

**Report on Expenditure of Appropriation No. 1 - Governor**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2012 President/Vice- President/Governor/Administrator of Union Territories</b>									
	<i>03 Governor/Administrator of Union Territories</i>									
	090 Secretariat									
1	06 Governor's Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,04.49	.00	.00	4,04.49	2,64.10	21.63	40.06	2,42.47	40.06
	101 Emoluments and allowances of the Governor/Administrator of Union Territories									
2	03 Governor									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	84.00	5.84	.00	89.84	35.00	7.00	1,24.66	33.84	1,24.66
	102 Discretionary Grants									
3	01 Discretionary Grants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.00	.00	.00	26.00	21.45	.00	17.50	21.45	17.50
	103 Household Establishment									
4	05 Governor's Household Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,97.69	.00	.00	2,97.69	1,74.73	16.65	46.90	1,58.08	46.90
	105 Medical Facilities									
5	07 Medical Facilities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	.28	.25	97.00	.03	97.00
	106 Entertainment Expenses									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	04 Governor's Entertainment Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	.24	.00	92.00	.24	92.00
7	107 Expenditure from Contract Allowance									
	02 Expenditure from Contract Allowance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	.04	.00	99.33	.04	99.33
8	108 Tour Expenses									
	09 Tour Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.50	.00	.00	17.50	14.11	1.10	25.66	13.01	25.66
9	800 Other Expenditure									
	08 Renewals and Maintenance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.33	.00	.00	6.33	1.43	.00	77.41	1.43	77.41
<b>Total Hill: 2012 - President/Vice-President/Governor/Administrator of Union Territor</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
<b>Total Valley: 2012 - President/Vice-President/Governor/Administrator of Union Territ</b>		<b>8,46.01</b>	<b>5.84</b>	<b>.00</b>	<b>8,51.85</b>	<b>5,11.38</b>	<b>3,81.26</b>	<b>3,81.26</b>	<b>4,70.59</b>	<b>44.76</b>
<b>Grand Total (Hill &amp; Valley) : 2012 - President/Vice-President/Governor/Adm</b>		<b>8,46.01</b>	<b>5.84</b>	<b>5.84</b>	<b>8,51.85</b>	<b>5,11.38</b>	<b>46.63</b>	<b>3,81.26</b>	<b>4,70.59</b>	<b>44.76</b>

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Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Appropriation No. 2 - Interest Payment & Debt Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2049 Interest Payment (Charged)</b>									
	01 Interest on Internal Debt									
1	101 Interest on Market Loans									
	10 Interest on Market Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,85,30.00	2,56.79	.00	6,87,86.79	3,26,48.63	66,29.34	61.80	2,62,76.08	61.80
	123 Interest on Special Securities issued to National Small Savings Fund of the Central Government by State Government									
2	43 Interest on Special Securities issued to NSSF of the central Govt. by the State Government									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54,15.00	.00	.00	54,15.00	31,28.80	83.37	43.76	30,45.43	43.76
	200 Interest on other Internal Debts									
3	28 National Bank for Agriculture and Rural Development (NABARD)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	53,00.00	.00	.00	53,00.00	35,94.31	.00	32.18	35,94.31	32.18
4	35 Rural Electrification Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,46.00	.00	.00	1,46.00	1,19.78	.00	17.96	1,19.78	17.96
5	40 Ways and Means Advances									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,76.96	.00	.00	17,76.96	10,40.35	1,66.74	50.84	8,73.61	50.84
	305 Management of Debt									
6	24 Management of Debt									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,65.82	.00	.00	3,65.82	1,58.77	22.24	62.68	1,36.53	62.68

**Report on Expenditure of Appropriation No. 2 - Interest Payment & Debt Services**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<i>03 Interest on Small Savings Provident Funds etc</i>									
7	104 Interest on State Provident Funds									
	12 Interest on State Provident Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,04,64.09	.00	.00	1,04,64.09	1,04,64.09	.00	.00	1,04,64.09	.00
8	108 Interest on Insurance and Pension Fund									
	45 Interest on Pension and Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,28.26	.00	.00	9,28.26	5,65.18	5.86	39.75	5,59.32	39.75
	<i>04 Interest on Loans and Advances from Central Government</i>									
9	101 Interest on Loans for State Plan Schemes									
	08 Interest on Loans for State Plan Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,89.82	.00	.00	4,89.82	- 5,81.09	2,24.82	2,64.53	- 8,05.90	2,64.53
10	104 Interest on Loans for Non-Plan Schemes									
	07 Interest on Loans for Non-Plan Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.54	.00	.00	10.54	9.79	.00	7.12	9.79	7.12
11	08 Interest on Pre-04-05 loans consolidated in terms of TFC recommendation.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,92.84	.00	.00	9,92.84	9,38.84	.00	5.44	9,38.84	5.44
	105 Interest on Loans for Special Plan Schemes									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	44 Interest on Loans for Special Plan Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.92	.00	.00	4.92	.79	.98	1,03.66	- .18	1,03.66
	<i>60 Interest on Other Obligations</i>									
13	101 Interest on Deposits									
	01 Interest on Contribution under New Pension Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.17	.00	.00	3.17	3.17	.00	.00	3.17	.00
	<b>Total Hill: 2049 - Interest Payment (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2049 - Interest Payment (Charged) :</b>	<b>9,44,27.42</b>	<b>2,56.79</b>	<b>.00</b>	<b>9,46,84.21</b>	<b>5,20,91.41</b>	<b>4,94,69.34</b>	<b>4,94,69.34</b>	<b>4,52,14.87</b>	<b>52.25</b>
	<b>Grand Total (Hill &amp; Valley) : 2049 - Interest Payment (Charged) :</b>	<b>9,44,27.42</b>	<b>2,56.79</b>	<b>2,56.79</b>	<b>9,46,84.21</b>	<b>5,20,91.41</b>	<b>71,33.35</b>	<b>4,94,69.34</b>	<b>4,52,14.87</b>	<b>52.25</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>6003 Internal Debt of the State Government (Charged)</b>									
14	101 Market Loans									
	25 Market Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,50,00.00	.00	.00	5,50,00.00	4,50,00.00	.00	18.18	4,50,00.00	18.18
15	02 ACA for EAP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	2,80.91	.00	2,80.91	.00	.00	.00	2,80.91	.00
16	105 Loans from the National Bank for Agricultural and Rural Development									
	19 Loans from NABARD (Rural Industrial Development Fund - Loans)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63,00.00	11,00.00	.00	74,00.00	46,74.61	60.90	22.79	57,13.70	22.79
17	110 Ways and Means Advances from the Reserve Bank of India									
	41 Ways and Means from Reserve Bank of India									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40,00,00.00	20,00,00.00	.00	60,00,00.00	82,53.02	5,74,07.18	74.86	15,08,45.84	74.86
18	111 Special Securities Issued to National Small Savings Fund of the Central Government									
	43 Special Security Issued to NSSF to the Central Government									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54,15.37	.00	.00	54,15.37	15,04.80	81.10	73.71	14,23.70	73.71
	800 Other Loans									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	35 Rural Electrification Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	1,26.32	.00	68.42	1,26.32	68.42
	<b>Total Hill: 6003 - Internal Debt of the State Government (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 6003 - Internal Debt of the State Government (Charged) :</b>	<b>46,71,15.37</b>	<b>20,13,80.91</b>	<b>.00</b>	<b>66,84,96.28</b>	<b>5,95,58.75</b>	<b>46,51,05.81</b>	<b>46,51,05.81</b>	<b>20,33,90.47</b>	<b>69.57</b>
	<b>Grand Total (Hill &amp; Valley) : 6003 - Internal Debt of the State Government (</b>	<b>46,71,15.37</b>	<b>20,13,80.91</b>	<b>20,13,80.91</b>	<b>66,84,96.28</b>	<b>5,95,58.75</b>	<b>5,75,49.18</b>	<b>46,51,05.81</b>	<b>20,33,90.47</b>	<b>69.57</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>6004 Loans and Advances from the Central Government (Charged)</b>									
	<i>01 Non-Plan Loans</i>									
20	201 House Building Advances									
	03 House Building Advances									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.78	.00	.00	.78	.78	.00	.00	.78	.00
	800 Other Loans									
21	27 Modernisation of Police Forces									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23.48	.00	.00	23.48	21.36	.00	9.03	21.36	9.03
22	28 Pre-04-05 loans consolidated in terms of TFC recommendation.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33,76.49	.00	.00	33,76.49	14,99.46	3,75.41	66.71	11,24.06	66.71
	<i>02 Loans for State/Union Territory Plan Schemes</i>									
23	101 Block Loans									
	02 Block Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,36.72	.00	.00	5,36.72	2,79.53	50.50	57.33	2,29.03	57.33
	<i>05 Loans for Special Schemes</i>									
24	101 Schemes of North Eastern Council									
	36 Schemes of North Eastern Council									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14.92	.00	.00	14.92	- 10.64	6.05	2,11.86	- 16.69	2,11.86
	<i>09 Other Loans For States/Union Territory With</i>									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<i>Legislature Schemes</i>									
25	101 Block Loans									
	02 Additional Central Assistance for Externally Aided Projects									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 1,32.37	45.15	.00	- 1,77.52	.00
26	01 Additional Central Assistance for EAP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 93.40	.00	.00	- 93.40	.00
	<b>Total Hill: 6004 - Loans and Advances from the Central Government (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 6004 - Loans and Advances from the Central Government (Charged) :</b>	<b>39,52.39</b>	<b>.00</b>	<b>.00</b>	<b>39,52.39</b>	<b>15,64.72</b>	<b>28,64.77</b>	<b>28,64.77</b>	<b>10,87.62</b>	<b>72.48</b>
	<b>Grand Total (Hill &amp; Valley) : 6004 - Loans and Advances from the Central G</b>	<b>39,52.39</b>	<b>.00</b>	<b>.00</b>	<b>39,52.39</b>	<b>15,64.72</b>	<b>4,77.11</b>	<b>28,64.77</b>	<b>10,87.62</b>	<b>72.48</b>

**Report on Expenditure of Appropriation No. 3 - Manipur Public Service Commission**  
**for the month of November, 2023**  
**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2051 Public Service Commission (Charged)</b>									
	102 State Public Service Commission									
1	01 Commission Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,08.96	.00	.00	7,08.96	4,84.54	35.42	36.65	4,49.12	36.65
2	02 Modernisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.00	.00	.00	7.00	6.55	.00	6.43	6.55	6.43
	<b>Total Hill: 2051 - Public Service Commission (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2051 - Public Service Commission (Charged) :</b>	<b>7,15.96</b>	<b>.00</b>	<b>.00</b>	<b>7,15.96</b>	<b>4,91.09</b>	<b>2,60.29</b>	<b>2,60.29</b>	<b>4,55.67</b>	<b>36.36</b>
	<b>Grand Total (Hill &amp; Valley) : 2051 - Public Service Commission (Charged) :</b>	<b>7,15.96</b>	<b>.00</b>	<b>.00</b>	<b>7,15.96</b>	<b>4,91.09</b>	<b>35.42</b>	<b>2,60.29</b>	<b>4,55.67</b>	<b>36.36</b>

**Report on Expenditure of Appropriation No. 3 - Manipur Public Service Commission  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2011 Parliament/State/Union Territory Legislatures</b>									
	02 State/Union Territory Legislatures									
	101 Legislative Assembly									
1	05 Leader of Opposition									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.32	.00	.00	.32	.32	.00	.00	.32	.00
2	06 Legal Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,20.00	.00	.00	2,20.00	20.02	.00	90.90	20.02	90.90
3	08 Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	98,36.00	5,00.00	.00	1,03,36.00	48,54.37	2,44.67	50.56	51,09.70	50.56
4	12 Speaker and Deputy Speaker									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,07.18	.00	.00	3,07.18	5,19.62	5.40	65.18	2,07.06	65.18
5	13 Medical Facilities for Ex-Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,40.00	.00	.00	2,40.00	1,82.01	.00	24.16	1,82.01	24.16
6	15 Chairman & Vice-Chairman, Hill Areas Committee									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,03.59	.00	.00	2,03.59	1,72.12	2.70	16.78	1,69.42	16.78
7	16 National eVidhan Application (NeVA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	- 18.32	.00	1,91.60	- 18.32	1,91.60

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	09 E_Vidhan (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,72.42	51.19	.00	2,23.61	- 1,72.43	.00	1,54.22	- 1,21.24	1,54.22
9	103 Legislative Secretariat 03 General Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	78,91.47	5,00.00	.00	83,91.47	22,78.94	3,00.90	70.47	24,78.05	70.47
10	07 Library and Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	48.83	.00	91.86	48.83	91.86
11	10 Research and Archive									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	3,70.00	.00	6,20.00	49.97	.00	32.26	4,19.97	32.26
12	104 Legislator's Hostel 04 Hostel Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18,83.50	2,00.00	.00	20,83.50	1,56.13	20.39	83.89	3,35.75	83.89
13	800 Other Expenditure 02 Assembly Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28,00.00	3,50.00	.00	31,50.00	76.63	.00	86.46	4,26.63	86.46
14	11 Seminar and Conference									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,46.00	.00	.00	6,46.00	1,17.61	.00	81.79	1,17.61	81.79

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Hill: 2011 - Parliament/State/Union Territory Legislatures :</b>	.00	.00	.00	.00	.00	.00	.00	.00	
	<b>Total Valley: 2011 - Parliament/State/Union Territory Legislatures :</b>	2,50,70.48	19,71.19	.00	2,70,41.67	82,85.82	1,76,65.86	1,76,65.86	93,75.81	65.33
<b>Grand</b>	<b>Total (Hill &amp; Valley) : 2011 - Parliament/State/Union Territory Legisl</b>	2,50,70.48	19,71.19	19,71.19	2,70,41.67	82,85.82	5,74.06	1,76,65.86	93,75.81	65.33
15	<b>7610 Loans to Government Servants etc.</b> 201 House Building Advances 13 Loans to Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	90.00	.00	.00	90.00	.00
16	202 Advances for Purchase of Motor Conveyances 13 Loans to Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,30.00	2,70.00	.00	6,00.00	3,30.00	.00	.00	6,00.00	.00
	<b>Total Hill: 7610 - Loans to Government Servants etc. :</b>	.00	.00	.00	.00	.00	.00	.00	.00	
	<b>Total Valley: 7610 - Loans to Government Servants etc. :</b>	4,20.00	2,70.00	.00	6,90.00	4,20.00	.00	.00	6,90.00	.00
<b>Grand</b>	<b>Total (Hill &amp; Valley) : 7610 - Loans to Government Servants etc. :</b>	4,20.00	2,70.00	2,70.00	6,90.00	4,20.00	.00	.00	6,90.00	.00

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 2 - Council of Ministers**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2013 Council of Ministers</b>									
1	101 Salaries of Ministers and Deputy Ministers									
	03 Salaries of Ministers and Deputy Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,50.00	.00	.00	4,50.00	2,11.72	35.29	60.79	1,76.43	60.79
2	105 Discretionary grant by Ministers									
	01 Discretionary Grant by Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27.88	.00	.00	27.88	27.88	.00	.00	27.88	.00
3	108 Tour Expenses									
	04 Tour Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	42.92	.00	14.16	42.92	14.16
4	800 Other Expenditure									
	02 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,20.00	.00	.00	7,20.00	6,79.02	5.64	6.48	6,73.37	6.48
5	03 Manipur Cheif Minister's Special Assistance Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<b>Total Hill: 2013 - Council of Ministers :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2013 - Council of Ministers :</b>	<b>14,47.88</b>	<b>.00</b>	<b>.00</b>	<b>14,47.88</b>	<b>11,61.54</b>	<b>3,27.28</b>	<b>3,27.28</b>	<b>11,20.60</b>	<b>22.60</b>
	<b>Grand Total (Hill &amp; Valley) : 2013 - Council of Ministers :</b>	<b>14,47.88</b>	<b>.00</b>	<b>.00</b>	<b>14,47.88</b>	<b>11,61.54</b>	<b>40.93</b>	<b>3,27.28</b>	<b>11,20.60</b>	<b>22.60</b>

**Report on Expenditure of Grant No. 2 - Council of Ministers**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>7610 Loans to Government Servants etc.</b>									
6	201 House Building Advances									
	05 Loans to Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
7	202 Advances for Purchase of Motor Conveyances									
	05 Loans to Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
	<b>Total Hill: 7610 - Loans to Government Servants etc. :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 7610 - Loans to Government Servants etc. :</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 7610 - Loans to Government Servants etc. :</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 2 - Council of Ministers  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2051 Public Service Commission (Charged)</b> 103 Staff Selection Commission 01 Manipur Staff Selection Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,17.00	.00	.00	2,17.00	2,17.00	.00	.00	2,17.00	.00
	<b>Total Hill: 2051 - Public Service Commission (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2051 - Public Service Commission (Charged) :</b>	<b>2,17.00</b>	<b>.00</b>	<b>.00</b>	<b>2,17.00</b>	<b>2,17.00</b>	<b>.00</b>	<b>.00</b>	<b>2,17.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2051 - Public Service Commission (Charged) :</b>	<b>2,17.00</b>	<b>.00</b>	<b>.00</b>	<b>2,17.00</b>	<b>2,17.00</b>	<b>.00</b>	<b>.00</b>	<b>2,17.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 3 - Secretariat**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2052 Secretariat-General Services</b>									
	090 Secretariat									
2	01 Chief Minister's Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,55.00	.00	.00	3,55.00	3,08.92	4.81	14.34	3,04.11	14.34
3	05 Finance Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.00	.00	.00	24.00	6.38	.00	73.42	6.38	73.42
4	14 Ministers' Tenure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20.00	.00	.00	1,20.00	27.14	13.16	88.35	13.98	88.35
5	17 Other Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,12,58.15	.00	.00	1,12,58.15	69,26.61	7,78.11	45.39	61,48.49	45.39
6	22 Secretariat of Home Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,68.00	.00	.00	1,68.00	7.49	23.95	1,09.80	- 16.46	1,09.80
	<b>Total Hill: 2052 - Secretariat-General Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2052 - Secretariat-General Services :</b>	<b>1,19,25.15</b>	<b>.00</b>	<b>.00</b>	<b>1,19,25.15</b>	<b>72,76.54</b>	<b>54,68.65</b>	<b>54,68.65</b>	<b>64,56.50</b>	<b>45.86</b>
	<b>Grand Total (Hill &amp; Valley) : 2052 - Secretariat-General Services :</b>	<b>1,19,25.15</b>	<b>.00</b>	<b>.00</b>	<b>1,19,25.15</b>	<b>72,76.54</b>	<b>8,20.03</b>	<b>54,68.65</b>	<b>64,56.50</b>	<b>45.86</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	<b>2059 Public Works</b> 60 Other Buildings 800 Other Expenditure 10 Liaison Office, Kolkata									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.48	.00	.00	6.48	6.48	6.19	95.52	.29	95.52
8	11 Liaison Office, Delhi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	28.26	8.91	67.73	19.36	67.73
9	12 Liaison Officer, Guwahati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	<b>Total Hill: 2059 - Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2059 - Public Works :</b>	<b>71.48</b>	<b>.00</b>	<b>.00</b>	<b>71.48</b>	<b>39.74</b>	<b>46.83</b>	<b>46.83</b>	<b>24.65</b>	<b>65.51</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>71.48</b>	<b>.00</b>	<b>.00</b>	<b>71.48</b>	<b>39.74</b>	<b>15.10</b>	<b>46.83</b>	<b>24.65</b>	<b>65.51</b>
10	<b>2062 Vigilance</b> 103 Lokayukta/Up-Lokayukta 01 Manipur Lokayukta									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,49.50	30.00	.00	3,79.50	1,37.04	25.64	1,25.50	1,41.38	1,25.50
	<b>Total Hill: 2062 - Vigilance :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2062 - Vigilance :</b>	<b>3,49.50</b>	<b>30.00</b>	<b>.00</b>	<b>3,79.50</b>	<b>1,37.04</b>	<b>2,38.12</b>	<b>2,38.12</b>	<b>1,41.38</b>	<b>62.75</b>
	<b>Grand Total (Hill &amp; Valley) : 2062 - Vigilance :</b>	<b>3,49.50</b>	<b>30.00</b>	<b>30.00</b>	<b>3,79.50</b>	<b>1,37.04</b>	<b>25.64</b>	<b>2,38.12</b>	<b>1,41.38</b>	<b>62.75</b>

**Report on Expenditure of Grant No. 3 - Secretariat**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2070 Other Administrative Services</b>									
11	105 Special Commission of Enquiry									
	24 Special Commission of Enquiry									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.85	.00	.00	5.85	- 24.15	.00	5,12.82	- 24.15	5,12.82
	115 Guest Houses, Government Hostels etc.									
12	10 Liaison Office, Kolkata									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.83	.00	.00	4,00.83	3,61.02	1,15.08	38.64	2,45.94	38.64
13	11 Liaison Office, Delhi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,94.49	.00	.00	6,94.49	3,94.31	69.99	53.30	3,24.32	53.30
14	06 Imphal Guest House									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
15	12 Liaison Office, Guwahati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.50	.00	.00	1,80.50	66.89	5.27	65.86	61.62	65.86
16	13 Manipur Bhavan, Shillong									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.80	.00	.00	2.80	1.56	.15	49.64	1.41	49.64
17	15 Guest House Vellore									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52.00	.00	.00	52.00	52.00	.00	.00	52.00	.00

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
18	14 Liaison Office, Bengaluru									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.43	.00	.00	7.43	7.43	.00	.00	7.43	.00
	800 Other Expenditure									
19	09 Legal Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	9.32	.00	6.80	9.32	6.80
20	10 Expenses for Land Revenue									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>13,78.90</b>	<b>.00</b>	<b>.00</b>	<b>13,78.90</b>	<b>8,93.38</b>	<b>6,76.01</b>	<b>6,76.01</b>	<b>7,02.89</b>	<b>49.03</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>13,78.90</b>	<b>.00</b>	<b>.00</b>	<b>13,78.90</b>	<b>8,93.38</b>	<b>1,90.49</b>	<b>6,76.01</b>	<b>7,02.89</b>	<b>49.03</b>
	<b>2220 Information and Publicity</b>									
	<i>60 Others</i>									
	001 Direction and Administration									
21	02 Manipur Information Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,56.00	.00	.00	1,56.00	1,25.55	3.05	21.47	1,22.50	21.47
	<b>Total Hill: 2220 - Information and Publicity :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2220 - Information and Publicity :</b>	<b>1,56.00</b>	<b>.00</b>	<b>.00</b>	<b>1,56.00</b>	<b>1,25.55</b>	<b>33.50</b>	<b>33.50</b>	<b>1,22.50</b>	<b>21.47</b>
	<b>Grand Total (Hill &amp; Valley) : 2220 - Information and Publicity :</b>	<b>1,56.00</b>	<b>.00</b>	<b>.00</b>	<b>1,56.00</b>	<b>1,25.55</b>	<b>3.05</b>	<b>33.50</b>	<b>1,22.50</b>	<b>21.47</b>



**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	<b>2250 Other Social Services</b> 800 Other Expenditure 15 Remittance for Air Lifting of VIPs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<b>Total Hill: 2250 - Other Social Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2250 - Other Social Services :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2250 - Other Social Services :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3451 Secretariat-Economic Services</b>									
	092 Other Offices									
23	07 Institutional Finance Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	51.69	.00	.00	51.69	28.71	3.65	51.50	25.07	51.50
24	19 Research Cell of Finance Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,36.06	.00	.00	2,36.06	1,43.23	11.02	43.99	1,32.21	43.99
25	20 Finance Budget									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,58.49	.00	.00	1,58.49	1,11.71	7.25	34.09	1,04.46	34.09
26	08 State Finance Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	<b>Total Hill: 3451 - Secretariat-Economic Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3451 - Secretariat-Economic Services :</b>	<b>4,51.24</b>	<b>.00</b>	<b>.00</b>	<b>4,51.24</b>	<b>2,88.65</b>	<b>1,84.50</b>	<b>1,84.50</b>	<b>2,66.74</b>	<b>40.89</b>
	<b>Grand Total (Hill &amp; Valley) : 3451 - Secretariat-Economic Services :</b>	<b>4,51.24</b>	<b>.00</b>	<b>.00</b>	<b>4,51.24</b>	<b>2,88.65</b>	<b>21.92</b>	<b>1,84.50</b>	<b>2,66.74</b>	<b>40.89</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4059 Capital Outlay on Public Works</b>									
	01 Office Buildings									
	051 Construction									
27	06 Construction of New Office Building of Manipur Lokayukta									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
28	01 Improvement of Infrastructure of Manipur Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>5,50.00</b>	<b>.00</b>	<b>.00</b>	<b>5,50.00</b>	<b>5,50.00</b>	<b>.00</b>	<b>.00</b>	<b>5,50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>5,50.00</b>	<b>.00</b>	<b>.00</b>	<b>5,50.00</b>	<b>5,50.00</b>	<b>.00</b>	<b>.00</b>	<b>5,50.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4216 Capital Outlay on Housing</b>									
	01 Government Residential Buildings									
	700 Other Housing									
29	24 Construction of Manipur Bhawan at Silchar									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
30	25 Taking over of Koirengei Airfield									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
31	26 Construction of Manipur Bhawan at Shillong									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
32	27 Construction of Manipur Bhawan at Mumbai									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	2,36.30	.00	3,36.30	- 7,26.54	.00	2,45.77	- 4,90.24	2,45.77
	<b>Total Hill: 4216 - Capital Outlay on Housing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4216 - Capital Outlay on Housing :</b>	<b>32,00.00</b>	<b>2,36.30</b>	<b>.00</b>	<b>34,36.30</b>	<b>23,73.46</b>	<b>8,26.54</b>	<b>8,26.54</b>	<b>26,09.76</b>	<b>24.05</b>
	<b>Grand Total (Hill &amp; Valley) : 4216 - Capital Outlay on Housing :</b>	<b>32,00.00</b>	<b>2,36.30</b>	<b>2,36.30</b>	<b>34,36.30</b>	<b>23,73.46</b>	<b>.00</b>	<b>8,26.54</b>	<b>26,09.76</b>	<b>24.05</b>

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2029 Land Revenue</b>									
	001 Direction and Administration									
1	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,01.50	.00	.00	4,01.50	2,50.00	20.51	42.84	2,29.49	42.84
2	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	38.45	.00	.00	38.45	24.14	1.89	42.13	22.25	42.13
3	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,06.50	.00	.00	7,06.50	4,34.02	42.34	44.56	3,91.68	44.56
4	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,14.00	.00	.00	3,14.00	2,19.47	12.12	33.96	2,07.35	33.96
5	13 Senapati District									
	Hill -	22.71	.00	.00	22.71	22.34	.00	.37	22.34	1.63
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	03 Jirbam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	65.00	.00	.00	65.00	64.00	.00	1.54	64.00	1.54
7	06 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,91.50	.00	.00	1,91.50	1,25.98	8.59	38.70	1,17.39	38.70

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
8	07 Kangpokpi District									
	Hill -	60.30	.00	.00	60.30	40.78	2.71	22.23	38.07	36.87
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	09 Kamjong District									
	Hill -	2.00	.00	.00	2.00	1.50	.00	.50	1.50	25.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
10	11 Pherzawl District									
	Hill -	36.90	.00	.00	36.90	35.65	.00	1.25	35.65	3.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	12 Noney District									
	Hill -	2.00	.00	.00	2.00	1.75	.00	.25	1.75	12.50
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	04 Tengnoupal District									
	Hill -	57.25	.00	.00	57.25	33.98	3.07	26.34	30.91	46.01
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	14 Ukhrul District									
	Hill -	1.80	.00	.00	1.80	1.40	.00	.40	1.40	22.22
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	101 Collection Charges									
	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,10.50	.00	.00	3,10.50	1,64.72	16.33	52.21	1,48.39	52.21
15	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	41.44	.00	.00	41.44	- 89.73	19.43	3,63.42	- 1,09.16	3,63.42

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
16	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,81.25	.00	.00	4,81.25	3,61.63	17.34	28.46	3,44.29	28.46
17	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,80.00	.00	.00	3,80.00	2,70.17	15.33	32.94	2,54.84	32.94
18	18 Senapati District									
	Hill -	30.93	.00	.00	30.93	22.51	1.18	9.60	21.33	31.04
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	06 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,77.00	.00	.00	1,77.00	1,31.35	6.11	29.24	1,25.24	29.24
20	03 Jiribam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	1.50	.00	25.00	1.50	25.00
21	05 Tengnoupal District									
	Hill -	5.60	.00	.00	5.60	5.60	.00	.00	5.60	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	07 Kangpokpi District									
	Hill -	41.86	.00	.00	41.86	39.07	3.61	6.40	35.46	15.29
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
23	09 Kamjong District									
	Hill -	21.95	.00	.00	21.95	11.88	1.31	11.39	10.56	51.89
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
24	11 Pherzawl District									
	Hill -	30.83	.00	.00	30.83	30.58	.00	.25	30.58	.81
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	12 Noney District									
	Hill -	2.50	.00	.00	2.50	2.12	.00	.38	2.12	15.20
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	102 Survey and Settlement Operations									
26	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,41.56	.00	.00	9,41.56	4,77.14	72.27	57.00	4,04.86	57.00
27	04 Land Reforms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,60.00	.00	.00	5,60.00	5,60.00	.00	.00	5,60.00	.00
28	05 Satellite based survey of Land									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42.00	.00	.00	42.00	2.04	.00	95.14	2.04	95.14
	103 Land Records									
29	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,43.50	.00	.00	3,43.50	1,96.77	18.72	48.17	1,78.05	48.17
30	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.75	.00	.00	35.75	- 90.41	16.33	3,98.57	- 1,06.74	3,98.57



## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
31	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,06.50	.00	.00	4,06.50	2,78.54	19.09	36.17	2,59.45	36.17
32	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,13.00	.00	.00	4,13.00	3,10.98	13.79	28.04	2,97.19	28.04
33	18 Senapati District									
	Hill -	.81	.00	.00	.81	.63	.00	.18	.63	22.22
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	24 Tamenglong District									
	Hill -	48.20	.00	.00	48.20	34.34	1.70	15.56	32.64	32.28
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	06 Churachandpur District									
	Hill -	18.10	.00	.00	18.10	8.30	1.38	11.18	6.92	61.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	30 Ukhrul District									
	Hill -	36.50	.00	.00	36.50	31.64	.82	5.68	30.82	15.56
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
37	11 Pherzawl District									
	Hill -	9.55	.00	.00	9.55	9.30	.00	.25	9.30	2.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
38	09 Kangpokpi District									
	Hill -	34.26	.00	.00	34.26	27.91	.00	6.35	27.91	18.53
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
39	12 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,22.87	.00	.00	1,22.87	90.81	4.51	29.76	86.30	29.76
40	104 Management of Government Estates									
	04 State Land Use Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33.24	.00	.00	33.24	27.03	.78	21.00	26.26	21.00
	<b>Total Hill: 2029 - Land Revenue :</b>	<b>4,64.05</b>	<b>.00</b>	<b>.00</b>	<b>4,64.05</b>	<b>3,61.28</b>	<b>15.78</b>	<b>1,18.56</b>	<b>3,45.49</b>	<b>25.55</b>
	<b>Total Valley: 2029 - Land Revenue :</b>	<b>60,07.56</b>	<b>.00</b>	<b>.00</b>	<b>60,07.56</b>	<b>38,10.15</b>	<b>25,02.89</b>	<b>25,02.89</b>	<b>35,04.67</b>	<b>41.66</b>
	<b>Grand Total (Hill &amp; Valley) : 2029 - Land Revenue :</b>	<b>64,71.61</b>	<b>.00</b>	<b>.00</b>	<b>64,71.61</b>	<b>41,71.43</b>	<b>3,21.26</b>	<b>26,21.45</b>	<b>38,50.16</b>	<b>40.51</b>

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2030 Stamps and Registration</b>									
	<i>01 Stamps-Judicial</i>									
41	101 Cost of Stamps									
	21 Stamps Judicial									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	<i>02 Stamps - Non-Judicial</i>									
42	101 Cost of Stamps									
	21 Stamps Non-Judicial									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20.00	.00	.00	1,20.00	1,17.02	.00	2.48	1,17.02	2.48
	<i>03 Registration</i>									
43	001 Direction and Administration									
	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	71.70	.00	.00	71.70	45.76	3.63	41.24	42.13	41.24
44	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,38.44	.00	.00	1,38.44	74.29	25.38	64.67	48.91	64.67
45	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46.37	.00	.00	46.37	19.40	3.46	65.65	15.93	65.65

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
46	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.50	.00	.00	85.50	35.78	6.07	65.26	29.70	65.26
	<b>Total Hill: 2030 - Stamps and Registration :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2030 - Stamps and Registration :</b>	<b>4,72.01</b>	<b>.00</b>	<b>.00</b>	<b>4,72.01</b>	<b>3,02.25</b>	<b>2,08.32</b>	<b>2,08.32</b>	<b>2,63.69</b>	<b>44.13</b>
	<b>Grand Total (Hill &amp; Valley) : 2030 - Stamps and Registration :</b>	<b>4,72.01</b>	<b>.00</b>	<b>.00</b>	<b>4,72.01</b>	<b>3,02.25</b>	<b>38.54</b>	<b>2,08.32</b>	<b>2,63.69</b>	<b>44.13</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2053 District Administration</b>									
	093 District Establishments									
47	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,09.00	.00	.00	4,09.00	2,43.64	14.76	44.04	2,28.89	44.04
48	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,98.33	.00	.00	2,98.33	1,52.36	13.32	53.39	1,39.04	53.39
49	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,98.80	.00	.00	4,98.80	3,06.13	24.34	43.51	2,81.79	43.51
50	04 Chandel District									
	Hill -	2,85.00	.00	.00	2,85.00	1,38.58	10.56	1,56.97	1,28.03	55.08
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
51	18 Senapati District									
	Hill -	2,76.44	.00	.00	2,76.44	1,58.64	14.36	1,32.15	1,44.29	47.80
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
52	24 Tamenglong District									
	Hill -	3,38.00	.00	.00	3,38.00	2,14.20	13.21	1,37.01	2,00.99	40.54
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
53	06 Churachandpur District									
	Hill -	3,56.00	.00	.00	3,56.00	2,02.90	14.41	1,67.51	1,88.49	47.05
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
54	30 Ukhrul District									
	Hill -	3,06.00	.00	.00	3,06.00	1,79.68	8.42	1,34.74	1,71.26	44.03
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
55	26 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,58.00	.00	.00	4,58.00	3,05.37	16.96	37.03	2,88.41	37.03
56	03 Jirbam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,76.77	.00	.00	1,76.77	1,05.02	2.43	41.96	1,02.59	41.96
57	05 Tengenoupal District									
	Hill -	1,36.20	.00	.00	1,36.20	71.92	1.55	65.83	70.37	48.33
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
58	07 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,52.00	.00	.00	2,52.00	1,43.59	7.93	46.17	1,35.66	46.17
59	09 Kangpokpi District									
	Hill -	3,30.16	.00	.00	3,30.16	1,68.47	10.46	1,72.16	1,58.00	52.14
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
60	12 Pherzawl District									
	Hill -	1,92.16	.00	.00	1,92.16	94.08	5.44	1,03.52	88.64	53.87
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
61	11 Kamjong District									
	Hill -	1,80.68	.00	.00	1,80.68	96.38	6.12	90.42	90.26	50.04
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
62	13 Noney District									
	Hill -	1,79.16	.00	.00	1,79.16	91.84	5.92	93.23	85.93	52.04
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	094 Other Establishments									
63	03 Bishnupur Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,29.90	.00	.00	1,29.90	92.28	2.78	31.10	89.50	31.10
64	05 Chandel Sub-Divisions									
	Hill -	3,15.00	.00	.00	3,15.00	2,03.48	8.15	1,19.67	1,95.33	37.99
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
65	07 Churachandpur Sub-Divisions									
	Hill -	6,39.00	.00	.00	6,39.00	2,97.97	37.19	3,78.22	2,60.78	59.19
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
66	09 Imphal East Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,83.40	.00	.00	6,83.40	4,43.32	31.60	39.75	4,11.72	39.75
67	11 Imphal West Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	96.30	.00	.00	96.30	56.09	6.22	48.21	49.87	48.21
68	19 Senapati Sub-Divisions									
	Hill -	3,22.26	.00	.00	3,22.26	1,74.01	14.89	1,63.14	1,59.12	50.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
69	25 Tamenglong Sub-Divisions									
	Hill -	2,94.00	.00	.00	2,94.00	1,77.58	12.67	1,29.09	1,64.91	43.91
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
70	28 Thoubal Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,17.00	.00	.00	1,17.00	82.46	2.91	32.01	79.55	32.01
71	31 Ukhrul Sub-Divisions									
	Hill -	3,79.00	.00	.00	3,79.00	2,33.03	17.55	1,63.52	2,15.48	43.15
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
72	04 Jiribam Sub- Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,31.50	.00	.00	1,31.50	62.12	7.82	58.70	54.31	58.70
73	06 Tengnoupal Sub-Division									
	Hill -	3,44.80	.00	.00	3,44.80	2,07.72	24.40	1,61.47	1,83.33	46.83
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
74	08 Kakching Sub-Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	89.85	.00	.00	89.85	65.34	1.82	29.29	63.53	29.29
75	10 Kangpokpi Sub-Division									
	Hill -	5,14.00	.00	.00	5,14.00	3,23.28	15.83	2,06.54	3,07.46	40.18
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
76	13 Kamjong Sub-Division									
	Hill -	3,34.80	.00	.00	3,34.80	1,74.04	16.83	1,77.59	1,57.21	53.04
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
77	14 Pherzawl Sub-Division									
	Hill -	1,76.00	.00	.00	1,76.00	1,03.14	4.69	77.55	98.45	44.06
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
78	15 Noney Sub-Division									
	Hill -	1,93.80	.00	.00	1,93.80	77.80	11.54	1,27.54	66.26	65.81
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2053 - District Administration :</b>	<b>60,92.46</b>	<b>.00</b>	<b>.00</b>	<b>60,92.46</b>	<b>33,88.74</b>	<b>2,54.19</b>	<b>29,57.87</b>	<b>31,34.59</b>	<b>48.55</b>
	<b>Total Valley: 2053 - District Administration :</b>	<b>33,40.85</b>	<b>.00</b>	<b>.00</b>	<b>33,40.85</b>	<b>20,57.72</b>	<b>14,15.99</b>	<b>14,15.99</b>	<b>19,24.86</b>	<b>42.38</b>
	<b>Grand Total (Hill &amp; Valley) : 2053 - District Administration :</b>	<b>94,33.31</b>	<b>.00</b>	<b>.00</b>	<b>94,33.31</b>	<b>54,46.46</b>	<b>3,87.08</b>	<b>43,73.86</b>	<b>50,59.45</b>	<b>46.37</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2047 Other Fiscal Services</b> 103 Promotion of Small Savings 34 Small Savings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45.05	.00	.00	45.05	20.85	2.98	60.31	17.88	60.31
	<b>Total Hill: 2047 - Other Fiscal Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2047 - Other Fiscal Services :</b>	<b>45.05</b>	<b>.00</b>	<b>.00</b>	<b>45.05</b>	<b>20.85</b>	<b>27.17</b>	<b>27.17</b>	<b>17.88</b>	<b>60.31</b>
	<b>Grand Total (Hill &amp; Valley) : 2047 - Other Fiscal Services :</b>	<b>45.05</b>	<b>.00</b>	<b>.00</b>	<b>45.05</b>	<b>20.85</b>	<b>2.98</b>	<b>27.17</b>	<b>17.88</b>	<b>60.31</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2048 Appropriation for Reduction or Avoidance of Debt</b>									
	101 Sinking Funds									
2	01 Appropriation for Sinking Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	75,00.00	.00	.00	75,00.00	75,00.00	.00	.00	75,00.00	.00
	200 Other Appropriations									
3	01 Guarantee Redemption Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,00.00	.00	.00	25,00.00	25,00.00	.00	.00	25,00.00	.00
4	02 Invoking of Guarantee									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<b>Total Hill: 2048 - Appropriation for Reduction or Avoidance of Debt :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2048 - Appropriation for Reduction or Avoidance of Debt :</b>	<b>1,00,00.01</b>	<b>.00</b>	<b>.00</b>	<b>1,00,00.01</b>	<b>1,00,00.01</b>	<b>.00</b>	<b>.00</b>	<b>1,00,00.01</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2048 - Appropriation for Reduction or Avoida</b>	<b>1,00,00.01</b>	<b>.00</b>	<b>.00</b>	<b>1,00,00.01</b>	<b>1,00,00.01</b>	<b>.00</b>	<b>.00</b>	<b>1,00,00.01</b>	<b>.00</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2054 Treasury and Accounts Administration</b>									
	095 Directorate of Accounts and Treasuries									
5	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,24.50	.00	.00	5,24.50	4,17.63	12.45	22.75	4,05.18	22.75
	097 Treasury Establishment									
6	03 Bishnupur Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,45.00	.00	.00	1,45.00	1,10.99	5.81	27.46	1,05.18	27.46
7	04 Chandel Treasury									
	Hill -	60.00	.00	.00	60.00	32.79	3.94	31.15	28.85	51.92
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
8	05 Churachandpur Treasury									
	Hill -	1,90.83	.00	.00	1,90.83	1,39.61	7.66	58.88	1,31.95	30.85
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	13 Imphal East District Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,97.00	.00	.00	1,97.00	1,28.89	9.39	39.34	1,19.51	39.34
10	14 Imphal Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,06.00	.00	.00	1,06.00	67.78	5.82	41.56	61.95	41.56
11	15 Imphal Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,54.68	.00	.00	2,54.68	1,88.40	10.34	30.08	1,78.06	30.08

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	18 Jiribam Treasury									
	Hill -	95.25	.00	.00	95.25	88.12	2.15	9.28	85.97	9.74
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	19 Kangpokpi Sub-Treasury									
	Hill -	82.10	.00	.00	82.10	72.01	1.75	11.84	70.26	14.42
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	20 Lamphel Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,10.12	.00	.00	2,10.12	1,51.99	8.15	31.54	1,43.84	31.54
15	25 Moirang Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	39.75	.00	.00	39.75	21.62	2.44	51.77	19.17	51.77
16	26 Moreh Sub-Treasury									
	Hill -	41.07	.00	.00	41.07	29.81	1.30	12.57	28.50	30.61
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	33 Senapati Treasury									
	Hill -	1,11.15	.00	.00	1,11.15	89.94	2.79	24.00	87.15	21.59
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
18	37 Tamenglong Treasury									
	Hill -	83.00	.00	.00	83.00	63.46	2.51	22.06	60.94	26.58
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	38 Thoubal Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,58.08	.00	.00	1,58.08	1,29.63	4.28	20.70	1,25.35	20.70

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
20	39 Ukhrul Treasury									
	Hill -	88.70	.00	.00	88.70	57.72	2.47	33.44	55.26	37.70
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
21	46 Saitu Gamphazol Sub-Treasury									
	Hill -	78.16	.00	.00	78.16	59.97	2.78	20.97	57.19	26.83
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	27 Wangoi Sub- Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.50	.00	.00	80.50	56.14	3.89	35.08	52.26	35.08
23	47 Tadubi Sub-Treasury									
	Hill -	51.70	.00	.00	51.70	41.71	.87	10.86	40.84	21.01
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
24	45 Kakching Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.98	.00	.00	85.98	63.75	3.07	29.43	60.68	29.43
	098 Local Fund Audit									
25	03 Internal Audit Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,26.48	.00	.00	4,26.48	3,03.73	16.41	32.63	2,87.33	32.63
	<b>Total Hill: 2054 - Treasury and Accounts Administration :</b>	<b>8,81.96</b>	<b>.00</b>	<b>.00</b>	<b>8,81.96</b>	<b>6,75.14</b>	<b>28.22</b>	<b>2,35.05</b>	<b>6,46.91</b>	<b>26.65</b>
	<b>Total Valley: 2054 - Treasury and Accounts Administration :</b>	<b>22,28.09</b>	<b>.00</b>	<b>.00</b>	<b>22,28.09</b>	<b>16,40.55</b>	<b>6,69.58</b>	<b>6,69.58</b>	<b>15,58.51</b>	<b>30.05</b>
	<b>Grand Total (Hill &amp; Valley) : 2054 - Treasury and Accounts Administration</b>	<b>31,10.05</b>	<b>.00</b>	<b>.00</b>	<b>31,10.05</b>	<b>23,15.69</b>	<b>1,10.27</b>	<b>9,04.63</b>	<b>22,05.42</b>	<b>29.09</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
26	<b>2070 Other Administrative Services</b> 800 Other Expenditure 01 RBD (Central ) settlement  Hill - Valley -	.00 2.97	.00 .00	.00 .00	.00 2.97	.00 2.97	.00 .00	.00 .00	.00 2.97	.00 .00
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>2.97</b>	<b>.00</b>	<b>.00</b>	<b>2.97</b>	<b>2.97</b>	<b>.00</b>	<b>.00</b>	<b>2.97</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>2.97</b>	<b>.00</b>	<b>.00</b>	<b>2.97</b>	<b>2.97</b>	<b>.00</b>	<b>.00</b>	<b>2.97</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2071 Pension and other Retirement Benefit</b>									
	01 Civil									
27	101 Superannuation and Retirement Allowances									
	36 Superannuation and Retirement Allowances									
	Hill -	4,00,00.00	34,12.17	.00	4,34,12.17	4,00,11.19	.00	- 11.19	4,34,23.36	- .03
	Valley -	10,00,00.00	92,87.90	.00	10,92,87.90	1,58,69.68	1,30,76.09	88.95	1,20,81.49	88.95
	102 Commuted value of Pension									
28	06 Commuted Value of Pension									
	Hill -	50,00.00	.00	.00	50,00.00	50,00.00	.00	.00	50,00.00	.00
	Valley -	1,00,00.00	.00	.00	1,00,00.00	5,75.46	17,30.98	1,11.56	- 11,55.51	1,11.56
	104 Gratuities									
29	11 Gratuities									
	Hill -	40,00.00	.00	.00	40,00.00	40,00.00	.00	.00	40,00.00	.00
	Valley -	80,00.00	.00	.00	80,00.00	7,09.57	8,77.71	1,02.10	- 1,68.13	1,02.10
	105 Family Pension									
30	09 Family Pension									
	Hill -	95,00.00	.00	.00	95,00.00	95,00.00	.00	.00	95,00.00	.00
	Valley -	1,55,00.00	.00	.00	1,55,00.00	3.32	23,65.93	1,15.24	- 23,62.62	1,15.24
	111 Pensions to legislators									
31	28 Pension to Legislators									
	Hill -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	Valley -	20,00.00	.00	.00	20,00.00	8,42.14	1,51.20	65.45	6,90.94	65.45
	115 Leave Encashment Benefits									



**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
32	44 Leave Salaries									
	Hill -	80,00.00	.00	.00	80,00.00	80,00.00	.00	.00	80,00.00	.00
	Valley -	1,00,00.00	.00	.00	1,00,00.00	20,41.61	6,01.70	85.60	14,39.92	85.60
	117 Govt. Contribution for Defined Contribution Pension Scheme									
33	01 Govt. Contribution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00,00.00	.00	.00	3,00,00.00	2,36,92.16	.00	21.03	2,36,92.16	21.03
	<b>Total Hill: 2071 - Pension and other Retirement Benefit :</b>	<b>6,70,00.00</b>	<b>34,12.17</b>	<b>.00</b>	<b>7,04,12.17</b>	<b>6,70,11.19</b>	<b>.00</b>	<b>- 11.19</b>	<b>7,04,23.36</b>	<b>- .02</b>
	<b>Total Valley: 2071 - Pension and other Retirement Benefit :</b>	<b>17,55,00.00</b>	<b>92,87.90</b>	<b>.00</b>	<b>18,47,87.90</b>	<b>4,37,33.94</b>	<b>15,05,69.65</b>	<b>15,05,69.65</b>	<b>3,42,18.25</b>	<b>81.48</b>
<b>Grand Total (Hill &amp; Valley) : 2071 - Pension and other Retirement Benefit :</b>		<b>24,25,00.00</b>	<b>1,27,00.07</b>	<b>1,27,00.07</b>	<b>25,52,00.07</b>	<b>11,07,45.13</b>	<b>1,88,03.61</b>	<b>15,05,58.46</b>	<b>10,46,41.61</b>	<b>59.00</b>
	<b>2075 Miscellaneous General Services</b>									
34	103 State Lotteries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14.08	.00	.00	14.08	9.31	.69	38.78	8.62	38.78
	<b>Total Hill: 2075 - Miscellaneous General Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2075 - Miscellaneous General Services :</b>	<b>14.08</b>	<b>.00</b>	<b>.00</b>	<b>14.08</b>	<b>9.31</b>	<b>5.46</b>	<b>5.46</b>	<b>8.62</b>	<b>38.78</b>
<b>Grand Total (Hill &amp; Valley) : 2075 - Miscellaneous General Services :</b>		<b>14.08</b>	<b>.00</b>	<b>.00</b>	<b>14.08</b>	<b>9.31</b>	<b>.69</b>	<b>5.46</b>	<b>8.62</b>	<b>38.78</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
35	<b>4059 Capital Outlay on Public Works</b> 60 Other Buildings 051 Construction 01 Construction of Treasuries Bulidings  Hill - Valley -	.00 .00	.00 56.14	.00 .00	.00 56.14	.00 .00	.00 .00	.00 .00	.00 56.14	.00 .00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>56.14</b>	<b>.00</b>	<b>56.14</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>56.14</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>56.14</b>	<b>56.14</b>	<b>56.14</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>56.14</b>	<b>.00</b>
36	<b>4416 Investments in Agricultural Financial Institutions</b> 190 Investments in Public sector and other undertakings 04 Manipur Rural Bank  Hill - Valley -	.00 70.00	.00 90.16	.00 .00	.00 1,60.16	.00 - 90.15	.00 .00	.00 99.99	.00 .01	.00 99.99
	<b>Total Hill: 4416 - Investments in Agricultural Financial Institutions :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4416 - Investments in Agricultural Financial Institutions :</b>	<b>70.00</b>	<b>90.16</b>	<b>.00</b>	<b>1,60.16</b>	<b>- 90.15</b>	<b>1,60.15</b>	<b>1,60.15</b>	<b>.01</b>	<b>99.99</b>
	<b>Grand Total (Hill &amp; Valley) : 4416 - Investments in Agricultural Financial In</b>	<b>70.00</b>	<b>90.16</b>	<b>90.16</b>	<b>1,60.16</b>	<b>- 90.15</b>	<b>.00</b>	<b>1,60.15</b>	<b>.01</b>	<b>99.99</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
37	<b>7610 Loans to Government Servants etc.</b> 201 House Building Advances 21 Loans to All India Services Officers  Hill - Valley -	.00 25.00	.00 25.00	.00 .00	.00 50.00	.00 25.00	.00 .00	.00 .00	.00 50.00	.00 .00
	<b>Total Hill: 7610 - Loans to Government Servants etc. :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 7610 - Loans to Government Servants etc. :</b>	<b>25.00</b>	<b>25.00</b>	<b>.00</b>	<b>50.00</b>	<b>25.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 7610 - Loans to Government Servants etc. :</b>	<b>25.00</b>	<b>25.00</b>	<b>25.00</b>	<b>50.00</b>	<b>25.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 6 - Transport**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2041 Taxes on Vehicles</b>										
	001 Direction and Administration										
1	01 Direction										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	2,37.44	.00	.00	2,37.44	1,58.29	9.44	37.31	1,48.85	37.31
2	10 Ukhrul District										
		Hill -	30.20	.00	.00	30.20	20.30	1.44	11.34	18.86	37.55
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	03 Restoration/ Establishment of Manipur State Transport										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	101 Collection Charges										
4	02 Bishnupur District										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	46.90	.00	.00	46.90	29.66	2.50	42.09	27.16	42.09
5	08 Thoubal District										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	70.37	.00	.00	70.37	50.47	3.00	32.56	47.46	32.56
6	07 Senapati District										
		Hill -	70.79	.00	.00	70.79	64.50	.00	6.29	64.50	8.89
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	03 Churachandpur District										
		Hill -	54.86	.00	.00	54.86	30.08	3.52	28.30	26.56	51.59
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 6 - Transport  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	05 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,58.24	.00	.00	1,58.24	67.14	10.03	63.90	57.12	63.90
9	09 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.42	.00	.00	85.42	48.37	5.37	49.66	43.00	49.66
10	10 Kangpokpi District									
	Hill -	71.50	.00	.00	71.50	50.51	.00	20.99	50.51	29.36
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	11 Chandel District									
	Hill -	12.20	.00	.00	12.20	12.20	.00	.00	12.20	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	12 Tamenglong District									
	Hill -	31.50	.00	.00	31.50	31.50	.00	.00	31.50	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	13 Tengnoupal District									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	14 Jiribam District									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									
15	06 Research and Planning Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.50	.00	.00	35.50	23.29	3.81	45.15	19.47	45.15

**Report on Expenditure of Grant No. 6 - Transport  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	04 Research and Planning Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00
17	09 Helicopter service-cum-airdispensary									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	3,74.85	55.34	46.75	3,19.51	46.75
18	07 Strengthening of Directorate of Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	71.36	10.58	24.04	60.77	24.04
19	12 VGF for UDAN International Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
20	13 Corpus Fund to cover compensation for 3rd party Risk									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
21	14 Monitoring of publice service vehicles under Nirbhaya Framework									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,04.00	.00	.00	1,04.00	1,04.00	.00	.00	1,04.00	.00
	<b>Total Hill: 2041 - Taxes on Vehicles :</b>	<b>2,75.05</b>	<b>.00</b>	<b>.00</b>	<b>2,75.05</b>	<b>2,13.09</b>	<b>4.96</b>	<b>66.92</b>	<b>2,08.13</b>	<b>24.33</b>
	<b>Total Valley: 2041 - Taxes on Vehicles :</b>	<b>22,26.47</b>	<b>.00</b>	<b>.00</b>	<b>22,26.47</b>	<b>17,36.03</b>	<b>5,90.53</b>	<b>5,90.53</b>	<b>16,35.94</b>	<b>26.52</b>
	<b>Grand Total (Hill &amp; Valley) : 2041 - Taxes on Vehicles :</b>	<b>25,01.52</b>	<b>.00</b>	<b>.00</b>	<b>25,01.52</b>	<b>19,49.12</b>	<b>1,05.03</b>	<b>6,57.45</b>	<b>18,44.07</b>	<b>26.28</b>

**Report on Expenditure of Grant No. 6 - Transport  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5075 Capital Outlay on Other Transport Services</b>									
	60 Others									
	800 Other Expenditure									
22	12 Way Site Amenities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
23	16 Development of Heliports under RCS UDAN2.0									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,83.22	.00	.00	35,83.22	35,83.22	.00	.00	35,83.22	.00
	<b>Total Hill: 5075 - Capital Outlay on Other Transport Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 5075 - Capital Outlay on Other Transport Services :</b>	<b>37,33.22</b>	<b>.00</b>	<b>.00</b>	<b>37,33.22</b>	<b>37,33.22</b>	<b>.00</b>	<b>.00</b>	<b>37,33.22</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 5075 - Capital Outlay on Other Transport Serv</b>	<b>37,33.22</b>	<b>.00</b>	<b>.00</b>	<b>37,33.22</b>	<b>37,33.22</b>	<b>.00</b>	<b>.00</b>	<b>37,33.22</b>	<b>.00</b>

**Report on Expenditure of Grant No. 6 - Transport  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 7 - Police**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2055 Police</b>										
	001 Direction and Administration										
1	01 Direction										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	1,10,81.76	2,39,10.98	.00	3,49,92.74	13,16.08	19,21.17	33.40	2,33,05.90	33.40
2	15 Centralized Procurement										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	39,03.24	61,75.09	.00	1,00,78.33	13,95.05	18.88	25.07	75,51.26	25.07
3	17 Cyber Prevention against Women and Children (CCPWC)(Central Share)										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
4	18 Financial Assiatance to Manipur Police Housing Corporation Limited										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	30,00.01	.00	.00	30,00.01	22,50.92	.00	24.97	22,50.92	24.97
5	19 Cyber Prevention against Women and Children (CCPWC) State Matching Share)										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
6	04 State Emergency Response Centre (SERC) (Central Share)										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
7	03 State Registrar for Aadhaar Enrolment										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00

**Report on Expenditure of Grant No. 7 - Police**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	16 Procurement of CCTV & Area Location Equipment (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
9	20 State Emergency fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,00,00.00	.00	3,00,00.00	- 88,27.00	20,00.00	36.09	1,91,73.00	36.09
10	21 Inner Line Permit (ILP) Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,50.00	.00	.00	4,50.00	4,50.00	.00	.00	4,50.00	.00
11	02 Security Related Expenditure (SRE)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
12	003 Education and Training									
	24 Manipur Police Training Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,63.24	.00	.00	35,63.24	16,95.73	2,72.56	60.06	14,23.17	60.06
13	101 Criminal Investigation and Vigilance									
	13 Criminal Investigation Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,15.00	.00	.00	30,15.00	14,31.44	2,57.93	61.08	11,73.51	61.08
14	19 Crime Branch									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,94.95	.00	.00	5,94.95	2,99.92	61.56	59.93	2,38.37	59.93

**Report on Expenditure of Grant No. 7 - Police**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	26 Narcotic and Border Affairs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,27.00	.00	.00	4,27.00	2,45.75	26.11	48.56	2,19.64	48.56
16	01 Crime and Criminal Tracking Network and Systems (CCTNS) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
17	27 Narcotics Control (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22.11	.00	.00	22.11	22.11	.00	.00	22.11	.00
18	28 Prosecution Branch									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,15.10	.00	.00	3,15.10	3,15.10	.00	.00	3,15.10	.00
19	20 CID(Security)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36,35.00	.00	.00	36,35.00	17,44.08	2,68.95	59.42	14,75.13	59.42
20	21 CID(Technical)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,24.36	.00	.00	6,24.36	3,09.12	48.39	58.24	2,60.74	58.24
	104 Special Police									
21	03 11th Battalion Manipur Rifles (1st IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70,45.50	.00	.00	70,45.50	30,30.73	6,61.24	66.37	23,69.49	66.37
22	04 12th Battalion Manipur Rifles (2nd IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	75,98.40	.00	.00	75,98.40	37,35.34	8,40.07	61.90	28,95.27	61.90

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	05 1st Battalion Manipur Rifles									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	76,23.60	.00	.00	76,23.60	37,68.78	5,46.68	57.74	32,22.10	57.74
24	06 2nd Battalion Manipur Rifles									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	77,37.00	.00	.00	77,37.00	37,76.23	5,84.52	58.75	31,91.71	58.75
25	07 5th Battalion Manipur Rifles									
	Hill -	57,17.52	.00	.00	57,17.52	29,50.01	3,77.66	31,45.18	25,72.34	55.01
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
26	08 6th Battalion Manipur Rifles									
	Hill -	76,05.20	.00	.00	76,05.20	35,33.60	9,04.94	49,76.54	26,28.66	65.44
	Valley -	.00	.00	.00	.00	.05	.00	.00	.05	.00
27	09 7th Battalion Manipur Rifles									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	76,31.20	.00	.00	76,31.20	38,16.77	8,23.76	60.78	29,93.01	60.78
28	10 8th Battalion Manipur Rifles									
	Hill -	77,45.00	.00	.00	77,45.00	32,85.41	6,80.34	51,39.92	26,05.08	66.36
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
29	28 13th Battalion Manipur Rifles (3rd IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80,30.52	.00	.00	80,30.52	37,68.82	5,82.02	60.32	31,86.80	60.32
30	29 14th Battalion Manipur Rifles (4th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	67,00.88	.00	.00	67,00.88	31,74.67	4,98.47	60.06	26,76.19	60.06

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	32 17th Battalion Manipur Rifles (7th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52,87.52	.00	.00	52,87.52	22,99.47	3,78.87	63.68	19,20.61	63.68
32	30 15th Battalion Manipur Rifles ( 5th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58,60.52	.00	.00	58,60.52	25,57.90	6,25.37	67.02	19,32.53	67.02
33	31 16th Battalion Manipur Rifles (6th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58,26.52	.00	.00	58,26.52	25,76.56	5,98.49	66.05	19,78.07	66.05
34	35 10th India Reserve Batallion									
	Hill -	48,73.84	.00	.00	48,73.84	47,15.22	36.56	1,95.18	46,78.66	4.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	36 11th India Reserve Batallion									
	Hill -	48,75.17	.00	.00	48,75.17	46,05.79	2,63.31	5,32.68	43,42.49	10.93
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	33 8th India Reserve Battalion (Commando Battalion)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42,10.52	.00	.00	42,10.52	20,47.62	4,13.35	61.19	16,34.27	61.19
37	34 9th IRB (Mahila Indian Reserve Battalion)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42,31.20	.00	.00	42,31.20	19,82.59	3,95.26	62.49	15,87.33	62.49
38	109 District Police									
	45 SP Railway									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	84.52	.00	.00	84.52	53.63	3.54	40.74	50.09	40.74

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
39	12 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,13,58.40	14,94.06	.00	1,28,52.46	49,12.27	8,71.21	56.93	55,35.12	56.93
40	23 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,11,91.60	31,30.21	.00	1,43,21.81	33,08.58	11,53.37	63.10	52,85.42	63.10
41	33 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,11,09.04	.00	.00	1,11,09.04	53,31.09	8,14.59	59.34	45,16.50	59.34
42	16 Chandel District									
	Hill -	42,03.12	.00	.00	42,03.12	22,26.15	2,94.71	22,71.68	19,31.44	54.05
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
43	31 Senapati District									
	Hill -	49,40.70	7,29.22	.00	56,69.92	17,47.30	3,39.79	35,33.18	21,36.74	62.31
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
44	32 Tamenglong District									
	Hill -	47,47.06	11,00.00	.00	58,47.06	26,22.01	2,84.82	24,09.86	34,37.20	41.21
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
45	17 Churachandpur District									
	Hill -	46,23.50	17,28.97	.00	63,52.47	15,25.24	4,25.91	35,24.18	28,28.29	55.48
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
46	34 Ukhrul District									
	Hill -	39,73.70	.00	.00	39,73.70	19,17.64	2,82.69	23,38.75	16,34.95	58.86
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
47	22 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,12,68.60	.00	.00	2,12,68.60	88,45.24	19,29.54	67.48	69,15.71	67.48
48	44 Traffic Control Police Wing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,04.80	.00	.00	4,04.80	3,68.72	2.32	9.48	3,66.41	9.48
49	37 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22,36.11	43,23.89	.00	65,60.00	- 5,95.77	3,61.86	48.69	33,66.26	48.69
50	39 Kangpokpi District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,51.40	25,96.66	.00	43,48.06	- 1,97.10	2,43.49	50.41	21,56.08	50.41
51	40 Pherzawl District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,13.65	.00	.00	8,13.65	4,90.52	41.69	44.84	4,48.83	44.84
52	42 Kamjong District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,69.62	8,90.58	.00	13,60.20	- 2,11.96	11.69	50.97	6,66.93	50.97
53	43 Jiribam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,15.31	.00	.00	10,15.31	4,57.91	88.97	63.66	3,68.94	63.66
54	38 Tengnoupal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,26.20	13,86.28	.00	24,12.48	- 1,60.01	.00	49.17	12,26.27	49.17

**Report on Expenditure of Grant No. 7 - Police**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
55	41 Noney District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,53.52	.00	.00	17,53.52	7,84.90	1,49.72	63.78	6,35.18	63.78
56	46 Women Help Desks in Police Stations under Nirbhaya Fund Scheme (Central share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
57	114 Wireless and Computer 14 Central Motor Transport Workshop									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13,69.09	.00	.00	13,69.09	5,27.10	96.15	68.52	4,30.95	68.52
58	18 City Police Control Room									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,56.01	.00	.00	4,56.01	1,90.61	35.93	66.08	1,54.68	66.08
59	36 Wireless									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45,79.00	.00	.00	45,79.00	22,00.83	3,38.00	59.32	18,62.84	59.32
60	115 Modernisation of Police Force 25 Modernisation of Police Force (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
61	116 Forensic Science 20 Forensic Science									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,34.77	.00	.00	6,34.77	3,65.29	23.81	46.21	3,41.47	46.21



**Report on Expenditure of Grant No. 7 - Police**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
62	21 Cyber Crime Prevention Against Women and Children (CCPWC)/Central Share  Hill - Valley -	.00 5,98.81	.00 .00	.00 .00	.00 5,98.81	.00 5,98.81	.00 .00	.00 .00	.00 5,98.81	.00 .00
	<b>Total Hill: 2055 - Police :</b>	<b>5,33,04.81</b>	<b>35,58.19</b>	<b>.00</b>	<b>5,68,63.00</b>	<b>2,91,28.37</b>	<b>38,90.73</b>	<b>2,80,67.15</b>	<b>2,87,95.85</b>	<b>49.36</b>
	<b>Total Valley: 2055 - Police :</b>	<b>18,35,35.68</b>	<b>7,39,07.75</b>	<b>.00</b>	<b>25,74,43.43</b>	<b>6,94,54.57</b>	<b>13,20,70.58</b>	<b>13,20,70.58</b>	<b>12,53,72.85</b>	<b>51.30</b>
	<b>Grand Total (Hill &amp; Valley) : 2055 - Police :</b>	<b>23,68,40.49</b>	<b>7,74,65.94</b>	<b>7,74,65.94</b>	<b>31,43,06.43</b>	<b>9,85,82.94</b>	<b>2,18,80.26</b>	<b>16,01,37.73</b>	<b>15,41,68.70</b>	<b>50.95</b>
63	<b>2059 Public Works</b> <i>01 Office Buildings</i> 051 Construction 27 Police Buildings  Hill - Valley -	.00 50.00	.00 .00	.00 .00	.00 50.00	.00 50.00	.00 .00	.00 .00	.00 50.00	.00 .00
64	053 Maintenance and Repairs 27 Police Buildings  Hill - Valley -	.00 50.00	.00 .00	.00 .00	.00 50.00	.00 50.00	.00 .00	.00 .00	.00 50.00	.00 .00
	<b>Total Hill: 2059 - Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2059 - Public Works :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
65	<b>2216 Housing</b> 80 General 800 Other Expenditure 27 Police Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
	<b>Total Hill: 2216 - Housing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2216 - Housing :</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2216 - Housing :</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	01 Rehabilitation									
	200 Other Relief Measures									
66	29 Rehabilitation of Ex-underground									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.41	.00	.00	20.41	20.41	.00	.00	20.41	.00
67	35 Victims of Extremist Action									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	46.00	.00	8.00	46.00	8.00
	60 Other Social Security and Welfare Programmes									
	200 Other Programmes									
68	37 Rajya Sainik Board/ Zilla Sainik Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	59.50	.00	.00	59.50	59.50	.00	.00	59.50	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>1,29.91</b>	<b>.00</b>	<b>.00</b>	<b>1,29.91</b>	<b>1,25.91</b>	<b>4.00</b>	<b>4.00</b>	<b>1,25.91</b>	<b>3.08</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>1,29.91</b>	<b>.00</b>	<b>.00</b>	<b>1,29.91</b>	<b>1,25.91</b>	<b>.00</b>	<b>4.00</b>	<b>1,25.91</b>	<b>3.08</b>

**Report on Expenditure of Grant No. 7 - Police**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4055 Capital Outlay on Police</b>									
69	115 Modernisation of police force									
	25 Mordernisation of Police Forces									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23,92.98	.00	.00	23,92.98	23,92.98	.00	.00	23,92.98	.00
70	207 State Police									
	03 Construction of various Police Stations									
	Hill -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	Valley -	8,00.00	.00	.00	8,00.00	8,00.00	.00	.00	8,00.00	.00
71	05 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
72	800 Other Expenditure									
	02 Constrution of Helipad									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	98.50	98,50,00.00	- 98.49	98,50,00.00
73	07 Central Assistance under Scheme for Providing Temporary Shelter to displaced families									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,49,67.45	.00	1,49,67.45	- 29,94.00	30,00.00	40.05	89,73.45	40.05
74	01 Acquisition of Land									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
75	05 Upgradation of Guest House and Banquet Hall of 1st MR									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,84.00	.00	.00	7,84.00	7,84.00	.00	.00	7,84.00	.00

**Report on Expenditure of Grant No. 7 - Police**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
76	06 Construction of housing units in 2nd MR Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
77	03 Strengthening of Forensic Science Laboratory under Nirbhaya Fund(Central Share) Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
78	08 Construction of Infrastructure with prefabricated materials for accommodation of CAPF-50Coys under SRE Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	54,59.03	.00	54,59.03	.00	.00	.00	54,59.03	.00
	<b>Total Hill: 4055 - Capital Outlay on Police :</b>	<b>2,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>2,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>.00</b>
	<b>Total Valley: 4055 - Capital Outlay on Police :</b>	<b>45,77.01</b>	<b>2,04,26.48</b>	<b>.00</b>	<b>2,50,03.49</b>	<b>15,83.01</b>	<b>60,92.50</b>	<b>60,92.50</b>	<b>1,89,10.99</b>	<b>24.37</b>
	<b>Grand Total (Hill &amp; Valley) : 4055 - Capital Outlay on Police :</b>	<b>47,77.01</b>	<b>2,04,26.48</b>	<b>2,04,26.48</b>	<b>2,52,03.49</b>	<b>17,83.01</b>	<b>30,98.50</b>	<b>60,92.50</b>	<b>1,91,10.99</b>	<b>24.17</b>

**Report on Expenditure of Grant No. 7 - Police  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2059 Public Works</b>									
	60 Other Buildings									
	053 Maintenance and Repairs									
1	09 Functional Buildings									
	Hill -	4,60.00	.00	.00	4,60.00	4,60.00	.00	.00	4,60.00	.00
	Valley -	6,90.00	.00	.00	6,90.00	6,69.52	.00	2.97	6,69.52	2.97
	80 General									
	001 Direction and Administration									
2	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,39.44	.00	.00	3,39.44	2,52.94	11.09	28.75	2,41.84	28.75
3	08 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,32.40	.00	.00	10,32.40	5,83.54	65.40	49.81	5,18.13	49.81
4	03 Architecture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.48	.00	.00	80.48	48.18	4.74	46.04	43.43	46.04
5	07 Design									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,42.96	.00	.00	1,42.96	60.65	11.39	65.54	49.26	65.54
6	26 Store Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,08.10	.00	.00	1,08.10	55.77	7.52	55.37	48.25	55.37
	052 Machinery and Equipment									

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	18 New Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	5.00	.00	50.00	5.00	50.00
8	800 Other Expenditure									
	20 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	3,28.60	.00	71.40	1,28.60	71.40
	<b>Total Hill: 2059 - Public Works :</b>	<b>4,60.00</b>	<b>.00</b>	<b>.00</b>	<b>4,60.00</b>	<b>4,60.00</b>	<b>.00</b>	<b>.00</b>	<b>4,60.00</b>	<b>.00</b>
	<b>Total Valley: 2059 - Public Works :</b>	<b>26,03.38</b>	<b>.00</b>	<b>.00</b>	<b>26,03.38</b>	<b>20,04.20</b>	<b>8,99.35</b>	<b>8,99.35</b>	<b>17,04.03</b>	<b>34.55</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>30,63.38</b>	<b>.00</b>	<b>.00</b>	<b>30,63.38</b>	<b>24,64.20</b>	<b>1,00.14</b>	<b>8,99.35</b>	<b>21,64.03</b>	<b>29.36</b>



**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2216 Housing</b>									
	05 General Pool Accommodation									
	053 Maintenance and Repairs									
9	03 Residential Buildings in Hill & Valley areas									
	Hill -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	Valley -	3,50.00	.00	.00	3,50.00	3,36.90	.00	3.74	3,36.90	3.74
	800 Other Expenditure									
10	01 Construction of General Pool Accommodation									
	Hill -	17.00	.00	.00	17.00	17.00	.00	.00	17.00	.00
	Valley -	27.00	.00	.00	27.00	27.00	.00	.00	27.00	.00
	80 General									
	001 Direction and Administration									
11	22 Raj Bhavan									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	800 Other Expenditure									
12	10 Furnishing of Residential Quarters									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	<b>Total Hill: 2216 - Housing :</b>	<b>2,17.00</b>	<b>.00</b>	<b>.00</b>	<b>2,17.00</b>	<b>2,17.00</b>	<b>.00</b>	<b>.00</b>	<b>2,17.00</b>	<b>.00</b>
	<b>Total Valley: 2216 - Housing :</b>	<b>7,02.00</b>	<b>.00</b>	<b>.00</b>	<b>7,02.00</b>	<b>6,88.90</b>	<b>13.10</b>	<b>13.10</b>	<b>6,88.90</b>	<b>1.87</b>
	<b>Grand Total (Hill &amp; Valley) : 2216 - Housing :</b>	<b>9,19.00</b>	<b>.00</b>	<b>.00</b>	<b>9,19.00</b>	<b>9,05.90</b>	<b>.00</b>	<b>13.10</b>	<b>9,05.90</b>	<b>1.43</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3054 Roads and Bridges</b>									
	01 National Highways									
	337 Road Works									
13	06 Deduct Amount transferred to other Major Heads									
	Hill -	- 4,00.00	.00	.00	- 4,00.00	- 4,00.00	.00	.00	- 4,00.00	.00
	Valley -	- 4,00.00	.00	.00	- 4,00.00	- 4,00.00	.00	.00	- 4,00.00	.00
14	23 Road Works									
	Hill -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	03 State Highways									
	337 Road Works									
15	24 Specific Stretegic Roads/Bridges in Hill and Valley areas									
	Hill -	7,00.00	.00	.00	7,00.00	6,16.40	1,08.28	1,91.88	5,08.12	27.41
	Valley -	8,00.00	.00	.00	8,00.00	3,56.33	19.27	57.87	3,37.06	57.87
	05 Roads of Inter State or Economic Importance									
	102 Bridges									
16	21 Road & Bridges in Hill and Valley Areas									
	Hill -	15,00.00	.00	.00	15,00.00	9,64.78	.00	5,35.22	9,64.78	35.68
	Valley -	15,00.00	.00	.00	15,00.00	11,08.37	57.97	29.97	10,50.40	29.97
	80 General									
	001 Direction and Administration									
17	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,48.54	.00	.00	7,48.54	4,32.39	42.16	47.87	3,90.23	47.87

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
18	08 Execution									
	Hill -	14,51.65	.00	.00	14,51.65	7,95.31	1,05.11	7,61.46	6,90.19	52.45
	Valley -	27,20.00	.00	.00	27,20.00	13,94.01	2,01.34	56.15	11,92.67	56.15
19	26 Store Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,97.60	.00	.00	6,97.60	4,37.33	38.35	42.81	3,98.98	42.81
	052 Machinery and Equipment									
20	18 New Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	7.50	.00	50.00	7.50	50.00
	800 Other Expenditure									
21	20 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	3,86.56	.00	13.44	1,86.56	13.44
	<b>Total Hill: 3054 - Roads and Bridges :</b>	<b>36,51.65</b>	<b>.00</b>	<b>.00</b>	<b>36,51.65</b>	<b>23,76.49</b>	<b>2,13.39</b>	<b>14,88.56</b>	<b>21,63.09</b>	<b>40.76</b>
	<b>Total Valley: 3054 - Roads and Bridges :</b>	<b>66,81.14</b>	<b>.00</b>	<b>.00</b>	<b>66,81.14</b>	<b>41,22.49</b>	<b>31,17.74</b>	<b>31,17.74</b>	<b>35,63.40</b>	<b>46.66</b>
	<b>Grand Total (Hill &amp; Valley) : 3054 - Roads and Bridges :</b>	<b>1,03,32.79</b>	<b>.00</b>	<b>.00</b>	<b>1,03,32.79</b>	<b>64,98.98</b>	<b>5,72.48</b>	<b>46,06.30</b>	<b>57,26.49</b>	<b>44.58</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	<b>4059 Capital Outlay on Public Works</b> <i>01 Office Buildings</i> 051 Construction 11 Construction of Non-Residential PAB Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32,00.00	.00	.00	32,00.00	31,48.14	83.19	4.22	30,64.95	4.22
	<i>80 General</i>									
23	800 Other Expenditure 71 Information Technology(IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>33,00.00</b>	<b>.00</b>	<b>.00</b>	<b>33,00.00</b>	<b>32,48.14</b>	<b>1,35.05</b>	<b>1,35.05</b>	<b>31,64.95</b>	<b>4.09</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>33,00.00</b>	<b>.00</b>	<b>.00</b>	<b>33,00.00</b>	<b>32,48.14</b>	<b>83.19</b>	<b>1,35.05</b>	<b>31,64.95</b>	<b>4.09</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
24	<b>4216 Capital Outlay on Housing</b> <i>01 Government Residential Buildings</i> 700 Other Housing 22 Raj Bhavan									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.10	.00	.00	1.10	1.10	.00	.00	1.10	.00
25	10 Buildings in Hill and Valley areas									
	Hill -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	Valley -	1,53.00	.00	.00	1,53.00	1,50.00	.00	1.96	1,50.00	1.96
	<b>Total Hill: 4216 - Capital Outlay on Housing :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>
	<b>Total Valley: 4216 - Capital Outlay on Housing :</b>	<b>1,54.10</b>	<b>.00</b>	<b>.00</b>	<b>1,54.10</b>	<b>1,51.10</b>	<b>3.00</b>	<b>3.00</b>	<b>1,51.10</b>	<b>1.95</b>
	<b>Grand Total (Hill &amp; Valley) : 4216 - Capital Outlay on Housing :</b>	<b>2,54.10</b>	<b>.00</b>	<b>.00</b>	<b>2,54.10</b>	<b>2,51.10</b>	<b>.00</b>	<b>3.00</b>	<b>2,51.10</b>	<b>1.18</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5054 Capital Outlay on Roads and Bridges</b>									
	<i>04 District &amp; Other Roads</i>									
	337 Road Works									
26	48 Other Road Works (EAP)									
	Hill -	4,19,00.00	.00	.00	4,19,00.00	2,31,44.02	.00	1,87,55.98	2,31,44.02	44.76
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
27	04 Construction of Roads under NABARD									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 4,54.61	.00	.00	- 4,54.61	.00
	<i>05 Roads</i>									
	101 Bridges									
28	09 Construction of Bridges under NABARD									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 4,52.28	.00	.00	- 4,52.28	.00
	337 Road Works									
29	55 Central Road and Infrastructure Fund									
	Hill -	1,80.00	.00	.00	1,80.00	1,30.00	25.00	75.00	1,05.00	41.67
	Valley -	13,33.00	.00	.00	13,33.00	7,29.04	1,03.00	53.04	6,26.04	53.04
30	53 Improvement of Specific Strategic road/bridges in Hill and Valley areas									
	Hill -	1,00,00.00	.00	.00	1,00,00.00	89,01.34	2,03.00	13,01.66	86,98.34	13.02
	Valley -	1,20,00.00	.00	.00	1,20,00.00	27,32.29	13,70.41	88.65	13,61.88	88.65
	<i>80 General</i>									
	800 Other Expenditure									

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	71 Information Technology(IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
32	74 Construction of Imphal Ring Road (EAP) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50,00.00	.00	.00	50,00.00	41,18.91	.00	17.62	41,18.91	17.62
33	75 Construction of Imphal Ring Road (EAP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00,00.00	.00	.00	3,00,00.00	3,00,00.00	.00	.00	3,00,00.00	.00
34	77 Impvt. of Roads within Imphal City with rigid Pavement (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,65,98.00	.00	.00	4,65,98.00	4,65,98.00	.00	.00	4,65,98.00	.00
	<b>Total Hill: 5054 - Capital Outlay on Roads and Bridges :</b>	<b>5,20,80.00</b>	<b>.00</b>	<b>.00</b>	<b>5,20,80.00</b>	<b>3,21,75.36</b>	<b>2,28.00</b>	<b>2,01,32.64</b>	<b>3,19,47.36</b>	<b>38.66</b>
	<b>Total Valley: 5054 - Capital Outlay on Roads and Bridges :</b>	<b>9,50,81.00</b>	<b>.00</b>	<b>.00</b>	<b>9,50,81.00</b>	<b>8,34,21.35</b>	<b>1,31,33.06</b>	<b>1,31,33.06</b>	<b>8,19,47.94</b>	<b>13.81</b>
	<b>Grand Total (Hill &amp; Valley) : 5054 - Capital Outlay on Roads and Bridges :</b>	<b>14,71,61.00</b>	<b>.00</b>	<b>.00</b>	<b>14,71,61.00</b>	<b>11,55,96.71</b>	<b>17,01.41</b>	<b>3,32,65.70</b>	<b>11,38,95.30</b>	<b>22.60</b>

**Report on Expenditure of Grant No. 8 - Public Works Department  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 9 - Information and Publicity**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2220 Information and Publicity</b>									
	60 Others									
	001 Direction and Administration									
1	01 Direction									
	Hill -	60.42	.00	.00	60.42	29.68	4.46	35.20	25.22	58.26
	Valley -	4,32.49	47.50	.00	4,79.99	2,14.11	27.74	51.28	2,33.86	51.28
	101 Advertising and Visual Publicity									
2	02 Advertisement and Visual Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,33.86	2,00.00	.00	7,33.86	1,88.09	2.60	47.47	3,85.49	47.47
	102 Information Centres									
3	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33.90	.00	.00	33.90	22.69	1.78	38.35	20.90	38.35
4	04 Information Centre (New Delhi)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.40	.00	.00	15.40	11.32	.00	26.49	11.32	26.49
5	06 Information Centre, Imphal									
	Hill -	.96	.00	.00	.96	.96	.00	.00	.96	.00
	Valley -	1.44	.00	.00	1.44	1.44	.00	.00	1.44	.00
	103 Press Information Services									
6	10 Press Information Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.27	.00	25.27	24.96	11.81	46.85	13.43	46.85
	Field Publicity									

**Report on Expenditure of Grant No. 9 - Information and Publicity**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	106 03 Field Establishment									
	Hill -	23.41	.00	.00	23.41	8.92	1.91	16.40	7.01	70.06
	Valley -	1,81.50	.00	.00	1,81.50	87.12	13.15	59.24	73.98	59.24
8	04 Field Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,76.00	.00	.00	1,76.00	81.44	.00	53.73	81.44	53.73
9	107 Song and Drama Services 07 Song and Drama Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.44	85.02	.00	87.46	1.00	.00	1.65	86.02	1.65
10	109 Photo Services 05 Photo Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,07.50	.00	.00	1,07.50	51.12	7.81	59.70	43.32	59.70
11	110 Publications 06 Publication									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,57.76	.00	.00	1,57.76	1,20.63	4.27	26.24	1,16.36	26.24
12	800 Other Expenditure 06 Pension to Journalists/family members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	<b>Total Hill: 2220 - Information and Publicity :</b>	<b>84.79</b>	<b>.00</b>	<b>.00</b>	<b>84.79</b>	<b>39.56</b>	<b>6.37</b>	<b>51.60</b>	<b>33.19</b>	<b>60.86</b>

**Report on Expenditure of Grant No. 9 - Information and Publicity**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Valley: 2220 - Information and Publicity :</b>	<b>16,87.29</b>	<b>3,32.79</b>	<b>.00</b>	<b>20,20.08</b>	<b>8,23.92</b>	<b>9,32.52</b>	<b>9,32.52</b>	<b>10,87.56</b>	<b>46.16</b>
	<b>Grand Total (Hill &amp; Valley) : 2220 - Information and Publicity :</b>	<b>17,72.08</b>	<b>3,32.79</b>	<b>3,32.79</b>	<b>21,04.87</b>	<b>8,63.48</b>	<b>75.53</b>	<b>9,84.12</b>	<b>11,20.75</b>	<b>46.75</b>
13	<b>4220 Capital Outlay on Information and Publicity</b> <i>60 Others</i> 101 Buildings 05 Information and Publicity Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	<b>Total Hill: 4220 - Capital Outlay on Information and Publicity :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4220 - Capital Outlay on Information and Publicity :</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4220 - Capital Outlay on Information and Pub</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 9 - Information and Publicity  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2202 General Education</b>									
	01 Elementary Education									
	001 Direction and Administration									
1	01 Direction									
	Hill -	5,04.66	.00	.00	5,04.66	3,02.43	27.28	2,29.50	2,75.16	45.48
	Valley -	8,43.49	.00	.00	8,43.49	4,83.02	45.19	48.09	4,37.83	48.09
2	34 Improvement of Primary Inspection									
	Hill -	35.00	.00	.00	35.00	32.50	.00	2.50	32.50	7.14
	Valley -	31.80	.00	.00	31.80	28.66	.00	9.87	28.66	9.87
	052 Equipment									
3	24 Equipment for Middle Education									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
4	25 Equipment for Primary Education									
	Hill -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	101 Government Primary Schools									
5	19 Primary School									
	Hill -	2,40,79.41	.00	.00	2,40,79.41	1,41,52.34	19,92.59	1,19,19.65	1,21,59.76	49.50
	Valley -	5,39,65.51	.00	.00	5,39,65.51	2,99,57.11	31,72.71	50.37	2,67,84.40	50.37
	102 Assistance to Non-Government Primary Schools									
6	04 Assistance to Non-Government Primary Schools									
	Hill -	26,54.00	.00	.00	26,54.00	13,68.72	2,93.53	15,78.81	10,75.19	59.49
	Valley -	26,45.85	.00	.00	26,45.85	13,45.01	4,29.30	65.39	9,15.71	65.39
	Inspection									



**Report on Expenditure of Grant No. 10 - Education**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
13	26 Examination Reforms (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.88	.00	.00	2.88	2.88	.00	.00	2.88	.00
14	44 Merit Exam. for Primary Schools									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	112 National Programme of Mid day Meals in Schools									
15	42 Mid - Day Meals ( State Share)									
	Hill -	2,10.00	.00	.00	2,10.00	2,10.00	.00	.00	2,10.00	.00
	Valley -	2,50.00	.00	.00	2,50.00	38.00	.00	84.80	38.00	84.80
16	44 Mid-Day Meal (PM-POSHAN) Central Share/TSP Component									
	Hill -	.00	.00	.00	.00	- 11,63.36	.00	11,63.36	- 11,63.36	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	46 Mid-Day Meal (PM-POSHAN) Central Share/SCSP Component									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 1,25.18	.00	.00	- 1,25.18	.00
18	43 Mid- Day Meal (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	53,00.00	.00	.00	53,00.00	38,25.22	.00	27.83	38,25.22	27.83
	800 Other Expenditure									
19	13 Curriculum Development (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
20	20 Educational Research and Survey (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.56	.00	.00	2.56	2.56	.00	.00	2.56	.00
21	21 Educational Technology (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.32	.00	.00	4.32	4.32	.00	.00	4.32	.00
22	34 Improvement of Science and Maths (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.00	.00	1.08	.00
23	38 Library and Documentation (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.00	.00	1.08	.00
24	76 Other Expenditure									
	Hill -	7.50	.00	.00	7.50	7.50	.00	.00	7.50	.00
	Valley -	12.50	.00	.00	12.50	12.50	.00	.00	12.50	.00
25	77 Students Amenities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
26	78 School Sports									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13.50	.00	.00	13.50	13.50	.00	.00	13.50	.00
27	79 Employees Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45.00	.00	.00	45.00	45.00	.00	.00	45.00	.00



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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
28	80 School Meet									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13.50	.00	.00	13.50	13.50	.00	.00	13.50	.00
	<i>02 Secondary Education</i>									
	001 Direction and Administration									
29	01 Direction									
	Hill -	61.50	.00	.00	61.50	53.50	.00	8.00	53.50	13.01
	Valley -	72.00	.00	.00	72.00	68.00	.00	5.56	68.00	5.56
30	24 Equipment									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	004 Research and Training									
31	25 Evaluation and Guidance (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.00	.00	1.08	.00
	052 Equipments									
32	68 Science Equipment									
	Hill -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
33	12 Information and Communication Technology(ICT)									
	Hill -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
	Valley -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
	053 Maintenance of Buildings									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
34	39 Maintenance of Buildings									
	Hill -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	101 Inspection									
35	24 Secondary Schools									
	Hill -	40.75	.00	.00	40.75	40.69	.00	.06	40.69	.15
	Valley -	60.75	.00	.00	60.75	60.69	.00	.10	60.69	.10
	103 Non-Formal Education									
36	01 CM's Scheme for Support to EWS Students for Pursuing Professional Courses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	104 Teachers and Other Services									
37	84 Welfare of Teachers									
	Hill -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	107 Scholarships									
38	23 Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.24	.00	.00	36.24	36.24	.00	.00	36.24	.00
39	24 Merit Scholarship Scheme for Class X and XII Passed Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,44.00	.00	.00	1,44.00	1,44.00	.00	.00	1,44.00	.00
	109 Government Secondary Schools									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
40	24 Secondary Schools									
	Hill -	3,25,24.50	.00	.00	3,25,24.50	2,31,37.08	16,40.70	1,10,28.12	2,14,96.38	33.91
	Valley -	4,46,46.92	.00	.00	4,46,46.92	2,83,61.36	29,27.87	43.03	2,54,33.49	43.03
	110 Assistance to Non-Govt. Secondary Schools									
41	05 Assistance to Non-Government Secondary Schools									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13,00.00	.00	.00	13,00.00	7,21.71	1,95.11	59.49	5,26.60	59.49
42	65 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	84.00	.00	.00	84.00	84.00	.00	.00	84.00	.00
43	40 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	1,50.00	.00	50.00	1,50.00	50.00
44	64 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,85.00	.00	.00	4,85.00	4,85.00	.00	.00	4,85.00	.00
	191 Assistance to Local Bodies for Secondary Education									
45	13 Grant-in-aid to other Special Institutions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
46	14 Grant-in-aid to Adim Jati Shiksha Ashram									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	800 Other Expenditure									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
47	03 Academic Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13.50	.00	.00	13.50	13.50	.00	.00	13.50	.00
48	10 Computer Literacy									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
49	30 Furniture									
	Hill -	25.20	.00	.00	25.20	25.20	.00	.00	25.20	.00
	Valley -	25.20	.00	.00	25.20	25.20	.00	.00	25.20	.00
50	51 Popularisation of Science									
	Hill -	15.01	.00	.00	15.01	15.01	.00	.00	15.01	.00
	Valley -	40.41	.00	.00	40.41	40.41	.00	.00	40.41	.00
51	83 Welfare of Students/Cadets									
	Hill -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	Valley -	37.25	.00	.00	37.25	36.94	.00	.83	36.94	.83
52	62 Remuneration of Contract Lecturers of Secondary Schools									
	Hill -	.00	.00	.00	.00	.00	4,09.36	4,09.36	- 4,09.36	.00
	Valley -	.00	.00	.00	.00	.00	10,23.29	.00	- 10,23.29	.00
53	95 Lairik Tamhalasi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
54	91 Development of School Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	43.20	.00	.00	43.20	43.20	.00	.00	43.20	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
55	92 Purchase of Manipur Books from Writers / Publishers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
56	94 Incentive awards / rewards to the students of Govt, Schools who excel in HSLCE/HSE									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	60.00	.00	.00	60.00	.00
57	06 Financial Assistance to Education Boards									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
58	05 Medical Coaching for Hr. Sec. School Students									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
59	04 Financial Assistance to Ramkrishna Mission School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.00	.00	.00	70.00	70.00	.00	.00	70.00	.00
60	99 Supporting Selected Students of Class X Class XI and XII to Excel in Professional Engineering									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
61	84 Incentive Awards to Schools for Producing Good Results in Exams									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
62	85 State Literary Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.52	.00	.00	5.52	5.52	.00	.00	5.52	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
63	88 Guidance and Counselling									
	Hill -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
64	89 Vocational Education									
	Hill -	4.00	.00	.00	4.00	4.00	.00	.00	4.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
65	86 In-Service Training									
	Hill -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
66	87 School Meet									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
67	94 Rashtriya Madhyamik Shiksha Abhiyan(RMSA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>03 University and Higher Education</i>									
	001 Direction and Administration									
68	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,25.00	.00	.00	5,25.00	3,57.30	25.78	36.85	3,31.53	36.85
69	29 University and College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	102 Assistance to Universities									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
70	01 Dhanamanjuri University									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	93,50.00	.00	.00	93,50.00	59,55.74	.00	36.30	59,55.74	36.30
	103 Government Colleges and Institutes									
71	11 Government Colleges and Institutions									
	Hill -	40,36.06	.00	.00	40,36.06	3,83.81	1,39.19	37,91.44	2,44.62	93.94
	Valley -	3,20,70.94	.00	.00	3,20,70.94	1,44,30.20	26,41.82	63.24	1,17,88.38	63.24
72	31 Government Colleges and Institutions									
	Hill -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	Valley -	1,25.00	.00	.00	1,25.00	1,25.00	.00	.00	1,25.00	.00
73	01 Remuneration for Contract/Casual Employees									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
74	32 Hindi Teachers' Training College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10.60	.00	.00	1,10.60	93.50	2.48	17.70	91.02	17.70
	104 Assistance to Non-Government Colleges and Institutes									
75	03 Assistance to Non-Government Colleges and Institutions									
	Hill -	38.64	.00	.00	38.64	38.64	.00	.00	38.64	.00
	Valley -	9,61.36	.00	.00	9,61.36	9,61.36	2,05.19	21.34	7,56.17	21.34
	105 Faculty Development Programme									
76	47 Orientation of Teachers									
	Hill -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
77	20 Pettigrew College of Teacher Education									
	Hill -	25.00	.00	.00	25.00	14.75	.00	10.25	14.75	41.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
78	21 Churachandpur College of Teacher Education									
	Hill -	25.00	.00	.00	25.00	14.75	.00	10.25	14.75	41.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
79	19 D.M. College of Teacher Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,50.90	.00	.00	4,50.90	2,52.19	28.57	50.41	2,23.62	50.41
80	106 Text Books Development									
	57 Production of Chief Edition of Text Books for University and Higher Education.									
	Hill -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
81	107 Scholarships									
	23 Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
82	68 Chief Minister"s Scholarship Scheme for Civil Services Aspirants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,80.00	.00	.00	2,80.00	2,80.00	.00	.00	2,80.00	.00
83	67 State Share of NEC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	7.24	.00	71.04	7.24	71.04
	112 Institutes of Higher Learning									





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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
92	82 RUSA- Special Componet Plan for Sc (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52.50	.00	.00	52.50	52.50	.00	.00	52.50	.00
93	83 RUSA -Tribal Area Sub-Plan (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
94	84 RUSA- Tribal Area Sub-Plan (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.25	.00	.00	26.25	26.25	.00	.00	26.25	.00
95	85 College Fagathansi Mission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
	<i>04 Adult Education</i>									
	001 Direction and Administration									
96	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.60	.00	.00	12.60	12.60	.00	.00	12.60	.00
97	07 Direction (AE)									
	Hill -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
	Valley -	3,65.62	.00	.00	3,65.62	2,22.92	25.13	45.91	1,97.78	45.91
98	21 Removal of Illiteracy									
	Hill -	30.35	.00	.00	30.35	15.14	2.13	17.34	13.01	57.13
	Valley -	67.52	.00	.00	67.52	44.36	3.35	39.26	41.01	39.26
	103 Rural Functional Literacy Programmes									

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
99	01 New India Literacy Programme (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	- 55.10	.00	28,55.00	- 55.10	28,55.00
100	02 New India Literacy Programme (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.20	.00	.00	.20	.20	6.34	31,70.00	- 6.14	31,70.00
	<i>05 Language Development</i>									
	001 Direction and Administration									
101	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,11.13	.00	.00	1,11.13	65.48	5.87	46.36	59.61	46.36
	102 Promotion of Modern Indian Languages and Literature									
102	20 Propagation of Hindi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19.08	.00	.00	19.08	19.08	.00	.00	19.08	.00
103	14 Development of Manipuri Language and Major Tribal Dialects									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	75.00	.00	.00	75.00	75.00	.00	.00	75.00	.00
104	15 Development of Regional Language									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.04	.00	.00	.04	.04	.00	.00	.04	.00
105	29 Financial Assistance to Meetei Mayek Institution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.70	.00	.00	2.70	2.70	.00	.00	2.70	.00
	103 Sanskrit Education									

**Report on Expenditure of Grant No. 10 - Education**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
106	22 Sanskrit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.10	.00	.00	1.10	1.10	.00	.00	1.10	.00
107	28 Financial Assistance to Eminent Sanskrit Pandit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.10	.00	.00	.10	.10	.00	.00	.10	.00
	200 Other Languages Education									
108	35 Improvement of Tribal Dialects									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.40	.00	.00	5.40	5.40	.00	.00	5.40	.00
109	37 Remedial Teaching									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.04	.00	.00	.04	.04	.00	.00	.04	.00
110	36 Development of School Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.04	.00	.00	.04	.04	.00	.00	.04	.00
	<i>80 General</i>									
	001 Direction and Administration									
111	01 Direction									
	Hill -	13,38.00	.00	.00	13,38.00	7,26.48	87.78	6,99.30	6,38.70	52.26
	Valley -	13,04.95	.00	.00	13,04.95	8,04.30	70.94	43.80	7,33.36	43.80
	003 Training									
112	08 District Institute of Educational Training									
	Hill -	.50	.00	.00	.50	.50	.00	.00	.50	.00
	Valley -	2,48.14	.00	.00	2,48.14	46.42	23.85	90.90	22.57	90.90

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
113	16 Hindi Training Institute									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	55.74	.00	.00	55.74	23.78	4.47	65.36	19.31	65.36
114	25 State Council of Educational Research and Training (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,22.96	.00	.00	2,22.96	1,13.14	18.65	57.62	94.49	57.62
	800 Other Expenditure									
115	37 Legal Charges									
	Hill -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	Valley -	35.00	.00	.00	35.00	23.41	.00	33.11	23.41	33.11
116	74 Samagra Shiksha (SS) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88,13.61	.00	.00	88,13.61	65,58.16	.00	25.59	65,58.16	25.59
117	05 School Fagathansi Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
118	73 Samagra Shiksha (SS) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,53,25.52	28,46.33	.00	7,81,71.85	5,68,93.97	1,56.68	23.78	5,95,83.62	23.78
119	04 Promotion of Mukna									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
120	03 Engineering Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,93.50	.00	.00	2,93.50	1,59.25	18.81	52.15	1,40.44	52.15

**Report on Expenditure of Grant No. 10 - Education**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Hill: 2202 - General Education :</b>	<b>6,74,27.11</b>	<b>.00</b>	<b>.00</b>	<b>6,74,27.11</b>	<b>4,09,76.99</b>	<b>46,16.41</b>	<b>3,10,66.51</b>	<b>3,63,60.60</b>	<b>46.07</b>
	<b>Total Valley: 2202 - General Education :</b>	<b>25,06,07.80</b>	<b>28,46.33</b>	<b>.00</b>	<b>25,34,54.13</b>	<b>16,24,60.55</b>	<b>9,92,14.86</b>	<b>9,92,14.86</b>	<b>15,42,39.27</b>	<b>39.15</b>
	<b>Grand Total (Hill &amp; Valley) : 2202 - General Education :</b>	<b>31,80,34.91</b>	<b>28,46.33</b>	<b>28,46.33</b>	<b>32,08,81.24</b>	<b>20,34,37.54</b>	<b>1,56,84.02</b>	<b>13,02,81.37</b>	<b>19,05,99.87</b>	<b>40.60</b>
	<b>2203 Technical Education</b>									
1.21	001 Direction and Administration 01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,09.78	.00	.00	1,09.78	91.91	2.32	18.39	89.59	18.39
1.22	102 Assistance to Universities for Technical Education 08 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,50.00	.00	.00	11,50.00	6,10.95	.00	46.87	6,10.95	46.87
1.23	105 Polytechnics 12 Government Polytechnic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16,23.20	.00	.00	16,23.20	10,15.28	89.66	42.97	9,25.63	42.97
1.24	107 Scholarships 23 Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.50	.00	.00	3.50	3.50	.00	.00	3.50	.00
	<b>Total Hill: 2203 - Technical Education :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2203 - Technical Education :</b>	<b>28,86.48</b>	<b>.00</b>	<b>.00</b>	<b>28,86.48</b>	<b>17,21.64</b>	<b>12,56.81</b>	<b>12,56.81</b>	<b>16,29.67</b>	<b>43.54</b>
	<b>Grand Total (Hill &amp; Valley) : 2203 - Technical Education :</b>	<b>28,86.48</b>	<b>.00</b>	<b>.00</b>	<b>28,86.48</b>	<b>17,21.64</b>	<b>91.98</b>	<b>12,56.81</b>	<b>16,29.67</b>	<b>43.54</b>

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.25	<b>2204 Sports and Youth Services</b> 102 Youth Welfare Programmes for Students 17 National Cadet Corps									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,94.00	.00	.00	2,94.00	1,87.92	13.97	40.83	1,73.95	40.83
	<b>Total Hill: 2204 - Sports and Youth Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2204 - Sports and Youth Services :</b>	<b>2,94.00</b>	<b>.00</b>	<b>.00</b>	<b>2,94.00</b>	<b>1,87.92</b>	<b>1,20.05</b>	<b>1,20.05</b>	<b>1,73.95</b>	<b>40.83</b>
	<b>Grand Total (Hill &amp; Valley) : 2204 - Sports and Youth Services :</b>	<b>2,94.00</b>	<b>.00</b>	<b>.00</b>	<b>2,94.00</b>	<b>1,87.92</b>	<b>13.97</b>	<b>1,20.05</b>	<b>1,73.95</b>	<b>40.83</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 10 - Education**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4202 Capital Outlay on Education, Sports, Art and Culture</b>									
	<i>01 General Education</i>									
1.26	201 Elementary Education									
	64 Construction of Girl ' Hostel at Sainik School Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
1.27	202 Secondary Education									
	64 Construction of Girls Hostel at Sainik School Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,49.00	.00	.00	1,49.00	1,49.00	.00	.00	1,49.00	.00
1.28	203 University and Higher Education									
	97 University and College									
	Hill -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
1.29	600 General									
	03 Rejuvenation of Basic Infrastructure Gaps under Samagra Shiksha									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	65,03.96	.00	.00	65,03.96	17,20.32	.00	73.55	17,20.32	73.55
1.30	800 Other Expenditure									
	94 State Council of Educational Research and Training (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00



**Report on Expenditure of Grant No. 10 - Education**  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.31	47 Construction of Secondary School Hostel									
	Hill -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	<i>02 Technical Education</i>									
1.32	104 Polytechnics									
	93 Setting up of New Polytechinc (Central Share)									
	Hill -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
1.33	94 Setting up of New Polytechnic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
1.34	105 Engineering Technical Colleges and Institutes									
	93 Government Polytechnic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	90.00	.00	.00	90.00	.00
	<b>Total Hill: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>6,25.00</b>	<b>.00</b>	<b>.00</b>	<b>6,25.00</b>	<b>6,25.00</b>	<b>.00</b>	<b>.00</b>	<b>6,25.00</b>	<b>.00</b>
	<b>Total Valley: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>73,37.96</b>	<b>.00</b>	<b>.00</b>	<b>73,37.96</b>	<b>25,54.32</b>	<b>47,83.64</b>	<b>47,83.64</b>	<b>25,54.32</b>	<b>65.19</b>
	<b>Grand Total (Hill &amp; Valley) : 4202 - Capital Outlay on Education, Sports, Ar</b>	<b>79,62.96</b>	<b>.00</b>	<b>.00</b>	<b>79,62.96</b>	<b>31,79.32</b>	<b>.00</b>	<b>47,83.64</b>	<b>31,79.32</b>	<b>60.07</b>

**Report on Expenditure of Grant No. 10 - Education**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	60 General									
	800 Other Expenditure									
135	27 Upgradation of Science Laboratories and Library Assistance in High and Higher Secondary Schools									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 88.07	.00	.00	- 88.07	.00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 88.07</b>	<b>88.07</b>	<b>88.07</b>	<b>- 88.07</b>	
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 88.07</b>	<b>.00</b>	<b>88.07</b>	<b>- 88.07</b>	

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2210 Medical and Public Health</b>									
	01 Urban Health Services - Allopathy									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40,97.60	.00	.00	40,97.60	32,35.67	1,45.04	24.57	30,90.63	24.57
2	11 District Headquarters									
	Hill -	18,31.31	.00	.00	18,31.31	8,41.10	1,39.59	11,29.80	7,01.51	61.69
	Valley -	23,40.70	.00	.00	23,40.70	10,63.10	1,99.20	63.09	8,63.90	63.09
3	08 Expansion of Medical Directorate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	83.77	.00	.00	83.77	78.32	5.49	13.07	72.82	13.07
4	26 School Health Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
	109 School Health Scheme									
5	17 Health Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.83	.00	.00	85.83	40.12	6.55	60.89	33.57	60.89
	110 Hospital and Dispensaries									
6	09 Dental Clinic									
	Hill -	3,29.54	.00	.00	3,29.54	1,49.89	25.94	2,05.59	1,23.95	62.39
	Valley -	5,94.29	.00	.00	5,94.29	2,78.58	45.40	60.76	2,33.17	60.76

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	10 Dispensaries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,29.71	.00	.00	3,29.71	1,55.76	24.15	60.08	1,31.61	60.08
8	20 Hospitals									
	Hill -	9,70.94	.00	.00	9,70.94	4,57.57	74.21	5,87.57	3,83.37	60.52
	Valley -	58,67.99	.00	.00	58,67.99	32,24.44	3,97.81	51.83	28,26.63	51.83
	<i>03 Rural Health Services-Allopathy</i>									
	101 Health Sub-centres									
9	27 Primary Health Sub Centre									
	Hill -	22,52.32	.00	.00	22,52.32	11,05.25	1,57.48	13,04.55	9,47.77	57.92
	Valley -	22,37.83	.00	.00	22,37.83	10,16.68	1,71.95	62.25	8,44.73	62.25
	103 Primary Health Centres									
10	26 Primary Health Centre									
	Hill -	41,11.79	.00	.00	41,11.79	19,04.34	3,10.28	25,17.73	15,94.06	61.23
	Valley -	63,65.19	.00	.00	63,65.19	31,38.42	4,68.70	58.06	26,69.72	58.06
11	27 National Health Mission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,48,58.61	.00	.00	6,48,58.61	5,55,99.94	8,63.04	15.61	5,47,36.90	15.61
	104 Community Health Centres									
12	29 Rural Hospitals									
	Hill -	15,01.52	.00	.00	15,01.52	7,79.92	1,00.24	8,21.84	6,79.68	54.73
	Valley -	50,21.79	.00	.00	50,21.79	23,59.03	3,84.81	60.69	19,74.22	60.69
13	12 Drugs Control									
	Hill -	11.05	.00	.00	11.05	11.05	.00	.00	11.05	.00
	Valley -	1,44.58	.00	.00	1,44.58	1,06.23	6.53	31.04	99.70	31.04

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
14	110 Hospitals and Dispensaries 10 Dispensaries									
	Hill -	1,98.24	.00	.00	1,98.24	97.04	13.45	1,14.65	83.59	57.83
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	20 Hospitals									
	Hill -	48,52.18	.00	.00	48,52.18	23,71.87	3,63.83	28,44.14	20,08.04	58.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>04 Rural Health Services-Other systems of medicine</i>									
16	102 Homeopathy 19 Homeopathy									
	Hill -	71.34	.00	.00	71.34	26.36	6.52	51.50	19.84	72.19
	Valley -	1,03.03	.00	.00	1,03.03	49.48	7.75	59.50	41.73	59.50
17	14 Homeopathy									
	Hill -	12.50	.00	.00	12.50	12.50	.00	.00	12.50	.00
	Valley -	9,38.81	.00	.00	9,38.81	4,80.77	66.20	55.84	4,14.57	55.84
18	01 National Mission on AYUSH									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19,15.50	.00	.00	19,15.50	3,85.60	.00	79.87	3,85.60	79.87
19	200 Other Systems 12 Health Manpower Development									
	Hill -	10,74.11	.00	.00	10,74.11	5,61.75	63.82	5,76.18	4,97.93	53.65
	Valley -	25,55.55	.00	.00	25,55.55	12,63.32	2,47.05	60.23	10,16.27	60.23
20	05 Financial Assistance to Manipur Nursing Council									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
21	02 Financial Assistance to Manipur State Mental Health Authority									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	<i>05 Medical Education, Training and Research</i>									
	105 Allopathy									
22	21 Medical Education and Specialised Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,79.72	.00	.00	2,79.72	2,79.72	.00	.00	2,79.72	.00
23	24 Nurses Training									
	Hill -	1,30.54	.00	.00	1,30.54	74.32	8.13	64.35	66.19	49.30
	Valley -	6,21.05	.00	.00	6,21.05	3,65.94	38.61	47.29	3,27.33	47.29
	200 Other Systems									
24	16 Churachandpur Medical College									
	Hill -	30,74.28	.00	.00	30,74.28	29,39.35	36.56	1,71.48	29,02.80	5.58
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	14 Financial Assistance to (JNIMS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,08,36.51	.00	.00	2,08,36.51	1,08,36.51	.00	47.99	1,08,36.51	47.99
	<i>06 Public Health</i>									
	101 Prevention and Control of Diseases									
26	04 Anti Leprosy Scheme									
	Hill -	3,06.73	.00	.00	3,06.73	1,43.89	23.38	1,86.23	1,20.50	60.71
	Valley -	3,71.45	.00	.00	3,71.45	1,84.96	24.59	56.83	1,60.37	56.83

## Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services for the month of November, 2023 Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
27	13 Epidemiological Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.84	.00	.00	60.84	28.65	5.39	61.77	23.26	61.77
28	23 National Malaria Eradication Programme (NMEP)									
	Hill -	6,63.92	.00	.00	6,63.92	3,62.10	42.58	3,44.40	3,19.52	51.87
	Valley -	9,62.67	.00	.00	9,62.67	4,82.95	69.57	57.06	4,13.37	57.06
29	31 Tuberculosis Clinic									
	Hill -	3,12.34	.00	.00	3,12.34	1,23.83	25.98	2,14.50	97.84	68.68
	Valley -	5,58.55	.00	.00	5,58.55	3,08.46	36.54	51.32	2,71.92	51.32
30	24 Prevention and Food Adulteration									
	Hill -	3,36.94	.00	.00	3,36.94	1,39.42	29.43	2,26.95	1,09.99	67.36
	Valley -	4,85.99	.00	.00	4,85.99	2,60.29	30.96	52.81	2,29.33	52.81
31	112 Public Health Education 15 Health Education Bureau									
	Hill -	.50	.00	.00	.50	.50	.00	.00	.50	.00
	Valley -	12.08	.00	.00	12.08	12.08	.13	1.08	11.95	1.08
32	800 Other Expenditure 03 Ambulance Services									
	Hill -	27.42	.00	.00	27.42	12.65	2.12	16.90	10.52	61.63
	Valley -	5.80	.00	.00	5.80	3.32	.48	51.03	2.84	51.03
33	22 Mobile Medical Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	48.41	.00	.00	48.41	26.97	8.17	61.17	18.80	61.17

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
34	01 Chief Minister's Hakshelgi Tengbang under Manipur Health Protection Scheme									
	Hill -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	10,00.00	33.33	20,00.00	33.33
35	24 State Share of Pradhan Mantri Jan Arogya Yojana (Ayushman Bharat)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,32.97	.00	.00	3,32.97	.00	.00	1,00.00	.00	1,00.00
36	26 Assistance for COVID 19									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,50.00	.00	.00	11,50.00	11,40.59	.00	.82	11,40.59	.82
37	28 Implementation of e-Medicine/ tele-Medicine									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,51.00	.00	.00	10,51.00	10,51.00	.00	.00	10,51.00	.00
38	29 State Component of Pradhan Mantri Jan Arogya Yojana (Ayushnman Bharat)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
39	33 Capacity Building for Developing Trauma Care Facilities in Govt. Hospitals on National Highways (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 4,07.88	.00	.00	- 4,07.88	.00
40	34 National Programme for Prevention and Management of Burn Injuries (NPPMBI) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 2,80.26	.00	.00	- 2,80.26	.00
41	30 15 Finance Commission Grant for Health sector at local body levels									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	44,00.00	.00	.00	44,00.00	44,00.00	.00	.00	44,00.00	.00



**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
42	27 Chief Minister's assistance for treatment of cancer patients									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
43	31 Chief Minister's Health for All Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
44	32 Chief Minister's Menstrual Hygiene Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	78.50	.00	.00	78.50	78.50	.00	.00	78.50	.00
45	12 Mobile Ophthalmic Unit									
	Hill -	20.00	.00	.00	20.00	15.56	.64	5.09	14.91	25.45
	Valley -	26.65	.00	.00	26.65	5.49	3.07	90.92	2.42	90.92
	<i>80 General</i>									
	004 Health Statistics & Evaluation									
46	16 Health Intelligence									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,97.36	.00	.00	2,97.36	2,43.29	74.65	43.29	1,68.64	43.29
47	18 Health Transport Organisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,33.25	.00	.00	1,33.25	95.98	6.68	32.98	89.30	32.98
	<b>Total Hill: 2210 - Medical and Public Health :</b>	<b>2,30,89.51</b>	<b>.00</b>	<b>.00</b>	<b>2,30,89.51</b>	<b>1,31,30.26</b>	<b>14,24.18</b>	<b>1,13,83.45</b>	<b>1,17,06.06</b>	<b>49.30</b>
	<b>Total Valley: 2210 - Medical and Public Health :</b>	<b>13,32,81.58</b>	<b>.00</b>	<b>.00</b>	<b>13,32,81.58</b>	<b>9,56,20.02</b>	<b>4,20,00.10</b>	<b>4,20,00.10</b>	<b>9,12,81.48</b>	<b>31.51</b>
	<b>Grand Total (Hill &amp; Valley) : 2210 - Medical and Public Health :</b>	<b>15,63,71.09</b>	<b>.00</b>	<b>.00</b>	<b>15,63,71.09</b>	<b>10,87,50.28</b>	<b>57,62.69</b>	<b>5,33,83.55</b>	<b>10,29,87.54</b>	<b>34.14</b>

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
48	<b>2211 Family Welfare</b> 001 Direction and Administration 20 State Family Welfare									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85,60.21	.00	.00	85,60.21	73,91.09	1,68.81	15.63	72,22.28	15.63
	<b>Total Hill: 2211 - Family Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2211 - Family Welfare :</b>	<b>85,60.21</b>	<b>.00</b>	<b>.00</b>	<b>85,60.21</b>	<b>73,91.09</b>	<b>13,37.93</b>	<b>13,37.93</b>	<b>72,22.28</b>	<b>15.63</b>
	<b>Grand Total (Hill &amp; Valley) : 2211 - Family Welfare :</b>	<b>85,60.21</b>	<b>.00</b>	<b>.00</b>	<b>85,60.21</b>	<b>73,91.09</b>	<b>1,68.81</b>	<b>13,37.93</b>	<b>72,22.28</b>	<b>15.63</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4210 Capital Outlay on Medical and Public Health</b>									
	<i>01 Urban Health Services</i>									
49	110 Hospital and Dispensaries									
	17 Strengthening of District Headquarters									
	Hill -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
	Valley -	60.00	.00	.00	60.00	60.00	.00	.00	60.00	.00
50	15 Hospitals									
	Hill -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00
	800 Other Expenditure									
51	10 Expansion of Medical Directorate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<i>02 Rural Health Services</i>									
	103 Primary Health Centres									
52	26 Primary Health Centre									
	Hill -	2,69.00	.00	.00	2,69.00	2,69.00	.00	.00	2,69.00	.00
	Valley -	2,69.00	.00	.00	2,69.00	2,69.00	.00	.00	2,69.00	.00
	104 Community Health Centres									
53	01 Construction of CHC at Napet Palli, Jiribam Sub-Division, Imphal East (NLCPR)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,78.40	.00	.00	1,78.40	1,78.40	.00	.00	1,78.40	.00
	<i>03 Medical Education Training &amp; Research</i>									
	200 Other Systems									

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
54	03 Establishment of New Medical Colleges attached with District / Referral Hospitals (Central Share)									
	Hill -	1,65,13.00	.00	.00	1,65,13.00	1,65,13.00	.00	.00	1,65,13.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
55	05 Establishment of New Medical Colleges attached with District/ Referral Hospital (State Component)									
	Hill -	9,00.00	.00	.00	9,00.00	9,00.00	.00	.00	9,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
56	04 Establishment of New Medical Colleges attached with District/ Referral Hospital (State Share)									
	Hill -	8,40.00	.00	.00	8,40.00	8,40.00	.00	.00	8,40.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>04 Public Health</i>									
	112 Public Health Education									
57	01 Upgradation/Strengthening of GNM/Nursing Schools (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,86.60	.00	.00	1,86.60	1,86.60	.00	.00	1,86.60	.00
	200 Other Programmes									
58	18 Multipurpose Workers Schemes(PMGY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<i>80 General</i>									
	800 Other expenditure									
59	01 PM Ayushman Bharat Health Infrastructure Mission (PM-ABHIM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64,80.00	.00	.00	64,80.00	64,30.00	.00	.77	64,30.00	.77
	<b>Total Hill: 4210 - Capital Outlay on Medical and Public Health :</b>	<b>1,89,62.00</b>	<b>.00</b>	<b>.00</b>	<b>1,89,62.00</b>	<b>1,89,62.00</b>	<b>.00</b>	<b>.00</b>	<b>1,89,62.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 4210 - Capital Outlay on Medical and Public Health :	80,74.00	.00	.00	80,74.00	80,24.00	50.00	50.00	80,24.00	.62
	Grand Total (Hill & Valley) : 4210 - Capital Outlay on Medical and Public H	2,70,36.00	.00	.00	2,70,36.00	2,69,86.00	.00	50.00	2,69,86.00	.18

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2217 Urban Development</b>									
	01 State Capital Development									
	001 Direction and Administration									
1	01 Town Planning									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,75.50	.00	.00	1,75.50	92.70	10.54	53.19	82.15	53.19
	191 Assistance to Local Bodies Corporations, Urban Development Authorities, Town Improvement Board, etc.									
2	04 Scheme under 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64,00.00	.00	.00	64,00.00	53,81.77	.00	15.91	53,81.77	15.91
	800 Other Expenditure									
3	01 Consumption Charges for Street Lighting									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,80.69	.00	.00	3,80.69	3,80.69	.00	.00	3,80.69	.00
4	02 Municipal Administration, Housing and Urban Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,37.00	.00	.00	8,37.00	4,62.38	53.62	51.16	4,08.76	51.16
5	08 Honorarium of Chairpersons, Vice-Chairpersons, Councillors of Municipal Council									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,06.28	.00	.00	2,06.28	2,06.28	.00	.00	2,06.28	.00
6	14 Municipal Administration Housing and Urban Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.60	.00	.00	18.60	15.68	6.03	48.17	9.64	48.17

**Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
7	38 Pilot on Formulation of Local Area plan (LAP) and Town planning Scheme (TPS) under AMRUT (Central Share)	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
8	42 Imphal Smart City Mission (State Share)	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
9	40 City Convention Centre	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
10	17 Asstt. to Govindaji Temple Board	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
11	18 Asstt. to Sanamahi Temple Board	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
12	20 Development of Imphal City as Smart City	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00,00.00	.00	.00	2,00,00.00	2,00,00.00	.00	.00	2,00,00.00	.00
13	03 Duties on Transfer of Property	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
14	45 Gandhi Memorial Hall	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	60.00	.00	33.33	60.00	33.33

**Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	46 Master Plan for DHQ & Moreh Town									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
16	41 Asstt. to PDA for implementation of Project with HUDCO loan									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	65,00.00	.00	.00	65,00.00	31,96.85	10,42.44	66.86	21,54.41	66.86
17	04 Importing Knowledge for Building Construction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	2.46	.00	83.60	2.46	83.60
18	15 Honorarium of Chairperson, Vice Chairman, Councillor of Nagar Panchayat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,91.36	.00	.00	2,91.36	2,91.36	.00	.00	2,91.36	.00
19	16 Financial Assistance to Municipalities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,36.39	.00	.00	12,36.39	8,95.28	2,57.59	48.42	6,37.68	48.42
20	37 Financial Assistance to Nagar Panchayats/ Small Town Committee									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,40.56	.00	.00	2,40.56	2,40.56	.00	.00	2,40.56	.00
21	39 Formulation of GIS-based Master Plans for AMRUT Cities (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.40	.00	.00	15.40	15.40	.00	.00	15.40	.00
22	47 Cleanliness of ULBs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	80 General									



Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	191 Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc. 01 Manipur Property Tax  Hill - Valley -	.00 9,31.00	.00 .00	.00 .00	.00 9,31.00	.00 9,31.00	.00 .00	.00 .00	.00 9,31.00	.00 .00
	<b>Total Hill: 2217 - Urban Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2217 - Urban Development :</b>	<b>3,89,57.78</b>	<b>.00</b>	<b>.00</b>	<b>3,89,57.78</b>	<b>3,37,92.41</b>	<b>65,35.62</b>	<b>65,35.62</b>	<b>3,24,22.16</b>	<b>16.78</b>
	<b>Grand Total (Hill &amp; Valley) : 2217 - Urban Development :</b>	<b>3,89,57.78</b>	<b>.00</b>	<b>.00</b>	<b>3,89,57.78</b>	<b>3,37,92.41</b>	<b>13,70.22</b>	<b>65,35.62</b>	<b>3,24,22.16</b>	<b>16.78</b>
24	<b>3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions</b> 200 Other Miscellaneous Compensations and Assignments 04 Devolution under 3rd SFC Award to ULBs  Hill - Valley -	.00 29,79.12	.00 .00	.00 .00	.00 29,79.12	.00 29,79.12	.00 .00	.00 .00	.00 29,79.12	.00 .00
	<b>Total Hill: 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3604 - Compensation and Assignments to Local Bodies and Panchayati R</b>	<b>29,79.12</b>	<b>.00</b>	<b>.00</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>.00</b>	<b>.00</b>	<b>29,79.12</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 3604 - Compensation and Assignments to Loca</b>	<b>29,79.12</b>	<b>.00</b>	<b>.00</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>.00</b>	<b>.00</b>	<b>29,79.12</b>	<b>.00</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4217 Capital Outlay on Urban Development</b>									
	01 State Capital Development									
	800 Other Expenditure									
25	10 Improvement of District Headquarters									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,50.00	.00	.00	7,50.00	7,50.00	.00	.00	7,50.00	.00
26	12 National Urban Livelihood Mission(NLUM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27,77.80	.00	.00	27,77.80	9,02.80	.00	67.50	9,02.80	67.50
27	08 PMAY-Housing for ALL									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,07,45.10	.00	.00	4,07,45.10	3,96,31.50	.00	2.73	3,96,31.50	2.73
	60 Other Urban Development Schemes									
	051 Construction									
28	20 Atal Mission for Rejuvenation & Urban Transformation 2.0 (AMRUT 2.0) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20,00.00	.00	.00	1,20,00.00	1,20,00.00	.00	.00	1,20,00.00	.00
29	22 Swachh Bharat Mission 2.0(Urban) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,68.40	16,39.64	.00	42,08.04	15,37.20	.00	24.51	31,76.84	24.51
30	21 Atal Mission for Rejuvenation & Urban Transformation 2.0 (AMRUT 2.0) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,00.00	.00	.00	8,00.00	8,00.00	.00	.00	8,00.00	.00

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	23 Swachh Bharat Mission 2.0(Urban) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,96.15	.00	.00	1,96.15	1,96.15	.00	.00	1,96.15	.00
32	02 Atal Mission for Rejuvenation & Urban Transformation (AMRUT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,34.75	.00	.00	20,34.75	5,11.54	.00	74.86	5,11.54	74.86
	<b>Total Hill: 4217 - Capital Outlay on Urban Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4217 - Capital Outlay on Urban Development :</b>	<b>6,18,72.20</b>	<b>16,39.64</b>	<b>.00</b>	<b>6,35,11.84</b>	<b>5,63,29.19</b>	<b>55,43.01</b>	<b>55,43.01</b>	<b>5,79,68.83</b>	<b>8.73</b>
	<b>Grand Total (Hill &amp; Valley) : 4217 - Capital Outlay on Urban Development :</b>	<b>6,18,72.20</b>	<b>16,39.64</b>	<b>16,39.64</b>	<b>6,35,11.84</b>	<b>5,63,29.19</b>	<b>.00</b>	<b>55,43.01</b>	<b>5,79,68.83</b>	<b>8.73</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2230 Labour and Employment</b>									
	<i>01 Labour</i>									
	101 Industrial Relations									
1	02 Administration of Labour Laws									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,22.70	.00	.00	3,22.70	3,10.49	.00	3.78	3,10.49	3.78
2	05 Refund of 1% Labour Cess									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	.00	.00	1,00.00	.00	1,00.00
3	07 eSHRAM Portal (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
4	06 District Level Business Reforms Action Plan (DBRAP) under Ease of Doing Business(EoDB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	800 Other expenditure									
5	05 Skill Development (SANKALP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,75.00	.00	.00	1,75.00	1,75.00	.00	.00	1,75.00	.00
	<i>02 Employment Service</i>									
	001 Direction and Administration									
6	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	68.20	.00	.00	68.20	27.00	5.67	68.72	21.33	68.72

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
7	11 Special Employment Exchange for Physically Handicapped Persons	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	14.79	.00	.00	14.79	6.53	1.08	63.15	5.45	63.15
8	17 Vocational Guidance and Employment Counselling	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	5.69	.00	.00	5.69	2.43	.00	57.29	2.43	57.29
9	04 Bishnupur District	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
10	05 Chandel District	Hill -	2.00	.00	.00	2.00	1.50	.00	.50	1.50	25.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	06 Churachandpur District	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	08 Directorate of Employment	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	72.24	.00	.00	72.24	72.24	.00	.00	72.24	.00
13	09 Enforcement of Employment Exchange (CNV)	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.09	.00	.00	.09	.09	.00	.00	.09	.00
14	10 Imphal District	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	13 Special Cell for Self Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.09	.00	.00	.09	.09	.00	.00	.09	.00
16	14 Special Employment Exchange for Physically Handicapped Persons									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.09	.00	.00	.09	.09	.00	.00	.09	.00
17	16 Tamenglong District									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
18	18 Ukhrul District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 2.48	.36	.00	- 2.84	.00
19	19 University Employment Information and Guidance Bureau									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.57	.00	.00	.57	- 12.81	1.94	26,89.47	- 14.76	26,89.47
20	20 Vocational Guidance and Carrier Study Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 9.72	1.40	.00	- 11.12	.00
21	12 Senapati District									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	18 Enforcement of Employment Exchange (CNV)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.89	.00	.00	4.89	4.89	.00	.00	4.89	.00

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	19 Special Cell for Self Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.17	.00	.00	24.17	24.17	.00	.00	24.17	.00
24	20 University Employment Information and Guidance Bureau									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.87	.00	.00	16.87	16.87	.00	.00	16.87	.00
25	21 Vocational Guidance and Carrier Study Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.53	.00	.00	8.53	4.09	.64	59.67	3.44	59.67
26	22 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
27	23 Ukhrul District									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
28	24 University Employment Information and Guidance Bureau									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
29	004 Research, Survey and Statistics									
	09 Research									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14.70	.00	.00	14.70	6.29	1.22	65.51	5.07	65.51
	101 Employment Services									

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
30	04 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.85	.00	.00	17.85	1.58	.49	93.89	1.09	93.89
31	13 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33.05	.00	.00	33.05	9.00	2.63	80.73	6.37	80.73
32	05 Chandel District									
	Hill -	18.05	.00	.00	18.05	.94	.00	17.11	.94	94.79
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	10 Senapati District									
	Hill -	31.99	.00	.00	31.99	13.72	2.14	20.40	11.59	63.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	12 Tamenglong District									
	Hill -	8.35	.00	.00	8.35	4.58	.55	4.31	4.04	51.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	06 Churachandpur District									
	Hill -	27.05	.00	.00	27.05	11.90	1.90	17.05	10.00	63.03
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	15 Ukhrul District									
	Hill -	18.05	.00	.00	18.05	6.10	1.09	13.04	5.01	72.24
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
37	07 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	51.14	.00	.00	51.14	30.70	2.49	44.84	28.21	44.84



**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
38	16 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.71	.00	.00	25.71	9.07	1.51	70.60	7.56	70.60
	800 Other expenditure									
39	16 Model Career Centre (MCC) under National Career Service(NCS) Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.94	.00	.00	10.94	10.94	.00	.00	10.94	.00
	<i>03 Training</i>									
	003 Training of Craftsmen and Supervisors									
40	14 Training of Craftsman and Supervision									
	Hill -	5,56.80	.00	.00	5,56.80	2,87.66	37.18	3,06.33	2,50.47	55.02
	Valley -	15,27.65	.00	.00	15,27.65	9,70.63	80.09	41.70	8,90.55	41.70
	101 Industrial Training Institutes									
41	11 Industrial Training Institute									
	Hill -	34.00	.00	.00	34.00	27.76	5.26	11.50	22.50	33.82
	Valley -	2,62.00	.00	.00	2,62.00	2,48.83	5.37	7.07	2,43.47	7.07
42	04 Vocational Training Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	55.00	.00	.00	55.00	55.00	.00	.00	55.00	.00
	102 Apprenticeship Training									
43	03 Apprenticeship Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19.24	.00	.00	19.24	19.24	.00	.00	19.24	.00
	800 Other expenditure									

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
44	02 Pradhan Mantri Kaushal Vima Yojana (PMKVY) Central Share Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00
45	06 Enhancing Skill Development Infrastruture in NE States State Share Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,85.00	.00	.00	2,85.00	2,85.00	.00	.00	2,85.00	.00
46	03 Skill Strengthening for Industrial Value Enhancement (STRIVE) Central Share Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,60.00	.00	.00	2,60.00	2,60.00	.00	.00	2,60.00	.00
47	04 Enhancing Skill Development Infrastructure in NE States (Central Share). Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,27.51	.00	.00	15,27.51	15,27.51	.00	.00	15,27.51	.00
	<b>Total Hill: 2230 - Labour and Employment :</b>	<b>7,04.29</b>	<b>.00</b>	<b>.00</b>	<b>7,04.29</b>	<b>3,62.16</b>	<b>48.12</b>	<b>3,90.24</b>	<b>3,14.05</b>	<b>55.41</b>
	<b>Total Valley: 2230 - Labour and Employment :</b>	<b>64,24.71</b>	<b>.00</b>	<b>.00</b>	<b>64,24.71</b>	<b>46,73.76</b>	<b>18,55.84</b>	<b>18,55.84</b>	<b>45,68.87</b>	<b>28.89</b>
	<b>Grand Total (Hill &amp; Valley) : 2230 - Labour and Employment :</b>	<b>71,29.00</b>	<b>.00</b>	<b>.00</b>	<b>71,29.00</b>	<b>50,35.92</b>	<b>1,53.01</b>	<b>22,46.08</b>	<b>48,82.92</b>	<b>31.51</b>

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	01 Rehabilitation									
	200 Other Relief Measures									
48	01 Labour Cess/labour Victims Accidents									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
49	17 Labour Cess / Labour victim Accidents									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>35.00</b>	<b>.00</b>	<b>.00</b>	<b>35.00</b>	<b>35.00</b>	<b>.00</b>	<b>.00</b>	<b>35.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>35.00</b>	<b>.00</b>	<b>.00</b>	<b>35.00</b>	<b>35.00</b>	<b>.00</b>	<b>.00</b>	<b>35.00</b>	<b>.00</b>
	<b>4250 Capital Outlay on other Social Services</b>									
	800 Other Expenditure									
50	11 Industrial Training Institute									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<b>Total Hill: 4250 - Capital Outlay on other Social Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4250 - Capital Outlay on other Social Services :</b>	<b>2,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>2,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4250 - Capital Outlay on other Social Services</b>	<b>2,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>2,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 13 - Labour and Employment  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2071 Pension and other Retirement Benefit</b>									
	<i>01 Civil</i>									
	110 Pension of Employees of Local Bodies									
1	06 Pension to Employees of Autonomous District Councils									
	Hill -	1,00,00.00	.00	.00	1,00,00.00	63,99.23	5,10.46	41,11.23	58,88.77	41.11
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
2	07 Leave Salaries of Autonomous District Councils									
	Hill -	12,00.00	.00	.00	12,00.00	9,94.55	6.85	2,12.30	9,87.70	17.69
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2071 - Pension and other Retirement Benefit :</b>	<b>1,12,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,12,00.00</b>	<b>73,93.78</b>	<b>5,17.31</b>	<b>43,23.53</b>	<b>68,76.47</b>	<b>38.60</b>
	<b>Total Valley: 2071 - Pension and other Retirement Benefit :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Grand Total (Hill &amp; Valley) : 2071 - Pension and other Retirement Benefit :</b>	<b>1,12,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,12,00.00</b>	<b>73,93.78</b>	<b>5,17.31</b>	<b>43,23.53</b>	<b>68,76.47</b>	<b>38.60</b>

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2225 Welfare of Scheduled Castes, Schedule Tribes, Other Backward Classes and Minorities</b>									
	<i>02 Welfare of Scheduled Tribes</i>									
	001 Direction and Administration									
3	01 Direction									
	Hill -	10,96.94	.00	.00	10,96.94	4,81.03	81.68	6,97.58	3,99.36	63.59
	Valley -	10,27.60	.00	.00	10,27.60	7,64.55	34.13	28.92	7,30.42	28.92
4	02 Financial Assistance to Manipur Tribal Development Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	102 Economic Development									
5	05 Economic Upliftment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,20.00	.00	.00	2,20.00	2,20.00	.00	.00	2,20.00	.00
	277 Education									
6	06 Education Development									
	Hill -	2,50.00	.00	.00	2,50.00	2,05.00	.00	45.00	2,05.00	18.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	09 Research and Training(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
8	32 Financial Assistance to Adimjati (ACA)									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
9	07 State Share for Pre Matric Scholarship									
	Hill -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
10	08 State Share for Post-Matric Scholarship									
	Hill -	9,00.00	.00	.00	9,00.00	9,00.00	24.20	24.20	8,75.80	2.69
	Valley -	2,50.00	.00	.00	2,50.00	2,50.00	2,50.00	1,00.00	.00	1,00.00
11	33 Tribal Research Institute(TRI)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,70.00	.00	.00	1,70.00	1,70.00	.00	.00	1,70.00	.00
	282 Health									
12	13 Medical & Public Health									
	Hill -	2,80.00	.00	.00	2,80.00	1,82.25	.00	97.75	1,82.25	34.91
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	283 Housing									
13	08 Housing									
	Hill -	5,00.00	.00	.00	5,00.00	.00	.00	5,00.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	794 Special Central Assistance for Tribal sub-Plan									
14	31 Scheme under Pradhan Mantri Aadi Adarsh Gram Yojana (PMAAGY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,93.44	.00	.00	17,93.44	17,93.44	.00	.00	17,93.44	.00
15	19 Special Development Programme under Proviso to Article 275 (1) of Constitution									
	Hill -	20,00.00	.00	.00	20,00.00	20,00.00	.00	.00	20,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									

**Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	07 Post Matric Scholarships Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60,00.00	.00	.00	60,00.00	32,57.99	.00	45.70	32,57.99	45.70
17	08 Pre - Matric Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,66.67	.00	.00	3,66.67	3,66.67	.00	.00	3,66.67	.00
18	10 Financial Assistance to Manipur State Commission for ST									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	53.78	.00	10.37	53.78	10.37
19	16 Procurement of Water tank/ Poly pipes									
	Hill -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
20	18 Welfare of Smaller Tribes									
	Hill -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
21	05 Maram Primitive Tribe Project									
	Hill -	9,02.10	.00	.00	9,02.10	9,02.10	.00	.00	9,02.10	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
<b>Total Hill: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward Clas</b>		<b>63,84.04</b>	<b>.00</b>	<b>.00</b>	<b>63,84.04</b>	<b>51,25.38</b>	<b>1,05.88</b>	<b>13,64.53</b>	<b>50,19.51</b>	<b>21.37</b>
<b>Total Valley: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward C</b>		<b>1,00,97.71</b>	<b>.00</b>	<b>.00</b>	<b>1,00,97.71</b>	<b>70,86.43</b>	<b>32,95.41</b>	<b>32,95.41</b>	<b>68,02.30</b>	<b>32.64</b>
<b>Grand Total (Hill &amp; Valley) : 2225 - Welfare of Scheduled Castes,Schedule T</b>		<b>1,64,81.75</b>	<b>.00</b>	<b>.00</b>	<b>1,64,81.75</b>	<b>1,22,11.81</b>	<b>3,90.01</b>	<b>46,59.94</b>	<b>1,18,21.81</b>	<b>28.27</b>



**Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions</b>									
	200 Other Miscellaneous Compensations and Assignments									
22	04 Headquarter									
	Hill -	7,78.76	.00	.00	7,78.76	3,60.39	.00	4,18.37	3,60.39	53.72
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
23	05 Soil and Water Conservation									
	Hill -	1,05.14	.00	.00	1,05.14	58.40	.00	46.74	58.40	44.46
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
24	09 Financial Assistance to ADCs									
	Hill -	5,20.00	.00	.00	5,20.00	3,90.00	.00	1,30.00	3,90.00	25.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	16 Scheme under 15th FC Award									
	Hill -	79,59.37	.00	.00	79,59.37	79,59.37	.00	.00	79,59.37	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
26	03 Medical and Public Health									
	Hill -	4,90.92	.00	.00	4,90.92	1,73.29	.00	3,17.63	1,73.29	64.70
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
27	06 Animal Husbandry									
	Hill -	3,94.42	.00	.00	3,94.42	1,79.81	.00	2,14.61	1,79.81	54.41
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
28	07 Forestry and Wild Life									
	Hill -	29.03	.00	.00	29.03	13.15	.00	15.88	13.15	54.70
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)				4	5	6	7	8
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
29	01 Public Works									
	Hill -	1,32.05	.00	.00	1,32.05	68.06	.00	63.99	68.06	48.46
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
30	17 Devolution of funds under 4th SFC Award									
	Hill -	.00	20,00.00	.00	20,00.00	.00	.00	.00	20,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
31	02 Elementary Education									
	Hill -	3,66,67.00	41,78.10	.00	4,08,45.10	1,00,28.38	.00	2,66,38.62	1,42,06.48	65.22
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	12 Devolution of Funds under 3rd State Finance Commission Award									
	Hill -	55,93.95	.00	.00	55,93.95	55,93.95	.00	.00	55,93.95	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	08 Salaries/Honorarium to District Council Members									
	Hill -	2,04.84	.00	.00	2,04.84	1,99.84	.00	5.00	1,99.84	2.44
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
<b>Total Hill: 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj</b>		<b>5,28,75.48</b>	<b>61,78.10</b>	<b>.00</b>	<b>5,90,53.58</b>	<b>2,50,24.64</b>	<b>.00</b>	<b>2,78,50.84</b>	<b>3,12,02.74</b>	<b>47.16</b>
<b>Total Valley: 3604 - Compensation and Assignments to Local Bodies and Panchayati R</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) : 3604 - Compensation and Assignments to Loca</b>		<b>5,28,75.48</b>	<b>61,78.10</b>	<b>61,78.10</b>	<b>5,90,53.58</b>	<b>2,50,24.64</b>	<b>.00</b>	<b>2,78,50.84</b>	<b>3,12,02.74</b>	<b>47.16</b>

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, OBC &amp; Minorities</b>									
	<i>02 Welfare of Scheduled Tribes</i>									
	794 SCA to TSP									
34	14 Construction of community Hall									
	Hill -	.00	24.11	.00	24.11	.00	.00	.00	24.11	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	16 Preservation of Makhan Traditional Vllage									
	Hill -	.00	13.95	.00	13.95	.00	.00	.00	13.95	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	18 Construction of Retaining Walls									
	Hill -	.00	.46	.00	.46	.00	.00	.00	.46	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
37	19 Construction of M.I. Dams									
	Hill -	.00	1.43	.00	1.43	.00	.00	.00	1.43	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
38	17 Rehabilitation Centre for Drug									
	Hill -	.00	3.57	.00	3.57	.00	.00	.00	3.57	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
39	20 Scheme under Pradhan Mantri Aadi Adarsh Gram Yojana (PMAAGY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,77.28	.00	1,77.28	.00	.00	.00	1,77.28	.00
40	11 Construction of IVR & Bridges									
	Hill -	.00	.95	.00	.95	.00	.00	.00	.95	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of November, 2023  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
41	800 Other Expenditure 32 Construction of Building  Hill - Valley -	6,00.00 .00	.00 .00	.00 .00	6,00.00 .00	6,00.00 .00	.00 .00	.00 .00	6,00.00 .00	.00 .00
<b>Total Hill: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, O</b>		<b>6,00.00</b>	<b>44.47</b>	<b>.00</b>	<b>6,44.47</b>	<b>6,00.00</b>	<b>.00</b>	<b>.00</b>	<b>6,44.47</b>	<b>.00</b>
<b>Total Valley: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes</b>		<b>.00</b>	<b>1,77.28</b>	<b>.00</b>	<b>1,77.28</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>1,77.28</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) : 4225 - Capital Outlay on Welfare of Scheduled</b>		<b>6,00.00</b>	<b>2,21.75</b>	<b>2,21.75</b>	<b>8,21.75</b>	<b>6,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,21.75</b>	<b>.00</b>

Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2408 Food, Storage and Warehousing</b>									
	01 Food									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,16.00	.00	.00	10,16.00	5,48.84	66.31	52.51	4,82.53	52.51
2	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,41.30	.00	.00	1,41.30	84.26	7.87	45.94	76.39	45.94
3	09 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,83.25	.00	.00	1,83.25	1,03.28	9.56	48.86	93.72	48.86
4	15 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10.60	.00	.00	1,10.60	52.37	8.02	59.90	44.35	59.90
5	03 Chandel District									
	Hill -	71.85	.00	.00	71.85	33.91	4.13	42.07	29.78	58.55
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	13 Senapati District									
	Hill -	58.67	.00	.00	58.67	23.55	4.64	39.76	18.91	67.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	14 Tamenglong District									
	Hill -	37.17	.00	.00	37.17	20.36	2.25	19.06	18.11	51.28
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	04 Churachandpur District									
	Hill -	82.51	.00	.00	82.51	40.03	5.17	47.65	34.86	57.75
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	17 Ukhrul District									
	Hill -	68.93	.00	.00	68.93	43.06	4.29	30.16	38.77	43.75
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
10	08 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,45.33	.00	.00	1,45.33	74.31	11.17	56.55	63.14	56.55
11	16 Kangpokpi District									
	Hill -	1,12.66	.00	.00	1,12.66	58.12	7.18	61.72	50.94	54.78
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	18 Jiribam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45.17	.00	.00	45.17	16.54	3.18	70.42	13.36	70.42
13	19 Noney Disrtict									
	Hill -	32.28	.00	.00	32.28	20.17	1.76	13.87	18.41	42.97
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	20 Kamjong Disrtict									
	Hill -	41.33	.00	.00	41.33	26.52	5.00	19.81	21.52	47.93
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	21 Tengnoupal District									
	Hill -	55.38	.00	.00	55.38	40.59	2.15	16.94	38.44	30.59
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	22 Pherzawl District									
	Hill -	32.28	.00	.00	32.28	28.45	.56	4.40	27.88	13.63
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	23 Kakching									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	79.44	.00	.00	79.44	56.59	3.32	32.93	53.28	32.93
	101 Procurement and Supply									
18	10 Central Assistance to State under NFSA									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,00.00	12,05.26	.00	37,05.26	5,14.00	.00	53.60	17,19.26	53.60
19	11 Decentralised procurement of rice under NFSA (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80,00.00	.00	.00	80,00.00	80,00.00	.00	.00	80,00.00	.00
20	12 Decentralised procurement of rice under NFSA (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,21.00	.00	.00	8,21.00	8,21.00	.00	.00	8,21.00	.00
	102 Food Subsidies									
21	16 Transportation of Food Grains									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									
22	31 Renovation of Godown									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	05 Consumer Dispute Redressal Commission (State Commission)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,01.20	.00	.00	1,01.20	55.53	2.59	47.69	52.94	47.69
24	06 Consumer Dispute Redressal Fora (District Fora)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	96.58	.00	.00	96.58	56.40	.00	41.60	56.40	41.60
25	32 Construction of Toilets under Swachhta Mission (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	2.99	99.67	.01	99.67
26	33 Integrated Management of Public Distribution System (IM-PDS) / Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 27.60	.00	.00	- 27.60	.00
27	12 Procurement of PDS Rice									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
28	30 State Consumer Welfare Fund (10% State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
29	08 Payment of Compensation/Relief									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	97.65	.00	2.35	97.65	2.35
30	09 Computerisation of Target Public Distribution System (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00



**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	14 State Share for Food Security Act									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,00.00	.00	.00	25,00.00	25,00.00	.00	.00	25,00.00	.00
32	15 Minimum Support Price (MSP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	<b>Total Hill: 2408 - Food, Storage and Warehousing :</b>	<b>5,93.06</b>	<b>.00</b>	<b>.00</b>	<b>5,93.06</b>	<b>3,34.76</b>	<b>37.13</b>	<b>2,95.44</b>	<b>2,97.62</b>	<b>49.82</b>
	<b>Total Valley: 2408 - Food, Storage and Warehousing :</b>	<b>1,60,52.87</b>	<b>12,05.26</b>	<b>.00</b>	<b>1,72,58.13</b>	<b>1,31,66.17</b>	<b>30,01.70</b>	<b>30,01.70</b>	<b>1,42,56.43</b>	<b>17.39</b>
	<b>Grand Total (Hill &amp; Valley) : 2408 - Food, Storage and Warehousing :</b>	<b>1,66,45.93</b>	<b>12,05.26</b>	<b>12,05.26</b>	<b>1,78,51.19</b>	<b>1,35,00.93</b>	<b>1,52.14</b>	<b>32,97.14</b>	<b>1,45,54.05</b>	<b>18.47</b>
	<b>3475 Other General Economic Services</b>									
33	106 Regulation of Weights and Measures									
	11 Regulation of Weights and Measures									
	Hill -	2.84	.00	.00	2.84	2.84	.00	.00	2.84	.00
	Valley -	4,05.21	.00	.00	4,05.21	90.41	38.55	87.20	51.86	87.20
34	50 Regulation of Weights and Measures									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.00	.00	.00	16.00	16.00	.00	.00	16.00	.00
	<b>Total Hill: 3475 - Other General Economic Services :</b>	<b>2.84</b>	<b>.00</b>	<b>.00</b>	<b>2.84</b>	<b>2.84</b>	<b>.00</b>	<b>.00</b>	<b>2.84</b>	<b>.00</b>
	<b>Total Valley: 3475 - Other General Economic Services :</b>	<b>4,21.21</b>	<b>.00</b>	<b>.00</b>	<b>4,21.21</b>	<b>1,06.41</b>	<b>3,53.35</b>	<b>3,53.35</b>	<b>67.86</b>	<b>83.89</b>
	<b>Grand Total (Hill &amp; Valley) : 3475 - Other General Economic Services :</b>	<b>4,24.05</b>	<b>.00</b>	<b>.00</b>	<b>4,24.05</b>	<b>1,09.25</b>	<b>38.55</b>	<b>3,53.35</b>	<b>70.70</b>	<b>83.33</b>

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
35	<b>4408 Capital Outlay on Food Storage and Ware Housing</b> <i>01 Food</i> 190 Investments in Public Sector and other undertakings 01 Manipur Food & Distribution Corporation Limited									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	28.00	.00	28.00	.00	.00	.00	28.00	.00
	<b>Total Hill: 4408 - Capital Outlay on Food Storage and Ware Housing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4408 - Capital Outlay on Food Storage and Ware Housing :</b>	<b>.00</b>	<b>28.00</b>	<b>.00</b>	<b>28.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>28.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4408 - Capital Outlay on Food Storage and Wa</b>	<b>.00</b>	<b>28.00</b>	<b>28.00</b>	<b>28.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>28.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 16 - Co-operation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2425 Co-operation</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,84.24	6.36	.00	7,90.60	5,88.51	27.43	28.23	5,67.44	28.23
2	03 Zonal Administration									
	Hill -	10,39.52	.00	.00	10,39.52	7,06.46	41.44	3,74.50	6,65.02	36.03
	Valley -	12,80.69	1.50	.00	12,82.19	7,66.53	74.58	45.92	6,93.45	45.92
3	29 Zonal Administration									
	Hill -	2.50	.00	.00	2.50	1.91	.00	.59	1.91	23.60
	Valley -	2.50	.00	.00	2.50	1.87	.00	25.20	1.87	25.20
	003 Training									
4	14 Importing knowledge for Co-operative Movement									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,35.00	.00	.00	1,35.00	99.96	7.20	31.29	92.76	31.29
	004 Research and Evaluation									
5	25 Research and Evaluation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
	101 Audit of Co-operatives									
6	02 Internal Audit Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,46.52	.00	.00	5,46.52	4,05.48	20.61	29.58	3,84.87	29.58
	105 Information and Publicity									

**Report on Expenditure of Grant No. 16 - Co-operation  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	10 Information and Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.50	.00	.00	5.50	5.50	.00	.00	5.50	.00
8	106 Assistance to Multipurpose Rural Co-operatives									
	20 Misc. Co-operative Societies									
	Hill -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
	Valley -	8.90	.00	.00	8.90	8.90	.00	.00	8.90	.00
9	108 Assistance to other co-operatives									
	18 Financial Assistance to Handloom Weavers Co-operative Society Ltd.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
10	800 Other expenditure									
	03 Computerization of Primary Agricultural Credit Societies (PACS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	1,60.00	.00	4,10.00	2,50.00	.00	.00	4,10.00	.00
11	04 Strengthening of Cooperatives through IT interventions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	93.00	.00	93.00	.00	.00	.00	93.00	.00
	<b>Total Hill: 2425 - Co-operation :</b>	<b>10,51.02</b>	<b>.00</b>	<b>.00</b>	<b>10,51.02</b>	<b>7,17.37</b>	<b>41.44</b>	<b>3,75.09</b>	<b>6,75.93</b>	<b>35.69</b>
	<b>Total Valley: 2425 - Co-operation :</b>	<b>30,21.35</b>	<b>2,60.86</b>	<b>.00</b>	<b>32,82.21</b>	<b>21,34.75</b>	<b>10,16.42</b>	<b>10,16.42</b>	<b>22,65.79</b>	<b>30.97</b>
	<b>Grand Total (Hill &amp; Valley) : 2425 - Co-operation :</b>	<b>40,72.37</b>	<b>2,60.86</b>	<b>2,60.86</b>	<b>43,33.23</b>	<b>28,52.12</b>	<b>1,71.26</b>	<b>13,91.51</b>	<b>29,41.72</b>	<b>32.11</b>

**Report on Expenditure of Grant No. 16 - Co-operation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	<b>4425 Capital Outlay on Co-operation</b> 001 Direction and Administration 03 Co-operation Buildings  Hill - Valley -	42.00 58.00	.00 .00	.00 .00	42.00 58.00	42.00 58.00	.00 .00	.00 .00	42.00 58.00	.00 .00
	<b>Total Hill: 4425 - Capital Outlay on Co-operation :</b>	<b>42.00</b>	<b>.00</b>	<b>.00</b>	<b>42.00</b>	<b>42.00</b>	<b>.00</b>	<b>.00</b>	<b>42.00</b>	<b>.00</b>
	<b>Total Valley: 4425 - Capital Outlay on Co-operation :</b>	<b>58.00</b>	<b>.00</b>	<b>.00</b>	<b>58.00</b>	<b>58.00</b>	<b>.00</b>	<b>.00</b>	<b>58.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4425 - Capital Outlay on Co-operation :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 17 - Agriculture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2401 Crop Husbandry</b>									
	001 Direction and Administration									
1	25 Strengthening of Agricultural Extension & Administration									
	Hill -	11,84.12	.00	.00	11,84.12	6,53.33	55.89	5,86.68	5,97.44	49.55
	Valley -	12,46.46	.00	.00	12,46.46	9,43.45	51.77	28.46	8,91.68	28.46
2	53 Strengthening of Agricultural Extension & Administration									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	69.44	.00	.00	69.44	56.43	.00	18.74	56.43	18.74
3	01 Direction									
	Hill -	7,03.48	.00	.00	7,03.48	5,40.35	28.74	1,91.87	5,11.61	27.27
	Valley -	16,42.99	.00	.00	16,42.99	12,86.33	58.59	25.27	12,27.74	25.27
	102 Food grain crops									
4	10 Food grain crops									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,64.26	.00	.00	2,64.26	2,33.39	5.01	13.58	2,28.38	13.58
5	19 Regional Pulse and Oil Seeds Production Farm, Gamphazal									
	Hill -	.05	.00	.00	.05	.05	.00	.00	.05	.00
	Valley -	1,04.08	.00	.00	1,04.08	91.35	1.85	14.00	89.51	14.00
6	20 Promotion of Millets									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	103 Seeds									
7	20 Regional Seed Farm for Major Field Crops, Kharungpat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	57.70	.00	.00	57.70	57.70	.00	.00	57.70	.00

**Report on Expenditure of Grant No. 17 - Agriculture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	44 Procurement & Distribution of Seeds									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	- 1,94.04	.00	1,48.51	- 1,94.04	1,48.51
	104 Agricultural Farms									
9	02 Agricultural Farms(Commercial)									
	Hill -	48.80	.00	.00	48.80	43.03	.83	6.60	42.20	13.52
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
10	07 Experimental Farms									
	Hill -	38.48	.00	.00	38.48	36.28	.31	2.52	35.96	6.55
	Valley -	3,59.00	.00	.00	3,59.00	2,70.22	17.63	29.64	2,52.60	29.64
11	37 Modernisation of Govt. Seed Farms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	5.80	.00	61.33	5.80	61.33
12	38 Promotion of Natural Farming									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	105 Manures and Fertilizers									
13	14 Manures and Fertilizers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,11.23	.00	.00	2,11.23	1,60.44	7.72	27.70	1,52.72	27.70
14	43 Procurement & Distribution of Fertilizers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	.00	.00	2,50.00	- 2,50.00	.00	2,00.00	- 2,50.00	2,00.00
	107 Plant Protection									



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	17 Plant Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,72.52	.00	.00	3,72.52	2,77.79	14.28	29.26	2,63.51	29.26
16	108 Commercial Crops									
	06 Commercial Crops									
	Hill -	.10	.00	.00	.10	.10	.00	.00	.10	.00
	Valley -	2,82.12	.00	.00	2,82.12	2,28.21	11.01	23.02	2,17.19	23.02
17	109 Extension and Farmers' Training									
	03 Agricultural Schools									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,69.05	.00	.00	1,69.05	1,20.02	4.92	31.91	1,15.10	31.91
18	08 Extension and Farmer's Training									
	Hill -	3,28.14	.00	.00	3,28.14	2,43.49	12.83	97.48	2,30.66	29.71
	Valley -	2,62.33	.00	.00	2,62.33	1,82.71	11.33	34.67	1,71.39	34.67
19	05 Agricultural Information Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47.20	.00	.00	47.20	46.60	.00	1.27	46.60	1.27
20	113 Agricultural Engineering									
	12 Hiring & Repairing Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,78.55	.00	.00	3,78.55	3,02.95	11.15	22.92	2,91.80	22.92
21	800 Other Expenditure									
	59 State Share for support to State extension programme for extension Reform									
	Hill -	18.15	.00	.00	18.15	18.15	.00	.00	18.15	.00
	Valley -	2,08.75	.00	.00	2,08.75	2,08.75	.00	.00	2,08.75	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	20 Pradhan Mantri Krishi Sinchayee Yojana (PMKSY) (Central Share)									
	Hill -	5,04.00	.00	.00	5,04.00	5,04.00	.00	.00	5,04.00	.00
	Valley -	57,96.00	.00	.00	57,96.00	57,96.00	.00	.00	57,96.00	.00
23	21 State Matching Share for PMKSY									
	Hill -	56.00	.00	.00	56.00	56.00	.00	.00	56.00	.00
	Valley -	6,44.00	.00	.00	6,44.00	6,44.00	.00	.00	6,44.00	.00
24	70 Paramparagat Krishi VikasYojana (PKVY) (Central Share)									
	Hill -	.73	.00	.00	.73	.73	.00	.00	.73	.00
	Valley -	8.44	.00	.00	8.44	8.44	.00	.00	8.44	.00
25	71 State Share of Paramparagat Krishi Vikas Yojana (PKVY)									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.02	.00	.00	.02	.02	.00	.00	.02	.00
26	72 Soil Health Card (SHC) & Soil Health Management (SHM) Central Share									
	Hill -	32.09	.00	.00	32.09	32.09	.00	.00	32.09	.00
	Valley -	3,69.06	.00	.00	3,69.06	3,69.06	.00	.00	3,69.06	.00
27	73 State Share of Soil Health Care (SHC) & Soil Health Management(SHM)									
	Hill -	3.57	.00	.00	3.57	3.20	.00	.37	3.20	10.36
	Valley -	41.01	.00	.00	41.01	35.60	.00	13.19	35.60	13.19
28	74 Rainfed Area Development (RAD ) (Central Share)									
	Hill -	16.80	.00	.00	16.80	- .75	.00	17.55	- .75	1,04.46
	Valley -	1,93.20	.00	.00	1,93.20	1,60.75	.00	16.80	1,60.75	16.80
29	24 State Matching Share for National Food Security Mission (NFSM)									
	Hill -	6.24	.00	.00	6.24	6.24	.00	.00	6.24	.00
	Valley -	71.67	.00	.00	71.67	71.67	.00	.00	71.67	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
30	76 Central Share for National Mission on Edible Oil - Oil Palm									
	Hill -	41.88	.00	.00	41.88	41.88	.00	.00	41.88	.00
	Valley -	4,81.65	.00	.00	4,81.65	4,81.65	.00	.00	4,81.65	.00
31	77 State Share for National Mission on Edible Oil - Oil Palm									
	Hill -	4.65	.00	.00	4.65	4.65	.00	.00	4.65	.00
	Valley -	53.43	.00	.00	53.43	53.43	.00	.00	53.43	.00
32	78 Central Share for National Mission on Oil seed									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,10.00	.00	.00	2,10.00	1,72.65	.00	17.79	1,72.65	17.79
33	79 State Share for National Mission on Oil Seed									
	Hill -	1.87	.00	.00	1.87	.42	.00	1.45	.42	77.54
	Valley -	21.46	.00	.00	21.46	18.76	.00	12.58	18.76	12.58
34	58 State Share of Sub Mission on Agri Mechanization (SMAM)									
	Hill -	56.34	.00	.00	56.34	56.34	.00	.00	56.34	.00
	Valley -	6,47.90	.00	.00	6,47.90	5,81.23	.00	10.29	5,81.23	10.29
35	01 Sub Mission on Agricultural Mechanization (SMAM) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63,38.12	.00	.00	63,38.12	63,38.12	.00	.00	63,38.12	.00
36	75 State Share of Rainfed Area Development(RAD)									
	Hill -	1.87	.00	.00	1.87	.00	.00	1.87	.00	1,00.00
	Valley -	21.46	.00	.00	21.46	17.85	.00	16.82	17.85	16.82
37	65 National Agricultural Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
38	69 State Matching Share for RKVY									
	Hill -	29.47	.00	.00	29.47	8.80	.00	20.67	8.80	70.14
	Valley -	3,38.85	.00	.00	3,38.85	2,71.74	.00	19.81	2,71.74	19.81
39	25 National Food Security Mission (NFSM ) (Central Share)									
	Hill -	56.10	.00	.00	56.10	56.10	.00	.00	56.10	.00
	Valley -	6,45.09	.00	.00	6,45.09	6,45.09	.00	.00	6,45.09	.00
40	22 Rashtriya Krishi Vikas Yojna (RKVY) (Central Share)									
	Hill -	2,65.19	.00	.00	2,65.19	79.19	.00	1,86.00	79.19	70.14
	Valley -	30,49.66	.00	.00	30,49.66	24,45.66	.00	19.81	24,45.66	19.81
41	23 Support to State Extension Programme for Extension Reform (Central Share)									
	Hill -	1,63.36	.00	.00	1,63.36	1,63.36	.00	.00	1,63.36	.00
	Valley -	18,78.69	.00	.00	18,78.69	18,71.04	.00	.41	18,71.04	.41
	<b>Total Hill: 2401 - Crop Husbandry :</b>	<b>35,61.49</b>	<b>.00</b>	<b>.00</b>	<b>35,61.49</b>	<b>25,47.04</b>	<b>98.60</b>	<b>11,13.06</b>	<b>24,48.43</b>	<b>31.25</b>
	<b>Total Valley: 2401 - Crop Husbandry :</b>	<b>2,75,50.40</b>	<b>.00</b>	<b>.00</b>	<b>2,75,50.40</b>	<b>2,44,10.87</b>	<b>33,34.77</b>	<b>33,34.77</b>	<b>2,42,15.63</b>	<b>12.10</b>
	<b>Grand Total (Hill &amp; Valley) : 2401 - Crop Husbandry :</b>	<b>3,11,11.89</b>	<b>.00</b>	<b>.00</b>	<b>3,11,11.89</b>	<b>2,69,57.91</b>	<b>2,93.86</b>	<b>44,47.83</b>	<b>2,66,64.06</b>	<b>14.30</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2408 Food, Storage and Warehousing</b>									
	02 Storage and Warehousing									
42	101 Rural Godowns Programme									
	22 Rural Godown Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	79.41	.00	.00	79.41	72.96	1.07	9.47	71.89	9.47
43	49 Rural Godown Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	1.44	.00	.00	1.44	.00
	<b>Total Hill: 2408 - Food, Storage and Warehousing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2408 - Food, Storage and Warehousing :</b>	<b>80.85</b>	<b>.00</b>	<b>.00</b>	<b>80.85</b>	<b>74.40</b>	<b>7.52</b>	<b>7.52</b>	<b>73.33</b>	<b>9.30</b>
	<b>Grand Total (Hill &amp; Valley) : 2408 - Food, Storage and Warehousing :</b>	<b>80.85</b>	<b>.00</b>	<b>.00</b>	<b>80.85</b>	<b>74.40</b>	<b>1.07</b>	<b>7.52</b>	<b>73.33</b>	<b>9.30</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2415 Agricultural Research and Education</b>									
	01 Crop Husbandry									
	004 Research									
44	21 Rice Research Station									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,35.83	.00	.00	1,35.83	97.62	6.13	32.64	91.49	32.64
45	24 Soil Testing Laboratory									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,04.23	.00	.00	1,04.23	67.74	4.94	39.75	62.80	39.75
46	03 All India Coordinated Rice Improvement Project ( Central Share )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33.60	.00	.00	33.60	33.60	.00	.00	33.60	.00
	80 General									
	150 Assistance to I.C.A.R									
47	05 Assistance to Indian Council of Agricultural Research (ICAR)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.83	.00	.00	85.83	68.90	2.39	22.52	66.50	22.52
48	09 Assistance to Indian Council of Agricultural Research (ICAR)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22.25	.00	.00	22.25	19.79	.00	11.06	19.79	11.06
	277 Education									
49	55 Training of Graduates & Post Graduates									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.00	.00	.00	36.00	13.96	.00	61.22	13.96	61.22

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
50	09 Farmers' Training & Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	93.20	.00	.00	93.20	71.56	4.65	28.21	66.91	28.21
	<b>Total Hill: 2415 - Agricultural Research and Education :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2415 - Agricultural Research and Education :</b>	<b>5,10.94</b>	<b>.00</b>	<b>.00</b>	<b>5,10.94</b>	<b>3,73.17</b>	<b>1,55.89</b>	<b>1,55.89</b>	<b>3,55.05</b>	<b>30.51</b>
	<b>Grand Total (Hill &amp; Valley) : 2415 - Agricultural Research and Education :</b>	<b>5,10.94</b>	<b>.00</b>	<b>.00</b>	<b>5,10.94</b>	<b>3,73.17</b>	<b>18.11</b>	<b>1,55.89</b>	<b>3,55.05</b>	<b>30.51</b>
51	<b>2435 Other Agricultural Programmes</b>									
	<i>01 Marketing and quality control</i>									
	101 Marketing facilities									
	34 Marketing Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	<b>Total Hill: 2435 - Other Agricultural Programmes :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2435 - Other Agricultural Programmes :</b>	<b>2.00</b>	<b>.00</b>	<b>.00</b>	<b>2.00</b>	<b>2.00</b>	<b>.00</b>	<b>.00</b>	<b>2.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2435 - Other Agricultural Programmes :</b>	<b>2.00</b>	<b>.00</b>	<b>.00</b>	<b>2.00</b>	<b>2.00</b>	<b>.00</b>	<b>.00</b>	<b>2.00</b>	<b>.00</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2705 Command Area Development</b>									
	001 Direction and Administration									
52	04 Area Development Authorities for Irrigation in Command Area									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,78.71	.00	.00	4,78.71	2,98.42	32.76	44.51	2,65.66	44.51
	800 Other Expenditure									
53	08 Area Development Authorities for Irrigation in Command Area									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	89.40	.00	.00	89.40	87.30	.00	2.35	87.30	2.35
	<b>Total Hill: 2705 - Command Area Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2705 - Command Area Development :</b>	<b>5,68.11</b>	<b>.00</b>	<b>.00</b>	<b>5,68.11</b>	<b>3,85.72</b>	<b>2,15.15</b>	<b>2,15.15</b>	<b>3,52.96</b>	<b>37.87</b>
	<b>Grand Total (Hill &amp; Valley) : 2705 - Command Area Development :</b>	<b>5,68.11</b>	<b>.00</b>	<b>.00</b>	<b>5,68.11</b>	<b>3,85.72</b>	<b>32.76</b>	<b>2,15.15</b>	<b>3,52.96</b>	<b>37.87</b>
	<b>3454 Census Surveys and Statistics</b>									
	01 Census									
	101 Computerisation of Census Data									
54	04 Computerisation of Census Data (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	91.29	.00	.00	91.29	86.15	- 4.25	.97	90.40	.97
	<b>Total Hill: 3454 - Census Surveys and Statistics :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3454 - Census Surveys and Statistics :</b>	<b>91.29</b>	<b>.00</b>	<b>.00</b>	<b>91.29</b>	<b>86.15</b>	<b>.89</b>	<b>.89</b>	<b>90.40</b>	<b>.97</b>
	<b>Grand Total (Hill &amp; Valley) : 3454 - Census Surveys and Statistics :</b>	<b>91.29</b>	<b>.00</b>	<b>.00</b>	<b>91.29</b>	<b>86.15</b>	<b>- 4.25</b>	<b>.89</b>	<b>90.40</b>	<b>.97</b>



**Report on Expenditure of Grant No. 17 - Agriculture  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
55	<b>3475 Other General Economic Services</b> 107 Regulation of Markets 15 Marketing Intelligence									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,11.69	.00	.00	2,11.69	1,49.60	8.97	33.57	1,40.63	33.57
	<b>Total Hill: 3475 - Other General Economic Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3475 - Other General Economic Services :</b>	<b>2,11.69</b>	<b>.00</b>	<b>.00</b>	<b>2,11.69</b>	<b>1,49.60</b>	<b>71.06</b>	<b>71.06</b>	<b>1,40.63</b>	<b>33.57</b>
	<b>Grand Total (Hill &amp; Valley) : 3475 - Other General Economic Services :</b>	<b>2,11.69</b>	<b>.00</b>	<b>.00</b>	<b>2,11.69</b>	<b>1,49.60</b>	<b>8.97</b>	<b>71.06</b>	<b>1,40.63</b>	<b>33.57</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 17 - Agriculture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4705 Capital Outlay on Command Area Development</b>									
56	800 Other Expenditure 04 State Matching Share( Loan from NABARD under LTIF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,28.00	.00	.00	20,28.00	20,28.00	.00	.00	20,28.00	.00
57	05 Construction /Improvement of field channels									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
58	06 CADWM of Thoubal Multipurpose Project (Phase-III)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,65.20	.00	.00	30,65.20	30,65.20	.00	.00	30,65.20	.00
59	07 Dolaithabi Multipurpose Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,10.50	.00	.00	10,10.50	10,10.50	.00	.00	10,10.50	.00
60	03 State Maching Share of AIBP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	.00	1,80.00	1,80.00	.00	.00	1,80.00	.00
	<b>Total Hill: 4705 - Capital Outlay on Command Area Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4705 - Capital Outlay on Command Area Development :</b>	<b>65,83.70</b>	<b>.00</b>	<b>.00</b>	<b>65,83.70</b>	<b>65,83.70</b>	<b>.00</b>	<b>.00</b>	<b>65,83.70</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4705 - Capital Outlay on Command Area Deve</b>	<b>65,83.70</b>	<b>.00</b>	<b>.00</b>	<b>65,83.70</b>	<b>65,83.70</b>	<b>.00</b>	<b>.00</b>	<b>65,83.70</b>	<b>.00</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2403 Animal Husbandry</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	12.40	.00	.00	12.40	11.80	.00	.60	11.80	4.84
	Valley -	12,20.36	.00	.00	12,20.36	6,15.62	73.95	55.61	5,41.67	55.61
2	05 Execution									
	Hill -	3,20.75	.00	.00	3,20.75	1,83.87	31.16	1,68.04	1,52.71	52.39
	Valley -	8,84.25	.00	.00	8,84.25	7,10.71	26.58	22.63	6,84.13	22.63
	101 Veterinary Services and Animal Health									
3	04 District/Sub-Divisional Veterinary Hospital and Dispensaries									
	Hill -	14,80.83	.00	.00	14,80.83	4,07.73	1,16.87	11,89.97	2,90.86	80.36
	Valley -	31,39.67	.00	.00	31,39.67	22,31.03	1,33.35	33.19	20,97.68	33.19
4	13 Rinderpest Eradication Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.74	.00	.00	70.74	9.15	6.31	95.99	2.84	95.99
5	06 Central Medicine and Vaccine Stores									
	Hill -	11.70	.00	.00	11.70	11.70	.00	.00	11.70	.00
	Valley -	27.00	.00	.00	27.00	27.00	.00	.00	27.00	.00
6	09 District and Sub-Divisional Veterinary Hospital									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
7	07 Assistance to State for Control of Animal Diseases (Central share)									
	Hill -	.00	.00	.00	.00	- 13.50	.00	13.50	- 13.50	.00
	Valley -	11,00.00	.00	.00	11,00.00	9,56.50	.00	13.05	9,56.50	13.05
	102 Cattle and Buffalo Development									

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)				4	5	6	7	8
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	09 Key Village and Artificial Insemination Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21,08.13	.00	.00	21,08.13	11,33.46	1,39.33	52.84	9,94.13	52.84
9	12 Regional Exotic Cattle Breeding Farm, Turibari									
	Hill -	99.44	.00	.00	99.44	70.32	3.78	32.90	66.54	33.09
	Valley -	8.37	.00	.00	8.37	8.37	.00	.00	8.37	.00
10	05 Buffalo Breeding Farm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.91	.00	.00	4.91	4.91	.00	.00	4.91	.00
11	30 Strengthening of Cross Breed Cattle Farm, Turibari									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.16	.00	.00	2.16	2.16	.00	.00	2.16	.00
12	31 Promotion of Natural Farming									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
13	103 Poultry Development 11 Poultry Farm									
	Hill -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	Valley -	3,23.07	.00	.00	3,23.07	2,13.25	16.03	38.95	1,97.22	38.95
14	105 Piggery Development 18 Piggery Farms									
	Hill -	32.00	.00	.00	32.00	32.00	.00	.00	32.00	.00
	Valley -	48.00	.00	.00	48.00	48.00	.00	.00	48.00	.00
	106 Other Livestock Development									

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	22 Regional Pony Development Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
16	01 National Livestock Mission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,00.00	.00	.00	14,00.00	14,00.00	.00	.00	14,00.00	.00
17	02 National Livestock Management Programme (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32,00.00	.00	.00	32,00.00	32,00.00	.00	.00	32,00.00	.00
18	03 National Mission on Bovine Productivity (Cetntral Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.70	.00	.00	29.70	29.70	.00	.00	29.70	.00
19	24 Feed for ponies at Marjing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.72	.00	.00	80.72	80.72	.00	.00	80.72	.00
20	28 Conservation of Pony at Moirang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
21	29 Manipur Pony Preservation and development Policy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
22	25 Livestock Health and Disease Control (LH & DC) Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,32.25	.00	.00	2,32.25	2,14.81	.00	7.51	2,14.81	7.51

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	26 National Livestock Mission(NLM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,40.01	.00	.00	3,40.01	3,40.01	.00	.00	3,40.01	.00
24	27 National Programme on Dairy Development (NPDD)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,74.05	.00	.00	1,74.05	1,74.05	.00	.00	1,74.05	.00
25	107 Fodder and Feed Development									
	07 Fodder Farms									
	Hill -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
	Valley -	1,06.99	.00	.00	1,06.99	64.79	5.05	44.15	59.75	44.15
26	109 Extension and Training									
	02 B.V.Sc./Veterinary Field Assistant and Farmers' Training Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.00	.00	.00	35.00	35.00	.00	.00	35.00	.00
27	04 B.V.Sc./Field Assistant and Farmers' Training Programme									
	Hill -	5.40	.00	.00	5.40	5.40	.00	.00	5.40	.00
	Valley -	5.49	.00	.00	5.49	5.49	.00	.00	5.49	.00
28	31 Composite Demonstration Units									
	Hill -	5.90	.00	.00	5.90	5.90	.00	.00	5.90	.00
	Valley -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
29	113 Administrative Investigation and Statistics									
	01 Sample Survery on estimation of Egg/Milk/Meat and Wool(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	95.00	.00	.00	95.00	38.02	5.21	65.46	32.81	65.46
	195 Assistance to Animal Husbandry Cooperatives									

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
30	19 Pony Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
31	32 District Council									
	Hill -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	33 Panchayati Raj Institution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	<b>Total Hill: 2403 - Animal Husbandry :</b>	<b>20,35.42</b>	<b>.00</b>	<b>.00</b>	<b>20,35.42</b>	<b>7,82.22</b>	<b>1,51.81</b>	<b>14,05.01</b>	<b>6,30.41</b>	<b>69.03</b>
	<b>Total Valley: 2403 - Animal Husbandry :</b>	<b>1,49,36.37</b>	<b>.00</b>	<b>.00</b>	<b>1,49,36.37</b>	<b>1,18,43.25</b>	<b>34,98.92</b>	<b>34,98.92</b>	<b>1,14,37.45</b>	<b>23.43</b>
	<b>Grand Total (Hill &amp; Valley) : 2403 - Animal Husbandry :</b>	<b>1,69,71.79</b>	<b>.00</b>	<b>.00</b>	<b>1,69,71.79</b>	<b>1,26,25.47</b>	<b>5,57.62</b>	<b>49,03.93</b>	<b>1,20,67.86</b>	<b>28.89</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2404 Dairy Development</b>									
33	001 Direction and Administration 01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	81.48	.00	.00	81.48	66.37	2.10	21.13	64.26	21.13
34	102 Dairy Development Projects 03 Central Dairy Farm, Porompat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,88.92	.00	.00	1,88.92	1,16.22	10.60	44.09	1,05.62	44.09
35	13 Imphal Milk Supply Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
36	25 Rural Dairy Centres									
	Hill -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
37	109 Extension and Training 06 Extension and Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
	<b>Total Hill: 2404 - Dairy Development :</b>	<b>1.00</b>	<b>.00</b>	<b>.00</b>	<b>1.00</b>	<b>1.00</b>	<b>.00</b>	<b>.00</b>	<b>1.00</b>	<b>.00</b>
	<b>Total Valley: 2404 - Dairy Development :</b>	<b>2,85.40</b>	<b>.00</b>	<b>.00</b>	<b>2,85.40</b>	<b>1,97.59</b>	<b>1,00.52</b>	<b>1,00.52</b>	<b>1,84.88</b>	<b>35.22</b>
	<b>Grand Total (Hill &amp; Valley) : 2404 - Dairy Development :</b>	<b>2,86.40</b>	<b>.00</b>	<b>.00</b>	<b>2,86.40</b>	<b>1,98.59</b>	<b>12.70</b>	<b>1,00.52</b>	<b>1,85.88</b>	<b>35.10</b>



**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4403 Capital Outlay on Animal Husbandry</b>									
38	800 Other Expenditure 03 Animal Husbandry Buildings									
	Hill -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
39	08 Establishment of Goat Farm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,60.00	.00	.00	12,60.00	12,60.00	.00	.00	12,60.00	.00
40	07 Construction and Improvement of Veterinary Hospitals									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,40.00	.00	.00	7,40.00	7,40.00	.00	.00	7,40.00	.00
41	09 Scheme under Rural Infrastructure Development Fund (RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.02	.00	.00	26.02	26.02	.00	.00	26.02	.00
42	10 Establishment of a Poultry Breeding Farm at Ningthoukhong under NEC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	41.15	.00	.00	41.15	41.15	.00	.00	41.15	.00
	<b>Total Hill: 4403 - Capital Outlay on Animal Husbandry :</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>.00</b>
	<b>Total Valley: 4403 - Capital Outlay on Animal Husbandry :</b>	<b>21,47.17</b>	<b>.00</b>	<b>.00</b>	<b>21,47.17</b>	<b>21,47.17</b>	<b>.00</b>	<b>.00</b>	<b>21,47.17</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4403 - Capital Outlay on Animal Husbandry :</b>	<b>21,67.17</b>	<b>.00</b>	<b>.00</b>	<b>21,67.17</b>	<b>21,67.17</b>	<b>.00</b>	<b>.00</b>	<b>21,67.17</b>	<b>.00</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of November, 2023**  
**Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 19 - Environment and Forest**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2402 Soil and Water Conservation</b>									
1	001 Direction and Administration 13 Soil Conservation Division									
	Hill -	2,31.06	.00	.00	2,31.06	1,52.29	12.88	91.65	1,39.41	39.67
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
2	14 Soil conservaiton Division- II									
	Hill -	1,07.97	.00	.00	1,07.97	72.08	5.13	41.03	66.94	38.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	15 Working Plan, Research and Training Circle									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23.47	.00	.00	23.47	14.46	1.30	43.93	13.16	43.93
4	102 Soil Conservation 03 Afforestation									
	Hill -	91.01	.00	.00	91.01	91.01	.00	.00	91.01	.00
	Valley -	4.01	.00	.00	4.01	4.01	.00	.00	4.01	.00
5	27 Rehabilitation of Jhumias									
	Hill -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	28 Loktak Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28,00.00	.00	.00	28,00.00	20,36.05	.00	27.28	20,36.05	27.28
	<b>Total Hill: 2402 - Soil and Water Conservation :</b>	<b>4,60.04</b>	<b>.00</b>	<b>.00</b>	<b>4,60.04</b>	<b>3,45.38</b>	<b>18.01</b>	<b>1,32.68</b>	<b>3,27.36</b>	<b>28.84</b>
	<b>Total Valley: 2402 - Soil and Water Conservation :</b>	<b>28,27.48</b>	<b>.00</b>	<b>.00</b>	<b>28,27.48</b>	<b>20,54.52</b>	<b>7,74.26</b>	<b>7,74.26</b>	<b>20,53.22</b>	<b>27.38</b>
	<b>Grand Total (Hill &amp; Valley) : 2402 - Soil and Water Conservation :</b>	<b>32,87.52</b>	<b>.00</b>	<b>.00</b>	<b>32,87.52</b>	<b>23,99.90</b>	<b>19.31</b>	<b>9,06.94</b>	<b>23,80.58</b>	<b>27.59</b>

**Report on Expenditure of Grant No. 19 - Environment and Forest**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2406 Forestry and Wild Life</b>									
	01 Forestry									
	001 Direction and Administration									
7	50 Conservator of Forest (Northern Circle)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.87	.00	.00	36.87	27.35	1.36	29.54	25.98	29.54
8	01 Direction									
	Hill -	1,90.00	.00	.00	1,90.00	1,51.81	3.51	41.70	1,48.30	21.95
	Valley -	2,64.99	.00	.00	2,64.99	2,24.09	9.24	18.92	2,14.85	18.92
9	51 Chief Conservator of Forests(Territorial and Protection) No. 2									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58.90	.00	.00	58.90	53.27	.80	10.92	52.47	10.92
10	34 Senapati Forests Division									
	Hill -	3,11.32	.00	.00	3,11.32	1,84.69	18.37	1,45.00	1,66.32	46.58
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	02 Animal Feed/Diet									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,77.24	.00	.00	2,77.24	2,50.60	.00	9.61	2,50.60	9.61
12	03 Bishnupur Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,16.84	.00	.00	2,16.84	1,11.82	15.75	55.70	96.07	55.70
13	04 Central Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,96.12	.00	.00	6,96.12	3,94.32	42.52	49.46	3,51.81	49.46

**Report on Expenditure of Grant No. 19 - Environment and Forest  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
14	05 Chief Conservator of Forests, Territorial and Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88.65	.00	.00	88.65	37.94	6.38	64.40	31.56	64.40
15	06 Additional Principal Chief Conservator of Forests									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,49.10	.00	.00	1,49.10	1,03.39	5.80	34.55	97.59	34.55
16	07 Conservator of Forests (Eastern)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19.31	.00	.00	19.31	8.57	1.58	63.80	6.99	63.80
17	09 Conservator of Forests (Western)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	74.90	.00	.00	74.90	46.84	4.04	42.86	42.80	42.86
18	10 Conservator of Forests, Central Circle									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.65	.00	.00	25.65	18.12	1.08	33.53	17.05	33.53
19	12 Eastern Forest Division									
	Hill -	2,29.29	.00	.00	2,29.29	1,30.94	15.75	1,14.09	1,15.20	49.76
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
20	16 Jiribam Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,53.13	.00	.00	1,53.13	78.53	10.19	55.38	68.33	55.38
21	17 Keibul Lamjao National Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,04.10	.00	.00	2,04.10	1,09.73	13.59	52.90	96.14	52.90

**Report on Expenditure of Grant No. 19 - Environment and Forest**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	18 Manipur Forest School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	72.53	.00	.00	72.53	50.61	7.38	40.40	43.23	40.40
23	19 Northern Forest Division									
	Hill -	3,43.08	.00	.00	3,43.08	1,82.57	23.30	1,83.81	1,59.27	53.58
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
24	20 Principal Chief Conservator of Forests									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,30.05	.00	.00	9,30.05	5,91.50	43.01	41.03	5,48.49	41.03
25	21 Research and Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	86.13	.00	.00	86.13	53.06	4.75	43.91	48.31	43.91
26	25 Social Forestry Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,65.65	.00	.00	1,65.65	1,00.89	8.27	44.09	92.62	44.09
27	28 Southern Forest Division									
	Hill -	3,60.77	.00	.00	3,60.77	1,74.31	25.08	2,11.54	1,49.23	58.64
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
28	29 Tamenglong Forest Division									
	Hill -	2,11.30	.00	.00	2,11.30	1,28.24	12.57	95.63	1,15.67	45.26
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
29	30 Tengnoupal Forest Division									
	Hill -	2,15.17	.00	.00	2,15.17	1,10.52	17.39	1,22.04	93.13	56.72
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 19 - Environment and Forest  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
30	31 Thoubal Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,74.12	.00	.00	3,74.12	1,63.84	27.95	63.68	1,35.89	63.68
31	46 Electric and Water Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
32	58 Pherzawl Forest Division									
	Hill -	98.05	.00	.00	98.05	61.07	4.96	41.94	56.11	42.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	59 Kamjong Forest Division									
	Hill -	2,14.71	.00	.00	2,14.71	1,39.29	11.91	87.33	1,27.38	40.67
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	60 Tengnoupal Forest Division									
	Hill -	2,11.90	.00	.00	2,11.90	1,33.83	11.21	89.28	1,22.62	42.13
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	61 Noney Forest Division									
	Hill -	2,21.58	.00	.00	2,21.58	1,29.48	13.71	1,05.81	1,15.77	47.75
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	56 DFO/Urban Forestry Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,05.52	.00	.00	1,05.52	63.40	5.44	45.07	57.96	45.07
37	57 DFO/Wild Life Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,61.52	.00	.00	1,61.52	96.24	9.36	46.21	86.88	46.21

**Report on Expenditure of Grant No. 19 - Environment and Forest**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
38	53 Director Manipur Zoological Garden									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,62.47	.00	.00	4,62.47	3,66.08	12.65	23.58	3,53.43	23.58
39	54 Deputy Conservator of Forests (Working Plan Division)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	98.93	.00	.00	98.93	71.26	3.95	31.97	67.30	31.97
	005 Survey and Utilization of Forest Resources									
40	36 Working Plan									
	Hill -	2,98.00	.00	.00	2,98.00	2,98.00	.00	.00	2,98.00	.00
	Valley -	2,17.40	.00	.00	2,17.40	2,17.40	.00	.00	2,17.40	.00
	070 Communications and Buildings									
41	18 Forest Buildings									
	Hill -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	102 Social and Farm Forestry									
42	12 Forest Protection									
	Hill -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
43	01 Social Forestry Plantations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,24.50	.00	.00	2,24.50	2,24.50	.00	.00	2,24.50	.00
44	11 Restocking of Reserved Forests(Economic Plantation)									
	Hill -	9,83.06	.00	.00	9,83.06	9,83.06	.00	.00	9,83.06	.00
	Valley -	5,47.71	.00	.00	5,47.71	5,47.71	.00	.00	5,47.71	.00
	105 Forest Produce									



**Report on Expenditure of Grant No. 19 - Environment and Forest  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
45	08 National Mission for Sustainable Agriculture (NMSA)(State Share)									
	Hill -	21.06	.00	.00	21.06	21.06	.00	.00	21.06	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
46	06 National Mission for Sustainable Agriculture (NMSA) Central Share									
	Hill -	3,89.54	.00	.00	3,89.54	3,89.54	.00	.00	3,89.54	.00
	Valley -	3,50.46	.00	.00	3,50.46	3,50.46	.00	.00	3,50.46	.00
47	24 TRIFED Project under the Scheme Mechanism for Marketing of Minor Forest Produce (Central Share)									
	Hill -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
48	07 National Mission for Sustainable Agriculture (NMSA)(Central Share)									
	Hill -	59.00	.00	.00	59.00	59.00	.00	.00	59.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
49	27 TRIFED Project under the Scheme Mechanism for Marketing of Minor Froest Produce (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
50	26 Financial Assistance to Manipur State Biofuel Board (MSBB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	800 Other Expenditure									
51	58 Scheme under EAP									
	Hill -	50,00.00	.00	.00	50,00.00	50,00.00	.00	.00	50,00.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
52	59 State Component of External Aided Project (EAP)									
	Hill -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00

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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
53	44 CM's Green Mission Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
54	05 Intensification of Forest Management (Central Share)									
	Hill -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
55	43 Geen India Mission (Central Share)									
	Hill -	22,00.00	.00	.00	22,00.00	22,00.00	.00	.00	22,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
56	52 Biodiversity									
	Hill -	16.00	.00	.00	16.00	16.00	.00	.00	16.00	.00
	Valley -	24.00	.00	.00	24.00	24.00	.00	.00	24.00	.00
57	06 Intensification of Forest Management (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
58	07 Green India Mission (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,33.67	.00	.00	2,33.67	2,33.67	.00	.00	2,33.67	.00
59	60 Scheme under EAP(JICA)									
	Hill -	60,00.00	.00	.00	60,00.00	60,00.00	.00	.00	60,00.00	.00
	Valley -	40,00.00	.00	.00	40,00.00	40,00.00	.00	.00	40,00.00	.00
60	61 State Componenet of External Aided Projcet (JICA)									
	Hill -	15,00.00	.00	.00	15,00.00	15,00.00	.00	.00	15,00.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	<i>02 Environmental Forestry and Wild Life</i>									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
61	110 Wild Life Preservation 35 Wildlife Management									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,22.77	.00	.00	2,22.77	2,22.77	.00	.00	2,22.77	.00
62	27 Zeilad Wildlife Sanctuary									
	Hill -	43.39	.00	.00	43.39	43.39	.00	.00	43.39	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
63	36 Development of Community Reserve (Wildlife)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	60.00	.00	.00	60.00	.00
64	07 Elephant Project (Central Share)									
	Hill -	22.00	.00	.00	22.00	22.00	.00	.00	22.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
65	08 Project Tiger (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.50	.00	.00	5.50	5.50	.00	.00	5.50	.00
66	29 Azuram Community Reserve (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.70	.00	.00	40.70	40.70	.00	.00	40.70	.00
67	40 Elephant Project (State Share)									
	Hill -	2.44	.00	.00	2.44	2.44	.00	.00	2.44	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
68	13 Keibul Lamjao National Park( Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10.00	.00	.00	1,10.00	1,10.00	.00	.00	1,10.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
69	19 Yangoupokpi Lokchao Sanctuary (Central Share)									
	Hill -	44.00	.00	.00	44.00	44.00	.00	.00	44.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
70	20 Siroy National Park (Central Share)									
	Hill -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
71	21 Kailam Wildlife Sanctuary (Central Share)									
	Hill -	36.00	.00	.00	36.00	36.00	.00	.00	36.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
72	23 Jiri Makru Sanctuary (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.75	.00	.00	35.75	35.75	.00	.00	35.75	.00
73	24 Integrated Development of Wildlife Habitats (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,86.00	.00	.00	2,86.00	2,86.00	.00	.00	2,86.00	.00
74	25 Bunning Wildlife Sanctuary (Central Share )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.10	.00	.00	35.10	35.10	.00	.00	35.10	.00
75	26 Amur Falcon Conservation (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10.00	.00	.00	1,10.00	1,10.00	.00	.00	1,10.00	.00
76	28 Plunemai Community Reserve									
	Hill -	22.00	.00	.00	22.00	22.00	.00	.00	22.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
77	39 Lungphu Community Reserve (Central Share)									
	Hill -	51.00	.00	.00	51.00	51.00	.00	.00	51.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
78	41 Development of Wildlife Habitats (state Share)									
	Hill -	25.05	.00	.00	25.05	25.05	.00	.00	25.05	.00
	Valley -	72.19	.00	.00	72.19	72.19	.00	.00	72.19	.00
79	41 Jiri Makru Sanctuary									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>04 Afforestation and Ecology Development</i>									
80	101 National Afforestation and Ecology Development Programme									
	01 National Afforestation Programme									
	Hill -	11,02.00	.00	.00	11,02.00	11,02.00	.00	.00	11,02.00	.00
	Valley -	3,48.00	.00	.00	3,48.00	3,48.00	.00	.00	3,48.00	.00
81	02 National Afforestation Programs(State Share)									
	Hill -	1,22.44	.00	.00	1,22.44	1,22.44	.00	.00	1,22.44	.00
	Valley -	38.67	.00	.00	38.67	38.67	.00	.00	38.67	.00
82	103 State compensatory Afforestation									
	16 Manipur									
	Hill -	1,67,36.42	.00	.00	1,67,36.42	1,67,36.42	.00	.00	1,67,36.42	.00
	Valley -	35,95.15	.00	.00	35,95.15	35,95.15	.00	.00	35,95.15	.00
	904 Deduct amount met from State Compensatory Afforestation Fund									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
83	16 Manipur									
	Hill -	- 1,67,36.42	.00	.00	- 1,67,36.42	- 1,67,36.42	.00	.00	- 1,67,36.42	.00
	Valley -	- 35,95.15	.00	.00	- 35,95.15	- 35,95.15	.00	.00	- 35,95.15	.00
	<b>Total Hill: 2406 - Forestry and Wild Life :</b>	<b>2,19,84.15</b>	<b>.00</b>	<b>.00</b>	<b>2,19,84.15</b>	<b>2,09,03.73</b>	<b>1,57.76</b>	<b>12,38.17</b>	<b>2,07,45.98</b>	<b>5.63</b>
	<b>Total Valley: 2406 - Forestry and Wild Life :</b>	<b>1,60,37.14</b>	<b>.00</b>	<b>.00</b>	<b>1,60,37.14</b>	<b>1,43,35.87</b>	<b>19,36.37</b>	<b>19,36.37</b>	<b>1,41,00.77</b>	<b>12.07</b>
	<b>Grand Total (Hill &amp; Valley) : 2406 - Forestry and Wild Life :</b>	<b>3,80,21.29</b>	<b>.00</b>	<b>.00</b>	<b>3,80,21.29</b>	<b>3,52,39.60</b>	<b>3,92.85</b>	<b>31,74.54</b>	<b>3,48,46.75</b>	<b>8.35</b>
84	<b>2407 Plantations</b> <i>03 Rubber</i> 800 Other Expenditure 25 Plantation									
	Hill -	10.80	.00	.00	10.80	10.80	.00	.00	10.80	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2407 - Plantations :</b>	<b>10.80</b>	<b>.00</b>	<b>.00</b>	<b>10.80</b>	<b>10.80</b>	<b>.00</b>	<b>.00</b>	<b>10.80</b>	<b>.00</b>
	<b>Total Valley: 2407 - Plantations :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2407 - Plantations :</b>	<b>10.80</b>	<b>.00</b>	<b>.00</b>	<b>10.80</b>	<b>10.80</b>	<b>.00</b>	<b>.00</b>	<b>10.80</b>	<b>.00</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3435 Ecology and Environment</b>									
	04 Prevention and Control of Pollution									
85	104 Impact Assessment									
	26 Pollution Control									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	5,50.00	.00	.00	5,50.00	3,92.65	29.46	33.97	3,63.19
	60 Others									
86	800 Other Expenditure									
	01 Direction									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	6,40.25	.00	.00	6,40.25	3,33.92	39.21	53.97	2,94.71
87	02 Information Technology (IT)									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00
88	77 Eco Development Programs and Natural Resources Conservation									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	2,80.00	.00	.00	2,80.00	2,80.00	.00	.00	2,80.00
89	78 Environment Education & Information Dissemination Programs									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	3,00.00	.00	.00	3,00.00	30.00	.00	90.00	30.00
90	79 Environmental Monitoring R&D with Multidisciplinary Scientific Study of River Catchments and Springsheds									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
91	80 Climate Change Impact Studies									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,01.60	.00	.00	2,01.60	.00	.00	1,00.00	.00	1,00.00
92	81 Environmental Planning & Management of Wetlands and Water Bodies									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
93	82 Information Technology & GIS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
	<b>Total Hill: 3435 - Ecology and Environment :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3435 - Ecology and Environment :</b>	<b>29,98.85</b>	<b>.00</b>	<b>.00</b>	<b>29,98.85</b>	<b>20,63.57</b>	<b>10,03.95</b>	<b>10,03.95</b>	<b>19,94.90</b>	<b>33.48</b>
	<b>Grand Total (Hill &amp; Valley) : 3435 - Ecology and Environment :</b>	<b>29,98.85</b>	<b>.00</b>	<b>.00</b>	<b>29,98.85</b>	<b>20,63.57</b>	<b>68.67</b>	<b>10,03.95</b>	<b>19,94.90</b>	<b>33.48</b>
	<b>4406 Capital Outlay on Forestry and Wild Life</b>									
	<i>01 Forestry (I)</i>									
	800 Other expenditure									
94	01 National Mission for Green India									
	Hill -	4,48.00	.00	.00	4,48.00	4,48.00	.00	.00	4,48.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 4406 - Capital Outlay on Forestry and Wild Life :</b>	<b>4,48.00</b>	<b>.00</b>	<b>.00</b>	<b>4,48.00</b>	<b>4,48.00</b>	<b>.00</b>	<b>.00</b>	<b>4,48.00</b>	<b>.00</b>
	<b>Total Valley: 4406 - Capital Outlay on Forestry and Wild Life :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4406 - Capital Outlay on Forestry and Wild Li</b>	<b>4,48.00</b>	<b>.00</b>	<b>.00</b>	<b>4,48.00</b>	<b>4,48.00</b>	<b>.00</b>	<b>.00</b>	<b>4,48.00</b>	<b>.00</b>



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5425 Capital Outlay on Other Scientific and Environmental Research</b>									
	208 Ecology and Environment									
95	03 National Plan for Conservation of Aquatic Eco-systems (NPCA)									
	Hill -	2,15.72	.00	.00	2,15.72	2,15.72	.00	.00	2,15.72	.00
	Valley -	45,59.10	.00	.00	45,59.10	41,80.95	.00	8.29	41,80.95	8.29
	800 Other Expenditure									
96	01 Rejuvenation and Conservation of Nambul River at Imphal (NRCP) (Cental Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	4,40.57	.00	4,40.57	.00	3,73.75	84.83	66.82	84.83
97	05 State component of Rejuvenation and Conservation of Nambul River at Imphal (NRCP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	.00	.00	12,00.00	.00	.00	1,00.00	.00	1,00.00
98	06 Rejuvenation of Imphal-Manipur River and Faecal sludge and septage Management at 27 ULBs Manipur (NRCP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	40,00.00	.00	40,00.00	.00	.00	.00	40,00.00	.00
	<b>Total Hill: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>2,15.72</b>	<b>.00</b>	<b>.00</b>	<b>2,15.72</b>	<b>2,15.72</b>	<b>.00</b>	<b>.00</b>	<b>2,15.72</b>	<b>.00</b>
	<b>Total Valley: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>57,59.10</b>	<b>44,40.57</b>	<b>.00</b>	<b>1,01,99.67</b>	<b>41,80.95</b>	<b>19,51.90</b>	<b>19,51.90</b>	<b>82,47.77</b>	<b>19.14</b>
	<b>Grand Total (Hill &amp; Valley) : 5425 - Capital Outlay on Other Scientific and E</b>	<b>59,74.82</b>	<b>44,40.57</b>	<b>44,40.57</b>	<b>1,04,15.39</b>	<b>43,96.67</b>	<b>3,73.75</b>	<b>19,51.90</b>	<b>84,63.49</b>	<b>18.74</b>

**Report on Expenditure of Grant No. 19 - Environment and Forest  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2501 Special Programmes for Rural Development</b>									
	01 <i>Integrated Rural Development Programme</i>									
	001 Direction and Administration									
1	05 Monitoring Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,55.35	.00	.00	3,55.35	2,09.44	21.11	47.00	1,88.33	47.00
	800 Other Expenditure									
2	22 State Routine Maintenance Fund (DLP) for PMGSY									
	Hill -	20,00.00	.00	.00	20,00.00	20,00.00	.00	.00	20,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	20 Rural Engineering Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19,03.00	.00	.00	19,03.00	9,64.99	1,34.43	56.36	8,30.56	56.36
4	03 Shyam Prasad Mukherji RURBAN Mission (SPMRM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26,29.00	.00	.00	26,29.00	10,01.00	.00	61.92	10,01.00	61.92
5	01 RURBAN (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
6	17 Financial Assiatance to Manipur State Rural Roads Development Agencies									
	Hill -	3,37.30	.00	.00	3,37.30	1,96.77	.00	1,40.53	1,96.77	41.66
	Valley -	2,39.83	.00	.00	2,39.83	99.30	.00	58.60	99.30	58.60
	<b>Total Hill: 2501 - Special Programmes for Rural Development :</b>	<b>23,37.30</b>	<b>.00</b>	<b>.00</b>	<b>23,37.30</b>	<b>21,96.77</b>	<b>.00</b>	<b>1,40.53</b>	<b>21,96.77</b>	<b>6.01</b>
	<b>Total Valley: 2501 - Special Programmes for Rural Development :</b>	<b>53,27.18</b>	<b>.00</b>	<b>.00</b>	<b>53,27.18</b>	<b>24,74.73</b>	<b>30,07.99</b>	<b>30,07.99</b>	<b>23,19.19</b>	<b>56.46</b>

**Report on Expenditure of Grant No. 20 - Community and Rural Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Grand Total (Hill &amp; Valley) : 2501 - Special Programmes for Rural Developm</b>	<b>76,64.48</b>	<b>.00</b>	<b>.00</b>	<b>76,64.48</b>	<b>46,71.50</b>	<b>1,55.54</b>	<b>31,48.52</b>	<b>45,15.96</b>	<b>41.08</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 20 - Community and Rural Development**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2505 Rural Employment</b>									
	02 Rural Employment Guarantee Scheme									
7	101 National Rural Employment Guarantee Scheme									
	04 Social Audit under MGNREGA									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
8	06 Administrative component under MGNREGA (Central Share)									
	Hill -	53,97.50	.00	.00	53,97.50	53,97.50	.00	.00	53,97.50	.00
	Valley -	13,49.38	.00	.00	13,49.38	13,49.38	.00	.00	13,49.38	.00
9	07 Cluster Facilitation Project (CFP) component under MGNREGA (Central Share)									
	Hill -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
10	01 State Matching Share for NREGP									
	Hill -	72,00.00	.00	.00	72,00.00	72,00.00	.00	.00	72,00.00	.00
	Valley -	18,00.00	.00	.00	18,00.00	18,00.00	.00	.00	18,00.00	.00
11	02 MGNREGA (Central Share)									
	Hill -	8,99,58.40	.00	.00	8,99,58.40	8,49,58.40	.00	50,00.00	8,49,58.40	5.56
	Valley -	2,24,89.60	.00	.00	2,24,89.60	1,74,89.60	.00	22.23	1,74,89.60	22.23
12	03 UNNATI									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
13	05 Wages component under MGNREGA (Central Share)									
	Hill -	8,00,00.00	.00	.00	8,00,00.00	8,00,00.00	.00	.00	8,00,00.00	.00
	Valley -	2,00,00.00	.00	.00	2,00,00.00	2,00,00.00	.00	.00	2,00,00.00	.00
	60 Other Programmes									

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
14	101 Employment Services 16 NRLM ST Component / Central Share									
	Hill -	.00	.00	.00	.00	- 16,22.77	.00	16,22.77	- 16,22.77	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	17 NRLM ST Component /Central Share									
	Hill -	.00	.00	.00	.00	- 1,80.31	.00	1,80.31	- 1,80.31	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
16	18 NRLM SC Component / Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 78.05	.00	.00	- 78.05	.00
17	19 NRLM SC Component / Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 8.67	.00	.00	- 8.67	.00
18	10 State Matching Share of NRLM									
	Hill -	2,28.30	.00	.00	2,28.30	2,28.30	.00	.00	2,28.30	.00
	Valley -	3,42.44	.00	.00	3,42.44	1,83.13	.00	46.52	1,83.13	46.52
19	09 Self Employment Programme-NRLM (Central Share)									
	Hill -	19,75.40	.00	.00	19,75.40	14,01.90	.00	5,73.50	14,01.90	29.03
	Valley -	79,01.60	.00	.00	79,01.60	70,41.34	.00	10.89	70,41.34	10.89
20	11 Start Up Village Entrepreneurship Programme (SVEP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,40.92	.00	.00	2,40.92	2,40.92	.00	.00	2,40.92	.00
21	12 State Share of SVEP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.76	.00	.00	26.76	26.76	.00	.00	26.76	.00

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	13 Deen Dayal Upadhyaya Grameen Kaushalya Yojana (DDU-GKY) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	62,70.00	.00	.00	62,70.00	62,70.00	.00	.00	62,70.00	.00
23	14 State Share of DDU-GKY									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,55.50	.00	.00	6,55.50	6,55.50	.00	.00	6,55.50	.00
24	15 Rural Self -Employment Training Institute (RSETI) Central share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52.46	.00	.00	52.46	52.46	.00	.00	52.46	.00
	800 Other Expenditure									
25	11 M.L.A.'s Local Area Development Programme									
	Hill -	40,00.00	.00	.00	40,00.00	10,00.00	.00	30,00.00	10,00.00	75.00
	Valley -	80,00.00	.00	.00	80,00.00	20,00.00	.00	75.00	20,00.00	75.00
	<b>Total Hill: 2505 - Rural Employment :</b>	<b>18,88,39.60</b>	<b>.00</b>	<b>.00</b>	<b>18,88,39.60</b>	<b>17,84,63.02</b>	<b>.00</b>	<b>1,03,76.58</b>	<b>17,84,63.02</b>	<b>5.49</b>
	<b>Total Valley: 2505 - Rural Employment :</b>	<b>6,92,80.66</b>	<b>.00</b>	<b>.00</b>	<b>6,92,80.66</b>	<b>5,71,74.37</b>	<b>1,21,06.29</b>	<b>1,21,06.29</b>	<b>5,71,74.37</b>	<b>17.47</b>
	<b>Grand Total (Hill &amp; Valley) : 2505 - Rural Employment :</b>	<b>25,81,20.26</b>	<b>.00</b>	<b>.00</b>	<b>25,81,20.26</b>	<b>23,56,37.39</b>	<b>.00</b>	<b>2,24,82.87</b>	<b>23,56,37.39</b>	<b>8.71</b>

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2515 Other Rural Development Programme</b>									
	001 Direction and Administration									
26	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45,14.66	.00	.00	45,14.66	17,69.39	3,09.29	67.66	14,60.10	67.66
	102 Community Development									
27	02 Block Development Office									
	Hill -	27,92.85	.00	.00	27,92.85	14,54.37	1,76.03	15,14.51	12,78.34	54.23
	Valley -	22,84.15	.00	.00	22,84.15	11,14.37	1,77.03	58.96	9,37.34	58.96
28	03 Development Blocks									
	Hill -	8.09	.00	.00	8.09	8.09	.00	.00	8.09	.00
	Valley -	2,93.41	.00	.00	2,93.41	2,82.75	.00	3.63	2,82.75	3.63
	800 Other expenditure									
29	04 Central Share for PMAY-G (ST Component)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,46,70.04	.00	.00	1,46,70.04	1,46,70.04	.00	.00	1,46,70.04	.00
30	05 State Share of PMAY-G (State Component)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,86.67	.00	.00	10,86.67	10,86.67	.00	.00	10,86.67	.00
31	07 State Share of PMAY-G( SC Component)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45.37	.00	.00	45.37	45.37	.00	.00	45.37	.00
32	06 Central Share for PMAY-G (SC Component)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,12.50	.00	.00	6,12.50	6,12.50	.00	.00	6,12.50	.00



**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
33	01 Manipur State Rural Roads Maintenance Policy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	.00	.00	20,00.00	10,00.00	.00	50.00	10,00.00	50.00
34	02 Pradhan Mantri Awas Yojana - Gramin (PMAYG) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	95,15.64	.00	.00	95,15.64	95,15.64	.00	.00	95,15.64	.00
35	03 State Share of PMAYG									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<b>Total Hill: 2515 - Other Rural Development Programme :</b>	<b>28,00.94</b>	<b>.00</b>	<b>.00</b>	<b>28,00.94</b>	<b>14,62.46</b>	<b>1,76.03</b>	<b>15,14.51</b>	<b>12,86.43</b>	<b>54.07</b>
	<b>Total Valley: 2515 - Other Rural Development Programme :</b>	<b>3,52,22.44</b>	<b>.00</b>	<b>.00</b>	<b>3,52,22.44</b>	<b>3,02,96.73</b>	<b>54,12.03</b>	<b>54,12.03</b>	<b>2,98,10.41</b>	<b>15.37</b>
<b>Grand Total (Hill &amp; Valley) : 2515 - Other Rural Development Programme :</b>		<b>3,80,23.38</b>	<b>.00</b>	<b>.00</b>	<b>3,80,23.38</b>	<b>3,17,59.19</b>	<b>6,62.35</b>	<b>69,26.54</b>	<b>3,10,96.84</b>	<b>18.22</b>
	<b>4515 Capital Outlay on other Rural Development Programmes</b>									
	103 Rural Development									
36	01 Pradhan Mantri Gram Sadak Yojana (PMGSY)									
	Hill -	13,52,49.85	.00	.00	13,52,49.85	13,02,49.85	.00	50,00.00	13,02,49.85	3.70
	Valley -	3,64,00.15	.00	.00	3,64,00.15	3,14,00.15	.00	13.74	3,14,00.15	13.74
	<b>Total Hill: 4515 - Capital Outlay on other Rural Development Programmes :</b>	<b>13,52,49.85</b>	<b>.00</b>	<b>.00</b>	<b>13,52,49.85</b>	<b>13,02,49.85</b>	<b>.00</b>	<b>50,00.00</b>	<b>13,02,49.85</b>	<b>3.70</b>
	<b>Total Valley: 4515 - Capital Outlay on other Rural Development Programmes :</b>	<b>3,64,00.15</b>	<b>.00</b>	<b>.00</b>	<b>3,64,00.15</b>	<b>3,14,00.15</b>	<b>50,00.00</b>	<b>50,00.00</b>	<b>3,14,00.15</b>	<b>13.74</b>
<b>Grand Total (Hill &amp; Valley) : 4515 - Capital Outlay on other Rural Developm</b>		<b>17,16,50.00</b>	<b>.00</b>	<b>.00</b>	<b>17,16,50.00</b>	<b>16,16,50.00</b>	<b>.00</b>	<b>1,00,00.00</b>	<b>16,16,50.00</b>	<b>5.83</b>

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2851 Village and Small Industries</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	2,63.85	.00	.00	2,63.85	1,99.44	8.25	72.66	1,91.19	27.54
	Valley -	10,20.92	.00	.00	10,20.92	6,96.66	61.45	37.78	6,35.21	37.78
2	03 Factories and Boilers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.25	.00	.00	2.25	2.25	.00	.00	2.25	.00
3	47 Ease of Doing Business (Single Window Clearance System)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
4	22 Indo-Myanmar Foreign Trade and Export									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.00	.00	.00	36.00	36.00	.00	.00	36.00	.00
5	45 Planning and Evaluation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
6	46 North East Expo and Business Summit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	003 Training									
7	04 Handicraft Training Centres									
	Hill -	17.92	.00	.00	17.92	14.67	.47	3.72	14.20	20.76
	Valley -	66.28	.00	.00	66.28	55.70	1.53	18.27	54.17	18.27

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	05 Handloom Training Centres									
	Hill -	80.72	.00	.00	80.72	48.52	3.64	35.84	44.88	44.40
	Valley -	1,83.09	.00	.00	1,83.09	1,40.71	5.92	26.38	1,34.79	26.38
9	12 Small Scale Industries Training Centres									
	Hill -	89.56	.00	.00	89.56	60.90	2.09	30.75	58.81	34.33
	Valley -	1,16.96	.00	.00	1,16.96	71.09	7.55	45.67	63.55	45.67
10	101 Industrial Estates 23 Industrial Estates									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
11	102 Small Scale Industries 03 Execution									
	Hill -	28.33	.00	.00	28.33	22.19	.89	7.03	21.30	24.81
	Valley -	2,27.19	.00	.00	2,27.19	1,56.82	10.21	35.47	1,46.61	35.47
12	21 Incentives under Industrial Policy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
13	09 Entrepreneurship Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.00	.00	.00	17.00	17.00	.00	.00	17.00	.00
14	103 Handloom Industries 18 Survey, Research and Development									
	Hill -	2.40	.00	.00	2.40	2.40	.00	.00	2.40	.00
	Valley -	5.60	.00	.00	5.60	5.60	.00	.00	5.60	.00

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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	95 Rashtriya Swasthya Bima Yojana									
	Hill -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
16	02 Handloom and Textiles									
	Hill -	5,44.02	.00	.00	5,44.02	4,96.45	6.25	53.82	4,90.20	9.89
	Valley -	11,13.63	.00	.00	11,13.63	9,58.58	23.89	16.07	9,34.69	16.07
17	46 State Matching Share									
	Hill -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
	Valley -	1,60.00	.00	.00	1,60.00	1,60.00	.00	.00	1,60.00	.00
18	88 Handloom Development Programme									
	Hill -	50.60	.00	.00	50.60	50.60	.00	.00	50.60	.00
	Valley -	1,69.40	.00	.00	1,69.40	1,69.40	.00	.00	1,69.40	.00
19	01 National Handlom Development Programme(NHDP)									
	Hill -	14,48.26	.00	.00	14,48.26	14,48.26	.00	.00	14,48.26	.00
	Valley -	46,35.52	.00	.00	46,35.52	46,35.52	.00	.00	46,35.52	.00
20	86 Development of Exportable products and their Marketing									
	Hill -	78.00	.00	.00	78.00	78.00	.00	.00	78.00	.00
	Valley -	2,22.00	.00	.00	2,22.00	2,22.00	.00	.00	2,22.00	.00
21	97 Manipur Textiles Processing Institute									
	Hill -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
	Valley -	22.50	.00	.00	22.50	22.50	.00	.00	22.50	.00
22	92 Powerloom									
	Hill -	29.00	.00	.00	29.00	29.00	.00	.00	29.00	.00
	Valley -	71.00	.00	.00	71.00	71.00	.00	.00	71.00	.00
	104 Handicraft Industries									

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	03 Execution									
	Hill -	.24	.00	.00	.24	.24	.00	.00	.24	.00
	Valley -	85.63	.00	.00	85.63	72.64	2.77	18.40	69.87	18.40
24	28 Mini Craft Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
25	46 Publicity & Exhibition, Documentation									
	Hill -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
	Valley -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
26	20 Incentives									
	Hill -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
	Valley -	13.50	.00	.00	13.50	13.50	.00	.00	13.50	.00
27	42 Modernization									
	Hill -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
	Valley -	36.00	.00	.00	36.00	36.00	.00	.00	36.00	.00
28	97 State Share for NERTPS of HC									
	Hill -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
29	87 Assistance to Individual Artisans									
	Hill -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
30	95 Cluster Development of Handicraft									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	105 Khadi and Village Industries									

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	07 Khadi and Village Industries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,39.57	.00	.00	4,39.57	4,39.57	.00	.00	4,39.57	.00
32	57 Bamboo Processing Industries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	109 Monitoring and Evaluation									
33	10 Monitoring Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64.25	.00	.00	64.25	55.68	.66	14.37	55.02	14.37
	800 Other Expenditure									
34	60 India International Trade Fare									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	46.26	46.26	1,00.00	.00	1,00.00
	<b>Total Hill: 2851 - Village and Small Industries :</b>	<b>27,43.40</b>	<b>.00</b>	<b>.00</b>	<b>27,43.40</b>	<b>25,61.17</b>	<b>21.59</b>	<b>2,03.82</b>	<b>25,39.58</b>	<b>7.43</b>
	<b>Total Valley: 2851 - Village and Small Industries :</b>	<b>91,44.29</b>	<b>.00</b>	<b>.00</b>	<b>91,44.29</b>	<b>84,60.48</b>	<b>8,44.04</b>	<b>8,44.04</b>	<b>83,00.25</b>	<b>9.23</b>
	<b>Grand Total (Hill &amp; Valley) : 2851 - Village and Small Industries :</b>	<b>1,18,87.69</b>	<b>.00</b>	<b>.00</b>	<b>1,18,87.69</b>	<b>1,10,21.65</b>	<b>1,81.83</b>	<b>10,47.86</b>	<b>1,08,39.83</b>	<b>8.81</b>

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2852 Industries</b>									
	08 Consumer Industries									
	201 Sugar									
35	09 Manipur Sugar Mills									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.27	.00	.00	49.27	42.77	.94	15.10	41.83	15.10
36	13 Khandsary Sugar Factory									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	51.00	.00	.00	51.00	30.66	2.94	45.65	27.72	45.65
	600 Others									
37	66 Training on FPI									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	8.80	8.80	91.20	8.80
38	71 State share of Establishment of Food Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
39	79 Publicity and Campaign									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.00	.00	.00	70.00	70.00	.00	.00	70.00	.00
40	11 Food and Beverage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	.00	4.00	4.00	.00	.00	4.00	.00
	80 General									
	003 Industrial Education - Research and Training									

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
41	12 Food Processing Training Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	61.00	.00	.00	61.00	61.00	.00	.00	61.00	.00
	800 Other Expenditure									
42	01 PM Formalization of Micro Food Processing Enterprises Scheme (PM FME) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19,36.12	.00	.00	19,36.12	19,36.12	.00	.00	19,36.12	.00
43	02 PM Formalization of Micro Food Processing Enterprises Scheme (PMFME) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	<b>Total Hill: 2852 - Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2852 - Industries :</b>	<b>26,21.39</b>	<b>.00</b>	<b>.00</b>	<b>26,21.39</b>	<b>25,94.55</b>	<b>39.52</b>	<b>39.52</b>	<b>25,81.87</b>	<b>1.51</b>
	<b>Grand Total (Hill &amp; Valley) : 2852 - Industries :</b>	<b>26,21.39</b>	<b>.00</b>	<b>.00</b>	<b>26,21.39</b>	<b>25,94.55</b>	<b>12.68</b>	<b>39.52</b>	<b>25,81.87</b>	<b>1.51</b>



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
44	<b>2853 Non-ferrous Mining and Metallurgical Industries</b> <i>02 Regulation and Development of Mines</i> 001 Direction and Administration 01 Direction  Hill - Valley -	.00 2,24.45	.00 .00	.00 .00	.00 2,24.45	.00 1,68.80	.00 8.07	.00 28.39	.00 1,60.72	.00 28.39
45	102 Mineral Exploration 07 Development of Mines  Hill - Valley -	.00 20.00	.00 .00	.00 .00	.00 20.00	.00 20.00	.00 .60	.00 3.00	.00 19.40	.00 3.00
	<b>Total Hill: 2853 - Non-ferrous Mining and Metallurgical Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2853 - Non-ferrous Mining and Metallurgical Industries :</b>	<b>2,44.45</b>	<b>.00</b>	<b>.00</b>	<b>2,44.45</b>	<b>1,88.80</b>	<b>64.33</b>	<b>64.33</b>	<b>1,80.12</b>	<b>26.32</b>
<b>Grand Total</b>	<b>(Hill &amp; Valley) : 2853 - Non-ferrous Mining and Metallurgical</b>	<b>2,44.45</b>	<b>.00</b>	<b>.00</b>	<b>2,44.45</b>	<b>1,88.80</b>	<b>8.67</b>	<b>64.33</b>	<b>1,80.12</b>	<b>26.32</b>
46	<b>2875 Other Industries</b> <i>60 Other Industries</i> 190 Assistance to Public Sector and Other Undertakings 02 Manipur Food Industries Corporation Ltd.  Hill - Valley -	.00 4,04.80	.00 .00	.00 .00	.00 4,04.80	.00 4,04.80	.00 .00	.00 .00	.00 4,04.80	.00 .00
	<b>Total Hill: 2875 - Other Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2875 - Other Industries :</b>	<b>4,04.80</b>	<b>.00</b>	<b>.00</b>	<b>4,04.80</b>	<b>4,04.80</b>	<b>.00</b>	<b>.00</b>	<b>4,04.80</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2875 - Other Industries :</b>	<b>4,04.80</b>	<b>.00</b>	<b>.00</b>	<b>4,04.80</b>	<b>4,04.80</b>	<b>.00</b>	<b>.00</b>	<b>4,04.80</b>	<b>.00</b>

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
47	<b>4851 Capital Outlay on Village and Small Industries</b> 101 Industrial Estates 01 Setting up of Industrial Estate under MSE-CDP Scheme (State Share)									
	Hill -	3,90.30	.00	.00	3,90.30	3,90.30	.00	.00	3,90.30	.00
	Valley -	3,65.17	.00	.00	3,65.17	3,65.17	.00	.00	3,65.17	.00
	<b>Total Hill: 4851 - Capital Outlay on Village and Small Industries :</b>	<b>3,90.30</b>	<b>.00</b>	<b>.00</b>	<b>3,90.30</b>	<b>3,90.30</b>	<b>.00</b>	<b>.00</b>	<b>3,90.30</b>	<b>.00</b>
	<b>Total Valley: 4851 - Capital Outlay on Village and Small Industries :</b>	<b>3,65.17</b>	<b>.00</b>	<b>.00</b>	<b>3,65.17</b>	<b>3,65.17</b>	<b>.00</b>	<b>.00</b>	<b>3,65.17</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4851 - Capital Outlay on Village and Small Ind</b>	<b>7,55.47</b>	<b>.00</b>	<b>.00</b>	<b>7,55.47</b>	<b>7,55.47</b>	<b>.00</b>	<b>.00</b>	<b>7,55.47</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

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for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4860 Capital Outlay on Consumer Industries</b>									
	01 Textiles									
	190 Investment in Public Sector and Other Undertakings									
48	81 Manipur Pulp & Allied Products Ltd.									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00
49	36 Cotton & Spinning Mills									
		Hill -	87.50	.00	.00	87.50	87.50	.00	.00	87.50
		Valley -	2,62.50	.00	.00	2,62.50	2,62.50	.00	.00	2,62.50
50	82 Financial Assistance to MEETAC									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	90.00	.00	.00	90.00	90.00	.00	.00	90.00
51	35 Manipur Spinning Mills Corporation									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1.80	.00	.00	1.80	1.80	.00	.00	1.80
	60 Others									
	102 Foods and Beverages									
52	02 Setting up of Mega Food Park under NABARD									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	2,70.00	.00	2,70.00	.00	.00	.00	2,70.00
	600 Others									
53	83 Fragrance & Flavour Development Programme									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00

**Report on Expenditure of Grant No. 21 - Textiles, Commerce & Industries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 4860 - Capital Outlay on Consumer Industries :	87.50	.00	.00	87.50	87.50	.00	.00	87.50	.00
	Total Valley: 4860 - Capital Outlay on Consumer Industries :	6,63.30	2,70.00	.00	9,33.30	6,63.30	.00	.00	9,33.30	.00
	<b>Grand Total (Hill &amp; Valley) : 4860 - Capital Outlay on Consumer Industries</b>	<b>7,50.80</b>	<b>2,70.00</b>	<b>2,70.00</b>	<b>10,20.80</b>	<b>7,50.80</b>	<b>.00</b>	<b>.00</b>	<b>10,20.80</b>	<b>.00</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2059 Public Works</b> 60 Other Buildings 053 Maintenance and Repairs 07 Other Functional Building									
	Hill -	.25	.00	.00	.25	.25	.00	.00	.25	.00
	Valley -	.25	.00	.00	.25	.25	.00	.00	.25	.00
	<b>Total Hill: 2059 - Public Works :</b>	<b>.25</b>	<b>.00</b>	<b>.00</b>	<b>.25</b>	<b>.25</b>	<b>.00</b>	<b>.00</b>	<b>.25</b>	<b>.00</b>
	<b>Total Valley: 2059 - Public Works :</b>	<b>.25</b>	<b>.00</b>	<b>.00</b>	<b>.25</b>	<b>.25</b>	<b>.00</b>	<b>.00</b>	<b>.25</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>.50</b>	<b>.00</b>	<b>.00</b>	<b>.50</b>	<b>.50</b>	<b>.00</b>	<b>.00</b>	<b>.50</b>	<b>.00</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2215 Water Supply and Sanitation</b>									
	01 Water Supply									
	001 Direction and Administration									
2	01 Direction									
	Hill -	16,00.00	.00	.00	16,00.00	16,00.00	.00	.00	16,00.00	.00
	Valley -	39,49.38	.00	.00	39,49.38	35,89.04	2,45.05	15.33	33,43.99	15.33
	101 Urban Water Supply Programmes									
3	09 Store Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,48.64	.00	.00	2,48.64	1,74.74	13.51	35.16	1,61.23	35.16
4	03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.87	.00	.00	12,00.87	8,57.81	50.01	32.73	8,07.80	32.73
5	23 Operation and Maintenance for Urban Water Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,34.09	.00	.00	1,34.09	36.59	8.00	78.68	28.59	78.68
6	10 Water Supply Installation and Connection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,79.35	4,00.00	.00	11,79.35	5,60.56	15.10	19.83	9,45.46	19.83
	102 Rural Water Supply Programmes									
7	18 Operation and Maintenance for Rural									
	Hill -	12,80.00	39.00	.00	13,19.00	8,58.49	54.91	4,76.43	8,42.57	36.12
	Valley -	13,76.00	1,59.00	.00	15,35.00	8,54.81	62.61	38.03	9,51.20	38.03

**Report on Expenditure of Grant No. 22 - Public Health Engineering**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	10 Water Supply Installation and Connection									
	Hill -	10,65.15	54.28	.00	11,19.43	9,43.74	14.97	1,36.38	9,83.05	12.18
	Valley -	10,71.02	1,80.41	.00	12,51.43	8,87.87	25.00	16.63	10,43.28	16.63
9	800 Other Expenditure									
	06 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,17.72	.00	.00	2,17.72	1,67.96	6.77	25.96	1,61.19	25.96
	<i>02 Sewerage and Sanitation</i>									
10	001 Direction and Administration									
	03 Execution									
	Hill -	19,09.92	.00	.00	19,09.92	14,82.11	76.56	5,04.38	14,05.54	26.41
	Valley -	12,72.95	.00	.00	12,72.95	7,59.29	77.46	46.44	6,81.82	46.44
11	107 Sewerage Services									
	03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,10.63	8.78	.00	3,19.41	1,60.19	16.62	52.30	1,52.35	52.30
	<b>Total Hill: 2215 - Water Supply and Sanitation :</b>	<b>58,55.07</b>	<b>93.28</b>	<b>.00</b>	<b>59,48.35</b>	<b>48,84.34</b>	<b>1,46.44</b>	<b>11,17.19</b>	<b>48,31.16</b>	<b>18.78</b>
	<b>Total Valley: 2215 - Water Supply and Sanitation :</b>	<b>1,05,60.65</b>	<b>7,48.19</b>	<b>.00</b>	<b>1,13,08.84</b>	<b>80,48.86</b>	<b>30,31.93</b>	<b>30,31.93</b>	<b>82,76.91</b>	<b>26.81</b>
	<b>Grand Total (Hill &amp; Valley) : 2215 - Water Supply and Sanitation :</b>	<b>1,64,15.72</b>	<b>8,41.47</b>	<b>8,41.47</b>	<b>1,72,57.19</b>	<b>1,29,33.20</b>	<b>6,66.57</b>	<b>41,49.12</b>	<b>1,31,08.07</b>	<b>24.04</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	<b>4059 Capital Outlay on Public Works</b> 01 Office Buildings 051 Construction 10 Other Administrative Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,60.00	.00	.00	1,60.00	1,60.00	.00	.00	1,60.00	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>1,60.00</b>	<b>.00</b>	<b>.00</b>	<b>1,60.00</b>	<b>1,60.00</b>	<b>.00</b>	<b>.00</b>	<b>1,60.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>1,60.00</b>	<b>.00</b>	<b>.00</b>	<b>1,60.00</b>	<b>1,60.00</b>	<b>.00</b>	<b>.00</b>	<b>1,60.00</b>	<b>.00</b>



**Report on Expenditure of Grant No. 22 - Public Health Engineering**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4215 Capital Outlay on Water Supply and Sanitation</b>									
	<i>01 Water Supply</i>									
13	101 Urban Water Supply									
	01 EAP Component ( Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00,00.00	.00	.00	10,00,00.00	6,90,54.77	.00	30.95	6,90,54.77	30.95
14	05 Imphal Water Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,22.73	.00	.00	17,22.73	13,65.13	55.90	24.00	13,09.23	24.00
15	17 Water Supply in Other Towns									
	Hill -	10.76	.00	.00	10.76	6.72	.59	4.63	6.13	43.03
	Valley -	83.40	.00	.00	83.40	59.51	3.47	32.81	56.04	32.81
16	02 EAP Component (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	7,97.90	86.76	28.89	7,11.14	28.89
17	102 Rural Water Supply									
	42 Jal Jeevan Misson ( Central Share)									
	Hill -	2,56,00.00	.00	.00	2,56,00.00	2,56,00.00	.00	.00	2,56,00.00	.00
	Valley -	2,56,00.00	.00	.00	2,56,00.00	2,56,00.00	.00	.00	2,56,00.00	.00
18	44 Jal Jeevan Mission									
	Hill -	23,71.50	.00	.00	23,71.50	20,83.00	.00	2,88.50	20,83.00	12.17
	Valley -	27,28.50	8,06.54	.00	35,35.04	27,83.88	.00	- 1.57	35,90.42	- 1.57
	800 Other Expenditure									

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	12 Other Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	51.70	.00	.00	51.70	31.83	2.88	44.02	28.94	44.02
	<i>02 Sewerage and Sanitation</i>									
20	101 Urban Sanitation Services									
	14 Urban Drainage System									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	55.00	.00	.00	55.00	33.07	3.16	45.62	29.91	45.62
	102 Rural Sanitation Services									
21	01 Swachh Bharat Mission (Gramin) (Central Share)									
	Hill -	30,87.00	.00	.00	30,87.00	30,87.00	.00	.00	30,87.00	.00
	Valley -	20,58.00	.00	.00	20,58.00	20,58.00	.00	.00	20,58.00	.00
22	12 State Share for Swachh Bharat Mission (Gramin)									
	Hill -	2,40.00	.00	.00	2,40.00	2,40.00	.00	.00	2,40.00	.00
	Valley -	1,60.00	.00	.00	1,60.00	1,60.00	.00	.00	1,60.00	.00
	106 Sewerage Services									
23	02 Integrated Sewerage System for Imphal City (Phase-II) (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,10,00.00	.00	.00	4,10,00.00	4,07,19.86	27,50.06	7.39	3,79,69.80	7.39
	<b>Total Hill: 4215 - Capital Outlay on Water Supply and Sanitation :</b>	<b>3,13,09.26</b>	<b>.00</b>	<b>.00</b>	<b>3,13,09.26</b>	<b>3,10,16.72</b>	<b>.59</b>	<b>2,93.13</b>	<b>3,10,16.13</b>	<b>.94</b>
	<b>Total Valley: 4215 - Capital Outlay on Water Supply and Sanitation :</b>	<b>17,44,59.33</b>	<b>8,06.54</b>	<b>.00</b>	<b>17,52,65.87</b>	<b>14,26,63.95</b>	<b>3,46,97.62</b>	<b>3,46,97.62</b>	<b>14,05,68.25</b>	<b>19.80</b>
	<b>Grand Total (Hill &amp; Valley) : 4215 - Capital Outlay on Water Supply and Sa</b>	<b>20,57,68.59</b>	<b>8,06.54</b>	<b>8,06.54</b>	<b>20,65,75.13</b>	<b>17,36,80.67</b>	<b>29,02.82</b>	<b>3,49,90.75</b>	<b>17,15,84.38</b>	<b>16.94</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 23 - Power**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2552 North Eastern Areas</b>									
	24 <i>Transmission and Distribution System</i>									
1	101 Contribution to Central Resource Pool for Development of North Eastern Region									
	09 Stringing of 132 KV S/C line Second Circuit on D/C Towers from Kakching to Churachandpur									
	Hill -	1,00.40	.00	.00	1,00.40	1,00.40	.00	.00	1,00.40	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
2	13 Installation of 2x5 MVA, 33KV Sub-Station associated with 132 KV Sub-Station at Chandel, Manipur (NEC Share)									
	Hill -	1,55.44	.00	.00	1,55.44	1,55.44	.00	.00	1,55.44	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	11 Installation of 2x5 MVA, 33 KV Sub-Station along with the associated 33 KV LILO line and related works at Mayangkh									
	Hill -	18.76	.00	.00	18.76	18.76	.00	.00	18.76	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	12 Installation of 2x5 MVA, 33 KV Sub-Station along with the associated 33 KV line and related works at Mao, Senapat D									
	Hill -	69.58	.00	.00	69.58	69.58	.00	.00	69.58	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>.00</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>.00</b>

**Report on Expenditure of Grant No. 23 - Power**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2801 Power</b>									
	05 <i>Transmission and Distribution</i>									
	001 Direction and Administration									
5	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,69.00	.00	.00	2,69.00	2,19.99	.00	18.22	2,19.99	18.22
	800 Other Expenditure									
6	22 Installation of 2x5 MVA, 33/11 KV S/S along with associatec 33 KV line and related works at Nungbi Khullen in Ukhrul (N									
	Hill -	97.00	.00	.00	97.00	97.00	.00	.00	97.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	04 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV LILO line and related works at Sugnu TBL (Central SI									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13.57	.00	.00	13.57	13.57	.00	.00	13.57	.00
8	06 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV LILO line and related works at Sekmai, IW (Central S									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63.16	.00	.00	63.16	63.16	.00	.00	63.16	.00
9	07 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV LILO line and related works at Khongjom TBL (Centra									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	68.77	.00	.00	68.77	68.77	.00	.00	68.77	.00
10	12 Renovation and Modernisation of 2 (two) Nos. 132/33 KV SS at Yaingangpokpi and Ningthoukhong in Manipur (NLCP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.20	.00	.00	9.20	9.20	.00	.00	9.20	.00
11	26 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV line and related work at Gumnom in Ukhrul District (N									
	Hill -	87.12	.00	.00	87.12	87.12	.00	.00	87.12	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 23 - Power**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	27 Installation of 2x1 MVA 33 KV SS along with associated 33 KV line at Henglep in Churachandpur (NLCPR)									
	Hill -	89.26	.00	.00	89.26	89.26	.00	.00	89.26	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	13 Installation of 2x12.5 MVA, 132/33 KV Sub- Station alongwith associated 132 KV line and related works in Chan									
	Hill -	3.87	.00	.00	3.87	3.87	.00	.00	3.87	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	15 Installation of 2x1 MVA, 33/11 KV SS along with associated 33 KV line and related works at Chakpikarong in Chandel (N									
	Hill -	56.34	.00	.00	56.34	56.34	.00	.00	56.34	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	14 Installation of 2x5 MVA, 33 KV SS along with associated 33 KV line and related works at Sekmajjin in Imphal West (NLC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.06	.00	.00	17.06	17.06	.00	.00	17.06	.00
	<i>80 General</i>									
	001 Direction and Administration									
16	10 Executive Engineer (Elect.) MRT Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,13.00	.00	.00	2,13.00	1,73.96	3.65	20.04	1,70.32	20.04
17	17 Administrative Officer (Power) Electricity Department Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,83.00	.00	.00	1,83.00	79.67	11.05	62.51	68.61	62.51
	800 Other Expenditure									
18	38 Financial Assistance to MSPCL									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,30,00.00	.00	.00	1,30,00.00	1,23,40.42	.00	5.07	1,23,40.42	5.07

**Report on Expenditure of Grant No. 23 - Power**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	39 Financial Assistance to MSPDCL									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,10,00.00	.00	.00	3,10,00.00	1,20,81.00	40,00.00	73.93	80,81.00	73.93
20	40 Financial Assistance for Development Work									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80,00.00	.00	.00	80,00.00	80,00.00	.00	.00	80,00.00	.00
	<b>Total Hill: 2801 - Power :</b>	<b>3,33.59</b>	<b>.00</b>	<b>.00</b>	<b>3,33.59</b>	<b>3,33.59</b>	<b>.00</b>	<b>.00</b>	<b>3,33.59</b>	<b>.00</b>
	<b>Total Valley: 2801 - Power :</b>	<b>5,28,36.76</b>	<b>.00</b>	<b>.00</b>	<b>5,28,36.76</b>	<b>3,30,66.80</b>	<b>2,37,84.66</b>	<b>2,37,84.66</b>	<b>2,90,52.10</b>	<b>45.02</b>
	<b>Grand Total (Hill &amp; Valley) : 2801 - Power :</b>	<b>5,31,70.35</b>	<b>.00</b>	<b>.00</b>	<b>5,31,70.35</b>	<b>3,34,00.39</b>	<b>40,14.70</b>	<b>2,37,84.66</b>	<b>2,93,85.69</b>	<b>44.73</b>
21	<b>2810 Non-Conventional Sources of Energy</b> <i>60 Others</i> 800 Other Expenditure 14 Renewable Energy Development Agency (MANIREDA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,60.00	.00	.00	12,60.00	12,10.01	.00	3.97	12,10.01	3.97
	<b>Total Hill: 2810 - Non-Conventional Sources of Energy :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2810 - Non-Conventional Sources of Energy :</b>	<b>12,60.00</b>	<b>.00</b>	<b>.00</b>	<b>12,60.00</b>	<b>12,10.01</b>	<b>49.99</b>	<b>49.99</b>	<b>12,10.01</b>	<b>3.97</b>
	<b>Grand Total (Hill &amp; Valley) : 2810 - Non-Conventional Sources of Energy :</b>	<b>12,60.00</b>	<b>.00</b>	<b>.00</b>	<b>12,60.00</b>	<b>12,10.01</b>	<b>.00</b>	<b>49.99</b>	<b>12,10.01</b>	<b>3.97</b>

**Report on Expenditure of Grant No. 23 - Power  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 24 - Vigilance Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2070 Other Administrative Services</b>									
	104 Vigilance									
1	01 Vigilance Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,41.00	.00	.00	4,41.00	2,93.87	18.69	37.60	2,75.18	37.60
2	02 Anti Corruption Wing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,21.00	.00	.00	3,21.00	2,18.18	14.06	36.41	2,04.12	36.41
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>7,62.00</b>	<b>.00</b>	<b>.00</b>	<b>7,62.00</b>	<b>5,12.05</b>	<b>2,82.70</b>	<b>2,82.70</b>	<b>4,79.30</b>	<b>37.10</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>7,62.00</b>	<b>.00</b>	<b>.00</b>	<b>7,62.00</b>	<b>5,12.05</b>	<b>32.75</b>	<b>2,82.70</b>	<b>4,79.30</b>	<b>37.10</b>

**Report on Expenditure of Grant No. 24 - Vigilance Department  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2204 Sports and Youth Services</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	1,73.13	34.36	.00	2,07.49	88.27	12.03	96.89	1,10.60	46.70
	Valley -	8,79.86	66.90	.00	9,46.76	6,23.75	32.47	30.48	6,58.17	30.48
	101 Physical Education									
2	04 Promotion of Games in Schools									
	Hill -	4,54.29	.00	.00	4,54.29	2,17.68	34.69	2,71.31	1,82.98	59.72
	Valley -	15,36.41	.00	.00	15,36.41	8,24.81	91.74	52.29	7,33.07	52.29
3	07 Physical Education									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
4	03 Physical Education									
	Hill -	7.83	.00	.00	7.83	7.83	.00	.00	7.83	.00
	Valley -	3,62.17	.00	.00	3,62.17	2,72.50	11.21	27.85	2,61.29	27.85
	103 Youth Welfare Programmes for Non-Students									
5	09 Youth Welfare Programmes for Non Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	20.09	50.23	19.91	50.23
	104 Sports and Games									
6	06 Improvement of Sport Materials/ Equipments									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
7	12 Orgn. of National Level Championship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
8	01 Finance Assistance to Non Government Institutions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
9	10 Implementation of Schemes under Khello India									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
10	08 Promotion of Games									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00
11	09 Financial Assistance to Manipur Olympic Association									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
12	15 Promotion of Sports Clubs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
13	16 Welfare of Meritorious Sportspersons									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,86.60	.00	.00	1,86.60	1,86.60	.00	.00	1,86.60	.00
14	17 Regular Coaching Centre (RCC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,93.57	.00	.00	1,93.57	1,93.57	.00	.00	1,93.57	.00

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	18 CM's Sagol Kangjei Championship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27.18	.00	.00	27.18	27.18	.00	.00	27.18	.00
16	14 Promotion of Local Football Clubs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	1,00.00	33.33	2,00.00	33.33
17	02 Coaching in Sports and Games									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,05.60	.00	.00	1,05.60	1,05.60	.00	.00	1,05.60	.00
18	04 Development of Sports and Games									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,00.00	.00	.00	15,00.00	14,79.12	4.86	1.72	14,74.26	1.72
19	05 Grant-in-aid to Non-Government Institution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
20	21 Chief Minister's Sportsperson Livelihood Guarantee Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	88.54	.00	88.54	.00	.00	.00	88.54	.00
21	19 Hring of Foreing Coach									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
22	20 Manipur Football Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	13 Promotion of Indigenous Games									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	<b>Total Hill: 2204 - Sports and Youth Services :</b>	<b>6,40.25</b>	<b>34.36</b>	<b>.00</b>	<b>6,74.61</b>	<b>3,18.78</b>	<b>46.72</b>	<b>3,68.20</b>	<b>3,06.41</b>	<b>54.58</b>
	<b>Total Valley: 2204 - Sports and Youth Services :</b>	<b>69,62.39</b>	<b>1,55.44</b>	<b>.00</b>	<b>71,17.83</b>	<b>58,84.13</b>	<b>13,38.64</b>	<b>13,38.64</b>	<b>57,79.19</b>	<b>18.81</b>
	<b>Grand Total (Hill &amp; Valley) : 2204 - Sports and Youth Services :</b>	<b>76,02.64</b>	<b>1,89.80</b>	<b>1,89.80</b>	<b>77,92.44</b>	<b>62,02.91</b>	<b>3,07.09</b>	<b>17,06.84</b>	<b>60,85.60</b>	<b>21.90</b>
24	<b>4202 Capital Outlay on Education, Sports, Art and Culture</b> <i>03 Sports and Youth Services</i> 800 Other Expenditure 08 Sports Infrastructure									
	Hill -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	- 11,24.76	.00	6,62.38	- 11,24.76	6,62.38
25	18 Construction of Astro turf for 5 -a- side hockey stadium in 16 Districts									
	Hill -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
	Valley -	18,00.00	.00	.00	18,00.00	18,00.00	.00	.00	18,00.00	.00
26	22 Construction of Saikhom Mirabai Chanu Fitness Centre at Nongpok Kakching Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<b>Total Hill: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>31,00.00</b>	<b>31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>31,00.00</b>	<b>.00</b>
	<b>Total Valley: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>21,00.00</b>	<b>.00</b>	<b>.00</b>	<b>21,00.00</b>	<b>7,75.24</b>	<b>13,24.76</b>	<b>13,24.76</b>	<b>7,75.24</b>	<b>63.08</b>
	<b>Grand Total (Hill &amp; Valley) : 4202 - Capital Outlay on Education, Sports, Ar</b>	<b>52,00.00</b>	<b>.00</b>	<b>.00</b>	<b>52,00.00</b>	<b>38,75.24</b>	<b>.00</b>	<b>13,24.76</b>	<b>38,75.24</b>	<b>25.48</b>

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2014 Administration of Justice</b>									
1	102 High Courts									
	19 High Court of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52,01.00	10,42.37	.00	62,43.37	38,49.68	1,73.61	24.42	47,18.44	24.42
2	103 Special Courts									
	16 Special Court									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,20.70	.00	.00	2,20.70	1,45.75	8.11	37.63	1,37.65	37.63
3	17 Fast Track Special Court (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,09.74	.00	.00	1,09.74	79.97	.00	27.13	79.97	27.13
4	18 Fast Track Special Court (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.50	.00	.00	7.50	4.19	.00	44.13	4.19	44.13
5	105 Civil and Session Courts									
	04 Criminal Courts(West)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 91.70	13.03	.00	- 1,04.74	.00
6	07 Family Court (West)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,22.00	.00	.00	2,22.00	1,40.98	10.27	41.12	1,30.71	41.12
7	24 District Sessions Court, Churachandpur									
	Hill -	4,89.00	.00	.00	4,89.00	3,93.69	12.73	1,08.03	3,80.97	22.09
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	19 District Sessions Court, Thoubal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,01.57	.00	.00	5,01.57	3,61.10	15.43	31.08	3,45.67	31.08
9	20 District Sessions Court, Bishnupur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,19.26	.00	.00	4,19.26	3,20.68	14.43	26.95	3,06.25	26.95
10	21 District Sessions Court, Senapati									
	Hill -	4,38.67	.00	.00	4,38.67	3,19.18	16.25	1,35.74	3,02.93	30.94
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	22 District Sessions Court, Manipur, Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,18.69	.00	.00	10,18.69	7,75.96	31.52	26.92	7,44.44	26.92
12	23 District Sessions Court, Manipur, Imphal West									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,15.25	.00	.00	8,15.25	6,10.80	27.91	28.50	5,82.89	28.50
13	08 Family Court (Imphal East)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,02.00	.00	.00	1,02.00	89.15	.00	12.60	89.15	12.60
14	09 Family Court (Thoubal)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	98.36	.00	.00	98.36	86.67	.71	12.61	85.96	12.61
15	10 Family Court (Bishnupur)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	89.00	.00	.00	89.00	71.99	3.50	23.03	68.50	23.03

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	26 District Sessions Court Tamenglong									
	Hill -	3,16.50	.00	.00	3,16.50	2,43.21	10.41	83.70	2,32.80	26.45
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	04 Manipur State Legal Services Authority									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,61.60	.00	.00	4,61.60	4,59.81	.00	.39	4,59.81	.39
18	25 District Sessions Court, Ukhrul									
	Hill -	4,63.19	.00	.00	4,63.19	3,50.74	15.70	1,28.16	3,35.03	27.67
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	114 Legal Advisers and Counsels 02 Advocate General's Office									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,54.00	.00	.00	2,54.00	1,92.13	16.90	31.01	1,75.23	31.01
20	05 Directorate of Prosecution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,47.25	.00	.00	1,47.25	1,13.07	4.80	26.47	1,08.27	26.47
21	10 Legal Remembrance Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,46.00	.00	.00	4,46.00	4,45.61	3.60	.90	4,42.00	.90
22	14 Public Prosecutor Cum - Additional Advocate (District)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,09.89	.00	.00	6,09.89	3,20.65	46.58	55.06	2,74.07	55.06
23	15 Public Prosecutor Cum-Government Advocate (High Court)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,97.93	.00	.00	3,97.93	1,95.28	29.44	58.32	1,65.84	58.32

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
24	800 Other Expenditure 01 Additional Facilities for the Courts Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.56	.00	.00	49.56	33.56	1.32	34.93	32.25	34.93
25	02 Fast Track Court (Manipur East) Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,18.22	.00	.00	1,18.22	97.62	2.60	19.62	95.02	19.62
26	03 Fast Track Court (Manipur West) Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,25.76	.00	.00	1,25.76	1,08.93	2.38	15.28	1,06.55	15.28
	<b>Total Hill: 2014 - Administration of Justice :</b>	<b>17,07.36</b>	<b>.00</b>	<b>.00</b>	<b>17,07.36</b>	<b>13,06.82</b>	<b>55.09</b>	<b>4,55.63</b>	<b>12,51.73</b>	<b>26.69</b>
	<b>Total Valley: 2014 - Administration of Justice :</b>	<b>1,14,15.28</b>	<b>10,42.37</b>	<b>.00</b>	<b>1,24,57.65</b>	<b>84,11.88</b>	<b>34,09.53</b>	<b>34,09.53</b>	<b>90,48.12</b>	<b>27.37</b>
	<b>Grand Total (Hill &amp; Valley) : 2014 - Administration of Justice :</b>	<b>1,31,22.64</b>	<b>10,42.37</b>	<b>10,42.37</b>	<b>1,41,65.01</b>	<b>97,18.70</b>	<b>4,61.23</b>	<b>38,65.16</b>	<b>1,02,99.85</b>	<b>27.29</b>
27	<b>2015 Elections</b> 101 Election Commission 17 State Election Commission Hill -	9,25.06	.00	.00	9,25.06	9,25.06	.00	.00	9,25.06	.00
	Valley -	5,85.65	.00	.00	5,85.65	1,38.48	3.38	76.93	1,35.10	76.93
	<b>Total Hill: 2015 - Elections :</b>	<b>9,25.06</b>	<b>.00</b>	<b>.00</b>	<b>9,25.06</b>	<b>9,25.06</b>	<b>.00</b>	<b>.00</b>	<b>9,25.06</b>	<b>.00</b>
	<b>Total Valley: 2015 - Elections :</b>	<b>5,85.65</b>	<b>.00</b>	<b>.00</b>	<b>5,85.65</b>	<b>1,38.48</b>	<b>4,50.55</b>	<b>4,50.55</b>	<b>1,35.10</b>	<b>76.93</b>
	<b>Grand Total (Hill &amp; Valley) : 2015 - Elections :</b>	<b>15,10.71</b>	<b>.00</b>	<b>.00</b>	<b>15,10.71</b>	<b>10,63.54</b>	<b>3.38</b>	<b>4,50.55</b>	<b>10,60.16</b>	<b>29.82</b>

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
28	<b>2070 Other Administrative Services</b> 105 Special Commission of Enquiry 12 Protection of Human Rights  Hill - Valley -	.00 5,05.00	.00 .00	.00 .00	.00 5,05.00	.00 4,12.61	.00 12.64	.00 20.80	.00 3,99.97	.00 20.80
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>5,05.00</b>	<b>.00</b>	<b>.00</b>	<b>5,05.00</b>	<b>4,12.61</b>	<b>1,05.03</b>	<b>1,05.03</b>	<b>3,99.97</b>	<b>20.80</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>5,05.00</b>	<b>.00</b>	<b>.00</b>	<b>5,05.00</b>	<b>4,12.61</b>	<b>12.64</b>	<b>1,05.03</b>	<b>3,99.97</b>	<b>20.80</b>
29	<b>2235 Social Security and Welfare</b> <i>60 Other Social Security and Welfare Programmes</i> 800 Other Expenditure 06 Provision for State Legal Aid Fund  Hill - Valley -	.00 20.00	.00 .00	.00 .00	.00 20.00	.00 .00	.00 .00	.00 1,00.00	.00 .00	.00 1,00.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>.00</b>	<b>20.00</b>	<b>20.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4059 Capital Outlay on Public Works</b>									
	60 Other Buildings									
	051 Construction									
30	04 Court Building (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	.00	.00	20,00.00	20,00.00	.00	.00	20,00.00	.00
31	05 Construction of Quarter for Judiciary									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	800 Other Expenditure									
32	06 Court at Kakching, Noney and Senapati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	.00	.00	12,00.00	12,00.00	.00	.00	12,00.00	.00
33	50 Infrastructure Development of Manipur Judicial Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,00.00	.00	.00	7,00.00	7,00.00	.00	.00	7,00.00	.00
34	02 State Matching Share for CSS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>44,00.00</b>	<b>.00</b>	<b>.00</b>	<b>44,00.00</b>	<b>44,00.00</b>	<b>.00</b>	<b>.00</b>	<b>44,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>44,00.00</b>	<b>.00</b>	<b>.00</b>	<b>44,00.00</b>	<b>44,00.00</b>	<b>.00</b>	<b>.00</b>	<b>44,00.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 26 - Administration of Justice  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 27 - Election  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2015 Elections</b>									
1	102 Electoral Officers 04 Electoral Office									
	Hill -	3,10.00	.00	.00	3,10.00	1,37.42	22.93	1,95.51	1,14.49	63.07
	Valley -	7,12.80	3.00	.00	7,15.80	3,51.01	61.67	59.16	2,92.34	59.16
2	06 Charges for Conduct of Delimitation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
3	104 Charges for conduct of elections to Lok Sabha and State/Union Territory Legislative Assemblies when held simultaneously 02 Charges for conduct of elections to Lok Sabha and State Legislative Assembly when held simultaneously									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
4	105 Charges for conduct of elections to Parliament 02 Charges for conduct of Elections to Lok Sabha									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	60,15.85	.00	70,15.85	10,00.00	.00	.00	70,15.85	.00
5	03 Security related Election Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
6	106 Charges for conduct of elections to State/Union Territory Legislature 01 Charges for Conduct of Election to State Legislative Assembly									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00

**Report on Expenditure of Grant No. 27 - Election  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	02 Security Related Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
8	108 Issue of Photo Identity Cards to Voters									
	05 Preparation and Printing of Electoral Rolls									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,54.10	2,01.83	.00	11,55.93	3,55.26	.00	51.81	5,57.09	51.81
9	03 Charges for issue of Photo Identity Cards to Voters									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.00	.00	.00	29.00	29.00	8.46	29.17	20.54	29.17
	<b>Total Hill: 2015 - Elections :</b>	<b>3,10.00</b>	<b>.00</b>	<b>.00</b>	<b>3,10.00</b>	<b>1,37.42</b>	<b>22.93</b>	<b>1,95.51</b>	<b>1,14.49</b>	<b>63.07</b>
	<b>Total Valley: 2015 - Elections :</b>	<b>26,95.95</b>	<b>62,20.68</b>	<b>.00</b>	<b>89,16.63</b>	<b>17,35.32</b>	<b>10,30.76</b>	<b>10,30.76</b>	<b>78,85.87</b>	<b>11.56</b>
	<b>Grand Total (Hill &amp; Valley) : 2015 - Elections :</b>	<b>30,05.95</b>	<b>62,20.68</b>	<b>62,20.68</b>	<b>92,26.63</b>	<b>18,72.74</b>	<b>93.06</b>	<b>12,26.27</b>	<b>80,00.36</b>	<b>13.29</b>



**Report on Expenditure of Grant No. 27 - Election  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 28 - State Excise  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2039 State Excise</b> 001 Direction and Administration 01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.47	.00	.00	26.47	20.89	.55	23.16	20.34	23.16
2	02 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	73.00	.00	.00	73.00	47.53	2.45	38.25	45.08	38.25
	<b>Total Hill: 2039 - State Excise :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2039 - State Excise :</b>	<b>99.47</b>	<b>.00</b>	<b>.00</b>	<b>99.47</b>	<b>68.42</b>	<b>34.05</b>	<b>34.05</b>	<b>65.42</b>	<b>34.23</b>
	<b>Grand Total (Hill &amp; Valley) : 2039 - State Excise :</b>	<b>99.47</b>	<b>.00</b>	<b>.00</b>	<b>99.47</b>	<b>68.42</b>	<b>3.00</b>	<b>34.05</b>	<b>65.42</b>	<b>34.23</b>
3	<b>2235 Social Security and Welfare</b> 02 Social Welfare 105 Prohibition 03 Prohibition									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13,06.53	32.83	.00	13,39.36	7,96.84	68.69	43.18	7,60.99	43.18
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>13,06.53</b>	<b>32.83</b>	<b>.00</b>	<b>13,39.36</b>	<b>7,96.84</b>	<b>5,78.37</b>	<b>5,78.37</b>	<b>7,60.99</b>	<b>43.18</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>13,06.53</b>	<b>32.83</b>	<b>32.83</b>	<b>13,39.36</b>	<b>7,96.84</b>	<b>68.69</b>	<b>5,78.37</b>	<b>7,60.99</b>	<b>43.18</b>

**Report on Expenditure of Grant No. 28 - State Excise  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4047 Capital Outlay on other Fiscal Services</b>									
	039 State Excise									
4	01 Construction of Excise Office Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
5	03 Construction/Upgradation of Excise Stations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
	<b>Total Hill: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>6,50.00</b>	<b>.00</b>	<b>.00</b>	<b>6,50.00</b>	<b>6,50.00</b>	<b>.00</b>	<b>.00</b>	<b>6,50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4047 - Capital Outlay on other Fiscal Services</b>	<b>6,50.00</b>	<b>.00</b>	<b>.00</b>	<b>6,50.00</b>	<b>6,50.00</b>	<b>.00</b>	<b>.00</b>	<b>6,50.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 28 - State Excise  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 29 - Sales Tax, Other Taxes/Duties on Commodities and Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2040 Taxes on Sales, Trade etc.</b> 001 Direction and Administration 01 Direction  Hill - Valley -	.00 2,35.30	.00 .00	.00 .00	.00 2,35.30	.00 1,36.95	.00 24.15	.00 52.06	.00 1,12.80	.00 52.06
2	101 Collection Charges 02 Collection Charges  Hill - Valley -	.00 3,25.36	.00 .00	.00 .00	.00 3,25.36	.00 1,68.46	.00 41.37	.00 60.94	.00 1,27.08	.00 60.94
	<b>Total Hill: 2040 - Taxes on Sales, Trade etc. :</b> <b>Total Valley: 2040 - Taxes on Sales, Trade etc. :</b>	<b>.00</b> <b>5,60.66</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>5,60.66</b>	<b>.00</b> <b>3,05.41</b>	<b>.00</b> <b>3,20.78</b>	<b>.00</b> <b>3,20.78</b>	<b>.00</b> <b>2,39.88</b>	<b>.00</b> <b>57.21</b>
	<b>Grand Total (Hill &amp; Valley) : 2040 - Taxes on Sales, Trade etc. :</b>	<b>5,60.66</b>	<b>.00</b>	<b>.00</b>	<b>5,60.66</b>	<b>3,05.41</b>	<b>65.52</b>	<b>3,20.78</b>	<b>2,39.88</b>	<b>57.21</b>
3	<b>2045 Other Taxes and Duties on Commodities and Services</b> 101 Collection Charges-Entertainment Tax 02 Collection Charges  Hill - Valley -	.00 6.32	.00 .00	.00 .00	.00 6.32	.00 3.42	.00 .97	.00 61.23	.00 2.45	.00 61.23
	<b>Total Hill: 2045 - Other Taxes and Duties on Commodities and Services :</b> <b>Total Valley: 2045 - Other Taxes and Duties on Commodities and Services :</b>	<b>.00</b> <b>6.32</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>6.32</b>	<b>.00</b> <b>3.42</b>	<b>.00</b> <b>3.87</b>	<b>.00</b> <b>3.87</b>	<b>.00</b> <b>2.45</b>	<b>.00</b> <b>61.23</b>
	<b>Grand Total (Hill &amp; Valley) : 2045 - Other Taxes and Duties on Commoditie</b>	<b>6.32</b>	<b>.00</b>	<b>.00</b>	<b>6.32</b>	<b>3.42</b>	<b>.97</b>	<b>3.87</b>	<b>2.45</b>	<b>61.23</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 29 - Sales Tax, Other Taxes/Duties on Commodities and Services**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
4	<b>2070 Other Administrative Services</b> 800 Other Expenditure 01 Refund of VAT & Professional Tax  Hill - Valley -	.00 50.00	.00 .00	.00 .00	.00 50.00	.00 50.00	.00 .00	.00 .00	.00 50.00	.00 .00
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>
5	<b>4047 Capital Outlay on other Fiscal Services</b> 006 State Goods and Services Taxes 01 Construction of Taxation Office Building  Hill - Valley -	.00 5,00.00	.00 .00	.00 .00	.00 5,00.00	.00 5,00.00	.00 .00	.00 .00	.00 5,00.00	.00 .00
	<b>Total Hill: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4047 - Capital Outlay on other Fiscal Services</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>.00</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 29 - Sales Tax, Other Taxes/Duties on Commodities and Services**  
**for the month of November, 2023**  
**Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 30 - Planning**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2575 Other Special Area Programmes</b>									
	<i>02 Backward Areas</i>									
	789 Special Component Plan for Scheduled Castes									
1	02 Pradhan Mantri Krishi Sinchayee Yojana 2.0 (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	44.49	.00	.00	44.49	44.49	.00	.00	44.49	.00
2	01 Pradhan Mantri Krishi Sinchayee Yojana 2.0 (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.40	.00	.00	4,00.40	4,00.40	.00	.00	4,00.40	.00
	796 Tribal Area Sub-plan									
3	01 Pradhan Mantri Krishi Sinchayee Yojana 2.0 (Central Share)									
	Hill -	35,32.40	.00	.00	35,32.40	35,32.40	.00	.00	35,32.40	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	02 Pradhan Mantri Krishi Sinchayee Yojana 2.0 (Sate Share)									
	Hill -	3,92.49	.00	.00	3,92.49	3,92.49	.00	.00	3,92.49	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									
5	17 Payment of Staff Salaries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46.00	.00	.00	46.00	23.70	3.23	55.50	20.47	55.50
	<i>06 Border Area Development</i>									
	102 Development of Border Areas									



**Report on Expenditure of Grant No. 30 - Planning**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	01 Border Area Development Programme (Central Share)									
	Hill -	35,00.00	.00	.00	35,00.00	35,00.00	.00	.00	35,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	02 State Share for Border Area Development									
	Hill -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2575 - Other Special Area Programmes :</b>	<b>76,24.89</b>	<b>.00</b>	<b>.00</b>	<b>76,24.89</b>	<b>76,24.89</b>	<b>.00</b>	<b>.00</b>	<b>76,24.89</b>	<b>.00</b>
	<b>Total Valley: 2575 - Other Special Area Programmes :</b>	<b>4,90.89</b>	<b>.00</b>	<b>.00</b>	<b>4,90.89</b>	<b>4,68.59</b>	<b>25.53</b>	<b>25.53</b>	<b>4,65.36</b>	<b>5.20</b>
	<b>Grand Total (Hill &amp; Valley) : 2575 - Other Special Area Programmes :</b>	<b>81,15.78</b>	<b>.00</b>	<b>.00</b>	<b>81,15.78</b>	<b>80,93.48</b>	<b>3.23</b>	<b>25.53</b>	<b>80,90.25</b>	<b>.31</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 30 - Planning**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3451 Secretariat-Economic Services</b>									
	092 Other Offices									
8	03 Directorate of Planning									
	Hill -	3,92.09	.00	.00	3,92.09	3,60.05	3.55	35.59	3,56.50	9.08
	Valley -	8,13.95	.00	.00	8,13.95	6,70.26	19.93	20.10	6,50.33	20.10
9	06 Planning Machinery (HQ)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,66.75	.00	.00	5,66.75	4,47.78	17.04	24.00	4,30.74	24.00
10	04 Crash Scheme for Generation of Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,27.00	.00	.00	6,27.00	5,37.55	36.49	20.09	5,01.06	20.09
11	10 Research and Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
12	22 Assistance to NGOs/Association/Local Bodies									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88.00	.00	.00	88.00	88.00	.00	.00	88.00	.00
13	25 Manipur State Planning Authority									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,66.35	.00	.00	1,66.35	1,05.55	.00	36.55	1,05.55	36.55
14	27 Remote Sensing Application Centre (MARSAC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,06.00	.00	.00	2,06.00	- 1,09.82	12.85	1,59.55	- 1,22.67	1,59.55
	102 District Planning Machinery									

**Report on Expenditure of Grant No. 30 - Planning  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	07 Planning at District Level									
	Hill -	89.92	.00	.00	89.92	84.24	.00	5.68	84.24	6.32
	Valley -	2,03.14	.00	.00	2,03.14	1,87.96	2.20	8.56	1,85.76	8.56
	800 Other Expenditure									
16	20 Equity fund for Manipur Start up Policy 2016									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00,00.00	.00	.00	1,00,00.00	1,00,00.00	.00	.00	1,00,00.00	.00
17	27 Sub Division Development Monitoring Mission (SDDMM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
18	23 State Share Development Corpus Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
19	24 Development Corpus Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00,00.00	.00	.00	1,00,00.00	1,00,00.00	.00	.00	1,00,00.00	.00
20	28 SDG Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
21	29 District Meeyamgi Numit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
22	30 schemes for Restoration & Rehabilitation of Vulnerable Areas									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	.00	.00	12,00.00	12,00.00	.00	.00	12,00.00	.00

**Report on Expenditure of Grant No. 30 - Planning**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 3451 - Secretariat-Economic Services :	4,82.01	.00	.00	4,82.01	4,44.29	3.55	41.27	4,40.74	8.56
	Total Valley: 3451 - Secretariat-Economic Services :	2,55,27.19	.00	.00	2,55,27.19	2,47,83.28	8,32.42	8,32.42	2,46,94.77	3.26
	<b>Grand Total (Hill &amp; Valley) : 3451 - Secretariat-Economic Services :</b>	<b>2,60,09.20</b>	<b>.00</b>	<b>.00</b>	<b>2,60,09.20</b>	<b>2,52,27.57</b>	<b>92.06</b>	<b>8,73.69</b>	<b>2,51,35.51</b>	<b>3.36</b>

**Report on Expenditure of Grant No. 30 - Planning**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4575 Capital Outlay on other Special Areas Programmes</b>									
	<i>60 Others</i>									
	800 Other Expenditure									
23	07 Special Assistance to States for Capital Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00,00.00	.00	.00	10,00,00.00	8,73,43.00	.00	12.66	8,73,43.00	12.66
24	10 Completion of Tribal Inclusive Development Project in 27 Blocks (State compoment)									
	Hill -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	22 Reclamation work of Moirang River from Thangjing Chingkhong to Kokilon with construction of 1 Slab Culvert to									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 35.00	.00	.00	- 35.00	.00
26	23 Land Development of Moirang Kangjeibung, Sendra Road									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 80.00	.00	.00	- 80.00	.00
27	11 Construction fo New Directorate Building with pre- fabricated materials									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
28	15 Rural Infrastucture Development Fund(RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,19,18.30	.00	.00	1,19,18.30	56,17.76	.00	52.86	56,17.76	52.86
29	19 Special Development Fund for Border and Under- Development Districts									
	Hill -	21,00.00	.00	.00	21,00.00	21,00.00	.00	.00	21,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 30 - Planning**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 4575 - Capital Outlay on other Special Areas Programmes :	21,01.00	.00	.00	21,01.00	21,01.00	.00	.00	21,01.00	.00
	Total Valley: 4575 - Capital Outlay on other Special Areas Programmes :	11,19,68.30	.00	.00	11,19,68.30	9,28,95.76	1,90,72.54	1,90,72.54	9,28,95.76	17.03
	<b>Grand Total (Hill &amp; Valley) : 4575 - Capital Outlay on other Special Areas P</b>	<b>11,40,69.30</b>	<b>.00</b>	<b>.00</b>	<b>11,40,69.30</b>	<b>9,49,96.76</b>	<b>.00</b>	<b>1,90,72.54</b>	<b>9,49,96.76</b>	<b>16.72</b>

**Report on Expenditure of Grant No. 31 - Fire Protection and Control**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2070 Other Administrative Services</b> 108 Fire Protection and Control 02 Fire Protection and Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32,21.69	.00	.00	32,21.69	19,69.75	1,70.02	44.14	17,99.72	44.14
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>32,21.69</b>	<b>.00</b>	<b>.00</b>	<b>32,21.69</b>	<b>19,69.75</b>	<b>14,21.97</b>	<b>14,21.97</b>	<b>17,99.72</b>	<b>44.14</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>32,21.69</b>	<b>.00</b>	<b>.00</b>	<b>32,21.69</b>	<b>19,69.75</b>	<b>1,70.02</b>	<b>14,21.97</b>	<b>17,99.72</b>	<b>44.14</b>

**Report on Expenditure of Grant No. 31 - Fire Protection and Control  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 32 - Jails**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2056 Jails</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,51.45	.00	.00	2,51.45	1,51.24	9.68	43.70	1,41.56	43.70
	101 Jails									
2	02 Central Jail, Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,60.50	24.65	.00	15,85.15	7,80.42	1,10.82	56.20	6,94.25	56.20
3	03 District Jail (Chandel)									
	Hill -	3,21.42	.00	.00	3,21.42	1,65.26	21.63	1,77.79	1,43.63	55.31
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	04 District Jail, Churachandpur									
	Hill -	3,74.38	.00	.00	3,74.38	1,93.65	25.18	2,05.91	1,68.47	55.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
5	08 Sajiwa Jail									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,85.47	1,04.60	.00	12,90.07	5,88.31	92.48	53.46	6,00.43	53.46
6	09 Implementation of Eprisions project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	82.00	.00	.00	82.00	82.00	.00	.00	82.00	.00
7	10 Modernisation of Prison (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	800 Other Expenditure									

**Report on Expenditure of Grant No. 32 - Jails**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	05 Expenditure on Prisoners Outside State									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
9	06 Expenditure on Treatment of Lunatics									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<b>Total Hill: 2056 - Jails :</b>	<b>6,95.80</b>	<b>.00</b>	<b>.00</b>	<b>6,95.80</b>	<b>3,58.91</b>	<b>46.81</b>	<b>3,83.70</b>	<b>3,12.10</b>	<b>55.15</b>
	<b>Total Valley: 2056 - Jails :</b>	<b>33,83.93</b>	<b>1,29.25</b>	<b>.00</b>	<b>35,13.18</b>	<b>19,06.48</b>	<b>16,90.43</b>	<b>16,90.43</b>	<b>18,22.75</b>	<b>48.12</b>
	<b>Grand Total (Hill &amp; Valley) : 2056 - Jails :</b>	<b>40,79.73</b>	<b>1,29.25</b>	<b>1,29.25</b>	<b>42,08.98</b>	<b>22,65.39</b>	<b>2,59.79</b>	<b>20,74.13</b>	<b>21,34.85</b>	<b>49.28</b>
10	<b>4055 Capital Outlay on Police</b>									
	800 Other Expenditure									
	02 Upgradation of Jail									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,40.00	.00	.00	1,40.00	1,40.00	.00	.00	1,40.00	.00
	<b>Total Hill: 4055 - Capital Outlay on Police :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4055 - Capital Outlay on Police :</b>	<b>1,40.00</b>	<b>.00</b>	<b>.00</b>	<b>1,40.00</b>	<b>1,40.00</b>	<b>.00</b>	<b>.00</b>	<b>1,40.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4055 - Capital Outlay on Police :</b>	<b>1,40.00</b>	<b>.00</b>	<b>.00</b>	<b>1,40.00</b>	<b>1,40.00</b>	<b>.00</b>	<b>.00</b>	<b>1,40.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 32 - Jails  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 33 - Home Guards**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2070 Other Administrative Services</b> 107 Home Guards 02 Village Police									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58,51.89	.00	.00	58,51.89	26,38.17	4,47.79	62.57	21,90.38	62.57
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>58,51.89</b>	<b>.00</b>	<b>.00</b>	<b>58,51.89</b>	<b>26,38.17</b>	<b>36,61.51</b>	<b>36,61.51</b>	<b>21,90.38</b>	<b>62.57</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>58,51.89</b>	<b>.00</b>	<b>.00</b>	<b>58,51.89</b>	<b>26,38.17</b>	<b>4,47.79</b>	<b>36,61.51</b>	<b>21,90.38</b>	<b>62.57</b>

**Report on Expenditure of Grant No. 33 - Home Guards  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 34 - Rehabilitation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	01 Rehabilitation									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88.66	.00	.00	88.66	61.97	2.97	33.44	59.01	33.44
	200 Other Relief Measures									
2	08 Victims of Extremist Action									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	1,99.00	.00	.50	1,99.00	.50
3	03 Payment of Compensation/Relief									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	- 1,02.50	5.00	1,53.75	- 1,07.50	1,53.75
	800 Other Expenditure									
4	01 Rehabilitation of Surrendered Militants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	1,13.20	.00	43.40	1,13.20	43.40
5	04 Central Victim Compensation Fund (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
6	05 Women Victim Compensation Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	4,51.68	.00	4,51.68	- 5,00.00	.00	1,10.70	- 48.32	1,10.70
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	

**Report on Expenditure of Grant No. 34 - Rehabilitation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 2235 - Social Security and Welfare :	7,38.66	4,51.68	.00	11,90.34	- 1,78.33	9,24.95	9,24.95	2,65.39	77.70
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>7,38.66</b>	<b>4,51.68</b>	<b>4,51.68</b>	<b>11,90.34</b>	<b>- 1,78.33</b>	<b>7.97</b>	<b>9,24.95</b>	<b>2,65.39</b>	<b>77.70</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 35 - Stationery and Printing**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2058 Stationery and Printing</b>									
	101 Purchase and Supply of Stationery Stores									
1	02 Purchase and Supply of Stationery Stores									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	79.09	.00	.00	79.09	55.89	.66	30.17	55.23	30.17
	102 Printing, Storage and Distribution of Forms									
2	01 Printing, Storage and Distribution of Forms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.80	.00	.00	24.80	12.37	.00	50.12	12.37	50.12
	103 Government Presses									
3	04 Information Technology (IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
4	01 Government Press									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,29.50	.00	.00	4,29.50	2,42.26	37.15	52.24	2,05.11	52.24
5	02 Strengthening of Technical and Administrative Staff									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	20.09	.00	33.03	20.09	33.03
6	03 Renovation of the existing office building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
7	05 Modernization of Government Press									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	.05	.00	99.90	.05	99.90



**Report on Expenditure of Grant No. 35 - Stationery and Printing**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	06 Printing of High Security Government ID cards									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	<b>Total Hill: 2058 - Stationery and Printing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2058 - Stationery and Printing :</b>	<b>6,44.39</b>	<b>.00</b>	<b>.00</b>	<b>6,44.39</b>	<b>3,61.66</b>	<b>3,20.54</b>	<b>3,20.54</b>	<b>3,23.85</b>	<b>49.74</b>
	<b>Grand Total (Hill &amp; Valley) : 2058 - Stationery and Printing :</b>	<b>6,44.39</b>	<b>.00</b>	<b>.00</b>	<b>6,44.39</b>	<b>3,61.66</b>	<b>37.81</b>	<b>3,20.54</b>	<b>3,23.85</b>	<b>49.74</b>
9	<b>4058 Capital Outlay on Stationery and Printing</b>									
	103 Government Presses									
	01 Constrution of new factory building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<b>Total Hill: 4058 - Capital Outlay on Stationery and Printing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4058 - Capital Outlay on Stationery and Printing :</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4058 - Capital Outlay on Stationery and Printi</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>1,00.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 35 - Stationery and Printing  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 36 - Minor Irrigation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2702 Minor Irrigation</b>									
	01 Surface Water									
	103 Diversion Schemes									
1	05 Pick-up Weir									
	Hill -	11.00	.00	.00	11.00	11.00	.00	.00	11.00	.00
	Valley -	19.00	.00	.00	19.00	19.00	.00	.00	19.00	.00
	80 General									
	001 Direction and Administration									
2	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,05.44	5,00.00	.00	10,05.44	3,69.34	14.16	14.94	8,55.18	14.94
3	03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,52.18	.00	.00	7,52.18	4,71.03	43.38	43.15	4,27.65	43.15
	052 Machinery and Equipment									
4	04 Maintenance of Machinery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	800 Other Expenditure									
5	02 Rationalisation of Minor Irrigation Statistic (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.34	.00	.00	60.34	60.26	.75	1.38	59.51	1.38

**Report on Expenditure of Grant No. 36 - Minor Irrigation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	03 Irrigation Census under PMKSY									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	4.13	.00	4.13	.00	.00	.00	4.13	.00
	<b>Total Hill: 2702 - Minor Irrigation :</b>	<b>11.00</b>	<b>.00</b>	<b>.00</b>	<b>11.00</b>	<b>11.00</b>	<b>.00</b>	<b>.00</b>	<b>11.00</b>	<b>.00</b>
	<b>Total Valley: 2702 - Minor Irrigation :</b>	<b>13,56.96</b>	<b>5,04.13</b>	<b>.00</b>	<b>18,61.09</b>	<b>9,39.63</b>	<b>4,75.62</b>	<b>4,75.62</b>	<b>13,85.47</b>	<b>25.56</b>
	<b>Grand Total (Hill &amp; Valley) : 2702 - Minor Irrigation :</b>	<b>13,67.96</b>	<b>5,04.13</b>	<b>5,04.13</b>	<b>18,72.09</b>	<b>9,50.63</b>	<b>58.29</b>	<b>4,75.62</b>	<b>13,96.47</b>	<b>25.41</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 36 - Minor Irrigation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4702 Capital Outlay on Minor Irrigation</b>									
	101 Surface Water									
7	05 Pick up weir, Low Head Barrage, Percolation Tank									
	Hill -	5,00.00	.00	.00	5,00.00	3,11.85	.00	1,88.15	3,11.85	37.63
	Valley -	11,00.00	.00	.00	11,00.00	5,26.53	20.00	53.95	5,06.53	53.95
8	06 River Lift Irrigation Scheme									
	Hill -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	- 36.85	.00	1,24.57	- 36.85	1,24.57
9	12 State Matching of PMKSY - Har Khet Ko Pani (HKKP) Ground									
	Hill -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	1,49.20	.00	50.27	1,49.20	50.27
10	11 PMKSY- Surface Minor Irrigation (SMI) (Central Share)									
	Hill -	45,60.00	.00	.00	45,60.00	36,00.00	.00	9,60.00	36,00.00	21.05
	Valley -	1,06,40.00	.00	.00	1,06,40.00	91,51.20	6,44.77	20.05	85,06.43	20.05
	102 Ground Water									
11	08 Strengthening of Ground Water									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58.05	.00	.00	58.05	58.05	.00	.00	58.05	.00
12	11 PMKSY Har Khet ko Pani (HKKP) - Ground Water (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00,00.00	.00	.00	1,00,00.00	92,38.95	1,79.45	9.41	90,59.50	9.41
13	12 State Matching of PMKSY - Harkhet ko Pani (HKKP) - Ground Water									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	800 Other Expenditure									

**Report on Expenditure of Grant No. 36 - Minor Irrigation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
14	07 Rural Infrastructure Development Fund (RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,50.40	.00	.00	12,50.40	12,50.40	.00	.00	12,50.40	.00
	<b>Total Hill: 4702 - Capital Outlay on Minor Irrigation :</b>	<b>52,10.00</b>	<b>.00</b>	<b>.00</b>	<b>52,10.00</b>	<b>40,61.85</b>	<b>.00</b>	<b>11,48.15</b>	<b>40,61.85</b>	<b>22.04</b>
	<b>Total Valley: 4702 - Capital Outlay on Minor Irrigation :</b>	<b>2,36,98.45</b>	<b>.00</b>	<b>.00</b>	<b>2,36,98.45</b>	<b>2,05,37.48</b>	<b>40,05.19</b>	<b>40,05.19</b>	<b>1,96,93.26</b>	<b>16.90</b>
	<b>Grand Total (Hill &amp; Valley) : 4702 - Capital Outlay on Minor Irrigation :</b>	<b>2,89,08.45</b>	<b>.00</b>	<b>.00</b>	<b>2,89,08.45</b>	<b>2,45,99.33</b>	<b>8,44.22</b>	<b>51,53.34</b>	<b>2,37,55.11</b>	<b>17.83</b>

**Report on Expenditure of Grant No. 37 - Fisheries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2405 Fisheries</b>										
	001 Direction and Administration										
1	01 Direction										
		Hill -	5,06.70	.00	.00	5,06.70	2,79.65	24.99	2,52.05	2,54.65	49.74
		Valley -	11,95.30	.00	.00	11,95.30	6,23.20	1,07.93	56.89	5,15.27	56.89
2	20 Strengthening of Technical and Administrative Staff										
		Hill -	3.20	.00	.00	3.20	2.75	.50	.95	2.25	29.69
		Valley -	14.80	.00	.00	14.80	14.80	.73	4.93	14.07	4.93
	101 Inland fisheries										
3	02 Commercial Fish Farm										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1,10.00	.00	.00	1,10.00	65.42	6.45	46.39	58.97	46.39
4	03 Fish Fry Distribution										
		Hill -	68.00	.00	.00	68.00	32.09	5.44	41.36	26.64	60.82
		Valley -	1,18.00	.00	.00	1,18.00	58.40	11.39	60.16	47.01	60.16
5	15 Fishery Extension										
		Hill -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
		Valley -	7.00	.00	.00	7.00	7.00	.00	.00	7.00	.00
6	14 Strengthening of Fish Feed Firm										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
7	20 Development of Fisheries										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	4,00.00	.00	.00	4,00.00	3,90.44	.00	2.39	3,90.44	2.39
	105 Processing, Preservation and Marketing										

**Report on Expenditure of Grant No. 37 - Fisheries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
8	13 Fish Production, Marketing and Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	.00	8.00	8.00	.00	.00	8.00	.00
	109 Extension and Training									
9	04 Fishery Extension									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	51.12	9.92	54.22	41.20	54.22
10	14 Fishery Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.00	.00	.00	16.00	16.00	.00	.00	16.00	.00
	110 Mechanisation and improvement of Fish Crafts									
11	19 Mechanisation and Improvement of Fishing Crafts and Gear									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	800 Other Expenditure									
12	01 State Share of Centrally Sponsored Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20.00	.00	.00	1,20.00	1,20.00	.00	.00	1,20.00	.00
13	03 Assistance to Pisciculturists									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
14	09 Development of Fish Aquarium and Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00



**Report on Expenditure of Grant No. 37 - Fisheries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	02 Fish Farmers ' Development Agency									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,55.00	.00	.00	1,55.00	78.77	32.54	70.18	46.22	70.18
16	10 Pradhan Mantri Matsya Sampada Yojana (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33,00.00	.00	.00	33,00.00	33,00.00	.00	.00	33,00.00	.00
17	04 Cage Culture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<b>Total Hill: 2405 - Fisheries :</b>	<b>5,83.90</b>	<b>.00</b>	<b>.00</b>	<b>5,83.90</b>	<b>3,20.49</b>	<b>30.93</b>	<b>2,94.36</b>	<b>2,89.54</b>	<b>50.41</b>
	<b>Total Valley: 2405 - Fisheries :</b>	<b>56,61.10</b>	<b>.00</b>	<b>.00</b>	<b>56,61.10</b>	<b>48,60.15</b>	<b>9,69.92</b>	<b>9,69.92</b>	<b>46,91.18</b>	<b>17.13</b>
	<b>Grand Total (Hill &amp; Valley) : 2405 - Fisheries :</b>	<b>62,45.00</b>	<b>.00</b>	<b>.00</b>	<b>62,45.00</b>	<b>51,80.64</b>	<b>1,99.89</b>	<b>12,64.28</b>	<b>49,80.72</b>	<b>20.24</b>
18	<b>2552 North Eastern Areas</b> <i>06 Fisheries</i> 101 Inland Fisheries 01 Development of Paddy -Cum -Pisciculture Scheme in 5 (Five) Hill District									
	Hill -	.00	1,02.74	.00	1,02.74	- 2,36.24	.00	2,36.24	- 1,33.50	2,29.94
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>1,02.74</b>	<b>.00</b>	<b>1,02.74</b>	<b>- 2,36.24</b>	<b>.00</b>	<b>2,36.24</b>	<b>- 1,33.50</b>	<b>2,29.94</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>1,02.74</b>	<b>1,02.74</b>	<b>1,02.74</b>	<b>- 2,36.24</b>	<b>.00</b>	<b>2,36.24</b>	<b>- 1,33.50</b>	<b>2,29.94</b>

**Report on Expenditure of Grant No. 37 - Fisheries**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	<b>4405 Capital Outlay on Fisheries</b> 800 Other Expenditure 18 Construction of Fish Farms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	<b>Total Hill: 4405 - Capital Outlay on Fisheries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4405 - Capital Outlay on Fisheries :</b>	<b>10.00</b>	<b>.00</b>	<b>.00</b>	<b>10.00</b>	<b>10.00</b>	<b>.00</b>	<b>.00</b>	<b>10.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4405 - Capital Outlay on Fisheries :</b>	<b>10.00</b>	<b>.00</b>	<b>.00</b>	<b>10.00</b>	<b>10.00</b>	<b>.00</b>	<b>.00</b>	<b>10.00</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 38 - Panchayat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2515 Other Rural Development Programme</b>									
1	101 Panchayati Raj									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16,12.60	.00	.00	16,12.60	9,16.87	99.62	49.32	8,17.24	49.32
2	02 Panchayati Raj Institutions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	.00	4.00	4.00	.00	.00	4.00	.00
3	09 Rashtriya Gram Swaraj Abhiyan (RGSA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28,00.00	.00	.00	28,00.00	27,90.41	.00	.34	27,90.41	.34
4	13 Extension Training Centre (ETC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
5	12 Schemes under 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	57,40.61	.00	.00	57,40.61	57,40.61	.00	.00	57,40.61	.00
6	05 Training of Panchayat Members/ Functionaries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	<b>Total Hill: 2515 - Other Rural Development Programme :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2515 - Other Rural Development Programme :</b>	<b>1,01,97.21</b>	<b>.00</b>	<b>.00</b>	<b>1,01,97.21</b>	<b>94,91.89</b>	<b>8,04.95</b>	<b>8,04.95</b>	<b>93,92.26</b>	<b>7.89</b>
	<b>Grand Total (Hill &amp; Valley) : 2515 - Other Rural Development Programme :</b>	<b>1,01,97.21</b>	<b>.00</b>	<b>.00</b>	<b>1,01,97.21</b>	<b>94,91.89</b>	<b>99.62</b>	<b>8,04.95</b>	<b>93,92.26</b>	<b>7.89</b>

**Report on Expenditure of Grant No. 38 - Panchayat  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions</b>									
7	200 Other Miscellaneous Compensations and Assignments									
	03 Financial Asstt to Panchayat & Zilla Parisad									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,09.88	.00	.00	8,09.88	6,77.68	.00	16.32	6,77.68	16.32
8	05 Devolution to PRIs under 3rd SFC Awards									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46,73.33	.00	.00	46,73.33	46,73.33	.00	.00	46,73.33	.00
<b>Total Hill: 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
<b>Total Valley: 3604 - Compensation and Assignments to Local Bodies and Panchayati R</b>		<b>54,83.21</b>	<b>.00</b>	<b>.00</b>	<b>54,83.21</b>	<b>53,51.01</b>	<b>1,32.20</b>	<b>1,32.20</b>	<b>53,51.01</b>	<b>2.41</b>
<b>Grand Total (Hill &amp; Valley) : 3604 - Compensation and Assignments to Loca</b>		<b>54,83.21</b>	<b>.00</b>	<b>.00</b>	<b>54,83.21</b>	<b>53,51.01</b>	<b>.00</b>	<b>1,32.20</b>	<b>53,51.01</b>	<b>2.41</b>

**Report on Expenditure of Grant No. 38 - Panchayat  
for the month of November, 2023  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 39 - Sericulture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2851 Village and Small Industries</b>									
1	003 Training									
	16 Training									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	8.50	.00	.00	8.50	7.06	.58	23.76	6.48
2	107 Sericulture Industries									
	01 Direction									
		Hill -	10,47.63	.00	.00	10,47.63	7,05.64	51.15	3,93.14	6,54.49
		Valley -	23,31.17	.00	.00	23,31.17	13,84.13	1,30.09	46.21	12,54.04
3	04 Execution									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	17.00	.00	.00	17.00	16.63	6,07.91	35,78.12	- 5,91.28
4	05 Extension Centre									
		Hill -	5.04	.00	.00	5.04	4.03	.00	1.01	4.03
		Valley -	4.70	.00	.00	4.70	2.60	1.01	65.96	1.60
5	03 Eri Development Programme									
		Hill -	1.89	.00	.00	1.89	1.37	.08	.59	1.30
		Valley -	6.33	.00	.00	6.33	4.80	.49	31.91	4.31
6	07 Muga Development Programme									
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	5.00	.00	.00	5.00	3.51	.69	43.60	2.82
7	09 Mulberry Development Programme									
		Hill -	6.36	.00	.00	6.36	5.51	.10	.95	5.41
		Valley -	8.30	.00	.00	8.30	6.47	.99	33.98	5.48

**Report on Expenditure of Grant No. 39 - Sericulture  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	10 Mulberry Seed Organisation									
	Hill -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
	Valley -	3.06	.00	.00	3.06	1.95	.57	54.90	1.38	54.90
9	13 Seed Organisation									
	Hill -	1.75	.00	.00	1.75	1.26	.16	.66	1.09	37.71
	Valley -	1.75	.00	.00	1.75	1.19	.47	58.86	.72	58.86
10	15 Tasar Reeling and Spinning Factory									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	.00	8.00	6.38	2.09	46.25	4.30	46.25
11	17 Weaving and Marketing Cum Cocoon Market									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	13.88	1.25	15.80	12.63	15.80
12	06 General sericulture Dev. Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
13	21 Information Technology									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.21	.00	.00	25.21	25.21	.00	.00	25.21	.00
14	20 State Share of NERTPS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,19.00	.00	.00	4,19.00	4,19.00	.00	.00	4,19.00	.00
15	22 Manipur Sericulture Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	.00	.00	12,00.00	12,00.00	.00	.00	12,00.00	.00

**Report on Expenditure of Grant No. 39 - Sericulture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 2851 - Village and Small Industries :	10,63.67	.00	.00	10,63.67	7,18.81	51.49	3,96.35	6,67.32	37.26
	Total Valley: 2851 - Village and Small Industries :	40,62.02	.00	.00	40,62.02	31,01.81	17,06.33	17,06.33	23,55.69	42.01
	<b>Grand Total (Hill &amp; Valley) : 2851 - Village and Small Industries :</b>	<b>51,25.69</b>	<b>.00</b>	<b>.00</b>	<b>51,25.69</b>	<b>38,20.62</b>	<b>7,97.63</b>	<b>21,02.68</b>	<b>30,23.01</b>	<b>41.02</b>

Sd/=  
Signature of SO/AAO

Sd/=  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2700 Major Irrigation</b>									
	<i>01 Water Development</i>									
1	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,02.00	.00	.00	4,02.00	2,72.27	18.51	36.88	2,53.76	36.88
	<i>02 Singda Irrigation Project</i>									
2	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,91.60	.00	.00	3,91.60	2,52.46	19.59	40.53	2,32.87	40.53
	<i>03 Khuga Irrigation Project</i>									
3	001 Direction and Administration									
	01 Direction									
	Hill -	4,01.60	.00	.00	4,01.60	2,06.48	22.35	2,17.48	1,84.12	54.15
	Valley -	1,51.80	.00	.00	1,51.80	1,25.69	.15	17.30	1,25.54	17.30
	<i>04 Thoubal River Irrigation Project</i>									
4	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,14.40	.00	.00	12,14.40	7,04.18	82.10	48.77	6,22.08	48.77
	<i>05 Dolaithabi River Irrigation Project</i>									
	001 Direction and Administration									

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
5	01 Direction									
	Hill -	4,02.00	.00	.00	4,02.00	2,82.60	17.00	1,36.40	2,65.60	33.93
	Valley -	1,02.00	.00	.00	1,02.00	47.46	.00	53.47	47.46	53.47
	<i>80 General</i>									
6	800 Other Expenditure									
	05 Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<b>Total Hill: 2700 - Major Irrigation :</b>	<b>8,03.60</b>	<b>.00</b>	<b>.00</b>	<b>8,03.60</b>	<b>4,89.08</b>	<b>39.35</b>	<b>3,53.88</b>	<b>4,49.72</b>	<b>44.04</b>
	<b>Total Valley: 2700 - Major Irrigation :</b>	<b>24,61.80</b>	<b>.00</b>	<b>.00</b>	<b>24,61.80</b>	<b>16,02.06</b>	<b>9,80.09</b>	<b>9,80.09</b>	<b>14,81.71</b>	<b>39.81</b>
	<b>Grand Total (Hill &amp; Valley) : 2700 - Major Irrigation :</b>	<b>32,65.40</b>	<b>.00</b>	<b>.00</b>	<b>32,65.40</b>	<b>20,91.14</b>	<b>1,59.70</b>	<b>13,33.97</b>	<b>19,31.43</b>	<b>40.85</b>
	<b>2701 Medium Irrigation</b>									
	<i>04 Medium Irrigation Non-Commercial</i>									
	001 Direction and Administration									
7	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,45.40	.00	.00	14,45.40	9,43.68	70.83	39.61	8,72.85	39.61
	<b>Total Hill: 2701 - Medium Irrigation :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2701 - Medium Irrigation :</b>	<b>14,45.40</b>	<b>.00</b>	<b>.00</b>	<b>14,45.40</b>	<b>9,43.68</b>	<b>5,72.55</b>	<b>5,72.55</b>	<b>8,72.85</b>	<b>39.61</b>
	<b>Grand Total (Hill &amp; Valley) : 2701 - Medium Irrigation :</b>	<b>14,45.40</b>	<b>.00</b>	<b>.00</b>	<b>14,45.40</b>	<b>9,43.68</b>	<b>70.83</b>	<b>5,72.55</b>	<b>8,72.85</b>	<b>39.61</b>

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2711 Flood Control and Drainage</b>									
	01 Flood Control									
8	001 Direction and Administration									
	03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,09.60	.00	.00	17,09.60	10,07.86	99.54	46.87	9,08.33	46.87
	052 Machinery and Equipment									
9	07 New Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	800 Other Expenditure									
10	04 Flood Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	25.00	.00	37.50	25.00	37.50
	<b>Total Hill: 2711 - Flood Control and Drainage :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2711 - Flood Control and Drainage :</b>	<b>17,59.60</b>	<b>.00</b>	<b>.00</b>	<b>17,59.60</b>	<b>10,42.86</b>	<b>8,16.27</b>	<b>8,16.27</b>	<b>9,43.33</b>	<b>46.39</b>
	<b>Grand Total (Hill &amp; Valley) : 2711 - Flood Control and Drainage :</b>	<b>17,59.60</b>	<b>.00</b>	<b>.00</b>	<b>17,59.60</b>	<b>10,42.86</b>	<b>99.54</b>	<b>8,16.27</b>	<b>9,43.33</b>	<b>46.39</b>

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
11	<b>4552 Capital Outlay on North Eastern Areas</b> <i>03 Flood Control</i> 800 Other Expenditure 14 Anti Erosion & Flood Control Scheme along Terakhongsangbi stream in Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 10.00	.00	.00	- 10.00	.00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>- 10.00</b>	
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 10.00</b>	<b>.00</b>	<b>10.00</b>	<b>- 10.00</b>	

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4700 Capital Outlay on Major Irrigation</b>									
	01 Khuga Irrigation Project									
12	800 Other Expenditure									
	10 Khuga Irrigation Project									
	Hill -	5,22.36	.00	.00	5,22.36	4,43.73	10.38	89.00	4,33.36	17.04
	Valley -	3,42.35	.00	.00	3,42.35	3,42.35	.00	.00	3,42.35	.00
	03 Thoubal River Irrigation Project									
	800 Other Expenditure									
13	11 Thoubal River Irrigation Project (AIBP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,40.00	.00	.00	3,40.00	2,12.60	21.93	43.92	1,90.67	43.92
14	12 Thoubal River Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	96,00.00	.00	.00	96,00.00	96,00.00	36,54.00	38.06	59,46.00	38.06
15	01 Thoubal River Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,42.70	.00	.00	17,42.70	17,42.70	.00	.00	17,42.70	.00
	04 Dolaihabhi River Irrigation Project									
	800 Other Expenditure									
16	12 Dolaihabhi River Irrigation Project									
	Hill -	2,70.00	.00	.00	2,70.00	1,58.82	34.05	1,45.23	1,24.77	53.79
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	05 ERM Loktak Lift Irrigation Project									
	800 Other Expenditure									

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
17	01 ERM Loktak Lift Irrigation Project (RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	33,31.82	.00	.00	33,31.82	33,31.82	.00	.00	33,31.82	.00
	06 Dam Rehabilitation & Improvement Project (Central Share)									
18	800 Other Expenditure									
	01 Dam Rehabilitation & Improvement Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	75,00.00	.00	.00	75,00.00	75,00.00	.00	.00	75,00.00	.00
	<b>Total Hill: 4700 - Capital Outlay on Major Irrigation :</b>	<b>7,92.36</b>	<b>.00</b>	<b>.00</b>	<b>7,92.36</b>	<b>6,02.55</b>	<b>44.43</b>	<b>2,34.23</b>	<b>5,58.13</b>	<b>29.56</b>
	<b>Total Valley: 4700 - Capital Outlay on Major Irrigation :</b>	<b>2,28,56.87</b>	<b>.00</b>	<b>.00</b>	<b>2,28,56.87</b>	<b>2,27,29.47</b>	<b>38,03.33</b>	<b>38,03.33</b>	<b>1,90,53.54</b>	<b>16.64</b>
	<b>Grand Total (Hill &amp; Valley) : 4700 - Capital Outlay on Major Irrigation :</b>	<b>2,36,49.23</b>	<b>.00</b>	<b>.00</b>	<b>2,36,49.23</b>	<b>2,33,32.02</b>	<b>37,20.36</b>	<b>40,37.56</b>	<b>1,96,11.67</b>	<b>17.07</b>

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4711 Capital Outlay on Flood Control Projects</b>									
	<i>01 Flood Control</i>									
19	103 Civil Works									
	03 Civil Works									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16,30.00	.00	.00	16,30.00	14,44.39	40.36	13.86	14,04.03	13.86
20	01 Civil Works									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,83.92	.00	.00	8,83.92	8,83.92	.00	.00	8,83.92	.00
	<i>03 Drainage</i>									
	103 Civil Works									
21	02 Rejuvenation of Lamphelpat Water body (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,26,00.00	.00	.00	2,26,00.00	2,20,00.05	.00	2.65	2,20,00.05	2.65
22	08 Flood Management and Border Area Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,87,50.00	.00	.00	2,87,50.00	2,44,53.88	.00	14.94	2,44,53.88	14.94
	<b>Total Hill: 4711 - Capital Outlay on Flood Control Projects :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4711 - Capital Outlay on Flood Control Projects :</b>	<b>5,38,63.92</b>	<b>.00</b>	<b>.00</b>	<b>5,38,63.92</b>	<b>4,87,82.24</b>	<b>51,22.04</b>	<b>51,22.04</b>	<b>4,87,41.88</b>	<b>9.51</b>
	<b>Grand Total (Hill &amp; Valley) : 4711 - Capital Outlay on Flood Control Projec</b>	<b>5,38,63.92</b>	<b>.00</b>	<b>.00</b>	<b>5,38,63.92</b>	<b>4,87,82.24</b>	<b>40.36</b>	<b>51,22.04</b>	<b>4,87,41.88</b>	<b>9.51</b>

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 41 - Art and Culture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2205 Art and Culture</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,41.98	24.60	.00	2,66.58	1,79.48	6.66	25.94	1,97.43	25.94
	101 Fine Arts Education									
2	08 Fine Arts Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,03.34	.00	.00	1,03.34	30.28	8.68	79.10	21.60	79.10
	102 Promotion of Arts and Culture									
3	06 Exchange of Cultural Troupes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
4	14 Film Production									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
5	15 Support to Manipur State Kala Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,63.17	.00	.00	1,63.17	83.15	11.56	56.13	71.59	56.13
6	11 I.N.A./Museum-Cum -Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,31.49	.00	.00	1,31.49	62.39	2.67	54.58	59.72	54.58
7	21 Financial Assistance to Ultra Sanglen									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	15.00	.00	30.00	.00	.00	50.00	15.00	50.00

**Report on Expenditure of Grant No. 41 - Art and Culture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	22 Research & Study on Archival Records									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	15.00	.00	15.00	- 13.92	.00	92.80	1.08	92.80
9	10 Promotion of Film									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,56.94	.00	1,56.94	.00	.00	.00	1,56.94	.00
10	17 Financial Assistance to Manipur State Kala Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,65.00	15.00	.00	1,80.00	1,30.17	3.27	21.17	1,41.90	21.17
11	18 Life Time Achievement Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
12	19 Financial Assistance to Sumang Leela Council									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.88	.00	20.88	.00	.00	95.79	.88	95.79
13	20 Finsncial Assistance to Manipur Sahita Parishad									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
14	01 Financial Assistance to Manipur University of Culture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,89.07	.00	.00	6,89.07	4,27.30	34.56	43.00	3,92.74	43.00
15	07 Gazetteer									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11.29	.00	.00	11.29	11.29	.00	.00	11.29	.00
	103 Archaeology									

**Report on Expenditure of Grant No. 41 - Art and Culture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	04 Archaeology									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,33.40	.00	.00	1,33.40	76.91	7.94	48.30	68.97	48.30
17	03 Antiquities and Art Treasures									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	68.21	.43	15.28	67.78	15.28
18	14 Kangla Fort Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,86.00	20.00	.00	2,06.00	1,86.00	.00	.00	2,06.00	.00
19	104 Archives 04 Archives									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,69.50	18.20	.00	1,87.70	1,16.84	5.68	31.08	1,29.36	31.08
20	105 Public Library 13 Public Library									
	Hill -	64.84	.00	.00	64.84	51.66	.79	13.97	50.87	21.55
	Valley -	1,85.22	.00	.00	1,85.22	1,22.75	7.57	37.81	1,15.18	37.81
21	22 Public Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
22	107 Museums 18 Museum and Art Gallery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,55.75	.00	.00	1,55.75	1,05.42	6.04	36.19	99.38	36.19
	800 Other Expenditure									

**Report on Expenditure of Grant No. 41 - Art and Culture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	09 Government Music College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	59.42	.00	.00	59.42	58.35	.00	1.80	58.35	1.80
24	08 Government Dance College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,97.20	23.65	.00	2,20.85	1,13.25	11.22	43.09	1,25.68	43.09
25	12 Imphal Art College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
26	20 Open Air Theatre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,48.39	.00	.00	1,48.39	1,34.49	1.87	10.63	1,32.62	10.63
27	23 Republic Day Celebration at New Delhi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	65.00	.00	1,05.00	40.00	.00	.00	1,05.00	.00
28	27 Grant to Manipur State Film & Television Institute									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
29	28 Chief Minister's Artistisingi Tengbang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00
30	15 Promotion and Devlopment of Film									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,27.85	.00	.00	1,27.85	1,27.85	7.34	5.74	1,20.51	5.74

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	26 Financial Assistance to Voluntary Organisations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45.00	.00	.00	45.00	15.00	.00	66.67	15.00	66.67
32	29 Imphal Art College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	10.05	.00	10.05	- 83.23	9.99	9,27.56	- 83.17	9,27.56
33	04 Heritage Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
34	12 Financial Assistance to Imphal Art College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.80	.00	.00	9.80	9.80	.00	.00	9.80	.00
	<b>Total Hill: 2205 - Art and Culture :</b>	<b>64.84</b>	<b>.00</b>	<b>.00</b>	<b>64.84</b>	<b>51.66</b>	<b>.79</b>	<b>13.97</b>	<b>50.87</b>	<b>21.55</b>
	<b>Total Valley: 2205 - Art and Culture :</b>	<b>41,61.87</b>	<b>3,64.32</b>	<b>.00</b>	<b>45,26.19</b>	<b>30,85.78</b>	<b>12,01.56</b>	<b>12,01.56</b>	<b>33,24.63</b>	<b>26.55</b>
	<b>Grand Total (Hill &amp; Valley) : 2205 - Art and Culture :</b>	<b>42,26.71</b>	<b>3,64.32</b>	<b>3,64.32</b>	<b>45,91.03</b>	<b>31,37.44</b>	<b>1,26.27</b>	<b>12,15.53</b>	<b>33,75.50</b>	<b>26.48</b>

**Report on Expenditure of Grant No. 41 - Art and Culture**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4202 Capital Outlay on Education, Sports, Art and Culture</b>									
	<i>04 Art and Culture</i>									
	800 Other Expenditure									
35	25 Multipurpose Cultural Complex at Manipur State Kala Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
36	26 Construction of bronze Stateue of Haipou Jadonang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	67.40	.00	.00	67.40	67.40	.00	.00	67.40	.00
37	27 Construction of bronze statue of Bhagyachandra na Shamu Phaba									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,37.38	.00	.00	2,37.38	2,37.38	.00	.00	2,37.38	.00
38	15 Heritage Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
39	16 Bio-remediation of Water bodies (Inner Kangla Moat), NingthemPukhri, Thangapat (Sagolband) Bijoy Govinda Ten									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
40	21 Construction of Office and Auditorium of Manipur Sahnita Parishad									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	90.00	.00	.00	90.00	.00
41	22 Upgradation of Kangla Helipad and adjoining strctures temples									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
42	24 Upgradation of Auditorium of INA Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	<b>Total Hill: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>11,44.78</b>	<b>.00</b>	<b>.00</b>	<b>11,44.78</b>	<b>11,44.78</b>	<b>.00</b>	<b>.00</b>	<b>11,44.78</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4202 - Capital Outlay on Education, Sports, Ar</b>	<b>11,44.78</b>	<b>.00</b>	<b>.00</b>	<b>11,44.78</b>	<b>11,44.78</b>	<b>.00</b>	<b>.00</b>	<b>11,44.78</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 42 - State Academy of Training**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2070 Other Administrative Services</b>									
	003 Training									
1	01 State Academy of Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,79.61	.00	.00	7,79.61	5,97.61	27.49	26.87	5,70.12	26.87
2	02 State Academy of Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,17.00	.00	.00	4,17.00	3,65.81	.00	12.28	3,65.81	12.28
3	04 SAT Hostel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	800 Other Expenditure									
4	01 CMs Award for Good Governance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>12,46.61</b>	<b>.00</b>	<b>.00</b>	<b>12,46.61</b>	<b>10,13.42</b>	<b>2,60.68</b>	<b>2,60.68</b>	<b>9,85.93</b>	<b>20.91</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>12,46.61</b>	<b>.00</b>	<b>.00</b>	<b>12,46.61</b>	<b>10,13.42</b>	<b>27.49</b>	<b>2,60.68</b>	<b>9,85.93</b>	<b>20.91</b>



**Report on Expenditure of Grant No. 42 - State Academy of Training**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
5	<b>4070 Capital Outlay on Other Administrative Services</b> 800 Other Expenditure 03 Construction of SAT Hostel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	<b>Total Hill: 4070 - Capital Outlay on Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4070 - Capital Outlay on Other Administrative Services :</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4070 - Capital Outlay on Other Administrative</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>5,00.00</b>	<b>.00</b>

Sd/=

Signature of SO/AAO

Sd/=

Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2401 Crop Husbandry</b>										
	001 Direction and Administration										
1	01 Direction										
		Hill -	1,78.82	.00	.00	1,78.82	1,35.19	3.66	47.29	1,31.53	26.45
		Valley -	2,26.47	.00	.00	2,26.47	1,57.39	8.57	34.29	1,48.82	34.29
2	02 Execution										
		Hill -	3,95.89	.00	.00	3,95.89	2,71.21	22.73	1,47.42	2,48.47	37.24
		Valley -	3,76.20	.00	.00	3,76.20	2,27.34	21.55	45.30	2,05.79	45.30
	103 Seeds										
3	01 Mao Potato Farm										
		Hill -	1,97.35	.00	.00	1,97.35	1,23.84	8.64	82.15	1,15.20	41.63
		Valley -	43.78	.00	.00	43.78	29.54	2.05	37.19	27.50	37.19
4	02 Foundation Farm at Mao										
		Hill -	92.24	.00	.00	92.24	74.15	13.17	31.26	60.98	33.89
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
5	03 Distribution of Seeds as an altenative means of Livelihood										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	108 Commercial Crops										
6	02 Commercial Crops										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	01 Commercial Crops										
		Hill -	68.91	.00	.00	68.91	46.38	3.26	25.79	43.12	37.43
		Valley -	43.87	.00	.00	43.87	25.94	2.19	45.86	23.75	45.86

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	02 Mushroom Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.92	.00	.00	12.92	12.92	.00	.00	12.92	.00
	109 Extension and Farmers' Training									
9	01 Horticulture Extension Services									
	Hill -	37.57	.00	.00	37.57	11.98	.00	25.59	11.98	68.11
	Valley -	44.91	.00	.00	44.91	30.75	2.02	36.03	28.73	36.03
10	02 Strengthening of Horticulture Information Unit									
	Hill -	24.00	.00	.00	24.00	22.00	.00	2.00	22.00	8.33
	Valley -	26.00	.00	.00	26.00	17.64	.00	32.15	17.64	32.15
	119 Horticulture and Vegetable Crops									
11	04 Fruit Preservation Factory									
	Hill -	52.00	.00	.00	52.00	52.00	.00	.00	52.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	01 Fruit Preservation Factory									
	Hill -	36.93	.00	.00	36.93	24.43	1.40	13.90	23.03	37.64
	Valley -	1,64.20	.00	.00	1,64.20	1,38.49	2.90	17.43	1,35.58	17.43
13	02 Fruit Progeny Orchard and Nurseries									
	Hill -	1,52.74	.00	.00	1,52.74	1,00.62	7.70	59.83	92.91	39.17
	Valley -	1,08.04	.00	.00	1,08.04	63.38	6.45	47.32	56.92	47.32
14	03 Development of Progeny Orchard									
	Hill -	32.50	.00	.00	32.50	30.64	4.87	6.73	25.77	20.71
	Valley -	11.50	.00	.00	11.50	8.35	.00	27.39	8.35	27.39
	800 Other Expenditure									

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	07 Development of Floriculture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
16	02 State Share for Mission for Integrated Development of Horticulture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,11.10	.00	.00	4,11.10	4,11.10	.00	.00	4,11.10	.00
17	05 National Agriculture Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	90.00	.00	.00	90.00	.00
18	04 Development of Floriculture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.40	.00	.00	24.40	24.15	.00	1.02	24.15	1.02
19	07 Coconut Development Board Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.20	.00	.00	3.20	3.20	.00	.00	3.20	.00
20	09 Value chain marketing of quality local Horticulture products through brand Building Initiatives									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
21	01 Mission for Integrated Development of Horticulture (Cental Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36,99.90	.00	.00	36,99.90	30,69.40	.00	17.04	30,69.40	17.04
22	08 Farming System in shifting cultivation areas of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	86.92	.00	.00	86.92	86.92	.00	.00	86.92	.00

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 2401 - Crop Husbandry :	12,68.95	.00	.00	12,68.95	8,92.44	65.43	4,41.96	8,26.99	34.83
	Total Valley: 2401 - Crop Husbandry :	55,23.41	.00	.00	55,23.41	45,46.51	10,22.64	10,22.64	45,00.77	18.51
	<b>Grand Total (Hill &amp; Valley) : 2401 - Crop Husbandry :</b>	<b>67,92.36</b>	<b>.00</b>	<b>.00</b>	<b>67,92.36</b>	<b>54,38.95</b>	<b>1,11.16</b>	<b>14,64.60</b>	<b>53,27.76</b>	<b>21.56</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2402 Soil and Water Conservation</b>										
	001 Direction and Administration										
23	01 Direction										
		Hill -	5,75.45	.00	.00	5,75.45	3,95.01	14.25	1,94.70	3,80.75	33.83
		Valley -	5,05.20	.00	.00	5,05.20	3,10.69	30.37	44.51	2,80.32	44.51
24	02 Strengthening of Soil Conservation										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	19.00	.00	.00	19.00	19.00	.00	.00	19.00	.00
	101 Soil Survey and Testing										
25	30 Survey, Investigation and Planning Cell										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	14.00	.00	.00	14.00	14.00	.00	.00	14.00	.00
26	01 Soil Survey and Testing										
		Hill -	1,62.90	.00	.00	1,62.90	96.87	5.13	71.17	91.73	43.69
		Valley -	2,17.90	.00	.00	2,17.90	1,35.62	11.12	42.86	1,24.50	42.86
	102 Soil Conservation										
27	01 Soil Conservation										
		Hill -	1,69.52	.00	.00	1,69.52	1,15.06	7.69	62.15	1,07.37	36.66
		Valley -	2,41.01	.00	.00	2,41.01	1,35.53	13.28	49.28	1,22.25	49.28
	103 Land Reclamation and Development										
28	01 Assistance to Small and Marginal Farmers for increasing Agricultural Production										
		Hill -	32.40	.00	.00	32.40	32.40	.00	.00	32.40	.00
		Valley -	32.40	.00	.00	32.40	32.40	.00	.00	32.40	.00
	800 Other Expenditure										

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
29	04 Repairing and Maintenance of Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	<b>Total Hill: 2402 - Soil and Water Conservation :</b>	<b>9,40.27</b>	<b>.00</b>	<b>.00</b>	<b>9,40.27</b>	<b>6,39.34</b>	<b>27.07</b>	<b>3,28.02</b>	<b>6,12.25</b>	<b>34.89</b>
	<b>Total Valley: 2402 - Soil and Water Conservation :</b>	<b>10,59.51</b>	<b>.00</b>	<b>.00</b>	<b>10,59.51</b>	<b>6,77.24</b>	<b>4,37.04</b>	<b>4,37.04</b>	<b>6,22.47</b>	<b>41.25</b>
	<b>Grand Total (Hill &amp; Valley) : 2402 - Soil and Water Conservation :</b>	<b>19,99.78</b>	<b>.00</b>	<b>.00</b>	<b>19,99.78</b>	<b>13,16.58</b>	<b>81.84</b>	<b>7,65.06</b>	<b>12,34.72</b>	<b>38.26</b>
	<b>2415 Agricultural Research and Education</b>									
	<i>01 Crop Husbandry</i>									
	004 Research									
30	01 Soil Conservation Research Demonstration									
	Hill -	33.71	.00	.00	33.71	17.25	2.38	18.85	14.86	55.92
	Valley -	7.80	.00	.00	7.80	5.06	.00	35.13	5.06	35.13
	277 Education									
31	01 Training of Graduate and Post Graduate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.00	.00	.00	17.00	17.00	.00	.00	17.00	.00
	<b>Total Hill: 2415 - Agricultural Research and Education :</b>	<b>33.71</b>	<b>.00</b>	<b>.00</b>	<b>33.71</b>	<b>17.25</b>	<b>2.38</b>	<b>18.85</b>	<b>14.86</b>	<b>55.92</b>
	<b>Total Valley: 2415 - Agricultural Research and Education :</b>	<b>24.80</b>	<b>.00</b>	<b>.00</b>	<b>24.80</b>	<b>22.06</b>	<b>2.74</b>	<b>2.74</b>	<b>22.06</b>	<b>11.05</b>
	<b>Grand Total (Hill &amp; Valley) : 2415 - Agricultural Research and Education :</b>	<b>58.51</b>	<b>.00</b>	<b>.00</b>	<b>58.51</b>	<b>39.31</b>	<b>2.38</b>	<b>21.59</b>	<b>36.92</b>	<b>36.90</b>

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4401 Capital Outlay on Crop Husbandry</b>									
	800 Other Expenditure									
32	01 Construction of Cold Storage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
33	05 Construction of Rural Market Sheds									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	<b>Total Hill: 4401 - Capital Outlay on Crop Husbandry :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4401 - Capital Outlay on Crop Husbandry :</b>	<b>8,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,00.00</b>	<b>8,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4401 - Capital Outlay on Crop Husbandry :</b>	<b>8,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,00.00</b>	<b>8,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,00.00</b>	<b>.00</b>



**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	02 Social Welfare									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,92.25	.00	.00	12,92.25	9,52.15	26.72	28.39	9,25.43	28.39
2	07 District Social Welfare Office, Bishnupur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32.98	.00	.00	32.98	21.48	1.76	40.21	19.72	40.21
3	09 District Social Welfare Office, Ukhrul									
	Hill -	27.64	.00	.00	27.64	23.10	.51	5.04	22.60	18.23
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	16 Government Deaf and Mute School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88.63	.00	.00	88.63	61.76	3.90	34.72	57.86	34.72
5	25 Production-Cum-Training Centre under R.T.I.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.10	.00	.00	8.10	8.10	.00	.00	8.10	.00
6	05 District Social Welfare Office, Churachandpur									
	Hill -	27.78	.00	.00	27.78	23.05	.54	5.28	22.50	19.01
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	04 District Social Welfare Office, Thoubal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	39.31	.00	.00	39.31	31.27	2.37	26.48	28.90	26.48

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	21 Social Welfare Office									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.00	.00	.00	7.00	7.00	.00	.00	7.00	.00
9	14 District Social Welfare Office, Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46.55	.00	.00	46.55	42.11	.50	10.61	41.61	10.61
10	15 District Social Welfare Office, Tengnoupal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	3.00	.00	40.00	3.00	40.00
11	17 District Social Welfare Office, Kamjong									
	Hill -	5.00	.00	.00	5.00	4.00	.00	1.00	4.00	20.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	18 District Social Welfare Office, Pherzawl									
	Hill -	5.00	.00	.00	5.00	4.00	.00	1.00	4.00	20.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	19 District Social Welfare Office, Noney									
	Hill -	5.00	.00	.00	5.00	4.00	.00	1.00	4.00	20.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	22 District Social Welfare Office, Kakching									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	4.00	.00	20.00	4.00	20.00
15	23 District Social Welfare Office, Kangpokpi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	4.00	.00	20.00	4.00	20.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
16	24 District Social Welfare Office, Jiribam									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	3.00	.00	40.00	3.00	40.00
17	10 District Social Welfare Office, Chandel									
	Hill -	17.33	.00	.00	17.33	9.00	1.06	9.40	7.93	54.24
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
18	12 District Social Welfare Office, Senapati									
	Hill -	28.84	.00	.00	28.84	25.01	.56	4.38	24.46	15.19
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	13 District Social Welfare Office, Ukhrul									
	Hill -	11.87	.00	.00	11.87	10.87	.00	1.00	10.87	8.42
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
20	02 District Social Welfare Office, Imphal West									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.35	.00	.00	49.35	46.70	.00	5.37	46.70	5.37
21	101 Welfare of Handicapped 15 Government Ideal Blind School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,91.95	.00	.00	1,91.95	1,12.15	11.45	47.54	1,00.70	47.54
22	09 Government Deaf and Mute School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.40	.00	.00	17.40	16.65	.00	4.31	16.65	4.31
23	10 Government Ideal Blind School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	43.20	.00	.00	43.20	18.56	3.56	65.30	14.99	65.30



**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
32	21 Mao-Maram Integrated Childs Development Scheme (ICDS) Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	38 Tengnoupal Integrated Childs Development Scheme (ICDS) Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	03 Bal Bhawan and Children's Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	.00	4.00	4.00	.00	.00	4.00	.00
35	14 Family and Child Welfare Project									
	Hill -	87.06	.00	.00	87.06	87.06	.00	.00	87.06	.00
	Valley -	88.25	.00	.00	88.25	88.25	.00	.00	88.25	.00
36	21 Observance of National Children's Day									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.00	.00	.00	7.00	7.00	.00	.00	7.00	.00
37	13 Museum-cum-Doll House									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
38	24 Welfare of Children in need of Care and Protection (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,91.60	.00	.00	6,91.60	6,91.60	.00	.00	6,91.60	.00
39	36 Pradhan Mantri Matru Vandana Yojana (PMMVY) Central Share)									
	Hill -	6,51.88	.00	.00	6,51.88	6,51.88	.00	.00	6,51.88	.00
	Valley -	9,38.06	.00	.00	9,38.06	9,38.06	.00	.00	9,38.06	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
40	40 State Share for ICDS Scheme (General)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63.79	.00	.00	63.79	53.38	14.09	38.41	39.29	38.41
41	09 Chief Ministergi Angangi Tengbang (CM Bal Seva)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58.18	.00	.00	58.18	58.18	.00	.00	58.18	.00
42	94 Saksham Anganwadi (Central Share)									
	Hill -	1,09,33.69	.00	.00	1,09,33.69	98,48.93	.00	10,84.76	98,48.93	9.92
	Valley -	1,33,63.40	.00	.00	1,33,63.40	1,17,95.93	.00	11.73	1,17,95.93	11.73
43	07 Beti Bachao Beti Padhao (BBBP) (Central Share)									
	Hill -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	Valley -	3,50.00	.00	.00	3,50.00	3,50.00	.00	.00	3,50.00	.00
44	54 Integrated Child Development Services Scheme ( Central Share )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,94,86.11	.00	.00	1,94,86.11	1,86,37.44	20,21.33	14.73	1,66,16.11	14.73
45	95 Saksham Anganwadi (State share)									
	Hill -	4,13.95	.00	.00	4,13.95	4,13.95	.00	.00	4,13.95	.00
	Valley -	47,60.47	.00	.00	47,60.47	47,60.47	.00	.00	47,60.47	.00
46	93 Pradhan Mantri Matru Vandana Yojana (PMMVY) (State Share)									
	Hill -	10.00	.00	.00	10.00	10.00	10.00	10.00	.00	1,00.00
	Valley -	20.00	.00	.00	20.00	20.00	20.00	1,00.00	.00	1,00.00
47	103 Women's Welfare									
	27 Rural Training Institute for Women									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	66.06	.00	.00	66.06	30.69	5.11	61.28	25.58	61.28

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
48	31 Women and Children Programme									
	Hill -	75.98	.00	.00	75.98	31.44	5.60	50.13	25.85	65.98
	Valley -	4,18.17	.00	.00	4,18.17	2,40.62	24.15	48.23	2,16.47	48.23
49	07 Establishment of Women Development Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
50	15 Production-cum-Training Centre under Right to Information (RTI)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.48	.00	.00	16.48	16.48	.99	6.01	15.49	6.01
51	28 Working Ladies Hostels									
	Hill -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
	Valley -	56.40	.00	.00	56.40	45.45	3.00	24.73	42.45	24.73
52	08 Shakti Sadan (Central Share)									
	Hill -	8,85.17	.00	.00	8,85.17	4,35.13	.00	4,50.04	4,35.13	50.84
	Valley -	13,27.75	.00	.00	13,27.75	7,15.42	.00	46.12	7,15.42	46.12
53	09 Shakti Sadan (State Share)									
	Hill -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
	Valley -	1,06.39	.00	.00	1,06.39	1,06.39	.00	.00	1,06.39	.00
54	10 Sakhi Niwas (Central Share)									
	Hill -	5,72.88	.00	.00	5,72.88	5,72.88	.00	.00	5,72.88	.00
	Valley -	2,07.14	.00	.00	2,07.14	2,07.14	.00	.00	2,07.14	.00
55	11 Sakhi Niwas (State Share)									
	Hill -	57.29	.00	.00	57.29	57.29	.00	.00	57.29	.00
	Valley -	20.57	.00	.00	20.57	20.57	.00	.00	20.57	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
56	12 Hub for Empowerment of Women (Central Share)									
	Hill -	7,61.18	.00	.00	7,61.18	7,61.18	.00	.00	7,61.18	.00
	Valley -	4,56.71	.00	.00	4,56.71	4,56.71	.00	.00	4,56.71	.00
57	13 Hub for Empowerment of Women (State Share)									
	Hill -	84.58	.00	.00	84.58	84.58	.00	.00	84.58	.00
	Valley -	50.75	.00	.00	50.75	50.75	.00	.00	50.75	.00
58	51 City Surveillance for Crime against Women under NIRBHAYA fund for Manipur (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,50.00	.00	.00	5,50.00	5,50.00	.00	.00	5,50.00	.00
59	50 Gender Budgeting in the State									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
60	46 Establishment of State Women Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	52.17	.00	47.83	52.17	47.83
61	104 Welfare of aged, infirm and destitute 31 Welfare of Aged Infirm and Destitutes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29,64.95	.00	.00	29,64.95	29,64.95	3,00.00	10.12	26,64.95	10.12
62	02 Assistance to Individual									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.05	.00	.00	4.05	4.05	.00	.00	4.05	.00
63	04 State Action Plan for Senior Citizens (SAPSrC) Manipur (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	54.00	.00	64.00	54.00	64.00



**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
64	03 Observance of International Day of Older									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
65	33 Indira Gandhi National Widow Pension Scheme (IGNWPS) (Central Share)									
	Hill -	47.42	.00	.00	47.42	47.42	.00	.00	47.42	.00
	Valley -	2,21.06	.00	.00	2,21.06	2,21.06	.00	.00	2,21.06	.00
66	34 Indira Gandhi National Disability Pension Scheme (IGNDPS) (Central Share)									
	Hill -	22.48	.00	.00	22.48	22.48	.00	.00	22.48	.00
	Valley -	48.60	.00	.00	48.60	48.60	.00	.00	48.60	.00
67	105 Prohibition 16 Prohibition									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,45.00	.00	.00	2,45.00	2,42.00	3.06	2.47	2,38.94	2.47
68	17 National Action Plan for Drugs Demand Reduction (NAPDDR) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,33.04	.00	.00	2,33.04	2,33.04	.00	.00	2,33.04	.00
69	106 Correctional Services 19 Scheme Under Suppression of Immoral Traffic (SIT) Act and Probation of Offenders									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,05.95	.00	.00	5,05.95	5,05.95	4,58.04	90.53	47.91	90.53
70	33 Scheme under S.I.T. Act and Probation of Offender Act/Juvenile Justice Act (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	51,83.75	.00	.00	51,83.75	41,52.83	.00	19.89	41,52.83	19.89

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of November, 2023**  
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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
71	34 Juvenile Justice Fund										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	10.00	.00	.00	10.00	10.00	2.16	21.60	7.84	21.60
72	35 Integrated Child Protection Scheme (ICPS) (Central Share)										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	9,69.42	.00	.00	9,69.42	5,25.20	87.00	54.80	4,38.20	54.80
	107 Assistance to Voluntary Organisations										
73	20 Financial Assistance to Manipur State Social Welfare Advisory Board										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	43.00	.00	.00	43.00	21.50	.00	50.00	21.50	50.00
	200 Other programmes										
74	12 Schemes of Chief Ministergi Shotharabasingi Tengbang (CMST)										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	18,68.24	.00	.00	18,68.24	18,68.24	7,27.95	38.96	11,40.29	38.96
	800 Other Expenditure										
75	30 Urban Community Development Project										
		Hill -	8.71	.00	.00	8.71	4.31	.64	5.03	3.68	57.75
		Valley -	41.71	.00	.00	41.71	28.33	1.46	35.58	26.87	35.58
76	01 Welfare of Transgender										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
77	04 Women Helpline WHL (Central Share)										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	52.40	.00	.00	52.40	52.40	.00	.00	52.40	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
78	05 One Stop Centre/Sahki (Central Share)									
	Hill -	3,73.59	.00	.00	3,73.59	3,73.59	.00	.00	3,73.59	.00
	Valley -	2,42.60	.00	.00	2,42.60	2,42.60	.00	.00	2,42.60	.00
79	05 Financial Assistance to One Stop Centre(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>03 National Social Assistance Programme</i>									
80	101 National Old Age Pension Scheme									
	01 Old Age Pension Scheme (NOAPS) (Central Share)									
	Hill -	5,94.90	.00	.00	5,94.90	5,94.90	.00	.00	5,94.90	.00
	Valley -	19,05.10	.00	.00	19,05.10	19,05.10	.00	.00	19,05.10	.00
81	102 National Family Benefit Scheme									
	01 National Family Benefit Scheme (NFBS) (Central Share)									
	Hill -	24.12	.00	.00	24.12	24.12	.00	.00	24.12	.00
	Valley -	1,82.51	.00	.00	1,82.51	1,82.51	.00	.00	1,82.51	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>1,63,22.34</b>	<b>.00</b>	<b>.00</b>	<b>1,63,22.34</b>	<b>1,47,11.19</b>	<b>24.79</b>	<b>16,35.92</b>	<b>1,46,86.42</b>	<b>10.02</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>6,26,18.03</b>	<b>.00</b>	<b>.00</b>	<b>6,26,18.03</b>	<b>5,68,91.97</b>	<b>94,82.24</b>	<b>94,82.24</b>	<b>5,31,35.79</b>	<b>15.14</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>7,89,40.37</b>	<b>.00</b>	<b>.00</b>	<b>7,89,40.37</b>	<b>7,16,03.16</b>	<b>37,80.96</b>	<b>1,11,18.16</b>	<b>6,78,22.21</b>	<b>14.08</b>

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2236 Nutrition</b>									
	<i>02 Distribution of nutritious food and beverages</i>									
	101 Special Nutrition Programmes									
82	29 Special Nutrition Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.74	.00	.00	24.74	22.28	.62	12.45	21.66	12.45
83	04 Scheme for Adolescent Girl (SAG) Central Share									
	Hill -	9,43.22	.00	.00	9,43.22	9,43.22	.00	.00	9,43.22	.00
	Valley -	11,52.82	.00	.00	11,52.82	11,52.82	.00	.00	11,52.82	.00
84	53 Poshan Abhiyaan (Central Share)									
	Hill -	9,82.77	.00	.00	9,82.77	9,82.77	.00	.00	9,82.77	.00
	Valley -	14,14.23	.00	.00	14,14.23	14,14.23	.00	.00	14,14.23	.00
85	54 State Share for Poshan Abhiyaan									
	Hill -	51.74	.00	.00	51.74	51.74	.00	.00	51.74	.00
	Valley -	74.45	.00	.00	74.45	74.45	.00	.00	74.45	.00
86	30 State Share for Nutrition Programme									
	Hill -	4,25.75	.00	.00	4,25.75	4,25.75	.00	.00	4,25.75	.00
	Valley -	5,41.86	.00	.00	5,41.86	5,41.86	.00	.00	5,41.86	.00
87	51 Supplementary Nutrition Programme (SNP) (Central Share)									
	Hill -	39,18.42	.00	.00	39,18.42	39,18.42	.00	.00	39,18.42	.00
	Valley -	47,89.17	.00	.00	47,89.17	47,89.17	.00	.00	47,89.17	.00
88	05 Scheme for Adolescent Girls (SAG) (State share)									
	Hill -	1,04.08	.00	.00	1,04.08	1,04.08	.00	.00	1,04.08	.00
	Valley -	1,28.09	.00	.00	1,28.09	1,28.09	.00	.00	1,28.09	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 2236 - Nutrition :	64,25.98	.00	.00	64,25.98	64,25.98	.00	.00	64,25.98	.00
	Total Valley: 2236 - Nutrition :	81,25.36	.00	.00	81,25.36	81,22.90	3.08	3.08	81,22.28	.04
	<b>Grand Total (Hill &amp; Valley) : 2236 - Nutrition :</b>	<b>1,45,51.34</b>	<b>.00</b>	<b>.00</b>	<b>1,45,51.34</b>	<b>1,45,48.88</b>	<b>.62</b>	<b>3.08</b>	<b>1,45,48.26</b>	<b>.02</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4235 Capital Outlay on Social Security and Welfare</b>									
	02 Social Welfare									
	800 Other Expenditure									
89	37 State Share for Construction of Anganwadi Centres									
	Hill -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
90	36 Construction of Anganwadi Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
91	39 Construction of Toilets and providing Drinking Water Facilities in Angawadi Centres (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	4,75.36	.00	4,75.36	- 16,12.87	.00	3,39.29	- 11,37.51	3,39.29
92	36 Construction of Anganwadi Centres ( Central Share)									
	Hill -	12,29.12	.00	.00	12,29.12	12,29.12	.00	.00	12,29.12	.00
	Valley -	17,68.74	.00	.00	17,68.74	17,68.74	.00	.00	17,68.74	.00
93	49 Construction of de-addiction Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
94	50 Construction Old Age Home									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	<b>Total Hill: 4235 - Capital Outlay on Social Security and Welfare :</b>	<b>12,39.12</b>	<b>.00</b>	<b>.00</b>	<b>12,39.12</b>	<b>12,39.12</b>	<b>.00</b>	<b>.00</b>	<b>12,39.12</b>	<b>.00</b>
	<b>Total Valley: 4235 - Capital Outlay on Social Security and Welfare :</b>	<b>20,88.74</b>	<b>4,75.36</b>	<b>.00</b>	<b>25,64.10</b>	<b>4,75.87</b>	<b>16,12.87</b>	<b>16,12.87</b>	<b>9,51.23</b>	<b>62.90</b>
	<b>Grand Total (Hill &amp; Valley) : 4235 - Capital Outlay on Social Security and W</b>	<b>33,27.86</b>	<b>4,75.36</b>	<b>4,75.36</b>	<b>38,03.22</b>	<b>17,14.99</b>	<b>.00</b>	<b>16,12.87</b>	<b>21,90.35</b>	<b>42.41</b>

**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3452 Tourism</b>									
	01 Tourist Infrastructure									
	800 Other Expenditure									
1	06 Tourist Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	88.56	.00	11.44	88.56	11.44
2	07 Tourist Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,00.00	.00	.00	15,00.00	10,00.00	.00	33.33	10,00.00	33.33
3	10 Sponsorship of Local Festivals									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.00	.00	.00	70.00	61.00	.00	12.86	61.00	12.86
4	09 Organizing Barak Festival									
	Hill -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
5	12 Organizing Orange Festival									
	Hill -	2,00.00	.00	.00	2,00.00	2,00.00	.00	.00	2,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	08 Organizing Shirui Festival									
	Hill -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	11 Participation & Organizing Tourism events									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
	80 General									

**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	001 Direction and Administration 01 Direction  Hill - Valley -	.00 3,04.10	.00 .00	.00 .00	.00 3,04.10	.00 1,66.65	.00 18.53	.00 51.29	.00 1,48.12	.00 51.29
9	800 Other Expenditure 02 Development of Tourism  Hill - Valley -	.00 2,50.00	.00 .00	.00 .00	.00 2,50.00	.00 2,50.00	.00 .00	.00 .00	.00 2,50.00	.00 .00
	<b>Total Hill: 3452 - Tourism :</b>	<b>8,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,00.00</b>	<b>8,00.00</b>	<b>.00</b>	<b>.00</b>	<b>8,00.00</b>	<b>.00</b>
	<b>Total Valley: 3452 - Tourism :</b>	<b>23,04.10</b>	<b>.00</b>	<b>.00</b>	<b>23,04.10</b>	<b>16,46.21</b>	<b>6,76.42</b>	<b>6,76.42</b>	<b>16,27.68</b>	<b>29.36</b>
	<b>Grand Total (Hill &amp; Valley) : 3452 - Tourism :</b>	<b>31,04.10</b>	<b>.00</b>	<b>.00</b>	<b>31,04.10</b>	<b>24,46.21</b>	<b>18.53</b>	<b>6,76.42</b>	<b>24,27.68</b>	<b>21.79</b>
10	<b>4552 Capital Outlay on North Eastern Areas</b> <i>01 Tourist Infrastructure</i> 800 Other Expenditure 15 Infrastructure Development in and around the Polo Ground at Ibudhou Marjing, Heingang  Hill - Valley -	.00 .00	.00 .00	.00 .00	.00 .00	.00 - 10.00	.00 .00	.00 .00	.00 - 10.00	.00 .00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>- 10.00</b>	
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 10.00</b>	<b>.00</b>	<b>10.00</b>	<b>- 10.00</b>	



**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5452 Capital Outlay on Tourism</b>									
	01 Tourist Infrastructure									
	101 Tourist Centre									
11	05 Tourism Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
12	21 Loktak Lake Eco-Tourism Project (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,30,00.00	.00	.00	2,30,00.00	2,30,00.00	.00	.00	2,30,00.00	.00
	<b>Total Hill: 5452 - Capital Outlay on Tourism :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 5452 - Capital Outlay on Tourism :</b>	<b>2,31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,31,00.00</b>	<b>2,31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,31,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 5452 - Capital Outlay on Tourism :</b>	<b>2,31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,31,00.00</b>	<b>2,31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,31,00.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 45 - Tourism  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 46 - Science and Technology**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2501 Special Programmes for Rural Development</b>									
	04 Integrated Rural Energy Planning Programme									
	105 Project Implementation									
1	09 State Level IREP Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
2	10 Devolution of Powers to PRIs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
3	11 Devolution of Powers to ADCs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	<b>Total Hill: 2501 - Special Programmes for Rural Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2501 - Special Programmes for Rural Development :</b>	<b>45.00</b>	<b>.00</b>	<b>.00</b>	<b>45.00</b>	<b>45.00</b>	<b>.00</b>	<b>.00</b>	<b>45.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2501 - Special Programmes for Rural Developm</b>	<b>45.00</b>	<b>.00</b>	<b>.00</b>	<b>45.00</b>	<b>45.00</b>	<b>.00</b>	<b>.00</b>	<b>45.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 46 - Science and Technology**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3425 Other Scientific Research</b>									
	60 Others									
	001 Direction and Administration									
4	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,41.50	.00	.00	3,41.50	1,81.60	21.61	53.15	1,59.99	53.15
5	07 Science Popularisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
6	09 S and T Knowledge Resource Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	66.00	.00	.00	66.00	58.03	.00	12.08	58.03	12.08
	004 Research and Developement									
7	27 Appropriate Technology Innovation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
8	28 S and T for Women, SC and ST, Disabled etc.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
9	22 S and T for HRD and Skill Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
10	29 R and D and Biotechnology Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00

**Report on Expenditure of Grant No. 46 - Science and Technology  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
11	800 Other Expenditure 25 Manipur Science and Technology Council (MASTEC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	<b>Total Hill: 3425 - Other Scientific Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3425 - Other Scientific Research :</b>	<b>4,60.50</b>	<b>.00</b>	<b>.00</b>	<b>4,60.50</b>	<b>2,92.63</b>	<b>1,89.48</b>	<b>1,89.48</b>	<b>2,71.02</b>	<b>41.15</b>
	<b>Grand Total (Hill &amp; Valley) : 3425 - Other Scientific Research :</b>	<b>4,60.50</b>	<b>.00</b>	<b>.00</b>	<b>4,60.50</b>	<b>2,92.63</b>	<b>21.61</b>	<b>1,89.48</b>	<b>2,71.02</b>	<b>41.15</b>

Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2225 Welfare of Scheduled Castes,Schedule Tribes, Other Backward Classes and Minorities</b>									
	<i>01 Welfare of Scheduled Castes</i>									
1	102 Economic Development									
	02 Economic and Skill Development Programme (ESDP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	60.00	.00	.00	60.00	.00
	277 Education									
2	07 State Share of Pre-Matric Scholarship for SC Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11.11	.00	.00	11.11	10.76	.00	3.15	10.76	3.15
3	05 Chief Minister Lairik Heiminashi (Coaching Programme)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00
4	06 Post Matric Scholarship for SC Students (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
5	02 Pre Matric Scholarship Scheme for SC Students (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
	793 Special Central Assistance for Scheduled Castes Component Plan									
6	18 Pradhan Mantri Anusuchti jaati Adhyuday yojana(PMAJAY) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	<i>Welfare of Backward Classes</i>									

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	03									
	001 Direction and Administration									
7	02 Welfare of Backward Classes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,26.96	.00	.00	1,26.96	91.03	5.21	32.40	85.82	32.40
8	04 Welfare of Other Backward Classes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47.74	.00	.00	47.74	40.49	.00	15.19	40.49	15.19
	102 Economic Development									
9	18 Socio Economic Development Progress of Minorities and OBCs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	.00	1,80.00	1,23.92	.00	31.16	1,23.92	31.16
10	19 Economic and Skill Development Programme (ESDP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	90.00	.00	.00	90.00	.00
	277 Education									
11	13 PM-YASASVI (Pre-Matric Scholarship for OBC, EBC & DNT) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,52.74	.00	.00	1,52.74	.74	.00	99.52	.74	99.52
12	12 PM-YASASVI (Post Matric Scholarship for OBC, EBC & DNT) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	34,15.18	.00	.00	34,15.18	25,05.08	.00	26.65	25,05.08	26.65
13	14 State Share of CSS for PM-YASASVI (Post Matric Scholarship for OBC,EBC & DNT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	42.00	.00	42.00	- 1,01.12	.00	2,40.76	- 59.12	2,40.76

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
14	800 Other Expenditure 19 Reservation Policy and Upliftment of OBCs Hill - Valley -	.00 85.81	.00 .00	.00 .00	.00 85.81	.00 85.81	.00 .00	.00 .00	.00 85.81	.00 .00
15	22 Chief Ministers Lairik Heiminashi (Coaching Programme) Hill - Valley -	.00 60.00	.00 .00	.00 .00	.00 60.00	.00 60.00	.00 .00	.00 .00	.00 60.00	.00 .00
16	18 Planning, Monitoring and Evaluation Hill - Valley -	.00 1.44	.00 .00	.00 .00	.00 1.44	.00 1.44	.00 .00	.00 .00	.00 1.44	.00 .00
17	<i>04 Welfare of Minorities</i> 001 Direction & Adminstration 03 Welfare of Minorities Hill - Valley -	.00 1,49.28	.00 .00	.00 .00	.00 1,49.28	.00 92.69	.00 8.16	.00 43.37	.00 84.53	.00 43.37
18	05 Welfare of Minorities Hill - Valley -	.00 18.44	.00 .00	.00 .00	.00 18.44	.00 9.18	.00 .00	.00 50.22	.00 9.18	.00 50.22
19	102 Economic Development 06 Economic and Skill Development Programme (ESDP) Hill - Valley -  277 Education	.00 1,18.00	.00 .00	.00 .00	.00 1,18.00	.00 1,18.00	.00 .00	.00 .00	.00 1,18.00	.00 .00



**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
20	09 Pre- Matric Scholarship to Students Belongs to Minorities(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
21	11 Merit-Cum-Means based Scholarship to Students belong to Minority Communities(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.98	.00	.00	3.98	3.98	.00	.00	3.98	.00
	800 Other Expenditure									
22	18 Planning Monitoring & Evaluation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	1.44	.00	.00	1.44	.00
23	11 Welfare of Haj Pilgrimage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,06.00	.00	.00	1,06.00	.00	.00	1,00.00	.00	1,00.00
24	12 Preservation and Protection of Wakf Properties and Modernisation of Madrassa									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,75.00	.00	.00	12,75.00	9,49.60	1,54.00	37.60	7,95.60	37.60
25	17 Protection of Minorities Rights									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
26	23 Chief Ministers Lairik Heiminashi (Coaching Programme)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	60.00	.00	.00	60.00	.00
27	22 Minority Affairs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	1.44	.00	.00	1.44	.00

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Hill: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward Clas</b>	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Valley: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward C</b>	65,71.16	42.00	.00	66,13.16	48,11.08	19,27.45	19,27.45	46,85.71	29.15
	<b>Grand Total (Hill &amp; Valley) : 2225 - Welfare of Scheduled Castes,Schedule T</b>	65,71.16	42.00	42.00	66,13.16	48,11.08	1,67.37	19,27.45	46,85.71	29.15
28	<b>2250 Other Social Services</b> 800 Other Expenditure 01 Preservation and Protection of Wakf properties and Modernisation of Madrassa									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	<b>Total Hill: 2250 - Other Social Services :</b>	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Valley: 2250 - Other Social Services :</b>	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	<b>Grand Total (Hill &amp; Valley) : 2250 - Other Social Services :</b>	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, OBC &amp; Minorities</b>									
	<i>01 Welfare of Scheduled Castes</i>									
	800 Other Expenditure									
29	07 Institute Boys' Hostel (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 78.75	.00	.00	- 78.75	.00
30	05 Babu Jagjivan Ram Chhatrawas Yojana (BJRCY) Boys Hostel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,69.68	.00	.00	3,69.68	2,73.43	.00	26.04	2,73.43	26.04
31	06 Babu Jagjivan Ram Chhatrawas Yojana (BJRCY) Girls Hostel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,21.00	.00	.00	12,21.00	6,96.00	.00	43.00	6,96.00	43.00
	<i>03 Welfare of Backward Classes</i>									
	800 Other Expenditure									
32	20 Civil Works in areas covered by Backward Classes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	.00	.00	1,00.00	.00	1,00.00
33	21 Construction of Hostel for OBC Boys									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,75.00	.00	.00	1,75.00	1,75.00	.00	.00	1,75.00	.00
34	22 Construction of Hostel for OBC Girls									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,25.00	.00	.00	5,25.00	99.75	.00	81.00	99.75	81.00

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
35	20 State Share of CSS for Multi Sectoral Development Plan to Minority Concentrated Districts Hill - Valley -  <i>04 Welfare of Minorities</i> 800 Other Expenditure	.00 .00	.00 .00	.00 .00	.00 .00	.00 .00	.00 .00	.00 .00	.00 .00	.00 .00
36	24 Pradhan Mantri Jan Vikas Karyakaram (PMJVK) Hill - Valley -	.00 5,40,00.00	.00 .00	.00 .00	.00 5,40,00.00	.00 5,40,00.00	.00 .00	.00 .00	.00 5,40,00.00	.00 .00
37	25 Civil Works in areas covered by Minority Community Hill - Valley -	.00 3,00.00	.00 .00	.00 .00	.00 3,00.00	.00 3,00.00	.00 1,00.00	.00 33.33	.00 2,00.00	.00 33.33
<b>Total Hill: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, O</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
<b>Total Valley: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes</b>		<b>5,75,90.68</b>	<b>.00</b>	<b>.00</b>	<b>5,75,90.68</b>	<b>5,54,65.43</b>	<b>22,25.25</b>	<b>22,25.25</b>	<b>5,53,65.43</b>	<b>3.86</b>
<b>Grand Total (Hill &amp; Valley) : 4225 - Capital Outlay on Welfare of Scheduled</b>		<b>5,75,90.68</b>	<b>.00</b>	<b>.00</b>	<b>5,75,90.68</b>	<b>5,54,65.43</b>	<b>1,00.00</b>	<b>22,25.25</b>	<b>5,53,65.43</b>	<b>3.86</b>

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 48 - Relief and Disaster Management**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2245 Relief on account of Natural Calamities</b>									
	<i>01 Drought</i>									
1	101 Gratuitous Relief									
	01 State's Disaster Response Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,27.00	.00	.00	6,27.00	6,27.00	.00	.00	6,27.00	.00
	<i>02 Floods, Cyclones etc</i>									
2	101 Gratuitous Relief									
	01 State's Disaster Response Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	.00	.00	20,00.00	15,54.43	.00	22.28	15,54.43	22.28
	<i>05 State Disaster Response Fund</i>									
3	901 Deduct - Amount met from State Disaster Response Fund									
	01 State Disaster Response Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	- 26,27.00	.00	.00	- 26,27.00	- 26,27.00	.00	.00	- 26,27.00	.00
	<i>08 State Disaster Mitigation Fund</i>									
4	797 Transfer to Reserve Funds/Deposits Accounts									
	10 State Disaster Mitigation Fund (SDRMF under 15th FC Awa									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,40.00	10,40.00	.00	20,80.00	10,40.00	.00	.00	20,80.00	.00
	<i>80 General</i>									
	102 Management of Natural Disasters, Contingency Plans in disaster prone areas									

**Report on Expenditure of Grant No. 48 - Relief and Disaster Management  
for the month of November, 2023  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
5	01 Relief & Disaster Management									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,30.00	.00	1,30.00	- 63.86	8.90	55.98	57.23	55.98
6	03 National Disaster Management Authority (NDMA) Central St									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	57.21	.00	.00	57.21	57.21	.00	.00	57.21	.00
7	04 Conduct of Mock Exercise (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	34.00	.00	.00	34.00	34.00	.00	.00	34.00	.00
8	05 Extension of Emergency Response Support (ERSS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54.79	.00	.00	54.79	54.79	.00	.00	54.79	.00
9	01 Relief and Disaster Management									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,81.00	.00	.00	3,81.00	3,25.97	.00	14.44	3,25.97	14.44
10	02 Civil Defence									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,22.38	.62	.00	1,23.00	89.17	4.22	30.43	85.57	30.43
	103 Assistance to States from National Disaster Response Fund									
11	01 Drought									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	26,53.00	.00	26,53.00	.00	.00	.00	26,53.00	.00
	800 Other Expenditure									

**Report on Expenditure of Grant No. 48 - Relief and Disaster Management**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	08 State Disaster Response Fund (SDRMF under 15th FC Awa Hill - Valley -	.00 41,60.00	.00 70,80.00	.00 .00	.00 1,12,40.00	.00 41,60.00	.00 .00	.00 .00	.00 1,12,40.00	.00 .00
	<b>Total Hill: 2245 - Relief on account of Natural Calamities :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2245 - Relief on account of Natural Calamities :</b>	<b>58,49.38</b>	<b>1,09,03.62</b>	<b>.00</b>	<b>1,67,53.00</b>	<b>52,51.71</b>	<b>6,10.80</b>	<b>6,10.80</b>	<b>1,61,42.20</b>	<b>3.65</b>
<b>Grand Total (Hill &amp; Valley) :</b>	<b>2245 - Relief on account of Natural Calamities :</b>	<b>58,49.38</b>	<b>1,09,03.62</b>	<b>1,09,03.62</b>	<b>1,67,53.00</b>	<b>52,51.71</b>	<b>13.12</b>	<b>6,10.80</b>	<b>1,61,42.20</b>	<b>3.65</b>
13	<b>4250 Capital Outlay on other Social Services</b> 800 Other Expenditure 01 Construction of Civil Defence Office Building Hill - Valley -	.00 50.00	.00 50.00	.00 .00	.00 1,00.00	.00 50.00	.00 .00	.00 .00	.00 1,00.00	.00 .00
14	02 Construction of Relief & DM Office Building Hill - Valley -	.00 50.00	.00 50.00	.00 .00	.00 1,00.00	.00 50.00	.00 .00	.00 .00	.00 1,00.00	.00 .00
	<b>Total Hill: 4250 - Capital Outlay on other Social Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4250 - Capital Outlay on other Social Services :</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) :</b>	<b>4250 - Capital Outlay on other Social Services :</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>1,00.00</b>	<b>2,00.00</b>	<b>1,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>.00</b>



**Report on Expenditure of Grant No. 48 - Relief and Disaster Management  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 49 - Economics and Statistics**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3454 Census Surveys and Statistics</b>									
	01 Census									
	001 Direction and Administration									
1	01 Direction									
	Hill -	8,04.50	.00	.00	8,04.50	7,00.18	31.48	1,35.80	6,68.70	16.88
	Valley -	11,88.00	.00	.00	11,88.00	8,81.86	44.67	29.53	8,37.19	29.53
	800 Other Expenditure									
2	04 Land Utilization Survey/Crop Cutting Experiment under Crop									
	Hill -	87.00	.00	.00	87.00	67.33	2.85	22.53	64.47	25.90
	Valley -	80.00	.00	.00	80.00	60.69	2.80	27.64	57.89	27.64
3	02 Collection of Environmental Statistics									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	1.50	.00	25.00	1.50	25.00
4	05 Land Utilization Survey/Crop Cutting Experiment under Crop									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	.00	8.00	7.25	.00	9.38	7.25	9.38
	02 Surveys and Statistics									
	201 National Sample Survey Organisation									
5	05 National Sample Survey Organisation									
	Hill -	3,65.00	.00	.00	3,65.00	3,23.01	8.99	50.98	3,14.02	13.97
	Valley -	5,35.00	.00	.00	5,35.00	4,05.27	19.87	27.96	3,85.41	27.96
	203 Computer Services									

**Report on Expenditure of Grant No. 49 - Economics and Statistics**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	02 Computer Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	41.00	.00	.00	41.00	29.72	1.64	31.51	28.08	31.51
7	03 Computer Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	1.50	.00	25.00	1.50	25.00
	205 State Statistical Agency									
8	08 Strengthening of Statistics Machinery									
	Hill -	95.00	.00	.00	95.00	68.66	3.20	29.54	65.46	31.09
	Valley -	1,30.00	.00	.00	1,30.00	98.88	4.51	27.41	94.37	27.41
9	14 Strengthening of Statistics Machinery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	2.25	.00	25.00	2.25	25.00
	<b>Total Hill: 3454 - Census Surveys and Statistics :</b>	<b>13,51.50</b>	<b>.00</b>	<b>.00</b>	<b>13,51.50</b>	<b>11,59.18</b>	<b>46.52</b>	<b>2,38.85</b>	<b>11,12.65</b>	<b>17.67</b>
	<b>Total Valley: 3454 - Census Surveys and Statistics :</b>	<b>19,89.00</b>	<b>.00</b>	<b>.00</b>	<b>19,89.00</b>	<b>14,88.92</b>	<b>5,73.56</b>	<b>5,73.56</b>	<b>14,15.44</b>	<b>28.84</b>
	<b>Grand Total (Hill &amp; Valley) : 3454 - Census Surveys and Statistics :</b>	<b>33,40.50</b>	<b>.00</b>	<b>.00</b>	<b>33,40.50</b>	<b>26,48.10</b>	<b>1,20.01</b>	<b>8,12.41</b>	<b>25,28.09</b>	<b>24.32</b>

**Report on Expenditure of Grant No. 49 - Economics and Statistics  
for the month of November, 2023  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 50 - Information Technology**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3425 Other Scientific Research</b>									
	60 Others									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,23.77	.00	.00	4,23.77	1,94.09	33.10	62.01	1,60.99	62.01
2	26 Promotion of Information Technology(IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32,00.00	.00	.00	32,00.00	30,70.47	2,72.58	12.57	27,97.89	12.57
	800 Other Expenditure									
3	25 Manipur State Information Technology Society (MSITS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	02 Financial Assistance to Cyber Corporation Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	12.68	6.34	1,87.32	6.34
5	25 Financial Assistance to Manipur State Information Technolo									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
6	02 Financial Assistance to Manipur IT SEZ Project Developmer									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 3425 - Other Scientific Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3425 - Other Scientific Research :</b>	<b>43,23.77</b>	<b>.00</b>	<b>.00</b>	<b>43,23.77</b>	<b>39,64.56</b>	<b>6,77.57</b>	<b>6,77.57</b>	<b>36,46.20</b>	<b>15.67</b>

**Report on Expenditure of Grant No. 50 - Information Technology**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Grand Total (Hill &amp; Valley) : 3425 - Other Scientific Research :</b>	<b>43,23.77</b>	<b>.00</b>	<b>.00</b>	<b>43,23.77</b>	<b>39,64.56</b>	<b>3,18.36</b>	<b>6,77.57</b>	<b>36,46.20</b>	<b>15.67</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 50 - Information Technology**  
**for the month of November, 2023**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5425 Capital Outlay on Other Scientific and Environmental Research</b>									
7	800 Other Expenditure 03 Construction/ Renovation of IT Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	.00	.00	1,50.00	.00
8	05 Manipur IT SEZ (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00,00.00	.00	.00	1,00,00.00	1,00,00.00	.00	.00	1,00,00.00	.00
9	06 Setting up of CIIT (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
10	01 Construction of IIIT									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
11	07 Acquisition of land for expansion of IT SEZ									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,00.00	.00	.00	35,00.00	35,00.00	.00	.00	35,00.00	.00
	<b>Total Hill: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>1,56,50.00</b>	<b>.00</b>	<b>.00</b>	<b>1,56,50.00</b>	<b>1,56,50.00</b>	<b>.00</b>	<b>.00</b>	<b>1,56,50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 5425 - Capital Outlay on Other Scientific and E</b>	<b>1,56,50.00</b>	<b>.00</b>	<b>.00</b>	<b>1,56,50.00</b>	<b>1,56,50.00</b>	<b>.00</b>	<b>.00</b>	<b>1,56,50.00</b>	<b>.00</b>