vot | | Louis to mou | er co operatives | | | | | | | | | |
| P | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 10.00 | 10.00 | +100.00 | 9.09 |
| 7 Sub Head Charged / Vot | 11 ted V | Assistance to | Miscellaneous Co | -operatives | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +130.00 | 0.00 | 20.00 | +130.00 | 13.33 |
| 8 Sub Head | 10 | Loans to Co-c | operatives under N | ABARD's R | IDF | | | | | | | |
| Charged / Vot | ted V | | | | | | | | | | | |
| P | 2,363.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,363.00 | +2,363.00 | 0.00 | 0.00 | +2,363.00 | 0.00 |
| 9 Sub Head Charged / Vot | ed V | Loans to prim | nary marketing co- | operatives to | strengthen the | e agricultural mar | keting sector | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 8.00 | 8.00 | +42.00 | 16.00 |
| 10 Sub Head | 07 | Modernisation | n of all co-operativ | es under co- | operative depa | artment | | | | | | |
| Charged / Vot P | ted V 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.45 | 0.45 | +24.55 | 1.80 |
| Total Major H | Head 6425 | | | | | | | | | | | |
| Plan | 6,513.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,513.00 | +5,985.75 | 163.42 | 690.67 | +5,822.33 | 10.60 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 28

(Rupees In Lakh)

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | \mathcal{L} |
|---|----------------------------|--|--------------------|-----------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 28 | Miscellaneous | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote | 01 001 99 | Census Surveys Census Direction and A Census Establis | dministration | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major Head Minor Head Sub Head Charged / Vote | 111 99 | Surveys And St Vital Statistics State Income Un | nit | | | | | | | | | |
| NP | 62.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.77 | +55.76 | 2.62 | 9.63 | +53.14 | 15.34 |
| Sub Head Charged / Vote NP | 97 ed V 105.84 | Evaluation Unit | 0.00 | 0.00 | 0.00 | 0.00 | 105.84 | +91.88 | 6.07 | 20.03 | +85.81 | 18.92 |
| Sub Head | 95 | Registration of | | | 0.00 | 0.00 | 103.04 | 791.00 | 0.07 | 20.03 | 103.01 | 10.92 |
| Charged / Vote | ed V | C | | | | | | | | | | |
| NP | 124.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.04 | +104.41 | 8.61 | 28.24 | +95.80 | 22.77 |
| Sub Head Charged / Vote | | Registration of | · | | | | | | | | | |
| NP | 22.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.51 | +20.44 | 0.93 | 3.00 | +19.51 | 13.33 |
| Sub Head Charged / Vote | 93 ed V | Strengthening o | of Vital Statistic | cal Units in M | Iunicipalities | | | | | | | |
| NP | 295.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 295.30 | +258.94 | 16.94 | 53.30 | +242.00 | 18.05 |
| Sub Head Charged / Vote | 89 ed V | Improvement of | f Agricultural S | Statistics Sche | eme - EARAS (| (100% CSS) | | | | | | |
| P 5 | ,580.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,580.00 | +5,038.12 | 250.87 | 792.75 | +4,787.25 | 14.21 |
| Sub Head Charged / Vote | | Strengthening o | | | ` | ŕ | | | | | | |
| P | 13.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.00 | +11.22 | 0.79 | 2.57 | +10.43 | 19.77 |
| Minor Head Sub Head Charged / Vote | 112 99 ed V | Economic Advi Bureau of Econ | | | | | | | | | | |
| - | ,760.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,760.41 | +3,270.77 | 224.17 | 713.81 | +3,046.60 | 18.98 |
| Sub Head Charged / Vote | | National Sample | • | | | | | | | | | |
| NP | 321.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 321.54 | +278.93 | 18.71 | 61.32 | +260.22 | 19.07 |
| | | | | | Page 223 | of 373 | | | | | | |

| Classification | | | | rant / Appr | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | |
|--|------------------------------|---|------------------------------------|----------------------|-----------------------|-------------------------|-------------------------|--|-----------------------------|------------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappropri | | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | Exp w.r.t the total Grant |
| C | rant Code | 28 | Plus | Minus | | | | | | | | |
| Major Head Sub Major Head Minor Head 1 Sub Head Charged / Vote P | 3454 ad 02 112 97 | Census Surveys Surveys And St Economic Advi | | | s (CSS 100%) 0.00 | 0.00 | 122.00 | +116.41 | 6.32 | 11.91 | +110.09 | 9.76 |
| 2 Sub Head | 96 | Survey and Stu | | 0.00 | 0.00 | 0.00 | 122.00 | 110.11 | 0.52 | 11.91 | 110.07 | 7.70 |
| Charged / Vote NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 234.13 | +203.58 | 13.57 | 44.12 | +190.01 | 18.84 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 3 Sub Head Charged / Vote | | • | of Gender Equa | • | • | · | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head Charged / Vote P | 89 ed V 48.00 | Support for Sta 0.00 | tistical Strengthe | ening (India 0.00 | Statistical Stre 0.00 | ngthening Project 0.00 | - State Schem 48.00 | +47.21 | 0.93 | 1.72 | +46.28 | 3.58 |
| Minor Head 5 Sub Head Charged / Vote NP | 203 99 ed V 295.32 | Computer Service 0.00 | | oing of data o | collection to Lo | ocal Self Governm | nent Institution 295.32 | +260.48 | 15.42 | 50.26 | +245.06 | 17.02 |
| 6 Sub Head Charged / Vote | | . | Computer Divisi | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +43.17 | 0.72 | 7.55 | +42.45 | 15.10 |
| 7 Sub Head Charged / Vote | | | ng to Statistical | | 0.00 | 0.00 | 16.00 | .16.00 | 0.00 | 0.00 | .16.00 | 0.00 |
| P 8 Sub Head | 16.00 95 | 0.00 Strengthening o | 0.00 of Computer Div | 0.00 | 0.00 | 0.00 | 16.00 | +16.00 | 0.00 | 0.00 | +16.00 | 0.00 |
| Charged / Vote P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +55.43 | 0.76 | 5.33 | +54.67 | 8.88 |
| Minor Head 9 Sub Head Charged / Vote | 911 99 ed V | Deduct - Recoveries of Control | veries of Overpay Overpayments | ment | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.09 | -0.09 | +0.09 | 0.00 |
| | 5,914.00 5,221.88 3475 | 0.00 0.00 Other General E | 0.00 0.00 conomic Service | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 5,914.00 5,221.88 | +5,352.58 +4,545.19 | 260.40 307.03 | 821.82 983.72 | +5,092.18 +4,238.16 | 13.90 18.84 |
| Minor Head Sub Head | 106 99 | • | Veights and Mea Veights and Mea | | ntion of Matrio | System | | | | | | |
| Suo Heau | 97 | regulation of v | v cigins and ivica | isuics - Auo | Dogo 224 | - | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|------------------------------------|----------------|-----------------|-----------------|---------------------------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionui | WIGHT | | total Grant |
| G | rant Code | 28 | | | | | | | | | | |
| Major Head Sub Major He | ad 00 | Other General E | | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 106 99 ed V | Regulation of V Regulation of V | • | | otion of Metric | System | | | | | | |
| • | 3,215.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,215.52 | +2,773.52 | 192.76 | 634.76 | +2,580.76 | 19.74 |
| P | 63.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63.00 | +60.78 | 1.05 | 3.27 | +59.73 | 5.19 |
| 2 Sub Head Charged / Vot | 98 ed V | Weights and M | leasures impro | vement in the o | quality and eff | iciency of verific | ation | | | | | |
| P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +541.15 | 91.50 | 100.35 | +449.65 | 18.25 |
| 3 Sub Head Charged / Vot | | Training Progra | | | | | | | | | | |
| P | 29.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.00 | +25.25 | 0.00 | 3.75 | +25.25 | 12.93 |
| Minor Head 4 Sub Head Charged / Vot | 115 99 ed V | Financial Supp Post Flood Pro | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -40.94 | 1.50 | 42.44 | -42.44 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot | 200 99 ed V | Regulation of o | other Business | Undertakings A | Administration | n of Indian Partn of Indian Partne | ership Act 1932 | 2 | | | | |
| NP | 21.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.96 | +19.20 | 1.24 | 4.00 | +17.96 | 18.21 |
| Minor Head 6 Sub Head Charged / Vot | 201 99 ed V | Land Ceilings Land Board an | d Land Tribun | als under the K | Eerala Land Re | forms Act 1963 | | | | | | |
| - | 3,776.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,776.91 | +3,238.09 | 265.13 | 803.95 | +2,972.96 | 21.29 |
| 7 Sub Head Charged / Vot | 98 ed V | Administration | | rms Measures | | | | | | | | |
| NP | 26.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.10 | +22.10 | 3.32 | 7.32 | +18.78 | 28.05 |
| 8 Sub Head Charged / Vot | | ** | • | | | 1963 Contributio | | | | | | |
| NP | 238.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 238.48 | +212.67 | 11.56 | 37.37 | +201.11 | 15.67 |
| 9 Sub Head Charged / Vot | | · | | | | • | | Kerala Land Reform | • | | | |
| NP | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +140.39 | 21.72 | 31.33 | +118.67 | 20.89 |
| 10 Sub Head Charged / Vot | | • | • | • | | | | erala Land Reforms | | | | |
| NP | 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.50 | 0.00 | 0.00 | +1.50 | 0.00 |
| 11 Sub Head | 94 | Payment of cor | npensation for | vesting interes | sts of Tenants | under K L R Act | 1963 - Other (| Charges | | | | |

| | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|--|-----------------|-----------------|-------------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011411 | | | TOWN GIWIN |
| Gr | ant Code | 28 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head | | Other General E Land Ceilings Payment of con | | | ote of Tanante i | under K L R Act | 1063 Other (| Chargos | | | | |
| Charged / Vote | | i ayment or con | iipensation for | csting interes | ots of Tenants (| ander K L K Act | 1703 - Other v | Charges | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 12 Sub Head Charged / Vote | 93 ed V | Payment from t | he Agriculturis | ts' Rehabilitat | tion Fund - Oth | ner Charges | | | | | | |
| NP | 39.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.96 | +40.02 | 3.45 | 3.39 | +36.57 | 8.48 |
| 13 Sub Head Charged / Vote | 89 ed V | • | | nagement of s | surplus land tal | ken over under the | | .963 | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.90 | 0.90 | +9.10 | 9.00 |
| 14 Sub Head Charged / Vote | 88 ed V | Incidental expe | nditure connect | ed with the is | suing and man | agement of 4.5% | Kerala Land | Reforms (Payment | of compensation | for | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head Charged / Vote | | | • | | | | ` • | t of compensation for | ŕ | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 16 Sub Head Charged / Vote | 797 99 ed V | Transfer to Res Transfer to Agr | | • | | Kerala Land Refor | rms Act 1963 | Contribution | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head Charged / Vote | 98 ed V | Transfer to Kuc | likidappukars E | enefit Fund u | ınder the Keral | a Land Reforms | Act 1963 - Co | ontributions | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 18 Sub Head Charged / Vote | 800 96 ed V | Other Expendit Technical Assis | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 19 Sub Head Charged / Vote | 902 00 ed V | Deduct - Amou | nt met from the | Agriculturist | ts' Rehabilitatio | on Fund | | | | | | |
| NP | 39.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.96 | +39.96 | 0.00 | 0.00 | +39.96 | 0.00 |
| Minor Head 20 Sub Head Charged / Vote | 903 00 ed V | Deduct - Amou | nt met from Ku | dikidappukar | rs' Benefit Fund | i | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 21 Sub Head Charged / Vote | 911 99 ed V | Deduct -Recoveries of C | | yment | | | | | | | | |

| Clossification | | | Total | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|-----------------------------|---------------------------|-----------------------|---------------------------------|------------------|-----------------|-------------------------|---------------|--|-----------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original inc Alt. Memo | I. Supplementa | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| Gr | ant Code | 28 | 1 103 | TVIIIUS | | | | | | | | |
| Major Head Sub Major Hea | 3475 | Other General | Economic Serv | rices | | | | | | | | |
| Minor Head Sub Head | 911 99 | Deduct -Recoveries of | veries of Overp Overpayments | • | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.10 | -0.63 | -0.73 | +0.73 | 0.00 |
| Total Major H | ead3475 | | | | | | | | | | | |
| an | 642.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 642.00 | +586.25 | 94.05 | 149.80 | +492.20 | 23.33 |
| | 7,481.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,481.49 | +6,458.54 | 500.08 | 1,523.03 | +5,958.46 | 20.36 |
| Major Head | 5465 | Investments In | | | • | | | | | | | |
| Sub Major Hea | | Investments In | | | | | | | | | | |
| Minor Head | 190 | | | | lertakings, Ban | ks, etc. | | | | | | |
| Sub Head | 99 ed V | Participation i | n the issue of s | hares in State I | Bank of India | | | | | | | |
| Charged / Vote NP | ea v 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | | | | | | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| Sub Head | 98 | Participation i | n the issue of s | hares in State 1 | Bank of Travar | core | | | | | | |
| Charged / Vote | | | | | | | 0.04 | | | | 0.01 | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head | 97 | Kerala State F | inancial Enterp | orises Limited | Investment | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head | 96 | Participation i | n the issue of s | hares in the reg | gional Rural Ba | anks | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | ead5465 | | | | | | | | | | | |
| on Plan | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| Major Head | 5475 | Capital Outlay | On Other Gene | eral Economic | Services | | | | | | | |
| Sub Major Hea | | | | | | | | | | | | |
| Minor Head | 101 | Land Ceilings | | | | | | | | | | |
| Sub Head | 99 | 4% Jenmikara | m payment (A | bolition) Bond | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head | 98 | 4.5% Kerala L | and Reforms (| payment of co | mpensation for | excess Lands) Bo | onds 16 Years | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head | 05 | Deduct - Rec | ceipts and Reco | veries on Capi | ital Account | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head | 115 | Financial Supp | • | | • | | | | | | | |
| Sub Head | 99 | Major Infrastr | uctural Develo | pment Projects | S | | | | | | | |

| C1: | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|----------------------------|-------------------------------------|------------------|----------------|-----------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| | rant Code | 28 | | | | | | | | | | |
| Major Head Sub Major He | ad 00 | Capital Outlay O | | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 115 99 ed V | Financial Suppo Major Infrastruc | | | | | | | | | | |
| | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,00,000.00 | +1,00,000.00 | 0.00 | 0.00 | +1,00,000.00 | 0.00 |
| Sub Head Charged / Vot | 98 ed V | Share of KIIFB | from Motor V | ehicle Tax | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -6,535.42 | 26,141.68 | 32,677.10 | -32,677.10 | 0.00 |
| NP 1,8 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,81,500.00 | +1,81,500.00 | 0.00 | 0.00 | +1,81,500.00 | 0.00 |
| Sub Head Charged / Vot | 97 ed V | Share of KIIFB | from Cess on 1 | Petrol and Die | esel | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2,420.00 | 9,680.00 | 12,100.00 | -12,100.00 | 0.00 |
| NP 60 | 0,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60,500.00 | +60,500.00 | 0.00 | 0.00 | +60,500.00 | 0.00 |
| Sub Head Charged / Vot | 94 ed V | Post Flood Proj | ects under the l | Rebuild Keral | la Initiative | | | | | | | |
| P 1,00 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,00,000.00 | +93,105.90 | 2,502.45 | 9,396.55 | +90,603.45 | 9.40 |
| Minor Head Sub Head Charged / Vot | 190 99 ed V | Investment in P Vision Varkala | | | • | VIVID) | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| Minor Head Sub Head Charged / Vot | 800 95 ed V | Other Expenditu Buildings | ure | | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Sub Head Charged / Vot | 91 ed V | Projects under I | Legislative Ass | embly Consti | tuency Asset I | Development Sch | eme (LAC AD | OS) | | | | |
| - | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +2,952.73 | 41.40 | 88.67 | +2,911.33 | 2.96 |
| Sub Head Charged / Vot | 84 ed V | Improvement in | quality and ef | ficiency of ve | erification (Mo | dernisation of Le | egal Metrology | Office) | | | | |
| P | 128.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 128.00 | +128.00 | 2.42 | 2.42 | +125.58 | 1.89 |
| Sub Head Charged / Vot | 80 ed V | Works assigned | to Other Agen | ncies | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Гotal Major H | | | | | | | | | | | | |
| - | 00,728.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,00,728.00 | +1,84,878.47 | 38,326.54 | 54,176.07 | +1,46,551.93 | 26.99 |
| on Plan 2,4 | 15,000.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,45,000.03 | +2,44,952.76 | 41.40 | 88.67 | +2,44,911.36 | 0.04 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 29

(Rupees In Lakh)

| | | | Tr. 4 1 4 | O | | | | Available (+)/ Over | A atual E | Dag & E | Available Del (+)/ | 0/ afD |
|------------------------------|------------------|------------------|-------------------|-----------------|-----------------|-------------------------|-----------------|----------------------|-----------------------------|------------------------|---------------------------------|----------------------------|
| Classification | 0-1-1-1 | 1. Supplementa | | Grant / Appro | | D ti C | NI-4 | spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| | Alt. Memo | ries | Reapprop | Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 29 | | rius | IVIIIIUS | | | | | | | | |
| Major Head | 2401 | Crop Husbandry | | | | | | | | | | |
| Sub Major He | | Crop Trusbandry | | | | | | | | | | |
| Minor Head | 001 | Direction and A | | | | | | | | | | |
| 1 Sub Head Charged / Vot | 99 ed V | Directorate of A | Agriculture | | | | | | | | | |
| - | 1,008.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,008.67 | +866.72 | 67.08 | 209.03 | +799.64 | 20.72 |
| 2 Sub Head | 98 | Superintendence | e - Regional ar | nd District Cor | ntrol | | | | | | | |
| Charged / Vot NP | ed V 1,352.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,352.81 | +1,159.80 | 80.32 | 273.33 | +1,079.48 | 20.20 |
| 3 Sub Head | 97 | Package Progra | mme for Agric | ultural Demor | nstration and P | ropaganda | | | | | | |
| Charged / Vot NP | ed V 572.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 572.71 | +492.57 | 32.10 | 112.24 | +460.47 | 19.60 |
| 4 Sub Head | 96 | Strengthening o | of Agricultural | Administration | n and introduc | tion of Training a | and Visiting Sy | ystem of Extension | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.070.05 | 20 (51 20 | 2 005 22 | 6 422 00 | 127 (46 05 | 10.00 |
| | 4,079.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,079.95 | +29,651.38 | 2,005.33 | 6,433.90 | +27,646.05 | 18.88 |
| 5 Sub Head Charged / Vot | 95 ed V | Strengthening o | of Administration | on Machinery | at the Headqu | arters, District an | d Sub District | level | | | | |
| NP | 184.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 184.72 | +159.16 | 15.46 | 41.02 | +143.70 | 22.21 |
| 6 Sub Head | 92 | Project Preparat | tion and Monit | oring Cell | | | | | | | | |
| Charged / Vot NP | ed V 99.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.69 | +90.19 | 7.58 | 17.08 | +82.61 | 17.13 |
| 7 Sub Head | 88 | Assistance to M | Ialabar Market | Committee | | | | | | | | |
| Charged / Vot NP | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +39.41 | 10.59 | 21.18 | +28.82 | 42.36 |
| 8 Sub Head | 86 | Office Automat | ion and IT Infi | rastructure | | | | | | | | |
| Charged / Vot P | ed V 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +166.28 | 27.44 | 111.16 | +138.84 | 44.46 |
| Minor Head | 102 | Food Grain Cro | ps | | | | | | | | | |
| 9 Sub Head | 99 | Intensive Rice C | Cultivation | | | | | | | | | |
| Charged / Vot NP | ed V 119.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.13 | +104.17 | 6.27 | 21.23 | +97.90 | 17.82 |
| 10 Sub Head | 92 | Intensive Paddy | | | | | | | | | | |
| Charged / Vot | ed V | , | 1 | | 2.22 | 0.00 | 100.50 | . 40= 20 | ć 5 0 | 22.01 | . 100 6 | 10.51 |
| NP | 123.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 123.58 | +107.20 | 6.53 | 22.91 | +100.67 | 18.54 |
| 11 Sub Head Charged / Vot | 91 ed V | Establishment o | ot additional In | tensive Paddy | Development | Units | | | | | | |

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| | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|------------------|------------------|------------------|-----------------|------------------|--------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVTOTILLT | 1,1011011 | | |
| G_i | rant Code | 29 | | | | | | | | | | |
| Major Head | | Crop Husbandry | | | | | | | | | | |
| Sub Major Head Minor Head | ad 00 102 | Food Grain Cro | ns | | | | | | | | | |
| Sub Head | 91 | Establishment of | | ensive Paddy | Development | Units | | | | | | |
| Charged / Vote NP | ed V 125.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.41 | +105.64 | 8.17 | 27.94 | +97.47 | 22.28 |
| 12 Sub Head | 90 | | | | | | | 103.04 | 0.17 | 21.34 | 197.47 | 22.20 |
| Charged / Vot | | Promotion of G | roup Farming 1 | or augmenun | g rice producti | on (District Plan) | | | | | | |
| _ | 1,824.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,824.00 | +7,893.15 | 147.75 | 4,078.60 | +7,745.40 | 34.49 |
| 13 Sub Head | 84 | Production ince | ntive to Paddy | growers | | | | | | | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 103 | Seeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| 14 Sub Head | 99 | Production and | distribution of | improved see | ds | | | | | | | |
| Charged / Vote NP 3 | ed V 3,484.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,484.36 | +2,996.99 | 218.40 | 705.77 | +2,778.59 | 20.26 |
| 15 Sub Head | 98 | Seed production | | | 0.00 | 0.00 | 3,404.30 | 12,990.99 | 210.40 | 103.11 | 12,778.39 | 20.20 |
| Charged / Vote | | seed production | i centre for veg | ctables | | | | | | | | |
| NP | 75.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.17 | +64.15 | 4.85 | 15.87 | +59.30 | 21.11 |
| 16 Sub Head | 97 | Integrated seed | development | | | | | | | | | |
| Charged / Vote NP | ed V 179.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 179.37 | +164.16 | 5.87 | 21.08 | +158.29 | 11.75 |
| 17 Sub Head | 95 | Seed Testing La | | | | | | | | | | |
| Charged / Vote | ed V | · · | • | | | | | | | | | |
| NP | 38.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.81 | +33.92 | 2.04 | 6.93 | +31.88 | 17.86 |
| 18 Sub Head Charged / Vote | 93 ed V | Production and | distribution of | quality Cocor | nut seedlings a | nd centralised see | ed collection in | n Departmental Nur | rseries | | | |
| NP | 341.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 341.19 | +263.57 | 36.80 | 114.42 | +226.77 | 33.54 |
| 19 Sub Head | 87 | Coconut Develo | opment | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 421 00 | 14.250.60 | 21.40 | 2 002 00 | 14 229 20 | 41.54 |
| | 7,421.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,421.00 | +4,359.69 | 21.49 | 3,082.80 | +4,338.20 | 41.54 |
| 20 Sub Head Charged / Vote | 77 ed V | Conservation ar | ia promotion of | i traditional v | arieties of seec | iS | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +19.54 | 0.00 | 5.46 | +19.54 | 21.84 |
| 21 Sub Head | 75 | Location Specif | ric Schemes - Pr | romotion of C | Cultivation | | | | | | | |
| Charged / Vote P | ed V 202.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 202.00 | +158.30 | 0.00 | 43.70 | +158.30 | 21.63 |
| Minor Head | 104 | Agricultural Far | | 0.00 | 0.00 | 0.00 | _000 | 100.00 | 0.00 | .5.70 | 100.00 | _1.00 |
| 22 Sub Head Charged / Vote | 99 | Composite Farm | | | | | | | | | | |

| | | | Total (| Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|---|----------------|-----------------|-----------------|-------------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| Major Head | | 29 Crop Husbandry | | | | | | | | | | |
| Sub Major He Minor Head Sub Head Charged / Vot | 104 99 | Agricultural Farm Composite Farms | S | | | | | | | | | |
| _ | 2,108.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,108.10 | +1,744.14 | 166.20 | 530.16 | +1,577.94 | 25.15 |
| 23 Sub Head Charged / Vot | 98 ted V | District Agricultur | ral Farms | | | | | | | | | |
| NP | 1,533.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,533.35 | +1,236.43 | 143.24 | 440.16 | +1,093.19 | 28.71 |
| 24 Sub Head Charged / Vot | 97 ted V | Starting new farm | ns each at M | Ialappuram, Th | nrissur and Idu | ıkki | | | | | | |
| NP | 216.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 216.11 | +182.75 | 15.41 | 48.77 | +167.34 | 22.57 |
| 25 Sub Head Charged / Vot | 91 ted V | Augmenting produ | uction of Pla | nting Materials | s through Dep | partmental Farms | | | | | | |
| P | 1,870.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,870.00 | +1,477.95 | 109.81 | 501.86 | +1,368.14 | 26.84 |
| 26 Sub Head Charged / Vot | 86 ted V | Special Support S | cheme for Fa | arm Sector | | | | | | | | |
| NP | 1,976.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,976.28 | +1,914.00 | 1,316.66 | 1,378.94 | +597.34 | 69.77 |
| 27 Sub Head Charged / Vot | 82 ted V | Punja Cultivation | | | | | | | | | | |
| NP | 242.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 242.46 | +205.18 | 15.08 | 52.36 | +190.10 | 21.60 |
| Minor Head 28 Sub Head Charged / Vot | 105 99 ted V | Manures and Ferti Distribution of Ma | | ertilizers | | | | | | | | |
| NP | 7.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.09 | +6.29 | 0.36 | 1.16 | +5.93 | 16.36 |
| 29 Sub Head Charged / Vot | 97 ted V | Quality control of | fertilizers ar | nd pesticides - | Additional fac | cilities for existing | g Laboratories | | | | | |
| NP | 132.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.40 | +117.22 | 5.73 | 20.91 | +111.49 | 15.79 |
| 30 Sub Head Charged / Vot | 86 ted V | Establishment of N | Modern Labo | oratories | | | | | | | | |
| P | 370.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 370.00 | +248.85 | 3.79 | 124.94 | +245.06 | 33.77 |
| 31 Sub Head Charged / Vot | 85 ted V | Organic Farming | | | | | | | | | | |
| P | 162.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 162.00 | +82.70 | 0.00 | 79.30 | +82.70 | 48.95 |
| Minor Head 32 Sub Head Charged / Vot | | Plant Protection Pesticides Testing | • | | | | | | | | | |
| NP | 403.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 403.63 | +339.08 | 25.65 | 90.20 | +313.43 | 22.35 |
| 33 Sub Head Charged / Vot | 97 ted V | Biological Contro | l of Nephant | is Serinopa for | Coconut | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | \mathcal{L} |
|------------------------------|----------------|-------------------|--------------|------------------|-----------------|------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 29 | | | | | | | | | | |
| Major Head | | Crop Husbandry | | | | | | | | | | |
| Sub Major He Minor Head | ad 00 107 | Plant Protection | | | | | | | | | | |
| Sub Head | 97 | Biological Contr | | ntis Serinopa fo | r Coconut | | | | | | | |
| Charged / Vot NP | ed V 106.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.43 | +92.71 | 6.51 | 20.23 | +86.20 | 19.01 |
| 34 Sub Head | 96 | Plant Protection | | | 0.00 | 0.00 | 100.15 | 7,72.71 | 0.51 | 20.23 | | 17.01 |
| Charged / Vot | | Trant Trotection | Service (Die | strict rian; | | | | | | | | |
| NP | 74.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.52 | +65.03 | 4.41 | 13.90 | +60.62 | 18.65 |
| 35 Sub Head | 83 ed V | Integrated Pest I | Management | | | | | | | | | |
| Charged / Vot NP | 169.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 169.21 | +143.55 | 10.16 | 35.82 | +133.39 | 21.17 |
| 36 Sub Head | 78 | Crop Health Ma | nagement | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 701.00 | 1604.02 | 0.12 | 06.21 | 1604.60 | 12.22 |
| P Minor Hood | 781.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 781.00 | +684.82 | 0.13 | 96.31 | +684.69 | 12.33 |
| Minor Head 37 Sub Head | 108 99 | Commercial Cro | • | nut Gardens | | | | | | | | |
| Charged / Vot | ed V | | | | | | - 0.44 | 40.74 | | 44.00 | | |
| NP | 58.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.44 | +49.72 | 3.27 | 11.99 | +46.45 | 20.52 |
| 38 Sub Head Charged / Vot | 98 ed V | Development of | Coconut | | | | | | | | | |
| NP | 569.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 569.28 | +491.28 | 36.13 | 114.13 | +455.15 | 20.05 |
| 39 Sub Head | 96 | Production of T | X D Hybrid | Coconut Seedli | ng (Centrally S | Sponsored Scheme | e 50%) | | | | | |
| Charged / Vot NP | ed V 104.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.14 | +82.42 | 10.39 | 32.11 | +72.03 | 30.83 |
| 40 Sub Head | 95 | Development of | | | 0.00 | 0.00 | 101.11 | . 02. 12 | 10.57 | 32.11 | 172.03 | 50.05 |
| Charged / Vot | | Development of | | | | | | | | | | |
| NP | 142.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 142.51 | +125.11 | 10.01 | 27.41 | +115.10 | 19.23 |
| 41 Sub Head | 93 ed V | Development of | Pepper Nurs | series | | | | | | | | |
| Charged / Vot NP | 25.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.90 | +22.60 | 1.48 | 4.78 | +21.12 | 18.46 |
| 42 Sub Head | 90 | Development of | Groundnut | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.07 | . 27. 27 | 0.00 | 0.00 | . 27. 07 | 0.00 |
| NP | 27.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.07 | +27.07 | 0.00 | 0.00 | +27.07 | 0.00 |
| 43 Sub Head Charged / Vot | 89 ed V | Development of | Clove, Nutn | neg and Cinnan | non | | | | | | | |
| NP | 26.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.89 | +23.43 | 1.39 | 4.85 | +22.04 | 18.04 |
| 44 Sub Head Charged / Vot | 86 ed V | Scheme for the | establishmen | t of Progeny Ga | arden for Casho | ew | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|----------------|------------------------------|-----------------|-----------------|----------------|---------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,10,110,1 | 1/1011/11 | | TO WAT GIVEN |
| G_{l} | rant Code | 29 | | | | | | | | | | |
| Major Head | 2401 | Crop Husbandry | y | | | | | | | | | |
| Sub Major Head Minor Head | ad 00 108 | Commercial Co | rons | | | | | | | | | |
| Sub Head | 86 | Scheme for the | | of Progeny Ga | arden for Cash | ew | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 06.74 | +74.15 | 0.22 | 20.01 | 165.02 | 21.07 |
| NP | 96.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.74 | +74.15 | 8.22 | 30.81 | +65.93 | 31.85 |
| 45 Sub Head Charged / Vote | 59 ed V | Development o | of Spices | | | | | | | | | |
| - | 1,010.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,010.00 | +824.53 | 0.00 | 185.47 | +824.53 | 18.36 |
| 46 Sub Head | 56 | Arecanut Packa | age | | | | | | | | | |
| Charged / Vote | | | | | | | 40000 | | | • • • • • | | • • • • • |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +64.19 | 0.00 | 35.81 | +64.19 | 35.81 |
| Minor Head 47 Sub Head | 109 99 | Extension and Administration | | ing | | | | | | | | |
| Charged / Vote | | Administration | L | | | | | | | | | |
| NP | 17.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.99 | +15.63 | 0.80 | 3.16 | +14.83 | 17.57 |
| 48 Sub Head | 98 | National Agric | ultural Extensi | on Project (50° | % CSS) | | | | | | | |
| Charged / Vote NP | ed V 284.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 284.13 | +250.01 | 19.62 | 53.74 | +230.39 | 18.91 |
| | | | | | | 0.00 | 204.13 | 1230.01 | 19.02 | 33.74 | 1230.39 | 10.71 |
| 49 Sub Head Charged / Vote | 97 ed V | Agricultural In | iormation, Pro | paganda and P | ublicity | | | | | | | |
| NP | 396.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 396.72 | +348.50 | 23.72 | 71.94 | +324.78 | 18.13 |
| 50 Sub Head | 84 | Farm Informati | ion and Comm | unication | | | | | | | | |
| Charged / Vote | ed V 383.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 383.00 | 1224.07 | 6.20 | <i>65</i> 12 | 1217.07 | 17.01 |
| • | | | | | 0.00 | 0.00 | 363.00 | +324.07 | 0.20 | 65.13 | +317.87 | 17.01 |
| 51 Sub Head Charged / Vote | 80 ed V | Strengthening of | of Agricultural | Extension | | | | | | | | |
| _ | 1,555.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,555.00 | +1,246.09 | 85.76 | 394.67 | +1,160.33 | 25.38 |
| 52 Sub Head | 76 | Farmers' Welfa | are Fund Board | l | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 53 Sub Head Charged / Vote | 65 ed V | Umbrella Sche | me on Krishi U | Jnnathi Yojana | a and other CS | S (60% CSS) | | | | | | |
| - | 3,725.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,725.00 | +4,826.01 | 663.62 | 4,562.61 | +4,162.39 | 52.29 |
| 54 Sub Head | 64 | Umbrella Sche | me on Krishi U | Jnnathi Yojana | a and other CS | S - NMAET-SMA | AE (60% CSS) |) | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 22 7 22 | . 2 1 0 2 0 0 | 0.00 | 101.00 | | |
| | 2,225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,225.00 | +2,103.80 | 0.00 | 121.20 | +2,103.80 | 5.45 |
| 55 Sub Head Charged / Vote | 63 ed V | Implementation | n of Gender Ec | quality and Wo | mwn's Empow | erment Policy | | | | | | |
| Chargeu / Vou | cu v | | | | | | | | | | | |

| | | | Total C | Frant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|--------------------------------|------------------|----------------|-----------------|----------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_i | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He | | Crop Husbandry | | | | | | | | | | |
| Minor Head | 109 | Extension and F | Farmers' Trainir | ıg | | | | | | | | |
| Sub Head | 63 | Implementation | of Gender Equ | ality and Wo | mwn's Empow | rerment Policy | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 56 Sub Head Charged / Vot | 61 ed V | Umbrella Schen | ne on Rashtriya | Krishi Unna | thi and Other (| CSS | | | | | | |
| _ | 3,954.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,954.00 | +6,075.08 | 171.50 | 3,050.42 | +5,903.58 | 34.07 |
| 57 Sub Head | 60 | Krishi Padasala | -Approach to A | EU based Cu | ltivation | | | | | | | |
| Charged / Vot P | ed V 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| Minor Head | 110 | Crop Insurance | | | | | | | | | | |
| 58 Sub Head | 82 | Restructured Sta | ate Crop Insura | nce Scheme | | | | | | | | |
| Charged / Vot P | ed V 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +239.81 | 2,495.19 | 4,255.38 | -2,255.38 | 212.77 |
| Minor Head | 111 | Agricultural Eco | onomics and St | atistics | | | | | | | | |
| 59 Sub Head Charged / Vot | 99 ed V | Agricultural Cer | nsus(Central Se | ector Scheme | 100%) | | | | | | | |
| P | 101.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.00 | +92.05 | 3.33 | 12.28 | +88.72 | 12.16 |
| Minor Head | 112 | Development of | | | | | | | | | | |
| 60 Sub Head Charged / Vot | 99 ed V | Production prog | gramme for puls | ses (75% CSS | 5) | | | | | | | |
| NP | 18.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.17 | +15.97 | 0.99 | 3.19 | +14.98 | 17.56 |
| 61 Sub Head | 96 | Development of | f Pulses and Tu | bers | | | | | | | | |
| Charged / Vot P | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +40.94 | 0.00 | 109.06 | +40.94 | 72.71 |
| Minor Head 62 Sub Head | 113 99 | Agricultural Englewellopment G | ~ ~ | | | | | | | | | |
| Charged / Vot | | Development G | ellerar | | | | | | | | | |
| NP | 281.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 281.04 | +237.09 | 16.03 | 59.98 | +221.06 | 21.34 |
| 63 Sub Head Charged / Vot | 98 ed V | Research-Cum- | Training | | | | | | | | | |
| NP | 98.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.27 | +84.14 | 5.71 | 19.84 | +78.43 | 20.19 |
| 64 Sub Head | 97 | Purchase of Tra | ctors and Bulld | ozers for hiri | ng to Cultivato | ors | | | | | | |
| Charged / Vot NP | ed V 257.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 257.28 | +216.87 | 14.39 | 54.80 | +202.48 | 21.30 |
| 65 Sub Head | 96 | Expansion of A | | | | 0.00 | 207.20 | - 210.07 | 11.07 | 2 1.00 | 202.10 | 21.50 |
| Charged / Vot | ed V | • | | | | 0.00 | 005.01 | . 550 00 | 50.12 | 101.61 | 171420 | 01.15 |
| NP | 905.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 905.81 | +772.33 | 58.13 | 191.61 | +714.20 | 21.15 |

| aa | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|----------------------------|------------------------------------|---------------|-----------------|---------------|---|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 29 | Plus | Minus | | ~ | | | | | | |
| Major Head Sub Major Hea | 2401 | Crop Husbandry | | | | | | | | | | |
| Minor Head 66 Sub Head Charged / Vote | 113 90 | Agricultural Eng Small Farm Mec | _ | | | | | | | | | |
| NP | 367.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 367.26 | +316.61 | 21.40 | 72.05 | +295.21 | 19.62 |
| 67 Sub Head Charged / Vote | 83 ed V | Agro Service Cer | ntres and Se | rvice Delivery | | | | | | | | |
| P | 412.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 412.00 | +348.76 | 204.80 | 268.04 | +143.96 | 65.06 |
| 68 Sub Head Charged / Vote | 82 ed V | Hi-Tech Agricult | ture | | | | | | | | | |
| P | 260.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 260.00 | +241.30 | 0.00 | 18.70 | +241.30 | 7.19 |
| Minor Head 69 Sub Head Charged / Vote | 115 99 ed V | Scheme of Small Free supply of El | • | _ | | | | | | | | |
| _ | 3,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,550.00 | +3,459.84 | 0.00 | 90.16 | +3,459.84 | 2.54 |
| 70 Sub Head Charged / Vote | 98 ed V | Small Scale - No | | | | | | | | | | |
| NP 38 | 3,399.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38,399.86 | +38,399.86 | -0.05 | -0.05 | +38,399.91 | |
| Minor Head 71 Sub Head Charged / Vote | 119 99 ed V | Horticulture and Fruits | Vegetable C | Crops | | | | | | | | |
| NP | 413.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 413.06 | +348.66 | 32.42 | 96.82 | +316.24 | 23.44 |
| 72 Sub Head Charged / Vote | 98 ed V | Vegetables | | | | | | | | | | |
| NP | 200.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.14 | +170.22 | 13.20 | 43.12 | +157.02 | 21.54 |
| 73 Sub Head | 95 | Tissue culture fac | cility for Ho | rticulture Deve | lopment | | | | | | | |
| Charged / Vote NP | ed V 168.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168.98 | +150.20 | 11.44 | 30.22 | +138.76 | 17.88 |
| 74 Sub Head | 85 | Vegetable promo | otion through | n Department of | f Agriculture | | | | | | | |
| Charged / Vote | ed V 5,222.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,222.00 | +4,347.02 | 79.27 | 1,954.25 | +4,267.75 | 31.41 |
| 75 Sub Head | 82 | Vegetable and Fr | | | | | 0,222.00 | 14,547.02 | 19.41 | 1,754.25 | 7,207.73 | 31.41 |
| Charged / Vote | | | | | Ì | | | | | | | |
| NP | 41.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41.21 | +41.21 | 0.00 | 0.00 | +41.21 | 0.00 |
| 76 Sub Head Charged / Vote | 81 ed V | Vegetable Devel | opment - Su | pport to VFPCI | K | | | | | | | |
| P | 725.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 725.00 | +725.00 | 0.00 | 0.00 | +725.00 | 0.00 |
| 77 Sub Head Charged / Vote | 79 ed V | Development of | Fruits, Flow | ers and Medicin | nal Plants | | | | | | | |

| | | | Total Gr | ant / Appropr | riation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--|---|-----------------|-------------|-----------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropria | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIII | , , | total Grant |
| G | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | 119 79 | | d Vegetable Crop f Fruits, Flowers | | Plants | | | | | | | |
| Charged / Vot | ed V 3,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,125.00 | +3,067.20 | 20.00 | 77.80 | +3,047.20 | 2.49 |
| 78 Sub Head | 78 | | f Agriculture Sec | | | 0.00 | 3,123.00 | 13,007.20 | 20.00 | 77.00 | 13,047.20 | 2.4) |
| Charged / Vot P | ed V 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,987.48 | 217.32 | 229.84 | +1,770.16 | 11.49 |
| Minor Head 79 Sub Head Charged / Vot | | Kerala Land De | rublic Sector and evelopment Corp | oration Grant-I | n-Aid | 0.00 | 0.01 | | 0.00 | 0.00 | .0.01 | 0.00 |
| NP Minor Head 80 Sub Head | 0.01 192 50 | 0.00 Assistance to Block Grants fo | 0.00 Municipalities or Revenue Expe | 0.00 nditure | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -10.51 | 1.28 | 11.79 | -11.79 | 0.00 |
| Minor Head 81 Sub Head Charged / Vot | | Block Grants fo | Village Panchayat | nditure | 0.00 | 0.00 | 0.00 | CC 45 | 51 (0 | 110 14 | 110 14 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -66.45 | 51.69 | 118.14 | -118.14 | 0.00 |
| Minor Head 82 Sub Head Charged / Vot | 789 97 ed V | | nent Plan for Sch on on Agricultura | | d Technolog | gy (NMAET) | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +219.67 | 0.00 | 30.33 | +219.67 | 12.13 |
| 83 Sub Head Charged / Vot | 89 ed V | | | · | | S (60% CSS) (MI | Ź | | | | | |
| P | 663.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 663.00 | +663.00 | 0.00 | 0.00 | +663.00 | 0.00 |
| 84 Sub Head Charged / Vot | | | me on Krishi Um | · | | | 000.00 | .024.02 | 0.00 | 155.00 | .024.02 | 15.00 |
| P | 980.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 980.00 | +824.92 | 0.00 | 155.08 | +824.92 | 15.82 |
| 85 Sub Head Charged / Vot | 84 ed V | Umbrella Schei | me on Rashtriya | Krishi Unnathi | and Other (| CSS | | | | | | |
| _ | 1,497.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,497.00 | +1,307.87 | 250.37 | 439.50 | +1,057.50 | 29.36 |
| Minor Head 86 Sub Head Charged / Vot | | | on on Agricultura | | | , | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 87 Sub Head Charged / Vot | 90 ed V | Umbrella Schei | me on Krishi Um | nathi Yojana ar | nd other CS | S (60% CSS) (MI | DH) | | | | | |

| | | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----|---|-------------------|----------------|-----------------------------------|-----------------|----------------|-----------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | G | rant Code | 29 | | | | | | | | | | |
| | Iajor Head Sub Major He | | Crop Husbandı | У | | | | | | | | | |
| | Iinor Head | 796 | Tribal Area Si | ub Plan | | | | | | | | | |
| | Sub Head | 90 | Umbrella Sch | eme on Krishi U | Innathi Yojana | a and other CS | S (60% CSS) (MI | IDH) | | | | | |
|] | Charged / Vot P | ed V 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +70.00 | 0.00 | 0.00 | +70.00 | 0.00 |
| | Sub Head Charged / Vot | 87 ed V | Umbrella Sch | eme on Krishi U | Jnnathi Yojana | a and other CS | S (60% CSS) | | | | | | |
|] | P | 98.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.00 | +98.00 | 0.00 | 0.00 | +98.00 | 0.00 |
| | Sub Head | 85 | Umbrella Sch | eme on Rashtriy | a Krishi Unna | thi and Other | CSS | | | | | | |
| | Charged / Vot P | ed V 263.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 263.00 | +263.00 | 91.67 | 91.67 | +171.33 | 34.86 |
| - | Tinor Head | 800 | Other Expend | | 0.00 | 0.00 | 0.00 | 203.00 | 203.00 | 71.07 | 71.07 | 171.55 | 31.00 |
| 90 | Sub Head | 91 | | Programme to m | eet Natural Ca | alamities | | | | | | | |
| | Charged / Vot P | ed V 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +374.74 | 0.00 | 375.26 | +374.74 | 50.03 |
| - | Sub Head | 80 | | tracting Youths | | | | 750.00 | 13/4./4 | 0.00 | 373.20 | 13/4./4 | 30.03 |
| | Charged / Vot | | Scheme for at | racting 1 outils | ioi Commerci | ai Agricultuic | | | | | | | |
| | NP | 397.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 397.77 | +341.37 | 23.03 | 79.43 | +318.34 | 19.97 |
| | Sub Head | 48 ed V | World Trade (| Organisation Ce | ll in the Gover | rnment Secreta | riat | | | | | | |
| | Charged / Vot NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 93 | Sub Head | 30 | Kissan Pass B | ook | | | | | | | | | |
| | Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | 29 ed V | Full Pumping | Subsidy to Back | kwater Farmer | ·S | | | | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head | 28 | Soil Health M | anagement and | Productivity In | mprovement | | | | | | | |
| | Charged / Vot P | ed V 2,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,462.00 | +1,461.75 | 226.57 | 1,226.82 | +1,235.18 | 49.83 |
| | Sub Head | 27 | Wayanadu Pa | | 0.00 | 0.00 | 0.00 | 2,102.00 | 1,101176 | ==0.07 | 1,==0.0= | 1,200.10 | .,,,,,, |
| | Charged / Vot | ed V | , | | | | | | | | | | |
| | | 1,335.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,335.00 | +979.65 | 3.82 | 359.17 | +975.83 | 26.90 |
| 97 | Iinor Head Sub Head Charged / Vot | 911 99 ed V | | veries of overpay overpayments | yments | | | | | | | | |
| | P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +21.44 | -2.66 | -24.10 | +24.10 | 0.00 |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +10.68 | -7.73 | -18.41 | +18.41 | 0.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|------------------|------------------|-----------------|-------------------|------------------|--------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| C | Grant Code | 29 | | | | | | | | | | |
| Major Head Total Major | 2401 Head2401 | Crop Husbandry | | | | | | | | | | |
| • | 69,695.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69,695.00 | +48,382.23 | 4,829.83 | 26,142.60 | +43,552.40 | 37.51 |
| | 95,653.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95,653.87 | +88,332.78 | 4,581.46 | 11,902.55 | +83,751.32 | 12.44 |
| Major Head | 2402 | Soil And Water C | Conservation | | | | | | | | | |
| Sub Major Ho Minor Head | ead 00 001 | Direction and A | dministration | | | | | | | | | |
| 1 Sub Head | 99 | Directorate and | | es | | | | | | | | |
| Charged / Vo | | | | | | | | | | | | |
| NP | 706.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 706.86 | +613.73 | 46.80 | 139.93 | +566.93 | 19.80 |
| 2 Sub Head | 98 | Land Use Board | 1 | | | | | | | | | |
| Charged / Vo P | ted V 144.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.00 | +142.56 | 6.38 | 7.82 | +136.18 | 5.43 |
| r NP | 235.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 235.01 | +204.83 | 14.31 | 44.49 | +190.52 | 18.93 |
| | | | | | 0.00 | 0.00 | 233.01 | 1204.63 | 14.51 | 44.47 | 190.32 | 10.33 |
| 3 Sub Head Charged / Vo | 96 ted V | Resource Survey | y at Panchayai | t ievei | | | | | | | | |
| NP | 87.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.42 | +78.38 | 4.26 | 13.30 | +74.12 | 15.21 |
| P | 136.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 136.00 | +134.64 | 0.17 | 1.53 | +134.47 | 1.13 |
| 4 Sub Head | 94 | Kerala State Rei | mote Sensing | and Environm | ent Centre (G | cant-in-aid) | | | | | | |
| Charged / Vo | | | | | ` | , | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| NP | 88.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.42 | +88.42 | 15.00 | 15.00 | +73.42 | 16.96 |
| 5 Sub Head | 90 | Land Resource l | Information S | ystem | | | | | | | | |
| Charged / Vo P | ted V 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +59.46 | 1.25 | 1.79 | +58.21 | 2.98 |
| Minor Head | 101 | Soil Survey and | | 0.00 | 0.00 | 0.00 | 00.00 | . 39.10 | 1.23 | 1.79 | . 30.21 | 2.90 |
| 6 Sub Head | 99 | Soil Survey and | • | monstration | | | | | | | | |
| Charged / Vo | | · | | | | | | | | | | |
| NP | 362.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 362.39 | +308.74 | 26.66 | 80.31 | +282.08 | 22.16 |
| 7 Sub Head | 98 | Soil Survey in C | Command Area | as and Problen | n Areas | | | | | | | |
| Charged / Vo NP | ted V 172.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 172.78 | +147.53 | 12.16 | 37.41 | +135.37 | 21.65 |
| 8 Sub Head | 97 | | | | | ess Agriculturists | | 117.55 | 12.10 | 37.11 | 133.37 | 21.03 |
| Charged / Vo | | Son survey of G | overiiileiit La | ilius toi Distiti | oution to failui | ess Agriculturists | | | | | | |
| NP | 157.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 157.20 | +132.84 | 10.55 | 34.91 | +122.29 | 22.21 |
| 9 Sub Head | 96 | Strengthening or | f Soil Survey | Organisation | | | | | | | | |
| Charged / Vo | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (7.00° | | 2.27 | 5 01 | . 50 11 | 11.00 |
| NP | 67.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.02 | +61.47 | 2.36 | 7.91 | +59.11 | 11.80 |
| 10 Sub Head | 95 | Reconnaissance | Soil Survey | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------|-----------------------------------|-------------------|-----------------|----------------|---------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIIII | | total Grant |
| Gi | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He | | Soil And Water | Conservation | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 101 95 | Soil Survey and Reconnaissance | • | | | | | | | | | |
| NP | 120.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.90 | +104.51 | 7.54 | 23.93 | +96.97 | 19.79 |
| 11 Sub Head Charged / Vote | 94 ed V | Soil Survey in S | Soil Conservati | on Areas | | | | | | | | |
| NP | 81.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81.08 | +69.14 | 4.94 | 16.88 | +64.20 | 20.82 |
| 12 Sub Head Charged / Vote | 92 ed V | Identification a | nd Benchmark | Studies | | | | | | | | |
| NP | 285.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 285.72 | +249.79 | 16.13 | 52.06 | +233.66 | 18.22 |
| 13 Sub Head Charged / Vote | 90 ed V | Establishment of | of Regional Soi | l Analytical La | aboratory and | Strengthening of | existing Lab a | at Konni | | | | |
| NP | 267.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 267.34 | +229.46 | 21.02 | 58.90 | +208.44 | 22.03 |
| P | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +86.20 | 1.40 | 35.20 | +84.80 | 29.33 |
| 14 Sub Head Charged / Vote | 89 ed V | Training of Soi | l Survey Office | ers | | | | | | | | |
| P | 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | +11.00 | 0.00 | 0.00 | +11.00 | 0.00 |
| 15 Sub Head Charged / Vote | 86 ed V | Additional facil | lities to Soil Su | rvey Organisa | tion | | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +86.27 | 8.40 | 12.13 | +77.87 | 13.48 |
| 16 Sub Head Charged / Vote | | Soil Museum | | | | | | | | | | |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +14.31 | 0.00 | 0.69 | +14.31 | 4.60 |
| 17 Sub Head Charged / Vote | 82 ed V | Creation of Dat | | | | | | | | | | |
| P | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +5.03 | 0.00 | 3.97 | +5.03 | 44.11 |
| Minor Head 18 Sub Head | 102 99 | Soil Conservati Soil and Water | | n Arable Land | (District Plan |) | | | | | | |
| Charged / Vote NP | ed V 3,128.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,128.40 | +2,702.96 | 186.26 | 611.70 | +2,516.70 | 19.55 |
| 19 Sub Head | 96 | Reclamation of | | ireas | | | ŕ | , | | | , | |
| Charged / Vote NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1.19 | 0.00 | 1.19 | -1.19 | 0.00 |
| 20 Sub Head Charged / Vote | 95 ed V | Soil Conservati | ion in the Catch | ment of River | Valley Projec | ets (Other than the | ose coming un | der Centrally Spon | sored Schemes) | | | |
| NP | 195.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 195.02 | +164.91 | 10.69 | 40.80 | +154.22 | 20.92 |
| 21 Sub Head | 94 | Soil Conservati | ion in Irrigated | Lands | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|-------------------|------------------------------------|-----------------------|-------------------|----------------|-------------------------|----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | 1. Supplementa | Reapprop | oriation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| | rant Code 2402 | 29 Soil And Water | Consorvation | | | | | | | | | |
| Major Head Sub Major He | | | | | | | | | | | | |
| Minor Head Sub Head | 102 94 | Soil Conservati Soil Conservati | | I ands | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| NP | 72.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.80 | +62.27 | 4.53 | 15.06 | +57.74 | 20.69 |
| 22 Sub Head Charged / Vote | 92 ed V | Pilot scheme fo | r river training | g and control of | f stream-bank | erosion | | | | | | |
| NP | 30.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.42 | +25.95 | 1.94 | 6.41 | +24.01 | 21.07 |
| 23 Sub Head Charged / Vote | 90 ed V | Evaluation Prog | gramme of Soi | l Conservation | ı | | | | | | | |
| NP | 41.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41.75 | +36.86 | 2.28 | 7.17 | +34.58 | 17.17 |
| 24 Sub Head | 88 | Protection of ca | tchment of res | servoirs of water | er supply sche | mes | | | | | | |
| Charged / Vote P | ed V 55.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55.00 | +46.31 | 0.66 | 9.35 | +45.65 | 17.00 |
| 25 Sub Head | 87 | Stabilisation of | land slide area | ıs | | | | | | | | |
| Charged / Vote P | ed V 295.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 295.00 | +150.44 | 5.04 | 149.60 | +145.40 | 50.71 |
| 26 Sub Head | 86 | Soil and Water | | | | 0.00 | 273.00 | 130.44 | 3.04 | 147.00 | 113.10 | 30.71 |
| Charged / Vote | ed V | | | | , , | | | | | | | |
| | 3,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | +2,678.84 | 12.04 | 633.20 | +2,666.80 | 19.19 |
| 27 Sub Head Charged / Vote | 85 ed V | Training Progra | mme for Depa | artmental Staff | and other Sta | ff | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +99.46 | 20.00 | 20.54 | +79.46 | 20.54 |
| 28 Sub Head Charged / Vote | 83 ed V | River Valley Pr | oject - Kabini | (90% CSS) un | der Macro Ma | anagement Mode | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -33.03 | 5.92 | 38.95 | -38.95 | 0.00 |
| 29 Sub Head | 81 | Application of l | Information To | echnology | | | | | | | | |
| Charged / Vote P | ed V 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 30 Sub Head | 79 | Thrissur Kole D | Development S | amithi | | | | | | | | |
| Charged / Vote NP | ed V 31.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.83 | +31.83 | 0.00 | 0.00 | +31.83 | 0.00 |
| 31 Sub Head | 78 | Revival of tradi | | | 0.00 | 0.00 | 31.03 | . 31.03 | 0.00 | 0.00 | 31.03 | 0.00 |
| Charged / Vot | ed V | | | | 0.00 | 0.00 | 100.00 | 19424 | 0.00 | 15.76 | 104.24 | 15.76 |
| P 32 Sub Head | 100.00 77 | 0.00 Development of | 0.00 f Micro Water | 0.00 | 0.00 | 0.00 | 100.00 | +84.24 | 0.00 | 15.76 | +84.24 | 15.76 |
| Charged / Vote | ed V | • | | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +280.79 | 0.00 | 19.21 | +280.79 | 6.40 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , |
|------------------------------|------------------|---------------------------|-----------------|------------------|-----------------|----------------------------|-----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | riation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 29 | | | | | | | | | | |
| Major Head | | Soil And Water (| Conservation | | | | | | | | | |
| Sub Major He Minor Head | ad 00 109 | Extension and T | Training | | | | | | | | | |
| 33 Sub Head | 99 | Soil Conservation | _ | nd Training | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 169.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 169.04 | +144.87 | 9.48 | 33.65 | +135.39 | 19.91 |
| Minor Head | 196 | Assistance to D | • | | | | | | | | | |
| 34 Sub Head Charged / Vot | 50 ed V | Block Grant for | Revenue Exp | enditure | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1.01 | 0.07 | 1.08 | -1.08 | 0.00 |
| Minor Head | 911 | Deduct Recover | ries of overpay | ments | | | | | | | | |
| 35 Sub Head | 99 | Deduct Recover | | | | | | | | | | |
| Charged / Vot NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.14 | 0.47 | 0.61 | 10.61 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.14 | -0.47 | -0.61 | +0.61 | 0.00 |
| Total Major H | | | | | | | | | | | | |
| Plan | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +4,144.56 | 55.35 | 910.79 | +4,089.21 | 18.22 |
| Non Plan Major Head | 6,301.40 2415 | 0.00 Agricultural Rese | 0.00 | 0.00 | 0.00 | 0.00 | 6,301.40 | +5,423.25 | 402.90 | 1,281.05 | +5,020.35 | 20.33 |
| Sub Major He | | Crop Husbandry | | ication | | | | | | | | |
| Minor Head | 004 | Research | , | | | | | | | | | |
| 1 Sub Head | 97 | Soil Testing Lab | ooratories | | | | | | | | | |
| Charged / Vot NP | ed V 104.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.75 | +89.23 | 5.44 | 20.96 | +83.79 | 20.01 |
| 2 Sub Head | | | | 0.00 | 0.00 | 0.00 | 104.73 | 107.23 | 3.77 | 20.70 | 103.17 | 20.01 |
| Charged / Vot | 96 ed V | Soil Testing Ser | vice | | | | | | | | | |
| NP | 853.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 853.83 | +736.53 | 48.78 | 166.08 | +687.75 | 19.45 |
| 3 Sub Head | 95 | Scheme for con- | ducting A B C | Trials in diffe | erent soils and | climatic condition | ns | | | | | |
| Charged / Vot | | | | 0.00 | | | | • • • • | | · | | |
| NP | 32.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.46 | +28.43 | 2.51 | 6.54 | +25.92 | 20.15 |
| 4 Sub Head | 88 ed V | International Re | esearch and Tra | aining Centre 1 | for below sea | level farming, Ku | ttanad | | | | | |
| Charged / Vot P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| Minor Head | 277 | Education | | | | | | | | | | |
| 5 Sub Head | 99 | Kerala Agricult | ural University | y - Grant-in-aic | d | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| | 3,700.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,700.59 | +30,892.59 | 2,808.00 | 5,616.00 | +28,084.59 | 16.66 |
| P | 7,114.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,114.00 | +7,114.00 | 0.00 | 0.00 | +7,114.00 | 0.00 |
| 6 Sub Head | 98 | Training for Ser | nior Officers | | | | | | | | | |
| Charged / Vot P | ed V 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +240.44 | 75.21 | 84.77 | +165.23 | 33.91 |
| • | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | - 2 10, 11 | 10.21 | 01.77 | . 105.25 | 33.71 |

| a. | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------------------|--|----------------|-------------------|-----------------|------------------|------------------------|--|--------------------------|-----------------------|--------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Monu | IVIOIIIII | () | total Grant |
| G | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 7 Sub Head Charged / Vot | 277 95 | Agricultural Reseation Husbandry Education Farmers' Training | | cation | | | | | | | | |
| NP | 42.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.94 | +35.85 | 2.37 | 9.46 | +33.48 | 22.03 |
| Sub Major He Minor Head 8 Sub Head Charged / Vot | 277 99 | Animal Husbands Education Kerala Veterinary | | Sciences Uni | versity | | | | | | | |
| P | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| NP | 8,017.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,017.03 | +6,680.86 | 1,336.17 | 2,672.34 | +5,344.69 | 33.33 |
| 9 Sub Head Charged / Vot | 98 ted V | Infrastructure De | velopment of | Kerala Veteri | inary and Anin | nal Science unde | r NABARD A | ssistance (PV) | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| Sub Major He Minor Head 10 Sub Head Charged / Vot NP | 277 99 | Fisheries Education Kerala Universi | ty of Fisherie | es and Ocean S | Studies 0.00 | 0.00 | 1,442.43 | +1,202.03 | 0.00 | 240.40 | +1,202.03 | 16.67 |
| | 3,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | +3,000.93 | 0.00 | 299.07 | +3,000.93 | 9.06 |
| 11 Sub Head Charged / Vot | 98 | Infrastructure De | | | | | 3,300.00 | 13,000.93 | 0.00 | 299.07 | 13,000.73 | 9.00 |
| Р | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 186.57 | 186.57 | -186.57 | 0.00 |
| | 16,484.00 44,194.03 2435 | 0.00 0.00 Other Agricultural Marketing And Q Marketing Facilit Strengthening of | Quality Contro | ol | 0.00 | 0.00 0.00 | 16,484.00 44,194.03 | +16,175.37 +39,665.51 | 261.78 4,203.27 | 570.41 8,731.79 | +15,913.59 +35,462.24 | 3.46 19.76 |
| Charged / Vot | | Strengthening of | Agriculturar | Marketing Sta | 111 | | | | | | | |
| NP | 119.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.79 | +102.18 | 3.56 | 21.17 | +98.62 | 17.67 |
| 2 Sub Head Charged / Vot | | Market interventi | on support fo | or price stabilis | sation 0.00 | 0.00 | 2 000 00 | +2 000 00 | 462 12 | 462 12 | ±1 526 87 | 22 16 |
| 3 Sub Head | 2,000.00 80 | Rubber production | | | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 463.13 | 463.13 | +1,536.87 | 23.16 |
| | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | +42,000.00 | 10,000.00 | 18,000.00 | +32,000.00 | 36.00 |
| Minor Head | 102 | Grading and Qua | lity Control f | acilities | | | | | | | | |

| | | Total C | Grant / Appi | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--|---|----------------|----------------|---------------|-----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification Original | incl. Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Alt. Me | mo ries | Plus | Minus | _ | Surrender | Budget | | Monui | IVIOIIIII | | total Grant |
| Grant Code | 29 | | | | | | | | | | |
| Major Head 2435 Sub Major Head 01 Minor Head 102 Sub Head 99 Charged / Voted V | Marketing An Grading and G | ural Programmes d Quality Contro Quality Control fa gricultural Comm | l acilities | | | | | | | | |
| NP 230.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 230.88 | +205.34 | 11.90 | 37.44 | +193.44 | 16.22 |
| Minor Head 800 Sub Head 99 Charged / Voted V P 890.00 | Other Expend Market Develo | | 0.00 | 0.00 | 0.00 | 890.00 | +752.44 | 12.47 | 150.03 | +739.97 | 16.86 |
| Sub Head 94 Charged / Voted V | Value Additio | | 0.00 | 0.00 | 0.00 | 070.00 | 732.11 | 12.17 | 130.03 | . 139.91 | 10.00 |
| P 1,275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,275.00 | +935.52 | 0.00 | 339.48 | +935.52 | 26.63 |
| Minor Head 911 7 Sub Head 99 Charged / Voted V | | overies of Overpa Overpayments | yments | | | | | | | | |
| NP 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.30 | 0.00 | -0.30 | +0.30 | 0.00 |
| Total Major Head 2435 lan 4,165.00 on Plan 50,350.67 Major Head 2551 Sub Major Head 01 Minor Head 800 | Western Ghate Other Expend | iture | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 4,165.00 50,350.67 | +3,687.96 +42,307.53 | 475.60 10,015.47 | 952.64 18,058.61 | +3,212.36 +32,292.06 | 22.87 35.87 |
| Sub Head 99 Charged / Voted V NP 0.01 | Western Ghats | s Cell 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major Head 60 Minor Head 101 2 Sub Head 97 Charged / Voted V | Others Development Kasaragod Pa | | | | | | | | | | |
| P 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +7,500.00 | 355.88 | 355.88 | +7,144.12 | 4.75 |
| Total Major Head2551 lan 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | +7,500.00 | 355.88 | 355.88 | +7,144.12 | 4.75 |
| on Plan 0.01 Major Head 2702 Sub Major Head 01 Minor Head 001 Sub Head 99 Charged / Voted V | 0.00 Minor Irrigatio Surface Water | 0.00 n Administration | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| NP 10,873.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,873.24 | +9,382.60 | 648.19 | 2,138.83 | +8,734.41 | 19.67 |
| 2 Sub Head 05 | Receipts and I | Recoveries adjust | ted in reducti | on of expendit | ure | | | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|--------------------|--|------------------|----------------|-----------------|---------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichitii | IVIOIIții | | total Grant |
| G | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 001 05 | Minor Irrigation Surface Water Direction and A Receipts and R | Administration | ted in reducti | on of expenditu | ure | | | | | | |
| NP 2 | 2,305.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,305.37 | +2,305.37 | 0.00 | 0.00 | +2,305.37 | 0.00 |
| Minor Head 3 Sub Head Charged / Vot | | Other Expendit Minor Irrigatio | n Projects Mair | | 0.00 | 0.00 | 2.405.00 | | 400.10 | (5 0.44 | 2007.74 | 10.50 |
| | 3,485.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,485.00 | +3,243.69 | 438.13 | 679.44 | +2,805.56 | 19.50 |
| 4 Sub Head Charged / Vot | | Punja dewateri | | • | 0.00 | 0.00 | 1 000 00 | 200.56 | (1.42 | 0.00.00 | . 120 14 | 06.00 |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +200.56 | 61.42 | 860.86 | +139.14 | 86.09 |
| Minor Head 5 Sub Head Charged / Vot | 911 99 ed V | Deduct - Recoveries of Control | - | ayments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.03 | -0.03 | -0.06 | +0.06 | 0.00 |
| Sub Major He Minor Head 6 Sub Head Charged / Vot | 005 99 | Ground Water Investigation Ground Water | Investigation an | nd Developme | ent | | | | | | | |
| P 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,868.83 | 50.32 | 181.49 | +1,818.51 | 9.07 |
| NP : | 3,648.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,648.03 | +3,170.68 | 214.36 | 691.71 | +2,956.32 | 18.96 |
| 7 Sub Head Charged / Vot | 96 ed V | New Schemes | | | | | | | | | | |
| NP | 182.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 182.00 | +156.38 | 10.89 | 36.51 | +145.49 | 20.06 |
| 8 Sub Head Charged / Vot | | Scheme for Co | _ | | | | | | | | | |
| Р | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +23.96 | 0.21 | 1.25 | +23.75 | 5.00 |
| 9 Sub Head Charged / Vot | | Scheme for Tra | C | | | | - 00 | | | | . = 0 | |
| Р | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +4.93 | 0.23 | 0.30 | +4.70 | 6.00 |
| Minor Head 10 Sub Head Charged / Vot | 103 99 ed V | Tube Wells Ground Water | _ | Water Schem | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +45.68 | 16.78 | 21.10 | +28.90 | 42.20 |
| Minor Head 11 Sub Head Charged / Vot | 911 99 ed V | Deduct Recove | | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.03 | 0.00 | -1.03 | +1.03 | 0.00 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------------------|---|------------------------------|----------------------|----------------|-------------------------|-----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Buaget | | | | | |
| Major Head Sub Major He Minor Head 12 Sub Head Charged / Vot | ad 03 101 98 | 29 Minor Irrigation Maintenance Water Tanks Other Maintenan | ce Expenditu | re | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +287.10 | 19.38 | 32.28 | +267.72 | 10.76 |
| NP | 1,170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,170.00 | +1,126.73 | 183.89 | 227.16 | +942.84 | 19.42 |
| Charged / Vot NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 13 Sub Head Charged / Vot | 97 ed V | Maintenance of I | rrigation Sch | eme under XII | I Finance Cor | nmission Award | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 14 Sub Head Charged / Vot | | Maintenance of I | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major He Minor Head 15 Sub Head Charged / Vot P | 005 99 | General Investigation Detailed Investig 0.00 | ation of Min | or Irrigation W | Torks and prep | aration of Integra | ted Plans 50.00 | +50.00 | 5.91 | 5.91 | +44.09 | 11.82 |
| Minor Head 16 Sub Head Charged / Vot | | Machinery and E | quipments fo | | | 0.00 | 22.50 | . 10.11 | 1.50 | 5.07 | 116.52 | 26.52 |
| NP | 22.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.50 | +18.11 | 1.58 | 5.97 | +16.53 | 26.53 |
| 17 Sub Head Charged / Vot | 05 ed V | Deduct - Receipt | s and Recove | eries adjusted ii | n accounts as | reduction of expen | nditure | | | | | |
| NP | 144.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.33 | +144.33 | 0.00 | 0.00 | +144.33 | 0.00 |
| | 2,430.00 20,390.79 4401 | 0.00 0.00 Capital Outlay On | 0.00 0.00 a Crop Husba | 0.00 0.00 ndry | 0.00 0.00 | 0.00 0.00 | 2,430.00 20,390.79 | +2,280.50 +17,308.78 | 92.83 1,558.46 | 242.33 4,640.47 | +2,187.67 +15,750.32 | 9.97 22.76 |
| Minor Head | 001 | Direction and Ac | | | . – | | æ . æ . = | a) | | | | |
| 1 Sub Head Charged / Vot | 98 ed V | Projects under Le | egislative Ass | sembly Constit | uency Asset I | Development Sche | eme (LAC-AD | OS) | | | | |
| NP | 9.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.64 | +9.64 | 0.00 | 0.00 | +9.64 | 0.00 |
| 2 Sub Head Charged / Vot | | Payment of comp | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 104 | Agricultural Farr | ns | | | 22-2 | | | | | | |

| Classification | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp | Available Bal (+)/ Overspent | |
|--|----------------------------|-----------------------------------|-------------------------------------|--------------------------|------------------------|-------------------------|----------------|--|-----------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| Gr | ant Code | 29 | 1105 | TVIIIGS | | | | | | | 1 | |
| Major Head Sub Major Hea | 4401 | | On Crop Husb | andry | | | | | | | | |
| Minor Head Sub Head | 104 98 | Agricultural F Augmenting p | Farms production of p | lanting materia | ls through depa | artmental farms | | | | | | |
| Charged / Vote P | ed V 51.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51.00 | +11.08 | 11.00 | 50.92 | +0.08 | 99.84 |
| Minor Head Sub Head Charged / Vote | 105 99 ed V | Manures and Manure Suppl | | | | | | | | | | |
| NP | 72.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.06 | +63.37 | 4.22 | 12.91 | +59.15 | 17.92 |
| Minor Head Sub Head Charged / Vote | 113 98 ed V | Agricultural E Setting up of A | Engineering Agro Service C | entres | | | | | | | | |
| Р | 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +64.63 | 14.22 | 109.59 | +50.41 | 68.49 |
| Minor Head Sub Head Charged / Vote | 190 97 ed V | | Public Sector a Horticultural Pr | | | tion Ltd Investm | nents | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| Minor Head Sub Head Charged / Vote | 800 94 ed V | Other Expend Punarjani - Re | liture estoration of Ag | gricultural Sect | or in Post Floo | d Scenario | | | | | | |
| Р | 224.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 224.00 | +224.00 | 0.00 | 0.00 | +224.00 | 0.00 |
| Total Major H | ead4401 | | | | | | | | | | | |
| an | 455.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 455.00 | +319.72 | 25.22 | 160.50 | +294.50 | 35.27 |
| on Plan Major Head Sub Major Hea | | 0.00 Capital Outlay | 0.00 On Soil And V | 0.00 Vater Conserva | 0.00 tion | 0.00 | 81.71 | +73.02 | 4.22 | 12.91 | +68.80 | 15.80 |
| Minor Head Sub Head Charged / Vote | 101 96 ed V | Soil Survey ar Institute for W | • | lopment and M | lanagement, Ke | erala - Completion | n of Trainee H | lostel | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 50.00 | 50.00 | +50.00 | 50.00 |
| Minor Head Sub Head Charged / Vote | 203 98 ed C | | ation and Devel of Thrissur Kol | • | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head Charged / Vote | | - | and Upgradatio | | | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| NP Sub Head Charged / Vote | 0.01 95 ed V | 0.00 Development | 0.00 of KOLE lands | 0.00 s in Thrissur Di | 0.00 istrict (NABAR | 0.00 RD assisted) | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| C1- 'C' '. | | | Total Gr | ant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|--|-------------------|----------------------------------|---|----------------|----------------|--------------------|---------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl | l. Supplementa | Reappropria | ition | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He | | - | On Soil And Wate | | on | | | | | | | |
| Minor Head Sub Head Charged / Vot | 203 95 | | tion and Developr of KOLE lands in | | trict (NABAF | RD assisted) | | | | | | |
| _ | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 5 Sub Head Charged / Vot | 91 ed V | KLDC Project | assisted under RI | DF | | | | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 6 Sub Head Charged / Vot | 89 ed C | Payment of Co. | mpensation in LA | AR cases | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 7 Sub Head Charged / Vot | 800 79 ed V | Other Expendit Drainage and F | ture Flood Protection F | roject under | RIDF XIX | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 8 Sub Head Charged / Vot | 78 ed V | Sahasra Sarova | ar Scheme & Drai | nage and Flo | ood Protection | project - XX RII | D F | | | | | |
| ~ | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 9 Sub Head Charged / Vot | 77 ed V | Drainage and F | Flood Protection P | roject - Infra | astructure dev | elopment works a | nd Sahasrasar | ovar Scheme RIDI | FXXI | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 10 Sub Head Charged / Vot | 76 ed V | Infrastructure d | levelopment work | s and Sahas | rasarovar Sch | eme RIDF XXII | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
| 11 Sub Head Charged / Vot | 75 ed V | Sahasra Sarova | r Scheme & Drai | nage and Flo | ood protection | Project - RIDF X | XIV | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 12 Sub Head Charged / Vot | | | | • | | ricts and Thrissur | • | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major H | Head4402 | | | | | | | | | | | |
| | 4,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,400.00 | +4,400.00 | 50.00 | 50.00 | +4,350.00 | 1.14 |
| Non Plan | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | +0.03 | 0.00 | 0.00 | +0.03 | 0.00 |
| Major Head Sub Major He Minor Head 1 Sub Head | 101 97 | | On Other Agricult I Quality Control ilities | ural Progran | nmes | | | | | | | |
| Charged / Vot P | ed V 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +494.26 | 233.79 | 489.53 | +260.47 | 65.27 |

| Classification | | | | Grant / Appr | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog |
|----------------------------|----------------------------|--------------------|--|------------------|-----------------|-------------------------|---------------|--|-----------------------------|---------------------------|---------------------------------|---------------------------|
| Ciassification | Original incl Alt. Memo | Supplementa ries | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | Exp w.r.t the total Grant |
| | | ries | Plus | Minus | | Surrender | Duugei | | | | | |
| Gi | rant Code | 29 | | | | | | | | | | |
| Major Head | | Capital Outlay C | On Other Agric | cultural Program | mmes | | | | | | | |
| Гotal Major - Н an | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +494.26 | 233.79 | 489.53 | +260.47 | 65.27 |
| Major Head | | Capital Outlay C | | 0.00 | 0.00 | 0.00 | 730.00 | 1494.20 | 233.19 | 409.33 | 1200.47 | 03.27 |
| Sub Major He | | Other Hill Area | | | | | | | | | | |
| Minor Head | 800 | Minor Heads | | | | | | | | | | |
| Sub Head | 99 | Sabarimala Ma | ster Plan | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 000 00 | 12 000 00 | 0.00 | 0.00 | 12 000 00 | 0.00 |
| P 2 | 2,990.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,990.00 | +2,990.00 | 0.00 | 0.00 | +2,990.00 | 0.00 |
| Гotal Major H | Iead4551 | | | | | | | | | | | |
| | 2,990.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,990.00 | +2,990.00 | 0.00 | 0.00 | +2,990.00 | 0.00 |
| Major Head | 4702 | Capital Outlay C | On Minor Irrig | ation | | | | | | | | |
| Sub Major Head | ad 00 101 | Surface Water | | | | | | | | | | |
| Sub Head | 99 | Minor Irrigation | n Works | | | | | | | | | |
| Charged / Vot | | Willion Hillgation | ii vv orko | | | | | | | | | |
| - | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,462.46 | 621.22 | 658.76 | +841.24 | 43.92 |
| Charged / Vote | ed C | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head | 97 | Lift Irrigation (| District Plan) | | | | | | | | | |
| Charged / Vote | ed V | | , and the second | | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +595.95 | 0.00 | 4.05 | +595.95 | 0.68 |
| Sub Head | 93 | Minor Irrigation | n Class I Worl | ks-NABARD A | Assisted Schen | ne | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.750.00 | . 2 257 02 | 252.50 | 744.60 | . 2. 005. 22 | 10.06 |
| | 3,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,750.00 | +3,257.82 | 252.50 | 744.68 | +3,005.32 | 19.86 |
| Sub Head | 89 | Malabar Irrigat | ion Package (1 | MIRPA) - Reva | amping and Ro | ejuvenation of Lift | Irrigation Sc | hemes and Regula | tors | | | |
| Charged / Vote NP | ed V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +497.10 | 22.82 | 25.72 | +474.28 | 5.14 |
| | | | | | | | | | | 23.12 | T474.20 | 3.14 |
| Sub Head Charged / Vote | 88 ed V | Malabar Irrigat | ion Package (I | MIRPA) - Spec | cial Package fo | or Ernakulam - Re | vamping of E | xisting Lift Irrigati | on Schemes | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Sub Head | 87 | Renovation of l | | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| Charged / Vot | | Renovation of 1 | ronus | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 25.52 | 25.52 | -25.52 | 0.00 |
| Sub Head | 84 | Priority Works | under Minor l | rrigation | | | | | | | | |
| Charged / Vot | | - 110110j 77 01R5 | Ivilioi I | | | | | | | | | |
| NP | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 91.36 | 91.36 | +708.64 | 11.42 |
| Sub Head | 82 | Minor Irrigation | n Class-II | | | | | | | | | |
| Charged / Vote | | _ | | | | | | | | | | |
| P 1 | 1,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,450.00 | +1,450.00 | 72.48 | 72.48 | +1,377.52 | 5.00 |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|------------------|----------------|-----------|---------------|-----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wollen | Wionth | | total Grant |
| G | rant Code | 29 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 9 Sub Head Charged / Vot | 101 79 | Capital Outlay C Surface Water Check Dams ar | | tion | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -46.04 | 0.00 | 46.04 | -46.04 | 0.00 |
| 10 Sub Head Charged / Vot | 77 red V | Minor Irrigation | n Projects in Ca | nuvery Basin | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 116.70 | 116.70 | +183.30 | 38.90 |
| 11 Sub Head Charged / Vot | | Rehabilitation of | C | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +464.86 | 46.45 | 81.59 | +418.41 | 16.32 |
| 12 Sub Head Charged / Vot | | Bhavani Basin | | 1 , | | | ••• | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +157.38 | 0.00 | 42.62 | +157.38 | 21.31 |
| 13 Sub Head Charged / Vot | | Pradhan Manth | | | , | 0.00 | 2 500 00 | | 0.00 | 0.00 | 2.500.00 | 0.00 |
| | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,500.00 | 0.00 | 0.00 | +2,500.00 | 0.00 |
| 14 Sub Head Charged / Vot | | Minor Irrigation | | | | | | | | | | |
| | 1,477.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,477.00 | +1,448.12 | 0.00 | 28.88 | +1,448.12 | 1.96 |
| 15 Sub Head Charged / Vot | | Minor Irrigation | | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 32.39 | 32.39 | +467.61 | 6.48 |
| 16 Sub Head Charged / Vot | | Renovation of | | | | | | | | | | |
| P | 740.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 740.00 | +723.83 | 2.34 | 18.51 | +721.49 | 2.50 |
| Minor Head 17 Sub Head Charged / Vot | 102 97 eed V | Ground Water Scheme for Gro | ound Water Cor | nservation and | Recharge | | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +286.63 | 21.26 | 84.63 | +265.37 | 24.18 |
| 18 Sub Head Charged / Vot | 94 red V | Ground Water | based Drinking | Water Schem | e | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +55.17 | 29.04 | 123.87 | +26.13 | 82.58 |
| | 14,017.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,017.00 | +13,156.17 | 1,219.89 | 2,080.72 | +11,936.28 | 14.84 |
| Non Plan | 1,400.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,400.01 | +1,397.10 | 114.17 | 117.08 | +1,282.93 | 8.36 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 30

| Part | GI : c · · | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--|----------------------------|---|-----------------------------------|--------------------|-----------------|-------------------|-----------------|--|-------------|-----------|--------------------|---------------------------|
| Property | Classification | Original incl. | Supplementa | | • | Surrender | | | | | * | | Exp w.r.t the total Grant |
| Major Head Sub Major Head Ozable Sub Major Head Ozable | | | | Plus | Minus | | Surrence | Duaget | | | | | |
| Sub Minor Head Figure Minor Head Fig | Grant Code | 30 | Food | | | | | | | | | | |
| Minor Head 91 Note Not | Sub Major Head Minor Head Sub Head Charged / Vote | ad 02 101 99 ed V | Distribution C Special Nutrit Public Health | tion Programme - Applied Nutri | s tion Programn | me | 0.00 | 01.54 | 190 66 | 4.70 | 15 50 | ⊥75 06 | 17.02 |
| Sub Fleat | | | | | | 0.00 | 0.00 | 91.34 | +80.00 | 4.70 | 13.36 | +73.90 | 17.02 |
| Total Major Head 2246 Food Storage And Warehousing Storage And Warehousing Food Research and Evaluation Council for Food Research and Evaluation Resea | 2 Sub Head | 99 | | • | yments | | | | | | | | |
| No. Plan | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.84 | 0.00 | -1.84 | +1.84 | 0.00 |
| Sor Plan | Total Major H | Iaad2236 | | | | | | | | | | | |
| Sub Head 99 Charged Voted V NP 532.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 532.00 +532.00 142.56 142.56 +389.44 Minor Head 96 Charged Voted V NP 52,500.00 0.00 0.00 0.00 0.00 0.00 0.00 52,500.00 +52,500.00 267.93 267.93 +52,232.07 Sub Head 94 Charged Voted V NP 1,03,558.00 0 | Ion Plan Major Head Sub Major Hea | 91.54 2408 ad 01 | Food, Storage Food | And Warehousi | | 0.00 | 0.00 | 91.54 | +80.66 | 4.70 | 15.58 | +75.96 | 17.02 |
| P | Sub Head | 99 | | | nd Developme | nt | | | | | | | |
| 2 Sub Head 96 Charged / Voted V NP 52,500.00 0.00 0.00 0.00 0.00 0.00 0.00 52,500.00 +52,500.00 267.93 267.93 +52,232.07 3 3 Sub Head 94 Charged / Voted V NP 1,03,558.00 0.00 0.00 0.00 0.00 0.00 0.00 1,03,558.00 +30,154.39 -1,215.40 72,188.21 +31,369.79 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 532.00 | +532.00 | 142.56 | 142.56 | +389.44 | 26.80 |
| 2 Sub Head 96 Charged Voted V NP 52,500.00 0.00 0.00 0.00 0.00 0.00 0.00 52,500.00 +52,500.00 267.93 267.93 +52,232.07 8 Sub Head 94 Charged Voted V NP 1,03,558.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,03,558.00 +30,154.39 -1,215.40 72,188.21 +31,369.79 Minor Head 102 Food Subsidies Grant to Kerala State Civil Supplies Corporation Limited for market intervention operations Sub Head 99 Charged Voted V NP 15,000.00 0.00 0.00 0.00 0.00 0.00 0.00 15,000.00 +15,000.00 278.55 278.55 +14,721.45 Sub Head 97 Charged Voted V P 217.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 217.00 +217.00 0.00 0.00 4217.00 Sub Head 96 Charged Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 484.00 +84.00 0.00 0.00 0.00 484.00 484.00 0.00 0.00 0.00 484.00 0.00 0.00 0.00 484.00 0.00 0.00 0.00 0.00 484.00 0.00 0.00 0.00 0.00 0.00 484.00 0.00 | Minor Head | 101 | Procurement a | and Supply | | | | | | | | | |
| Ration Subsidy Ration Subsidy NP 1,03,558.00 | | 96 | | | Kerala State Ci | vil Supplies C | orporation and O | ther Agencies | | | | | |
| Charged / Voted V NP 1,03,558.00 0.00 0.00 0.00 0.00 0.00 1,03,558.00 +30,154.39 -1,215.40 72,188.21 +31,369.79 Minor Head 102 Food Subsidies Grant to Kerala State Civil Supplies Corporation Limited for market intervention operations Charged / Voted V NP 15,000.00 0.00 0.00 0.00 0.00 0.00 0.00 15,000.00 +15,000.00 278.55 278.55 +14,721.45 Sub Head 97 Charged / Voted V P 217.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 217.00 +217.00 0.00 0.00 +217.00 Sub Head 96 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +84.00 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Charged / Voted V P 84.00 0.0 | NP 52 | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52,500.00 | +52,500.00 | 267.93 | 267.93 | +52,232.07 | 0.51 |
| NP 1,03,558.00 0.00 0.00 0.00 0.00 0.00 1,03,558.00 +30,154.39 -1,215.40 72,188.21 +31,369.79 Minor Head 102 Food Subsidies Grant to Kerala State Civil Supplies Corporation Limited for market intervention operations Charged / Voted V NP 15,000.00 0.00 0.00 0.00 0.00 0.00 0.00 15,000.00 +15,000.00 278.55 278.55 +14,721.45 Sub Head 97 Charged / Voted V P 217.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 217.00 +217.00 0.00 0.00 +217.00 Sub Head 96 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 Charged / Voted V P 84.00 0.00 | | | Ration Subsid | ly | | | | | | | | | |
| 4 Sub Head 99 Grant to Kerala State Civil Supplies Corporation Limited for market intervention operations Charged / Voted V NP 15,000.00 0.00 0.00 0.00 0.00 0.00 15,000.00 +15,000.00 278.55 278.55 +14,721.45 5 Sub Head 97 Charged / Voted V P 217.00 0.00 0.00 0.00 0.00 0.00 0.00 217.00 +217.00 0.00 0.00 +217.00 6 Sub Head 96 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,03,558.00 | +30,154.39 | -1,215.40 | 72,188.21 | +31,369.79 | 69.71 |
| NP 15,000.00 0.00 0.00 0.00 0.00 15,000.00 +15,000.00 278.55 278.55 +14,721.45 Sub Head 97 Annapoorna Food Security Scheme for the aged destitutes (80% CSS) Charged / Voted V P 217.00 0.00 0.00 0.00 0.00 0.00 217.00 +217.00 0.00 0.00 +217.00 Sub Head 96 Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 0.00 +84.00 | 4 Sub Head | 99 | | | applies Corpor | ration Limited | for market interv | ention operatio | ns | | | | |
| Charged / Voted V P 217.00 0.00 0.00 0.00 0.00 0.00 +217.00 0.00 0.00 +217.00 Sub Head 96 Hunger Free Kerala Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 +84.00 | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | +15,000.00 | 278.55 | 278.55 | +14,721.45 | 1.86 |
| P 217.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | Annapoorna I | Food Security So | cheme for the | aged destitutes | (80% CSS) | | | | | | |
| Charged / Voted V P 84.00 0.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 +84.00 | - | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 217.00 | +217.00 | 0.00 | 0.00 | +217.00 | 0.00 |
| P 84.00 0.00 0.00 0.00 0.00 84.00 +84.00 0.00 0.00 +84.00 | | | Hunger Free I | Kerala | | | | | | | | | |
| | - | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +84.00 | 0.00 | 0.00 | +84.00 | 0.00 |
| Minor Head 190 Assistance to Public Sector and other Undertakings | Minor Head | 190 | Assistance to | Public Sector ar | nd other Under | rtakings | | | | | | | |

| a | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|------------------------|--|---------------------|----------------|-----------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | I. Supplementa | Reappropri | ation | Surrender | Revocation of | | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditii | Wionth | | total Grant |
| Gi | rant Code | 30 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 7 Sub Head Charged / Vote | 190 92 ed V | Revamping of C | ublic Sector and Outlets of SUPP | other Under LYCO | Ū | 0.00 | 000 00 | | | 0.00 | | |
| P | 829.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 829.00 | +829.00 | 0.00 | 0.00 | +829.00 | 0.00 |
| Minor Head 8 Sub Head Charged / Vote | | | onsumer Protect | | 0.00 | 0.00 | 0.00 | 70.72 | 0.00 | 70.62 | 70.62 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -79.62 | 0.00 | 79.62 | -79.62 | 0.00 |
| 9 Sub Head Charged / Vote NP | | Consumer Day 0.00 | Celebrations 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| | 3.00 | | | | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| Minor Head 10 Sub Head Charged / Vote | | Deduct Recover | Overpayments | | 0.00 | 0.00 | 0.00 | .0.00 | 2.01 | 2.01 | 12.01 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -3.91 | -3.91 | +3.91 | 0.00 |
| Sub Major Head Minor Head 11 Sub Head Charged / Vote P | 190 98 | | arehousing ublic Sector and erala State Ware | | • | computerisation | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head | 800 | Other Expendit | | 0.00 | 0.00 | 0.00 | 23.00 | . 25.00 | 0.00 | 0.00 | 23.00 | 0.00 |
| 12 Sub Head Charged / Vote | 99 | Fruit Preservati | | | | | | | | | | |
| NP | 3.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.67 | +3.24 | 0.42 | 0.85 | +2.82 | 23.16 |
| Total Major H | | | | | | | | | | | | |
| Plan | 1,687.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,687.00 | +1,687.00 | 142.56 | 142.56 | +1,544.44 | 8.45 |
| Non Plan 1,7 Major Head Sub Major Hea | 71,064.67 3456 ad 00 | 0.00 Civil Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 1,71,064.67 | +97,581.02 | -668.50 | 72,815.15 | +98,249.52 | 42.57 |
| Minor Head | 001 | Direction and A | | | | | | | | | | |
| 1 Sub Head Charged / Vote | 99 ed V | Commissionera | ite of Civil Supp | lies Departm | ent | | | | | | | |
| NP | 943.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 943.66 | +811.03 | 63.96 | 196.59 | +747.07 | 20.83 |
| 2 Sub Head Charged / Vote | 98 ed V | Supervision Of | fice of the Depu | ty Controller | of Rationing (| Officers | | | | | | |
| NP | 119.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.65 | +101.71 | 9.51 | 27.45 | +92.20 | 22.94 |
| 3 Sub Head Charged / Vote | 97 ed V | District Offices | | | | | | | | | | |

| Classification Order Ord | G1 | | | Total Gr | ant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------|---------------|------------------|--------------------|---------------|-----------------|---------------------|----------------|--|-------------|--------------|--------------------|-------------|
| Major Head Maj | Classification | Original incl | Supplementa | Reappropria | ation | Surrender | | | | | | | |
| Major Head Sub Major Head Sub Major Head Sub Major Head Sub Nice Micro Head Micro Head Sub Nice Micro Head M | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011111 | 111011111 | | total Grant |
| Sub Milior Head | G_i | Frant Code | 30 | | | | | | | | | | |
| Minch Fleet Note | | | Civil Supplies | | | | | | | | | | |
| Sub Head Property Propert | • | | Direction and A | Administration | | | | | | | | | |
| NP | Sub Head | 97 | | | | | | | | | | | |
| | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 511 91 | ⊥1 225 91 | 96 19 | 205 21 | ±1 240 62 | 10.11 |
| Charged Vote V P 0.50 0.0 | | | | | | | | 1,344.64 | +1,333.61 | 00.10 | 293.21 | +1,249.03 | 19.11 |
| P | | | Consumer Awa | reness and Wella | are Activitie | es Programmes | | | | | | | |
| Charged Voted V NP 0.01 0.00 0.00 0.00 0.00 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 0.00 0.00 +0.01 0.00 | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | +60.43 | 0.17 | 4.74 | +60.26 | 7.29 |
| NP | | | Food Advisory | Committee | | | | | | | | | |
| Sub Head Red No No No No No No No N | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged Voted V P 100.00 | | | | | | | | | | 0.00 | 0.00 | 10.01 | 0.00 |
| P | | | State Food Con | illiission and Dis | unci Gneva | nces Reuressar | Offices under Na | ational rood S | security Act | | | | |
| 7 Sub Head 78 Charged Voted V P 2,505.00 0.00 | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Charged / Voted V P 2,505.00 0.00 0.00 0.00 0.00 0.00 0.00 2,505.00 +2,422.87 9.34 91.47 +2,413.53 3.65 8 Sub Head 77 Infrastructure for Civil Supplies Department Charged / Voted V P 100.00 0.00 0.00 0.00 0.00 0.00 0.00 | NP | 118.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.65 | +114.25 | 1.89 | 6.29 | +112.36 | 5.30 |
| P 2,505.00 0.00 0.00 0.00 0.00 0.00 0.00 2,505.00 +2,422.87 9.34 91.47 +2,413.53 3.65 8 Sub Head 77 Infrastructure for Civil Supplies Department Charged / Voted V P 100.00 0.00 0.00 0.00 0.00 0.00 0.00 100.00 +100.00 4.80 4.80 +95.20 4.80 9 Sub Head 76 Charged / Voted V P 42.00 0.00 0.00 0.00 0.00 0.00 0.00 42.00 +42.00 0.00 0.00 0.00 +42.00 0.00 10 Sub Head 75 Formation of Consumer Protection Council Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | Assistance for t | he implementation | on of Nation | nal Food Securi | ity Act (State Sch | eme) | | | | | |
| 8 Sub Head 77 Infrastructure for Civil Supplies Department Charged / Voted V P 100.00 0.00 0.00 0.00 0.00 0.00 0.00 100.00 +100.00 4.80 4.80 +95.20 4.80 9 Sub Head 76 Formation of State Consumer Affairs Division Charged / Voted V P 42.00 0.00 0.00 0.00 0.00 0.00 0.00 42.00 +42.00 0.00 0.00 0.00 42.00 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 505 00 | +2 422 87 | 9 3/1 | 91 <i>47</i> | +2 413 53 | 3 65 |
| Charged / Voted V P 100.00 0.00 0.00 0.00 0.00 0.00 100.00 100.00 +100.00 4.80 4.80 +95.20 4.80 9 Sub Head 76 Formation of State Consumer Affairs Division Charged / Voted V P 42.00 0.00 0.00 0.00 0.00 0.00 0.00 42.00 +42.00 0.00 0.00 0.00 +42.00 0.00 10 Sub Head 75 Formation of Consumer Protection Council Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 0.00 0.00 50.00 +49.04 0.00 0.96 +49.04 1.92 | | | | | | | 0.00 | 2,303.00 | 72,722.07 | 7.54 | 71.47 | 12,415.55 | 3.03 |
| 9 Sub Head 76 Charged / Voted V P 42.00 0.00 0.00 0.00 0.00 0.00 42.00 +42.00 0.00 0.00 0.00 0.00 0.00 0.00 10 Sub Head 75 Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | mmastructure re | or Civii Supplies | Department | ι | | | | | | | |
| Charged / Voted V P 42.00 0.00 0.00 0.00 0.00 0.00 42.00 +42.00 0.00 0.00 +42.00 0.00 0.00 10 Sub Head 75 Formation of Consumer Protection Council Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 0.00 0.00 50.00 +49.04 0.00 0.96 +49.04 1.92 | P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 4.80 | 4.80 | +95.20 | 4.80 |
| P 42.00 0.00 0.00 0.00 0.00 0.00 0.00 42.00 +42.00 0.00 0.00 0.00 0.00 0.00 0.00 10 Sub Head 75 Formation of Consumer Protection Council Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 0.00 50.00 +49.04 0.00 0.96 +49.04 1.92 | | | Formation of St | tate Consumer A | ffairs Divisi | ion | | | | | | | |
| 10 Sub Head 75 Formation of Consumer Protection Council Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 50.00 +49.04 0.00 0.96 +49.04 1.92 | • | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.00 | +42.00 | 0.00 | 0.00 | +42.00 | 0.00 |
| Charged / Voted V P 50.00 0.00 0.00 0.00 0.00 50.00 +49.04 0.00 0.96 +49.04 1.92 | | | | | | | | | | **** | | | **** |
| | | | | | | | | | | | | | |
| NP 1,127.38 0.00 0.00 0.00 0.00 1,127.38 +1,060.20 75.85 143.03 +984.35 12.69 | P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +49.04 | 0.00 | 0.96 | +49.04 | 1.92 |
| | NP : | 1,127.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,127.38 | +1,060.20 | 75.85 | 143.03 | +984.35 | 12.69 |
| Minor Head 104 Kerala Consumer Welfare Fund | | | | | | A -4::4: | -44 - CV1- (| 7 | 16 5 1 | | | | |
| 11 Sub Head 99 Expenditure on Consumer Welfare/Protection Activities met out of Kerala Consumer Welfare Fund Charged / Voted V | | | Expenditure on | Consumer weirs | are/Protectio | on Activities m | iet out of Keraia (| onsumer we | irare Fund | | | | |
| NP 55.00 0.00 0.00 0.00 0.00 0.00 55.00 +53.50 13.23 14.73 +40.27 26.78 | - | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55.00 | +53.50 | 13.23 | 14.73 | +40.27 | 26.78 |
| Minor Head 902 Deduct | | | | | | | | | | | | | |
| 12 Sub Head 99 Deduct - Amount met from Kerala Consumer Welfare Fund Charged / Voted V | | | Deduct - Amou | nt met from Kera | ala Consume | er Welfare Fun | d | | | | | | |
| NP 55.00 0.00 0.00 0.00 0.00 55.00 +55.00 0.00 0 | - | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55.00 | +55.00 | 0.00 | 0.00 | +55.00 | 0.00 |
| Minor Head 911 Recoveries Of Overpayment | Minor Head | 911 | Recoveries Of 0 | Overpayment | | | | | | | | | |
| 13 Sub Head 99 Recoveries of Overpayments | 13 Sub Head | 99 | Recoveries of C | Overpayments | | | | | | | | | |

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|-----------------------------|------------------|-------------------------------|-------------------------|-----------------|------------------|--------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{I} | ant Code | 30 | | | | | | | | | | |
| Major Head Sub Major Hea | | Civil Supplies | | | | | | | | | | |
| Minor Head | 911 | Recoveries Of | | | | | | | | | | |
| Sub Head Charged / Vote | 99 ed V | Recoveries of | Overpayments | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.48 | -13.46 | -14.94 | +14.94 | 0.00 |
| | | | | | **** | | | | -27.12 | - 112 | | |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 0 6 2 0 0 | . 2 == 4 2 4 | 1.4.0.1 | 101.05 | 2.760.02 | 2.56 |
| | 2,862.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,862.00 | +2,774.34 | 14.31 | 101.97 | +2,760.03 | 3.56 |
| | 3,909.19 | 0.00 | 0.00 On Food, Stores | 0.00 | 0.00 | 0.00 | 3,909.19 | +3,476.49 | 250.61 | 683.31 | +3,225.88 | 17.48 |
| Major Head Sub Major Hea | | Food | On Food, Storag | ge And waren | ousing | | | | | | | |
| Minor Head | 101 | Procurement a | nd Supply | | | | | | | | | |
| Sub Head | 99 | Grain Supply | 11. | | | | | | | | | |
| Charged / Vote | ed V | 11 3 | | | | | | | | | | |
| NP 7 | ,289.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,289.65 | +6,190.67 | 442.03 | 1,541.01 | +5,748.64 | 21.14 |
| Sub Head Charged / Vote | 95 ed V | Renewal of Ra | ation Cards | | | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +96.88 | 0.00 | 3.12 | +96.88 | 3.12 |
| Sub Head Charged / Vote | 94 ed V | Payment of dis | fferential cost of | f the opening s | stock of ration | materials consequ | ent on revisio | n of Central Issue | Price of ration ma | aterials | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.08 | 0.00 | -0.07 | +0.08 | |
| Sub Head Charged / Vote | 05 ed V | Deduct - Rece | ipts and Recove | ries on Capita | l Account - Ar | nount recoverable | on account of | f the Grain Supply | Scheme | | | |
| NP | 912.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 912.38 | +1,021.73 | -231.46 | -340.81 | +1,253.19 | |
| Minor Head | 800 | Other Expendi | iture | | | | | | | | | |
| Sub Head Charged / Vote | 97 | | for Civil Suppli | es Department | | | | | | | | |
| P | 327.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 327.00 | +318.78 | 0.00 | 8.22 | +318.78 | 2.51 |
| Sub Head Charged / Vote | 95 ed V | Council for Fo | ood Research and | d Developmer | nt | | | | | | | |
| P | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +55.00 | 0.00 | 65.00 | +55.00 | 54.17 |
| Sub Major Hea Minor Head | 101 | Storage And V Rural Godown | Programmes | | | | | | | | | |
| Sub Head | 99 | Assistance for | the implementa | tion of Nation | al Food Securi | ty Act (State Scho | eme) | | | | | |
| Charged / Vote P | ed V .,205.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,205.00 | +1,205.00 | 0.00 | 0.00 | +1,205.00 | 0.00 |
| | | | | | | | • | , | 0.00 | 0.00 | 1,203.00 | 0.00 |
| Sub Head Charged / Vote | 98 ed V | Assistance to I | Kerala State Wa | re Housing Co | orporation for o | construction of Go | odown Cum A | grı Complex | | | | |
| Charged / Vote P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| Minor Head | 190 | | Public Sector ar | | | | 2 3.00 | 2 3.00 | 2.00 | 0.00 | 2 3.3 3 | 3.00 |
| IVIIIIOI IIEAU | 170 | mvestinent ill | i done sector at | ia onici Olide | takings | | | | | | | |

| CI | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|---------------|-----------------|------------------|------------------|----------------|------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wolldi | , | total Grant |
| G | rant Code | 30 | | | | | | | | | | |
| Major Head | | Capital Outlay | On Food, Storag | ge And Wareho | ousing | | | | | | | |
| Sub Major He | | Storage And V | • | | | | | | | | | |
| Minor Head | 190 | | Public Sector ar | | • | | | | | | | |
| 9 Sub Head | 99 | Kerala State V | Varehousing Co | rporation - Inve | estment | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | . 25.00 | 0.00 | 0.00 | . 25.00 | 0.00 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head | 195 | Investment in | Warehousing ar | nd Marketing C | o-operatives | | | | | | | |
| 10 Sub Head | 86 | Assistance to 1 | Primary Market | ing Co-operativ | ves and Federa | ations (NCDC 100 |)%) | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P | 382.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 382.00 | +382.00 | 38.49 | 38.49 | +343.51 | 10.08 |
| Total Major H | Iead4408 | | | | | | | | | | | |
| Plan | 2,089.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,089.00 | +2,015.78 | 38.49 | 111.71 | +1,977.29 | 5.35 |
| Non Plan | 7,389.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,389.66 | +6,287.62 | 442.03 | 1,544.07 | +5,845.59 | 20.90 |
| Major Head | 6408 | Loans For Food | d, Storage And V | Warehousing | | | | | | | | |
| Sub Major He | ad 02 | Storage And V | Varehousing | | | | | | | | | |
| Minor Head | 195 | Loans to Co-o | | | | | | | | | | |
| 1 Sub Head | <i>y</i> 1 | | | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P | 228.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 228.00 | +228.00 | 0.00 | 0.00 | +228.00 | 0.00 |
| Total Major H | Iead6408 | | | | | | | | | | | |
| Plan | 228.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 228.00 | +228.00 | 0.00 | 0.00 | +228.00 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 31

| G1 : 7 : | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|----------------------------|------------------------------------|--------------------|-----------------|-----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 31 | Animal Husba | ndry | | | | | | | | | |
| Major Head | 2403 | Animal Husband | lry | | | | | | | | | |
| Sub Major Hea Minor Head | ad 00 001 | Direction and A | Administration | | | | | | | | | |
| Sub Head | 99 | Direction | idiiiiiisti deloii | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 006.00 | 1054.04 | 52.51 | 105.47 | +001 42 | 10.70 |
| NP | 986.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 986.90 | +854.94 | 53.51 | 185.47 | +801.43 | 18.79 |
| Sub Head Charged / Vote | 98 ed V | District Admini | stration | | | | | | | | | |
| • | 2,199.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,199.17 | +1,899.70 | 123.91 | 423.38 | +1,775.79 | 19.25 |
| Minor Head Sub Head | 101 99 | Veterinary Serv Rinderpest Erac | | al Health | | | | | | | | |
| Charged / Vote NP | ed V 1,067.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,067.81 | +916.92 | 64.30 | 215.19 | +852.62 | 20.15 |
| Sub Head Charged / Vote | 98 ed V | Hospitals and D | Dispensaries | | | | | | | | | |
| NP 19 | 9,708.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,708.83 | +16,996.24 | 1,222.48 | 3,935.07 | +15,773.76 | 19.97 |
| Sub Head | 97 | Strengthening a | and Re-organis | ation of Veteri | inary Hospitals | S | | | | | | |
| Charged / Vote NP | ed V 7,173.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,173.55 | +6,212.89 | 451.23 | 1,411.89 | +5,761.66 | 19.68 |
| P 2 | 2,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,900.00 | +2,515.98 | 74.94 | 458.96 | +2,441.04 | 15.83 |
| Sub Head | 87 | Veterinary Biol | ogical Institute | e | | | | | | | | |
| Charged / Vote NP | ed V 610.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 610.91 | +525.87 | 34.26 | 119.30 | +491.61 | 19.53 |
| Sub Head Charged / Vote | 86 | Disease investig | | 0.00 | 0.00 | 0.00 | 010.91 | +323.87 | 34.20 | 119.30 | ±491.01 | 19.33 |
| NP | 500.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.13 | +435.82 | 28.16 | 92.47 | +407.66 | 18.49 |
| Sub Head Charged / Vote | 84 ed V | Biological Prod | luction Comple | ex | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Sub Head Charged / Vote | 76 ed V | Animal Disease | e Control Proje | ct | | | | | | | | |
| NP | 836.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 836.03 | +724.45 | 47.82 | 159.40 | +676.63 | 19.07 |
| Sub Head Charged / Vote | | Doorstep and de | · | • | | | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +742.44 | 50.06 | 107.62 | +692.38 | 13.45 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--------------------------------------|----------------|---------------|-----------|---------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| G_{i} | rant Code | 31 | | | | | | | | | | |
| Major Head Sub Major He | | Animal Husband | lry | | | | | | | | | |
| Minor Head 11 Sub Head Charged / Vot | 101 65 ed V | Veterinary Serv Livestock Healt | | | CSS) | | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 139.67 | 139.67 | +660.33 | 17.46 |
| Minor Head 12 Sub Head Charged / Vot | 102 99 ed V | Cattle and Buffa Intensive Cattle | | | | | | | | | | |
| | 8,640.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,640.28 | +7,427.81 | 522.05 | 1,734.52 | +6,905.76 | 20.07 |
| 13 Sub Head Charged / Vot | 97 ed V | Livestock Farm | as | | | | | | | | | |
| NP | 1,415.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,415.26 | +1,176.01 | 111.79 | 351.04 | +1,064.22 | 24.80 |
| 14 Sub Head Charged / Vot | | Expansion of C | C | | | | | | | | | |
| P | 880.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 880.00 | +876.46 | 18.16 | 21.70 | +858.30 | 2.47 |
| NP 3 | 3,248.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,248.07 | +2,806.39 | 199.71 | 641.39 | +2,606.68 | 19.75 |
| 15 Sub Head | 81 ed V | Strengthening o | of Department | farms | | | | | | | | |
| Charged / Vot | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +971.03 | 122.90 | 251.87 | +848.13 | 22.90 |
| 16 Sub Head Charged / Vot | 79 ed V | Special Livesto | ck Developme | nt Programme | | | | | | | | |
| | 1,012.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,012.18 | +877.74 | 58.24 | 192.68 | +819.50 | 19.04 |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +899.33 | 121.13 | 221.80 | +778.20 | 22.18 |
| 17 Sub Head Charged / Vot | 78 ed V | Govardhini scho | eme in associa | tion with RKV | ΥY | | | | | | | |
| P | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | +3,691.43 | 136.14 | 444.71 | +3,555.29 | 11.12 |
| Minor Head 18 Sub Head Charged / Vot | 103 99 ed V | Poultry Develop Poultry Farms | pment | | | | | | | | | |
| • | 1,307.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,307.49 | +1,110.49 | 86.06 | 283.06 | +1,024.43 | 21.65 |
| 19 Sub Head Charged / Vot | 98 ed V | IPD Blocks | | | | | | | | | | |
| NP | 2.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.94 | +2.55 | 0.17 | 0.56 | +2.38 | 19.05 |
| 20 Sub Head Charged / Vot | | Duck Farm | | | | | | | | | | |
| NP | 86.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.45 | +73.22 | 5.90 | 19.13 | +67.32 | 22.13 |
| 21 Sub Head Charged / Vot | 84 ed V | Backyard poultr | ry developmen | t project | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--------------------------------------|---------------|----------------|------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | | | | | | |
| | Frant Code | 31 | | | | | | | | | | |
| Major Head Sub Major He | | Animal Husbandr | y | | | | | | | | | |
| Minor Head | 103 | Poultry Develop | | | | | | | | | | |
| Sub Head Charged / Vot | 84 ted V | Backyard poultry | developmen | t project | | | | | | | | |
| P P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +286.00 | 1.95 | 15.95 | +284.05 | 5.32 |
| Minor Head 22 Sub Head | 104 99 | Sheep and Wool Goat Developme | | t | | | | | | | | |
| Charged / Vot | | • | | | | | | | | | | |
| NP | 214.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 214.35 | +184.96 | 15.62 | 45.01 | +169.34 | 21.00 |
| Minor Head 23 Sub Head Charged / Vet | 105 99 ted V | Piggery Develop: Piggery Develop: | |) | | | | | | | | |
| Charged / Vot NP | 197.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 197.64 | +173.13 | 11.48 | 35.99 | +161.65 | 18.21 |
| Minor Head 24 Sub Head Charged / Vot | 107 99 ted V | Fodder and Feed Fodder Developm | | t | | | | | | | | |
| NP | 5.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.42 | +4.69 | 0.32 | 1.05 | +4.37 | 19.37 |
| 25 Sub Head | 98 ted V | Manufacture of F | Ready to Feed | l Balanced Fee | ds | | | | | | | |
| Charged / Vot NP | 47.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47.61 | +41.41 | 2.32 | 8.52 | +39.09 | 17.90 |
| 26 Sub Head Charged / Vot | 97 ted V | Feed Mixing Plan | nt | | | | | | | | | |
| NP | 41.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41.74 | +36.76 | 2.23 | 7.21 | +34.53 | 17.27 |
| Minor Head 27 Sub Head Charged / Vot | 108 97 ted V | Insurance of Live Comprehensive I | | • | nme (GOSAM | MRUDHI) | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 28 Sub Head Charged / Vot | 96 ted V | National Livesto | ck Mission (| 60% CSS) | | | | | | | | |
| - | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +977.42 | 66.56 | 89.14 | +910.86 | 8.91 |
| Minor Head 29 Sub Head Charged / Vot | 109 96 ted V | Extension and Tr Veterinary Exten | • | | | | | | | | | |
| NP | 397.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 397.84 | +345.61 | 24.84 | 77.07 | +320.77 | 19.37 |
| P | 950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 950.00 | +849.38 | 27.96 | 128.58 | +821.42 | 13.53 |
| Minor Head 30 Sub Head | 113 98 | Administrative in Establishment of | _ | | | | | | | | | |
| Charged / Vot NP | ted V 104.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.44 | +82.90 | 10.37 | 31.91 | +72.53 | 30.55 |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--------------------------------------|-----------------|---------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Dudget | | | | | |
| Major Head Sub Major He | | 31 Animal Husband | ry | | | | | | | | | |
| Minor Head 31 Sub Head Charged / Vot | 113 97 | Administrative i | | | rvey (CSS 509 | % CA) | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +254.73 | 19.69 | 64.96 | +235.04 | 21.65 |
| 32 Sub Head Charged / Vot | 94 ed V | Livestock Censu | us (100% CSS) |) | | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 33 Sub Head Charged / Vot | | Modernisation a | | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +287.33 | 26.19 | 38.86 | +261.14 | 12.95 |
| Minor Head 34 Sub Head Charged / Vot | 190 94 ed V | Assistance to Pu Assistance to Ke | | | • | on | | | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +750.00 | 238.64 | 238.64 | +511.36 | 31.82 |
| 35 Sub Head Charged / Vot | 93 ed V | Assistance to M | eat Products o | f India | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 36 Sub Head Charged / Vot | | Assistance to Ke | | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 300.00 | 300.00 | +200.00 | 60.00 |
| 37 Sub Head Charged / Vot | 83 ed V | Assistance to Ke | erala Livestock | d Developmen | t Board | | | | | | | |
| | 2,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,150.00 | +2,150.00 | 601.11 | 601.11 | +1,548.89 | 27.96 |
| Minor Head 38 Sub Head Charged / Vot | 196 50 ed V | Assistance to Zi Block Grants for | | | anchayats | | | | | | | |
| NP | 1.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.95 | +1.95 | 0.00 | 0.00 | +1.95 | 0.00 |
| Minor Head 39 Sub Head Charged / Vot | 800 62 ed V | Other expenditu Animal Resource | | t | | | | | | | | |
| P | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650.00 | +453.86 | 5.99 | 202.13 | +447.87 | 31.10 |
| Minor Head 40 Sub Head Charged / Vot | 911 99 ed V | Deduct-Recover Recoveries of or | | ments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.84 | -1.58 | -3.42 | +3.42 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.18 | -0.39 | -0.57 | +0.57 | 0.00 |
| Total Major H | Iead2403 | | | | | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|-------------------------------------|-----------------|---------------|--------------|---------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| (| Grant Code | 31 | | | | | | | | | | |
| Major Head | 2403 2403 | Animal Husband | ry | | | | | | | | | |
| Plan | 19,431.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,431.00 | +18,056.41 | 1,951.10 | 3,325.69 | +16,105.31 | 17.12 |
| | 49,806.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49,806.99 | +42,912.44 | 3,076.77 | 9,971.32 | +39,835.67 | 20.02 |
| Major Head | | Capital Outlay O | n Animal Hus | sbandry | | | | | | | | |
| Sub Major Ho Minor Head | ead 00 101 | Veterinary Serv | ices and Anin | nal Haalth | | | | | | | | |
| 1 Sub Head | 99 | Buildings | ices and Anni | nai i Caitii | | | | | | | | |
| Charged / Vo | | Buildings | | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 2 Sub Head Charged / Vo | 97 ted V | Biological Prod | uction Compl | ex | | | | | | | | |
| Р | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +19.34 | 26.97 | 57.63 | -7.63 | 115.26 |
| Minor Head 3 Sub Head Charged / Vo | 102 99 ted V | Cattle and Buffa Expansion of Co | 1 | | | | | | | | | |
| P | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 2.97 | 2.97 | +17.03 | 14.85 |
| 4 Sub Head Charged / Vo | 96 ted V | Strengthening o | f Department | Farms | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +491.04 | 16.60 | 25.56 | +474.44 | 5.11 |
| Minor Head 5 Sub Head Charged / Vo | | Extension and T Veterinary exten | nsion | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 6 Sub Head Charged / Vo | 800 97 ted V | Other Expenditu Implementation | | nder NABARD | Assisted RID | OF Scheme | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major | Haad4402 | | | | | | | | | | | |
| Total Major 1 Plan | 1,020.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,020.00 | +980.38 | 46.54 | 86.16 | +933.84 | 8.45 |
| Major Head | - | Loans For Anima | | 0.00 | 0.00 | 0.00 | 1,020.00 | 1700.30 | 40.54 | 00.10 | 1755.04 | 0.43 |
| Sub Major H | | | | | | | | | | | | |
| Minor Head | 190 | Loans to Public | | | igs | | | | | | | |
| 1 Sub Head | 99 | Loans to Meat F | Products of Inc | dia Limited | | | | | | | | |
| Charged / Vo P | ted V 713.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 713.00 | +713.00 | 0.00 | 0.00 | +713.00 | 0.00 |
| | | | | | 0.00 | 0.00 | /13.00 | 113.00 | 0.00 | 0.00 | 1 / 13.00 | 0.00 |
| 2 Sub Head Charged / Vo | 91 ted V | Loans to Kerala | reeas Limite | a (KIDF) | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| Total Major | Head6403 | | | | | | | | | | | |

| | Classification | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | | Prog. Exp | Available Bal (+)/ | |
|-----|----------------|--------------|-----------------|----------------|--------------|-----------|---------------|----------|---|---------|-----------------------|-------------------------|---------------------------|
| | Classificatio | Original inc | cl. Supplementa | Reapprop | riation | Surrender | Revocation of | INCL | spent (-) amt at the start of the month | Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtin | TVIOIT | | total Glain |
| | | Grant Code | 31 | | | | | | | | | | |
| N | Major Head | 6403 | Loans For An | imal Husbandry | | | | | | | | | |
| DI | | 6403 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 212 00 | .1.212.00 | 0.00 | 0.00 | . 1 212 00 | 0.00 |
| Pla | n | 1,313.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,313.00 | +1,313.00 | 0.00 | 0.00 | +1,313.00 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 32

| | | | m , 1 | Cmant / A | i-a4: | | | Available (+)/ Over | A atual E | Dec = E | Available Bal (+)/ | % of Prog |
|-----------------------------|-------------------|------------------|-----------------|-----------------|-----------------|------------------|--------------|----------------------|-----------------------------|------------------------|--------------------|---------------|
| Classification | Originalina | 1. Supplementa | | Grant / Appro | | Revocation of | Net | spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Overspent | Exp w.r.t the |
| | Alt. Memo | ries | Reapprop | Minus | Surrender | Surrender | Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 32 | | rius | Millus | | | | | | | | |
| Major Head | 2404 | Dairy Developn | nent | | | | | | | | | |
| Sub Major He | | Dairy Developing | iiciit | | | | | | | | | |
| Minor Head | 001 | Direction and A | Administration | | | | | | | | | |
| 1 Sub Head Charged / Vot | 99 ed V | Directorate | | | | | | | | | | |
| NP | 643.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 643.00 | +553.24 | 39.23 | 128.99 | +514.01 | 20.06 |
| 2 Sub Head | 98 | District Admin | istration | | | | | | | | | |
| Charged / Vot NP | ed V 1,702.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,702.14 | +1,468.50 | 104.82 | 338.46 | +1,363.68 | 19.88 |
| 3 Sub Head | 97 | Extension Serv | | 0.00 | 0.00 | 0.00 | 1,702.14 | 1,400.50 | 104.02 | 330.40 | 1,505.00 | 17.00 |
| Charged / Vot | | LACHSION SCIV | ice omis | | | | | | | | | |
| NP : | 3,069.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,069.28 | +2,670.96 | 187.47 | 585.79 | +2,483.49 | 19.09 |
| Minor Head | 102 | Dairy Develop | | 44: D.4. | ti-1 - C C | | M:11- Du- 44 | : (C E D) | | | | |
| 4 Sub Head Charged / Vot | 99 ed V | Scheme for Im | proving Milk P | roduction Pote | ential of Cows | and Augmenting | Milk Product | ion (S.E.P) | | | | |
| NP | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | +0.90 | 0.00 | 0.00 | +0.90 | 0.00 |
| 5 Sub Head | 96 | Rural Dairy Ex | tension and Ac | lvisory Service | e | | | | | | | |
| Charged / Vot | ted V 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +963.33 | 34.24 | 70.91 | +929.09 | 7.09 |
| 6 Sub Head | 79 | Cattle Feed Su | | 0.00 | 0.00 | 0.00 | 1,000.00 | 7,00.33 | 31.21 | 70.51 | 7,929.09 | 7.07 |
| Charged / Vot | | Cuttle I ced Su | osiay | | | | | | | | | |
| P | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,248.89 | 5.93 | 57.04 | +1,242.96 | 4.39 |
| 7 Sub Head | 77 | Production and | l Conservation | of Fodder in F | armers Fields | and Dairy Co-ope | eratives | | | | | |
| Charged / Vot P | red V 760.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 760.00 | +685.92 | 41.39 | 115.47 | +644.53 | 15.19 |
| 8 Sub Head | 76 | Support to Dai | ry Farmers We | lfare Fund Boa | ard for Insuran | ce Coverage | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | . 2.5.00 | 0.00 | 0.00 | . 2.5.00 | 0.00 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 9 Sub Head Charged / Vot | 75 ted V | Fodder Cultiva | tion - Sewage l | Farm Valiathu | ra | | | | | | | |
| NP | 214.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 214.13 | +186.41 | 14.11 | 41.83 | +172.30 | 19.53 |
| 10 Sub Head | 71 | Assistance to I | Dairy Developn | nent in Wayana | ad | | | | | | | |
| Charged / Vot P | ed V 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +21.38 | 0.00 | 3.62 | +21.38 | 14.48 |
| 11 Sub Head | 70 | Assistance to E | | | | 0.00 | 25.00 | 121.30 | 0.00 | 3.02 | 121.30 | 14.40 |
| Charged / Vot | | rassistance to f | naiiiiagiii Dev | cropment soci | Ciy | | | | | | | |

| C1 'C" ' | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | \mathcal{C} |
|---|----------------------------|------------------------------------|--------------------------------------|--------------|----------------|-------------------------|----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappropri | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Hes | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 32 | | | | | | | | | | |
| Major Head Sub Major He | | Dairy Developm | nent | | | | | | | | | |
| Minor Head | 102 | Dairy Develop | ment Project | | | | | | | | | |
| Sub Head | 70 | Assistance to B | rahmagiri Devel | lopment Soc | iety | | | | | | | |
| Charged / Vot P | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 30.00 | 150.00 | 0.00 | 0.00 | 130.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vot | 109 98 eed V | Extension and Tairy Training | • | | | | | | | | | |
| NP | 454.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 454.73 | +393.95 | 28.30 | 89.08 | +365.65 | 19.59 |
| Sub Head Charged / Vot | 95 ed V | Strengthening of | of Quality Contro | ol Labs | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +349.07 | 0.00 | 50.93 | +349.07 | 12.73 |
| 4 Sub Head Charged / Vot | 93 red V | Commercial Da | airy Milk and M | ilk Shed Dev | velopment Prog | gramme (New Sch | eme) | | | | | |
| P | 4,028.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,028.00 | +2,522.14 | 31.89 | 1,537.75 | +2,490.25 | 38.18 |
| Minor Head Sub Head Charged / Vot | 195 94 eed V | Assistance to C Assistance to D | o-operatives Pairy Co-operative | ves | | | | | | | | |
| P | 1,533.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,533.00 | +1,222.71 | 14.77 | 325.06 | +1,207.94 | 21.20 |
| Sub Head Charged / Vot | 92 red V | Assistance to K | Lerala Co-operat | ive Milk Ma | rketing Federa | tion | | | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +750.00 | 0.00 | 0.00 | +750.00 | 0.00 |
| Minor Head 7 Sub Head | 911 99 | Deduct-Recover Recoveries of (| eries of Overpays Overpayments | ments | | | | | | | | |
| Charged / Vot NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.36 | -0.04 | -0.40 | +0.40 | 0.00 |
| | | | | | | | | | | | | |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.971.00 | 17 929 42 | 120.22 | 2 160 70 | +7.710.21 | 21.00 |
| an on Plan | 9,871.00 6,084.18 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 9,871.00 6,084.18 | +7,838.43 +5,273.98 | 128.22 373.94 | 2,160.79 1,184.14 | +7,710.21 +4,900.04 | 21.89 19.46 |
| Major Head Sub Major He | 4404 | Capital Outlay (| | | 0.00 | 0.00 | 0,004.10 | 13,213.76 | 373.74 | 1,104.14 | 14,700.04 | 17.40 |
| Minor Head Sub Head Charged / Vot | 195 98 | | Dairy Co-Operati Dairy Co-operati | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +332.96 | 5.96 | 173.00 | +327.00 | 34.60 |
| Total Major H | Jead/J/04 | | | | | | | | | | | |
| an | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +332.96 | 5.96 | 173.00 | +327.00 | 34.60 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 33

| | | | m , 1 | C | : - 1 . | | | Available (+)/ Over | A of the 1 D | Duc - 17 | Available Del (1)/ | 0/ afD |
|------------------------------|-----------------|------------------|------------------|----------------|-------------|-------------------------|---------------|----------------------|-----------------------------|---------------------------|---------------------------------|----------------------------|
| Classification | 0 : 1 : | l. Supplementa | | Grant / Appr | | D (C | 3 T / | spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| | Alt. Memo | ries | Reapprop Plus | Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 33 | Fisheries | rius | Millus | | | | | | | | |
| Major Head | 2405 | Fisheries | | | | | | | | | | |
| Sub Major He | | Tisheries | | | | | | | | | | |
| Minor Head | 001 | Direction and A | Administration | | | | | | | | | |
| 1 Sub Head Charged / Vot | 99 ed V | Direction | | | | | | | | | | |
| | 3,262.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,262.13 | +2,851.70 | 188.79 | 599.22 | +2,662.91 | 18.37 |
| 2 Sub Head | 98 | Strengthening of | of Fisheries Pro | oject Cell | | | | | | | | |
| Charged / Vot NP | red V 7.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.73 | +6.67 | 0.48 | 1.54 | +6.19 | 19.92 |
| 3 Sub Head | 96 | Planning and S | | 0.00 | 0.00 | 0.00 | 1.13 | 10.07 | 0.40 | 1.34 | 10.19 | 19.92 |
| Charged / Vot | | Flaming and S | tatistical Cell | | | | | | | | | |
| NP | 23.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.69 | +20.26 | 1.51 | 4.94 | +18.75 | 20.85 |
| Minor Head | 101 | Inland Fisherie | | | | | | | | | | |
| 4 Sub Head Charged / Vot | 98 ed V | Fish stocking in | n Ponds and In | tensive Seed C | Cultivation | | | | | | | |
| NP | 9.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.59 | +7.87 | 0.95 | 2.67 | +6.92 | 27.84 |
| 5 Sub Head | 97 | Development a | and Exploitation | n of Major Res | servoirs | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.02 | 1220 10 | 17.75 | 56.20 | +202.42 | 21.70 |
| NP | 258.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 258.82 | +220.18 | 17.75 | 56.39 | +202.43 | 21.79 |
| 6 Sub Head Charged / Vot | 96 ed V | Brackish Water | r Fish Farming | | | | | | | | | |
| NP | 14.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.50 | +12.67 | 0.92 | 2.75 | +11.75 | 18.97 |
| 7 Sub Head | 95 | Fish Seed Farn | ns | | | | | | | | | |
| Charged / Vot NP | ed V 14.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.91 | +13.53 | 0.49 | 1.87 | +13.04 | 12.54 |
| 8 Sub Head | 94 | Patrolling in Ba | | 0.00 | 0.00 | 0.00 | 14.71 | 13.33 | 0.47 | 1.07 | 13.04 | 12.54 |
| Charged / Vot | | r au onnig in Da | ack waters | | | | | | | | | |
| NP | 36.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.78 | +31.22 | 2.38 | 7.94 | +28.84 | 21.59 |
| 9 Sub Head | 91 | Brackish Water | r Fish Farms in | Public Sector | | | | | | | | |
| Charged / Vot NP | red V 120.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.63 | +105.47 | 6.84 | 22.00 | +98.63 | 18.24 |
| 10 Sub Head | 90 | Setting up of N | | | | 0.00 | 120.03 | 100, | 0.01 | 22.00 | 70.05 | 10.2 . |
| Charged / Vot | ed V | C . | | · · | | | | | | | | |
| NP | 130.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.03 | +104.59 | 10.61 | 36.05 | +93.98 | 27.72 |
| 11 Sub Head Charged / Vot | 88 red V | Improvement of | of Indigenous c | rafts and Tack | les | | | | | | | |

| Classification | | | Total C | Frant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|--------------------------------------|------------------|----------------|----------------|---------------|----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 33 | | | | | | | | | | |
| Major Head Sub Major He | | Fisheries | | | | | | | | | | |
| Minor Head Sub Head | 101 88 | Inland Fisheries Improvement o | | ofts and Tack | les | | | | | | | |
| Charged / Vote NP | ed V 112.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112.50 | +98.11 | 5.98 | 20.37 | +92.13 | 18.11 |
| 12 Sub Head Charged / Vote | 87 ed V | Setting up of N | urseries | | | | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +613.97 | 56.32 | 142.35 | +557.65 | 20.34 |
| 13 Sub Head Charged / Vote | 77 ed V | Reservoir Fishe | eries with Germa | an Assistance | ; | | | | | | | |
| NP | 6.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.79 | +6.79 | 0.00 | 0.00 | +6.79 | 0.00 |
| 14 Sub Head Charged / Vote | 75 ed V | Culture of Fres | h Water Prawn | | | | | | | | | |
| NP | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 | +15.92 | 0.98 | 3.06 | +14.94 | 17.00 |
| 15 Sub Head Charged / Vote | 62 ed V | Conservation as | nd Management | of Fish Reso | ources (Inland | Fisheries) | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +354.13 | 0.00 | 145.87 | +354.13 | 29.17 |
| 16 Sub Head Charged / Vote | 54 ed V | Aquaculture De | evelopment | | | | | | | | | |
| - | 5,119.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,119.00 | +5,488.62 | 110.47 | 740.85 | +5,378.15 | 12.11 |
| 17 Sub Head Charged / Vote | 53 ed V | Establishment of | of Matsyabhava | ns in inland a | reas | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 18 Sub Head Charged / Vote | | | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 19 Sub Head Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | . 200 00 | 0.00 | 0.00 | 200.00 | 0.00 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 20 Sub Head Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | . 100.00 | 0.00 | 0.00 | .100.00 | 0.00 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 21 Sub Head Charged / Vote | 102 97 ed V | Esturine/Bracki Boat Building | | ries | | | | | | | | |
| NP | 6.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.41 | +5.68 | 0.33 | 1.06 | +5.35 | 16.54 |
| Minor Head 22 Sub Head Charged / Vote | 103 99 ed V | Marine Fisheric Patrolling in ter | | or regulating | marine fishing | 9 | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|--------------------|----------------|------------------|-----------------|---------------------|----------|---|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITUI | 1/1011411 | | total Grant |
| G | rant Code | 33 | | | | | | | | | | |
| Major Head | | Fisheries | | | | | | | | | | |
| Sub Major He Minor Head | 103 | Marine Fisheries | S | | | | | | | | | |
| Sub Head | 99 | Patrolling in terr | ritorial water | s for regulating | marine fishing | 9 | | | | | | |
| Charged / Vot NP | ed V 898.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 898.19 | +777.03 | 49.05 | 170.21 | +727.98 | 18.95 |
| 23 Sub Head | 97 | Operation Mana | gement and | maintenance of | Fishing Harbo | ours | | | | | | |
| Charged / Vot NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 419.61 | +371.35 | 29.30 | 77.56 | +342.05 | 18.48 |
| 24 Sub Head | 419.61 91 | Conservation an | | | | | 419.01 | +3/1.33 | 29.30 | 77.30 | ±342.03 | 10.40 |
| Charged / Vot | | Conscivation an | d Manageme | ant of Fish Resc | ources (Marine | Tisheries) | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +873.76 | 33.40 | 59.64 | +840.36 | 6.63 |
| 25 Sub Head Charged / Vot | 84 ed V | Distribution of I | Kerosene to I | Fishermen | | | | | | | | |
| _ | 5,625.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,625.00 | +5,197.37 | 594.89 | 1,022.52 | +4,602.48 | 18.18 |
| 26 Sub Head | 82 | NCDC Assisted | Integrated F | isheries Develo | pment Project | Phase II (State Sh | nare) | | | | | |
| Charged / Vot | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 27 Sub Head | 80 | Basic Infrastruct | | | | | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| Charged / Vot | ed V | | | | • | | | | | | | |
| | 3,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,600.00 | +3,557.14 | 610.89 | 653.75 | +2,946.25 | 18.16 |
| 28 Sub Head Charged / Vot | 79 ed V | Sea safety and p | romotion of | deep sea fishing | g | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 30.88 | 30.88 | -30.88 | 0.00 |
| 29 Sub Head | 78 | Group Insurance | e to Fisherme | en (State Plan) | | | | | | | | |
| Charged / Vot P | ed V 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
| 30 Sub Head | 77 | Blue Revolution | ı-Integrated I | Development ar | nd Managemen | nt of Fisheries(60% | %CSS) | | | | | |
| Charged / Vot P | ed V 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,292.80 | 25.74 | 232.94 | +1,267.06 | 15.53 |
| 31 Sub Head | 76 | Sea safety & sea | | | 0.00 | 0.00 | 1,300.00 | 1,292.00 | 23.74 | 232.94 | 1,207.00 | 15.55 |
| Charged / Vot | ed V | , | • | | | | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.73 | -1.50 | -2.23 | +902.23 | |
| 32 Sub Head Charged / Vot | 73 ed V | Survey, Studies | & Investigat | ion for Fisherie | s Infrastructur | e | | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +34.87 | 2.65 | 7.78 | +32.22 | 19.45 |
| 33 Sub Head | 71 | State Fisheries N | Management | Council (SFM) | C) | | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 8.31 | 8.31 | -8.30 | 83,100.00 |
| - 1- | J.U.1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | . 0.01 | 0.51 | 0.51 | 0.50 | 05,100.00 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|----------------------------|--|-----------------|-------------------|------------------|----------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro Plus | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 33 | I | | | | | | | | | |
| Major Head | | Fisheries | | | | | | | | | | |
| Sub Major Head Minor Head 34 Sub Head Charged / Voto | 103 70 | Marine Fisheries | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 35 Sub Head | 69 | | | | | | | | | | | |
| Charged / Vote P | ed V 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head 36 Sub Head Charged / Vote | 105 99 ed V | Processing, Prese Ice Plants and Co | | Marketing | | | | | | | | |
| NP | 20.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.44 | +18.51 | 0.89 | 2.82 | +17.62 | 13.80 |
| 37 Sub Head Charged / Vote | | Theeramythri Su | • | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 38 Sub Head Charged / Vote | 86 ed V | Modernisation of | Fish Marke | ets, Value Addit | tion, Post-Harv | vest Activites | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +145.03 | 0.00 | 4.97 | +145.03 | 3.31 |
| Minor Head 39 Sub Head Charged / Vote | 109 99 ed V | Extension and Tr Research Scheme | • | | | | | | | | | |
| NP | 79.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.45 | +68.50 | 5.02 | 15.97 | +63.48 | 20.10 |
| 40 Sub Head Charged / Vote | 98 ed V | Fisheries Schools | and Trainii | ng Centres | | | | | | | | |
| NP | 679.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 679.39 | +590.86 | 42.88 | 131.41 | +547.98 | 19.34 |
| 41 Sub Head Charged / Vote | 95 ed V | Extension and Tr | aining | | | | | | | | | |
| NP | 79.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.54 | +71.17 | 3.49 | 11.86 | +67.68 | 14.91 |
| 42 Sub Head Charged / Vote | 94 ed V | Setting up of Bio | logical Rese | earch Institute a | nd Oceanariur | n | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 43 Sub Head Charged / Vote | 91 ed V | Extension and M | odernisation | of Department | t - Strengthenin | ng of Training Cer | ntres | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +141.96 | 20.23 | 78.27 | +121.73 | 39.14 |
| Minor Head 44 Sub Head Charged / Vote | 110 98 ed V | Mechanisation ar Motorization of t | • | | afts | | | | | | | |
| Р | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head | 120 | Fisheries Co-ope | ratives | | | | | | | | | |

| C1 'C .: | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|----------------------------|------------------|-------------------|---------------|------------------|--------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gı | ant Code | 33 | | | | | | | | | | |
| Major Head | | Fisheries | | | | | | | | | | |
| Sub Major Hea Minor Head | 120 | Fisheries Co-op | peratives | | | | | | | | | |
| 5 Sub Head | 98 | | | ality and Wo | men's Empow | erment policy - So | ciety for assis | stance to Fisherwo | men (SAF) | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 6 Sub Head | 190 94 | Assistance to P | | | _ | arment Delieve A | agistanaa ta M | lotava fod | | | | |
| Charged / Vote | | Implementation | i oi Gendei Eqt | ianty and wo | men's Empow | erment Policy - As | ssistance to iv | iaisyaieu | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 800 | Other Expendit | ure | | | | | | | | | |
| 7 Sub Head | 99 | Additional state | e assistance to s | avings cum re | elief scheme to | fishermen | | | | | | |
| Charged / Vote P 2 | ed V 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| 8 Sub Head | 94 | | | | | ermen and allied v | | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 0.00 |
| Charged / Vote | | Contribution to | rishermen we | mare rund - r | relision to rish | iermen and amed v | workers | | | | | |
| - | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | +8,000.00 | 0.00 | 0.00 | +8,000.00 | 0.00 |
| 9 Sub Head | 92 | Educational Co | ncession to the | Children of F | Registered Fish | nermen | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 5 00 00 | . 2 | 22.01 | 50 1.04 | . 1 050 06 | 20.00 |
| | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,000.07 | 22.01 | 521.94 | +1,978.06 | 20.88 |
| OSub Head | 50 ed V | Insurance scher | me for allied wo | orkers engage | d in fishery re | lated activities | | | | | | |
| Charged / Vote P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 1 Sub Head | 35 | | | | | ts during the Traw | | | | | | |
| Charged / Vote | | Distribution of | iico iution to ii | | | as during the rian | roun periou | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 2 Sub Head | 28 | Transfer of Net | Proceeds of Ce | ess Collected | under the Kera | ala Fishermen's an | d Allied Worl | kers' Welfare Cess | Act, 2007 to the 1 | Kerala Fi | | |
| Charged / Vote NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| 3 Sub Head Charged / Vote | 27 ed V | Insurance cover | rage of fishing i | implements | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.03 | 44.79 | 44.76 | +255.24 | 14.92 |
| 4Sub Head | 21 | Kerala Fisherm | en Debt Relief | Commission | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +237.71 | 112.95 | 125.24 | +124.76 | 50.10 |
| Minor Head | 911 | Deduct Recove | | | | | | | | | | |
| 55 Sub Head Charged / Vote | 99 ed V | Recoveries of o | overpayments | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.06 | -0.56 | -0.62 | +0.62 | 0.00 |

| Classification | | | | Grant / Appr | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+) Overspent | % of Prog Exp w.r.t the |
|-----------------------------|----------------------------|--------------------|-------------------|-----------------|---------------|-------------------------|---------------|--|-----------------------------|---------------------------|-----------------------------|----------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Gr | ant Code | 33 | | | | | | | | | | 1 |
| Major Head Sub Major Hea | | Fisheries | | | | | | | | | | |
| Ainor Head | 911 | Deduct Recove | eries | | | | | | | | | |
| Sub Head | 99 | Recoveries of | | | | | | | | | | |
| Charged / Vote | d V | | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.07 | -0.07 | +0.07 | 0.00 |
| Total Major H | ead2405 | | | | | | | | | | | |
| n 1 | 8,984.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,984.00 | +17,778.03 | 933.86 | 2,139.83 | +16,844.17 | 11.27 |
| n Plan 2 | 2,579.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,579.19 | +20,838.26 | 1,106.77 | 2,847.70 | +19,731.49 | 12.61 |
| Iajor Head Sub Major Hea | | Capital Outlay | On Fisheries | | | | | | | | | |
| Jinor Head | 101 | Inland Fisherie | 20 | | | | | | | | | |
| Sub Head | 95 | Setting up of N | | | | | | | | | | |
| Charged / Vote | | 8 .F | | | | | | | | | | |
| Р | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +670.99 | 28.41 | 257.42 | +642.58 | 28.60 |
| Sub Head | 90 | Aquaculture D | evelopment | | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 126.16 | 126.16 | +373.84 | 25.23 |
| Minor Head | 103 | Marine Fisheri | | | | | | | | | | |
| Sub Head | 98 | Integrated Fish | neries Developr | nent Project (N | NCDC 100%) | | | | | | | |
| Charged / Vote P | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| Sub Head Charged / Vote | 94 d V | Opgradation of | f Coastal Roads | S | | | | | | | | |
| | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | +6,960.89 | 1,077.28 | 2,116.39 | +5,883.61 | 26.45 |
| Sub Head | 93 | Basic Infrastru | ctural Facilities | s and Human I | Development o | f Fisherfolk | | | | | | |
| Charged / Vote | | | | | r | | | | | | | |
| P 2 | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,912.82 | 219.31 | 306.49 | +1,693.51 | 15.32 |
| Minor Head | 104 | Fishing Harbo | urs and Landin | g facilities | | | | | | | | |
| Sub Head | 61 | Fishing Harbo | ur at Koyilandy | (State Schem | e) | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| P | 52.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.00 | +40.28 | 3.70 | 15.42 | +36.58 | 29.65 |
| Sub Head | 59 | Fishing Harbo | ur at Chettuva (| (State Scheme) |) | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +33.51 | 2.74 | 9.23 | +30.77 | 23.08 |
| Sub Head | 58 | Fishing Harbo | ur at Cheruvath | ur (State Sche | me) | | | | | | | |
| Charged / Vote | | | | | | | 40.00 | | | - 00 | | 10.00 |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +34.31 | 2.30 | 7.99 | +32.01 | 19.98 |
| Sub Head Charged / Vote | 54 ed V | Rural Infrastru | cture Developr | nent Fund (NA | ABARD assiste | ed Scheme) | | | | | | |

| | | | Total C | Frant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-----------------------|-----------------------------------|------------------------------------|-----------------|------------------|-------------------|-----------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | ivionui | Wionth | , , | total Grant |
| G | Frant Code | 33 | | | | | | | | | | |
| Major Head Sub Major He | 4405 ead 00 | Capital Outlay (| On Fisheries | | | | | | | | | |
| Minor Head Sub Head Charged / Vot | 104 54 | _ | ars and Landing cture Developme | | ABARD assiste | d Scheme) | | | | | | |
| | 2,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,700.00 | +2,700.00 | 328.42 | 328.42 | +2,371.58 | 12.16 |
| 10 Sub Head Charged / Vot | 53 ted V | Integrated Coas | stal Area develo | pment projec | t under RIDF | | | | | | | |
| _ | 2,399.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,399.00 | +2,332.70 | 0.00 | 66.30 | +2,332.70 | 2.76 |
| 11 Sub Head Charged / Vot | 37 ted V | Capital Repairs | and Maintenan | ce Dredging | of Fishing Har | bours | | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +861.74 | 67.48 | 205.74 | +794.26 | 20.57 |
| 12 Sub Head Charged / Vot | 36 ted V | Development o | of Marine Fisher | ies, Infrastruc | cture & Post H | arvest Operations | s (CSS 60%) | | | | | |
| P | 1,545.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,545.00 | +1,278.37 | 44.93 | 311.56 | +1,233.44 | 20.17 |
| 13 Sub Head Charged / Vot | 34 ted V | Rectification W | Vorks to Resolve | the Problem | s of Siltation a | t Thottappally FI | ł | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 14 Sub Head Charged / Vot NP | 33 ted C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head Charged / Vot | | | | | | | 4.50.00 | 4.50.00 | | | 4.50.00 | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Minor Head 16 Sub Head Charged / Vot | 109 98 ted V | Extension and Completion of | • | of Aquacultu | ure Training Co | entres and Establ | ishment/Streng | gthening of Matsya | bhavans | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +140.47 | 1.71 | 11.24 | +138.76 | 7.49 |
| Minor Head 17 Sub Head Charged / Vot | 190 97 ted V | | rublic Sector and or NBCFDC & N | | • | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 18 Sub Head | 800 75 | Other Expendit Legislative Ass | | ency - Asset | Development S | Scheme (LAC AI | OS) | | | | | |
| Charged / Vot NP | ted V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +133.59 | 0.00 | 16.41 | +133.59 | 10.94 |
| Total Major H | | 0.0- | 2.25 | 2.6- | 0.7- | 0.77 | 44.05 | .44.405 | 0.5.5. | | .40.505.55 | |
| Plan Non Plan | 11,926.00 8,150.01 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 11,926.00 8,150.01 | +11,105.19 +7,094.49 | 825.17 1,077.28 | 1,645.98 2,132.80 | +10,280.02 +6,017.21 | 13.80 26.17 |
| Major Head | 6405 | Loans For Fishe | | 0.00 | 0.00 | 0.00 | 0,130.01 | · /,U/ 1.1 / | 1,077.20 | 2,132.00 | 0,017.21 | 20.1/ |

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---------------------------|-----------------------|----------------|-------------------|------------------|------------------|-------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reapprop | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,1011,11 | | | vous Gruss |
| | Grant Code | 33 | | | | | | | | | | |
| Major Head Sub Major H | 6405 lead 00 | Loans For Fish | eries | | | | | | | | | |
| Minor Head | 195 | Loans to Fishe | ermen's Co-ope | ratives | | | | | | | | |
| 1 Sub Head | 99 | Loans to Mats | syafed for Integr | rated Pilot Proj | ject for Fisheri | es Development (1 | NCDC assiste | d) | | | | |
| Charged / V | oted V | | | | | | | | | | | |
| P | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | +1,200.00 | 0.00 |
| Total Major Plan | Head 6405 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | +1,200.00 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 34

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------------|--|-----------------|----------------|------------------|-------------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc Alt. Memo | l. Supplementa | Reapprop | | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 34 | Forest | | | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot NP | 001 99 | Forestry And W Forestry Direction and A Office of the C | Administration | or 0.00 | 0.00 | 0.00 | 1,671.02 | +1,442.09 | 111.95 | 340.88 | +1,330.14 | 20.40 |
| Charged / Vot | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,071.02 | 1,112.05 | 111.90 | 210.00 | 1,550.11 | 20.10 |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 2 Sub Head Charged / Vot | 98 ed V | Office of the C | ircle Conservat | ors | | | | | | | | |
| NP | 781.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 781.33 | +678.04 | 45.25 | 148.54 | +632.79 | 19.01 |
| 3 Sub Head Charged / Vot | 97 ed V | Working Plan a | and Research C | ircle | | | | | | | | |
| NP | 72.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.09 | +62.06 | 4.87 | 14.90 | +57.19 | 20.67 |
| 4 Sub Head Charged / Vot | | Vigilance and l | | | | | | | | | | |
| | 1,698.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,698.27 | +1,444.85 | 106.26 | 359.68 | +1,338.59 | 21.18 |
| 5 Sub Head Charged / Vot | 95 ed V | District Offices | S | | | | | | | | | |
| - | 4,123.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,123.93 | +12,159.52 | 868.75 | 2,833.16 | +11,290.77 | 20.06 |
| 6 Sub Head Charged / Vot | 94 ed V | Statistical Cell | | | | | | | | | | |
| NP | 4.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.99 | +4.13 | 0.38 | 1.24 | +3.75 | 24.85 |
| 7 Sub Head Charged / Vot | 93 ed V | Timber Sales D | Division | | | | | | | | | |
| NP | 695.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 695.80 | +587.12 | 43.08 | 151.76 | +544.04 | 21.81 |
| 8 Sub Head Charged / Vot | 92 ed V | Forest Develop | oment Fund Col | lection of add | itional tax on s | sales of forest pro | duce | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 9 Sub Head Charged / Vot | 003 99 ed V | Education and Training | C | | | | | | | | | |
| NP | 528.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 528.82 | +485.64 | 22.15 | 65.33 | +463.49 | 12.35 |
| 10 Sub Head Charged / Vot | 97 ed V | Human Resour | ces Developme | nt | | | | | | | | |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---------------------------------|------------------------------------|--------------|-----------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditii | Wionth | , , | total Grant |
| Gi | rant Code | 34 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 01 003 97 ed V | | Training ces Developmen | | 0.00 | 0.00 | 250.00 | .071.04 | 20.42 | 100.10 | 240.01 | 21.20 |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +271.24 | 30.43 | 109.19 | +240.81 | 31.20 |
| Minor Head 11 Sub Head Charged / Vote | | Research Forest Research | _ | | | | | | | | | |
| NP | 61.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.55 | +52.76 | 4.03 | 12.82 | +48.73 | 20.83 |
| 12 Sub Head Charged / Vote | | | the Kerala Fore | | | | | | | | | |
| NP | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +85.00 | 0.00 | 0.00 | +85.00 | 0.00 |
| 13 Sub Head Charged / Vote | | | ning and Researc | | | | 4.50.00 | | | 00 = 1 | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +55.46 | 4.20 | 98.74 | +51.26 | 65.83 |
| Minor Head 14 Sub Head Charged / Vote | | Forest Resource | • | | | | | | | | | |
| NP | 54.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.57 | +47.27 | 2.82 | 10.12 | +44.45 | 18.54 |
| 15 Sub Head Charged / Vote | | Survey of fores | | | | | | 40= 04 | 40.00 | | 404.04 | 40.50 |
| NP | 227.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 227.35 | +197.84 | 13.00 | 42.51 | +184.84 | 18.70 |
| Minor Head 16 Sub Head Charged / Vote | 013 99 ed V | Statistics Planning and S | tatistical Cell | | | | | | | | | |
| NP | 157.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 157.39 | +134.17 | 11.00 | 34.22 | +123.17 | 21.74 |
| Minor Head 17 Sub Head Charged / Vote | 070 99 ed V | Communication Roads and Brid | ns and Buildings Iges | 1 | | | | | | | | |
| NP | 40.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.50 | +20.73 | 0.00 | 19.77 | +20.73 | 48.81 |
| 18 Sub Head Charged / Vote | 98 ed V | Buildings | | | | | | | | | | |
| NP | 77.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.95 | +52.32 | 2.55 | 28.18 | +49.77 | 36.15 |
| Minor Head 19 Sub Head Charged / Vote | 101 99 ed V | | ation, Developm dation and Acqu | _ | | | | | | | | |
| NP 4 | 4,246.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,246.04 | +3,677.67 | 267.68 | 836.05 | +3,409.99 | 19.69 |
| 20 Sub Head Charged / Vote | 98 ed V | Working Plans, | Evaluation Of S | urvey Etc. | | | | | | | | |

| 01 | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|-----------------------------|----------------------------|--------------------|----------------|-------------------|-----------------|-------------------------|----------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Dudget | | | | | |
| | ant Code | 34 | 11110 | | | | | | | | | |
| Major Head Sub Major Hea | | Forestry And Wi | ıldlife | | | | | | | | | |
| Minor Head | 101 | Forest Conserva | | | eneration | | | | | | | |
| Sub Head Charged / Vote | 98 ed V | Working Plans, | Evaluation O | f Survey Etc. | | | | | | | | |
| NP | 1.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.90 | +1.90 | 0.18 | 0.18 | +1.72 | 9.47 |
| Sub Head | 97 | Silvicultural Wo | orks | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.06 | 0.00 | 1.04 | 16.06 | 12.00 |
| NP | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +6.96 | 0.00 | 1.04 | +6.96 | 13.00 |
| Sub Head Charged / Vote | 96 ed V | Fire Protection | Works | | | | | | | | | |
| NP | 20.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.57 | +18.05 | 1.08 | 3.60 | +16.97 | 17.50 |
| Sub Head | 94 | Regeneration of | f denuded for | ests | | | | | | | | |
| Charged / Vote P | ed V 275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | +178.89 | 9.94 | 106.05 | +168.95 | 38.56 |
| Sub Head | 92 | | | | | ncroached forest la | | 178.89 | 7.7 4 | 100.03 | 100.93 | 36.30 |
| Charged / Vote | | Compensatory a | amorestation | ii neu or the ass | signification c | neroached forest is | mus | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +0.01 | 0.00 | 4.99 | +0.01 | 99.80 |
| Sub Head | 91 | Amount met ou | t of Kerala Fo | orest Developm | ent Fund for p | planting softwood | rees & other | species of trees wh | nich form raw mat | terials for | | |
| Charged / Vote NP | ed V 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +310.80 | 59.13 | 148.33 | +251.67 | 37.08 |
| Sub Head | 90 | | | | | olving Fund for Te | | | 55.15 | 110.55 | 251.07 | 37.00 |
| Charged / Vote | | Transfer to the | runa 101 tour | under the rectul | a i orest iteve | TVIIIg T dild 101 100 | in and I aip w | ood reales, 1999 | | | | |
| NP | 851.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 851.13 | +604.25 | 120.10 | 366.98 | +484.15 | 43.12 |
| Sub Head | 89 | Transfer to the | Fund for Pulp | wood under the | e Kerala Fores | t Revolving Fund | for Teak and | Pulpwood Rules,19 | 999 | | | |
| Charged / Vote NP | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +5.80 | 3.24 | 47.44 | +2.56 | 94.88 |
| Sub Head | 88 | Amount met ou | t of the Keral | a Forest Reserv | e Fund for Te | ak and Pulpwood | Plantations-R | aising Teakwood p | olantations(Head | Reserved | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | | 7 00 64 | . 500 64 | | 0.00 | . =00.64 | 0.00 |
| NP | 799.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 799.64 | +799.64 | 0.00 | 0.00 | +799.64 | 0.00 |
| Sub Head Charged / Vote | 87 ed V | Amount met ou | t of the Keral | a Forest Reserv | e Fund for Te | ak and Pulpwood | Plantations-R | aising Pulpwood p | lantations(Head I | Reserved | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Sub Head | 81 | Forest protectio | n | | | | | | | | | |
| Charged / Vote P 2 | ed V 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +1,976.64 | 239.75 | 763.11 | +1,736.89 | 30.52 |
| | | | | | | | • | • | | | , | |
| | 5,089.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,089.84 | +4,381.62 | 307.18 | 1,015.40 | +4,074.44 | 19.95 |
| Sub Head Charged / Vote | 80 ed V | Non wood fores | st products in | ciuding promoti | ion of medicif | iai piants | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|------------------|---------------|------------------|-------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wieni | TVIOIT | | total Grant |
| Gi | rant Code | 34 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 101 80 | Forestry And W Forestry Forest Conserv Non wood fore | ration, Develop | _ | | al plants | | | | | | |
| P | 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.00 | +134.62 | 4.68 | 60.06 | +129.94 | 31.61 |
| 32 Sub Head Charged / Vot | | Receipts and R | J | | • | | 0.10.51 | 0.10.51 | | | 0.40.64 | |
| NP | 849.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 849.64 | +849.64 | 0.00 | 0.00 | +849.64 | 0.00 |
| Minor Head 33 Sub Head Charged / Vot | 102 99 ed V | Social and Fari Plantations of I | • | pecies | | | | | | | | |
| NP | 371.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 371.45 | +321.30 | 20.61 | 70.76 | +300.69 | 19.05 |
| 34 Sub Head Charged / Vot | | Ecology Devel | | | | | | | | | | |
| NP 2 | 2,725.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,725.95 | +2,331.57 | 173.93 | 568.31 | +2,157.64 | 20.85 |
| 35 Sub Head Charged / Vot | | Ecology Devel | • | | | • | 114.12 | . 101 14 | 5.07 | 10.07 | .05.27 | 16.50 |
| NP | 114.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114.12 | +101.14 | 5.87 | 18.85 | +95.27 | 16.52 |
| 36 Sub Head Charged / Vot | 86 ed V | National Afford | estation Prograi | mme - Nation | al Mission for (| Green India (60:4 | 10 between Ce | ntre and State) | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 37 Sub Head Charged / Vot | 105 99 ed V | Forest Produce Timber and oth | | noved by Gove | ernment Agenc | ey | | | | | | |
| NP 2 | 2,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,250.00 | +1,572.41 | 306.24 | 983.83 | +1,266.17 | 43.73 |
| 38 Sub Head Charged / Vot | 98 ed V | Firewood and G | | Ž | <i>C</i> , | | | | | | | |
| NP | 2.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.25 | +2.25 | 0.00 | 0.00 | +2.25 | 0.00 |
| 39 Sub Head Charged / Vot | | Other produce | , | | | | | | | | | |
| NP | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | +0.08 | 0.00 | 0.00 | +0.08 | 0.00 |
| 40 Sub Head Charged / Vot | | | • | | Ž | mers or purchaser | | | | | | |
| NP | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | +0.07 | 0.00 | 0.00 | +0.07 | 0.00 |
| 41 Sub Head Charged / Vot | | Confiscated Fo | | · | | 0.00 | 0.50 | . 0. 50 | 0.00 | 0.00 | . 0. 50 | 0.00 |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| 42 Sub Head Charged / Vot | 94 ed V | Livestock | | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|-----------------------|-----------------|-------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011111 | 1,101111 | | total Glant |
| G_{i} | rant Code | 34 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 01 105 94 | Forestry And Wil Forestry Forest Produce Livestock | dlife | | | | | | | | | |
| NP | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +235.67 | 19.31 | 333.64 | +216.36 | 60.66 |
| 43 Sub Head Charged / Vot | 93 ed V | Miscellaneous A | dvance Suspe | ense | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 44 Sub Head Charged / Vot | | Teak Wood | | | | | | | | | | |
| | 1,255.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,255.41 | +1,072.37 | 88.48 | 271.52 | +983.89 | 21.63 |
| 45 Sub Head Charged / Vot | | Soft Wood | 0.00 | 0.00 | 0.00 | 0.00 | 124.01 | 1112.06 | 0.01 | 20.06 | 1102.05 | 16.10 |
| NP | 124.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.01 | +112.86 | 8.91 | 20.06 | +103.95 | 16.18 |
| Minor Head 46 Sub Head Charged / Vot | | Transfers to Resolute Account Tr | ransfers | | | | | | | | | |
| NP . | 1,540.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,540.00 | +1,540.00 | 0.00 | 0.00 | +1,540.00 | 0.00 |
| Minor Head 47 Sub Head Charged / Vot | | Other Expenditu Forest Extension | & Publicity | | | | | | | | | |
| NP | 86.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.81 | +76.25 | 5.02 | 15.58 | +71.23 | 17.95 |
| 48 Sub Head Charged / Vot | | Forest Protection | | 0.00 | 0.00 | 0.00 | 0.01 | | 0.00 | 0.01 | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.02 | 0.00 | -0.01 | +0.02 | |
| 49 Sub Head Charged / Vot NP | | Intensification of 0.00 | f Forest Mana 0.00 | gement 0.00 | 0.00 | 0.00 | 229.01 | +199.58 | 12.28 | 41.71 | +187.30 | 18.21 |
| | 229.01 | | | | | 0.00 | 229.01 | +199.38 | 12.28 | 41./1 | +187.30 | 16.21 |
| 50 Sub Head Charged / Vot | 92 ed V | Relief to victims | affected by the | ne attack of Wi | ild Animais | | | | | | | |
| NP | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +48.07 | 12.99 | 24.92 | +35.08 | 41.53 |
| 51 Sub Head Charged / Vot | 91 ed V | Rewards to Infor | | | | | | | | | | |
| NP | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | +0.45 | 0.00 | 0.00 | +0.45 | 0.00 |
| 52 Sub Head Charged / Vot | | Forest Managem | | · | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +139.49 | 94.44 | 104.95 | +45.05 | 69.97 |
| 53 Sub Head Charged / Vot | 56 ed V | Measures to redu | ace man anima | al conflict | | | | | | | | |

| Classificati | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | |
|--|----------------------------|------------------------|--|---------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappropri | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Buaget | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 01 800 56 ed V | | ture duce man animal | | 0.00 | 0.00 | 2 400 00 | 11.055.90 | 202.76 | 946.06 | 1 552 04 | 25 20 |
| | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | +1,855.80 | 302.76 | 846.96 | +1,553.04 | 35.29 |
| 4 Sub Head Charged / Vote | | | nmunity Forestry | | • | 0.00 | 1 000 00 | . 221 47 | 02.42 | 061.06 | . 120.04 | 06.20 |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +221.47 | 83.43 | 861.96 | +138.04 | 86.20 |
| 5 Sub Head Charged / Vote P | 53 ed V 400.00 | 0.00 | vention and Man 0.00 | agement Sch | 0.00 | 0.00 | 400.00 | +400.00 | 147.18 | 147.18 | +252.82 | 36.80 |
| 6 Sub Head | 52 | | roject Green Gra | | 0.00 | 0.00 | 400.00 | 1400.00 | 147.10 | 147.10 | 1232.62 | 30.60 |
| Charged / Vote | ed V | | J | | | | | | | | | |
| P | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.20 | 0.20 | +7.80 | 2.50 |
| Minor Head 7 Sub Head Charged / Vote | 902 99 ed V | | ut of Kerala Fore nt met out of Ker | • | | and for planting so | ft wood trees | and other species | of trees which for | m raw m | | |
| NP | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 8 Sub Head Charged / Vote | 98 ed V | Deduct-Amour | nt met out of Ker | ala Forest De | evelopment Fu | and for Forest Reso | earch | | | | | |
| NP | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +85.00 | 0.00 | 0.00 | +85.00 | 0.00 |
| Minor Head 9 Sub Head Charged / Vote | 911 99 ed V | Deduct Recoveries of o | eries of overpaym overpayments | nents | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1.02 | -0.32 | -1.34 | +1.34 | 0.00 |
| Sub Major Head Minor Head 0 Sub Head Charged / Voto | 110 99 | Wild Life Prese | Forestry And W ervation Division | ildlife | | | | | | | | |
| - | 2,391.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,391.05 | +2,064.53 | 164.70 | 491.22 | +1,899.83 | 20.54 |
| 1 Sub Head Charged / Vote | 93 ed V | Periyar Tiger R | Reserve Project (| 50% CSS) | | | | | | | | |
| NP | 299.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 299.61 | +253.68 | 18.43 | 64.36 | +235.25 | 21.48 |
| 2 Sub Head Charged / Vote | 69 ed V | Eco Developm | ent Global Envir | onmental Fa | cilities | | | | | | | |
| NP | 89.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.75 | +74.70 | 4.98 | 20.03 | +69.72 | 22.32 |
| 3 Sub Head Charged / Vote | 68 ed V | Conservation o | of Bio Diversity | | | | | | | | | |
| - | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +559.21 | 67.35 | 508.14 | +491.86 | 50.81 |

| Clarite di | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|--|----------------------|---|-----------------------|-------------------|---------------|-------------------------|----------------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original inc | I. Supplementa ries | Reappro | _ | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrencei | Duaget | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 110 68 | 34 Forestry And Wi Environmental Wild Life Prese Conservation of | Forestry And ervation | | 0.00 | 0.00 | 582.86 | +501.77 | 36.11 | 117.20 | +465.66 | 20.11 |
| 54 Sub Head | 59 | Kerala State Bio | | | 0.00 | 0.00 | 302.00 | 1301.77 | 50.11 | 117.20 | 1403.00 | 20.11 |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.20 | +88.22 | 15.54 | 15.52 | +72.68 | 17.60 |
| 55 Sub Head | 56 | Eco-Developme | ent Programm | e | | | | | | | | |
| Charged / Vote P | ed V 375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 375.00 | +217.09 | 45.72 | 203.63 | +171.37 | 54.30 |
| 66 Sub Head Charged / Vote | 48 ed V | Zoological Park | k, Wildlife Pro | otection and Re | search Centre | , Puthur | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +273.95 | 0.00 | 426.05 | +273.95 | 60.86 |
| 67 Sub Head Charged / Vote | 39 ed V | Integrated Deve | elopment of W | /ild Life Habita | ts- Managem | ent of Wild Life Sa | anctuaries (60 | 0:40 between Cent | re and State) | | | |
| _ | ,072.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,072.50 | +923.05 | 14.83 | 164.28 | +908.22 | 15.32 |
| 58 Sub Head Charged / Vote | | C | • | | | | ` | veen Centre and St | | | | |
| P | 415.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415.00 | +357.12 | 0.35 | 58.23 | +356.77 | 14.03 |
| 69 Sub Head Charged / Vote | 37 ed V | Integrated Deve | elopment of W | /ıldlife Habitats | s- Managemer | it of Community F | Reserve (60:40 |) between Centre a | and State) | | | |
| P | 17.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.50 | +17.50 | 0.55 | 0.55 | +16.95 | 3.14 |
| 70 Sub Head Charged / Vote | 36 | Project Tiger (6 | 60:40 between | Centre and Sta | te) | | | | | | | |
| - | ,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,550.00 | +1,319.01 | 71.48 | 302.47 | +1,247.53 | 19.51 |
| 71 Sub Head Charged / Vote | 35 ed V | Project Elephan | nt (60% CSS) | | | | | | | | | |
| - | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +831.96 | 76.79 | 244.83 | +755.17 | 24.48 |
| 72 Sub Head Charged / Vote | 34 ed V | Conservation of | f Natural Reso | ources and Eco | Systems (Nilg | giri Biosphere Rese | erve 60% C. | S.S) | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 73 Sub Head Charged / Vote | | | | | | sthyamala Biosp | | , | 2.22 | | ••• | |
| P 74 C1- 111 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 74 Sub Head Charged / Vote P | 32 ed V 424.00 | Conservation of 0.00 | t Natural Reso | ources and Eco | Systems (Wei | tland conservation 0.00 | 60% C.S.S) 424.00 | +424.00 | 0.00 | 0.00 | +424.00 | 0.00 |

| | | | Tota | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--|---|-----------------------|---------------|--------------|-------------------|-----------------|---|-----------------------|-----------------------|-------------------------|---------------------------|
| Classifica | Original in | cl. Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Mem | o ries | Plus | Minus | | Surrender | Budget | | Monui | IVIOIIIII | 1 11110 11111 () | total Grant |
| | Grant Code | 34 | | | | | | | | | | |
| Major Hea Sub Majo Minor Hea 75 Sub Hea | or Head 02 ad 110 | Forestry And W Environmental Wild Life Preso Integrated Devo | Forestry And ervation | | s to Wayanad | Wildlife Sanctuai | ry for Voluntar | ry Relocation of Se | ettlements from th | ie | | |
| Charged / | | | | | | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Hea 76 Sub Hea Charged / | ad 99 Voted V | Deduct -Recov Recoveries of o | overpayments | • | 0.00 | 0.00 | 0.01 | | 0.00 | 0.00 | | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Majo Minor Hea 77 Sub Hea Charged / | ad 103 ad 99 | Afforestation A State Compens State Authority | atory Affores | * | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Majo Plan | or Head2406 14,628.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,628.00 | +10,815.52 | 1,194.09 | 5,006.57 | +9,621.43 | 34.23 |
| Non Plan | 44,570.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44,570.29 | +37,913.75 | 2,888.08 | 9,544.62 | +35,025.67 | 21.41 |
| Major Hea Sub Majo Minor Hea 1 Sub Hea Charged / | or Head 01 ad 070 ad 99 / Voted V | Capital Outlay C Forestry Communication Roads | ns and Buildin | ngs | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +234.24 | 66.40 | 232.16 | +167.84 | 58.04 |
| 2 Sub Hea Charged / P | | Buildings 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +114.99 | 78.22 | 363.23 | +36.77 | 90.81 |
| Minor Hea 3 Sub Hea Charged / | ad 101 ad 99 | Forest Conserv Forest Protection | ation, Develo | pment and Reg | eneration | | 2,500.00 | +1,441.79 | 272.84 | 1,331.05 | +1,168.95 | 53.24 |
| 4 Sub Hea | • | | | | | Development Scho | • | | | , | , | |
| Charged / NP | Voted V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Hea 5 Sub Hea Charged / | ad 96 Voted V | - | arges of land 1 | | | | | and Management o | | _ | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Hea 6 Sub Hea Charged / | ad 87 | Forest Produce Improving prod | | antations | | | | | | | | |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , |
|------------------|----------------|-----------------|-------------------|----------------|-----------|---------------|----------|--|------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | - Ivionin | | total Grant |
| Gr | ant Code | 34 | | | | | | | | | | |
| Major Head | | | On Forestry And | d Wild Life | | | | | | | | |
| Sub Major Hea | | Forestry | | | | | | | | | | |
| Minor Head | 105 | Forest Produce | | | | | | | | | | |
| Sub Head | 87 | Improving prod | ductivity of plar | ntations | | | | | | | | |
| Charged / Vote P | ed V 740.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 740.00 | 1425.02 | 20.10 | 343.15 | +396.85 | 46.37 |
| r | /40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | /40.00 | +435.03 | 38.18 | 343.13 | +390.83 | 40.37 |
| Minor Head | 190 | | Public Sector A | | | | | | | | | |
| Sub Head | 99 | Kerala Forest I | Development Co | orporation Inv | estments | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Minor Head | 800 | Other Expendi | ture | | | | | | | | | |
| Sub Head | 91 | Eco-Tourism | | | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +344.97 | 22.29 | 177.32 | +322.68 | 35.46 |
| Sub Head | 90 | Projects under | RIDF | | | | | | | | | |
| Charged / Vote | | 3 | | | | | | | | | | |
| _ | ,875.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,875.00 | +1,263.34 | 268.43 | 880.09 | +994.91 | 46.94 |
| m . 13.61 | 14406 | | | | | | | | | | | |
| Total Major H | | | | | | | | | | | | |
| | 6,615.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,615.00 | +4,034.37 | 746.37 | 3,327.00 | +3,288.00 | 50.29 |
| on Plan | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 35

(Rupees In Lakh)

| G1 | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------------------|------------------|-----------------|-----------------|-------------------|-------------------------|------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reappro | <u> </u> | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Duaget | | | | | |
| Grant Code | 35 | Panchayat | | | | | | | | | | |
| Major Head Sub Major Hea | 2515 ad 00 | Other Rural Dev | elopment Pro | grammes | | | | | | | | |
| Minor Head | 001 | Direction and A | Administration | | | | | | | | | |
| Sub Head Charged / Vote | 99 ed V | Supervision | | | | | | | | | | |
| NP | 801.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 801.27 | +693.80 | 49.41 | 156.88 | +644.39 | 19.58 |
| 2 Sub Head Charged / Vote | 97 ed V | District Admini | istration | | | | | | | | | |
| • | 5,534.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,534.39 | +4,700.42 | 340.10 | 1,174.07 | +4,360.32 | 21.21 |
| Sub Head Charged / Vote | 96 ed V | Provident Fund | Scheme to Pa | anchayat Emp | loyees | | | | | | | |
| NP | 70.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.64 | +60.45 | 4.43 | 14.62 | +56.02 | 20.70 |
| Sub Head | 95 | Implementation | of Common | Service to Pand | chayat Employ | rees | | | | | | |
| Charged / Vote NP | ed V 62.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.54 | +52.69 | 3.59 | 13.44 | +49.10 | 21.49 |
| Sub Head | 92 | Engineering win | | | | | 02.34 | 132.07 | 3.37 | 13.77 | 149.10 | 21.7) |
| Charged / Vote | | Engineering wil | ing for Local S | ocii Governinci | it mstitutions. | Execution | | | | | | |
| NP 22 | 2,779.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,779.14 | +19,728.18 | 1,353.54 | 4,404.50 | +18,374.64 | 19.34 |
| Sub Head Charged / Vote | 91 ed V | Engineering win | ng for Local S | Self Governmen | nt Institutions - | Supervision | | | | | | |
| _ | ,184.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,184.80 | +1,042.23 | 64.71 | 207.28 | +977.52 | 17.49 |
| 7 Sub Head Charged / Vote | 90 ed V | Engineering win | ng of Local So | elf Governmen | t Institutions (| Expenditure on po | osts originally | created in Municip | pal Corporations, | | | |
| • | 5,282.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,282.02 | +4,591.93 | 307.44 | 997.53 | +4,284.49 | 18.89 |
| Sub Head Charged / Vote | 89 ed V | Modernisation of | of office - Co | mputerisation a | and upgradation | n of facilities | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 19.57 | 19.57 | +80.43 | 19.57 |
| Sub Head Charged / Vote | 88 ed V | Local Governm | ent Commissi | ion | | | | | | | | |
| NP | 33.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.07 | +30.04 | 2.32 | 5.35 | +27.72 | 16.18 |
| 0 Sub Head Charged / Vote | 86 ed V | Modernisation, | Computerisat | ion and Capaci | ity Building - I | Engineering wing | for Local Sel | f Government Depa | artment | | | |
| Р | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 225.00 | +225.00 | 0.60 | 0.60 | +224.40 | 0.27 |
| 1 Sub Head Charged / Vote | 05 ed V | Deduct Amount | ts Transferred | to 001 from th | e General Pur | oose Fund of LSC | G Institutions t | owards salary expe | enditure of staff in | the | | |

| | | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--------|---------------------------|------------------|----------------|------------------|-----------------|-----------------|------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| C | Classification | Original incl | . Supplementa | Reapprop | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,101111 | 1,1011011 | | total Glain |
| | G_{i} | rant Code | 35 | | | | | | | | | | |
| | ajor Head | | Other Rural De | evelopment Prog | grammes | | | | | | | | |
| | lub Major He inor Head | ad 00 001 | Direction and | Administration | | | | | | | | | |
| | ub Head | 05 | Deduct Amou | ints Transferred | to 001 from th | ne General Purj | pose Fund of LSG | Institutions t | owards salary expe | enditure of staff ir | n the | | |
| | Charged / Vot VP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +1,049.47 | -596.37 | -1,645.84 | +1,645.84 | 0.00 |
| | inor Head | 003 | Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,015.17 | 570.57 | 1,012.01 | 1,012.01 | 0.00 |
| 12 S | ub Head | 99 | _ | te of Local Adn | ninistration | | | | | | | | |
| C | Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 000 00 | 12 244 52 | 0.00 | 755 40 | 12 244 52 | 25.10 |
| r | | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +2,244.52 | 0.00 | 755.48 | +2,244.52 | 25.18 |
| | JP | 42.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.12 | +42.12 | 0.00 | 0.00 | +42.12 | 0.00 |
| | lub Head Charged / Vot | 98 ed V | Training of D | epartmental Off | icers | | | | | | | | |
| | IP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | ub Head | 44 | KILA Centres | s at Mannuthy, | Гhaliparamba а | and Kottarakka | ara | | | | | | |
| C P | Charged / Vot | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +144.42 | 22.88 | 28.46 | +121.54 | 18.97 |
| - | inor Head | 101 | Panchayati Ra | | 0.00 | 0.00 | 0.00 | 130.00 | 177.72 | 22.00 | 20.40 | 121.54 | 10.77 |
| | ub Head | 98 | • | f Panchayat Ra | ij Journal | | | | | | | | |
| | Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.70 | +16.27 | 0.02 | 2 25 | 15 25 | 17.01 |
| | VP | 18.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.70 | +16.27 | 0.92 | 3.35 | +15.35 | 17.91 |
| | lub Head Charged / Vot | 68 ed V | Suchithwa Ke | eraiam | | | | | | | | | |
| P | - | 3,500.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 3,200.00 | +3,171.70 | 779.40 | 807.70 | +2,392.30 | 25.24 |
| | bub Head | 65 | Swachh Bhara | at Mission (Gran | min) - Nirmal | Bharat Abhiya | n (60% CSS) | | | | | | |
| C P | Charged / Vot | ed V 7,175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,175.00 | +7,175.00 | 0.00 | 0.00 | +7,175.00 | 0.00 |
| | ub Head | 64 | | for Local Gover | | 0.00 | 0.00 | 7,173.00 | 7,175.00 | 0.00 | 0.00 | 7,175.00 | 0.00 |
| | Charged / Vot | | Omoudsman | ioi Locai Govei | imicits | | | | | | | | |
| N | NP | 173.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 173.21 | +154.08 | 13.83 | 32.96 | +140.25 | 19.03 |
| | bub Head | 63 | Tribunal for L | Local Self Gover | rnment Institut | tions | | | | | | | |
| | Charged / Vot IP | ed V 101.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.61 | +91.40 | 7.88 | 18.09 | +83.52 | 17.80 |
| | ub Head | 62 | | tion to selected | | | | | | | | | |
| C | Charged / Vot | ed V | | | · | | | | | | | | |
| | √P | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | lub Head Charged / Vot | 56 ed V | Rashtriya Gra | m Swaraj Abhi | yan (RGSA) (6 | 60% CSS) | | | | | | | |
| P | - | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,798.00 | 32.57 | 234.57 | +1,765.43 | 11.73 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------|----------------------------------|----------------|------------------|------------------|-------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classificatio | n Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionui | IVIOIIIII | | total Grant |
| (| Grant Code | 35 | | | | | | | | | | |
| Major Head Sub Major H | lead 00 | Other Rural Dev | • | grammes | | | | | | | | |
| Minor Head | 102 | Community De | | D 1 (4) | KII V CHDD) | (500) (CCC) | | | | | | |
| 22 Sub Head Charged / Vo | 32 oted V | Centre for Hum | ian Kesource | Development (I | KILA-CHRD) | (50% CSS) | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Minor Head 23 Sub Head | 196 39 | Assistance to D NABARD assis | | | en by District I | Panchayats | | | | | | |
| Charged / Vo | oted V 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 102.56 | 102.56 | +697.44 | 12.82 |
| Minor Head 24 Sub Head Charged / Vo | 197 39 | Assistance to B NABARD assis | lock Panchay | ats/Intermediate | e Level Panch | ayats | | | | | | |
| Р | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 8.37 | 8.37 | +791.63 | 1.05 |
| Minor Head 25 Sub Head Charged / Vo | 198 39 oted V | Assistance to G NABARD assis | • | | en by Grama P | anchayats | | | | | | |
| Р | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +414.56 | 71.49 | 156.93 | +343.07 | 31.39 |
| Minor Head 26 Sub Head Charged / Vo | | Special Composwachh Bharat | Mission - Spe | ecial Componer | nt Plan (Grami | , | 1 212 00 | 11 212 00 | 0.00 | 0.00 | 1 212 00 | 0.00 |
| Р | 1,313.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,313.00 | +1,313.00 | 0.00 | 0.00 | +1,313.00 | 0.00 |
| Minor Head 27 Sub Head Charged / Vo | 796 98 oted V | Tribal Area Sub Swachh Bharat | | min) | | | | | | | | |
| P | 262.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 262.00 | +262.00 | 0.00 | 0.00 | +262.00 | 0.00 |
| Minor Head 28 Sub Head Charged / Vo | 800 94 oted V | Other Expendit Maintenance of | | ssing etc. Grant | t-in-Aid | | | | | | | |
| NP | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.19 | +0.00 | 0.00 | 3.19 | +0.00 | 100.00 |
| 29 Sub Head Charged / Vo | 91 oted V | Ex-Gratia assist | tance to Smt.V | V Malathy Amr | na, W/o Ganga | adharan Nair (Lat | e), Executive | Officer, Panchayat | Department | | | |
| NP | 1.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.02 | +1.02 | 0.00 | 0.00 | +1.02 | 0.00 |
| 30 Sub Head Charged / Vo | | Computerisatio | | • | | ŕ | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| 31 Sub Head Charged / Vo | | Prime Minister' | | • | , | | | | | | | |
| P | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | +25,000.00 | 0.00 | 0.00 | +25,000.00 | 0.00 |
| Minor Head | 911 | Deduct - Recov | reries of Over | payments | | | | | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|-----------------------|------------------------------------|-----------------|-----------------|-----------------|--------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| G | Frant Code | 35 | | | | | | | | | | |
| Major Head Sub Major He | 2515 ead 00 | Other Rural Dev | relopment Prog | rammes | | | | | | | | |
| Minor Head 32 Sub Head Charged / Vo | 911 99 ted V | Deduct - Recov Recoveries of C | | ayments | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.28 | -72.81 | -73.09 | +73.09 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +26.11 | -234.31 | -260.42 | +260.42 | 0.00 |
| Total Major I | | | | | | | | | | | | |
| | 45,925.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 45,625.00 | +44,548.20 | 1,037.45 | 2,114.25 | +43,510.75 | 4.63 |
| | 36,087.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,087.74 | +31,204.63 | 2,148.16 | 7,031.27 | +29,056.47 | 19.48 |
| Major Head Sub Major He Minor Head | 4515 ead 00 800 | Other expendits | | Development | Programmes | | | | | | | |
| 1 Sub Head | 800 98 | Other expenditu Prime Minister' | | Vojana (60% | (CSS) | | | | | | | |
| Charged / Vo | | rime wimster | 5 Graina Sauak | . 1 Ujana (UU/0 | i CSS) | | | | | | | |
| • | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +3,000.00 | 0.00 | 0.00 | +3,000.00 | 0.00 |
| 2 Sub Head Charged / Vo | 96 ted V | Projects under l | Legislative Ass | embly Consti | tuency Asset I | Development Scho | eme (LAC AD | S) | | | | |
| | 7,210.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,210.00 | +8,418.69 | 6,669.47 | 15,460.78 | +1,749.22 | 89.84 |
| 3 Sub Head Charged / Vo | 95 ted V | Construction of | Bus Terminal | and AGRO M | Iarket at Cheru | uthoni in Idukki D | District | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major I | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 000 00 | 2 000 00 | 0.00 | 0.00 | 2 000 00 | 0.00 |
| Plan | 3,000.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 3,000.00 | +3,000.00 | 0.00 | 0.00 | +3,000.00 | 0.00 |
| Non Plan | 17,210.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,210.01 | +8,418.70 | 6,669.47 | 15,460.78 | +1,749.23 | 89.84 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 36

(Rupees In Lakh)

| G1 | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|------------------|-----------------------------------|----------------|-------------------|-----------------|----------------|---|--|--------------------------|----------------------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1/101101 | 1/1011/11 | | VOULT STUIT |
| Grant Code | 36 | Rural Develop | oment | | | | | | | | | |
| Major Head | | Special Program | | | t | | | | | | | |
| Sub Major He | | Integrated Rura | | _ | - | | | | | | | |
| Minor Head | 196 | Assistance to Z Block Grants f | | District Level | Panchayats | | | | | | | |
| 1 Sub Head Charged / Vot | 48 ed V | Block Grains I | or CSS | | | | | | | | | |
| | 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | +1,250.00 | 0.00 | 0.00 | +1,250.00 | 0.00 |
| Sub Major He | ad 06 | Self Employme | ent Programme | es | | | | | | | | |
| Minor Head | 197 | Assistance to E | - | | | | | | | | | |
| 2 Sub Head | 48 | Block Grants f | or CSS | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,750.00 | 110 114 22 | 2 974 99 | 2 510 56 | 115 220 44 | 10.72 |
| | 3,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,/30.00 | +18,114.32 | 2,874.88 | 3,510.56 | +15,239.44 | 18.72 |
| Minor Head 3 Sub Head | 789 99 | Special Compo | | | | Antwodaya Voic | ana Daan Dav | al Upadhyaya Gran | naan Kanchalya V | Vojana S | | |
| Charged / Vot | | National Kurai | Liveillioous N | AISSIOII (INIXLIV | 1) - Deeliuayai | Antyouaya 10ja | ilia, Deeli Daya | ar Opauliyaya Gran | neen Kaushaiya 1 | Ojana, S | | |
| - | 3,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,125.00 | +7,090.63 | 0.00 | 1,034.37 | +7,090.63 | 12.73 |
| 4 Sub Head | 98 | Pradhan Mantr | i Awas Yojana | a (PMAY - Gra | amin) (60% CS | SS) | | | | | | |
| Charged / Vot | ed V | | v | ` | , , | ŕ | | | | | | |
| P 2 | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | +2,400.00 | 0.00 | 0.00 | +2,400.00 | 0.00 |
| Minor Head | 796 | Tribal Area Su | | | | | | | | | | |
| 5 Sub Head | 99 ed V | National Rural | Livelihoods N | Mission (NRLN | Л) - Deendayal | Antyodaya Yoja | ana, Deen Daya | al Upadhyaya Gran | neen Kaushalya Y | Yojana, S | | |
| Charged / Vot | 2,707.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,707.50 | +2,707.50 | 1,516.31 | 1,516.31 | +1,191.19 | 56.00 |
| 6 Sub Head | 98 | Pradhan Mantr | | | | | , | , | , | , | , | |
| Charged / Vot | | Trudium munic | 11111us 10juin | . (11)1111 010 | (0070 00 | ,5) | | | | | | |
| | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 0.00 | 0.00 | +1,200.00 | 0.00 |
| Total Major H | lead2501 | | | | | | | | | | | |
| | 34,432.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,432.50 | +32,762.44 | 4,391.19 | 6,061.25 | +28,371.25 | 17.60 |
| Major Head | * | Rural Employm | | | | | , | , | , | , | , | |
| Sub Major He | ad 02 | Rural Employr | | | | | | | | | | |
| Minor Head | 101 | National Rural | 1 - | | | | | | | | | |
| 1 Sub Head | 99 | Mahatma Gand | thi National R | ural Employm | ent Guarantee | Programme (90% | 6 CSS) | | | | | |
| Charged / Vot P 2.92 | ed V 2,837.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,92,837.00 | +2,85,834.85 | 50.97 | 7 053 12 | +2,85,783.88 | 2.41 |
| | | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | _,, _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,00,0000 | 20.57 | ,,000.12 | _,==,,, | 2 1 |
| Total Major H | | 0.00 | 0.00 | 2.22 | 0.00 | 0.00 | 2.02.027.00 | . 2 0 5 0 2 4 0 5 | 50.05 | 7 0 7 0 1 0 | . 2 0 5 5 0 2 0 2 | • • • |
| | 25,837.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,92,837.00 | +2,85,834.85 | 50.97 | 7,053.12 | +2,85,783.88 | 2.41 |
| Major Head | 2515 | Other Rural Dev | veiopment Pro | grammes | | | | | | | | |

| Cl. :c. : | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|--|------------------|-------------------|--------------|------------------|-------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | Frant Code | 36 | | | | | | | | | | |
| Major Head | | Other Rural Dev | elopment Progra | immes | | | | | | | | |
| Sub Major He Minor Head | ead 00 001 | Direction and A | Administration | | | | | | | | | |
| Sub Head | 50 | Supervision | | | | | | | | | | |
| Charged / Vot NP | ted V 876.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 876.59 | +758.20 | 52.86 | 171.25 | +705.34 | 19.54 |
| 2 Sub Head | 49 | | nditure on person | | | | 0,0.03 | , 0 0.20 | 02.00 | 1,1.20 | , 00.2 | 17.0. |
| Charged / Vot | ted V | | • | | • | | | | | | | |
| | 0,604.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,604.72 | +17,465.64 | 1,214.50 | 4,353.58 | +16,251.14 | 21.13 |
| Charged / Vot NP | ted C 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| S Sub Head | 48 | | of Block Adminis | | 0.00 | 0.00 | 0.10 | 10.10 | 0.00 | 0.00 | 10.10 | 0.00 |
| Charged / Vot | | Su enguiening C | I DIOCK AUIIIIII | Stration | | | | | | | | |
| | 1,600.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.42 | +1,368.23 | 94.55 | 326.74 | +1,273.68 | 20.42 |
| Sub Head Charged / Vot | 44 ted V | Modernisation | and Strengthenin | g of E-Gove | ernance initiati | ives in Rural Dev | elopment Depa | artment | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +49.44 | 0.84 | 1.40 | +48.60 | 2.80 |
| Sub Head Charged / Vot | 42 ted V | Setting up of Co | onference hall in | Swaraj Bha | ivan | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head | 003 | Training | | | | | | | | | | |
| Sub Head Charged / Vot | 50 ted V | Gramasevak Tr | aining Centres | | | | | | | | | |
| NP | 461.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 461.44 | +401.11 | 28.96 | 89.29 | +372.15 | 19.35 |
| Minor Head | 102 | Community De | • | | | | | | | | | |
| ' Sub Head Charged / Vot | 89 ted V | Applied Nutriti | on Programme | | | | | | | | | |
| - | 1,100.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.03 | +939.21 | 64.50 | 225.32 | +874.71 | 20.48 |
| Sub Head Charged / Vot | 85 ted V | Co-ordination of | of Applied Nutrit | ion Progran | nme - UNICEF | 7 | | | | | | |
| NP | 65.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.89 | +60.72 | 4.50 | 9.67 | +56.22 | 14.68 |
| Sub Head | 63 Government Transport and Equipments Organisation, Moovattupuzha for A.N.P and | | | | | | | Programmes | | | | |
| Charged / Vot NP | ted V 33.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.48 | +30.72 | 1.07 | 3.83 | +29.65 | 11.44 |
| 0Sub Head | 81 | | Monthly Journal | | | 0.00 | 55.10 | . 30.12 | 1.07 | 5.05 | 27.00 | 11.11 |
| Charged / Vot | ted V | | • | | | | | | | | | |
| NP | 58.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.15 | +51.26 | 3.31 | 10.20 | +47.95 | 17.54 |
| 1 Sub Head Charged / Vot | 80 ted V | Food Processin | g and Nutrition (| Centre at Ba | lusserry | | | | | | | |

| <u> </u> | | Total Gr | opriation | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog | | |
|---|------------------------------|---|---------------|-----------------|--|----------------|---------------------|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification Original inc | 1. Supplementa | Reappropria | ition | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | 1,1011011 | | total Glain |
| Grant Code | 36 | | | | | | | | | | |
| Major Head 2515 Sub Major Head 00 | | evelopment Program | mmes | | | | | | | | |
| Minor Head 102 Sub Head 80 Charged / Voted V | Community D Food Processi | evelopment ng and Nutrition C | Centre at Bal | lusserry | | | | | | | |
| NP 25.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.69 | +23.24 | 1.28 | 3.73 | +21.96 | 14.52 |
| 2 Sub Head 62 Charged / Voted V | Information C | entres in Blocks | | | | | | | | | |
| P 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.55 | 0.55 | +29.45 | 1.83 |
| 3 Sub Head 40 Charged / Voted V | AHADS - Cei | ntre for Compreher | nsive Partici | patory Resour | ce Management (| AHADS-CCP | RM) | | | | |
| NP 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head 37 Charged / Voted V | Pradhan Mant | ri Krishi Sinchai Y | ojana (PMI | XSY) - Water | Shed Component | (60% CSS) | | | | | |
| P 2,225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,225.00 | +2,225.00 | 0.00 | 0.00 | +2,225.00 | 0.00 |
| 5 Sub Head 35 Charged / Voted V | | an Mission (NRuN | , , | , | | | | | | | |
| P 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| 6 Sub Head 33 Charged / Voted V | | am Mission (Rural | • | | | | | | | | |
| P 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +636.83 | 79.80 | 142.97 | +557.03 | 20.42 |
| 7 Sub Head 31 Charged / Voted V | _ | District Plans - Ru | | | | | | | | | |
| P 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| 8 Sub Head 30 Charged / Voted V | Interest subsic | ly to KURDFC tov | vards the loa | an availed from | n HUDCO for the | e implementati | on of Life - Parppi | da Mission Schei | me | | |
| P 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | +11,722.13 | 0.00 | 4,277.87 | +11,722.13 | 26.74 |
| Minor Head 197 9 Sub Head 36 Charged / Voted V | | Block Panchayats/ of Building of new | | | ayats | | | | | | |
| P 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 80.25 | 80.25 | +219.75 | 26.75 |
| Minor Head 198 20 Sub Head 34 | | Gram Panchayats for Sabarimala Pil | grimage | | | | | | | | |
| Charged / Voted V NP 220.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 220.00 | +220.00 | 0.00 | 0.00 | +220.00 | 0.00 |
| Minor Head 789 21 Sub Head 99 Charged / Voted V | | onent Plan for Sch ri Krishi Sinchai Y | | | Shed Component | | | | | | |
| P 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head 796 | Tribal Area St | ub Plan | | | | | | | | | |

| | | | Tota | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|----------------------------|------------------|---------------|-----------------|----------------|----------------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 36 | | | | | | • | | | | |
| Major Head Sub Major He | ead 00 | Other Rural Devo | • | grammes | | | | | | | | |
| Minor Head | 796 | Tribal Area Sub | | | | | | | | | | |
| 22 Sub Head | 99 | Pradhan Mantri | Krishi Sinch | ai Yojana (PMI | XSY) - Water | Shed Componen | t (60% CSS) | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 125.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| Minor Head | 800 | Other Expenditu | are | | | | | | | | | |
| 23 Sub Head | 48 | Kudumbasree | | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P 2 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | +17,874.64 | 2,763.57 | 4,888.93 | +15,111.07 | 24.44 |
| Total Major I | Head2515 | | | | | | | | | | | |
| Plan | 46,581.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,581.00 | +40,114.04 | 2,925.01 | 9,391.97 | +37,189.03 | 20.16 |
| Non Plan | 25,046.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,046.52 | +21,318.44 | 1,465.54 | 5,193.62 | +19,852.90 | 20.74 |
| Major Head | 4515 | Capital Outlay O | n Other Rura | l Development | Programmes | | | | | | | |
| Sub Major He | | | | | | | | | | | | |
| Minor Head | 102 | Community Dev | | | | | | | | | | |
| 1 Sub Head | 49 | Total Housing S | Scheme - Rur | al LIFE - Parpp | oida Mission | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41 041 00 | + 41 041 00 | 0.00 | 0.00 | +41.041.00 | 0.00 |
| P 4 | 1,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,041.00 | +41,041.00 | 0.00 | 0.00 | +41,041.00 | 0.00 |
| Minor Head | 103 | Rural Developm | | | | | | | | | | |
| 2 Sub Head | 97 | Mahatma Gandl | hi National R | ural Employme | ent Guarantee | Programme (Mat | erial Cost) (90 | % CSS) | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P 9 | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91,700.00 | +48,114.52 | 1,782.82 | 45,368.30 | +46,331.70 | 49.47 |
| Minor Head | 800 | Other expenditu | ire | | | | | | | | | |
| 3 Sub Head | 48 | Special Liveliho | ood Restorati | on Package in F | Flood affected | areas implement | ed through Ku | dumbasree | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +3,989.61 | 72.79 | 1,083.18 | +3,916.82 | 21.66 |
| Total Major I | Jand 1515 | | | | | | | | | | | |
| • | 37,741.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,37,741.00 | +93,145.13 | 1,855.61 | 46,451.48 | +91,289.52 | 33.72 |
| riall 1, | 37,741.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,37,741.00 | ⊤93,143.13 | 1,033.01 | 40,431.46 | F91,209.32 | 33.12 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 37

(Rupees In Lakh)

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|---------------------------------------|------------------|------------------|-----------------|-------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Grant Code | 37 | Industries | | | | | | | | | | |
| Major Head Sub Major Hea | | Village And Sma | all Industries | | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 001 99 ed V | Direction and A Pilot Intensive | | Project, Neyya | ttinkara - Supe | ervision | | | | | | |
| NP | 4.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.85 | +4.23 | 0.27 | 0.89 | +3.96 | 18.35 |
| 2 Sub Head Charged / Vote | 97 ed V | Industries-Talu | k Offices | | | | | | | | | |
| • | ,297.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,297.42 | +1,122.03 | 84.95 | 260.34 | +1,037.08 | 20.07 |
| Sub Head Charged / Vote | 93 ed V | Capacity Buildi | ing/ Intensive | Industrialisatio | on Support Pro | gramme | | | | | | |
| Р | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +766.14 | 4.25 | 38.11 | +761.89 | 4.76 |
| Minor Head Sub Head Charged / Vote | 004 99 ed V | Research and D Development o | • | | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +596.00 | 33.17 | 37.17 | +562.83 | 6.20 |
| Minor Head Sub Head Charged / Vote | 101 96 ed V | Industrial Estate Strengthening of | | ctional Industr | rial Estates | | | | | | | |
| NP | 68.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.34 | +59.29 | 4.56 | 13.61 | +54.73 | 19.92 |
| P | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +62.10 | 0.00 | 21.90 | +62.10 | 26.07 |
| Sub Head Charged / Vote | 92 ed V | Improving infra | astructure in ex | xisting DA/DP | | | | | | | | |
| Р | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 7 Sub Head Charged / Vote | 89 ed V | Interest subven | tion on deffere | ed land cost inv | estments to er | trepreneurs indus | trial areas/ pa | rks | | | | |
| P 1 | ,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Minor Head Sub Head Charged / Vote | 102 94 ed V | Small Scale Ind Common Facili | | ntres | | | | | | | | |
| NP | 104.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.59 | +93.30 | 5.71 | 17.00 | +87.59 | 16.25 |
| Sub Head Charged / Vote | 86 ed V | District Industr | ies Centres | | | | | | | | | |
| NP 4 | ,896.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,896.17 | +4,280.34 | 292.44 | 908.27 | +3,987.90 | 18.55 |
| 0 Sub Head Charged / Vote | 84 ed V | Entrepreneur St | upport Scheme | e/ State Investn | nent Subsidy | | | | | | | |

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------------------|------------------|------------------|------------------|------------------|-----------------|--------------------|-------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wienin | TVIOIT | | total Grant |
| G_i | rant Code | 37 | | | | | | | | | | |
| Major Head | | Village And Sm | nall Industries | | | | | | | | | |
| Sub Major Head Minor Head | ad 00 102 | Small Scale Inc | dustries | | | | | | | | | |
| Sub Head | 84 | Entrepreneur S | | e/ State Investr | ment Subsidy | | | | | | | |
| Charged / Vote | ed V 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | +4,105.31 | 809.98 | 2,704.67 | +3,295.33 | 45.08 |
| 11 Sub Head | 44 | | | | | ır Development I | ŕ | | 007.70 | 2,701.07 | . 3,273.33 | 15.00 |
| Charged / Vot | | micrest subsid | y for project un | idei Keraia Sia | ite Entreprenet | ii Developilient i | VIISSIOII - 5405. | idies | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 12 Sub Head | 43 ed V | Implementation | n of Food safet | y system throu | ugh NCHC and | establishment of | f business deve | elopment centre | | | | |
| Charged / Vote P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| 13 Sub Head | 39 | Multi purpose | Trade Facilitat | ion Centres | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 1200.00 | 0.00 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 14 Sub Head Charged / Vote | 36 ed V | Social Security | Fund Trust of | Small Scale II | ndustries Asso | ciation | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head | 33 | Revival of MS | MEs with stres | sed assets | | | | | | | | |
| Charged / Vote | ed V 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +190.48 | 0.00 | 9.52 | +190.48 | 4.76 |
| 16 Sub Head | 32 | Institute of sma | | | | 0.00 | 200.00 | 170.10 | 0.00 | 7.52 | 7170.10 | 1.70 |
| Charged / Vote | | | - | ina acveropine | J110 | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 17 Sub Head Charged / Vote | 29 ed V | Permanent exh | ibition cum ma | rketing compl | lex (Kerala Ma | rt) | | | | | | |
| • | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 18 Sub Head | 27 | Entrepreneursh | nip Developme | nt Programmes | S | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 1550.00 | 0.00 | 0.00 | 1550.00 | 0.00 |
| P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +550.00 | 0.00 | 0.00 | +550.00 | 0.00 |
| 19 Sub Head Charged / Vote | 26 ed V | Revival of defi | anct MSME un | 1TS | | | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 0.00 | 0.00 | +700.00 | 0.00 |
| 20 Sub Head | 25 | Margin money | grant to nano | units | | | | | | | | |
| Charged / Vote P | ed V 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 21 Sub Head | 24 | Assistance to s | | | | 0.00 | | 20.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| Charged / Vote | ed V | | • | • | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |

| | GI : G | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|----|----------------------------|----------------|---------------------------------|-----------------|------------------|-----------------|-------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | G | rant Code | 37 | | | | | | | | | | |
| | Major Head Sub Major He | ad 00 | Village And Sma | all Industries | | | | | | | | | |
| 22 | Minor Head Sub Head | 99 | Handloom Indu Development of | | idustry - Super | vision | | | | | | | |
| | Charged / Vot NP | ed V 798.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 798.06 | +702.41 | 46.51 | 142.16 | +655.90 | 17.81 |
| | Sub Head Charged / Vot | | Standardisation | , Grading and | Quality Contro | ol | | | | | | | |
| | NP | 8.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.94 | +7.82 | 0.50 | 1.62 | +7.32 | 18.12 |
| | Sub Head Charged / Vot | | Machinery for C | Collection of S | Statistics | | | | | | | | |
| | NP | 145.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.12 | +124.12 | 9.56 | 30.56 | +114.56 | 21.06 |
| | Sub Head Charged / Vot | | Pilot Centre for | Intensive Exp | perimentation of | of Reserve Banl | k of India Scheme | for Handloor | m Finance | | | | |
| | NP | 14.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.81 | +12.92 | 0.85 | 2.74 | +12.07 | 18.50 |
| | Sub Head Charged / Vot | | Rebate on the sa | ale of Handloo | om Cloth | | | | | | | | |
| | • | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +672.21 | 0.00 | 327.79 | +672.21 | 32.78 |
| | Sub Head Charged / Vot | | Group Insurance | e Scheme for | Handloom We | avers | | | | | | | |
| | P | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 | +18.00 | 0.00 | 0.00 | +18.00 | 0.00 |
| | Sub Head Charged / Vot | | Training and De | • | | | | | | | | | |
| | P | 168.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168.00 | +163.41 | 6.88 | 11.47 | +156.53 | 6.83 |
| | Sub Head Charged / Vot | | Direction and A | dministration | | | | | | | | | |
| | NP | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.00 | +75.97 | 4.26 | 13.29 | +71.71 | 15.64 |
| | Sub Head Charged / Vot | | Marketing and l | Export Promot | tion Scheme | | | | | | | | |
| | P | 252.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 252.00 | +158.68 | 0.00 | 93.32 | +158.68 | 37.03 |
| | Sub Head Charged / Vot | | Quality raw mat | terial for Wear | vers | | | | | | | | |
| | P | 126.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 126.00 | +98.37 | 4.43 | 32.06 | +93.94 | 25.44 |
| | Sub Head Charged / Vot | | Special rebate o | n sale of Har | ndloom produc | ets by the Hand | loom Agencies (1 | 00% Centrally | y Sponsored Schen | me) | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head | | Contributory Th | nrift Fund | | | | | | | | | |
| | Charged / Vot P | ed V 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +45.38 | 1.57 | 40.19 | +43.81 | 47.85 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--------------------------------------|---------------|------------------|---------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappro | ` | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| \Box | rant Code | 37 | Plus | Minus | | Surrender | Duaget | | | | | |
| Major Head | 2851 | Village And Sma | ll Industries | | | | | | | | | |
| Sub Major He Minor Head 34 Sub Head Charged / Vot | 103 39 | Handloom Indus Self Employmer | | der Handloom | Sector | | | | | | | |
| Р | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| 35 Sub Head Charged / Vot | 38 red V | Weavers/Allied | workers moti | vation | | | | | | | | |
| P | 420.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 420.00 | +420.00 | 0.00 | 0.00 | +420.00 | 0.00 |
| 36 Sub Head Charged / Vot | 37 red V | Establishment of | f Handloom | Village and In | tegrated Hand | lloom Village | | | | | | |
| P | 42.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.00 | +42.00 | 0.00 | 0.00 | +42.00 | 0.00 |
| 37 Sub Head Charged / Vot | 33 red V | Modernisation o | f Handloom | Societies, Hant | ex, Hanveev a | and promotion of v | alue added pr | oducts | | | | |
| Р | 715.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 715.00 | +635.82 | 9.72 | 88.90 | +626.10 | 12.43 |
| 38 Sub Head Charged / Vot | 25 red V | Yuva weave sch | eme | | | | | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +26.87 | 25.00 | 23.13 | +1.87 | 92.52 |
| 39 Sub Head Charged / Vot | | Setting up of tex | • | | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| Minor Head 40 Sub Head Charged / Vot | 104 86 ed V | Handicrafts Indu Establishment of | | acility Service | Centres | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 41 Sub Head Charged / Vot | 76 ed V | Development of | Bamboo rela | ated Industries | | | | | | | | |
| Р | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +120.00 | 0.00 | 0.00 | +120.00 | 0.00 |
| 42 Sub Head Charged / Vot | 74 ed V | Assistance Sche | me for Handi | crafts Artisans | (ASHA) | | | | | | | |
| P | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | +65.00 | 3.11 | 3.11 | +61.89 | 4.78 |
| 43 Sub Head Charged / Vot | 71 red V | Assistance to Na | | ` | | , | | | | | | |
| P | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +80.00 | 190.00 | 190.00 | -110.00 | 237.50 |
| Minor Head 44 Sub Head Charged / Vot | 105 99 ed V | Khadi and Villa Kerala Khadi an | | | Administrativ | ve Expenses | | | | | | |
| | 4,099.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,099.45 | +3,349.45 | 350.00 | 1,100.00 | +2,999.45 | 26.83 |
| 45 Sub Head Charged / Vot | 96 ed V | Kerala Khadi an | d Village Ind | lustries Board - | Special Reba | te on Retail Sale o | f Khadi | | | | | |

| GI : C : | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|-----------------------------------|-------------------|-----------------|-----------------|---------------------|--------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gi | rant Code | 37 | | | | | | | | | | |
| Major Head Sub Major Hea | | Village And Sm | all Industries | | | | | | | | | |
| Minor Head Sub Head | 105 96 | Khadi and Villa Kerala Khadi a | | stries Board - | Special Rebat | te on Retail Sale o | f Khadi | | | | | |
| Charged / Vote NP | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 0.00 | 0.00 | +1,500.00 | 0.00 |
| 46 Sub Head Charged / Vote | 95 ed V | Kerala Khadi V | Vorkers Welfare | e Fund | | | | | | | | |
| NP | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | +45.00 | 0.00 | 0.00 | +45.00 | 0.00 |
| 47 Sub Head Charged / Vote | 87 ed V | Renovation and | l computerisation | on of existing | sales outlets a | nd modernisation | of godowns o | f Khadi Board | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| 48 Sub Head Charged / Vote | 86 ed V | Financial assist | ance to other K | hadi Institutio | ons | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 49 Sub Head Charged / Vote | | Special Employ | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +100.00 | 0.00 | 100.00 | +100.00 | 50.00 |
| 50 Sub Head Charged / Vote | | Production/ Fes | | - | | ers | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 51 Sub Head Charged / Vote | 72 ed V | Establishment a | and strengthenia | ng of Departm | ental Village | Industries Units | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +45.00 | 0.00 | 5.00 | +45.00 | 10.00 |
| 52 Sub Head Charged / Vote | 71 ed V | Establishment a | and strengthening | ng of Departm | nental Khadi p | roduction centres | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 53 Sub Head Charged / Vote | 69 ed V | Establishment of | of Khadi Grama | ıms in Kerala | | | | | | | | |
| P | 170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.00 | +170.00 | 0.00 | 0.00 | +170.00 | 0.00 |
| 54 Sub Head Charged / Vote | 66 ed V | Development o | f Khadi and vil | lage industries | 5 | | | | | | | |
| P | 295.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 295.00 | +295.00 | 0.00 | 0.00 | +295.00 | 0.00 |
| 55 Sub Head Charged / Vote | 64 ed V | Khadi silk wear | ving project | | | | | | | | | |
| P | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | +65.00 | 0.00 | 0.00 | +65.00 | 0.00 |
| Minor Head 56 Sub Head Charged / Vote | 106 99 ed V | Coir Industries Development o | | Supervision | | | | | | | | |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|------------------|----------------------------------|-------------------|----------------|----------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011411 | | | |
| G_i | rant Code | 37 | | | | | | | | | | |
| Major Head Sub Major He | | Village And Sm | all Industries | | | | | | | | | |
| Minor Head Sub Head | 106 99 | Coir Industries Development o | f Coir Industry-S | Supervision | | | | | | | | |
| Charged / Vot NP | ed V 1,604.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,604.77 | +1,393.64 | 100.78 | 311.91 | +1,292.86 | 19.44 |
| 57 Sub Head Charged / Vot | 98 ed V | Assistance for J | procurement of h | nusk/ fibre | | | | | | | | |
| NP | 161.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 161.14 | +139.16 | 10.35 | 32.33 | +128.81 | 20.06 |
| 58 Sub Head Charged / Vot | 95 ed V | Publicity and p | ropaganda inclu | ding trade exl | hibition | | | | | | | |
| _ | 1,082.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,082.00 | +1,065.63 | 0.16 | 16.53 | +1,065.47 | 1.53 |
| 59 Sub Head Charged / Vot | 93 ed V | Welfare Measu | res - Coir worke | rs pension | | | | | | | | |
| _ | 9,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,600.00 | +8,300.00 | 0.00 | 1,300.00 | +8,300.00 | 13.54 |
| 60 Sub Head Charged / Vot | 92 ed V | Market Develop | oment Assistanc | e Scheme (50 | 0% CSS) | | | | | | | |
| P | 672.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 672.00 | +672.00 | 0.00 | 0.00 | +672.00 | 0.00 |
| 61 Sub Head Charged / Vot | 75 ed V | Research and D | evelopment und | ler Coir Secto | or | | | | | | | |
| P | 714.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 714.00 | +714.00 | 0.00 | 0.00 | +714.00 | 0.00 |
| 62 Sub Head Charged / Vot | 67 ed V | Assistance for t | he Development | t of Coir Geo | Textiles and i | ts Marketing | | | | | | |
| P | 42.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.00 | +41.26 | 0.33 | 1.07 | +40.93 | 2.55 |
| 63 Sub Head Charged / Vot | 62 ed V | Regulated Mec | hanisation of Co | ir Industry | | | | | | | | |
| _ | 3,167.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,167.00 | +2,668.87 | 4.55 | 502.68 | +2,664.32 | 15.87 |
| 64 Sub Head Charged / Vot | 61 ed V | Training and M | anagement Impi | rovement | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.23 | 0.23 | +299.77 | 0.08 |
| 65 Sub Head Charged / Vot | 54 ed V | Production and | Marketing Incer | ntive (PMI) | | | | | | | | |
| P | 336.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 336.00 | +335.59 | 84.38 | 84.79 | +251.21 | 25.24 |
| 66 Sub Head Charged / Vot | 34 ed V | Price Fluctuation | on Fund | | | | | | | | | |
| • | 3,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,800.00 | +3,800.00 | 2,000.00 | 2,000.00 | +1,800.00 | 52.63 |
| 67 Sub Head Charged / Vot | 31 ed V | Cluster Develop | pment Programn | ne in Coir Se | ctor | | | | | | | |
| Р | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |

| | | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------|--------------------|-----------------------|----------------|---------------------------------------|----------------|-----------------|---------------------|---------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classi | ification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| | | rant Code | 37 | | | | | | | | | | |
| Major I | Head ⁄Iajor Hea | | Village And Sr | nall Industries | | | | | | | | | |
| Minor | | 106 | Coir Industrie | S | | | | | | | | | |
| 68 Sub | | 23 | Modernisation | n of coir project o | ffices | | | | | | | | |
| Charg P | ged / Vot | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor | Head | 108 | Powerloom In | dustries | | | | | | | | | |
| 69 Sub | | 95 | Group Insurar | nce Scheme | | | | | | | | | |
| Charg P | ged / Vot | ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +0.95 | 0.00 | 0.05 | +0.95 | 5.00 |
| 70 Sub | Head | 90 | | of powerloom co | | | | | | | | | |
| Charg | ged / Vot | ed V | | • | • | | | | | | | | |
| P | | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +53.01 | 0.00 | 30.99 | +53.01 | 36.89 |
| Minor 71 Sub | | 190 90 | | Public Sector and Kerala Financial | | C | ent of subsidy to w | oung entrenre | neurs towards inte | rest subvention | | | |
| | ged / Vot | | Assistance to | | Corporation | ioi disourseme | int of subsidy to y | oung entrepre | nears towards inte | iest suovention | | | |
| NP | | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor 1 | | 195 | Assistance to | • | di Co omono | tiva Casistor | - ul u - | | | | | | |
| 72 Sub Charg | nead ged / Vot | 95 ed V | Pension schen | ne for Dinesh Bee | edi Co-opera | live Society wo | orkers | | | | | | |
| NP | | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 73 Sub | | 91 | Assistance to | Gandhigram Indu | ıstrial Co-ope | erative Society | (GAICO) | | | | | | |
| Charg NP | ged / Vot | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor | Head | 911 | | veries of overpayr | | | | | | | | | |
| 74 Sub | Head | 99 | | overpayments | | | | | | | | | |
| Charg P | ged / Vot | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.11 | -10.84 | -10.95 | +10.95 | 0.00 |
| NP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +6.83 | -0.26 | -7.09 | +7.09 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.20 | 7.07 | .,.05 | 0.00 |
| Total N Plan | | lead2851 26,862.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,862.00 | +24,004.89 | 3,177.74 | 6,034.85 | +20,827.15 | 22.47 |
| Non Plan | | 25,533.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,533.72 | +21,981.94 | 910.73 | 4,462.51 | +21,071.21 | 17.48 |
| Major I | | | Industries | 1 D1 - 4' - 1 | т 1 | | | | | | | | |
| Sub Minor | Лајог Неа Head | ad 05 190 | | l Pharmaceutical Public Sector and | | rtakings | | | | | | | |
| 1 Sub | Head | 97 | | | | _ | to person who ha | ve undergone | organ transplantati | on surgery | | | |
| Charg NP | ged / Vot | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Major He | | | cation And Electr | | | | 0.01 | 3.01 | 0.00 | 0.00 | 3.01 | 0.00 |
| Minor | | 202 | Electronics | | | | | | | | | | |

| CI 'C' ' | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--|--------------------------------------|----------------|------------------|-------------------------|----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reappropr | iation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 37 | | | | | | | | | | |
| Major Head Sub Major He | ead 07 | | ation And Elect | ronic Industr | ies | | | | | | | |
| Minor Head 2 Sub Head | 202 80 | Electronics Marketing of T | echnopark and | T units in SI | ME Sector with | nin Technopark | | | | | | |
| Charged / Voi P | ted V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Sub Major He Minor Head | ead 08 600 | Consumer Indu Others | stries | | | | | | | | | |
| 3 Sub Head Charged / Vot | 90 ted V | Cultivation of o | organic cashew | and establish | ment of a Raw | Nut Bank | | | | | | |
| P | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | +500.00 | 0.00 | 50.00 | +500.00 | 9.09 |
| 4 Sub Head Charged / Vo | 82 ted V | CDC Brand Pro | omotion (KSCD | C) | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 5 Sub Head Charged / Vot | 81 ted V | Brand building | and market awa | areness in Inc | lia and Internat | tional Market (CA | APEX) | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Sub Major He Minor Head 6 Sub Head Charged / Vo | 001 99 | General Direction and A Directorate of 1 | Administration Industries and C | ommerce | | | | | | | | |
| NP | 950.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 950.74 | +824.69 | 54.45 | 180.50 | +770.24 | 18.99 |
| 7 Sub Head Charged / Vot | 97 ted V | Bureau of Publ | ic Enterprises (I | BPE) | | | | | | | | |
| P | 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +88.35 | 7.34 | 13.99 | +81.01 | 14.73 |
| Minor Head 8 Sub Head Charged / Vo | 003 99 ted V | | cation,Research a Development Cer | • | | | | | | | | |
| P | 129.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 129.00 | +129.00 | 0.00 | 0.00 | +129.00 | 0.00 |
| 9 Sub Head Charged / Vo | 94 ted V | Industrial Statis | stical Units | | | | | | | | | |
| NP | 74.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.60 | +64.87 | 4.23 | 13.96 | +60.64 | 18.71 |
| Minor Head 10 Sub Head | 102 97 | Industrial Prod Public Sector F | uctivity Restructuring a | nd Internal A | audit Board | | | | | | | |
| Charged / Voi P | ted V 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Total Major I | | | | | | | | | | | | |
| Plan | 1,374.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,374.00 | +1,317.35 | 7.34 | 63.99 | +1,310.01 | 4.66 |
| Non Plan | 1,035.35 | 0.00 | 0.00 | 0.00 | 0.00 Page 205 | 0.00 | 1,035.35 | +899.57 | 58.68 | 194.46 | +840.89 | 18.78 |
| | | | | | Page 295 | 01 3/3 | | | | | | |

| at ta t | | | Total C | Frant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--|---|-----------------------------|-----------------|-------------------|--------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wilditti | Wionth | | total Grant |
| Gı | ant Code | 37 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 1 Sub Head Charged / Vote | 001 99 ed V | Non-Ferrous Mi Regulation And Direction and A Department of | d Development Administration Mining and Geo | Of Mines ology | | 0.00 | 1 420 54 | 11.257.05 | 70.29 | 250.07 | 11177.57 | 17.57 |
| | ,428.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,428.54 | +1,256.85 | 79.28 | 250.97 | +1,177.57 | 17.57 |
| 2 Sub Head Charged / Vote | | Implementation | | v | 0.00 | 0.00 | (2.00 | . (2.00 | 5.20 | 5.20 | .56.50 | 0.55 |
| P | 62.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.00 | +62.00 | 5.30 | 5.30 | +56.70 | 8.55 |
| 3 Sub Head Charged / Vote | | Modernisation | C | | | | ••• | 10 | | | 10 | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +23.49 | 0.00 | 1.51 | +23.49 | 6.04 |
| Minor Head 4 Sub Head Charged / Vote | 003 99 ed V | Training Human Resource | ce Developmen | and Training | g of personnel | | | | | | | |
| P | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 5 Sub Head Charged / Vote | 102 99 ed V | Mineral Explor Mineral Investi | | | | | | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +37.31 | 5.33 | 8.02 | +31.98 | 20.05 |
| 6 Sub Head Charged / Vote | 97 ed V | Setting up of K | erala Mineral S | quad | | | | | | | | |
| NP | 98.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.95 | +87.43 | 5.43 | 16.95 | +82.00 | 17.13 |
| 7 Sub Head Charged / Vote | 94 ed V | Committee for | submitting repo | rt for establis | hing industrial | complex for value | ie added prodi | ucts of mineral sand | d | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 8 Sub Head Charged / Vote | 911 99 ed V | Deduct-Recove Recoveries of c | | nent | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.30 | 0.00 | -0.30 | +0.30 | 0.00 |
| Total Major H | | | | | | | | | | | | |
| Plan Non Plan | 132.00 | 0.00 0.00 | 0.00 0.00 | $0.00 \\ 0.00$ | 0.00 | 0.00 | 132.00 1,527.50 | +127.81 +1,344.27 | 10.63 | 14.82 | +117.18 | 11.23 |
| Major Head Sub Major Hea Minor Head 1 Sub Head | 190 91 | Other Outlays O Others Assistance to P Investment in in | n Industries An | d Minerals l other Under | • | 0.00 | 1,327.30 | +1,344.27 | 84.70 | 267.93 | +1,259.57 | 17.54 |
| Charged / Vote P | ed V 3,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | +3,300.00 | 78.87 | 78.87 | +3,221.13 | 2.39 |
| 2 Sub Head | 88 | KINFRA- Busi | | | | | , | , | | | , | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|------------------|--------------------------|-----------------|----------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | I. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | IVIOIIIII | | total Glant |
| G | Frant Code | 37 | | | | | | | | | | |
| Major Head Sub Major He Minor Head | 190 | Other Outlays C Others Assistance to P | Public Sector ar | nd other Undert | _ | | | | | | | |
| Sub Head Charged / Vot | 88 ted V | KINFRA- Bus | iness promotio | n and marketing | g of initiative | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Total Major I | Head 2885 | | | | | | | | | | | |
| Plan Major Head Sub Major He | 3,700.00 4851 ead 00 | 0.00 Capital Outlay (| | 0.00 I Small Industri | 0.00 ies | 0.00 | 3,700.00 | +3,700.00 | 78.87 | 78.87 | +3,621.13 | 2.13 |
| Minor Head 1 Sub Head Charged / Vot | 101 93 ted V | Industrial Estat Small Industry | | opment Progran | mme | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 289.34 | 289.34 | +110.66 | 72.34 |
| 2 Sub Head Charged / Vot | | Construction o | | | | | 1 000 00 | .005.60 | 0.00 | 2.22 | .005 (0 | 0.22 |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +997.68 | 0.00 | 2.32 | +997.68 | 0.23 |
| 3 Sub Head Charged / Vot | | Development of | | | | | 500.00 | . 500.00 | 0.00 | 0.00 | . 500.00 | 0.00 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 4 Sub Head Charged / Vot | | Infrastructure of | • | | | 0.00 | 000.00 | | 0.00 | 0.00 | | 2.22 |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot | 102 90 ted V | Small Scale Inc Modernisation | | trict/ sub office | es | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Minor Head 6 Sub Head Charged / Vot | 104 99 ted V | Handicrafts Ind Assistance to A | | ions in the Han | dicrafts Secto | r | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 7 Sub Head Charged / Vot | 105 97 ted V | Khadi and Vill Legislative Ass | • | uency Asset De | evelopment Sc | cheme (LAC ADS | S) | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 8 Sub Head Charged / Vot | 106 78 ted V | Coir Industries Legislative Ass | | uency Asset De | evelopment Sc | cheme (LAC ADS | S) | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 9 Sub Head | 77 | Regulated mac | hanisation of c | oir industry | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|-----------------------------------|-----------------|----------------|----------------|-------------------|--------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| G | rant Code | 37 | | | | | | | | | | |
| Major Head Sub Major He | | Capital Outlay (| On Village And | Small Industri | ies | | | | | | | |
| Minor Head Sub Head | 106 77 | Coir Industries Regulated mac | | oir industry | | | | | | | | |
| Charged / Vot P | ed V 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Minor Head 10 Sub Head Charged / Vot | 190 99 ed V | Investments in Kerala State Ha | | | _ | ments (HANVEI | EV) | | | | | |
| P | 74.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.00 | +34.00 | 0.00 | 40.00 | +34.00 | 54.05 |
| Minor Head 11 Sub Head Charged / Vot | 195 99 ed V | Investments in Investment in C | | | bution | | | | | | | |
| P P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 12 Sub Head Charged / Vot | 95 ed V | Handloom Ape | ex Society Inve | stments (HAN | ΓΕΧ) | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 13 Sub Head Charged / Vot | 94 ed V | Factory Type a | nd Cottage Typ | e Handloom P | rimary and In | dustrial Weavers | Co-operative | Societies Investme | nt | | | |
| P | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | +58.09 | 0.00 | 25.91 | +58.09 | 30.85 |
| 14 Sub Head Charged / Vot | 85 ed V | Share participa | tion by Govern | ment to new P | owerloom Co- | -operative Societ | ies | | | | | |
| P | 16.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | +8.22 | 0.00 | 7.78 | +8.22 | 48.63 |
| 15 Sub Head Charged / Vot | | Government sh | | | | | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | -0.50 | -0.50 | +10.50 | |
| Total Major H | | | | | | | | | | | | |
| | 4,934.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,934.00 | +4,857.99 | 288.84 | 364.85 | +4,569.15 | 7.39 |
| Non Plan | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| Major Head Sub Major He | 4859 ad 02 | Capital Outlay (Electronics | on refecommu | nication And E | nectronic indu | istries | | | | | | |
| Minor Head | 004 | Research and I | Development | | | | | | | | | |
| 1 Sub Head | 99 | Technology In | novation Zone | | | | | | | | | |
| Charged / Vot P | ed V 850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 850.00 | +850.00 | 250.00 | 250.00 | +600.00 | 29.41 |
| 2 Sub Head Charged / Vot | 96 ed V | Cyberpark | | | | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 3 Sub Head Charged / Vot | 95 ed V | Land Acquisiti | on and Infrastr | acture Develop | ment under I | Γ | | | | | | |

| C1- 'C '. | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|---------------------|-----------------|-----------------|------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 37 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ad 02 004 95 | Capital Outlay C Electronics Research and D Land Acquisition | Development | | | | | | | | | |
| Charged / Vot P | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 4 Sub Head Charged / Vot | 94 ed V | Infoparks | | | | | | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot | 190 94 ed V | Investments in Kerala State Int | | | _ | IL) | | | | | | |
| | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,200.00 | +21,200.00 | 0.00 | 0.00 | +21,200.00 | 0.00 |
| 6 Sub Head Charged / Vot | | | | | C | ent-Kerala-Share | 1 | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 7 Sub Head Charged / Vot | 90 ed V | One time finance | cial assistance for | or re-structuri | mg IITM-K as | s deemed univers | ity | | | | | |
| _ | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| Total Major H | Iead/1850 | | | | | | | | | | | |
| - | 29,101.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,101.00 | +29,101.00 | 250.00 | 250.00 | +28,851.00 | 0.86 |
| Major Head Sub Major He Minor Head | | Capital Outlay C Textiles Investment in C | Co-operative Spi | inning Mills | | | | | | | | |
| 1 Sub Head Charged / Vot | 92 ed V | Modernisation | of Powerloom (| Co-operative S | Societies under | r TEXFED | | | | | | |
| P | 68.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.00 | +68.00 | 0.00 | 0.00 | +68.00 | 0.00 |
| Sub Major He Minor Head 2 Sub Head Charged / Vot | 102 99 | Others Foods And Bev Integrated rice | • | T.S. | | | | | | | | |
| - | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| 3 Sub Head Charged / Vot | 98 ed V | KINFRA - Carl | bon Neutral Vil | lage Coffee P | ark, Wayanad | | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| Minor Head 4 Sub Head Charged / Vot | 190 94 ed V | Investments in Modernisation | | | • | es of KSCDC | | | | | | |
| - | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,350.00 | +1,350.00 | 0.00 | 0.00 | +1,350.00 | 0.00 |
| Total Major H | Iead4860 | | | | | | | | | | | |

| Charged Visited Minor Head Substitution Substitution Charged Visited | | | | Total G | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---------------------------|---------------------|--------------------------------------|-------------------------------|------------------|-------------------|--------------|--|-------------|-----------|--------------------|---------------------------|
| Major Head 4860 Majo | Classification | Original inc Alt. Memo | l. Supplementa ries | | | Surrender | | | | | | | Exp w.r.t the total Grant |
| Major Head | G | rant Code | 37 | | | | | | | | | | |
| Major Head 4885 New Charged Voted New Charged New Charged Voted New Charged Voted New Charged New Charged Voted New Charged Ne | Major Head | | Capital Outlay O | n Consumer In | dustries | | | | | | | | |
| Investments in Industrial Financial Institutions Investments in Industrial Financial Institutions Investments in Industrial Financial Corporation - Investments in Industrial Financial Corporation - Investments in Industrial Promotional Activities implemented through KSIDC | | * | | | | | 0.00 | 4,218.00 | +4,218.00 | 0.00 | 0.00 | +4,218.00 | 0.00 |
| Charged / Vote V P | Sub Major He Minor Head | ad 01 190 | Investments In I | Industrial Finan Public Sector ar | icial Institutiond other Unde | ons ertakings | | | | | | | |
| P | | | The Kerala Fina | ancial Corporati | ion -Investme | ents | | | | | | | |
| 2 Sub Head 95 Charged / Voted V P 7,600.00 0.00 0.00 0.00 0.00 0.00 0.00 156.69 156.69 +7,443.31 2.06 Sub Major Head 190 S Bub Head 94 Charged / Voted V P 200.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 9,000.00 | 9,000.00 | -9,000.00 | 0.00 |
| P | 2 Sub Head | 95 | | | es implement | ed through KS | SIDC | | | | | | |
| Minor Head 190 | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,600.00 | +7,600.00 | 156.69 | 156.69 | +7,443.31 | 2.06 |
| P 600.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Minor Head 3 Sub Head | 190 94 | Investments in I | | | • | xs | | | | | | |
| Charged / Voted V P 200.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200.00 +200.00 0.00 0.00 0.00 +200.00 | P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| Minor Head 800 Other Expenditure Provision for Revival/ Diversification of State Public Sector Undertakings Lumpsum Provision | Charged / Vot | ed V | • | | | | | 200.00 | . 200 00 | 0.00 | 0.00 | . 200 00 | 0.00 |
| S Sub Head 96 Charged / Voted V P 3,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| P 3,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 5 Sub Head | 96 | | | ication of Sta | te Public Sect | or Undertakings I | Lumpsum Prov | vision | | | | |
| Charged / Voted V P 1.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 +1.00 0.00 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +3,000.00 | 0.00 | 0.00 | +3,000.00 | 0.00 |
| Total Major Head 4885 Plan 11,401.00 0.00 0.00 0.00 0.00 0.00 0.00 11,401.00 +11,401.00 9,156.69 9,156.69 +2,244.31 80.31 Major Head 6802 Loans For Petroleum Sub Major Head 02 Refining And Marketing Of Oil And Gas Minor Head 190 Loans for Public Sector and other Undertakings 1 Sub Head 99 Loans to Bharat Petroleum Corporation Limited (BPCL) Charged / Voted V | | | KINFRA - Kocl | hi Palakkad hi-t | tech industria | l corridor | | | | | | | |
| Plan 11,401.00 0.00 0.00 0.00 0.00 0.00 11,401.00 +11,401.00 9,156.69 9,156.69 +2,244.31 80.31 Major Head 6802 Loans For Petroleum Sub Major Head 02 Refining And Marketing Of Oil And Gas Minor Head 190 Loans for Public Sector and other Undertakings 1 Sub Head 99 Loans to Bharat Petroleum Corporation Limited (BPCL) Charged / Voted V | P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 190 Loans for Public Sector and other Undertakings 1 Sub Head 99 Loans to Bharat Petroleum Corporation Limited (BPCL) Charged / Voted V | Plan | 11,401.00 | | | 0.00 | 0.00 | 0.00 | 11,401.00 | +11,401.00 | 9,156.69 | 9,156.69 | +2,244.31 | 80.31 |
| 1 Sub Head 99 Loans to Bharat Petroleum Corporation Limited (BPCL) Charged / Voted V | | | - | _ | | ngs | | | | | | | |
| | 1 Sub Head | 99 | | | | • | | | | | | | |
| | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Major Head 6851 Loans For Village And Small Industries | Non Plan Major Head | 1,000.00 6851 | | | | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Sub Major Head 00 Minor Head 103 Handloom Industries | | | Handloom Indu | stries | | | | | | | | | |

| ~ · ~ · | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|---------------------|---|-----------------------------------|--------------------------------|----------------|-------------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{I} | ant Code | 37 | | | | | | | | | | |
| Major Head Sub Major Hea | | Loans For Villag | ge And Small Ir | ndustries | | | | | | | | |
| Minor Head 1 Sub Head | 103 89 | Handloom Indu Quality raw ma | | ers | | | | | | | | |
| Charged / Vote P | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vote | 106 84 ed V | Coir Industries Re-organization | | y - second ph | ase | | | | | | | |
| P P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 12.54 | 12.54 | -11.54 | 1,254.00 |
| Minor Head 3 Sub Head Charged / Vote | 109 74 ed V | Composite Vill Kerala State Co | • | | * | | | | | | | |
| _ | 2,037.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,037.00 | +1,412.00 | 26.00 | 651.00 | +1,386.00 | 31.96 |
| Minor Head 4 Sub Head Charged / Vote | 190 98 ed V | Loans to Public Loans to Handi | | | _ | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 5 Sub Head Charged / Vote | 90 ed V | Loans to Kerala | a State Small In | dustries Deve | lopment Corpo | oration Limited | | | | | | |
| P 1 | ,710.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,710.00 | +1,640.00 | 0.00 | 70.00 | +1,640.00 | 4.09 |
| 6 Sub Head Charged / Vote | 88 ed V | Loans to Kerala | a State Palmyra | h Products W | orkers' Welfar | e Corporation Lir | mited | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +0.00 | 0.00 | 25.00 | +0.00 | 100.00 |
| 7 Sub Head Charged / Vote | 86 ed V | Loans to Kerala | a State Bamboo | Corporation | | | | | | | | |
| P | 580.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 580.00 | +580.00 | 300.00 | 300.00 | +280.00 | 51.72 |
| Total Major H Plan | ead6851 4,953.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,953.00 | +4,233.00 | 338.54 | 1,058.54 | +3,894.46 | 21.37 |
| Major Head Sub Major Head Minor Head 1 Sub Head | ad 60 190 97 | Loans For Non-l Other Mining A Loans to Public Travancore Tita | And Metallurgic Sector and oth | al Industries er Undertakin | | es | | | | | | |
| Charged / Vote P 2 | ed V 2,151.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,151.00 | +2,151.00 | 0.00 | 0.00 | +2,151.00 | 0.00 |
| Total Major H Plan Major Head Sub Major Hea Minor Head | 2,151.00 6854 | 0.00 Loans For Ceme Cement Loans to Public | | | | 0.00 | 2,151.00 | +2,151.00 | 0.00 | 0.00 | +2,151.00 | 0.00 |

| Classif ' | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|--|----------------------------|--------------------------|--------------------|----------------|------------------|-------------------------|---------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reappropris | ation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 37 | <u> </u> | | | | | | | | | I |
| Major Head Sub Major Head Minor Head | 6854 | Loans For Ceme Cement | ent And Non-Met | | | | | | | | | |
| 1 Sub Head | 98 | | ncore Cements L | | - | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| P 1 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Total Major H | Iead6854 | | | | | | | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| Major Head | 6857 | Loans For Chen | nical And Pharma | aceutical Ind | lustries | | | | | | | |
| Sub Major Hea | ad 02 | Drugs And Pha | armaceutical Indu | stries | | | | | | | | |
| Minor Head | 190 | | e Sector and other | | _ | | | | | | | |
| 1 Sub Head | 99 | Loans to Keral | a State Drugs ar | nd Pharmace | eutical Industri | es Limited | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 000 00 | 2 000 00 | 5.42.20 | 5.42.20 | . 1 . 457. 70 | 27.11 |
| P 2 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 542.28 | 542.28 | +1,457.72 | 27.11 |
| Total Major H | Iead6857 | | | | | | | | | | | |
| lan | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 542.28 | 542.28 | +1,457.72 | 27.11 |
| Major Head | 6858 | Loans For Engi | neering Industries | S | | | | | | | | |
| Sub Major Hea | ad 01 | Electrical Engi | neering Industrie | S | | | | | | | | |
| Minor Head | 190 | | e Sector and other | r Undertakiı | ngs | | | | | | | |
| 1 Sub Head | 98 | Loans to Traco | Cables Limited | | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 010.00 | | 100.00 | 600.00 | 210.00 | 65.00 |
| P | 919.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 919.00 | +419.00 | 100.00 | 600.00 | +319.00 | 65.29 |
| 2 Sub Head Charged / Vote | 97 ed V | Loans to Trans | formers and Elec | tricals (Kera | ıla) Limited | | | | | | | |
| P 1 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 3 Sub Head Charged / Vote | 96 ed V | Loans to Keral | a Electrical and A | Allied Engin | eering Compa | ny Limited | | | | | | |
| P 2 | 2,111.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,111.00 | +2,011.00 | 0.00 | 100.00 | +2,011.00 | 4.74 |
| 4 Sub Head Charged / Vote | 94 ed V | Loans to Unite | d Electrical Indus | stries Limite | d | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +600.00 | 0.00 | 0.00 | +600.00 | 0.00 |
| Sub Major He | ad 02 | Other Industria | ll Machinery Inc | lustries | | | | | | | | |
| Minor Head | 190 | | c Sector and other | | ngs | | | | | | | |
| 5 Sub Head | 94 | | Industries Limit | | -8- | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Sub Major He | ad 03 | Transport Eau | uipment Industrie | S | | | | | | | | |
| Minor Head | 190 | | c Sector and other | | ngs | | | | | | | |
| 6 Sub Head | 99 | | biles Limited Th | | ~ | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-----------------------------|--|-----------------------------------|------------------------|-----------------------|---------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionin | TVTOILLI | | total Grant |
| G | Frant Code | 37 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vo | 190 99 | Loans For Engir Transport Equal Loans to Public Kerala Automo | uipment Indust c Sector and ot | ries her Undertakir | • | | | | | | | |
| | 1,367.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,367.00 | +1,284.00 | 0.00 | 83.00 | +1,284.00 | 6.07 |
| Sub Major He Minor Head 7 Sub Head Charged / Vo | 190 99 | Other Engineer Loans to Public Loans to Steel | c Sector and of | | ngs | | | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 8 Sub Head Charged / Vo | | Loans to Autol | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 100.00 | 100.00 | -100.00 | 0.00 |
| 9 Sub Head Charged / Vo | 84 ted V | Loans to Steel | and Industrial | Forgings Limit | ted (SIFL) | | | | | | | |
| P | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | +750.00 | 0.00 | 0.00 | +750.00 | 0.00 |
| Total Major I Plan Major Head Sub Major He | 8,047.00 6859 | 0.00 Loans For Telec Electronics | 0.00 communication | 0.00 And Electron | 0.00 ic Industries | 0.00 | 8,047.00 | +7,364.00 | 200.00 | 883.00 | +7,164.00 | 10.97 |
| Minor Head 1 Sub Head Charged / Vo | 190 99 | Loans to Public Loans to Keral | | | • | on Limited | | | | | | |
| P | 1,116.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,116.00 | +961.00 | 0.00 | 155.00 | +961.00 | 13.89 |
| 2 Sub Head Charged / Vo | 95 ted V | Loans to Keral | a State IT Infra | astructure (KSI | ITIL) (NABAI | RD) | | | | | | |
| P | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +75.00 | 0.00 | 0.00 | +75.00 | 0.00 |
| 3 Sub Head Charged / Vo | 94 ted V | KELTRON Ele | | | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| Total Major I Plan | Head 6859 1,341.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,341.00 | +1,186.00 | 0.00 | 155.00 | +1,186.00 | 11.56 |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vo | 6860 ead 01 190 99 | Loans For Cons Textiles Loans to Public Loans to Triva | numer Industrie c Sector and of | s her Undertakir | | 0.00 | 1,541.00 | 1,100.00 | 0.00 | 133.00 | 1,100.00 | 11.30 |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 2 Sub Head | 97 | Loans for the S | Sitaram Textile | s Limited | | | | | | | | |

| Classification | Original incl | | | | - | | | spent (-) amt at the | Actual Exp. | | 0 | % of Prog |
|----------------------------|---------------|-----------------|-------------------|----------------|---------------|---------------|----------|----------------------|------------------------|-----------------------|-------------------------|---------------------------|
| | | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| C | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichth | Wionth | | total Grant |
| Gi | rant Code | 37 | | | | | | | | | | |
| Major Head | 6860 | Loans For Cons | sumer Industrie | S | | | | | | | | |
| Sub Major Hea | | Textiles | | | | | | | | | | |
| Minor Head | 190 | | c Sector and ot | | ngs | | | | | | | |
| Sub Head | 97 | Loans for the S | Sitaram Textiles | s Limited | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 120.00 | 0.00 | 190.00 | 120.00 | 00.00 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +20.00 | 0.00 | 180.00 | +20.00 | 90.00 |
| Sub Head Charged / Vote | 95 ed V | Loans to Keral | la State Textile | Corporation | | | | | | | | |
| • | 2,879.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,879.00 | +530.98 | 0.00 | 2,348.02 | +530.98 | 81.56 |
| Sub Major Hea | • | Others | | | | | , | | | , | | |
| Minor Head | 190 | | c Sector and ot | her Undertaki | ngs | | | | | | | |
| Sub Head | 94 | | la Ceramics Lin | | | | | | | | | |
| Charged / Vot | ed V | | | | | | | | | | | |
| P 1 | 1,521.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,521.00 | +1,521.00 | 47.60 | 47.60 | +1,473.40 | 3.13 |
| Sub Head | 79 | Loans to Keral | la Clays and Ce | ramic Produc | ts Limited | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Sub Head | 78 | Loans to Keral | la Cashew Boar | d Limited | | | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| P 3 | 3,030.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,030.00 | +1,530.00 | 0.00 | 1,500.00 | +1,530.00 | 49.50 |
| Total Major H | Iead6860 | | | | | | | | | | | |
| an | 8,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,330.00 | +4,301.98 | 47.60 | 4,075.62 | +4,254.38 | 48.93 |
| Major Head | 6885 | Other Loans To | Industries And | l Minerals | | | | | | | | |
| Sub Major He | | Others | | | | | | | | | | |
| Minor Head | 190 | | c Sector and ot | | - | | | | | | | |
| Sub Head | 99 | Loans to Keral | la Industrial Inf | rastructure De | evelopment Co | rporation | | | | | | |
| Charged / Vote | | | | | | | | | • | • | | • • • • • |
| P | 5,252.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,252.00 | +5,252.00 | 2,000.00 | 2,000.00 | +3,252.00 | 38.08 |
| Sub Head | 95 | Loans to Keltr | on Component | Complex | | | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | . 500.00 | 0.00 | 0.00 | . 500.00 | 0.00 |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Total Major H | Iead6885 | | | | | | | | | | | |
| an | 5,752.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,752.00 | +5,752.00 | 2,000.00 | 2,000.00 | +3,752.00 | 34.77 |

OFFICE OF THE ACCOUNTANT GENERAL (A & E) ,KERALA

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 38

(Rupees In Lakh)

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---|--|----------------|-------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappro | • | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Buuget | | | | | |
| Grant Code | 38 | Irrigation | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 01 001 99 ed V | Major Irrigation Periyar Valley Direction and A Direction and A | Project (Comradministration Administration | - Establishme | | | | | | | | |
| NP | 102.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 102.72 | +102.72 | 0.00 | 0.00 | +102.72 | 0.00 |
| 2 Sub Head Charged / Vote NP | 97 ed V 988.66 | Execution 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 988.66 | +853.83 | 61.76 | 196.59 | +792.07 | 19.88 |
| Minor Head 3 Sub Head Charged / Vote | | Maintenance an Work Charged | Establishment | | | | | | | | 47.70 | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 12.21 | 12.21 | +37.79 | 24.42 |
| 4 Sub Head Charged / Vote NP | 98 ed V 623.74 | Other Maintena 0.00 | nnce Expenditu 0.00 | o.00 | 0.00 | 0.00 | 623.74 | +612.92 | 35.22 | 46.04 | +577.70 | 7.38 |
| Charged / Vote | ed C | | | | | | | | | | | |
| NP | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.80 | +1.80 | 0.00 | 0.00 | +1.80 | 0.00 |
| Minor Head 5 Sub Head Charged / Vote | 800 99 ed V | Other Expendit Interest and Per | | al Expenditure | ; | | | | | | | |
| NP | 974.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 974.60 | +974.60 | 0.00 | 0.00 | +974.60 | 0.00 |
| Sub Major Head Minor Head 5 Sub Head Charged / Vote | 001 99 | Malampuzha Pr Direction and A Direction and A | Administration | | nt Expenses | | | | | | | |
| NP | 62.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.51 | +62.51 | 0.00 | 0.00 | +62.51 | 0.00 |
| 7 Sub Head Charged / Vote | | Execution | 0.00 | 0.00 | 0.00 | 0.00 | 1 010 00 | 1004.66 | 54.05 | 102.07 | .007.01 | 10.02 |
| | ,019.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,019.88 | +884.66 | 56.85 | 192.07 | +827.81 | 18.83 |
| Minor Head 8 Sub Head Charged / Vote | 101 99 ed V | Maintenance an Work Charged | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 9 Sub Head Charged / Vote | 98 ed V | Other Maintena | nnce Expenditu | ure | | | | | | | | |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|---|-----------------|--------------|------------|---------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Hea | | Major Irrigation Malampuzha Pr | roiect (Commerc | rial) | | | | | | | | |
| Minor Head | 101 | Maintenance an | • | .iui) | | | | | | | | |
| Sub Head | 98 | Other Maintena | nce Expenditure | 2 | | | | | | | | |
| Charged / Vote NP | ed V 381.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 381.27 | +373.73 | 31.07 | 38.61 | +342.66 | 10.13 |
| Minor Head 10 Sub Head Charged / Voto | 800 99 ed V | Other Expenditu Interest and Pen | | Expenditure | | | | | | | | |
| NP | 203.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 203.60 | +203.60 | 0.00 | 0.00 | +203.60 | 0.00 |
| Sub Major Hea Minor Head 11 Sub Head Charged / Voto | 001 99 | Walayar Project Direction and A Direction and A | dministration | Establishmen | t Expenses | | | | | | | |
| NP | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.50 | +12.50 | 0.00 | 0.00 | +12.50 | 0.00 |
| Minor Head 12 Sub Head Charged / Vote | 101 99 ed V | Maintenance an Work Charged | • | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 13 Sub Head Charged / Vote | 98 ed V | Other Maintena | • | | | | | | | | | |
| NP | 75.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.02 | +75.02 | 0.00 | 0.00 | +75.02 | 0.00 |
| Minor Head 14 Sub Head Charged / Vote | 800 99 ed V | Other Expenditu Interest and Pen | | Expenditure | | | | | | | | |
| NP | 14.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.08 | +14.08 | 0.00 | 0.00 | +14.08 | 0.00 |
| Sub Major Head Minor Head 15 Sub Head Charged / Vote | 001 99 | Mangalam Projection and A Direction and A | dministration | | Expenses | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| Minor Head 16 Sub Head Charged / Vote | 101 99 ed V | Maintenance an Work Charged | Establishment | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +0.77 | 0.00 | 0.23 | +0.77 | 23.00 |
| 17 Sub Head Charged / Vote | | Other Maintena | • | | | | | | | | | |
| NP | 60.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.91 | +51.26 | 0.00 | 9.65 | +51.26 | 15.84 |
| Minor Head 18 Sub Head Charged / Vote | 800 99 ed V | Other Expenditu Interest and Pen | | Expenditure | | | | | | | | |

| | | | Total (| Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|---------------------------------|---------------|------------|-------------------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa | Reappropr | riation | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{l} | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head | ad 04 800 99 | Major Irrigation Mangalam Proj Other Expendit Interest and Pe | ject (Commercia ture | , | | | | | | | | |
| Charged / Vote NP | ed V 8.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.93 | +8.93 | 0.00 | 0.00 | +8.93 | 0.00 |
| Sub Major Head Minor Head 19 Sub Head Charged / Vote NP | ad 05 001 99 | Meenkara Projection and A Direction and A 0.00 | ect (Commerce Administration | ial) | | 0.00 | 10.84 | +10.84 | 0.00 | 0.00 | +10.84 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 10.64 | +10.64 | 0.00 | 0.00 | +10.84 | 0.00 |
| Minor Head 20 Sub Head Charged / Vote | 101 99 ed V | Maintenance ar Work Charged | • | | | | | | | | | |
| NP | 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | +4.50 | 1.41 | 1.41 | +3.09 | 31.33 |
| 21 Sub Head Charged / Vote | | Other Maintena | • | | | | | | | | | |
| NP | 65.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.51 | +65.51 | 0.00 | 0.00 | +65.51 | 0.00 |
| Minor Head 22 Sub Head Charged / Vote | | Other Expendit Interest and Per | nsion on Capita | • | | | | | | | | |
| NP | 42.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.33 | +42.33 | 0.00 | 0.00 | +42.33 | 0.00 |
| Sub Major Head Minor Head 23 Sub Head Charged / Vote NP | 101 99 ed V | Neyyar Irrigation Maintenance ar Work Charged | nd Repairs | -Commercial) | 0.00 | 0.00 | 30.00 | +21.65 | 2.50 | 10.93 | +19.07 | 36.43 |
| 24 Sub Head | 30.00 98 | Other Maintena | | | 0.00 | 0.00 | 30.00 | +21.03 | 2.58 | 10.93 | +19.07 | 30.43 |
| Charged / Vote | | Other Manitena | ance Expenditui | C | | | | | | | | |
| NP | 390.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 390.00 | +338.28 | 0.61 | 52.33 | +337.67 | 13.42 |
| Sub Major Head Minor Head 25 Sub Head Charged / Vote | 001 99 | Pazhassi Projection and A Direction and A | Administration | | t expenses | | | | | | | |
| NP | 6.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.67 | +6.67 | 0.00 | 0.00 | +6.67 | 0.00 |
| 26 Sub Head Charged / Vote | | Execution | 0.00 | 0.00 | 0.00 | 0.00 | 201.0- | . 6.16.00 | 10.00 | . | 200 50 | 20.75 |
| NP | 281.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 281.07 | +242.08 | 18.80 | 57.79 | +223.28 | 20.56 |
| Minor Head 27 Sub Head Charged / Vote | 101 98 ed V | Maintenance an Other Maintena | • | re | | | | | | | | |

| GI in | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|------------------------|--------------|-----------|---------------|--------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 12 101 98 | Major Irrigation Pazhassi Projec Maintenance ar Other Maintena | t (Non-Commend Repairs | , | | | | | | | | |
| NP | 49.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49.47 | +28.04 | 6.64 | 28.07 | +21.40 | 56.74 |
| Sub Major He Minor Head 28 Sub Head Charged / Vot | 001 99 | Kuttiadi Irrigati Direction and A Direction and A | Administration | | | | | | | | | |
| NP | 33.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.34 | +33.34 | 0.00 | 0.00 | +33.34 | 0.00 |
| 29 Sub Head Charged / Vot | 97 ed V | Execution | | | | | | | | | | |
| NP | 485.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 485.10 | +408.33 | 32.08 | 108.85 | +376.25 | 22.44 |
| Minor Head 30 Sub Head Charged / Vot | 101 99 ed V | Maintenance ar Work Charged | | | | | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 31 Sub Head Charged / Vot | 98 ed V | Other Maintena | • | | | | | | | | | |
| NP | 200.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.51 | +176.96 | 0.00 | 23.55 | +176.96 | 11.75 |
| Sub Major He Minor Head 32 Sub Head Charged / Vot | 101 99 | Wadakkancheri Maintenance ar Work Charged | nd Repairs | Commercial) | | | | | | | | |
| NP | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| 33 Sub Head Charged / Vot | | Other Maintena | • | | | | | | | | | |
| NP | 40.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.02 | +40.02 | 0.00 | 0.00 | +40.02 | 0.00 |
| Sub Major He Minor Head 34 Sub Head Charged / Vot | 001 97 | Pamba Irrigation Direction and A Execution | • | Commercial) | | | | | | | | |
| NP | 328.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 328.88 | +274.18 | 22.60 | 77.30 | +251.58 | 23.50 |
| Minor Head 35 Sub Head Charged / Vot | 101 99 ed V | Maintenance ar Work Charged | | | | | | | | | | |
| NP | 34.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.00 | +34.00 | 13.89 | 13.89 | +20.11 | 40.85 |
| 36 Sub Head Charged / Vot | 98 ed V | Other Maintena | ince Expenditur | e | | | | | | | | |

| | | | Total Gr | ant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|---------------------------|----------------------------------|---|-------------|-----------|---------------|--------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropria | tion | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wolldii | IVIOIIIII | | totai Giant |
| Gi | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 16 101 98 | Maintenance a | on Project (Non-C | ommercial) | | | | | | | | |
| NP | 345.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 345.01 | +316.90 | 0.00 | 28.11 | +316.90 | 8.15 |
| Minor Head 37 Sub Head Charged / Vote NP | 800 97 ed V 0.01 | Other Expendit Pamba River B | | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major Head Minor Head 38 Sub Head Charged / Vote | 101 98 ed V | Maintenance an Other Maintena | ance Expenditure | , | | | | | | | | |
| NP | 315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 315.00 | +315.00 | 14.18 | 14.18 | +300.82 | 4.50 |
| Sub Major Head Minor Head 39 Sub Head Charged / Vote | 001 97 | Kanhirapuzha Execution | Project (Non-Con Administration | nmercial) | | | | | | | | |
| NP | 574.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 574.51 | +500.73 | 31.87 | 105.65 | +468.86 | 18.39 |
| Minor Head 40 Sub Head Charged / Vote | 101 99 ed V | Maintenance as Work Charged | Establishment | | | | | | | | | |
| NP | 2.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.75 | +2.48 | 0.00 | 0.27 | +2.48 | 9.82 |
| 41 Sub Head Charged / Vote NP | 98 ed V 139.03 | Other Maintena | ance Expenditure 0.00 | 0.00 | 0.00 | 0.00 | 139.03 | +127.07 | 10.73 | 22.69 | +116.34 | 16.32 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 139.03 | +127.07 | 10.73 | 22.09 | +110.34 | 10.32 |
| Charged / Vote NP | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 | +0.60 | 0.00 | 0.00 | +0.60 | 0.00 |
| Sub Major Head Minor Head 42 Sub Head Charged / Vote | 101 98 | Maintenance an | Canal (Non -Cor nd Repairs ance Expenditure | nmercial) | | | | | | | | |
| NP | 13.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.51 | +13.51 | 0.00 | 0.00 | +13.51 | 0.00 |
| Sub Major Head Minor Head 43 Sub Head Charged / Vote | 101 99 ed V | Maintenance as Work Charged | Establishment | , | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 44 Sub Head Charged / Vote | 98 ed V | Other Maintena | ance Expenditure | | | | | | | | | |

| Classification | | | Total | Grant / Appro | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | |
|--|-----------------------------|----------------------------|------------------------------------|-------------------|-----------|-------------------------|---------------|--|-----------------------------|---------------------------|---------------------------------|---------------------------|
| Classification | Original incl. Alt. Memo | Supplementa ries | Reapprop | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | Exp w.r.t the total Grant |
| Gr | ant Code | 38 | | <u> </u> | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | 101 98 | Maintenance a | kom Project (N | | 0.00 | 0.00 | 4.01 | +4.01 | 0.58 | 0.58 | +3.43 | 14.46 |
| Sub Major Hea Minor Head 5 Sub Head Charged / Vote | 001 98 | | tion Project (No Administration | |) | | | | | | | |
| NP | 186.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 186.18 | +155.87 | 11.78 | 42.09 | +144.09 | 22.61 |
| 6 Sub Head Charged / Vote | | Execution | 0.00 | 0.00 | 0.00 | 0.00 | 1 (25 44 | .1.207.04 | 01.10 | 210.60 | 11 206 75 | 10.61 |
| | ,625.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,625.44 | +1,397.94 | 91.19 | 318.69 | +1,306.75 | 19.61 |
| Minor Head 7 Sub Head Charged / Vote | 101 99 ed V | Maintenance a Work Chargeo | and Repairs d Establishment | | | | | | | | | |
| NP | 37.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.80 | +37.80 | 7.22 | 7.22 | +30.58 | 19.10 |
| 8 Sub Head Charged / Vote | 98 ed V | Other Mainter | nance Expenditu | ire | | | | | | | | |
| NP | 360.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 360.01 | +306.44 | 40.43 | 94.00 | +266.01 | 26.11 |
| Sub Major Head Minor Head 9 Sub Head Charged / Vote | 001 99 ed V | Direction and | Administration Administration | | 0.00 | 0.00 | 246.05 | 1200 (0 | 14.20 | 50.57 | 1105 40 | 20.55 |
| NP | 246.05 98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 246.05 | +209.68 | 14.20 | 50.57 | +195.48 | 20.55 |
| 0 Sub Head Charged / Vote NP | | Supervision 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 759.42 | +648.54 | 41.78 | 152.66 | +606.76 | 20.10 |
| 1 Sub Head Charged / Vote | 97 ed V | Execution | | | | | | | | | | |
| NP 1 | ,930.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,930.09 | +1,639.41 | 116.73 | 407.41 | +1,522.68 | 21.11 |
| 2 Sub Head Charged / Vote | | • | • | ` | , • | d in accounts as re | • | | | | | |
| NP | 238.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 238.58 | +238.58 | 0.00 | 0.00 | +238.58 | 0.00 |
| S3 Sub Head Charged / Vote | | • | • | ` | , • | d in accounts as re | • | | 0.00 | 0.00 | +514.27 | 0.00 |
| NP Minor Hood | 514.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 514.27 | +514.27 | 0.00 | 0.00 | +514.27 | 0.00 |
| Minor Head 4 Sub Head | 004 99 | Research Irrigation,Des | ign and Researc | ch Board | | | | | | | | |

| aa | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|----------------------------|--|-----------------------------------|--------------|------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapproj | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Buaget | | | | | |
| Major Head Sub Major Head Minor Head Sub Head | | 38 Major Irrigation General Research Irrigation,Desi | n ign and Researd | ch Board | | | | | | | | |
| Charged / Vote NP | ed V 1,708.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,708.88 | +1,489.83 | 99.01 | 318.06 | +1,390.82 | 18.61 |
| Minor Head 55 Sub Head Charged / Voto | 799 99 ed V | Suspense Stock | | | | | | | | | | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 56 Sub Head Charged / Vote | | Stores/Service | | | | | | | | | | |
| NP | -15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -15.00 | -14.99 | 0.00 | -0.01 | -14.99 | 0.07 |
| 57 Sub Head Charged / Vote | | - | es to Capital He | | _ | | | | | | | |
| NP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| Minor Head 58 Sub Head Charged / Vote | | | of Irrigation sch | | | nmission Award | 0.01 | .0.01 | 0.00 | 0.00 | .0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 59 Sub Head Charged / Vote NP | 98 ed V 45.00 | Beautification 0.00 | of Dam sites 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | +45.00 | 0.00 | 0.00 | +45.00 | 0.00 |
| 60 Sub Head | 97 | Bill Discounti | | 0.00 | 0.00 | 0.00 | 13.00 | 143.00 | 0.00 | 0.00 | 143.00 | 0.00 |
| Charged / Vote NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 61 Sub Head Charged / Vote | 911 99 ed V | | eries of over pa over payments | yments | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.03 | -0.03 | -0.06 | +0.06 | 0.00 |
| | 5,019.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,019.80 | +13,363.50 | 775.41 | 2,431.71 | +12,588.09 | 16.19 |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | ad 01 101 99 | Maintenance a | oir Scheme (Co | , | 0.00 | 0.00 | 10.00 | +9.27 | -0.71 | 0.02 | +9.98 | 0.20 |
| 2 Sub Head Charged / Vote | 98 ed V | Other Mainten | nance Expenditu | ire | | | | | | | | |

| | | | Total (| Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|-------------------|----------------------------------|--|---------------|-----------|---------------|--------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichitii | IVIOIIIII | | total Grant |
| Gı | ant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | 101 98 ed V | Maintenance a Other Mainten | oir Scheme (Connum Repairs ance Expenditure | re | | | | | | | | |
| NP | 550.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.02 | +486.06 | 9.46 | 73.42 | +476.60 | 13.35 |
| Minor Head 3 Sub Head Charged / Vote | | | ension on Capita | • | 0.00 | 0.00 | 27.00 | . 25. 00 | 0.00 | 0.00 | .25.00 | 0.00 |
| NP | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | +27.00 | 0.00 | 0.00 | +27.00 | 0.00 |
| Sub Major Head Minor Head 4 Sub Head Charged / Vote | 001 99 ed V | Direction and Direction and | Administration | · | ŕ | | | | | | | |
| NP | 28.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.90 | +28.90 | 0.00 | 0.00 | +28.90 | 0.00 |
| Minor Head 5 Sub Head Charged / Vote | 101 99 ed V | Maintenance a Work Charged | nd Repairs Establishment | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 6 Sub Head Charged / Vote | | | ance Expenditu | | 0.00 | 0.00 | 172.07 | 172.06 | 0.00 | 0.00 | 172.07 | 0.00 |
| NP | 173.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 173.86 | +173.86 | 0.00 | 0.00 | +173.86 | 0.00 |
| Minor Head 7 Sub Head Charged / Vote | 800 99 ed V | Other Expendi Interest and Pe | ture ension on Capita | l Expenditure | | | | | | | | |
| NP | 22.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.92 | +22.92 | 0.00 | 0.00 | +22.92 | 0.00 |
| Sub Major Head Minor Head 8 Sub Head Charged / Vote | 001 99 | Direction and | Scheme (Comn Administration Administration | nercial) | | | | | | | | |
| NP | 13.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.84 | +13.84 | 0.00 | 0.00 | +13.84 | 0.00 |
| Minor Head 9 Sub Head Charged / Vote | 101 99 ed V | Maintenance a Work Charged | nd Repairs Establishment | | | | | | | | | |
| NP | 2.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.05 | +1.64 | 0.22 | 0.63 | +1.42 | 30.73 |
| 10 Sub Head Charged / Vote | | | ance Expenditu | | | | | | | | | |
| NP | 83.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 83.01 | +54.90 | 0.00 | 28.11 | +54.90 | 33.86 |
| Minor Head 11 Sub Head Charged / Vote | 800 99 ed V | Other Expendi Interest and Pe | ture ension on Capita | l Expenditure | | | | | | | | |

| | | | Total (| Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|--|-----------------|---------------|-----------|---------------|---------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gr | ant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote | ad 03 800 99 | Other Expendit | Scheme (Comm | , | | | | | | | | |
| NP | 12.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.24 | +12.24 | 0.00 | 0.00 | +12.24 | 0.00 |
| Sub Major Head Minor Head 12 Sub Head Charged / Vote | 101 99 ed V | Maintenance as Work Charged | Establishment | ŕ | 0.00 | 0.00 | 0.00 | | 0.00 | 2.02 | LC 00 | 22.44 |
| NP | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | +6.98 | 0.00 | 2.02 | +6.98 | 22.44 |
| 13 Sub Head Charged / Vote | | | ance Expenditur | | 0.00 | 0.00 | 1.42.51 | 1142.51 | 10.24 | 10.24 | 1122.27 | 7.14 |
| NP | 143.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 143.51 | +143.51 | 10.24 | 10.24 | +133.27 | 7.14 |
| Sub Major Head Minor Head 14 Sub Head Charged / Vote | 101 99 | Attappady Scho Maintenance an Work Charged | | mercial) | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head Charged / Vote | 98 ed V | | ance Expenditur | re | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major Head Minor Head 16 Sub Head Charged / Vote NP | 101 99 | Chimmoni Sch Maintenance an Work Charged | | mmercial) | 0.00 | 0.00 | 2.50 | +2.50 | 0.00 | 0.00 | +2.50 | 0.00 |
| 17 Sub Head Charged / Vote | 98 | | ance Expenditur | | 0.00 | 0.00 | 2.0 0 | 2.00 | | 0.00 | 2.00 | |
| NP | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +69.04 | 0.00 | 5.96 | +69.04 | 7.95 |
| Sub Major Head Minor Head 18 Sub Head Charged / Vote | 101 99 | Kuttanadu Dev Maintenance ar Work Charged | | me (Non-Comi | mercial) | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 19 Sub Head Charged / Vote | 98 ed V | Other Maintena | ance Expenditui | re | | | | | | | | |
| NP | 170.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.01 | +170.01 | 11.33 | 11.33 | +158.68 | 6.66 |
| Sub Major Hea Minor Head 20 Sub Head | nd 16 101 99 | Kattampally So Maintenance an Work Charged | • | mmercial) | | | | | | | | |

| | | | Total Gra | ant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|--|-----------------------------|-----------------|-----------|---------------|----------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropria | tion | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot NP | ad 16 101 99 | Medium Irrigatio Kattampally Sch Maintenance and Work Charged F | neme (Non-Comi d Repairs | mercial) | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 | 0.00 |
| 21 Sub Head | 98 | Other Maintenar | | | | | | | | | | |
| Charged / Vot | ed V | | • | | | | | | | | | |
| NP | 0.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.81 | +0.81 | 0.00 | 0.00 | +0.81 | 0.00 |
| Sub Major He Minor Head 22 Sub Head Charged / Vot NP | 101 99 | Cheramangalam Maintenance and Work Charged F | d Repairs | ommercial) 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 23 Sub Head Charged / Vot | 98 ed V | Other Maintenar | nce Expenditure | | | | | | | | | |
| NP | 20.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.01 | +17.05 | 0.00 | 2.96 | +17.05 | 14.79 |
| Sub Major He Minor Head 24 Sub Head Charged / Vot NP | 101 99 | Velliyamkallu C Maintenance and Work Charged I 0.00 | d Repairs | commercial) | 0.00 | 0.00 | 0.75 | +0.75 | 0.00 | 0.00 | +0.75 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.73 | 10.73 | 0.00 | 0.00 | 10.73 | 0.00 |
| 25 Sub Head Charged / Vot | 98 ed V | Other Maintenar | nce Expenditure | | | | | | | | | |
| NP | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.50 | +11.50 | 0.00 | 1.00 | +11.50 | 8.00 |
| Sub Major He Minor Head 26 Sub Head Charged / Vot | 001 99 ed V | General Direction and A Direction, Chief | Engineer, Irriga | | | | | | | | | |
| NP 2 | 2,276.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,276.71 | +1,988.10 | 125.12 | 413.73 | +1,862.98 | 18.17 |
| 27 Sub Head Charged / Vot NP | 98 ed V 983.22 | Supervision 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 983.22 | +858.44 | 54.77 | 179.55 | +803.67 | 18.26 |
| | 97 | | 0.00 | 0.00 | 0.00 | 0.00 | 703.22 | 1030.77 | 34.77 | 1/7.55 | 1803.07 | 10.20 |
| 28 Sub Head Charged / Vot | | Execution | | | | | | | | | | |
| _ | 7,923.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,923.41 | +6,803.11 | 413.19 | 1,533.49 | +6,389.92 | 19.35 |
| 29 Sub Head Charged / Vot | 95 ed V | Kerala Dam safe | ety authority | | | | | | | | | |
| NP | 76.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.50 | +76.50 | 0.00 | 0.00 | +76.50 | 0.00 |
| 30 Sub Head | 93 | Projects in Cauv | ery Basin | | | | | | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------------------|---|----------------------|-----------------|------------------|---------------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 80 001 93 | Medium Irrigation General Direction and A Projects in Cau | Administration | | | | | | | | | |
| NP | 775.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 775.41 | +659.62 | 53.34 | 169.13 | +606.28 | 21.81 |
| 31 Sub Head Charged / Vot | 92 ed V | Modernisation | of the Departme | ent and E-Gov | vernance | | | | | | | |
| P | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 | +84.27 | 3.42 | 9.15 | +80.85 | 10.17 |
| 32 Sub Head Charged / Vot | 05 ed V | Deduct - Recei | pts and Recover | ries (Est.Share | e debit) adjuste | ed in reduction of | expenditure | | | | | |
| NP | 134.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.08 | +134.08 | 0.00 | 0.00 | +134.08 | 0.00 |
| 33 Sub Head Charged / Vot | 04 ed V | Deduct-Receipt | | es (Est.Share | , , | l in reduction of 6 | expenditure | | | | | |
| NP | 1,730.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,730.81 | +1,730.81 | 0.00 | 0.00 | +1,730.81 | 0.00 |
| Minor Head 34 Sub Head Charged / Vot | | Training Specialised trai | | | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +49.47 | 0.67 | 1.20 | +48.80 | 2.40 |
| Minor Head 35 Sub Head Charged / Vot NP | 004 96 ed V 1,258.50 | Research Quality Contro | 1 Units 0.00 | 0.00 | 0.00 | 0.00 | 1,258.50 | +1,096.90 | 68.62 | 230.22 | +1,028.28 | 18.29 |
| Minor Head | 005 | Survey and Inv | | 0.00 | 0.00 | 0.00 | 1,236.30 | 1,090.90 | 00.02 | 230.22 | 1,028.28 | 10.29 |
| 36 Sub Head Charged / Vot | 99 | Investigation C | • | sions | | | | | | | | |
| • | 1,372.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,372.48 | +1,198.40 | 79.65 | 253.73 | +1,118.75 | 18.49 |
| 37 Sub Head Charged / Vot | 98 ed V | Investigation ar | nd Research | | | | | | | | | |
| NP | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | +0.06 | 0.00 | 26.94 | +0.06 | 99.78 |
| 38 Sub Head Charged / Vot | | Joint Water Re | | | | | | | | | | |
| NP | 403.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 403.26 | +357.69 | 18.31 | 63.88 | +339.38 | 15.84 |
| 39 Sub Head Charged / Vot | | Modernisation 0.00 | of Design Wing 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +136.95 | 1.04 | 14.00 | ±125 01 | 9.39 |
| P 40 Sub Head | 150.00 92 | Modernisation | | | | 0.00 | 130.00 | 130.93 | 1.04 | 14.09 | +135.91 | 7.37 |
| Charged / Vot P | ed V 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| Minor Head | 052 | Machinery and | Equipments | | | | | | | | | |

Grant Code 38 (Rupees In Lakh)

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|--|---------------------|------------------|----------------|-------------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Sufferider | Duuget | | | | | |
| Major Head Sub Major Head Minor Head 41 Sub Head Charged / Vot | ad 80 052 98 | 38 Medium Irrigation General Machinery and Ec Repairs and Carria | | | | | | | | | | |
| NP | 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +67.89 | 8.72 | 35.83 | +59.17 | 37.72 |
| Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 42 Sub Head Charged / Vot | 05 ed V | Deduct - Tools an | d Plant shar | e debitable to 5 | 6075 Capital C | Outlay on Other Tr | ansport Service | ces 60 Others | | | | |
| NP | 98.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.73 | +98.73 | 0.00 | 0.00 | +98.73 | 0.00 |
| 43 Sub Head | 04 | Deduct - Tools an | d Plant shar | e debitable to 4 | 711-02 Cap | ital Outlay on Floo | od Control and | d Drainage | | | | |
| Charged / Vot NP | ed V 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.53 | +0.53 | 0.00 | 0.00 | +0.53 | 0.00 |
| 44 Sub Head Charged / Vot | 03 ed V | Deduct - Tools an | d Plant shar | e debitable to 4 | 711-01 Capita | al Outlay on Flood | l Control and | Drainage | | | | |
| NP | 140.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 140.97 | +140.97 | 0.00 | 0.00 | +140.97 | 0.00 |
| Minor Head 45 Sub Head Charged / Vot | | Suspense Stock | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 | 0.00 | 1700.00 | 0.00 |
| NP 46 Sub Head | 700.00 97 | 0.00 Miscellaneous Wo | 0.00 ork Advance | 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 0.00 | 0.00 | +700.00 | 0.00 |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| 47 Sub Head | | Stores/Services A | dvances | | | | | | | | | |
| Charged / Vot NP | ed V 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | 0.00 |
| 48 Sub Head Charged / Vot | 94 ed V | Stores/Services Ro | endered | | | | | | | | | |
| NP | -40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -40.00 | -40.00 | 0.00 | 0.00 | -40.00 | 0.00 |
| 49 Sub Head Charged / Vot | | Suspense Issues to | • | | C | 0.00 | 600.00 | . (00.00 | 0.00 | 0.00 | . <00.00 | 0.00 |
| NP Minor Hood | 680.00 | 0.00 Other Evman diture | 0.00 | 0.00 | 0.00 | 0.00 | 680.00 | +680.00 | 0.00 | 0.00 | +680.00 | 0.00 |
| Minor Head 50 Sub Head Charged / Vot | | Other Expenditure Irrigation Advisor | ry Committe | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 51 Sub Head Charged / Vot | 97 ed V | Maintenance and | repairs of ot | her irrigation w | orks | | | | | | | |

| | | | Total G | rant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|--|-----------------------------------|-----------------|------------------|---------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Monun | Monui | | total Grant |
| Gi | rant Code | 38 | • | | | | | | | | | |
| Major Head Sub Major Head Minor Head Sub Head Charged / Vote NP | 800 97 ed V | Medium Irrigati General Other Expendit Maintenance an | | er irrigation v | works 0.00 | 0.00 | 227.25 | +189.69 | 13.32 | 59.88 | +176.37 | 25.25 |
| | 236.25 | | | | 0.00 | 0.00 | 236.25 | ±109.09 | 13.32 | 39.88 | +1/0.5/ | 25.35 |
| 52 Sub Head Charged / Vote | | | ters including Ca | · | | | | | | | | |
| NP | 90.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.36 | +87.68 | 1.97 | 4.65 | +85.71 | 5.15 |
| 53 Sub Head Charged / Vote | 92 ed V | Dam Safety Or | ganization and D | am Safety N | Aeasures . | | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.04 | 0.04 | +9.96 | 0.40 |
| 54 Sub Head Charged / Vote | 82 ed V | Kerala Dam Sa | fety Authority | | | | | | | | | |
| NP | 57.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.78 | +49.77 | 2.82 | 10.83 | +46.95 | 18.74 |
| Minor Head 55 Sub Head Charged / Vote | 911 99 ed V | Deduct Recoveries of C | eries of Overpayr Overpayments | nents | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +1.45 | 0.00 | -1.44 | +1.45 | |
| T (1 M ; H | 12701 | | | | | | | | | | | |
| Total Major H Plan | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650.00 | +630.68 | 5.17 | 24.49 | +625.51 | 3.77 |
| | 17,616.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,616.88 | +15,369.70 | 870.36 | 3,117.54 | +14,499.34 | 17.70 |
| Major Head Sub Major Head Minor Head | 2711 ad 01 001 | Flood Control Flood Control Direction and A | and Drainage Administration | | | 0.00 | 17,010.00 | 13,307.70 | 070.50 | 3,117.31 | 11,177.31 | 17.70 |
| 1 Sub Head Charged / Vote | 99 ed V | Direction, Chie | ef Engineer, Kutt | anad Packag | ge | | | | | | | |
| NP | 260.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 260.53 | +225.17 | 17.83 | 53.19 | +207.34 | 20.42 |
| 2 Sub Head Charged / Vote | 98 ed V | • | ıttanad Package | | | | | | | | | |
| NP | 449.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 449.52 | +388.02 | 24.27 | 85.77 | +363.75 | 19.08 |
| 3 Sub Head Charged / Vote | 97 ed V | Execution, Kut | tanad Package | | | | | | | | | |
| NP 2 | 2,274.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,274.53 | +1,967.72 | 181.40 | 488.21 | +1,786.32 | 21.46 |
| 4 Sub Head Charged / Vote | 05 ed V | Deduct-Establi | shment Share De | ebit Charges | transferred to 4 | 4711-01-103 | | | | | | |
| - | 2,013.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,013.63 | +2,013.63 | 0.00 | 0.00 | +2,013.63 | 0.00 |
| Minor Head 5 Sub Head Charged / Vote | 103 99 ed V | Civil Works Maintenance of | f Flood Control V | Works | | | | | | | | |

| CI C | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|---|-----------------------|--|--|----------------|-----------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gr | ant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head | nd 01 103 | Flood Control A Flood Control Civil Works | _ | | | | | | | | | |
| Sub Head Charged / Vote NP 1 | 99 ed V ,039.50 | Maintenance o | f Flood Control 0.00 | Works 0.00 | 0.00 | 0.00 | 1,039.50 | +909.93 | 82.95 | 212.52 | +826.98 | 20.44 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,037.30 | 1,707.73 | 02.73 | 212.32 | 1020.70 | 20.44 |
| Charged / Vote NP | 2.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.25 | +2.25 | 0.00 | 0.00 | +2.25 | 0.00 |
| Sub Head Charged / Vote | | • | Flood Damage | | | | | | | | | |
| NP | 300.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.01 | +169.57 | 80.62 | 211.06 | +88.95 | 70.35 |
| Charged / Vote NP | ed C 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| Sub Major Hea Minor Head Sub Head Charged / Vote | 103 99 | Anti-Sea Erosi Civil Works Maintenance o | on Project f Anti-Sea Eros | sion Works | | | | | | | | |
| NP | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650.00 | +592.42 | 13.23 | 70.81 | +579.19 | 10.89 |
| Charged / Vote NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head Sub Head Charged / Vote | 800 99 ed V | Other Expendi Anti-Sea Erosi | ture on Project Sche | eme for studie | s on Coastal Ei | rosion | | | | | | |
| NP | 476.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 476.01 | +411.40 | 42.05 | 106.66 | +369.35 | 22.41 |
| | 5,452.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,452.38 | +4,666.52 | 442.36 | 1,228.22 | +4,224.16 | 22.53 |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote | 12 800 97 | Capital Outlay (Pazhassi Proje Other Expendi Dam and Appu | ct (Non -Com ture | | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Sub Major Hea Minor Head Sub Head Charged / Vote | 800 97 | Kuttiadi Irrigat Other Expnditu Dam and appu | | n-Commercia | 1) | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +190.60 | 0.00 | 9.40 | +190.60 | 4.70 |
| Sub Major Hea Minor Head Sub Head | ad 17 800 97 | Other Expendi | Project(Non-Co ture artenant Works | ommercial) | | | | | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|------------------------|--|------------------------|------------------------|-----------|---------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | TVTOILLI | | total Grant |
| G | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 17 800 97 | Capital Outlay (Chittoorpuzha Other Expendi Dam and Appu | Project(Non-Co ture | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Sub Major He Minor Head 4 Sub Head Charged / Vot | 800 92 | Kanhirapuzha Other Expendir Canals | • | commercial) | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Sub Major He Minor Head 5 Sub Head Charged / Vot | 001 97 | Idamalayar Pro Direction and A Execution | | mercial) | | | | | | | | |
| Р | 907.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 907.09 | +789.20 | 60.62 | 178.51 | +728.58 | 19.68 |
| Minor Head 6 Sub Head Charged / Vot | 800 97 ed V | Other Expendit Dam and Appu | | | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 7 Sub Head Charged / Vot P | 92 ed V 1,300.00 | Canals 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,300.00 | 326.61 | 326.61 | +973.39 | 25.12 |
| Charged / Vot | ed C | | | | | | | | | | | |
| P | 142.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 142.91 | +142.91 | 0.00 | 0.00 | +142.91 | 0.00 |
| Sub Major He Minor Head 8 Sub Head Charged / Vot | 001 98 | Muvattupuzha Direction and A Supervision | 3 | ommercial) | | | | | | | | |
| P | 132.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.02 | +101.94 | 14.63 | 44.71 | +87.31 | 33.87 |
| 9 Sub Head Charged / Vot | | Execution | | | | | | | | | | |
| P | 976.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 976.37 | +825.11 | 73.82 | 225.08 | +751.29 | 23.05 |
| 10 Sub Head Charged / Vot P | 05 ed V 0.00 | Deduct-Receip 0.00 | t and Recoverie | es on Capital a 0.00 | 0.00 | 0.00 | 0.00 | +1.12 | -2.59 | -3.71 | +3.71 | 0.00 |
| Minor Head 11 Sub Head | 800 98 | Other Expendit | | 0.00 | 0.00 | 0.00 | 0.00 | 11.12 | -2.37 | -3./1 | + 3.71 | 0.00 |
| Charged / Vot P | ed V 35.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.58 | +35.58 | 0.00 | 0.00 | +35.58 | 0.00 |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-------------------|---|--------------------|----------------|-----------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 171011411 | | | |
| G_i | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 12 Sub Head Charged / Vote P | 800 97 | Capital Outlay On Muvattupuzha Pro Other Expenditure Dam and Appurte 0.00 | oject (Non-Co e | | 0.00 | 0.00 | 219.17 | +219.17 | 0.00 | 0.00 | +219.17 | 0.00 |
| 13 Sub Head | 93 | Buildings | 0.00 | 0.00 | 0.00 | 0.00 | | _15.17 | 0.00 | 0.00 | | 0.00 |
| Charged / Vot | ed V | C | | | | | | | | | | |
| P | 12.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.07 | +12.07 | 1.98 | 1.98 | +10.09 | 16.40 |
| 14 Sub Head Charged / Vote | 92 ed V | Canals | | | | | | | | | | |
| P | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | +350.00 | 0.00 | 0.00 | +350.00 | 0.00 |
| Charged / Vote P | ed C 58.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.18 | +58.18 | 0.00 | 0.00 | +58.18 | 0.00 |
| 15 Sub Head | 91 | Branches | | | | | | | | | | |
| Charged / Vote P | ed V 80.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.63 | +73.58 | 8.25 | 15.30 | +65.33 | 18.98 |
| Charged / Vote P | ed C 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 16 Sub Head Charged / Vote | | Distributories | 0.00 | 0.00 | 0.00 | 0.00 | 015.00 | 1010 21 | 0.00 | 5 77 | 1010.21 | 0.62 |
| P Channel / Wat | 915.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 915.98 | +910.21 | 0.00 | 5.77 | +910.21 | 0.63 |
| Charged / Vote P | ed C 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 17 Sub Head | 84 | CADA for Moova | attupuzha Irrig | gation Project | (50% CSS) | | | | | | | |
| Charged / Vote P 2 | ed V 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +2,000.00 | 0.00 | 0.00 | +2,000.00 | 0.00 |
| Sub Major Head Minor Head 18 Sub Head Charged / Voto | 800 92 | Moolathara Rb Ca Other expenditure Canals | , | mmercial) | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Sub Major Hea Minor Head 19 Sub Head Charged / Vote | 001 97 | Banasura Sagar P Direction and Ada Execution | • | ommercial) | | | | | | | | |
| P | 335.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 335.71 | +306.94 | 10.83 | 39.60 | +296.11 | 11.80 |
| Minor Head 20 Sub Head Charged / Vote | 800 93 ed V | Other Expenditure Buildings | e | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------------|---|--------------------|-----------------|----------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 28 800 93 | 38 Capital Outlay Or Banasura Sagar I Other Expenditu Buildings | Project (Non- | | | | | | | | | |
| P | 140.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 140.00 | +140.00 | 0.00 | 0.00 | +140.00 | 0.00 |
| 21 Sub Head Charged / Vot | | Canals | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | . 400 00 | 0.00 | 0.00 | . 400.00 | 0.00 |
| P Chanad / Wat | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Charged / Vot P | ed C 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 22 Sub Head Charged / Vot P | 91 ed V 120.00 | Branches 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +120.00 | 0.00 | 0.00 | +120.00 | 0.00 |
| Charged / Vot P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 23 Sub Head Charged / Vot P | 90 ed V 84.29 | Distributories 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.29 | +84.29 | 0.00 | 0.00 | +84.29 | 0.00 |
| Sub Major He Minor Head 24 Sub Head Charged / Vot | 800 97 ed V | Mullaperiyar Pro Other Expenditu Dam and Appurt | re tenant Works | | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| P Sub Major He Minor Head 25 Sub Head Charged / Vot | 005 99 | 0.00 General Survey and Investigation of i | • | 0.00 emes | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Р | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +235.84 | 9.03 | 23.19 | +226.81 | 9.28 |
| Minor Head 26 Sub Head Charged / Vot | 800 97 ed V | Other Expenditu Dam Safety Orga | | Dam Safety M | easures | | | | | | | |
| P | 230.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 230.00 | +217.44 | 0.00 | 12.56 | +217.44 | 5.46 |
| 27 Sub Head Charged / Vot | 92 ed C | Payment of comp | pensation to l | and acquisition | cases relating | g to Major Irrigation | on Projects | | | | | |
| NP | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +60.00 | 0.00 | 0.00 | +60.00 | 0.00 |
| 28 Sub Head Charged / Vot | 89 ed V | Projects under L | egislative As | sembly Constitu | uency Asset I | Development Sche | me (LAC AD | S) | | | | |
| NP | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +160.25 | 144.07 | 483.82 | +16.18 | 96.76 |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|-------------------|--|------------------|----------------|-----------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 38 | Tius | Ivillius | | | | | | | | |
| Major Head Total Major H | 4700 | Capital Outlay Or | n Major Irriga | ation | | | | | | | | |
| | 0,880.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,880.00 | +10,503.06 | 505.78 | 882.72 | +9,997.28 | 8.11 |
| Non Plan | 560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 560.00 | +220.25 | 144.07 | 483.82 | +76.18 | 86.40 |
| Major Head | 4701 | Capital Outlay Or | | • | | | | | | | | |
| Sub Major Head Minor Head | ad 12 800 | Attappady Scher | , | nmercial) | | | | | | | | |
| 1 Sub Head | 97 | Other Expenditue Dam and Appurt | | | | | | | | | | |
| Charged / Vote | | Dam and Appart | Chant Works | | | | | | | | | |
| Р | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Sub Major Head Minor Head 2 Sub Head Charged / Vote | 001 97 | Kabini-Karappuz Direction and Ac Execution | | • | cial) | | | | | | | |
| Р | 328.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 328.02 | +278.90 | 24.07 | 73.19 | +254.83 | 22.31 |
| Minor Head 3 Sub Head Charged / Vote | 800 98 ed V | Other Expenditu Reservoir | re | | | | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 4 Sub Head Charged / Vote | 97 ed V | Dam and Appurt | enant Works | | | | | | | | | |
| P | 16.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | +16.00 | 0.00 | 0.00 | +16.00 | 0.00 |
| 5 Sub Head Charged / Vote | | Spillway | | | | | | | | | | |
| P | 9.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.72 | +9.72 | 0.00 | 0.00 | +9.72 | 0.00 |
| 6 Sub Head Charged / Vote | 93 ed V | Buildings | | | | | | | | | | |
| P | 5.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.76 | +5.76 | 0.00 | 0.00 | +5.76 | 0.00 |
| 7 Sub Head Charged / Vote | 92 ed V | Canals | | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 21.20 | 21.20 | +178.80 | 10.60 |
| Charged / Vote P | ed C 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +160.00 | 0.00 | 0.00 | +160.00 | 0.00 |
| 8 Sub Head | 91 | Branches | | | | | | | | | | |
| Charged / Vote P | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 9 Sub Head Charged / Vote | 90 ed V | Distributories | | | | | | | | | | |
| Р | 150.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.50 | +150.50 | 0.00 | 0.00 | +150.50 | 0.00 |
| Sub Major Hea | ad 17 | Cheramangalam | Scheme (No | n Commercial) | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|----------------------|---|-------------------|---------------|-------------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 10 Sub Head Charged / Vot | ad 17 800 92 | Capital Outlay Or Cheramangalam Other Expenditu Canals | Scheme (No | • | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Sub Major He Minor Head 11 Sub Head Charged / Vot | 001 97 | Regulator Cum Direction and A Execution | • | , | on-Commerci | al) | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -25.10 | 9.71 | 34.81 | -34.81 | 0.00 |
| Minor Head 12 Sub Head Charged / Vot | 800 86 ed V | Other Expenditu Regulator cum F | Bridge at Cha | | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Sub Major He Minor Head 13 Sub Head Charged / Vot | 800 97 | Pambar Basin Po Other Expenditu Dam and Appur | ıre | S | | | | | | | | |
| _ | 1,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,400.00 | +1,400.00 | 0.00 | 0.00 | +1,400.00 | 0.00 |
| 14 Sub Head Charged / Vot P | 86 ed V 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Sub Major He Minor Head 15 Sub Head Charged / Vot | 800 99 ed V | General Other Expenditu Development of | Kerala Engi | - | | - | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 16 Sub Head Charged / Vot P | 96 ed V 5.00 | Post-Facto Eval | uation Study 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | +4.86 | 0.00 | 0.14 | +4.86 | 2.80 |
| 17 Sub Head | 88 | Formation of Ri | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +87.68 | 0.00 | 12.32 | +87.68 | 12.32 |
| 18 Sub Head Charged / Vot | | Bench Marking | | • | | | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 19 Sub Head Charged / Vot | | Dam Rehabilitat | | | | 0.00 | (200 00 | | 105.10 | | | |
| P | 6,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,300.00 | +5,365.94 | 197.48 | 1,131.54 | +5,168.46 | 17.96 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|------------------------|--|--------------|------------------|--------------|---------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 38 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 20 Sub Head Charged / Vot | ad 80 800 76 | Capital Outlay On General Other Expenditur Priority Works | | rigation | | | | | | | | |
| NP | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 0.00 | 0.00 | +110.00 | 0.00 |
| 21 Sub Head Charged / Vot | 75 ed V | Inter-State Water | Hub | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 22 Sub Head Charged / Vot | 72 ed V | Modernisation of | field chann | els and drains o | f CADA cana | lls of major projec | ets | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +348.52 | 127.77 | 379.25 | +220.75 | 63.21 |
| Total Major H | Iead4701 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,505.00 | +9,232.79 | 380.24 | 1,652.45 | +8,852.55 | 15.73 |
| Non Plan | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 | +110.00 | 0.00 | 0.00 | +110.00 | 0.00 |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | ad 01 103 99 | Capital Outlay On Flood Control Civil Works Civil Works | Flood Con | trol Projects | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -36.44 | 91.60 | 128.04 | -128.04 | 0.00 |
| 2 Sub Head Charged / Vot | | Malabar Irrigatio | | • | | - | | | | | | |
| NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +181.60 | 14.86 | 33.26 | +166.74 | 16.63 |
| Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 3 Sub Head Charged / Vot | 89 ed V | Priority works un | nder Flood C | Control Projects | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head Charged / Vot | 86 ed V | Pradhan Mantri I | Krishi Sinch | ai Yojana-Kutta | nadu Flood M | Ianagement Comp | ponent 50%CS | SS | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +995.39 | 0.00 | 4.61 | +995.39 | 0.46 |
| 5 Sub Head Charged / Vot | | Flood manageme | , , | | | | | | | | | |
| P | 1,740.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,740.00 | +1,740.00 | 0.00 | 0.00 | +1,740.00 | 0.00 |
| 6 Sub Head Charged / Vot | | NABARD RIDF | | | 0.00 | 0.00 | 2 010 00 | 201000 | 0.00 | 0.00 | . 2 010 00 | 0.00 |
| P 2 7 Sub Head Charged / Vot | 2,910.00 82 ed V | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,910.00 | +2,910.00 | 0.00 | 0.00 | +2,910.00 | 0.00 |

Grant Code 38 (Rupees In Lakh)

| CI : C · · | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | | Prog. Exp | Available Bal (+)/ | % of Prog Exp w.r.t the |
|----------------|---------------|----------------|---------------|--------------|------------|---------------|-----------|--|------------------------|-----------------------|-------------------------|----------------------------|
| Classification | Original incl | Supplementa | Reappro | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOILLI | - IVIOIIII | | total Grant |
| Gı | rant Code | 38 | | | | | | | | | | |
| Major Head | 4711 | Capital Outlay | On Flood Cont | rol Projects | | | | | | | | |
| Sub Major Hea | ad 01 | Flood Control | | | | | | | | | | |
| Minor Head | 103 | Civil Works | | | | | | | | | | |
| Sub Head | 82 | | | | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| P 19 | 9,676.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,676.00 | +19,676.00 | 0.00 | 0.00 | +19,676.00 | 0.00 |
| Sub Major Hea | ad 02 | Anti-Sea Eros | ion Projects | | | | | | | | | |
| Minor Head | 103 | Civil Works | , | | | | | | | | | |
| Sub Head | 99 | Civil Works | | | | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major H | [ead4711 | | | | | | | | | | | |
| an 2 | 5,426.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,426.00 | +25,384.96 | 91.60 | 132.64 | +25,293.36 | 0.52 |
| on Plan | 200.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.02 | +181.62 | 14.86 | 33.26 | +166.76 | 16.63 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 39

(Rupees In Lakh)

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|-------------------|-----------------------|-----------------|---|----------------|----------------------------|------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | oriation | Surrender | Revocation of Surrender | Net Budget | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Cwart Cada | | | Plus | Minus | | | | | | | | |
| Grant Code | 39 | Power | | | | | | | | | | |
| Major Head Sub Major He | 2801 ad 80 | Power General | | | | | | | | | | |
| Minor Head | 101 | Assistance to E | lectricity Boar | ds | | | | | | | | |
| 1 Sub Head | 99 | Subsidy to the l | K S E Board to | wards Power | Tariff Concess | sions | | | | | | |
| Charged / Vot NP | ed V 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | | | | | | | | | | 0.00 | +0.01 | 0.00 |
| 2 Sub Head Charged / Vot | 92 ed V | Assistance to K | SEB to compe | ensate the loss | sustained on a | account of write of | if of the electr | icity charges of KV | WA | | | |
| • | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | +24,760.00 | 0.00 | 5,240.00 | +24,760.00 | 17.47 |
| 3 Sub Head | 91 | Innovation Fun | d and ESCOT | (Energy Savin | ngs and Co-ord | lination Team) | | | | | | |
| Charged / Vot | | | | · • • • • • • • • • • • • • • • • • • • | | , | | | | | | |
| P | 2,320.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,320.00 | +2,320.00 | 0.00 | 0.00 | +2,320.00 | 0.00 |
| 4 Sub Head | 85 | Transgrid 2.0 (1 | New Generation | on Transmissio | n Infrastructu | re) | | | | | | |
| Charged / Vot P | ed V 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head | 190 | Assistance to P | | | | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| 5 Sub Head | 99 | | | | - | Development Scho | eme (LAC AD | OS) | | | | |
| Charged / Vot | | J | | • | • | • | ` | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head | 800 | Other Expendit | | | | | | | | | | |
| 6 Sub Head Charged / Vot | 99 ed V | Kerala State Ele | ectricity Regul | atory Commis | sion | | | | | | | |
| NP | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| Minor Head | 911 | | | | | | | | | | | |
| 7 Sub Head | 99 | | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | .0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | Head2801 | | | | | | | | | | | |
| Plan | 2,321.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,321.00 | +2,321.00 | 0.00 | 0.00 | +2,321.00 | 0.00 |
| Non Plan (1 Major Head | 30,100.03 2810 | 0.00 New And Renev | 0.00 | 0.00 | 0.00 | 0.00 | 30,100.03 | +24,860.03 | 0.00 | 5,240.00 | +24,860.03 | 17.41 |
| Sub Major He | | New And Renew | value Ellergy | | | | | | | | | |
| Minor Head | 105 | Supporting Pro | | | | | | | | | | |
| 1 Sub Head | 99 | National Projec | t on Biogas Do | evelopment (1 | 00% CSS) | | | | | | | |
| Charged / Vot P | ed V 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +394.32 | 2.15 | 7.83 | +392.17 | 1.96 |
| - | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .00.00 | . 37 1.32 | 2.13 | 7.03 | . 372.11 | 1.70 |

| Classification | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | . |
|--|-------------------|------------------------------|-------------------|------------------|----------------|----------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | ., | total Glant |
| Gı | rant Code | 39 | | | | | | | | | | |
| Major Head Sub Major Hea | | New And Ren | ewable Energy | | | | | | | | | |
| Minor Head | 105 | Supporting Pr | • | | | | | | | | | |
| 2 Sub Head | 97 | Additional as | ssistance for con | struction of Bio | ogas plants | | | | | | | |
| Charged / Vote P | ed V 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +29.36 | 1.20 | 21.84 | +28.16 | 43.68 |
| Minor Head 3 Sub Head Charged / Vote | 800 99 ed V | Other Expend Agency for N | | al Energy and I | Rural Technolo | ogy(ANERT) Gra | nt-in-Aid | | | | | |
| NP | 341.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 341.10 | +341.10 | 0.00 | 0.00 | +341.10 | 0.00 |
| 4 Sub Head Charged / Vote | 94 ed V | Meter Testin | ng and Standards | s Laboratory (N | MTSL) | | | | | | | |
| P | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +38.62 | 0.00 | 1.38 | +38.62 | 3.45 |
| 5 Sub Head Charged / Vote | 93 ed V | Energy Mana | agement Centre (| (Grant-in-aid) | | | | | | | | |
| NP | 88.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.87 | +88.87 | 0.00 | 0.00 | +88.87 | 0.00 |
| P | 763.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 763.00 | +763.00 | 0.00 | 0.00 | +763.00 | 0.00 |
| 6 Sub Head Charged / Vote | 90 ed V | Schemes to b | e implemented b | by ANERT | | | | | | | | |
| P 4 | 1,180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,180.00 | +3,711.38 | 267.25 | 735.87 | +3,444.13 | 17.60 |
| 7 Sub Head | 79 | E-SAFE Kera | ala | | | | | | | | | |
| Charged / Vote | ed V 408.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 408.00 | +408.00 | 3.41 | 3.41 | +404.59 | 0.84 |
| Minor Head | 911 | | veries of Overpa | | 0.00 | 0.00 | 100.00 | 100.00 | 5.11 | 5.11 | 101.59 | 0.01 |
| 8 Sub Head Charged / Vote | 99 | | f overpayments | • | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | ead2810 | | | | | | | | | | | |
| 3 | 5,841.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,841.00 | +5,344.68 | 274.00 | 770.32 | +5,070.68 | 13.19 |
| Non Plan | 429.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 429.97 | +429.97 | 0.00 | 0.00 | +429.97 | 0.00 |
| Major Head | | | On Power Proj | ect | | | | | | | | |
| Sub Major Hea Minor Head | ad 80 101 | General Investment in | State Electricit | y Roard | | | | | | | | |
| 1 Sub Head | 98 | | ication Project b | • | funds under L | AC ADS | | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major H | | | | | | | | | | | | |
| Non Plan | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Major Head Sub Major Hea | | Capital Outlay | On New And R | Renewable En | ergy | | | | | | | |

Grant Code 39 (Rupees In Lakh)

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------|----------------|----------------|------------------|-----------------|-------------------|-----------------|-------------|--|------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Gr | rant Code | 39 | | | | | | | | | | |
| Major Head | | Capital Outlay | On New And R | enewable En | ergy | | | | | | | |
| Sub Major Hea | | | | | | | | | | | | |
| Minor Head | 800 | Other Expend | iture | | | | | | | | | |
| 1 Sub Head | 99 | Meter Testing | and Standards | Laboratory - W | ⁷ orks | | | | | | | |
| Charged / Vote | ed V | | | | | | | | | | | |
| P | 245.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 245.00 | +244.33 | 0.00 | 0.67 | +244.33 | 0.27 |
| Total Major H | [ead4810 | | | | | | | | | | | |
| Plan | 245.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 245.00 | +244.33 | 0.00 | 0.67 | +244.33 | 0.27 |
| Major Head | 6801 | Loans For Pow | er Projects | | | | | | | | | |
| Sub Major Hea | ad 00 | | J | | | | | | | | | |
| Minor Head | 190 | Loans to Publ | ic Sector and Ot | ther Undertakir | ngs | | | | | | | |
| 1 Sub Head | 86 | | | | C | ovement Program | me-DRIP (Ex | ternal Aided Proje | ect) | | | |
| Charged / Vote | | | <i>S</i> | | r | | | | | | | |
| - | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | +3,500.00 | 0.00 | 0.00 | +3,500.00 | 0.00 |
| Total Major H | lead6801 | | | | | | | | | | | |
| b | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 500 00 | 12.500.00 | 0.00 | 0.00 | 12 500 00 | 0.00 |
| Plan | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | +3,500.00 | 0.00 | 0.00 | +3,500.00 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 40

(Rupees In Lakh)

| | | | Tr. (1 . | | 4.: - | | | Available (+)/ Over | A atrual E | Duo c. E | Available Bal (+)/ | 0/ of D |
|--|----------------------------|---|-------------------|----------------|-----------------|-------------------------|---------------|----------------------|-----------------------------|------------------------|--------------------|----------------------------|
| Classification | 0-1-1-1 | 1. Supplementa | | Grant / Appro | | D C | NI-4 | spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Overspent (+)/ | % of Prog Exp w.r.t the |
| | Alt. Memo | ries | Reapprop | Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 40 | Ports | rius | IVIIIIUS | | | | | | | | |
| Major Head Sub Major Hea Minor Head 1 Sub Head Charged / Vot | 3051 ad 02 001 99 | Ports And Light Minor Ports Direction and A Directorate of I | Administration | | | | | | | | | |
| NP | 226.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 226.06 | +205.10 | 20.29 | 41.25 | +184.81 | 18.25 |
| 2 Sub Head Charged / Vot | | Harbour Engin | | | 0.00 | 0.00 | 2.216.00 | . 2 000 25 | 101.11 | (02.20 | | 10.16 |
| | 3,316.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,316.09 | +2,908.25 | 194.44 | 602.28 | +2,713.81 | 18.16 |
| 3 Sub Head Charged / Vot | | Establishment | | • | · | | | | | | | |
| NP | 117.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 117.47 | +101.11 | 7.45 | 23.81 | +93.66 | 20.27 |
| 4 Sub Head Charged / Vote | | Implementation | | | | | | | | | | |
| P | 133.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.00 | +133.00 | 1.58 | 1.58 | +131.42 | 1.19 |
| 5 Sub Head Charged / Vote | 88 ed V | e-Governance | and capacity bu | ilding - Marit | ime training ar | nd allied activities | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 8.39 | 8.39 | +191.61 | 4.20 |
| 6 Sub Head Charged / Vote | 86 ed V | Kerala Maritim | ne Institute-As (| Center of Exce | ellence | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 7 Sub Head Charged / Vote | 85 ed V | Modernization | Research and I | Development of | of Harbour Eng | gineering Departm | nents. | | | | | |
| P | 155.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 155.00 | +150.00 | 1.43 | 6.43 | +148.57 | 4.15 |
| Minor Head 8 Sub Head Charged / Vote | 101 99 ed V | Construction as Department of | | | | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 9 Sub Head Charged / Vote | 98 ed V | Harbour Engin | eering Departm | ent | | | | | | | | |
| NP | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| Minor Head 0 Sub Head Charged / Vote | 102 99 ed V | Port Manageme Port Offices an | | ts | | | | | | | | |
| NP | 958.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 958.87 | +843.47 | 58.60 | 174.00 | +784.87 | 18.15 |
| 1 Sub Head | 98 | Search and Res | scue Operations | | | | | | | | | |

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| al in i | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|--------------------|---------------------------------|---------------------------------------|---------------|-----------------|------------------|---------------|--|-----------------------|-----------------------|---|---------------------------|
| Classification | Original incl | I. Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | Wionth | , , | total Grant |
| G | rant Code | 40 | | | | | | | | | | |
| Major Head | 3051 | Ports And Light | Houses | | | | | | | | | |
| Sub Major He Minor Head | ead 02 102 | Minor Ports | t | | | | | | | | | |
| Sub Head | 98 | Port Manageme Search and Res | | | | | | | | | | |
| Charged / Vot | | 200200 | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| NP | 118.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.30 | +106.97 | 8.74 | 20.07 | +98.23 | 16.97 |
| Minor Head | 103 | Dredging and S | | | | | | | | | | |
| 12 Sub Head | 99 ed V | Hydrographic S | Survey Wing | | | | | | | | | |
| Charged / Vot NP | 761.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 761.76 | +660.79 | 46.09 | 147.06 | +614.70 | 19.31 |
| 13 Sub Head | 97 | Dredging Unit | | | | | | | | | | |
| Charged / Vot | | 210088 | | | | | | | | | | |
| NP | 42.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.97 | +37.53 | 2.58 | 8.02 | +34.95 | 18.66 |
| 14 Sub Head | 96 | Hydrographic S | Survey Pre-Dred | lging and Pos | st Dredging Su | rvey and Pre-Mor | nsoon and Pos | t Monsoon Survey | | | | |
| Charged / Vot P | ed V 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +90.63 | 0.84 | 5.21 | +89.79 | 5.48 |
| | | | | | 0.00 | 0.00 | 93.00 | 1 90.03 | 0.64 | 3.21 | 109.79 | 3.40 |
| 15 Sub Head Charged / Vot | 93 red V | Hydrographic | Survey Institute | 2 | | | | | | | | |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| Sub Major He | ad 80 | General | | | | | | | | | | |
| Minor Head | 800 | General | | | | | | | | | | |
| 16 Sub Head | 94 ed V | | | | | | | | | | | |
| Charged / Vot P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| | | | | | | | | | | | | |
| Total Major F Plan | 1ead3051 748.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 748.00 | +738.64 | 12.24 | 21.60 | +726.40 | 2.89 |
| Non Plan | 5,562.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,562.52 | +4,884.21 | 338.18 | 1,016.49 | +4,546.03 | 18.27 |
| Major Head | | Capital Outlay C | | | | | -, | ., | | -, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Sub Major He | | Major Ports | 1 | | | | | | | | | |
| Minor Head 1 Sub Head | 001 99 | Direction and A | | leen Water In | ternational Tra | anshipment Termi | nal | | | | | |
| Charged / Vot | | Development of | i viziiiijaiii D | ccp water in | ternational 116 | msmpment remn | iiai | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Sub Major He | ad 02 | Minor Ports | | | | | | | | | | |
| Minor Head | 200 | Other Small Po | | | | | | | | | | |
| 2 Sub Head Charged / Vot | 86 ed V | Development of | t Non-Major Po | orts | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +495.34 | 16.13 | 20.79 | +479.21 | 4.16 |
| 3 Sub Head | 83 | Development of | f Azheekkal Po | rt | | | | | | | | |
| Charged / Vot | | • | | | | | | | | | | |

| a | | | Total C | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--|------------------------------|----------------|-----------------|------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropi | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 40 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 02 200 83 | Capital Outlay C Minor Ports Other Small Po Development o | | | | | | | | | | |
| P | 325.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 325.00 | +325.00 | 2.00 | 2.00 | +323.00 | 0.62 |
| 4 Sub Head Charged / Vot | 82 ed V | Port Infrastruct | ture Developme | nt for Shippin | g Operations - | Development of | `Vizhinjam Ca | argo Harbour | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 51.51 | 51.51 | +948.49 | 5.15 |
| 5 Sub Head Charged / Vot | 81 ed V | Port Infrastruct | ture Developme | nt for Shippin | g Operations - | Development of | Thangassery 1 | Port | | | | |
| | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | +1,200.00 | 158.96 | 158.96 | +1,041.04 | 13.25 |
| 6 Sub Head Charged / Vot | 80 ed V | Development of | of Non Major F | Ports - Alappu | zha Port (Port) |) | | | | | | |
| P | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 7 Sub Head Charged / Vot | | Development of | | | | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 8 Sub Head Charged / Vot | | • | of Beypore and I | | | | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +700.00 | 30.64 | 30.64 | +669.36 | 4.38 |
| 9 Sub Head Charged / Vot | | , | | • | • | Development Scho | ` | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 48.72 | 48.72 | +51.28 | 48.72 |
| 10 Sub Head Charged / Vot | | Sagaramala Pro | | 0.00 | 0.00 | 0.00 | • 00 | | 0.00 | 0.00 | . • • • • | 2.22 |
| P | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | 0.00 |
| Sub Major He Minor Head 11 Sub Head Charged / Vot | 001 98 | General Direction and A Modernisation, | | Development of | of Harbour En | gineering Depart | ments | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +520.20 | 7.72 | 87.52 | +512.48 | 14.59 |
| 12 Sub Head Charged / Vot | 92 ed V | Kerala Maritim | ne Institute - As | centre of Exc | ellence | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Minor Head 13 Sub Head Charged / Vot | 190 98 ed V | Investment in F Kerala Maritim | Public Sector an ne Board | d other Under | takings | | | | | | | |
| Р | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 14 Sub Head | 97 | Development o | of Azhikkal Port | | | | | | | | | |

Grant Code 40 (Rupees In Lakh)

| | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|------------------------------|---|-----------------------------------|-------------------|----------------|----------------------------|--------------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reappro | priation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| G | rant Code | 40 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vo | ead 80 190 97 ted V | Capital Outlay C General Investment in I Development c | Public Sector a of Azhikkal Po | and other Undert | | | | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Minor Head 5 Sub Head Charged / Vo | 800 98 ted V | Other Expendit Augmentation | | and Stores Org | ganisation | | | | | | | |
| Р | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 6 Sub Head Charged / Vo | 91 ted V | Hydrographic | Survey Wing-I | Purchase of Ele | ectronic Equip | ments and Survey | instruments | | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +40.17 | 0.00 | 19.83 | +40.17 | 33.05 |
| 7 Sub Head Charged / Vo | | Renovation of | · | s 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 20.26 | 20.26 | 160.64 | 20.26 |
| P | 100.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 100.00 | +100.00 | 30.36 | 30.36 | +69.64 | 30.36 |
| 8 Sub Head Charged / Vo | 72 ted V 0.00 | Eravipuram - P | aravoor Coast 0.00 | ai Road 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 31.67 | 31.67 | -31.67 | 0.00 |
| 9 Sub Head | 62 | Development of | | | 0.00 | 0.00 | 0.00 | 0.00 | 31.07 | 31.07 | 31.07 | 0.00 |
| Charged / Vo | | Development | n Coastai Simp | ping | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 4.11 | 4.11 | +245.89 | 1.64 |
| 0 Sub Head Charged / Vo | 57 ted V | Construction o | f Office Buildi | ing at Thiruvar | nanthapuram fo | or Hydrographic S | urvey Wing | | | | | |
| P | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 1 Sub Head Charged / Vo | 53 ted V | • | | | ` | cture Development | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Total Major I | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.265.00 | 7.160.71 | 222.11 | 427.40 | . 6 007 60 | (02 |
| lan Ion Plan | 7,265.00 100.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 7,265.00 100.00 | +7,160.71 +100.00 | 333.11 48.72 | 437.40 48.72 | +6,827.60 +51.28 | 6.02 48.72 |
| ion fian | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 40.12 | 40.72 | □J1.∠0 | 40.72 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 41

(Rupees In Lakh)

| | | | Tota | l Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-------------------|---------------|------------------|----------------|-----------------|----------------|---------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Monun | IVIOIIIII | | total Grant |
| Grant Code | 41 | Transport | | | | | | | | | | |
| Major Head | 3053 | Civil Aviation | | | | | | | | | | |
| Sub Major He | ad 02 | Airports | | | | | | | | | | |
| Minor Head | 190 | Assistance to Pu | | | • | | | | | | | |
| l Sub Head | 99 | Grant to Kannu | r Internationa | al Airport Prom | notion Society | | | | | | | |
| Charged / Vot | | | | | | | 0.04 | | | | 0.04 | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | Iead3053 | | | | | | | | | | | |
| on Plan | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Major Head | 3055 | Road Transport | | | | | | | | | | |
| Sub Major He | | | | | | | | | | | | |
| Minor Head | 190 | Assistance to Pu | | | • | | | | | | | |
| Sub Head | 96 | Social Security | Cess on KSF | RTC bus tickets | 3 | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | . 0. 0.1 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 800 | Other Expenditu | | | | | | | | | | |
| 2 Sub Head | 95 | Transfers to Ker | rala Road Sa | fety Fund | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000.15 | . 0 222 15 | 0.00 | 0.00 | . 0 222 15 | 0.00 |
| NP . | 9,333.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,333.17 | +9,333.17 | 0.00 | 0.00 | +9,333.17 | 0.00 |
| 3 Sub Head | 93 | E-Mobility Pror | motion Fund | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| P | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 500.00 | 500.00 | +1,000.00 | 33.33 |
| Total Major H | lead3055 | | | | | | | | | | | |
| lan | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,500.00 | 500.00 | 500.00 | +1,000.00 | 33.33 |
| on Plan | 9,333.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,333.18 | +9,333.18 | 0.00 | 0.00 | +9,333.18 | 0.00 |
| Major Head | 3056 | Inland Water Tra | nsport | | | | | | | | | |
| Sub Major He | ad 00 | | | | | | | | | | | |
| Minor Head | 001 | Direction and A | dministration | n | | | | | | | | |
| l Sub Head | 99 | Management | | | | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 00.00 | . 502.02 | 26.40 | 101.40 | . 165 10 | 20.62 |
| NP | 588.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 588.83 | +503.92 | 36.49 | 121.40 | +467.43 | 20.62 |
| 2 Sub Head | 98 | Operation | | | | | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP : | 3,495.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,495.31 | +3,016.79 | 276.63 | 755.15 | +2,740.16 | 21.60 |
| Sub Head | 97 | Repairs and Ma | intenance | | | | | | | | | |
| Charged / Vot | ed V | _ | | | | | | | | | | |
| NP | 529.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 529.38 | +458.83 | 33.90 | 104.45 | +424.93 | 19.73 |
| | | | | | | | | | | | | |

| Cl. : C: | | | Total | Grant / Appr | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+) | |
|--|----------------------------|--|-------------------------------|------------------|--------------|-------------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | Supplementa ries | Reapprop Plus | riation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gr | ant Code | 41 | 1145 | TVIIIGS | | | | | | | | |
| Major Head Sub Major Hea | 3056 ad 00 | Inland Water T | • | | | | | | | | | |
| Minor Head 4 Sub Head Charged / Vote | 001 96 ed V | | Administration of IWT Schemes | 3 | | | | | | | | |
| Р | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| Minor Head 5 Sub Head Charged / Vote | 003 99 ed V | Training and F Training to the | Research e personnels in I | nland Water | Гransport | | | | | | | |
| NP | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | +0.30 | 0.00 | 0.00 | +0.30 | 0.00 |
| Minor Head 6 Sub Head Charged / Vote | 800 99 ed V | Other Expendi | | | | | | | | | | |
| NP | 6.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.33 | +6.33 | 0.00 | 0.00 | +6.33 | 0.00 |
| Charged / Vote NP | ed C 4.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.24 | +0.46 | 0.09 | 3.87 | +0.37 | 91.27 |
| Total Major H | ead3056 | | | | | | | | | | | |
| Plan | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| | 4,624.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,624.39 | +3,986.64 | 347.11 | 984.86 | +3,639.53 | 21.30 |
| Major Head Sub Major Hea | | Other Transpor Others | t Services | | | | | | | | | |
| Minor Head 1 Sub Head Charged / Vote | 001 98 | | Administration | | | | | | | | | |
| NP | 182.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 182.88 | +156.16 | 13.79 | 40.51 | +142.37 | 22.15 |
| Minor Head 2 Sub Head Charged / Vote | 800 97 ed V | Other Expendi Maintenance of | iture of Inland Naviga | tion Canals | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 3 Sub Head Charged / Vote | 96 ed V | Metro Rail Sy | stem in Kochi C | lity | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 4 Sub Head Charged / Vote | | • | dy of Airport in | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 5 Sub Head Charged / Vote P | 92 ed V 150.00 | Feasibility students of the st | dy of proposed A | Airport, Waya | anad 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 6 Sub Head Charged / Vote | 88 | | nt of fare of und | | | | 130.00 | 130.00 | 0.00 | 0.00 | 130.00 | 0.00 |

| | | | Total | Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|---|-------------------|-----------------|------------------|--------------------|-------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Month | IVIOIIIII | 1 11110 (11110 (1) | total Grant |
| Gr | ant Code | 41 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head | 3075 ad 60 800 88 | Other Transport Others Other Expendin Reimbursemen | | erwritten seat | s in intra-state | flights | | | | | | |
| Charged / Vote | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 7 Sub Head Charged / Vote | 87 ed V | • | | | ĺ | pective Plan 2030 | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Total Major H | ead3075 | | | | | | | | | | | |
| Plan | 351.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 351.00 | +351.00 | 0.00 | 0.00 | +351.00 | 0.00 |
| Non Plan | 232.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 232.90 | +206.18 | 13.79 | 40.51 | +192.39 | 17.39 |
| Major Head | 5053 | Capital Outlay | On Civil Aviati | on | | | | | | | | |
| Sub Major Hea | nd 02 | Airports | | | | | | | | | | |
| Minor Head | 190 | Investments in | Public Sector a | nd other Und | ertakings | | | | | | | |
| 1 Sub Head | 98 | Thiruvanantha | puram Airport l | Development | Society - Share | e Capital Contribu | ution | | | | | |
| Charged / Vote | ed V | , | 1 | 1 | J | 1 | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 2 Sub Head Charged / Vote | 97 ed V | Development of | of Infrastructure | facilities to k | Kannur Airport | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | -11,619.96 | 0.00 | 11,620.96 | -11,619.96 | 11,62,096.00 |
| Changed / Wate | | | | | | | | , | | , | , | ,. , |
| Charged / Vote NP | ed C 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| | | | | | | | 0.10 | 0.10 | 0.00 | 0.00 | , 0.10 | 0.00 |
| 3 Sub Head | 93 ed V | Land acquisition | on for the Deve | lopment of Ko | ozhikode Airpo | ort. | | | | | | |
| Charged / Vote P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| | | | | | | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| 4 Sub Head | 92 ed V | Establishments | s of Heliports in | 10 Districts i | n the State | | | | | | | |
| Charged / Vote | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 1 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 130.00 | 0.00 | 0.00 | 130.00 | 0.00 |
| Total Major H | ead5053 | | | | | | | | | | | |
| Plan | 53.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53.00 | -11,567.96 | 0.00 | 11,620.96 | -11,567.96 | 21,926.34 |
| Non Plan | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| Major Head | | Capital Outlay | On Road Transi | | | | | | | | | |
| Sub Major Hea | | 1 | • | | | | | | | | | |
| Minor Head | 050 | Lands and Buil | ldings | | | | | | | | | |
| 1 Sub Head | 98 | | Oriver Testing S | stations | | | | | | | | |
| Charged / Vote | ed V | | _ | | | | | | | | | |
| - | ,076.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,076.00 | +1,076.00 | 103.32 | 103.32 | +972.68 | 9.60 |
| 2 Sub Head Charged / Vote | 97 ed V | Modernisation | of Motor Vehic | cle Check Pos | ts purchase of | equipments and C | Civil Works | | | | | |

| | | | Total | Grant / Appi | ropriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|-----------------|------------------|-----------------------------------|----------------|----------------|-------------------|-----------------|---|--------------------------|-----------------------|-------------------------|---|
| Classification | Original inc | I. Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOILII | IVIOIIIII | | total Grant |
| C | Grant Code | 41 | | | | | | | | | | |
| Major Head | 5055 | Capital Outlay | On Road Trans | port | | | | | | | | |
| Sub Major He Minor Head | ead 00 050 | Lands and Bui | ldings | | | | | | | | | |
| Sub Head | 97 | | • | cle Check Pos | ts purchase of | equipments and (| Civil Works | | | | | |
| Charged / Vo | ted V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| 3 Sub Head | 96 | | Department - I | | | | 200.00 | 200.00 | 0.00 | 0.00 | . 200.00 | 0.00 |
| Charged / Vo | | Wiotor Vemere | Department 1 | | | inees | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head 4 Sub Head | 190 99 | | Public Sector and oad Transport (| | • | | | | | | | |
| Charged / Vo | | Kerara State K | oau Transport | zorporation ii | ivestificitis | | | | | | | |
| P | 4,991.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,991.00 | +4,991.00 | 0.00 | 0.00 | +4,991.00 | 0.00 |
| Minor Head | 800 | Other Expendi | | | | | | | | | | |
| 5 Sub Head Charged / Vo | 91 ted V | Road Transpor | rt Safety Measu | res | | | | | | | | |
| Р | 580.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 580.00 | +580.00 | 0.00 | 0.00 | +580.00 | 0.00 |
| 6 Sub Head | 90 | Introduction of | f E-Governance | ; | | | | | | | | |
| Charged / Vo P | ted V 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | +120.00 | 0.00 | 0.00 | +120.00 | 0.00 |
| 7 Sub Head | 79 | | and Qualitative | | | | | | | | | |
| Charged / Vo | | | ~ | • | | 0.00 | 5 000 00 | . 7 000 00 | 0.00 | 0.00 | | 0.00 |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | +5,000.00 | 0.00 | 0.00 | +5,000.00 | 0.00 |
| 8 Sub Head Charged / Vo | 76 ted V | Setting up of N | Model Inspectio | n and Certific | ation Centre | | | | | | | |
| Р | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 9 Sub Head | 74 | Academic Infr | astructure Deve | elopment - Sre | e Chitra Thiru | nal College of En | gineering | | | | | |
| Charged / Vo P | ted V 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
| T (1) () | | | | | | | | | | | | |
| Total Major I Plan | 13,268.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,268.00 | +13,268.00 | 103.32 | 103.32 | +13,164.68 | 0.78 |
| Major Head | 5056 | Capital Outlay | | | **** | | , | , | | | , | • |
| Sub Major He Minor Head | ead 00 104 | Navigation | | | | | | | | | | |
| 1 Sub Head | 99 | • | w engines and | re-constructio | n of old Boats | | | | | | | |
| Charged / Vo | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +199.88 | 24.70 | 24.01 | +165.09 | 17.46 |
| P NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +199.88 | 34.79 2.54 | 34.91 11.86 | +8.14 | 17.46 59.30 |
| 2 Sub Head | 98 | | fleet and augm | | | 0.00 | 20.00 | 10.00 | 2.34 | 11.00 | 10.17 | 39.30 |
| Charged / Vo | | r requisition of | noot and augin | | 17 501 11005 | | | | | | | |
| | | | | | | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|-----------------------------------|-------------------|------------------|----------------|-------------------|--------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | TVIOILLI | ., | total Glain |
| Gi | rant Code | 41 | | | | | | | | | | |
| Major Head Sub Major He | 5056 ad 00 | Capital Outlay (| On Inland Wate | er Transport | | | | | | | | |
| Minor Head Sub Head | 104 98 | Navigation Acquisition of | fleet and augm | entation of ferr | ry services | | | | | | | |
| Charged / Vote P 2 | ed V 2,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,100.00 | +2,085.00 | 88.93 | 103.93 | +1,996.07 | 4.95 |
| 3 Sub Head Charged / Vote | 97 ed V | Equipments and | d Workshop | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 4 Sub Head Charged / Vote | 96 ed V | Land, Building | and Terminal | Facilities | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| P | 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.00 | +160.00 | 2.98 | 2.98 | +157.02 | 1.86 |
| 5 Sub Head Charged / Vote | 85 ed V | Implementation | n of priority scl | hemes under th | e Kerala Persp | pective Plan 2030 |) | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 6 Sub Head Charged / Vote | | Integrated Wat | • | • | ` ′ | | | | | | | |
| P 10 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | +10,000.00 | 0.00 | 0.00 | +10,000.00 | 0.00 |
| Minor Head 7 Sub Head Charged / Vote | 190 90 ed V | Investment in I Integrated Wat | | | • | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -5,200.00 | 0.00 | 5,200.00 | -5,200.00 | 0.00 |
| 8 Sub Head Charged / Vote | 85 ed V | Construction of | f Ferry Termin | al Jetty (KSINO | C) | | | | | | | |
| P | 468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 468.00 | +468.00 | 0.00 | 0.00 | +468.00 | 0.00 |
| 9 Sub Head Charged / Vote | 84 ed V | Construction of | f Acid Carrier | Barges | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| 10 Sub Head Charged / Vote | 83 ed V | Construction of | f POL Carrier | Barges | | | | | | | | |
| Р | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 (20 00 | . 0. 412. 00 | 10 (50 | 5.244.02 | . 0 005 10 | 20.10 |
| Plan 1 Non Plan | 20.02 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 13,629.00 20.02 | +8,413.88 +10.70 | 126.70 2.54 | 5,341.82 11.86 | +8,287.18 +8.16 | 39.19 59.24 |
| Major Head Sub Major Hea | 5075 | Capital Outlay (Others | | | 0.00 | 0.00 | 20.02 | 10.70 | 2.54 | 11.00 | 10.10 | 37.24 |
| Minor Head | 190 | Investment in I | Public Sector a | nd other Under | takings | | | | | | | |

| GI G | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|---------------------|-----------------|-------------------|---------------|-----------|-------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | 111011011 | | VOULT STUTE |
| G_{l} | ant Code | 41 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 1 Sub Head Charged / Vote | ad 60 190 94 | | Public Sector ar | d other Under | - | pective Plan 2030 |) | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 2 Sub Head Charged / Vote | | _ | tion (State Secto | | | | 7 201 00 | 7.201.00 | 26.26 | 26.26 | 7.254.74 | 0.26 |
| | 7,281.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,281.00 | +7,281.00 | 26.26 | 26.26 | +7,254.74 | 0.36 |
| 3 Sub Head Charged / Vote | 83 ed V | Metro Rail Sys | stem in Kochi C | ity (MIDP) | | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | -15,882.00 | 1,766.74 | 17,649.74 | -17,648.74 | 17,64,974.00 |
| 4 Sub Head Charged / Vote | 71 ed V | Land Acquisiti | ion Purposes | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 5 Sub Head Charged / Vote | | - | | | | lopment Corpora | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 6 Sub Head Charged / Vote | | | stem in Kochi (I | • | | | | | | | | |
| P 10 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | +10,000.00 | 0.00 | 0.00 | +10,000.00 | 0.00 |
| 7 Sub Head Charged / Vote | | _ | olitan Transport | | | | | | | | | |
| Р | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| 8 Sub Head Charged / Vote | | Airstrip Kasara | | | | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 9 Sub Head Charged / Vote | | | irport, Sabarima | | 0.00 | 0.00 | 200.00 | . 200 00 | 0.00 | 0.00 | . 200 00 | 0.00 |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| 10 Sub Head Charged / Vote | 60 ed V | | d Transport (NM | , | | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 11 Sub Head Charged / Vote | | | l Transport (EA | , | | | | | | | | |
| P 5 | 5,254.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,254.00 | +5,254.00 | 0.00 | 0.00 | +5,254.00 | 0.00 |
| Total Major H Plan 2 | ead5075 3,139.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,139.00 | +7,256.00 | 1,793.00 | 17,676.00 | +5,463.00 | 76.39 |

Grant Code 41 (Rupees In Lakh)

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--------------------------|--------------|---------------------------------|-----------------|----------------|---------------|-----------------|-----------------|---|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | l. Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOIT | TVIOIILII | | total Grant |
| G | rant Code | 41 | | | | | | | | | | |
| Major Head | 5075 | Capital Outlay O | n Other Trans | port Services | | | | | | | | |
| Non Plan | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Major Head | 7053 | Loans For Civil | Aviation | | | | | | | | | |
| Sub Major He | | Airports | | | | | | | | | | |
| Minor Head | 190 | Loans to Public | | | _ | | | | | | | |
| 1 Sub Head | 99 | Loans to Thiruv | ananthapuram/ | Airport Devel | opment Author | ority | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Charged / Vot | ed C | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| m . 13.6 t | 15050 | | | | | | | | | | | |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | .0.02 | 0.00 | 0.00 | .0.02 | 0.00 |
| Non Plan | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | 0.00 |
| Major Head | 7055 | Loans For Road | Transport | | | | | | | | | |
| Sub Major He | | I D l. l | C4 4 - 41 | T T., d | | | | | | | | |
| Minor Head 1 Sub Head | 190 99 | Loans to Public Loans to Kerala | | | _ | | | | | | | |
| Charged / Vot | | Luaiis tu Keraia | i State Road 11 | ansport Corpo | ration | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 16,077.52 | 16,077.52 | -16,077.52 | 0.00 |
| | | | | | | | | | • | , | • | |
| NP 1,0 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,00,000.00 | +66,608.03 | 0.00 | 33,391.97 | +66,608.03 | 33.39 |
| 2 Sub Head | 94 | Project under Lo | egislative Asse | embly Constitu | ency Asset D | evelopment Sche | eme (LAC ADS | 5) | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 32.72 | 32.72 | +967.28 | 3.27 |
| Total Major H | Tead 7055 | | | | | | | | | | | |
| Plan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 16,077.52 | 16,077.52 | -16,077.52 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,01,000.00 | +67,608.02 | 32.72 | 33,424.70 | +67,575.30 | 33.09 |
| Major Head | 7056 | Loans For Inland | | | 0.00 | 0.00 | 1,01,000.00 | 107,000.02 | 32.72 | 33, 12 1.70 | 101,515.50 | 33.07 |
| Sub Major He | | Louis I of mane | a water framsp | ,010 | | | | | | | | |
| Minor Head | 190 | Loans to Public | Sector and oth | ner Undertakin | gs | | | | | | | |
| 1 Sub Head | 98 | | | | _ | mplementation a | of Integrated W | ater Transport Sys | tem in Kochi (EA | (P) | | |
| Charged / Vot | | | | (| | 1 | 1181111111111 | ~F 2 J 5 | (2) | , | | |
| Р | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -377.40 | 0.00 | 377.40 | -377.40 | 0.00 |
| Total Main I | Inc. 17057 | | | | | | | | | | | |
| Total Major H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 277.40 | 0.00 | 277.40 | 277.40 | 0.00 |
| Plan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -377.40 | 0.00 | 377.40 | -377.40 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

42

(Rupees In Lakh) Grant Code Available (+)/ Over Available Bal (+)/ Prog. Exp % of Prog Total Grant / Appropriation Actual Exp. spent (-) amt at the Classification Original incl. Supplementa Overspent for the Current upto Current Exp w.r.t the Reappropriation Surrender Revocation of Net start of the month Amount (-) Month total Grant Month Alt. Memo ries Surrender Budget Plus Minus **Grant Code** 42 **Tourism** Major Head 3452 Tourism Sub Major Head 01 **Tourist Infrastructure** Minor Head 102 Tourist Accommodation 1 Sub Head 95 **Development of Eco-Tourism Products** Charged / Voted V 340.00 0.00 0.00 0.00 0.00 0.00 340.00 +340.00 60.76 60.76 +279.24 17.87 2 Sub Head 86 Development of Innovative Tourism products Charged / Voted V 50.00 0.00 0.00 0.00 0.00 0.00 50.00 +50.00 0.00 +50.00 0.00 0.00 Minor Head 103 **Tourist Transport Services** 3 Sub Head 99 **Transport** Charged / Voted V NP 0.00 0.00 0.00 0.00 0.00 810.30 20.10 810.30 +716.14 68.73 162.89 +647.41 Minor Head 800 Other Expenditure 4 Sub Head 99 Buildings V Charged / Voted 0.00 NP 0.00 0.00 0.00 0.00 0.01 +0.010.00 0.00 +0.010.00 0.01 5 Sub Head 98 Repairs and maintenance of Guest House and other Prestigious Buildings Charged / Voted V 0.00 0.00 0.00 0.00 0.00 0.00 0.00 NP 23.63 23.63 +23.63 0.00 +23.63 Sub Major Head 80 General Minor Head 001 Direction and Administration 6 Sub Head 99 Administration V Charged / Voted NP 618.86 0.00 0.00 0.00 0.00 0.00 618.86 +531.29 39.50 127.07 +491.79 20.53 7 Sub Head 98 Kerala House, New Delhi Charged / Voted V NP 1,274.17 0.00 0.00 0.00 0.000.001,274.17 +1,167.68 0.00 106.49 +1,167.68 8.36 8 Sub Head 97 Offices of the Regional Joint Director of Tourism Charged / Voted V NP 0.00 0.00 0.00 0.000.00155.34 9.55 19.63 155.34 +134.39 30.50 +124.849 Sub Head 96 District Offices Charged / Voted V NP 239.17 0.00 0.00 0.00 0.000.00 239.17 +209.16 17.30 47.31 +191.86 19.78

10 Sub Head

Charged / Voted

95

Guest Houses, Yatri Nivases and Tourist Lodges

| | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----|--|-------------------|-------------------------------|------------------|-----------------|----------------|------------------|----------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wolldin | IVIOIIII | | total Grant |
| | G | rant Code | 42 | | | | | | | | | | |
| N | Лајог Head Sub Major He Лinor Head | ad 80 001 | | Administration | | | | | | | | | |
| | Sub Head Charged / Vot | 95 ed V | Guest Houses | , Yatri Nivases | and Tourist Lo | dges | | | | | | | |
| | • | 2,400.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.59 | +2,089.46 | 134.75 | 445.88 | +1,954.71 | 18.57 |
| 11 | Minor Head Sub Head Charged / Vot | 99 | Promotion and Conservation, | - | nd promotion o | f Heritage, En | vironment and Cu | ılture | | | | | |
| | | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | +1,515.38 | 153.94 | 438.56 | +1,361.44 | 24.36 |
| | Sub Head Charged / Vot | | Marketing | | | | | | | | | | |
| | NP | 49.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49.11 | +48.52 | 0.27 | 0.86 | +48.25 | 1.75 |
| | Р (| 5,340.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,340.00 | +4,395.69 | 904.98 | 2,849.29 | +3,490.71 | 44.94 |
| | Sub Head Charged / Vot | | | | ` | , | ation Managemen | ` | , | | | | |
| | P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +452.89 | 130.73 | 177.84 | +322.16 | 35.57 |
| | Sub Head Charged / Vot | | | m Entrepreneur | • | , | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | 11.00 | 0.00 |
| | P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 15 | Лinor Head Sub Head Charged / Vot | 800 97 ed V | Other Expend Modernisation | n and Strengther | ning of Tourisn | n Institutions | | | | | | | |
| | P | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +151.57 | 5.58 | 34.01 | +145.99 | 18.89 |
| | Sub Head Charged / Vot | | Studies on Im | pact of Tourism | including coll | ection of Tour | ist Statistics | | | | | | |
| | Р | 95.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.00 | +91.94 | 10.60 | 13.66 | +81.34 | 14.38 |
| | Sub Head Charged / Vot | 90 ed V | Other Scheme | es of the Depart | ment of Tourisi | m | | | | | | | |
| | P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| | Sub Head Charged / Vot | | Tourist Inform | | | | | | | | | | |
| | NP | 310.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 310.07 | +286.36 | 9.81 | 33.52 | +276.55 | 10.81 |
| | Sub Head Charged / Vot | | • | | · | | | ` | TS), Food Craft In | , , | | .052.05 | 2 (0 |
| | | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +973.07 | 0.00 | 26.93 | +973.07 | 2.69 |
| | Sub Head Charged / Vot | | Kerala Shopp | _ | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 110.00 | 0.00 |
| | NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |

Grant Code 42 (Rupees In Lakh)

| Classification | | | | Grant / Appro | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
|-----------------------------|----------------------------|-----------------------------------|------------------|----------------|---------------|-------------------------|---------------|--|-----------------------------|---------------------------|---------------------------------|----------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop | oriation | Surrender | Revocation of Surrender | Net Dudget | start of the month | Month | Month | Amount (-) | total Grant |
| | | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 42 | | | | | | | | | | |
| Major Head | | Tourism | | | | | | | | | | |
| Sub Major He | | General | | | | | | | | | | |
| Minor Head Sub Head | 800 35 | Other Expendit Food Craft Inst | | sery and Exter | nsion Centres | | | | | | | |
| Charged / Vot | | 1 000 Clait mst | itute, ixaiainas | sery and Exter | ision centres | | | | | | | |
| NP | 233.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 233.94 | +233.94 | 0.00 | 0.00 | +233.94 | 0.00 |
| 2 Sub Head Charged / Vot | 34 ed V | Responsible To | ourism | | | | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +367.55 | 123.75 | 156.20 | +243.80 | 39.05 |
| Sub Head Charged / Vot | 22 ed V | Expenses in co | nnection with | VVIP visits. | | | | | | | | |
| NP | 38.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.58 | +30.45 | 1.39 | 9.52 | +29.06 | 24.68 |
| 4Sub Head Charged / Vot | 21 ed V | Safety at Touris | st Destinations | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -72.61 | 30.37 | 102.98 | -102.98 | 0.00 |
| Sub Head Charged / Vot | 20 ed V | Boat race on Le | eague basis | | | | | | | | | |
| | 1,274.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,274.00 | +981.34 | 0.00 | 292.66 | +981.34 | 22.97 |
| Minor Head Sub Head | 911 99 | Deduct-Recove | | • | | | | | | | | |
| Charged / Vot | | | | , | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.06 | -1.36 | -1.42 | +1.42 | 0.00 |
| Total Major H | Tead3452 | | | | | | | | | | | |
| • | 12,180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,180.00 | +9,447.81 | 1,420.70 | 4,152.89 | +8,027.11 | 34.10 |
| on Plan | 6,163.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,163.77 | +5,481.00 | 281.28 | 964.05 | +5,199.72 | 15.64 |
| Major Head | 5452 | Capital Outlay C | | | | | | | | | | |
| Sub Major He | | Tourist Infrastr | | | | | | | | | | |
| Minor Head | 101 | Upgradation, C | | | | | | | | | | |
| Sub Head Charged / Vot | 99 ed V | Upgradation, C | reation of infr | astructure and | Amenities | | | | | | | |
| - | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,700.00 | +10,428.29 | 1,235.70 | 2,507.41 | +9,192.59 | 21.43 |
| Sub Head Charged / Vot | 90 | | | | | Development Sche | | • | , | , | , | |
| NP | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| Sub Head | 86 | Upgradation, ci | | | | | | | | | | |
| Charged / Vot | | Opgradation, Ci | canon or mila | saucture and 1 | amoninos at C | juest mouses. | | | | | | |
| _ | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | +2,915.18 | 418.17 | 502.99 | +2,497.01 | 16.77 |
| Sub Head Charged / Vot | 85 ed V | CENTRAL SE | CTOR SCHEN | MES IN TOUR | RISM | | | | | | | |
| P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |

Grant Code 42 (Rupees In Lakh)

| a | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|----------------------|---|----------------|------------------|--------------|------------------|---------------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | • | Surrender | Budget | | Wionth | IVIOIIIII | . , | total Grant |
| G | rant Code | 42 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 5 Sub Head | ad 01 101 84 | Capital Outlay O Tourist Infrastru Upgradation, Cr Infrastructure Fa | eation of Infr | | | sponsored by Gov | t. of India. | | | | | |
| Charged / Vot P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.05 | 0.05 | +199.95 | 0.03 |
| 6 Sub Head Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0.22 | 2.21 | 2.54 | .2.54 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.23 | -2.31 | -2.54 | +2.54 | 0.00 |
| Minor Head 7 Sub Head Charged / Vot | 99 | Investments in F Kerala Tourism | | | ertakıngs | | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 0.00 | 0.00 | +900.00 | 0.00 |
| 8 Sub Head Charged / Vot | | Kerala Tourism | | | | | | | | | | |
| P | 153.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 153.00 | +153.00 | 0.00 | 0.00 | +153.00 | 0.00 |
| 9 Sub Head Charged / Vot | | Bakel Resort De | • | • | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +250.00 | 0.00 | 0.00 | +250.00 | 0.00 |
| Minor Head 0 Sub Head Charged / Vot | 98 | Other Expenditu Tourist Accomn | | est Houses) | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 1 Sub Head Charged / Vot | | Upgradation of l | Roads to Tour | rist Destination | n | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 2 Sub Head Charged / Vot | 84 ed V | Heritage and S _j | pice Route Pr | | | | | | | | | |
| P 3 | 3,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,330.00 | +3,302.71 | 19.17 | 46.46 | +3,283.54 | 1.40 |
| 3 Sub Head Charged / Vot P | 37 ed V 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | 0.00 |
| Total Major H | | | | | | | | | | | | |
| lan 1 Ion Plan | 19,934.00 400.01 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 19,934.00 400.01 | +18,550.18 +400.01 | 1,673.09 0.00 | 3,056.91 0.00 | +16,877.09 +400.01 | 15.34 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 43

(Rupees In Lakh)

| GI : C | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | , , , , , , , , |
|---|------------------------|----------------|-----------------------------------|-----------------|-----------------|-----------------|-------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original inc | 1. Supplementa | Reapprop | riation | Surrender | Revocation of | | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | IVIOIIIII | | total Grant |
| Grant Code | 43 | Compensatio | n And Assignm | ents | | | | | | | | |
| Major Head Sub Major He | 3604 ad 00 | Compensation | And Assignmen | ts To Local B | odies And Pan | chayati Raj Ins | titutions | | | | | |
| Minor Head 1 Sub Head Charged / Vot | 200 90 ed V | | aneous Compens d Development u | | | sion Recommen | ndations | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | -0.25 | -0.25 | +0.25 | 0.00 |
| 2 Sub Head Charged / Vot | 88 ed V | General Purpo | ose Fund/Funds | for Traditiona | l Functions - 5 | th SFC Recomr | mendations | | | | | |
| NP 1,7 | 1,723.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,71,723.13 | +1,51,569.61 | 13,914.41 | 34,067.93 | +1,37,655.20 | 19.84 |
| 3 Sub Head Charged / Vot | 87 red V | Funds for Ma | intenance Expen | diture (Non - | Road Assets) - | 5th SFC Recor | mmendations | | | | | |
| NP 8 | 8,314.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88,314.74 | +69,831.77 | 2,442.45 | 20,925.42 | +67,389.32 | 23.69 |
| 4 Sub Head Charged / Vot | 86 ed V | Funds for Dev | velopment Exper | nditure - 5th S | FC Recommer | ndations | | | | | | |
| NP 4,9 | 3,885.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,93,885.00 | +3,93,482.89 | 22,171.17 | 1,22,573.28 | +3,71,311.72 | 24.82 |
| 5 Sub Head Charged / Vot NP 1,9 | 85 ed V 6,415.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,96,415.00 | +1,61,966.52 | 2,705.57 | 37,154.05 | +1,59,260.95 | 18.92 |
| 6 Sub Head Charged / Vot NP 2. | 84 ed V 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,500.00 | +25,500.00 | 0.00 | 0.00 | +25,500.00 | 0.00 |
| Minor Head 7 Sub Head | 911 99 | | overpayments overpayments | | | | | | | | | |
| Charged / Vot NP | ed V 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +175.48 | -188.86 | -364.34 | +364.34 | 0.00 |
| Total Major H Non Plan 9,7 | Head3604 75,837.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,75,837.87 | +8,02,350.78 | 41,233.35 | 2,14,720.44 | +7,61,117.43 | 22.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code

45

(Rupees In Lakh)

| | I | | T . 1 G | | • .• | | | A - 3-1-1- (1)/O | 4 . 15 | D E | A 111 D 1(1)/ | 0/ CD |
|---|-------------------|----------------------------------|--------------------------------------|----------------|-----------------|-------------------------|---------------|--|-----------------------------|------------------------|---------------------------------|----------------------------|
| Classification | 0 1 | 1 0 1 | | rant / Appr | | | NI. | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | % of Prog Exp w.r.t the |
| | Alt. Memo | l. Supplementa | Reappropri Plus | ation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | total Grant |
| Grant Code | 45 | Miscellaneous | s Loans And Adv | | | | | | | | | |
| Major Head Sub Major He | | Loans To Gove | rnment Servants | Etc | | | | | | | | |
| Minor Head 1 Sub Head Charged / Vot | 201 99 ed V | House Buildin Officers of the | g Advances All India Service | es | | | | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 2 Sub Head Charged / Vot | 98 ed V | State Service (| Officers | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | -0.18 | 0.05 | 0.24 | -0.23 | 2,400.00 |
| 3 Sub Head Charged / Vot | 96 ed V | Judicial Office | ers | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 4 Sub Head Charged / Vot | 202 98 ed V | | Purchase of Moto rance Advance to | • | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 5 Sub Head Charged / Vot | 203 99 ed V | Advance for p General | urchase of Other | Conveyance | es | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| Minor Head 6 Sub Head Charged / Vot | 800 98 ed V | Other Advances for l | es Purchase of Mosq | uito Nets fo | r the State Ser | vice Officers | | | | | | |
| NP | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| 7 Sub Head Charged / Vot | 95 ed V | Interest Free A | Advances to Gove | rnment Emp | loyees | | | | | | | |
| - | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +1,018.50 | 79.81 | 161.31 | +938.69 | 14.66 |
| 8 Sub Head Charged / Vot | 93 ed V | Other Advance | es to All India Ser | rvice Office | rs | | | | | | | |
| NP | 2.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.02 | +2.02 | 0.00 | 0.00 | +2.02 | 0.00 |
| 9 Sub Head Charged / Vot | 91 ed V | Interest Free A | Advance to Emplo | yees of State | e Aided Educa | tional Institutions | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +98.00 | 0.00 | 2.00 | +98.00 | 2.00 |
| 10 Sub Head Charged / Vot | 90 ed V | Advance to Cl | ass IV Employees | s to meet the | e marriage exp | enses of their daug | ghters | | | | | |
| NP | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | +73.50 | 3.00 | 4.50 | +70.50 | 6.00 |
| | | | | | Page 345 | of 272 | | | | | | |

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| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|-----------------------------|--------------------|-----------------|---------------|---------------|-----------|---------------|----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtin | TVIOITII | | total Glain |
| G | Frant Code | 45 | | | | | | | | | | |
| Major Head Total Major I | | Loans To Govern | nment Servant | s Etc | | | | | | | | |
| Non Plan | 1,303.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,303.15 | +1,217.96 | 82.86 | 168.05 | +1,135.10 | 12.90 |
| Major Head | 7615 | Miscellaneous L | oans | | | | | | | | | |
| Sub Major He | ead 00 | | | | | | | | | | | |
| Minor Head | 200 | Miscellaneous I | Loans | | | | | | | | | |
| 1 Sub Head | 89 | House Building | Advance to N | I LAs | | | | | | | | |
| Charged / Vo | ted V | | | | | | | | | | | |
| NP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 2 Sub Head Charged / Vo | 88 ted V | Motor Conveya | nce Advance | to MLAs | | | | | | | | |
| NP | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +80.00 | 0.00 | 0.00 | +80.00 | 0.00 |
| Total Major H Non Plan | Head7615 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 | +180.00 | 0.00 | 0.00 | +180.00 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 46

(Rupees In Lakh)

| | | | Total C | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|--------------------------|-----------------|-------------------|---------------------|---------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Grant Code | 46 | Social Securit | ty And Welfare | | | | | | | | | |
| Major Head Sub Major He Minor Head 1 Sub Head Charged / Vot | ad 01 200 99 ed V | | Measures oncession To Th | | • | | | who have been kille | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major He Minor Head 2 Sub Head Charged / Vot NP | 001 99 | Social Welfard Direction and Direction | e Administration 0.00 | 0.00 | 0.00 | 0.00 | 394.69 | +332.50 | 29.00 | 91.19 | +303.50 | 23.10 |
| 3 Sub Head | 98 | Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 371.03 | 332.50 | 29.00 | 71.17 | 303.50 | 23.10 |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 821.71 | +729.38 | 43.59 | 135.92 | +685.79 | 16.54 |
| 4 Sub Head | 97 | Programme D | evelopment And | Monitoring (| Cell | | | | | | | |
| Charged / Vot NP | ed V 11.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.60 | +10.10 | 0.70 | 2.20 | +9.40 | 18.97 |
| 5 Sub Head Charged / Vot | | | of Administrativ | | | | | | | | | |
| P | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | +568.42 | 105.82 | 137.40 | +462.60 | 22.90 |
| 6 Sub Head | 93 | Documentatio | n and publicity in | ncluding obse | ervance of nation | onal days and wee | ks. | | | | | |
| Charged / Vot P | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | +76.94 | 0.00 | 3.06 | +76.94 | 3.83 |
| 7 Sub Head | 92 ed V | Implementation | on of Gender Equ | ality and Wo | men Empower | rment Policy | | | | | | |
| Charged / Vot NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +7.02 | 0.41 | 3.39 | +6.61 | 33.90 |
| 8 Sub Head | 90 | Directorate of | Woman and Chi | ld Developm | ent | | | | | | | |
| Charged / Vot NP | ed V 170.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170.99 | +116.03 | 50.38 | 105.34 | +65.65 | 61.61 |
| 9 Sub Head Charged / Vot | 89 ed V | Upgradation o | of Social Justice (| Offices, Instit | utions and Voc | cational Training (| Centres under | WCD | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +351.58 | 23.05 | 71.47 | +328.53 | 17.87 |
| 10 Sub Head Charged / Vot | | | ining to Departm | | | | | | | | | |
| P | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | +70.00 | 0.00 | 0.00 | +70.00 | 0.00 |
| Minor Head | 101 | Welfare of har | ndicapped | | | | | | | | | |

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| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|---|---------------|-------------------|-----------------|--------------------|----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | 172011411 | | |
| G | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 11 Sub Head Charged / Vot | ad 02 101 99 | Social Security An Social Welfare Welfare of handi Schools for the D | capped | mb and the Blin | d | | | | | | | |
| NP | 777.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 777.30 | +680.44 | 46.18 | 143.04 | +634.26 | 18.40 |
| 12 Sub Head Charged / Vot | 98 ed V | Institution for the | e welfare of | handicapped ch | ildren | | | | | | | |
| NP | 313.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 313.25 | +269.20 | 15.03 | 59.08 | +254.17 | 18.86 |
| 13 Sub Head Charged / Vot | | Rehabilitation of | | | | | | | | | | |
| NP | 35.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.18 | +31.49 | 1.86 | 5.55 | +29.63 | 15.78 |
| 14 Sub Head Charged / Vot | 96 ed V | Physically Handi | capped Pers | ons Undergoing | g Training In | The Rehabilitation | Centres-Stipe | end | | | | |
| NP | 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | +1.21 | 0.00 | 0.29 | +1.21 | 19.33 |
| 15 Sub Head Charged / Vot | 90 ed V | Financial Assista | nce to blind | advocates and | State awards t | to outstanding emp | oloyees and en | nployers | | | | |
| NP | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | +4.00 | 0.24 | 0.24 | +3.76 | 6.00 |
| 16 Sub Head Charged / Vot | | Institute for Spee | | | | | | | | | | |
| | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | +1,544.94 | 0.00 | 155.06 | +1,544.94 | 9.12 |
| 17 Sub Head Charged / Vot | | Home for mental | | | 0.00 | 0.00 | 21.72 | 120.06 | 1 12 | 2.90 | 127.02 | 11.00 |
| NP | 31.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.73 | +29.06 | 1.13 | 3.80 | +27.93 | 11.98 |
| 18 Sub Head Charged / Vot | 75 ed V | Entae Koodu - Sl | neiter homes | s for destitutes | | | | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +29.23 | 0.00 | 0.77 | +29.23 | 2.57 |
| 19 Sub Head Charged / Vot | 73 ed V | Model programm | ne for suppor | rt and rehabilita | tion of adult r | nentally challenge | d persons | | | | | |
| P | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +488.45 | 83.42 | 94.97 | +405.03 | 18.99 |
| 20 Sub Head Charged / Vot | 72 ed V | Regional Centre | | | Kallettumkara | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 21 Sub Head Charged / Vot | | | | • | | • | · | ion, Employment a | | | | |
| | 2,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,550.00 | +2,491.31 | 155.29 | 213.98 | +2,336.02 | 8.39 |
| 22 Sub Head Charged / Vot | | Issuing disability | | • | | • | 100.00 | 172.75 | 10.05 | 45.10 | 154.00 | 45.10 |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +73.75 | 18.85 | 45.10 | +54.90 | 45.10 |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------|---|----------------|------------------|----------------------|--------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| Major Head Sub Major Hea Minor Head | ad 02 101 | 46 Social Security A Social Welfare Welfare of hand | licapped | | 20 A 21 | | M. (ID.) | | D. Till. | | | |
| 23 Sub Head Charged / Vote P | 66 ed V 200.00 | Niramaya Healt | 0.00 | 0.00 | ons with Auti 0.00 | sm,Cerebral Palsy | Mental Retar | dation & Multiple +194.00 | Disabilities 12.00 | 18.00 | +182.00 | 9.00 |
| 24 Sub Head Charged / Vote | 63 | Mobility Missic | | | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +0.50 | 0.00 | 49.50 | +0.50 | 99.00 |
| 25 Sub Head Charged / Vote | | Metabolic Disor | | | | | | | | | | |
| NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 26 Sub Head Charged / Vote | | All Kerala Whe | | | 0.00 | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | .1.00 | 0.00 |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 27 Sub Head Charged / Vote | 59 ed V | Child Welfare C | Council-Care (| Centre for Diffe | erently Abled | Children at Kalliy | oor | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 28 Sub Head Charged / Vote | 58 ed V | Association for | Mentally Han | dicapped Adul | ts Thrissur | | | | | | | |
| NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| 29 Sub Head Charged / Vote | | | | | | e Flood Victims | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 30 Sub Head | 56 ed V | Accessible India | a Campaign-M | Ionitoring and | Evaluation-St | ate Share | | | | | | |
| Charged / Vote P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| Minor Head 31 Sub Head Charged / Vote | 102 94 ed V | Child Welfare Implementation | of Children A | ct | | | | | | | | |
| NP | 55.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55.94 | +48.95 | 3.47 | 10.46 | +45.48 | 18.70 |
| 32 Sub Head Charged / Vote | 93 ed V | C.H.Muhamme | d Koya Memn | norial State Ins | titute for the M | Mentally Handicap | pped, Pangapp | oara | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +794.20 | 0.00 | 105.80 | +794.20 | 11.76 |
| 33 Sub Head Charged / Vote | | Kerala Anganw | | • | | 0.00 | 1 207 27 | . 702.07 | 2.10 | 506.20 | .700.00 | 20.02 |
| NP 1 34 Sub Head Charged / Vote | 76 ed V | 0.00 Adoption Cell | 0.00 | 0.00 | 0.00 | 0.00 | 1,297.27 | +793.07 | 2.18 | 506.38 | +790.89 | 39.03 |

| | | | Total G | Frant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|-----------------|----------------|----------------|-------------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropr | iation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | William | Wionth | | total Glant |
| G | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 02 102 76 | Social Security A Social Welfare Child Welfare Adoption Cell | nd Welfare | | | | | | | | | |
| NP | 23.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.75 | +20.33 | 1.40 | 4.82 | +18.93 | 20.29 |
| 35 Sub Head Charged / Vot | 62 red V | Psycho social ser | rvices to adole | scent girls | | | | | | | | |
| _ | 2,680.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,680.00 | +2,364.45 | 197.70 | 513.25 | +2,166.75 | 19.15 |
| 36 Sub Head Charged / Vot | 61 ed V | Integrated Child | Protection Sch | neme(CSS) | | | | | | | | |
| P | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,325.74 | 98.87 | 273.13 | +2,226.87 | 10.93 |
| 37 Sub Head Charged / Vot | | Other Institution | | | | | | | | | | |
| NP | 40.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.79 | +35.74 | 3.10 | 8.15 | +32.64 | 19.98 |
| 38 Sub Head Charged / Vot | 56 ed V | Development of | Anganwadi ce | ntres as comn | nunity resourc | e centres for won | nen and childr | en - A life cycle ap | proach | | | |
| • | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +980.60 | 98.21 | 117.61 | +882.39 | 11.76 |
| 39 Sub Head Charged / Vot | 55 ed V | Remuneration to | Anganwadi w | orkers and he | lpers | | | | | | | |
| • | 5,186.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,186.22 | +29,059.40 | 3,028.91 | 9,155.73 | +26,030.49 | 26.02 |
| 40 Sub Head Charged / Vot | 53 red V | Child Rights Con | | | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +241.05 | 2.74 | 11.69 | +238.31 | 4.68 |
| NP | 337.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 337.57 | +288.56 | 15.58 | 64.59 | +272.98 | 19.13 |
| 41 Sub Head Charged / Vot | 50 red V | First 1000 days p | | infants in Att | ** | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +224.32 | 0.00 | 75.68 | +224.32 | 25.23 |
| 42 Sub Head Charged / Vot | | Integrated Child | • | ` | , | | | | | | | |
| | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,000.00 | +38,765.72 | 3,204.80 | 10,439.08 | +35,560.92 | 22.69 |
| 43 Sub Head Charged / Vot | | ICDS Training P | ` | , | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +297.72 | 0.00 | 2.28 | +297.72 | 0.76 |
| 44 Sub Head Charged / Vot | | Mobile Creche a | • | | | | | | | | | |
| P | 116.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.00 | +115.95 | 0.00 | 0.05 | +115.95 | 0.04 |
| 45 Sub Head Charged / Vot | 41 ed V | Integrated Rural | Technology C | entre Training | g Programme | to AWWs in pre- | school educati | on | | | | |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|---|-------------------|---------------|-----------------|-----------------|----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1,1011111 | 1,1011,11 | | |
| G_{i} | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ad 02 102 41 | Social Security A Social Welfare Child Welfare Integrated Rura | | entre Trainin | g Programme t | to AWWs in pre- | school educati | on | | | | |
| Charged / Vot P | ed V 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +134.54 | 0.00 | 15.46 | +134.54 | 10.31 |
| 46 Sub Head Charged / Vot | 40 ed V | Rajiv Gandhi S | cheme for empo | werment of a | adolecent girls | (50% CSS) | | | | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +49.67 | 0.23 | 0.56 | +49.44 | 1.12 |
| 47 Sub Head Charged / Vot | 39 ed V | Supplementary | nutrition program | mme for chil | dren (50% CS | S) | | | | | | |
| • | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,200.00 | +11,869.48 | 60.18 | 390.70 | +11,809.30 | 3.20 |
| 48 Sub Head Charged / Vot | 38 ed V | | e Scheme(60% (| CSS) | | | | | | | | |
| P | 783.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 783.00 | +750.24 | 470.87 | 503.63 | +279.37 | 64.32 |
| 49 Sub Head Charged / Vot | | | e Projects includ | | | | | | | | | |
| | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | +907.50 | 6.94 | 199.44 | +900.56 | 18.13 |
| 50 Sub Head Charged / Vot | 34 ed V | Provision for Lo | ocal Governmen | t Share of Ro | emuneration to | Anganwadi Woi | rkers and Help | ers disbursed throu | igh Social Justice | | | |
| - | 4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,500.00 | +12,187.04 | 1,153.00 | 3,465.96 | +11,034.04 | 23.90 |
| 51 Sub Head Charged / Vot | 33 ed V | | Anganwadi Cen | tres(60% CS | SS) | | | | | | | |
| P | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | 0.00 |
| 52 Sub Head Charged / Vot | 31 ed V | Construction of | Baby Friendly | Γoilets in An | ganwadis(60% | (CSS) | | | | | | |
| P | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| 53 Sub Head Charged / Vot | 30 ed V | Providing Drink | king Water Facil | ity in Angan | wadi Centres(| 60% CSS) | | | | | | |
| P | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| 54 Sub Head Charged / Vot | 28 ed V | National Nutriti | ion Mission (80% | % CSS) | | | | | | | | |
| P 8 | 8,159.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,159.00 | +7,653.31 | 173.59 | 679.28 | +7,479.72 | 8.33 |
| 55 Sub Head Charged / Vot | | | | | | Pinarayi Grama | · | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| 56 Sub Head Charged / Vot | | | | | | | | ds Remuneration to | | | | |
| NP 14 | 4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,500.00 | +19,555.03 | -57.60 | -5,112.63 | +19,612.63 | |

| Classification | | | | rant / Appro | | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current | Prog. Exp upto Current | Available Bal (+)/ Overspent | |
|--|----------------------------|--|-----------------------|------------------|----------------|-------------------------|----------------|--|-----------------------------|---------------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reappropri | | Surrender | Revocation of Surrender | Net Budget | start of the month | Month | Month | Amount (-) | Exp w.r.t the total Grant |
| C | rant Code | 46 | Plus | Minus | | | | | | | | |
| Major Head Sub Major Head Minor Head 7 Sub Head Charged / Vote | 2235 ad 02 103 99 | Social Security A Social Welfare Women's Welfa | | ution | | | | | | | | |
| NP | 96.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.20 | +96.20 | 0.00 | 0.00 | +96.20 | 0.00 |
| 8 Sub Head Charged / Vote | | , | en's Commission | | | | | | | | | |
| P | 326.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 326.11 | +325.81 | 0.33 | 0.63 | +325.48 | 0.19 |
| NP | 402.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 402.87 | +350.63 | 24.07 | 76.31 | +326.56 | 18.94 |
| 9 Sub Head Charged / Vote | | | amme on Gender | | | 0.00 | | | | | | |
| P | 383.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 383.89 | +363.51 | 0.00 | 20.38 | +363.51 | 5.31 |
| 0 Sub Head Charged / Vote P | 89 ed V 125.00 | Programme on 0.00 | Finishing School 0.00 | l for Women 0.00 | 0.00 | 0.00 | 125.00 | +125.00 | 0.00 | 0.00 | +125.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 123.00 | +123.00 | 0.00 | 0.00 | +123.00 | 0.00 |
| 1 Sub Head Charged / Vote NP | 87 ed V 33.00 | Grant to Abhay | 0.00 | 0.00 | 0.00 | 0.00 | 33.00 | +0.00 | 0.00 | 33.00 | +0.00 | 100.00 |
| 2 Sub Head | 85 | | Act for protect | | | | 22.00 | 0.00 | 0.00 | 33.00 | 0.00 | 100.00 |
| Charged / Vote | ed V | • | • | | | | | | | | | |
| NP | 149.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 149.48 | +121.92 | 15.26 | 42.82 | +106.66 | 28.65 |
| 3 Sub Head | 80 ed V | Gender Park | | | | | | | | | | |
| Charged / Vote P 1 | 1,458.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,458.78 | +1,458.78 | 0.00 | 0.00 | +1,458.78 | 0.00 |
| 4 Sub Head Charged / Vote | 77 ed V | Financial Assis | tance for higher | education to | the children o | of widows | | | | | | |
| NP | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +28.47 | 11.51 | 23.04 | +16.96 | 57.60 |
| 5 Sub Head Charged / Vote | 68 ed V | Women Develo | opment Program | mes | | | | | | | | |
| - | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | +1,987.76 | 205.98 | 618.22 | +1,781.78 | 25.76 |
| 6 Sub Head Charged / Vote | 65 ed V | SWADHAR G | REH Scheme | | | | | | | | | |
| P | 112.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112.82 | +1.48 | 0.00 | 111.34 | +1.48 | 98.69 |
| 7 Sub Head Charged / Vote | | | ens councelling o | | | 0.00 | • • • • • | | | | | |
| NP | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | 0.00 |
| 8 Sub Head Charged / Vote | 63 ed V | UJJAWALA- S | Scheme for preve | ention of traf | ficking and re | scue, rehablitation | and re-integra | ation of victims of | trafficking and co | ommerci | | |

| | | | Total G | rant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|--------------------|---|--------------------------------------|---------------------|-----------------|--------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 111011411 | | | |
| G_{i} | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 02 103 63 | Social Security A Social Welfare Women's Welf UJJAWALA-S | are | ention of traf | ficking and res | cue, rehablitation | and re-integr | ation of victims of | trafficking and co | ommerci | | |
| P | 78.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.00 | +33.60 | 0.00 | 44.40 | +33.60 | 56.92 |
| 69 Sub Head Charged / Vot | 59 ed V | Documentation | and Publicity in | cluding Obs | ervance of Nat | ional Days and W | eeks under W | /CD | | | | |
| P | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | +56.64 | 0.00 | 3.36 | +56.64 | 5.60 |
| 70 Sub Head Charged / Vot | 58 ed V | | tnership in Mana | nging Welfar | | | | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| 71 Sub Head Charged / Vot | | | ief Fund for Surv | | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +191.00 | 7.50 | 16.50 | +183.50 | 8.25 |
| 72 Sub Head Charged / Vot | | Pradhan Manth | ri Mathru Vanda 0.00 | na Yojna(60 0.00 | 0.00 | 0.00 | 7,500.00 | +7,397.52 | 2.72 | 105.21 | +7,394.79 | 1.40 |
| | 7,500.00 | | | | 0.00 | 0.00 | 7,300.00 | +1,391.32 | 2.73 | 103.21 | +7,394.79 | 1.40 |
| 73 Sub Head Charged / Vot | 54 ed V | Manna Snakini | Kendra(60% CS | 55) | | | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +194.53 | 0.63 | 6.10 | +193.90 | 3.05 |
| 74 Sub Head Charged / Vot | 53 ed V | Kaithiri Nalam | | | | | | | | | | |
| P | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| 75 Sub Head Charged / Vot | 52 ed V | Smt. Dhakshay | ani Velayudhan | Award | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 76 Sub Head Charged / Vot | 104 99 ed V | | d, infirm and des ne Grant-In-Aid | titute | | | | | | | | |
| NP | 74.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.01 | +74.01 | 0.00 | 0.00 | +74.01 | 0.00 |
| 77 Sub Head Charged / Vot | 96 ed V | Poor Homes, B | eggar Homes, A | bala Mandir | etc. | | | | | | | |
| NP | 284.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 284.88 | +250.54 | 16.98 | 51.32 | +233.56 | 18.01 |
| 78 Sub Head Charged / Vot | | • | and - Contributio | | | | | | | | | |
| NP | 15.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.25 | +15.25 | 0.00 | 0.00 | +15.25 | 0.00 |
| 79 Sub Head Charged / Vot | 94 ed V | Starting of Indu | ıstrial Units in B | alamandirs (| Technical Trai | ning & Developn | nent) | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|------------------------------|----------------|----------------------------------|------------------|-----------------|----------------|--------------------|--------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He | | Social Security A Social Welfare | And Welfare | | | | | | | | | |
| Minor Head | 104 | Welfare of aged | • | | | | | | | | | |
| Sub Head Charged / Vot | 94 ed V | Starting of Indu | strial Units in | Balamandirs (| Technical Trai | ining & Developm | ent) | | | | | |
| NP | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | +0.05 | 0.00 | 0.00 | +0.05 | 0.00 |
| 80 Sub Head | 93 | Grant for the M | aintenance of | Poor Homes B | eggar Homes | etc | | | | | | |
| Charged / Vot NP | ed V 22.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.50 | +22.50 | 0.00 | 0.00 | +22.50 | 0.00 |
| 81 Sub Head | 92 | Home for the C | ured Mental P | atients | | | | | | | | |
| Charged / Vot NP | ed V 177.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177.89 | +151.49 | 15.44 | 41.84 | +136.05 | 23.52 |
| 82 Sub Head | 91 | Old Age Homes | | 0.00 | 0.00 | 0.00 | 177.03 | 101.15 | 10.11 | 11.01 | 130.02 | 23.32 |
| Charged / Vot | ed V | | | 0.00 | 0.00 | 0.00 | 206.76 | . 27.1 . 60 | 20.20 | (0.55 | . 22 4 24 | 21.00 |
| NP | 296.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 296.76 | +254.60 | 20.39 | 62.55 | +234.21 | 21.08 |
| 83 Sub Head Charged / Vot | 89 ed V | Orphanage Con | trol Board | | | | | | | | | |
| NP | 41.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41.73 | +31.32 | 0.00 | 10.41 | +31.32 | 24.95 |
| 84 Sub Head Charged / Vot | 82 ed V | Saayam Prabha | (Welfare of o | ld age persons) |) | | | | | | | |
| P | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650.00 | +640.45 | 78.21 | 87.76 | +562.24 | 13.50 |
| 85 Sub Head | 81 | Compensation t | to the Endosul | phan victims a | s laid down in | the court's judgen | nent | | | | | |
| Charged / Vot NP | ed V 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| 86 Sub Head | 79 | National Action | Plan for Seni | or Citizens (60 | %CSS) | | | | | | | |
| Charged / Vot P | ed V 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | 0.00 |
| Minor Head | 106 | Correctional Se | | | | | | | | | | |
| 87 Sub Head | 99 | Juvenile Homes | s under JJ Act | | | | | | | | | |
| Charged / Vot NP | ed V 502.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 502.53 | +433.03 | 33.14 | 102.64 | +399.89 | 20.42 |
| 88 Sub Head | 98 | Borstal Schools | } | | | | | | | | | |
| Charged / Vot NP | ed V 166.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 166.08 | +137.61 | 8.70 | 37.17 | +128.91 | 22.38 |
| 89 Sub Head | 97 | Probation Servi | | 0.00 | 0.00 | 0.00 | 100.00 | 137.01 | 0.70 | 57.17 | . 120.71 | 22.30 |
| Charged / Vot | ed V | | | | | | | | | | | |
| NP | 357.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 357.81 | +312.08 | 22.33 | 68.06 | +289.75 | 19.02 |
| 90 Sub Head Charged / Vot | 96 ed V | Expansion of Pr | robation Service | ce And Follow | Up Service | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--|----------------|-------------------|-----------------|---------------------|------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| G_{i} | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head | ad 02 106 96 | Social Security A Social Welfare Correctional Se Expansion of P | ervices | ce And Follow | Up Service | | | | | | | |
| Charged / Vot NP | ed V 58.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.83 | +53.73 | 2.01 | 7.11 | +51.72 | 12.09 |
| 91 Sub Head Charged / Vot | 95 ed V | Observation ho | mes under J.J. | Act | | | | | | | | |
| NP | 323.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 323.81 | +278.15 | 23.91 | 69.57 | +254.24 | 21.48 |
| 92 Sub Head Charged / Vot | 94 ed V | Rescue Homes | and After Car | e Homes | | | | | | | | |
| NP | 233.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 233.58 | +201.17 | 14.50 | 46.91 | +186.67 | 20.08 |
| 93 Sub Head Charged / Vot | | Assistance for A | | | | | | | | | | |
| P | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | +235.69 | 15.16 | 29.47 | +220.53 | 11.79 |
| 94 Sub Head Charged / Vot | 92 ed V | Welfare of Prise | oners | | | | | | | | | |
| P | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | +688.73 | 42.04 | 53.31 | +646.69 | 7.62 |
| 95 Sub Head Charged / Vot | 91 ed V | Juvenile Justice | Fund for imp | lementing varie | ous child prote | ection activities | | | | | | |
| P | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +7.50 | 0.10 | 2.60 | +7.40 | 26.00 |
| Minor Head 96 Sub Head Charged / Vot | 107 96 ed V | Assistance To V Children's Day | | | | | | | | | | |
| NP | 0.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.55 | +0.55 | 0.00 | 0.00 | +0.55 | 0.00 |
| 97 Sub Head Charged / Vot | 95 ed V | Sarada Krishna | Iyer Satgama | ya Centre for V | Vomen's Empo | owerment. | | | | | | |
| NP | 10.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.39 | +5.46 | 0.00 | 4.93 | +5.46 | 47.45 |
| 98 Sub Head Charged / Vot | 94 ed V | Financial assist | ance to non-pr | ofit organisation | ons for the we | lfare of transgende | er persons | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 99 Sub Head Charged / Vot | 190 99 ed V | Assistance to Pr Kerala State Wo | | | • | | | | | | | |
| P | 1,091.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,091.00 | +1,091.00 | 0.00 | 0.00 | +1,091.00 | 0.00 |
| 100Sub Head Charged / Vot | | Assistance to K | | ** | | • | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +567.37 | 206.09 | 538.72 | +361.28 | 59.86 |
| NP | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | +27.00 | 13.00 | 13.00 | +14.00 | 48.15 |

| | | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------|---|--------------------------------|--|-----------------------------|----------------|---------------|--------------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | oriation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wichtii | TVIOITII | | total Glain |
| | G | Frant Code | 46 | | | | | | | | | | |
| 101 | Major Head Sub Major He Minor Head ISub Head Charged / Vo | ead 02 190 97 | Social Security An Social Welfare Assistance to Pub Assistance to Ken | olic Sector a | | _ | rd Communities | | | | | | |
| | - | 3,124.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,124.00 | +3,124.00 | 614.00 | 614.00 | +2,510.00 | 19.65 |
| | NP | 88.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.53 | +88.53 | 0.00 | 0.00 | +88.53 | 0.00 |
| 102 | Minor Head 2Sub Head Charged / Vo NP | 191 50 ted V 1,451.28 | Assistance to Mu Block Grant for I 0.00 | | | 0.00 | 0.00 | 1,451.28 | +1,393.88 | 72.18 | 129.58 | +1,321.70 | 8.93 |
| 103 | Minor Head 3Sub Head Charged / Vo | 192 50 ted V | Assistance to Mu Block Grant for I | micipalities Revenue Exp | penditure | | | ŕ | | | | | |
| | NP | 954.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 954.38 | +855.74 | 129.89 | 228.53 | +725.85 | 23.95 |
| 104 | Minor Head \$Sub Head Charged / Vo | 196 50 ted V | Assistance to Dis Block Grant for I | Revenue Exp | penditure | | | | | | | | |
| | NP | 3,593.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,593.54 | +2,651.57 | 1,006.97 | 1,948.94 | +1,644.60 | 54.23 |
| 103 | Minor Head SSub Head Charged / Vo NP | 197 50 ted V 488.06 | Assistance to Block Grant for F | • | | 0.00 | 0.00 | 488.06 | +466.40 | 13.66 | 35.32 | +452.74 | 7.24 |
| 1 100 | Minor Head Sub Head Charged / Vo | 198 50 | Assistance to Vil Block Grant for I | lage Pancha | yats | 0.00 | 0.00 | 100.00 | 100.10 | 15.00 | 30.32 | 102.71 | 7.2. |
| | • | 3,858.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,858.44 | +3,858.44 | 121.80 | 121.80 | +3,736.64 | 3.16 |
| 107 | Minor Head Sub Head Charged / Vo | 93 | Special Compone Supplementary N | | | | SS) | | | | | | |
| | P | 1,590.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,590.00 | +1,461.16 | 0.00 | 128.84 | +1,461.16 | 8.10 |
| 108 | Minor Head Sub Head Charged / Vo | 93 | Tribal Area Sub I Supplementary N | | gramme for Chi | ldren (50%CS | SS) | | | | | | |
| | P | 440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.00 | +412.08 | 1.13 | 29.05 | +410.95 | 6.60 |
| 109 | Minor Head Sub Head Charged / Vo | 86 ted V | | s in Social V | • | • | iture met out of A | | | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 110 | Sub Head | 81 | Kerala State Con | nmission for | economically b | ackward class | ses among forward | d communities | 8 | | | | |

| | | | Tota | l Grant / Appr | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|----------------|------------------|----------------|-----------------|-----------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionui | IVIOIIIII | | total Grant |
| G | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ead 02 800 81 | Social Security A Social Welfare Other Expendit Kerala State Co | ure | r economically | oackward clas | ses among forwa | rd communities | 5 | | | | |
| NP | 91.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91.18 | +58.06 | 33.12 | 66.24 | +24.94 | 72.65 |
| 111Sub Head Charged / Vot | 80 ted V | Dr. Ambedkar I | Post Matric S | cholarship for I | Economically 1 | Backward studen | its implemented | l through Kerala S | tate Welfare Corp | oration | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 248.04 | 248.04 | -248.04 | 0.00 |
| Minor Head 112Sub Head Charged / Vot NP | 902 00 ted V 0.01 | Deduct amount 0.00 | met from As | set Maintenance | e Fund 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head | 911 | Recovery of over | | 0.00 | 0.00 | 0.00 | 0.01 | 70.01 | 0.00 | 0.00 | 0.01 | 0.00 |
| 113Sub Head Charged / Vot | 99 | Recovery of over | | | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +4.47 | -12.08 | -16.55 | +16.55 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +4.17 | -4.12 | -8.29 | +8.29 | 0.00 |
| Sub Major He Minor Head 114Sub Head Charged / Vot | 191 48 | National Social Assistance to M Block Grant for | Iunicipal Cor | porations | es | | | | | | | |
| P | 2,251.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,251.00 | +2,251.00 | 0.00 | 0.00 | +2,251.00 | 0.00 |
| Minor Head 115Sub Head Charged / Vot | 192 48 ted V | Assistance to M Block Grant for | • | | es | | | | | | | |
| P | 2,551.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,551.00 | +2,551.00 | 0.00 | 0.00 | +2,551.00 | 0.00 |
| Minor Head 116Sub Head Charged / Vot | 198 48 ted V | Assistance to V Block Grant for | - | - | es | | | | | | | |
| _ | 0,201.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,201.00 | +10,201.00 | 0.00 | 0.00 | +10,201.00 | 0.00 |
| Sub Major He Minor Head 117Sub Head Charged / Vot | 102 91 | Other Social Se Pension under S Biometric Sche | Social Securit | y Scheme | | ensions | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -900.00 | 0.00 | 900.00 | -900.00 | 0.00 |
| 118Sub Head Charged / Vot | | Assistance to K | | • | | | | | | | | |
| | 7,414.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,47,414.00 | +89,914.00 | 0.00 | 4,57,500.00 | +89,914.00 | 83.57 |
| Minor Head | 107 | Swathanthratha | Sainik Sam | man Pension S | cheme | | | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|-----------------------|--|--|----------------------|-----------------|-------------------|------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1/1011011 | 1,101141 | | |
| | Grant Code | 46 | | | | | | | | | | |
| Major Head Sub Major F Minor Head 1198ub Head Charged / V | Head 60 107 99 | Social Security A Other Social Sec Swathanthratha Freedom Fighter | curity And W Sainik Sam | • | | | | | | | | |
| NP | 5,138.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,138.50 | +4,374.87 | 371.57 | 1,135.20 | +4,003.30 | 22.09 |
| 120Sub Head Charged / V | 98 oted V | State Level Adv | isory Comm | ittee For Scrutir | ny of Applicati | ons From Freedon | m Fighters | | | | | |
| NP | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | +0.15 | 0.00 | 0.00 | +0.15 | 0.00 |
| 121Sub Head Charged / V | 97 oted V | | | | | e Obsequies of Fr | _ | rs | | | | |
| NP | 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | +2.50 | 0.10 | 0.10 | +2.40 | 4.00 |
| Minor Head 122Sub Head Charged / V | 110 99 oted V | Other Insurance State Insurance | | | | | | | | | | |
| NP | 623.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 623.38 | +546.38 | 48.98 | 125.98 | +497.40 | 20.21 |
| 123Sub Head Charged / V | | District Offices | | | | | | | | | | |
| NP | 1,233.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,233.30 | +1,070.86 | 81.41 | 243.85 | +989.45 | 19.77 |
| 124Sub Head Charged / V NP | 97 oted V 40.00 | Computerisation 0.00 | of State Instance of State Ins | urance Departm 0.00 | 0.00 | 0.00 | 40.00 | +40.00 | 2.52 | 2.52 | +37.48 | 6.30 |
| 125Sub Head | 40.00 | | | | | | 40.00 | +40.00 | 2.32 | 2.52 | ±37.48 | 0.30 |
| Charged / V | | Deduct-Receipts | s And Recove | eries Adjusted i | ii Reduction C | or Expenditure | | | | | | |
| NP | 647.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 647.81 | +647.81 | 0.00 | 0.00 | +647.81 | 0.00 |
| 126Sub Head Charged / V | 04 oted V | Deduct-Receipts | | J | | • | | | | | | |
| NP | 1,196.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,196.40 | +1,196.40 | 0.00 | 0.00 | +1,196.40 | 0.00 |
| Minor Head 127Sub Head Charged / V | 191 50 oted V | Assistance to M Block Grant for | | | | | | | | | | |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| Minor Head 128Sub Head Charged / V | 192 50 oted V | Assistance to M Block Grant for | | penditure | | | | | | | | |
| P | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | +15.00 | 0.00 | 0.00 | +15.00 | 0.00 |
| NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| Minor Head | 198 | Assistance to Vi | llage Pancha | yats | | | | | | | | |

| | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | \mathcal{L} |
|-----------|---|--------------------|--|---------------------------|----------------|------------------|--------------------|---------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | G | rant Code | 46 | | | | | | | | | | |
| M 1298 | Iajor Head Sub Major He Iinor Head Sub Head Charged / Vot | ad 60 198 50 | Social Security A Other Social Sec Assistance to Va Block Grant for | curity And Willage Pancha | yats | mes | | | | | | | |
| I | | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | 0.00 |
| 1 | NP | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | +0.04 | 0.00 | 0.00 | +0.04 | 0.00 |
| 1308 | Iinor Head Sub Head Charged / Vot | | Other Programm Payment of relie | ef to the viction | | | 0.00 | 1.00 | .1.00 | 0.00 | 0.00 | .1.00 | 0.00 |
| | NP | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | +1.00 | 0.00 | 0.00 | +1.00 | 0.00 |
| | Sub Head Charged / Vot | 96 ed V | Contribution to | Special Servi | ces Fund for R | ehabilitation of | Ex-service Men | | | | | | |
| | NP | 31.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.50 | +31.50 | 0.00 | 0.00 | +31.50 | 0.00 |
| | Sub Head Charged / Vot | 95 ed V | Family Benefit | Fund Scheme | | | | | | | | | |
| 1 | NP | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | 0.00 |
| (| Sub Head Charged / Vot | | Financial Help 1 | | | | | | | | | | |
| | NP | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +49.76 | 3.99 | 4.23 | +45.77 | 8.46 |
| (| Sub Head Charged / Vot | | Assistance to th | , | | | | 0.05 | .0.05 | 0.00 | 0.00 | .0.05 | 0.00 |
| | NP | 0.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.95 | +0.95 | 0.00 | 0.00 | +0.95 | 0.00 |
| | Sub Head Charged / Vot | 88 ed V | Directorate of S | ainik Welfare | 2 | | | | | | | | |
| | NP | 182.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 182.59 | +159.79 | 10.23 | 33.03 | +149.56 | 18.09 |
| | Sub Head Charged / Vot | 87 ed V | Zila Sainik Wel | fare Offices | | | | | | | | | |
| 1 | NP | 602.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 602.52 | +526.47 | 38.10 | 114.15 | +488.37 | 18.95 |
| | Sub Head Charged / Vot | 86 ed V | Assistance to th | e family of th | e members of t | he KPSC who | died In harness | | | | | | |
| 1 | NP | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | +0.40 | 0.00 | 0.00 | +0.40 | 0.00 |
| (| Sub Head Charged / Vot | | 33 | | | | nce of Sainik Cei | | | | | | |
| | NP | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | +8.00 | 0.00 | 27.00 | +8.00 | 77.14 |
| (| Sub Head Charged / Vot | | New Social Sec | • | | | | 4.200 | .4.405.55 | | | . 4 45 5 | |
| | | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | +1,186.82 | 51.47 | 164.65 | +1,135.35 | 12.67 |
| 1408 | Sub Head | 82 | Financial Assist | ance to the S | econd World W | ar veterans wh | no are in indigent | circumstances | 3 | | | | |

| Clo:¢: ' | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ Overspent | % of Prog |
|-----------------------------|----------------------------|-----------------------------------|-----------------|------------------|-----------------|-------------------------|-----------------|--|--------------------------|-----------------------|---------------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reapprop | | Surrender | Revocation of Surrender | Net | start of the month | for the Current Month | upto Current Month | Amount (-) | Exp w.r.t the total Grant |
| | | | Plus | Minus | | Surrender | Budget | | | | | |
| G | rant Code | 46 | | | | | | | | | | |
| Major Head | | Social Security A | | alfara Dragrama | ••• | | | | | | | |
| Sub Major He Minor Head | 200 | Other Social Se Other Programm | • | enare Frogrami | illes | | | | | | | |
| Sub Head | 82 | | | cond World W | ar veterans w | ho are in indigen | t circumstances | 3 | | | | |
| Charged / Vot NP | ted V 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | +268.88 | 91.36 | 622.48 | +177.52 | 77.81 |
| 41Sub Head | 79 | | | | | | | pportunities Protec | | | 177.52 | 77.01 |
| Charged / Vot | | State Commissi | ioner for refse | nis with disaon. | ities under i e | isons with disabl | intics(Equal O | pportunities i rotee | tion of Rights an | u run | | |
| NP | 83.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 83.59 | +76.50 | 6.88 | 13.97 | +69.62 | 16.71 |
| P | 220.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 220.00 | +198.68 | 17.76 | 39.08 | +180.92 | 17.76 |
| 42Sub Head | 77 | Training for Ex | -service men/ | Widows | | | | | | | | |
| Charged / Vot P | ted V 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | +34.70 | 3.06 | 8.36 | +31.64 | 20.90 |
| 43Sub Head | 72 | Kerala Social S | | | 0.00 | 0.00 | 40.00 | 134.70 | 5.00 | 6.50 | 131.04 | 20.90 |
| Charged / Vot | | Keraia Sociai S | eculity Missic | ·11 | | | | | | | | |
| NP | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | 0.00 |
| P 1 | 2,930.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,930.00 | +9,038.60 | 841.86 | 4,733.26 | +8,196.74 | 36.61 |
| 44Sub Head | 68 | Psycho social p | rogramme for | orphaned ment | ally ill person | ns | | | | | | |
| Charged / Vot P | ted V 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +216.07 | 127.07 | 311.00 | +89.00 | 77.75 |
| 45Sub Head | 65 | | | | | who died in Pulg | | | 127.07 | 311.00 | 189.00 | 11.13 |
| Charged / Vot | | Special pelision | to the parents | o of Major K. M | ianoj Kumai | who died in rung | aon me nagedy | / | | | | |
| NP | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 | +0.50 | 0.05 | 0.15 | +0.45 | 25.00 |
| 46Sub Head | 64 | Welfare of trans | sgenders | | | | | | | | | |
| Charged / Vot P | ted V 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 450.00 | +438.66 | 57.80 | 69.14 | +380.86 | 15.36 |
| 47Sub Head | 62 | | | | | oring and Evaluat | | | 37.00 | 07.11 | . 300.00 | 13.50 |
| Charged / Vot | | rvational / tetion | | 5 Demand Read | action-ivionity | ning and Lvaraa | non-state sene | | | | | |
| P | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | 0.00 |
| Minor Head | 911 | Deduct-Recove | | yments | | | | | | | | |
| 48Sub Head Charged / Vot | 99 ted V | Recoveries of o | verpayments | | | | | | | | | |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.27 | -1.45 | -1.72 | +1.72 | 0.00 |
| Total Major H | Head2235 | | | | | | | | | | | |
| • | 35,850.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,35,850.90 | +1,21,033.60 | 7,233.55 | 22,050.85 | +1,13,800.05 | 16.23 |
| Non Plan 6,2 | 24,452.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,24,452.24 | +1,53,343.03 | 6,650.19 | 4,77,759.40 | +1,46,692.84 | 76.51 |
| Major Head | | Capital Outlay C | n Social Secu | rity And Welfa | re | | | | | | | |
| Sub Major He Minor Head | ead 02 101 | Social Welfare Welfare of Han | dicanned | | | | | | | | | |
| TATITION TICAU | 101 | Wenaic of Hall | arcapped | | | | | | | | | |

| | | | Total (| Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|--------------------|--|-----------------------|----------------|----------------|-----------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | - IVIOIIII | TVIOITIII | | total Glain |
| G_{l} | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 1 Sub Head Charged / Vote | 101 99 | Capital Outlay (Social Welfare Welfare of Han Barrier Free K | ndicapped | ity And Welf | are | | | | | | | |
| P | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | +900.00 | 20.00 | 20.00 | +880.00 | 2.22 |
| Minor Head 2 Sub Head Charged / Vote | 102 96 ed V | Child Welfare Construction o | of Model Angan | wadies | | | | | | | | |
| | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | +1,477.36 | 19.77 | 42.41 | +1,457.59 | 2.83 |
| 3 Sub Head Charged / Vote | 95 ed V | | of Model Angany | wadies (One | , | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -18.14 | 0.78 | 18.92 | -18.92 | 0.00 |
| 4 Sub Head Charged / Vote | | | | | | Development Sch | | | | | | |
| NP | 25.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.30 | +25.30 | 0.00 | 0.00 | +25.30 | 0.00 |
| 5 Sub Head Charged / Vote | | | f Anganwadi Bu | | 0.00 | 0.00 | 0.00 | 0.44 | 0.00 | 0.44 | 0.44 | 0.00 |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.44 | 0.00 | 0.44 | -0.44 | 0.00 |
| 6 Sub Head Charged / Vote P | 90 ed V 0.00 | 0.00 | of Pre-School an 0.00 | d Pre-Primary | y Education Ce | entres in Anganw 0.00 | 0.00 | -31.28 | 33.90 | 65.18 | -65.18 | 0.00 |
| - | | | | | | | | | 33.90 | 03.10 | -03.16 | 0.00 |
| 7 Sub Head Charged / Vote | 89 ed V | Construction o | n Anganwaui Ce | entres under r | MONKEUS III | convergence witl | 1 ICDS - 60% | CSS | | | | |
| P | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | +0.10 | 0.00 | 0.00 | +0.10 | 0.00 |
| 8 Sub Head Charged / Vote | 88 ed V | Construction o | of District early i | ntervention c | entre | | | | | | | |
| P | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 9 Sub Head Charged / Vote | | | of Model Angany | | | | | | | | | |
| P | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | +300.00 | 46.85 | 46.85 | +253.15 | 15.62 |
| 10 Sub Head Charged / Vote | 86 ed V | Restoration of | Anganwadi Cer | itres Damage | d due to Flood | | | | | | | |
| P P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| Minor Head 11 Sub Head Charged / Vote | | | of Nirbhaya hom | | | | | | | | | |
| P | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | +47.78 | 0.00 | 52.22 | +47.78 | 52.22 |
| 12 Sub Head Charged / Vote | 97 ed V | Modernisation | of existing Soci | al Welfare In | stitutions | | | | | | | |

| | | | Total | Grant / Appro | priation | | | Available (+)/ Over | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|---|----------------------------|--|---|---------------------------|-----------------|-----------------|---------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | Wionth | WIOHHI | | total Grant |
| Gi | rant Code | 46 | | | | | | | | | | |
| Major Head Sub Major Hea Minor Head Sub Head Charged / Vote | 103 97 | Capital Outlay O Social Welfare Women's welfa Modernisation | : | • | | | | | | | | |
| P | 330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 330.00 | +326.81 | 0.00 | 3.19 | +326.81 | 0.97 |
| 13 Sub Head Charged / Vote | 96 ed V | Modernisation | of Social Justic | e Offices and | Welfare Institu | utions | | | | | | |
| P | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | +193.17 | 36.39 | 43.22 | +156.78 | 21.61 |
| 14 Sub Head Charged / Vote | 95 ed V | Setting up of V | anitha Mithra I | Kendra-Constr | uction of Wor | king Women's H | ostel (60% CS | S) | | | | |
| P 1 | ,562.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,562.00 | +1,562.00 | 0.00 | 0.00 | +1,562.00 | 0.00 |
| Minor Head 15 Sub Head Charged / Vote | 190 99 ed V | | Public Sector a r the Welfare of | | • | d - Investments | | | | | | |
| P | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | 0.00 |
| 16 Sub Head Charged / Vote | 96 ed V | • | Contribution To | The Kerala St | ate-Ex-Servic | emen Developm | ent And Rehab | ilitation Corporation | on | | | |
| P | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | 0.00 |
| 17 Sub Head Charged / Vote | | | | · | | rd Communities | | | | | | |
| Р | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |
| Minor Head 18 Sub Head Charged / Vote | 800 99 ed V | Other Expendition Modernisation | ture of Social Justic | e Department | | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 69.11 | 69.11 | -69.11 | 0.00 |
| Sub Major Head Minor Head 19 Sub Head Charged / Vote | 800 98 | Other Expendi | ecurity And We ture he Social Welfa | | mes | | | | | | | |
| P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 23.07 | 23.07 | -23.07 | 0.00 |
| Total Major H Plan | ead4235 6,042.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,042.10 | +5,907.36 | 249.87 | 384.61 | +5,657.49 | 6.37 |
| Non Plan | 25.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.30 | +25.30 | 0.00 | 0.00 | +3,037.49 | 0.00 |
| Major Head Sub Major Hea Minor Head 1 Sub Head | 6235 ad 02 190 98 | Loans For Social Social Welfare Loans to Public | al Security And | Welfare ner Undertakin | gs | | 20.00 | 20.00 | | | 20.00 | 0.00 |
| Charged / Vote P | ed V 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |

| | ol ic i | | | | l Grant / Appr | opriation | | | Available (+)/ Over | | Prog. Exp | Available Bal (+)/ | |
|-----|---------------|--------------|-----------------|------------------|----------------|-----------|---------------|--------|---|----------|-----------------------|-------------------------|---------------------------|
| | Classificatio | Original inc | el. Supplementa | Reappro | priation | Surrender | Revocation of | INCL | spent (-) amt at the start of the month | Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOIDII | | | total Glain |
| | | Grant Code | 46 | | | | | | | | | | |
| | Iajor Head | 6235 | Loans For Soc | cial Security An | d Welfare | | | | | | | | |
| | otal Major | | | | | | | | | | | | |
| Pla | n | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | 0.00 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 60

(Rupees In Lakh)

| G1 : ~ · | | | Total | Grant / App | ropriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|----------------------------|------------------|---------------------|------------------|-----------------|------------------|------------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| Grant Code | 60 | Debt Charges | | | | | | | | | | |
| Major Head Sub Major He | | Appropriation F | For Reduction (| Or Avoidance | Of Debt | | | | | | | |
| Minor Head | 101 | Sinking Funds | | | | | | | | | | |
| 1 Sub Head | 99 | Appropriation | to the Consolic | lated Sinking | Fund for reden | nption of Public | Debt | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | . 0. 0.1 | 0.00 | 0.00 | . 0. 0.1 | 0.00 |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | Iead2048 | | | | | | | | | | | |
| Non Plan | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Major Head | | Interest Paymen | | | | | | | | | | |
| Sub Major He | | Interest On Inte | | | | | | | | | | |
| Minor Head | 101 | Interest on Mar | | | o | 6 21 02 2011 | ` | | | | | |
| 1 Sub Head | 99 | Interest on Lo | oans bearing in | terest (Loans | floated on or be | efore 31.03.2011 |) | | | | | |
| Charged / Vot NP 40 | ed C 5,310.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,310.00 | +42,095.00 | 6,255.00 | 10,470.00 | +35,840.00 | 22.61 |
| 2 Sub Head | 98 | Interest on Loa | | | | 0.00 | 10,210.00 | ,0,0.00 | 0,200.00 | 10,170.00 | 22,010.00 | 01 |
| Charged / Vot | | interest on Loa | ins in the Cours | sc of Discharg | ,C | | | | | | | |
| NP | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | +0.06 | 0.00 | 0.00 | +0.06 | 0.00 |
| 3 Sub Head | 97 | Interest on Loa | ns bearing Inte | erest (Loans fl | oated on or afte | er 01-04-2011) | | | | | | |
| Charged / Vot | | | <i>y</i> | | | , | | | | | | |
| _ | 5,413.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,15,413.29 | +6,92,347.29 | 45,411.50 | 1,68,477.50 | +6,46,935.79 | 20.66 |
| 4 Sub Head | 96 | Interest on Mar | rket Loans bear | ring interest (| OMB programm | me 2013-14) | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 220 00 | 0.00 | 2 220 00 | 2 220 00 | 0.00 |
| NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -2,320.00 | 0.00 | 2,320.00 | -2,320.00 | 0.00 |
| 5 Sub Head | 95 | Interest on Loa | ns bearing Inte | erest (Loans fl | oated on or afte | er 01-03-2018) | | | | | | |
| Charged / Vot NP 3,63 | ed C 3,942.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,63,942.60 | +2,97,997.60 | 14,358.50 | 80 303 50 | +2,83,639.10 | 22.06 |
| Minor Head | 115 | Interest on Wa | | | | | 2,02,7 12.00 | 2,57,557.00 | 11,550.50 | 00,505.50 | 2,03,037.10 | 22.00 |
| 6 Sub Head | 99 | Interest on Wa | • | | | | | | | | | |
| Charged / Vot | | interest on wa | ys and wreams i | ravances non | n Reserve Ban | x of maia | | | | | | |
| _ | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | +1,595.38 | 610.18 | 1,014.80 | +985.20 | 50.74 |
| 7 Sub Head | 98 | Interest on Sho | ort Fall in Cash | Balances with | n the Reserve E | Bank of India | | | | | | |
| Charged / Vot | | | | | | | | | | | | |
| NP | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.00 | +7.00 | 0.00 | 0.00 | +7.00 | 0.00 |
| 8 Sub Head | 97 | Interest on Ove | erdraft Accoun | with Reserve | Bank of India | | | | | | | |
| Charged / Vot NP | ed C 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +405.76 | 172.34 | 266.58 | +233.42 | 53.32 |
| 141 | 200.00 | 0.00 | 0.00 | 0.00 | | | 500.00 | 1703.70 | 1 / 2.37 | 200.30 | · 233.72 | 33.34 |
| | | | | | Page 364 | of 373 | | | | | | |

Page 364 of 373

| Classification | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|-------------------|--|-------------------------------------|-----------------|-----------------|-------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | riation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | 111011011 | | |
| G_{ℓ} | ant Code | 60 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 9 Sub Head | 115 96 | Interest Paymen Interest On Inte Interest on Wa Interest on Spe | ernal Debt ys and Means <i>I</i> | | | | | | | | | |
| Charged / Vote NP | ed C 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | +380.60 | 72.62 | 192.02 | +307.98 | 38.40 |
| Minor Head 10 Sub Head Charged / Vote | 123 00 ed C | Interest on Spe | ecial Securities | issued to Natio | onal Small Sav | ings Fund of the | e Central Gover | rnment by State Go | vernment | | | |
| • | 5,362.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,56,362.73 | +1,42,482.03 | 13,685.82 | 27,566.52 | +1,28,796.21 | 17.63 |
| Minor Head 11 Sub Head Charged / Vote | 200 99 ed C | Interest on Ot Interest on Loa | | | orporation of I | ndia | | | | | | |
| • | ,369.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,369.95 | +3,992.56 | 0.00 | 3,377.39 | +3,992.56 | 45.83 |
| 12 Sub Head Charged / Vote | | | | | | • | | BARD for Contribu | | • | | |
| NP | 35.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.06 | +35.06 | 0.00 | 0.00 | +35.06 | 0.00 |
| 13 Sub Head Charged / Vote | | | | • | • | oment Corporatio | | 15.010.57 | 0.00 | 0.00 | LE 010 56 | 0.00 |
| | ,810.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,810.56 | +5,810.56 | 0.00 | 0.00 | +5,810.56 | 0.00 |
| 14 Sub Head Charged / Vote | 92 ed C | Interest on Ker | ala Land Refor | m (Payment o | i Compensatio | on for Excess Lai | nas) Bonas | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 15 Sub Head Charged / Vote | 91 ed C | Interest on Loa | | neral Insuranc | ee Corporation | of India | | | | | | |
| | ,408.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,408.59 | +1,408.59 | 86.40 | 86.40 | +1,322.19 | 6.13 |
| 16 Sub Head Charged / Vote | 89 ed C | Interest on Loa | ns from the Ru | ral Infrastruct | ure Developme | ent Fund of the N | NABARD | | | | | |
| • | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | +18,000.00 | 4,180.29 | 4,180.29 | +13,819.71 | 23.22 |
| 17 Sub Head | 86 | Interest on Loa | ns from HUDC | O for the Hou | using Scheme f | for the homeless | tribals | | | | | |
| Charged / Vote NP 1 | ed C ,089.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,089.15 | +828.76 | 0.00 | 260.39 | +828.76 | 23.91 |
| 18 Sub Head | 85 | Interest on Loa | ns raised from | Federal Bank | in September | 2018 on the st | rength of HBA | to State Governme | ent Employees | | | |
| Charged / Vote NP | ed C 418.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 418.80 | +349.87 | 36.77 | 105.70 | +313.10 | 25.24 |
| 19 Sub Head Charged / Vote | 84 ed C | Interest on Loa | ns raised from | PNB in Sept | ember 2018 or | the strength o | f HBA to State | Government Empl | oyees | | | |
| NP | 357.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 357.60 | +328.57 | 6.15 | 35.18 | +322.42 | 9.84 |
| 20 Sub Head Charged / Vote | 83 ed C | Interest on Loa | ns from Punjab | National Bar | lk in June 2019 | on the strength | of HBA to Sta | te Government Emp | ployees. | | | |

| | | | | Total | Grant / Appr | opriation | | | 1 () () () | Actual Exp. | | Available Bal (+)/ | |
|---|----------------------------|------------------|---------------------------|-----------------------------------|-------------------|------------------|---------------------|--------------------|--------------------|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reapprop | oriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | | | | |
| | G_{i} | rant Code | 60 | | | | | | | | | | |
| | Iajor Head | | Interest Payme | | | | | | | | | | |
| | Sub Major He Iinor Head | ad 01 200 | Interest On Ir | iternal Debi Other Internal De | ebts | | | | | | | | |
| | Sub Head | 83 | | | | ık in June 2019 | on the strength | of HBA to Stat | te Government Em | ployees. | | | |
| | Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 226.00 | 206.55 | 27.07 | 5 6.22 | .250.60 | 22.71 |
| | NP | 336.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 336.00 | +286.75 | 27.07 | 76.32 | +259.68 | 22.71 |
| | Iinor Head Sub Head | 305 98 | Management Expenditure | | ha issua of Na | w Loans and sa | ale of security he | old in the Cash l | Balance Investmen | t Account | | | |
| | Charged / Vot | | Expenditure | connected with t | ile issue of the | w Luaiis ailu sa | ile of security lie | du iii uie Casii i | Daiance investmen | it Account | | | |
| | • | 3,461.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,461.32 | +3,371.23 | 58.87 | 148.96 | +3,312.36 | 4.30 |
| M | Iinor Head | 911 | Deduct Reco | veries of over pa | yment | | | | | | | | |
| | Sub Head | 99 | Recoveries of | f overpayments | | | | | | | | | |
| | Charged / Vot NP | ed C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +25.63 | 0.00 | -25.63 | +25.63 | 0.00 |
| | Sub Major He | | | mall Savings, Pr | | | | | | | | | |
| | Iinor Head | 104 | | ate Provident Fu | | Etc. | | | | | | | |
| | Sub Head | 99 | Interest on G | eneral Provident | Funds | | | | | | | | |
| | Charged / Vot NP 2,25 | ed C 5,046.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,25,046.50 | +2,25,046.50 | 0.00 | 0.00 | +2,25,046.50 | 0.00 |
| | Sub Head | 97 | | ll India Services | | | 0.00 | 2,23,010.30 | 2,23,010.30 | 0.00 | 0.00 | 2,22,010.50 | 0.00 |
| | Charged / Vot | | microst on 71 | ii iiidia bei vices | 1 To vident 1 din | lu | | | | | | | |
| 1 | NP | 315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 315.00 | +315.00 | 0.00 | 0.00 | +315.00 | 0.00 |
| | Sub Head | 95 | Interest on Co | ontributory Pens | ion and Provid | lent Funds | | | | | | | |
| | Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head | 94 | | ther Miscellaneo | | | 0.00 | 0.01 | 70.01 | 0.00 | 0.00 | 10.01 | 0.00 |
| | Charged / Vot | | interest on O | mei wiiscenaneo | us Provident r | una | | | | | | | |
| 1 | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head | 93 | Interest on Ke | erala N M R (Pe | nsionable) Wo | rker's Providen | nt Fund | | | | | | |
| | Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | linor Head | 107 | | rusts and Endow | | 0.00 | 0.00 | 0.01 | 10.01 | 0.00 | 0.00 | ↑0.01 | 0.00 |
| | Sub Head | 99 | | | | nt for Charitabl | e and Education | al Institutions - | Sree Rama Varma | Endowment Fur | nd | | |
| | Charged / Vot | | | • | | | | | | | | | |
| 1 | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head | 98 | Interest on Tr | rusts created und | er the Edavaga | ai Rights Acqui | isition Act, 1955 | 5 | | | | | |
| | Charged / Vot NP | ed C 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Iinor Head | 108 | | surance and Pen | | | | | | | | | |
| | Sub Head | 99 | | surance Official | | | | | | | | | |

| | | | Tota | l Grant / Appro | opriation | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | | | |
|---|------------------------|--|--------------------------|-----------------|-----------|--|-------------|--------------------|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | l. Supplementa | Reappro | opriation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOIIII | | | total Glain |
| G | rant Code | 60 | | | | | | | | | | |
| Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 108 99 | Interest Payments Interest On Smal Interest on Insur State Life Insura | ll Savings, Pance and Pe | nsion Fund | Etc. | | | | | | | |
| _ | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,000.00 | +21,000.00 | 0.00 | 0.00 | +21,000.00 | 0.00 |
| 31 Sub Head Charged / Vot | 98 ed C | Accident Insurar | nce Fund | | | | | | | | | |
| NP | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | 0.00 |
| 32 Sub Head Charged / Vot | | Fire Insurance F | | | | | | | | | | |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | +1,000.00 | 0.00 | 0.00 | +1,000.00 | 0.00 |
| 33 Sub Head Charged / Vot NP | 96 ed C 275.00 | Marine Insuranc 0.00 | e Fund 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | +275.00 | 0.00 | 0.00 | +275.00 | 0.00 |
| | | | | | | | 273.00 | +2/3.00 | 0.00 | 0.00 | +2/3.00 | 0.00 |
| 34 Sub Head Charged / Vot NP 12 | 95 ed C 2,550.00 | Kerala State Gov | 0.00 | 0.00 | 0.00 | 0.00 | 12,550.00 | +12,550.00 | 0.00 | 0.00 | +12,550.00 | 0.00 |
| 35 Sub Head Charged / Vot | 94 ed C | Miscellaneous Ir | nsurance Fu | nd | | | | | | | | |
| NP | 380.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 380.00 | +380.00 | 0.00 | 0.00 | +380.00 | 0.00 |
| 36 Sub Head Charged / Vot | 93 ed C | Advocate-Clerks | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 37 Sub Head | 92 | Dhana Samrudhi Savings Fund | | | | | | | | | | |
| Charged / Vot NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 38 Sub Head Charged / Vot | 91 ed C | Dhana Samrudhi | i Insurance I | Fund | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 39 Sub Head Charged / Vot | 90 ed C | Accident Death | Benefit Ride | er Fund(Dhana S | Samrudhi) | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 40 Sub Head Charged / Vot | | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 41 Sub Head Charged / Vot | 88 ed C | Accident Death | Benefit Ride | er Fund(Dhana V | Varsha) | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |

| Classification | | | | Total | Grant / Appro | opriation | | | Available (+)/ Over | | Prog. Exp | Available Bal (+)/ | |
|----------------|---|--------------------|---|------------------------------|------------------|------------------|------------------|------------------|---|--------------------------|-----------------------|-------------------------|---------------------------|
| | Classification | Original incl. | Supplementa | Reappro | priation | Surrender | Revocation of | Net | spent (-) amt at the start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 171011011 | | | vous crusiv |
| | G | rant Code | 60 | | | | | | | | | | |
| N 42 | Major Head Sub Major He Minor Head Sub Head Charged / Vot | ad 03 115 99 | Interest Payments Interest On Smal Interest on other State Savings Ba | ll Savings, P Savings Dep | oosit | Etc. | | | | | | | |
| | • | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | +19,527.61 | 253.44 | 725.83 | +19,274.17 | 3.63 |
| | Sub Head Charged / Vot | 98 ed C | Fixed Time De | posits | | | | | | | | | |
| | NP 2,50 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,50,000.00 | +2,04,985.00 | 22,884.87 | 67,899.87 | +1,82,100.13 | 27.16 |
| | Sub Head Charged / Vot | ed C | Students Savings | | | | | | | | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 45 | Minor Head Sub Head Charged / Vot | 99 | Interest on Defir Interest on Gove | | | | I of National Pe | ension System | for All India Servic | ce Officers | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | | Interest on Gove | ernment Cont | ributions under | Tier I of Nation | onal Pension Sys | stem for All Inc | lia Service Officer | S | | | |
| | NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| | Sub Head Charged / Vot | | Interest on Gove | ernment Cont | | Tier I of Nation | onal Pension Sys | stem for State (| Government Emplo | oyees | | | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.01 | 0.01 | -0.01 | 0.00 |
| 48 | Minor Head Sub Head Charged / Vot | 99 | Deduct -Recover | | ayments | | | | | | | | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | +0.23 | -0.70 | -0.93 | +0.93 | 0.00 |
| N 49 | Sub Major He Minor Head Sub Head Charged / Vot | 101 99 | Interest On Loan Interest on Loan Block Loans for | s for State/U | nion Territory I | | nt | | | | | | |
| | - | 3,097.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,097.78 | +23,097.78 | 770.97 | 770.97 | +22,326.81 | 3.34 |
| 50 | Minor Head Sub Head Charged / Vot | 97 | Interest on loans Other Administr | | | | | | | | | | |
| | NP | 146.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 146.82 | +146.59 | 0.00 | 0.23 | +146.59 | 0.16 |
| 51 | Minor Head Sub Head Charged / Vot | 99 | Interest on State Interest on State | | onsolidated in t | | | | e Commission | | | | |
| | NP ' | 7,716.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,716.01 | +7,716.01 | 771.60 | 771.60 | +6,944.41 | 10.00 |
| | Sub Major He | ad 05 | Interest On Rese | erve Funds | | | | | | | | | |

| G1 | | | Total | Grant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | I | Prog. Exp | Available Bal (+) | |
|---|-----------------------|--|-----------------------------|-----------------|-----------|---------------|--------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reapprop | oriation | Surrender | Revocation of | | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | 1/1011011 | 11101111 | | Jour Grant |
| G | rant Code | 60 | | | | | | | | | | |
| Major Head Sub Major He Minor Head 52 Sub Head | | Interest Payments Interest On Rese Interest on Depre Water Transport | erve Funds eciation Rene | ewal Reserve Fi | unds | | | | | | | |
| Charged / Vot | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| 53 Sub Head Charged / Vot | | Text Book Publi | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Minor Head 54 Sub Head Charged / Vot | 105 99 ed C | Interest on Gene State Disaster Re | | | S | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H Non Plan 19,8 | Iead2049 85,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,85,000.00 | +17,25,592.32 | 1,09,642.38 | 3,69,050.06 | +16,15,949.94 | 18.59 |

Thiruvananthapuram

Report Date 23-07-2020

Report on the Monthly Expenditure of Government of Kerala for the month of June - 2020

Grant Code 61

(Rupees In Lakh)

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. for the Current Month | Prog. Exp upto Current Month | Available Bal (+)/ | % of Prog |
|--|----------------------------|----------------------------------|------------------|-----------------|-----------------|----------------------------|-----------------|--|---|------------------------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | I. Supplementa | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | | | Overspent Amount (-) | Exp w.r.t the total Grant |
| Grant Code | 61 | Public Debt Re | epayment | | | | | | | | 1 | |
| Major Head Sub Major Hea | 6003 ad 00 | Internal Debt Of | The State Gov | ernment | | | | | | | | |
| Minor Head Sub Head Charged / Vote | 101 99 | Market Loans Market Loans F | Bearing Interes | t (Loans floate | ed on or before | 31.03.2011) | | | | | | |
| _ | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,50,000.00 | +5,50,000.00 | 0.00 | 0.00 | +5,50,000.00 | 0.00 |
| Sub Head Charged / Vote | 98 ed C | Market Loans n | ot Bearing Int | | | | | | | | | |
| NP | 3.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.98 | +3.98 | 0.00 | 0.00 | +3.98 | 0.00 |
| Minor Head Sub Head Charged / Vote | 103 99 ed C | Loans from the Loans from the | | | | | | | | | | |
| _ | ,263.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,263.45 | +15,092.69 | 0.00 | 8,170.76 | +15,092.69 | 35.12 |
| Minor Head Sub Head Charged / Vote | 104 99 ed C | Loans from Ger Loans from Ger | | | | | | | | | | |
| | ,794.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,794.02 | +1,794.02 | 0.00 | 0.00 | +1,794.02 | 0.00 |
| Minor Head Sub Head Charged / Vote | 105 99 ed C | Loans from Na Loans from the | | - | | • | | | | | | |
| NP | 163.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 163.60 | +163.60 | 0.00 | 0.00 | +163.60 | 0.00 |
| Sub Head Charged / Vote | 97 ed C | Loans from the | Rural Infrastru | ucture Develop | oment Fund of | NABARD. | | | | | | |
| NP 62 | 2,439.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62,439.70 | +55,260.17 | 5,248.89 | 12,428.42 | +50,011.28 | 19.90 |
| Minor Head Sub Head Charged / Vote | 106 98 ed C | Compensation a 4% Janmikaram | | | issued under. | Janmikaram Pay | ment (Abolition | n) Act 1960 | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Head Charged / Vote | 96 ed C | 4.5% Kerala La | nd Reforms (F | ayment of Co | mpensation for | r Excess Lands) | Bonds-16 Year | rs | | | | |
| NP | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 | +0.17 | 0.00 | 0.00 | +0.17 | 0.00 |
| Minor Head Sub Head Charged / Vote | 108 99 ed C | Loans from the Loans from the | | | | | | | | | | |
| • | ,658.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,658.20 | +9,658.20 | 0.00 | 0.00 | +9,658.20 | 0.00 |
| Minor Head | 109 | Loans from Oth | er Institutions | | | | | | | | | |

| GI I'M | | | Total | Grant / Appr | opriation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | |
|--|----------------------------|---|------------------|-----------------------|-----------------|-------------------------|-----------------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl Alt. Memo | . Supplementa ries | Reapprop Plus | oriation Minus | Surrender | Revocation of Surrender | Net Budget | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| Gi | rant Code | 61 | 1100 | 11111010 | | | 1 | | | | | |
| Major Head Sub Major He | | Internal Debt Of | The State Gov | vernment | | | | | | | | |
| Minor Head 10 Sub Head Charged / Vote | 109 92 | Loans from Oth Scheme assisted | | | me for the Hon | neless tribals | | | | | | |
| _ | 1,173.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,173.88 | +880.41 | 0.00 | 293.47 | +880.41 | 25.00 |
| 11 Sub Head Charged / Vote | 91 ed C | Loan raised from | n Federal Ban | k in Septembe | er 2018 on the | strength of HB | A to State Gove | ernment Employee | S | | | |
| NP 5 | 5,878.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,878.72 | +4,868.49 | 502.52 | 1,512.75 | +4,365.97 | 25.73 |
| 12 Sub Head Charged / Vote | 90 ed C | Loans raised from Punjab National Bank in September 2018 on the strength of HBA to State Government Employees | | | | | | | | | | |
| _ | 4,998.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,998.28 | +4,147.33 | 418.26 | 1,269.21 | +3,729.07 | 25.39 |
| 13 Sub Head Charged / Vote | 89 ed C | Loans raised fro | om Punjab Nat | ional Bank in | June 2019 on t | he strength of I | HBA to State Go | overnment employe | ees | | | |
| _ | 3,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,600.00 | +2,980.25 | 309.87 | 929.62 | +2,670.38 | 25.82 |
| Minor Head 14 Sub Head Charged / Vote | 110 99 ed C | Ways and Mean Ways and Mean | | om the Reserv | ve Bank of Indi | a | | | | | | |
| _ | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,00,000.00 | +6,05,726.00 | 3,97,880.00 | 7,92,154.00 | +2,07,846.00 | 79.22 |
| 15 Sub Head Charged / Vote | | Special Ways an | | | | | | | | | | |
| • | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,00,000.00 | +2,58,168.00 | 51,197.00 | 93,029.00 | +2,06,971.00 | 31.01 |
| 16 Sub Head Charged / Vote | 97 ed C | Short Fall in Ca | sh Balances | | | | | | | | | |
| • | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | +2,002.00 | 332.00 | 830.00 | +1,670.00 | 33.20 |
| 17 Sub Head Charged / Vote | 96 ed C | Overdrafts | | | | | | | | | | |
| NP 2,50 | 0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,50,000.00 | +97,469.13 | 2,76,243.41 | 4,28,774.28 | -1,78,774.28 | 171.51 |
| Minor Head 18 Sub Head | 111 99 | Special Securities Special Securities | | | - | | | | | | | |
| Charged / Vote NP 1,90 | ed C 0,226.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,90,226.00 | +1,80,191.90 | 21,804.50 | 31,838.60 | +1,58,387.40 | 16.74 |
| Total Major H Non Plan 24,0 Major Head | 05,700.01 6004 | 0.00 Loans And Adva | | 0.00 e Central Gov | 0.00 | 0.00 | 24,05,700.01 | +17,88,406.35 | 7,53,936.45 | 13,71,230.11 | +10,34,469.90 | 57.00 |
| Sub Major Head 1 Sub Head | 202 99 | Non-Plan Loans Police - Modern Police - Modern | nisation of Pol | | | | | | | | | |
| Charged / Vote NP | ed C 183.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 183.63 | +181.69 | 0.00 | 1.94 | +181.69 | 1.06 |

| | | | Total G | rant / Appro | priation | | | Available (+)/ Over spent (-) amt at the | Actual Exp. | Prog. Exp | Available Bal (+)/ | % of Prog |
|--|------------------------|-------------------------------|---|-----------------------------|---------------------|---|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappropri | ation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | ivionui | Wionth | , , | total Grant |
| Gi | rant Code | 61 | | | | | | | | | | |
| Major Head Sub Major Head Minor Head 2 Sub Head Charged / Vote | 203 99 ed C | | s Higher Educatio Scholarships Sc | n Scholarshij heme(Loans | os advanced fron | n 1984-85 onwar | , | | | | | |
| NP | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | +0.50 | 0.00 | 0.00 | +0.50 | 0.00 |
| Sub Major Head Minor Head Sub Head Charged / Vote | 101 98 ed C | Block Loans Loans for Acce | e /Union Territo | evelopment I | Programme | 0.00 | 267.10 | .0.77.10 | 26.72 | 26.72 | . 220 16 | 10.00 |
| NP | 367.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 367.18 | +367.18 | 36.72 | 36.72 | +330.46 | 10.00 |
| 4 Sub Head Charged / Vote NP 2 | 97 ed C 2,174.90 | Normal Central | Assistance 0.00 | 0.00 | 0.00 | 0.00 | 2,174.90 | +2,174.90 | 217.49 | 217.49 | +1,957.41 | 10.00 |
| 5 Sub Head | 96 | Special Central | Assistance for I | Hill Areas/We | estern Ghat De | evelopment Progr | ramme | | | | | |
| Charged / Vote | | | | | | | | | | | | |
| NP | 7.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.66 | +7.66 | 0.77 | 0.77 | +6.89 | 10.05 |
| 6 Sub Head Charged / Vote | 95 ed C | Central Assista | ance- Externally | Aided Projec | ets | | | | | | | |
| • | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57,500.00 | +57,500.00 | 944.40 | 944.40 | +56,555.60 | 1.64 |
| 7 Sub Head Charged / Vote | 93 ed C | Additional Cen | tral Assistance for | or Slum Deve | elopment Sche | eme | | | | | | |
| NP | 85.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.06 | +85.06 | 8.51 | 8.51 | +76.55 | 10.00 |
| 8 Sub Head Charged / Vote | | | tral Assistance for | • | 3 | | | | | | | |
| NP | 403.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 403.27 | +403.27 | 40.33 | 40.33 | +362.94 | 10.00 |
| 9 Sub Head | 91 ed C | Pradhan Manth | ri's Gramodyog | Yojana | | | | | | | | |
| Charged / Vote NP | 310.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 310.66 | +310.66 | 31.07 | 31.07 | +279.59 | 10.00 |
| 10 Sub Head Charged / Vote | 90 ed C | Accelerated Irri | gation Benefit P | rogramme | | | | | | | | |
| NP | 201.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 201.88 | +201.88 | 20.19 | 20.19 | +181.69 | 10.00 |
| Minor Head 11 Sub Head Charged / Vote | 105 99 ed C | | | | | ons of 12th Finances of the 12th Finances | | | | | | |
| • | 0,883.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,883.46 | +20,883.46 | 2,088.35 | 2,088.35 | +18,795.11 | 10.00 |
| Sub Major Head Minor Head 12 Sub Head Charged / Vote | 204 99 | | e and Scheduled | | • | er Loans orporation (NSK) | FDC) | | | | | |

| | | | Total | Grant / Appro | opriation | | | Available (+)/ Over spent (-) amt at the | I | Prog. Exp | Available Bal (+)/ | |
|----------------|---------------|----------------|-----------------|------------------|-----------------|------------------|-----------|--|--------------------------|-----------------------|-------------------------|---------------------------|
| Classification | Original incl | . Supplementa | Reappro | priation | Surrender | Revocation of | Net | start of the month | for the Current Month | upto Current Month | Overspent Amount (-) | Exp w.r.t the total Grant |
| | Alt. Memo | ries | Plus | Minus | | Surrender | Budget | | TVIOITEI | 111011411 | | total Grant |
| G_{i} | rant Code | 61 | | | | | | | | | | |
| Major Head | 6004 | Loans And Ad | vances From T | he Central Gove | ernment | | | | | | | |
| Sub Major Hea | ad 08 | Centrally Spor | nsored Scheme | S | | | | | | | | |
| Minor Head | 204 | Scheduled Car | ste and Schedu | led Tribes Deve | elopment - Oth | er Loans | | | | | | |
| Sub Head | 99 | National Safai | i Karmachari's | Finanace and De | evelopment C | orporation (NSK) | FDC) | | | | | |
| Charged / Vote | ed C | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Sub Major Hea | ad 09 | Other Loans F | For States/Unio | n Territory With | h Legislature S | Schemes | | | | | | |
| Minor Head | 101 | Block Loans | | | | | | | | | | |
| 13 Sub Head | 96 | Central Assist | ance -External | ly Aided Project | ts | | | | | | | |
| Charged / Vote | ed C | | | | | | | | | | | |
| NP | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | 0.00 |
| Total Major H | ead6004 | | | | | | | | | | | |
| Non Plan 8 | 2,118.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82,118.22 | +82,116.28 | 3,387.81 | 3,389.75 | +78,728.47 | 4.13 |