| No | Major H<br>Minor H<br>Sub Hea | lead<br>ad  | (Ru      | int or Appropriation | on       |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|----------|----------------------|----------|------------------|---|--|--|--|---|
| 1  |                               | 2   |          | 3                    |          | <b>-</b>         | 4   | 5  | 6  | 7  | 8   |
|    |                               |   | O<br>(a) | S<br>(b)             | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
|    | 2012                          | President, Vice President/ Governor, Administrator of Union Territories NULL 03 Governor/Administrator of Union Territories 090 Secretariat | (4.)     |                      | (5)      | (2.2.2)          |   |  |  |  |   |
| 1  |                               | Charged NTA   | 3,36.81  |                      | .00      | 3,36.81          | 2,34.25   | 16.63  | 1,19.19  | 2,17.62  | 35.39   |
| 2  | {5344}                        | Air Lifting   |          |                      |          | ,                |   |  | •  | ,  |   |
|    |                               | Charged NTA   | 88.00    |                      | .00      | 88.00            | 88.00   |  |  | 88.00  | .00   |
|    |                               | 101 Emoluments and Allowances of the Governor   | 33.33    |                      |          | 00.00            |   |  |  | 33.33  |   |
| 3  |                               | Charged NTA   | 45.29    |                      | .00      | 45.29            | 28.94   | 2.20   | 18.56  | 26.73  | 40.97   |
| 4  |                               | 102 Discretionary Grants Charged NTA  | 1 00 00  |                      | 0.0      | 4 00 00          | 00.00   |  | 4 07   | 00.00  | 4.07  |
|    |                               | Charged TA  | 1,00.00  | 1.1.00               | .00      | 1,00.00          |   |  | 1.67   | 98.33  | 1.67  |
| 5  | {0301}                        | 103 Household Establishment Military Secretariat and his Establishment  | .30      | 14.00                | .00      | 14.30            | 14.30   |  |  | 14.30  | .00   |
| 6  | {2003}                        | Charged NTA Renewal of Furnishings  | 3,44.93  |                      | .00      | 3,44.93          | 2,04.43   | 19.25  | 1,59.75  | 1,85.18  | 46.31   |
| 7  | {2042}                        | Charged NTA Purchase of Motor Cars  | 6.00     |                      | .00      | 6.00             | 6.00  |  |  | 6.00   | .00   |
| 8  | {3003}                        | Charged NTA<br>Maintenance and Repair Furnishings   | 20.00    |                      | .00      | 20.00            | 19.97   |  | .03  | 19.97  | .16   |
|    |                               | Charged NTA   | 2.00     |                      | .00      | 2.00             | 2.00  |  |  | 2.00   | .00   |
| 9  | {3004}                        | Maintenance of Office   |          |                      |          |                  |   |  |  |  |   |
|    |                               | Charged NTA   | 16.80    |                      | .00      | 16.80            | 15.47   |  | 1.33   | 15.47  | 7.90  |
|    |                               | 104 Sumptuary Allowances  | 10.00    |                      | .00      | 10.00            | 13.47   |  | 1.55   | 13.47  | 7.90  |
| 10 |                               | Charged NTA   | 1.50     |                      | .00      | 1.50             | 1.07  |  | .43  | 1.07   | 28.70   |
| 11 |                               | 105 Medical Facilities  |          |                      |          |                  |   |  |  |  |   |
|    |                               | Charged NTA 106 Entertainment Expenses  | 10.00    | 1,00.00              | .00      | 1,10.00          | 1,02.78   | 4.59   | 11.82  | 98.18  | 10.74   |
| 12 |                               | Charged NTA   | .75      |                      | .00      | .75              | .02   |  | .73  | .02  | 96.83   |
|    |                               | 107 Expenditure from Contract Allowance   |          |                      |          | _                |   |  |  |  |   |
| 13 |                               | Charged NTA   | 5.00     |                      | .00      | 5.00             | 4.28  | .02  | .74  | 4.26   | 14.77   |
|    |                               | 108 Tour Expenses   |          |                      |          |                  |   |  |  |  |   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-Head of State for the month of November'2020 - (2020-2021) Government of Assam

| No       | Major Head<br>Minor Head<br>Sub Head   |          | int or Appro<br>ipees in lak | •        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|--|----------|------------------------------|----------|------------------|---|---|---|--|---|
| 1        | 2  |          | 3                            |          |                  | 4   | 5   | 6   | 7  | 8   |
|          |  | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 14       | Charged NTA<br>792 Irrecoverable Loans Written Off                           | 20.00    |                              | .00      | 20.00            | 20.00   |   |   | 20.00  | .00   |
| 15<br>16 | Charged NTA 800 Other Expenditure {1740} Equipment Allowance of the Governor | 1.00     |                              | .00      | 1.00             | 1.00  |   |   | 1.00   | .00   |
| 17       | Charged NTA {4557} Roshmi Project  | 20.00    |                              | .00      | 20.00            | 15.22   |   | 4.78  | 15.22  | 23.90   |
|          | Charged NTA  | 50.00    |                              | .00      | 50.00            | 50.00   |   |   | 50.00  | .00   |

|    | T       |  |            |               |        |            |                 | -             |               |            |             |
|----|---------|--|------------|---------------|--------|------------|-----------------|---------------|---------------|------------|-------------|
| No | Major H |  |            | nt or Appropr | iation |            | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|    | Minor H |  | (Rup       | oees in lakh) |        |            | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub He  | ao   |            |               |        |            | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |         |  |            |               |        |            | at the          | current month | current       | amount(-)  | to total    |
|    |         |  |            |               |        |            | begining of     |               | month         | (5)        | garnt or    |
|    |         |  |            |               |        |            | the month       | (5 )          | (5            | (Rs.       | Approp-     |
|    |         |  |            |               |        |            | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |         |  |            |               |        |            | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|    |         |  |            |               |        |            | previous month) |               |               | Col.6)     |             |
| 1  |         | 2  | 3          | 3             |        |            | 4               | 5             | 6             | 7          | 8           |
|    |         |  | 0          | S             | R      | Total      |                 |               |               |            |             |
|    |         |  | (a)        | (b)           | (c)    | (a+b+c)    |                 |               |               |            |             |
|    | 2048    | Appropriation for reduction or avoidance of Debt |            |               |        |            |                 |               |               |            |             |
|    | 2040    | NULL   |            |               |        |            |                 |               |               |            |             |
|    |         | 101 Sinking Funds                                |            |               |        |            |                 |               |               |            |             |
| 1  | (0120)  | Redemption of all Loan of the State              |            |               |        |            |                 |               |               |            |             |
| '  | {0139}  | nedemplion of all Loan of the State              |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | 3,60,56.99 |               | .00    | 3,60,56.99 | 3,00,56.99      | 20,00.00      | 80,00.00      | 2,80,56.99 | 22.19       |
|    | 2049    | Interest Payments                                | 3,00,30.33 |               | .00    | 3,00,30.33 | 3,00,30.99      | 20,00.00      | 00,00.00      | 2,00,00.99 | 22.13       |
|    | 2049    | •  |            |               |        |            |                 |               |               |            |             |
|    |         | NULL   |            |               |        |            |                 |               |               |            |             |
|    |         | 01 Interest on Internal Debt                     |            |               |        |            |                 |               |               |            |             |
|    | (4.500) | 101 Interest on Market Loans                     |            |               |        |            |                 |               |               |            |             |
| 2  | {1592}  | 8.45% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      |            |               | 20     | 0.0        | 04.40.50        |               | 04.40.50      | 04.40.50   | 4 00 00     |
|    |         | Charged NTA                                      | .00        |               | .00    | .00.       | -21,12.50       |               | 21,12.50      | -21,12.50  | 1,00.00     |
| 3  | {1648}  | 7.72% Assam State Development Loan, 2024         |            |               |        |            |                 |               |               |            |             |
|    |         | 01 1171  |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00        | -19,30.00       |               | 19,30.00      | -19,30.00  | 1,00.00     |
| 4  | {1733}  | 7.69% Assam State Development Loan, 2023         |            |               |        |            |                 |               |               |            |             |
|    |         |  |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00        | -26,72.28       |               | 26,72.28      | -26,72.28  | 1,00.00     |
| 5  | {2433}  | 6.90% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
| 6  | '       | 8.19% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
| 7  | {2655}  | 7.15% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
| '  | {2000}  | 7.13% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00.       | -17,87.50       |               | 17,87.50      | -17,87.50  | 1,00.00     |
|    | (0050)  | -  | .00        |               | .00    | .00        | -17,07.30       |               | 17,07.30      | -17,07.30  | 1,00.00     |
| 8  | {2656}  | 7.10% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
|    |         | Ole a war at NITA                                |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00        | -24,85.00       |               | 24,85.00      | -24,85.00  | 1,00.00     |
| 9  | {2662}  | 7.13% Assam State Development Loan, 2029         |            |               |        |            |                 |               |               |            |             |
|    |         |  |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00        | -17,82.50       |               | 17,82.50      | -17,82.50  | 1,00.00     |
| 10 | {2663}  | 7.30 % Assam State Development Loan, 2029        |            |               |        |            |                 |               |               |            |             |
|    | ` ,     | ,  |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00        | -36,50.00       | 18,25.00      | 54,75.00      | -54,75.00  | 1,00.00     |
| 11 | {2677}  | 7.27% Assam State Development Loan, 2029         | .53        |               | .00    | .00        | 33,33.30        | . 0,20.00     | 2 1,7 0.00    | 2 .,, 5.50 | .,55.55     |
|    | [2011]  | 7.27 70 700am otato bovolopinom Loan, 2023       |            |               |        |            |                 |               |               |            |             |
|    |         | Charged NTA                                      | .00        |               | .00    | .00.       | -18,17.50       | 18,17.50      | 36,35.00      | -36,35.00  | 1,00.00     |
|    |         | Onarged NTA                                      | .00        |               | .00    | .00        | -10,17.30       | 10,17.00      | 30,33.00      | -30,33.00  | 1,00.00     |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-Public Debt and Servicing of Debt for the month of November'2020 - (2020-2021) Government of Assam

| No                   | Major Head<br>Minor Head<br>Sub Head  |     | nt or Appropriation<br>pees in lakh) |                  | Available(+)/ over spent(-) balance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------------------|---|-----|--------------------------------------|------------------|---|---|--|--|---|
| 1                    | 2   | 3   | 3                                    |                  | 4   | 5   | 6  | 7  | 8   |
|                      |   | 0   | S R (b) (c)                          | Total<br>(a+b+c) |   |   |  |  |   |
| 12                   | {2678} 7.22% Assam State Development Loan, 2029   | (a) | (b) (c)                              | (a+b+c)          |   |   |  |  |   |
| 13                   | Charged NTA {2679} 7.20% Assam State Development Loan, 2029   | .00 | .00                                  | .00              | -18,05.00   | 18,05.00  | 36,10.00   | -36,10.00  | 1,00.00   |
| 14                   | Charged NTA {2680} 7.18% Assam State Development Loan, 2029   | .00 | .00                                  | .00              | -18,00.00   | 18,00.00  | 36,00.00   | -36,00.00  | 1,00.00   |
| 15                   | Charged NTA {2681} 6.92% Assam State Development Loan, 2024   | .00 | .00                                  | .00              | -21,54.00   |   | 21,54.00   | -21,54.00  | 1,00.00   |
| 16                   | Charged NTA {2682} 7.26% Assam State Development Loan, 2029   | .00 | .00                                  | .00              | -24,22.00   |   | 24,22.00   | -24,22.00  | 1,00.00   |
| 17<br>18<br>19<br>20 | Charged NTA {2685} 7.22% Assam State Development Loan, 2030 {2686} 7.18% Assam State Development Loan, 2030 {2687} 7.24% Assam State Development Loan, 2030 {2693} 7.02% Assam State Development Loan, 2030 | .00 | .00                                  | .00              | -21,78.00   |   | 21,78.00   | -21,78.00  | 1,00.00   |
| 21                   | Charged NTA {2694} 7.11% Assam State Development Loan, 2030   | .00 | .00                                  | .00              | -17,55.00   |   | 17,55.00   | -17,55.00  | 1,00.00   |
|                      | Charged NTA   | .00 | .00.                                 | .00              | -17,77.50   |   | 17,77.50   | -17,77.50  | 1,00.00   |

| No | Major Head<br>Minor Head<br>Sub Head                                |          | int or Appropi<br>ipees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|----------------------------------|----------|------------------|---|---|--|--|---|
| 1  | 2   |          | 3                                |          |                  | 4   | 5   | 6  | 7  | 8   |
|    |   | O<br>(a) | S<br>(b)                         | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 22 | {2695} 6.90% Assam State Development Loan, 2030                     |          |                                  |          |                  |   |   |  |  |   |
| 23 | Charged NTA {2700} 7.05% Assam State Dev. Loan, 2030 Rs. 35700 L    | .00      |                                  | .00      | .00              | -17,25.00   |   | 17,25.00   | -17,25.00  | 1,00.00   |
| 24 | Charged NTA {2701} 6.95% Assam State Development Loan, 2030 50000 L | .00      |                                  | .00      | .00              | -12,58.43   |   | 12,58.43   | -12,58.43  | 1,00.00   |
| 25 | Charged NTA {2703} 7.50% Assam State Development Loan, 2030 50000 L | .00      |                                  | .00      | .00              | -17,37.50   |   | 17,37.50   | -17,37.50  | 1,00.00   |
| 26 | Charged NTA {2722} 7.82% Assam State Development Loan, 2030         | .00      |                                  | .00      | .00              | -18,75.00   |   | 18,75.00   | -18,75.00  | 1,00.00   |
| 27 | Charged NTA {2723} 7.20% Assam State Development Loan, 2024         | .00      |                                  | .00      | .00              | -19,55.00   |   | 19,55.00   | -19,55.00  | 1,00.00   |
| 28 | Charged NTA {4720} 8.95% Assam State Development Loan, 2022         | .00      |                                  | .00      | .00              | -34,16.40   |   | 34,16.40   | -34,16.40  | 1,00.00   |
| 29 | Charged NTA {4938} 8.84% Assam State Development Loan, 2024         | .00      |                                  | .00      | .00              | -13,42.50   |   | 13,42.50   | -13,42.50  | 1,00.00   |
| 30 | Charged NTA {5384} 8.48% Assam State Development Loan, 2021         | .00      |                                  | .00      | .00              | -19,89.00   |   | 19,89.00   | -19,89.00  | 1,00.00   |
| 31 | Charged NTA {5671} 8.07% Assam Development Loan, 2025 100000        | .00      |                                  | .00      | .00              | -33,92.00   |   | 33,92.00   | -33,92.00  | 1,00.00   |
|    | Charged NTA   | .00      |                                  | .00      | .00              | -40,35.00   |   | 40,35.00   | -40,35.00  | 1,00.00   |

| No       | Major Head<br>Minor Head<br>Sub Head  |             | ees in lak | -   |             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|---|-------------|------------|-----|-------------|---|--|--|--|---|
| 1        | 2   | 3           |            |     |             | 4   | 5  | 6  | 7  | 8   |
|          |   | 0           | S          | R   | Total       |   |  |  |  |   |
| 32       | {5672} 8.12% Assam Development Loan, 2025 150000  | (a)         | (b)        | (c) | (a+b+c)     |   |  |  |  |   |
| 33       | Charged NTA {5673} 8.06% Assam Development Loan, 2025 95000                                     | .00         |            | .00 | .00         | -60,90.00   |  | 60,90.00   | -60,90.00  | 1,00.00   |
| 34       | Charged NTA {6736} Assam State Development Loan   | .00         |            | .00 | .00         | -76,57.00   |  | 76,57.00   | -76,57.00  | 1,00.00   |
| 35<br>36 | Charged NTA {6812} 8.43% Assam Development Loan, 2026 {6813} 8.55% Assam Development Loan, 2026 | 35,43,39.00 |            | .00 | 35,43,39.00 | 35,43,39.00   |  |  | 35,43,39.00  | .00   |
| 37       | Charged NTA {6814} 8.63% Assam Development Loan, 2026   | .00         |            | .00 | .00         | -38,47.50   |  | 38,47.50   | -38,47.50  | 1,00.00   |
| 38       | Charged NTA {6867} 7.42% Assam State Development Loan, 2026 50000                               | .00         |            | .00 | .00         | -15,10.25   |  | 15,10.25   | -15,10.25  | 1,00.00   |
| 39       | Charged NTA {6868} 6.97% Assam State Development Loan, 2026 50000                               | .00         |            | .00 | .00         | -18,55.00   | 18,55.00   | 37,10.00   | -37,10.00  | 1,00.00   |
| 40       | Charged NTA {6869} 7.10% Assam State Development Loan, 2026 100000                              | .00         |            | .00 | .00         | -14,38.57   | 14,38.57   | 28,77.15   | -28,77.15  | 1,00.00   |
| 41       | Charged NTA {6870} 7.22% Assam State Development Loan, 2026 67721                               | .00         |            | .00 | .00         | -35,50.00   |  | 35,50.00   | -35,50.00  | 1,00.00   |
|          | Charged NTA   | .00         |            | .00 | .00         | -24,44.73   |  | 24,44.73   | -24,44.73  | 1,00.00   |

| No  | Major Head   | Total Grant | or Appropriation |         | Available(+)/   | Actual           | Progressive      | Available  | %age of     |
|-----|--|-------------|------------------|---------|-----------------|------------------|------------------|------------|-------------|
|     | Minor Head   |             | es in lakh)      |         | over spent(-)   | Expenditure      | Expenditure      | balance(+) | prog.       |
|     | Sub Head   | (1.000      | 700 111 141111)  |         | balance amount  | for the          | upto the         | over spent | exp.(col.6) |
|     |  |             |                  |         | at the          | current month    | current          | amount(-)  | to total    |
|     |  |             |                  |         | begining of     |                  | month            | a          | garnt or    |
|     |  |             |                  |         | the month       |                  |                  | (Rs.       | Approp-     |
|     |  |             |                  |         | (Rs. in lakh)   | (Rs. in lakh)    | (Rs. in lakh)    | in lakh)   | riation     |
|     |  |             |                  |         | (Col.7 of       | (113. III lakii) | (113. III lakii) | (Col.3-    | (Col.3)     |
|     |  |             |                  |         | previous month) |                  |                  | Col.6)     | (001.3)     |
|     |  |             |                  |         | previous month) |                  |                  | C01.0)     |             |
| 1   | 2  | 3           |                  |         | 4               | 5                | 6                | 7          | 8           |
|     |  | 0           | S R              | Total   |                 |                  |                  |            |             |
|     |  | (a)         | (b) (c)          | (a+b+c) |                 |                  |                  |            |             |
| 42  | {6871} 7.55% Assam State Development Loan, 2027 Rs. 70000.00 L |             |                  |         |                 |                  |                  |            |             |
|     | Charged NTA  | .00         | .00              | .00     | -26,42.50       | 26,42.50         | 52,85.00         | -52,85.00  | 1,00.00     |
| 40  |  | .00         | .00              | .00     | -20,42.50       | 20,42.50         | 52,65.00         | -32,63.00  | 1,00.00     |
| 43  | {6872} 7.15% Assam State Development Loan, 2027 Rs. 30000.00 L |             |                  |         |                 |                  |                  |            |             |
|     | Charged NTA  | .00         | .00              | .00.    | -10,72.50       |                  | 10,72.50         | -10,72.50  | 1,00.00     |
| 44  | (6873) 7.29% Assam State Development Loan, 2027 Rs. 53000.00 L |             |                  |         | ,               |                  | ,                | ,          | ,           |
|     | Charged NTA  | 00          | 00               | 00      | 10.21.05        |                  | 10.01.05         | 10.21.05   | 1 00 00     |
| 45  | {6874} 7.30% Assam State Development Loan, 2027 Rs. 50000.00 L | .00         | .00              | .00     | -19,31.85       |                  | 19,31.85         | -19,31.85  | 1,00.00     |
|     | Chausad NTA  |             |                  |         | 45.05.00        |                  | 45.07.00         | 45.07.00   | 4 00 00     |
|     | Charged NTA  | .00         | .00.             | .00     | -15,27.23       |                  | 15,27.23         | -15,27.23  | 1,00.00     |
| 46  | {6875} 7.26% Assam State Development Loan, 2027 Rs. 53158.00 L |             |                  |         |                 |                  |                  |            |             |
|     | Charged NTA  | .00         | .00              | .00     | -19,29.64       |                  | 19,29.64         | -19,29.64  | 1,00.00     |
| 47  | {6877} 7.61% Assam State Development Loan, 2027 Rs. 60000.00 L | .00         | .00              | .00     | 13,23.04        |                  | 13,23.04         | -13,23.04  | 1,00.00     |
|     | Charged NTA  | 00          | 000              | 00      | 4F 66 00        |                  | 4F 66 00         | 4F 66 00   | 1 00 00     |
| 1.0 |  | .00         | .00              | .00.    | -45,66.00       |                  | 45,66.00         | -45,66.00  | 1,00.00     |
| 48  | {6878} 7.67% Assam State Development Loan, 2027 Rs. 60000.00 L |             |                  |         |                 |                  |                  |            |             |
|     | Charged NTA  | .00         | .00              | .00     | -23,01.00       | 23,01.00         | 46,02.00         | -46,02.00  | 1,00.00     |
| 49  | {6879} 7.73% Assam State Development Loan, 2027 Rs.            | .00         | .00              | .00     | 20,01.00        | 20,01.00         | 10,02.00         | 10,02.00   | 1,00.00     |
| 49  | 56725.00 L   |             |                  |         |                 |                  |                  |            |             |
|     | Charged NTA  | .00         | .00              | .00.    | -21,92.42       | 21,92.42         | 43,84.84         | -43,84.84  | 1,00.00     |
| 50  | [6880] 8.08% Assam State Dev. Loan, 2028 Rs. 50000 L           |             |                  |         | ,               | ,                | ,,               | -,         | ,           |
| 51  | [6881] 8.20% Assam State Dev. Loan, 2028 Rs. 50000 L           |             |                  |         |                 |                  |                  |            |             |
|     | Charged NTA  | .00         | .00              | .00     | -20,50.00       |                  | 20,50.00         | -20,50.00  | 1,00.00     |

| No  | Major Head<br>Minor Head   | Total Grant | or Appro   | •   |         | Available(+)/         | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.                           |
|-----|--|-------------|------------|-----|---------|-----------------------|-----------------------|----------------------------|----------------------|---|
|     | Sub Head   | (пире       | es III iar | MI) | ba      | alance amount         | for the               | upto the                   | over spent           | exp.(col.6)                             |
|     |  |             |            |     |         | at the                | current month         | current                    | amount(-)            | to total                                |
|     |  |             |            |     |         | begining of the month |                       | month                      | (Rs.                 | garnt or<br>Approp-                     |
|     |  |             |            |     |         | (Rs. in lakh)         | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)             | riation                                 |
|     |  |             |            |     |         | (Col.7 of             |                       |                            | (Col.3-              | (Col.3)                                 |
|     |  |             |            |     | pr      | revious month)        |                       |                            | Col.6)               |   |
| 1   | 2  | 3           |            |     |         | 4                     | 5                     | 6                          | 7                    | 8                                       |
|     |  | 0           | S          | R   | Total   |                       |                       |                            |                      |   |
|     |  | (a)         | (b)        | (c) | (a+b+c) |                       |                       |                            |                      |   |
| 52  | {6882} 8.05% Assam State Dev. Loan, 2028 Rs. 50000 L             |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  | .00         |            | .00 | .00     | -20,12.50             |                       | 20,12.50                   | -20,12.50            | 1,00.00                                 |
| 53  | [6883] 8.29% Assam State Dev. Loan, 2028 Rs. 50000 L             | .00         |            |     | .00     | 20,12.00              |                       | 20,12.00                   | 20,12.00             | 1,00.00                                 |
|     |  |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  | .00         |            | .00 | .00     | -21,25.35             |                       | 21,25.35                   | -21,25.35            | 1,00.00                                 |
| 54  | [6884] 8.36% Assam State Dev. Loan, 2028 Rs. 50000 L             |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  | .00         |            | .00 | .00     | -20,90.00             |                       | 20,90.00                   | -20,90.00            | 1,00.00                                 |
| 55  | (6885) 8.29% Assam State Dev. Loan, 2028 Rs. 51275 L             |             |            |     |         |                       |                       |                            |                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|     | 0  |             |            |     |         |                       |                       |                            |                      |   |
| F.0 | Charged NTA  | .00         |            | .00 | .00     | -20,72.50             |                       | 20,72.50                   | -20,72.50            | 1,00.00                                 |
| 56  | [6886] 7.97% Assam State Dev. Loan, 2028 Rs. 100000              |             |            |     |         |                       |                       |                            |                      |   |
|     | _  |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  |             |            | .00 | .00     | -59,77.50             |                       | 59,77.50                   | -59,77.50            | 1,00.00                                 |
| 57  | [6887] 7.97% Assam State Dev. Loan, 2028 Rs. 50000 L             |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  | .00         |            | .00 | .00     | -59,77.50             |                       | 59,77.50                   | -59,77.50            | 1,00.00                                 |
| 58  | [6888] 8.54% Assam State Dev. Loan, 2028 Rs. 50000 L             | .00         |            | .00 | .00     | 00,77.00              |                       | 00,17.00                   | 00,17.00             | 1,00.00                                 |
|     | (i)  |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  | 00          |            | 00  | .00     | 01.05.00              |                       | 21.25.00                   | 01.05.00             | 1 00 00                                 |
| 59  | {6889} 8.42% Assam State Dev. Loan, 2028 Rs. 50000 L             | .00         |            | .00 | .00     | -21,35.00             |                       | 21,35.00                   | -21,35.00            | 1,00.00                                 |
|     | (i)  |             |            |     |         |                       |                       |                            |                      |   |
|     |  |             |            |     |         |                       |                       |                            |                      |   |
| 60  | Charged NTA [6890] 8.41% Assam State Dev. Loan, 2028 Rs. 50000 L | .00         |            | .00 | .00     | -21,05.00             |                       | 21,05.00                   | -21,05.00            | 1,00.00                                 |
| 60  | [6890] 8.41% Assam State Dev. Loan, 2028 Rs. 50000 L             |             |            |     |         |                       |                       |                            |                      |   |
|     | Charged NTA  | .00         |            | .00 | .00     | -21,02.50             |                       | 21,02.50                   | -21,02.50            | 1,00.00                                 |
| 61  | (6893) 8.75% Assam State Dev. Loan, 2028 Rs. 40000 L             |             |            |     |         | -                     |                       |                            | -                    |   |
|     | Ohama d NITA   |             |            |     |         |                       |                       |                            |                      | ,                                       |
|     | Charged NTA  | .00         |            | .00 | .00     | -17,50.00             |                       | 17,50.00                   | -17,50.00            | 1,00.00                                 |

| NLa      | NA=: 1                       | land  | Tatal O            | λ± α.υ Λ.: -               |     |                  | Availalata ( ) (                                | A -1 -1                          | Ducamana                               | A 21 - 1 - 1 -                  | 0/ =                      |
|----------|------------------------------|---|--------------------|----------------------------|-----|------------------|---|----------------------------------|--|---------------------------------|---------------------------|
| No       | Major H<br>Minor H<br>Sub He | lead  | Total Gran<br>(Rup | nt or Appro<br>nees in lak | •   | ba               | Available(+)/<br>over spent(-)<br>alance amount | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent | %age of prog. exp.(col.6) |
|          |                              |   |                    |                            |     |                  | at the begining of                              | current month                    | current<br>month                       | amount(-)                       | to total<br>garnt or      |
|          |                              |   |                    |                            |     |                  | the month                                       |                                  | month                                  | (Rs.                            | Approp-                   |
|          |                              |   |                    |                            |     |                  | (Rs. in lakh)<br>(Col.7 of                      | (Rs. in lakh)                    | (Rs. in lakh)                          | in lakh)                        | riation                   |
|          |                              |   |                    |                            |     | pr               | evious month)                                   |                                  |  | (Col.3-<br>Col.6)               | (Col.3)                   |
| 1        |                              | 2   | 3                  |                            |     |                  | 4   | 5                                | 6                                      | 7                               | 8                         |
|          |                              |   | 0                  | S                          | R   | Total            |   |                                  |  |                                 |                           |
|          |                              |   | (a)                | (b)                        | (c) | (a+b+c)          |   |                                  |  |                                 |                           |
| 62       | {6894}                       | 7.96% Assam State Dev. Loan, 2021 Rs. 50000 L   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Charged NTA   |                    |                            | .00 | .00              | -19,90.00                                       |                                  | 19,90.00                               | -19,90.00                       | 1,00.00                   |
| 63       | {6895}                       | 7.90% Assam State Dev. Loan, 2021 Rs. 50000 L   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Charged NTA   | .00                |                            | .00 | .00              | -19,75.00                                       |                                  | 19,75.00                               | -19,75.00                       | 1,00.00                   |
| 64       | {6896}                       | 7.73% Assam State Dev. Loan, 2021 Rs. 50000 L   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Charged NTA   | .00                |                            | .00 | .00              | -19,32.50                                       |                                  | 19,32.50                               | -19,32.50                       | 1,00.00                   |
| 65       | {6897}                       | 7.86% Assam State Dev. Loan, 2022 Rs. 5000 L  |                    |                            |     |                  |   |                                  |  |                                 |                           |
| 66<br>67 | {6898}<br>{7104}             | 8.04% Assam State Dev. Loan, 2024 Rs. 50000 L<br>8.34% Assam State Development Loan, 2029       |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          | (1.10.)                      | ·   |                    |                            |     |                  |   |                                  |  |                                 |                           |
| 68       | {7105}                       | Charged NTA 7.23% Assam State Development Loan, 2029  | .00                |                            | .00 | .00              | -41,70.00                                       |                                  | 41,70.00                               | -41,70.00                       | 1,00.00                   |
| 00       | {/ 103}                      | ·   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          | (= , , , ,                   | Charged NTA   | .00                |                            | .00 | .00              | -1,08,45.00                                     |                                  | 1,08,45.00                             | -1,08,45.00                     | 1,00.00                   |
| 69       | {7106}                       | 8% Assam State Development Loan, 2030   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Charged NTA   | .00                |                            | .00 | .00              | -20,00.00                                       |                                  | 20,00.00                               | -20,00.00                       | 1,00.00                   |
|          |                              | 115 Interest on Ways & Means Advances from Reserve Bank of India                                |                    |                            |     |                  |   |                                  |  |                                 |                           |
| 70       | {5093}                       | Interest on Normal Ways & Means Advance from  |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Reserve Bank of India   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Charged NTA   | 3,35.00            |                            | .00 | 3,35.00          | 3,35.00   |                                  |  | 3,35.00                         | .00                       |
| 71       | {5094}                       | Interest on Special Ways & Means Advance from Reserve Bank of India                             |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              |   | 5 50 00            |                            |     | <b>5 5 0 0 0</b> | <b>5 5</b> 0 0 0                                |                                  |  | 5 50 00                         |                           |
|          |                              | Charged NTA 123 Interest on Special Securities issued to  | 5,50.00            |                            | .00 | 5,50.00          | 5,50.00   |                                  |  | 5,50.00                         | .00                       |
|          |                              | National Small Saving Fund of the Central by  |                    |                            |     |                  |   |                                  |  |                                 |                           |
| 72       | {6650}                       | State Govt Interest on Special Securities issued to NSSF  |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          | (2300)                       | Loans of the Centre by State Government (1999-  |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | 2000)-2024-25   |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | Charged NTA   | 7,88.21            |                            | .00 | 7,88.21          | 2,93.88   | 1,01.40                          | 5,95.74                                | 1,92.47                         | 75.58                     |
| 73       | {6651}                       | Interest on Special Securities issued to NSSF<br>Loans of the Centre by State Government (2000- |                    |                            |     |                  |   |                                  |  |                                 |                           |
|          |                              | 2001)-2025-26   |                    |                            |     |                  |   |                                  |  |                                 |                           |

| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|------------------------------|----------|------------------|---|--|---|---|---|
| 1  | 2  |          | 3                            |          |                  | 4   | 5  | 6   | 7   | 8   |
|    |  | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 74 | Charged NTA  {6652} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2001- 2002)-2026-27 | 16,61.88 |                              | .00      | 16,61.88         | 7,59.66   | 1,60.87  | 10,63.10  | 5,98.79   | 63.97   |
| 75 | Charged NTA  {6653} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2002- 2003)-2027-28 | 14,27.82 |                              | .00      | 14,27.82         | 2,01.85   | 2,76.40  | 15,02.36  | -74.54  | 1,05.22   |
| 76 | Charged NTA  {6654} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2003- 2004)-2028-29 | 31,15.77 |                              | .00      | 31,15.77         | 13,05.49  | 67.12  | 18,77.40  | 12,38.37  | 60.25   |
| 77 | Charged NTA  {6655} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2004- 2005)-2029-30 | 51,14.19 |                              | .00      | 51,14.19         | 21,59.85  | 1,76.73  | 31,31.07  | 19,83.13  | 61.22   |
| 78 | Charged NTA  {6656} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2005- 2006)-2030-31 | 39,59.65 |                              | .00      | 39,59.65         | 15,63.61  | 3,89.83  | 27,85.88  | 11,73.77  | 70.36   |
| 79 | Charged NTA  {6657} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2006- 2007)-2031-32 | 32,87.00 |                              | .00      | 32,87.00         | 6,49.86   | 90.50  | 27,27.64  | 5,59.36   | 82.98   |
| 80 | Charged NTA  {6658} Interest on Special Securities issued to NSSF Loans of the Centre by State Government(2007- 2008)-2032-33  | 7,26.47  |                              | .00      | 7,26.47          | 96.63   |  | 6,29.84   | 96.63   | 86.70   |
| 81 | Charged NTA  {6659} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2008- 2009)-2033-34 | 4,43.43  |                              | .00      | 4,43.43          | 36.07   |  | 4,07.37   | 36.07   | 91.87   |
| 82 | Charged NTA  {6660} Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2009-               | 7,66.62  |                              | .00      | 7,66.62          | 7,15.28   |  | 51.34   | 7,15.28   | 6.70  |

|    | _                             |   |            |                                    |          |                  |   |   |  |   |   |
|----|-------------------------------|---|------------|------------------------------------|----------|------------------|---|---|--|---|---|
| No | Major H<br>Minor H<br>Sub Hea | ead   |            | ant or Appropria<br>upees in lakh) | tion     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2   |            | 3                                  |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |                               |   | O<br>(a)   | S<br>(b)                           | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
|    |                               | 2010)-2034-35   |            |                                    |          |                  |   |   |  |   |   |
| 83 | {6661}                        | Charged NTA Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2010- 2011)-2035-36      | 11,60.81   |                                    | .00      | 11,60.81         | 3,22.06   |   | 8,38.76  | 3,22.06   | 72.26   |
| 84 | {6662}                        | Charged NTA Interest on Special Securities issued to NSSF Loans of the Centre by State Government(2011- 2012)-2036-37       | 80,55.09   |                                    | .00      | 80,55.09         | 43,58.30  | 6,71.08   | 43,67.87   | 36,87.22  | 54.22   |
| 85 | {6663}                        | Charged NTA Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2012-2013)-2037-38       | 56,98.61   |                                    | .00      | 56,98.61         | 26,87.48  | 3,43.43   | 33,54.57   | 23,44.05  | 58.87   |
| 86 | {6664}                        | Charged NTA Interest on Special Securities issued to NSSF Loans of the Centre by State Government(2013-2014)-2038-39        | 75,28.11   |                                    | .00      | 75,28.11         | 43,53.92  | 3,67.05   | 35,41.24   | 39,86.87  | 47.04   |
| 87 | {6665}                        | Charged NTA Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2014-2015)-Estt. 2024-25 | 82,07.26   |                                    | .00      | 82,07.26         | 53,64.37  | 6,44.47   | 34,87.36   | 47,19.91  | 42.49   |
| 88 | {6737}                        | Charged NTA Interest on Special Securities issued to NSSF Loans of the Centre by State Government (2015-2016)-2025-26       | 62,92.47   |                                    | .00      | 62,92.47         | 21,66.83  | 1,07.05   | 42,32.68   | 20,59.79  | 67.27   |
| 89 | {0353}                        | Charged NTA<br>200 Interest on Other Internal Debts<br>Interest on Loans from Life Insurance Corporation<br>of India        | 1,08,29.09 |                                    | .00      | 1,08,29.09       | 60,25.77  | 3,51.09   | 51,54.41   | 56,74.68  | 47.60   |
| 90 | {0354}                        | Charged NTA Interest on Loans from National Co-operative Development Corporation  | .12        |                                    | .00      | .12              | .00   |   | .12  |   | 96.95   |
| 91 | {0355}                        | Charged NTA Interest on Loans from National Bank for  | 3,64.42    |                                    | .00      | 3,64.42          | 3,64.42   | 3,63.36   | 3,63.36  | 1.06  | 99.71   |

| No  | Major Head<br>Minor Head<br>Sub Head   |                        |             | ant or Appr<br>upees in la | -   |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|--|------------------------|-------------|----------------------------|-----|------------------|---|--|--|---|---|
| 1   | 2  |                        |             | 3                          |     |                  | 4   | 5  | 6  | 7   | 8   |
|     |  |                        | O<br>(a)    | S<br>(b)                   |     | Total<br>(a+b+c) |   |  |  |   |   |
|     | Agriculture and Rural Development  |                        |             |                            |     |                  |   |  |  |   |   |
| 92  | Cha {0356} Interest on Compensation and Other Bo   | arged NTA<br>onds      | 2,35,85.24  |                            | .00 | 2,35,85.24       | 1,41,34.55  |  | 94,50.69   | 1,41,34.55  | 40.07   |
| 93  | Cha {1728} Interest on Loans from G.I.C.I.   | arged NTA              | .10         |                            | .00 | .10              | .10   |  |  | .10   | .00   |
| 94  | Cha 305 Management of Debt {0471} Expenditure in connection with the Issue Loans and Sale of Securities held in Cas Investment Account |                        | 27.24       |                            | .00 | 27.24            | 13.63   |  | 13.61  | 13.63   | 49.95   |
| 95  | Cha<br>03 Interest on Small Savings,Provident I<br>104 Interest on State Provident Funds<br>{0379} Interest on General Provident Fund  | arged NTA<br>Funds etc | 8,00.00     |                            | .00 | 8,00.00          | 3,04.75   | 45.50  | 5,40.75  | 2,59.25   | 67.59   |
| 96  | Cha {0382} Interest on All India Services Provident I  |                        | 12,08,49.58 |                            | .00 | 12,08,49.58      | 12,08,49.58   |  |  | 12,08,49.58   | .00   |
|     | Cha<br>108 Interest on Insurance and Pension I   | arged NTA              | 6,58.20     |                            | .00 | 6,58.20          | 6,58.20   |  |  | 6,58.20   | .00   |
| 97  | Cha<br>04 Interest on Loans and Advances from<br>Government<br>101 Interest on Loans for State/Union To<br>Plan Schemes                | arged NTA<br>n Central | 6,00.30     |                            | .00 | 6,00.30          | 6,00.30   |  |  | 6,00.30   | .00   |
| 98  | {4167} Block Loans  Cha 104 Interest on Loans for Non-Plan Scho {0387} Short-term Loans Agriculture Manures a Fertilizers etc.         | <b> </b>               | 35,58.96    |                            | .00 | 35,58.96         | 17,79.51  | 3,55.89  | 21,35.34   | 14,23.62  | 60.00   |
| 100 | Cha {0389} House Building Advances   | arged NTA              | .02         |                            | .00 | .02              | .02   |  |  | .02   | .00   |
| 101 | Cha {0390} Other Loans   | arged NTA              | .02         |                            | .00 | .02              | .02   |  |  | .02   | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | nt or Appro | -   |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|-------------|-----|------------------|---|--|--|--|---|
| 1   | 2   | 3        | 3           |     |                  | 4   | 5  | 6  | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)    | (c) | Total<br>(a+b+c) |   |  |  |  |   |
| 102 | Charged NTA {0391} Modernisation of Police Force  | .01      |             | .00 | .01              | .01   |  |  | .01  | .00   |
| 103 | Charged NTA {0392} Anti-Erosion Measure   | .01      |             | .00 | .01              | .01   |  |  | .01  | .00   |
| 104 | Charged NTA {0393} Assistance to Assam Co-operative Jute Mills  | .01      |             | .00 | .01              | .01   |  |  | .01  | .00   |
| 105 | Charged NTA {0394} Assam Capital Construction   | .01      |             | .00 | .01              | .01   |  |  | .01  | .00   |
| 106 | Charged NTA {0395} Development of Border Areas  | .01      |             | .00 | .01              | .01   |  |  | .01  | .00   |
| 107 | Charged NTA 105 Interest on Loans for Special Plan Schemes {0384} Interest on Loans for N.E.C.  | .01      |             | .00 | .01              | .01   |  |  | .01  | .00   |
| 108 | Charged NTA 106 Interest on Ways and Means Advances {0230} Ways & Means Advances  | 1.00     |             | .00 | 1.00             | 1.00  |  |  | 1.00   | .00   |
| 109 | Charged NTA  109 Interest on State Plan Loans Consolidated in terms of Recommendations of 12th Finance Commission  {3454} Interest on Loans Consolidated upto 2003-2004 | .20      |             | .00 | .20              | .20   |  |  | .20  | .00   |
| 109 | under 12th Finance Commission   |          |             |     |                  |   |  |  |  |   |
| 110 | Charged NTA  112 Interest on Other Loans for State/ Union Territory (with Legislature) Schemes  [4167] Block Loans  | 31,62.30 |             | .00 | 31,62.30         | 15,81.15  | 3,16.23  | 18,97.38   | 12,64.92   | 60.00   |
| 111 | Charged NTA  6003 Internal Debt of the State Government  NULL  101 Market Loans  {1742} Market Loan not bearing Interest  | 22,89.40 | 56.96       | .00 | 23,46.36         | 11,73.16  | 2,34.64  | 14,07.85   | 9,38.51  | 60.00   |

| Na  | Malard                        | land   | Tatalo                       | ant or Appi | ropriotion |                  | Ave:lekt-/ \/   | Λ   | Dya awa!  | Aa.lalala  | 0/ 20:2 -1  |
|-----|-------------------------------|--|------------------------------|-------------|------------|------------------|---|---|---|--|---|
| No  | Major H<br>Minor H<br>Sub Hea | lead   | (Rupees in lakh)  3  O  S  R |             |            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                               | 2  |                              | 3           |            |                  | 4   | 5   | 6   | 7  | 8   |
| '   |                               |  | O<br>(a)                     |             |            | Total<br>(a+b+c) | 7   | 3   | U   | ,  |   |
| 112 | {6668}                        | Charged NTA<br>103 Loans from Life Insurance Corporation of<br>India<br>10.46% LICI Housing Loan, 2019-20  | 8,00,00.00                   |             | .00        | 8,00,00.00       | 8,00,00.00  |   |   | 8,00,00.00   | .00   |
| 113 | {6674}                        | Charged NTA 104 Loans from General Insurance Corporation of India 10.46% GICI Loan for Housing (NIC), 2022-23  | 2.27                         |             | .00        | 2.27             | .00   |   | 2.27  |  | 1,00.00   |
| 114 | {6675}                        | 497.00  Charged NTA 10.46% GICI Loan for Housing (NIC), 2023-24 557.00   | 19.88                        |             | .00        | 19.88            | 19.88   |   |   | 19.88  | .00   |
| 115 | {6676}                        | Charged NTA 10.46% GICI Loan for Housing (NIC), 2024-25 557.00   | 22.28                        |             | .00        | 22.28            | 22.28   |   |   | 22.28  | .00   |
| 116 | {7026}                        | Charged NTA<br>105 Loans from the National Bank for Agricultural<br>and Rural Development<br>RIDF/ WIF/ LTIF etc. Loan   | 22.28                        |             | .00        | 22.28            | 22.28   |   |   | 22.28  | .00   |
|     |                               | Charged NTA 106 Compensation and Other Bonds   | 4,38,41.20                   |             | .00        | 4,38,41.20       | 3,41,53.63  | 26,90.52  | 1,23,78.09  | 3,14,63.11   | 28.23   |
| 117 |                               | Charged NTA  108 Loans from National Co-operative  | .10                          |             | .00        | .10              | .10   |   |   | .10  | .00   |
| 118 | {5093}                        | Development Corporation  Charged NTA  110 Ways and Means Advances from the Reserve Bank of India Normal Ways & Means Advance   | 4,50.70                      |             | .00        | 4,50.70          | 4,50.70   |   |   | 4,50.70  | .00   |
| 120 | {5094}                        | Charged NTA<br>Special Ways & Means Advance  | .01                          |             | .00        | .01              | .01   |   |   | .01  | .00   |
| 121 | {6650}                        | Charged NTA 111 Special Securities issued to National Small Savings Fund of the Central Government Special Securities issued to NSSF of the Centre by State Government (1999-2000)-2024-25 | .01                          |             | .00        | .01              | .01   |   |   | .01  | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Approp<br>upees in lakh |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|--------------------------------|-----|------------------|---|--|---|--|---|
| 1   | 2   |          | 3                              |     |                  | 4   | 5  | 6   | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)                       | (c) | Total<br>(a+b+c) |   |  |   |  |   |
| 122 | Charged NTA  {6651} Special Securities issued to NSSF of the Centre by State Government (2000-2001)-2025-26 | 15,01.35 |                                | .00 | 15,01.35         | 8,69.65   | 1,93.15  | 8,24.85   | 6,76.50  | 54.94   |
| 123 | Charged NTA {6652} Special Securities issued to NSSF of the Centre by State Government (2001-2002)-2026-27  | 26,37.90 |                                | .00 | 26,37.90         | 12,05.80  | 2,55.35  | 16,87.45  | 9,50.45  | 63.97   |
| 124 | Charged NTA {6653} Special securities issued to NSSF of the Centre by State Government (2002-2003)-2027-28  | 19,42.60 |                                | .00 | 19,42.60         | 5,38.80   | 3,76.05  | 17,79.85  | 1,62.75  | 91.62   |
| 125 | Charged NTA  {6654} Special securities issued to NSSF of the Centre by State Government (2003-2004)-2028-29 | 37,09.25 |                                | .00 | 37,09.25         | 13,11.00  | 79.90  | 24,78.15  | 12,31.10   | 66.81   |
| 126 | Charged NTA  {6655} Special Securities issued to NSSF of the Centre by State Government (2004-2005)-2029-30 | 59,81.50 |                                | .00 | 59,81.50         | 24,55.40  | 2,06.70  | 37,32.80  | 22,48.70   | 62.41   |
| 127 | Charged NTA {6656} Special Securities issued to NSSF of the Centre by State Government (2005-2006)-2030-31  | 41,68.05 |                                | .00 | 41,68.05         | 16,45.90  | 4,10.35  | 29,32.50  | 12,35.55   | 70.36   |
| 128 | Charged NTA {6657} Special Securities issued to NSSF of the Centre by State Government (2006-2007)-2031-32  | 31,45.45 |                                | .00 | 31,45.45         | 6,48.70   | 86.60  | 25,83.35  | 5,62.10  | 82.13   |
| 129 | Charged NTA  {6658} Special Securities issued to NSSF of the Centre by State Government (2007-2008)-2032-33 | 6,37.25  |                                | .00 | 6,37.25          | 2,21.85   |  | 4,15.40   | 2,21.85  | 65.19   |
| 130 | Charged NTA {6659} Special Securities issued to NSSF of the Centre by State Government (2008-2009)-2033-34  | 3,59.05  |                                | .00 | 3,59.05          | .00   |  | 3,59.05   |  | 1,00.00   |
|     | Charged NTA   | 5,76.40  |                                | .00 | 5,76.40          | 5,37.80   |  | 38.60   | 5,37.80  | 6.70  |

| NI: | NA - 1 11                    | land  | T          |          |                  | T                | A 1 - 1 - 1 - 1 - 1 - 1   | A  | Duca   | A 1  | 0/  |
|-----|------------------------------|---|------------|----------|------------------|------------------|---|--|--|--|---|
| No  | Major H<br>Minor H<br>Sub He | lead  | (Rupees in |          | opriation<br>kh) |                  | Available(+)/ over spent(-) colored amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|     |                              |   |            | _        |                  | <u> </u>         | •   | _  |  | ,  |   |
| 1   |                              | 2   | _          | 3        |                  |                  | 4   | 5  | 6  | 7  | 8   |
|     |                              |   | O<br>(a)   | S<br>(b) | R<br>(c)         | Total<br>(a+b+c) |   |  |  |  |   |
| 131 | {6660}                       | Special Securities issued to NSSF of the Centre by State Government (2009-2010)-2034-35                               | (a)        | (5)      |                  | (a+b+c)          |   |  |  |  |   |
| 132 | {6661}                       | Charged NTA<br>Special Securities Issued to NSSF of the Centre<br>by State Government (2010-2011)-2035-36             | 8,14.60    |          | .00              | 8,14.60          | 2,26.00   |  | 5,88.60  | 2,26.00  | 72.26   |
| 133 | {6662}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2011-2012)-2036-37,<br>70571   | 52,99.40   |          | .00              | 52,99.40         | 28,67.30  | 4,41.50  | 28,73.60   | 24,25.80   | 54.23   |
| 134 | {6663}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2012-2013)-2037-38             | 35,28.55   |          | .00              | 35,28.55         | 16,86.40  | 2,12.65  | 20,54.80   | 14,73.75   | 58.23   |
| 135 | {6664}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2013-2014)-2038-39             | .00        |          | .00              | .00              | -17,74.15   | 2,14.65  | 19,88.80   | -19,88.80  | 1,00.00   |
| 136 | {6665}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2014-2015)-2024-25             | .00        |          | .00              | .00              | -15,75.01   | 3,57.04  | 19,32.05   | -19,32.05  | 1,00.00   |
| 137 | {6737}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2015-2016)-2025-26             | 1,32,47.30 |          | .00              | 1,32,47.30       | 1,00,25.15  |  | 32,22.15   | 1,00,25.15   | 24.32   |
| 138 | {7026}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2012-2013)-2036-37             | 1,89,98.40 |          | .00              | 1,89,98.40       | 1,64,40.60  | 12,31.90   | 37,89.70   | 1,52,08.70   | 19.95   |
| 139 | {7028}                       | Charged NTA<br>Special Securities issued to NSSF of the Centre<br>by State Government (2013-2014)-2038-39             | 44,02.40   |          | .00              | 44,02.40         | 44,02.40  |  |  | 44,02.40   | .00   |
| 140 | 6004                         | Charged NTA Loans and Advances from the Central Government NULL 01 Non-Plan Loans 101 Loans to Cover Gap in Resources | 45,46.96   |          | .00              | 45,46.96         | 45,46.96  |  |  | 45,46.96   | .00   |
| 140 |                              | Charged NTA   | .01        |          | .00              | .01              | .01   |  |  | .01  | .00   |

| No  | Major Head   | Total Gr   | ant or Appro | opriation |                  | Available(+)/   | Actual                                  | Progressive                  | Available                             | %age of                                   |
|-----|--|------------|--------------|-----------|------------------|---|---|------------------------------|---------------------------------------|---|
| INO | Minor Head Sub Head  |            | upees in lak | -         | ł                | over spent(-) calance amount at the                                       | Expenditure<br>for the<br>current month | Expenditure upto the current | balance(+) over spent amount(-)       | prog.<br>exp.(col.6)<br>to total          |
|     |  |            |              |           | ŗ                | begining of<br>the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | (Rs. in lakh)                           | month (Rs. in lakh)          | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | garnt or<br>Approp-<br>riation<br>(Col.3) |
| 1   | 2  |            | 3            |           |                  | 4   | 5                                       | 6                            | 7                                     | 8   |
|     |  | O<br>(a)   | S<br>(b)     | R<br>(c)  | Total<br>(a+b+c) |   |   |                              |                                       |   |
|     | 201 House Building Advances  |            |              |           |                  |   |   |                              |                                       |   |
| 141 | Charged NTA 800 Other Loans  | .02        |              | .00       | .02              | .02   |   |                              | .02                                   | .00                                       |
| 142 | {0391} Modernisation of Police Force   |            |              |           |                  |   |   |                              |                                       |   |
|     | Charged NTA  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
| 143 | {0392} Anti-Erosion  |            |              |           |                  |   |   |                              |                                       |   |
|     | Charged NTA  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
| 144 | {0393} Assistance to Assam Co-operative Jute Mills                                       |            |              |           |                  |   |   |                              |                                       |   |
| 145 | Charged NTA {0394} Assam Capital Construction  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
| 146 | Charged NTA  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
| 146 | {0395} Development of Border Areas   |            |              |           |                  |   |   |                              |                                       |   |
| 447 | Charged NTA  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
| 147 | {4163} Short Term Loan for Agriculture, Manures and Fertilizers                          |            |              |           |                  |   |   |                              |                                       |   |
|     | Charged NTA  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
| 148 | {5072} Other Non Plan Loan   |            |              |           |                  |   |   |                              |                                       |   |
|     | Charged NTA  | .01        |              | .00       | .01              | .01   |   |                              | .01                                   | .00                                       |
|     | 09 Other Loans for States/Union Territory with<br>Legislature Schemes<br>101 Block Loans |            |              |           |                  |   |   |                              |                                       |   |
| 149 | {4167} Block Loans   |            |              |           |                  |   |   |                              |                                       |   |
|     | Charged NTA 800 Other Loans  | 43,86.28   | 15.75        | .00       | 44,02.03         | 22,01.01  | 4,40.20                                 | 26,41.22                     | 17,60.81                              | 60.00                                     |
| 150 | Charged NTA  | 1.00       |              | .00       | 1.00             | 1.00  |   |                              | 1.00                                  | .00                                       |
| 151 | {3454} Loans Consolidated upto 2003-2004   |            |              |           |                  |   |   |                              |                                       |   |
|     | Charged NTA  | 1,05,40.99 |              | .00       | 1,05,40.99       | 52,70.50  | 10,54.10                                | 63,24.59                     | 42,16.40                              | 60.00                                     |

ppropriation Accounts

t /Appropriation-Public Service Commission Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-Public Service Commission for the month of November'2020 - (2020-2021) Government of Assam

| No       | Major Head                            | Total Grant | t or Appropri | ation |          | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|----------|---------------------------------------|-------------|---------------|-------|----------|-----------------|---------------|---------------|------------|-------------|
|          | Minor Head                            | (Rupe       | ees in lakh)  |       |          | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|          | Sub Head                              | ` '         | ,             |       |          | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|          |                                       |             |               |       |          | at the          | current month | current       | amount(-)  | to total    |
|          |                                       |             |               |       |          | begining of     |               | month         |            | garnt or    |
|          |                                       |             |               |       |          | the month       |               |               | (Rs.       | Approp-     |
|          |                                       |             |               |       |          | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|          |                                       |             |               |       |          | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|          |                                       |             |               |       |          | previous month) |               |               | Col.6)     | , ,         |
| 1        | 2                                     | 3           |               |       |          | 4               | 5             | 6             | 7          | 8           |
|          |                                       | 0           | S             | R     | Total    |                 |               |               |            |             |
|          |                                       | (a)         | (b)           | (c)   | (a+b+c)  |                 |               |               |            |             |
|          |                                       | (a)         | (6)           | (0)   | (атртс)  | -               |               |               |            |             |
|          | 2051 Public Service Commission        |             |               |       |          |                 |               |               |            |             |
|          | NULL                                  |             |               |       |          |                 |               |               |            |             |
|          | 102 State Public Service Commission   |             |               |       |          |                 |               |               |            |             |
| 1        | Charged NTA                           | 20,81.41    |               | .00   | 20,81.41 | 14,02.26        | 1,41.56       | 8,20.71       | 12,60.70   | 39.43       |
|          | 911 Deduct-Recoveries of Overpayments |             |               |       | 5,5      | 1,52.25         | ,,,,,,,,,     | -,            | _,,        |             |
| 2        |                                       |             |               | 0.0   |          | 1000            |               | 40.00         | 10.00      | 4 00 00     |
| <b>-</b> | Charged NTA                           | .00         |               | .00   | .00      | 10.29           |               | -10.29        | 10.29      | 1,00.00     |

| No | Major H<br>Minor H<br>Sub Hea | ead   |          | ant or Appropri<br>upees in lakh) | iation |          | Available(+)/<br>over spent(-)<br>balance amount | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent | %age of prog. exp.(col.6) |
|----|-------------------------------|---|----------|-----------------------------------|--------|----------|--|----------------------------------|--|---------------------------------|---------------------------|
|    |                               |   |          |                                   |        |          | at the begining of                               | current month                    | current<br>month                       | amount(-)                       | to total garnt or         |
|    |                               |   |          |                                   |        |          | the month  |                                  |  | (Rs.                            | Approp-                   |
|    |                               |   |          |                                   |        |          | (Rs. in lakh)                                    | (Rs. in lakh)                    | (Rs. in lakh)                          | in lakh)                        | riation                   |
|    |                               |   |          |                                   |        |          | (Col.7 of previous month)                        |                                  |  | (Col.3-<br>Col.6)               | (Col.3)                   |
| 1  |                               | 2   |          | 0                                 |        |          |  | 5                                | 6                                      | 7                               |                           |
| 1  |                               | 2   | 0        | 3<br>S                            | R      | Total    | 4  | 5                                | 0                                      | /                               | 8                         |
|    |                               |   | (a)      | (b)                               | (c)    | (a+b+c)  |  |                                  |  |                                 |                           |
|    | 2011                          | Parliament/State/Union Territory Legislatures NULL  |          |                                   |        | , ,      |  |                                  |  |                                 |                           |
| 1  | {0004}                        | 02 State/Union Territory Legislatures<br>101 Legislative Assembly<br>Legislative Assembly |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | Voted NTA   | 43,85.83 |                                   | .00    | 43,85.83 | 27,29.90   | 3,82.81                          | 20,38.75                               | 23,47.08                        | 46.48                     |
|    |                               | Charged NTA   | 1,16.36  |                                   | .00    | 1,16.36  |  | 4.74                             | 43.76                                  | 72.60                           | 37.61                     |
| 2  | {0012}                        | Leader of the Opposition  | ,        |                                   |        | ,        |  |                                  |  |                                 |                           |
|    |                               | Voted NTA   | 39.89    |                                   | .00    | 39.89    | 22.67  | 4.27                             | 21.49                                  | 18.40                           | 53.88                     |
|    |                               | 103 Legislative Secretariat   | 03.03    |                                   | .00    | 00.00    | 22.07  | 7.27                             | 21.43                                  | 10.40                           | 30.00                     |
| 3  |                               | Voted NTA   | 28,09.62 | 2,35.00                           | .00    | 30,44.62 | 16,88.04   | 2,31.54                          | 15,88.13                               | 14,56.49                        | 52.16                     |
|    | (04.05)                       | 800 Other Expenditure   |          |                                   |        |          |  |                                  |  |                                 |                           |
| 4  | {3165}                        | Discretionary Grants by Speaker/ Deputy Speaker   |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | Voted NTA   | 47.50    | 2.50                              | .00    | 50.00    | 31.67  | 3.69                             | 22.02                                  | 27.98                           | 44.04                     |
| 5  |                               | 911 Deduct-Recoveries of Overpayments   |          |                                   |        |          |  |                                  |  |                                 |                           |
| )  | 0050                          | Voted NTA   | .00      |                                   | .00    | .00      | 1.70   | 22                               | -1.92                                  | 1.92                            | 1,00.00                   |
|    | 2058                          | Stationery and Printing NULL  |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | 800 Other Expenditure   |          |                                   |        |          |  |                                  |  |                                 |                           |
| 6  | {1725}                        | Assam Legislative Assembly  |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | Voted NTA   | 37.20    |                                   | .00    | 37.20    | 37.20  |                                  |  | 37.20                           | .00                       |
|    | 2059                          | Public Works  |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | NULL<br>60 Other Buildings  |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | 103 Furnishings   |          |                                   |        |          |  |                                  |  |                                 |                           |
| 7  | {1726}                        | Furnishing of Residence of Minister/ MLA in the   |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | MLA Hostel Campus including Old Liabilities   |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | Voted NTA   | 95.00    | 1,55.00                           | .00    | 2,50.00  | 2,50.00  |                                  |  | 2,50.00                         | .00                       |
|    | 2071                          | Pensions and Other Retirement Benefits  |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | NULL<br>01 Civil  |          |                                   |        |          |  |                                  |  |                                 |                           |
|    |                               | 111 Pensions to Legislators   |          |                                   |        |          |  |                                  |  |                                 |                           |
| 8  |                               | Voted NTA   | 9,30.00  |                                   | .00    | 9,30.00  | 5,85.16  | 37.79                            | 3,82.63                                | 5,47.37                         | 41.14                     |
|    |                               | Voted TA  | 65.10    |                                   | .00    | 65.10    | 56.89  |                                  | 8.21                                   | 56.89                           | 12.61                     |
|    | 4217                          | Capital Outlay on Urban Development   |          |                                   |        |          |  |                                  |  |                                 |                           |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-1 State Legislature for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |             | ant or Appupees in I | oropriation<br>akh) |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|-------------|----------------------|---------------------|----------|---|---|--|---|---|
| 1  | 2  |             | 3                    |                     |          | 4   | 5   | 6  | 7   | 8   |
|    |  | 0           |                      | S R                 | Total    |   |   |  |   |   |
|    |  | (a)         | (b                   | ) (c)               | (a+b+c)  |   |   |  |   |   |
| 9  | NULL 01 State Capital Development 051 Construction {1846} Construction by P.W.D.                     |             |                      |                     |          |   |   |  |   |   |
| 10 | Voted N {5774} Construction of New Assembly Building   | TA 25,95.40 |                      | .00                 | 25,95.40 | 20,83.25  |   | 5,12.15  | 20,83.25  | 19.73   |
|    | (ev., consumer, containing)  |             |                      |                     |          |   |   |  |   |   |
| 11 | Voted N 7610 Loans to Government Servants etc. NULL 201 House Building Advances {3008} Loans to MLAs | TA 21,85.00 |                      | .00                 | 21,85.00 | 21,48.26  |   | 36.74  | 21,48.26  | 1.68  |
| 12 | Voted N 202 Advances for Purchase of Motor Conveyar {3008} Loans to MLAs                             | 1           |                      | .00                 | 2,23.20  | 2,23.20   |   |  | 2,23.20   | .00   |
|    | Voted N  | TA 3,81.30  |                      | .00                 | 3,81.30  | 3,81.30   |   |  | 3,81.30   | .00   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-2 Council of Ministers for the month of November'2020 - (2020-2021) Government of Assam

| No     | Major H<br>Minor H<br>Sub He | lead   |                      |          |   | Appropria<br>in lakh) | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|--------|------------------------------|--|----------------------|----------|---|-----------------------|----------|------------------|---|--|---|--|---|
| 1      |                              | 2  |                      |          | 3 |                       |          |                  | 4   | 5  | 6   | 7  | 8   |
|        |                              |  |                      | O<br>(a) |   | S<br>(b)              | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |
| 1      | 2013                         | Council of Ministers<br>NULL<br>101 Salary of Ministers and Deputy M | finisters  Voted NTA | 5,69.16  |   |                       | .00      | 5,69.16          | 3,75.84   | 26.46  | 2,19.78   | 3,49.38  | 38.61   |
|        |                              | 104 Entertainment and Hospitality Ex                                 |                      | 3,03.10  |   |                       | .00      | 3,09.10          | 3,73.04   | 20.40  | 2,19.70   | 3,49.30  | 36.01   |
| 3      | {0302}                       | 105 Discretionary Grant by Ministers<br>Chief Ministers              | Voted NTA            | 74.40    |   |                       | .00      | 74.40            | 71.93   | 1.43   | 3.90  | 70.50  | 5.25  |
| 4      | {0303}                       | Other Ministers  | Voted NTA            | 27.90    |   |                       | .00      | 27.90            | 27.90   |  |   | 27.90  | .00   |
|        |                              | 108 Tour Expenses  | Voted NTA            | 1,86.00  |   |                       | .00      | 1,86.00          | 1,86.00   |  |   | 1,86.00  | .00   |
| 5      |                              | 800 Other Expenditure  | Voted NTA            | 1,53.45  |   |                       | .00      | 1,53.45          | 1,15.34   | 3.03   | 41.14   | 1,12.31  | 26.81   |
| 6<br>7 |                              | 911 Deduct-Recoveries of Overpaym                                    | Voted NTA<br>ents    | 4,71.98  |   |                       | .00      | 4,71.98          | 4,49.67   | .88  | 23.19   | 4,48.79  | 4.91  |

| No | Major H<br>Minor H<br>Sub Hea | lead  |                            |            | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|----------------------------|------------|------------------------------|----------|------------------|---|--|--|--|---|
| 1  |                               | 2   |                            |            | 3                            |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                               |   |                            | O<br>(a)   | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 1  | 2014                          | Administration of Justice<br>NULL<br>102 High Courts<br>Establishment |                            |            |                              |          |                  |   |  |  |  |   |
| 2  | {0304}                        | Judges  | Charged NTA                | 68,33.37   |                              | .00      | 68,33.37         | 37,01.68  | 4,82.48  | 36,14.17   | 32,19.20   | 52.89   |
|    |                               | 105 Civil and Session Courts  | Charged NTA                | 10,90.79   |                              | .00      | 10,90.79         | 6,10.31   | 59.94  | 5,40.43  | 5,50.36  | 49.54   |
| 3  |                               |   | Voted NTA                  | 1,49,07.06 | 6,20.00                      | .00      | 1,55,27.06       | 85,12.46  | 10,87.52   | 81,02.12   | 74,24.94   | 52.18   |
| 4  | {6864}                        | Upgradation of Standard of Adminis of 14th Finance Commission         | Voted TA<br>stration-Award | 5,86.34    | 15.00                        | .00      | 6,01.34          | 2,78.65   | 51.20  | 3,73.90  | 2,27.44  | 62.18   |
|    |                               | 108 Criminal Courts   | Voted NTA                  | 17,20.50   |                              | .00      | 17,20.50         | 15,10.35  | 32.59  | 2,42.74  | 14,77.76   | 14.11   |
| 5  |                               |   | Voted NTA                  | 1,00,99.34 | 3,00.00                      | .00      | 1,03,99.34       | 55,12.17  | 7,68.51  | 56,55.68   | 47,43.66   | 54.39   |
| 6  | {0168}                        | 114 Legal Advisers and Counsels<br>Government Pleader                 | Voted TA                   | 3,38.48    | 15.00                        | .00      | 3,53.48          | 1,98.93   | 22.21  | 1,76.76  | 1,76.72  | 50.01   |
|    |                               |   | Voted NTA                  | 3,80.37    |                              | .00      | 3,80.37          | 2,89.66   | 10.81  | 1,01.52  | 2,78.85  | 26.69   |
| 7  | {0203}                        | Other Lawyers   | Voted TA                   | 43.04      |                              | .00      | 43.04            |   |  | .56  | 42.48  | 1.30  |
| 8  | {0219}                        | Public Prosecutors  | Voted NTA                  | 2.70       |                              | .00      | 2.70             | 2.70  |  |  | 2.70   | .00   |
|    |                               |   | Voted NTA                  | 24,47.06   |                              | .00      | 24,47.06         | 20,92.92  | 3,46.36  | 7,00.50  | 17,46.56   | 28.63   |
|    |                               |   | Voted TA                   | 1,47.05    |                              | .00      | 1,47.05          | 1,43.62   | .48  | 3.91   | 1,43.14  | 2.66  |
| 9  | {0287}                        | Government Advocate   |                            |            |                              |          |                  |   |  |  |  |   |
| 10 | {0306}                        | Advocate General  | Voted NTA                  | 10,81.54   | 14.00                        | .00      | 10,95.54         | 8,56.82   | 26.25  | 2,64.97  | 8,30.57  | 24.19   |
| 11 | {0307}                        | Legal Remembrances  | Voted NTA                  | 1,61.05    | 90.00                        | .00      | 2,51.05          | 1,80.58   | 11.27  | 81.74  | 1,69.31  | 32.56   |

| No | Major I            | lood   | Total Cro | ent or Approx                | priotion |          | Available(+)/                  | Actual                | Drograndiya                | Available        | 9/ aga of          |
|----|--------------------|--|-----------|------------------------------|----------|----------|--------------------------------|-----------------------|----------------------------|------------------|--------------------|
| No | Major H<br>Minor H |  |           | nt or Approp<br>pees in lakt | -        |          | Available(+)/<br>over spent(-) | Actual<br>Expenditure | Progressive<br>Expenditure | balance(+)       | %age of prog.      |
|    | Sub He             |  | (110      | ipoco in iaixi               | ')       | b        | palance amount                 | for the               | upto the                   | over spent       | exp.(col.6)        |
|    |                    |  |           |                              |          |          | at the                         | current month         | current                    | amount(-)        | to total           |
|    |                    |  |           |                              |          |          | begining of                    |                       | month                      | (5               | garnt or           |
|    |                    |  |           |                              |          |          | the month<br>(Rs. in lakh)     | (Rs. in lakh)         | (Rs. in lakh)              | (Rs.<br>in lakh) | Approp-<br>riation |
|    |                    |  |           |                              |          |          | (Col.7 of                      | (ns. III lakii)       | (ns. III lakii)            | (Col.3-          | (Col.3)            |
|    |                    |  |           |                              |          | a        | previous month)                |                       |                            | Col.6)           | (301.0)            |
| 1  |                    | 2  |           | 3                            |          | <u> </u> | 4                              | 5                     | 6                          | 7                | 8                  |
|    |                    | <del>-</del>   | 0         | S                            | R        | Total    |                                |                       |                            |                  |                    |
|    |                    |  | (a)       | (b)                          | (c)      | (a+b+c)  |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 67.07     | .15                          | .00      | 67.22    | 59.23                          | 14.25                 | 22.24                      | 44.98            | 33.08              |
| 12 | {0308}             | Counsel for Supreme Court  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 4,74.49   |                              | .00      | 4,74.49  | 4,38.19                        | 10.78                 | 47.08                      | 4,27.41          | 9.92               |
| 13 | {2921}             | National Law School and Judicial Academy,                                  | 4,74.43   |                              | .00      | 4,74.49  | 4,50.13                        | 10.70                 | 47.00                      | 7,27.71          | 9.92               |
|    | (===:,             | Assam  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 9,81.15   |                              | .00      | 9,81.15  | 9,81.15                        |                       |                            | 9,81.15          | .00                |
|    |                    | 800 Other Expenditure  | 9,61.15   |                              | .00      | 9,01.13  | 9,01.13                        |                       |                            | 9,01.13          | .00                |
| 14 | {0185}             | Legal Aid to the Poor  |           |                              |          |          |                                |                       |                            |                  |                    |
|    | ,                  | Š  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 13,00.65  | 3,77.06                      | .00      | 16,77.71 | 10,75.44                       | 89.40                 | 6,91.67                    | 9,86.04          | 41.23              |
| 15 | {0311}             | Law Commission   |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 28.27     | 6.40                         | .00      | 34.67    | 25.80                          | 1.19                  | 10.06                      | 24.61            | 29.01              |
| 16 | {0312}             | Translation of Central Laws  | 20.27     | 0.40                         | .00      | 34.67    | 25.60                          | 1.19                  | 10.06                      | 24.61            | 29.01              |
| 10 | (0012)             | Translation of Octifial Laws   |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 92.88     |                              | .00      | 92.88    | 58.49                          | 11.68                 | 46.06                      | 46.82            | 49.59              |
| 17 | {0313}             | Law Research Institute, Eastern Region                                     |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    |  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 50.11     |                              | .00      | 50.11    | 24.71                          | 3.51                  | 28.92                      | 21.19            | 57.70              |
| 18 | {1758}             | Legal Aid to the Accused under Section 304 Cr.P.C.                         |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | 01.1 .0.   |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 60.45     |                              | .00      | 60.45    | 60.45                          |                       |                            | 60.45            | .00                |
| 19 | {4709}             | Judicial Academy, Assam  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | V  |           |                              |          | 0.44     |                                |                       |                            |                  |                    |
| 00 | (0004)             | Voted NTA  | 2,11.77   |                              | .00      | 2,11.77  | .00                            |                       | 2,11.77                    |                  | 1,00.00            |
| 20 | {6864}             | Upgradation of Standard of Administration-Award of 14th Finance Commission |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    |  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 2,37.03   |                              | .00      | 2,37.03  | 2,37.03                        |                       |                            | 2,37.03          | .00                |
|    |                    | 911 Deduct-Recoveries of Overpayments                                      |           |                              |          |          |                                |                       |                            |                  |                    |
| 21 |                    | Voted NTA  | .00       |                              | .00      | .00      | 4.68                           | 05                    | -4.73                      | 4.73             | 1,00.00            |
|    | 2041               | Taxes on Vehicles  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | NULL<br>800 Other Expenditure  |           |                              |          |          |                                |                       |                            |                  |                    |
| 22 | {3880}             | Motor Accident Claim   |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    |  |           |                              |          |          |                                |                       |                            |                  |                    |
|    |                    | Voted NTA  | 12,44.98  | 41.00                        | .00      | 12,85.98 | 7,63.71                        | 76.65                 | 5,98.92                    | 6,87.06          | 46.57              |
|    | 2230               | Labour and Employment  |           |                              |          |          |                                |                       |                            |                  |                    |

| No | Major H<br>Minor H |   |           |          | nt or Appro  | -        |                  | Available(+)/              | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.      |
|----|--------------------|---|-----------|----------|--------------|----------|------------------|----------------------------|-----------------------|----------------------------|----------------------|--------------------|
|    | Sub He             |   |           | (i iu    | poos III lan | · · · /  |                  | balance amount             | for the               | upto the                   | over spent           | exp.(col.6)        |
|    |                    |   |           |          |              |          |                  | at the begining of         | current month         | current<br>month           | amount(-)            | to total garnt or  |
|    |                    |   |           |          |              |          |                  | the month<br>(Rs. in lakh) | (Rs. in lakh)         | (Rs. in lakh)              | (Rs.<br>in lakh)     | Approp-<br>riation |
|    |                    |   |           |          |              |          |                  | (Col.7 of                  | (110. 111 141111)     | (rio. iii iaidi)           | (Col.3-              | (Col.3)            |
|    |                    |   |           |          |              |          |                  | previous month)            |                       |                            | Col.6)               |                    |
| 1  |                    | 2   |           |          | 3            |          | <b>-</b>         | 4                          | 5                     | 6                          | 7                    | 8                  |
|    |                    |   |           | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |                            |                       |                            |                      |                    |
| 23 | {0264}             | NULL<br>01 Labour<br>101 Industrial Relations<br>Industrial Tribunal, Guwahati                                |           |          |              |          | ,                |                            |                       |                            |                      |                    |
| 24 | {0265}             | Industrial Tribunal, Dibrugarh  | Voted NTA | 1,18.43  |              | .00      | 1,18.43          | 57.94                      | 8.69                  | 69.17                      | 49.26                | 58.41              |
| 25 | {0266}             | Industrial Tribunal, Cachar   | Voted NTA | 92.41    |              | .00      | 92.41            | 47.63                      | 4.41                  | 49.20                      | 43.21                | 53.24              |
| 26 | {0899}             | Labour Court, Guwahati  | Voted NTA | 82.20    |              | .00      | 82.20            | 40.91                      | 6.07                  | 47.36                      | 34.84                | 57.62              |
| 27 | {0929}             | Labour Court, Dibrugarh   | Voted NTA | 95.71    |              | .00      | 95.71            | 49.85                      | 6.62                  | 52.48                      | 43.23                | 54.84              |
| 28 | 4059 {1483}        | Capital Outlay on Public Works NULL 01 Office Buildings 051 Construction Building (Administration of Justice) | Voted NTA | 1,04.00  | .30          | .00      | 1,04.30          | 52.51                      | 8.20                  | 59.99                      | 44.31                | 57.52              |
| 29 | {4153}             | Judicial Department   | Voted NTA | 23,75.00 |              | .00      | 23,75.00         | 23,75.00                   |                       |                            | 23,75.00             | .00                |
| 30 | {1483}             | 80 General<br>051 Construction<br>Building (Administration of Justice)  | Voted NTA | 38,20.90 |              | .00      | 38,20.90         | 38,20.90                   | 77.99                 | 77.99                      | 37,42.91             | 2.04               |
|    | 4216               | Capital Outlay on Housing NULL 01 Government Residential Buildings 106 General Pool Accommodation             | Voted NTA | 29,56.50 |              | .00      | 29,56.50         | 29,56.50                   |                       |                            | 29,56.50             | .00                |
| 31 | {1501}<br>{1501}   | Administration of Justice  700 Other Housing Administration of Justice  | Voted NTA | 21,85.00 |              | .00      | 21,85.00         | 20,83.92                   |                       | 1,01.08                    | 20,83.92             | 4.63               |

| No | Major Head<br>Minor Head<br>Sub Head |   |           |                     | ant or Appr<br>upees in Ial | -        |                             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--------------------------------------|---|-----------|---------------------|-----------------------------|----------|-----------------------------|---|---|--|---|---|
| 1  |                                      | 2 |           |                     | 3                           |          |                             | 4   | 5   | 6  | 7   | 8   |
|    |                                      |   | Voted NTA | O<br>(a)<br>9,85.50 | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c)<br>9,85.50 | 9,85.50   |   |  | 9,85.50   | .00   |

---End of Report--

Run Date: 16-MAR-21

| No | Major Head<br>Minor Head<br>Sub Head   |            | ant or Appro<br>upees in lakl | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|------------|-------------------------------|----------|------------------|--|--|---|--|---|
| 1  | 2  |            | 3                             |          |                  | 4  | 5  | 6   | 7  | 8   |
|    |  | O<br>(a)   | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |  |  |   |  |   |
| 1  | 2015 Elections NULL 102 Electoral Officers {0144} District Establishment   | (a)        | (b)                           | (6)      | (а+Б+С)          |  |  |   |  |   |
|    | Voted NTA  | 11,27.39   |                               | .00      | 11,27.39         | 6,05.96  | 74.79  | 5,96.22   | 5,31.17  | 52.89   |
|    | Voted TA   | 2,61.52    |                               | .00      | 2,61.52          | 1,41.88  | 17.16  | 1,36.80   | 1,24.72  | 52.31   |
| 2  | {0172} Headquarters Establishment  |            |                               |          |                  |  |  |   |  |   |
| 3  | Voted NTA 103 Preparation and Printing of Electoral Rolls {0144} District Establishment                              | 1,76.69    | 90.00                         | .00      | 2,66.69          | 1,97.63  | 12.78  | 81.84   | 1,84.85  | 30.69   |
|    | Voted NTA  | 29,36.01   | 4,67.00                       | .00      | 34,03.01         | 34,03.01   |  |   | 34,03.01   | .00   |
|    | Voted TA   | 6,41.70    | 69.00                         | .00      | 7,10.70          | 7,10.70  |  |   | 7,10.70  | .00   |
| 4  | {0172} Headquarters Establishment  |            |                               |          |                  |  |  |   |  |   |
| 5  | Voted NTA  104 Charges for Conduct of Elections for Lok Sabha & State/ Union Territory Legislative  {0315} Lok Sabha | 7.44       |                               | .00      | 7.44             | 7.44   |  |   | 7.44   | .00   |
|    | Voted NTA  | .03        |                               | .00      | .03              | .03  |  |   | .03  | .00   |
|    | Voted TA   | .06        |                               | .00      | .06              | .06  |  |   | .06  | .00   |
| 6  | {0316} State Legislative Assembly  |            |                               |          |                  |  |  |   |  |   |
|    | Voted NTA  | .01        |                               | .00      | .01              | .01  |  |   | .01  | .00   |
|    | Voted TA   | .09        |                               | .00      | .09              | .09  |  |   | .09  | .00   |
| 7  | 105 Charges for Conduct of Elections to<br>Parliament  |            |                               |          |                  |  |  |   |  |   |
| '  | Voted NTA  | 51,24.31   |                               | 65.50    | 51,89.81         | 51,89.81   | 3,22.34  | 3,22.34   | 48,67.47   | 6.21  |
|    | Voted TA<br>106 Charges for Conduct of Elections to State/<br>Union Territory Legislature                            | 15,52.57   |                               | 22.50    | 15,75.07         | 15,75.07   | 1,01.20  | 1,01.20   | 14,73.87   | 6.43  |
| 8  | Voted NTA  | 1,14,39.01 | 1,00,00.00                    | -65.50   | 2,13,73.51       | 2,13,63.51   |  | 10.00   | 2,13,63.51   | .05   |
| 9  | Voted TA  108 Issue on Photo Identity Cards to Voters  {0172} Headquarters Establishment                             | 20,01.39   | 4,02.20                       | -22.50   | 23,81.09         | 23,81.09   |  |   | 23,81.09   | .00   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-4 Elections for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head                                 |          | ant or Appro | •   |          | Available(+)/  | Actual        | Progressive   | Available  | %age of     |
|----|--|----------|--------------|-----|----------|----------------|---------------|---------------|------------|-------------|
|    | Minor Head                                 | (Ru      | upees in lak | ih) |          | over spent(-)  | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub Head                                   |          |              |     | b        | alance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |  |          |              |     |          | at the         | current month | current       | amount(-)  | to total    |
|    |  |          |              |     |          | begining of    |               | month         |            | garnt or    |
|    |  |          |              |     |          | the month      |               |               | (Rs.       | Approp-     |
|    |  |          |              |     |          | (Rs. in lakh)  | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |  |          |              |     |          | (Col.7 of      |               |               | (Col.3-    | (Col.3)     |
|    |  |          |              |     | рі       | revious month) |               |               | Col.6)     |             |
| 1  | 2  |          | 3            |     |          | 4              | 5             | 6             | 7          | 8           |
|    |  | 0        | S            | R   | Total    |                |               |               |            |             |
|    |  | (a)      | (b)          | (c) | (a+b+c)  |                |               |               |            |             |
|    |  | (α)      | (5)          | (0) | (41515)  |                |               |               |            |             |
|    | Voted NTA                                  | 74.40    |              | .00 | 74.40    | 74.40          |               |               | 74.40      | .00         |
|    | 911 Deduct-Recoveries of Overpayments      |          |              |     |          |                |               |               |            |             |
| 10 | Voted NTA                                  | .00      |              | .00 | .00      | 1.03           | -1.08         | -2.10         | 2.10       | 1,00.00     |
|    | 4059 Capital Outlay on Public Works        |          |              |     |          |                |               |               |            | ,           |
|    | NULL                                       |          |              |     |          |                |               |               |            |             |
|    | 60 Other Buildings                         |          |              |     |          |                |               |               |            |             |
|    | 051 Construction                           |          |              |     |          |                |               |               |            |             |
| 11 | {2286} Construction of Warehouse for EVM   |          |              |     |          |                |               |               |            |             |
| '' | (2200) Conditablish of Walenbase for EVIVI |          |              |     |          |                |               |               |            |             |
|    | Voted NTA                                  | 20,14.95 | 5,00.00      | .00 | 25,14.95 | 22,26.57       | 2,28.38       | 5,16.76       | 19,98.19   | 20.55       |
|    | Voted TA                                   | 6,35.55  | 4,25.00      | .00 | 10,60.55 | 10,60.55       |               |               | 10,60.55   | .00         |

<sup>---</sup>End of Report--

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-5 Sales Tax and Other Tax for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H |                                     |              |            | int or Appropr |       |            | Available(+)/              | Actual        | Progressive   | Available         | %age of     |
|----|---------|-------------------------------------|--------------|------------|----------------|-------|------------|----------------------------|---------------|---------------|-------------------|-------------|
|    | Minor H |                                     |              | (Ru        | pees in lakh)  |       |            | over spent(-)              | Expenditure   | Expenditure   | balance(+)        | prog.       |
|    | Sub He  | ad                                  |              |            |                |       |            | balance amount             | for the       | upto the      | over spent        | exp.(col.6) |
|    |         |                                     |              |            |                |       |            | at the                     | current month | current       | amount(-)         | to total    |
|    |         |                                     |              |            |                |       |            | begining of                |               | month         | (D -              | garnt or    |
|    |         |                                     |              |            |                |       |            | the month                  | (Da in Jalah) | (Da in Ialda) | (Rs.              | Approp-     |
|    |         |                                     |              |            |                |       |            | (Rs. in lakh)<br>(Col.7 of | (Rs. in lakh) | (Rs. in lakh) | in lakh)          | riation     |
|    |         |                                     |              |            |                |       |            | previous month)            |               |               | (Col.3-<br>Col.6) | (Col.3)     |
|    |         |                                     |              |            |                |       |            | previous month)            |               |               | C01.0)            |             |
| 1  |         | 2                                   |              |            | 3              |       |            | 4                          | 5             | 6             | 7                 | 8           |
|    |         |                                     |              | 0          | S              | R     | Total      |                            |               |               |                   |             |
|    |         |                                     |              | (a)        | (b)            | (c)   | (a+b+c)    |                            |               |               |                   |             |
|    | 2040    | Taxes on Sales,Trades etc.          |              |            |                |       |            |                            |               |               |                   |             |
|    | 2040    | NULL                                |              |            |                |       |            |                            |               |               |                   |             |
|    |         | 001 Direction and Administration    |              |            |                |       |            |                            |               |               |                   |             |
| 1  |         |                                     | Voted NTA    | 1,50,64.68 | 40.00          | 5.50  | 1,51,10.18 | 1,44,58.22                 | 49.68         | 7,01.64       | 1,44,08.54        | 4.64        |
| 2  | {4844}  | Re-imbursement of Assam State GST   | -            |            |                |       |            |                            |               |               |                   |             |
|    |         |                                     |              |            |                |       |            |                            |               |               |                   |             |
|    |         |                                     | Voted NTA    | 2,32,50.00 |                | .00   | 2,32,50.00 | 2,32,50.00                 |               |               | 2,32,50.00        | .00         |
|    |         | 101 Collection Charges              |              |            |                |       |            |                            |               |               |                   |             |
| 3  | {0345}  | Commissioner of Taxes               |              |            |                |       |            |                            |               |               |                   |             |
|    | '       |                                     |              |            |                |       |            |                            |               |               |                   |             |
|    |         |                                     | Voted NTA    | 69,40.73   | 2,21.20        | -5.50 | 71,56.43   | 37,34.49                   | 4,80.07       | 39,02.01      | 32,54.42          | 54.52       |
|    |         |                                     | Voted TA     | 1,87.13    | 2.64           | .00   | 1,89.77    | 1,02.60                    | 12.27         | 99.44         | 90.33             | 52.40       |
|    |         | 911 Deduct-Recoveries of Overpayme  |              | ,          |                |       | ,          | ,                          |               |               |                   |             |
| 4  |         |                                     | Voted NTA    | .00        |                | .00   | .00        | .72                        |               | 72            | .72               | 1,00.00     |
|    | 4059    | Capital Outlay on Public Works      | Voted IVIA   | .00        |                | .00   | .00        | ./2                        |               | 12            | .12               | 1,00.00     |
|    | 4039    | Capital Outlay on Public Works NULL |              |            |                |       |            |                            |               |               |                   |             |
|    |         | NOLL<br>01 Office Buildings         |              |            |                |       |            |                            |               |               |                   |             |
|    |         | 101 Construction-General Pool Accom | nmodation    |            |                |       |            |                            |               |               |                   |             |
| 5  | {0228}  | Sale Taxes                          | iiiiodalioii |            |                |       |            |                            |               |               |                   |             |
|    | (0220)  | odie ruxes                          |              |            |                |       |            |                            |               |               |                   |             |
|    |         |                                     | Voted NTA    | 9,50.00    | 2,00.00        | .00   | 11,50.00   | 4,81.48                    |               | 6,68.52       | 4,81.48           | 58.13       |
|    | 4216    | Capital Outlay on Housing           | VOICGIVIA    | 3,30.00    | 2,00.00        | .00   | 11,50.00   | 7,01.40                    |               | 0,00.02       | 4,01.40           | 30.10       |
|    | 4210    | NULL                                |              |            |                |       |            |                            |               |               |                   |             |
|    |         | 01 Government Residential Buildings |              |            |                |       |            |                            |               |               |                   |             |
|    |         | 106 General Pool Accommodation      |              |            |                |       |            |                            |               |               |                   |             |
| 6  | {0228}  | Sale Taxes                          |              |            |                |       |            |                            |               |               |                   |             |
|    | (00)    |                                     |              |            |                |       |            |                            |               |               |                   |             |
|    |         |                                     | Voted NTA    | 66.22      |                | .00   | 66.22      | 66.22                      |               |               | 66.22             | .00         |
|    |         |                                     |              | 33.22      |                | .00   | 00.22      | 33.22                      |               |               | 00.22             | .00         |

| No | Major H<br>Minor H<br>Sub Hea | lead<br>ad   |                | rant or Appro | -   |            | Available(+)/ over spent(-) palance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|----------------|---------------|-----|------------|---|--|--|---|---|
| 1  |                               | 2  | 0              | 3<br>S        | R   | Total      | 4   | 5  | 6  | 7   | 8   |
|    |                               |  | (a)            | (b)           | (c) | (a+b+c)    |   |  |  |   |   |
| 1  | 2029 {0140}                   | Land Revenue NULL 001 Direction and Administration Directorate of Land Records       |                |               |     |            |   |  |  |   |   |
| 2  | {0143}                        | Voted District Administration  | NTA 7,54.73    | 1,47.95       | .00 | 9,02.68    | 7,30.26   | 52.83  | 2,25.25  | 6,77.43   | 24.95   |
| 3  | {0317}                        | Voted Directorate of Land Requisition and Acquisitio                                 | '              | 23,04.00      | .00 | 1,17,26.75 | 77,14.63  | 6,12.00  | 46,24.12   | 71,02.63  | 39.43   |
|    |                               | Voted<br>101 Collection Charges  | NTA 1,46.64    | 3.00          | .00 | 1,49.64    | 1,01.99   | 7.19   | 54.84  | 94.80   | 36.65   |
| 5  | {0319}                        | Voted<br>102 Survey and Settlement Operations<br>Assam Survey                        | NTA 21,13.51   | 1,10.00       | .00 | 22,23.51   | 16,42.74  | 74.96  | 6,55.73  | 15,67.78  | 29.49   |
| 6  | {0320}                        | Voted<br>Settlement Operations   | NTA 15,14.59   | 1,92.60       | .00 | 17,07.19   | 11,34.08  | 86.83  | 6,59.94  | 10,47.25  | 38.66   |
| 7  | {0322}                        | Voted Survey Schools   | NTA 35,36.64   | 42.00         | .00 | 35,78.64   | 18,47.34  | 2,43.99  | 19,75.29   | 16,03.35  | 55.20   |
| 8  | {0146}                        | Voted<br>103 Land Records<br>District Charges  | NTA 3,89.60    | 9.50          | .00 | 3,99.10    | 2,78.65   | 19.05  | 1,39.49  | 2,59.61   | 34.95   |
| 9  | {0324}                        | Voted<br>Cadastral Survey in Char Areas  | NTA 1,25,58.21 | 2,60.00       | .00 | 1,28,18.21 | 65,88.07  | 8,58.46  | 70,88.60   | 57,29.61  | 55.30   |
| 10 | {2894}                        | Voted<br>National Land Records Modernisation Program<br>(NLRMP)                      |                | 1.00          | .00 | 40.07      | 27.74   | 1.46   | 13.79  | 26.28   | 34.42   |
| 11 | {0326}                        | Voted 104 Management of Government Estates Implementation of Assam Accord Department |                | ,             | .00 | 1,62.37    | 1,62.37   |  |  | 1,62.37   | .00   |
| 12 | {0327}                        | Voted<br>796 Tribal Area Sub-Plan<br>Jonai, Dhemaji and Sadiya                       | NTA 69.75      | 5             | .00 | 69.75      | 69.75   |  |  | 69.75   | .00   |

| No  | Major Head   | Total Gra | nt or Approx                  | oriation |          | Available(+)/                  | Actual           | Progressive             | Available        | % ago of           |
|-----|--|-----------|-------------------------------|----------|----------|--------------------------------|------------------|-------------------------|------------------|--------------------|
| INO | Minor Head   |           | ant or Approp<br>pees in lakh |          |          | Available(+)/<br>over spent(-) | Expenditure      | Progressive Expenditure | balance(+)       | %age of prog.      |
|     | Sub Head   | (110      | ipoco in iam                  | '/       | ba       | alance amount                  | for the          | upto the                | over spent       | exp.(col.6)        |
|     |  |           |                               |          |          | at the                         | current month    | current                 | amount(-)        | to total           |
|     |  |           |                               |          |          | begining of                    |                  | month                   | /Do              | garnt or           |
|     |  |           |                               |          |          | the month<br>(Rs. in lakh)     | (Rs. in lakh)    | (Rs. in lakh)           | (Rs.<br>in lakh) | Approp-<br>riation |
|     |  |           |                               |          |          | (Col.7 of                      | (113. III lakii) | (113: III lakii)        | (Col.3-          | (Col.3)            |
|     |  |           |                               |          | pr       | revious month)                 |                  |                         | `Col.6)          | , ,                |
| 1   | 2  |           | 3                             |          |          | 4                              | 5                | 6                       | 7                | 8                  |
|     |  | 0         | S                             | R        | Total    |                                |                  |                         |                  |                    |
|     |  | (a)       | (b)                           | (c)      | (a+b+c)  |                                |                  |                         |                  |                    |
|     | Voted NTA  | 10.63     | 3.00                          | .00      | 13.63    | 9.11                           | .67              | 5.19                    | 8.44             | 38.09              |
| 13  | {0328} Chapter -X of Assam Land Record Rules                     |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 10.50     | 0.00                          | 00       | 15 50    | 10.57                          | 60               | F C4                    | 0.04             | 20.17              |
|     | Voted NTA 800 Other Expenditure                                  | 13.58     | 2.00                          | .00      | 15.58    | 10.57                          | .62              | 5.64                    | 9.94             | 36.17              |
| 14  | {0327} Jonai, Dhemaji and Sadiya                                 |           |                               |          |          |                                |                  |                         |                  |                    |
|     |  |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 31.35     | 1.00                          | .00      | 32.35    | 32.35                          |                  |                         | 32.35            | .00                |
| 15  | {0328} Chapter -X of Assam Land Revenue Rules                    |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Vete d NITA  | 05.07     | 04 50                         | 00       | 07.07    | 50.70                          | 4.04             | 00.04                   | 40.70            | 44.40              |
| 16  | Voted NTA {0330} Implementation of Ceiling Act on Land Holding   | 65.87     | 21.50                         | .00      | 87.37    | 53.70                          | 4.94             | 38.61                   | 48.76            | 44.19              |
| 10  | (0330) Implementation of Centry Act on Land Holding              |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 9,24.24   | 80.00                         | .00      | 10,04.24 | 5,52.39                        | 62.49            | 5,14.34                 | 4,89.90          | 51.22              |
| 17  | {0331} Land Acquisition and Requisition Establishment            |           |                               |          |          |                                |                  |                         |                  |                    |
|     |  |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 11,90.68  | 75.00                         | .00      | 12,65.68 | 6,58.86                        | 93.32            | 7,00.14                 | 5,65.54          | 55.32              |
| 40  | Voted TA   | 24.48     |                               | .00      | 24.48    | 12.58                          | 1.69             | 13.60                   | 10.88            | 55.54              |
| 18  | {0332} Implementation of the Zamindary Abolition Act             |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 17.17     |                               | .00      | 17.17    | 9.32                           | 1.14             | 8.99                    | 8.18             | 52.36              |
| 19  | {1816} Computerisation of Land Records under Dharitri            |           |                               |          | .,,,,    | 3.32                           |                  |                         | 31.3             | 02.00              |
|     | Project  |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Vete d NITA  | 50.10     |                               | 00       | F0.10    | F0.10                          |                  |                         | 50.10            | 00                 |
| 20  | Voted NTA {2914} Computerisation of Registration under Panjeeyan | 50.12     |                               | .00      | 50.12    | 50.12                          |                  |                         | 50.12            | .00                |
| 20  | Project  |           |                               |          |          |                                |                  |                         |                  |                    |
|     |  |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 76.00     |                               | .00      | 76.00    | 76.00                          | 5.23             | 5.23                    | 70.77            | 6.88               |
| 21  | {2915} Project Management, DPR Preparations etc.                 |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 85.50     |                               | .00      | 85.50    | 85.50                          |                  |                         | 85.50            | .00                |
| 22  | {5544} Special Focus on Implementation of Land                   | 65.50     |                               | .00      | 65.50    | 65.50                          |                  |                         | 65.50            | .00                |
|     | Grabbing- Land Grabbing (Prohibition) Act. 2010                  |           |                               |          |          |                                |                  |                         |                  |                    |
|     |  |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 9.30      |                               | .00      | 9.30     | 9.30                           |                  |                         | 9.30             | .00                |
| 23  | {5953} Discovery of Assam  |           |                               |          |          |                                |                  |                         |                  |                    |
|     | Voted NTA  | 1,32.80   |                               | .00      | 1,32.80  | 1,32.80                        |                  |                         | 1,32.80          | .00                |
|     | 911 Deduct-Recoveries of Overpayments                            | 1,32.00   |                               | .00      | 1,02.00  | 1,32.00                        |                  |                         | 1,52.50          | .00                |
|     |  |           |                               |          |          | l.                             | L                |                         |                  |                    |

| No | Major Head<br>Minor Head<br>Sub Head  |   |          | nt or Appropr<br>pees in lakh) | iation   |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|---|----------|--------------------------------|----------|------------------|---|--|--|--|---|
| 1  | 2   |   | 3        | 3                              |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |   |   | O<br>(a) | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 24 | 2250 Other Social Serv<br>NULL<br>101 Donations for<br>{1750} Bhoodan Board               | Voted NTA rices r Charitable Purposes                                   | .00      |                                | .00      | .00              | 1,55.42   | 10   | -1,55.52   | 1,55.52  | 1,00.00   |
| 26 |   | s (Other than Agricultural Land)<br>nnuity etc. for Acquisition of Land | 3.38     |                                | .00      | 3.38             | 3.38  |  |  | 3.38   | .00   |
| 27 | {1472} Compensation to Land   | Voted NTA<br>Land Owner on Acquisition of                               | 4,18.50  |                                | .00      | 4,18.50          | 4,18.50   |  |  | 4,18.50  | .00   |
| 28 | 4059 Capital Outlay on NULL 01 Office Building 101 Construction (0408) Revenue Department | is<br>-General Pool Accommodation                                       | 4.51     |                                | .00      | 4.51             | 4.51  |  |  | 4.51   | .00   |
|    |   | Voted NTA   | 2,85.00  | 95.83                          | .00      | 3,80.83          | 3,80.83   |  |  | 3,80.83  | .00   |

|    | 1       |                                     |                |                  |              |     |            | · · · · · ·     | Г             |               |            |             |
|----|---------|-------------------------------------|----------------|------------------|--------------|-----|------------|-----------------|---------------|---------------|------------|-------------|
| No | Major H |                                     |                |                  | nt or Approp |     |            | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|    | Minor H |                                     |                | (Ru <sub>l</sub> | pees in lakh | 1)  |            | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub He  | ad                                  |                |                  |              |     |            | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |         |                                     |                |                  |              |     |            | at the          | current month | current       | amount(-)  | to total    |
|    |         |                                     |                |                  |              |     |            | begining of     |               | month         |            | garnt or    |
|    |         |                                     |                |                  |              |     |            | the month       |               |               | (Rs.       | Approp-     |
|    |         |                                     |                |                  |              |     |            | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |         |                                     |                |                  |              |     |            | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|    |         |                                     |                |                  |              |     |            | previous month) |               |               | Col.6)     |             |
| 1  |         | 2                                   |                | 3                | 3            |     |            | 4               | 5             | 6             | 7          | 8           |
|    |         |                                     |                | 0                | S            | R   | Total      |                 |               |               |            |             |
|    |         |                                     |                | (a)              | (b)          | (c) | (a+b+c)    |                 |               |               |            |             |
|    | 2030    | Stamps and Registration             |                |                  |              |     |            |                 |               |               |            |             |
|    |         | NULL                                |                |                  |              |     |            |                 |               |               |            |             |
|    |         | 01 Stamps-Judicial                  |                |                  |              |     |            |                 |               |               |            |             |
|    |         | 001 Direction and Administration    |                |                  |              |     |            |                 |               |               |            |             |
| 1  |         | oo i Birookon aha i lammokakon      | \/a+a a  N T A | 45.05            |              | 00  | 45.05      | 45.05           |               |               | 45.05      | 00          |
|    |         | 101.0                               | Voted NTA      | 45.65            |              | .00 | 45.65      | 45.65           |               |               | 45.65      | .00         |
|    | (000=)  | 101 Cost of Stamps                  |                |                  |              |     |            |                 |               |               |            |             |
| 2  | {0337}  | Cost of Judicial Stamps             |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     | Voted NTA      | 5,93.34          |              | .00 | 5,93.34    | 5,93.34         |               |               | 5,93.34    | .00         |
|    |         | 102 Expenses on Sale of Stamps      |                |                  |              |     |            |                 |               |               |            |             |
| 3  | {0338}  | Court Fee Stamps                    |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     | Voted NTA      | 4,28.15          |              | .00 | 4,28.15    | 4,28.15         |               |               | 4,28.15    | .00         |
|    |         | 02 Stamps-Non-Judicial              |                |                  |              |     |            |                 |               |               | -          |             |
|    |         | 101 Cost of Stamps                  |                |                  |              |     |            |                 |               |               |            |             |
| 4  | {0339}  | Cost of Non-Judicial Stamps         |                |                  |              |     |            |                 |               |               |            |             |
|    | (,      |                                     |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     | Voted NTA      | 4,28.15          |              | .00 | 4,28.15    | 4,28.15         |               |               | 4,28.15    | .00         |
|    |         | 03 Registration                     | VOICGIVIA      | 4,20.13          |              | .00 | 7,20.10    | 7,20.13         |               |               | 4,20.13    | .00         |
|    |         | 001 Direction and Administration    |                |                  |              |     |            |                 |               |               |            |             |
| 5  | (03/1)  |                                     |                |                  |              |     |            |                 |               |               |            |             |
| 3  | {0341}  | Inspector General of Registration   |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     | Voted NITA     | 1 50 05 77       | 0.00         | 00  | 1 50 07 77 | 1 00 00 44      | 1.50          | 20 10 01      | 1 00 00 00 | 00.00       |
|    | (00.10) |                                     | Voted NTA      | 1,50,35.77       | 2.00         | .00 | 1,50,37.77 | 1,20,28.44      | 1.59          | 30,10.91      | 1,20,26.86 | 20.02       |
| 6  | {0342}  | Subordinate Administration          |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     | Voted NTA      | 21,51.16         | 76.00        | .00 | 22,27.16   | 13,42.69        | 1,43.90       | 10,28.37      | 11,98.79   | 46.17       |
|    | 3475    | Other General Economic Services     |                |                  |              |     |            |                 |               |               |            |             |
|    |         | NULL                                |                |                  |              |     |            |                 |               |               |            |             |
|    |         | 800 Other Expenditure               |                |                  |              |     |            |                 |               |               |            |             |
| 7  | {1474}  | Registration of Firms and Societies |                |                  |              |     |            |                 |               |               |            |             |
|    | ` ,     | -                                   |                |                  |              |     |            |                 |               |               |            |             |
|    |         |                                     | Voted NTA      | 1,14.31          |              | .00 | 1,14.31    | 95.65           | 2.69          | 21.35         | 92.96      | 18.68       |
|    |         |                                     |                |                  |              |     |            |                 |               |               |            |             |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-8 Excise and Prohibition
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major H<br>Minor H<br>Sub He | lead   |                         |          | ant or Approp<br>upees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|-------------------------|----------|---------------------------------|----------|------------------|---|--|--|--|---|
| 1  |                              | 2  |                         |          | 3                               |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                              |  |                         | O<br>(a) | S<br>(b)                        | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 1  | 2039 {0343}                  | State Excise NULL 001 Direction and Administration Establishment of Commissioner of Ex                   | kcise                   |          |                                 |          |                  |   |  |  |  |   |
| 2  | {0344}                       | District Executive Establishment   | Voted NTA               | 3,63.29  | 11,38.45                        | .00      | 15,01.74         | 14,12.54  | 13.81  | 1,03.01  | 13,98.73   | 6.86  |
|    |                              | 911 Deduct-Recoveries of Overpaym  | Voted NTA<br>ents       | 47,42.98 | 75.66                           | .00      | 48,18.64         | 25,50.19  | 3,20.91  | 25,89.37   | 22,29.27   | 53.74   |
| 3  | 2235                         | Social Security and Welfare<br>NULL<br>02 Social Welfare<br>105 Prohibition<br>Prohibition Propaganda    | Voted NTA               | .00      |                                 | .00      | .00              | .03   | 16   | 19   | .19  | 1,00.00   |
| 5  | {1730}                       | Liquor Prohibition Propaganda  | Voted NTA               | 10,90.56 | 20.36                           | .00      | 11,10.92         | 5,53.96   | 73.02  | 6,29.98  | 4,80.94  | 56.71   |
| 6  | {1731}                       | Establishment for Organisation of No<br>Prohibitory Propaganda   | Voted NTA<br>n-official | 6,65.91  | 3.66                            | .00      | 6,69.57          | 3,22.38   | 51.29  | 3,98.48  | 2,71.09  | 59.51   |
| 7  | {1732}                       | Assistance to State Prohibition Counc  | Voted NTA               | 10.59    |                                 | .00      | 10.59            | 5.93  | 1.56   | 6.22   | 4.37   | 58.75   |
| 8  | 4059<br>{0344}               | Capital Outlay on Public Works NULL 60 Other Buildings 051 Construction District Executive Establishment | Voted NTA               | 3,68.26  |                                 | .00      | 3,68.26          | 3,26.08   |  | 42.18  | 3,26.08  | 11.45   |
|    |                              |  | Voted NTA               | 95.00    |                                 | .00      | 95.00            | 95.00   |  |  | 95.00  | .00   |

| No | Major H<br>Minor H<br>Sub He | lead<br>ad  |                      | (Ru      | ant or Appropria | ation    |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|----------------------|----------|------------------|----------|----------|---|---|--|---|---|
| 1  |                              | 2   |                      |          | 3                |          |          | 4   | 5   | 6  | 7   | 8   |
|    |                              |   |                      | 0        | S<br>(b)         | R<br>(a) | Total    |   |   |  |   |   |
|    | 2041                         | Taxes on Vehicles   |                      | (a)      | (b)              | (c)      | (a+b+c)  |   |   |  |   |   |
| 1  | {0172}                       | NULL 001 Direction and Administration Headquarters Establishment                      |                      |          |                  |          |          |   |   |  |   |   |
| 2  | {0347}                       | Headquarters Establishment A.P.G.T.   | Voted NTA<br>Schemes | 3,04.80  | 38.79            | .00      | 3,43.59  | 2,08.15   | 24.44   | 1,59.88  | 1,83.71   | 46.53   |
| 3  | {0348}                       | 101 Collection Charges<br>Commissioner of Transport                                   | Voted NTA            | 16.45    |                  | .00      | 16.45    | 7.57  | 1.04  | 9.92   | 6.53  | 60.30   |
|    |                              |   | Voted NTA            | 40,45.33 | 1,50.00          | .00      | 41,95.33 | 24,53.89  | 2,50.67   | 19,92.11   | 22,03.22  | 47.48   |
|    |                              |   | Voted TA             | 2,03.58  | 23.30            | .00      | 2,26.88  | 1,44.13   | 11.15   | 93.90  | 1,32.98   | 41.39   |
| 4  |                              | 911 Deduct-Recoveries of Overpayme  |                      |          |                  |          |          |   |   |  |   |   |
| 5  | 2070 {0531}                  | Other Administrative Services NULL 114 Purchase and Maintenance of Tra Pool Transport | Voted NTA            | .00      |                  | .00      | .00      | .39   | -1.29   | -1.67  | 1.67  | 1,00.00   |
|    | 3055                         | Road Transport NULL 001 Direction and Administration                                  | Voted NTA            | 2,17.09  |                  | .00      | 2,17.09  | 1,08.62   | 15.21   | 1,23.68  | 93.41   | 56.97   |
| 6  | {0175}                       | Headquarters  |                      |          |                  |          |          |   |   |  |   |   |
| 7  | {1390}                       | Road Safety Staff   | Voted NTA            | 4,36.06  | 6,51.23          | .00      | 10,87.29 | 10,46.86  | 5.77  | 46.21  | 10,41.08  | 4.25  |
| 8  | {1391}                       | Drivers Conductors Training School  | Voted NTA            | 7,30.98  |                  | .00      | 7,30.98  | 6,49.88   | 12.18   | 93.28  | 6,37.70   | 12.76   |
| 9  | {1392}                       | Truck Parking Complex - Chaprakata  | Voted NTA            | 15.97    |                  | .00      | 15.97    | 12.04   | .59   | 4.52   | 11.45   | 28.28   |
| 10 | {1394}                       | Assam State Road Safety Fund  | Voted NTA            | 8.05     |                  | .00      | 8.05     | 3.20  | .62   | 5.47   | 2.58  | 67.96   |
|    |                              | 004 Research  | Voted NTA            | 9,50.97  |                  | .00      | 9,50.97  | 9,50.97   |   |  | 9,50.97   | .00   |

|    | 1  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|----|--|---------------|------------|-----------------|--------|------------|--------------------------------|-----------------------|----------------------------|----------------------|----------------------|
| No | Major Head Minor Head  |               |            | ant or Appropri | iation |            | Available(+)/<br>over spent(-) | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of              |
|    | Sub Head   |               | (R         | upees in lakh)  |        |            | balance amount                 | for the               | upto the                   | over spent           | prog.<br>exp.(col.6) |
|    |  |               |            |                 |        |            | at the                         | current month         | current                    | amount(-)            | to total             |
|    |  |               |            |                 |        |            | begining of                    |                       | month                      |                      | garnt or             |
|    |  |               |            |                 |        |            | the month                      | (Do in Jolch)         | (Da in lakh)               | (Rs.                 | Approp-              |
|    |  |               |            |                 |        |            | (Rs. in lakh)<br>(Col.7 of     | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)<br>(Col.3-  | riation<br>(Col.3)   |
|    |  |               |            |                 |        |            | previous month)                |                       |                            | Col.6)               | (001.0)              |
| 1  | 2  |               |            | 3               |        |            | 4                              | 5                     | 6                          | 7                    | 8                    |
| 1  | 2  |               | 0          | S S             | R      | Total      | 4                              | 3                     | 0                          | ,                    | 8                    |
|    |  |               | (a)        | (b)             | (c)    | (a+b+c)    |                                |                       |                            |                      |                      |
| 11 | {1394} Transport Survey  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 33.36      |                 | .00    | 33.36      | 17.18                          | 1.25                  | 17.42                      | 15.94                | 52.23                |
|    | 190 Assistance to Public Sector and Undertakings                   | Other         |            |                 |        |            |                                |                       |                            |                      |                      |
| 12 | [5291] Assam State Transport Corporation (                         | A.S.T.C.)     |            |                 |        |            |                                |                       |                            |                      |                      |
|    | (e_e_r) / issum state transport sorporation (                      | ,,            |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 90,98.67   | 65,00.00        | .00    | 1,55,98.67 | 1,12,32.79                     | 52,91.56              | 96,57.44                   | 59,41.23             | 61.91                |
| 40 | 800 Other Expenditure  | A ala a a'    |            |                 |        |            |                                |                       |                            |                      |                      |
| 13 | {0309} Mukhya Mantrir Grammya Paribahan                            | Acnoni        |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | .01        |                 | .00    | .01        | .01                            |                       |                            | .01                  | .00                  |
| 14 | {2481} Conveyance Incentive  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | .01        |                 | .00    | .01        | .01                            |                       |                            | .01                  | .00                  |
| 15 | {2523} Womem Safety & Security in Public T                         | ransportation |            |                 |        |            |                                |                       |                            |                      |                      |
|    | Ecosystem  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 13,79.07   |                 | .00    | 13,79.07   | 13,79.07                       |                       |                            | 13,79.07             | .00                  |
|    | 3056 Inland Water Transport  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    | NULL   |               |            |                 |        |            |                                |                       |                            |                      |                      |
| 16 | 001 Direction and Administration {0172} Headquarters Establishment |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    | (0172) Hodaquartoro Establishment                                  |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 13,80.89   | 38.74           | .00    | 14,19.63   | 7,83.42                        | 88.37                 | 7,24.58                    | 6,95.05              | 51.04                |
|    | 003 Training and Research  |               |            |                 |        |            |                                |                       |                            |                      |                      |
| 17 | {1395} Inland Water Transport Crew Training                        | g Centre      |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 2,08.80    | 1.39            | .00    | 2,10.19    | 1,02.21                        | 16.16                 | 1,24.13                    | 86.06                | 59.06                |
|    | 101 Hydrographic Survey  | VOIGUIVIA     | 2,00.00    | 1.55            | .00    | 2,10.13    | 1,02.21                        | 10.10                 | 1,24.10                    | 00.00                | 33.00                |
| 18 | , and graphed carry  | Voted NTA     | 4,30.57    | 8.66            | .00    | 4,39.23    | 2,24.56                        | 29.26                 | 2,43.93                    | 1,95.30              | 55.54                |
|    | 800 Other Expenditure  | Votod IVII    | 1,00.07    | 3.33            | .00    | 1,00.20    | 2,21.00                        | 20.20                 | 2, 10.00                   | 1,00.00              | 00.01                |
| 19 | {1396} Government Transport Services Wor                           | king          |            |                 |        |            |                                |                       |                            |                      |                      |
|    | expenses - Major Ferry Services                                    |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 1,84,12.90 | 81.28           | .00    | 1,84,94.18 | 1,17,73.78                     | 9,64.50               | 76,84.89                   | 1,08,09.29           | 41.55                |
| 20 | {1400} Government Transport Service Work                           |               | .,51,12.50 | 31.20           | .00    | 1,51,54.10 | 1,17,70.70                     | 0,04.00               | 7 5,5 4.55                 | .,55,55.25           |                      |
|    | - Subansiri River Passenger Services                               |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    | (Commercial)   |               |            |                 |        |            |                                |                       |                            |                      |                      |
|    |  | Voted NTA     | 18,08.51   | 1.61            | .00    | 18,10.12   | 10,13.20                       | 1,16.27               | 9,13.19                    | 8,96.93              | 50.45                |
| 21 | {1401} Maintenance of I.W. Central Worksho                         |               | 70,00.01   | 1.01            | .00    | 10,10.12   | 10,10.20                       | 1,10.27               | 5,75.15                    | 3,33.33              | 55.75                |
|    |  | . ,           |            |                 |        |            |                                |                       |                            |                      |                      |

|    | Major H<br>Minor H |                                       |            |         | ant or Appropria | ation |         | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of              |
|----|--------------------|---------------------------------------|------------|---------|------------------|-------|---------|--------------------------------|--------------------|----------------------------|----------------------|----------------------|
|    | Sub Hea            |                                       |            | (HL     | ipees in lakh)   |       |         | balance amount                 | for the            | upto the                   | over spent           | prog.<br>exp.(col.6) |
|    | 000 110            |                                       |            |         |                  |       |         | at the                         | current month      | current                    | amount(-)            | to total             |
|    |                    |                                       |            |         |                  |       |         | begining of                    |                    | month                      | ( )                  | garnt or             |
|    |                    |                                       |            |         |                  |       |         | the month                      |                    |                            | (Rs.                 | Approp-              |
|    |                    |                                       |            |         |                  |       |         | (Rs. in lakh)                  | (Rs. in lakh)      | (Rs. in lakh)              | in lakh)             | riation              |
|    |                    |                                       |            |         |                  |       |         | (Col.7 of                      |                    |                            | (Col.3-              | (Col.3)              |
|    |                    |                                       |            |         |                  |       |         | previous month)                |                    |                            | Col.6)               |                      |
| 1  |                    | 2                                     |            |         | 3                |       |         | 4                              | 5                  | 6                          | 7                    | 8                    |
|    |                    |                                       |            | 0       | S                | R     | Total   |                                |                    |                            |                      |                      |
|    |                    |                                       | _          | (a)     | (b)              | (c)   | (a+b+c) |                                |                    |                            |                      |                      |
|    |                    | Dibrugarh & Silchar                   |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 4,44.85 |                  | .00   | 4,44.85 | 2,39.43                        | 29.21              | 2,34.63                    | 2,10.22              | 52.74                |
| 22 | {2474}             | Regulatory Authority                  | Voted IVIA | 4,44.03 |                  | .00   | 4,44.00 | 2,59.45                        | 29.21              | 2,54.05                    | 2,10.22              | 32.74                |
|    | (= . , .)          | regulatory realismity                 |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 1,39.50 |                  | .00   | 1,39.50 | 1,39.50                        |                    |                            | 1,39.50              | .00                  |
| 23 | {2482}             | Relief package for Boatmen, Restaura  |            | ,       |                  |       | ,       | ,                              |                    |                            |                      |                      |
|    | ,                  | affected by New Bridges over River B  |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    | (0500)             | B 10                                  | Voted NTA  | 1,90.00 |                  | .00   | 1,90.00 | 1,90.00                        |                    |                            | 1,90.00              | .00                  |
| 24 | {2569}             | Port Company                          |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 42.64   |                  | .00   | 42.64   | 42.64                          |                    |                            | 42.64                | .00                  |
| 25 | {2570}             | Shipping Company                      | Voled IVIA | 42.04   |                  | .00   | 42.04   | 42.04                          |                    |                            | 42.04                | .00                  |
| 25 | (20/0)             | Shipping Company                      |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 42.64   |                  | .00   | 42.64   | 42.64                          |                    |                            | 42.64                | .00                  |
| 26 | {5790}             | Events                                |            | 12.0    |                  |       |         |                                |                    |                            |                      |                      |
|    | ,                  |                                       |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 13.95   | 1,20.85          | .00   | 1,34.80 | 1,34.80                        |                    |                            | 1,34.80              | .00                  |
|    |                    | 911 Deduct-Recoveries of Overpayme    | ents       |         |                  |       |         |                                |                    |                            |                      |                      |
| 27 |                    |                                       | Voted NTA  | .00     |                  | .00   | .00     | .63                            | -2.49              | -3.12                      | 3.12                 | 1,00.00              |
|    | 5055               | Capital Outlay on Road Transport      |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    | NULL                                  |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    | (4.500)            | 050 Lands and Buildings               |            |         |                  |       |         |                                |                    |                            |                      |                      |
| 28 | {1536}             | Works                                 |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 1,71.07 | 4,56.30          | .00   | 6,27.37 | 6,10.27                        |                    | 17.10                      | 6,10.27              | 2.73                 |
|    |                    | 190 Investments in Public Sector and  |            | 1,71.07 | 4,50.50          | .00   | 0,27.57 | 0,10.27                        |                    | 17.10                      | 0,10.27              | 2.75                 |
|    |                    | Undertakings                          | Otrici     |         |                  |       |         |                                |                    |                            |                      |                      |
| 29 | {1540}             | Share Capital Contribution to Assam I | Road       |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    | Transport Corporation                 |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 24      |                  | 00    | 64      | 0.4                            |                    |                            | 0.4                  | 00                   |
|    |                    |                                       |            | .01     |                  | .00   | .01     | .01                            |                    |                            | .01                  | .00                  |
|    |                    |                                       | Voted TA   | 19.00   |                  | .00   | 19.00   | 19.00                          |                    |                            | 19.00                | .00                  |
|    | (OOEO)             | 800 Other Expenditure                 |            |         |                  |       |         |                                |                    |                            |                      |                      |
| 30 | {2359}             | Dharmajyoti                           |            |         |                  |       |         |                                |                    |                            |                      |                      |
|    |                    |                                       | Voted NTA  | 2,85.00 |                  | .00   | 2,85.00 | 2,85.00                        |                    |                            | 2,85.00              | .00                  |
| 31 | {2443}             | Regional Connectivity Scheme (RCS)    |            | ۷,00.00 |                  | .00   | ۷,00.00 | 2,00.00                        |                    |                            | 2,00.00              | .00                  |
| "  | (=0)               |                                       |            |         |                  |       |         |                                |                    |                            |                      |                      |
| 1  |                    |                                       |            |         | 1                |       |         |                                |                    |                            |                      |                      |

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Appropi<br>pees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|--------------------------------|----------|------------------|---|---|--|---|---|
| 1  | 2  |          | 3                              |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |  | O<br>(a) | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 32 | {2475} Setting up of JVC   |          |                                |          |                  |   |   |  |   |   |
| 33 | Voted NTA {2480} Financial Assistance to Assam Road Transport  | .01      |                                | .00      | .01              | .01   |   |  | .01   | .00   |
| 34 | Voted NTA {5894} Development of ASTC Station   | 47,50.01 |                                | .00      | 47,50.01         | 47,50.01  |   |  | 47,50.01  | .00   |
| 35 | Voted NTA {5896} e-Transport (Computersation Project)  | 7,60.02  | 4,60.00                        | .00      | 12,20.02         | 12,20.02  | 3,32.50   | 3,32.50  | 8,87.52   | 27.25   |
| 36 | Voted NTA 5056 Capital Outlay on Inland and Water Transport NULL 101 Landing Facilities  {5548} Construction of 15 Nos. 17 M Long Floating Terminals | .02      | 25.00                          | .00      | 25.02            | 25.02   |   |  | 25.02   | .00   |
| 37 | Voted NTA 104 Navigation {0172} Headquarters Establishment   | 5,20.21  | 2,29.03                        | .00      | 7,49.24          | 7,49.24   |   |  | 7,49.24   | .00   |
| 38 | Voted NTA<br>{5772} Assam Inland Water Transport Development<br>Society  | 8,17.50  |                                | .00      | 8,17.50          | 8,17.50   |   |  | 8,17.50   | .00   |
| 39 | Voted NTA 800 Other Expenditure {1396} Government Transport Services Working Expenses - Major Ferry Services   | 60,00.00 |                                | .00      | 60,00.00         | 48,00.00  |   | 12,00.00   | 48,00.00  | 20.00   |
|    | Voted NTA  | 1,33.00  |                                | .00      | 1,33.00          | 1,33.00   |   |  | 1,33.00   | .00   |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-10 Other Fiscal Services
for the month of November'2020 - (2020-2021)
Government of Assam

| No  | Major Head<br>Minor Head<br>Sub Head              |           |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) calance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|-----------|----------|------------------------------|----------|------------------|---|---|--|---|---|
| 1   | 2   |           |          | 3                            |          |                  | 4   | 5   | 6  | 7   | 8   |
|     | 2047 Other Fiscal Service NULL 103 Promotion of S |           | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 1 2 | {4937} Training & Awaren                          | Voted NTA | 95.27    |                              | .00      | 95.27            | 57.53   | 5.57  | 43.31  | 51.96   | 45.46   |
| 3   | 800 Other Expendi<br>{0349} Directorate of Fina   | Voted NTA | .93      |                              | .00      | .93              | .93   |   |  | .93   | .00   |
|     |   | Voted NTA | 1,32.14  |                              | .00      | 1,32.14          | 67.88   | 8.09  | 72.36  | 59.78   | 54.76   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-11 Secretariat and Attached Offices for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H            | ead  |  | Total Gra  | ant or Appropriation | on       |                  | Available(+)/                | Actual              | Progressive          | Available                | %age of              |
|----|--------------------|--|--|------------|----------------------|----------|------------------|------------------------------|---------------------|----------------------|--------------------------|----------------------|
|    | Minor H<br>Sub Hea |  |  | (Rı        | upees in lakh)       |          |                  | over spent(-) balance amount | Expenditure for the | Expenditure upto the | balance(+)<br>over spent | prog.<br>exp.(col.6) |
|    |                    |  |  |            |                      |          |                  | at the begining of           | current month       | current<br>month     | amount(-)                | to total<br>garnt or |
|    |                    |  |  |            |                      |          |                  | the month                    |                     |                      | (Rs.                     | Approp-              |
|    |                    |  |  |            |                      |          |                  | (Rs. in lakh)<br>(Col.7 of   | (Rs. in lakh)       | (Rs. in lakh)        | in lakh)<br>(Col.3-      | riation<br>(Col.3)   |
|    |                    |  |  |            |                      |          |                  | previous month)              |                     |                      | Col.6)                   |                      |
| 1  |                    | 2  |  |            | 3                    |          |                  | 4                            | 5                   | 6                    | 7                        | 8                    |
|    |                    |  |  | O<br>(a)   | S<br>(b)             | R<br>(c) | Total<br>(a+b+c) |                              |                     |                      |                          |                      |
|    | 2052               | Secretariat-General Services                       |  | (a)        | (b)                  | (0)      | (a+b+c)          |                              |                     |                      |                          |                      |
|    |                    | NULL   |  |            |                      |          |                  |                              |                     |                      |                          |                      |
| 1  | {0326}             | 090 Secretariat Implementation of Assam Accord Dep | oartment                               |            |                      |          |                  |                              |                     |                      |                          |                      |
|    |                    | ·  | )/                                     | 0.00.00    |                      | 20       | 0.00.00          | 0.00.00                      | 40.00               | 44.50                | 0.47.50                  | 10.00                |
| 2  | {0401}             | Chief Minister's Secretariat                       | Voted NTA                              | 3,89.09    |                      | .00      | 3,89.09          | 3,88.33                      | 40.83               | 41.59                | 3,47.50                  | 10.69                |
|    |                    |  | )/ · !                                 |            |                      |          | 4.00.04          |                              | 22.51               | 4.70.00              | 2 42 42                  | 25.25                |
| 3  | {0402}             | General Administration Department                  | Voted NTA                              | 4,89.01    |                      | .00      | 4,89.01          | 3,38.63                      | 22.51               | 1,72.89              | 3,16.12                  | 35.35                |
|    |                    | ·  | \( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 47.50.0    | 45.00.00             |          | 00 50 04         |                              |                     | 40.07.70             | 5.4.0.4.50               | 47.00                |
| 4  | {0407}             | Law Department                                     | Voted NTA                              | 47,52.31   | 15,00.00             | .00      | 62,52.31         | 57,99.59                     | 6,15.07             | 10,67.79             | 51,84.52                 | 17.08                |
|    |                    | •  |  |            |                      |          |                  |                              |                     |                      |                          |                      |
| 5  | {0411}             | Public Works Department (Roads)                    | Voted NTA                              | 46.50      |                      | .00      | 46.50            | 46.50                        |                     |                      | 46.50                    | .00                  |
|    |                    | , , ,  | \/_                                    | 4 44 40    |                      | 20       | 4 44 40          | 0.40.57                      | 05.40               | 0.40.74              | 0.04.00                  | 40.40                |
| 6  | {1491}             | Department of Personnel                            | Voted NTA                              | 4,41.12    |                      | .00      | 4,41.12          | 2,49.57                      | 25.19               | 2,16.74              | 2,24.38                  | 49.13                |
|    |                    |  | )/ NITA                                | 0.00.00.00 | 0.40.00              | 20       | 0.40.50.00       | 1 00 11 11                   | 110011              | 4 40 00 00           | 1 0 1 0 7 70             | 10.75                |
| 7  | {2929}             | Administrative Reforms & Training De               | Voted NTA partment                     | 2,33,02.33 | 9,48.00              | .00      | 2,42,50.33       | 1,39,14.14                   | 14,86.41            | 1,18,22.60           | 1,24,27.73               | 48.75                |
|    |                    | -  |  | 40.00.47   | 07.00.00             | 20       | 07.00.47         | 07.00.47                     |                     |                      | 07.00.47                 | 00                   |
| 8  | {4688}             | Public Works Department (Building &                | Voted NTA<br>National                  | 40,20.47   | 27,68.00             | .00      | 67,88.47         | 67,88.47                     |                     |                      | 67,88.47                 | .00                  |
|    |                    | Highway)   |  |            |                      |          |                  |                              |                     |                      |                          |                      |
|    |                    |  | Voted NTA                              | 2,65.18    |                      | .00      | 2,65.18          | 1,28.51                      | 18.26               | 1,54.92              | 1,10.26                  | 58.42                |
| 9  | {5717}             | Parliamentary Affairs Department                   |  |            |                      |          |                  |                              |                     |                      |                          |                      |
|    |                    |  | Voted NTA                              | 2,02.74    |                      | .00      | 2,02.74          | 2,02.74                      | 9.69                | 9.69                 | 1,93.05                  | 4.78                 |
| 10 | {0414}             | 091 Attached Offices Assam Administrative Tribunal |  |            |                      |          |                  |                              |                     |                      |                          |                      |
|    | [0414]             | 7.65am 7.ammotrativo Tribanai                      |  |            |                      |          |                  |                              |                     |                      |                          |                      |
| 11 | {0416}             | Director of Language Implementation                | Voted NTA                              | 73.65      |                      | .00      | 73.65            | 45.25                        | 3.88                | 32.28                | 41.37                    | 43.83                |
|    | (0+10)             | Director of Language implementation                |  |            |                      |          |                  |                              |                     |                      |                          |                      |
| 12 | {0418}             | Director of Pension                                | Voted NTA                              | 45.97      |                      | .00      | 45.97            | 45.97                        |                     |                      | 45.97                    | .00                  |
| 14 | (0410)             | DIRECTOL OLI GUSION                                |  |            |                      |          |                  |                              |                     |                      |                          |                      |
|    |                    |  | Voted NTA                              | 4,14.39    | 26.40                | .00      | 4,40.79          | 3,37.36                      | 12.53               | 1,15.95              | 3,24.84                  | 26.31                |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-11 Secretariat and Attached Offices for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major Head Minor Head                     |   | rant or Appropria | tion |          | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of              |
|-----|---|---|-------------------|------|----------|--------------------------------|--------------------|----------------------------|----------------------|----------------------|
|     | Sub Head                                  | (F                                      | Rupees in lakh)   |      |          | balance amount                 | for the            | upto the                   | over spent           | prog.<br>exp.(col.6) |
|     |   |   |                   |      |          | at the                         | current month      | current                    | amount(-)            | to total             |
|     |   |   |                   |      |          | begining of                    |                    | month                      |                      | garnt or             |
|     |   |   |                   |      |          | the month<br>(Rs. in lakh)     | (Rs. in lakh)      | (Rs. in lakh)              | (Rs.<br>in lakh)     | Approp-<br>riation   |
|     |   |   |                   |      |          | (Col.7 of                      | (115. III lakii)   | (115. III Iakii)           | (Col.3-              | (Col.3)              |
|     |   |   |                   |      |          | previous month)                |                    |                            | Col.6)               | (,                   |
| 1   | 2   |   | 3                 |      |          | 4                              | 5                  | 6                          | 7                    | 8                    |
|     |   | 0                                       | S                 | R    | Total    |                                |                    |                            |                      |                      |
|     |   | (a)                                     | (b)               | (c)  | (a+b+c)  |                                |                    |                            |                      |                      |
|     | 099 Board of Revenue                      |   |                   |      |          |                                |                    |                            |                      |                      |
| 13  | Voted N⁻                                  | A 1,81.93                               |                   | .00  | 1,81.93  | 1,34.35                        | 6.93               | 54.51                      | 1,27.42              | 29.96                |
|     | 911 Deduct-Recoveries of Overpayments     | , |                   |      | ,        | ,                              |                    |                            | ,                    |                      |
| 14  | Voted N                                   | -A .00                                  |                   | .00  | .00      | 1,72,30.39                     | -22.52             | -1,72,52.92                | 1,72,52.92           | 1,00.00              |
|     | 3451 Secretariat-Economic Services        |   |                   |      |          | , ,                            |                    | , ,                        | , ,                  | ,                    |
|     | NULL                                      |   |                   |      |          |                                |                    |                            |                      |                      |
|     | 090 Secretariat                           |   |                   |      |          |                                |                    |                            |                      |                      |
| 15  | [0181] Irrigation Department              |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N⁻                                  | A 2,98.68                               |                   | .00  | 2,98.68  | 1,64.40                        | 19.32              | 1,53.60                    | 1,45.08              | 51.43                |
| 16  | {2208} Act East Policy Affairs Department | 2,00.00                                 |                   | .00  | 2,00.00  | 1,56                           | 10.02              | .,00.00                    | 1,10.00              | 01110                |
|     |   |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N⁻                                  | A 5,22.69                               |                   | .00  | 5,22.69  | 5,09.86                        |                    | 12.83                      | 5,09.86              | 2.45                 |
| 17  | {4137} Water Resources Department         |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Vatad NI                                  |   |                   | 00   | 0.70.07  | 1 04 10                        | 15.01              | 1 00 10                    | 1 40 11              | 45.00                |
|     | Voted N7                                  | A 2,72.27                               |                   | .00  | 2,72.27  | 1,64.12                        | 15.01              | 1,23.16                    | 1,49.11              | 45.23                |
| 18  | {1405} Public Enterprise Organisation     |   |                   |      |          |                                |                    |                            |                      |                      |
|     |   |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N⁻                                  | A 1,92.42                               | .01               | .00  | 1,92.43  | 1,92.43                        |                    |                            | 1,92.43              | .00                  |
| 19  | {1414} Resource Unit of the Finance (E.A) |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Vatad NI                                  | · A                                     |                   | 00   | F 40     | F 40                           |                    |                            | F 40                 | 00                   |
| 20  | Voted N7 {1416} Planning                  | A 5.49                                  |                   | .00  | 5.49     | 5.49                           |                    |                            | 5.49                 | .00                  |
| 20  |   |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N <sup>¬</sup>                      | A 13,16.00                              |                   | .00  | 13,16.00 | 10,49.28                       | 38.34              | 3,05.05                    | 10,10.95             | 23.18                |
| 21  | {1417} Evaluation & Monitoring Division   |   |                   |      |          |                                |                    |                            |                      |                      |
|     |   |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N                                   | A 8,16.04                               |                   | .00  | 8,16.04  | 5,10.36                        | 39.53              | 3,45.21                    | 4,70.83              | 42.30                |
| 22  | {1418} Man Power Division                 |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N⁻                                  | A 3,54.42                               |                   | .00  | 3,54.42  | 3,31.41                        | 1,44.72            | 1,67.73                    | 1,86.69              | 47.33                |
| 23  | {1419} Perspective Planning Division      | 3,54.42                                 |                   | .00  | 3,34.42  | 3,31.41                        | 1,44.72            | 1,07.73                    | 1,86.69              | 47.33                |
|     | [   |   |                   |      |          |                                |                    |                            |                      |                      |
|     | Voted N                                   | A 75.64                                 |                   | .00  | 75.64    | 29.19                          | 5.18               | 51.63                      | 24.01                | 68.26                |
| 24  | {1420} Decentralised Planning Division    |   |                   |      |          |                                |                    |                            |                      |                      |
|     | .,  |   |                   |      |          |                                |                    |                            |                      |                      |
| 0.5 | Voted N7                                  | A 16,40.90                              | 41.75             | .00  | 16,82.65 | 8,90.58                        | 1,10.45            | 9,02.51                    | 7,80.14              | 53.64                |
| 25  | {1421} Sub-Divisional Development Schemes |   |                   |      |          |                                |                    |                            |                      |                      |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-11 Secretariat and Attached Offices for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   | Total Grant or Appropriation<br>(Rupees in lakh) | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month)  Actual Progress Expenditure to expenditure Current month current month (Rs. in lakh) (Rs. in lakh) (Rs. in lakh) (Rs. in lakh) | re balance(+) prog. ne over spent exp.(col.6) ent amount(-) to total garnt or (Rs. Approp- |
|----|--|--|---|--|
| 1  | 2  | 3  | 4 5 6   | 7 8  |
|    |  | O S R Tot<br>(a) (b) (c) (a+b+                   |   |  |
| 26 | Voted NTA {5796} State Innovation and Transformation Aayog (SITA)  | 6,45,51.50 1,00,00.00 .00 7,45,                  | 51.50 6,58,06.50 28,26.15 1,15,71.  | 5 6,29,80.35 15.52   |
|    | Voted NTA<br>911 Deduct-Recoveries of Overpayments   | 4,92.37  | 92.37 4,87.15 .71 5.  | 94 4,86.43 1.21  |
| 27 | Voted NTA  4059 Capital Outlay on Public Works  NULL  01 Office Buildings  051 Construction  {2208} Act East Policy Affairs Department | .00  | .00 1,73.54 -1,73.5   | 4 1,73.54 1,00.00  |
| 29 | Voted NTA  80 General 800 Other Expenditure  {2503} Transformation and Development Department  | 9.50   | 9.50  | 9.50 .00   |
|    | Voted NTA  | 23,75.00 .00 23,                                 | 75.00 23,75.00  | 23,75.00 .00   |

| No  | Major H  | lead   | Total Gra        | ant or Appropria | ation |            | Available(+)/         | Actual        | Progressive   | Available  | %age of             |
|-----|----------|--|------------------|------------------|-------|------------|-----------------------|---------------|---------------|------------|---------------------|
| INO | Minor H  |  | (Rupees in lakh) |                  |       |            | over spent(-)         | Expenditure   | Expenditure   | balance(+) | prog.               |
|     | Sub Hea  | ad   |                  | ,                |       |            | balance amount        | for the       | upto the      | over spent | exp.(col.6)         |
|     |          |  |                  |                  |       |            | at the                | current month | current       | amount(-)  | to total            |
|     |          |  |                  |                  |       |            | begining of the month |               | month         | (Rs.       | garnt or<br>Approp- |
|     |          |  |                  |                  |       |            | (Rs. in lakh)         | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation             |
|     |          |  |                  |                  |       |            | (Col.7 of             | , ,           | , , ,         | (Col.3-    | (Col.3)             |
|     |          |  |                  |                  |       |            | previous month)       |               |               | Col.6)     |                     |
| 1   |          | 2  |                  | 3                |       |            | 4                     | 5             | 6             | 7          | 8                   |
|     |          |  | 0                | S                | R     | Total      |                       |               |               |            |                     |
|     |          |  | (a)              | (b)              | (c)   | (a+b+c)    |                       |               |               |            |                     |
|     | 2053     | District Administration                                  |                  |                  |       |            |                       |               |               |            |                     |
|     |          | NULL   |                  |                  |       |            |                       |               |               |            |                     |
| 1   | {0239}   | 093 District Establishments Sub-Divisional Establishment |                  |                  |       |            |                       |               |               |            |                     |
| •   | (0200)   | Gus Bivisional Establishment                             |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted NTA  | 26,38.41         |                  | .00   | 26,38.41   | 17,98.26              | 1,08.00       | 9,48.15       | 16,90.26   | 35.94               |
|     |          | Voted TA   | 12,74.62         |                  | .00   | 12,74.62   | 8,30.22               | 67.31         | 5,11.71       | 7,62.91    | 40.15               |
| 2   | {0422}   | District Headquarters Establishment                      |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted NTA  | 1,72,74.41       | 50.00            | -5.78 | 1,73,18.63 | 1,09,88.28            | 9,22.79       | 72,53.13      | 1,00,65.50 | 41.88               |
|     |          | Voted TA   |                  |                  | .00   |            |                       |               |               |            | 34.10               |
| 3   | {0423}   | Expenditure in Connection with Assam- Nagaland           | 28,10.15         | 6,35.98          | .00   | 34,46.13   | 24,06.33              | 1,35.25       | 11,75.06      | 22,71.07   | 34.10               |
|     | (0420)   | Border Disturbances                                      |                  |                  |       |            |                       |               |               |            |                     |
|     |          |  |                  |                  |       |            |                       |               |               |            |                     |
|     | (        | Voted NTA  | 52.77            |                  | .00   | 52.77      | 28.35                 | 1.54          | 25.96         | 26.81      | 49.19               |
| 4   | {2255}   | Adhaar Enrolment   |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted NTA  | 4,19.99          |                  | .00   | 4,19.99    | 4,19.99               |               |               | 4,19.99    | .00                 |
|     |          | Voted TA   | 1,05.76          |                  | .00   | 1,05.76    |                       |               |               | 1,05.76    | .00                 |
| 5   | {2661}   | Day Care Center at DCs Offices                           | 1,00.70          |                  | .00   | 1,00.70    | 1,00.70               |               |               | 1,00.70    | .00                 |
|     | ,        | •  |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted NTA  | 1,42.50          |                  | .00   | 1,42.50    | 1,42.50               |               |               | 1,42.50    | .00                 |
|     | (0.40.4) | 094 Other Establishments                                 |                  |                  |       |            |                       |               |               |            |                     |
| 6   | {0424}   | Process Serving Establishment                            |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted NTA  | 23,68.49         |                  | .00   | 23,68.49   | 12,27.73              | 1,63.14       | 13,03.90      | 10,64.59   | 55.05               |
|     |          | Voted TA   | 2,24.65          |                  | .00   | 2,24.65    | 1,31.73               | 15.62         | 1,08.54       | 1,16.11    | 48.31               |
| 7   | {0427}   | Transport Commissioners Establishment                    |                  |                  |       | ,          |                       |               | ,             | ,          |                     |
|     |          |  |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted TA   | 69.95            |                  | .00   | 69.95      | 36.23                 | 4.75          | 38.47         | 31.48      | 55.00               |
| 8   |          | 101 Commissioners  |                  |                  |       |            |                       |               |               |            |                     |
|     |          | Voted NTA  | 7,64.80          | .01              | 5.50  | 7,70.31    | 4,82.76               | 41.19         | 3,28.75       | 4,41.56    | 42.68               |
| 9   |          | 792 Irrecoverable Loans Written Off                      |                  |                  |       | £ =        |                       |               |               |            |                     |
|     |          | Voted NTA  | .09              |                  | .00   | .09        | .09                   |               |               | .09        | .00                 |
| 10  |          | 911 Deduct-Recoveries of Overpayments                    | 20               |                  | 20    | 00         | 2.00                  |               | 0.00          | 2.22       | 1 00 00             |
|     | 2059     | Voted NTA Public Works                                   | .00              |                  | .00   | .00        | 3.66                  |               | -3.66         | 3.66       | 1,00.00             |
|     | 2009     | NULL   |                  |                  |       |            |                       |               |               |            |                     |
|     |          | 01 Office Buildings                                      |                  |                  |       |            |                       |               |               |            |                     |
|     |          |  |                  |                  |       |            |                       |               |               |            |                     |

| No | Major Head  | Total Gr   | ant or Appro | nriation |                  | Available(+)/   | Actual                                  | Progressive                        | Available                             | %age of   |
|----|---|------------|--------------|----------|------------------|---|---|------------------------------------|---------------------------------------|---|
| NO | Minor Head<br>Sub Head  |            | upees in lak | •        |                  | over spent(-) balance amount at the begining of the month | Expenditure<br>for the<br>current month | Expenditure upto the current month | balance(+) over spent amount(-)  (Rs. | prog.<br>exp.(col.6)<br>to total<br>garnt or<br>Approp- |
|    |   |            |              |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)             | (Rs. in lakh)                           | (Rs. in lakh)                      | in lakh)<br>(Col.3-<br>Col.6)         | riation<br>(Col.3)                                      |
| 1  | 2   |            | 3            |          |                  | 4   | 5                                       | 6                                  | 7                                     | 8   |
|    |   | O<br>(a)   | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |   |                                    |                                       |   |
| 11 | 053 Maintenance and Repairs [1616] General Administration Department (Estate officer)   |            |              |          |                  |   |   |                                    |                                       |   |
|    | Voted NTA 2070 Other Administrative Services NULL   | 2,06,46.00 |              | .00      | 2,06,46.00       | 98,77.75  |   | 1,07,68.25                         | 98,77.75                              | 52.16   |
| 12 | 114 Purchase and Maintenance of Transport {0532} V.I.P. Pool  |            |              |          |                  |   |   |                                    |                                       |   |
| 13 | Voted NTA  118 Administration of Citizenship Act.  {0222} Registration of Persons as Indian Citizen   | 1,91.67    |              | .00      | 1,91.67          | 1,83.22   | 2.00                                    | 10.45                              | 1,81.22                               | 5.45  |
| 14 | Voted NTA<br>800 Other Expenditure<br>{0297} Celebration of National Days & Other Expenditure   | 38.46      |              | .28      | 38.74            | 18.39   | 2.96                                    | 23.30                              | 15.44                                 | 60.15   |
|    | Voted NTA   | 8,96.06    |              | .00      | 8,96.06          | 5,57.96   | 23.62                                   | 3,61.72                            | 5,34.34                               | 40.37   |
|    | Voted TA 911 Deduct-Recoveries of Overpayments  | 2,43.67    |              | .00      | 2,43.67          | 1,44.26   |   | 99.41                              | 1,44.26                               | 40.80   |
| 15 | Voted NTA  2216 Housing  NULL  01 Government Residential Buildings  106 General Pool Accommodation  | .00        |              | .00      | .00              | 1.04  |   | -1.04                              | 1.04                                  | 1,00.00   |
| 16 | {1881} Maintenance and Repairs (a) Ordinary Repairs   |            |              |          |                  |   |   |                                    |                                       |   |
| 17 | Voted NTA  2235 Social Security and Welfare  NULL  60 Other Social Security and Welfare Programmes  200 Other Programmes  {0930} Directorate of Sainik Welfare, Assam | 24,50.57   |              | .00      | 24,50.57         | 23,09.49  |   | 1,41.08                            | 23,09.49                              | 5.76  |
| 18 | Voted NTA {0931} Zila Sainik Welfare Office   | 1,97.47    |              | 17.12    | 2,14.59          | 1,55.29   | 9.93                                    | 69.23                              | 1,45.36                               | 32.26   |
|    | Voted NTA   | 5,61.27    |              | .00      | 5,61.27          | 3,00.15   | 36.05                                   | 2,97.17                            | 2,64.10                               | 52.95   |
|    | Voted TA  | 38.70      |              | .00      | 38.70            |   | 2.70                                    | 18.83                              | 19.87                                 | 48.65   |
| 19 | {0932} Amenities to Families of Ex-Servicemen   |            |              |          |                  |   |   |                                    |                                       |   |

| No | Major H<br>Minor H<br>Sub He | lead   |          | ant or Appro<br>upees in lakl | -        | ba               | Available(+)/<br>over spent(-)<br>alance amount                     | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent         | %age of prog. exp.(col.6)                             |
|----|------------------------------|--|----------|-------------------------------|----------|------------------|---|----------------------------------|--|---|---|
|    |                              |  |          |                               |          |                  | at the begining of the month (Rs. in lakh) (Col.7 of revious month) | current month (Rs. in lakh)      | current<br>month<br>(Rs. in lakh)      | amount(-)  (Rs. in lakh) (Col.3- Col.6) | to total<br>garnt or<br>Approp-<br>riation<br>(Col.3) |
| 1  |                              | 2  |          | 3                             |          |                  | 4   | 5                                | 6                                      | 7                                       | 8   |
|    |                              |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |                                  |  |   |   |
| 20 | {1916}                       | Voted NTA<br>Zila Sainik Boards  | 2,76.72  |                               | .00      | 2,76.72          | 2,76.72   |                                  |  | 2,76.72                                 | .00   |
| 21 | {1917}                       | Voted TA Other Expenditure   | 23.37    | 3.95                          | .00      | 27.32            | 15.40   | 1.27                             | 13.19                                  | 14.13                                   | 48.27   |
|    |                              | Voted NTA  | 1,10.67  |                               | -17.12   | 93.55            | 93.55   |                                  |  | 93.55                                   | .00   |
|    |                              | Voted TA   | 5.58     |                               | .00      | 5.58             | 5.58  |                                  |  | 5.58                                    | .00   |
| 22 | 2250                         | Other Social Services NULL 800 Other Expenditure Burial Charges of Paupers   |          |                               |          |                  |   |                                  |  |   |   |
| 22 | {1754}                       | Burial Charges of Faupers  |          |                               |          |                  |   |                                  |  |   |   |
|    |                              | Voted NTA  | .09      |                               | .00      | .09              | .09   |                                  |  | .09                                     | .00   |
| 23 | 4059<br>{0271}               | Voted TA Capital Outlay on Public Works NULL 01 Office Buildings 101 Construction-General Pool Accommodation Lump sum Provision for Construction of Administrative & Allied Building (GAD) | .55      |                               | .00      | .55              | .55   |                                  |  | .55                                     | .00   |
|    |                              | Voted NTA  | 81,44.53 | 50.00                         | .00      | 81,94.53         | 73,69.10  | 43.46                            | 8,68.90                                | 73,25.63                                | 10.60   |
|    |                              | Voted TA   | 6,60.24  | 30.00                         | .00      | 6,60.24          | 6,60.24   | 43.40                            | 0,00.90                                | 6,60.24                                 | .00   |
| 24 | 4216<br>{1504}               | Capital Outlay on Housing NULL 01 Government Residential Buildings 106 General Pool Accommodation Other Administrative Service(GAD-Raj Bhawan)   | 0,00.24  |                               | .00      | 0,00.24          | 5,50.24   |                                  |  | 5,00.24                                 | .00   |
|    |                              | Voted NTA 700 Other Housing  | 7,22.00  |                               | .00      | 7,22.00          | 6,02.61   |                                  | 1,19.39                                | 6,02.61                                 | 16.54   |
| 25 |                              | Voted NTA  | 8,98.18  |                               | .00      | 8,98.18          | 8,98.18   | 42.45                            | 42.45                                  | 8,55.73                                 | 4.73  |
|    |                              | Voted TA   | 2,41.82  |                               | .00      | 2,41.82          | 2,41.82   |                                  |  | 2,41.82                                 | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-13 Treasury and Accounts Administration for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H | Head  |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/<br>over spent(-)                       | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+)            | %age of prog.                                  |
|----|--------------------|---|----------|------------------------------|----------|------------------|--|-----------------------|----------------------------|---------------------------------|--|
|    | Sub He             | ead   | , ,      |                              |          |                  | balance amount<br>at the<br>begining of<br>the month | for the current month | upto the current month     | over spent<br>amount(-)<br>(Rs. | exp.(col.6)<br>to total<br>garnt or<br>Approp- |
|    |                    |   |          |                              |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)        | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)<br>(Col.3-<br>Col.6)   | riation<br>(Col.3)                             |
| 1  |                    | 2   |          | 3                            |          |                  | 4  | 5                     | 6                          | 7                               | 8  |
|    |                    |   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |                       |                            |                                 |  |
| 1  | 2054 {0428}        | Treasury and Accounts Administration<br>NULL<br>003 Training<br>Departmental Training in Accounts (CTI) |          |                              |          |                  |  |                       |                            |                                 |  |
| 2  | {0429}             | Voted NTA<br>095 Directorate of Accounts and Treasuries<br>Directorate of Accounts                      | 44.42    |                              | .00      | 44.42            | 34.76  | 1.40                  | 11.06                      | 33.36                           | 24.90  |
| 3  | {0430}             | Voted NTA<br>097 Treasury Establishment<br>Treasuries & Sub-Treasuries                                  | 7,47.82  |                              | .00      | 7,47.82          | 6,37.46  | 15.69                 | 1,26.04                    | 6,21.78                         | 16.85  |
|    |                    | Voted NTA   | 66,91.36 |                              | .00      | 66,91.36         | 42,05.59   | 3,53.04               | 28,38.81                   | 38,52.55                        | 42.43  |
| 4  | {0431}             | Voted TA<br>Establishment of New Sub-Treasuries   | 8,80.79  |                              | .00      | 8,80.79          | 5,87.59  | 42.19                 | 3,35.39                    | 5,45.40                         | 38.08  |
| 5  | {0432}             | Voted NTA<br>098 Local Fund Audit<br>Examiner, Local Account  | 61.16    |                              | .00      | 61.16            | 61.16  |                       |                            | 61.16                           | .00  |
|    |                    | Voted NTA   | 32,45.51 | 4.00                         | .00      | 32,49.51         | 16,65.76   | 2,26.91               | 18,10.65                   | 14,38.86                        | 55.72  |
| 6  | {0810}             | Voted TA<br>Nidhinirikshan  | 98.53    |                              | .00      | 98.53            | 50.54  | 12.94                 | 60.93                      | 37.60                           | 61.83  |
| 7  | {3873}             | Voted NTA<br>Training for PRIs & ULBs   | 46.50    |                              | .00      | 46.50            | 46.50  |                       |                            | 46.50                           | .00  |
|    |                    | Voted NTA 911 Deduct-Recoveries of Overpayments   | .09      |                              | .00      | .09              | .09  |                       |                            | .09                             | .00  |
| 8  | 4059<br>{0406}     | Voted NTA Capital Outlay on Public Works NULL 01 Office Buildings 051 Construction Finance Department   | .00      |                              | .00      | .00              | .96  | 18                    | -1.14                      | 1.14                            | 1,00.00  |
|    |                    | Voted NTA   | 10,92.50 |                              | .00      | 10,92.50         | 9,98.32  |                       | 94.18                      | 9,98.32                         | 8.62   |
|    |                    | Voted TA  | 28.50    |                              | .00      | 28.50            |  |                       | <i>9</i> 4.10              | 28.50                           | .00  |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-13 Treasury and Accounts
Administration
for the month of November 2020 - (2020-2021)

Government of Assam

---End of Report--

Run Date: 16-MAR-21

|    | <b>.</b>             |  |           | T           |                                |           |            | <b>A</b> 11 1 7 27             |                    |                            |                      | 2/                 |
|----|----------------------|--|-----------|-------------|--------------------------------|-----------|------------|--------------------------------|--------------------|----------------------------|----------------------|--------------------|
| No | Major He<br>Minor He |  |           |             | ant or Approp<br>upees in lakh |           |            | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.      |
|    | Sub Head             |  |           | (110        | ирсез птакі                    | ')        |            | balance amount                 | for the            | upto the                   | over spent           | exp.(col.6)        |
|    |                      |  |           |             |                                |           |            | at the                         | current month      | current                    | amount(-)            | to total           |
|    |                      |  |           |             |                                |           |            | begining of                    |                    | month                      | (D.                  | garnt or           |
|    |                      |  |           |             |                                |           |            | the month<br>(Rs. in lakh)     | (Rs. in lakh)      | (Rs. in lakh)              | (Rs.<br>in lakh)     | Approp-<br>riation |
|    |                      |  |           |             |                                |           |            | (Col.7 of                      | (113. III lakii)   | (113. III lakii)           | (Col.3-              | (Col.3)            |
|    |                      |  |           |             |                                |           |            | previous month)                |                    |                            | Col.6)               | (===,              |
| 1  |                      | 2  |           |             | 3                              |           |            | 4                              | 5                  | 6                          | 7                    | 8                  |
|    |                      |  |           | 0           | S                              | R         | Total      |                                |                    |                            |                      |                    |
|    |                      |  |           | (a)         | (b)                            | (c)       | (a+b+c)    |                                |                    |                            |                      |                    |
|    | 2055                 | Police   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      | NULL   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      | 001 Direction and Administration   |           |             |                                |           |            |                                |                    |                            |                      |                    |
| 1  | {0172}               | Headquarters Establishment   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 1,08,38.81  | 6,75.02                        | -52.50    | 1,14,61.33 | 1,03,16.97                     | 1,86.01            | 13,30.37                   | 1,01,30.96           | 11.61              |
| 2  | {0433}               | Police Range   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | \/_+_     | 0.50.00     | 1 00 00                        | 00        | 0.04.00    | 6 04 00                        | 05.00              | 4 00 07                    | 5 55 60              | 40.50              |
|    |                      | 003 Education and Training   | Voted NTA | 8,52.90     | 1,32.00                        | .00       | 9,84.90    | 6,21.32                        | 65.68              | 4,29.27                    | 5,55.63              | 43.58              |
| 3  |                      | Police Training College  |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      | 0 0  |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 14,69.07    | 1,63.00                        | .00       | 16,32.07   | 10,24.12                       | 89.81              | 6,97.76                    | 9,34.31              | 42.75              |
| 4  | {0436}               | Armed Police Training Centre   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 0.70.50     | 0.00                           | 00        | 0.00.50    | 0.50.07                        | 01.75              | 1 50 04                    | 0.00.00              | 20.40              |
| 5  | {0437}               | Recruits in Training School of Assam                                     | voted NTA | 3,72.56     | 8.00                           | .00       | 3,80.56    | 2,52.07                        | 21.75              | 1,50.24                    | 2,30.32              | 39.48              |
|    | (0407)               | recruits in Training School of Assam                                     |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 7,27.31     | 91.00                          | .00       | 8,18.31    | 4,83.64                        | 49.14              | 3,83.81                    | 4,34.50              | 46.90              |
| 6  | {0438}               | Training of I.P.S Probationers   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  |           |             |                                |           |            |                                |                    |                            |                      |                    |
| _  | (0.400)              | Dettelier Turining Contro  | Voted NTA | 18.60       | 14.21                          | .00       | 32.81      | 32.81                          |                    |                            | 32.81                | .00                |
| 7  | {0439}               | Battalion Training Centre  |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 13,36.81    | 1,70.50                        | .00       | 15,07.31   | 8,89.30                        | 93.77              | 7,11.78                    | 7,95.53              | 47.22              |
| 8  | {0440}               | Assam Police Academy (Training)  |           | , , , , , , | ,                              |           | -,-        |                                |                    | , -                        | ,                    |                    |
|    |                      |  |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 1,21.38     |                                | .00       | 1,21.38    | 76.37                          | 6.07               | 51.09                      | 70.29                | 42.09              |
| 9  |                      | 101 Criminal Investigation and Vigilan Criminal Investigation Department | ice       |             |                                |           |            |                                |                    |                            |                      |                    |
| 9  | {0442}               | Chillinal investigation Department                                       |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 46,97.01    | 73.34                          | .00       | 47,70.35   | 29,70.38                       | 2,83.65            | 20,83.62                   | 26,86.73             | 43.68              |
| 10 | {0443}               | Special Branch   |           |             |                                |           |            |                                |                    | ·                          | ·                    |                    |
|    |                      |  |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    | (0.4.1.1)            |  | Voted NTA | 2,32,49.52  | 6,27.00                        | -13,00.00 | 2,25,76.52 | 1,21,69.55                     | 15,78.39           | 1,19,85.35                 | 1,05,91.17           | 53.09              |
| 11 | {0444}               | Anti-Corruption Branch   |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 10,06.06    | 2,00.00                        | .00       | 12,06.06   | 8,46.64                        | 49.22              | 4,08.64                    | 7,97.42              | 33.88              |
| 12 | {0445}               | Special Branch (BIEO)  | VOIGUINIA | 10,00.00    | ۷,00.00                        | .00       | 12,00.00   | 0,40.04                        | 43.22              | 4,00.04                    | 7,37.42              | 33.00              |
|    | (55)                 |  |           |             |                                |           |            |                                |                    |                            |                      |                    |
|    |                      |  | Voted NTA | 7,80.76     | 22.00                          | .00       | 8,02.76    | 4,57.32                        | 45.64              | 3,91.08                    | 4,11.68              | 48.72              |

|     |                                    |             | T                                       |                |          |                  |   |   |                            |                      |                    |
|-----|------------------------------------|-------------|---|----------------|----------|------------------|---|---|----------------------------|----------------------|--------------------|
| No  | Major Head<br>Minor Head           |             |   | ant or Approp  |          |                  | Available(+)/<br>over spent(-)          | Actual<br>Expenditure                   | Progressive<br>Expenditure | Available balance(+) | %age of prog.      |
|     | Sub Head                           |             | (H                                      | upees in lakh) | )        |                  | balance amount                          | for the                                 | upto the                   | over spent           | exp.(col.6)        |
|     |                                    |             |   |                |          |                  | at the                                  | current month                           | current                    | amount(-)            | to total           |
|     |                                    |             |   |                |          |                  | begining of                             |   | month                      | , ,                  | garnt or           |
|     |                                    |             |   |                |          |                  | the month                               |   | ( <del>-</del>             | (Rs.                 | Approp-            |
|     |                                    |             |   |                |          |                  | (Rs. in lakh)<br>(Col.7 of              | (Rs. in lakh)                           | (Rs. in lakh)              | in lakh)<br>(Col.3-  | riation<br>(Col.3) |
|     |                                    |             |   |                |          |                  | previous month)                         |   |                            | Col.6)               | (001.3)            |
|     |                                    |             |   | 0              |          |                  |   | <b>F</b>                                | •                          | ,                    |                    |
| 1   | 2                                  |             |   | 3              |          | T-1-1            | 4                                       | 5                                       | 6                          | 7                    | 8                  |
|     |                                    |             | O<br>(a)                                | S<br>(b)       | R<br>(c) | Total<br>(a+b+c) |   |   |                            |                      |                    |
| 13  | {3191} General Security Related Ex | roondituro  | (α)                                     | (2)            | (0)      | (41510)          |   |   |                            |                      |                    |
| 13  | {3191} General Security Related Ex | крепаците   |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 1,49,35.80                              |                | .00      | 1,49,35.80       | 1,28,72.99                              | 6,91.27                                 | 27,54.08                   | 1,21,81.72           | 18.44              |
| 14  | {4462} Narcotic Cell               |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | \/          | 40.40.75                                |                | 20       | 10.10.75         | 10.10.75                                |   |                            | 10.10.75             |                    |
|     | 104 Special Police                 | Voted NTA   | 10,12.75                                |                | .00      | 10,12.75         | 10,12.75                                |   |                            | 10,12.75             | .00                |
| 15  | {0446} Armed Police Battalions     |             |   |                |          |                  |   |   |                            |                      |                    |
|     | (6.7.5)                            |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 9,13,42.85                              | 3,65.00        | .00      | 9,17,07.85       | 4,51,80.01                              | 65,65.64                                | 5,30,93.48                 | 3,86,14.37           | 57.89              |
|     |                                    | Charged NTA | 1.00                                    |                | .00      | 1.00             | 1.00                                    |   |                            | 1.00                 | .00                |
| 16  | {0447} Assam Nagaland Border       |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    |             |   |                |          |                  |   |   |                            |                      |                    |
|     | (2/2/)                             | Voted NTA   | 1.53                                    |                | .00      | 1.53             | 1.53                                    |   |                            | 1.53                 | .00                |
| 17  | {3191} General Security Related Ex | (penditure  |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 17,81.41                                |                | .00      | 17,81.41         | 14,52.49                                | 2,98.90                                 | 6,27.82                    | 11,53.59             | 35.24              |
|     | 109 District Police                |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |          | ,•               | ,0=0                                    | _,00.00                                 | 3,27.32                    | ,                    | 33.21              |
| 18  | {0145} District Police Proper      |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | \/          | 10.00.11.00                             | 1 00 17 01     | 50.50    | 44400440         | 7 77 04 04                              | 1 00 5 1 00                             | 7 45 45 05                 | 0.70.00.07           | 50.50              |
|     |                                    | Voted NTA   | 12,90,14.68                             |                | 52.50    | 14,18,84.42      |   | 1,03,54.93                              | 7,45,15.35                 | 6,73,69.07           | 52.52              |
| 4.0 | (0050) W D "                       | Charged NTA | 2,00.00                                 |                | .00      | 2,00.00          | 2,00.00                                 | 11.08                                   | 11.08                      | 1,88.92              | 5.54               |
| 19  | {0256} Women Police                |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 13,13.19                                | 50.00          | 2,40.00  | 16,03.19         | 9,00.84                                 | 1,02.82                                 | 8,05.17                    | 7,98.02              | 50.22              |
| 20  | {0281} Home Guard                  |             | ,,,,,,,,,                               |                | _,       | ,                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,22111                    | ,,,,,,,              |                    |
|     |                                    |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 1,59,57.70                              | 20,50.00       | .00      | 1,80,07.70       | 99,75.34                                | 12,22.51                                | 92,54.88                   | 87,52.82             | 51.39              |
| 21  | {0448} Implementation of Police Co | ommission   |   |                |          |                  |   |   |                            |                      |                    |
|     | Recommendation                     |             |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 2,36.95                                 |                | .00      | 2,36.95          | 1,18.09                                 | 17.34                                   | 1,36.20                    | 1,00.75              | 57.48              |
| 22  | {0449} New Police Stations & Outp  | oosts       |   |                |          |                  | -                                       |   |                            | -                    |                    |
|     |                                    |             |   |                |          |                  |   |   |                            |                      |                    |
|     | (0.450) . D                        | Voted NTA   | 27,52.58                                |                | 2,00.00  | 29,52.58         | 15,37.97                                | 2,13.49                                 | 16,28.10                   | 13,24.48             | 55.14              |
| 23  | {0450} Re-organisation of Prosecut | ion Staff   |   |                |          |                  |   |   |                            |                      |                    |
|     |                                    | Voted NTA   | 46.79                                   | 10.00          | .00      | 56.79            | 32.72                                   | 3.62                                    | 27.70                      | 29.09                | 48.77              |
| 24  | {0451} Explosive Magazine Guards   |             | .5.76                                   | . 5.00         | .55      | 20.70            |   | 0.02                                    | 23                         | 23.30                |                    |

| No | Major Head<br>Minor Head<br>Sub Head       |               | Grant or Appro<br>Rupees in lakt |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|---------------|----------------------------------|----------|------------------|---|--|---|---|---|
| 1  | 2  |               | 3                                |          |                  | 4   | 5  | 6   | 7   | 8   |
|    |  | (3)           |                                  | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
|    |  | (a)           |                                  |          |                  |   |  |   |   |   |
| 25 | Vote {0452} Liquor Prohibition Staff       | d NTA 1,71.0  | 9 30.00                          | 20.00    | 2,21.09          | 1,12.50   | 15.85  | 1,24.44   | 96.65   | 56.28   |
| 20 | [0402] Eigdol Frombition Stain             |               |                                  |          |                  |   |  |   |   |   |
|    |  | D NTA 5,31.9  | 6 30.00                          | 40.00    | 6,01.96          | 3,47.52   | 35.76  | 2,90.21   | 3,11.75   | 48.21   |
| 26 | {0454} River Police                        |               |                                  |          |                  |   |  |   |   |   |
|    | Vote                                       | d NTA 27,98.5 | 3 1,62.65                        | 3,50.00  | 33,11.18         | 19,13.84  | 2,15.34  | 16,12.68  | 16,98.50  | 48.70   |
| 27 | {0456} Bhutan & Arunachal Border           |               |                                  |          |                  |   |  |   |   |   |
|    | Vote                                       | d NTA 7,31.9  | 2                                | .00      | 7,31.92          | 3,61.16   | 53.18  | 4,23.94   | 3,07.98   | 57.92   |
| 28 | {0457} Establishment of Watch Post Schemes |               |                                  |          | ,                | ,   |  | ,   | ,   |   |
|    | Voto                                       | d NTA 69,28.8 | 6 2,29.00                        | 12,00.00 | 83,57.86         | 48,78.91  | 5,16.86  | 39,95.81  | 43,62.05  | 47.81   |
| 29 | {0458} Thumb, Finger & Photo Schemes       | 09,20.0       | 2,29.00                          | 12,00.00 | 00,07.00         | 40,70.91  | 3,10.00  | 39,93.01  | 43,02.03  | 47.01   |
|    |  |               |                                  |          |                  |   |  |   |   |   |
| 30 | Vote {0459} Police, Passport & Visa System | d NTA 1,30.4  | 4 30.00                          | .00      | 1,60.44          | 1,27.06   | 5.28   | 38.67   | 1,21.77   | 24.10   |
|    |  |               |                                  |          |                  |   |  |   |   |   |
| 21 |  | d NTA 3,21.5  | 4 40.00                          | .00      | 3,61.54          | 2,25.45   | 21.75  | 1,57.84   | 2,03.70   | 43.66   |
| 31 | {0460} Guards for S.S.B. Zonal Office      |               |                                  |          |                  |   |  |   |   |   |
|    |  | d NTA 1,05.4  | 6                                | .00      | 1,05.46          | 54.46   | 7.61   | 58.61   | 46.85   | 55.57   |
| 32 | {0461} Guards for A.I.R                    |               |                                  |          |                  |   |  |   |   |   |
|    | Vote                                       | d NTA 1,47.7  | 5 20.00                          | .00      | 1,67.75          | 87.05   | 11.37  | 92.07   | 75.68   | 54.88   |
| 33 | {0462} Guards for Brahmaputra Bridge       |               |                                  |          |                  |   |  |   |   |   |
|    | Vote                                       | d NTA 88.7    | 8 40.00                          | .00      | 1,28.78          | 67.95   | 8.90   | 69.73   | 59.05   | 54.15   |
|    | VOIC                                       | 30.7          | 5 70.00                          | .00      | 1,20.70          | 07.55   | 5.50   | 00.70   | 55.05   | 37.10   |

| No | Major H<br>Minor H<br>Sub He | lead  |                    |            | ant or Appropi<br>ipees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|--------------------|------------|----------------------------------|----------|------------------|---|--|--|--|---|
| 1  |                              | 2   |                    |            | 3                                |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                              |   |                    | O<br>(a)   | S<br>(b)                         | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 34 | {0463}                       | Guards for RBI, Guwahati                                    |                    |            |                                  |          |                  |   |  |  |  |   |
| 35 | {0464}                       | Police Guards for SBI Branch                                | Voted NTA          | 93.76      | 5.00                             | .00      | 98.76            | 49.90   | 6.98   | 55.84  | 42.92  | 56.54   |
| 36 | {0465}                       | Police Guards for Civil Aerodromes                          | Voted NTA          | 9,71.47    | 30.00                            | 25.00    | 10,26.47         | 5,41.19   | 69.18  | 5,54.47  | 4,72.00  | 54.02   |
| 37 | {0467}                       | Police Guard for AOC, Digboi                                | Voted NTA          | 4,49.06    | 40.00                            | 25.00    | 5,14.06          | 2,53.98   | 38.52  | 2,98.60  | 2,15.46  | 58.09   |
| 38 | {0468}                       | Police Guards for Assam Gas Based<br>Project                | Voted NTA<br>Power | 40.30      | 5.00                             | .00      | 45.30            | 23.94   | 3.14   | 24.51  | 20.79  | 54.10   |
| 39 | {0469}                       | Inter-State International Border Affairs                    | Voted NTA          | 2,73.48    | 15.00                            | .00      | 2,88.48          | 1,45.37   | 20.54  | 1,63.65  | 1,24.83  | 56.73   |
| 40 | {0472}                       | Raising of Additional Platoons                              | Voted NTA          | 2,90.78    | 29.89                            | .00      | 3,20.67          | 1,98.41   | 17.94  | 1,40.20  | 1,80.47  | 43.72   |
| 41 | {0473}                       | Police Guard for Supply Check Gates                         | Voted NTA          | 32,21.10   | 57.00                            | .00      | 32,78.10         | 16,12.10  | 2,41.43  | 19,07.43   | 13,70.67   | 58.19   |
| 42 | {1015}                       | Checking of Bangladeshi Infiltration                        | Voted NTA          | 32.90      | 5.00                             | .00      | 37.90            | 20.50   | 2.56   | 19.96  | 17.94  | 52.67   |
| 43 | {3191}                       | General Security Related Expenditure                        | Voted NTA          | 1,14,47.27 | 26,04.56                         | 3,00.00  | 1,43,51.83       | 87,36.74  | 8,49.59  | 64,64.68   | 78,87.15   | 45.04   |
| 44 | {0474}                       | 110 Village Police<br>Village Police/ Village Defence Organ | Voted NTA          | 93,66.92   | 83,26.10                         | .00      | 1,76,93.02       | 1,76,38.62  | 64,34.09   | 64,88.49   | 1,12,04.53   | 36.67   |
| 45 | {0475}                       | 111 Railway Police<br>Supervising Staff                     | Voted NTA          | 91,05.71   | 7,53.25                          | 1,00.00  | 99,58.96         | 90,22.25  | 75.17  | 10,11.88   | 89,47.08   | 10.16   |
| 46 | {0476}                       | Crime Police  | Voted NTA          | 7,61.48    | 45.00                            | .00      | 8,06.48          | 4,68.49   | 47.40  | 3,85.39  | 4,21.09  | 47.79   |

| No       | Major H<br>Minor H<br>Sub Hea | ead  | Total Grant or Appropriation<br>(Rupees in lakh) |          |           | k                | Available(+)/ over spent(-) calance amount at the begining of the month | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|----------|-------------------------------|--|--|----------|-----------|------------------|---|---|--|---|---|
|          |                               |  |  |          |           | ķ                | (Rs. in lakh)<br>(Col.7 of<br>previous month)                           | (Rs. in lakh)                                     | (Rs. in lakh)  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1        |                               | 2  |  | 3        |           |                  | 4   | 5   | 6  | 7   | 8   |
|          |                               |  | O<br>(a)   | S<br>(b) | R<br>(c)  | Total<br>(a+b+c) |   |   |  |   |   |
| 47       | {0477}                        | Voted NTA Order Police   | 20,10.46   | 35.00    | .00       | 20,45.46         | 10,34.25  | 1,55.19   | 11,66.41   | 8,79.05                                   | 57.02   |
| 48       | {0478}                        | Voted NTA<br>113 Welfare of Police Personnel<br>Police Hospital                        | 17,94.68   | 35.00    | .00       | 18,29.68         | 9,32.24   | 1,32.99   | 10,30.43   | 7,99.25                                   | 56.32   |
| 49       | {0479}                        | Voted NTA Amenities  | 7,66.48  | 70.00    | .00       | 8,36.48          | 5,15.66   | 44.45   | 3,65.27  | 4,71.21                                   | 43.67   |
| 50       | {1797}                        | Voted NTA Assistance to Police Athletic Club   | 1.86   |          | .00       | 1.86             | 1.86  |   |  | 1.86                                      | .00   |
| 51       | {0480}                        | Voted NTA<br>114 Wireless and Computers<br>Wireless and Computer                       | .93  |          | .00       | .93              | .93   |   |  | .93                                       | .00   |
| 52       | {3191}                        | Voted NTA<br>115 Modernisation of Police Force<br>General Security Related Expenditure | 2,20,51.78                                       | 7,42.38  | .00       | 2,27,94.16       | 1,28,47.93  | 14,26.70  | 1,13,72.93   | 1,14,21.23                                | 49.89   |
| 53       | {4063}                        | Voted NTA<br>National Scheme for Modernisation of Police &<br>Other Forces             | 29,50.70   | 5,05.56  | .00       | 34,56.26         | 34,55.27  | 4.46  | 5.45   | 34,50.81                                  | .16   |
|          |                               | Voted NTA<br>116 Forensic Science  | 4,49.73  | 3,21.21  | .00       | 7,70.94          | 5,84.16   | 31.51   | 2,18.28  | 5,52.66                                   | 28.31   |
| 54<br>55 | {4825}                        | Voted NTA<br>Regional Forensic Science Laboratory, Jorhat                              | 12,73.89   | 11.31    | .00       | 12,85.20         | 9,33.14   | 54.26   | 4,06.32  | 8,78.88                                   | 31.62   |
| 56       | {0481}                        | Voted NTA<br>800 Other Expenditure<br>Expenditure in connection with General Election  | 95.07  |          | .00       | 95.07            | 56.15   | 5.27  | 44.19  | 50.88                                     | 46.48   |
| 57       | {0482}                        | Voted NTA<br>Relief Operation in Connection with Disturbance                           | 13,95.00   | 80,00.00 | .00       | 93,95.00         | 93,95.00  |   |  | 93,95.00                                  | .00   |
|          |                               | Voted NTA  | 2,85,88.04                                       | 8,30.00  | -12,00.00 | 2,82,18.04       | 1,36,40.55  | 21,41.75  | 1,67,19.24   | 1,14,98.80                                | 59.25   |
| 58       | {0483}                        | Charged NTA New Indian Reserve Battalions  | 5.50   |          | .00       | 5.50             | 5.50  |   |  | 5.50                                      | .00   |
|          | (                             |  |  |          |           |                  |   |   |  |   |   |

| No       | Major Head<br>Minor Head<br>Sub Head   |            | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) palance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|--|------------|------------------------------|----------|------------------|---|--|---|--|---|
| 1        | 2  |            | 3                            |          |                  | 4   | 5  | 6   | 7  | 8   |
|          |  | O<br>(a)   | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |
| 59       | Voted NTA {0484} Special Task Force  | 4,25,98.19 | 1,50.00                      | .00      | 4,27,48.19       | 2,14,41.67  | 28,07.79   | 2,41,14.31  | 1,86,33.88   | 56.41   |
|          | Voted NTA 911 Deduct-Recoveries of Overpayments  | 5,62.88    | 29.00                        | .00      | 5,91.88          | 3,59.53   | 33.30  | 2,65.64   | 3,26.24  | 44.88   |
| 60       | Voted NTA  4055 Capital Outlay on Police NULL 207 State Police  {0145} District Police Proper    | .00        |                              | .00      | .00              | 50.42   | -5.01  | -55.43  | 55.43  | 1,00.00   |
| 62       | Voted NTA {0435} Police Training College   | 1,86,85.59 |                              | .00      | 1,86,85.59       | 1,86,85.59  |  |   | 1,86,85.59   | .00   |
| 63       | Voted NTA {0443} Special Branch  | 1,42.50    | 10,00.00                     | .00      | 11,42.50         | 11,42.50  |  |   | 11,42.50   | .00   |
| 64       | Voted NTA {0444} Anti-Corruption Branch  | 2,85.01    |                              | .00      | 2,85.01          | 2,85.01   |  |   | 2,85.01  | .00   |
| 65       | Voted NTA {0474} Village Defence   | 5,22.50    |                              | .00      | 5,22.50          | 5,22.50   |  |   | 5,22.50  | .00   |
| 66       | Voted NTA {0480} Wireless and Computer   | .01        |                              | .00      | .01              | .01   |  |   | .01  | .00   |
| 67       | Voted NTA {1015} Checking of Bangladeshi Infiltration  | .01        |                              | .00      | .01              | .01   |  |   | .01  | .00   |
| 68       | Voted NTA {1713} Forensic Science Laboratory   | .01        |                              | .00      | .01              | .01   |  |   | .01  | .00   |
|          | Voted NTA 211 Police Housing   | 16,15.00   |                              | .00      | 16,15.00         | 16,15.00  |  |   | 16,15.00   | .00   |
| 69<br>70 | Voted TA<br>{6341} Upgradation of Standard of Administration-Award<br>of 13th Finance Commission | 71.25      |                              | .00      | 71.25            | 71.25   |  |   | 71.25  | .00   |
|          | Voted NTA  | 3,80.00    | 2,35.05                      | .00      | 6,15.05          | 5,94.36   |  | 20.69   | 5,94.36  | 3.36  |

---End of Report--

Run Date: 16-MAR-21

| No 1 | Major H<br>Minor H<br>Sub Hea | lead  | I           | al Grant or Appropriation (Rupees in lakh)  3  O  S  R (a) |     |          | Available(+)/ over spent(-) coalance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|------|-------------------------------|---|-------------|--|-----|----------|--|---|--|--|---|
|      |                               |   |             |  |     | Total    |  |   |  |  |   |
| 1    | 2056 {0172}                   | Jails NULL 001 Direction and Administration Headquarters Establishment  | (a)         | (b)  | (c) | (a+b+c)  |  |   |  |  |   |
|      |                               | Voted N   | TA 3,27.48  | 32.31  | .00 | 3,59.79  | 2,43.06  | 15.22   | 1,31.95  | 2,27.84  | 36.67   |
|      |                               | Charged N   | ITA 60.10   |  | .00 | 60.10    | 60.10  | 3.00  | 3.00   | 57.10  | 4.99  |
| 2    | {1738}                        | Range   |             |  |     |          |  |   |  |  |   |
| 3    | {0486}                        | Voted Noted | TA 88.89    |  | .00 | 88.89    | 51.62  | 6.07  | 43.34  | 45.55  | 48.76   |
|      |                               | Voted N   | TA 74,47.05 | 9.00   | .00 | 74,56.05 | 51,30.21   | 4,49.82   | 27,75.66   | 46,80.39   | 37.23   |
| 4    | {0487}                        | Voted Charges for Police Custody  | TA 4,24.02  | 23.02  | .00 | 4,47.04  | 3,44.90  | 16.33   | 1,18.47  | 3,28.57  | 26.50   |
|      |                               | Voted N   | TA 7,44.01  |  | .00 | 7,44.01  | 7,44.01  |   |  | 7,44.01  | .00   |
| 5    | {2445}                        | e-Prisons Project   | TA 25.62    |  | .00 | 25.62    | 25.62  |   |  | 25.62  | .00   |
|      |                               | Voted Noted | TA 2,15.09  | 23.91  | .00 | 2,39.00  | 2,39.00  |   |  | 2,39.00  | .00   |
| 6    | {0489}                        | Voted N<br>800 Other Expenditure<br>Open Air Jails  | TA 1,78.80  |  | .00 | 1,78.80  | 1,25.78  | 8.23  | 61.25  | 1,17.55  | 34.25   |
|      | (0.00)                        | ·   |             |  |     |          |  |   |  |  |   |
| 0    |                               | Voted N<br>911 Deduct-Recoveries of Overpayments  |             |  | .00 | 1,41.94  | 88.45  | 7.47  | 60.96  | 80.98  | 42.95   |
| 8    | 4059<br>{0172}                | Voted N Capital Outlay on Public Works NULL 01 Office Buildings 101 Construction-General Pool Accommodatio Headquarters Establishment   |             |  | .00 | .00      | .94  | 03  | 97   | .97  | 1,00.00   |
| 10   | {0486}                        | Voted Noted | TA 1,38.57  |  | .00 | 1,38.57  | 1,38.57  |   |  | 1,38.57  | .00   |
|      |                               | Voted N   | TA 59.85    | 59.85 .00  |     |          | 59.85  |   |  | 59.85  | .00   |
|      |                               | Voica   | 33.00       | 1  | .00 | 59.85    | 33.03  |   |  | 00.00  | .00   |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-15 Jails
for the month of November'2020 - (2020-2021)
Government of Assam

|     |                             |           | Total Grant or Appropriation |              |           |          |                |               |               |            |             |
|-----|-----------------------------|-----------|------------------------------|--------------|-----------|----------|----------------|---------------|---------------|------------|-------------|
| No  | Major Head                  |           | Total Gr                     | ant or Appro | opriation |          | Available(+)/  | Actual        | Progressive   | Available  | %age of     |
|     | Minor Head                  |           | (R                           | upees in lak | kh)       |          | over spent(-)  | Expenditure   | Expenditure   | balance(+) | prog.       |
|     | Sub Head                    |           | `                            | •            | ,         | k        | alance amount  | for the       | upto the      | over spent | exp.(col.6) |
|     |                             |           |                              |              |           |          | at the         | current month | current       | amount(-)  | to total    |
|     |                             |           |                              |              |           |          | begining of    |               | month         |            | garnt or    |
|     |                             |           |                              |              |           |          | the month      |               |               | (Rs.       | Approp-     |
|     |                             |           |                              |              |           |          | (Rs. in lakh)  | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|     |                             |           |                              |              |           |          | (Col.7 of      | ·             | , ,           | (Col.3-    | (Col.3)     |
|     |                             |           |                              |              |           | p        | revious month) |               |               | Col.6)     | , ,         |
| 1   | 2                           |           |                              | 3            |           |          | 4              | 5             | 6             | 7          | 8           |
|     |                             |           | 0                            | S            | R         | Total    |                |               |               |            |             |
|     |                             |           | (a)                          | (b)          | (c)       | (a+b+c)  |                |               |               |            |             |
| 144 | (1.40.4) Divilding ( Inila) |           |                              |              | ,         | ,        |                |               |               |            |             |
| 11  | {1484} Building (Jails)     |           |                              |              |           |          |                |               |               |            |             |
|     |                             |           |                              |              |           |          |                |               |               |            |             |
|     |                             | Voted NTA | 15,78.08                     |              | .00       | 15,78.08 | 15,78.08       |               |               | 15,78.08   | .00         |
|     |                             | Voted TA  | 1,23.50                      |              | .00       | 1,23.50  | 1,23.50        |               |               | 1,23.50    | .00         |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-16 Printing and Stationery for the month of November'2020 - (2020-2021) Government of Assam

|    | T          |                                       | Т         |               |                |        |          | · · · · · · · · · · · · · · · · · · · |                 |                 |                  |                    |
|----|------------|---------------------------------------|-----------|---------------|----------------|--------|----------|---------------------------------------|-----------------|-----------------|------------------|--------------------|
| No | Major Head |                                       |           |               | nt or Appropri | iation |          | Available(+)/                         | Actual          | Progressive     | Available        | %age of            |
|    | Minor Head | d                                     |           | (Ru           | pees in lakh)  |        |          | over spent(-)                         | Expenditure     | Expenditure     | balance(+)       | prog.              |
|    | Sub Head   |                                       |           |               |                |        |          | balance amount                        | for the         | upto the        | over spent       | exp.(col.6)        |
|    |            |                                       |           |               |                |        |          | at the                                | current month   | current         | amount(-)        | to total           |
|    |            |                                       |           |               |                |        |          | begining of                           |                 | month           | /Do              | garnt or           |
|    |            |                                       |           |               |                |        |          | the month<br>(Rs. in lakh)            | (Rs. in lakh)   | (Rs. in lakh)   | (Rs.<br>in lakh) | Approp-<br>riation |
|    |            |                                       |           |               |                |        |          | (Col.7 of                             | (ns. III lakii) | (ns. III lakii) | (Col.3-          | (Col.3)            |
|    |            |                                       |           |               |                |        |          | previous month)                       |                 |                 | Col.6)           | (001.3)            |
|    |            |                                       |           |               |                |        |          | providuo monun,                       |                 |                 | ,                |                    |
| 1  |            | 2                                     |           | ,             | 3              |        |          | 4                                     | 5               | 6               | 7                | 8                  |
|    |            |                                       |           | 0             | S              | R      | Total    |                                       |                 |                 |                  |                    |
|    |            |                                       |           | (a)           | (b)            | (c)    | (a+b+c)  |                                       |                 |                 |                  |                    |
|    | 2058 St    | tationery and Printing                |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            | IULL                                  |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    | 00         | 01 Direction and Administration       |           |               |                |        |          |                                       |                 |                 |                  |                    |
| 1  | {0490} Di  | irectorate of Stationery and Printing |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            |                                       |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            |                                       | Voted NTA | 5,90.92       | 73.05          | .00    | 6,63.97  | 3,91.65                               | 38.84           | 3,11.16         | 3,52.81          | 46.86              |
| 2  | {0491} A   | pprentice and Scholarship Stipends    |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            |                                       |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            |                                       | Voted NTA | 2.05          |                | .00    | 2.05     | 2.05                                  |                 |                 | 2.05             | .00                |
|    | 10         | 01 Purchase and Supply of Stationer   | y Stores  |               |                |        |          |                                       |                 |                 |                  |                    |
| 3  | {0493} H   | leadquarters Staff                    |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            |                                       |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            |                                       | Voted NTA | 3,95.10       | 3,18.31        | .00    | 7,13.41  | 6,94.42                               |                 | 18.99           | 6,94.42          | 2.66               |
|    | 10         | 03 Government Presses                 |           |               |                |        |          |                                       |                 |                 |                  |                    |
| 4  |            |                                       | Voted NTA | 19,36.09      | 55.68          | .00    | 19,91.77 | 12,44.48                              | 1,19.06         | 8,66.34         | 11,25.43         | 43.50              |
|    | 10         | 04 Cost of Printing by Other Sources  |           | , , , , , , , |                |        | ,        | , , , , , ,                           | ,,,,,,,,        | 3,000           | ,                | 10100              |
| 5  |            | o . coo. c                            |           | 2.95.00       | 6 00 F1        | 00     | 0.04.51  | 0.04.51                               | 0.04.06         | 2 24 06         | 6 00 FF          | 20.04              |
|    | 4,         | OF Covernment Dublications            | Voted NTA | 2,85.00       | 6,99.51        | .00    | 9,84.51  | 9,84.51                               | 2,84.96         | 2,84.96         | 6,99.55          | 28.94              |
| 6  | 10         | 05 Government Publications            |           |               |                |        |          |                                       |                 |                 |                  |                    |
| 0  |            |                                       | Voted NTA | 47.50         |                | .00    | 47.50    | 47.50                                 |                 |                 | 47.50            | .00                |
| _  | 91         | 11 Deduct-Recoveries of Overpayme     | ents      |               |                |        |          |                                       |                 |                 |                  |                    |
| 7  |            |                                       |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            | apital Outlay on Stationery and Print | ing       |               |                |        |          |                                       |                 |                 |                  |                    |
|    |            | ULL -                                 |           |               |                |        |          |                                       |                 |                 |                  |                    |
|    | 10         | 03 Government Presses                 |           |               |                |        |          |                                       |                 |                 |                  |                    |
| 8  |            |                                       | Voted NTA | 2,77.13       | 11.00          | .00    | 2,88.13  | 2,88.13                               |                 |                 | 2,88.13          | .00                |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-17 Administrative and Functional Buildings for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | ead   |            | ant or Appropi<br>upees in lakh) |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |  |
|----|-------------------------------|---|------------|----------------------------------|-----|------------------|---|---|--|---|---|--|--|
| 1  |                               | 2   |            | 3                                |     |                  | 4   | 5   | 6  | 7   | 8   |  |  |
|    |                               |   | O<br>(a)   | S<br>(b)                         | (c) | Total<br>(a+b+c) |   |   |  |   |   |  |  |
| 1  | {0196}                        | Public Works NULL 01 Office Buildings 052 Machinery and Equipment New Supplies  |            |                                  |     |                  |   |   |  |   |   |  |  |
| 2  | {0499}                        | Voted NTA<br>Work Charged & Muster Roll   | 5.12       |                                  | .00 | 5.12             | 5.12  |   |  | 5.12  | .00   |  |  |
| 3  | {0181}                        | Voted NTA<br>053 Maintenance and Repairs<br>Irrigation  | 7,01.09    | 1.58                             | .00 | 7,02.67          | 3,34.81   | 52.70   | 4,20.55  | 2,82.12   | 59.85   |  |  |
| 4  | {0220}                        | Voted NTA Public Works  | 9.50       |                                  | .00 | 9.50             | 9.50  |   |  | 9.50  | .00   |  |  |
| 5  | {0500}                        | Voted NTA<br>Raj Bhawan   | 17,12.85   |                                  | .00 | 17,12.85         | 16,32.30  | 55.08   | 1,35.63  | 15,77.22  | 7.92  |  |  |
| 6  | {2181}                        | Voted NTA<br>Comprehensive & Preventive Annual Maintenance<br>of 11 KV Line Sub-Station/ Street & Campus light<br>of GMCH including RNC/RDC | 1,80.50    | 2,38.79                          | .00 | 4,19.29          | 3,03.02   | 16.47   | 1,32.75  | 2,86.54   | 31.66   |  |  |
| 7  | {1726}                        | Voted NTA<br>103 Furnishings<br>Furnishing of Residence of Minister/ MLA in the<br>MLA Hostel Campus including Old Liabilities              | 19.00      |                                  | .00 | 19.00            | 12.16   |   | 6.84   | 12.16   | 35.99   |  |  |
| 8  | {0138}                        | Voted NTA<br>80 General<br>001 Direction and Administration<br>Direction  | 47.50      | 1,48.40                          | .00 | 1,95.90          | 1,95.90   |   |  | 1,95.90   | .00   |  |  |
| 9  | {0156}                        | Voted NTA Execution   | 23,15.89   | 19.87                            | .00 | 23,35.76         | 14,53.97  | 1,23.19   | 10,04.98   | 13,30.78  | 43.03   |  |  |
| 10 | {0246}                        | Voted NTA Supervision   | 1,37,07.64 | 4,63.86                          | .00 | 1,41,71.50       | 75,20.71  | 9,35.85   | 75,86.64   | 65,84.86  | 53.53   |  |  |
|    |                               | Voted NTA 004 Planning and Research   | 7,18.83    | 19.08                            | .00 | 7,37.91          | 3,88.77   | 46.71   | 3,95.84  | 3,42.07   | 53.64   |  |  |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-17 Administrative and Functional Buildings for the month of November'2020 - (2020-2021) Government of Assam

| No       | Major Head<br>Minor Head<br>Sub Head   | (Rupees in lakh)  ov. balan  (I |          |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |         |
|----------|--|---------------------------------|----------|----------|---|---|--|--|---|---------|
|          |  |                                 |          |          |   | previous month)   |  |  | Col.6)  |         |
| 1        | 2  |                                 |          |          |   | 4   | 5  | 6  | 7   | 8       |
|          |  | O<br>(a)                        | S<br>(b) | R<br>(c) | Total<br>(a+b+c)  |   |  |  |   |         |
| 11       | {0152} Establishment   | (α)                             | (3)      | (0)      | (41515)   |   |  |  |   |         |
|          |  |                                 |          |          |   |   |  |  |   |         |
| 12       | Voted NTA 191 Assistance to Municipal Corporation {5443} Town Hall cum Office  | 16.94                           |          | .00      | 16.94   | 8.14  | 1.28   | 10.08  | 6.86  | 59.49   |
| 13       | Voted NTA  192 Assistance to Municipalities/ Municipal Councils  {5441} Town Hall  | 2,81.25                         |          | .00      | 2,81.25   | 2,81.25   |  |  | 2,81.25   | .00     |
|          | Voted NTA  | 27,00.00                        |          | .00      | 27,00.00  | 27,00.00  |  |  | 27,00.00  | .00     |
| 14       | {5444} Landfill Site   | 27,00.00                        |          | .00      | 27,00.00  | 27,00.00  |  |  | 27,00.00  | .00     |
| 15       | Voted NTA  800 Other Expenditure  {3486} Erection of Road Side Barricade, Drop Gate, Pandals Decoration, Stage etc.          | 90.00                           |          | .00      | 90.00   | 90.00   |  |  | 90.00   | .00     |
|          | Voted NTA  | 8,07.50                         | 4,85.61  | .00      | 12,93.11  | 8,16.06   |  | 4,77.05  | 8,16.06   | 36.89   |
|          | 911 Deduct-Recoveries of Overpayments  | 0,07.00                         | 1,00.01  | .00      | 12,00.11  | 3,10.00   |  | 1,77.00  | 0,10.00   | 00.00   |
| 16       | Voted NTA 4059 Capital Outlay on Public Works  | .00                             |          | .00      | .00   | 6.42  | 46   | -6.89  | 6.89  | 1,00.00 |
|          | NULL<br>01 Office Buildings<br>051 Construction  |                                 |          |          |   |   |  |  |   |         |
| 17<br>18 | Voted NTA {2036} Construction of High School at Tea Garden   | 1,42.50                         | 90.00    | .00      | 2,32.50   | 1,42.44   |  | 90.06  | 1,42.44   | 38.74   |
| 19       | Voted NTA 101 Construction-General Pool Accommodation {0121} Buildings (Public Works)  | 1,42,50.00                      |          | .00      | 1,42,50.00  | 1,42,50.00  |  |  | 1,42,50.00  | .00     |
| 20       | Voted NTA {5947} Sugam Asom-Barier Free Government Offices   | 1,18,27.50                      | 12,69.00 | .00      | 1,30,96.50  | 1,17,83.21  |  | 13,13.29   | 1,17,83.21  | 10.03   |
| 21       | Voted NTA 60 Other Buildings 051 Construction {0861} Construction of Shri Shri Madhavdev Kalakhetra at Narayanpur, Lakhimpur | 1,90.00                         |          | .00      | 1,90.00   | 1,90.00   |  |  | 1,90.00   | .00     |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-17 Administrative and Functional Buildings for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head | То       | Total Grant or Appropriation<br>(Rupees in lakh) |          |          |                             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--------------------------------------|----------|--|----------|----------|-----------------------------|---|--|--|--|---|
| 1  | 2                                    |          | 3  |          |          |                             | 4   | 5  | 6  | 7  | 8   |
|    | Voted                                | d NTA 4, | O<br>(a)<br>75.00                                | S<br>(b) | R<br>(c) | Total<br>(a+b+c)<br>4,75.00 | 4,75.00   |  |  | 4,75.00  | .00   |

---End of Report--

Run Date: 16-MAR-21

| No | Major H<br>Minor H<br>Sub He | ead   |            | ant or Appropria | ation |            | Available(+)/<br>over spent(-)<br>balance amount | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent | %age of prog. exp.(col.6) |
|----|------------------------------|---|------------|------------------|-------|------------|--|----------------------------------|--|---------------------------------|---------------------------|
|    | Sub He                       | au  |            |                  |       |            | at the   | current month                    | current                                | amount(-)                       | to total                  |
|    |                              |   |            |                  |       |            | begining of<br>the month                         |                                  | month                                  | (Rs.                            | garnt or<br>Approp-       |
|    |                              |   |            |                  |       |            | (Rs. in lakh)                                    | (Rs. in lakh)                    | (Rs. in lakh)                          | in lakh)                        | riation                   |
|    |                              |   |            |                  |       |            | (Col.7 of previous month)                        |                                  |  | (Col.3-<br>Col.6)               | (Col.3)                   |
| 1  |                              | 2   |            | 3                |       |            | 4  | 5                                | 6                                      | 7                               | 8                         |
| •  |                              | <del>-</del>  | 0          | S                | R     | Total      |  |                                  |  | •                               |                           |
|    |                              |   | (a)        | (b)              | (c)   | (a+b+c)    |  |                                  |  |                                 |                           |
|    | 2070                         | Other Administrative Services NULL 003 Training   |            |                  |       |            |  |                                  |  |                                 |                           |
| 1  | {0250}                       | Training for Fire Service Personnel   |            |                  |       |            |  |                                  |  |                                 |                           |
|    |                              | Voted NTA   | 1,92.37    | .40              | .00   | 1,92.77    | 1,25.71  | 10.04                            | 77.10                                  | 1,15.67                         | 40.00                     |
| 2  | {0526}                       | 108 Fire Protection and Control Protection & Control Fire Service Station                           |            |                  |       |            |  |                                  |  |                                 |                           |
|    |                              | Voted NTA   | 1,28,81.43 | 5,52.50          | .00   | 1,34,33.93 | 71,32.94   | 9,55.81                          | 72,56.80                               | 61,77.13                        | 54.02                     |
| 3  | {0527}                       | Voted TA Direction & Administration   | 17,60.64   | 1.90             | .00   | 17,62.54   | 9,81.89  | 1,17.40                          | 8,98.05                                | 8,64.49                         | 50.95                     |
|    |                              | Voted NTA   | 7,93.30    | 16.20            | .00   | 8,09.50    | 4,59.39  | 50.74                            | 4,00.85                                | 4,08.65                         | 49.52                     |
| 4  | {3991}                       | Charged NTA Modernisation of Fire & Emergency Service   | .01        |                  | .00   | .01        | .01  |                                  |  | .01                             | .00                       |
|    | (0001)                       | Ŭ,  |            |                  |       |            |  |                                  |  |                                 |                           |
|    |                              | Voted NTA 911 Deduct-Recoveries of Overpayments   | .01        |                  | .00   | .01        | .01  |                                  |  | .01                             | .00                       |
| 5  |                              | Voted NTA   | .00        |                  | .00   | .00        | 1.63   |                                  | -1.63                                  | 1.63                            | 1,00.00                   |
|    | 4059                         | Capital Outlay on Public Works<br>NULL  |            |                  | .00   | .00        | 1100   |                                  |  | 1.00                            | 1,00.00                   |
| 6  | {0250}                       | 01 Office Buildings 101 Construction-General Pool Accommodation Training for Fire Service Personnel |            |                  |       |            |  |                                  |  |                                 |                           |
|    |                              | Voted NTA   | 3,32.50    |                  | .00   | 3,32.50    | 2,97.29  |                                  | 35.21                                  | 2,97.29                         | 10.59                     |
| 7  | {0505}                       | Opening of New Fire Service Station   |            |                  |       |            |  |                                  |  |                                 |                           |
| 8  | {0506}                       | Voted NTA<br>State Disaster Response  | 32,30.00   |                  | .00   | 32,30.00   | 30,72.79   | 1,19.65                          | 2,76.86                                | 29,53.14                        | 8.57                      |
|    | 4070                         | Voted NTA Capital Outlay on other Administrative Services NULL                                      | 2,66.00    |                  | .00   | 2,66.00    | 2,66.00  |                                  |  | 2,66.00                         | .00                       |
| 9  | {0250}                       | 800 Other Expenditure Training for Fire Service Personnel   |            |                  |       |            |  |                                  |  |                                 |                           |
|    |                              | Voted NTA   | 1,90.00    |                  | .00   | 1,90.00    | 1,90.00  |                                  |  | 1,90.00                         | .00                       |
| 10 | {0526}                       | Protection & Control Fire Service Station   |            |                  |       |            |  |                                  |  |                                 |                           |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-18 Fire Services
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head |   |           |                      | ant or Appropupees in lakt |          | b                            | Available(+)/<br>over spent(-)<br>alance amount                     | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | balance(+)<br>over spent                | %age of prog. exp.(col.6)                             |
|----|--------------------------------------|---|-----------|----------------------|----------------------------|----------|------------------------------|---|----------------------------------|--|---|---|
|    |                                      |   |           |                      |                            |          |                              | at the begining of the month (Rs. in lakh) (Col.7 of revious month) | current month (Rs. in lakh)      | current<br>month<br>(Rs. in lakh)      | amount(-)  (Rs. in lakh) (Col.3- Col.6) | to total<br>garnt or<br>Approp-<br>riation<br>(Col.3) |
| 1  |                                      | 2 |           |                      | 3                          |          |                              | 4   | 5                                | 6                                      | 7                                       | 8   |
|    |                                      |   | Voted NTA | O<br>(a)<br>16,29.25 | S<br>(b)<br>17,89.00       | R<br>(c) | Total<br>(a+b+c)<br>34,18.25 | 34,18.25  |                                  |  | 34,18.25                                | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-19 Vigilance Commission and Others for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | lead  | pro        |          |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |         |
|----|------------------------------|---|------------|----------|----------|---|---|---|--|---|---------|
|    |                              |   |            |          |          |   | previous month)   |   |  | Col.6)  |         |
| 1  |                              | 2   |            | 3        |          |   | 4   | 5   | 6  | 7   | 8       |
|    |                              |   | O (a)      | S<br>(b) | R<br>(c) | Total<br>(a+b+c)  |   |   |  |   |         |
| 1  | 2070 {0434}                  | Other Administrative Services NULL 105 Special Commission of Enquiry State Police Accountability Commission |            |          |          |   |   |   |  |   |         |
| 2  | {0511}                       | Voted NTA<br>Foreigner Tribunal   | 1,29.28    |          | .00      | 1,29.28   | .00   |   | 1,29.28  |   | 1,00.00 |
|    |                              | Voted NTA   | 1,47,69.54 | 8,65.00  | .00      | 1,56,34.54  | 1,16,48.22  | 6,36.23   | 46,22.55   | 1,10,11.99  | 29.57   |
|    |                              | Voted TA  | 10,79.42   |          | .00      | 10,79.42  | 9,92.84   | 12.89   | 99.47  | 9,79.95   | 9.21    |
| 3  | {0512}                       | Commission of Enquiry   |            |          |          |   |   |   |  |   |         |
| 4  | {0514}                       | Voted NTA<br>State Level National Integrity Committee   | 2,34.50    |          | .00      | 2,34.50   | 1,77.09   | .41   | 57.83  | 1,76.67   | 24.66   |
| 5  | {0518}                       | Voted NTA<br>Implementation of Assam Lokayukta/ Upa-<br>Lokayukta   | 27.59      |          | .00      | 27.59   | 26.96   | .09   | .72  | 26.87   | 2.61    |
| 6  | {0519}                       | Voted NTA<br>Special Commission of Enquiry Assam State<br>Human Rights Commission                           | 1,29.35    | .38      | .00      | 1,29.73   | 68.61   | 10.31   | 71.43  | 58.30   | 55.06   |
| 7  | {4691}                       | Voted NTA<br>Assam State Vigilance Commission   | 11,48.28   |          | .00      | 11,48.28  | 11,48.28  |   |  | 11,48.28  | .00     |
| 8  | {4710}                       | Voted NTA<br>Central Scheme for Assistance to Civil Victims of<br>Terrorist/ Communal/ Naxal Violence       | 63.12      |          | .00      | 63.12   | 52.98   | 1.40  | 11.54  | 51.58   | 18.29   |
|    |                              | Voted NTA   | 90.00      |          | .00      | 90.00   | 90.00   |   |  | 90.00   | .00     |
| 9  | {6347}                       | Voted TA Assam Victim Compensation Scheme   | 2,70.00    |          | .00      | 2,70.00   | 2,70.00   |   |  | 2,70.00   | .00     |
| 10 | {0129}                       | Voted NTA<br>800 Other Expenditure<br>Deportation of Foreigners   | 9,45.00    |          | .00      | 9,45.00   | 9,45.00   |   |  | 9,45.00   | .00     |
| 11 | {0426}                       | Voted NTA Passport Visa   | 57.66      |          | .00      | 57.66   | 57.66   |   |  | 57.66   | .00     |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-19 Vigilance Commission and Others for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head  |                     | rant or Approp<br>Rupees in lakh |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|---------------------|----------------------------------|----------|------------------|---|---|--|---|---|
| 1  | 2   |                     | 3                                |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |   | O<br>(a)            | S<br>(b)                         | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 12 | Vote {3198} Rehabilitation of Surrendered Misguided You   | d NTA 13.81<br>uths |                                  | .00      | 13.81            | 6.75  | .97   | 8.02   | 5.79  | 58.10   |
| 13 | Vote {3305} Directorate of National Registrar of Citizens   | d NTA 2,70,00.00    |                                  | .00      | 2,70,00.00       | 2,61,35.47  | 2,67.84   | 11,32.37   | 2,58,67.63  | 4.19  |
|    | Vote 911 Deduct-Recoveries of Overpayments  | d NTA 32,64.85      | 2,14,53.00                       | .00      | 2,47,17.85       | 1,87,39.98  | 17.39   | 59,95.26   | 1,87,22.59  | 24.25   |
| 14 |   | OO. ATN b           |                                  | .00      | .00              | 1.34  | -5.98   | -7.32  | 7.32  | 1,00.00   |
| 15 | 2075 Miscellaneous General Services NULL 800 Other Expenditure {2490} Payment of Medical Reimbursement        |                     |                                  |          |                  |   |   |  |   |   |
| 16 | Vote 4070 Capital Outlay on other Administrative Service NULL 800 Other Expenditure {0511} Foreigner Tribunal | d NTA<br>ces        |                                  | .00      | .00              | .00   |   | .00  |   | 1,00.00   |
|    | Vote  | d NTA 19,00.00      |                                  | .00      | 19,00.00         | 17,74.33  |   | 1,25.67  | 17,74.33  | 6.61  |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-20 Other Administrative Services (Civil Defence and Home Guards) for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | ead  |            | ant or Appropri<br>upees in lakh) | ation |            | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|------------|-----------------------------------|-------|------------|---|---|--|--|---|
| 1  |                              | 2  |            | 3                                 |       |            | 4   | 5   | 6  | 7  | 8   |
| 1  |                              | 2  | 0          | s<br>S                            | R     | Total      | 4   | 5   | 0  | 7  | 0   |
|    |                              |  | (a)        | (b)                               | (c)   | (a+b+c)    |   |   |  |  |   |
| 1  | 2070 {0520}                  | Other Administrative Services NULL 106 Civil Defence Civil Defence Directorate                                 |            |                                   |       |            |   |   |  |  |   |
| 2  | {0521}                       | Voted NTA Air-Raid Precautions   | 3,78.82    | 10.53                             | .00   | 3,89.35    | 2,16.72   | 26.59   | 1,99.22  | 1,90.13  | 51.17   |
| 3  | {2923}                       | Voted NTA<br>New Air-Raid Precautions  | 4,46.28    | 12.22                             | .00   | 4,58.50    | 2,83.52   | 25.82   | 2,00.81  | 2,57.69  | 43.80   |
|    |                              | Voted NTA  | 2,81.86    | 15.30                             | .00   | 2,97.16    | 1,96.96   | 20.15   | 1,20.35  | 1,76.81  | 40.50   |
| 4  | {0522}                       | Voted TA<br>107 Home Guards<br>Home Guard Establishment  | 45.95      | 19.70                             | .00   | 65.65      | 55.01   | 2.76  | 13.40  | 52.25  | 20.41   |
|    |                              | Voted NTA  | 22,30.67   | 1,28.76                           | .00   | 23,59.43   | 12,22.44  | 1,69.68   | 13,06.68   | 10,52.75   | 55.38   |
| 5  | {0523}                       | Voted TA<br>Central Training Institute   | 3,85.24    | 5.70                              | .00   | 3,90.94    |   | 27.90   | 2,18.26  | 1,72.68  | 55.83   |
| 6  | {0525}                       | Voted NTA<br>Assam Special Reserve Force (ASRF)  | 5,60.38    | 21.00                             | .00   | 5,81.38    | 3,13.56   | 40.50   | 3,08.33  | 2,73.05  | 53.03   |
| 7  | {0526}                       | Voted NTA<br>Assam Industrial Security Force (AISF)  | 1,16,37.62 | 2,22.75                           | .00   | 1,18,60.37 | 60,44.48  | 8,72.45   | 66,88.34   | 51,72.03   | 56.39   |
| 8  |                              | Voted NTA 911 Deduct-Recoveries of Overpayments  | 1,21,50.75 | 2,01.00                           | .00   | 1,23,51.75 |   | 9,70.75   | 74,85.55   | 48,66.20   | 60.60   |
| 9  | 4070<br>{0520}               | Voted NTA Capital Outlay on other Administrative Services NULL 800 Other Expenditure Civil Defence Directorate | .00        |                                   | .00   | .00        | 1.76  |   | -1.76  | 1.76   | 1,00.00   |
| 9  | {0020}                       | OIVII DEIEIICE DIIECIUIAIE   |            |                                   |       |            |   |   |  |  |   |
| 10 | {0521}                       | Voted NTA<br>Air-Raid Precautions (ARP)  | 1,11.22    |                                   | .00   | 1,11.22    | 1,11.22   | 19.64   | 19.64  | 91.58  | 17.66   |
| 11 | {0523}                       | Voted NTA<br>Central Training Institute  | 1,42.50    |                                   | .00   | 1,42.50    | 1,42.50   |   |  | 1,42.50  | .00   |

Monthly Appropriation Accounts

Report on Expenditure of Grant /Appropriation-20 Other Administrative Services
(Civil Defence and Home Guards)
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head                                    | Total Grant | or Appro   | priation |         | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|----|---|-------------|------------|----------|---------|-----------------|---------------|---------------|------------|-------------|
|    | Minor Head                                    | (Rupe       | es in lakl | h)       |         | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub Head                                      |             |            | ,        | t       | palance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |   |             |            |          |         | at the          | current month | current       | amount(-)  | to total    |
|    |   |             |            |          |         | begining of     |               | month         |            | garnt or    |
|    |   |             |            |          |         | the month       |               |               | (Rs.       | Approp-     |
|    |   |             |            |          |         | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |   |             |            |          |         | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|    |   |             |            |          |         | previous month) |               |               | Col.6)     |             |
| 1  | 2   | 3           |            |          |         | 4               | 5             | 6             | 7          | 8           |
|    |   | 0           | S          | R        | Total   |                 |               |               |            |             |
|    |   | (a)         | (b)        | (c)      | (a+b+c) |                 |               |               |            |             |
|    | Voted NTA                                     | 44.41       |            | .00      | 44.41   | 44.41           |               |               | 44.41      | .00         |
| 12 | {0525} Assam Special Reserve Force (ASRF)     |             |            |          |         |                 |               |               |            | .00         |
|    |   |             |            |          |         |                 |               |               |            |             |
|    | Voted NTA                                     | 57.44       |            | .00      | 57.44   | 57.44           |               |               | 57.44      | .00         |
| 13 | {2242} Assam Industrial Security Force (AISF) |             |            |          |         |                 |               |               |            |             |
|    |   |             |            |          |         |                 |               |               |            |             |
|    | Voted NTA                                     | 1,42.60     |            | .00      | 1,42.60 | 1,42.60         |               |               | 1,42.60    | .00         |

---End of Report--

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-21 Guest Houses, Government Hostels for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | lead<br>ad  |        | (Rı      | ant or Appropupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|--------|----------|-----------------------------|----------|------------------|---|---|--|--|---|
| 1  |                               | 2   |        |          | 3                           |          | Talal            | 4   | 5   | 6  | 7  | 8   |
|    |                               |   |        | O<br>(a) | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 1  | 2070 {0042}                   | Other Administrative Services<br>NULL<br>115 Guest Houses, Government Hostels etc<br>Assam House, Kolkata | c.     | (4)      |                             | (4)      | (crisi-e)        |   |   |  |  |   |
| 2  | {0043}                        | Vote<br>Assam House, Shillong   | ed NTA | 3,49.77  | 2.22                        | 1,22.00  | 4,73.99          | 4,01.22   |   | 72.77  | 4,01.22  | 15.35   |
| 3  | {0105}                        | Vote<br>Special House, Government Hostel etc.   | ed NTA | 1,41.93  |                             | 28.28    | 1,70.21          | 1,32.33   | 5.95  | 43.83  | 1,26.38  | 25.75   |
|    |                               | Vote  | ed NTA | 14,31.26 |                             | .00      | 14,31.26         | 10,43.33  | 63.40   | 4,51.33  | 9,79.93  | 31.53   |
|    |                               | Vo  | ted TA | 5,06.52  |                             | .00      | 5,06.52          | 4,26.05   | 11.59   | 92.06  | 4,14.46  | 18.18   |
| 4  | {0190}                        | State Guest House, Jawhanagar   |        |          |                             |          |                  |   |   |  |  |   |
| 5  | {0538}                        | Vote<br>Assam House Bhawan, New Delhi   | ed NTA | 18.77    |                             | .00      | 18.77            | 18.77   |   |  | 18.77  | .00   |
| 6  | {2267}                        | Vote<br>Assam Bhawan, Vellore   | ed NTA | 29,11.77 |                             | -1,50.28 | 27,61.49         | 22,86.65  | 62.33   | 5,37.17  | 22,24.32   | 19.45   |
| 7  | {2485}                        | Vote<br>Assam Connect (Diaspora)  | ed NTA | 2,67.69  |                             | .00      | 2,67.69          | 2,63.34   | 8.01  | 12.36  | 2,55.33  | 4.62  |
| 8  | {3069}                        | Vote<br>Assam Bhawan, Mumbai  | ed NTA | 9,50.00  |                             | .00      | 9,50.00          | 9,50.00   |   |  | 9,50.00  | .00   |
| 9  | {3858}                        | Vote<br>Assam Bhawan, Chennai   | ed NTA | 4,41.45  |                             | .00      | 4,41.45          | 3,82.83   | 2.39  | 61.01  | 3,80.44  | 13.82   |
| 10 | {4733}                        | Vote<br>Brahmaputra State Guest House, Kharghuli<br>Guwahati  | ed NTA | 2,68.85  |                             | .00      | 2,68.85          | 2,68.85   |   |  | 2,68.85  | .00   |
|    |                               | Vote  | ed NTA | 1,33.43  |                             | .00      | 1,33.43          | 1,33.43   |   |  | 1,33.43  | .00   |

| NI. | NA-111             | L d  | Total Grant or Appropriation |                                  |     |         | A - 'I - I - I - / \/          | A -1 -1               | D                       | A - 1-1-1-              | 0/ 1                    |
|-----|--------------------|--|------------------------------|----------------------------------|-----|---------|--------------------------------|-----------------------|-------------------------|-------------------------|-------------------------|
| No  | Major H<br>Minor H | lead   |                              | ant or Appropr<br>upees in lakh) |     |         | Available(+)/<br>over spent(-) | Actual Expenditure    | Progressive Expenditure | Available balance(+)    | %age of prog.           |
|     | Sub He             | ad   |                              |                                  |     |         | balance amount at the          | for the current month | upto the current        | over spent<br>amount(-) | exp.(col.6)<br>to total |
|     |                    |  |                              |                                  |     |         | begining of                    |                       | month                   | , ,                     | garnt or                |
|     |                    |  |                              |                                  |     |         | the month<br>(Rs. in lakh)     | (Rs. in lakh)         | (Rs. in lakh)           | (Rs.<br>in lakh)        | Approp-<br>riation      |
|     |                    |  |                              |                                  |     |         | (Col.7 of                      | (ns. III lakii)       | (ns. III lakii)         | (Col.3-                 | (Col.3)                 |
|     |                    |  |                              |                                  |     |         | previous month)                |                       |                         | Col.6)                  | , ,                     |
| 1   |                    | 2  |                              | 3                                |     |         | 4                              | 5                     | 6                       | 7                       | 8                       |
|     |                    |  | 0                            | S<br>(b)                         | R   | Total   |                                |                       |                         |                         |                         |
|     | 2070               | Other Administrative Services                                  | (a)                          | (b)                              | (c) | (a+b+c) |                                |                       |                         |                         |                         |
|     | 2070               | NULL   |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | 003 Training   |                              |                                  |     |         |                                |                       |                         |                         |                         |
| 1   | {0505}             | Training Scheme for I.A.S/ A.C.S Officers                      |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 9,05.28                      | 23.03                            | .00 | 9,28.31 | 6,43.95                        | 61.55                 | 3,45.91                 | 5,82.40                 | 37.26                   |
| 2   | {0506}             | Training Scheme for Officers of I.A.S                          |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 32.55                        |                                  | .00 | 32.55   | 32.55                          |                       |                         | 32.55                   | .00                     |
| 3   | {0508}             | Training Scheme for Secretariat Training                       |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 2.79                         |                                  | .00 | 2.79    | 2.79                           |                       |                         | 2.79                    | .00                     |
| 4   | {2483}             | Workstudy of Various Department                                | 2.73                         |                                  | .00 | 2.73    | 2.73                           |                       |                         | 2.73                    | .00                     |
|     |                    |  |                              |                                  |     |         |                                |                       |                         |                         |                         |
| 5   | {4701}             | Voted NTA Assam Administrative Staff College Society           | 47.50                        |                                  | .00 | 47.50   | 47.50                          |                       |                         | 47.50                   | .00                     |
|     | (1701)             | 7.65am 7.ammiotrative stan conlege coolicty                    |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 2,85.00                      |                                  | .00 | 2,85.00 | .00                            |                       | 2,85.00                 |                         | 1,00.00                 |
| 6   | {2033}             | 800 Other Expenditure Assam Right to Public Service Commission |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | -  |                              |                                  |     |         |                                |                       |                         |                         |                         |
| _   | (0000)             | Voted NTA  | 23.34                        |                                  | .00 | 23.34   | 23.34                          |                       |                         | 23.34                   | .00                     |
| 7   | {3388}             | Assam State Information Commission                             |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 2,73.82                      |                                  | .00 | 2,73.82 | 1,68.56                        | 17.94                 | 1,23.20                 | 1,50.62                 | 44.99                   |
| 0   |                    | 911 Deduct-Recoveries of Overpayments                          |                              |                                  |     |         |                                |                       |                         |                         |                         |
| 8   | 4050               | Voted NTA  | .00                          |                                  | .00 | .00     | 1,88.56                        |                       | -1,88.56                | 1,88.56                 | 1,00.00                 |
|     | 4059               | Capital Outlay on Public Works NULL                            |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | 01 Office Buildings  |                              |                                  |     |         |                                |                       |                         |                         |                         |
| 9   | {1486}             | 051 Construction Other Administrative Service (Assam           |                              |                                  |     |         |                                |                       |                         |                         |                         |
| 9   | 1400               | Administrative Staff College)                                  |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 95.00                        | 2,06.52                          | .00 | 3,01.52 | 3,01.52                        |                       |                         | 3,01.52                 | .00                     |
|     |                    | 101 Construction-General Pool Accommodation                    | 33.00                        | 2,00.02                          | .00 | 0,01.02 | 5,01.52                        |                       |                         | 0,01.02                 | .00                     |
| 10  | {2383}             | Secretariat Training School (AASC)                             |                              |                                  |     |         |                                |                       |                         |                         |                         |
|     |                    | Voted NTA  | 2,00.00                      |                                  | .00 | 2,00.00 | 2,00.00                        |                       |                         | 2,00.00                 | .00                     |
|     | 4070               | Capital Outlay on other Administrative Services                | _,33.30                      |                                  |     | _,55.50 | _,55.56                        |                       |                         | _,00.00                 | .00                     |
|     |                    | NULL   |                              |                                  |     |         |                                |                       |                         |                         |                         |

| No | Major Head<br>Minor Head<br>Sub Head  |          | nt or Appropri<br>pees in lakh) | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|---------------------------------|----------|------------------|---|---|--|--|---|
| 1  | 2   | 3        | 3                               |          |                  | 4   | 5   | 6  | 7  | 8   |
| 11 | 003 Training<br>{5868} State Civil Service Training Centre at Umrangshu   | O<br>(a) | S<br>(b)                        | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 12 | Voted NTA {5869} Setting up of Four Training Institute for Grade-III and Grade-IV Staff at Guwahati/ Majuli/ Bongaigaon and Silchar | 9,50.00  |                                 | .00      | 9,50.00          | 9,50.00   |   |  | 9,50.00  | .00   |
| 13 | Voted NTA<br>800 Other Expenditure<br>{3388} Assam State Information Commission   | 2,85.00  |                                 | .00      | 2,85.00          | 2,85.00   |   |  | 2,85.00  | .00   |
|    | Voted NTA   | 2,85.00  |                                 | .00      | 2,85.00          | 2,85.00   |   |  | 2,85.00  | .00   |

<sup>---</sup>End of Report--

| No | Major H<br>Minor H<br>Sub Hea | lead   |             | rant or Appro<br>Rupees in lakl | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|-------------|---------------------------------|----------|------------------|--|--|--|---|---|
| 1  |                               | 2  |             | 3                               |          |                  | 4  | 5  | 6  | 7   | 8   |
|    |                               |  | O<br>(a)    | S<br>(b)                        | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |   |
|    | 2071                          | Pensions and Other Retirement Benefits NULL 01 Civil 101 Superannuation and Retirement Allowances                          |             |                                 |          |                  |  |  |  |   |   |
| 1  |                               | Voted NTA  | 53,42,58.06 |                                 | .00      | 53,42,58.06      | 19,43,17.56  | 4,59,21.64   | 38,58,62.14  | 14,83,95.92   | 72.22   |
| 2  | {3188}                        | Voted TA Pension Revision Arrears  | 1,02,16.97  |                                 | .00      | 1,02,16.97       | 86,80.85   | 1,85.73  | 17,21.85   | 84,95.12  | 16.85   |
|    |                               | Voted NTA 102 Commuted value of Pension  | 31,69.94    |                                 | .00      | 31,69.94         | 31,18.94   |  | 51.00  | 31,18.94  | 1.61  |
| 3  |                               | Voted NTA  | 4,53,42.54  |                                 | .00      | 4,53,42.54       | 4,51,80.72   | 21.56  | 1,83.38  | 4,51,59.16  | .40   |
|    |                               | Voted TA<br>103 Compassionate Allowance  | 23,77.47    |                                 | .00      | 23,77.47         | 23,74.53   |  | 2.94   | 23,74.53  | .12   |
| 4  |                               | Voted NTA<br>104 Gratuities  | 3.15        |                                 | .00      | 3.15             | -4,02.10   | 2,70.48  | 6,75.73  | -6,72.58  | 2,14,51.80  |
| 5  |                               | Voted NTA  | 9,50,98.42  |                                 | .00      | 9,50,98.42       | 2,26,35.94   | 1,08,80.80   | 8,33,43.29   | 1,17,55.13  | 87.64   |
|    |                               | Voted TA<br>105 Family Pensions  | 38,03.95    |                                 | .00      | 38,03.95         | 15,07.11   | 2,84.35  | 25,81.19   | 12,22.76  | 67.86   |
| 6  |                               | Voted NTA  | 9,57,08.03  |                                 | .00      | 9,57,08.03       | 1,87,56.81   | 79,61.78   | 8,49,12.99   | 1,07,95.04  | 88.72   |
|    |                               | Voted TA<br>115 Leave Encashment Benefits  | 67,48.31    |                                 | .00      | 67,48.31         | 61,69.32   | 78.96  | 6,57.95  | 60,90.36  | 9.75  |
| 7  |                               | Voted NTA  | 5,15,11.64  |                                 | .00      | 5,15,11.64       | 59,76.60   | 64,09.43   | 5,19,44.47   | -4,32.83  | 1,00.84   |
| 8  | {5962}                        | Voted TA 117 Government Contribution for Defined Contribution Pension Scheme Government/ Employer's Contribution under NPS | 23,77.46    |                                 | .00      | 23,77.46         | -3,91.68   | 3,19.51  | 30,88.65   | -7,11.19  | 1,29.91   |
| 9  | {5963}                        | Voted NTA<br>Government Contribution under NPS-Lite-<br>Swavalamban Scheme   | 7,16,10.00  | 3,69,00.00                      | .00      | 10,85,10.00      | 7,25,18.41   | 56,68.44   | 4,16,60.03   | 6,68,49.97  | 38.39   |
|    |                               | Voted NTA  | 60,96.06    |                                 | .00      | 60,96.06         | 60,96.06   |  |  | 60,96.06  | .00   |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-24 Aid Materials
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head                       |           | Total Gi | rant or Appro | opriation |         | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|----|----------------------------------|-----------|----------|---------------|-----------|---------|-----------------|---------------|---------------|------------|-------------|
|    | Minor Head                       |           | (F       | Rupees in lak | kh)       |         | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub Head                         |           | `        | •             | ,         |         | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |                                  |           |          |               |           |         | at the          | current month | current       | amount(-)  | to total    |
|    |                                  |           |          |               |           |         | begining of     |               | month         |            | garnt or    |
|    |                                  |           |          |               |           |         | the month       |               |               | (Rs.       | Approp-     |
|    |                                  |           |          |               |           |         | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |                                  |           |          |               |           |         | (Col.7 of       |               | ,             | (Col.3-    | (Col.3)     |
|    |                                  |           |          |               |           |         | previous month) |               |               | Col.6)     |             |
| 4  | 0                                |           |          | 0             |           |         | 4               | Б             | C             | 7          | 0           |
|    | 2                                |           |          | 3             |           |         | 4               | 5             | 6             | 7          | 8           |
|    |                                  |           | 0        | S             | R         | Total   |                 |               |               |            |             |
|    |                                  |           | (a)      | (b)           | (c)       | (a+b+c) |                 |               |               |            |             |
|    | 3606 Aid Materials and Equipment |           |          |               |           |         |                 |               |               |            |             |
|    | NULL NULL                        |           |          |               |           |         |                 |               |               |            |             |
|    | 238 Assistance from WHO          |           |          |               |           |         |                 |               |               |            |             |
| 4  |                                  |           |          |               |           |         |                 |               |               |            |             |
| '  | {0014} Malaria Control           |           |          |               |           |         |                 |               |               |            |             |
|    |                                  |           |          |               |           |         |                 |               |               |            |             |
|    |                                  | Voted NTA | .93      |               | .00       | 9.      | .93             |               |               | .93        | .00         |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-25 Miscellaneous General Services and Others for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | lead   |           |             | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|-----------|-------------|--------------|----------|------------------|---|--|--|--|---|
| 1  |                              | 2  |           |             | 3            |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                              |  |           | 0           | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 1  | 2052 {0406}                  | Secretariat-General Services<br>NULL<br>090 Secretariat<br>Finance Department                            |           | (a)         | (b)          | (6)      | (a+b+c)          |   |  |  |  |   |
| 2  | {0417}                       | Director Institutional Finance Cell  | Voted NTA | 3,02,76.23  | 11,37.02     | .00      | 3,14,13.25       | 3,13,34.40  | 23.90  | 1,02.74  | 3,13,10.51   | .33   |
| 3  | {1414}                       | Resource Unit of the Finance (E.A)   | Voted NTA | 63,65,04.08 | 1,03,40.46   | .00      | 64,68,44.54      | 62,68,44.54   | 17,59.40   | 2,17,59.40   | 62,50,85.14  | 3.36  |
| 4  | {1415}                       | Assam State Finance Commission   | Voted NTA | 93.00       |              | .00      | 93.00            | 92.52   |  | .48  | 92.52  | .51   |
| 5  | 2070 {0406}                  | Other Administrative Services NULL 800 Other Expenditure Finance Department                              | Voted NTA | 1,06.63     |              | .00      | 1,06.63          | 1,06.37   |  | .26  | 1,06.37  | .25   |
| 6  | {0538}                       | Director of State Lotteries  | Voted NTA | 93.00       |              | .00      | 93.00            | 93.00   |  |  | 93.00  | .00   |
| 7  | 2075 {1640}                  | Miscellaneous General Services<br>NULL<br>800 Other Expenditure<br>Assam Infrastructure Financing Author | Voted NTA | 62.04       |              | .00      | 62.04            | 44.49   | 2.55   | 20.09  | 41.95  | 32.39   |
| 8  | {2452}                       | PRANAM Commission  | Voted NTA | 95,00.00    |              | .00      | 95,00.00         | 95,00.00  |  |  | 95,00.00   | .00   |
| 9  | {2489}                       | Payment of Leave Travel Concession   | Voted NTA | 1,59.50     |              | .00      | 1,59.50          | 1,59.50   |  |  | 1,59.50  | .00   |
|    |                              |  | Voted NTA | 4,65.00     |              | .00      | 4,65.00          | 4,46.95   | 3.84   | 21.88  | 4,43.12  | 4.71  |
| 10 | {2490}                       | Payment of Medical Reimbursement   | Voted TA  | 46.50       |              | .00      | 46.50            |   |  |  | 46.50  | .00   |
|    |                              |  | Voted NTA | 13,95.00    | 1,50.00      | .00      | 15,45.00         | 11,88.87  | 1,25.15  | 4,81.28  | 10,63.72   | 31.15   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-25 Miscellaneous General Services and Others for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |            | ant or Appropr<br>upees in lakh) | iation   |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|------------|----------------------------------|----------|------------------|---|---|--|---|---|
| 1  | 2  |            | 3                                |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |  | O<br>(a)   | S<br>(b)                         | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 11 | Voted TA {2491} Incentive for Mudra Yojana and for Other Loans to Small & Medium Enterprise  | 4,65.00    |                                  | .00      | 4,65.00          | 4,58.99   | 5.25  | 11.26  | 4,53.74   | 2.42  |
| 12 | Voted NTA {3888} Expenditure in Connection with the Revision of Pay & Pension  | .01        |                                  | .00      | .01              | .01   |   |  | .01   | .00   |
|    | Voted NTA  | .01        |                                  | .00      | .01              | -35.04  |   | 35.05  | -35.04  | 35,05,08.80   |
|    | Voted TA   | .03        |                                  | .00      | .03              | -20.11  |   | 20.14  | -20.11  | 6,71,42.23  |
| 13 | 911 Deduct-Recoveries of Overpayments  |            |                                  |          |                  |   |   |  |   |   |
| 14 | Voted NTA  4059 Capital Outlay on Public Works  NULL  01 Office Buildings  051 Construction  {0406} Finance Department   | .00        |                                  | .00      | .00              | 75.96   | 08  | -76.04   | 76.04   | 1,00.00   |
| 15 | Voted NTA  4070 Capital Outlay on other Administrative Services  NULL  800 Other Expenditure  {2333} State Signature Scheme  | 47,50.00   |                                  | -8.24    | 47,41.76         | 47,41.76  |   |  | 47,41.76  | .00   |
| 16 | Voted NTA  5465 Investments in General Financial and Trading Institutions NULL 01 Investments in General Financial Institutions 800 Other Expenditure  {2567} Purchase of Equity Share of GSTIN from ICICI bank and HDFC Bank by Government of Assam | 3,00,00.00 | 30,00.00                         | .00      | 3,30,00.00       | 3,14,27.81  | 16,55.94  | 32,28.12   | 2,97,71.88  | 9.78  |
|    | Voted NTA  |            | .01                              | 8.24     | 8.25             | .00   |   | 8.25   |   | 1,00.00   |
|    | VOICUTVIA  |            | .01                              | 5.27     | 0.20             | .50   |   | 0.20   |   | 1,00.00   |

|    |         |   |            | Total Grant or Appropriation |               |     |            |                       |                       |                  |                         |                         |
|----|---------|---|------------|------------------------------|---------------|-----|------------|-----------------------|-----------------------|------------------|-------------------------|-------------------------|
| No | Major H |   |            |                              |               | -   |            | Available(+)/         | Actual                | Progressive      | Available               | %age of                 |
|    | Minor H |   |            | (R                           | upees in lakl | h)  |            | over spent(-)         | Expenditure           | Expenditure      | balance(+)              | prog.                   |
|    | Sub He  | ao                                      |            |                              |               |     |            | balance amount at the | for the current month | upto the current | over spent<br>amount(-) | exp.(col.6)<br>to total |
|    |         |   |            |                              |               |     |            | begining of           | Current month         | month            | amount(-)               | garnt or                |
|    |         |   |            |                              |               |     |            | the month             |                       | month            | (Rs.                    | Approp-                 |
|    |         |   |            |                              |               |     |            | (Rs. in lakh)         | (Rs. in lakh)         | (Rs. in lakh)    | in lakh)                | riation                 |
|    |         |   |            |                              |               |     |            | (Col.7 of             | ,                     |                  | (Col.3-                 | (Col.3)                 |
|    |         |   |            |                              |               |     |            | previous month)       |                       |                  | Col.6)                  |                         |
| 1  |         | 2                                       |            |                              | 3             |     |            | 4                     | 5                     | 6                | 7                       | 8                       |
|    |         |   |            | 0                            | S             | R   | Total      |                       |                       |                  |                         |                         |
|    |         |   |            | (a)                          | (b)           | (c) | (a+b+c)    |                       |                       |                  |                         |                         |
|    | 2075    | Miscellaneous General Services          |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    | 20,0    | NULL                                    |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         | 104 Pensions and Awards in Conside      | eration of |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         | Distinguished Services                  |            |                              |               |     |            |                       |                       |                  |                         |                         |
| 1  | {0542}  | Literary Pension                        |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | 2,55.75                      |               | .00 | 2,55.75    | 2,55.75               |                       |                  | 2,55.75                 | .00                     |
|    | 2202    | General Education                       | VOICEINIA  | 2,55.75                      |               | .00 | 2,00.70    | 2,33.73               |                       |                  | 2,55.75                 | .00                     |
|    |         | NULL                                    |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         | 03 University and Higher Education      |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         | 001 Direction and Administration        |            |                              |               |     |            |                       |                       |                  |                         |                         |
| 2  | {0172}  | Headquarters Establishment              |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | 1,01,02.87                   | 75,60.00      | .00 | 1,76,62.87 | 1,74,93.98            | 23.05                 | 1,91.94          | 1,74,70.93              | 1.09                    |
|    |         | 102 Assistance to Universities          |            |                              |               |     |            |                       |                       |                  |                         |                         |
| 3  | {1973}  | Sati Sadhini Raijyik Viswavidyalaya     |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Manad NITA |                              |               | 00  | 0.4        | 0.4                   |                       |                  | 0.4                     | 00                      |
|    | (0004)  | Mainti Hairmaik, of Onlynna             | Voted NTA  | .01                          |               | .00 | .01        | .01                   |                       |                  | .01                     | .00                     |
| 4  | {2224}  | Majuli University of Culture            |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | 1,89.00                      |               | .00 | 1,89.00    | 1,89.00               |                       |                  | 1,89.00                 | .00                     |
| 5  | {2312}  | Krishna Guru Aadhyatmik University      | voted IVTA | 1,09.00                      |               | .00 | 1,09.00    | 1,09.00               |                       |                  | 1,09.00                 | .00                     |
|    | {2312}  | Krishila Gulu Aaunyalinik Oniversity    |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | .01                          |               | .00 | .01        | .01                   |                       |                  | .01                     | .00                     |
| 6  | {2379}  | Educational Institute for Higher Studie |            | .01                          |               | .00 | .01        | .01                   |                       |                  | .01                     | .00                     |
|    | [2070]  | Eddodional monate for riigher olddio    | 20 1       |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | .01                          |               | .00 | .01        | .01                   |                       |                  | .01                     | .00                     |
| 7  | {2380}  | Educational Institute for Higher Studie |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    | (====,  |   |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | .01                          |               | .00 | .01        | .01                   |                       |                  | .01                     | .00                     |
| 8  | {2381}  | Educational Institute for Higher Studie | es-III     |                              |               |     |            |                       |                       |                  |                         |                         |
|    | `       | Ç                                       |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | .01                          |               | .00 | .01        | .01                   |                       |                  | .01                     | .00                     |
| 9  | {3005}  | Gauhati University, Guwahati            |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | 1,41,87.50                   |               | .00 | 1,41,87.50 | 83,75.00              |                       | 58,12.50         | 83,75.00                | 40.97                   |
| 10 | {3006}  | Dibrugarh University                    |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   |            |                              |               |     |            |                       |                       |                  |                         |                         |
|    |         |   | Voted NTA  | 90,72.51                     |               | .00 | 90,72.51   | 53,91.26              |                       | 36,81.25         | 53,91.26                | 40.58                   |
| 11 | {3007}  | Bodoland University                     |            |                              |               |     |            |                       |                       |                  |                         |                         |

|    |   |   |          |          |   | <u>,                                      </u>          |   |   |   |         |
|----|---|---|----------|----------|---|---|---|---|---|---------|
| No | Major Head<br>Minor Head<br>Sub Head  | Total Grant or Appropriation (Rupees in lakh) |          |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-) (Rs. in lakh) | %age of prog. exp.(col.6) to total garnt or Appropriation |         |
|    |   |   |          |          |   | (Col.7 of previous month)                               | (ris. iii lakii)  | (113. III lakil)  | (Col.3-<br>Col.6)   | (Col.3) |
| 1  | 2   |   | 3        |          |   | 4   | 5   | 6   | 7   | 8       |
|    |   | O<br>(a)                                      | S<br>(b) | R<br>(c) | Total<br>(a+b+c)  |   |   |   |   |         |
| 12 | Voted NTA {3008} K.K. Handique State Open University  | 18,64.65                                      |          | .00      | 18,64.65  | 10,87.71  |   | 7,76.94   | 10,87.71  | 41.67   |
| 13 | Voted NTA {4268} Infrastructure Development of Gauhati University (SCA)                         | 13,83.84                                      | 48.20    | .00      | 14,32.04  | 14,32.04  |   |   | 14,32.04  | .00     |
| 14 | Voted NTA {4270} Grants to New Universities under SCA   | 2,85.00                                       |          | .00      | 2,85.00   | 2,85.00   |   |   | 2,85.00   | .00     |
| 15 | Voted NTA<br>{5731} Srimanta Sankardev University   | 25,30.55                                      | 8,00.00  | .00      | 33,30.55  | 33,30.55  |   |   | 33,30.55  | .00     |
| 16 | Voted NTA<br>{5770} Three (3) New Universities through Upgradation of<br>Existing Colleges      | 3,00.00                                       |          | .00      | 3,00.00   | 3,00.00   |   |   | 3,00.00   | .00     |
| 17 | Voted NTA {5815} Set up of New Campus of Tezpur University (Central University) at Jonai        | 4,23.50                                       |          | .00      | 4,23.50   | 4,23.50   |   |   | 4,23.50   | .00     |
| 18 | Voted NTA {5871} Shri Shri Bhattadev University   | 47.50   |          | .00      | 47.50   | 47.75   | .25   | .00   | 47.50   | .00     |
| 19 | Voted NTA {5872} Kabi Guru Rabindra Nath Tagore University                                      | 1,86.00                                       |          | .00      | 1,86.00   | 1,86.00   |   |   | 1,86.00   | .00     |
| 20 | Voted NTA 103 Government Colleges and Institutes {0597} Government Art College (Cotton College) | 1,86.00                                       |          | .00      | 1,86.00   | 1,86.00   |   |   | 1,86.00   | .00     |
| 21 | Voted NTA {0598} Government Law College   | 46,97.33                                      | 1,06.00  | .00      | 48,03.33  | 24,97.56  | 3,27.27   | 26,33.05  | 21,70.28  | 54.82   |
| 22 | Voted NTA {0599} Government Science College, Jorhat   | 2,32.77                                       | 23.43    | .00      | 2,56.20   | 1,70.24   | 13.19   | 99.15   | 1,57.05   | 38.70   |
| 23 | Voted NTA {2382} RUSA Employees Welfare Fund  | 2,46.67                                       | 28.00    | .00      | 2,74.67   | 1,59.98   | 19.42   | 1,34.11   | 1,40.56   | 48.83   |
|    | Voted NTA   | .01   |          | .00      | .01   | .01   |   |   | .01   | .00     |

| No       | Major H<br>Minor H<br>Sub Hea | ead   | Total Grant or Appropriation (Rupees in lakh)  3 OSSR |          |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|-------------------------------|---|---|----------|----------|------------------|---|--|--|---|---|
| 1        |                               | 2   |   | 3        |          |                  | 4   | 5  | 6  | 7   | 8   |
|          |                               |   | O<br>(a)  | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 24       | {2384}                        | B. Ed Courses in 50 Degree Colleges   |   |          |          |                  |   |  |  |   |   |
| 25       | {2538}                        | Voted NTA Establishment of 10 No. of Govt. Law College                                | .01   |          | .00      | .01              | .01   |  |  | .01   | .00   |
| 26       | {2539}                        | Voted NTA Establishment of 9 No. of Women's College                                   | 18,59.96  |          | .00      | 18,59.96         | 18,59.96  |  |  | 18,59.96  | .00   |
| 27       | {4556}                        | Voted NTA<br>Provincialised Teachers/ Employees Serving in<br>Non-Government Colleges | 18,60.02  |          | .00      | 18,60.02         | 18,60.02  |  |  | 18,60.02  | .00   |
| 28       | {4862}                        | Voted NTA<br>Rastriya Ucchatar Shiksha Abhijan  | 15,39,94.95   | 65,41.49 | .00      | 16,05,36.44      | 8,25,79.87  | 1,08,06.48   | 8,87,63.04   | 7,17,73.40  | 55.29   |
| 29       | {5577}                        | Voted NTA<br>Setup of 12 Nos. Model Degree College                                    | 1,49,24.43  | 4,59.07  | .00      | 1,53,83.50       | 1,53,83.50  |  |  | 1,53,83.50  | .00   |
| 30       | {5957}                        | Voted NTA<br>5(Five) Nos. Pandit Deendayal Upadhyaya Adarsh<br>Mahavidyalaya          | 4,75.00   | 12,95.60 | .00      | 17,70.60         | 17,70.60  |  |  | 17,70.60  | .00   |
|          |                               | Voted NTA<br>104 Assistance to Non-Government Colleges and<br>Institutes              | 28,75.37  |          | .00      | 28,75.37         | 22,09.26  | 75.88  | 7,42.00  | 21,33.37  | 25.81   |
| 31       | {0600}                        | Grants to Non-Government Arts College   |   |          |          |                  |   |  |  |   |   |
| 32       | {0601}                        | Voted NTA<br>Grants to Non-Government Professional Colleges                           | 2,16.62   |          | .00      | 2,16.62          | 1,34.65   | 2.38   | 84.35  | 1,32.27   | 38.94   |
|          |                               | Voted NTA<br>106 Text Books Development   | 95.00   |          | .00      | 95.00            | 95.00   |  |  | 95.00   | .00   |
| 33<br>34 | {1653}                        | Voted NTA Assam Publication Board   | 1,16.22   |          | .00      | 1,16.22          | 1,16.22   |  |  | 1,16.22   | .00   |
|          | [.555]                        | Voted NTA   | 1,90.95   |          | .00      | 1,90.95          | 1,90.95   |  |  | 1,90.95   | .00   |
| 35       | {0204}                        | 107 Scholarships<br>Scholarships  | 1,50.00   |          | .00      | 1,00.00          | 1,50.00   |  |  | 1,00.00   | .00   |
|          |                               | Voted NTA<br>796 Tribal Area Sub-Plan   | 42.08   |          | .00      | 42.08            | 42.08   |  |  | 42.08   | .00   |

| No | Major H<br>Minor H<br>Sub He | ead   |            | rant or Appro | •        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|------------|---------------|----------|------------------|---|---|---|---|---|
| 1  |                              | 2   |            | 3             |          |                  | 4   | 5   | 6   | 7   | 8   |
|    |                              |   | O<br>(a)   | S<br>(b)      | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |
| 36 | {0610}                       | Assistance to Non-Government College  |            |               |          |                  |   |   |   |   |   |
| 37 | {0800}                       | Voted NTA<br>800 Other Expenditure<br>Other Expenditure   | 57.00      |               | .00      | 57.00            | 57.00   |   |   | 57.00   | .00   |
| 38 | {2666}                       | Voted NTA<br>Scheme for providing Scooty to top 20,000 Girls<br>Students                          | 85,74.27   | 15,58.90      | .00      | 1,01,33.17       | 1,01,33.17  |   |   | 1,01,33.17  | .00   |
| 39 | {5732}                       | Voted NTA<br>South Asian Study Centre under Gauhati<br>University                                 | 1,14,00.00 |               | .00      | 1,14,00.00       | 1,14,00.00  |   |   | 1,14,00.00  | .00   |
| 40 | {5733}                       | Voted NTA<br>Sankardev Chair in the Ten (10) Leading<br>Universities                              | 47.50      |               | .00      | 47.50            | 47.50   |   |   | 47.50   | .00   |
| 41 | {5734}                       | Voted NTA<br>Educational Data Portal  | 4,75.00    |               | .00      | 4,75.00          | 4,75.00   |   |   | 4,75.00   | .00   |
| 42 | {5848}                       | Voted NTA<br>Scheme for Providing Scooty to Top 1000 Girl<br>Students who passed H.S. Examination | .01        |               | .00      | .01              | .01   |   |   | .01   | .00   |
|    |                              | Voted NTA<br>911 Deduct-Recoveries of Overpayments  |            | 1,12,80.00    | .00      | 1,12,80.00       | 1,12,80.00  |   |   | 1,12,80.00  | .00   |
| 43 | {0172}                       | Voted NTA 05 Language Development 001 Direction and Administration Headquarters Establishment     | .00        |               | .00      | .00              | 8.49  | -3,97.05  | -4,05.53  | 4,05.53   | 1,00.00   |
| 45 | {0625}                       | Voted NTA<br>Sub-ordinate Establishment   | 1,78.46    |               | .00      | 1,78.46          | 1,62.01   | 2.38  | 18.83   | 1,59.63   | 10.55   |
| 46 | {0628}                       | Voted NTA<br>103 Sanskrit Education<br>Assam Sanskrit College, Guwahati                           | 2,21.74    |               | .00      | 2,21.74          | 1,37.27   |   | 84.48   | 1,37.27   | 38.10   |
| 47 | {0629}                       | Voted NTA<br>Assam Classical Institutions (Sanskrit, Pali &<br>Prakrit)                           | 3,85.08    | 24.36         | .00      | 4,09.44          | 2,21.54   | 22.59   | 2,10.49   | 1,98.95   | 51.41   |

| No       | Major H<br>Minor H<br>Sub He | lead  | l l            | Total Grant or Appropriation (Rupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|------------------------------|---|----------------|---|----------|------------------|---|--|---|---|---|
| 1        |                              | 2   |                | 3   |          |                  | 4   | 5  | 6   | 7   | 8   |
|          |                              |   | (a)            | S (b)   | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 48       | 2203                         | Voted Technical Education NULL 001 Direction and Administration General                       | NTA 23,88.5    | 5   | .00      | 23,88.55         | 12,06.89  | 1,74.04  | 13,55.70  | 10,32.85  | 56.76   |
| 49       | {2385}                       | Voted 10 Centres of Excellence  | NTA 1,10,89.3  | 5 3,47.96                                     | .00      | 1,14,37.31       | 1,12,00.16  | 34.64  | 2,71.80   | 1,11,65.51  | 2.38  |
| 50       | {5014}                       | Voted<br>103 Technical Schools<br>Junior Technical School                                     | NTA 95.00      | D   | .00      | 95.00            | 95.00   |  |   | 95.00   | .00   |
| 51       | {0161}                       | Voted<br>105 Polytechnics<br>General  | NTA 3,52.50    | ò   | .00      | 3,52.56          | 2,01.28   | 21.96  | 1,73.24   | 1,79.32   | 49.14   |
| 52       | {3027}                       | Voted<br>107 Scholarships<br>State Scholarship  | NTA 1,37,09.12 | 2   | .00      | 1,37,09.12       | 89,11.27  | 7,38.67  | 55,36.52  | 81,72.60  | 40.39   |
| 53       | {3028}                       | Voted<br>Engineering College  | NTA 1,52.78    | 3   | .00      | 1,52.78          | 1,52.78   |  |   | 1,52.78   | .00   |
| 54       | {3029}                       | Voted Polytechnic Establishment   | NTA 9.30       | O   | .00      | 9.30             | 9.30  |  |   | 9.30  | .00   |
| 55       | {3030}                       | Voted<br>Overseas Scholarship   | NTA 9.30       | D   | .00      | 9.30             | 9.30  |  |   | 9.30  | .00   |
| 56       | {3031}                       | Voted Technical School  | NTA 46.50      | D   | .00      | 46.50            | 46.50   |  |   | 46.50   | .00   |
| 57       |                              | Voted 112 Engineering/ Technical Colleges and Insti   | utes           |   | .00      | .67              | .67   |  |   | .67   | .00   |
| 57<br>58 | {2575}                       | Voted<br>Fee Waiver to the students of Engineering<br>Colleges/Technical Colleges/ Institutes | NTA 75,48.00   | 6   | .00      | 75,48.06         | 41,92.68  | 4,93.36  | 38,48.75  | 36,99.31  | 50.99   |
|          |                              | Voted 911 Deduct-Recoveries of Overpayments   | NTA 10,00.00   |   | .00      | 10,00.00         | 10,00.00  |  |   | 10,00.00  | .00   |

| No       | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|---|----------|------------------------------|----------|------------------|---|---|---|---|---|
| 1        | 2   |          | 3                            |          |                  | 4   | 5   | 6   | 7   | 8   |
|          |   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |
| 59<br>60 | Voted NTA  4202 Capital Outlay on Education, Sports,Art and Culture NULL 01 General Education 203 University and Higher Education {2386} Establishment of 10 New Law Colleges | .00      |                              | .00      | .00              | 3.31  | 08  | -3.40   | 3.40  | 1,00.00   |
| 61       | Voted NTA {2576} Establishment of Doom Dooma College and Kaziranga  | 14,25.00 |                              | .00      | 14,25.00         | 14,25.00  |   |   | 14,25.00  | .00   |
| 62       | Voted NTA {2577} Establishment of Sati Sadhini University at Golaghat   | 3,80.00  |                              | .00      | 3,80.00          | 3,80.00   |   |   | 3,80.00   | .00   |
| 63       | Voted NTA {2578} Infrastructure Development of Majuli University of Culture   | 95.00    |                              | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 64       | Voted NTA {2579} Infrastructure Development of 5 Nos. Pandit Deendayal Upadhyaya Adarshya Mahavidyalaya   | 2,85.00  |                              | .00      | 2,85.00          | 2,85.00   |   |   | 2,85.00   | .00   |
| 65       | Voted NTA {2580} Establishment of Nine Women College  | 2,37.50  |                              | .00      | 2,37.50          | 2,37.50   |   |   | 2,37.50   | .00   |
| 66       | Voted NTA {2581} Establishment Six Goernment College at Sonitpur, Tinsukia, Baksa, Chirang, Majuli, Udalguri  | 4,75.00  |                              | .00      | 4,75.00          | 4,75.00   |   |   | 4,75.00   | .00   |
| 67       | Voted NTA {2582} Construction of Boys Hostel for Higher Secondary student of Cotton University  | 5,70.00  |                              | .00      | 5,70.00          | 5,70.00   |   |   | 5,70.00   | .00   |
| 68       | Voted NTA {2583} Infrastructure Development To Bodoland University  | 95.00    |                              | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 69       | Voted NTA {2584} Infrastructure Development Kumar Bhaskar Varma Sanskrit University   | 1,90.00  |                              | .00      | 1,90.00          | 1,90.00   |   |   | 1,90.00   | .00   |

| No | Major Head<br>Minor Head<br>Sub Head   | (Rı      | Total Grant or Appropriation (Rupees in lakh)  ov balar  (previ |          |                  |          | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|---|----------|------------------|----------|---|--|--|---|
| 1  | 2  |          |   |          |                  | 4        | 5   | 6  | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)  | R<br>(c) | Total<br>(a+b+c) |          |   |  |  |   |
| 70 | Voted NTA {2585} nfrastructure Development To Rabindra Nath Tagore University  | 1,90.00  |   | .00      | 1,90.00          | 1,90.00  |   |  | 1,90.00  | .00   |
| 71 | Voted NTA {2586} Infrastructure Development To Cotton University   | 2,37.50  |   | .00      | 2,37.50          | 2,37.50  |   |  | 2,37.50  | .00   |
| 72 | Voted NTA {2587} Infrastructure Development To Bhattadev University  | 2,37.50  |   | .00      | 2,37.50          | 2,37.50  |   |  | 2,37.50  | .00   |
| 73 | Voted NTA {2673} Construction of Multistoried College Building (G+3) with Auditorium at top floor at Pandu College, Guwahati under Jalukbari LAC | 2,37.50  |   | .00      | 2,37.50          | 2,37.50  |   |  | 2,37.50  | .00   |
| 74 | Voted NTA 02 Technical Education 105 Engineering/Technical Colleges and Institutes {0161} General  |          | 2,00.00   | .00      | 2,00.00          | 2,00.00  |   |  | 2,00.00  | .00   |
| 75 | Voted NTA {5850} Establishment of Four Engineering College at Bongaigaon, Bihali, Sualkuchi and Karbi Anglong                                    | 34,29.64 | 10,00.00  | .00      | 44,29.64         | 44,29.64 | 5,08.54   | 5,08.54  | 39,21.10   | 11.48   |
|    | Voted NTA  | 14,25.00 |   | .00      | 14,25.00         | 14,25.00 |   |  | 14,25.00   | .00   |

---End of Report--

| No | Major H<br>Minor H<br>Sub Hea | lead   |                 | (Rupees in lakh) |          | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the current month | Progressive<br>Expenditure<br>upto the<br>current                         | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total |                                       |   |
|----|-------------------------------|--|-----------------|------------------|----------|---|--|---|---|------------------------------------|---------------------------------------|---|
|    |                               |  |                 |                  |          |   |  | begining of<br>the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | (Rs. in lakh)                             | month (Rs. in lakh)                | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | garnt or<br>Approp-<br>riation<br>(Col.3) |
| 1  |                               | 2  |                 |                  | 3        |   |  | 4   | 5   | 6                                  | 7                                     | 8   |
|    |                               |  |                 | O<br>(a)         | S<br>(b) | R<br>(c)  | Total<br>(a+b+c)                         |   |   |                                    |                                       |   |
| 1  | 2075                          | Miscellaneous General Services NULL 104 Pensions and Awards in Conside Distinguished Services Artist Pension | eration of      |                  |          |   |  |   |   |                                    |                                       |   |
| 2  | 2205                          | Art and Culture  NULL  001 Direction and Administration  Directorate of Cultural Affairs                     | Voted NTA       | 8,37.93          |          | .00   | 8,37.93                                  | 4,28.87   | 45.26                                     | 4,54.32                            | 3,83.61                               | 54.22                                     |
| 3  | {0660}                        | Publication Wing   | Voted NTA       | 2,39.03          | 26.64    | 2.00  | 2,67.67                                  | 1,69.15   | 12.89                                     | 1,11.41                            | 1,56.26                               | 41.62                                     |
| 4  | {0661}                        | Rabindra Bhawan  | Voted NTA       | 51.54            | 11.00    | -8.60   | 53.94                                    | 43.41   | 1.56                                      | 12.09                              | 41.85                                 | 22.41                                     |
| 5  | {0662}                        | Rabindra Bhawan Drama Unit   | Voted NTA       | 2,37.82          | 42.40    | .00   | 2,80.22                                  | 1,88.70   | 13.65                                     | 1,05.17                            | 1,75.05                               | 37.53                                     |
| 6  | {0663}                        | Arts Gallery   | Voted NTA       | 9.50             |          | .00   | 9.50                                     | 9.50  |   |                                    | 9.50                                  | .00                                       |
| 7  | {0664}                        | Cultural Museum and Archive  | Voted NTA       | 21.83            | 4.00     | .00   | 25.83                                    | 20.35   | .79                                       | 6.28                               | 19.55                                 | 24.30                                     |
| 8  | {0665}                        | 101 Fine Arts Education<br>College of Dance and Music  | Voted NTA       | 95.84            |          | .00   | 95.84                                    | 74.81   | 3.03                                      | 24.05                              | 71.79                                 | 25.10                                     |
| 9  | {0666}                        | College of Arts & Crafts   | Voted NTA       | 2,76.92          | 29.17    | .00   | 3,06.09                                  | 1,93.59   | 17.45                                     | 1,29.95                            | 1,76.14                               | 42.46                                     |
| 10 | {0667}                        | Music School and Other Institution   | Voted NTA       | 1,48.37          | 10.50    | .00   | 1,58.87                                  | 1,02.87   | 8.30                                      | 64.31                              | 94.56                                 | 40.48                                     |
| 11 | {0668}                        | Non-Government Cultural Organisati   | Voted NTA<br>on | 61.96            | 21.60    | .00   | 83.56                                    | 60.02   | 3.39                                      | 26.93                              | 56.63                                 | 32.22                                     |
|    |                               |  | Voted NTA       | 2,37.93          | 10,91.46 | 7.50  | 13,36.89                                 | 13,36.89  |   |                                    | 13,36.89                              | .00                                       |

| No | Major Head<br>Minor Head<br>Sub Head                            | Total Grant or Appropriation (Rupees in lakh) |          |          |                  | Available(+)/ over spent(-) alance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|---|----------|----------|------------------|---|--|--|--|---|
| 1  | 2   |   | 3        |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |   | O<br>(a)                                      | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 12 | {0670} Cultural Centre, Training Tradition and Satriya Training |   |          |          |                  |   |  |  |  |   |
| 13 | Voted NTA {0671} Sahitya Akademi                                | 4,98.98                                       | 27.00    | .00      | 5,25.98          | 3,80.48   | 21.69  | 1,67.18  | 3,58.80  | 31.78   |
| 14 | Voted NTA {0674} Development of Art Award giving Festival       | .10   |          | .00      | .10              | .10   |  |  | .10  | .00   |
| 15 | Voted NTA {0677} Sangeet and Satriya Training Centre            | 57.00   | 1,86.22  | .00      | 2,43.22          | 2,43.22   |  |  | 2,43.22  | .00   |
| 16 | Voted NTA {0679} Documentation of Art and Culture               | 23.50   | 6.50     | 90       | 29.10            | 24.93   | .59  | 4.76   | 24.34  | 16.35   |
| 17 | Voted NTA {0680} Establishment of Cultural Research Centre      | .95   |          | .00      | .95              | .95   |  |  | .95  | .00   |
| 18 | Voted NTA {0681} Strenthening of Puppetry Wing                  | 1,11.60                                       |          | .00      | 1,11.60          | 1,11.60   |  |  | 1,11.60  | .00   |
| 19 | Voted NTA {0683} Rural Based Drama Dance Music Performancce     | 22.97   | 5.00     | .00      | 27.97            | 18.28   | 1.40   | 11.09  | 16.88  | 39.65   |
| 20 | Voted NTA {0687} Music Training Workshop                        | 9.50  |          | .00      | 9.50             | 9.50  |  |  | 9.50   | .00   |
| 21 | Voted NTA {2588} Kokrajhar Music & Fine Arts College            | 9.50  |          | .00      | 9.50             | 9.50  |  |  | 9.50   | .00   |
|    | Voted NTA   | 93.00   |          | .00      | 93.00            | 93.00   |  |  | 93.00  | .00   |

| No | Major Head<br>Minor Head<br>Sub Head  |          |          | nt or Appropriation pees in lakh) |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|----------|-----------------------------------|------------------|---|--|---|--|---|
| 1  | 2   |          | 3        |                                   |                  | 4   | 5  | 6   | 7  | 8   |
|    |   | O<br>(a) | S<br>(b) | R<br>(c)                          | Total<br>(a+b+c) |   |  |   |  |   |
| 22 | {4692} Construction of the Chandranath Sarma Memorial Auditorium Hall at Pithakhowa                                       |          |          |                                   |                  |   |  |   |  |   |
| 23 | Voted NTA  102 Promotion of Arts and Culture  {0689} Development of Culture Activities, Fair Festivities Competition etc. | 2.38     |          | .00                               | 2.38             | 2.38  |  |   | 2.38   | .00   |
| 24 | Voted NTA {0690} Fair, Function, Festival etc.  | 12,68.25 | 1,70.00  | .00                               | 14,38.25         | 14,38.25  |  |   | 14,38.25   | .00   |
| 25 | Voted NTA {0691} Culture Exchange Programme   | 9,50.00  | 5,00.00  | .00                               | 14,50.00         | 14,50.00  |  |   | 14,50.00   | .00   |
| 26 | Voted NTA {0692} Films  | 19.00    |          | .00                               | 19.00            | 19.00   |  |   | 19.00  | .00   |
| 27 | Voted NTA {0693} Assistance to Srimanta Sankardev Kalakhetra  | 8,17.52  | 1,44.71  | .00                               | 9,62.23          | 7,89.25   |  | 1,72.98   | 7,89.25  | 17.98   |
| 28 | Voted NTA {0698} Directorate of Library Services (i) Improvement  | 3,19.00  | 1,91.60  | .00                               | 5,10.60          | 5,10.60   |  |   | 5,10.60  | .00   |
| 29 | Voted NTA {3444} Jyoti Chitraban Film and Television Institute  | 19.00    |          | .00                               | 19.00            | 19.00   |  |   | 19.00  | .00   |
| 30 | Voted NTA 103 Archaeology {0695} Directorate of Historical & Antiquarian (Preservation)                                   | 2,21.18  | 1,16.26  | .00                               | 3,37.44          | 2,64.77   | 13.52  | 86.18   | 2,51.26  | 25.54   |
| 31 | Voted NTA {0696} Directorate of Archaeology (i) Archaeology   | 2,34.80  | 19.50    | .00                               | 2,54.30          | 1,88.35   | 9.98   | 75.93   | 1,78.37  | 29.86   |
| 32 | Voted NTA {0697} Registration Antiquities Section   | 9,99.31  | 2,86.44  | .00                               | 12,85.75         | 11,00.70  | 25.41  | 2,10.47   | 10,75.28   | 16.37   |
| 33 | Voted NTA 105 Public Libraries {0698} Directorate of Library Services (i) Improvement                                     | 8.04     |          | .00                               | 8.04             | 8.04  |  |   | 8.04   | .00   |

| No | Major H<br>Minor H<br>Sub Hea | ead   | 3        |         |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |         |
|----|-------------------------------|---|----------|---------|----------|---|--|--|--|---|---------|
| 1  |                               | 2   |          | 3       |          |   | 4  | 5  | 6  | 7   | 8       |
| '  |                               |   | O<br>(a) | S (b)   | R<br>(c) | Total (a+b+c)   | 7  | J  | 0  | ,   |         |
| 34 | {0699}                        | Voted NTA<br>107 Museums<br>Directorate of Museum   | 12,93.73 | 2,99.72 | .00      | 15,93.45  | 10,60.38   | 84.42  | 6,17.49  | 9,75.96   | 38.75   |
| 35 | {0690}                        | Voted NTA<br>796 Tribal Area Sub-Plan<br>Fair, Function etc.  | 6,07.13  | 27.00   | .00      | 6,34.13   | 4,26.95  | 26.00  | 2,33.18  | 4,00.95   | 36.77   |
| 36 | {0700}                        | Voted NTA<br>Cultural Center  | 28.50    |         | .00      | 28.50   | 28.50  |  |  | 28.50   | .00     |
| 37 | {0701}                        | Voted NTA<br>Non-government Cultural Organisation   | 1,92.32  | 7.50    | .00      | 1,99.82   | 1,27.64  | 6.42   | 78.60  | 1,21.22   | 39.33   |
| 38 | {0705}                        | Voted NTA Production of Documentary Film  | 6.65     |         | .00      | 6.65  | 6.65   |  |  | 6.65  | .00     |
| 39 | {4255}                        | Voted NTA<br>800 Other Expenditure<br>Chief Minister's Special Development Project/<br>Schemes  | 52.25    |         | .00      | 52.25   | 52.25  |  |  | 52.25   | .00     |
|    |                               | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 47.50    |         | .00      | 47.50   | 47.50  |  |  | 47.50   | .00     |
| 41 | 4202<br>{0658}                | Voted NTA Capital Outlay on Education, Sports, Art and Culture NULL 04 Art and Culture 001 Direction and Administration Directorate of Cultural Affairs | .00      |         | .00      | .00   | .17  | -2.75  | -2.92  | 2.92  | 1,00.00 |
| 42 | {0663}                        | Voted NTA<br>Arts Gallery   | 19.00    |         | .00      | 19.00   | 19.00  |  |  | 19.00   | .00     |
| 43 | {0680}                        | Voted NTA<br>101 Fine Arts Education<br>Establishment of Cultural Research Centre   | 16.15    |         | .00      | 16.15   | 16.15  |  |  | 16.15   | .00     |
| 44 | {0692}                        | Voted NTA Films   | 43,73.33 |         | .00      | 43,73.33  | 43,73.33   |  |  | 43,73.33  | .00     |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-27 Art and Culture for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major He<br>Minor He<br>Sub Head | ad   |           |          | Total Grant or Appropriation (Rupees in lakh) |          |                  | Available(+)/ over spent(-) alance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of revious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|----------------------------------|--|-----------|----------|---|----------|------------------|---|---|--|---|---|
| 1  |                                  | 2  |           | 3        | 3   |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |                                  |  |           | O<br>(a) | S<br>(b)                                      | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 45 |                                  | 105 Public Libraries<br>Directorate of Library Services                            | Voted NTA | 95.00    |   | .00      | 95.00            | 95.00   |   |  | 95.00   | .00   |
| 46 |                                  | 106 Museums<br>Directorate of Museum   | Voted NTA | 5,20.49  |   | .00      | 5,20.49          | 5,20.49   | 10.42   | 10.42  | 5,10.07   | 2.00  |
| 47 |                                  | 108 Anthropological Survey<br>Directorate of Archaeology                           | Voted NTA | 3,50.55  |   | .00      | 3,50.55          | 3,50.55   |   |  | 3,50.55   | .00   |
| 48 | {0695}                           | 800 other expenditure<br>Directorate of Historical & Antiquarian<br>(Preservation) | Voted NTA | 1,90.00  |   | .00      | 1,90.00          | 1,90.00   |   |  | 1,90.00   | .00   |
| 49 | {2811}                           | Chief Ministers Special Scheme   | Voted NTA | 57.00    | 60.00   | .00      | 1,17.00          | 1,17.00   |   |  | 1,17.00   | .00   |
|    |                                  |  | Voted NTA | 2,85.00  | 2,85.00 .00                                   |          |                  | 2,85.00   |   |  | 2,85.00   | .00   |

---End of Report--

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-28 State Archives for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |                     | ant or Approp<br>upees in lakh |          |                             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|---------------------|--------------------------------|----------|-----------------------------|---|--|--|---|---|
| 1  | 2  |                     | 3                              |          |                             | 4   | 5  | 6  | 7   | 8   |
| 1  | 2205 Art and Culture  NULL  104 Archives  Voted NTA  | O<br>(a)<br>2,02.77 | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c)<br>2,02.77 | 1,24.34   | 11.27  | 89.70  | 1,13.07   | 44.24   |
| 2  | 4202 Capital Outlay on Education, Sports, Art and Culture NULL 04 Art and Culture 104 Archives Voted NTA | 3.80                |                                | .00      | 3.80                        | 3.80  |  |  | 3.80  | .00   |

---End of Report--

| No | Major H<br>Minor H<br>Sub He | lead   |   | ant or Appro<br>upees in lakl | -        | t                | Available(+)/ over spent(-) calance amount at the      | Actual Expenditure for the current month | Progressive Expenditure upto the current | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total        |
|----|------------------------------|--|---|-------------------------------|----------|------------------|--|--|--|---|---|
|    |                              |  |   |                               |          |                  | begining of<br>the month<br>(Rs. in lakh)<br>(Col.7 of | (Rs. in lakh)                            | month (Rs. in lakh)                      | (Rs.<br>in lakh)<br>(Col.3-               | garnt or<br>Approp-<br>riation<br>(Col.3) |
|    |                              |  |   |                               |          | p                | previous month)  |  |  | Col.6)                                    | (001.0)                                   |
| 1  |                              | 2  |   | 3                             |          |                  | 4  | 5  | 6  | 7   | 8   |
|    |                              |  | O<br>(a)                                | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |   |
| 1  | 2210<br>{2970}               | Medical and Public Health NULL 02 Urban Health Services- Other Systems of Medicine 200 Other System Directorate of AYUSH (Headquarter Establishment) |   |                               |          | (2.13.13)        |  |  |  |   |   |
| 2  | {0144}                       | Voted NTA 01 Urban Health Services-Allopathy 001 Direction and Administration District Establishment   | 12,05.43                                |                               | .00      | 12,05.43         | 11,72.35   | 4.39                                     | 37.47                                    | 11,67.96                                  | 3.11                                      |
|    |                              | Voted NTA  | 30,00.49                                | 4,52.20                       | .00      | 34,52.69         | 20,80.86   | 2,54.52                                  | 16,26.35                                 | 18,26.34                                  | 47.10                                     |
| 3  | {0172}                       | Charged NTA Headquarters Establishment   | 1,00.00                                 |                               | .00      | 1,00.00          | 1,00.00  |  |  | 1,00.00                                   | .00                                       |
| 4  | {0737}                       | Voted NTA<br>003 Training<br>Training of Health Personnel  | 21,89.21                                | 2,34.40                       | .00      | 24,23.61         | 21,06.35   | 55.07                                    | 3,72.34                                  | 20,51.27                                  | 15.36                                     |
| 5  | {1775}                       | Voted NTA Training of Para Medical Personnel   | 37.70                                   | 10.50                         | .00      | 48.20            | 32.21  | 1.83                                     | 17.82                                    | 30.38                                     | 36.97                                     |
| 6  | {1776}                       | Voted NTA<br>Training of Nurses including Auxiliary Nurses   | 7,47.85                                 | 1,91.50                       | .00      | 9,39.35          | 5,83.77  | 52.77                                    | 4,08.34                                  | 5,31.01                                   | 43.47                                     |
| 7  |                              | Voted NTA<br>104 Medical Stores Depots   | 3,28.59                                 | 50.60                         | .00      | 3,79.19          | 3,26.26  | 8.76                                     | 61.70                                    | 3,17.49                                   | 16.27                                     |
| /  |                              | Voted NTA  | 2,76.24                                 | 1,05.53                       | .00      | 3,81.77          | 2,66.15  | 17.50                                    | 1,33.12                                  | 2,48.65                                   | 34.87                                     |
|    |                              | Charged NTA 108 Departmental Drug Manufacture  | 5.00                                    |                               | .00      | 5.00             | 5.00   |  |  | 5.00                                      | .00                                       |
| 8  |                              | Voted NTA  | 44.63                                   | 2.00                          | .00      | 46.63            | 29.46  | 2.12                                     | 19.29                                    | 27.34                                     | 41.36                                     |
| 9  |                              | 109 School Health Scheme  Voted NTA  | 7,33.33                                 | 1,60.40                       | .00      | 8,93.73          | 5,24.78  | 52.94                                    | 4,21.89                                  | 4,71.84                                   | 47.21                                     |
| 10 | {0163}                       | 110 Hospital and Dispensaries<br>General Hospital  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                             |          | 2,223            | -, <u>-</u> <b>o</b>                                   | 32137                                    | .,                                       | .,  |   |
| 11 | {0202}                       | Voted NTA Other Hospitals  | 2,40,23.89                              | 50,18.48                      | .00      | 2,90,42.37       | 1,74,89.74   | 18,74.92                                 | 1,34,27.55                               | 1,56,14.82                                | 46.23                                     |

| No | Major H<br>Minor H<br>Sub He | lead   |                       |            | ant or Appropr<br>upees in lakh) |     |            | Available(+)/<br>over spent(-)<br>balance amount | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent | %age of prog. exp.(col.6) |
|----|------------------------------|--|-----------------------|------------|----------------------------------|-----|------------|--|----------------------------------|--|---------------------------------|---------------------------|
|    |                              |  |                       |            |                                  |     |            | at the   | current month                    | current                                | amount(-)                       | to total                  |
|    |                              |  |                       |            |                                  |     |            | begining of<br>the month                         |                                  | month                                  | (Rs.                            | garnt or<br>Approp-       |
|    |                              |  |                       |            |                                  |     |            | (Rs. in lakh)                                    | (Rs. in lakh)                    | (Rs. in lakh)                          | in lakh)                        | riation                   |
|    |                              |  |                       |            |                                  |     |            | (Col.7 of previous month)                        |                                  |  | (Col.3-<br>Col.6)               | (Col.3)                   |
| 1  |                              | 2  |                       |            | 3                                |     |            | 4  | 5                                | 6                                      | 7                               | 8                         |
| 1  |                              | 2  |                       | 0          | s<br>S                           | R   | Total      | 4  | 3                                | 0                                      | 1                               | 0                         |
|    |                              |  |                       | (a)        | (b)                              | (c) | (a+b+c)    |  |                                  |  |                                 |                           |
| 12 | {0706}                       | LGB Chest Hospital Guwahati, Chest<br>Rangiya & C.L.M Chest Hospital.                      | Voted NTA<br>Hospital | 1,87.67    | 24.00                            | .00 | 2,11.67    | 1,25.53  | 11.50                            | 97.64                                  | 1,14.03                         | 46.13                     |
| 13 | {0707}                       | Laper Hospital   | Voted NTA             | 9,07.76    | 1,60.60                          | .00 | 10,68.36   | 6,50.69  | 64.29                            | 4,81.96                                | 5,86.40                         | 45.11                     |
|    |                              |  | Voted NTA             | 1,53.92    | 32.72                            | .00 | 1,86.64    | 1,26.83  | 10.43                            | 70.24                                  | 1,16.40                         | 37.64                     |
| 14 | {0710}                       | Other T.B. Hospital/Clinic   |                       |            |                                  |     | ·          |  |                                  |  |                                 |                           |
|    |                              |  | Voted NTA             | 11,81.09   | 2,83.83                          | .00 | 14,64.92   | 8,83.25  | 88.73                            | 6,70.40                                | 7,94.52                         | 45.76                     |
|    |                              | 200 Other Health Schemes   | Voloditii             | 11,01.00   | 2,00.00                          | .00 | 1 1,0 1.02 | 0,00.20  | 33.73                            | 0,70.10                                | 7,01.02                         | 10.70                     |
| 15 |                              |  | Voted NTA             | 12,39.01   | 2,50.56                          | .00 | 14,89.57   | 8,66.30  | 91.51                            | 7,14.78                                | 7,74.79                         | 47.99                     |
| 16 | {0720}                       | 800 Other Expenditure Equipment & Maintenance  |                       |            |                                  |     |            |  |                                  |  |                                 |                           |
| 17 | {2218}                       | Medical and Health Recruitment Board   | Voted NTA             | 2,05.56    | 62.91                            | .00 | 2,68.47    | 1,66.71  | 14.44                            | 1,16.20                                | 1,52.27                         | 43.28                     |
|    |                              |  | Voted NTA             | 1 60 04    | 23.00                            | 00  | 1,83.94    | 1 60 60  | 1.84                             | 16.09                                  | 1,67.85                         | 8.75                      |
|    |                              | 911 Deduct-Recoveries of Overpayme   |                       | 1,60.94    | 23.00                            | .00 | 1,03.94    | 1,69.69  | 1.04                             | 16.09                                  | 1,67.65                         | 6.75                      |
| 18 |                              | , ,  | Voted NTA             | .00        |                                  | .00 | .00        | 4.49   |                                  | -4.49                                  | 4.49                            | 1,00.00                   |
| 19 | {0726}                       | 03 Rural Health Services - Allopathy<br>103 Primary Health Centres<br>Primary Health Units |                       |            |                                  |     |            |  |                                  |  |                                 |                           |
|    |                              |  | Voted NTA             | 4 56 54 14 | 1,35,63.79                       | .00 | 5,92,17.93 | 3,58,15.14                                       | 34,39.93                         | 2,68,42.72                             | 3,23,75.21                      | 45.33                     |
| 20 | {0727}                       | Primary Health Centre Under Guwaha<br>College  |                       | 4,50,54.14 | 1,00,00.70                       | .00 | 5,52,17.55 | 0,00,10.14                                       | 04,00.00                         | 2,00,42.72                             | 0,20,70.21                      | 40.00                     |
|    |                              |  | Voted NTA             | 1,47.95    | 60.49                            | .00 | 2,08.44    | 1,32.93  | 11.09                            | 86.59                                  | 1,21.85                         | 41.54                     |
| 21 |                              | 104 Community Health Centres   |                       |            |                                  |     |            |  |                                  |  |                                 |                           |
| 22 | {0288}                       | 110 Hospitals and Dispensaries<br>Hospital & Dispensaries                                  | Voted NTA             | 95,19.87   | 22,35.69                         | .00 | 1,17,55.56 | 69,08.50   | 7,33.90                          | 55,80.96                               | 61,74.60                        | 47.48                     |
|    |                              |  | Voted NITA            | 70 54 45   | 17.54.00                         | 00  | 00 00 17   | E4.0E.04   | 4.00.50                          | 40.00.00                               | E0.04.40                        | 44.40                     |
|    |                              | 800 Other Expenditure  | Voted NTA             | 72,54.15   | 17,54.02                         | .00 | 90,08.17   | 54,95.01   | 4,93.53                          | 40,06.69                               | 50,01.48                        | 44.48                     |
| 23 | {2688}                       | Strengthening of the State Drug Regu<br>System   | latory                |            |                                  |     |            |  |                                  |  |                                 |                           |

| No | Major H<br>Minor H<br>Sub He | lead   |             | Total Grant or Appropriation (Rupees in lakh) |     |                  | Available(+)/ over spent(-) coalance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|-------------|---|-----|------------------|--|--|---|--|---|
| 1  |                              | 2  |             | 3   |     |                  | 4  | 5  | 6   | 7  | 8   |
|    |                              |  | O<br>(a)    | S<br>(b)                                      | (c) | Total<br>(a+b+c) |  |  |   |  |   |
| 24 | {3594}                       | Voted NTA<br>National Health Mission (NHM)   |             | 47,15.00                                      | .00 | 47,15.00         | 47,15.00   |  |   | 47,15.00   | .00   |
|    |                              | Voted NTA 911 Deduct-Recoveries of Overpayments  | 27,17,11.72 | ******  | .00 | 39,26,98.12      | 28,41,67.39  | 1,78,09.95   | 12,63,40.68   | 26,63,57.44  | 32.17   |
| 25 | {0735}                       | Voted NTA 04 Rural Health Services-Other Systems of Medicine 101 Ayurveda Ayurvedic Dispensaries                           | .00         |   | .00 | .00              | 1,69.23  |  | -1,69.23  | 1,69.23  | 1,00.00   |
| 27 | {4901}                       | Voted NTA<br>National Mission on Ayush including Mission on<br>Medicinal Plant   | 25,44.32    | 6,28.40                                       | .00 | 31,72.72         | 18,75.07   | 1,88.00  | 14,85.65  | 16,87.07   | 46.83   |
| 28 | {0155}                       | Voted NTA<br>102 Homeopathy<br>Establishment of Homeopathy Dispensaries  | 24,87.69    |   | .00 | 24,87.69         | 24,87.69   |  |   | 24,87.69   | .00   |
| 29 | {0172}                       | Voted NTA<br>05 Medical Education, Training and Research<br>001 Direction and Administration<br>Headquarters Establishment | 3,82.52     | 92.00   | .00 | 4,74.52          | 2,95.38  | 26.88  | 2,06.02   | 2,68.50  | 43.42   |
| 30 | {0724}                       | Voted NTA<br>101 Ayurveda<br>Ayurvedic College & Hospital, Guwahati  | 1,16,99.19  | 74,64.88                                      | .00 | 1,91,64.07       | 1,76,95.06   | 8,52.28  | 23,21.29  | 1,68,42.78   | 12.11   |
| 31 | {0725}                       | Voted NTA<br>102 Homeopathy<br>Dr. J.K. Saikia Homeopathic Medical College,<br>Jorhat                                      | 17,63.80    | 1,75.78                                       | .00 | 19,39.58         | 11,96.12   | 1,45.37  | 8,88.83   | 10,50.75   | 45.83   |
| 32 | {3140}                       | Voted NTA<br>Swahid Jadav Nath Homeopathic College,<br>Guwahati  | 3,31.51     | 15.56   | .00 | 3,47.07          | 2,42.61  | 35.31  | 1,39.77   | 2,07.30  | 40.27   |
| 33 | {3141}                       | Voted NTA<br>Assam Homeopathic Medical College, Nagaon   | 3,97.00     | 24.00   | .00 | 4,21.00          | 2,91.53  | 17.20  | 1,46.68   | 2,74.32  | 34.84   |
|    |                              | Voted NTA  | 2,21.19     |   | .00 | 2,21.19          | 1,50.80  | 9.34   | 79.73   | 1,41.46  | 36.05   |

| No | Major Head<br>Minor Head<br>Sub Head   |                     | ant or Appro<br>upees in lak | -        |                     | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|---------------------|------------------------------|----------|---------------------|---|--|--|--|---|
| 1  | 2  |                     | 3                            |          |                     | 4   | 5  | 6  | 7  | 8   |
|    |  | O<br>(a)            | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c)    |   |  |  |  |   |
| 34 | 105 Allopathy<br>{0738} Assam Medical College, Dibrugarh                         |                     |                              |          |                     |   |  |  |  |   |
| 35 | Voted NTA {0739} Silchar Medical College, Silchar                                | 1,05,69.20          | 6,63.24                      | .00      | 1,12,32.44          | 57,64.48  | 7,14.50  | 61,82.46   | 50,49.98   | 55.04   |
| 36 | Voted NTA {0740} Medical School, Dibrugarh                                       | 52,72.70            | 15,85.00                     | .00      | 68,57.70            | 44,08.38  | 3,27.66  | 27,76.98   | 40,80.72   | 40.49   |
| 37 | Voted NTA {0741} Gauhati Medical College, Guwahati                               | 2,95.28             | 3.00                         | .00      | 2,98.28             | 1,87.59   | 16.03  | 1,26.72  | 1,71.56  | 42.48   |
| 38 | Voted NTA Charged NTA {0742} Regional Dental College (RDC), Guwahati             | 1,39,17.22<br>36.30 | 26,40.70                     | .00      | 1,65,57.92<br>36.30 |   | 10,97.76   | 70,82.67   | 94,75.25<br>36.30  | 42.78   |
| 39 | Voted NTA {0744} Re-orientation of Medical Education                             | 18,11.74            | 2,98.49                      | .00      | 21,10.23            | 14,01.90  | 1,01.16  | 8,09.49  | 13,00.74   | 38.36   |
| 40 | Voted NTA {0746} Development of Pharmacy Institute attached to AMC,GMC & SMC     | 98.60               | 2.99                         | .00      | 1,01.59             | 78.18   | 2.69   | 26.11  | 75.48  | 25.70   |
| 41 | Voted NTA {1710} Regional College of Nursing, Guwahati                           | 4,31.09             | 2,01.00                      | .00      | 6,32.09             | 4,22.50   | 31.02  | 2,40.61  | 3,91.48  | 38.07   |
| 42 | Voted NTA {1776} Training of Nurses including Auxiliary Nurses and Midwives etc. | 8,93.76             | 1,24.14                      | .00      | 10,17.90            | 6,81.74   | 47.07  | 3,83.23  | 6,34.67  | 37.65   |
| 43 | Voted NTA {1833} Establishment of New Medical College, Biswanath District        | 15.14               | 13.00                        | .00      | 28.14               | 23.83   | .62  | 4.93   | 23.21  | 17.53   |
|    | Voted NTA  | 2.33                |                              | .00      | 2.33                | 2.33  |  |  | 2.33   | .00   |

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Appro | -   |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|-------------|-----|------------------|---|--|--|--|---|
| 1  | 2  |          | 3           |     |                  | 4   | 5  | 6  | 7  | 8   |
| 44 | {1859} Establishment of New Medical College, Charaideo                       | O<br>(a) | S<br>(b)    | (c) | Total<br>(a+b+c) |   |  |  |  |   |
| 45 | District  Voted NTA  {2978} B.Sc. Nursing College at Dibrugarh               | 2.33     |             | .00 | 2.33             | 2.33  |  |  | 2.33   | .00   |
| 46 | Voted NTA {2979} B.Sc. Nursing College, Silchar at SMC Silchar               | 2,43.16  | 35.29       | .00 | 2,78.45          | 1,79.32   | 18.11  | 1,17.24  | 1,61.21  | 42.11   |
| 47 | Voted NTA {3308} Barpeta Medical College, Barpeta                            | 2,76.05  | 80.00       | .00 | 3,56.05          | 2,55.71   | 13.69  | 1,14.03  | 2,42.02  | 32.03   |
| 48 | Voted NTA {3309} Tezpur Medical College, Tezpur                              | 71,05.86 | 2,90.00     | .00 | 73,95.86         | 41,91.88  | 4,28.53  | 36,32.51   | 37,63.35   | 49.12   |
| 49 | Voted NTA {3310} Jorhat Medical College, Jorhat                              | 62,46.26 | 7,29.49     | .00 | 69,75.75         | 46,64.28  | 5,80.89  | 28,92.36   | 40,83.39   | 41.46   |
| 50 | Voted NTA {3620} Srimanta Sankardeva University of Health Sciences, Guwahati | 81,02.06 | 7,16.44     | .00 | 88,18.50         | 54,20.89  | 5,42.76  | 39,40.37   | 48,78.13   | 44.68   |
| 51 | Voted NTA {3958} Assam Hills Medical College & Research Institute, Diphu     | 5,57.55  |             | .00 | 5,57.55          | 5,57.55   |  |  | 5,57.55  | .00   |
| 52 | Voted NTA {4934} Lakhimpur Medical College                                   | 58,05.19 | 20,57.00    | .00 | 78,62.19         | 62,51.40  | 2,55.03  | 18,65.82   | 59,96.37   | 23.73   |
| 53 | Voted NTA {5308} Jorhat Medical Institute, Jorhat                            | 2,32.50  | 20,20.00    | .00 | 22,52.50         | 22,52.50  | 6.71   | 6.71   | 22,45.79   | .30   |
|    | Voted NTA  | 2,66.46  |             | .00 | 2,66.46          | 1,40.44   | 16.94  | 1,42.96  | 1,23.50  | 53.65   |

| No | Major Head<br>Minor Head<br>Sub Head  |            | ant or Appropupees in lakh |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|------------|----------------------------|----------|------------------|---|---|---|--|---|
| 1  | 2   |            | 3                          |          |                  | 4   | 5   | 6   | 7  | 8   |
|    |   | O<br>(a)   | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 54 | {5309} Establishment of 200 Bedded Cancer Hospital in GMCH  | (d)        | (0)                        | (0)      | (a+b+c)          |   |   |   |  |   |
| 55 | Voted NTA<br>{5985} Establishment of Government Dental College at AMC, Dibrugarh                    | 14,36.21   | 1,64.78                    | .00      | 16,00.99         | 14,08.29  | 37.56   | 2,30.25   | 13,70.74   | 14.38   |
| 56 | Voted NTA<br>{5986} Establishment of Government Dental College at<br>Silchar                        | 1,50.16    |                            | .00      | 1,50.16          | 1,05.60   | 4.54  | 49.10   | 1,01.06  | 32.70   |
| 57 | Voted NTA 110 Hospitals & Dispensasries {0709} Mahendra Mohan Choudhury Hospital (M.M.C.), Guwahati | 3,79.87    | 1,00.00                    | .00      | 4,79.87          | 3,98.26   | 10.30   | 91.91   | 3,87.96  | 19.15   |
| 58 | Voted NTA {0716} Assam Medical College Hospital, Dibrugarh  | 16,86.45   | 2,36.43                    | .00      | 19,22.88         | 13,06.15  | 88.33   | 7,05.06   | 12,17.82   | 36.67   |
| 59 | Voted NTA {0717} Gauhati Medical College and Hospital, Guwahati                                     | 92,16.12   | 11,82.94                   | .00      | 1,03,99.06       | 76,09.68  | 4,16.00   | 32,05.39  | 71,93.67   | 30.82   |
| 60 | Voted NTA {0718} Silchar Medical College Hospital, Silchar  | 1,12,62.36 | 25,69.30                   | .00      | 1,38,31.66       | 95,98.78  | 6,08.51   | 48,41.39  | 89,90.27   | 35.00   |
| 61 | Voted NTA {2812} Institute of Para Medical Sciences, Guwahati                                       | 55,38.24   | 17,48.55                   | .00      | 72,86.79         | 56,00.71  | 2,30.18   | 19,16.25  | 53,70.54   | 26.30   |
| 62 | Voted NTA {2813} Institute of Para Medical Sciences, Dibrugarh                                      | 36.60      |                            | .00      | 36.60            | 25.07   | 1.57  | 13.10   | 23.50  | 35.79   |
| 63 | Voted NTA {2814} Institute of Para Medical Sciences, Silchar  | 68.69      |                            | .00      | 68.69            | 61.10   | 1.10  | 8.69  | 60.00  | 12.65   |
| 64 | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 35.07      |                            | .00      | 35.07            |   | 1.54  | 13.54   | 21.53  | 38.60   |
| 64 | Voted NTA  06 Public Health  001 Direction and Administration  {0144} District Establishment        | .00        |                            | .00      | .00              | .85   |   | 85  | .85  | 1,00.00   |

| No       | Major Head<br>Minor Head<br>Sub Head  |                 |          | ant or Appro<br>upees in lak | -        |               | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|---|-----------------|----------|------------------------------|----------|---------------|---|--|--|--|---|
| 1        | 2   |                 |          | 3                            |          |               | previous month)  4  | 5  | 6  | 7  | 8   |
| '        |   |                 | O<br>(a) | S (b)                        | R<br>(c) | Total (a+b+c) | 7   | J  | 0  | 1  |   |
| 66       | {0172} Headquarters Establishment   | Voted NTA       | 6,02.54  | 1,30.10                      |          | 7,32.64       | 4,43.24   | 43.30  | 3,32.70  | 3,99.94  | 45.41   |
| 67       | 101 Prevention and Control of Disease {0190} Malaria Eradication Programme          | Voted NTA<br>es | 71.46    | 25.00                        | .00      | 96.46         | 70.67   | 3.53   | 29.31  | 67.15  | 30.39   |
| 68       | {0748} Epidemic General including Cholera, Dysentery, Typhoid etc.                  | Voted NTA       | 85,98.90 | 13,52.30                     | .00      | 99,51.20      | 57,62.99  | 6,05.20  | 47,93.41   | 51,57.79   | 48.17   |
| 69       | {0749} Leprosy  | Voted NTA       | 29,98.99 | 6,88.40                      | .00      | 36,87.39      | 22,12.54  | 2,09.36  | 16,84.21   | 20,03.18   | 45.67   |
| 70       | {0751} Filaria Eradication  | Voted NTA       | 16,53.88 | 3,24.10                      | .00      | 19,77.98      | 11,81.82  | 1,14.93  | 9,11.09  | 10,66.89   | 46.06   |
| 71       | {0752} Control of Tuberculosis  | Voted NTA       | 1,09.12  | 77.20                        | .00      | 1,86.32       | 1,30.33   | 8.13   | 64.13  | 1,22.19  | 34.42   |
| 72       | {0757} Goitre Control Programme   | Voted NTA       | 2,35.16  | 68.00                        | .00      | 3,03.16       | 1,82.41   | 18.21  | 1,38.96  | 1,64.20  | 45.84   |
|          | 102 Prevention of Food Adulteration   | Voted NTA       | 8.13     | 7.00                         | .00      | 15.13         | 10.86   | .63  | 4.89   | 10.24  | 32.34   |
| 73       | 104 Drug Control<br>{0147} Drugs Control  | Voted NTA       | 7,74.32  | 2,47.30                      | .00      | 10,21.62      | 6,93.99   | 47.18  | 3,74.81  | 6,46.81  | 36.69   |
|          | 107 Public Health Laboratories  | Voted NTA       | 3,58.18  | 84.00                        | .00      | 4,42.18       | 3,21.54   | 24.47  | 1,45.11  | 2,97.07  | 32.82   |
| 75       | 112 Public Health Education   | Voted NTA       | 2,44.13  | 84.00                        | .00      | 3,28.13       | 2,44.15   | 14.11  | 98.09  | 2,30.04  | 29.89   |
| 76       | 80 General  | Voted NTA       | 5,80.02  | 1,70.10                      | .00      | 7,50.12       | 4,61.32   | 43.92  | 3,32.71  | 4,17.41  | 44.35   |
| 77<br>78 | 004 Health Statistics & Evaluation  800 Other Expenditure  {0800} Other Expenditure | Voted NTA       | 2,80.94  | 80.00                        | .00      | 3,60.94       | 2,19.34   | 20.89  | 1,62.48  | 1,98.46  | 45.02   |

|     | NA : 11            |                                       |                | T           |                |        |            | <b>A</b> '1 1 1 ( ) (          | A                  |                            | A '1 1 1             | 2/ 1          |
|-----|--------------------|---------------------------------------|----------------|-------------|----------------|--------|------------|--------------------------------|--------------------|----------------------------|----------------------|---------------|
| No  | Major H<br>Minor H |                                       |                |             | ant or Appropr | iation |            | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog. |
|     | Sub He             |                                       |                | (nu         | upees in lakh) |        |            | balance amount                 | for the            | upto the                   | over spent           | exp.(col.6)   |
|     |                    | <b></b>                               |                |             |                |        |            | at the                         | current month      | current                    | amount(-)            | to total      |
|     |                    |                                       |                |             |                |        |            | begining of                    |                    | month                      | ( )                  | garnt or      |
|     |                    |                                       |                |             |                |        |            | the month                      |                    |                            | (Rs.                 | Approp-       |
|     |                    |                                       |                |             |                |        |            | (Rs. in lakh)                  | (Rs. in lakh)      | (Rs. in lakh)              | in lakh)             | riation       |
|     |                    |                                       |                |             |                |        |            | (Col.7 of                      |                    |                            | (Col.3-              | (Col.3)       |
|     |                    |                                       |                |             |                |        |            | previous month)                |                    |                            | Col.6)               |               |
| 1   |                    | 2                                     |                |             | 3              |        |            | 4                              | 5                  | 6                          | 7                    | 8             |
|     |                    |                                       |                | 0           | S              | R      | Total      |                                |                    |                            |                      |               |
|     |                    |                                       |                | (a)         | (b)            | (c)    | (a+b+c)    |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 12,42.81    | 2,90.86        | .00    | 15,33.67   | 9,36.68                        | 84.96              | 6,81.95                    | 8,51.72              | 44.47         |
|     |                    | 911 Deduct-Recoveries of Overpaym     |                | , , , , , , | _,,,,,,,       |        | ,          | 3,5555                         |                    | 2,21122                    | 3,3                  |               |
| 79  |                    | , ,                                   | Voted NTA      | .00         |                | .00    | .00        | 15.07                          | -1.22              | -16.30                     | 16.30                | 1,00.00       |
|     | 2211               | Family Welfare                        | VOICE IVITY    | .00         |                | .00    | .00        | 10.07                          | 1.22               | 10.00                      | 10.00                | 1,00.00       |
|     |                    | NULL                                  |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    | 001 Direction and Administration      |                |             |                |        |            |                                |                    |                            |                      |               |
| 80  | {0760}             | State Secretariat Cell                |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 10.19       |                | .00    | 10.19      | 10.19                          |                    |                            | 10.19                | .00           |
| 81  | {0761}             | State Family Welfare Bureau           |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 3,93.37     | 45.00          | .00    | 4,38.37    | 2,61.53                        | 23.99              | 2,00.83                    | 2,37.54              | 45.81         |
| 82  | {0762}             | District Family Welfare Services      |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 24,63.94    | 1,75.00        | .00    | 26,38.94   | 15,68.18                       | 1,56.99            | 12,27.75                   | 14,11.19             | 46.52         |
|     |                    | 003 Training                          |                |             |                |        |            |                                |                    |                            |                      |               |
| 83  | {0763}             | Health & Family Welfare Training Ce   | ntre           |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       |                |             |                |        |            |                                |                    |                            |                      |               |
|     | (070.4)            | T                                     | Voted NTA      | 1,19.29     | 14.50          | .00    | 1,33.79    | 73.12                          | 7.90               | 68.57                      | 65.22                | 51.25         |
| 84  | {0/64}             | Training of A.N.M.S.                  |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | \/a+a al NIT A | 11 70 05    | 1 07 01        | 00     | 10 10 00   | 0.50.00                        | 54.00              | 4.45.00                    | 0.05.70              | 00.00         |
| 0.5 | (0705)             | Tuelining of Logic Hookin Mickeys     | Voted NTA      | 11,73.65    | 1,67.31        | .00    | 13,40.96   | 9,50.69                        | 54.93              | 4,45.20                    | 8,95.76              | 33.20         |
| 85  | {0765}             | Training of Lady Health Visitors      |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 19.01       |                | .00    | 19.01      | 10.62                          | 1.22               | 9.61                       | 9.40                 | 50.55         |
|     |                    | 101 Rural Family Welfare Services     | Voted INTA     | 19.01       |                | .00    | 19.01      | 10.02                          | 1.22               | 9.01                       | 9.40                 | 50.55         |
| 86  | {0769}             | Rural Family Welfare Planning Centr   | e (Main        |             |                |        |            |                                |                    |                            |                      |               |
|     | (0700)             | Centre)                               | c (Mairi       |             |                |        |            |                                |                    |                            |                      |               |
|     |                    | /                                     |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 32,87.62    | 4,68.00        | .00    | 37,55.62   | 19,74.57                       | 2,31.48            | 20,12.52                   | 17,43.10             | 53.59         |
| 87  | {0770}             | Rural Family Welfare Sub-Centre       |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       |                |             |                |        |            |                                |                    |                            |                      |               |
|     |                    |                                       | Voted NTA      | 2,61,48.88  | 4,70.00        | .00    | 2,66,18.88 | 1,42,11.18                     | 17,74.33           | 1,41,82.03                 | 1,24,36.85           | 53.28         |
|     |                    | 102 Urban Family Welfare Services     |                |             |                |        |            |                                |                    |                            |                      |               |
| 88  |                    |                                       | Voted NTA      | 4,49.06     | 25.50          | .00    | 4,74.56    | 2,53.05                        | 29.69              | 2,51.19                    | 2,23.37              | 52.93         |
|     |                    | 103 Maternity and Child Health        |                |             |                |        | ,          | , ]                            |                    | ,                          | ,                    |               |
| 89  |                    | •                                     | Voted NTA      |             | 2,00.00        | .00    | 2,00.00    | 2,00.00                        |                    |                            | 2,00.00              | .00           |
| 90  | {0771}             | Immunisation of Infants & Children ag |                |             | _,55.00        | .00    | _,55.50    | 2,00.00                        |                    |                            | _,55.55              | .00           |
|     |                    | Diseases                              |                |             |                |        |            |                                |                    |                            |                      |               |

| No | Major H<br>Minor H<br>Sub He | lead   |             |          | nt or Appro<br>pees in lakh |          | b                | Available(+)/ over spent(-) palance amount at the      | Actual Expenditure for the current month | Progressive<br>Expenditure<br>upto the<br>current | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total        |
|----|------------------------------|--|-------------|----------|-----------------------------|----------|------------------|--|--|---|---|---|
|    |                              |  |             |          |                             |          |                  | begining of<br>the month<br>(Rs. in lakh)<br>(Col.7 of | (Rs. in lakh)                            | month<br>(Rs. in lakh)                            | (Rs.<br>in lakh)<br>(Col.3-               | garnt or<br>Approp-<br>riation<br>(Col.3) |
|    |                              |  |             |          |                             |          | р                | revious month)   |  |   | Col.6)                                    |   |
| 1  |                              | 2  |             | ,        | 3                           |          |                  | 4  | 5  | 6   | 7   | 8   |
|    |                              |  |             | O<br>(a) | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c) |  |  |   |   |   |
|    |                              |  | Voted NTA   | 23,71.56 | 3,27.33                     | .00      | 26,98.89         | 16,75.38   | 1,45.51                                  | 11,69.02  | 15,29.87                                  | 43.31                                     |
| 91 | {0773}                       | 104 Transport<br>POL & Fund for Major Repairs & Pro<br>Instruments   | curement of |          |                             |          |                  |  |  |   |   |   |
|    |                              |  | Voted NTA   | 1,89.57  | 21.78                       | .00      | 2,11.35          | 1,08.37  | 12.99                                    | 1,15.97   | 95.38                                     | 54.87                                     |
| 92 | {0776}                       | 200 Other Services and Supplies Postpartum Centres   |             |          |                             |          |                  |  |  |   |   |   |
|    |                              |  | Voted NTA   | 10,76.53 | 2,40.00                     | .00      | 13,16.53         | 7,51.52  | 78.71                                    | 6,43.72   | 6,72.81                                   | 48.90                                     |
| 93 |                              | 911 Deduct-Recoveries of Overpaym  |             | 00       |                             | 00       | 00               | 15.04  | 00                                       | 45.00   | 45.00                                     | 1 00 00                                   |
|    | 2215                         | Water Supply and Sanitation NULL 02 Sewerage and Sanitation 105 Sanitation Services  | Voted NTA   | .00      |                             | .00      | .00              | 15.24  | 62                                       | -15.86  | 15.86                                     | 1,00.00                                   |
| 94 |                              |  | Voted NTA   | 10,00.29 | 2,05.00                     | .00      | 12,05.29         | 7,29.49  | 67.75                                    | 5,43.55   | 6,61.74                                   | 45.10                                     |
| 95 | 4210<br>{0172}               | Capital Outlay on Medical and Public<br>NULL<br>01 Urban Health Services<br>001 Direction and Administration<br>Headquarters Establishment | c Health    |          |                             |          |                  | ·  |  |   |   |   |
|    | (2.122)                      | 110 Hospitals and Dispensaries   | Voted NTA   | 2,01.40  |                             | .00      | 2,01.40          | 1,31.73  |  | 69.67   | 1,31.73                                   | 34.59                                     |
| 96 | {0163}                       | General Government Hospital  |             |          |                             |          |                  |  |  |   |   |   |
| 97 | {4221}                       | Special Plan Assistance  | Voted NTA   | 1,04.50  |                             | .00      | 1,04.50          | 97.78  |  | 6.72  | 97.78                                     | 6.43                                      |
|    |                              |  | Voted NTA   | 4.75     | 82.00                       | .00      | 86.75            | 86.75  |  |   | 86.75                                     | .00                                       |
| 98 | {1776}                       | 800 Other Expenditure Training of Nurses including Auxiliary   | / Nurses    |          |                             |          |                  |  |  |   |   |   |
| 99 | {0726}                       | 02 Rural Health Services<br>103 Primary Health Centres<br>Primary Health Units   | Voted NTA   | 2,61.25  |                             | .00      | 2,61.25          | 2,19.66  |  | 41.59   | 2,19.66                                   | 15.92                                     |
|    |                              | 110 Hoopitale and Diagrams is  | Voted NTA   | 20.90    |                             | .00      | 20.90            | 20.90  |  |   | 20.90                                     | .00                                       |
|    |                              | 110 Hospitals and Dispensaries   |             |          |                             |          |                  |  |  |   |   |   |

| No  | Major Head<br>Minor Head<br>Sub Head   |            | ant or Appropriation upees in lakh) | on  |            | Available(+)/<br>over spent(-)<br>balance amount | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent | %age of prog. exp.(col.6) |
|-----|--|------------|-------------------------------------|-----|------------|--|----------------------------------|--|---------------------------------|---------------------------|
|     |  |            |                                     |     |            | at the begining of                               | current month                    | current<br>month                       | amount(-)                       | to total<br>garnt or      |
|     |  |            |                                     |     |            | the month  |                                  |  | (Rs.                            | Approp-                   |
|     |  |            |                                     |     |            | (Rs. in lakh)                                    | (Rs. in lakh)                    | (Rs. in lakh)                          | in lakh)                        | riation                   |
|     |  |            |                                     |     |            | (Col.7 of previous month)                        |                                  |  | (Col.3-<br>Col.6)               | (Col.3)                   |
| 1   | 2  |            | 3                                   |     |            | 4  | 5                                | 6                                      | 7                               | 8                         |
|     |  | 0          | S                                   | R   | Total      |  |                                  |  |                                 |                           |
|     |  | (a)        | (b)                                 | (c) | (a+b+c)    |  |                                  |  |                                 |                           |
| 100 | {0288} Hospital & Dispensaries   |            |                                     |     |            |  |                                  |  |                                 |                           |
| 101 | Voted NTA<br>800 Other Expenditure<br>{0789} Scheduled Caste Component Plan  | 10,45.00   | 40,00.00                            | .00 | 50,45.00   | 50,10.77   | 12.00                            | 46.24                                  | 49,98.76                        | .92                       |
|     | Voted NTA  | 1,33.00    |                                     | .00 | 1,33.00    | 1,33.00  |                                  |  | 1,33.00                         | .00                       |
| 102 | {0796} Tribal Area Sub-Plan  | 1,33.00    |                                     | .00 | 1,33.00    | 1,33.00  |                                  |  | 1,33.00                         | .00                       |
|     |  |            |                                     |     | 22.22      | 22.22  |                                  |  | 22.22                           |                           |
| 103 | Voted NTA  03 Medical Education Training and Research  001 Direction and Administration  {0172} Headquarters Establishment           | 38.00      |                                     | .00 | 38.00      | 38.00  |                                  |  | 38.00                           | .00                       |
|     | Voted NTA  | 1,06,40.20 | 97,49.00                            | .00 | 2,03,89.20 | 2,03,89.20                                       |                                  |  | 2,03,89.20                      | .00                       |
| 104 | 101 Ayurveda   |            |                                     |     |            |  |                                  |  |                                 |                           |
| 104 | {0724} Ayurvedic College & Hospital, Guwahati  |            |                                     |     |            |  |                                  |  |                                 |                           |
|     | Voted NTA  | 9,50.00    |                                     | .00 | 9,50.00    | 9,50.00  |                                  |  | 9,50.00                         | .00                       |
| 105 | {2506} New Ayurvedic College at Dudhnoi  |            |                                     |     |            |  |                                  |  |                                 |                           |
|     | Voted NTA  | 2,85.00    |                                     | .00 | 2,85.00    | 2,85.00  |                                  |  | 2,85.00                         | .00                       |
| 106 | {5979} Improvement of Infrastructure of Guwahati Ayurvedic College Over a Period of 3 years @ 10 Crore                               |            |                                     |     |            |  |                                  |  |                                 |                           |
|     | Voted NTA  | 2,37.50    |                                     | .00 | 2,37.50    | 2,37.50  |                                  |  | 2,37.50                         | .00                       |
| 107 | 102 Homeopathy {5980} Swahid J.N. Homeopathic Medical College, Guwahati  |            |                                     |     |            |  |                                  |  |                                 |                           |
|     | Voted NTA  | 47.50      |                                     | .00 | 47.50      | 47.50  |                                  |  | 47.50                           | .00                       |
| 108 | [5981] Improvement of Infrastructure of Homeopatic Medical College, Jorhat, Nagaon, Guwahati Over a Period of 2 Years @ 2 Crore each |            |                                     |     |            |  |                                  |  |                                 |                           |
|     | Voted NTA  | 95.00      |                                     | .00 | 95.00      | 47.35  |                                  | 47.65                                  | 47.35                           | 50.16                     |
| 109 | 105 Allopathy {0717} Gauhati Medical College and Hospital, Guwahati  |            |                                     |     |            |  |                                  |  |                                 |                           |
|     | Voted NTA  | 7,69.50    | 42,50.25                            | .00 | 50,19.75   | 50,19.75   |                                  |  | 50,19.75                        | .00                       |
| 110 | {0738} Assam Medical College, Dibrugarh  |            |                                     |     |            |  |                                  |  |                                 |                           |

| No  | Major Head<br>Minor Head<br>Sub Head   | (Ru      | ant or Appropria<br>upees in lakh) | tion     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|--|----------|------------------------------------|----------|------------------|---|---|--|---|---|
| 1   | 2  |          | 3                                  |          |                  | 4   | 5   | 6  | 7   | 8   |
|     |  | O<br>(a) | S<br>(b)                           | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 111 | Voted NTA {0739} Silchar Medical College, Silchar  | .01      | (2)                                | .00      | .01              | .01   |   |  | .01   | .00   |
| 112 | Voted NTA {0740} Medical School, Dibrugarh   | .01      | 8,00.00                            | .00      | 8,00.01          | 8,00.01   |   |  | 8,00.01   | .00   |
| 113 | Voted NTA {0741} Gauhati Medical College, Guwahati   | 1,24.22  |                                    | .00      | 1,24.22          | 1,24.22   |   |  | 1,24.22   | .00   |
| 114 | Voted NTA {0742} Regional Dental College (RDC), Guwahati                                   | 33,25.01 | 40,00.00                           | .00      | 73,25.01         | 73,25.01  |   |  | 73,25.01  | .00   |
| 115 | Voted NTA {0746} Development/ Upgradation of Pharmacy Institutes attached to AMC,GMC & SMC | 1,42.50  |                                    | .00      | 1,42.50          | 1,42.50   |   |  | 1,42.50   | .00   |
| 116 | Voted NTA {1710} Regional Nursing College (RNC), Guwahati                                  | 1,42.50  |                                    | .00      | 1,42.50          | 1,42.50   |   |  | 1,42.50   | .00   |
| 117 | Voted NTA {1833} Establishment of New Medical College, Biswanath District                  | 95.00    |                                    | .00      | 95.00            | 95.00   |   |  | 95.00   | .00   |
| 118 | Voted NTA {1859} Establishment of New Medical College, Charaideo District                  | 95.00    |                                    | .00      | 95.00            | 95.00   |   |  | 95.00   | .00   |
| 119 | Voted NTA {1861} Establishment of New Medical College, Goalpara District                   | 95.00    |                                    | .00      | 95.00            | 95.00   |   |  | 95.00   | .00   |
|     | Voted NTA  | 95.00    |                                    | .00      | 95.00            | 95.00   |   |  | 95.00   | .00   |

|       |  |             |             |     |          |                 | 1             |               |            |             |
|-------|--|-------------|-------------|-----|----------|-----------------|---------------|---------------|------------|-------------|
| No    | Major Head   | Total Grant |             | -   |          | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|       | Minor Head   | (Rup        | ees in lakl | า)  |          | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|       | Sub Head   |             |             |     |          | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|       |  |             |             |     |          | at the          | current month | current       | amount(-)  | to total    |
|       |  |             |             |     |          | begining of     |               | month         |            | garnt or    |
|       |  |             |             |     |          | the month       |               |               | (Rs.       | Approp-     |
|       |  |             |             |     |          | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|       |  |             |             |     |          | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|       |  |             |             |     |          | previous month) |               |               | Col.6)     |             |
| 1     | 2  | 3           |             |     |          | 4               | 5             | 6             | 7          | 8           |
|       |  | 0           | S           | R   | Total    |                 | _             |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       |  | (a)         | (b)         | (c) | (a+b+c)  |                 |               |               |            |             |
| 120   | {2352} Establishment of Medical College at Karimganj |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | .01         |             | .00 | .01      | .01             |               |               | .01        | .00         |
| 121   | {2446} State Contribution for Up-gradation of        |             |             |     |          |                 |               |               |            |             |
| '2'   | Government Medical Colleges under PMSSY              |             |             |     |          |                 |               |               |            |             |
|       | Phase-III  |             |             |     |          |                 |               |               |            |             |
|       | i nase iii   |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | .02         |             | .00 | .02      | .02             |               |               | .02        | .00         |
| 400   |  | .02         |             | .00 | .02      | .02             |               |               | .02        | .00         |
| 122   | {2508} Setting up of Medical College at Nalbari      |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | .86         |             | .00 | .86      | .86             |               |               | .86        | .00         |
| 123   | {2670} Setting up of New Medical College, Morigaon   |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  |             | 95.00       | .00 | 95.00    | 95.00           |               |               | 95.00      | .00         |
| 124   | {2671} Setting up of 2nd Medical College at Guwahati |             |             |     |          |                 |               |               |            |             |
|       | (2071) County up of 211a modical conlege at Gawanan  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  |             | 95.00       | .00 | 95.00    | 95.00           |               |               | 95.00      | .00         |
| 405   |  |             | 95.00       | .00 | 95.00    | 95.00           |               |               | 95.00      | .00         |
| 125   | {2734} Setting up of Medical College at Nagaon       |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | 89,53.07    |             | .00 | 89,53.07 | 74,32.47        |               | 15,20.60      | 74,32.47   | 16.98       |
| 126   | {2978} B.Sc. Nursing College at Dibrugarh            |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | 95.00       |             | .00 | 95.00    | 95.00           |               |               | 95.00      | .00         |
| 127   | {2979} B.Sc. Nursing College at Silchar              |             |             |     | 22.00    |                 |               |               |            |             |
| '-'   | [2070] B.OC. Harding Conogo at Choria                |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | 05.00       |             | 00  | 05.00    | 05.00           |               |               | 05.00      | 00          |
| , = = |  | 95.00       |             | .00 | 95.00    | 95.00           |               |               | 95.00      | .00         |
| 128   | {3308} Barpeta Medical College (Fakaruddin Ali Ahmed |             |             |     |          |                 |               |               |            |             |
|       | Medical College), Barpeta                            |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | .10         |             | .00 | .10      | .10             |               |               | .10        | .00         |
| 129   | {3309} Tezpur Medical College (TMC)                  |             |             |     |          |                 |               |               |            |             |
|       |  |             |             |     |          |                 |               |               |            |             |
|       | Voted NTA  | .11         | 30.55       | .00 | 30.66    | 30.66           |               |               | 30.66      | .00         |
|       | 1  |             |             |     |          |                 |               |               |            |             |

| No  | Major Head<br>Minor Head<br>Sub Head  |            | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) colored amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|------------|------------------------------|----------|------------------|---|--|--|---|---|
| 1   | 2   |            | 3                            |          | Tabel            | 4   | 5  | 6  | 7   | 8   |
|     |   | O<br>(a)   | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 130 | {3310} Jorhat Medical College (JMC), Jorhat   | ()         | (-)                          | (=)      | (see a see       |   |  |  |   |   |
| 131 | Voted NTA {4935} Establishment of Medical College at Kokrajhar  | .01        | 17,80.00                     | .00      | 17,80.01         | 17,80.01  |  |  | 17,80.01  | .00   |
| 132 | Voted NTA  {4971} Strengthening of Paramedical Institutes in AMC/GMC/SMC/JMA/FAAMAC/TMC   | 66,50.00   | 20,00.00                     | .00      | 86,50.00         | 73,29.21  | 11,95.38   | 25,16.18   | 61,33.82  | 29.09   |
| 133 | Voted NTA {5696} Setting up of Medical College at North Lakhimpur   | 95.00      |                              | .00      | 95.00            | 95.00   |  |  | 95.00   | .00   |
| 134 | Voted NTA {5709} Setting up of Medical College at Dhubri  | 80,20.13   | 1,00,00.00                   | .00      | 1,80,20.13       | 1,37,92.39  |  | 42,27.74   | 1,37,92.39  | 23.46   |
| 135 | Voted NTA {5982} Improvement of Infrastructure of GMC&H, AMC&H and SMC&H Over a Period of Three Years @ 100 Crore Each                      | 87,36.83   |                              | .00      | 87,36.83         | 87,36.83  | 13,55.70   | 13,55.70   | 73,81.13  | 15.52   |
| 136 | Voted NTA {5983} Improvement of Infrastructure of Tezpur, Barpeta, Jorhat Medical Colleges Over a Period of 3 (Three) Years @ 30 Crore Each | 1,29,20.00 | 16,53.57                     | .00      | 1,45,73.57       | 1,35,32.20  | 84.19  | 11,25.56   | 1,34,48.01  | 7.72  |
| 137 | Voted NTA<br>{5985} Establishment of Government Dental College at<br>Dibrugarh  | 37,05.00   | 16,30.00                     | .00      | 53,35.00         | 47,23.84  | 31.06  | 6,42.23  | 46,92.77  | 12.04   |
| 138 | Voted NTA<br>{5986} Establishment of Government Dental College at<br>Silchar  | 9,50.00    |                              | .00      | 9,50.00          | 9,50.00   |  |  | 9,50.00   | .00   |
| 139 | Voted NTA {5987} Establishment of New Medical College at Nalbari  | 1,90.00    |                              | .00      | 1,90.00          | 1,90.00   |  |  | 1,90.00   | .00   |
|     | Voted NTA   | 40,85.00   | 90,00.00                     | .00      | 1,30,85.00       | 1,03,09.87  |  | 27,75.13   | 1,03,09.87  | 21.21   |

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-29 Medical and Public Health for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major Head  | Total Grar | nt or Appro | priation |                 | Available(+)/  | Actual        | Progressive   | Available  | %age of     |
|-----|---|------------|-------------|----------|-----------------|----------------|---------------|---------------|------------|-------------|
|     | Minor Head  | (Rug       | pees in lak | h)       |                 | over spent(-)  | Expenditure   | Expenditure   | balance(+) | prog.       |
|     | Sub Head  | '          |             | ,        |                 | palance amount | for the       | upto the      | over spent | exp.(col.6) |
|     |   |            |             |          |                 | at the         | current month | current       | amount(-)  | to total    |
|     |   |            |             |          |                 | begining of    |               | month         |            | garnt or    |
|     |   |            |             |          |                 | the month      |               |               | (Rs.       | Approp-     |
|     |   |            |             |          |                 | (Rs. in lakh)  | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|     |   |            |             |          |                 | (Col.7 of      |               |               | (Col.3-    | (Col.3)     |
|     |   | 3          |             |          | previous month) |                |               | Col.6)        |            |             |
| 1   | 2   | 3          | 3           |          |                 | 4              | 5             | 6             | 7          | 8           |
|     |   | 0          | S           | R        | Total           |                |               |               |            |             |
|     |   | (a)        | (b)         | (c)      | (a+b+c)         |                |               |               |            |             |
| 140 | {5988} Establishment of New Medical College at Tinsukia |            |             |          |                 |                |               |               |            |             |
|     | Voted NTA   | .95        |             | .00      | .95             | .95            |               |               | .95        | .00         |
|     | 200 Other Systems                                       |            |             |          |                 |                |               |               |            |             |
| 141 | {2970} Directorate of AYUSH (Headquarter                |            |             |          |                 |                |               |               |            |             |
|     | Establishment)  |            |             |          |                 |                |               |               |            |             |
|     | ,   |            |             |          |                 |                |               |               |            |             |
|     | Voted NTA   | 47.50      |             | .00      | 47.50           | 47.50          |               |               | 47.50      | .00         |

---End of Report--

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-30 Water Supply and Sanitation for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H     |  | Total Gra  | ant or Appropri | ation |            | Available(+)/         | Actual           | Progressive      | Available  | %age of            |
|----|-------------|--|------------|-----------------|-------|------------|-----------------------|------------------|------------------|------------|--------------------|
|    | Minor H     |  | (Ru        | upees in lakh)  |       |            | over spent(-)         | Expenditure      | Expenditure      | balance(+) | prog.              |
|    | Sub He      | ead  |            |                 |       |            | balance amount        | for the          | upto the         | over spent | exp.(col.6)        |
|    |             |  |            |                 |       |            | at the                | current month    | current          | amount(-)  | to total           |
|    |             |  |            |                 |       |            | begining of the month |                  | month            | (Rs.       | garnt or           |
|    |             |  |            |                 |       |            | (Rs. in lakh)         | (Rs. in lakh)    | (Rs. in lakh)    | in lakh)   | Approp-<br>riation |
|    |             |  |            |                 |       |            | (Col.7 of             | (113. III lakii) | (113. III lakii) | (Col.3-    | (Col.3)            |
|    |             |  |            |                 |       |            | previous month)       |                  |                  | Col.6)     | (000)              |
|    |             | _  |            | _               |       |            |                       | _                |                  |            |                    |
| 1  |             | 2  |            | 3               |       |            | 4                     | 5                | 6                | 7          | 8                  |
|    |             |  | 0          | S               | R     | Total      |                       |                  |                  |            |                    |
|    |             |  | (a)        | (b)             | (c)   | (a+b+c)    |                       |                  |                  |            |                    |
|    | 2215        | Water Supply and Sanitation  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | NULL   |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | 01 Water Supply  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | 001 Direction and Administration   |            |                 |       |            |                       |                  |                  |            |                    |
| 1  | {0172}      | Headquarters Establishment   |            |                 |       |            |                       |                  |                  |            |                    |
|    |             |  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | Voted NTA  | 4,10,85.41 | 3,47.09         | .00   | 4,14,32.50 | 2,21,32.86            | 23,84.04         | 2,16,83.68       | 1,97,48.82 | 52.33              |
| 2  | {3418}      | Maintenance (Capital Complex)  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             |  |            |                 |       |            |                       |                  |                  |            |                    |
|    | (           | Voted NTA  | 2,02.55    | 6.28            | .00   | 2,08.83    | 2,08.83               |                  |                  | 2,08.83    | .00                |
| 3  | {3573}      | Guwahati Medical College Hospital  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | V  |            | 45.50           |       |            |                       |                  |                  |            |                    |
|    |             | Voted NTA  | 1,63.17    | 45.52           | .00   | 2,08.69    | 2,08.69               |                  |                  | 2,08.69    | .00                |
| 4  |             | 052 Machinery and Equipment  |            |                 |       |            |                       |                  |                  |            |                    |
| 4  |             | Voted NTA  | 21.38      |                 | .00   | 21.38      | 21.38                 |                  |                  | 21.38      | .00                |
| _  |             | 101 Urban Water Supply Programmes  |            |                 |       |            |                       |                  |                  |            |                    |
| 5  |             | Voted NTA  | 19,13.01   | 22.79           | .00   | 19,35.80   | 19,35.80              |                  |                  | 19,35.80   | .00                |
|    |             | 102 Rural Water Supply Programmes  |            |                 |       |            |                       |                  |                  |            |                    |
| 6  | {0778}      | Rural Water Supply   |            |                 |       |            |                       |                  |                  |            |                    |
|    |             |  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | Voted NTA  | 1,79,51.17 | 11,73.56        | .00   | 1,91,24.73 | 1,88,77.57            | 2,77.25          | 5,24.42          | 1,86,00.31 | 2.74               |
|    |             | 799 Suspense   |            |                 |       |            |                       |                  |                  |            |                    |
| 7  | {0291}      | Miscellaneous Public Works Advances  |            |                 |       |            |                       |                  |                  |            |                    |
|    | (0000)      | 800 Other Expenditure  |            |                 |       |            |                       |                  |                  |            |                    |
| 8  | {2393}      | Construction of New Pipe Water Supply Scheme and Renovation of defunct PWSS in Rural Area in |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | Assam  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | , toodin   |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | Voted NTA  | 33,54.30   |                 | .00   | 33,54.30   | 33,54.30              |                  |                  | 33,54.30   | .00                |
|    |             | 911 Deduct-Recoveries of Overpayments  |            |                 |       |            |                       |                  |                  |            |                    |
| 9  |             | Voted NTA  | .00        |                 | .00   | .00        | 2,54.17               | -1.08            | -2,55.25         | 2,55.25    | 1,00.00            |
|    |             | Charged NTA  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | _  |            |                 | .00   | .00        | .07                   |                  | 07               | .07        | 1,00.00            |
|    |             | 02 Sewerage and Sanitation 911 Deduct-Recoveries of Overpayments                             |            |                 |       |            |                       |                  |                  |            |                    |
| 10 |             | • •  |            |                 | 00    | 20         | 0.74                  |                  | 0.74             | 0.74       | 1 00 00            |
|    | 4045        | Voted NTA  | .00        |                 | .00   | .00        | 2.71                  |                  | -2.71            | 2.71       | 1,00.00            |
|    | 4215        | Capital Outlay on Water Supply and Sanitation  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | NULL<br>01 Water Supply  |            |                 |       |            |                       |                  |                  |            |                    |
|    |             | 102 Rural Water Supply   |            |                 |       |            |                       |                  |                  |            |                    |
| 11 | {0778}      | Rural Water Supply   |            |                 |       |            |                       |                  |                  |            |                    |
|    | ( - · · • ) | ·  | 1          |                 |       |            |                       |                  |                  |            |                    |

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-30 Water Supply and Sanitation for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H | lead   | Total Gr       | ant or Approp | riation |             | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|----|---------|--|----------------|---------------|---------|-------------|-----------------|---------------|---------------|------------|-------------|
|    | Minor H | lead   | (R             | upees in lakh | )       |             | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub Hea | ad   | ,              |               | ,       |             | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |         |  |                |               |         |             | at the          | current month | current       | amount(-)  | to total    |
|    |         |  |                |               |         |             | begining of     |               | month         |            | garnt or    |
|    |         |  |                |               |         |             | the month       |               |               | (Rs.       | Approp-     |
|    |         |  |                |               |         |             | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |         |  |                |               |         |             | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|    |         |  |                |               |         |             | previous month) |               |               | Col.6)     |             |
| 1  |         | 2  |                | 3             |         |             | 4               | 5             | 6             | 7          | 8           |
|    |         |  | 0              | S             | R       | Total       |                 |               |               |            |             |
|    |         |  | (a)            | (b)           | (c)     | (a+b+c)     |                 |               |               |            |             |
|    |         |  | ()             | (3)           | (-)     | (31.3.5)    | -               |               |               |            |             |
|    |         | Voted I  | TA 2,75,87.72  | 65,67.55      | .00     | 3,41,55.27  | 3,41,55.27      |               |               | 3,41,55.27 | .00         |
| 12 | {4920}  | National Rural Drinking Water Programme                  |                |               |         |             |                 |               |               |            |             |
|    |         |  |                |               |         |             |                 |               |               |            |             |
|    |         | Voted I  | TA 13,43,25.00 | 18.56         | .00     | 13,43,43.56 | 12,40,40.46     | 3,35,06.87    | 4,38,09.97    | 9,05,33.59 | 32.61       |
| 13 | {5818}  | Solar System in Chapori, Majuli, Remote & Dif            | cult           |               |         |             |                 |               |               |            |             |
|    | '       | Areas  |                |               |         |             |                 |               |               |            |             |
|    |         |  |                |               |         |             |                 |               |               |            |             |
|    |         | Voted I  | TA 95.00       | 1,00.00       | .00     | 1,95.00     | 1,95.00         |               |               | 1,95.00    | .00         |
|    |         | 789 Schedule Caste Component Plan                        |                |               |         |             |                 |               |               |            |             |
| 14 | {0778}  | Rural Water Supply                                       |                |               |         |             |                 |               |               |            |             |
|    | '       |  |                |               |         |             |                 |               |               |            |             |
|    |         | Voted I  | TA 8,31.25     |               | .00     | 8,31.25     | 8,31.25         |               |               | 8,31.25    | .00         |
|    |         | 796 Tribal Areas Sub Plan                                | 3,5 1.25       |               |         | 5,511=5     | , ,,,,,,        |               |               | 5,511=5    |             |
| 15 | {0778}  | Rural Water Supply                                       |                |               |         |             |                 |               |               |            |             |
|    | (0)     | Tara. Trailor Capp.,                                     |                |               |         |             |                 |               |               |            |             |
|    |         | Voted 1  | TA 3,51.50     |               | .00     | 3,51.50     | 3,51.50         |               |               | 3,51.50    | .00         |
|    |         | 800 Other Expenditure                                    | 0,01.00        |               | .00     | 0,01.00     | 0,01.00         |               |               | 0,01.00    | .00         |
| 16 | {2392}  | Renovation & Upgration of Departmental Build             | na             |               |         |             |                 |               |               |            |             |
| '  | [2002]  | Tronovation a opgration of Dopartmontal Band             | '9             |               |         |             |                 |               |               |            |             |
|    |         | Voted I  | TA 1,90.00     |               | .00     | 1,90.00     | 1,90.00         |               |               | 1,90.00    | .00         |
|    |         |  | 1,30.00        |               | .00     | 1,90.00     | 1,30.00         |               |               | 1,50.00    | .00         |
|    |         | 02 Sewerage and Sanitation 102 Rural Sanitation Services |                |               |         |             |                 |               |               |            |             |
| 17 | {1977}  | Water Supply and Sanitation (Nirmal Bharat               |                |               |         |             |                 |               |               |            |             |
| '' | [13/7]  | Abhiyan/ Swaccha Bharat Mission)                         |                |               |         |             |                 |               |               |            |             |
|    |         | Addityatif Owaccita Ditatat Iviissidit)                  |                |               |         |             |                 |               |               |            |             |
| 1  | 1       |  |                |               |         |             | 1               |               |               |            |             |

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.00

5,67,04.12

4,18,32.69

4,10,97.17

5,59,68.60

7,35.52

4,00,37.12 1,66,67.00

Voted NTA

98.70

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-31 Urban Development, Town and Country Planning for the month of November'2020 - (2020-2021) Government of Assam

|    | <b>     </b>                 |   |          |                          |          |                  |   |  |  |  |   |
|----|------------------------------|---|----------|--------------------------|----------|------------------|---|--|--|--|---|
| No | Major H<br>Minor H<br>Sub He | lead  |          | ant or Approupees in lak | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                              | 2   |          | 3                        |          |                  | 4   | 5  | 6  | 7  | 8   |
|    | 2215                         | Water Supply and Sanitation NULL 02 Sewerage and Sanitation 107 Sewerage Services   | O<br>(a) | S<br>(b)                 | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 2  | {1718}                       | Guwahati Drainage & Sewerage Services  Voted NTA  Drainage Master Plan for Other Towns of State                                     | 2,77.98  |                          | .00      | 2,77.98          | 1,33.96   | 20.82  | 1,64.84  | 1,13.14  | 59.30   |
| 3  | 2217                         | Voted NTA Urban Development NULL 03 Integrated Development of Small and Medium Towns 001 Direction and Administration Planning Wing | 4.75     |                          | .00      | 4.75             | 4.75  |  |  | 4.75   | .00   |
| 4  | {2183}                       | Voted NTA<br>800 Other Expenditure<br>Infrastructure Development in Other Towns   | 23,13.34 |                          | .00      | 23,13.34         | 12,08.92  | 1,61.36  | 12,65.78   | 10,47.56   | 54.72   |
| 5  | {3036}                       | Voted NTA<br>10% Central Pool Fund for NE Region  | 14,34.50 |                          | .00      | 14,34.50         | 14,04.69  | 36.96  | 66.77  | 13,67.73   | 4.65  |
| 6  | {3419}                       | Voted NTA<br>Integrated Housing & Slum Development<br>Programme under JNNURM  | 18,00.00 |                          | .00      | 18,00.00         | 17,11.25  | 3,49.23  | 4,37.98  | 13,62.02   | 24.33   |
| 7  | {3420}                       | Voted NTA UIDSMT under JNNURM   | 9.00     |                          | .00      | 9.00             | 9.00  |  |  | 9.00   | .00   |
| 8  | {3914}                       | Voted NTA<br>State Share for UIDSSMT under JNNURM   | 7,57.50  |                          | .00      | 7,57.50          | 7,57.50   |  |  | 7,57.50  | .00   |
| 9  | {4086}                       | Voted NTA<br>State Share under Central Pool Fund for N.E.<br>Region   | 79.99    |                          | .00      | 79.99            | 79.99   |  |  | 79.99  | .00   |
| 10 | {4715}                       | Voted NTA Tied ACA/SPA for Infrastructure Development   | 1,60.09  | 27.24                    | .00      | 1,87.33          | 1,87.33   |  |  | 1,87.33  | .00   |
|    |                              | Voted NTA   | 33.87    |                          | .00      | 33.87            | 33.87   |  |  | 33.87  | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-31 Urban Development, Town and Country Planning for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head  |            | int or Appropria | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|------------|------------------|----------|------------------|---|---|--|--|---|
| 1  | 2   |            | 3                |          |                  | 4   | 5   | 6  | 7  | 8   |
|    |   | O<br>(a)   | S<br>(b)         | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 11 | [4735] Chief Minister's Special Package for Barak Valley  |            |                  |          |                  |   |   |  |  |   |
| 12 | Voted NTA  {4837} Chief Minister's Special Package for Dhemaji District   | 1,35.00    |                  | .00      | 1,35.00          | 1,35.00   |   |  | 1,35.00  | .00   |
| 13 | Voted NTA {5214} Real Estate Regulatory Authority   | 1,42.50    |                  | .00      | 1,42.50          | 1,42.50   |   |  | 1,42.50  | .00   |
| 14 | Voted NTA {5215} Real Estate Appellate Tribunal   | 2,12.04    |                  | .00      | 2,12.04          | 86.00   |   | 1,26.04  | 86.00  | 59.44   |
| 15 | Voted NTA {5689} Pradhan Mantri Awas Yojana (Housing for All)   | 1,85.82    |                  | .00      | 1,85.82          | 1,85.82   |   |  | 1,85.82  | .00   |
| 16 | Voted NTA {5697} Atal Mission for Rejuvenation & Urban Transformation (AMRUT 500 Habitations and Mission for Development of 100 Smart Cities) | 4,85,78.91 | 67,64.14         | .00      | 5,53,43.05       | 1,78,93.66  | 5,33.95   | 3,79,83.34   | 1,73,59.71   | 68.63   |
| 17 | Voted NTA {5902} City Amenities Development Fund  | 44,77.50   | 11,25.00         | .00      | 56,02.50         | 56,02.50  |   |  | 56,02.50   | .00   |
|    | Voted NTA 911 Deduct-Recoveries of Overpayments   | 95,00.00   |                  | .00      | 95,00.00         | 94,64.36  | 2,54.07   | 2,89.71  | 92,10.29   | 3.05  |
| 18 | Voted NTA 05 Other Urban Development Schemes  | .00        |                  | .00      | .00              | 2,15.30   | -46.92  | -2,62.23   | 2,62.23  | 1,00.00   |
| 19 | 800 Other Expenditure  {5297} GMC Establishment   |            |                  |          |                  |   |   |  |  |   |
|    | Voted NTA<br>80 General<br>911 Deduct-Recoveries of Overpayments  |            |                  | .00      | .00              | .00   |   | .00  |  | 1,00.00   |
| 20 | Voted NTA   | .00        |                  | .00      | .00              | 4.05  |   | -4.05  | 4.05   | 1,00.00   |

---End of Report--

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-32 Housing Schemes for the month of November'2020 - (2020-2021) Government of Assam

|    |         |   |         |                |       |         | <b>A</b> 11 1 1 7 3 7 |                       |                  |            |                         |
|----|---------|---|---------|----------------|-------|---------|-----------------------|-----------------------|------------------|------------|-------------------------|
| No | Major H |   |         | nt or Appropri | ation |         | Available(+)/         | Actual                | Progressive      | Available  | %age of                 |
|    | Minor H |   | (Ru     | pees in lakh)  |       |         | over spent(-)         | Expenditure           | Expenditure      | balance(+) | prog.                   |
|    | Sub He  | ado   |         |                |       |         | balance amount at the | for the current month | upto the         | over spent | exp.(col.6)<br>to total |
|    |         |   |         |                |       |         | begining of           | current month         | current<br>month | amount(-)  | garnt or                |
|    |         |   |         |                |       |         | the month             |                       | HIOHH            | (Rs.       | •                       |
|    |         |   |         |                |       |         | (Rs. in lakh)         | (Rs. in lakh)         | (Rs. in lakh)    | in lakh)   | Approp-<br>riation      |
|    |         |   |         |                |       |         | (Col.7 of             | (113. III lakii)      | (113. III lakii) | (Col.3-    | (Col.3)                 |
|    |         |   |         |                |       |         | previous month)       |                       |                  | Col.6)     | (001.0)                 |
| 1  |         | 2   | ,       | 3              |       |         | 4                     | 5                     | 6                | 7          | 8                       |
|    |         |   | 0       | S              | R     | Total   |                       |                       |                  |            |                         |
|    |         |   | (a)     | (b)            | (c)   | (a+b+c) |                       |                       |                  |            |                         |
|    | 2216    | Housing<br>NULL   |         |                |       |         |                       |                       |                  |            |                         |
|    |         | 80 General  |         |                |       |         |                       |                       |                  |            |                         |
|    |         | 103 Assistance to Housing Boards, Corporations          |         |                |       |         |                       |                       |                  |            |                         |
|    |         | etc.  |         |                |       |         |                       |                       |                  |            |                         |
| 1  | {0785}  | Assistance to Housing Board Corporation etc.            |         |                |       |         |                       |                       |                  |            |                         |
|    |         | Voted NTA   | 2,09.25 | 2,27.00        | .00   | 4,36.25 | 2,27.00               |                       | 2,09.25          | 2,27.00    | 47.97                   |
|    |         | Voted TA  | 70.76   |                | .00   | 70.76   | 16.28                 |                       | 54.48            | 16.28      | 76.99                   |
| 2  | {3569}  | Rented Housing Scheme for Grade IV Government Employees |         |                |       |         |                       |                       |                  |            |                         |
|    |         | Voted NTA   | 64.31   |                | .00   | 64.31   | 64.31                 |                       |                  | 64.31      | .00                     |
| 3  | {5334}  | Rented Housing Scheme for Grade III Government          |         |                |       | 0       |                       |                       |                  |            |                         |
|    |         | Employees   |         |                |       |         |                       |                       |                  |            |                         |
|    |         | Voted NTA   | 79.80   |                | .00   | 79.80   | 79.80                 |                       |                  | 79.80      | .00                     |
|    |         | 911 Deduct-Recoveries of Overpayments                   |         |                |       |         |                       |                       |                  |            |                         |
| 4  |         | Voted NTA   | .00     |                | .00   | .00     | .01                   |                       | 01               | .01        | 1,00.00                 |

---End of Report--

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-33 Residential Buildings for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head  | Total Grant or (Rupees |             |                             | Available(+)/ over spent(-) coalance amount     at the     begining of     the month     (Rs. in lakh)         (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|------------------------|-------------|-----------------------------|--|--|--|---|---|
| 11 | 2   | 3                      |             |                             | 4  | 5  | 6  | 7   | 8   |
| 1  | 2216 Housing NULL 01 Government Residential Buildings 106 General Pool Accommodation {1881} Maintenance and Repairs (a) Ordinary Repairs  Voted NTA 4216 Capital Outlay on Housing NULL | O<br>(a)               | S R (b) (c) | Total<br>(a+b+c)<br>2,87.38 | 2,50.91  | 12.10  | 48.57  | 2,38.81   | 16.90   |
| 2  | 01 Government Residential Buildings 106 General Pool Accommodation  {0220} Public Works  Voted NTA  | 2,85.00                | .00         | 2,85.00                     | 2,12.58  | 51.94  | 1,24.36  | 1,60.64   | 43.63   |

---End of Report--

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-34 Urban Development - Municipal Administration for the month of November'2020 - (2020-2021) Government of Assam

| Government of Assam |                               |   |                            |            |                                 |          |                  |   |   |   |  |   |
|---------------------|-------------------------------|---|----------------------------|------------|---------------------------------|----------|------------------|---|---|---|--|---|
| No                  | Major H<br>Minor H<br>Sub Hea | lead  |                            |            | ant or Approp<br>upees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1                   |                               | 2   |                            |            | 3                               |          |                  | 4   | 5   | 6   | 7  | 8   |
|                     |                               |   |                            | O<br>(a)   | S<br>(b)                        | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 1                   | 2217                          | Urban Development NULL 05 Other Urban Development Scher 191 Assistance to Local Bodies, Corporations, Urban Develope Authorities, Town Improvement Board Assam Urban Water Supply & Sewer (AUWSS) | ment<br>d                  | (e.)       |                                 |          | (8.3.4)          |   |   |   |  |   |
| 2                   | {2684}                        | Grants-in-aid for Construction of Sew<br>Treatment Plant at Tezpur, Silchar, N<br>Jorhat and Nagaon   |                            | 7,51.51    |                                 | .00      | 7,51.51          | .00   |   | 7,51.51   |  | 1,00.00   |
| 3                   | {0103}                        | 192 Assistance to Municipalities/ Mu<br>Councils<br>Solar Street Lights to ULBs   | Voted NTA<br>nicipal       |            | 40.00                           | .00      | 40.00            | 40.00   |   |   | 40.00  | .00   |
| 4                   | {1589}                        | Construction/ Installation of Public To   | Voted NTA oilet            | 36,00.00   |                                 | .00      | 36,00.00         | 36,00.00  |   |   | 36,00.00   | .00   |
| 5                   | {2406}                        | Construction/ Improvement of Road values Block in the ULBs  | Voted NTA<br>with Paver    | 6,08.00    |                                 | .00      | 6,08.00          | 6,08.00   |   |   | 6,08.00  | .00   |
| 6                   | {2407}                        | Implementation of e-Governance  | Voted NTA                  | 95,00.00   |                                 | .00      | 95,00.00         | 94,26.05  |   | 73.95   | 94,26.05   | .78   |
| 7                   | {2408}                        | Energy Bill of ULBs   | Voted NTA                  | 47.50      |                                 | .00      | 47.50            | 47.50   |   |   | 47.50  | .00   |
| 8                   | {2409}                        | GIA to ULB (Financial Support)  | Voted NTA                  | 14,25.00   |                                 | .00      | 14,25.00         | 14,25.00  |   |   | 14,25.00   | .00   |
| 9                   | {2509}                        | Water Supply Scheme   | Voted NTA                  | 13,30.00   |                                 | .00      | 13,30.00         | 13,30.00  |   |   | 13,30.00   | .00   |
| 10                  | {2510}                        | Construction/ Improvement of Drains   | Voted NTA<br>s in the ULBs | 9,50.00    |                                 | .00      | 9,50.00          | 9,50.00   |   |   | 9,50.00  | .00   |
|                     |                               |   | Voted NTA                  | 1,90,00.00 |                                 | .00      | 1,90,00.00       | 1,90,00.00  |   |   | 1,90,00.00   | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-34 Urban Development - Municipal Administration for the month of November'2020 - (2020-2021) Government of Assam

| No Major Head Total Grant or Appropriation Available(+)/ Actual Progressive Available %age of |                              |   |               |               |          |                  |   |   |  |  |   |
|---|------------------------------|---|---------------|---------------|----------|------------------|---|---|--|--|---|
| No  | Major H<br>Minor H<br>Sub He | lead  |               | rant or Appro | -        |                  | Available(+)/ over spent(-) balance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2   |               | 3             |          |                  | 4   | 5   | 6  | 7  | 8   |
|   |                              |   | O<br>(a)      | S<br>(b)      | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 11  | {5217}                       | Training under Recommendation of 5th Assam State Finance Commission   | (a)           | (0)           | (6)      | (a+0+c)          |   |   |  |  |   |
| 12  | {5446}                       | Voted N <sup>-</sup><br>Solid Waste Disposal  | A 90.00       |               | .00      | 90.00            | 90.00   |   |  | 90.00  | .00   |
| 13  | {5541}                       | Voted N <sup>-</sup><br>Development of Small Towns  | TA            | 45,93.67      | .00      | 45,93.67         | 45,93.67  |   |  | 45,93.67   | .00   |
| 14  | {5903}                       | Voted N <sup>-</sup><br>Street Light to Urban Local Bodies (ULB)  | A 60.97       | ,             | .00      | 60.97            | 60.97   |   |  | 60.97  | .00   |
| 15  | {4093}                       | Voted N <sup>-</sup><br>800 Other Expenditure<br>National Urban Livelihood Mission (NULM)                         | A 32,37.30    | 12,56.09      | .00      | 44,93.39         | 44,93.39  |   |  | 44,93.39   | .00   |
| 16  | {0801}                       | Voted N <sup>-</sup><br>80 General<br>001 Direction and Administration<br>Directorate of Municipal Administration | A 35,74.34    | 8,33.85       | .00      | 44,08.19         | 44,08.19  |   |  | 44,08.19   | .00   |
|   |                              | Voted N <sup>-</sup> 192 Assistance to Municipalities/ Municipal Councils   | A 5,83.04     |               | .00      | 5,83.04          | 3,19.12   | 37.00   | 3,00.92  | 2,82.12  | 51.61   |
| 17  | {2185}                       | Urban Development (Municipal Election)  |               |               |          |                  |   |   |  |  |   |
| 18  | {5463}                       | Voted N <sup>-</sup><br>Award of Central Finance Commission   | TA 11,84.82   | 9,82.23       | .00      | 21,67.05         | 21,67.05  |   |  | 21,67.05   | .00   |
| 19  | {5665}                       | Voted N <sup>-</sup><br>Swachh Bharat Abhijan   | A 3,54,59.55  | 3,77,79.84    | .00      | 7,32,39.39       | 4,82,19.69  | 13.23   | 2,50,32.93   | 4,82,06.46   | 34.18   |
| 20  | {5710}                       | Voted N <sup>-</sup><br>State Finance Commission (Revenue Gap)  | TA 1,62,89.00 |               | .00      | 1,62,89.00       | 1,62,89.00  |   |  | 1,62,89.00   | .00   |
| 21  | {5794}                       | Voted N <sup>-</sup><br>Specific Grant under Award of State Finance<br>Commission-ULBs                            | 7A 37,27.00   |               | .00      | 37,27.00         | 37,27.00  |   |  | 37,27.00   | .00   |
|   |                              | Voted N <sup>-</sup><br>911 Deduct-Recoveries of Overpayments   | A 30,47.30    |               | .00      | 30,47.30         | 30,47.30  |   |  | 30,47.30   | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-34 Urban Development - Municipal Administration for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H |   |             | Total Gran | or Appropr   | iation |         | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|----|---------|---|-------------|------------|--------------|--------|---------|-----------------|---------------|---------------|------------|-------------|
|    | Minor H |   |             | (Rup       | ees in lakh) |        |         | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|    | Sub He  | ad  |             |            |              |        |         | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|    |         |   |             |            |              |        |         | at the          | current month | current       | amount(-)  | to total    |
|    |         |   |             |            |              |        |         | begining of     |               | month         |            | garnt or    |
|    |         |   |             |            |              |        |         | the month       |               |               | (Rs.       | Approp-     |
|    |         |   |             |            |              |        |         | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|    |         |   |             |            |              |        |         | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|    |         |   |             |            |              |        |         | previous month) |               |               | Col.6)     |             |
| 1  |         | 2   |             | 3          |              |        |         | 4               | 5             | 6             | 7          | 8           |
|    |         |   |             | 0          | S            | R      | Total   |                 |               |               |            |             |
|    |         |   |             | (a)        | (b)          | (c)    | (a+b+c) |                 |               |               |            |             |
| 22 |         |   |             |            |              |        |         |                 |               |               |            |             |
| 22 |         | V   | oted NTA    | .00        |              | .00    | .00     | .78             |               | 78            | .78        | 1,00.00     |
|    | 3054    | Roads and Bridges                                     |             |            |              |        |         |                 |               |               |            |             |
|    |         | NULL  |             |            |              |        |         |                 |               |               |            |             |
|    |         | 04 District and Other Roads                           |             |            |              |        |         |                 |               |               |            |             |
|    |         | 800 Other Expenditure                                 |             |            |              |        |         |                 |               |               |            |             |
| 23 |         |   | oted NTA    | 83.70      |              | .00    | 83.70   | 83.70           |               |               | 83.70      | .00         |
|    | 6217    | Loans for Urban Development                           | , oted 1417 | 00.70      |              | .00    | 00.70   | 00.70           |               |               | 00.70      | .00         |
|    | 0217    | NULL  |             |            |              |        |         |                 |               |               |            |             |
|    |         |   |             |            |              |        |         |                 |               |               |            |             |
|    |         | 60 Other Urban Development Schemes<br>800 Other Loans |             |            |              |        |         |                 |               |               |            |             |
| 24 | (1570)  |   |             |            |              |        |         |                 |               |               |            |             |
| 24 | {1579}  | Loans to Urban Water Supply, Sewerage Sanitation      | <i>3</i> α  |            |              |        |         |                 |               |               |            |             |
|    |         | V   | oted NTA    | 4,21.24    |              | .00    | 4,21.24 | 4,21.24         |               |               | 4,21.24    | .00         |

---End of Report--

### **Monthly Appropriation Accounts**

| Report on Expenditure of Grant / Appropriation-35 Information and Publicity |  |
|---|--|
| for the month of November'2020 - (2020-2021)                                |  |
| Government of Assam   |  |

| No | Major H<br>Minor H<br>Sub He | lead  |             |          | Total Grant or Appropriation<br>(Rupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) | %age of prog. exp.(col.6) to total garnt or Appropriation |
|----|------------------------------|---|-------------|----------|--|----------|------------------|---|---|---|--|---|
|    |                              |   |             |          |  |          |                  | (Col.7 of orevious month)   |   | ,   | (Col.3-<br>Col.6)  | (Col.3)   |
| 1  |                              | 2   |             |          | 3  |          |                  | 4   | 5   | 6   | 7  | 8   |
|    |                              |   |             | O<br>(a) | S<br>(b)   | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 1  | 2220                         | Information and Publicity NULL 01 Films 001 Direction and Administration Headquarters Establishment |             |          |  |          |                  |   |   |   |  |   |
| 2  | {3132}                       | 105 Production of Films<br>Films Publicity  | Voted NTA   | 18,05.72 |  | .00      | 18,05.72         | 11,71.37  | 1,02.49   | 7,36.84   | 10,68.88   | 40.81   |
| 3  | {4977}                       | 60 Others<br>101 Advertising and Visual Publicity<br>Mass Awarness Campaign                         | Voted NTA   | 62.05    |  | .00      | 62.05            | 62.05   |   |   | 62.05  | .00   |
| 4  | {5316}                       | Publicity   | Voted NTA   | 12.54    |  | .00      | 12.54            | 12.54   |   |   | 12.54  | .00   |
| 5  | {5453}                       | Publicity for Government Scheme   | Voted NTA   | 42,79.33 | 5,00.00  | .00      | 47,79.33         | 28,93.93  | 91.14   | 19,76.53  | 28,02.80   | 41.36   |
| 6  | {0803}                       | 102 Information Centres<br>General Information Centres  | Voted NTA   | 24,10.53 |  | .00      | 24,10.53         | 24,10.53  |   |   | 24,10.53   | .00   |
| 7  | {0804}                       | 103 Press Information Services<br>Press Tour  | Voted NTA   | 38.58    | 12.50  | .00      | 51.08            | 33.58   | 1.37  | 18.86   | 32.22  | 36.93   |
|    |                              |   | Voted NTA   | 22.99    |  | .00      | 22.99            | 22.59   | .08   | .48   | 22.51  | 2.09  |
| 8  | {0805}                       | Press Research and Reference Section  | Voted TA on |          |  | .00      | .00              | .00   |   | .00   |  | 1,00.00   |
|    |                              |   | Voted NTA   | 2,94.74  | 10.00  | .00      | 3,04.74          | 3,04.74   | .32   | .32   | 3,04.42  | .11   |
| 9  | {5727}                       | Journalist Family Benefit Scheme  | Voted TA    |          |  | .00      | .00              | 16  | 16  | .00   |  | 1,00.00   |
| 10 | {2274}                       | 106 Field Publicity<br>Expenditure on Field Publicity   | Voted NTA   | 11.16    |  | .00      | 11.16            | 11.16   |   |   | 11.16  | .00   |

Run Date: 16-MAR-21

### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-35 Information and Publicity for the month of November'2020 - (2020-2021) Government of Assam

Total Grant or Appropriation Major Head Available(+)/ Actual Progressive Available %age of No Minor Head over spent(-) Expenditure Expenditure balance(+) (Rupees in lakh) prog. Sub Head exp.(col.6) balance amount for the upto the over spent amount(-) to total at the current month current begining of garnt or month the month (Rs. Approp-(Rs. in lakh) (Rs. in lakh) (Rs. in lakh) in lakh) riation (Col.7 of (Col.3) (Col.3previous month) Col.6) 2 1 3 4 5 6 7 8 S 0 R Total (a) (b) (c) (a+b+c)2,68.31 .00 Voted NTA 2,68.31 2,52.72 15.59 2,52.72 5.81 107 Song and Drama Services {2275} Cultural Creative Services 11 Voted NTA 7.60 .00 7.60 7.60 7.60 .00 109 Photo Services 12 {2276} Photo and Video Service Voted NTA 19.00 .00 19.00 19.00 19.00 .00 110 Publications 13 {2277} **Publication and Literacy Services** Voted NTA 65.10 .00 65.10 65.10 65.10 .00 {4979} Raijor Batori Voted NTA 87.63 .00 87.63 87.63 87.63 .00 911 Deduct-Recoveries of Overpayments

--- End of Report--

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**Government of Assam** 

Major Head **Total Grant or Appropriation** Available(+)/ Actual Progressive Available No %age of Minor Head Expenditure Expenditure balance(+) (Rupees in lakh) over spent(-) Sub Head balance amount for the upto the over spent exp.(col.6) to total current month current amount(-) at the begining of month garnt or the month (Rs. Approp-(Rs. in lakh) (Rs. in lakh) (Rs. in lakh) in lakh) riation (Col.7 of (Col.3-(Col.3) previous month) Col.6) 2 3 4 5 6 7 8 0 S R Total (b) (c) (a+b+c)(a) Medical and Public Health 2210 **NULL** 01 Urban Health Services-Allopathy 102 Employees State Insurance Scheme **Employees State Insurance Hospitals** {0713} 26,53.06 18,03.29 1,22.41 16,80.88 Voted NTA 26.20 .00 26,79.26 9,98.38 37.26 2230 Labour and Employment **NULL** 01 Labour 001 Direction and Administration {0895} Agricultural Labour Voted NTA 7,29.85 11,65.16 3,95.94 7,80.43 .00 15,10.28 50.81 11,14.34 26.22 Voted TA 1,10.95 55.19 .00 1,66.14 1,13.54 7.74 60.34 1,05.80 36.32 3 Administration Machinery Plantation Labour Act {0896} Voted NTA 55.27 79.84 .00 1,35.11 1,17.87 3.95 21.19 1,13.92 15.68 {1333} Labour Commissioner General Establishment Voted NTA 11,11.18 6,56.43 .00 17,67.61 13,28.61 65.71 5,04.71 12,62.90 28.55 5 Formation of Labour Welfare Society {5876} Voted NTA 3,25.69 .00 3,25.69 3,25.69 3,25.69 .00 6 {5878} Modernisation of Labour Commission Voted NTA 57.00 .00 57.00 57.00 57.00 .00 004 Research and Statistics 7 {0257} Women Welfare and Children Condition Voted NTA 52.29 .00 52.29 26.15 3.87 30.00 22.29 57.38 {0286} **Employment Statistics of Factories** Voted NTA 38.33 .00 38.33 22.38 19.77 48.42 2.61 18.56 9 Research & Statistics / Monitoring of Industries {1221} Voted NTA 3.72 .00 3.72 3.72 3.72 .00 102 Working Conditions and Safety {0901} Inspector of Factories Headquarters Establishment 10

.00

4,13.82

2,47.87

23.44

1,89.38

Voted NTA

4,13.82

45.76

2,24.44

| No | Major Head<br>Minor Head<br>Sub Head |   |         | ant or Appro<br>upees in lakt | •   |         | Available(+)/ over spent(-) collance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--------------------------------------|---|---------|-------------------------------|-----|---------|--|---|---|---|---|
| 1  |                                      | 2   |         | 3                             |     |         | 4  | 5   | 6   | 7   | 8   |
|    |                                      |   | 0       | S                             | R   | Total   |  |   |   |   |   |
| 11 | {0902} Ins                           | spector of Factories (District Offices)   | (a)     | (b)                           | (c) | (a+b+c) |  |   |   |   |   |
| 12 | {0903} Ins                           | Voted NTA spector of Steam Boiler   | 5,23.46 | 44.40                         | .00 | 5,67.86 | 3,33.60  | 41.32   | 2,75.58   | 2,92.28   | 48.53   |
| 13 |                                      | Voted NTA<br>03 General Labour Welfare<br>ommunity Centre for Plantation Labour               | 3,99.53 | 1.00                          | .00 | 4,00.53 | 2,02.07  | 27.30   | 2,25.76   | 1,74.77   | 56.37   |
| 14 |                                      | Voted NTA<br>ontribution of Assam Tea Employees Welfare<br>pard                               | 2,78.07 |                               | .00 | 2,78.07 | 2,78.07  |   |   | 2,78.07   | .00   |
| 15 |                                      | Voted NTA<br>openditure on Assam Tea Tribes Welfare Board<br>TEWB)                            | 93.00   |                               | .00 | 93.00   | 93.00  |   |   | 93.00   | .00   |
| 16 | ' '                                  | Voted NTA ssistance to ATEPFO for Retirement Benefits of ea Garden Workers                    | 4,45.47 |                               | .00 | 4,45.47 | 4,45.47  |   |   | 4,45.47   | .00   |
|    | 91                                   | Voted NTA 1 Deduct-Recoveries of Overpayments   | 9,50.00 |                               | .00 | 9,50.00 | 9,50.00  |   |   | 9,50.00   | .00   |
| 17 | 00                                   | Voted NTA 2 Employment Service 21 Direction and Administration rectorate of Employment        | .00     |                               | .00 | .00     | .04  |   | 04  | .04   | 1,00.00   |
| 19 |                                      | Voted NTA<br>04 Research, Survey and Statistics<br>ollection of Employment Market Information | 3,31.79 | 3,05.82                       | .00 | 6,37.61 | 5,23.97  | 14.32   | 1,27.96   | 5,09.65   | 20.07   |
|    |                                      | Voted NTA   | 2,79.44 | 3.17                          | .00 | 2,82.61 | 1,95.58  | 10.53   | 97.56   | 1,85.05   | 34.52   |
| 20 | {0909} Oc                            | Voted TA ccupational Research and Analysis  | 25.17   | 7.68                          | .00 | 32.85   | 19.60  | .64   | 13.89   | 18.96   | 42.29   |
| 21 | {0911} Ex                            | Voted NTA<br>cpansion of Employment Service   | 23.36   | .02                           | .00 | 23.38   | 17.22  | 1.00  | 7.16  | 16.22   | 30.61   |
|    |                                      | Voted NTA<br>Voted TA   | 3,15.38 | 1.60                          | .00 | 3,16.98 | 1,74.39  | 19.67   | 1,62.26   | 1,54.72   | 51.19   |

| No  | Major H |   |          | nt or Appropri | ation |          | Available(+)/             | Actual        | Progressive   | Available         | %age of     |
|-----|---------|---|----------|----------------|-------|----------|---------------------------|---------------|---------------|-------------------|-------------|
|     | Minor H |   | (Ru      | pees in lakh)  |       |          | over spent(-)             | Expenditure   | Expenditure   | balance(+)        | prog.       |
|     | Sub He  | ead   |          |                |       |          | balance amount            | for the       | upto the      | over spent        | exp.(col.6) |
|     |         |   |          |                |       |          | at the                    | current month | current       | amount(-)         | to total    |
|     |         |   |          |                |       |          | begining of               |               | month         | <b>(D</b>         | garnt or    |
|     |         |   |          |                |       |          | the month                 | (Da in Inlah) | (Da in Ialda) | (Rs.              | Approp-     |
|     |         |   |          |                |       |          | (Rs. in lakh)             | (Rs. in lakh) | (Rs. in lakh) | in lakh)          | riation     |
|     |         |   |          |                |       |          | (Col.7 of previous month) |               |               | (Col.3-<br>Col.6) | (Col.3)     |
|     |         |   |          |                |       |          | previous month)           |               |               | C01.6)            |             |
| 1   |         | 2   | ;        | 3              |       |          | 4                         | 5             | 6             | 7                 | 8           |
|     |         |   | 0        | S              | R     | Total    |                           |               |               |                   |             |
|     |         |   | (a)      | (b)            | (c)   | (a+b+c)  |                           |               |               |                   |             |
|     |         |   |          |                |       | ,        |                           |               |               |                   |             |
|     |         |   | 80.87    |                | .00   | 80.87    | 40.19                     | 5.93          | 46.60         | 34.27             | 57.63       |
| 22  | {1258}  | Vocational Guidance and Employment Counseling |          |                |       |          |                           |               |               |                   |             |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | 4,31.74  | 9.93           | .00   | 4,41.67  | 2,65.91                   | 23.56         | 1,99.32       | 2,42.35           | 45.13       |
|     |         | Voted TA                                      | 16.86    |                | .00   | 16.86    | 11.29                     | 1.11          | 6.68          | 10.18             | 39.60       |
| 23  | {6005}  | N.C.S.P. (Mission Mode Project for Employment |          |                |       |          |                           |               |               |                   |             |
|     | (3333)  | Exchange)                                     |          |                |       |          |                           |               |               |                   |             |
|     |         | 3 /   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | 62.10    |                | .00   | 62.10    | 62.10                     |               |               | 62.10             | .00         |
|     |         | 101 Employment Services                       |          |                |       |          |                           |               |               |                   |             |
| 24  |         | Voted NTA                                     | 15,79.73 | 96.93          | .00   | 16,76.66 | 9,12.32                   | 1,12.59       | 8,76.93       | 7,99.73           | 52.30       |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted TA                                      | 1,68.17  | 5.96           | .00   | 1,74.13  | 97.56                     | 11.05         | 87.62         | 86.51             | 50.32       |
|     |         | 800 Other Expenditure                         |          |                |       |          |                           |               |               |                   |             |
| 25  | {2395}  | PMKVY 2.0 under ASDM (CSSM)                   |          |                |       |          |                           |               |               |                   |             |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | .01      |                | .00   | .01      | .01                       |               |               | .01               | .00         |
| 26  | {2396}  | Skilling of 1.5 lakh Beneficiaries            |          |                |       |          |                           |               |               |                   |             |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | 47,50.00 |                | .00   | 47,50.00 | 47,50.00                  |               |               | 47,50.00          | .00         |
| 27  | {2590}  | Skill Training on Japanese Language           |          |                |       |          |                           |               |               |                   |             |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | 1,90.00  |                | .00   | 1,90.00  | 1,90.00                   |               |               | 1,90.00           | .00         |
| 28  | {3094}  | Entrepreneurship Development Programme/       |          |                |       |          |                           |               |               |                   |             |
|     |         | Scheme  |          |                |       |          |                           |               |               |                   |             |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | .01      |                | .00   | .01      | .01                       |               |               | .01               | .00         |
| 29  | {5880}  | Skill City Development                        |          |                |       |          |                           |               |               |                   |             |
|     |         |   |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | .01      |                | .00   | .01      | .01                       |               |               | .01               | .00         |
|     |         | 911 Deduct-Recoveries of Overpayments         |          |                |       |          |                           |               |               |                   |             |
| 30  |         | Voted NTA                                     | .00      |                | .00   | .00      | .42                       |               | 42            | .42               | 1,00.00     |
|     |         | 03 Training                                   | .00      |                | .00   | .00      | .+2                       |               | 42            | .42               | 1,00.00     |
|     |         | 003 Training of Craftsmen & Supervisors       |          |                |       |          |                           |               |               |                   |             |
| 31  | {0916}  | Craftsman Training Schemes                    |          |                |       |          |                           |               |               |                   |             |
|     | (5510)  | C.a.oman Training Continuo                    |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | 4,39.07  | .94            | .00   | 4,40.01  | 3,10.46                   | 18.82         | 1,48.36       | 2,91.65           | 33.72       |
| 32  | {0917}  | Industrial Training School                    | 7,09.07  | .34            | .00   | 7,40.01  | 3,10.40                   | 10.02         | 1,70.00       | 2,91.00           | 00.72       |
| ا ا | (0917)  | madamai fraiming School                       |          |                |       |          |                           |               |               |                   |             |
|     |         | Voted NTA                                     | 14 FF 70 |                | 00    | 11 EE 70 | 00 00 10                  | 2 06 20       | 04.00.04      | 20.25.20          | E4 E0       |
|     |         | voted NTA                                     | 44,55.73 |                | .00   | 44,55.73 | 23,32.19                  | 3,06.30       | 24,29.84      | 20,25.89          | 54.53       |

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Appro<br>pees in lakh |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|-----------------------------|-----|------------------|---|--|---|--|---|
|    |  |          |                             |     |                  | previous month)   |  |   | Col.6)   | (000)   |
| 1  | 2  |          | 3                           |     |                  | 4   | 5  | 6   | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)                    | (c) | Total<br>(a+b+c) |   |  |   |  |   |
| 33 | Voted TA<br>{2499} Skill Acquisition and Knowledge Awareness<br>Livelihood Project (SANKALP)   | 3,26.99  |                             | .00 | 3,26.99          | 1,71.68   | 22.24  | 1,77.55   | 1,49.44  | 54.30   |
| 34 | Voted NTA {2566} Skill Strengthening for Industrial Value enhancement (STRIVE)   | .02      |                             | .00 | .02              | .02   |  |   | .02  | .00   |
| 35 | Voted NTA 796 Tribal Area Sub-Plan {1727} Establishment of ITIs  | 2,10.60  | 98.00                       | .00 | 3,08.60          | 3,08.60   |  |   | 3,08.60  | .00   |
| 36 | Voted NTA 800 Other Expenditure {2397} Setting up of North East Skill Centre in Collaboration with ITEES, Singapore                                    | 38.37    |                             | .00 | 38.37            | 18.82   | 2.77   | 22.32   | 16.05  | 58.17   |
|    | Voted NTA 911 Deduct-Recoveries of Overpayments  | 5,70.00  |                             | .00 | 5,70.00          | 5,70.00   |  |   | 5,70.00  | .00   |
| 37 | Voted NTA 4250 Capital Outlay on Other Social Services NULL  | .00      |                             | .00 | .00              | 1.31  |  | -1.31   | 1.31   | 1,00.00   |
| 38 | 201 Labour<br>{5874} Extension/ Upgradation of Multistoried RCC<br>Building  |          |                             |     |                  |   |  |   |  |   |
| 39 | Voted NTA {5879} Construction of Permanent Office Premises   | 2,85.00  |                             | .00 | 2,85.00          | 2,85.00   |  |   | 2,85.00  | .00   |
| 40 | Voted NTA 203 Employment {2591} Construction of New Buildings / Conversion of Existing Employment Exchange Buildings to be used as Model Career Centre | 9,50.00  |                             | .00 | 9,50.00          | 9,50.00   |  |   | 9,50.00  | .00   |
| 41 | Voted NTA {5875} Repair and Renovation   | 76.00    |                             | .00 | 76.00            | 76.00   |  |   | 76.00  | .00   |
| 42 | Voted TA {5880} Skill City Development   | 51.80    |                             | .00 | 51.80            | 51.80   |  |   | 51.80  | .00   |
|    | Voted NTA  |          |                             |     |                  |   |  |   |  |   |

| No | Major H<br>Minor H<br>Sub He | lead<br>ad   | (Ru      | ant or Appropriation<br>upees in lakh) | 1        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|----------|--|----------|------------------|---|---|---|---|---|
| 1  |                              | 2  |          | 3                                      |          |                  | 4   | 5   | 6   | 7   | 8   |
|    |                              |  | O<br>(a) | S<br>(b)                               | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |
| 43 | {5883}                       | Repair and Renovation of Employment Exchanges  | .01      |  | .00      | .01              | .01   |   |   | .01   | .00   |
| 44 | {5884}                       | Voted NTA Repair and Renovation of Existing Employment Exchanges   | 15.68    |  | .00      | 15.68            | 15.68   |   |   | 15.68   | .00   |
| 45 | {5885}                       | Voted NTA Renovation of Employment Exchanges   | 18.81    |  | .00      | 18.81            | 18.81   |   |   | 18.81   | .00   |
| 46 | {1365}                       | Voted NTA<br>800 Other Expenditure<br>Infrastructure Development Works for Inspectorate<br>of Boilers, Assam | 1,47.25  |  | .00      | 1,47.25          | 1,47.25   |   |   | 1,47.25   | .00   |
| 47 | {2321}                       | Voted NTA Upgradation of Government ITIs into Model ITIs   | 57.00    |  | .00      | 57.00            | 57.00   |   |   | 57.00   | .00   |
| 48 | {2399}                       | Voted NTA Repairing and Renovation and Old Buildings and also for New Building                               |          | 29.98                                  | .00      | 29.98            | 29.98   |   |   | 29.98   | .00   |
|    |                              | Voted NTA  | 1,90.00  |  | .00      | 1,90.00          | 1,90.00   | 34.96   | 34.96   | 1,55.04   | 18.40   |
| 49 | {2400}                       | Voted TA Creation of 50 New ITIs & 50 New ITCs   | 1,32.05  |  | .00      | 1,32.05          | 1,32.05   |   |   | 1,32.05   | .00   |
| 50 | {2404}                       | Voted NTA e-Lab Infrastructure in ITIs   | 2,37.50  |  | .00      | 2,37.50          | 2,37.50   |   |   | 2,37.50   | .00   |
| 51 | {2557}                       | Voted NTA Enhancing Skill Development Infrastructure   | 95.00    |  | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 52 | {4308}                       | Voted NTA<br>ACA/SPA - Strengthening of VTI in Assam ( Tied<br>ACA)  |          | 1,45.65                                | .00      | 1,45.65          | 1,45.65   |   |   | 1,45.65   | .00   |
| 53 | {4696}                       | Voted NTA Chief Minister's Special Package including ABY   | 95.00    |  | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 54 | {5880}                       | Voted NTA<br>Skill City Development  | .01      |  | .00      | .01              | .01   |   |   | .01   | .00   |

Run Date: 16-MAR-21

| No | Major Head<br>Minor Head<br>Sub Head                         | Total Grant or<br>(Rupees |          |          | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of evious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |     |
|----|--|---------------------------|----------|----------|--|--|--|--|---|-----|
| 1_ | 2  | 3                         |          |          |  | 4  | 5  | 6  | 7   | 8   |
|    | Voted NTA  | O<br>(a)                  | S<br>(b) | R<br>(c) | Total<br>(a+b+c)<br>1,60.00  | 1,60.00  |  |  | 1,60.00   | .00 |
| 55 | {5888} Repairing and Renovation of ITI Building              |                           |          | .00      |  | 1,60.00  |  |  |   |     |
| 56 | Voted NTA<br>{5889} Construction of Girl Hostel at ITI Women | 18.05                     |          | .00      | 18.05  | 18.05  |  |  | 18.05   | .00 |
| 57 | Voted NTA {5890} Repair and Renovation of Existing ITI       | 1,14.00                   |          | .00      | 1,14.00  | 1,14.00  |  |  | 1,14.00   | .00 |
| 58 | Voted NTA {5919} Setting up of Special ITI for Divyangs      | 18.05                     |          | .00      | 18.05  | 18.05  |  |  | 18.05   | .00 |
|    | Voted NTA  | 1,90.00                   |          | .00      | 1,90.00  | 1,90.00  |  |  | 1,90.00   | .00 |

<sup>---</sup>End of Report--

### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-37 Food Storage and Warehousing for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | ead<br>ad   |             | rant or Approp |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|-------------|----------------|----------|------------------|---|---|--|---|---|
| 1  |                               | 2   |             | 3              |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |                               |   | O<br>(a)    | S<br>(b)       | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 1  | 2408                          | Food Storage and Warehousing NULL 01 Food 001 Direction and Administration Headquarters Establishment           |             |                | (6)      | (41515)          |   |   |  |   |   |
| 2  | {1291}                        | Voted N<br>101 Procurement and Supply<br>Grains Storage Schemes   | TA 6,39.50  | 3,04.34        | .00      | 9,43.84          | 7,72.93   | 21.78   | 1,92.68  | 7,51.16   | 20.41   |
| 3  | {2472}                        | Voted N<br>Clean Sonsumer Fora  | TA 25,95.74 | 69.03          | .00      | 26,64.77         | 13,68.35  | 2,00.76   | 14,97.18   | 11,67.59  | 56.18   |
| 4  | {2484}                        | Voted N<br>Implementation of Central Sector Scheme on<br>Integrated Management of Public Distribution<br>System | TA 14.18    | 1.57           | .00      | 15.75            | 15.75   |   |  | 15.75   | .00   |
| 5  | {2492}                        | Voted N<br>Distribution of Masur Dal  | TA 98.52    | 8.88           | .00      | 1,07.40          | 1,07.40   |   |  | 1,07.40   | .00   |
| 6  | {2493}                        | Voted N<br>Distribution of Potato   | TA .02      |                | .00      | .02              | .02   |   |  | .02   | .00   |
| 7  | {2494}                        | Voted N<br>Distribution of Sugar at Subsidies Rate  | TA .01      |                | .00      | .01              | .01   |   |  | .01   | .00   |
| 8  | {2496}                        | Voted N<br>Rice Fortification and its Distribution under Publ<br>Distribution System                            |             |                | .00      | .02              | .02   |   |  | .02   | .00   |
| 9  | {2497}                        | Voted N<br>State Food Commission  | TA .02      |                | .00      | .02              | .02   |   |  | .02   | .00   |
| 10 | {2895}                        | Voted N<br>Generating Awareness of TPDS Beneficiaries   | TA .02      |                | .00      | .02              | .02   |   |  | .02   | .00   |
| 11 | {3882}                        | Voted N<br>State Consumer Help Line   | TA 5.95     | .78            | .00      | 6.73             | 6.73  |   |  | 6.73  | .00   |
|    |                               | Voted N   | TA 41.43    | 12.21          | .00      | 53.64            | 53.64   |   |  | 53.64   | .00   |

### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-37 Food Storage and Warehousing for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | lead  | Total Grant or Appropriation (Rupees in lakh)  3 OSSR |            |     |             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|---|------------|-----|-------------|---|--|--|--|---|
| 1  |                               | 2   |   | 3          |     |             | 4   | 5  | 6  | 7  | 8   |
|    |                               |   |   |            |     | Total       |   |  |  |  |   |
| 12 | {4931}                        | Implementation of CONFONET Project  | (a)   | (b)        | (c) | (a+b+c)     |   |  |  |  |   |
| 13 | {4932}                        | Voted NTA<br>Implementation for Computerization of TPDS<br>Project PDS Network          | .01   | 18.02      | .00 | 18.03       | 18.03   |  |  | 18.03  | .00   |
| 14 | {5644}                        | Voted NTA Price Stabilisation of Fund   | 22,21.92  | 4,29.84    | .00 | 26,51.76    | 26,51.76  |  |  | 26,51.76   | .00   |
| 15 | {6329}                        | Voted NTA Implementation of Consumer Protection Scheme                                  | .02   |            | .00 | .02         | .02   |  |  | .02  | .00   |
| 16 | {4732}                        | Voted NTA<br>102 Food Subsidies<br>National Food Security Scheme                        | 5,48.29   | 54.29      | .00 | 6,02.58     | 3,78.03   | 30.33  | 2,54.88  | 3,47.70  | 42.30   |
| 17 | {5955}                        | Voted NTA<br>State Support for Ujala Scheme   | 9,75,92.13  | 1,47,07.32 | .00 | 11,22,99.45 | 7,01,06.29  | 6,82.78  | 4,28,75.94   | 6,94,23.51   | 38.18   |
| 18 | {3274}                        | Voted NTA<br>800 Other Expenditure<br>Implementation of Consumer Awareness<br>Programme | 1,27,41.30  |            | .00 | 1,27,41.30  | 1,22,51.70  |  | 4,89.60  | 1,22,51.70   | 3.84  |
| 19 | {3276}                        | Voted NTA Implementation of State Consumer Welfare Scheme                               | 26.95   | 2.99       | .00 | 29.94       | 29.94   |  |  | 29.94  | .00   |
| 20 | {5314}                        | Voted NTA<br>Randhan Jyoti  | 17,91.00  | 2,09.00    | .00 | 20,00.00    | 20,00.00  |  |  | 20,00.00   | .00   |
|    |                               | Voted NTA   | 14,02.23  |            | .00 | 14,02.23    | 14,02.23  |  |  | 14,02.23   | .00   |
| 21 | 3456                          | 911 Deduct-Recoveries of Overpayments  Voted NTA Civil Supplies                         | .00   |            | .00 | .00         | 23.73   | 53   | -24.26   | 24.26  | 1,00.00   |
| 22 | {0172}                        | NULL 001 Direction and Administration Headquarters Establishment                        |   |            |     |             |   |  |  |  |   |
|    |                               | Voted NTA<br>800 Other Expenditure  | 62.59   |            | .00 | 62.59       | 42.50   | 2.93   | 23.02  | 39.57  | 36.78   |

Run Date: 16-MAR-21

### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-37 Food Storage and Warehousing for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   | Total Grant or App<br>(Rupees in la | -     |                           | Available(+)/ over spent(-) alance amount     at the     begining of     the month     (Rs. in lakh)          (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|-------------------------------------|-------|---------------------------|--|--|--|--|---|
| 1  | 2  | 3                                   |       |                           | 4  | 5  | 6  | 7  | 8   |
| 23 | {3071} Civil Supplies Scheme  Voted NTA  4408 Capital Outlay on Food Storage and Warehousing NULL 01 Food 800 Other Expenditure  {2291} Construction of Food Storage Godowns | O S (b)                             |       | Total<br>(a+b+c)<br>24.97 | 14.80  | 1.48   | 11.65  | 13.32  | 46.66   |
| 25 | Voted NTA {5686} Consumer Court Building   | 8,73.51 1,32.0                      | 00.00 | 10,05.51                  | 10,05.51   |  |  | 10,05.51   | .00   |
|    | Voted NTA  | 4.18                                | .00   | 4.18                      | 4.18   |  |  | 4.18   | .00   |

---End of Report--

|    | _                            |  |          |                 |          |                  |   |   |  |  |   |
|----|------------------------------|--|----------|-----------------|----------|------------------|---|---|--|--|---|
| No | Major H<br>Minor H<br>Sub He | lead   |          | nt or Appropria | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                              | 2  |          | 3               |          |                  | 4   | 5   | 6  | 7  | 8   |
| '  |                              | -  | O<br>(a) | S<br>(b)        | R<br>(c) | Total<br>(a+b+c) | 7   | 3   | U  | 1  | 0   |
| 1  | {0806}                       | Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities NULL 01 Welfare of Scheduled Castes 001 Direction and Administration Directorate of Schedule Caste (Headquarters Establishment) |          |                 |          |                  |   |   |  |  |   |
| 2  | {0808}                       | Voted NTA Evaluation and Monitoring for S.C. Component   | 1,67.42  | 27.52           | .00      | 1,94.94          | 1,13.13   | 11.55   | 93.37  | 1,01.57  | 47.90   |
| 3  | {0809}                       | Voted NTA Sub-Divisional Monitoring Cell for S.C. Component  | 48.78    | .95             | .00      | 49.73            | 25.69   | 3.48  | 27.52  | 22.21  | 55.34   |
| 4  | {0810}                       | Voted NTA Prevention of Atrocities Act   | 1,30.41  | .69             | .00      | 1,31.10          | 75.80   | 7.59  | 62.89  | 68.21  | 47.97   |
| 5  | {0812}                       | Voted NTA<br>102 Economic Development<br>Stipend to Craftsmen Training in ITI's for SC   | 40.00    |                 | .00      | 40.00            | 40.00   |   |  | 40.00  | .00   |
| 6  | {0733}                       | Voted NTA<br>277 Education<br>Upgradation of Merit of S.C. Students  | 1.00     |                 | .00      | 1.00             | 1.00  |   |  | 1.00   | .00   |
| 7  | {0817}                       | Voted NTA Pre-Matric Scholarship for those Engaged in Unclean Occupations  | 3.45     |                 | .00      | 3.45             | 3.45  |   |  | 3.45   | .00   |
| 8  | {0836}                       | Voted NTA Pre-Matric Scholarships for SC   | .01      |                 | .00      | .01              | .01   |   |  | .01  | .00   |
| 9  | {0838}                       | Voted NTA Non-Government Education Institution for S.C.  | 30.00    |                 | .00      | 30.00            | 30.00   |   |  | 30.00  | .00   |
| 10 | {1792}                       | Voted NTA Cultural Activities including Educational Tourism  | 1.00     |                 | .00      | 1.00             | 1.00  |   |  | 1.00   | .00   |
| 11 | {1795}                       | Voted NTA Post-Matric Scholarship for S.C.Students   | 10.00    |                 | .00      | 10.00            | 10.00   |   |  | 10.00  | .00   |

| No | Major H<br>Minor H<br>Sub Hea | ead<br>ad  |          | ant or Appropria | ation |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|----------|------------------|-------|------------------|---|---|--|---|---|
| 1  |                               | 2  |          | 3                |       |                  | 4   | 5   | 6  | 7   | 8   |
|    |                               |  | O<br>(a) | S<br>(b)         | (c)   | Total<br>(a+b+c) |   |   |  |   |   |
| 12 | {4726}                        | Voted NTA Pre-Matric Scholarships to SC Student Read in Class IX and X   | 20,00.00 |                  | .00   | 20,00.00         | 20,00.00  |   |  | 20,00.00  | .00   |
| 13 | {0861}                        | Voted NTA<br>282 Health<br>Grants to SC Patients Suffering from Cancer and<br>Malignant Disease                                  | 1,00.00  |                  | .00   | 1,00.00          | 94.18   |   | 5.82   | 94.18   | 5.82  |
| 14 | {0818}                        | Voted NTA 793 Special Central Assistance for Scheduled Castes Component Plan Subsidy in Family Oriented Income Generating Scheme | 55.00    |                  | .00   | 55.00            | 55.00   |   |  | 55.00   | .00   |
| 15 | {2223}                        | Voted NTA Infrastructure Development Programme under SCA - SCCP  | 11,13.00 | 18,30.25         | .00   | 29,43.25         | 29,43.25  |   |  | 29,43.25  | .00   |
| 16 | {2453}                        | Voted NTA Skill Development Programmes   | 1,50.00  | 2,17.91          | .00   | 3,67.91          | 3,67.91   |   |  | 3,67.91   | .00   |
| 17 | {0821}                        | Voted NTA<br>800 Other Expenditure<br>Others   | 1,50.00  | 2,17.91          | .00   | 3,67.91          | 3,67.91   |   |  | 3,67.91   | .00   |
| 18 | {2454}                        | Voted NTA One Time Special Grant for Development of SC Community   | 50,72.01 | 94.00            | .00   | 51,66.01         | 51,66.01  |   |  | 51,66.01  | .00   |
| 19 | {2689}                        | Voted NTA Procurement and Distribution of Uniform Sports   | 80,00.00 |                  | .00   | 80,00.00         | 80,00.00  |   |  | 80,00.00  | .00   |
| 20 | {2690}                        | Voted NTA Procurement and Distribution of Agricultural Kit   |          | 30,00.00         | .00   | 30,00.00         | 30,00.00  |   |  | 30,00.00  | .00   |
| 21 | {5609}                        | Voted NTA Skill Development under Radhika Woman Empowerment Schemes  |          | 30,00.00         | .00   | 30,00.00         | 30,00.00  |   |  | 30,00.00  | .00   |
| 22 | {5610}                        | Voted NTA Distribution of Yarn to Poor SC Weavers  | 2,00.00  |                  | .00   | 2,00.00          | 2,00.00   |   |  | 2,00.00   | .00   |

| No | Major Head<br>Minor Head<br>Sub Head   |                                      |          |          |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|--------------------------------------|----------|----------|----------|------------------|---|--|--|--|---|
| 1  | 2  |                                      |          | 3        |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |  |                                      | O<br>(a) | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 23 | {5779} Pradhan Mantri Adarsh C   | Voted NTA<br>Gram Yojana (PMAGY)     |          | 49.99    | .00      | 49.99            | 49.99   |  |  | 49.99  | .00   |
|    | 911 Deduct-Recoveries of   | Voted NTA of Overpayments            | 7,39.80  |          | .00      | 7,39.80          | 7,39.80   |  |  | 7,39.80  | .00   |
| 25 | 02 Welfare of Scheduled<br>001 Direction and Admin<br>{0823} Tribal Research Institute | istration                            | .00      |          | .00      | .00              | 7,84.09   |  | -7,84.09   | 7,84.09  | 1,00.00   |
| 26 | {0825} Tribal Research Institute   | Voted NTA (Research and Training)    | 2,38.87  |          | .00      | 2,38.87          | 1,29.06   | 14.47  | 1,24.28  | 1,14.59  | 52.03   |
| 27 | 102 Economic Developm<br>{0831} Stipend to Craftsmen Tra                               |                                      | 6,86.41  |          | .00      | 6,86.41          | 6,82.63   | .54  | 4.32   | 6,82.09  | .63   |
| 28 | {1927} Vocational Training   | Voted NTA                            | 20.00    |          | .00      | 20.00            | 20.00   |  |  | 20.00  | .00   |
| 29 | {1928} Upgradation of Merit for \$   | Voted NTA<br>S.T. Students           | 1,00.00  |          | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |
| 30 | {3372} Minor Forest Produce Sc   | Voted NTA chemes (M.F.P.)            | 20.00    |          | .00      | 20.00            | 20.00   |  |  | 20.00  | .00   |
| 31 | {4087} Grants under Article 275<br>Tribal Development                                  | Voted NTA 5 (i) of Constitution for  | 2,66.66  | 6,78.34  | .00      | 9,45.00          | 9,45.00   |  |  | 9,45.00  | .00   |
| 32 | 277 Education<br>{0836} Pre-Matric Scholarships  | Voted NTA                            | 50,00.00 | 78,76.57 | .00      | 1,28,76.57       | 1,28,76.57  |  |  | 1,28,76.57   | .00   |
| 33 | {0848} Post-Matric Scholarship   | Voted NTA for S.T.(P)                | 3,00.00  | 60.00    | .00      | 3,60.00          | 3,28.00   |  | 32.00  | 3,28.00  | 8.89  |
| 34 | {2844} Special Incentive for ST(   | Voted NTA<br>P) Meritorious Students | 65,55.00 | 1,00.00  | .00      | 66,55.00         | 66,52.82  | 16,55.77   | 16,57.94   | 49,97.06   | 24.91   |

| No   Major Head   Total Grant or Appropriation   Available(+)/   Actual Progressive Available   %age of |                               |   |                                       |                                   |          |                  |   |   |  |   |   |
|---|-------------------------------|---|---------------------------------------|-----------------------------------|----------|------------------|---|---|--|---|---|
| No  | Major H<br>Minor H<br>Sub Hea | ead   |                                       | rant or Approp<br>Rupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                               | 2   |                                       | 3                                 |          |                  | 4   | 5   | 6  | 7   | 8   |
|   |                               |   | O<br>(a)                              | S<br>(b)                          | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 35  | {0861}                        | Voted<br>282 Health<br>Grants to ST Patients Suffering from Cancer<br>Malignant Disease   |                                       |                                   | .00      | 1,50.00          | 1,50.00   |   |  | 1,50.00   | .00   |
| 36  | {0862}                        | Voted 794 Special Central Assistance for Tribal Sub Plan Special Central Assistance for TSP- Implementation of Family Oriented Income Generating Schemes & Infrastructure Development in ITDP | 1                                     |                                   | .00      | 2,00.00          | 2,00.00   |   |  | 2,00.00   | .00   |
| 37  | {0863}                        | Voted<br>796 Tribal Area Sub-Plan<br>Project Administration (ITDP)  | NTA 20,00.00                          | 59,17.27                          | .00      | 79,17.27         | 79,17.27  |   |  | 79,17.27  | .00   |
| 38  | {0866}                        | Voted Other Expenditure (TSP)   | NTA 8,64.29                           | 31.00                             | .00      | 8,95.29          | 5,73.00   | 48.75   | 3,71.05  | 5,24.24   | 41.44   |
| 39  | {2360}                        | Voted Promotion of Sports among Tribals   | NTA 38.29                             | 19.38                             | .00      | 57.67            | 49.07   | 9.35  | 17.94  | 39.73   | 31.11   |
| 40  | {2364}                        | FOIGS for ST  | NTA 1,50.00                           |                                   | .00      | 1,50.00          | 1,50.00   |   |  | 1,50.00   | .00   |
| 41  | {2592}                        | Voted Term Loan to NSTFDC for APTDC Ltd.  | NTA 2,00.00                           |                                   | .00      | 2,00.00          | 2,00.00   |   |  | 2,00.00   | .00   |
| 42  | {3009}                        | Voted<br>Assistance to Public Sector and Other<br>Undertakings  | NTA 33,83.80                          |                                   | .00      | 33,83.80         | 33,83.80  |   |  | 33,83.80  | .00   |
| 43  | {0109}                        | Voted<br>800 Other Expenditure<br>Assistance to the Lalung (Tiwa) Autonomous<br>Council   | NTA 6,86.00                           |                                   | .00      | 6,86.00          | 6,86.00   |   |  | 6,86.00   | .00   |
| 44  | {0111}                        | Voted<br>Assistance to the Mising Autonomous Counc  | · · · · · · · · · · · · · · · · · · · |                                   | .00      | 43,84.50         | 43,84.50  |   |  | 43,84.50  | .00   |
|   |                               | Voted   | NTA 90,79.00                          |                                   | .00      | 90,79.00         | 90,79.00  |   |  | 90,79.00  | .00   |

Run Date: 16-MAR-21

### **Monthly Appropriation Accounts**

Report on Expenditure of Grant /Appropriation-38 Welfare of Scheduled Caste, Scheduled Tribes and Other Backward Classes for the month of November'2020 - (2020-2021) Government of Assam

Major Head **Total Grant or Appropriation** Available(+)/ Actual Progressive Available No %age of Minor Head Expenditure Expenditure balance(+) (Rupees in lakh) over spent(-) Sub Head balance amount for the upto the over spent exp.(col.6) current month current amount(-) to total at the begining of month garnt or the month (Rs. Approp-(Rs. in lakh) (Rs. in lakh) (Rs. in lakh) in lakh) riation (Col.7 of (Col.3-(Col.3) previous month) Col.6) 2 3 4 5 6 7 8 0 S R Total (b) (c) (a+b+c)(a) Assistance to the Rabha Hasong Autonomous 45 {0112} Council Voted NTA 70,64.10 .00 70,64.10 70,64.10 70,64.10 .00 46 Assistance to Barak Valley Hill Tribes **Development Council** Voted NTA .00 35.10 35.10 35.10 35.10 .00 47 {2067} Grants for Election in BTC Voted NTA 1,00.00 17,59.32 .00 18,59.32 18,59.32 18,59.32 .00 One Time Special Grant for Development of ST 48 {2455} Community Voted NTA 80,00.00 .00 80,00.00 80,00.00 80,00.00 .00 {2457} 49 Special Grant for Thengal Kachari Autonomous Council Voted NTA 2,50.00 .00 2,50.00 2,50.00 2,50.00 .00 Digitization of Database on ST Community 50 {2593} Voted NTA 2,00.00 .00 2,00.00 2.00.00 2,00.00 .00 Financial Assistance to Graduate Unemployed ST 51 {2594} Youths Voted NTA 25,00.00 .00 25,00.00 25,00.00 25,00.00 .00 Promotion of Organic Certification of the Produces 52 {2595} of the Tribal Community Voted NTA 50.00 .00 50.00 50.00 50.00 .00 Feature Film/ Documentary on Ethnic 53 {2596} Communities of Assam Voted NTA 2,00.00 .00 2,00.00 2,00.00 2,00.00 .00 Ethnic Tribal Tourism Festival of Assam 54 {2597} Voted NTA 2,00.00 .00 2,00.00 2,00.00 2,00.00 .00

Government of Assam

| No 1 | Major Head<br>Minor Head<br>Sub Head                               |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|------|--|----------|------------------------------|----------|------------------|---|---|--|---|---|
| 1    | 2  |          |                              |          | <b>-</b>         | 4   | 5   | 6  | ,   | 0   |
|      |  | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 55   | {2689} Procurement and Distribution of Uniform Sports              | (a)      | (6)                          | (6)      | (4+0+0)          |   |   |  |   |   |
| 56   | Voted NTA {2690} Procurement and Distribution of Agricultural Kit  |          | 10,00.00                     | .00      | 10,00.00         | 10,00.00  |   |  | 10,00.00  | .00   |
| 57   | Voted NTA {2691} Bodoland Territorial Region                       |          | 10,00.00                     | .00      | 10,00.00         | 10,00.00  |   |  | 10,00.00  | .00   |
| 58   | Voted NTA {2874} Grants to APTDC Ltd. for Salaries                 |          | 54.00                        | .00      | 54.00            | 54.00   |   |  | 54.00   | .00   |
| 59   | Voted NTA {2950} Assistance to Sarania Kachari Development Council | 9,79.00  | 3,00.00                      | .00      | 12,79.00         | 12,79.00  |   |  | 12,79.00  | .00   |
| 60   | Voted NTA {2951} Assistance to Amri Karbi Development Council      | 35.10    |                              | .00      | 35.10            | 35.10   |   |  | 35.10   | .00   |
| 61   | Voted NTA {3393} Assistance to Deuri Autonomous Council (DAC)      | 35.10    |                              | .00      | 35.10            | 35.10   |   |  | 35.10   | .00   |
| 62   | Voted NTA {3394} Assistance to Sonowal Cachari Autonomous Council  | 25,34.14 |                              | .00      | 25,34.14         | 25,34.14  |   |  | 25,34.14  | .00   |
| 63   | Voted NTA {3395} Assistance to Thengal Cachari Autonomous Council  | 42,21.70 |                              | .00      | 42,21.70         | 42,21.70  |   |  | 42,21.70  | .00   |
| 64   | Voted NTA {3611} Grants to APTDC Ltd. for Development Programme    | 23,67.80 |                              | .00      | 23,67.80         | 23,67.80  |   |  | 23,67.80  | .00   |
|      | Voted NTA  | 3,50.00  |                              | .00      | 3,50.00          | 3,50.00   |   |  | 3,50.00   | .00   |

|    | h a · · · ·                  |   | T : 10     |             |          |                  | <b>A</b> 11 1 1 2 2 1   |  |  |  | 2/  |
|----|------------------------------|---|------------|-------------|----------|------------------|---|--|--|--|---|
| No | Major H<br>Minor H<br>Sub He | ead   |            | nt or Appro | -        |                  | Available(+)/ over spent(-) calance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                              | 2   | ;          | 3           |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                              |   | O<br>(a)   | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 65 | {4366}                       | Publication of Books & Production of Feature Film on Tribal Freedom Fighter   | (3)        | (0)         | (0)      | (41213)          |   |  |  |  |   |
| 66 | {4718}                       | Voted NTA<br>Financial Assistance to the ST(P) Students<br>Qualified for appearing in the Final Examination of<br>IAS/IPS/ACS | 1,00.00    |             | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |
| 67 | {5611}                       | Voted NTA<br>Grants to BMDC under CM Special Package for<br>Barak Valley for Completion of Ongoing Project                    | 50.00      |             | .00      | 50.00            | 50.00   |  |  | 50.00  | .00   |
| 68 | {5906}                       | Voted NTA Promotion of Tribal Culture   | 1,00.00    |             | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |
| 69 | {5907}                       | Voted NTA<br>Converting 12th Numbers of Villages into Model<br>Villages in ST Dominated Area                                  | 2,00.00    |             | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00  | .00   |
| 70 | {5908}                       | Voted NTA Financial Assistance to Poor ST Students for Coaching for Getting Admission in Medical/ Engineering/ IIT/ IIM       | 2,00.00    |             | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00  | .00   |
| 71 | {5909}                       | Voted NTA Infrastructural Development in ITDP and Outside ITDP Areas of Assam   | 1,00.00    |             | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |
|    |                              | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 1,00,00.00 |             | .00      | 1,00,00.00       | 1,00,00.00  |  |  | 1,00,00.00   | .00   |
| 72 | {0881}                       | Voted NTA 03 Welfare of Backward Classes 001 Direction and Administration Welfare of Tea Garden and Ex-Tea Garden Tribes      | .00        |             | .00      | .00              | 40.80   |  | -40.80   | 40.80  | 1,00.00   |
| 74 | {3185}                       | Voted NTA<br>Welfare of Backward Classes  | 3,52.98    | 16.75       | .00      | 3,69.73          | 2,80.77   | 24.20  | 1,13.16  | 2,56.57  | 30.61   |
| 75 | {3187}                       | Voted NTA<br>102 Economic Development<br>Subsidy for Family Oriented Income Generating  | 1,25.15    |             | .00      | 1,25.15          | 78.98   | 6.64   | 52.81  | 72.34  | 42.20   |

Run Date: 16-MAR-21

| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro<br>upees in lakt |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|-------------------------------|----------|------------------|---|--|--|--|---|
| 1  | 2  |          | 3                             |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
|    | Schemes OBC Families below Poverty Line  |          |                               |          |                  |   |  |  |  |   |
| 76 | Voted NTA {3371} Family Oriented Income Generating Scheme (FOIGS)                                  | 2,50.00  |                               | .00      | 2,50.00          | 2,50.00   |  |  | 2,50.00  | .00   |
| 77 | Voted NTA 277 Education {0852} Pre-Matric Scholarship to OBC Student                               | 2,50.00  |                               | .00      | 2,50.00          | 2,50.00   |  |  | 2,50.00  | .00   |
| 78 | Voted NTA {0854} Grants to Non-Government Education Institute                                      | 71.04    | 20.00                         | .00      | 91.04            | 91.04   | 48.97  | 48.97  | 42.07  | 53.79   |
| 79 | Voted NTA {0856} Post Matric Scholarships for OBC Students   | 2,00.00  |                               | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00  | .00   |
| 80 | Voted NTA {0873} Pre-Matric Scholarship to Tea Garden etc.   | 20,00.00 | 20,00.00                      | .00      | 40,00.00         | 37,96.59  | 17,92.18   | 19,95.59   | 20,04.41   | 49.89   |
| 81 | Voted NTA {0874} Tea Garden Tribes Students  | 2,00.00  |                               | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00  | .00   |
| 82 | Voted NTA<br>{0877} Post-Matric Scholarship for Tea and Tea Garden<br>Tribes Students              | 7,00.00  |                               | .00      | 7,00.00          | 7,00.00   |  |  | 7,00.00  | .00   |
| 83 | Voted NTA {2598} Special Incentive to OBC Meritorious Student                                      | 6,00.00  |                               | .00      | 6,00.00          | 6,00.00   |  |  | 6,00.00  | .00   |
| 84 | Voted NTA<br>{5683} Skill Development & Entrepreneurship Grant for<br>Tea Tribes                   | 2,00.00  |                               | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00  | .00   |
| 85 | Voted NTA 282 Health {0878} Grants to Patients Suffering from Cancer and Malignant Disease (OBC)   | 40,00.00 |                               | .00      | 40,00.00         | 40,00.00  |  |  | 40,00.00   | .00   |
| 86 | Voted NTA {0879} Grants to Patients Suffering from Cancer & Malignant Diseases (Tea Garden Tribes) | 1,00.00  |                               | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |

| No | Major Head<br>Minor Head<br>Sub Head |  | Total Grant or Appropriation<br>(Rupees in lakh) |          |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of |                          | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) | %age of prog. exp.(col.6) to total garnt or Appropriation |
|----|--------------------------------------|--|--|----------|----------|---|--------------------------|---|---|--|---|
|    |                                      |  |  |          |          | pı  | (Col.7 of revious month) |   |   | (Col.3-<br>Col.6)  | (Col.3)   |
| 1  |                                      | 2  |  | 3        |          |   | 4                        | 5   | 6   | 7  | 8   |
|    |                                      |  | O<br>(a)   | S<br>(b) | R<br>(c) | Total<br>(a+b+c)  |                          |   |   |  |   |
| 87 | {0804}                               | Voted NTA<br>800 Other Expenditure<br>Assistance to OBC Development Corporation Ltd.<br>for Salary Support | 50.00  |          | .00      | 50.00   | 50.00                    |   |   | 50.00  | .00   |
| 88 | {0880}                               | Voted NTA<br>Grants to Non Official Organisation doing Welfare<br>Works amongst OBC People                 | 7,65.00  | 10.00    | .00      | 7,75.00   | 7,75.00                  |   |   | 7,75.00  | .00   |
| 89 | {0882}                               | Voted NTA<br>Grants to Non-Official Organisation of Welfare<br>Works (Tea Garden Tribes)                   | 9,03.40  |          | .00      | 9,03.40   | 9,03.40                  |   |   | 9,03.40  | .00   |
| 90 | {2122}                               | Voted NTA Purchase of Training Materials/ Equipment for ATEWB Training Centre                              | 1,00.00  |          | .00      | 1,00.00   | 1,00.00                  |   |   | 1,00.00  | .00   |
| 91 | {2125}                               | Voted NTA Financial Assistance for Higher Studies  | 1,50.00  | 36.33    | .00      | 1,86.33   | 1,86.33                  |   |   | 1,86.33  | .00   |
| 92 | {2367}                               | Voted NTA Promotion of Digital Literacy and Usage - To Provide Smart Phone to Line Sardar in Tea Garden    | 2,00.00  |          | .00      | 2,00.00   | 2,00.00                  | 1,72.05   | 1,72.05   | 27.95  | 86.03   |
| 93 | {2369}                               | Voted NTA<br>Financial Assistance for ANM/ GNM/ Technical<br>Courses                                       | 4,00.00  |          | .00      | 4,00.00   | 4,00.00                  |   |   | 4,00.00  | .00   |
| 94 | {2374}                               | Voted NTA<br>Construction of Sports Academy  | 4,00.00  |          | .00      | 4,00.00   | 4,00.00                  |   |   | 4,00.00  | .00   |
| 95 | {2375}                               | Voted NTA Publication of Books and Printing of Pamphlets, Booklets and IEC Materials                       | 50.00  |          | .00      | 50.00   | 50.00                    |   |   | 50.00  | .00   |
| 96 | {2376}                               | Voted NTA<br>Renovation of Auditorium at Chaulkhoa and<br>Construction of Guest House, Dibrugarh           | 50.00  |          | .00      | 50.00   | 50.00                    |   |   | 50.00  | .00   |
|    |                                      | Voted NTA  | 50.00  |          | .00      | 50.00   | 50.00                    |   |   | 50.00  | .00   |

|     |  | T : 10                      |               |          |                  |   |  |   |  |   |
|-----|--|-----------------------------|---------------|----------|------------------|---|--|---|--|---|
| No  | Major Head<br>Minor Head<br>Sub Head   | I                           | rant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   | 2  |                             | 3             |          |                  | 4   | 5  | 6   | 7  | 8   |
|     | -  | O<br>(a)                    | S (b)         | R<br>(c) | Total<br>(a+b+c) |   | -  |   |  |   |
| 97  | {2456} One Time Special Grant for Development Community  |                             | (0)           | (6)      | (a+b+c)          |   |  |   |  |   |
| 98  | Vo {2599} Celebration of Traditional, Cultural Festival  | ted NTA 1,40,00.00          |               | .00      | 1,40,00.00       | 1,40,00.00  |  |   | 1,40,00.00   | .00   |
| 99  | Vo {2600} Digitization of Database on OBC Commun   | ted NTA 50,00.00<br>nity    |               | .00      | 50,00.00         | 50,00.00  |  |   | 50,00.00   | .00   |
| 100 | {2601} Providing Computer, Tablets and Accessor Contractual Staff for the Management of Implementation of Departmental Schemes |                             |               | .00      | 2,00.00          | 2,00.00   |  |   | 2,00.00  | .00   |
| 101 | Vo {2602} Distribution of Bi-cycle for Line Chowkidar Garden   | ted NTA 1,00.00<br>s in Tea |               | .00      | 1,00.00          | 1,00.00   |  |   | 1,00.00  | .00   |
| 102 | Vo {2603} One Time Special Grants to Moran Comm  | ted NTA 2,50.00<br>nunity   |               | .00      | 2,50.00          | 2,50.00   |  |   | 2,50.00  | .00   |
| 103 | Vo {2604} One Time Special Grants to Motak Comm  | ted NTA 62,50.00<br>unity   |               | .00      | 62,50.00         | 62,50.00  |  |   | 62,50.00   | .00   |
| 104 | {2605} Financial Assistance to Graduate Unemplo  | oted NTA 62,50.00           |               | .00      | 62,50.00         | 62,50.00  |  |   | 62,50.00   | .00   |
| 105 | {2606} Financial Assistance to OBC Students Qu for appearing in Final Exam of ACS/ IAS   | alified 20,00.00            |               | .00      | 20,00.00         | 20,00.00  |  |   | 20,00.00   | .00   |
| 106 | {2607} Financial Assistance to Poor OBC Sudent Coaching for getting Admission in Medical IIT etc.                              | I                           |               | .00      | 1,00.00          | 1,00.00   |  |   | 1,00.00  | .00   |
|     | Vo   | ted NTA 1,00.00             |               | .00      | 1,00.00          | 1,00.00   |  |   | 1,00.00  | .00   |

Government of Assam

| No  | Major H<br>Minor H<br>Sub Hea | lead<br>ad  |            | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) coalance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|-------------------------------|---|------------|------------------------------|----------|------------------|--|---|---|--|---|
| 1   |                               | 2   |            | 3                            |          |                  | 4  | 5   | 6   | 7  | 8   |
|     |                               |   | O<br>(a)   | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |   |   |  |   |
| 107 | {2608}                        | One time Special Grants to Chutiya Community  |            |                              |          |                  |  |   |   |  |   |
| 108 | {2609}                        | Voted NTA<br>Kamatapur Autonomous Council   | 62,50.00   |                              | .00      | 62,50.00         | 62,50.00   |   |   | 62,50.00   | .00   |
| 109 | {2610}                        | Voted NTA<br>Moran Autonomous Council   | 1,00.00    |                              | .00      | 1,00.00          | 1,00.00  |   |   | 1,00.00  | .00   |
| 110 | {2611}                        | Voted NTA<br>Mottak Autonomous Council  | 1,00.00    |                              | .00      | 1,00.00          | 1,00.00  |   |   | 1,00.00  | .00   |
| 111 | {2612}                        | Voted NTA PMU for Tea Garden Scheme   | 1,00.00    |                              | .00      | 1,00.00          | 1,00.00  |   |   | 1,00.00  | .00   |
| 112 | {2613}                        | Voted NTA<br>Chief Minister Special Onetime Assistance to Tai<br>Ahom Devlovement Council | 3,68.64    |                              | .00      | 3,68.64          | 3,68.64  |   |   | 3,68.64  | .00   |
| 113 | {3612}                        | Voted NTA Development of Community Centre for Tea Communities                             | 1,25,00.00 |                              | .00      | 1,25,00.00       | 1,25,00.00   |   |   | 1,25,00.00   | .00   |
| 114 | {4124}                        | Voted NTA<br>Rural Water Supply Scheme  |            | 45.00                        | .00      | 45.00            | 45.00  |   |   | 45.00  | .00   |
| 115 | {4201}                        | Voted NTA Promotion of Sports & Youth Welfare Activities including Football Academy       | 50.00      |                              | .00      | 50.00            | 50.00  |   |   | 50.00  | .00   |
| 116 | {4397}                        | Voted NTA<br>Grants to Cultural Organisation  | 2,20.00    |                              | .00      | 2,20.00          | 2,20.00  |   |   | 2,20.00  | .00   |
|     |                               | Voted NTA   | 1,50.00    |                              | .00      | 1,50.00          | 1,50.00  |   |   | 1,50.00  | .00   |

|     |                              |   |          | Governing   | ent of Assan | •                |   |   |  |   |   |
|-----|------------------------------|---|----------|-------------|--------------|------------------|---|---|--|---|---|
| No  | Major H<br>Minor H<br>Sub He | ead   |          | nt or Appro | -            |                  | Available(+)/ over spent(-) calance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2   |          | 3           |              |                  | 4   | 5   | 6  | 7   | 8   |
|     |                              |   | O<br>(a) | S<br>(b)    | R<br>(c)     | Total<br>(a+b+c) |   |   |  |   |   |
| 117 | {4748}                       | Furniture & Furnishing Material for Tea Tribe Boys & Girls Hostel   | (a)      | (b)         | (0)          | (a+b+c)          |   |   |  |   |   |
| 118 | {4750}                       | Voted NTA<br>Renovation of Tea Tribe Rest House at Shillong   | 1,00.00  |             | .00          | 1,00.00          | 1,00.00   |   |  | 1,00.00   | .00   |
| 119 | {5622}                       | Voted NTA Grants @ Rs. 10,000/- to 2000 Women SHG   | 50.00    |             | .00          | 50.00            | 50.00   |   |  | 50.00   | .00   |
| 120 | {5916}                       | Voted NTA<br>Coaching for Higher Studies  | 1,00.00  | 1,50.00     | .00          | 2,50.00          | 2,50.00   |   |  | 2,50.00   | .00   |
| 121 | {5973}                       | Voted NTA Repayment of Loan to National Finance Development Corporation for OBC   | 1,00.00  | 1,00.00     | .00          | 2,00.00          | 2,00.00   |   |  | 2,00.00   | .00   |
| 122 | {5974}                       | Voted NTA<br>Repair & Renovation of Rest House cum Cultural<br>Centre & Museum Building at Rupnagar, Guwahati               | 2,17.00  |             | .00          | 2,17.00          | 2,17.00   |   |  | 2,17.00   | .00   |
| 123 | {5975}                       | Voted NTA<br>Children in 428 Tea Garden Managed School for<br>Free Uniform & Breakfast                                      | 50.00    |             | .00          | 50.00            | 50.00   |   |  | 50.00   | .00   |
| 124 | {5976}                       | Voted NTA<br>Housing for Tea Garden Workers   | 5,00.00  |             | .00          | 5,00.00          | 5,00.00   |   |  | 5,00.00   | .00   |
| 125 | {5977}                       | Voted NTA<br>Repairing & Maintenance of Tea Tribes Boys &<br>Girls Hostel   | 1,00.00  |             | .00          | 1,00.00          | 1,00.00   |   |  | 1,00.00   | .00   |
| 100 |                              | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 1,00.00  |             | .00          | 1,00.00          | 1,00.00   |   |  | 1,00.00   | .00   |
| 126 | {0886}                       | Voted NTA<br>80 General<br>001 Direction and Administration<br>Directorate of Welfare of Plain Tribes & Backward<br>Classes | .00      |             | .00          | .00              | .74   |   | 74   | .74   | 1,00.00   |
| 128 | {0887}                       | Voted NTA Establishment of Welfare Officers & Other Staff at S.D.H.Q.   | 4,14.83  | 97.01       | .00          | 5,11.84          | 4,19.64   | 13.36   | 1,05.56  | 4,06.28   | 20.62   |

| No  | Major H<br>Minor H<br>Sub He | ead  |                                       | Total Grant or Appropriation (Rupees in lakh) |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|--|---------------------------------------|---|-----|------------------|---|---|--|---|---|
| 1   |                              | 2  |                                       | 3   |     |                  | 4   | 5   | 6  | 7   | 8   |
|     |                              |  | O<br>(a)                              | (b)   | (c) | Total<br>(a+b+c) |   |   |  |   |   |
| 129 | {0890}                       | Voted N<br>Strengthening of Co-ordination of Machinery   | ITA 15,61.03                          | 35.00   | 00. | 15,96.03         | 10,26.52  | 82.83   | 6,52.34  | 9,43.69   | 40.87   |
| 130 | {5019}                       | Voted N<br>800 Other Expenditure<br>Election to Autonomous & Development Counc   |                                       |   | .00 | 8.49             | 8.49  |   |  | 8.49  | .00   |
| 131 | 4225                         | Voted N 911 Deduct-Recoveries of Overpayments  Capital Outlay on Welfare of Scheduled Caste, Scheduled Tribes, Other Backward Classes & Minorities NULL 01 Welfare of Scheduled Castes | TTA 5,56.00                           |   | .00 | 5,56.00          | 5,56.00   |   |  | 5,56.00   | .00   |
| 132 | {1909}                       | 277 Education Construction of Boys Hostel for SC   |                                       |   |     |                  |   |   |  |   |   |
| 133 | {5608}                       | Voted N<br>Working Women Hostel for SC   | 13,20.00                              |   | .00 | 13,20.00         | 13,20.00  |   |  | 13,20.00  | .00   |
| 134 | {5917}                       | Voted N<br>Construction of Girl Hostel for SC  | ITA 1,40.00                           |   | .00 | 1,40.00          | 1,40.00   |   |  | 1,40.00   | .00   |
| 135 | {0821}                       | Voted N<br>800 Other Expenditure<br>Others   | 12,00.00                              |   | .00 | 12,00.00         | 12,00.00  |   |  | 12,00.00  | .00   |
| 136 | {2210}                       | Voted N<br>Construction of Scavengers Colony under ASD<br>for SC   | · · · · · · · · · · · · · · · · · · · |   | .00 | 20,50.00         | 20,20.09  |   | 29.91  | 20,20.09  | 1.46  |
| 137 | {5781}                       | Voted N<br>Model Village for Schedule Caste  | 1,00.00                               |   | .00 | 1,00.00          | 1,00.00   |   |  | 1,00.00   | .00   |
| 138 | {5920}                       | Voted N<br>Grants for Construction of Ambedkar Bhawan a<br>Sub-Divisional Level  | ,                                     |   | .00 | 4,00.00          | 4,00.00   |   |  | 4,00.00   | .00   |
| 139 | {5921}                       | Voted N<br>Signature Scheme for Construction of Schedule<br>Caste Multi Complex Unit   | ,                                     |   | .00 | 7,00.00          | 7,00.00   |   |  | 7,00.00   | .00   |

|     |   |  | 0.010111111 |          |                  |   |  |  |  |   |
|-----|---|--|-------------|----------|------------------|---|--|--|--|---|
| No  | Major Head<br>Minor Head<br>Sub Head  | Total Grant or Appropriation (Rupees in lakh)  3  O S R To |             |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   | 2   |  | 3           |          |                  | 4   | 5  | 6  | 7  | 8   |
|     |   | O<br>(a)   | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 140 | Voted NTA<br>{5922} Construction of Office Building for SC Guest<br>House   | 2,00.00  |             | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00  | .00   |
| 141 | Voted NTA  02 Welfare of Scheduled Tribes  001 Direction and Administration  {0825} Tribal Research Institute (Research and Training) | .01  |             | .00      | .01              | .01   |  |  | .01  | .00   |
| 142 | Voted NTA 277 Education {5013} Construction of Capacity Building Centre at AIRTSC for Tribal Museum & Conference Hall                 | 5,00.00  |             | .00      | 5,00.00          | 5,00.00   |  |  | 5,00.00  | .00   |
| 143 | Voted NTA<br>800 Other Expenditure<br>{2614} Construction of Modern Community Hall at<br>Konpatoni, Bordoloni in Dhemaji District     | 60.00  |             | .00      | 60.00            | 60.00   |  |  | 60.00  | .00   |
| 144 | Voted NTA {2615} Construction of Tribal Guest House at Dibrugarh  | 1,00.00  |             | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |
| 145 | Voted NTA {4463} Construction of Staff Quarter & Catering at TRH Guwahati Paltan Bazar, Solapara                                      | 1,00.00  |             | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00  | .00   |
| 146 | Voted NTA {5923} Repairing of Tribal Rest House   | 20.00  |             | .00      | 20.00            | 20.00   |  |  | 20.00  | .00   |
| 147 | Voted NTA  03 Welfare of Backward Classes  277 Education  {5924} Construction of Boys/ Girls Hostel for OBC                           | 50.00  |             | .00      | 50.00            | 50.00   |  |  | 50.00  | .00   |
| 148 | Voted NTA  800 Other Expenditure  {2213} Upgradation of Community Center of Rowriah & Mezenga for Tea Garden                          | 11,11.10   |             | .00      | 11,11.10         | 11,11.10  |  |  | 11,11.10   | .00   |
| 149 | Voted NTA {2376} Renovation of Auditorium at Chaulkhoa and Construction of Guest House, Dibrugarh                                     |  | 22.87       | .00      | 22.87            | 22.87   |  |  | 22.87  | .00   |

Government of Assam

| No  | Major Head                              |               | Total Grai | Total Grant or Appropriation (Rupees in lakh) |     |         | Available(+)/  | Actual        | Progressive   |            | %age of     |
|-----|---|---------------|------------|---|-----|---------|----------------|---------------|---------------|------------|-------------|
|     | Minor Head                              |               | (Ruj       | pees in lakh)                                 | )   |         | over spent(-)  | Expenditure   | Expenditure   | balance(+) | prog.       |
|     | Sub Head                                |               |            |   |     | b       | alance amount  | for the       | upto the      | over spent | exp.(col.6) |
|     |   |               |            |   |     |         | at the         | current month | current       | amount(-)  | to total    |
|     |   |               |            |   |     |         | begining of    |               | month         |            | garnt or    |
|     |   |               |            |   |     |         | the month      |               |               | (Rs.       | Approp-     |
|     |   |               |            |   |     |         | (Rs. in lakh)  | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|     |   |               |            |   |     |         | (Col.7 of      |               |               | (Col.3-    | (Col.3)     |
|     |   |               |            |   |     | þ       | revious month) |               |               | Col.6)     |             |
| 1   | 2                                       |               | 3          | 3   |     |         | 4              | 5             | 6             | 7          | 8           |
|     |   |               | 0          | S   | R   | Total   |                |               |               |            |             |
|     |   |               | (a)        | (b)   | (c) | (a+b+c) |                |               |               |            |             |
|     |   |               |            |   |     | ,       |                |               |               |            |             |
|     |   | Voted NTA     |            | .01   | .00 | .01     | .01            |               |               | .01        | .00         |
| 150 | {5925} Construction of Community H      |               |            |   |     |         |                |               |               |            |             |
|     | to 50 Tea Garden @ 15.00 la             | ıkh           |            |   |     |         |                |               |               |            |             |
|     |   |               |            |   |     |         |                |               |               |            |             |
|     |   | Voted NTA     | 3,00.00    |   | .00 | 3,00.00 | 3,00.00        |               |               | 3,00.00    | .00         |
| 151 | {5926} Construction of Girls Hostel for | or Tea Tribes |            |   |     |         |                |               |               |            |             |
|     |   |               |            |   |     |         |                |               |               |            |             |
|     |   | Voted NTA     | 50.00      |   | .00 | 50.00   | 50.00          | 10.76         | 10.76         | 39.24      | 21.53       |
| 152 | {5927} Construction of Boys Hostel f    | or Tea Tribes |            |   |     |         |                |               |               |            |             |
|     |   |               |            |   |     |         |                |               |               |            |             |
|     |   | Voted NTA     | 50.00      |   | .00 | 50.00   | 41.90          | 41.90         | 50.00         |            | 1,00.00     |
| 153 | {5974} Patients Guest House at Guw      |               |            |   |     |         |                |               |               |            | ,           |
| .00 | Hospital for Tea Tribes Peopl           |               |            |   |     |         |                |               |               |            |             |
|     |   |               |            |   |     |         |                |               |               |            |             |
|     |   | Voted NTA     | 50.00      |   | .00 | 50.00   | 50.00          |               |               | 50.00      | .00         |
|     |   |               | 33.30      |   |     | 22.00   | 23.00          |               |               | 23.00      |             |

---End of Report--

| dovernment of Assam |                               |  |              |                                 |     |                  |   |   |   |   |   |
|---------------------|-------------------------------|--|--------------|---------------------------------|-----|------------------|---|---|---|---|---|
| No                  | Major H<br>Minor H<br>Sub Hea | lead   |              | ant or Approp<br>upees in lakh) |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1                   |                               | 2  |              | 3                               |     |                  | 4   | 5   | 6   | 7   | 8   |
|                     | 2235                          | Social Security and Welfare NULL 02 Social Welfare 001 Direction and Administration      | (a)          | S<br>(b)                        | (c) | Total<br>(a+b+c) |   |   |   |   |   |
| 1                   | {0142}                        | District & Subordinate Offices   |              |                                 |     |                  |   |   |   |   |   |
| 2                   | {0172}                        | Voted N7 Headquarters Establishment  | A 5,51.99    | 22.39                           | .00 | 5,74.38          | 3,78.32   | 28.83   | 2,24.89   | 3,49.49   | 39.15   |
| 3                   | {0934}                        | Voted N7 Establishment of Research Cell  | A 7,96.59    | 46.66                           | .00 | 8,43.25          | 6,76.87   | 18.01   | 1,84.39   | 6,58.86   | 21.87   |
| 4                   | {0935}                        | Voted N7 Strengthening of Administration Machinery                                       | A 9.04       | 1.65                            | .00 | 10.69            | 5.91  | .69   | 5.47  | 5.22  | 51.21   |
| 5                   | {0205}                        | Voted N7 101 Welfare of Handicapped Other Welfare Schemes                                | A 37.38      | 12.25                           | .00 | 49.63            | 27.43   | 4.32  | 26.52   | 23.11   | 53.44   |
| 6                   | {0938}                        | Voted N7<br>Government Bhauridevi Sarowgi Deaf & Dumb<br>School                          | A 1,83,30.36 | 43,91.57                        | .00 | 2,27,21.93       | 1,14,16.06  | 2.73  | 1,13,08.60  | 1,14,13.33  | 49.77   |
| 7                   | {0939}                        | Voted N7 Establishment of Blind School, Jorhat   | A 3,51.47    | 3.15                            | .00 | 3,54.62          | 2,62.47   | 13.18   | 1,05.33   | 2,49.29   | 29.70   |
| 8                   | {0940}                        | Voted N7<br>Sheltered Workshop for Blind, Nagaon   | A 1,85.50    | 12.63                           | .00 | 1,98.13          | 1,19.77   | 11.53   | 89.90   | 1,08.23   | 45.37   |
| 9                   | {0941}                        | Voted N7<br>School for Hearing Impaired, Jorhat  | A 22.59      | 3.65                            | .00 | 26.24            | 14.89   | 1.94  | 13.29   | 12.95   | 50.66   |
| 10                  | {0942}                        | Voted N7 Implementation of Disabilities Act.   | A 77.83      | 88.70                           | .00 | 1,66.53          | 1,46.64   | 3.30  | 23.19   | 1,43.34   | 13.93   |
| 11                  | {3618}                        | Voted N7<br>Commissioner for Persons with Disabilities, Assa                             | 1 1          |                                 | .00 | 1,42.50          | 1,42.50   |   |   | 1,42.50   | .00   |
| 12                  | {4915}                        | Voted NT<br>National Programme for Rehabilitation of Person<br>with Disabilities (NPRPD) | 1 1          |                                 | .00 | 1,87.12          | 1,57.22   | 4.36  | 34.26   | 1,52.86   | 18.31   |

| Government of Assam |  |            |            |          |                  |   |   |   |  |   |  |
|---------------------|--|------------|------------|----------|------------------|---|---|---|--|---|--|
| No                  | Major Head<br>Minor Head<br>Sub Head   |            |            |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |
| 1                   | 2  |            | 3          |          |                  | 4   | 5   | 6   | 7  | 8   |  |
|                     |  | O<br>(a)   | S<br>(b)   | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |  |
| 13                  | Voted NTA {5306} Grants-in-aid to Various Welfare Schemes                              | 1,09.04    |            | .00      | 1,09.04          | 1,09.04   |   |   | 1,09.04  | .00   |  |
| 14                  | Voted NTA 102 Child Welfare {0116} Balwadi Programme                                   | 49.34      | 82.00      | .00      | 1,31.34          | 1,31.34   |   |   | 1,31.34  | .00   |  |
| 15                  | Voted NTA {0177} Implementation of Integrated Child Development Service Schemes (ICDS) | 1,37.89    | 11.25      | .00      | 1,49.14          | 94.56   | 6.52  | 61.10   | 88.04  | 40.97   |  |
| 16                  | Voted NTA {0178} Implementation of J.J. Act.   | 7,64,51.17 | 3,87,78.70 | .00      | 11,52,29.87      | 8,02,95.48  | 1,33,93.85  | 4,83,28.24  | 6,69,01.63   | 41.94   |  |
| 17                  | Voted NTA {0943} Family & Child Welfare Project  | 1,92.98    | 21.26      | .00      | 2,14.24          | 1,24.91   | 13.13   | 1,02.46   | 1,11.78  | 47.82   |  |
| 18                  | Voted NTA {0944} Bal Bhawan, Guwahati & Dibrugarh                                      | 1,95.56    | 6.15       | .00      | 2,01.71          | 1,05.91   | 13.57   | 1,09.37   | 92.34  | 54.22   |  |
| 19                  | Voted NTA {0945} Home for Destitute & Vagrant Children                                 | 1,07.36    |            | .00      | 1,07.36          | 85.21   | 1.79  | 23.94   | 83.42  | 22.30   |  |
| 20                  | Voted NTA {0946} School for Mentally Retarded  | 27.81      |            | .00      | 27.81            | 15.99   | 1.72  | 13.54   | 14.27  | 48.67   |  |
| 21                  | Voted NTA {0947} Establishment of Destitute Home, Digheltari                           | .52        |            | .00      | .52              | .52   |   |   | .52  | .00   |  |
| 22                  | Voted NTA {2424} Children Conflict with Law  | 45.66      | 8.25       | .00      | 53.91            | 37.99   | 2.34  | 18.26   | 35.65  | 33.87   |  |
| 23                  | Voted NTA {2425} Child Marriage  | 95.00      |            | .00      | 95.00            | 95.00   |   |   | 95.00  | .00   |  |
|                     | Voted NTA  | 71.25      |            | .00      | 71.25            | 71.25   |   |   | 71.25  | .00   |  |

| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |  |
|----|--|----------|--------------|----------|------------------|---|--|---|--|---|--|--|
| 1  | 2  |          | 3            |          |                  | 4   | 5  | 6   | 7  | 8   |  |  |
|    |  | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |  |  |
| 24 | {2426} Child Care Institution  | ()       | (-)          | (-)      | (22.2.2)         |   |  |   |  |   |  |  |
| 25 | Voted NTA {2427} Child Labour  | 3,32.50  |              | .00      | 3,32.50          | 3,32.50   |  |   | 3,32.50  | .00   |  |  |
| 26 | Voted NTA {2436} Child Traffficing   | 95.00    |              | .00      | 95.00            | 95.00   |  |   | 95.00  | .00   |  |  |
| 27 | Voted NTA {2616} Balbhawan, Dibrugarh  | 71.25    |              | .00      | 71.25            | 71.25   |  |   | 71.25  | .00   |  |  |
| 28 | Voted NTA {3842} State Commission for Protection of Child Right                              | 33.64    | 8.16         | .00      | 41.80            | 31.26   | 2.67   | 13.21   | 28.59  | 31.60   |  |  |
| 29 | Voted NTA {3959} Implementation of Integrated Child Protection Scheme (ICPS)                 | 1,90.65  | 99.61        | .00      | 2,90.26          | 2,30.58   |  | 59.68   | 2,30.58  | 20.56   |  |  |
| 30 | Voted NTA<br>{4464} Scheme for Implementation of Person with<br>Disability Act, 1995 (SIPDA) | 34,94.58 | 4,96.78      | .00      | 39,91.36         | 29,95.82  |  | 9,95.54   | 29,95.82   | 24.94   |  |  |
| 31 | Voted NTA {5651} Beti Bachao-Beti Padahao  | 2,70.00  | 18.09        | .00      | 2,88.09          | 2,88.09   |  |   | 2,88.09  | .00   |  |  |
| 32 | Voted NTA {5847} National Creche Scheme  | .01      |              | .00      | .01              | .01   |  |   | .01  | .00   |  |  |
| 33 | Voted NTA<br>103 Women's Welfare<br>{0953} State Home for Women, Nagaon                      | 3,98.01  |              | .00      | 3,98.01          | 3,98.01   |  |   | 3,98.01  | .00   |  |  |
| 34 | Voted NTA {0954} Home for Destitute Women and Helpless Widows                                | 66.51    | 1.75         | .00      | 68.26            | 52.10   | 13.36  | 29.52   | 38.74  | 43.25   |  |  |
| 35 | Voted NTA {0955} Training Cum Production Centres, Jalukbari                                  | 1,00.41  |              | .00      | 1,00.41          | 69.70   | 5.86   | 36.56   | 63.85  | 36.41   |  |  |
| 36 | Voted NTA {0956} Other Women Welfare Schemes   | 1,24.61  |              | .00      | 1,24.61          | 82.61   | 5.84   | 47.83   | 76.78  | 38.39   |  |  |

### Run Date: 16-MAR-21

| dovernment of Assum |  |          |          |          |                  |   |   |   |  |   |  |  |
|---------------------|--|----------|----------|----------|------------------|---|---|---|--|---|--|--|
| No                  | Major Head<br>Minor Head<br>Sub Head   |          |          |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |  |
| 1                   | 2  |          | 3        |          |                  | 4   | 5   | 6   | 7  | 8   |  |  |
|                     |  | O<br>(a) | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |  |  |
| 37                  | Voted NTA {0957} Vocational Training and Rehabilitation Centre for Women, Guwahati                                 | 66.64    |          | .00      | 66.64            | 66.64   |   |   | 66.64  | .00   |  |  |
| 38                  | Voted NTA {0958} State Commission for Women  | 50.52    | 38.52    | .00      | 89.04            | 70.14   | 3.17  | 22.06   | 66.98  | 24.78   |  |  |
| 39                  | Voted NTA {2320} Implementation of Mahila Sakti Kendra Scheme  | 76.73    |          | .00      | 76.73            | 76.73   |   |   | 76.73  | .00   |  |  |
| 40                  | Voted NTA {2428} Surakshya   | 99.40    | 5,25.35  | .00      | 6,24.75          | 6,24.75   |   |   | 6,24.75  | .00   |  |  |
| 41                  | Voted NTA {2429} Bhorosha  | 71.25    |          | .00      | 71.25            | 71.25   |   |   | 71.25  | .00   |  |  |
| 42                  | Voted NTA {2431} Establishment of Observation Home at Kokrajhar, Dibrugarh and Lakhimpur                           | 71.25    |          | .00      | 71.25            | 71.25   |   |   | 71.25  | .00   |  |  |
| 43                  | Voted NTA {2877} National Mission for Empowerment of Women including Indira Gandhi Mattritav Sahyog Yojana (IGMSY) | 1,86.00  |          | .00      | 1,86.00          | 1,86.00   |   |   | 1,86.00  | .00   |  |  |
| 44                  | Voted NTA<br>{2889} Rajiv Gandhi Scheme for Empowerment of<br>Adolescent Girls (SABALA)                            | 9,94.99  | 11,97.75 | .00      | 21,92.74         | 21,92.74  |   |   | 21,92.74   | .00   |  |  |
| 45                  | Voted NTA {2969} Financial Assistance & Support Services to Victims of Rape  | 99.40    | 19,80.00 | .00      | 20,79.40         | 19,14.93  |   | 1,64.47   | 19,14.93   | 7.91  |  |  |
|                     | Voted NTA  | 2,13.75  |          | .00      | 2,13.75          | 2,13.75   |   |   | 2,13.75  | .00   |  |  |

|    |                               |   |          |                               | THE OF ASSAU |                  |   |   |  |   |   |
|----|-------------------------------|---|----------|-------------------------------|--------------|------------------|---|---|--|---|---|
| No | Major H<br>Minor H<br>Sub Hea | ead   |          | ant or Appro<br>upees in lakl | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|    |                               |   |          |                               |              |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)                           | (Rs. in lakh)                                     | (Rs. in lakh)  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1  |                               | 2   |          | 3                             |              |                  | 4   | 5   | 6  | 7   | 8   |
|    |                               |   | O<br>(a) | S<br>(b)                      | R<br>(c)     | Total<br>(a+b+c) |   |   |  |   |   |
| 46 | {4405}                        | Women & Child Commission to Improve Basic<br>Health Parameters including MMR, IMR & Mal-<br>Nutrition etc.            |          |                               |              | ,                |   |   |  |   |   |
| 47 | {5674}                        | Voted NTA One Stop Crisis Centre  | .01      |                               | .00          | .01              | .01   |   |  | .01                                       | .00   |
| 48 | {5904}                        | Voted NTA Renovation of Women Homes   | .02      |                               | .00          | .02              | .02   |   |  | .02                                       | .00   |
| 49 | {5975}                        | Voted NTA<br>Swadhar Greh Scheme  | 2,13.75  |                               | .00          | 2,13.75          | 2,07.79   | 9.76  | 15.72  | 1,98.03                                   | 7.35  |
| 50 | {6000}                        | Voted NTA Implementation of Ujjawala Scheme   | 1,49.25  |                               | .00          | 1,49.25          | 1,49.25   |   |  | 1,49.25                                   | .00   |
| 51 | {0959}                        | Voted NTA<br>104 Welfare of Aged, Infirm and Destitute<br>Central Destitute Home, Meharpur, Silchar                   | 1,98.81  |                               | .00          | 1,98.81          | 1,98.81   |   |  | 1,98.81                                   | .00   |
| 52 | {0961}                        | Voted NTA<br>Home for Orphans & Destitute Children  | 66.28    |                               | .00          | 66.28            | 50.53   | 13.87   | 29.61  | 36.67                                     | 44.68   |
| 53 | {0962}                        | Voted NTA P.L. Home Bamunigaon  | 39.12    |                               | .00          | 39.12            | 26.84   | 1.85  | 14.13  | 24.99                                     | 36.12   |
| 54 | {2432}                        | Voted NTA<br>Chetona  | 27.61    | 5.50                          | .00          | 33.11            | 21.39   | 1.71  | 13.43  | 19.68                                     | 40.58   |
| 55 | {2617}                        | Voted NTA<br>National Action Plan for Senior Citizens   | 71.25    |                               | .00          | 71.25            | 71.25   |   |  | 71.25                                     | .00   |
| 56 | {2945}                        | Voted NTA Infrastructure Development of Old Age Home  | 90.00    |                               | .00          | 90.00            | 90.00   |   |  | 90.00                                     | .00   |
| 57 | {3884}                        | Voted NTA Maintenance and Welfare of Parents & Senior Citizens Act & Senior Citizen Council including Day Care Centre | 19.00    |                               | .00          | 19.00            | 19.00   |   |  | 19.00                                     | .00   |
|    |                               | Voted NTA   | 1,71.00  |                               | .00          | 1,71.00          | 1,71.00   |   |  | 1,71.00                                   | .00   |

| Government of Assam |                                      |  |          |                                   |          |                  |   |   |  |   |   |  |
|---------------------|--------------------------------------|--|----------|-----------------------------------|----------|------------------|---|---|--|---|---|--|
| No                  | Major Head<br>Minor Head<br>Sub Head |  |          | ant or Appropri<br>upees in lakh) | iation   |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |
| 1                   |                                      | 2  |          | 3                                 |          |                  | 4   | 5   | 6  | 7   | 8   |  |
| 58                  |                                      | 6 Correctional Services<br>ate Home for Rescued Women Ex-formal                      | O<br>(a) | (b)                               | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |  |
|                     |                                      | nvict  |          |                                   |          |                  |   |   |  |   |   |  |
| 59                  |                                      | Voted NTA<br>ants for Beggars Home (Vagrants) and<br>cepeption Center for Beggars    | 62.35    |                                   | .00      | 62.35            | 42.82   | 2.80  | 22.33  | 40.02   | 35.82   |  |
| 60                  | {0966} App                           | Voted NTA ptitute of Welfare Officer for Prisoners                                   | 61.38    | .70                               | .00      | 62.08            | 40.55   | 2.12  | 23.65  | 38.43   | 38.10   |  |
| 61                  | {1914} Pro                           | Voted NTA otective Home  | 29.26    | .35                               | .00      | 29.61            | 17.51   | 1.85  | 13.95  | 15.66   | 47.11   |  |
| 62                  |                                      | Voted NTA<br>7 Assistance to Voluntary Organisations<br>luntary Welfare Organisation | .60      |                                   | .00      | .60              | .60   |   |  | .60   | .00   |  |
| 63                  | {0968} We                            | Voted NTA elfare Children in Need of Care and Protection                             | 1,42.50  |                                   | .00      | 1,42.50          | 1,42.50   |   |  | 1,42.50   | .00   |  |
| 64                  |                                      | Voted NTA O Other Programmes ner Welfare Schemes                                     | 7.85     |                                   | .00      | 7.85             | 7.85  |   |  | 7.85  | .00   |  |
| 65                  |                                      | Voted NTA<br>mmunity Education/ Government Sales /<br>blication                      | 47.03    |                                   | .00      | 47.03            | 47.03   |   |  | 47.03   | .00   |  |
| 66                  |                                      | Voted NTA<br>tional Policy on Prevention of Alcoholism and<br>ug Abuse               | 1,90.00  |                                   | .00      | 1,90.00          | 1,90.00   |   |  | 1,90.00   | .00   |  |
| 67                  | {4727} We                            | Voted NTA<br>elfare of Transgender Community (Hijra)                                 | 2,13.75  | .01                               | .00      | 2,13.76          | 2,13.76   |   |  | 2,13.76   | .00   |  |
| 68                  |                                      | Voted NTA<br>9 Schedule Caste Component Plan<br>ner Welfare Schemes                  | 1,42.50  | 60.00                             | .00      | 2,02.50          | 2,02.50   |   |  | 2,02.50   | .00   |  |
| 69                  | {0957} Voc                           | Voted NTA cational Training and Rehabilitation Centre for                            | 2.23     |                                   | .00      | 2.23             | 2.23  |   |  | 2.23  | .00   |  |

| No | Major Head<br>Minor Head<br>Sub Head   | p          |          |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|------------|----------|----------|------------------|---|--|--|---|---|
| 1  | 2  |            | 3        |          |                  | 4   | 5  | 6  | 7   | 8   |
|    |  | O<br>(a)   | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
|    | Women, Morigaon  | (α)        | (5)      | (0)      | (41510)          |   |  |  |   |   |
|    | -  |            |          |          |                  |   |  |  |   |   |
| 70 | Voted NTA {1864} District Social Welfare Office, Morigaon                    | 83.56      | .50      | .00      | 84.06            | 48.68   | 4.87   | 40.25  | 43.81   | 47.88   |
| 71 | Voted NTA 796 Tribal Area Sub-Plan {0205} Other Welfare Schemes              | 21.07      | 2.00     | .00      | 23.07            | 16.06   | .74  | 7.76   | 15.31   | 33.62   |
| 72 | Voted NTA {0843} Vocational Training & Rehabilitation Centre for Handicapped | 6.51       |          | .00      | 6.51             | 6.51  |  |  | 6.51  | .00   |
| 73 | Voted NTA<br>800 Other Expenditure<br>{0821} Others                          | 19.28      | 3.00     | .00      | 22.28            | 14.06   | 1.20   | 9.41   | 12.87   | 42.24   |
| 74 | Voted NTA {0973} Others  | 19,00.00   |          | .00      | 19,00.00         | 19,00.00  |  |  | 19,00.00  | .00   |
| 75 | Voted NTA {2126} Mukhya Mantrir Mahila Samridhi Achani                       | 51.54      |          | .00      | 51.54            | 51.54   | 9.30   | 9.30   | 42.24   | 18.04   |
| 76 | Voted NTA {2127} Anganwadi Workers/ Helpers - Enhancement                    | 7,12.50    |          | .00      | 7,12.50          | 4,75.00   |  | 2,37.50  | 4,75.00   | 33.33   |
| 77 | Voted NTA {2437} IRCA  | 2,12,00.20 | 30,35.00 | .00      | 2,42,35.20       | 1,40,31.06  | 15,29.88   | 1,17,34.02   | 1,25,01.18  | 48.42   |
| 78 | Voted NTA {2946} Construction of Night Shelter Homes                         | 71.25      |          | .00      | 71.25            | 71.25   |  |  | 71.25   | .00   |
| 79 | Voted NTA {3616} Scheme for Protection of Women from Domestic Violence       | .01        |          | .00      | .01              | .01   |  |  | .01   | .00   |
| 80 | Voted NTA {3883} Kasturba Gandhi National Memorial Trust                     | .01        |          | .00      | .01              | .01   |  |  | .01   | .00   |
|    | Voted NTA 911 Deduct-Recoveries of Overpayments                              | .15        |          | .00      | .15              | .15   |  |  | .15   | .00   |

Run Date: 16-MAR-21

| dovernment of Assam |                               |   |            |   |   |  |   |   |            |            |         |  |
|---------------------|-------------------------------|---|------------|---|---|--|---|---|------------|------------|---------|--|
| No                  | Major H<br>Minor H<br>Sub Hea | ead   |            | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |            |            |         |  |
| 1                   |                               | 2   |            | 3   |   |  | 4   | 5   | 6          | 7          | 8       |  |
| 81                  |                               |   | O<br>(a)   | S<br>(b)  | R<br>(c)  | Total<br>(a+b+c)   |   |   |            |            |         |  |
| 82                  | {0199}                        | Voted NTA<br>60 Other Social Security and Welfare Programmes<br>102 Pensions under Social Security Schemes<br>Old Age Pension Schemes | .00        |   | .00   | .00  | 91.64   | -82.70  | -1,74.35   | 1,74.35    | 1,00.00 |  |
|                     |                               | Voted NTA 911 Deduct-Recoveries of Overpayments   | 77.29      |   | .00   | 77.29  | 40.62   | 5.02  | 41.69      | 35.60      | 53.94   |  |
| 83                  |                               | Voted NTA   | .00        |   | .00   | .00  | .00   |   | .00        |            | 1,00.00 |  |
| 84                  | 2236                          | Nutrition NULL 02 Distribution of Nutritious Food and Beverages 101 Special Nutrition Programmes Special Nutrition Programme (PMGY)   |            |   |   |  |   |   |            |            | ,,,,,,, |  |
| 85                  | {0978}                        | Voted NTA<br>Children Nutrition and Welfare Programme<br>(PMGY)   | 4,07,14.42 | 3,40,13.36  | .00   | 7,47,27.78   | 5,30,70.30  | .09   | 2,16,57.57 | 5,30,70.21 | 28.98   |  |
| 86                  | {2619}                        | Voted NTA<br>15th Finance Commission Grant  | 48.96      |   | .00   | 48.96  | 29.40   | 1.40  | 20.96      | 28.00      | 42.82   |  |
| 87                  | {0973}                        | Voted NTA<br>800 Other Expenditure<br>Others  | 2,93,40.00 |   | .00   | 2,93,40.00   | 2,93,40.00  |   |            | 2,93,40.00 | .00     |  |
|                     | 4235                          | Voted NTA Capital Outlay on Social Security and Welfare NULL 02 Social Welfare  | 1,32,43.09 | 1,10,67.84  | .00   | 2,43,10.93   | 2,35,47.06  | .43   | 7,64.31    | 2,35,46.62 | 3.14    |  |
| 88                  | {2620}                        | 101 Welfare of Handicapped Setting up of Special School for the Hearing & Visually Impaired   |            |   |   |  |   |   |            |            |         |  |
| 89                  | {5905}                        | Voted NTA<br>Higher Education Institute for Mentally Retarded<br>Children   | 33.25      |   | .00   | 33.25  | 33.25   |   |            | 33.25      | .00     |  |
| 90                  | {0959}                        | Voted NTA<br>104 Welfare of Aged, Infirm and Destitute<br>Central Destitute Home, Meharpur, Silchar                                   | .01        |   | .00   | .01  | .01   |   |            | .01        | .00     |  |
|                     |                               | Voted NTA   |            |   |   |  |   |   |            |            |         |  |

| No | Major Head<br>Minor Head<br>Sub Head   |                     |          |                 |                             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|---------------------|----------|-----------------|-----------------------------|---|---|--|--|---|
| 1  | 2  | 3                   |          |                 |                             | 4   | 5   | 6  | 7  | 8   |
| 91 | {5960} Setting up of Old Age Home for Women & Special School for Education & Welfare to Orphan | O<br>(a)<br>1,90.00 | S<br>(b) | R<br>(c)<br>.00 | Total<br>(a+b+c)<br>1,90.00 | 1,90.00   |   |  | 1,90.00  | .00   |
|    | Voted NTA  | 1,90.00             |          | .00             | 1,90.00                     | 1,90.00   |   |  | 1,90.00  | .00   |

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| No | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|------------------------------|----------|------------------|---|---|--|--|---|
| 1  | 2   |          | 3                            |          |                  | 4   | 5   | 6  | 7  | 8   |
| 1  | 2235 Social Security and Welfare NULL 60 Other Social Security and Welfare Programmes 102 Pensions under Social Security Schemes {0974} Pension to Freedom Fighter & their encaders | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
|    | Voted NTA   | 37,66.37 |                              | .00      | 37,66.37         | 23,64.71  | 1,59.40   | 15,61.05   | 22,05.32   | 41.45   |
|    | Voted TA  | 37.26    |                              | .00      | 37.26            | 37.26   |   |  | 37.26  | .00   |

---End of Report--

| No | Major H<br>Minor H<br>Sub Hea | ead   |             | ant or Appropr<br>upees in lakh) |           |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|-------------|----------------------------------|-----------|------------------|---|---|---|---|---|
| 1  |                               | 2   |             | 3                                |           |                  | 4   | 5   | 6   | 7   | 8   |
|    |                               |   | O<br>(a)    | S<br>(b)                         | R<br>(c)  | Total<br>(a+b+c) |   |   |   |   |   |
| 1  | {0122}                        | Relief on Account of Natural Calamities NULL 05 State Disaster Response Fund 101 Transfer to Reserve Funds and Deposit Accounts-State Disaster Response Fund State Disaster Response Fund |             |                                  |           |                  |   |   |   |   |   |
|    |                               | Voted NTA 01 Drought 101 Gratuitous Relief  | 10,52,60.00 |                                  | .00       | 10,52,60.00      | 6,23,60.00  |   | 4,29,00.00  | 6,23,60.00  | 40.76   |
| 3  | {2621}                        | Voted NTA 02 Floods, Cyclones etc 101 Gratuitous Relief SDRMF-SDMF-Disaster Mitigation Fund   | 47.50       |                                  | .00       | 47.50            | 47.50   |   |   | 47.50   | .00   |
| 4  | {2660}                        | Voted NTA<br>Gratuitious Relief (Pandemic i.e. COVID-19 etc.)   | 1,63,02.00  |                                  | .00       | 1,63,02.00       | 1,63,02.00  |   |   | 1,63,02.00  | .00   |
| 5  | {4385}                        | Voted NTA<br>Rehabilitation Grant (Flood)   |             | .01                              | .00       | .01              | .01   |   |   | .01   | .00   |
| 6  | {4386}                        | Voted NTA<br>Rehabilitation Grant (Cyclone)   | 38,47.50    | 60,00.00                         | .00       | 98,47.50         | 98,01.23  |   | 46.27   | 98,01.23  | .47   |
| 7  | {4703}                        | Voted NTA<br>Gratuitous Relief (Flood)  | 9,50.00     |                                  | .00       | 9,50.00          | 9,41.42   |   | 8.59  | 9,41.42   | .90   |
| 8  | {4704}                        | Voted NTA Gratuitous Relief (Cyclone)   | 1,38,22.50  | 55,00.00 1                       | ,50,00.00 | 3,43,22.50       | 1,29,07.01  | 38,67.72  | 2,52,83.21  | 90,39.29  | 73.66   |
| 0  |                               | Voted NTA<br>105 Veterinary Care  | 42.75       |                                  | .00       | 42.75            |   |   |   | 42.75   | .00   |
| 9  |                               | Voted NTA<br>106 Repairs and Restoration of Damaged Roads<br>and Bridges  | 42.75       |                                  | .00       | 42.75            | 42.75   | 2.64  | 2.64  | 40.11   | 6.18  |
| 10 |                               | Voted NTA<br>118 Assistance for Repairs/ Replacement of<br>Damaged Boats and Equipment for Fishing  | 15,20.00    | 35,00.00                         | .00       | 50,20.00         | 45,26.48  | 21.50   | 5,15.01   | 45,04.99  | 10.26   |
| 11 |                               | Voted NTA<br>122 Repairs and Restoration of Damaged<br>Irrigation and Flood Control Works   | 41.80       |                                  | .00       | 41.80            | 22.66   |   | 19.14   | 22.66   | 45.80   |

|    |                               |  |            | Governm      | ent of Assan | n í        |  |  |   |  |   |
|----|-------------------------------|--|------------|--------------|--------------|------------|--|--|---|--|---|
| No | Major H<br>Minor H<br>Sub Hea | lead   |            | ant or Appro |              |            | Available(+)/ over spent(-) coalance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2  |            | 3            |              |            | 4  | 5  | 6   | 7  | 8   |
|    |                               |  | 0          | S            | R            | Total      |  |  |   |  |   |
| 12 | {0999}                        | Repair & Restoration of Damaged Flood Control Works (WRD)  | (a)        | (b)          | (c)          | (a+b+c)    |  |  |   |  |   |
| 13 | {1000}                        | Voted NTA<br>Repair & Restoration of Damaged Irrigation &<br>Flood Control Works   | 71,25.00   | 2,00,00.00   | .00          | 2,71,25.00 | 2,25,88.78   | 20,79.04   | 66,15.26  | 2,05,09.74   | 24.39   |
| 14 | {1001}                        | Voted NTA 193 Assistance to Local Bodies and Other Non- Government Bodies/ Institutions Repair & Restoration of Damaged Properties i.e. Building, Roads, Parks, Drainage belonging to GMC & Other Municipal Bodies | 3,80.00    |              | .00          | 3,80.00    | 3,80.00  |  |   | 3,80.00  | .00   |
|    |                               | Voted NTA  | 1,90.00    |              | .00          | 1,90.00    | 1,90.00  |  |   | 1,90.00  | .00   |
| 15 |                               | 911 Deduct-Recoveries of Overpayments  |            |              |              |            |  |  |   |  |   |
|    |                               | Voted NTA<br>80 General<br>800 Other Expenditure   | .00        |              | .00          | .00        | 1,22.11  | -20,43.99  | -21,66.10   | 21,66.10   | 1,00.00   |
| 16 | {0821}                        | Others   |            |              |              |            |  |  |   |  |   |
| 17 | {1360}                        | Voted NTA Agriculture Department   | 44,08.00   | 34,33.87     | .00          | 78,41.87   | 58,12.87   | 13,67.67   | 33,96.66  | 44,45.21   | 43.31   |
| 18 | {2622}                        | Voted NTA<br>State Disaster Risk Management Fund (SDRMF-<br>SDRF-15th FC)  | 2,74.55    | 50,00.00     | .00          | 52,74.55   | 52,74.55   |  |   | 52,74.55   | .00   |
| 19 | {2907}                        | Voted NTA Capacity Building for Disaster Response  | 6,52,08.00 |              | -1,50,00.00  | 5,02,08.00 | 5,02,08.00   |  |   | 5,02,08.00   | .00   |
| 20 | {4259}                        | Voted NTA<br>Assam State Disaster Management Authority   | 4,24.65    |              | .00          | 4,24.65    | 4,24.65  |  |   | 4,24.65  | .00   |

.00

.00

.00

10,47.34

1,04.41

1,95.00

10,47.34

1,04.41

1,95.00

Voted NTA

Voted NTA

Voted NTA

{4387} Soil Conservation Deptt.

**Power Department** 

911 Deduct-Recoveries of Overpayments

21

22

{5004}

10,47.34

38.00

95.00

66.41

1,00.00

.00

.00

.00

10,47.34

1,04.41

1,95.00

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-41 Natural Calamities for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head | Total Grant<br>(Rupe | or Appropr<br>ees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--------------------------------------|----------------------|----------------------------|----------|------------------|---|---|--|--|---|
| 1  | 2                                    | 3                    |                            |          |                  | 4   | 5   | 6  | 7  | 8   |
| 23 | Voted NTA                            | O<br>(a)             | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) | 83.74   |   | -83.74   | 83.74  | 1,00.00   |

---End of Report--

| No | Major H<br>Minor H<br>Sub He | lead  |                         |            | Total Grant or Appropriation<br>(Rupees in lakh) |          |                  | Available(+)/ over spent(-) palance amount at the begining of the month | Actual Expenditure for the current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs. | %age of prog. exp.(col.6) to total garnt or Approp- |
|----|------------------------------|---|-------------------------|------------|--|----------|------------------|---|--|--|--|---|
|    |                              |   |                         |            |  |          | p                | (Rs. in lakh)<br>(Col.7 of<br>revious month)                            | (Rs. in lakh)                            | (Rs. in lakh)  | in lakh)<br>(Col.3-<br>Col.6)                              | riation<br>(Col.3)                                  |
| 1  |                              | 2   |                         |            | 3  |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                              |   |                         | O<br>(a)   | S<br>(b)   | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 1  | 2070 {0516}                  | Other Administrative Services NULL 105 Special Commission of Enquiry Assam Minorities Development Board             | i                       |            |  |          |                  |   |  |  |  |   |
| 2  | {2623}                       | Assam Indigenous Religious Minority<br>Development Corporation  | Voted NTA               | 15,62.57   | 11.22  | .00      | 15,73.79         | 14,47.98  |  | 1,25.81  | 14,47.98   | 7.99  |
| 3  | {2718}                       | Assam Linguistic Minorities Developm  | Voted NTA<br>nent Board | 1,90.00    |  | .00      | 1,90.00          | 1,90.00   |  |  | 1,90.00  | .00   |
| 4  | {3271}                       | Commission for Minorities   | Voted NTA               | 23,99.83   | 7.90   | .00      | 24,07.73         | 24,05.03  |  | 2.70   | 24,05.03   | .11   |
| 5  |                              | 911 Deduct-Recoveries of Overpaym   | Voted NTA<br>ents       | 1,48.25    |  | .00      | 1,48.25          | 1,10.85   | 6.75                                     | 44.14  | 1,04.11  | 29.78   |
| 6  | 2250 {1752}                  | Other Social Services<br>NULL<br>101 Donations for Charitable Purpose<br>Grants to Hoj Committee                    | es                      |            |  |          |                  |   |  |  |  |   |
| 7  | {1753}                       | Grants to Assam Board of Wakf   | Voted NTA               | 1,60.14    | 1.81   | .00      | 1,61.95          | 1,61.95   |  |  | 1,61.95  | .00   |
| 8  | 2575                         | Other Special Areas Programmes NULL 02 Backward Areas 001 Direction and Administration Headquarters Establishment   | Voted NTA               | 96.97      |  | .00      | 96.97            | 96.97   |  |  | 96.97  | .00   |
| 9  | {2919}                       | 800 Other Expenditure<br>Multi Sectoral Development Programs<br>Minorities in selected Minority Concer<br>Districts |                         | 7,31.22    | 86.29  | .00      | 8,17.51          | 5,96.79   | 31.61                                    | 2,52.33  | 5,65.18  | 30.87   |
| 10 | {3693}                       | Merit cum Means based Scholarship<br>Professional & Technical Courses   | Voted NTA<br>for        | 1,52,88.64 | 45,86.21   | .00      | 1,98,74.85       | 1,21,30.52  |  | 77,44.33   | 1,21,30.52   | 38.97   |

Run Date: 16-MAR-21

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-42 Other Social Services
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head                           |          | rant or Appr<br>Rupees in Ial | •        |                  | Available(+)/ over spent(-) calance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|-------------------------------|----------|------------------|---|---|---|--|---|
| 1  | 2  |          | 3                             |          | <u> </u>         | 4   | 5   | 6   | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 11 | Voted NTA {3727} Post Matric Scholarship for Minority Students | 74.25    |                               | .00      | 74.25            | 74.25   |   |   | 74.25  | .00   |
| 12 | Voted NTA {3989} Pre-Matric Scholarship for Minorities         | 1,43.55  |                               | .00      | 1,43.55          | 1,43.55   |   |   | 1,43.55  | .00   |
|    | Voted NTA  | 1,48.50  | 1,48.50 .00                   |          |                  | 1,48.50   |   |   | 1,48.50  | .00   |

---End of Report--

| No | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|------------------------------|----------|------------------|--|--|---|---|---|
| 1  | 2   |          | 3                            |          |                  | 4  | 5  | 6   | 7   | 8   |
|    |   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |  |   |   |   |
| 1  | 2404 Dairy Development  NULL  191 Assistance to Co-operatives and Other Bodies  {1894} Subsidy to Dairy Co-operatives |          | ( )                          |          |                  |  |  |   |   |   |
| 2  | Voted NT/<br>2425 Co-operation<br>NULL<br>001 Direction and Administration<br>{0174} Headquarters Organisation        | A 15.68  | 1,00.00                      | .00      | 1,15.68          | 1,15.68  |  |   | 1,15.68   | .00   |
| 3  | Voted NT/<br>{1311} Headquarters Organisation for Hills District  | 11,24.62 | 6,22.50                      | .00      | 17,47.12         | 14,62.88   | 38.89  | 3,23.13   | 14,23.99  | 18.50   |
| 4  | Voted NT/<br>{1312} Regional Organisation (Transferred Staff)   | 5.69     |                              | .00      | 5.69             | 4.41   | .64  | 1.93  | 3.76  | 33.84   |
| 5  | Voted NTA<br>003 Training<br>{1314} Farming Training  | 26,17.97 | 2,25.77                      | .00      | 28,43.74         | 15,88.34   | 1,84.79  | 14,40.19  | 14,03.55  | 50.64   |
| 6  | Voted NT/<br>{3302} Subsidy to Assam Co-operative Training Institute,<br>Jaisagar                                     |          |                              | .00      | 22.80            | 14.76  | 1.17   | 9.21  | 13.59   | 40.39   |
| 7  | Voted NTA<br>101 Audit of Co-operatives<br>{1316} Sub-Divisional Organisation (Transferred Staff)                     | 27.24    |                              | .00      | 27.24            | 27.24  |  |   | 27.24   | .00   |
| 8  | Voted NTA<br>106 Assistance to Multipurpose Rural Co-<br>operatives<br>{0192} Managerial Subsidy to G.P.S.S.          | 63,18.14 | 2,27.53                      | .00      | 65,45.67         | 33,09.41   | 4,80.52  | 37,16.78  | 28,28.89  | 56.78   |
| 9  | Voted NTA<br>108 Assistance to Other Co-operatives<br>{0245} Subsidy to other Co-operative                            | 9.50     | 11,00.00                     | .00      | 11,09.50         | 11,09.50   |  |   | 11,09.50  | .00   |
| 10 | Voted NT/ {0526} Subsidy to Women Co-operative Society  | 47.50    | 25,99.38                     | .00      | 26,46.88         | 26,46.88   |  |   | 26,46.88  | .00   |

|    |  | Total Grant or Appropriation (Bupees in lakh) |                                   |       |          |   |   |  |  |   |
|----|--|---|-----------------------------------|-------|----------|---|---|--|--|---|
| No | Major Head<br>Minor Head<br>Sub Head   |   | ant or Appropri<br>upees in lakh) | ation |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|    |  |   |                                   |       |          |   | E   |  | 7  |   |
| 1  | 2  | 0   | 3<br>S                            | R     | Total    | 4   | 5   | 6  | 7  | 8   |
|    |  | (a)   | (b)                               | (c)   | (a+b+c)  |   |   |  |  |   |
|    | Voted NTA  | 47.50   |                                   | .00   | 47.50    | 47.50   |   |  | 47.50  | .00   |
| 11 | 800 Other Expenditure<br>{4255} Chief Minister's Special Schemes   |   |                                   |       |          |   |   |  |  |   |
| 10 | Voted NTA 911 Deduct-Recoveries of Overpayments  | 3,77.35                                       |                                   | .00   | 3,77.35  |   |   |  | 3,77.35  | .00   |
| 12 | Voted NTA 4425 Capital Outlay on Co-operation NULL   | .00   |                                   | .00   | .00      | 3.36  |   | -3.36  | 3.36   | 1,00.00   |
| 13 | 001 Direction and Administration {0174} Headquarters Organisation  |   |                                   |       |          |   |   |  |  |   |
| 14 | Voted NTA  107 Investments in Credit Co-operatives  Share Capital Contribution to Assam Bahumukhi Samabai Samittee   | 1,28.25                                       |                                   | .00   | 1,28.25  | 1,28.25   |   |  | 1,28.25  | .00   |
| 15 | Voted NTA 190 Investments in Public Sector and Other Undertakings {0393} Assistance to Assam Co-operative Jute Mills |   | 5,00.00                           | .00   | 5,00.00  | 5,00.00   |   |  | 5,00.00  | .00   |
|    | Voted NTA  | .01   | 3,32.51                           | .00   | 3,32.52  | 3,32.52   |   |  | 3,32.52  | .00   |
| 16 | 800 Other Expenditure {2327} Warehouse Infrastructure Fund   |   |                                   |       |          |   |   |  |  |   |
| 17 | Voted NTA<br>{2624} Construction of Multi Storey Commercial Building<br>at Pachim Boragaon                           | 16,66.67                                      |                                   | .00   | 16,66.67 | 16,66.67  |   |  | 16,66.67   | .00   |
| 18 | Voted NTA {5338} Rural Infrastructure Development Fund ( RIDF)   | 1,00.00                                       |                                   | .00   | 1,00.00  | 1,00.00   |   |  | 1,00.00  | .00   |
|    | Voted NTA<br>6425 Loans for Co-operation<br>NULL   | 5,00.00                                       | 11,94.44                          | .00   | 16,94.44 | 16,94.44  |   |  | 16,94.44   | .00   |
| 19 | 190 Loans to Public Sector and Other Undertakings {0393} Assistance to Assam Co-operative Jute Mills                 |   |                                   |       |          |   |   |  |  |   |
|    | Voted NTA  |   | 23,36.92                          | .00   | 23,36.92 | 23,36.92  |   |  | 23,36.92   | .00   |

---End of Report--

Run Date: 16-MAR-21

| No | Major H<br>Minor H<br>Sub He | lead<br>ad  |            | ant or Approupees in lak | -        |                  | Available(+)/ over spent(-) calance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|------------|--------------------------|----------|------------------|--|---|--|--|---|
| 1  |                              | 2   |            | 3                        |          |                  | 4  | 5   | 6  | 7  | 8   |
|    |                              |   | O<br>(a)   | S<br>(b)                 | R<br>(c) | Total<br>(a+b+c) |  |   |  |  |   |
| 1  | {3609}                       | North Eastern Areas NULL 219 Education Department Financial Support for Student of NER  |            |                          |          |                  |  |   |  |  |   |
| 2  | {4698}                       | Voted NTA 223 Tourism Department Publicity & Promotion of Tourism Product of Assam with an Innovative Approach Integrating Advertisement through Print & Electronics Media, Outdoor Media Organisation of Events & Face Lift of few selected Tourist Destination        | 4,50.00    |                          | .00      | 4,50.00          | 4,50.00  | 2,28.03   | 2,28.03  | 2,21.97  | 50.67   |
| 3  | 4552<br>{2268}               | Voted NTA Capital Outlay on North Eastern Areas NULL 208 Animal Husbandry & Veterinary Department Provision for State Share of NEC Project  | 29.22      |                          | .00      | 29.22            | 29.22  |   |  | 29.22  | .00   |
| 4  | {2536}                       | Voted NTA Development of Nucleus Pig Breeding Farm and Integrated with Multiplier Pig Breeding Farm for up-lifting of the Socioeconomic Status of the Rural Population and Poverty Alleviation through Commercialization of the Pig Sub-Sector in the State and the NER | 86.36      |                          | .00      | 86.36            | 86.36  |   |  | 86.36  | .00   |
| 5  | {2268}                       | Voted NTA<br>211 Health & Family Welfare<br>Provision for State Share of NEC Project  | 9,11.70    |                          | .00      | 9,11.70          | 9,11.70  |   |  | 9,11.70  | .00   |
| 6  | {2287}                       | Voted NTA<br>Construction of Medical College at Nalbari   | 49.88      |                          | .00      | 49.88            | 49.88  |   |  | 49.88  | .00   |
| 7  | {2537}                       | Voted NTA<br>Construction of Panchakarma Unit (G+4 RCC<br>Building) at Government Ayurvedic College and<br>Hospital at Jalukbari, Guwahati-14   | 1,66,50.00 |                          | .00      | 1,66,50.00       | 1,66,50.00   |   |  | 1,66,50.00   | .00   |
| 8  | {5348}                       | Voted NTA<br>Provision for State Share of Non-Lapsable Central<br>Pool of Resource (NLCPR) Project  | 5,25.05    |                          | .00      | 5,25.05          | 5,25.05  |   |  | 5,25.05  | .00   |

|     |   | Total Grant or Appropriation Ava<br>(Rupees in lakh) over |            |          |                  |                           |                    |                            |                      |                      |
|-----|---|---|------------|----------|------------------|---------------------------|--------------------|----------------------------|----------------------|----------------------|
| No  | Major Head<br>Minor Head  | (Rupees in lakh)  |            |          |                  |                           | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.        |
|     | Sub Head  | (   | ap 3 3 a , |          |                  | balance amount            | for the            | upto the                   | over spent           | exp.(col.6)          |
|     |   |   |            |          |                  | at the begining of        | current month      | current<br>month           | amount(-)            | to total<br>garnt or |
|     |   |   |            |          |                  | the month                 |                    | month                      | (Rs.                 | Approp-              |
|     |   |   |            |          |                  | (Rs. in lakh)             | (Rs. in lakh)      | (Rs. in lakh)              | in lakh)             | riation              |
|     |   |   |            |          |                  | (Col.7 of previous month) |                    |                            | (Col.3-<br>Col.6)    | (Col.3)              |
|     |   |   |            |          |                  | ,                         | _                  |                            |                      |                      |
| 1   | 2   |   | 3          |          | <b>T</b>         | 4                         | 5                  | 6                          | 7                    | 8                    |
|     |   | O<br>(a)  | S<br>(b)   | R<br>(c) | Total<br>(a+b+c) |                           |                    |                            |                      |                      |
|     |   |   | (5)        |          | ,                |                           |                    |                            |                      |                      |
|     | Voted NTA   | 18,62.62  |            | .00      | 18,62.62         | 8,53.30                   |                    | 10,09.32                   | 8,53.30              | 54.19                |
| 9   | 212 Public Works Department {1230} Roads & Bridges  |   |            |          |                  |                           |                    |                            |                      |                      |
|     | (1205) House of Endaged   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Voted NTA   | 14,87.37  |            | .00      | 14,87.37         | 14,87.37                  | 4,74.70            | 4,74.70                    | 10,12.67             | 31.92                |
| 10  | {2079} Construction of RCC Bridges No.1/1 on Mohmoria-Kuruabahi via Babejia Road over River     |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Kolong in Nagaon District (NLCPR)   |   |            |          |                  |                           |                    |                            |                      |                      |
|     |   | 40.00   |            |          | 40.00            | 40.00                     |                    |                            |                      |                      |
| 11  | Voted NTA {2082} Construction of RCC Bridges No. 2/1 & 4/1 on                                   | 18.00   |            | .00      | 18.00            | 18.00                     |                    |                            | 18.00                | .00                  |
| ' ' | {2082} Construction of RCC Bridges No. 2/1 & 4/1 on Raha-Barapujia-Morigaon Road under Rural    |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Road Division with Approaches in Nagaon District  |   |            |          |                  |                           |                    |                            |                      |                      |
|     | (NLCPR)   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Voted NTA   | 9.00  |            | .00      | 9.00             | 9.00                      |                    |                            | 9.00                 | .00                  |
| 12  | {2086} Construction of RCC Bridges No. 7/1 on   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Sissibargaon-Amguri Road over River Singimari in<br>Dhemaji District (NLCPR)                    |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Briding, Blance (NEOT 11)   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Voted NTA   | 2,07.00   |            | .00      | 2,07.00          | 1,61.18                   |                    | 45.82                      | 1,61.18              | 22.14                |
| 13  | {2087} Construction of RCC Bridges No. 57/17 & 15/2 on Gouri Sagar to Moran Road & Naharkatia   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Tingkhong Road (NLCPR)  |   |            |          |                  |                           |                    |                            |                      |                      |
|     | V . 1NTA  | 0.00  |            | 20       | 0.00             | 2.22                      |                    |                            | 0.00                 |                      |
| 14  | Voted NTA {2089} Construction of Road Side Drain cum Footpath                                   | 9.00  |            | .00      | 9.00             | 9.00                      |                    |                            | 9.00                 | .00                  |
| '-  | and Road Street Light illumination in   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | NaharkatiaTown in Dibrugarh District (NLCPR)  |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Voted NTA   | 72.00   |            | .00      | 72.00            | 72.00                     |                    |                            | 72.00                | .00                  |
| 15  | {2091} Construction of RCC Bridges No. 2/2 & 2/3 on   | , 2.00  |            | .55      | 72.00            | , 2.50                    |                    |                            | , 2.00               | .00                  |
|     | Shyamaprasadpur to Dossgram via Swapnargul  |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Road over Stream Singrai Katakhal in Cachar District (NLCPR)                                    |   |            |          |                  |                           |                    |                            |                      |                      |
|     | . ,   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Voted NTA   | 45.00   |            | .00      | 45.00            | 45.00                     |                    |                            | 45.00                | .00                  |
| 16  | {2092} Construction of RCC Bridges No. 18/2 over Stream Bahinigaon & Bridge No. 19/1 over River |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Kachikata on Laluk Narayanpur Road in   |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Lakhimpur District (NLCPR)  |   |            |          |                  |                           |                    |                            |                      |                      |
|     | Voted NTA   | 27.00   |            | .00      | 27.00            | 27.00                     |                    |                            | 27.00                | .00                  |
|     |   |   |            |          |                  | =:::0                     |                    |                            | == == 0              |                      |

| No | Major Head<br>Minor Head<br>Sub Head   |            | ant or Appropupees in lakt |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|------------|----------------------------|----------|------------------|---|--|--|--|---|
| 1  | 2  |            | 3                          |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |  | O<br>(a)   | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 17 | {2112} Construction of RCC Bridge No. 26/3 on Samar Ali<br>Das Road in Karbi Anglong District in Assam   |            |                            |          |                  |   |  |  |  |   |
| 18 | Voted NTA {2268} Provision for State Share of NEC Project  | 35.37      |                            | .00      | 35.37            | 35.37   |  |  | 35.37  | .00   |
| 19 | Voted NTA {2270} Provision for State Share of NLCPR Project  | 5,12.10    | 12,55.00                   | .00      | 17,67.10         | 17,67.10  |  |  | 17,67.10   | .00   |
| 20 | Voted NTA {2473} North Eastern Special Infrastructure Development Scheme (NESIDS)  | 18,13.64   |                            | .00      | 18,13.64         | 17,60.01  | 51.64  | 1,05.27  | 17,08.37   | 5.80  |
| 21 | Voted NTA  {2744} Construction of RCC Bridge No. 32/1 on old A.T. Road including approaches in Goalpara District (NLCPR)                           | 2,46,18.49 |                            | .00      | 2,46,18.49       | 2,33,53.04  | 8,45.61  | 21,11.05   | 2,25,07.44   | 8.58  |
| 22 | Voted NTA {2745} Zoo Japarigog Road (NLCPR)  | 1,84.33    |                            | .00      | 1,84.33          | 1,59.20   |  | 25.13  | 1,59.20  | 13.63   |
| 23 | Voted NTA  {2746} Construction of RCC Bridge No. 1/1 over River Doomdoma on Old A.T. Road in Tinsukia District (NLCPR)                             | .90        |                            | .00      | .90              | .90   |  |  | .90  | .00   |
| 24 | Voted NTA {2750} Improvement of Chenchorie Elgin Road including Major RCC Bridge over River Ghagra (NLCPR)   | 2,97.00    |                            | .00      | 2,97.00          | 2,97.00   |  |  | 2,97.00  | .00   |
| 25 | Voted NTA {2752} Construction of Mahmora Road with a RCC Bridge at 9/2 in Sibsagar District (NLCPR)  | 2,25.90    |                            | .00      | 2,25.90          | 2,25.90   |  |  | 2,25.90  | .00   |
| 26 | Voted NTA {2753} Construction of RCC Bridge & Slab Culverts by Replacing Old Bridges and Slab Culverts on Kamarbandha Road up to 22nd K.M. (NLCPR) | 5,17.50    |                            | .00      | 5,17.50          | 5,17.50   |  |  | 5,17.50  | .00   |
|    | Voted NTA  | 1,35.00    |                            | .00      | 1,35.00          | 1,33.04   |  | 1.96   | 1,33.04  | 1.45  |

| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|--------------|----------|------------------|---|--|---|--|---|
| 1  | 2  |          | 3            |          |                  | 4   | 5  | 6   | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |
| 27 | {2754} Construction of Banamali Tiniali to Rangagarah<br>Tiniali with RCC Bridge No.2/2 over River Disang<br>and Bridge No. 8/2 (on Old Mahmora Ali) in<br>Sibsagar District (NLCPR)   |          |              |          |                  |   |  |   |  |   |
| 28 | Voted NTA {2756} Street Light in Jorhat Town Leading to Jorhat Airport in Jorhat District (NLCPR)  | 3,06.00  |              | .00      | 3,06.00          | 3,06.00   |  |   | 3,06.00  | .00   |
| 29 | Voted NTA {2770} Construction of RCC Bridge No. 2/1 on Nandini Karaimari Road in Morigaon District (NLCPR)   | 9.00     |              | .00      | 9.00             | 9.00  |  |   | 9.00   | .00   |
| 30 | Voted NTA {2771} Construction of RCC Bridge No. 24/1 on Morigaon Mairabari Road in Morigaon District (NLCPR)   | 1,35.00  |              | .00      | 1,35.00          | 1,35.00   |  |   | 1,35.00  | .00   |
| 31 | Voted NTA  {2782} Construction of RCC Bridge over River Aie at Chillapara Kahibari Village on the Road from Kakoijana 31 NH to Nagaon Manikpur 31 NH via Kirttanpara Number para under Bongaogaon (a) No.1/1 & 2/1 on Deroj-Rongoli Road (b) No.2/1 on Deoplirg-Ramnagar Road and No.3/1 Ghilaguri Road in Bongaigaon District (NLCPR) | 58.50    |              | .00      | 58.50            | 58.50   |  |   | 58.50  | .00   |
| 32 | Voted NTA {2786} Construction of RCC Bridge No.1/1 over River Kaldia on Sarumanikpur Maharani Road in Barpeta District (NLCPR)   | 6,75.00  |              | .00      | 6,75.00          | 6,75.00   |  |   | 6,75.00  | .00   |
| 33 | Voted NTA {2787} Construction of Tipuk Jajoli Pukhuri Road with RCC Bridge No. 3/3 in Sibsagar District (NLCPR)  | .90      |              | .00      | .90              | .90   |  |   | .90  | .00   |
| 34 | Voted NTA {3517} Construction of Road & Minor Bridge from Motinagar to Bhuban Hills Temple (Ph-I) (MP)   | 4.50     |              | .00      | 4.50             | 4.50  |  |   | 4.50   | .00   |
| 35 | Voted NTA {3643} Metalling and Black Topping of Road from Swapanpur to Ramchandi (MP) (NLCPR)  | 1.85     |              | .00      | 1.85             | 1.85  |  |   | 1.85   | .00   |

| No | Major H<br>Minor H |  | (1.1.1)  |                |     |            |                              | Actual Expenditure | Progressive Expenditure | Available balance(+) | %age of prog.      |
|----|--------------------|--|----------|----------------|-----|------------|------------------------------|--------------------|-------------------------|----------------------|--------------------|
|    | Sub He             |  | (HI      | upees in iakn) |     |            | over spent(-) balance amount | for the            | upto the                | over spent           | exp.(col.6)        |
|    |                    |  |          |                |     |            | at the                       | current month      | current                 | amount(-)            | to total           |
|    |                    |  |          |                |     |            | begining of                  |                    | month                   | /Do                  | garnt or           |
|    |                    |  |          |                |     |            | the month<br>(Rs. in lakh)   | (Rs. in lakh)      | (Rs. in lakh)           | (Rs.<br>in lakh)     | Approp-<br>riation |
|    |                    |  |          |                |     |            | (Col.7 of                    | ,                  |                         | (Col.3-              | (Col.3)            |
|    |                    |  |          |                |     |            | previous month)              |                    |                         | Col.6)               |                    |
| 1  |                    | 2  |          | 3              |     |            | 4                            | 5                  | 6                       | 7                    | 8                  |
|    |                    |  | 0        | S              | R   | Total      |                              |                    |                         |                      |                    |
|    |                    |  | (a)      | (b)            | (c) | (a+b+c)    |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 64.80    |                | .00 | 64.80      | 64.80                        |                    |                         | 64.80                | .00                |
| 36 | {3650}             | NESRIP under ADB   |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | V INTA   | 40.50.00 | 77.00.00       | 20  | 4 40 40 00 | 77.00.00                     |                    | 40.50.00                | 77.00.00             | 0.4.00             |
| 37 | {3744}             | Voted NTA Construction of RCC Bridges No. 16/1,19/1 & 19/3 | 40,50.00 | 77,62.00       | .00 | 1,18,12.00 | 77,62.00                     |                    | 40,50.00                | 77,62.00             | 34.29              |
| 37 | (3744)             | Bagals Road in Nalbari District with approaches            |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | (NLCPR)  |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 9.00     |                | .00 | 9.00       | 9.00                         |                    |                         | 9.00                 | .00                |
| 38 | {3761}             | Construction of RCC Bridges No.1/1,3/1 & 5/1               | 9.00     |                | .00 | 9.00       | 9.00                         |                    |                         | 9.00                 | .00                |
|    | (0,0.)             | Bahirjonai-Berachapari Road in Dhemaji District            |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | with approaches (NLCPR)                                    |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 1,35.00  |                | .00 | 1,35.00    | 1,35.00                      |                    |                         | 1,35.00              | .00                |
| 39 | {3762}             | Construction of RCC Bridges No. 1/1,4/1 & 5/1 on           | 1,55.00  |                | .00 | 1,00.00    | 1,55.00                      |                    |                         | 1,55.00              | .00                |
|    | (0.0_)             | Sripani-Jengrai Road in Dhemaji District with              |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | approaches (NLCPR)   |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 45.00    |                | .00 | 45.00      | 45.00                        |                    |                         | 45.00                | .00                |
| 40 | {3764}             | Construction of RCC Bridges No.                            | 40.00    |                | .00 | 40.00      | 40.00                        |                    |                         | 40.00                | .00                |
|    | ,                  | 27/2,28/1,29/1,30/2,32/2,35/1 & 45/1 on Dhubri-            |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Kachugaon Road in Dhubri District (NLCPR)                  |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | .09      |                | .00 | .09        | .09                          |                    |                         | .09                  | .00                |
| 41 | {3770}             | Construction of RCC Bridges No. 38/1, 43/1,43/3 &          |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | 44/2 on Silchar-Hailakandi Road in Hailakandi              |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | District with approaches (NLCPR)                           |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 16.20    |                | .00 | 16.20      | 16.20                        |                    |                         | 16.20                | .00                |
| 42 | {3777}             | Construction of RCC Bridges No.12/1 on                     |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Goroimari-Dewaguri-Laharighat Road with                    |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | approaches in Morigaon District (NLCPR)                    |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 63.00    |                | .00 | 63.00      | 63.00                        |                    |                         | 63.00                | .00                |
| 43 | {3784}             | Construction of RCC Bridges No. 4/1 on Dimow-              |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Raidongia Road over River Sonai under Nagaon               |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Rural Road Division in Nagaon (NLCPR)                      |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Voted NTA  | 50.40    |                | .00 | 50.40      | 50.40                        |                    |                         | 50.40                | .00                |
| 44 | {3785}             | Construction of RCC Bridges No. 3/1 on Majgaon-            |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | Santipur Road over River Sonai in Nagaon District          |          |                |     |            |                              |                    |                         |                      |                    |
|    |                    | (NLCPR)  |          |                |     |            |                              |                    |                         |                      |                    |

| No | Major H<br>Minor H<br>Sub He | lead   | Total Grant or Appropriation<br>(Rupees in lakh) |          |          |                  | Available(+)/ over spent(-) coalance amount at the begining of | Actual Expenditure for the current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or |
|----|------------------------------|--|--|----------|----------|------------------|--|--|--|---|---|
|    |                              |  |  |          |          | į                | the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month)     | (Rs. in lakh)                            | (Rs. in lakh)  | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6)     | Appropriation (Col.3)                       |
| 1  |                              | 2  |  | 3        |          |                  | 4  | 5  | 6  | 7   | 8   |
|    |                              |  | O<br>(a)   | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |   |
| 45 | {3954}                       | Voted NTA<br>Construction of RCC Bridge No. 3/2, 5/2, 5/4 on<br>Rupsir Ali (NLCPR)   | 63.00  |          | .00      | 63.00            | 63.00  |  |  | 63.00                                     | .00   |
| 46 | {4323}                       | Voted NTA<br>Construction of Road from Rangamati to<br>Kalaigaon between Jonaram Chawaka to<br>Aulachawaka in Darrang District (NLCPR)   | 9.00   |          | .00      | 9.00             | 9.00   |  |  | 9.00                                      | .00   |
| 47 | {4326}                       | Voted NTA<br>Construction of Moran Netai Road in Dibrugarh<br>District (NLCPR)   | .90  |          | .00      | .90              | .90  |  |  | .90                                       | .00   |
| 48 | {4327}                       | Voted NTA Construction of RCC Bridge No. 21/1 over River Dibru on Doomdooma Dighal Tarang Natun Gaon Road with approaches in Tinsukia District (NLCPR)                                     | 54.00  |          | .00      | 54.00            | 54.00  |  |  | 54.00                                     | .00   |
| 49 | {4330}                       | Voted NTA Construction of RCC Bridge No. 29/1 (at the Bridge Gap) at Kuhimari Bardowa Road 9 SH-15 including Approaches & Protection in Nagaon District                                    | 2,55.60  |          | .00      | 2,55.60          | 2,55.60  |  |  | 2,55.60                                   | .00   |
| 50 | {4331}                       | Voted NTA Construction of RCC Bridge No. 2/1 on Road NH- 52 to Kuwaripukhuri via Fakirpara & RCC No.7/1 Nimtoli Kachumari Road including Approaches and Protection Work in Darang District | 2,79.00  |          | .00      | 2,79.00          | 2,79.00  |  |  | 2,79.00                                   | .00   |
| 51 | {4340}                       | Voted NTA<br>Hojai Stadium   | 1,95.77  |          | .00      | 1,95.77          | 1,95.77  |  |  | 1,95.77                                   | .00   |
| 52 | {4419}                       | Voted NTA Construction of RCC Bridge No.2/1 over River Belsiri on Dhekipelua to Belsiri T.E. connecting NH-52 in Sonitpur District (NLCPR)   | 2,77.99  |          | .00      | 2,77.99          | 2,77.99  |  |  | 2,77.99                                   | .00   |
| 53 | {4422}                       | Voted NTA Construction of RCC Bridge 1/1 over River Barak at Sadarghat, Silchar-Kumbhirgram Road (NLCPR)   | 90.00  |          | .00      | 90.00            | 90.00  |  |  | 90.00                                     | .00   |

| No | Major H           | lead  | Total Grar | nt or Appro | opriation |                  | Available(+)/   | Actual   | Progressive                                       | Available                                      | %age of   |
|----|-------------------|---|------------|-------------|-----------|------------------|---|--|---|--|---|
|    | Minor H<br>Sub He | lead  |            | pees in lak | •         | b                | over spent(-) palance amount at the begining of the month (Rs. in lakh) | Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Expenditure upto the current month  (Rs. in lakh) | balance(+) over spent amount(-)  (Rs. in lakh) | prog. exp.(col.6) to total garnt or Approp- riation |
|    |                   |   |            |             |           | р                | (Col.7 of revious month)  | (**************************************                  | (101111)  | (Col.3-<br>Col.6)                              | (Col.3)   |
| 1  |                   | 2   | 3          | 3           |           |                  | 4   | 5  | 6   | 7  | 8   |
|    |                   |   | O<br>(a)   | S<br>(b)    | R<br>(c)  | Total<br>(a+b+c) |   |  |   |  |   |
| 54 | {4425}            | Voted NTA Construction of Road from Rongjuli IB to Kherkuta via Bechimari Road with RCC Bridges No. 1/1,1/3 & 5/3 under Goalpara Rural Road Division (NLCPR)  | 14,86.82   |             | .00       | 14,86.82         | 14,86.82  |  |   | 14,86.82                                       | .00   |
| 55 | {4426}            | Voted NTA Widening & Strengthening of Lahowal-Bordubi Tinsukia Raod (L.B.T. Road) in Tinsukia District (NLCPR)  | 1,24.29    |             | .00       | 1,24.29          | 1,24.29   |  |   | 1,24.29  | .00   |
| 56 | {4429}            | Voted NTA Improvement of Kharupetia-Udalguri Road from Ch. 0.00 K.M. to 15.00 K.M. (EW,GSB,BM & SDBC, Pavement length=15 K.M. Carraige way width 5.50 M) including RCC Drains in the Bazar Portion in Darang District (NLCPR) | 9.00       |             | .00       | 9.00             | 9.00  |  |   | 9.00   | .00   |
| 57 | {4563}            | Voted NTA Construction of Road Kanuri to Binnachora (Satgaharipara) via Nalla including Protection Works and 4 RCC Bridges in Dhubri District   | 5,95.27    |             | .00       | 5,95.27          | 5,95.27   |  |   | 5,95.27  | .00   |
| 58 | {4565}            | Voted NTA<br>Construction and Widening of Road from Khowang<br>Chariali to Chenimari in Dibrugarh District  | 6,25.73    |             | .00       | 6,25.73          | 4,86.70   |  | 1,39.03   | 4,86.70  | 22.22   |
| 59 | {4573}            | Voted NTA<br>Construction/ Improvement of Namati to Sukani<br>Road in Dibrugarh District  | 4,18.50    |             | .00       | 4,18.50          | 4,18.50   |  |   | 4,18.50  | .00   |
| 60 | {4575}            | Voted NTA Construction of Alternative Road to Kamkhya Temple at Guwahati from Pandu (Ph-I Restricted to hill Cutting & Retaining Wall) in Kamrup District   | 3,15.00    |             | .00       | 3,15.00          | 3,15.00   |  |   | 3,15.00  | .00   |
| 61 | {4577}            | Voted NTA<br>Construction of Road from NH-31 to Kashimpur<br>Suplekuchi via Purbabharati in Nalbari District  | 8,33.11    |             | .00       | 8,33.11          | 8,33.11   |  |   | 8,33.11  | .00   |
| 62 | {4581}            | Voted NTA<br>Construction of Road from 52 K.M. of NH-154<br>Katlichera Grant of Hailakandi to Veterbond   | 4,53.25    |             | .00       | 4,53.25          | 4,53.25   |  |   | 4,53.25  | .00   |

| No | Major H<br>Minor H<br>Sub He | lead   | Total Grant<br>(Rupe | or Appropri<br>ees in lakh) | ation    |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|----------------------|-----------------------------|----------|------------------|--|---|--|--|---|
| 1  |                              | 2  | 3                    |                             |          |                  | 4  | 5   | 6  | 7  | 8   |
|    |                              | Dullavchera NEC Road of District Karimganj RCC<br>Bridge No.1/1 over Longai at Balipara  | O<br>(a)             | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c) |  |   |  |  |   |
| 63 | {4582}                       | Voted NTA Construction of Road from Udarbond to Banaskandi under Silchar Rural Road Division under NLCPR Fund for 2011-12  | .90                  |                             | .00      | .90              | .90  |   |  | .90  | .00   |
| 64 | {4584}                       | Voted NTA<br>Construction of RCC Bridge No. 6/1 over River<br>Kathalkhal at Ratanpur Ferryghat on Hailakandi-<br>Ratanpur Road   | 19.80                |                             | .00      | 19.80            | 19.80  |   |  | 19.80  | .00   |
| 65 | {4587}                       | Voted NTA<br>Srimanta Sankardeva Bhawan & Research Centre<br>at Rup Nagar, Guwahati  | .90                  |                             | .00      | .90              | .90  |   |  | .90  | .00   |
| 66 | {4588}                       | Voted NTA<br>Construction of Moran Sports Complex at Moran   | 85.50                |                             | .00      | 85.50            | 85.50  |   |  | 85.50  | .00   |
| 67 | {4813}                       | Voted NTA<br>Construction of Khetri-Dharampur to Hoja-Nalbari<br>Road at Marowa via Piplibari Kakaya, Jagram,<br>Goalpara, Bamundi & Kalakuchi in Nalbari District   | 4,31.65              |                             | .00      | 4,31.65          | 4,31.65  |   |  | 4,31.65  | .00   |
| 68 | {4814}                       | Voted NTA Construction of RCC Bridge No. 5/1 over Manas connecting Goalpara and Numberpara Village on Road from Tulungia at NH-31 to Manikpur at NH- 31 via Borghola Kirttanpara & Chakla in Bongaigaon District | .90                  |                             | .00      | .90              | .90  |   |  | .90  | .00   |
| 69 | {4815}                       | Voted NTA Improvement of Morigaon Pachaita Damal Dharamtol Road including Construction of RCC Bridge No. 5/1 over River Kolong   | 2,90.70              |                             | .00      | 2,90.70          | 2,90.70  |   |  | 2,90.70  | .00   |
| 70 | {4816}                       | Voted NTA<br>Improvement of Banglagarh Jaberikuchi Road<br>including Cross Drainage Works in Darrang<br>District   | 3,60.00              |                             | .00      | 3,60.00          | 3,60.00  |   |  | 3,60.00  | .00   |
|    |                              | Voted NTA  | 79.61                |                             | .00      | 79.61            | 79.61  |   |  | 79.61  | .00   |

| No | Major H<br>Minor H<br>Sub He | lead   | Total Gran<br>(Rup | nt or Appro<br>nees in lak | -        | h                | Available(+)/<br>over spent(-)                                      | Actual Expenditure for the   | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent         | %age of prog. exp.(col.6)                             |
|----|------------------------------|--|--------------------|----------------------------|----------|------------------|---|------------------------------|--|---|---|
|    | 242110                       |  |                    |                            |          |                  | at the begining of the month (Rs. in lakh) (Col.7 of revious month) | current month  (Rs. in lakh) | current<br>month<br>(Rs. in lakh)      | amount(-)  (Rs. in lakh) (Col.3- Col.6) | to total<br>garnt or<br>Approp-<br>riation<br>(Col.3) |
| 1  |                              | 2  | 3                  |                            |          |                  | 4   | 5                            | 6                                      | 7                                       | 8   |
|    |                              |  | O<br>(a)           | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) |   |                              |  |   |   |
| 71 | {4819}                       | Improvement of Mridangpura Road under NLCPR in Sibsagar District   |                    |                            |          |                  |   |                              |  |   |   |
| 72 | {4821}                       | Voted NTA<br>Construction of Maijan Thakurbari Road to<br>Mukalbari Road in Dibrugarh District   | 1,26.00            |                            | .00      | 1,26.00          | 1,26.00   |                              |  | 1,26.00                                 | .00   |
| 73 | {4822}                       | Voted NTA Construction of RCC Bridge No.13/1,13/2,20/2 on Mahbandha Road in Jorhat District  | 4,32.00            |                            | .00      | 4,32.00          | 4,32.00   |                              |  | 4,32.00                                 | .00   |
| 74 | {4823}                       | Voted NTA Improvement of Road from 1st K.M. of Demow- Dehing Road to Dhaoma Pukhuri (Length = 10.125 K.M.) with RCC Bridge (Length = 18.75 K.M.) under Demow Rural Road Sub-Division   | 1,80.00            |                            | .00      | 1,80.00          | 1,80.00   |                              |  | 1,80.00                                 | .00   |
| 75 | {5554}                       | Voted NTA Construction of Digheeripar Bordoulguri Borachuba Road from Ch 0.00 K.M. to Ch 4.12 K.M. & Ch 4.56 K.M. to Ch 10.00 K.M. including Cross Drainage Works in Darang District   | 90.00              |                            | .00      | 90.00            | 90.00   |                              |  | 90.00                                   | .00   |
| 76 | {5556}                       | Voted NTA<br>Karmachari Bhawan at Panjabari, Guwahati  | 9,25.12            |                            | .00      | 9,25.12          | 9,25.12   |                              |  | 9,25.12                                 | .00   |
| 77 | {5711}                       | Voted NTA Widening & Improvement of Borbora Mihirgaon Chapakhowa Road including Conversion of SPT Bridge No.7/1 in Tinsukia District   | 4,71.82            |                            | .00      | 4,71.82          | 4,71.82   |                              |  | 4,71.82                                 | .00   |
| 78 | {5715}                       | Voted NTA Construction of Two Lane Railway Over Bridge in between Barpeta Road Railway Station replacing Railway L.C. Gate No.SK-37 at Barpeta in Barpeta District (NLCPR)   | 5,67.00            |                            | .00      | 5,67.00          | 5,67.00   |                              |  | 5,67.00                                 | .00   |
| 79 | {5719}                       | Voted NTA Construction of RCC Bridge No. 9/1 on Mancotta- Khamtighat Road along with Approaches & Protection Work & Strengthening of Damage Road Pavement from Chainage 8308 M to Chainage 32825 M via Saraighat Bridge upto Bamunbari | 27,67.18           |                            | .00      | 27,67.18         | 15,55.82  |                              | 12,11.36                               | 15,55.82                                | 43.78   |

| No | Major H<br>Minor H<br>Sub He | lead  |          | ant or Appr<br>upees in la | •        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|----------|----------------------------|----------|------------------|--|---|--|--|---|
| 1  |                              | 2   |          | 3                          |          |                  | 4  | 5   | 6  | 7  | 8   |
|    |                              |   | O<br>(a) | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) |  |   |  |  |   |
|    |                              | Tiniali connecting Moran-Nahakatia Road (SH-<br>27) in Dibrugarh District (NLCPR)                     | (a)      | (b)                        | (C)      | (a+0+0)          |  |   |  |  |   |
| 80 | {2268}                       | Voted NTA<br>213 Sports & Youth Welfare Department<br>Provision for State Share of NEC Project        | 6,84.00  |                            | .00      | 6,84.00          | 4,21.99  |   | 2,62.01  | 4,21.99  | 38.31   |
| 81 | {3457}                       | Voted NTA Development of Jorhat Stadium at Jorhat   | 13.76    |                            | .00      | 13.76            | 13.76  |   |  | 13.76  | .00   |
| 82 | {3459}                       | Voted NTA District Sports Stadium at Jhagrapar, Dhubri (MP)   | .90      |                            | .00      | .90              | .90  |   |  | .90  | .00   |
| 83 | {3648}                       | Voted NTA<br>RCC Gallary of Hailakandi Sports Stadium (MP)  | 2,01.01  |                            | .00      | 2,01.01          | 2,01.01  |   |  | 2,01.01  | .00   |
| 84 | {3649}                       | Voted NTA Construction of Chandi Barua Stadium Complex  | 57.40    |                            | .00      | 57.40            | 57.40  |   |  | 57.40  | .00   |
| 85 | {4778}                       | Voted NTA Construction of Titlagarh Sports Complex, Sonari, Sibsagar                                  | 99.08    |                            | .00      | 99.08            | 99.08  |   |  | 99.08  | .00   |
| 86 | {5348}                       | Voted NTA Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project          | 1,30.32  |                            | .00      | 1,30.32          | 1,30.32  |   |  | 1,30.32  | .00   |
| 87 | {5930}                       | Voted NTA Construction of Multidisciplinary Sports complex at Khanikar, Dibrugarh                     | 12,60.87 |                            | .00      | 12,60.87         | 12,60.87   |   |  | 12,60.87   | .00   |
| 88 | {2268}                       | Voted NTA 214 Agriculture Department Provision for State Share of NEC Project                         | 69,48.50 |                            | .00      | 69,48.50         | 69,48.50   |   |  | 69,48.50   | .00   |
| 89 | {2541}                       | Voted NTA Development of Darranggiri Banana Market at Darranggiri                                     | 2,04.46  |                            | .00      | 2,04.46          | 2,04.46  |   |  | 2,04.46  | .00   |
| 90 | {3942}                       | Voted NTA Comprehensive Development Plan for College of Fisheries for Augmenting Human Resources 2008 | 8,91.00  |                            | .00      | 8,91.00          | 8,91.00  |   |  | 8,91.00  | .00   |

| N1 - | Majauttaad  | T-1-1-0  | A                      |          | T                | A   |   | Durana   | A - 11 1 1   | 0/ - 1  |
|------|---|----------|------------------------|----------|------------------|---|---|--|--|---|
| No   | Major Head<br>Minor Head<br>Sub Head  |          | nt or Appropees in lak | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1    | 2   |          | 3                      |          |                  | 4   | 5   | 6  | 7  | 8   |
|      |   | O<br>(a) | S<br>(b)               | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 91   | Voted NTA {5743} Development of Fruits & Vegetables Wholesale Market at Pamohi (Garchuk), Kamrup, Phase-III   | 2,69.87  |                        | .00      | 2,69.87          | 2,69.87   |   |  | 2,69.87  | .00   |
| 92   | Voted NTA 216 Power Department {2150} Construction of New 33/11 KV 2x5 MVA S/S at Thirubari with 45 K.M. 11KV Lines and 55 K.M. 33KV Lines from Dhiligaon to Thirubari  | 9,55.04  |                        | .00      | 9,55.04          | 9,55.04   |   |  | 9,55.04  | .00   |
| 93   | Voted NTA {2888} Construction of 132 KV S/C BTPS-Kokrajhar Line on D/C Tower & 132 KV S/C Gouripur Line on D/C Tower with 132/33 KV 2x25 MVA Kokrajhar SubStation   | 4,33.08  |                        | .00      | 4,33.08          | 4,33.08   |   |  | 4,33.08  | .00   |
| 94   | Voted NTA  {3438} Construction of 220/132 KV, 2X50 MVA and 220/33 KV,2X40 MVA Azara Sub-Station with 220 KV LILO Line at Azara from one Circuit of 220 KV D/C Agia-Sarusajai line alongwith Construction of 132 KV S/C Line to Boko with Terminal Bay at 132/33 KV Boko Sub-Station | 2,24.10  |                        | .00      | 2,24.10          | 2,24.10   |   |  | 2,24.10  | .00   |
| 95   | Voted NTA<br>{5348} Provision for State Share of Non-Lapsable Central<br>Pool of Resource (NLCPR) Project   | 5,86.80  |                        | .00      | 5,86.80          | 5,86.80   |   |  | 5,86.80  | .00   |
| 96   | Voted NTA  {5744} Augmentation of Transformer Capacity of 220x132KV BTPS Sub-Station from 1x160 MVA+1x80 MVA to 2x160 MVA   | 72.68    |                        | .00      | 72.68            | 72.68   |   |  | 72.68  | .00   |
| 97   | Voted NTA {5745} Augmentation of Transformer Capacity of 132/33 Biswanath Chariali (Pavoi) Sub-Station from 2x16 MVA to 2x40 MVA  | .18      |                        | .00      | .18              | .18   |   |  | .18  | .00   |
| 98   | Voted NTA  {5746} Construction of 33/11 KV, 2x5 MVA Sub-Station along with Associated 33 KV, 11 KV & LT Feeders at Bishnupur Panch Ali under Dhemaji Electrical Division, APDCL Dhemaji   | 1,15.29  |                        | .00      | 1,15.29          | 89.67   |   | 25.62  | 89.67  | 22.22   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|------------------------------|----------|------------------|---|---|---|--|---|
| 1   | 2   |          | 3                            |          |                  | 4   | 5   | 6   | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 99  | Voted NTA 218 Industries & Commerce Department {2268} Provision for State Share of NEC Project  | 1,78.93  |                              | .00      | 1,78.93          | 1,78.93   |   |   | 1,78.93  | .00   |
| 100 | Voted NTA<br>{5747} Common Facility Centre for Gold & Assamese<br>Traditional Jewellery   | 33.63    |                              | .00      | 33.63            | 33.63   |   |   | 33.63  | .00   |
| 101 | Voted NTA 219 Education Department {2268} Provision for State Share of NEC Project  | 3,18.60  |                              | .00      | 3,18.60          | 3,18.60   |   |   | 3,18.60  | .00   |
| 102 | Voted NTA {2473} North Eastern Special Infrastructure Development Scheme (NESIDS)   | 2,07.64  |                              | .00      | 2,07.64          | 2,07.64   |   |   | 2,07.64  | .00   |
| 103 | Voted NTA {2505} Construction of Building for Department of Geology, Cotton University, Assam   | 12,42.89 |                              | .00      | 12,42.89         | 12,42.89  |   |   | 12,42.89   | .00   |
| 104 | Voted NTA {3358} Construction of Academic cum Administrative Building of K.K.Handique Sanskrit College,Guwahati   | 3,06.00  |                              | .00      | 3,06.00          | 3,06.00   |   |   | 3,06.00  | .00   |
| 105 | Voted NTA {3361} Assam Institute of Management  | 40.03    |                              | .00      | 40.03            | 40.03   |   |   | 40.03  | .00   |
| 106 | Voted NTA {3523} Infrastructural Facilities at Kharupetia College- Construction of Building for Classrooms, Computer Laboratory with A.C. Hostels for Trainess, Electicity Facilities, Water Supply & Sanitary Facilities Installation (MP) | 5,74.29  |                              | .00      | 5,74.29          | 5,74.29   |   |   | 5,74.29  | .00   |
| 107 | Voted NTA {4408} Infrastructure Development of Assam SLET Commission  | 50.27    |                              | .00      | 50.27            | 50.27   |   |   | 50.27  | .00   |
| 108 | Voted NTA  {4772} Infrastructure Development of Victoria Girls Higher Secondary School  | 1,78.39  |                              | .00      | 1,78.39          | 1,78.39   |   |   | 1,78.39  | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appropriation<br>upees in lakh) |                  | Available(+)/<br>over spent(-)<br>balance amount<br>at the<br>begining of<br>the month | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs. | %age of prog. exp.(col.6) to total garnt or |
|-----|--|----------|--|------------------|--|---|--|--|---|
|     |  |          |  |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)  | (Rs. in lakh)                                     | (Rs. in lakh)  | in lakh)<br>(Col.3-<br>Col.6)                              | Appropriation (Col.3)                       |
| 1   | 2  |          | 3                                      |                  | 4  | 5   | 6  | 7  | 8   |
|     |  | O<br>(a) | S R (b) (c)                            | Total<br>(a+b+c) |  |   |  |  |   |
| 109 | Voted NTA {4773} A.R.T. High School at Margherita  | 10.44    | .00                                    | 10.44            | 10.44  |   |  | 10.44  | .00   |
| 110 | Voted NTA {4990} Construction of Chandra Nath Sharma H.S. School, Bihaguri   | 1,26.86  | .00                                    | 1,26.86          | 1,26.86  |   |  | 1,26.86  | .00   |
| 111 | Voted NTA  {5348} Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project   | 51.51    | .00                                    | 51.51            | 51.51  |   |  | 51.51  | .00   |
| 112 | Voted NTA  {5729} Construction/ Re-Modeling of RCC Building including Development of Library, Vocational Centre etc. of Madhavadeva Higher Secondary School at Tulsimukh, Nagaon | 1,04.61  | .00                                    | 1,04.61          | 1,04.61  |   |  | 1,04.61  | .00   |
| 113 | Voted NTA {5730} Construction of Boys and Girls Hostel for Cotton University   | 1,54.79  | .00                                    | 1,54.79          | 1,54.79  |   |  | 1,54.79  | .00   |
| 114 | Voted NTA  {5731} Setting up of Central Instrumentation Facility for New CBSC Course at DHSK College, Dibrugarh from the Academic Session 2018-19                                | 10,80.00 | .00                                    | 10,80.00         | 10,80.00   |   |  | 10,80.00   | .00   |
| 115 | Voted NTA  222 Irrigation Department {2153} Burinagar Lift Irrigation Scheme (Nalbari Division)  | 4,48.97  | .00                                    | 4,48.97          | 4,48.97  |   |  | 4,48.97  | .00   |
| 116 | Voted NTA {2268} Provision for State Share of NEC Project  | 1,08.90  | .00                                    | 1,08.90          | 1,08.90  |   |  | 1,08.90  | .00   |
| 117 | Voted NTA {4786} Tengkhali Borhola Pathar Irrgation Scheme   | 4.85     | .00                                    | 4.85             | 4.85   |   |  | 4.85   | .00   |
| 118 | Voted NTA<br>{4787} DTW Irrigation Scheme at 30 Points under Borsola<br>Development Block  | 1,99.42  | .00                                    | 1,99.42          | 1,99.42  |   |  | 1,99.42  | .00   |
| 119 | Voted NTA {5348} Provision for State Share of Non-Lapsable Central   | 3,51.00  | .00                                    | 3,51.00          | 3,51.00  |   |  | 3,51.00  | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|--|----------|--------------|----------|------------------|---|--|---|---|---|
| 1   | 2  |          | 3            |          |                  | 4   | 5  | 6   | 7   | 8   |
|     |  | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
|     | Pool of Resource (NLCPR) Project   |          |              |          |                  |   |  |   |   |   |
| 120 | Voted NTA  223 Tourism Department  {2268} Provision for State Share of NEC Project   | 1,48.12  |              | .00      | 1,48.12          | 1,48.12   |  |   | 1,48.12   | .00   |
| 121 | Voted NTA {4991} Tea Museum at Dibrugarh   | 59.45    |              | .00      | 59.45            | 59.45   |  |   | 59.45   | .00   |
| 122 | Voted NTA  {5742} Digitization and Automation of Assam Tourism Corporation's Work Flow with Implementation of Online Booking and Payment Gateway for Tourist | 50.93    |              | .00      | 50.93            | 50.93   |  |   | 50.93   | .00   |
| 123 | Voted NTA  225 Cultural Affairs Department  {2120} Construction of New Infrastructure of Government College of Arts & Crafts                                 | 4,05.00  |              | .00      | 4,05.00          | 4,05.00   |  |   | 4,05.00   | .00   |
| 124 | Voted NTA {2155} Mahapurush Sri Sri Madhavadeva Kalakshetra at Dhekia Khowa in Jorhat District   | 1,44.00  |              | .00      | 1,44.00          | 1,44.00   |  |   | 1,44.00   | .00   |
| 125 | Voted NTA {2156} Socio-Literary Cultural Complex of Bodo Sahitya Sabha at Bathoupuri Gorchuk, Guwahati   | 1,80.00  |              | .00      | 1,80.00          | 1,80.00   |  |   | 1,80.00   | .00   |
| 126 | Voted NTA {2268} Provision for State Share of NEC Project  | 1,48.50  |              | .00      | 1,48.50          | 1,48.50   |  |   | 1,48.50   | .00   |
| 127 | Voted NTA {3444} Development & Upgradation of Jyoti Chitrabon Film & Television Institute  | 38.14    |              | .00      | 38.14            | 38.14   |  |   | 38.14   | .00   |
| 128 | Voted NTA {3445} Construction of Sankar-Madhab Cultural Complex at Leteku Pukhuri, Bhogpur Chariali, Lakhimpur, Assam (MP)                                   | 5,40.00  |              | .00      | 5,40.00          | 5,40.00   |  |   | 5,40.00   | .00   |
| 129 | Voted NTA {3447} Construction of Cultural Centre Complex at Dotoma (MP)  | 2,11.50  |              | .00      | 2,11.50          | 2,11.50   |  |   | 2,11.50   | .00   |

| No  | Major H<br>Minor H<br>Sub He | lead  |                     | ant or Appro | •        |                             | Available(+)/ over spent(-) calance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|---|---------------------|--------------|----------|-----------------------------|---|---|--|--|---|
| 1   |                              | 2   |                     | 3            |          |                             | 4   | 5   | 6  | 7  | 8   |
|     |                              | Voted NTA   | O<br>(a)<br>1,35.00 | S<br>(b)     | R<br>(c) | Total<br>(a+b+c)<br>1,35.00 | 1,35.00   |   |  | 1,35.00  | .00   |
| 130 | {3452}                       | Bodoland-India Indigenous Tribal Art and Cultural<br>Complex-cum-Film Studio at Kathalguri Part II,<br>Kokrajhar (MP) | 1,00.00             |              | .00      | 1,00.00                     | 1,00.00   |   |  | 1,00.00  | .00   |
| 131 | {3838}                       | Voted NTA<br>Preservation of Cultural Heritage of Majuli Natun<br>Kamalabari Satra (Phase I)                          | 1,44.00             |              | .00      | 1,44.00                     | 1,44.00   |   |  | 1,44.00  | .00   |
| 132 | {4679}                       | Voted NTA<br>Establishment of Deori Tribal Cultural Complex,<br>Narayanpur, Lakhimpur                                 | 3,15.00             |              | .00      | 3,15.00                     | 3,15.00   |   |  | 3,15.00  | .00   |
| 133 | {4992}                       | Voted NTA<br>Tai Education & Cultural Centre at Niz Kadamani,<br>Dibrugarh  | 99.40               |              | .00      | 99.40                       | 99.40   |   |  | 99.40  | .00   |
| 134 | {5348}                       | Voted NTA Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project                          | 54.13               |              | .00      | 54.13                       | 54.13   |   |  | 54.13  | .00   |
| 135 | {2154}                       | Voted NTA<br>226 W.P.T & B.C. Department<br>College of Nursing at Kokrajhar   | 1,75.28             |              | .00      | 1,75.28                     | 1,75.28   |   |  | 1,75.28  | .00   |
| 136 | {2268}                       | Voted NTA<br>Provision for State Share of NEC Project   | 6,22.77             |              | .00      | 6,22.77                     | 6,22.77   |   |  | 6,22.77  | .00   |
| 137 | {2473}                       | Voted NTA<br>North Eastern Special Infrastructure Development<br>Scheme (NESIDS)                                      | 1,37.23             |              | .00      | 1,37.23                     | 1,37.23   |   |  | 1,37.23  | .00   |
| 138 | {2794}                       | Voted NTA<br>Improvement of Kadamtal-Nikashi Road from<br>Kuchigarh to Bhalukdonga                                    | 1,10,51.32          |              | .00      | 1,10,51.32                  | 1,10,51.32  |   |  | 1,10,51.32   | .00   |
| 139 | {2795}                       | Voted NTA<br>Construction of RCC Bridge No. 8/1 over River<br>Saralbhanga on Dotoma Balajan Road                      | 86.40               |              | .00      | 86.40                       | 86.40   |   |  | 86.40  | .00   |
| 140 | {2802}                       | Voted NTA Construction of Proposed Stadium in Musalpur at   | 1,93.50             |              | .00      | 1,93.50                     | 1,93.50   |   |  | 1,93.50  | .00   |

| No  | Major H<br>Minor H<br>Sub He | lead   |          | nt or Appropi<br>pees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|--|----------|--------------------------------|----------|------------------|---|--|--|---|---|
| 1   |                              | 2  |          | 3                              |          |                  | 4   | 5  | 6  | 7   | 8   |
|     |                              |  | O<br>(a) | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
|     |                              | Baska District   |          |                                |          |                  |   |  |  |   |   |
| 141 | {2957}                       | Voted NTA Additional Package for Bodoland Territorial Autonomous Council Development (BTAD)  | 14.29    |                                | .00      | 14.29            | 14.29   |  |  | 14.29   | .00   |
| 142 | {2963}                       | Voted NTA<br>Construction of Saviour Orphan Children Home at<br>Gossaigaon, Kokrajhar  | 33,66.00 |                                | .00      | 33,66.00         | 33,66.00  |  |  | 33,66.00  | .00   |
| 143 | {3239}                       | Voted NTA<br>Construction of Mini Stadium at Chapaguri,<br>Bongaigaon  | 1,11.51  |                                | .00      | 1,11.51          | 1,11.51   |  |  | 1,11.51   | .00   |
| 144 | {3240}                       | Voted NTA Project and Schemes for BTAD as per Memorandum of Settlement (BTC Package)   | .18      |                                | .00      | .18              | .18   |  |  | .18   | .00   |
| 145 | {4310}                       | Voted NTA Pilot Project for Development of Horticulture and Floriculture in BTC Area   | 90.00    |                                | .00      | 90.00            | 90.00   |  |  | 90.00   | .00   |
| 146 | {4343}                       | Voted NTA Construction of Road MT & BT from UT Road at Dimakuchi Don Bosco School to Badlapara via Kalikhola Road in Udalguri District             | 68.34    |                                | .00      | 68.34            | 68.34   |  |  | 68.34   | .00   |
| 147 | {4344}                       | Voted NTA Upgradation of Road from NH-31(c) via Serfanguri Nepalpar Athiabari Ebargaon Thaigiri and No. 2 Harika to Kapuragaon                     | 35.76    |                                | .00      | 35.76            | 35.76   |  |  | 35.76   | .00   |
| 148 | {4345}                       | Voted NTA Construction of SPT Bridge No.10/1,12/3,14/2 & 16/1 into RCC Bridges on Meted Kokrajar, Bahalpur Road                                    | 1,23.30  |                                | .00      | 1,23.30          | 1,23.30   |  |  | 1,23.30   | .00   |
| 149 | {4346}                       | Voted NTA Upgradation of NT Road through Ramfal Bil Bazar to Old Wether Road with Conversion of Bridge into RCC Bridge (International Border Area) | .90      |                                | .00      | .90              | .90   |  |  | .90   | .00   |
|     |                              | Voted NTA  | 1,21.50  |                                | .00      | 1,21.50          | 1,21.50   |  |  | 1,21.50   | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lakl | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|-------------------------------|----------|------------------|---|--|--|--|---|
| 1   | 2   |          | 3                             |          |                  | 4   | 5  | 6  | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 150 | {4348} Tamulpur Piped Water Supply Scheme   |          |                               |          |                  |   |  |  |  |   |
| 151 | Voted NTA<br>{4409} Construction of Road from Rongaichara Bazar to<br>Bhola Bazar   | 47.11    |                               | .00      | 47.11            | 47.11   |  |  | 47.11  | .00   |
| 152 | Voted NTA  {4411} Conversion of Washed out SPT Bridge No. 2/1 River Hell into RCC Bridge on Shialmai Moinaguri Road in Kokrajhar District   | 1,69.20  |                               | .00      | 1,69.20          | 1,69.20   |  |  | 1,69.20  | .00   |
| 153 | Voted NTA {4412} Improvement of Road from Khairabari to Jamuguri under NLCPR  | 3,19.50  |                               | .00      | 3,19.50          | 3,19.50   |  |  | 3,19.50  | .00   |
| 154 | Voted NTA  {4413} Improvement of Road from Budura to Parbahuchuba Dimakuchi PWD Road at Batabari via Khasiachuba, Barangabari NLCPR for 2010- 2011  | 6,46.12  |                               | .00      | 6,46.12          | 6,46.12   |  |  | 6,46.12  | .00   |
| 155 | Voted NTA  {4415} Construction of Road from Bijni Subhaijhar Road at Village Nayapara No.2 to Kathalguri via Sanyasiguri including Construction of RCC Bridge No.1/2 over River Chara in Chirang District | 1,79.69  |                               | .00      | 1,79.69          | 1,79.69   |  |  | 1,79.69  | .00   |
| 156 | Voted NTA {4486} Construction of Road from Subhaijhar to Uttar Ballamguri via Kumarshali at Bijni   | 64.40    |                               | .00      | 64.40            | 64.40   |  |  | 64.40  | .00   |
| 157 | Voted NTA<br>{4488} Construction of RCC Bridge No.15/2 over River<br>Burhisuti on Patdadaha Panbari Road  | 7,57.74  |                               | .00      | 7,57.74          | 7,57.74   |  |  | 7,57.74  | .00   |
| 158 | Voted NTA  {4490} Metalling & B.T. of Road from Jaipur NH-31 C to Amguri J.D. Road (Dumbruguri to Amguri) including Construction of RCC Bridges & Culverts  | 1,17.00  |                               | .00      | 1,17.00          | 1,17.00   |  |  | 1,17.00  | .00   |
| 159 | Voted NTA  {4491} Improvement of Sujit Narzary Road from Tihu Chowk to Barimakha via Belguri Pathar   | 2,36.03  |                               | .00      | 2,36.03          | 2,36.03   |  |  | 2,36.03  | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) | %age of prog. exp.(col.6) to total garnt or Appropriation |
|-----|---|----------|------------------------------|----------|------------------|---|---|---|--|---|
|     |   |          |                              |          |                  | (Col.7 of previous month)   |   |   | (Col.3-<br>Col.6)  | (Col.3)   |
| 1   | 2   |          | 3                            |          |                  | 4   | 5   | 6   | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 160 | Voted NTA<br>{4495} Construction of RCC Bridge No.9/8 over Laska on<br>Dauluguri Dotma Road   | 5,08.50  |                              | .00      | 5,08.50          | 5,08.50   |   |   | 5,08.50  | .00   |
| 161 | Voted NTA<br>{4797} Improvement of Road from Barama-<br>Dhamdharma-Tamalpur under NLCPR   | 45.00    |                              | .00      | 45.00            | 45.00   |   |   | 45.00  | .00   |
| 162 | Voted NTA<br>{4798} Construction of Road from Boro Bazar to<br>Gumergaon via Chowdhurypara in Chirang District  | 1,35.90  |                              | .00      | 1,35.90          | 1,35.90   |   |   | 1,35.90  | .00   |
| 163 | Voted NTA  {4800} Construction of Road from Paoriputa to Natun Panbari with Black Topping and Construction of RCC Bridge over River Pasnai in Udalguri Rural Road Division Length=2.30 K.M. | 2,70.32  |                              | .00      | 2,70.32          | 2,70.32   |   |   | 2,70.32  | .00   |
| 164 | Voted NTA  {4982} Development of Socio-Economic Status of Rural Tribal Women at Sidli Development Block at Kalaigaon Sub-Division, Chirang District   | 1,24.65  |                              | .00      | 1,24.65          | 1,24.65   |   |   | 1,24.65  | .00   |
| 165 | Voted NTA {4993} Construction of Market Shed at Shalbari, Musalpur,   | 1,36.87  |                              | .00      | 1,36.87          | 1,36.87   |   |   | 1,36.87  | .00   |
| 166 | Voted NTA  {5348} Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project  | 45.58    |                              | .00      | 45.58            | 45.58   |   |   | 45.58  | .00   |
| 167 | Voted NTA<br>{5723} Improvement of Udalguri Sapekhaiti-Bhakatpara<br>Road under Udalguri Rural Road Division  | 4,64.07  |                              | .00      | 4,64.07          | 4,64.07   |   |   | 4,64.07  | .00   |
| 168 | Voted NTA  {5724} Construction of Tourism Complex cum Boarder Market Gub at Dadgiri in Chirang District, BTC, Assam   | 15,08.09 |                              | .00      | 15,08.09         | 15,08.09  |   |   | 15,08.09   | .00   |
|     | Voted NTA   | 10,03.78 |                              | .00      | 10,03.78         | 10,03.78  |   |   | 10,03.78   | .00   |

| No  | Major H<br>Minor H<br>Sub He | ead  |          | Total Grant or Appropriation<br>(Rupees in lakh) |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|--|----------|--|-----|------------------|---|---|--|--|---|
| 1   |                              | 2  |          | 3  |     |                  | 4   | 5   | 6  | 7  | 8   |
| 169 | {5725}                       | Augmentation of Rubber Plantation & Production for Economic Development of Educated  | O<br>(a) | S<br>(b)   | (c) | Total<br>(a+b+c) |   |   |  |  |   |
|     |                              | Unemployed Indegenous Tribal Communities in BTAD Area, Chirang District (BTC)  |          |  |     |                  |   |   |  |  |   |
| 170 | {3249}                       | Voted NTA<br>227 Guwahati Development Department<br>Multilevel Car Parking in Different Parts of the<br>Guwahati City          | 47.05    |  | .00 | 47.05            | 47.05   |   |  | 47.05  | .00   |
| 171 | {2268}                       | Voted NTA<br>231 Water Resource Department<br>Provision for State Share of NEC Project   | 2,07.90  |  | .00 | 2,07.90          | 2,07.90   |   |  | 2,07.90  | .00   |
| 172 | {2473}                       | Voted NTA<br>North Eastern Special Infrastructure Development<br>Scheme (NESIDS)   | 23.77    |  | .00 | 23.77            | 23.77   |   |  | 23.77  | .00   |
| 173 | {4774}                       | Voted NTA<br>Anti-Erosion Measures at Different Reaches on<br>Banks of River Pomra   | 43,87.50 |  | .00 | 43,87.50         | 43,87.50  |   |  | 43,87.50   | .00   |
| 174 | {4790}                       | Voted NTA<br>Anti-Erosion Measure to Protect Dihingpuria Area<br>near Margherita Town from the Erosion of River<br>Buri-Dihing | 36.98    |  | .00 | 36.98            | 36.98   |   |  | 36.98  | .00   |
| 175 | {1899}                       | Voted NTA<br>233 Urban Development Department<br>Sibsagar Town Water Supply Scheme   | 87.48    |  | .00 | 87.48            | 87.48   |   |  | 87.48  | .00   |
| 176 | {1937}                       | Voted NTA<br>Mangaldoi Town Water Supply Scheme  | 2,66.39  |  | .00 | 2,66.39          | 2,66.39   |   |  | 2,66.39  | .00   |
| 177 | {1952}                       | Voted NTA<br>Dhubri Town Water Supply Scheme   | 6,20.90  |  | .00 | 6,20.90          | 6,20.90   |   |  | 6,20.90  | .00   |
| 178 | {2103}                       | Voted NTA<br>Bongaigaon Town Water Supply Scheme   | .90      |  | .00 | .90              | .90   |   |  | .90  | .00   |
| 179 | {2104}                       | Voted NTA<br>Sarupathar Piped Water Supply Scheme  | 15,77.30 |  | .00 | 15,77.30         | 15,77.30  |   |  | 15,77.30   | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|--------------|----------|------------------|---|--|---|--|---|
| 1   | 2   |          | 3            |          |                  | 4   | 5  | 6   | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |
| 180 | Voted NTA {2105} Improvement of Drainage System at Dibrugarh Town                 | 5,06.81  |              | .00      | 5,06.81          | 5,06.81   |  |   | 5,06.81  | .00   |
| 181 | Voted NTA {2106} Construction of Bus Terminus at Barpeta Town                     | 11,57.41 |              | .00      | 11,57.41         | 11,57.41  |  |   | 11,57.41   | .00   |
| 182 | Voted NTA {2107} Margherita Piped Water Supply Scheme                             | 33.66    |              | .00      | 33.66            | 33.66   |  |   | 33.66  | .00   |
| 183 | Voted NTA {2161} Kharupetia Water Supply Scheme                                   | 4,60.41  |              | .00      | 4,60.41          | 4,60.41   |  |   | 4,60.41  | .00   |
| 184 | Voted NTA {2164} Improvement of Municipal Road in Narayanpur Town                 | 9,75.43  |              | .00      | 9,75.43          | 9,75.43   |  |   | 9,75.43  | .00   |
| 185 | Voted NTA {2268} Provision for State Share of NEC Project                         | .90      |              | .00      | .90              | .90   |  |   | .90  | .00   |
| 186 | Voted NTA {2473} North Eastern Special Infrastructure Development Scheme (NESIDS) | 2.23     |              | .00      | 2.23             | 2.23  |  |   | 2.23   | .00   |
| 187 | Voted NTA {2800} Improvement of Road in Biswanath Chariali Town                   | 61,99.49 | .01          | .00      | 61,99.50         | 61,99.50  |  |   | 61,99.50   | .00   |
| 188 | Voted NTA {3645} Golaghat Town Water Supply Scheme Ph-II (MP)                     | 3,85.89  |              | .00      | 3,85.89          | 3,85.89   |  |   | 3,85.89  | .00   |
|     | Voted NTA   | 11.90    |              | .00      | 11.90            | 11.90   |  |   | 11.90  | .00   |

| No 1 | Major Head<br>Minor Head<br>Sub Head  |          | nt or Appropria | ation |           | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|------|---|----------|-----------------|-------|-----------|---|---|--|--|---|
| •    |   | 0        | s               | R     | Total     |   | Ū   | Ū  | ,  |   |
|      |   | (a)      | (b)             | (c)   | (a+b+c)   |   |   |  |  |   |
| 189  | {4351} Construction of 4 Nos. of Road including Box Culverts Pucca Drainage in Lakhipur Town                          |          |                 |       | (41-21-0) |   |   |  |  |   |
| 190  | Voted NTA<br>{4352} Multistoried Car Parking cum City hall in Jorhat<br>District                                      | 2,30.32  |                 | .00   | 2,30.32   | 2,30.32   |   |  | 2,30.32  | .00   |
| 191  | Voted NTA {4435} Storm Water Drainage for Margherita Town   | 1,90.55  |                 | .00   | 1,90.55   | 1,90.55   |   |  | 1,90.55  | .00   |
| 192  | Voted NTA  {4436} Construction of Road Side Drainage System including Improvement of Town Roads in Nagaon Urban Areas | 10,49.03 |                 | .00   | 10,49.03  | 9,49.03   |   | 1,00.00  | 9,49.03  | 9.53  |
| 193  | Voted NTA {4473} Water Supply Project in Tinsukia Town  | 8,87.84  |                 | .00   | 8,87.84   | 8,87.84   |   |  | 8,87.84  | .00   |
| 194  | Voted NTA {4474} Development of Tinsukia Municipal Road   | 34,94.70 |                 | .00   | 34,94.70  | 34,94.70  | 12,90.06  | 12,90.06   | 22,04.64   | 36.91   |
| 195  | Voted NTA {4475} Development of Tinsukia Town Road  |          | .01             | .00   | .01       | .01   |   |  | .01  | .00   |
| 196  | Voted NTA {4480} Proposed Town Hall at Dibrugarh  | 2,36.63  |                 | .00   | 2,36.63   | 2,36.63   |   |  | 2,36.63  | .00   |
| 197  | Voted NTA {4802} Improvement & Development of Road Network at Goalpara Town   | 6,84.64  |                 | .00   | 6,84.64   | 6,84.64   |   |  | 6,84.64  | .00   |
| 198  | Voted NTA {4803} Improvement/ Development of Roads in Dhemaji Town  | 2,79.26  |                 | .00   | 2,79.26   | 2,79.26   |   |  | 2,79.26  | .00   |
|      | Voted NTA   | 1,83.65  |                 | .00   | 1,83.65   | 1,83.65   |   |  | 1,83.65  | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro<br>upees in lak | •   |          | Available(+)/<br>over spent(-)<br>balance amount<br>at the<br>begining of | Actual Expenditure for the current month | Progressive Expenditure upto the current month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or |
|-----|--|----------|------------------------------|-----|----------|---|--|--|---|---|
|     |  |          |                              |     |          | the month (Rs. in lakh) (Col.7 of previous month)                         | (Rs. in lakh)                            | (Rs. in lakh)                                  | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6)     | Appropriation (Col.3)                       |
| 1   | 2  |          | 3                            |     |          | 4   | 5  | 6  | 7   | 8   |
| I   |  | 0        | s s                          | R   | Total    | 4   | 3  | 0  | , , , , , , , , , , , , , , , , , , ,     | 0   |
|     |  | (a)      | (b)                          | (c) | (a+b+c)  |   |  |  |   |   |
| 199 | {4804} Improvement of Roads/ By-Lane in Chabua   |          |                              |     | ,        |   |  |  |   |   |
| 200 | Voted NTA<br>{4995} Construction of Regional Multiutility Town Hall &<br>Cultural Centre at Tinsukia   | 1,38.95  |                              | .00 | 1,38.95  | 1,38.95   |  |  | 1,38.95                                   | .00   |
| 201 | Voted NTA {5348} Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project  | 1,29.28  |                              | .00 | 1,29.28  | 1,29.28   |  |  | 1,29.28                                   | .00   |
| 202 | Voted NTA<br>{5724} Improvement of Roads of Tinsukia Master Plan<br>Area   | 10,52.60 |                              | .00 | 10,52.60 | 10,52.60  |  |  | 10,52.60                                  | .00   |
| 203 | Voted NTA 234 Public Health Engineering Department {2268} Provision for State Share of NEC Project   | 7,51.25  |                              | .00 | 7,51.25  | 7,51.25   |  |  | 7,51.25                                   | .00   |
| 204 | Voted NTA {2473} North Eastern Special Infrastructure Development Scheme (NESIDS)  | 1,06.70  |                              | .00 | 1,06.70  | 1,06.70   |  |  | 1,06.70                                   | .00   |
| 205 | Voted NTA  {5725} Promotion of an Environmentally Sound Approach for Sustainable Water Management Optimizing Usage of Rain Water Harvesting for Roof Tops in Insts. Health Centre and Community Centre | 20,43.90 |                              | .00 | 20,43.90 | 20,43.90  |  |  | 20,43.90                                  | .00   |
| 206 | Voted NTA 237 Handloom, Textile & Sericulture Department {2268} Provision for State Share of NEC Project   | 8,64.93  |                              | .00 | 8,64.93  | 8,64.93   |  |  | 8,64.93                                   | .00   |
| 207 | Voted NTA {4784} Setting up of Handloom Trade Centre at Dibrugarh  | 65.51    |                              | .00 | 65.51    | 65.51   |  |  | 65.51                                     | .00   |
| 208 | Voted NTA<br>{5726} Upgradation of Sericulture Training Centre   | 1,53.69  |                              | .00 | 1,53.69  | 1,53.69   |  |  | 1,53.69                                   | .00   |
| 209 | Voted NTA  244 Hill Areas Department  {2109} Augmentation of Greater Diphu Water Supply Scheme (NLCPR)   | 2,66.97  |                              | .00 | 2,66.97  | 2,66.97   |  |  | 2,66.97                                   | .00   |

| No  | Major H                       | oad   | nt or Appr       | opriation        |          | Available(.)/    | Actual  | Drogradaiva  | Available  | 0/ aga af   |   |
|-----|-------------------------------|---|------------------|------------------|----------|------------------|---|--|--|---|---|
| No  | Major H<br>Minor H<br>Sub Hea | ead   | Total Gra<br>(Ru | (Rupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                               | 2   | ;                | 3                |          |                  | 4   | 5  | 6  | 7   | 8   |
|     |                               |   | O<br>(a)         | S<br>(b)         | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 210 | {2110}                        | Voted NTA Construction of RCC Multistoried Auditorium Building Attached to Haflong Government College at Halflong, N.C.Hills (NLCPR)  | 14,72.45         |                  | .00      | 14,72.45         | 14,72.45  |  |  | 14,72.45  | .00   |
| 211 | {2115}                        | Voted NTA<br>Greater Bokajan Water Supply Scheme (NLCPR)  | 37.65            |                  | .00      | 37.65            | 37.65   |  |  | 37.65   | .00   |
| 212 | {2136}                        | Voted NTA Infrastructure Development of Haflong Government College, Haflong (NLCPR)   | 5,34.12          |                  | .00      | 5,34.12          | 5,34.12   |  |  | 5,34.12   | .00   |
| 213 | {2138}                        | Voted NTA Construction of RCC Bridge No.22/1 over River Diffolloo on Chowkihola-Panjan-Deithor-Malasi- Diring-Kohora Road (CPDMDK) renamed Solonjian-Chowkihor-Kohora Road (Kohora PWD Division)  | 1,66.45          |                  | .00      | 1,66.45          | 1,66.45   |  |  | 1,66.45   | .00   |
| 214 | {2140}                        | Voted NTA Construction of RCC (a) Bridge No. 8/6 over River Dirring, (b) Bridge No.18/1 over River Borjan, (c) Bridge No.19/1 over River Borjhan, (d) Bridge No.23/3 over River Borjan, (e) Bridge No.27/3 over River Kakosang, (f) Bridge No.48/1 over River Deihori of Chowkihola-Panjan-Deihor-Malasi- Dirring-Kohora Road (CPDMDK) & Construction of RCC Bridge No. 2/1 & 1/2 over River Kohora Bagori Road & Soil I.B. | 1,60.71          |                  | .00      | 1,60.71          | 1,60.71   |  |  | 1,60.71   | .00   |
| 215 | {2141}                        | Voted NTA<br>Contruction of RCC Bridge No.4/3 on NH-36 '0'<br>Point to Horaghat Karkok Road at Kanki Eagti<br>Gaon via Monsing Ronchehon Gaon   | 2,58.13          |                  | .00      | 2,58.13          | 2,58.13   |  |  | 2,58.13   | .00   |
| 216 | {2142}                        | Voted NTA Improvement of BBDC Road at 31 K.M.   | 36.09            |                  | .00      | 36.09            | 36.09   |  |  | 36.09   | .00   |
| 217 | {2143}                        | Voted NTA<br>Improvement of Rongkhang Basti to Thakerabjan<br>Road  | 12,19.48         |                  | .00      | 12,19.48         | 12,19.48  |  |  | 12,19.48  | .00   |
|     |                               | Voted NTA   | 2,42.45          |                  | .00      | 2,42.45          | 2,42.45   |  |  | 2,42.45   | .00   |

| No  | Major H<br>Minor H<br>Sub Hea | ead   |          | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|-------------------------------|---|----------|--------------|----------|------------------|---|--|--|--|---|
| 1   |                               | 2   |          | 3            |          |                  | 4   | 5  | 6  | 7  | 8   |
|     |                               |   | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 218 | {2473}                        | North Eastern Special Infrastructure Development Scheme (NESIDS)  |          |              |          |                  |   |  |  |  |   |
| 219 | {2805}                        | Voted NTA<br>Augmentation Donka-Mokam Pipe Water Supply<br>Scheme (PWSS)  | 12,02.92 |              | .00      | 12,02.92         | 12,02.92  |  |  | 12,02.92   | .00   |
| 220 | {3257}                        | Voted NTA<br>Greater Mahur Water Supply Scheme  | 3,43.51  |              | .00      | 3,43.51          | 3,43.51   |  |  | 3,43.51  | .00   |
| 221 | {3505}                        | Voted NTA<br>Metalling & Black Topping of Gunjun Maibong<br>Road (N.C. Hills)   | 2,69.70  |              | .00      | 2,69.70          | 2,69.70   |  |  | 2,69.70  | .00   |
| 222 | {4359}                        | Voted NTA Infrastructure Development of Road Transport System under K.A.A.C., Diphu Pt.I  | 3,40.21  |              | .00      | 3,40.21          | 3,40.21   |  |  | 3,40.21  | .00   |
| 223 | {4365}                        | Voted NTA<br>Grater Dokmoka Takelajan Water Supply Scheme<br>for Floride, Arsenic/ Iron Effected Areas from River<br>Diksut                         | 29.69    |              | .00      | 29.69            | 29.69   |  |  | 29.69  | .00   |
| 224 | {4444}                        | Voted NTA Construction of Home for Orphans & Destitute Children at Haflong with Staff Quarter including One Vocational Training Centre for Children | 9,07.70  |              | .00      | 9,07.70          | 9,07.70   |  |  | 9,07.70  | .00   |
| 225 | {4453}                        | Voted NTA Improvement & Strengthening of Hard Crust Road from Laisong to Laiko Border Road (Length 30 K.M.) under Mahur Road Division               | 1,45.26  |              | .00      | 1,45.26          | 1,45.26   |  |  | 1,45.26  | .00   |
| 226 | {4455}                        | Voted NTA Metalling & Blacktopping of Assalu to Diduki Road including WBM (Length 18 K.M.) under Mahur Road Division                                | .90      |              | .00      | .90              | .90   |  |  | .90  | .00   |
| 227 | {4458}                        | Voted NTA Improvement of Lahorijan-Gautam Basti Road (Phase-II, L=50 K.M from CH. 9000.00 M to CH.14500.00 M) in Karbi Anglong                      | 3,10.87  |              | .00      | 3,10.87          | 3,10.87   |  |  | 3,10.87  | .00   |

| No  | Major Head<br>Minor Head<br>Sub Head   |            | ant or Appropria<br>upees in lakh) | tion |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|--|------------|------------------------------------|------|------------------|---|--|--|--|---|
| 1   | 2  |            | 3                                  |      |                  | 4   | 5  | 6  | 7  | 8   |
|     |  | O<br>(a)   | S<br>(b)                           | (c)  | Total<br>(a+b+c) |   |  |  |  |   |
| 228 | Voted NTA {4500} New Zoar Flow Irrigation Scheme   | 84.00      |                                    | .00  | 84.00            | 84.00   |  |  | 84.00  | .00   |
| 229 | Voted NTA  {4504} Projects & Scheme for Karbi Anglong Autonomous Territorial Council as per MOS (KAATC Package)                                    | 1,52.98    |                                    | .00  | 1,52.98          | 1,52.98   |  |  | 1,52.98  | .00   |
| 230 | Voted NTA  {4807} Construction of Indoor Stadium at Dakmokam under Hamren Sub-Division   | 1,57,50.00 |                                    | .00  | 1,57,50.00       | 1,57,50.00  |  |  | 1,57,50.00   | .00   |
| 231 | Voted NTA {4874} Project & Scheme for Dima Hasao Autonomous Territorial Council as per MOS (DHATC Package)   | 3,01.09    |                                    | .00  | 3,01.09          | 3,01.09   |  |  | 3,01.09  | .00   |
| 232 | Voted NTA  {5150} Conversion of 100 Bedded Civil Hospital to 200 beded Hospital with Construction of Staff Quarters Building at Halflong           | 1,16,10.00 |                                    | .00  | 1,16,10.00       | 1,16,10.00  |  |  | 1,16,10.00   | .00   |
| 233 | Voted NTA {5288} Construction of RCC Bridge No. 28/1 on Dhemaji- Dayangmukh Road over Thajuwali Nala & Langodisha Nala (PWD Road Halfong Division) | .90        |                                    | .00  | .90              | .90   |  |  | .90  | .00   |
| 234 | Voted NTA {5348} Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project  | 1,86.97    |                                    | .00  | 1,86.97          | 1,86.97   |  |  | 1,86.97  | .00   |
| 235 | Voted NTA {5931} N.L.Daulagupu Sports Stadium with 3 (Three) Storied RCC Dormitory Building at Halflong  | 12,49.51   |                                    | .00  | 12,49.51         | 12,49.51  |  |  | 12,49.51   | .00   |
| 236 | Voted NTA  245 Social Welfare Department  {2268} Provision for State Share of NEC Project  | 7,80.40    |                                    | .00  | 7,80.40          | 7,80.40   |  |  | 7,80.40  | .00   |
| 237 | Voted NTA {4481} The Composite Regional Centre (North East) for Disability Study and Action  |            | 39.40                              | .00  | 39.40            | 39.40   |  |  | 39.40  | .00   |
|     | Voted NTA  | 3,54.55    |                                    | .00  | 3,54.55          | 3,54.55   | 1,03.74  | 1,03.74  | 2,50.81  | 29.26   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-44 North Eastern Council Scheme for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major H |  | Total Gran                              |            | •   |   | Available(+)/                           | Actual        | Progressive   | Available  | %age of     |
|-----|---------|--|---|------------|-----|---|---|---------------|---------------|------------|-------------|
|     | Minor H |  | (Rup                                    | ees in lak | h)  |   | over spent(-)                           | Expenditure   | Expenditure   | balance(+) | prog.       |
|     | Sub He  | ad   |   |            |     |   | balance amount                          | for the       | upto the      | over spent | exp.(col.6) |
|     |         |  |   |            |     |   | at the                                  | current month | current       | amount(-)  | to total    |
|     |         |  |   |            |     |   | begining of                             |               | month         |            | garnt or    |
|     |         |  |   |            |     |   | the month                               |               |               | (Rs.       | Approp-     |
|     |         |  |   |            |     |   | (Rs. in lakh)                           | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|     |         |  |   |            |     |   | (Col.7 of                               |               |               | (Col.3-    | (Col.3)     |
|     |         |  |   |            |     |   | previous month)                         |               |               | Col.6)     |             |
| 1   |         | 2  | 3                                       |            |     |   | 4                                       | 5             | 6             | 7          | 8           |
|     |         |  | Ο                                       | S          | R   | Total                                   |   |               |               |            |             |
|     |         |  | (a)                                     | (b)        | (c) | (a+b+c)                                 |   |               |               |            |             |
|     |         | 247 Co-operation Department                      |   |            |     |   |   |               |               |            |             |
| 238 | {2268}  | Provision for State Share of NEC Project         |   |            |     |   |   |               |               |            |             |
| -55 | (====,  |  |   |            |     |   |   |               |               |            |             |
|     |         | Voted NTA  | 3.90                                    |            | .00 | 3.90                                    | 3.90                                    |               |               | 3.90       | .00         |
|     |         | 800 Other Expenditure                            | 0.00                                    |            | .00 | 0.00                                    | 0.00                                    |               |               | 0.00       |             |
| 239 | {2966}  | Improvement of Dokmoka Phongbrik Dentaghat       |   |            |     |   |   |               |               |            |             |
| 200 | (2000)  | Road of Karbi Anglong District under SIDF-       |   |            |     |   |   |               |               |            |             |
|     |         | Finance Minister's Special Package announced for |   |            |     |   |   |               |               |            |             |
|     |         | NER  |   |            |     |   |   |               |               |            |             |
|     |         |  |   |            |     |   |   |               |               |            |             |
|     |         | Voted NTA  | 1,06.12                                 |            | .00 | 1,06.12                                 | 1,06.12                                 |               |               | 1,06.12    | .00         |
| 240 | {4792}  | Improvement of NH-36 Phuloni Bazar to Lamba      | ,                                       |            |     | ,                                       | ,                                       |               |               | ,          |             |
| •   | ()      | Teron Gaon in Karbi Anglong under SIDF-Finance   |   |            |     |   |   |               |               |            |             |
|     |         | Minister's Special Package announced for NER     |   |            |     |   |   |               |               |            |             |
|     |         |  |   |            |     |   |   |               |               |            |             |
|     |         | Voted NTA  | 1,35.42                                 |            | .00 | 1,35.42                                 | 1,35.42                                 |               |               | 1,35.42    | .00         |
| 241 | {4793}  | Improvement of Amsoi-Baithalangso Road in        | ,                                       |            |     | ,                                       | ,                                       |               |               | ,          |             |
|     | (1700)  | Karbi Anglong District under SIDF-Finance        |   |            |     |   |   |               |               |            |             |
|     |         | Minister's Special Package announced for NER     |   |            |     |   |   |               |               |            |             |
|     |         |  |   |            |     |   |   |               |               |            |             |
|     |         | Voted NTA  | 1,87.61                                 |            | .00 | 1,87.61                                 | 1,87.61                                 |               |               | 1,87.61    | .00         |
| 242 | {5123}  | Development of Margherita-Deomali Road in        | 1,51151                                 |            |     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |               | ,,,,,,,    |             |
|     | (0.20)  | Tinsukia   |   |            |     |   |   |               |               |            |             |
|     |         |  |   |            |     |   |   |               |               |            |             |
|     |         | Voted NTA  | 1,35.64                                 |            | .00 | 1,35.64                                 | 1,35.64                                 |               |               | 1,35.64    | .00         |
|     |         | 911 Deduct-Recoveries of Overpayments            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |     | .,55.61                                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |               | .,55.61    |             |
| 243 |         | or Dought Hood of Overpayments                   |   |            |     |   |   |               |               |            |             |
|     |         |  |   |            |     |   |   |               |               |            |             |

---End of Report--

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-45 Census, Surveys and Statistics for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | lead   |          | ant or Approp<br>pees in lakh | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|----------|-------------------------------|----------|------------------|---|--|---|---|---|
| 1  |                               | 2  |          | 3                             |          |                  | 4   | 5  | 6   | 7   | 8   |
|    |                               |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 1  | 3454<br>{0153}                | Census Surveys and Statistics NULL 02 Surveys and Statistics 800 Other Expenditure Estimation of Area & Census Collaboration with Central Scheme |          |                               |          |                  |   |  |   |   |   |
| 2  | {0172}                        | Voted NTA<br>Headquarters Establishment  | 33.33    |                               | .00      | 33.33            | 16.03   | 2.22   | 19.51   | 13.82   | 58.54   |
| 3  | {1455}                        | Voted NTA<br>Agricultural Census Schemes   | 10,55.12 | 2,30.00                       | .00      | 12,85.12         | 8,05.54   | 58.49  | 5,38.07   | 7,47.05   | 41.87   |
| 4  | {1457}                        | Voted NTA<br>Subordinate Administration for General Statistics   | 3,63.81  |                               | .00      | 3,63.81          | 3,57.28   |  | 6.53  | 3,57.28   | 1.80  |
|    |                               | Voted NTA  | 16,37.42 |                               | .00      | 16,37.42         | 8,61.37   | 1,11.09  | 8,87.14   | 7,50.28   | 54.18   |
| 5  | {1458}                        | Voted TA<br>Special Statistics & Surveys Unit Statistical Wing<br>for Hill Areas of Assam  | 2,16.79  |                               | .00      | 2,16.79          | 1,23.49   | 8.09   | 1,01.38   | 1,15.41   | 46.77   |
| 6  | {1459}                        | Voted TA<br>Strengthening of Statistical Machinery at Different<br>Levels &Training of Statistical Personnel                                     | 1,36.34  |                               | .00      | 1,36.34          | 1,03.11   | 5.83   | 39.05   | 97.29   | 28.64   |
| 7  | {1460}                        | Voted NTA<br>Strengthening of Printing Cell of the Directorate<br>attached to Assam Government Press   | .01      |                               | .00      | .01              | .01   |  |   | .01   | .00   |
| 8  | {1461}                        | Voted NTA<br>Integrated Schemes for Improvement Statistical<br>System of Assam   | 4.46     |                               | .00      | 4.46             | 3.46  |  | 1.00  | 3.46  | 22.41   |
|    |                               | Voted NTA  | 6,58.85  |                               | .00      | 6,58.85          | 3,88.80   | 47.27  | 3,17.33   | 3,41.52   | 48.16   |
| 9  | {1462}                        | Voted TA Computerisational Data Processing   | 4.65     |                               | .00      | 4.65             | 4.65  |  |   | 4.65  | .00   |
| 10 | {1463}                        | Voted NTA Preparation of Regional Account  | 72.60    |                               | .00      | 72.60            | 32.25   | 5.92   | 46.26   | 26.34   | 63.72   |
|    |                               | Voted NTA  | 1,86.59  | 8.80                          | .00      | 1,95.39          | 1,44.65   | 7.61   | 58.35   | 1,37.04   | 29.86   |
|    |                               |  |          |                               |          |                  |   |  |   |   |   |

Run Date: 16-MAR-21

2,85.00

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-45 Census, Surveys and Statistics for the month of November'2020 - (2020-2021) Government of Assam

Major Head **Total Grant or Appropriation** Available(+)/ Actual Progressive Available No %age of Minor Head over spent(-) Expenditure Expenditure balance(+) (Rupees in lakh) prog. Sub Head balance amount for the upto the over spent exp.(col.6) at the current month current amount(-) to total begining of month garnt or the month (Rs. Approp-(Rs. in lakh) (Rs. in lakh) (Rs. in lakh) in lakh) riation (Col.7 of (Col.3-(Col.3) previous month) Col.6) 1 2 3 4 5 6 7 8 0 S R Total (a) (b) (c) (a+b+c)Statistics on Principal Crops 11 {3072} Voted NTA .00 1,20.68 37.60 1,20.68 1,58.28 1,58.28 23.76 12 {3073} Improvement of Crops Statistics Voted NTA .00 3.95 91.06 91.06 64.37 30.64 60.42 33.64 13 {4873} Rajiv Awas Yojana (RAY) Voted NTA 17.30 .00 17.30 17.30 17.30 .00 Macro Fiscal Projection Project Sustenance and {5705} 14 File Processing Software Voted NTA 1,39.50 .00 1,39.50 1,39.50 1,39.50 .00 {5728} 15 Pradhan Mantri Fasal Bima Yojana (PMFBY) Voted NTA 4,65.00 .00 4,65.00 4,65.00 4,65.00 .00 911 Deduct-Recoveries of Overpayments 16 Voted NTA .00 .00 .00 .00 .00 1,00.00 4059 Capital Outlay on Public Works **NULL** 01 Office Buildings 051 Construction {5218} Economics and Statistics 17

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.00

2,85.00

2,85.00

Voted NTA

2,85.00

.00

| No | Major H<br>Minor H |   |          | ant or Appropi<br>ipees in lakh) |     |            | Available(+)/   | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog. |
|----|--------------------|---|----------|----------------------------------|-----|------------|-----------------|-----------------------|----------------------------|----------------------|---------------|
|    | Sub Hea            |   | (nu      | ipees iii iakii)                 |     |            | balance amount  | for the               | upto the                   | over spent           | exp.(col.6)   |
|    |                    |   |          |                                  |     |            | at the          | current month         | current                    | amount(-)            | to total      |
|    |                    |   |          |                                  |     |            | begining of     |                       | month                      |                      | garnt or      |
|    |                    |   |          |                                  |     |            | the month       |                       |                            | (Rs.                 | Approp-       |
|    |                    |   |          |                                  |     |            | (Rs. in lakh)   | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)             | riation       |
|    |                    |   |          |                                  |     |            | (Col.7 of       |                       |                            | (Col.3-              | (Col.3)       |
|    |                    |   |          |                                  |     |            | previous month) |                       |                            | Col.6)               |               |
| 1  |                    | 2   |          | 3                                |     |            | 4               | 5                     | 6                          | 7                    | 8             |
|    |                    |   | 0        | S                                | R   | Total      |                 |                       |                            |                      |               |
|    |                    |   | (a)      | (b)                              | (c) | (a+b+c)    |                 |                       |                            |                      |               |
|    | 3475               | Other General Economic Services   |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | NULL  |          |                                  |     |            |                 |                       |                            |                      |               |
| 1  | {1466}             | 106 Regulation of Weights and Measures Director of Controller of Weights & Measures |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    |   |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | Voted NTA   | 5,39.58  | 8,14.19                          | .00 | 13,53.77   | 12,25.77        | 18.18                 | 1,46.17                    | 12,07.60             | 10.80         |
| 2  | {1467}             | Enforcement Sub-ordinate Administration   |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | Vatad NTA   | 10.07.10 | 04.40                            | 00  | 10.01.50   | 0.00.50         | 77.07                 | C 0E 00                    | 7.50.01              | 44.45         |
|    | (4.400)            | Voted NTA   | 13,37.13 | 24.46                            | .00 | 13,61.59   | 8,33.58         | 77.27                 | 6,05.28                    | 7,56.31              | 44.45         |
| 3  | {1468}             | Popularisation of Metric System   |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | Voted NTA   | 1,54.92  | 3.29                             | .00 | 1,58.21    | 1,16.59         | 5.53                  | 47.16                      | 1,11.05              | 29.81         |
| 4  | {3475}             | Strengthening of Weight & Measures (Operation                                       | ,        |                                  |     | ,          | ,               |                       |                            | ,                    |               |
|    | ,                  | Cost of Mobile Kit Vans for Testing of Weight                                       |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | Bridge))  |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | V . INTA  |          |                                  | 20  | <b>5</b> 0 | 50              |                       |                            | 50                   |               |
|    |                    | Voted NTA   | .56      |                                  | .00 | .56        | .56             |                       |                            | .56                  | .00           |
| 5  |                    | 911 Deduct-Recoveries of Overpayments   |          |                                  |     |            |                 |                       |                            |                      |               |
| 3  |                    | Voted NTA   | .00      |                                  | .00 | .00        | .05             |                       | 05                         | .05                  | 1,00.00       |
|    | 4408               | Capital Outlay on Food Storage and Warehousing                                      |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | NULL  |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | 01 Food   |          |                                  |     |            |                 |                       |                            |                      |               |
|    | (046E)             | 800 Other Expenditure   |          |                                  |     |            |                 |                       |                            |                      |               |
| 6  | {2465}             | Infrastructure Development of Legal Metrology                                       |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | Voted NTA   | 51.61    |                                  | .00 | 51.61      | 51.61           |                       |                            | 51.61                | .00           |
| 7  | {5891}             | Construction of Boundary Wall of CLM Office   |          |                                  | .00 | 31.01      | 01.01           |                       |                            | 31.31                | .00           |
| '  | [0001]             | Campus at Ulubari Guwahati, Phase-1:80 Meter  |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | (Total Length of the Wall is 200 Meter)   |          |                                  |     |            |                 |                       |                            |                      |               |
|    |                    | ,   |          |                                  |     |            |                 |                       |                            |                      |               |

---End of Report--

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Voted NTA

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Run Date: 16-MAR-21

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-47 Trade Adviser for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |           |                   | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month | Actual Expenditure for the current month | Progressive Expenditure upto the current month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|----|--|-----------|-------------------|------------------------------|----------|------------------|---|--|--|---|---|
|    |  |           |                   |                              |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)                           | (Rs. in lakh)                            | (Rs. in lakh)                                  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1  | 2  |           |                   | 3                            |          |                  | 4   | 5  | 6  | 7   | 8   |
| 1  | 3475 Other General Economic Services NULL 800 Other Expenditure {1475} Trade Advisor | Voted NTA | O<br>(a)<br>79.56 | S (b) 54.25                  | R<br>(c) | Total<br>(a+b+c) | 1 89.98   |  | 43.83  | 89.98                                     | 32.76   |

| No | Major H<br>Minor H<br>Sub Hea | nor Head   |                     | lead ad (Rupees in lakh) |          |     | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) |          | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|---------------------|--------------------------|----------|-----|---|----------|--|--|--|---|
| 1  |                               | 2  |                     |                          | 3        |     |   | 4        | 5  | 6  | 7  | 8   |
|    |                               |  |                     | 0                        | S        | R   | Total   |          |  |  |  |   |
| 1  | 2401 {0172}                   | Crop Husbandry<br>NULL<br>001 Direction and Administration<br>Headquarters Establishment                           |                     | (a)                      | (b)      | (c) | (a+b+c)   |          |  |  |  |   |
| 2  | {0240}                        | Subordinate Establishment  | Voted NTA           | 14,65.52                 | 5,54.81  | .00 | 20,20.33  | 15,40.80 | 85.51  | 5,65.04  | 14,55.29   | 27.97   |
| 3  | {1026}                        | Intensive Agriculture Extension Schem  | Voted NTA<br>es     | 1,05,86.52               | 13,90.00 | .00 | 1,19,76.52  | 68,64.86 | 7,44.31  | 58,55.97   | 61,20.55   | 48.90   |
| 4  | {1027}                        | Field Trial Stations & Cell  | Voted NTA           | 28,05.89                 | 3,10.00  | .00 | 31,15.89  | 16,70.25 | 2,38.69  | 16,84.32   | 14,31.57   | 54.06   |
| 5  | {1033}                        | 102 Food Grain Crops<br>Disaster Management Programme  | Voted NTA           | 5,53.29                  | 40.00    | .00 | 5,93.29   | 3,42.69  | 39.63  | 2,90.23  | 3,03.06  | 48.92   |
| 6  | {0234}                        | 103 Seeds<br>Seed Farm & Nurseries   | Voted NTA           | 39,37.75                 | 9,25.59  | .00 | 48,63.34  | 48,63.34 |  |  | 48,63.34   | .00   |
| 7  | {1034}                        | Assam State Seed Certification Agency  | Voted NTA<br>y      | 15.31                    |          | .00 | 15.31   | 7.11     | 1.19   | 9.39   | 5.92   | 61.34   |
| 8  | {1035}                        | Seed Testing Laboratory  | Voted NTA           | 2,42.78                  | 29.08    | .00 | 2,71.86   | 2,71.86  |  |  | 2,71.86  | .00   |
| 9  | {3667}                        | Assistance to Seed Village Developme<br>Infrastructure Facilities for Production a<br>Distribution of Quality Seed |                     | .54                      |          | .00 | .54   | .54      |  |  | .54  | .00   |
| 10 | {0284}                        | 104 Agricultural Farms<br>Agriculture Farming Corporation  | Voted NTA           |                          | 14,83.25 | .00 | 14,83.25  | 14,83.25 |  |  | 14,83.25   | .00   |
| 11 | {4891}                        | National Mission on Sustainable Agricu   | Voted NTA<br>ulture | 1,68.75                  | 8.00     | .00 | 1,76.75   | 95.08    | 12.17  | 93.84  | 82.91  | 53.09   |
|    |                               |  | Voted NTA           | 9,28.34                  | 25,75.12 | .00 | 35,03.46  | 35,03.46 |  |  | 35,03.46   | .00   |

|     | 1                  |  |              |            |                 |     |            |                              |                       |                      |                          | -1                   |
|-----|--------------------|--|--------------|------------|-----------------|-----|------------|------------------------------|-----------------------|----------------------|--------------------------|----------------------|
| No  | Major H<br>Minor H |  |              |            | rant or Appropr |     |            | Available(+)/                | Actual<br>Expenditure | Progressive          | Available                | %age of              |
|     | Sub He             |  |              | (F         | Rupees in lakh) |     |            | over spent(-) balance amount | for the               | Expenditure upto the | balance(+)<br>over spent | prog.<br>exp.(col.6) |
|     | Cabillo            | 44   |              |            |                 |     |            | at the                       | current month         | current              | amount(-)                | to total             |
|     |                    |  |              |            |                 |     |            | begining of                  |                       | month                | ( )                      | garnt or             |
|     |                    |  |              |            |                 |     |            | the month                    |                       |                      | (Rs.                     | Approp-              |
|     |                    |  |              |            |                 |     |            | (Rs. in lakh)                | (Rs. in lakh)         | (Rs. in lakh)        | in lakh)                 | riation              |
|     |                    |  |              |            |                 |     |            | (Col.7 of previous month)    |                       |                      | (Col.3-<br>Col.6)        | (Col.3)              |
|     |                    |  |              |            |                 |     |            | previous month)              |                       |                      | C01.0)                   |                      |
| 1   |                    | 2  |              |            | 3               |     |            | 4                            | 5                     | 6                    | 7                        | 8                    |
|     |                    |  |              | 0          | S               | R   | Total      |                              |                       |                      |                          |                      |
|     |                    |  |              | (a)        | (b)             | (c) | (a+b+c)    |                              |                       |                      |                          |                      |
| 12  | {1042}             | 105 Manures and Fertilisers<br>Soil Testing and Soil Fertility Index |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  |              |            |                 |     |            | 00.00                        |                       |                      | 24.22                    |                      |
| 10  | (4040)             | Call Tanting Laboratoria   | Voted NTA    | 60.50      |                 | .00 | 60.50      | 28.39                        | 4.18                  | 36.28                | 24.22                    | 59.97                |
| 13  | {1043}             | Soil Testing Laboratories  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 2,56.03    |                 | .00 | 2,56.03    | 1,28.30                      | 15.91                 | 1,43.64              | 1,12.39                  | 56.10                |
| 14  | {1044}             | Quality Control (Fertilizer)   | VOICGIVIA    | 2,50.00    |                 | .00 | 2,30.00    | 1,20.00                      | 13.31                 | 1,40.04              | 1,12.00                  | 30.10                |
| ' ' | []                 | adding Common (i. Cramzon)   |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 17.02      | 19.00           | .00 | 36.02      | 24.48                        | 1.84                  | 13.38                | 22.64                    | 37.16                |
| 15  | {1045}             | Schemes for Soil & Land Survey                                       |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 2,68.69    |                 | .00 | 2,68.69    | 1,50.20                      | 17.61                 | 1,36.09              | 1,32.60                  | 50.65                |
|     |                    | 107 Plant Protection   |              |            |                 |     |            |                              |                       |                      |                          |                      |
| 16  | {0208}             | Plant Protection Campaign  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 1 00 77    | 3.00            | .00 | 1 00 77    | 60.26                        | 0.01                  | 72.33                | 51.44                    | 58.44                |
| 17  | {1053}             | Quality Control (Lab Pesticides)                                     | voted in i A | 1,20.77    | 3.00            | .00 | 1,23.77    | 60.36                        | 8.91                  | 12.33                | 51.44                    | 58.44                |
| ''  | {1033}             | Quality Control (Lab i esticides)                                    |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 15.91      |                 | .00 | 15.91      | 8.46                         | .74                   | 8.19                 | 7.72                     | 51.48                |
| 18  | {1054}             | Pest Surveillance  | 70104 1171   |            |                 | .00 |            | 0.10                         | ., .                  | 00                   | ,                        | 01110                |
|     |                    |  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 1,61.39    | 69.19           | .00 | 2,30.58    | 1,54.30                      | 8.72                  | 85.00                | 1,45.58                  | 36.86                |
|     |                    | 108 Commercial Crops   |              |            |                 |     |            |                              |                       |                      |                          |                      |
| 19  | {1060}             | Jute Development   |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Maria d NITA | 0.04.07    | 40.00           | 00  | 0.07.07    |                              | 00.40                 | 4 70 50              | 1 10 05                  | 22.00                |
| 20  | (1061)             | Cugaraana Davalanmant  | Voted NTA    | 2,84.37    | 13.00           | .00 | 2,97.37    | 1,41.27                      | 22.43                 | 1,78.52              | 1,18.85                  | 60.03                |
| 20  | {1061}             | Sugarcane Development  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 1,38.17    | 20.00           | .00 | 1,58.17    | 75.36                        | 9.00                  | 91.81                | 66.36                    | 58.04                |
| 21  | {4732}             | National Food Security Mission                                       | 101041111    | 1,00.17    | 20.00           | .00 | 1,00.17    | 70.00                        | 0.00                  | 01.01                | 00.00                    | 00.01                |
|     | ( 5_,              | ,  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 1,67,16.29 | 2,24,25.76      | .00 | 3,91,42.05 | 3,91,42.05                   |                       |                      | 3,91,42.05               | .00                  |
|     |                    | 109 Extension and Farmers' Training                                  |              |            |                 |     |            |                              |                       |                      |                          |                      |
| 22  | {0042}             | Agricultural Information   |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | .,           |            |                 |     |            |                              |                       |                      |                          |                      |
| 00  | (4.023)            | Farman hadil to a SMTO   | Voted NTA    | 1,94.28    |                 | .00 | 1,94.28    | 93.77                        | 14.29                 | 1,14.81              | 79.47                    | 59.09                |
| 23  | {1077}             | Farmers Institutes & EMTC  |              |            |                 |     |            |                              |                       |                      |                          |                      |
|     |                    |  | Voted NTA    | 35.88      |                 | .00 | 35.88      | 19.91                        | 1.87                  | 17.84                | 18.04                    | 49.72                |
| 24  | {1078}             | Training in Farm Machineries   | TOLOGINIA    | 33.00      |                 | .00 | 55.50      | 13.31                        | 1.07                  | 17.04                | 10.04                    | 70.72                |
| '   | 1.0.0              |  |              |            |                 |     |            |                              |                       |                      |                          |                      |

| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro<br>upees in lakl | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|-------------------------------|----------|------------------|---|---|---|---|---|
| 1  | 2  |          | 3                             |          |                  | 4   | 5   | 6   | 7   | 8   |
|    |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) | -   |   |   |   |   |
| 25 | Voted NTA {1079} National Agricultural Extension Project-III (Mission Double Cropping) | 32.05    |                               | .00      | 32.05            | 15.98   | 2.64  | 18.71   | 13.34   | 58.39   |
| 26 | Voted NTA {1081} Special Sub-Project (NAEP-III)  | 25,30.49 | 70.00                         | .00      | 26,00.49         | 14,62.09  | 1,64.16   | 13,02.55  | 12,97.94  | 50.09   |
| 27 | Voted NTA {3929} National e-Governance Programme in Agriculture (NeGP-A)               | 19,40.24 | 35.00                         | .00      | 19,75.24         | 9,73.60   | 1,25.26   | 11,26.90  | 8,48.34   | 57.05   |
| 28 | Voted NTA {4893} National Mission on Agriculture Extension & Technology                | .02      |                               | .00      | .02              | .02   |   |   | .02   | .00   |
|    | Voted NTA 110 Crop Insurance   | 7,96.00  | 85,93.02                      | .00      | 93,89.02         | 93,89.02  | 1,21.42   | 1,21.42   | 92,67.60  | 1.29  |
| 30 | Voted NTA {5728} Pradhan Mantrir Fasal Bima Yojana (PMFBY)                             | 97.62    |                               | .00      | 97.62            | 51.13   | 7.36  | 53.85   | 43.77   | 55.16   |
| 31 | Voted NTA 111 Agricultural Economics and Statistics {0293} Sample Survey & Evaluation  | 24,79.50 | 50,00.00                      | .00      | 74,79.50         | 74,79.50  |   |   | 74,79.50  | .00   |
|    | Voted NTA 112 Development of Pulses  | 7,45.88  |                               | .00      | 7,45.88          | 4,09.84   | 61.79   | 3,97.83   | 3,48.05   | 53.34   |
| 32 | Voted NTA 113 Agricultural Engineering {0044} Agriculture Implements                   | 6.62     |                               | .00      | 6.62             | 3.39  | .47   | 3.69  | 2.93  | 55.79   |
| 34 | Voted NTA {0184} Land Reclamation  | 9,70.60  | 8.00                          | .00      | 9,78.60          | 4,85.70   | 70.38   | 5,63.28   | 4,15.32   | 57.56   |
| 35 | Voted NTA {1091} Micro Water Shed  | 5.37     |                               | .00      | 5.37             | 2.53  | .41   | 3.25  | 2.12  | 60.59   |
| 36 | Voted NTA {1092} Agricultural Engineering Schemes                                      | 37.99    |                               | .00      | 45.99            |   |   | 27.56   | 18.43   | 59.93   |
|    | Voted NTA  | 18,27.98 |                               | .00      | 18,27.98         | 9,67.52   | 1,34.06   | 9,94.52   | 8,33.46   | 54.41   |

| No | Major H<br>Minor H<br>Sub Hea | ead   |                   | ant or Appro<br>upees in lak | •        |                   | Available(+)/ over spent(-) balance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|-------------------|------------------------------|----------|-------------------|---|--|---|--|---|
| 1  |                               | 2   |                   | 3                            |          |                   | 4   | 5  | 6   | 7  | 8   |
| 37 | {1093}                        | Agriculture Service Centres   | O<br>(a)          | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c)  |   |  |   |  |   |
| 38 | {5675}                        | Voted NTA<br>Pradhan Mantri Krishi Sinchayee Yojana (PMKSY)   | 3,21.56           |                              | .00      | 3,21.56           | 1,76.41   | 24.93  | 1,70.08   | 1,51.48  | 52.89   |
| 39 | {5211}                        | Voted NTA<br>115 Scheme of Small/ Marginal Farmers and<br>Agricultural Labour<br>Assam Agri-Business & Rural Transformation<br>Project (APART) (World Bank) | 14,77.57          |                              | .00      | 14,77.57          | 14,77.57  |  |   | 14,77.57   | .00   |
| 40 | {1133}                        | Voted NTA<br>800 Other Expenditure<br>High Yielding Varieties Programme including IAA   | 1,22,00.00        | 1,50,00.00                   | .00      | 2,72,00.00        | 1,74,40.00  |  | 97,60.00  | 1,74,40.00   | 35.88   |
| 41 | {2016}                        | Voted NTA<br>Schemes for IADP (PP) Scheme   | 10,81.41          |                              | .00      | 10,81.41          | 5,18.73   | 81.04  | 6,43.72   | 4,37.69  | 59.53   |
| 42 | {2719}                        | Voted NTA Distribution of Power Tiller and Rotary Tiller @ 50% Subsidy under Dhakuakhana  | 6,72.19           |                              | .00      | 6,72.19           | 3,44.61   | 37.96  | 3,65.54   | 3,06.65  | 54.38   |
| 43 | {3807}                        | Voted NTA<br>Rastriya Krishi Vikash Yojana ( RKVY)  |                   | 2.27                         | .00      | 2.27              | 2.27  |  |   | 2.27   | .00   |
| 44 |                               | Voted NTA 911 Deduct-Recoveries of Overpayments Voted NTA   | 1,24,37.59<br>.00 | 2,00,36.04                   | .00      | 3,24,73.63<br>.00 |   |  | -3.71   | 3,24,73.63<br>3.71   | .00   |
| 45 | 2415<br>{1823}                | Agricultural Research and Education NULL 01 Crop Husbandry 004 Research Grants to Assam Agricultural University for Agriculture Research                    | .00               |                              | .00      | .50               | 0.71  |  | 3.71  | 0.71   | 1,00.00   |
| 46 | {1831}                        | Voted NTA<br>277 Education<br>Assam Agriculture University  | 52,37.77          |                              | .00      | 52,37.77          | 39,28.33  |  | 13,09.44  | 39,28.33   | 25.00   |
| 47 | {2533}                        | Voted NTA Dharampur Horticulture Campus   | 3,15,41.68        |                              | .00      | 3,15,41.68        | 2,49,51.69  |  | 65,89.99  | 2,49,51.69   | 20.89   |

| No  | Major H | load   | T                      | Total Gra        | ant or Appro | poriation |   | Available(+)/                                     | Actual                             | Progressive                                   | Available   | 0/ aga af          |
|-----|---------|--|------------------------|------------------|--------------|-----------|---|---|------------------------------------|---|---|--------------------|
| INO | Minor H | flinor Head<br>Sub Head  |                        | (Rupees in lakh) |              |           | over spent(-) balance amount at the begining of the month | Actual<br>Expenditure<br>for the<br>current month | Expenditure upto the current month | balance(+)<br>over spent<br>amount(-)<br>(Rs. | %age of prog. exp.(col.6) to total garnt or Approp- |                    |
|     |         |  |                        |                  |              |           |   | (Rs. in lakh)<br>(Col.7 of<br>previous month)     | (Rs. in lakh)                      | (Rs. in lakh)                                 | in lakh)<br>(Col.3-<br>Col.6)                       | riation<br>(Col.3) |
| 1   |         | 2  |                        |                  | 3            |           |   | 4   | 5                                  | 6   | 7   | 8                  |
|     |         |  |                        | O<br>(a)         | S<br>(b)     | R<br>(c)  | Total<br>(a+b+c)  |   |                                    |   |   |                    |
| 48  | {5563}  | Development of Horticulture  | Voted NTA              | 1,80.00          |              | .00       | 1,80.00   | 1,80.00   |                                    |   | 1,80.00   | .00                |
| 49  | {5867}  | Development of Assam Agricultural U  | Voted NTA<br>niversity | 6,61.50          | 5,00.00      | .00       | 11,61.50  | 11,61.50  |                                    |   | 11,61.50  | .00                |
|     | 2435    | Other Agricultural Programmes NULL 01 Marketing and Quality Control 101 Marketing Facilities | Voted NTA              | 18,00.00         |              | .00       | 18,00.00  | 18,00.00  |                                    |   | 18,00.00  | .00                |
| 50  | {0132}  | Development of Market Intelligence   |                        |                  |              |           |   |   |                                    |   |   |                    |
| 51  | {1334}  | Marketing of Fruits & Vegetables   | Voted NTA              | 81.13            | 6.00         | .00       | 87.13   | 43.99   | 6.31                               | 49.45   | 37.68   | 56.75              |
| 52  | {1335}  | Jute Grinding and Bailing  | Voted NTA              | 4,29.94          | 6.00         | .00       | 4,35.94   | 2,21.90   | 29.52                              | 2,43.56                                       | 1,92.38   | 55.87              |
| 53  | {1336}  | Quality Control Laboratory   | Voted NTA              | 10.96            |              | .00       | 10.96   | 6.29  | .76                                | 5.43  | 5.53  | 49.58              |
| 54  | {1337}  | Cold Storage   | Voted NTA              | 29.26            |              | .00       | 29.26   | 13.77   | 1.17                               | 16.66   | 12.60   | 56.93              |
| 55  | {3133}  | 102 Grading and Quality Control Facil<br>Development of Quality control Agmar                |                        | 47.97            | 12.00        | .00       | 59.97   | 29.21   | 2.79                               | 33.55   | 26.42   | 55.94              |
| 56  | {2464}  | 800 Other Expenditure<br>Assam State Agricultural Marketing Bo                               | Voted NTA              | 1,19.02          | 9.00         | .00       | 1,28.02   | 67.10   | 10.58                              | 71.49   | 56.53   | 55.84              |
|     | 4401    | Capital Outlay on Crop Husbandry<br>NULL   | Voted NTA              |                  | 64,59.50     | .00       | 64,59.50  | 64,59.50  |                                    |   | 64,59.50  | .00                |
| 57  | {2412}  | 001 Direction and Administration<br>Construction Works etc. in Different D                   | istrict                |                  |              |           |   |   |                                    |   |   |                    |
|     |         | 800 Other Expenditure  | Voted NTA              | 8,55.00          |              | .00       | 8,55.00   | 8,55.00   |                                    |   | 8,55.00   | .00                |

Run Date: 16-MAR-21

| No | Major Head<br>Minor Head<br>Sub Head   |            | rant or Appropri<br>lupees in lakh) | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|----|--|------------|-------------------------------------|----------|------------------|---|---|--|---|---|
|    |  |            | pre<br>3                            |          |                  |   | (Rs. in lakh)                                     | (Rs. in lakh)  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1  | 2  |            | 3                                   |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |  | O<br>(a)   | S<br>(b)                            | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 58 | {4254} Rural Infrastructure Development Fund (R.I.D.F.)                            |            |                                     |          |                  |   |   |  |   |   |
| 59 | Voted NTA<br>{5169} Assam Agro Industries Development Corporation<br>Ltd. Guwahati | 1,89,00.00 | 1,45,00.00                          | .00      | 3,34,00.00       | 3,34,00.00  |   |  | 3,34,00.00                                | .00   |
| 60 | Voted NTA {5865} WIF-Agriculture Cold Storage                                      | 11.01      |                                     | .00      | 11.01            | 11.01   |   |  | 11.01                                     | .00   |
|    | Voted NTA  | 20,86.30   |                                     | .00      | 20,86.30         | 20,86.30  |   |  | 20,86.30                                  | .00   |

<sup>---</sup>End of Report--

| No  | Major H<br>Minor H<br>Sub He | lead   |            | ant or Appro<br>pees in lak | -   | h          | Available(+)/<br>over spent(-)                   | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent       | %age of prog. exp.(col.6) |
|-----|------------------------------|--|------------|-----------------------------|-----|------------|--|----------------------------------|--|---------------------------------------|---------------------------|
|     | Cub He                       | uu   |            |                             |     |            | at the begining of                               | current month                    | current                                | amount(-)                             | to total<br>garnt or      |
|     |                              |  |            |                             |     | р          | the month (Rs. in lakh) (Col.7 of revious month) | (Rs. in lakh)                    | (Rs. in lakh)                          | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | Appropriation (Col.3)     |
| 1   |                              | 2  |            | 3                           |     |            | 4  | 5                                | 6                                      | 7                                     | 8                         |
|     |                              |  | 0          | S                           | R   | Total      |  | -                                | -                                      |                                       |                           |
|     |                              |  | (a)        | (b)                         | (c) | (a+b+c)    |  |                                  |  |                                       |                           |
|     | 2701                         | Medium Irrigation NULL 04 Medium Irrigation -Non-commercial 911 Deduct Recoveries of Overpayment |            |                             |     |            |  |                                  |  |                                       |                           |
| 1   |                              | Voted NTA<br>80 General<br>001 Direction and Administration                                      | .00        |                             | .00 | .00        | 1.57   | -3.23                            | -4.80                                  | 4.80                                  | 1,00.00                   |
| 2 3 | {2558}                       | Voted NTA Flood Damage Restoration   | 1,15,11.31 | 9,34.09                     | .00 | 1,24,45.40 | 74,36.22   | 6,27.09                          | 56,36.27                               | 68,09.13                              | 45.29                     |
|     |                              | Voted NTA 911 Deduct-Recoveries of Overpayments  | 4,75.00    |                             | .00 | 4,75.00    | 4,75.00  |                                  |  | 4,75.00                               | .00                       |
| 4   | 2702                         | Voted NTA Minor Irrigation NULL 01 Surface Water 102 Lift Irrigation Schemes                     | .00        |                             | .00 | .00        | 3.58   |                                  | -3.58                                  | 3.58                                  | 1,00.00                   |
| 5   | {1374}                       | Minor Lift Irrigation  |            |                             |     |            |  |                                  |  |                                       |                           |
| 6   | {0160}                       | Voted NTA<br>800 Other Expenditure<br>Flow Irrigation System                                     | 28,46.64   | 1,79.24                     | .00 | 30,25.88   | 24,32.17   | 1,59.95                          | 7,53.66                                | 22,72.22                              | 24.91                     |
| 7   | {0152}                       | Voted NTA 02 Ground Water 103 Tube Wells Establishment   | 13,91.27   | 5,79.47                     | .00 | 19,70.74   | 14,84.30   | 96.38                            | 5,82.82                                | 13,87.92                              | 29.57                     |
|     |                              |  |            |                             |     |            |  |                                  |  |                                       |                           |
|     |                              | Voted NTA 911 Deduct-Recoveries of Overpayments  | 19,87.37   | 7,88.93                     | .00 | 27,76.30   | 19,00.74   | 1,54.55                          | 10,30.11                               | 17,46.19                              | 37.10                     |
| 8   |                              | Voted NTA<br>80 General  | .00        |                             | .00 | .00        | .02  |                                  | 02                                     | .02                                   | 1,00.00                   |
| 9   |                              | 001 Direction and Administration  Voted NTA  | 3,47,71.76 | 15,35.02                    | .00 | 3,63,06.78 | 1,93,09.06                                       | 23,20.80                         | 1,93,18.53                             | 1,69,88.25                            | 53.21                     |
|     |                              | 911 Deduct-Recoveries of Overpayments  | 0,77,71.70 | 10,00.02                    | .00 | 0,00,00.70 | 1,30,03.00                                       | 20,20.00                         | 1,00,10.00                             | 1,00,00.20                            | 55.21                     |
| 10  |                              | Voted NTA  | .00        |                             | .00 | .00        | 17.82  | 06                               | -17.88                                 | 17.88                                 | 1,00.00                   |
|     | 2705                         | Command Area Development NULL 800 Other Expenditure  |            |                             |     |            |  |                                  |  |                                       |                           |
| 11  |                              | Voted NTA  | 5,47.16    | 69.01                       | .00 | 6,16.17    | 3,69.11  | 34.68                            | 2,81.74                                | 3,34.43                               | 45.73                     |

| No | Major H<br>Minor H<br>Sub Hea | ead   |            | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|------------|------------------------------|----------|------------------|---|--|---|---|---|
| 1  |                               | 2   |            | 3                            |          |                  | 4   | 5  | 6   | 7   | 8   |
|    |                               |   | O<br>(a)   | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 12 | 4701<br>{1943}                | Capital Outlay on Medium Irrigation NULL 04 Medium Irrigation-Non-Commercial 800 Other Expenditure Maintenance of Irrigation Projects |            |                              |          |                  |   |  |   |   |   |
| 13 | {3012}                        | Voted NTA<br>New Schemes  | 1,90.00    |                              | .00      | 1,90.00          | 1,76.78   | 21.20  | 34.42   | 1,55.58   | 18.12   |
| 14 | {5801}                        | Voted NTA<br>80 General<br>800 Other Expenditure<br>Long Term Irrigation Fund (LTIF) under NABARD                                     | 1,34.90    |                              | .00      | 1,34.90          | 1,34.90   |  |   | 1,34.90   | .00   |
| 15 | 4702<br>{0160}                | Voted NTA Capital Outlay on Minor Irrigation NULL 101 Surface Water Flow Irrigation   | 1,04,40.90 | 11,61.10                     | .00      | 1,16,02.00       | 1,16,02.00  |  |   | 1,16,02.00  | .00   |
| 16 | {1522}                        | Voted NTA<br>Lift Irrigation  | 10,07.96   |                              | -26.99   | 9,80.97          | 8,98.71   | 1,31.48  | 2,13.75   | 7,67.22   | 21.79   |
| 17 | {1523}                        | Voted NTA<br>102 Ground Water<br>Tube Well  | 4,86.80    |                              | 62.00    | 5,48.80          | 5,15.57   | 9.54   | 42.77   | 5,06.03   | 7.79  |
|    |                               | Voted NTA<br>789 Scheduled Caste Component Plan   | 8,42,03.94 | 75,10.00                     | -51.33   | 9,16,62.61       | 8,30,34.59  | 15,82.99   | 1,02,11.02  | 8,14,51.59  | 11.14   |
| 18 |                               | Voted NTA<br>796 Tribal Area Sub-Plan   | 9,45.25    |                              | .00      | 9,45.25          | 9,45.25   | 1,33.23  | 1,33.23   | 8,12.02   | 14.10   |
| 19 | {0800}                        | Voted NTA<br>800 Other Expenditure<br>Other Expenditure   | 4,03.75    |                              | .00      | 4,03.75          | 4,03.75   |  |   | 4,03.75   | .00   |
| 21 | {1521}                        | Voted NTA<br>Census of Minor Irrigation   | 66,31.01   |                              | .00      | 66,31.01         | 54,54.43  | 3,05.43  | 14,82.01  | 51,49.00  | 22.35   |
| 22 | {1689}                        | Voted NTA<br>Rationalisation of Minor Irrigation & Statistics   | 1,80.00    |                              | .00      | 1,80.00          | 1,80.00   |  |   | 1,80.00   | .00   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-49 Irrigation for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | lead   |          | ant or Appr<br>upees in lal | -        |                  | Available(+)/ over spent(-) alance amount     at the begining of the month (Rs. in lakh)     (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|----------|-----------------------------|----------|------------------|---|--|--|--|---|
| 1  |                              | 2  |          | 3                           |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                              |  | O<br>(a) | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
|    |                              | Voted NTA 911 Deduct-Recoveries of Overpayments  | 4.00     |                             | .00      | 4.00             | 4.00  |  |  | 4.00   | .00   |
| 23 | 4705                         | Voted NTA Capital Outlay on Command Area Development NULL 002 Command Area Development | .00      |                             | .00      | .00              | .17   | 07   | 24   | .24  | 1,00.00   |
| 24 | {1926}                       | Normal   |          |                             |          |                  |   |  |  |  |   |
| 25 | {5473}                       | Voted NTA<br>Earmarked Fund  | 8.55     |                             | .00      | 8.55             | 8.55  |  |  | 8.55   | .00   |
| 26 | {5474}                       | Voted NTA<br>New CAD for Dhonsiri  | 4,67.44  |                             | .00      | 4,67.44          | 4,67.44   |  |  | 4,67.44  | .00   |
|    |                              | Voted NTA  | 5,73.13  | 5,73.13 16.32               |          |                  | 5,11.33   | 5.71   | 83.82  | 5,05.62  | 14.22   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-50 Other Special Area Programmes for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major H           |  |            | int or Appropria | ation |          | Available(+)/                | Actual              | Progressive          | Available                | %age of                 |
|-----|-------------------|--|------------|------------------|-------|----------|------------------------------|---------------------|----------------------|--------------------------|-------------------------|
|     | Minor H<br>Sub He |  | (Ru        | pees in lakh)    |       |          | over spent(-) balance amount | Expenditure for the | Expenditure upto the | balance(+)<br>over spent | prog.                   |
|     | Sub ne            | au   |            |                  |       |          | at the                       | current month       | current              | amount(-)                | exp.(col.6)<br>to total |
|     |                   |  |            |                  |       |          | begining of                  | Carrent month       | month                | amount()                 | garnt or                |
|     |                   |  |            |                  |       |          | the month                    |                     |                      | (Rs.                     | Approp-                 |
|     |                   |  |            |                  |       |          | (Rs. in lakh)                | (Rs. in lakh)       | (Rs. in lakh)        | in lakh)                 | riation                 |
|     |                   |  |            |                  |       |          | (Col.7 of                    |                     |                      | (Col.3-                  | (Col.3)                 |
|     |                   |  |            |                  |       |          | previous month)              |                     |                      | Col.6)                   |                         |
| 1   |                   | 2  |            | 3                |       |          | 4                            | 5                   | 6                    | 7                        | 8                       |
|     |                   |  | 0          | S                | R     | Total    |                              |                     |                      |                          |                         |
|     |                   |  | (a)        | (b)              | (c)   | (a+b+c)  |                              |                     |                      |                          |                         |
|     | 2575              | Other Special Areas Programmes   |            |                  |       |          |                              |                     |                      |                          |                         |
|     | 20.0              | NULL   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | 02 Backward Areas  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | 001 Direction and Administration   |            |                  |       |          |                              |                     |                      |                          |                         |
| 1   | {0172}            | Headquarters Establishment   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   |  |            |                  |       |          |                              |                     |                      |                          |                         |
|     | (4.00.4)          | Voted NTA  | 3,96.79    | 10.00            | .00   | 4,06.79  | 3,50.21                      | 6.51                | 63.09                | 3,43.70                  | 15.51                   |
| 2   | {1634}            | Border Area Development Programme (Special Central Assistance)                   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Gentral Assistance)  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Voted NTA  | 1,76.00    |                  | .00   | 1,76.00  | 1,76.00                      |                     |                      | 1,76.00                  | .00                     |
|     |                   | 911 Deduct-Recoveries of Overpayments  | .,,,,,,,,  |                  |       | 1,1 0100 | ,,,,,,,,,                    |                     |                      | 1,1 0100                 |                         |
| 3   |                   | Voted NTA  | .00        |                  | .00   | .00      | 38.02                        |                     | -38.02               | 38.02                    | 1,00.00                 |
|     | 4575              | Capital Outlay on other Special Areas  | .00        |                  | .00   | .00      | 30.02                        |                     | -30.02               | 30.02                    | 1,00.00                 |
|     | 4373              | Programmes   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | NULL   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | 02 Backward Areas  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | 001 Direction and Administration   |            |                  |       |          |                              |                     |                      |                          |                         |
| 4   | {0172}            | Headquarters Establishment   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Voted NTA  | 10         |                  | 00    | 10       | 10                           |                     |                      | 10                       | 00                      |
| 5   | (0679)            | Voted NTA  | .10        |                  | .00   | .10      | .10                          |                     |                      | .10                      | .00                     |
| ) 5 | {0678}            | Construction/ Maintenance of Border Outpost in Assam Nagaland Border             |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Assam Nagalana Border  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Voted NTA  | 5,59.46    |                  | .00   | 5,59.46  | 5,59.46                      |                     |                      | 5,59.46                  | .00                     |
| 6   | {1634}            | Border Area Development Programme (Special                                       |            |                  |       |          | ·                            |                     |                      | ·                        |                         |
|     | , ,               | Central Assistance)  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   |  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Voted NTA  | 50,82.46   |                  | .00   | 50,82.46 | 48,38.84                     | 1,95.61             | 4,39.23              | 46,43.23                 | 8.64                    |
| 7   | {2358}            | Development of Border Areas infrastructure in                                    |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Four Bordering Districts (Cachar, Karimganj, Dhubri and South Salmara Mankachar) |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Dhubh and South Saillara WalkaChar)  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Voted NTA  | 1,90.00    |                  | .00   | 1,90.00  | 1,90.00                      |                     |                      | 1,90.00                  | .00                     |
| 8   | {5898}            | Border Development Activities in Interstate Border                               | ,,,,,,,,,, |                  |       | .,50.50  | ,,,,,,,,,                    |                     |                      | .,55.55                  | .00                     |
|     |                   | 2 2 2 2  |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | Voted NTA  | 4,75.00    |                  | .00   | 4,75.00  | 4,75.00                      | 64.93               | 64.93                | 4,10.07                  | 13.67                   |
| 9   | {6341}            | Upgradation of Standard of Administration-Award                                  |            |                  |       | ,        |                              |                     |                      | ,                        |                         |
|     |                   | of 13th Finance Commission   |            |                  |       |          |                              |                     |                      |                          |                         |
|     |                   | .,.,   | 0.07.5     |                  |       | 0.07.55  | 0.07.5                       |                     |                      | 0.07.5                   |                         |
|     |                   | Voted NTA  | 2,37.50    |                  | .00   | 2,37.50  | 2,37.50                      |                     |                      | 2,37.50                  | .00                     |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-50 Other Special Area Programmes for the month of November'2020 - (2020-2021)
Government of Assam

---End of Report--

Run Date: 16-MAR-21

| No | Major H<br>Minor H<br>Sub Hea | ead   |              | rant or Approp<br>Rupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month | Actual Expenditure for the current month | Progressive Expenditure upto the current month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|----|-------------------------------|---|--------------|-----------------------------------|----------|------------------|---|--|--|---|---|
|    |                               |   |              |                                   |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)                           | (Rs. in lakh)                            | (Rs. in lakh)                                  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1  |                               | 2   |              | 3                                 |          |                  | 4   | 5  | 6  | 7   | 8   |
|    |                               |   | O<br>(a)     | S<br>(b)                          | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 1  | 2402                          | Soil and Water Conservation NULL 001 Direction and Administration Headquarters Establishment  |              |                                   |          |                  |   |  |  |   |   |
| 2  | {0240}                        | Voted N<br>Subordinate Establishment  | ITA 3,28.16  | 2,15.39                           | .00      | 5,43.55          | 4,06.18   | 20.10                                    | 1,57.47  | 3,86.08                                   | 28.97   |
| 3  | {1135}                        | Voted N<br>101 Soil Survey and Testing<br>General Survey & Testing  | ITA 40,89.50 | 1,11.76                           | .00      | 42,01.26         | 21,49.63  | 2,90.14                                  | 23,41.77                                       | 18,59.49                                  | 55.74   |
| 4  | {0122}                        | Voted N<br>102 Soil Conservation<br>Common & Other Schemes  | ITA 19.03    | 5.80                              | .00      | 24.83            | 11.33   | 1.96                                     | 15.47  | 9.36                                      | 62.28   |
| 5  | {0170}                        | Voted Noted | ITA 27.90    |                                   | .00      | 27.90            | 27.90   |  |  | 27.90                                     | .00   |
| 6  | {0800}                        | Voted Noted | ITA 13.95    |                                   | .00      | 13.95            | 13.95   |  |  | 13.95                                     | .00   |
| 7  | {1143}                        | Voted Nand Improvement  | ITA 2,09.00  | 12.35                             | .00      | 2,21.35          | 2,21.35   |  |  | 2,21.35                                   | .00   |
| 8  | {4922}                        | Voted Nanagement Programm (IWMP)  |              |                                   | .00      | 27.90            | 27.90   |  |  | 27.90                                     | .00   |
|    |                               | Voted N<br>911 Deduct-Recoveries of Overpayments  | ITA 45,00.00 | 1,27,21.47                        | .00      | 1,72,21.47       | 1,52,33.47  |  | 19,88.00                                       | 1,52,33.47                                | 11.54   |
| 9  | 2415                          | Voted N Agricultural Research and Education NULL 02 Soil and Water Conservation 004 Research Zonal Research   | OC.          |                                   | .00      | .00              | .32   | 06                                       | 38   | .38                                       | 1,00.00   |
| 10 | 102023                        | Voted Noted | ITA 2,68.41  | 4.60                              | .00      | 2,73.01          | 1,46.48   | 18.07                                    | 1,44.61  | 1,28.40                                   | 52.97   |

| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro<br>upees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|------------------------------|----------|------------------|---|--|--|---|---|
|    |  |          |                              |          |                  | previous month)   | _  |  | Col.6)  |   |
| 1  | 2  |          | 3                            |          | Tatal            | 4   | 5  | 6  | 7   | 8   |
|    |  | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 11 | {0250} Training  |          |                              |          |                  |   |  |  |   |   |
| 12 | Voted NTA  4402 Capital Outlay on Soil and Water Conservation  NULL  101 Soil Survey and Testing  {1135} General Survey & Testing  | 72.85    |                              | .00      | 72.85            | 37.49   | 4.40   | 39.77  | 33.08   | 54.59   |
|    |  | 00.00    |                              | 00       | 00.00            | 00.00   |  |  | 20.00   | 00  |
| 13 | Voted NTA 102 Soil Conservation {0122} Common & Other Schemes  | 20.90    |                              | .00      | 20.90            | 20.90   |  |  | 20.90   | .00   |
| 14 | Voted NTA {0217} Protection of Reverine Land   | 19,90.25 | 15,58.36                     | .00      | 35,48.61         | 32,12.61  | 2,21.00  | 5,57.00  | 29,91.61  | 15.70   |
| 15 | Voted NTA {1141} Protection & Afforestation  | 4,75.00  |                              | .00      | 4,75.00          | 4,75.00   | 33.52  | 33.52  | 4,41.48   | 7.06  |
| 16 | Voted NTA {5338} Rural Infrastructure Development Fund ( RIDF)   | 8,36.00  |                              | .00      | 8,36.00          | 8,36.00   | 28.97  | 28.97  | 8,07.03   | 3.46  |
| 17 | Voted NTA {5952} Wetland Development Project at Batkuch NC, Doramari, Rowrang, Nazira, East Kapla, Bordoloni and Morangi, Goalpara, Jorhat, Barpeta, Nagaon & Golaghhat at Kamrup District | 22,72.50 |                              | .00      | 22,72.50         | 22,72.50  |  |  | 22,72.50  | .00   |
| 18 | Voted NTA 203 Land Reclamation and Development {0170} Gully Control Works  | 4,75.00  |                              | .00      | 4,75.00          | 4,75.00   | 1,31.84  | 1,31.84  | 3,43.16   | 27.76   |
| 19 | Voted NTA {1143} Land Improvement  | 9,50.00  |                              | .00      | 9,50.00          | 9,50.00   | 50.47  | 50.47  | 8,99.54   | 5.31  |
| 20 | Voted NTA 796 Tribal Area Sub Plan {1148} Land & Water Reclamation   | 14,25.00 |                              | .00      | 14,25.00         | 14,25.00  | 1,59.97  | 1,59.97  | 12,65.03  | 11.23   |
| 21 | Voted NTA<br>800 Other Expenditure<br>{0789} Scheduled Caste Component Plan  | 2,85.00  | 11.24                        | .00      | 2,96.24          | 2,96.24   |  |  | 2,96.24   | .00   |

| No | Major Head<br>Minor Head<br>Sub Head | Total Gr.<br>(R     |   | Appropria<br>n lakh) | ation    |                             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--------------------------------------|---------------------|---|----------------------|----------|-----------------------------|---|---|--|---|---|
| 1  | 2                                    |                     | 3 |                      |          |                             | 4   | 5   | 6  | 7   | 8   |
|    | Voted NTA                            | O<br>(a)<br>2,85.00 |   | S<br>(b)             | R<br>(c) | Total<br>(a+b+c)<br>2,85.00 | 2,85.00   |   |  | 2,85.00   | .00   |

---End of Report--

Run Date: 16-MAR-21

| No | Major H<br>Minor H<br>Sub Hea | ead  |          | ant or Appro<br>upees in lakt |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|----------|-------------------------------|----------|------------------|---|--|--|--|---|
| 1  |                               | 2  |          | 3                             |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |                               |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 1  | 2403 {0172}                   | Animal Husbandry NULL 001 Direction and Administration Headquarters Establishment                  |          |                               |          |                  |   |  |  |  |   |
|    |                               | Voted NTA  | 27,51.55 | 2,79.92                       | .00      | 30,31.47         | 27,79.49  | 3,10.97  | 5,62.95  | 24,68.52   | 18.57   |
|    |                               | Charged NTA  | 27.50    |                               | .00      | 27.50            | 27.50   |  |  | 27.50  | .00   |
| 2  | {0240}                        | Subordinate Establishment  |          |                               |          |                  |   |  |  |  |   |
| 3  | {0141}                        | Voted NTA<br>101 Veterinary Services and Animal Health<br>Disease Investigation & Animal Husbandry | 21,02.81 | 2,59.84                       | .00      | 23,62.65         | 15,22.89  | 1,20.25  | 9,60.00  | 14,02.65   | 40.63   |
| 4  | {0227}                        | Voted NTA<br>Rinderpest Eradication Schemes  | 7,39.36  | 1,00.49                       | .00      | 8,39.85          | 4,77.85   | 49.60  | 4,11.60  | 4,28.25  | 49.01   |
| 5  | {0279}                        | Voted NTA<br>Veterinary Services and Animal Health   | 12,02.81 | 1,77.98                       | .00      | 13,80.79         | 7,82.81   | 85.15  | 6,83.13  | 6,97.66  | 49.47   |
| 6  | {1151}                        | Voted NTA B.C.P.P. Schemes   | 87,73.10 | 12,82.10                      | .00      | 1,00,55.20       | 56,05.01  | 6,42.53  | 50,92.72   | 49,62.48   | 50.65   |
| 7  | {1152}                        | Voted NTA<br>Central Veterinary Store  | 5,26.62  | 77.07                         | .00      | 6,03.69          | 3,45.92   | 37.20  | 2,94.97  | 3,08.72  | 48.86   |
| 8  | {1153}                        | Voted NTA Cattle Nutrition Schemes   | 1,10.88  | 15.83                         | .00      | 1,26.71          | 92.52   | 5.12   | 39.31  | 87.40  | 31.02   |
| 9  | {1154}                        | Voted NTA<br>Biological Products Section   | 66.13    | 9.18                          | .00      | 75.31            | 51.02   | 3.18   | 27.47  | 47.84  | 36.48   |
| 10 | {1156}                        | Voted NTA<br>Mobile  | 5,12.26  | 73.19                         | .00      | 5,85.45          | 3,47.75   | 34.78  | 2,72.48  | 3,12.97  | 46.54   |
| 11 | {4895}                        | Voted NTA<br>National Livestock Health and Disease Control<br>Programme                            | 81.48    | 12.08                         | .00      | 93.56            | 50.78   | 6.22   | 49.00  | 44.56  | 52.38   |
| 12 | {1157}                        | Voted NTA<br>102 Cattle and Buffalo Development<br>Cattle Farms                                    | 44.58    | 10,12.33                      | 3,88.50  | 14,45.41         | 14,45.41  |  |  | 14,45.41   | .00   |

| Total Circuit or Agroprophation   Available(+)   Expension   Progressive   Available   Siege of Micro Head    |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
|--|----|--------|---|---------------|----------|----------------|--------|-----------|-----------------|-----------------|---------------|-----------|---------|
| Sub Head    | No |        |   |               |          |                | iation |           | ` '             |                 |               |           | -       |
| Authorized Residual Control   Cont   |    | 1      |   |               | (Ru      | ipees in lakh) |        |           |                 |                 |               | , , ,     |         |
| Polity Farms   Poli   |    | Sub He | ad                                      |               |          |                |        |           |                 |                 | ·             | •         |         |
| Part      |    |        |   |               |          |                |        |           |                 | current month   |               | amount(-) |         |
| California   Cal   |    |        |   |               |          |                |        |           |                 |                 | montn         | (D-       |         |
| CoL 7   CoL 3   CoL 5   CoL    |    |        |   |               |          |                |        |           |                 | (Do in lokh)    | (Do in lokh)  |           |         |
| 1   2   3   3   4   5   6   7   8  |    |        |   |               |          |                |        |           |                 | (RS. III lakii) | (RS. In lakn) |           |         |
| 1   2   3   3   4   5   6   7   8  |    |        |   |               |          |                |        |           |                 |                 |               |           | (001.3) |
| O S R Total   (1158)   Indo-Australian Project   Voted NTA   Vot   |    |        |   |               |          |                |        |           | previous month) |                 |               | C01.0)    |         |
| 13   1158   Indo-Australian Project  | 1  |        | 2                                       |               |          | 3              |        |           | 4               | 5               | 6             | 7         | 8       |
| 13   1158   Indo-Australian Project  |    |        |   |               | 0        | S              | R      | Total     |                 |                 |               |           |         |
| 13   1158   Indo-Australian Project  |    |        |   |               | (a)      | (b)            | (c)    | (a+b+c)   |                 |                 |               |           |         |
| 13   |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| 14   1159  Cattle Breeding   |    |        |   | Voted NTA     | 7,26.74  | 69.64          | .00    | 7,96.38   | 5,50.04         | 33.49           | 2,79.83       | 5,16.55   | 35.14   |
| 1159   Cattle Breeding   | 13 | {1158} | Indo-Australian Project                 |               |          |                |        |           |                 |                 |               |           |         |
| 1159   Cattle Breeding   |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| Voted NTA   Vote   |    |        |   | Voted NTA     | 3,59.59  | 39.86          | .00    | 3,99.45   | 2,62.37         | 18.03           | 1,55.11       | 2,44.34   | 38.83   |
| 103 Poultry Development   103 Poultry Development   103 Poultry Development   103 Poultry Farms   104 Sheep and Goat Farm   105 Piggery Development   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,63.10   1,09.86   1,09.8 | 14 | {1159} | Cattle Breeding                         |               |          |                |        |           |                 |                 |               |           |         |
| 103 Poultry Development   103 Poultry Development   103 Poultry Development   103 Poultry Farms   104 Sheep and Goat Farm   105 Piggery Development   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,62.49   1,63.10   1,09.86   1,09.8 |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| 15   (0200) Other Development Programme  |    |        |   | Voted NTA     | 56,08.02 | 8,26.44        | .00    | 64,34.46  | 37,25.91        | 3,82.21         | 30,90.76      | 33,43.70  | 48.03   |
| Voted NTA   Vote   |    |        | 103 Poultry Development                 |               |          |                |        |           |                 |                 |               |           |         |
| 16   | 15 | {0200} | Other Development Programme             |               |          |                |        |           |                 |                 |               |           |         |
| 16   |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| Voted NTA   9,72.87   1,23.76   .00   10,96.63   6,99.72   57.35   4,54.27   6,42.36   41.42   |    |        |   | Voted NTA     | 2,49.31  | 8.59           | .00    | 2,57.90   | 2,35.66         | 3.23            | 25.47         | 2,32.43   | 9.88    |
| Voted NTA   9,72.87   1,23.76   .00   10,96.63   6,99.72   57.35   4,54.27   6,42.36   41.42   | 16 | {1162} | Poultry Farms                           |               |          |                |        |           |                 |                 |               |           |         |
| 17   (1163)   Poultry Breeding Programmes   Voted NTA   Voted NT   |    | ` ′    | •                                       |               |          |                |        |           |                 |                 |               |           |         |
| 17   1163  Poultry Breeding Programmes   |    |        |   | Voted NTA     | 9.72.87  | 1.23.76        | .00    | 10.96.63  | 6.99.72         | 57.35           | 4.54.27       | 6.42.36   | 41.42   |
| Voted NTA   Vote   | 17 | {1163} | Poultry Breeding Programmes             |               | 0,7 =107 | .,             |        | . 0,00.00 | 5,55            | 07.00           | .,•           | 3, 12.33  |         |
| 18   1164  Poultry & Egg Marketing   Voted NTA   1,79.81   26.18   .00   2,05.99   1,24.82   11.73   92.89   1,13.10   45.10     19   1165  Grants-in-Aid to Assam Poultry Co-operation Ltd.   Voted NTA   2,37.50   .00   2,37.50   2,37.50   2,37.50   2,37.50   2,37.50   .00     20   104 Sheep and Wool Development   Voted NTA   4,98.36   3.30   .00   5,01.66   4,88.53   1.77   14.90   4,86.76   2.97     105 Piggery Development   Voted NTA   1,62.49   17.91   .00   1,80.40   1,23.20   8.27   65.47   1,14.93   36.29     21   1169  Expansion of Piggery Development (Headquarters Establishment)   Voted NTA   1,08.10   1.76   .00   1,09.86   1,09.86   1,09.86   .00   | '' | [1100] | Today Breeding Frogrammes               |               |          |                |        |           |                 |                 |               |           |         |
| 18   1164  Poultry & Egg Marketing   Voted NTA   1,79.81   26.18   .00   2,05.99   1,24.82   11.73   92.89   1,13.10   45.10     19   1165  Grants-in-Aid to Assam Poultry Co-operation Ltd.   Voted NTA   2,37.50   .00   2,37.50   2,37.50   2,37.50   2,37.50   2,37.50   .00     20   104 Sheep and Wool Development   Voted NTA   4,98.36   3.30   .00   5,01.66   4,88.53   1.77   14.90   4,86.76   2.97     105 Piggery Development   Voted NTA   1,62.49   17.91   .00   1,80.40   1,23.20   8.27   65.47   1,14.93   36.29     21   1169  Expansion of Piggery Development (Headquarters Establishment)   Voted NTA   1,08.10   1.76   .00   1,09.86   1,09.86   1,09.86   .00   |    |        |   | Voted NTA     | 1 85 55  | 60 23          | 00     | 5 54 78   | 3 30 43         | 26 50           | 2 /1 85       | 3 12 03   | 13 50   |
| 19   165   Grants-in-Aid to Assam Poultry Co-operation Ltd.   1,79.81   26.18   .00   2,05.99   1,24.82   11.73   92.89   1,13.10   45.10  | 10 | (1164) | Poultry & Egg Marketing                 | VOICGIVIA     | 4,00.00  | 03.20          | .00    | 3,54.70   | 0,00.40         | 20.50           | 2,41.00       | 0,12.30   | 40.00   |
| 19   {1165}   Grants-in-Aid to Assam Poultry Co-operation Ltd.   Voted NTA   2,37.50   .00   2,37.50   2,37.50   .00   2,37.50   .00   .   | 10 | {1104} | Foultry & Egg Marketing                 |               |          |                |        |           |                 |                 |               |           |         |
| 19   {1165}   Grants-in-Aid to Assam Poultry Co-operation Ltd.   Voted NTA   2,37.50   .00   2,37.50   2,37.50   .00   2,37.50   .00   .   |    |        |   | Vatad NITA    | 1 70 01  | 06.10          | 00     | 2.05.00   | 1 04 00         | 11 70           | 00.00         | 1 12 10   | 45 10   |
| Voted NTA 2,37.50  | 10 | (4405) | Overste in Aid to Access Devitor Oc. or |               | 1,79.01  | 20.10          | .00    | 2,05.99   | 1,24.02         | 11./3           | 92.09         | 1,13.10   | 45.10   |
| 104 Sheep and Wool Development   Sheep and Goat Farm   | 19 | {1165} | Grants-in-Aid to Assam Poultry Co-o     | peration Ltd. |          |                |        |           |                 |                 |               |           |         |
| 104 Sheep and Wool Development   Sheep and Goat Farm   |    |        |   |               | 0.07.50  |                |        | 0.07.50   | 2 27 52         |                 |               | 0.07.50   |         |
| 20   {1166}   Sheep and Goat Farm  |    |        |   | Voted NTA     | 2,37.50  |                | .00    | 2,37.50   | 2,37.50         |                 |               | 2,37.50   | .00     |
| Voted NTA 4,98.36 3.30 .00 5,01.66 4,88.53 1.77 14.90 4,86.76 2.97 105 Piggery Development Pig Farms Voted NTA 1,62.49 17.91 .00 1,80.40 1,23.20 8.27 65.47 1,14.93 36.29 [Stablishment] Voted NTA 1,08.10 1.76 .00 1,09.86 1,09.86 1,09.86 .00  |    | (4400) |   |               |          |                |        |           |                 |                 |               |           |         |
| 21   105 Piggery Development   | 20 | {1166} | Sheep and Goat Farm                     |               |          |                |        |           |                 |                 |               |           |         |
| 21   105 Piggery Development   |    |        |   | .,            |          | [              |        |           |                 |                 |               |           |         |
| 21 {1167} Pig Farms  Voted NTA  1,62.49  17.91  22 {1169} Expansion of Piggery Development (Headquarters Establishment)  Voted NTA  1,08.10  1,09.86  106 Other Live Stock Development   |    |        |   | Voted NTA     | 4,98.36  | 3.30           | .00    | 5,01.66   | 4,88.53         | 1.77            | 14.90         | 4,86.76   | 2.97    |
| Voted NTA 1,62.49 17.91 .00 1,80.40 1,23.20 8.27 65.47 1,14.93 36.29  Voted NTA Establishment)  Voted NTA 1,08.10 1.76 .00 1,09.86 1,09.86 1,09.86 1,09.86 .00   |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| 22 {1169} Expansion of Piggery Development (Headquarters Establishment)  Voted NTA 1,08.10 1.76 .00 1,09.86 1,09.86 1,09.86 1,09.86 .00  106 Other Live Stock Development  | 21 | {1167} | Pig Farms                               |               |          |                |        |           |                 |                 |               |           |         |
| 22 {1169} Expansion of Piggery Development (Headquarters Establishment)  Voted NTA 1,08.10 1.76 .00 1,09.86 1,09.86 1,09.86 1,09.86 .00  106 Other Live Stock Development  |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| Establishment)   |    |        |   |               | 1,62.49  | 17.91          | .00    | 1,80.40   | 1,23.20         | 8.27            | 65.47         | 1,14.93   | 36.29   |
| Voted NTA 1,08.10 1.76 .00 1,09.86 1,09.86 1,09.86 1,09.86 .00   | 22 | {1169} |   | Headquarters  |          |                |        |           |                 |                 |               |           |         |
| 106 Other Live Stock Development   |    |        | Establishment)                          |               |          |                |        |           |                 |                 |               |           |         |
| 106 Other Live Stock Development   |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
|  |    |        |   | Voted NTA     | 1,08.10  | 1.76           | .00    | 1,09.86   | 1,09.86         |                 |               | 1,09.86   | .00     |
| 23 {0200} Other Development Programme  |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
|  | 23 | {0200} | Other Development Programme             |               |          |                |        |           |                 |                 |               |           |         |
|  |    |        |   |               |          |                |        |           |                 |                 |               |           |         |
| Voted NTA 3,34.47 5.71 .00 3,40.18 3,20.02 2.93 23.08 3,17.10 6.79   |    |        |   |               | 3,34.47  | 5.71           | .00    | 3,40.18   | 3,20.02         | 2.93            | 23.08         | 3,17.10   | 6.79    |
| 24 {4896} National Livestock Management Programme  | 24 | {4896} | National Livestock Management Prog      | gramme        |          |                |        |           |                 |                 |               |           |         |

| No | Major Head<br>Minor Head<br>Sub Head  | (Ru      | nt or Appro |          |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|-------------|----------|------------------|---|--|--|---|---|
| 1  | 2   |          | 3           |          |                  | 4   | 5  | 6  | 7   | 8   |
|    |   | O<br>(a) | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 25 | Voted NTA  107 Fodder and Feed Development  {0200} Other Development Programme                    | 9,04.50  | 61.71       | -3,44.50 | 6,21.71          | 6,21.71   |  |  | 6,21.71   | .00   |
| 26 | Voted NTA {1171} Fodder Farm  | 1,62.85  | 16.88       | .00      | 1,79.73          | 1,32.28   | 6.73   | 54.17  | 1,25.56   | 30.14   |
| 27 | Voted NTA 109 Extension and Training {1172} Extension & Training                                  | 3,83.56  | 51.63       | .00      | 4,35.19          | 2,55.80   | 26.15  | 2,05.54  | 2,29.65   | 47.23   |
| 28 | Voted NTA {1173} Training Institute   | 95.00    |             | .00      | 95.00            | 95.00   |  |  | 95.00   | .00   |
| 29 | Voted NTA {1174} Farming Training in Poultry Pig Farming in Service Training & Management         | 95.58    | 12.85       | .00      | 1,08.43          | 60.99   | 9.37   | 56.81  | 51.62   | 52.40   |
| 30 | Voted NTA 113 Administrative Investigation and Statistics {1178} Establishment of Evaluation Cell | 3,65.82  | 51.98       | .00      | 4,17.80          | 2,57.11   | 22.44  | 1,83.13  | 2,34.67   | 43.83   |
| 31 | Voted NTA {1179} Livestock Census   | 19.12    | 2.57        | .00      | 21.69            | 21.69   |  |  | 21.69   | .00   |
| 32 | Voted NTA {3033} Survey of Estimation of Milk, Egg and Meal Production                            | 92.91    | 2,06.88     | -44.00   | 2,55.79          | 2,38.87   | 2.32   | 19.24  | 2,36.55   | 7.52  |
| 33 | Voted NTA<br>796 Tribal Area Sub-Plan<br>{0041} Cattle & Buffalo Development                      | 1,55.47  | 22.37       | .00      | 1,77.84          | 1,03.50   | 10.28  | 84.61  | 93.23   | 47.58   |
| 34 | Voted NTA {0279} Veterinary Services and Animal Health  | 85.39    | 12.61       | .00      | 98.00            | 55.66   | 5.27   | 47.61  | 50.39   | 48.58   |
| 35 | Voted NTA {3037} Piggery Development Farms  | 4,87.34  | 72.49       | .00      | 5,59.83          | 3,14.71   | 36.06  | 2,81.18  | 2,78.65   | 50.23   |
|    | Voted NTA<br>800 Other Expenditure  | 10.04    | 1.47        | .00      | 11.51            | 6.27  | .76  | 6.00   | 5.51  | 52.16   |

|     | T  |          |               |     |          |                |                |                |            |             |
|-----|--|----------|---------------|-----|----------|----------------|----------------|----------------|------------|-------------|
| No  | Major Head   |          | ant or Approp |     |          | Available(+)/  | Actual         | Progressive    | Available  | %age of     |
|     | Minor Head   | (Ru      | upees in lakh | ו)  | h.       | over spent(-)  | Expenditure    | Expenditure    | balance(+) | prog.       |
|     | Sub Head   |          |               |     | Di       | alance amount  | for the        | upto the       | over spent | exp.(col.6) |
|     |  |          |               |     |          | at the         | current month  | current        | amount(-)  | to total    |
|     |  |          |               |     |          | begining of    |                | month          | /D-        | garnt or    |
|     |  |          |               |     |          | the month      | (D - '- I-II-) | (Da. 1a Ialla) | (Rs.       | Approp-     |
|     |  |          |               |     |          | (Rs. in lakh)  | (Rs. in lakh)  | (Rs. in lakh)  | in lakh)   | riation     |
|     |  |          |               |     |          | (Col.7 of      |                |                | (Col.3-    | (Col.3)     |
|     |  |          |               |     | pr       | revious month) |                |                | Col.6)     |             |
| 1   | 2  |          | 3             |     |          | 4              | 5              | 6              | 7          | 8           |
|     |  | 0        | S             | R   | Total    |                |                |                |            |             |
|     |  | (a)      | (b)           | (c) | (a+b+c)  |                |                |                |            |             |
| 36  | (0106) Applied Nutrition Programme                   |          | . ,           |     | ,        |                |                |                |            |             |
| 36  | {0106} Applied Nutrition Programme                   |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 40.05    | 7.06          | .00 | FC 71    | 21.00          | 0.05           | 28.38          | 00.00      | 50.04       |
| 0.7 |  | 49.65    | 7.06          | .00 | 56.71    | 31.99          | 3.65           | 20.30          | 28.33      | 50.04       |
| 37  | {0279} Veterinary Services and Animal Health         |          |               |     |          |                |                |                |            |             |
|     |  |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 1,70.46  | 24.80         | .00 | 1,95.26  | 1,17.99        | 9.99           | 87.26          | 1,08.00    | 44.69       |
| 38  | {0789} Scheduled Caste Component Plan                |          |               |     |          |                |                |                |            |             |
|     |  |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 1,89.49  | 28.04         | .00 | 2,17.53  | 1,22.80        | 13.72          | 1,08.45        | 1,09.08    | 49.86       |
| 39  | {1183} Other Veterinary Development Schemes          |          |               |     |          |                |                |                |            |             |
|     |  |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 24,69.83 | 3,68.35       | .00 | 28,38.18 | 15,96.30       | 1,78.11        | 14,20.00       | 14,18.18   | 50.03       |
|     | 911 Deduct-Recoveries of Overpayments                |          |               |     |          |                |                |                |            |             |
| 40  | Voted NTA  | .00      |               | .00 | .00      | 12.86          | -1.09          | -13.95         | 13.95      | 1,00.00     |
|     | 4403 Capital Outlay on Animal Husbandry              | .00      |               | .00 | .00      | 12.00          | -1.03          | -10.95         | 10.95      | 1,00.00     |
|     | ,              |          |               |     |          |                |                |                |            |             |
|     | NULL 101 Veterinary services and Animal Health       |          |               |     |          |                |                |                |            |             |
| 41  | [4895] National Livestock Health and Disease Control |          |               |     |          |                |                |                |            |             |
| 41  | Programme  |          |               |     |          |                |                |                |            |             |
|     | riogramme  |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 99.41    |               | .00 | 99.41    | 99.41          |                |                | 99.41      | .00         |
|     | 102 Cattle and Buffalo Development                   | 33.71    |               | .00 | 55.41    | 33.41          |                |                | 55.41      | .00         |
| 42  | {1157} Cattle Farms                                  |          |               |     |          |                |                |                |            |             |
| 72  | Trior Cameranns                                      |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 3,42.00  |               | .00 | 3,42.00  | 3,42.00        | 6.64           | 6.64           | 3,35.36    | 1.94        |
|     |  | 3,42.00  |               | .00 | 3,42.00  | 3,42.00        | 0.04           | 0.04           | 3,33.36    | 1.54        |
| 40  | 106 Other Live stock Development                     |          |               |     |          |                |                |                |            |             |
| 43  | {5338} Scheme under RIDF (NABARD)                    |          |               |     |          |                |                |                |            |             |
|     | Voted NTA  | 47,25.00 | 50.04         | .00 | 47,75.04 | 47,61.76       | 70.57          | 83.85          | 46,91.19   | 1.76        |
|     | Voled INTA   | 47,25.00 | 30.04         | .00 | 47,75.04 | 47,01.70       | 70.57          | 03.03          | 40,31.13   | 1.70        |

| No | Major H<br>Minor H<br>Sub Hea | lead  |           |          | int or Appropri | ation    |         | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|-----------|----------|-----------------|----------|---------|---|---|---|--|---|
| 1  |                               | 2   |           |          | 3               |          |         | 4   | 5   | 6   | 7  | 8   |
|    |                               |   |           | O<br>(a) | S<br>(b)        | R<br>(a) | Total   |   |   |   |  |   |
| 1  | 2404 {0172}                   | Dairy Development<br>NULL<br>001 Direction and Administration<br>Headquarters Establishment |           | (a)      | (b)             | (c)      | (a+b+c) |   |   |   |  |   |
| 2  | {0240}                        | Subordinate Establishment   | Voted NTA | 3,59.58  | 4.26            | .00      | 3,63.84 | 2,51.29   | 14.38   | 1,26.94   | 2,36.90  | 34.89   |
| 3  | {1185}                        | 102 Dairy Development Projects<br>General Development                                       | Voted NTA | 2,46.54  | 15.09           | .00      | 2,61.63 | 1,83.93   | 11.81   | 89.51   | 1,72.12  | 34.21   |
| 4  | {1520}                        | Char Area Development Programme   | Voted NTA | 3,18.02  | 10.38           | .00      | 3,28.40 | 2,30.65   | 13.81   | 1,11.56   | 2,16.84  | 33.97   |
| 5  | {4894}                        | National Plan for Dairy Development   | Voted NTA | 63.65    | 2.30            | .00      | 65.95   | 39.23   | 4.02  | 30.74   | 35.21  | 46.62   |
| 6  | {1193}                        | 109 Extension and Training<br>Training in Dairy Science                                     | Voted NTA | .02      |                 | .00      | .02     | .02   |   |   | .02  | .00   |
|    |                               | 191 Assistance to Co-operatives and Bodies  |           | 12.91    | 1.22            | .00      | 14.13   | 8.03  | .87   | 6.97  | 7.16   | 49.33   |
| 7  | {5862}                        | Organisation of 200 Dairy Co-operative  | e Society |          |                 |          |         |   |   |   |  |   |
| 8  | {1194}                        | 192 Milk Supply Scheme<br>Administration  | Voted NTA | 94.49    |                 | .00      | 94.49   | 94.49   |   |   | 94.49  | .00   |
| 9  | {1195}                        | Procurement   | Voted NTA | 5,18.16  | 54.22           | .00      | 5,72.38 | 3,56.39   | 38.47   | 2,54.46   | 3,17.92  | 44.46   |
| 10 | {1196}                        | Processing  | Voted NTA | 3,80.88  | 13.71           | .00      | 3,94.59 | 2,64.43   | 21.47   | 1,51.63   | 2,42.96  | 38.43   |
| 11 | {1197}                        | Distribution  | Voted NTA | 6,55.82  | 35.56           | .00      | 6,91.38 | 4,20.43   | 49.69   | 3,20.63   | 3,70.75  | 46.38   |
|    |                               |   | Voted NTA | 41.01    | 1.74            | .00      | 42.75   | 27.42   | 2.39  | 17.71   | 25.04  | 41.44   |

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Approp<br>pees in lakh |          |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|------------------------------|----------|------------------|--|--|--|--|---|
| 1  | 2  | ;        | 3                            |          |                  | 4  | 5  | 6  | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |  |  |  |   |
| 12 | {1198} Creamery Scheme   |          |                              |          |                  |  |  |  |  |   |
| 13 | Voted NTA {1199} Establishment of Rural Dairy Centre   | 13.89    | 2.62                         | .00      | 16.51            | 13.69  | .41  | 3.22   | 13.29  | 19.53   |
| 14 | Voted NTA 789 Schedule Caste Component Plan {3823} Distribution of Jersey Cross Breed Milk Cow   | 1,55.88  | 10.74                        | .00      | 1,66.62          | 1,00.76  | 8.73   | 74.60  | 92.02  | 44.77   |
| 15 | Voted NTA 796 Tribal Area Sub-Plan {3127} Heifer Rearing Package Scheme (Distribution of Jersey Cross Bred Milk Cows)                                    | 90.25    |                              | .00      | 90.25            | 90.25  |  |  | 90.25  | .00   |
| 16 | Voted NTA 911 Deduct-Recoveries of Overpayments  4404 Capital Outlay on Dairy Development NULL 102 Dairy Development Projects {1185} General Development | 23.75    |                              | .00      | 23.75            | 23.75  |  |  | 23.75  | .00   |
| 17 | Voted NTA {2479} RIDF-XXIV   | 44.66    |                              | .00      | 44.66            | 44.66  |  |  | 44.66  | .00   |
|    | Voted NTA  | .05      | 1,33.18                      | .00      | 1,33.23          | 1,33.23  |  |  | 1,33.23  | .00   |
| 19 | Charged NTA 192 Milk Supply Scheme {1195} Procurement  |          | 4.41                         | .00      | 4.41             | 4.41   |  |  | 4.41   | .00   |
| 20 | Voted NTA<br>800 Other Expenditure<br>{5864} Fodder Block Manufacturing Unit   | 38.19    |                              | .00      | 38.19            | 38.19  |  |  | 38.19  | .00   |
|    | Voted NTA  | 38.00    |                              | .00      | 38.00            | 38.00  |  |  | 38.00  | .00   |

| No | Major H<br>Minor H<br>Sub He | lead   |                       |          | ant or Appro<br>upees in lak | -   |          | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|-----------------------|----------|------------------------------|-----|----------|---|--|---|---|---|
| 1  |                              | 2  |                       |          | 3                            |     |          | 4   | 5  | 6   | 7   | 8   |
|    |                              |  |                       | 0        | S                            | R   | Total    |   |  |   |   |   |
| 1  | 2405 {0143}                  | Fisheries NULL 001 Direction and Administration District Administration              |                       | (a)      | (b)                          | (c) | (a+b+c)  |   |  |   |   |   |
| 2  | {0172}                       | Headquarters Establishment   | Voted NTA             | 18,00.47 |                              | .00 | 18,00.47 | 9,91.27   | 1,15.65  | 9,24.86   | 8,75.61   | 51.37   |
| 3  | {0106}                       | 101 Inland Fisheries<br>Applied Nutrition Programme                                  | Voted NTA             | 5,42.91  | 1,51.52                      | .00 | 6,94.43  | 5,17.33   | 25.51  | 2,02.61   | 4,91.82   | 29.18   |
| 4  | {0148}                       | Duck-Cum-Fish Culture  | Voted NTA             | 2,82.36  |                              | .00 | 2,82.36  | 1,51.13   | 18.37  | 1,49.60   | 1,32.76   | 52.98   |
| 5  | {1201}                       | Beel Fisheries   | Voted NTA             | 5.09     | 3.26                         | .00 | 8.35     | 3.83  | .66  | 5.18  | 3.17  | 61.98   |
| 6  | {1202}                       | Riverine Fisheries   | Voted NTA             | 62.94    |                              | .00 | 62.94    | 36.14   | 3.91   | 30.71   | 32.23   | 48.79   |
| 7  | {1203}                       | Fish and Fish Seed Farming   | Voted NTA             | 34.73    |                              | .00 | 34.73    | 20.28   | 1.47   | 15.91   | 18.82   | 45.81   |
| 8  | {1205}                       | National Fish Seed Farm  | Voted NTA             | 10,32.94 |                              | .00 | 10,32.94 | 6,48.67   | 54.49  | 4,38.76   | 5,94.18   | 42.48   |
| 9  | {2519}                       | Grants-in-aid to Assam Fish Develop<br>Corporation Ltd. (AFDC) for Creation<br>Asset |                       | 54.23    |                              | .00 | 54.23    | 31.16   | 2.64   | 25.71   | 28.52   | 47.40   |
| 10 | {5775}                       | Blue Revolution-Integrated Developr<br>Management of Fisheries                       | Voted NTA<br>nent and | 4,75.00  |                              | .00 | 4,75.00  | 4,75.00   |  |   | 4,75.00   | .00   |
| 11 | {1214}                       | 105 Processing, Preservation and M<br>Fish Storage & Distribution                    | Voted NTA arketing    | 2,39.80  | 27,77.78                     | .00 | 30,17.58 | 30,17.58  |  |   | 30,17.58  | .00   |
|    |                              |  | Voted NTA             | 20.90    |                              | .00 | 20.90    | 10.45   | 1.52   | 11.97   | 8.93  | 57.29   |

| No | Major Head<br>Minor Head<br>Sub Head   |          | Total Grant or Approp<br>(Rupees in lakh |          |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|--|----------|------------------|--|--|---|---|---|
| 1  | 2  |          | 3  |          |                  | 4  | 5  | 6   | 7   | 8   |
|    |  | O<br>(a) | S<br>(b)                                 | R<br>(c) | Total<br>(a+b+c) |  |  |   |   |   |
| 12 | {1215} Marketing & Transport of Fish   |          |  |          |                  |  |  |   |   |   |
| 13 | Voted NTA 109 Extension and Training {0250} Training   | 95.12    | 25.00                                    | .00      | 1,20.12          | 80.98  | 5.44   | 44.58   | 75.54   | 37.11   |
| 14 | Voted NTA {1216} Fisheries Extension Service   | 1,83.09  | 50.00                                    | .00      | 2,33.09          | 1,20.24  | 16.37  | 1,29.23   | 1,03.86   | 55.44   |
| 15 | Voted NTA<br>800 Other Expenditure<br>{1227} Fish Farmers Development Agency   | 14,13.96 |  | .00      | 14,13.96         | 7,71.33  | 97.52  | 7,40.15   | 6,73.81   | 52.35   |
|    | Voted NTA 911 Deduct-Recoveries of Overpayments  | 2,92.29  |  | .00      | 2,92.29          | 2,92.29  |  |   | 2,92.29   | .00   |
| 16 | Voted NTA  2415 Agricultural Research and Education NULL 05 Fisheries 004 Research {1304} Survey of Fisheries & Collection of Statistics | .00      |  | .00      | .00              | 4.60   | 01   | -4.61   | 4.61  | 1,00.00   |
| 18 | Voted NTA {1305} Fisheries Research  | 1,53.05  |  | .00      | 1,53.05          | 83.69  | 9.85   | 79.21   | 73.84   | 51.75   |
| 19 | Voted NTA {1306} Research & Investigation  | 31.42    |  | .00      | 31.42            | 20.01  | 1.38   | 12.79   | 18.63   | 40.70   |
| 20 | Voted NTA  4405 Capital Outlay on Fisheries NULL 101 Inland Fisheries {1203} Fish and Fish Seed Farming                                  | 5.07     | 10.25                                    | .00      | 15.32            | 9.76   | .97  | 6.53  | 8.79  | 42.63   |
| 21 | Voted NTA 105 Processing, Preservation and Marketing {1215} Marketing & Transport of Fish  | 47.50    |  | .00      | 47.50            | 47.50  |  |   | 47.50   | .00   |
| 22 | Voted NTA<br>800 Other expenditure<br>{0789} Scheduled Caste Component Plan  | 1,75.07  |  | .00      | 1,75.07          | 1,75.07  |  |   | 1,75.07   | .00   |

Run Date: 16-MAR-21

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-54 Fisheries
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |                   | nt or Appro<br>pees in lakt |          | b                         | Available(+)/ over spent(-) alance amount at the begining of | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or |
|----|--|-------------------|-----------------------------|----------|---------------------------|--|---|--|---|---|
|    |  |                   |                             |          |                           | the month<br>(Rs. in lakh)<br>(Col.7 of                      | (Rs. in lakh)                                     | (Rs. in lakh)  | (Rs.<br>in lakh)<br>(Col.3-               | Appropriation (Col.3)                       |
|    |  |                   | 3                           |          |                           | revious month)   | _   | 0  | Col.6)                                    |   |
| 1  | 2  | ;                 | 3                           |          |                           | 4  | 5   | 6  | 1   | 8   |
| 23 | Voted NTA<br>{5338} Assam Rural Infrastructure Development Fund (<br>RIDF)-NABARD's Loan Component | O<br>(a)<br>90.25 | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c)<br>90.26 | 90.26  |   |  | 90.26                                     | .00   |
|    | Voted NTA  | 26,70.30          | 26,70.30 26,19.00 .00       |          |                           | 52,89.30   |   |  | 52,89.30                                  | .00   |

| No | Major Ho<br>Minor Ho<br>Sub Hea | ead  |                        |            | ant or Appro | -        |                  | Available(+)/ over spent(-) valance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---------------------------------|--|------------------------|------------|--------------|----------|------------------|--|--|--|---|---|
| 1  |                                 | 2  |                        |            | 3            |          |                  | 4  | 5  | 6  | 7   | 8   |
|    | 2406                            | Forestry and Wild Life NULL  |                        | O<br>(a)   | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |   |
| 1  | {0172}                          | 01 Forestry 001 Direction and Administration Headquarters Establishment                |                        |            |              |          |                  |  |  |  |   |   |
| 2  | {0240}                          | Subordinate Establishment  | Voted NTA              | 45,28.46   | 13,36.00     | .00      | 58,64.46         | 41,93.54   | 2,42.59  | 19,13.51   | 39,50.95  | 32.63   |
| 3  | {1228}                          | 005 Survey and Utilization of Forest F<br>Survey & Extension of Forest                 | Voted NTA<br>Resources | 3,70,81.37 | 26,97.00     | .00      | 3,97,78.37       | 2,39,00.68   | 22,67.58   | 1,81,45.27   | 2,16,33.10  | 45.62   |
| 4  | {1229}                          | Working Plan Organisation  | Voted NTA              | 2,21.25    | 75.00        | .00      | 2,96.25          | 1,98.67  | 12.82  | 1,10.40  | 1,85.85   | 37.26   |
| 5  | {0121}                          | 070 Communications and Buildings<br>Buildings  | Voted NTA              | 4,03.60    |              | .00      | 4,03.60          | 2,41.94  | 22.90  | 1,84.56  | 2,19.04   | 45.73   |
| 6  | {1230}                          | Roads & Bridges  | Voted NTA              | 1,51.04    |              | .00      | 1,51.04          | 1,39.39  | 4.72   | 16.37  | 1,34.67   | 10.84   |
| 7  | {1233}                          | 101 Forest Conservation, Developme<br>Regeneration<br>Timber Removed by Government Age |                        | 1,29.41    |              | .00      | 1,29.41          | 1,26.87  | 7.33   | 9.87   | 1,19.54   | 7.63  |
| 8  | {1234}                          | Timber Removed by Other Agencies   | Voted NTA              | 1,53.45    |              | .00      | 1,53.45          | 1,47.70  | 4.55   | 10.30  | 1,43.15   | 6.71  |
| 9  | {1235}                          | Driftwood & Confiscated Produce  | Voted NTA              | 51.15      |              | .00      | 51.15            | 49.40  | 1.90   | 3.65   | 47.50   | 7.14  |
| 10 | {1236}                          | Purchase & Upkeep of Livestock   | Voted NTA              | 51.15      |              | .00      | 51.15            | 49.51  | 2.65   | 4.29   | 46.86   | 8.40  |
| 11 | {1237}                          | Consolidation of Forests   | Voted NTA              | 2,78.64    |              | .00      | 2,78.64          | 2,31.13  |  | 47.51  | 2,31.13   | 17.05   |
|    |                                 |  | Voted NTA              | 12.28      |              | .00      | 12.28            | 11.83  | .78  | 1.23   | 11.05   | 10.02   |

| No | Major H<br>Minor H<br>Sub He | lead   |                    |          | ant or Appro | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|--------------------|----------|--------------|----------|------------------|---|--|--|--|---|
| 1  |                              | 2  |                    |          | 3            |          |                  | 4   | 5  | 6  | 7  | 8   |
| 10 | (4,000)                      | Foundt Duntoption Found  |                    | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 12 | {1238}                       | Forest Protection Force  |                    |          |              |          |                  |   |  |  |  |   |
| 13 | {1240}                       | Amenities to Forest Staff & Labourer   | Voted NTA          | 6,75.18  |              | .00      | 6,75.18          | 6,28.14   | 25.57  | 72.60  | 6,02.58  | 10.75   |
| 14 | {2444}                       | Expenditure on Mining Plan   | Voted NTA          | 1,42.50  |              | .00      | 1,42.50          | 1,42.50   |  |  | 1,42.50  | .00   |
| 15 | {2526}                       | Development of Modern Technologies<br>Communication System for Forestry a<br>Conservation and Management |                    | 3,72.00  |              | .00      | 3,72.00          | 3,72.00   |  |  | 3,72.00  | .00   |
| 16 | {0295}                       | 102 Social and Farm Forestry<br>Social Forestry  | Voted NTA          | 95.00    |              | .00      | 95.00            | 95.00   |  |  | 95.00  | .00   |
| 17 | {1245}                       | Nursery  | Voted NTA          | 1,07.13  | 89.89        | .00      | 1,97.02          | 1,96.74   | .56  | .84  | 1,96.18  | .43   |
| 18 | {1246}                       | Rural Fuelwood Plantation  | Voted NTA          | 10.24    |              | .00      | 10.24            | 9.96  | .49  | .77  | 9.47   | 7.52  |
| 19 | {1251}                       | 105 Forest Produce<br>Medicinal and Aromatic Plants Garde  | Voted NTA          | .09      |              | .00      | .09              | .09   |  |  | .09  | .00   |
| 20 | {1253}                       | Regeneration of Silvicultural Work   | Voted NTA          | 1,53.45  |              | .00      | 1,53.45          | 1,53.45   |  |  | 1,53.45  | .00   |
| 21 | {1254}                       | Plantation of Avenue Trees   | Voted NTA          | 9.21     |              | .00      | 9.21             | 9.02  | .35  | .54  | 8.67   | 5.88  |
| 22 | {1256}                       | Plantation of Quickgrowing Species   | Voted NTA          | 77.04    | 9.99         | .00      | 87.03            | 87.03   |  |  | 87.03  | .00   |
| 23 | {1259}                       | Rehabilitation of Degraded Forest  | Voted NTA          | 7.31     |              | .00      | 7.31             | 7.07  | .39  | .63  | 6.68   | 8.61  |
| 24 | {2547}                       | Road Side Plantation of National High  | Voted NTA<br>nways | 10.24    |              | .00      | 10.24            | 9.88  | .67  | 1.02   | 9.22   | 9.99  |

| No | Major H<br>Minor H<br>Sub Hea | ead  | Total Grant or Appropriation (Rupees in lakh)  3  O S R Total |          |     | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |         |
|----|-------------------------------|--|---|----------|-----|---|--|---|--|---|---------|
| 1  |                               | 2  |   |          |     |   | 4  | 5   | 6  | 7   | 8       |
|    |                               |  | O<br>(a)  | S<br>(b) | (c) | Total<br>(a+b+c)  |  |   |  |   |         |
| 25 | {0708}                        | Voted NTA<br>800 Other Expenditure<br>Other Works  | 47.50   |          | .00 | 47.50   | 47.50  |   |  | 47.50   | .00     |
| 26 | {0789}                        | Voted NTA<br>Scheduled Caste Component Plan  | 46,25.04  | 43,86.00 | .00 | 90,11.04  | 90,11.04   |   |  | 90,11.04  | .00     |
| 27 | {0796}                        | Voted NTA<br>Tribal Area Sub-Plan  | .01   |          | .00 | .01   | .01  |   |  | .01   | .00     |
| 28 | {0800}                        | Voted NTA Other Expenditure  | .01   |          | .00 | .01   | .01  |   |  | .01   | .00     |
| 29 | {1241}                        | Voted NTA Intensification of Forest Management Scheme  | 16,31.96  | 60.00    | .00 | 16,91.96  | 15,45.32   | 29.19   | 1,75.84  | 15,16.12  | 10.39   |
| 30 | {1924}                        | Voted NTA Global Green Gathering   | .02   |          | .00 | .02   | .02  |   |  | .02   | .00     |
| 31 | {3104}                        | Voted NTA<br>State Environmental Impact Assessment Authority   | 47.50   |          | .00 | 47.50   | 47.50  |   |  | 47.50   | .00     |
| 32 | {4040}                        | Voted NTA<br>National Afforestation Programme (National<br>Mission for Green India)                    | 38.30   |          | .00 | 38.30   | 38.30  |   |  | 38.30   | .00     |
| 33 | {5327}                        | Voted NTA Prevention of Air and Water Pollution  | 57.16   |          | .00 | 57.16   | 57.16  |   |  | 57.16   | .00     |
| 34 |                               | Voted NTA 911 Deduct-Recoveries of Overpayments Voted NTA  | .01   |          | .00 | .01   |  | 58  | -8.19  | .01<br>8.19   | .00     |
| 35 | {1268}                        | 02 Environmental Forestry and Wild Life 110 Wild Life Preservation Development of Other Wildlife Areas | .00   |          | .00 | .00   | 7.01   | 00  | -0.19  | 0.19  | 1,00.00 |
| 36 | {1270}                        | Voted NTA<br>Tiger Project   | 40,33.62  | 5,78.00  | .00 | 46,11.62  | 26,26.48   | 3,26.00   | 23,11.15   | 23,00.47  | 50.12   |
|    |                               | Voted NTA  | 21,49.12  | 17,51.67 | .00 | 39,00.79  | 36,92.72   | 27.66   | 2,35.73  | 36,65.06  | 6.04    |

| No | Major Head<br>Minor Head   |            | ant or Appropriation | on  |            | Available(+)/<br>over spent(-) | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.       |
|----|--|------------|----------------------|-----|------------|--------------------------------|-----------------------|----------------------------|----------------------|---------------------|
|    | Sub Head   | (Ri        | upees in lakh)       |     |            | balance amount                 | for the               | upto the                   | over spent           | exp.(col.6)         |
|    |  |            |                      |     |            | at the                         | current month         | current                    | amount(-)            | to total            |
|    |  |            |                      |     |            | begining of<br>the month       |                       | month                      | (Rs.                 | garnt or<br>Approp- |
|    |  |            |                      |     |            | (Rs. in lakh)                  | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)             | riation             |
|    |  |            |                      |     |            | (Col.7 of                      |                       |                            | (Col.3-              | (Col.3)             |
|    |  |            |                      |     |            | previous month)                |                       |                            | Col.6)               |                     |
| 1  | 2  |            | 3                    |     |            | 4                              | 5                     | 6                          | 7                    | 8                   |
|    |  | 0          | S                    | R   | Total      |                                |                       |                            |                      |                     |
|    |  | (a)        | (b)                  | (c) | (a+b+c)    |                                |                       |                            |                      |                     |
| 37 | 111 Zoological Park<br>{1277} State Zoo  |            |                      |     |            |                                |                       |                            |                      |                     |
| 37 | {1277} State 200   |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Voted NTA  | 12,79.87   | 63.00                | .00 | 13,42.87   | 8,08.00                        | 91.99                 | 6,26.87                    | 7,16.00              | 46.68               |
| 38 | {1280} National Park & Wild Life Sanctuary   |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Vatad NITA   | 0.40.00    |                      | 00  | 0.40.00    | 7 70 40                        | 00.05                 | 1.00.54                    | 7 5 5 5 5            | 10.00               |
| 39 | Voted NTA {1283} Project Elephant  | 9,42.09    |                      | .00 | 9,42.09    | 7,79.40                        | 23.85                 | 1,86.54                    | 7,55.55              | 19.80               |
|    | (1200) Troject Elephant  |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Voted NTA  | 3,46.90    |                      | .00 | 3,46.90    | 3,45.00                        | 14.55                 | 16.45                      | 3,30.45              | 4.74                |
| 40 | {2549} Deepor Beel Conservation and Development  |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Society  |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Voted NTA  | 9.50       |                      | .00 | 9.50       | 9.50                           |                       |                            | 9.50                 | .00                 |
| 41 | {5771} Rhino-Anti Poaching Task Force  |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Vatad NITA   | 2.10.00    | 1 00 44              | 00  | 4.00.00    | 0.05.10                        | 04.00                 | 1 07 50                    | 0.40.00              | 40.77               |
|    | Voted NTA 800 Other Expenditure  | 3,19.89    | 1,08.44              | .00 | 4,28.33    | 2,65.12                        | 24.28                 | 1,87.50                    | 2,40.83              | 43.77               |
| 42 | {2625} Assam State Wetland Authority   |            |                      |     |            |                                |                       |                            |                      |                     |
|    |  |            |                      |     |            |                                |                       |                            |                      |                     |
| 40 | Voted NTA  | 4.75       |                      | .00 | 4.75       | 4.75                           |                       |                            | 4.75                 | .00                 |
| 43 | {2853} Integrated Development of Wild Life Habitats                                    |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Voted NTA  | 2,95.74    |                      | .00 | 2,95.74    | 2,74.09                        | 16.19                 | 37.84                      | 2,57.90              | 12.79               |
| 44 | {3794} Prevention against Destruction of Wild Life                                     |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Valad NITA   | 444000     |                      | 00  | 44 40 00   | 11 10 00                       |                       |                            | 44.40.00             | 00                  |
| 45 | Voted NTA {4898} National River Conservation Programme (NRCP)                          | 11,16.00   |                      | .00 | 11,16.00   | 11,16.00                       |                       |                            | 11,16.00             | .00                 |
|    | (4000) National Filver conservation Frogramme (NTOF)                                   |            |                      |     |            |                                |                       |                            |                      |                     |
|    | Voted NTA  | .02        |                      | .00 | .02        | .02                            |                       |                            | .02                  | .00                 |
|    | 04 Afforestation and Ecology Development   |            |                      |     |            |                                |                       |                            |                      |                     |
| 46 | 103 State Compensatory Afforestation {2535} Compensatory Afforestation Fund Management |            |                      |     |            |                                |                       |                            |                      |                     |
|    | and Planning Authority (CAMPA)   |            |                      |     |            |                                |                       |                            |                      |                     |
|    | V-A-JAITA  | 0.50.00.00 |                      |     | 0.50.00.00 | 1.04.00.00                     |                       | 00.04.00                   | 1.04.00.00           | 05.04               |
|    | Voted NTA 2415 Agricultural Research and Education                                     | 2,52,36.33 |                      | .00 | 2,52,36.33 | 1,64,02.33                     |                       | 88,34.00                   | 1,64,02.33           | 35.01               |
|    | NULL NULL  |            |                      |     |            |                                |                       |                            |                      |                     |
|    | 06 Forestry  |            |                      |     |            |                                |                       |                            |                      |                     |
| 47 | 004 Research {1308} Silvicultural Work   |            |                      |     |            |                                |                       |                            |                      |                     |
|    | [1000] Olivicultural Work  |            |                      |     |            |                                |                       |                            |                      |                     |

| No | Major H |  |            | ant or Appro | •     |          | Available(+)/  | Actual           | Progressive      | Available  | %age of     |
|----|---------|--|------------|--------------|-------|----------|----------------|------------------|------------------|------------|-------------|
|    | Minor H |  | (R         | upees in lak | kh)   |          | over spent(-)  | Expenditure      | Expenditure      | balance(+) | prog.       |
|    | Sub He  | ad                                       |            |              |       | b        | alance amount  | for the          | upto the         | over spent | exp.(col.6) |
|    |         |  |            |              |       |          | at the         | current month    | current          | amount(-)  | to total    |
|    |         |  |            |              |       |          | begining of    |                  | month            | ` '        | garnt or    |
|    |         |  |            |              |       |          | the month      |                  |                  | (Rs.       | Approp-     |
|    |         |  |            |              |       |          | (Rs. in lakh)  | (Rs. in lakh)    | (Rs. in lakh)    | in lakh)   | riation     |
|    |         |  |            |              |       |          | (Col.7 of      | (113. 111 14111) | (113. 111 14111) | (Col.3-    | (Col.3)     |
|    |         |  |            |              |       | _        |                |                  |                  |            | (001.3)     |
|    |         |  |            |              |       | ρ        | revious month) |                  |                  | Col.6)     |             |
| 1  |         | 2  |            | 3            |       |          | 4              | 5                | 6                | 7          | 8           |
|    |         |  | 0          | S            | R     | Total    |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         |  | (a)        | (b)          | (c)   | (a+b+c)  |                |                  |                  |            |             |
|    |         | Voted N                                  | -A 6.40 EE | 1 00 00      | .00   | 7,52.94  | 4.45.00        | 45.04            | 2 50 05          | 4 00 00    | 46.76       |
|    |         |  | A 6,49.55  | 1,03.39      | .00   | 7,52.94  | 4,45.93        | 45.04            | 3,52.05          | 4,00.89    | 46.76       |
| 48 | {1310}  | Assam Forest School                      |            |              |       |          |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         | Voted N                                  | A 2,34.18  |              | .00   | 2,34.18  | 2,34.18        |                  |                  | 2,34.18    | .00         |
|    |         | 277 Education                            | , ,        |              |       | ,        | ,              |                  |                  | ,          |             |
| 49 | {1309}  | Scholarship & Stipend                    |            |              |       |          |                |                  |                  |            |             |
|    | [1000]  | Ocholarship & Oliperia                   |            |              |       |          |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         | Voted N                                  | TA .10     |              | .00   | .10      | .10            |                  |                  | .10        | .00         |
| 50 | {1310}  | Assam Forest School                      |            |              |       |          |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         | Voted N⁻                                 | A 4,62.60  | 20.01        | .00   | 4,82.61  | 3,48.43        | 22.73            | 1,56.91          | 3,25.70    | 32.51       |
|    | 4400    |  | 7,02.00    | 20.01        | .00   | 4,02.01  | 0,40.40        | 22.70            | 1,50.51          | 5,25.76    | 02.51       |
|    | 4406    | Capital Outlay on Forestry and Wild Life |            |              |       |          |                |                  |                  |            |             |
|    |         | NULL                                     |            |              |       |          |                |                  |                  |            |             |
|    |         | 01 Forestry                              |            |              |       |          |                |                  |                  |            |             |
|    |         | 070 Communication and Buildings          |            |              |       |          |                |                  |                  |            |             |
| 51 | {0121}  | Buildings                                |            |              |       |          |                |                  |                  |            |             |
|    | ` '     | -  |            |              |       |          |                |                  |                  |            |             |
|    |         | Voted N                                  | A 10,45.01 | 2,00.00      | .00   | 12,45.01 | 12,45.01       | 3,01.10          | 3,01.10          | 9,43.91    | 24.18       |
|    | (4,000) |  | 10,43.01   | 2,00.00      | , .00 | 12,43.01 | 12,45.01       | 5,01.10          | 3,01.10          | 3,40.31    | 24.10       |
| 52 | {1230}  | Roads & Bridges                          |            |              |       |          |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         | Voted N                                  | TA 1,12.10 |              | .00   | 1,12.10  | 1,12.10        |                  |                  | 1,12.10    | .00         |
|    |         | 101 Forest Conservation, Development and |            |              |       |          |                |                  |                  |            |             |
|    |         | Regeneration                             |            |              |       |          |                |                  |                  |            |             |
| 53 | {1228}  | Survey & Extension of Forest             |            |              |       |          |                |                  |                  |            |             |
|    | 112205  | Survey & Extension of Forest             |            |              |       |          |                |                  |                  |            |             |
|    |         | ,  |            |              |       |          | <b></b>        |                  |                  | <b></b>    |             |
|    |         | Voted N                                  | A 95.00    |              | .00   | 95.00    | 95.00          |                  |                  | 95.00      | .00         |
|    |         | 02 Environmental Forestry and Wild Life  |            |              |       |          |                |                  |                  |            |             |
|    |         | 111 Zoological Park                      |            |              |       |          |                |                  |                  |            |             |
| 54 | {1277}  | State Zoo                                |            |              |       |          |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         | Vaiad NI                                 | Λ 0.70.00  |              | 00    | 0.70.00  | 0.70.00        |                  |                  | 0.70.00    | 00          |
|    |         | Voted N                                  | TA 2,79.02 |              | .00   | 2,79.02  | 2,79.02        |                  |                  | 2,79.02    | .00         |
| 55 | {2626}  | New Zoo at Silchar                       |            |              |       |          |                |                  |                  |            |             |
|    |         |  |            |              |       |          |                |                  |                  |            |             |
|    |         | Voted N                                  | A 9,50.00  |              | .00   | 9,50.00  | 9,50.00        |                  |                  | 9,50.00    | .00         |
|    |         |  |            |              | 1     | •        | •              |                  | 1                | ·          |             |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-56 Rural Development (Panchayat) for the month of November'2020 - (2020-2021) Government of Assam

|    |                               |  | Total Grant or Appropriation (Rupees in lakh) |            |          |                  |  |  |  |   |   |
|----|-------------------------------|--|---|------------|----------|------------------|--|--|--|---|---|
| No | Major H<br>Minor H<br>Sub Hea | ead  |   |            |          | b                | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|    |                               |  |   |            |          | р                | revious month)   |  |  | Col.6)  | (000)   |
| 1  |                               | 2  |   | 3          |          |                  | 4  | 5  | 6  | 7   | 8   |
|    |                               |  | O (a)   | S<br>(b)   | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |   |
| 1  | 2015                          | Elections NULL 109 Charges for Conduct of Election to Panchayats/ Local Bodies State Election Commission |   |            |          |                  |  |  |  |   |   |
|    | 2515                          | Charged NTA Other Rural Development Programmes NULL 001 Direction and Administration                     | 4,84.46                                       |            | .00      | 4,84.46          | 4,15.92  | 12.71  | 81.25  | 4,03.21   | 16.77   |
| 2  | {0143}                        | District Administration  |   |            |          |                  |  |  |  |   |   |
| 3  | {0172}                        | Voted NTA<br>Headquarters Establishment  | 7,57.29                                       | 10.26      | .00      | 7,67.55          | 3,90.34  | 50.50  | 4,27.71  | 3,39.84   | 55.72   |
| 4  | {1349}                        | Voted NTA<br>Block Administration  | 5,61.86                                       | 5,90.73    | 1,40.46  | 12,93.05         | 10,89.94   | 29.65  | 2,32.75  | 10,60.30  | 18.00   |
|    |                               | Voted NTA  | 56,10.09                                      | 26,88.63   | .00      | 82,98.72         | 51,98.15   | 4,67.97  | 35,68.54   | 47,30.18  | 43.00   |
| 5  | {1351}                        | 003 Training<br>Grant for Panchayati Raj Training Centre   |   |            |          |                  |  |  |  |   |   |
| 6  | {1352}                        | Voted NTA Training of Panchayat Secretaries  | 49.19   |            | .00      | 49.19            | 31.71  | 1.71   | 19.20  | 29.99   | 39.02   |
| 7  | {1353}                        | Voted NTA<br>Composit Training Centre  | 23.37   | 10.42      | .00      | 33.79            | 20.14  | 1.98   | 15.64  | 18.15   | 46.27   |
|    | (1256)                        | Voted NTA  101 Panchayati Raj  Assistance to Rapphayat Institute of Mahakuma                             | 18.42   | .48        | .00      | 18.90            | 9.21   | 1.41   | 11.09  | 7.81  | 58.69   |
| 8  | {1356}                        | Assistance to Panchayat Institute of Mahakuma<br>Parishad/ Gram Panchayat Staff                          |   |            |          |                  |  |  |  |   |   |
| 9  | {4684}                        | Voted NTA<br>Rashtriya Gram Swaraj Abhiyan (RGSA)  | 2,18,49.03                                    | 1,95,23.94 | .00      | 4,13,72.97       | 2,69,16.72   | 20,39.27   | 1,64,95.51   | 2,48,77.46  | 39.87   |
| 10 | {0318}                        | Voted NTA<br>102 Community Development<br>National Social Assistance Programme (NSAP)                    | 70,95.60                                      |            | .00      | 70,95.60         | 70,95.60   |  |  | 70,95.60  | .00   |
|    |                               | Voted NTA  | 2,70,00.00                                    | 1,35,07.35 | .00      | 4,05,07.35       | 2,48,25.40   | 74,95.56   | 2,31,77.51   | 1,73,29.84  | 57.22   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-56 Rural Development (Panchayat) for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H |   |            | rant or Appro  | -        |                  | Available(+)/  | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+)                  | %age of prog.                       |
|----|--------------------|---|------------|----------------|----------|------------------|--|-----------------------|----------------------------|---------------------------------------|-------------------------------------|
|    | Sub He             |   |            | upees III laki | 1)       |                  | balance amount<br>at the<br>begining of                    | for the current month | upto the current month     | over spent<br>amount(-)               | exp.(col.6)<br>to total<br>garnt or |
|    |                    |   |            |                |          |                  | the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | (Rs. in lakh)         | (Rs. in lakh)              | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | Appropriation (Col.3)               |
| 1  |                    | 2   |            | 3              |          |                  | 4  | 5                     | 6                          | 7                                     | 8                                   |
|    |                    |   | O<br>(a)   | S<br>(b)       | R<br>(c) | Total<br>(a+b+c) |  |                       |                            |                                       |                                     |
| 11 | {0800}             | 800 Other Expenditure<br>Other Expenditure  |            |                |          |                  |  |                       |                            |                                       |                                     |
| 12 | {1366}             | Voted NTA<br>Payment of ex-gratia Grant to Personnel Engaged<br>in Election Duty  |            | 18,10.69       | .00      | 35,18.17         | 35,18.17   |                       |                            | 35,18.17                              | .00                                 |
| 13 | {3672}             | Voted NTA<br>PRIs & ULBs ( Share of Net Proceeds of State<br>Own Taxes Assigned under Recommendation by<br>SFC)                     | 27.90      |                | .00      | 27.90            | 27.90  |                       |                            | 27.90                                 | .00                                 |
| 14 | {5530}             | Voted NTA<br>General Basic Grant  | 1,39,73.20 | 6,62.47        | .00      | 1,46,35.67       | 1,46,35.67   |                       |                            | 1,46,35.67                            | .00                                 |
| 15 | {5532}             | Voted NTA<br>General Performance Grant  | 9,23,74.72 |                | .00      | 9,23,74.72       | 7,23,17.92   |                       | 2,00,56.80                 | 7,23,17.92                            | 21.71                               |
| 16 | {5793}             | Voted NTA<br>Specific Grant under Award of State Finance<br>Commission-PRIs   | 80,43.30   |                | .00      | 80,43.30         | 80,43.30   |                       |                            | 80,43.30                              | .00                                 |
|    |                    | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 33,63.67   |                | -1,40.46 | 32,23.21         | 32,23.21   |                       |                            | 32,23.21                              | .00                                 |
| 17 | 4059<br>{2627}     | Voted NTA Capital Outlay on Public Works NULL 01 Office Buildings 051 Construction Construction of New Office Building at Panjabari | .00        |                | .00      | .00              | 31.18  | 15                    | -31.33                     | 31.33                                 | 1,00.00                             |
|    |                    | Voted NTA   | 95.00      |                | .00      | 95.00            | 95.00  |                       |                            | 95.00                                 | .00                                 |

| No | Major H<br>Minor H<br>Sub Hea | ead  |             | ant or Appro<br>upees in lak | •        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|-------------|------------------------------|----------|------------------|---|--|---|---|---|
| 1  |                               | 2  |             | 3                            |          |                  | 4   | 5  | 6   | 7   | 8   |
|    | 2216                          | Housing  | O<br>(a)    | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 1  | {5689}                        | NULL<br>03 Rural Housing<br>105 Indira Awaas Yojana<br>Pradhan Mantri Awas Yojana (Gramin) PMAY-G                                  |             |                              |          |                  |   |  |   |   |   |
|    | 2501                          | Voted NTA Special Programmes for Rural Development NULL 01 Integrated Rural Development Programme 001 Direction and Administration | 18,23,17.50 | ******                       | .00      | 34,89,84.17      | 28,15,75.26   | 8,85,04.49   | 15,59,13.40   | 19,30,70.77   | 44.68   |
| 2  | {0172}                        | Headquarters Establishment   |             |                              |          |                  |   |  |   |   |   |
| 3  | {1340}                        | Voted NTA<br>Subordinate Organisation Rural Development  | 3,95.54     | 3.68                         | .00      | 3,99.22          | 2,42.05   | 22.96  | 1,80.13   | 2,19.09   | 45.12   |
| 4  | {0318}                        | Voted NTA<br>800 Other Expenditure<br>National Social Assistance Programme (NSAP)  | 98,67.78    | 4,66.34                      | .00      | 1,03,34.12       | 57,45.06  | 6,22.25  | 52,11.31  | 51,22.81  | 50.43   |
| 5  | {1341}                        | Voted NTA<br>SIRD  | 4,15,15.00  | 65,98.94                     | .00      | 4,81,13.94       | 3,84,77.78  |  | 96,36.16  | 3,84,77.78  | 20.03   |
| 6  | {2296}                        | Voted NTA<br>Construction of office building of 5(five) new Zilla<br>Parishads @Rs. 400.00 lakhs per each                          | 8,30.34     | 69.30                        | .00      | 8,99.64          | 8,99.64   |  |   | 8,99.64   | .00   |
| 7  | {2297}                        | Voted NTA<br>New Office Building of Lakhimpur Zilla Parishad   | 9,50.00     |                              | .00      | 9,50.00          | 9,50.00   |  |   | 9,50.00   | .00   |
| 8  | {2299}                        | Voted NTA<br>Atal Atma Sansthapon Yojana (SIPRD)   | 1,90.00     |                              | .00      | 1,90.00          | 1,90.00   |  |   | 1,90.00   | .00   |
| 9  | {2378}                        | Voted NTA Training at SIRD, P&RD Department  | 1,90.00     |                              | .00      | 1,90.00          | 1,90.00   |  |   | 1,90.00   | .00   |
| 10 | {2528}                        | Voted NTA Satelite Training of SIPRD   | 6,18.75     |                              | .00      | 6,18.75          | 6,18.75   |  |   | 6,18.75   | .00   |
| 11 | {2529}                        | Voted NTA Indira MIri Window Pension Achoni for age Group  | 31.35       |                              | .00      | 31.35            | 31.35   |  |   | 31.35   | .00   |

| No | Major Head<br>Minor Head<br>Sub Head  |            | ant or Approp<br>upees in lakh |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|------------|--------------------------------|----------|------------------|---|--|--|---|---|
| 1  | 2   |            | 3                              |          |                  | 4   | 5  | 6  | 7   | 8   |
|    |   | O<br>(a)   | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
|    | 18 to 59 years left out from IGNWPS under NSAP and One Time Grant of Rs. 25000/-  |            |                                |          |                  |   |  |  |   |   |
| 12 | Voted NTA {2532} Construction of 5 (five) Nos. of New Block Office Building   | 71,25.00   | 11,01.00                       | .00      | 82,26.00         | 82,26.00  |  |  | 82,26.00  | .00   |
| 13 | Voted NTA {2628} Pilot Project for Backyard Poultry Farming to be Covered 5 Nos. of Development Block   | 2,37.50    |                                | .00      | 2,37.50          | 2,37.50   |  |  | 2,37.50   | .00   |
| 14 | Voted NTA {2629} New Pension Scheme for Unmarried Women above 40 for 66000 Nos. Beneficiaries @300/- per Beneficiary  | .95        |                                | .00      | .95              | .95   |  |  | .95   | .00   |
| 15 | Voted NTA {2630} Sakhi Express  | 20,00.00   |                                | .00      | 20,00.00         | 20,00.00  |  |  | 20,00.00  | .00   |
| 16 | Voted NTA {2674} Expenditure for National Green Tribunal (NGT) related Works to Compliance of Hon'ble NGT's Order   | 34,34.54   |                                | .00      | 34,34.54         | 34,34.54  |  |  | 34,34.54  | .00   |
| 17 | Voted NTA {4921} National Rural Livelihood Mission (NRLM)   |            | 15.00                          | .00      | 15.00            | 15.00   |  |  | 15.00   | .00   |
| 18 | Voted NTA {5129} Implementation of DRDA Scheme  | 3,72,90.00 |                                | .00      | 3,72,90.00       | 1,38,69.97  |  | 2,34,20.03   | 1,38,69.97  | 62.81   |
| 19 | Voted NTA {5538} Chief Minister's Special Package for Dhakuakhana   | 19,97.10   |                                | .00      | 19,97.10         | 19,97.10  |  |  | 19,97.10  | .00   |
| 20 | Voted NTA  {5812} Establishment of Smart Gaon Panchayat in Convergence with line Department for Construction of new GP Building @ Rs. 25.00 lakh for 324X25.00 (L) GP=8100.00LAKH | 95.01      |                                | .00      | 95.01            | 95.01   |  |  | 95.01   | .00   |
|    | Voted NTA   | 13,30.00   |                                | .00      | 13,30.00         | 13,05.50  |  | 24.50  | 13,05.50  | 1.84  |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-57 Rural Development for the month of November'2020 - (2020-2021) Government of Assam

|    | T       |  |              |                  |       |             |                 |               |               |             | -,          |
|----|---------|--|--------------|------------------|-------|-------------|-----------------|---------------|---------------|-------------|-------------|
| No | Major H |  |              | ant or Appropria | ation |             | Available(+)/   | Actual        | Progressive   | Available   | %age of     |
|    | Minor H |  | (Ru          | ıpees in lakh)   |       |             | over spent(-)   | Expenditure   | Expenditure   | balance(+)  | prog.       |
|    | Sub He  | ad   |              |                  |       |             | balance amount  | for the       | upto the      | over spent  | exp.(col.6) |
|    |         |  |              |                  |       |             | at the          | current month | current       | amount(-)   | to total    |
|    |         |  |              |                  |       |             | begining of     |               | month         |             | garnt or    |
|    |         |  |              |                  |       |             | the month       |               |               | (Rs.        | Approp-     |
|    |         |  |              |                  |       |             | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)    | riation     |
|    |         |  |              |                  |       |             | (Col.7 of       |               |               | (Col.3-     | (Col.3)     |
|    |         |  |              |                  |       |             | previous month) |               |               | Col.6)      |             |
| 1  |         | 2  |              | 3                |       |             | 4               | 5             | 6             | 7           | 8           |
|    |         |  | 0            | S                | R     | Total       |                 |               |               |             |             |
|    |         |  | (a)          | (b)              | (c)   | (a+b+c)     |                 |               |               |             |             |
|    | (50.40) | 0  | (3.)         | (3)              | (-)   | (0.1.0.1.0) |                 |               |               |             |             |
| 21 | {5843}  | Shyama Prasad Mukharjee Urban Mission          |              |                  |       |             |                 |               |               |             |             |
|    |         | (SPMRM)  |              |                  |       |             |                 |               |               |             |             |
|    |         |  |              |                  |       |             |                 |               |               |             |             |
|    |         | Voted NTA                                      | 20,14.88     | 67.63            | .00   | 20,82.51    | 20,82.51        |               |               | 20,82.51    | .00         |
| 22 | {5929}  | Financial Assistance to 1 (One) lakh Women SHG |              |                  |       |             |                 |               |               |             |             |
|    |         |  |              |                  |       |             |                 |               |               |             |             |
|    |         | Voted NTA                                      | 3,32,50.00   |                  | .00   | 3,32,50.00  | 3,32,50.00      |               |               | 3,32,50.00  | .00         |
|    |         | 911 Deduct-Recoveries of Overpayments          |              |                  |       |             |                 |               |               |             |             |
| 23 |         | Voted NTA                                      | .00          |                  | .00   | .00         | 2.92            | 86            | -3.78         | 3.78        | 1 00 00     |
|    | 0505    |  | .00          |                  | .00   | .00         | 2.92            | 00            | -3.76         | 3.70        | 1,00.00     |
|    | 2505    | Rural Employment                               |              |                  |       |             |                 |               |               |             |             |
|    |         | NULL   |              |                  |       |             |                 |               |               |             |             |
|    |         | 02 Rural Employment Guarantee Scheme           |              |                  |       |             |                 |               |               |             |             |
|    |         | 101 National Rural Employment Guarantee        |              |                  |       |             |                 |               |               |             |             |
|    |         | Scheme   |              |                  |       |             |                 |               |               |             |             |
| 24 | {4866}  | Mahatma Gandhi National Rural Employment       |              |                  |       |             |                 |               |               |             |             |
|    |         | Guarantee Act (MGNREGA)                        |              |                  |       |             |                 |               |               |             |             |
|    |         |  |              |                  |       |             |                 |               |               |             |             |
|    |         | Voted NTA                                      | 3,82,84.13 * | *****            | .00   | 13,87,67.09 | 10,68,36.77     |               | 3,19,30.32    | 10,68,36.77 | 23.01       |
|    | 4515    | Capital Outlay on other Rural Devalopment      |              |                  |       |             |                 |               |               |             |             |
|    |         | Programmes                                     |              |                  |       |             |                 |               |               |             |             |
|    |         | NULL   |              |                  |       |             |                 |               |               |             |             |
|    |         | 800 Other Expenditure                          |              |                  |       |             |                 |               |               |             |             |
| 25 | {2631}  | Chuburi Pucca Rasta Achoni                     |              |                  |       |             |                 |               |               |             |             |
|    |         |  |              |                  |       |             |                 |               |               |             |             |
|    |         | Voted NTA                                      | 38,00.00     |                  | .00   | 38,00.00    | 38,00.00        |               |               | 38,00.00    | .00         |

|    |                              |   |                  | ant or Appropr |          |   |  |   |   |   |      |
|----|------------------------------|---|------------------|----------------|----------|---|--|---|---|---|------|
| No | Major H<br>Minor H<br>Sub He | ead   | (Rupees in lakh) |                |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |      |
| 1  |                              | 2   |                  | 3              |          |   | 4  | 5   | 6   | 7   | 8    |
|    |                              |   | O<br>(a)         | S<br>(b)       | R<br>(c) | Total<br>(a+b+c)  |  |   |   |   |      |
| 1  | 2852                         | Industries NULL 80 General 001 Direction and Administration Headquarters Establishment  |                  |                |          |   |  |   |   |   |      |
| 2  | {1744}                       | Voted NTA<br>800 Other Expenditure<br>Subsidy for Implementation of New Industrial<br>Policy  | 27,37.60         | 18,06.48       | .00      | 45,44.08  | 44,24.00   | 15.20   | 1,35.28   | 44,08.80  | 2.98 |
| 3  | {2675}                       | Voted NTA<br>Payment of Printing Charges of Pradhan Mantri<br>Rozgar Yojana (PMRY) Form   | 15,20.00         |                | .00      | 15,20.00  | 15,20.00   |   |   | 15,20.00  | .00  |
| 4  | {4722}                       | Voted NTA Implemenatation of ISO 9001,QMS   |                  | 1.08           | .00      | 1.08  | 1.08   |   |   | 1.08  | .00  |
| 5  | {5393}                       | Voted NTA Investment Promotion Activities   | 19.00            |                | .00      | 19.00   | 19.00  |   |   | 19.00   | .00  |
| 6  |                              | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 1,90.00          |                | .00      | 1,90.00   | 1,90.00  |   |   | 1,90.00   | .00  |
| 7  | 4885                         | Other Capital Outlay on Industries and Minerals NULL 60 Others 800 Other Expenditure  |                  |                |          |   |  |   |   |   |      |
| 8  | {1531}                       | Agar International Trade Centre  Voted NTA  Upgradation of Infrastructure Facilities at IGC, Balipara,IIDC Dalgaon, IGC Matia & IIDC Natalia/ Bhomoraguri | 2,85.00          | .01            | .00      | 2,85.01   | 2,85.01  |   |   | 2,85.01   | .00  |
| 9  | {2339}                       | Voted NTA<br>Improvement of Approach and Internal Road &<br>Reconstruction of Damaged Boundary Wall at IID<br>Centre, Rangia, Kamrup                      | 3,80.00          |                | .00      | 3,80.00   | 3,80.00  |   |   | 3,80.00   | .00  |
| 10 | {2340}                       | Voted NTA Improvement of Internal Road, Construction of   | 95.00            |                | .00      | 95.00   | 95.00  |   |   | 95.00   | .00  |

| No       | Major Head<br>Minor Head<br>Sub Head  |          | nt or Appro<br>pees in lakt |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----------|---|----------|-----------------------------|----------|------------------|---|---|---|---|---|
| 1        | 2   |          | 3                           |          |                  | 4   | 5   | 6   | 7   | 8   |
|          |   | O<br>(a) | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |
|          | Drains & Culverts & Power Distribution (HT & LT)<br>Network at IGC, Changsari, Kamrup   |          |                             |          |                  |   |   |   |   |   |
| 11       | Voted NTA {2341} Improvement of IE, Cinamara, Jorhat by way of Reconstruction & Renovation of Internal Roads, RCC Drains, Boundary Wall (Part) & Street Lighting System | 95.00    |                             | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 12       | Voted NTA {2342} Upgradation of Internal Road by Providing Pavers Block and Construction of Internal Drains with RCC Works at IE, Bamunimaidan, Guwahati-21             | 95.00    |                             | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 13<br>14 | Voted NTA {2343} Refurbish of Directorate of Tea {2345} Construction of Boundary Wall in the remaining 666 Bighas Land at Gelapukhuri, Tinsukia                         | 95.00    |                             | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 15       | Voted NTA {2521} Upgradation of Maniram Dewan Trade Centre  |          | .01                         | .00      | .01              | .01   |   |   | .01   | .00   |
| 16       | Voted NTA {2522} State Share for Infrastructure Development Project under Promotion of MSME in NE and Sikkim  | 2,11.01  |                             | .00      | 2,11.01          | 2,11.01   |   |   | 2,11.01   | .00   |
| 17       | Voted NTA {2632} Setting up of Tea Museum   | 17,22.14 |                             | .00      | 17,22.14         | 17,22.14  |   |   | 17,22.14  | .00   |
| 18       | Voted NTA {2633} Setting up of Warehouse & Cold Storage in Maibong  | 95.00    |                             | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
| 19       | Voted NTA {3580} Development of Industrial Area & Upgradation of Existing Industrial Areas  | 95.00    |                             | .00      | 95.00            | 95.00   |   |   | 95.00   | .00   |
|          | Voted NTA   | 13,44.25 |                             | .00      | 13,44.25         | 13,44.25  | 30.83   | 30.83   | 13,13.42  | 2.29  |

| No  | Major Head<br>Minor Head<br>Sub Head                             | Total Grant<br>(Rupe | or Appro | -   |         | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|--|----------------------|----------|-----|---------|--|--|--|--|---|
| 1   | 2  | 3                    |          |     |         | 4  | 5  | 6  | 7  | 8   |
|     |  | 0                    | S        | R   | Total   |  |  |  |  |   |
|     |  | (a)                  | (b)      | (c) | (a+b+c) |  |  |  |  |   |
| 20  | {3803} Plastic Park  |                      |          |     |         |  |  |  |  |   |
|     |  |                      |          |     |         |  |  |  |  |   |
| 0.4 | Voted NTA  | 1,90.00              |          | .00 | 1,90.00 | 1,90.00  |  |  | 1,90.00  | .00   |
| 21  | {4302} BPCL  |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 3,80.00              |          | .00 | 3,80.00 | 3,80.00  |  |  | 3,80.00  | .00   |
| 22  | {4755} Infrastructure Development for Dehing Patkai Civic        |                      |          |     | -,      | -,   |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                |   |
|     | Skill Upgradation and Trade Centre at Margherita                 |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 0.00.17              |          | 00  | 0.00.17 | 0.00.17  |  |  | 0.00.17  | 00  |
| 23  | Voted NTA {5397} Multi Disciplinary Skill Development Centre     | 2,29.17              |          | .00 | 2,29.17 | 2,29.17  |  |  | 2,29.17  | .00   |
| 20  | (5007) Walti Disciplinary Okili Development Centre               |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 3,33.19              |          | .00 | 3,33.19 | 3,33.19  |  |  | 3,33.19  | .00   |
| 24  | {5755} Preparation of Land Bank & Creation of New                |                      |          |     |         |  |  |  |  |   |
|     | Industrial Area/ Upgradation of Industrial Area                  |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 4,75.00              |          | .00 | 4,75.00 | 4,75.00  |  |  | 4,75.00  | .00   |
| 25  | {5756} State Share of Setting up of Mini Tool Room at            | 1,7 0.00             |          | .00 | 1,70.00 | 1,70.00  |  |  | 1,70.00  | .00   |
|     | Tinsukia   |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 1.01.00              |          | 00  | 1.01.00 | 1.01.00  |  |  | 1.01.00  | 00  |
| 26  | Voted NTA {5758} Upgradation of Industrial Area, Bonda           | 1,01.32              |          | .00 | 1,01.32 | 1,01.32  |  |  | 1,01.32  | .00   |
| 20  | (5700) Opgradation of medistrial 740d, Bonda                     |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 66.50                |          | .00 | 66.50   | 66.50  |  |  | 66.50  | .00   |
| 27  | {5759} Upgradation of Industrial Area, Bamunimaidam              |                      |          |     |         |  |  |  |  |   |
|     | \ \.\ \.\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\                          | 1 05 15              | 0.45     | 20  | 4 44 00 |  | 1 05 15  | 4 05 45  | 2 42   | 04.05   |
| 20  | Voted NTA  (5760) Construction of Roundary Wall at Mandakata     | 1,05.45              | 6.43     | .00 | 1,11.88 | 1,11.88  | 1,05.45  | 1,05.45  | 6.43   | 94.25   |
| 28  | {5760} Construction of Boundary Wall at Mandakata  Medicinal Hub |                      |          |     |         |  |  |  |  |   |
|     |  |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 2,01.40              |          | .00 | 2,01.40 | 2,01.40  |  |  | 2,01.40  | .00   |
| 29  | {5826} Industrial Park of Micro Units                            |                      |          |     |         |  |  |  |  |   |
|     | Voted NTA  | 1,90.00              |          | .00 | 1,90.00 | 1,90.00  |  |  | 1,90.00  | .00   |
|     | VOIEUNTA   | 1,30.00              |          | .00 | 1,50.00 | 1,30.00  |  |  | 1,30.00  | .00   |

| No | Major Head<br>Minor Head<br>Sub Head  | (Ru      | ant or Appro | •   |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|--------------|-----|----------|---|--|--|--|---|
| 1  | 2   |          | 3            |     |          | 4   | 5  | 6  | 7  | 8   |
|    |   | 0        | S            | R   | Total    |   |  |  |  |   |
| 30 | {5829} Development of Industrial Infrastructure in the Land of Closed PSUs  | (a)      | (b)          | (c) | (a+b+c)  |   |  |  |  |   |
| 31 | Voted NTA {5830} Upgradation of Industrial Estates Borguri, Tinsukia  | 10,47.57 |              | .00 | 10,47.57 | 10,47.57  |  |  | 10,47.57   | .00   |
| 32 | Voted NTA {5831} Upgradation of Industrial Area, Badarpurghat   | 1,90.00  |              | .00 | 1,90.00  | 1,90.00   |  |  | 1,90.00  | .00   |
| 33 | Voted NTA {5832} Setting up of CFC for Assamese Jewellery   | 95.00    |              | .00 | 95.00    | 95.00   |  |  | 95.00  | .00   |
| 34 | Voted NTA  {5990} Construction of Double Storied Storage Facility for Raw Material & Finished Product to make AAP Production Process WHO Standard Complaint | 1,23.50  |              | .00 | 1,23.50  | 1,23.50   |  |  | 1,23.50  | .00   |
| 35 | Voted NTA  6860 Loans for Consumer Industries  NULL  60 Others  800 Other Loans  {3052} Loans to Corporation for Modernisation/ Revitalisation              | 66.50    |              | .00 | 66.50    | 66.50   |  |  | 66.50  | .00   |
| 36 | Voted NTA {5303} Loans to Assam Tea Corporation Ltd.  | 1,28.85  |              | .00 | 1,28.85  | 1,28.85   |  |  | 1,28.85  | .00   |

---End of Report--

20,90.00

34,40.00

13,50.00

20,90.00

4,00.00

30,40.00

Voted NTA

39.24

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-59 Village and Small Industries, Sericulture and Weaving for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | lead   |                |          |       | Available(+)/ over spent(-) balance amount at the begining of the month | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |                               |                    |
|----|-------------------------------|--|----------------|----------|-------|---|---|--|---|---|-------------------------------|--------------------|
|    |                               |  |                |          |       |   |   | (Rs. in lakh)<br>(Col.7 of<br>previous month)              | (Rs. in lakh)                             | (Rs. in lakh)                                       | in lakh)<br>(Col.3-<br>Col.6) | riation<br>(Col.3) |
| 1  |                               | 2  |                |          | 3     |   |   | 4  | 5   | 6   | 7                             | 8                  |
|    |                               |  |                | 0        | S     | R   | Total   |  |   |   |                               |                    |
| 1  | 2851                          | Village and Small Industries NULL 01 Sericulture 001 Direction and Administration Directorate of Sericulture |                | (a)      | (b)   | (c)   | (a+b+c)   |  |   |   |                               |                    |
|    |                               | 003 Training   | Voted NTA      | 9,51.00  | 8.25  | .00   | 9,59.25   | 5,65.79  | 55.98                                     | 4,49.44   | 5,09.81                       | 46.85              |
| 2  |                               | 004 Research and Development   | Voted NTA      | 1,45.63  |       | .00   | 1,45.63   | 82.18  | 8.87                                      | 72.31   | 73.32                         | 49.66              |
| 3  | {0011}                        | 107 Sericulture Industries<br>Regional Development Schemes   | Voted NTA      | 22.65    | 2.30  | .00   | 24.95   | 11.51  | 1.95                                      | 15.39   | 9.56                          | 61.68              |
| 5  | {0016}                        | District Development Schemes (Old)   | Voted NTA      | 91.79    |       | .00   | 91.79   | 45.80  | 6.81                                      | 52.81   | 38.98                         | 57.53              |
| 6  | {0017}                        | Sericulture Farms  | Voted NTA      | 26,00.50 | 10.51 | .00   | 26,11.01  | 12,97.54   | 1,90.79                                   | 15,04.26  | 11,06.75                      | 57.61              |
| 7  | {5688}                        | Integrated Sericulture Development F<br>NERTPS (North Eastern Textile Pron<br>Scheme)                        |                | 52,60.24 |       | .00   | 52,60.24  | 26,43.76   | 3,75.68                                   | 29,92.16  | 22,68.08                      | 56.88              |
| 8  | {5837}                        | 800 Other Expenditure<br>Assam Silk Outreach Mission (Muga)  | Voted NTA      |          | 7.41  | .00   | 7.41  | 7.41   |   |   | 7.41                          | .00                |
| 9  | {5838}                        | Yarn Bank of Mulberry at Sualkuchi   | Voted NTA      | .10      |       | .00   | .10   | .10  |   |   | .10                           | .00                |
|    |                               | 911 Deduct-Recoveries of Overpaym  | Voted NTA ents | 9,50.00  |       | .00   | 9,50.00   | 9,50.00  |   |   | 9,50.00                       | .00                |
| 10 |                               | 03 Handloom & Textile 001 Direction and Administration   | Voted NTA      | .00      |       | .00   | .00   | 15.36  | 54  | -15.90  | 15.90                         | 1,00.00            |
| 11 | {1810}                        | Directorate of Handloom & Textile  |                |          |       |   |   |  |   |   |                               |                    |
|    |                               | 003 Training   | Voted NTA      | 17,51.53 | 18.67 | .00   | 17,70.20  | 14,40.98   | 59.92                                     | 3,89.14   | 13,81.06                      | 21.98              |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-59 Village and Small Industries, Sericulture and Weaving for the month of November'2020 - (2020-2021) Government of Assam

|          |                                      |   |          | doverning                    |          |                  |   |   |  |  |   |
|----------|--------------------------------------|---|----------|------------------------------|----------|------------------|---|---|--|--|---|
| No       | Major Head<br>Minor Head<br>Sub Head |   |          | ant or Appro<br>pees in lakt | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1        |                                      | 2   |          | 3                            |          |                  | 4   | 5   | 6  | 7  | 8   |
|          |                                      |   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 12       | {1814} Ha                            | andloom Training Institute & Centre   |          |                              |          |                  |   |   |  |  |   |
|          | 00                                   | Voted NTA<br>04 Research and Development  | 17,10.85 | 2,29.51                      | .00      | 19,40.36         | 11,35.41  | 1,20.25   | 9,25.20  | 10,15.16   | 47.68   |
| 13<br>14 | {2634} Se                            | Voted NTA etting up of Textile Testing Laboratory at HRDC   | 2,04.57  | 13.95                        | .00      | 2,18.52          | 1,18.61   | 14.63   | 1,14.55  | 1,03.97  | 52.42   |
| 15       |                                      | Voted NTA<br>03 Handloom Industries<br>egional Development Schemes  | 4.75     |                              | .00      | 4.75             | 4.75  |   |  | 4.75   | .00   |
| 16       | {0013} Dis                           | Voted NTA strict Development Schemes  | 1,25.15  | 19.66                        | .00      | 1,44.81          | 87.05   | 9.07  | 66.83  | 77.98  | 46.15   |
| 17       | {3018} Ha                            | Voted NTA andloom Production Centre   | 55,84.23 | 4,24.50                      | .00      | 60,08.73         | 47,42.40  | 1,99.82   | 14,66.15   | 45,42.58   | 24.40   |
| 18       | {3019} Su                            | Voted NTA<br>ub-Divisional Handloom Organisation  | 36,92.60 | 2,87.02                      | .00      | 39,79.62         | 28,81.13  | 1,70.66   | 12,69.15   | 27,10.47   | 31.89   |
| 19       |                                      | Voted NTA rants to Assam Government Marketing orporation Ltd.   | 12,50.28 | 1,54.60                      | .00      | 14,04.88         | 8,10.73   | 88.39   | 6,82.54  | 7,22.34  | 48.58   |
| 20       | {5013} Gr                            | Voted NTA<br>05 Khadi and Village Industries<br>rants-in-aid to Assam Khadi and Village<br>dustries Board | 19.33    |                              | .00      | 19.33            | 19.33   |   |  | 19.33  | .00   |
|          |                                      | Voted NTA   | 29,86.26 | 8,47.93                      | .00      | 38,34.19         | 38,34.19  |   |  | 38,34.19   | .00   |
|          |                                      | Voted TA  | 4,11.41  |                              | .00      | 4,11.41          | 4,11.41   |   |  | 4,11.41  | .00   |
| 21       | 10                                   | 08 Powerloom Industries  Voted NTA  | 50.05    | 11.80                        | .00      | 71.05            | 42.07   | 4.92  | 33.90  | 37.15  | 47.72   |
|          | 91                                   | 1 Deduct-Recoveries of Overpayments   | 59.25    | 11.00                        | .00      | / 1.05           | 42.07   | 4.92  | JJ.80  | 37.13  | 41.12   |
| 22       |                                      | Voted NTA   | .00      |                              | .00      | .00              | .15   |   | 15   | .15  | 1,00.00   |
| 23       | NL<br>00                             | apital Outlay on Village and Small Industries  JLL  3 Training  andloom Training Institute & Centre       |          |                              |          |                  |   |   |  |  |   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-59 Village and Small Industries, Sericulture and Weaving for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | lead  |                                       | rant or Ap<br>Rupees in | propriation<br>lakh) |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|---------------------------------------|-------------------------|----------------------|------------------|---|--|--|--|---|
| 1  |                               | 2   |                                       | 3                       |                      |                  | 4   | 5  | 6  | 7  | 8   |
|    |                               |   | O<br>(a)                              | ;<br>(k                 | S R                  | Total<br>(a+b+c) |   |  |  |  |   |
| 24 | {0013}                        | Voted 103 Handloom Industries District Development Schemes  | NTA 3,17.08                           |                         | .00                  | 3,17.08          | 3,17.08   |  |  | 3,17.08  | .00   |
| 25 | {3018}                        | Voted Handloom Production Centre  | NTA 3,54.35                           |                         | .00                  | 3,54.35          | 3,54.35   |  |  | 3,54.35  | .00   |
| 26 | {5839}                        | Voted Designing, Installation for Setting up of AC at Conference Hall in the Directorate of Handloo Textile |                                       |                         | .00                  | 1,21.98          | 1,21.98   |  |  | 1,21.98  | .00   |
|    |                               | Voted 107 Sericulture Industries  | NTA 11.88                             |                         | .00                  | 11.88            | 11.88   |  |  | 11.88  | .00   |
| 27 | {5338}                        | Voted<br>Assam Rural Infrastructure Development Fun<br>RIDF)-NABARD's Loan Component                        | · · · · · · · · · · · · · · · · · · · |                         | .00                  | 1,21.81          | 1,21.81   | 27.61  | 27.61  | 94.20  | 22.66   |
|    |                               | Voted   | NTA 1,85.40                           |                         | .00                  | 1,85.40          | 1,85.40   |  |  | 1,85.40  | .00   |

| No | Major H<br>Minor H<br>Sub He | lead   |                    |          | ant or Approp<br>upees in lakh |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|--------------------|----------|--------------------------------|----------|------------------|---|--|---|--|---|
| 1  |                              | 2  |                    |          | 3                              |          |                  | 4   | 5  | 6   | 7  | 8   |
|    | 0054                         |  | -                  | O<br>(a) | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |
| 1  | 2851<br>{1781}               | Village and Small Industries NULL 02 Cottage Industries 003 Training Training Organisation     |                    |          |                                |          |                  |   |  |   |  |   |
|    |                              | 101 Industrial Estates   | Voted NTA          | 3,50.59  | 85.00                          | .00      | 4,35.59          | 2,64.44   | 24.60  | 1,95.75   | 2,39.84  | 44.94   |
| 3  | {0172}                       | 102 Small Scale Industries<br>Headquarters Establishment                                       | Voted NTA          | 4,16.19  | 70.00                          | .00      | 4,86.19          | 2,87.23   | 28.28  | 2,27.23   | 2,58.96  | 46.74   |
| 4  | {1799}                       | Regional Establishment   | Voted NTA          | 9,91.72  | 90.00                          | .00      | 10,81.72         | 7,32.12   | 50.27  | 3,99.87   | 6,81.85  | 36.97   |
|    |                              | 104 Handicraft Industries  | Voted NTA          | 39,28.85 | 4,88.50                        | .00      | 44,17.35         | 26,14.50  | 2,63.56  | 20,66.41  | 23,50.94   | 46.78   |
| 6  | {2477}                       | 796 Tribal Area Sub-Plan<br>National Bamboo Mission (NBM)                                      | Voted NTA          | 75.26    | 30.00                          | .00      | 1,05.26          | 75.14   | 4.21   | 34.33   | 70.93  | 32.62   |
| 7  | {0789}                       | 800 Other Expenditure<br>Scheduled Caste Component Plan  | Voted NTA          | .02      | 1,10.20                        | .00      | 1,10.22          | 1,10.22   |  |   | 1,10.22  | .00   |
| 8  | {2477}                       | National Bamboo Mission (NBM)  | Voted NTA          | .02      | 63.98                          | .00      | 64.00            | 64.00   |  |   | 64.00  | .00   |
| 9  |                              | 911 Deduct-Recoveries of Overpaym  | Voted NTA<br>nents | 1,78.15  | 6,43.19                        | .00      | 8,21.34          | 8,21.34   |  |   | 8,21.34  | .00   |
| 10 | 4851<br>{1807}               | Capital Outlay on Village and Small I<br>NULL<br>796 Tribal Area Sub-Plan<br>Commercial Estate | ndustries          |          |                                |          |                  |   |  |   |  |   |
| 11 | {0789}                       | 800 Other Expenditure Scheduled Caste Component Plan   | Voted NTA          |          | 10.58                          | .00      | 10.58            | 10.58   |  |   | 10.58  | .00   |
|    |                              |  | Voted NTA          | 47.50    |                                | .00      | 47.50            | 47.50   |  |   | 47.50  | .00   |

---End of Report--

Run Date: 16-MAR-21

| No | Major H<br>Minor H<br>Sub He | lead   |          | ant or Appropriation<br>upees in lakh) |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|----------|--|------------------|---|--|---|---|---|
| 1  |                              | 2  |          | 3                                      |                  | 4   | 5  | 6   | 7   | 8   |
|    |                              |  | O<br>(a) | S R (b) (c)                            | Total<br>(a+b+c) |   |  |   |   |   |
| 1  | 2853                         | Non-ferrous Mining and Metallurgical Industries NULL 02 Regulation and Development of Mines 001 Direction and Administration Subordinate Establishment |          |  |                  |   |  |   |   |   |
| 2  | {1375}                       | Voted TA Directorate of Geology & Mining (H.Qr.)   | 29.45    | .0                                     | 29.45            | 29.45   |  |   | 29.45   | .00   |
| 3  | {1376}                       | Voted NTA Petroleum Cell   | 6,74.64  | .0                                     | 6,74.64          | 4,45.75   | 33.31  | 2,62.19   | 4,12.45   | 38.86   |
| 4  | {0045}                       | Voted NTA<br>004 Research and Development<br>Analytical Unit   | 31.73    | .0                                     | 31.73            | 19.82   | 2.14   | 14.05   | 17.68   | 44.28   |
| 5  | {1377}                       | Voted NTA<br>Statistical Unit  | 2,30.56  | .0                                     | 2,30.56          | 2,10.59   | 2.88   | 22.85   | 2,07.71   | 9.91  |
| 6  | {1378}                       | Voted NTA Planning & Research Development  | 11.88    | .0                                     | 11.88            | 5.28  | .95  | 7.55  | 4.33  | 63.58   |
| 7  | {0169}                       | Voted NTA<br>101 Survey and Mapping<br>Ground Water Survey   | 2.23     | .0                                     | 2.23             | 2.23  |  |   | 2.23  | .00   |
|    |                              | Voted NTA  | 6,03.60  | 30.50 .0                               | 6,34.10          | 3,87.95   | 32.98  | 2,79.12   | 3,54.98   | 44.02   |
|    |                              | Voted TA   | 10.45    | .0                                     | 10.45            | 10.45   |  |   | 10.45   | .00   |
| 8  | {0180}                       | Intensive Mineral Investigation  |          |  |                  |   |  |   |   |   |
|    |                              | Voted NTA  | 4,85.51  | .0                                     | 4,85.51          | 3,27.39   | 22.34  | 1,80.47   | 3,05.04   | 37.17   |
|    |                              | Voted TA   | 19.00    | .0                                     | 19.00            | 19.00   |  |   | 19.00   | .00   |
| 9  |                              | 911 Deduct-Recoveries of Overpayments  |          |  |                  |   | 20   | - 1   | <u></u>   | 4 00 00   |
|    | 4853                         | Voted NTA Capital Outlay on Non-ferrous Mining and Metallurgical Industries NULL   | .00      | .0                                     | 00.              | .49   | 02   | 51  | .51   | 1,00.00   |
| 10 | {2668}                       | 60 Other Mining and Metallurgical Industries 190 Investments in Public Sector and Other Undertakings Assam Hydrocarbon and Energy Company Ltd.         |          |  |                  |   |  |   |   |   |
|    | j                            | ,  |          |  |                  |   |  |   |   |   |

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-61 Mines and Minerals for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |          | rant or Appropr<br>Rupees in lakh) | iation   |                              | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|------------------------------------|----------|------------------------------|---|---|---|--|---|
|    |  |          |                                    |          |                              | previous month)   |   |   | Col.6)   | (001.0)   |
| 1  | 2  |          | 3                                  |          |                              | 4   | 5   | 6   | 7  | 8   |
|    | Voted NTA<br>02 Non-Ferrous Metals   | O<br>(a) | S<br>(b)<br>50,00.00               | R<br>(c) | Total<br>(a+b+c)<br>50,00.00 | 50,00.00  |   |   | 50,00.00   | .00   |
| 11 | 001 Direction and Administration<br>{1375} Directorate of Geology & Mining (H.Qr.)   |          |                                    |          |                              |   |   |   |  |   |
| 12 | Voted NTA<br>800 Other Expenditure<br>{1375} Directorate of Geology & Mining (H.Qr.) | 1,86.00  |                                    | .00      | 1,86.00                      | 1,86.00   |   |   | 1,86.00  | .00   |
|    | Voted NTA  | 1,04.50  |                                    | .00      | 1,04.50                      | 1,04.50   |   |   | 1,04.50  | .00   |

| No | Major H<br>Minor H<br>Sub He | lead  |               | rant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|---------------|---------------|----------|------------------|---|--|---|---|---|
| 1  |                              | 2   |               | 3             |          |                  | 4   | 5  | 6   | 7   | 8   |
|    | 2045                         | Other Taxes and Duties on Commodities and   | O<br>(a)      | S<br>(b)      | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 1  | {1787}                       | Services NULL 103 Collection Charges-Electricity Duty Inspectorate of Electricity   |               |               |          |                  |   |  |   |   |   |
| 2  | {1788}                       | Voted Number of | TA 5,64.98    |               | .00      | 5,64.98          | 3,08.39   | 35.14  | 2,91.74   | 2,73.24   | 51.64   |
| 3  | 2801 {4690}                  | Voted Noted | TA 18.84      |               | .00      | 18.84            | 16.37   | .59  | 3.06  | 15.78   | 16.23   |
| 4  | {1642}                       | Voted N<br>800 Other Expenditure<br>Assam Electricity Regulatory Commission   | ТА            | 3,15,00.00    | .00      | 3,15,00.00       | 3,15,00.00  |  |   | 3,15,00.00  | .00   |
| 5  | {2525}                       | Voted NDDUGJY and SAUBHAGYA Scheme  | TA 1,39.50    |               | .00      | 1,39.50          | 1,39.50   |  |   | 1,39.50   | .00   |
| 6  | {2635}                       | Voted Nover Purchase Subsidy  | TA 80,44.60   | 4,23.00       | .00      | 84,67.60         | 84,67.60  |  |   | 84,67.60  | .00   |
| 7  | {5370}                       | Voted N<br>Payment of dues as per FTFRP   | TA 3,00,00.00 | 1,00,00.00    | .00      | 4,00,00.00       | 1,00,00.00  |  | 3,00,00.00  | 1,00,00.00  | 75.00   |
| 8  | {5797}                       | Voted N<br>Ujjal DISCOM Assurance Yojana (UDAY)   | TA 4,75,00.00 |               | .00      | 4,75,00.00       | 3,75,00.00  |  | 1,00,00.00  | 3,75,00.00  | 21.05   |
| 9  | {5798}                       | Voted Nargeted Subsidy to APDCL   | TA 60,06.85   |               | .00      | 60,06.85         | .00   |  | 60,06.85  |   | 1,00.00   |
| 10 | 4801<br>{2354}               | Voted N Capital Outlay on Power Projects NULL 01 Hydel Generation 800 Other Expenditure Conversion of 500 KM of LT Conductor with AE Cables in Towns  |               | 14,72.50      | .00      | 6,18,07.00       | 4,63,54.00  |  | 1,54,53.00  | 4,63,54.00  | 25.00   |

| No | Major Head<br>Minor Head<br>Sub Head   | Total Grant o | or Appro | -        |                  | Available(+)/ over spent(-) calance amount     at the     begining of     the month     (Rs. in lakh)          (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|---------------|----------|----------|------------------|---|--|--|--|---|
| 1  | 2  | 3             |          |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |  | O<br>(a)      | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 11 | Voted NTA {2356} Expansion of 1912 Helpline throughout the State   | 47,50.00      |          | .00      | 47,50.00         | 47,50.00  |  |  | 47,50.00   | .00   |
| 12 | Voted NTA {2571} Bardikarai Small Hydro Electric Project   | 1,90.00       |          | .00      | 1,90.00          | 1,90.00   |  |  | 1,90.00  | .00   |
| 13 | Voted NTA {2636} Barpani Hydro Electric Power Project  | 37,30.56      |          | .00      | 37,30.56         | 37,30.56  |  |  | 37,30.56   | .00   |
| 14 | Voted NTA {2637} Solar Power Project at Bilasipara   | 1,90.00       |          | .00      | 1,90.00          | 1,90.00   |  |  | 1,90.00  | .00   |
| 15 | Voted NTA {2638} Waste to Energy Project at CTPS   | 95.00         |          | .00      | 95.00            | 95.00   |  |  | 95.00  | .00   |
| 16 | Voted NTA {2639} Implementation of Online System Monitoring and Control of Power Distribution Network of APDCL | 1,90.00       |          | .00      | 1,90.00          | 1,90.00   |  |  | 1,90.00  | .00   |
| 17 | Voted NTA {2640} Procurement of Meters   | 2,85.00       |          | .00      | 2,85.00          | 2,85.00   |  |  | 2,85.00  | .00   |
| 18 | Voted NTA {2641} Operating Expenditure for running APDCL Revenue Management Software (ARMS) across APDCL       | 28,50.00      |          | .00      | 28,50.00         | 28,50.00  |  |  | 28,50.00   | .00   |
| 19 | Voted NTA {2642} Asian Infrastructure Development Bank   | 4,75.00       |          | .00      | 4,75.00          | 4,75.00   |  |  | 4,75.00  | .00   |
|    | Voted NTA  | 1,18,75.00    |          | .00      | 1,18,75.00       | 1,18,75.00  |  |  | 1,18,75.00   | .00   |

| No | Major H<br>Minor H<br>Sub He | Head   | II           | Total Grant or Appropriation (Rupees in lakh) |     |             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|--------------|---|-----|-------------|---|---|--|--|---|
| 1  |                              | 2  |              | 3   |     |             | 4   | 5   | 6  | 7  | 8   |
|    |                              |  | 0            |   | R   | Total       |   |   |  |  |   |
| 20 | {5475}                       | Assam Power Sector Enhancement Investment Programme (ADB)  | (a)          | (b)   | (c) | (a+b+c)     |   |   |  |  |   |
| 21 | {5476}                       | Voted NT.<br>APSEIP Tranche 4 (ADB)  | Α            | .01   | .00 | .01         | .01   |   |  | .01  | .00   |
| 22 | {5797}                       | Voted NT.<br>Ujjal DISCOM Assurance Yojana (UDAY) Schem  | , ,          | 1,00,05.52                                    | .00 | 5,01,65.52  | 3,79,62.52  |   | 1,22,03.00   | 3,79,62.52   | 24.33   |
| 23 | {6001}                       | Voted NT.<br>Assured 24 Hours Electricity Supply in Kaziranga<br>Kamakhya, Soalkuchi, Tezpur, Manash, Pobitora<br>& Majuli                                     |              | 21,42.00                                      | .00 | 45,17.00    | 45,17.00  |   |  | 45,17.00   | .00   |
| 24 | {6002}                       | Voted NT.<br>Enhancement of Intra State Transmission System<br>of Assam (AIIB)   |              | 0   | .00 | 47.50       | 47.50   |   |  | 47.50  | .00   |
| 25 | {5899}                       | Voted NT.<br>80 General<br>190 Investments in Public Sector and Other<br>Undertakings<br>Assam Power Distribution Company Ltd. (APDCL                          |              | 1,16,20.00                                    | .00 | 1,45,00.00  | 1,45,00.00  |   |  | 1,45,00.00   | .00   |
|    | 6801                         | Voted NT. Loans for Power Projects NULL 800 Other Loans to Electricity Boards  | 4            | ******  | .00 | 12,61,10.00 | 12,61,10.00   |   |  | 12,61,10.00  | .00   |
| 26 | {2063}                       | Assam Electricity Grid Corporation Ltd. (AEGCL)  Voted NT Implementation of Floating Solar Power Plant at Different Water Bodies Throughout The State Of Assam | A 47,50.00   | 0   | .00 | 47,50.00    | 47,50.00  |   |  | 47,50.00   | .00   |
| 28 | {3322}                       | Voted NT. Works Component/ Other Project   | A 5,19.65    | 5   | .00 | 5,19.65     | 5,19.65   |   |  | 5,19.65  | .00   |
| 29 | {4690}                       | Voted NT   | A 1,18,75.00 | 0   | .00 | 1,18,75.00  | 1,18,75.00  |   |  | 1,18,75.00   | .00   |
|    |                              | Voted NT   | A 28,50.00   | o   | .00 | 28,50.00    | 28,50.00  |   |  | 28,50.00   | .00   |

Monthly Appropriation Accounts
Report on Expenditure of Grant /Appropriation-62 Power (Electricity)
for the month of November'2020 - (2020-2021)
Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Appro<br>pees in lakl | •        | b                | Available(+)/ over spent(-) calance amount at the begining of the month | Actual<br>Expenditure<br>for the<br>current month | Progressive<br>Expenditure<br>upto the<br>current<br>month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|----|--|----------|-----------------------------|----------|------------------|---|---|--|---|---|
|    |  |          |                             |          | p                | (Rs. in lakh)<br>(Col.7 of<br>previous month)                           | (Rs. in lakh)                                     | (Rs. in lakh)  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1  | 2  | 3        | 3                           |          |                  | 4   | 5   | 6  | 7   | 8   |
|    |  | O<br>(a) | S<br>(b)                    | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 30 | {4861} Roof Top Solar PV Station on Government Buildings   |          |                             |          |                  |   |   |  |   |   |
| 31 | Voted NTA  {4939} Replacement of Damage Transformer & Installation of New Transformer with Lines and Fitting | 8,40.75  |                             | .00      | 8,40.75          | 8,40.75   |   |  | 8,40.75                                   | .00   |
|    | Voted NTA  | 62,70.00 |                             | .00      | 62,70.00         | 62,70.00  |   |  | 62,70.00                                  | .00   |

| No | Major Head<br>Minor Head<br>Sub Head   |                        |            | ant or Appro | -        |                  | Available(+)/ over spent(-) collance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|------------------------|------------|--------------|----------|------------------|--|--|---|---|---|
| 1  | 2  |                        |            | 3            |          |                  | 4  | 5  | 6   | 7   | 8   |
|    | 2711 Flood Control and Drainage  |                        | O<br>(a)   | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |  |  |   |   |   |
| 1  | NULL 01 Flood Control 001 Direction and Administration {0117} Barak Valley Flood Control Project                           |                        |            |              |          |                  |  |  |   |   |   |
| 2  | {0120} Brahmaputra Flood Control Project   | Voted NTA              | 53,84.50   | 4,30.02      | .00      | 58,14.52         | 34,95.06   | 3,17.34  | 26,36.79  | 31,77.73  | 45.35   |
| 3  | 052 Machinery and Equipment {0117} Barak Valley Flood Control Project  | Voted NTA              | 1,94,40.47 | 10,33.02     | .00      | 2,04,73.49       | 1,13,38.80   | 13,17.56   | 1,04,52.25  | 1,00,21.24  | 51.05   |
| 4  | {0120} Brahmaputra Flood Control Project   | Voted NTA              | 2,96.86    | 6.40         | .00      | 3,03.26          | 1,70.45  | 27.90  | 1,60.71   | 1,42.55   | 52.99   |
| 5  | 103 Civil Works<br>{0117} Barak Valley Flood Control Project   | Voted NTA              | 16,25.61   | 1,56.00      | .00      | 17,81.61         | 8,91.10  | 1,14.03  | 10,04.55  | 7,77.06   | 56.38   |
| 6  | {0120} Brahmaputra Flood Control Project   | Voted NTA              | 24,11.61   |              | .00      | 24,11.61         | 22,66.88   | 35.94  | 1,80.67   | 22,30.94  | 7.49  |
| 7  | 911 Deduct-Recoveries of Overpaym  |                        | 79,67.56   | 39.50        | .00      | 80,07.06         | 78,39.94   |  | 2,97.78   | 77,09.28  |   |
| 8  | 4711 Capital Outlay on Flood Control Proje NULL 01 Flood Control 103 Civil Works {0117} Barak Valley Flood Control Project | Voted NTA<br>ects      | .00        |              | .00      | .00              | 1.74   | 05   | -1.79   | 1.79  | 1,00.00   |
| 9  | {0120} Brahmaputra Flood Control Project   | Voted NTA              | 45,35.63   | 23,84.34     | 11.62    | 69,31.59         | 46,24.68   | 3,74.23  | 26,81.15  | 42,50.44  | 38.68   |
| 10 | {2855} State Specific Scheme   | Voted NTA              | 4,03,39.70 | 49,29.61     | -11.62   | 4,52,57.69       | 3,89,92.37   | 38,33.73   | 1,00,99.05  | 3,51,58.64  | 22.31   |
| 11 | 800 Other Expenditure {5778} Assam Integrated Flood & River Bank   | Voted NTA<br>k Erosion | 90,25.02   | 10,00.00     | .00      | 1,00,25.02       | 92,80.30   | 5,83.30  | 13,28.02  | 86,97.00  | 13.25   |

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-63 Water Resources for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head               |          | ant or Approp |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|---------------|----------|------------------|---|---|--|--|---|
| 1  | 2  |          | 3             |          |                  | 4   | 5   | 6  | 7  | 8   |
|    | Risk Management Investment Programme               | O<br>(a) | S<br>(b)      | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
| 12 | Voted NTA<br>911 Deduct-Recoveries of Overpayments | 38,56.00 |               | .00      | 38,56.00         | 38,56.00  |   |  | 38,56.00   | .00   |

| No | Major H<br>Minor H<br>Sub He | lead  | (Rupees in lakh)  over specification of the specifi |            |       | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |       |
|----|------------------------------|---|--|------------|-------|---|--|--|--|---|-------|
|    |                              |   |  | •          |       |   | previous month)  | _  |  | Col.6)  |       |
| 1  |                              | 2   | 0  | 3<br>S     | R     | <br>Total   | 4  | 5  | 6  | 7   | 8     |
|    |                              |   | (a)  | (b)        | (c)   | (a+b+c)   |  |  |  |   |       |
| 1  | 3054<br>{0152}               | Roads and Bridges NULL 01 National Highways 800 Other Expenditure Establishment   |  |            |       |   |  |  |  |   |       |
| 2  | {0273}                       | Voted NTA<br>Maintenance & Repairs of National Highways   | 73,83.80   | 1,52.07    | .00   | 75,35.87  | 39,60.26   | 4,84.81  | 40,60.42   | 34,75.45  | 53.88 |
| 3  | {1535}                       | Voted NTA 02 Strategic and Border Roads 337 Road Works Implementation of Assam Accord Indo- Bangladesh Border Roads                         | 2,66,66.50   | 1,25,00.00 | .00   | 3,91,66.50  | 2,90,87.50   | 18.08  | 1,00,97.08   | 2,90,69.42  | 25.78 |
| 4  | {0189}                       | Voted NTA<br>03 State Highways<br>337 Road Works<br>Maintenance & Repairs   | 2,31.47  |            | .00   | 2,31.47   | 7 1,42.59  | 12.99  | 1,01.88  | 1,29.59   | 44.01 |
| 5  | {1857}                       | Voted NTA<br>Construction Expenditure Met from Central Road<br>Fund (Block Grant)   | 93,17.43   | 39,19.21   | -8.90 | 1,32,27.74  | 1,09,38.82   | 2,68.73  | 25,57.65   | 1,06,70.09  | 19.34 |
| 6  | {5497}                       | Voted NTA<br>Financial Support for Maintenance of State Road<br>by PWRD ( Assam Road Maintenance Fund)-<br>Mukhya Mantri Path Nirman Yojana | 2,25,00.00   |            | .00   | 2,25,00.00  | 1,23,97.09   |  | 1,01,02.91   | 1,23,97.09  | 44.90 |
| 7  | {6341}                       | Voted NTA<br>Upgradation of Standard of Administration-Award<br>of 13th Finance Commission  | 3,15.40  | 20,00.00   | .00   | 23,15.40  | 23,15.40   |  |  | 23,15.40  | .00   |
| 8  | {0123}                       | Voted NTA 04 District and Other Roads 800 Other Expenditure PMGSY Maintenance to ASRB   | 63.65  |            | .00   | 63.65   | 52.84  |  | 10.81  | 52.84   | 16.99 |
| 9  | {0138}                       | Voted NTA<br>80 General<br>001 Direction and Administration<br>Direction  | 42,75.00   |            | .00   | 42,75.00  | 75.00  |  | 42,00.00   | 75.00   | 98.25 |

| No | Major Head<br>Minor Head<br>Sub Head   |            | nt or Appro | -        |                  | Available(+)/ over spent(-) coalance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|------------|-------------|----------|------------------|--|--|--|--|---|
| 1  | 2  |            | 3           |          |                  | 4  | 5  | 6  | 7  | 8   |
|    |  | O<br>(a)   | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |  |  |  |  |   |
| 10 | Voted NTA {0246} Supervision   | 25,57.20   | 9,42.00     | .00      | 34,99.20         | 22,71.66   | 1,85.17  | 14,12.71   | 20,86.49   | 40.37   |
| 11 | Voted NTA {1382} Execution (General)   | 19,66.27   | 2,31.80     | .00      | 21,98.07         | 13,03.53   | 1,24.07  | 10,18.61   | 11,79.46   | 46.34   |
| 12 | Voted NTA 003 Training {1384} Training of Pre registration Training Course   | 4,69,04.07 | 78,43.50    | 8.90     | 5,47,56.47       | 3,10,81.57   | 34,32.82   | 2,71,07.72   | 2,76,48.75   | 49.51   |
| 13 | Voted NTA  052 Machinery and Equipment  {0196} New Supplies  | 61.04      |             | .00      | 61.04            | 30.27  | 3.98   | 34.76  | 26.28  | 56.94   |
| 14 | Voted NTA {0498} Tools and Plants  | 1.86       |             | .00      | 1.86             | 1.86   |  |  | 1.86   | .00   |
| 15 | Voted NTA {0499} Work Charged & Muster Roll  | 46.50      |             | .00      | 46.50            | 46.50  |  |  | 46.50  | .00   |
| 16 | Voted NTA {1387} Repairs and Carriage  | 3,69.68    | 86.20       | .00      | 4,55.88          | 2,94.28  | 25.34  | 1,86.94  | 2,68.94  | 41.01   |
|    | Voted NTA<br>196 Assistance to Zila Parishad/ District level<br>Panchayats   | 93.00      |             | .00      | 93.00            | 93.00  |  |  | 93.00  | .00   |
| 17 | {2336} Award of Assam State Finance Commission Grant to PRIs   |            |             |          |                  |  |  |  |  |   |
| 18 | Voted NTA<br>800 Other Expenditure<br>{0002} Public Workshop   | 40,50.00   | 8,94.00     | .00      | 49,44.00         | 49,44.00   |  |  | 49,44.00   | .00   |
|    | Voted NTA 911 Deduct-Recoveries of Overpayments  | 41,87.95   | 4,97.00     | .00      | 46,84.95         | 25,80.95   | 3,12.95  | 24,16.96   | 22,67.99   | 51.59   |
| 19 | Voted NTA  5054 Capital Outlay on Roads and Bridges  NULL  01 National Highways  101 Permanent Bridges  {2669} Construction of 4-Lane Flyover at Mission | .00        |             | .00      | .00              | 5.70   | -13.49   | -19.19   | 19.19  | 1,00.00   |

| No | Major H<br>Minor H<br>Sub Hea | ead   |             | ant or Appro<br>upees in lakt | •   |             | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|-------------|-------------------------------|-----|-------------|---|--|---|--|---|
|    |                               |   |             |                               |     |             | previous month)   |  |   | Col.6)   | (001.3)   |
| 1  |                               | 2   |             | 3                             |     |             | 4   | 5  | 6   | 7  | 8   |
|    |                               |   | 0           | S                             | R   | Total       |   |  |   |  |   |
|    |                               | Chariali, Tezpur, Junction Point of NH-52 (New NH-15) at ch.cm.135.00, NH-37A (New-715) at ch.cm.24.00 and other urban Arterial Roads   | (a)         | (b)                           | (c) | (a+b+c)     |   |  |   |  |   |
| 21 | {1535}                        | Voted NTA 02 Strategic and Border Roads 337 Road Works Implementation of Assam Accord Indo- Bangladesh Border Roads   |             | 5,00.00                       | .00 | 5,00.00     | 5,00.00   |  |   | 5,00.00  | .00   |
| 22 | {0337}                        | Voted NTA<br>03 State Highways<br>337 Road Works<br>General Road Works  | 1,11.60     |                               | .00 | 1,11.60     | 1,11.60   |  |   | 1,11.60  | .00   |
| 23 | {3805}                        | Voted NTA<br>Road Works (One Time ACA)  | 70,16,86.25 | ******                        | .00 | 84,60,93.25 | 65,08,20.40   | 5,92,38.08   | 25,45,10.93   | 59,15,82.32  | 30.08   |
| 24 | {3903}                        | Voted NTA<br>Mukhya Mantrir Paki Dalong Nirman Achani<br>(MMPDNA)   | 19,16.15    | 9,10.17                       | .00 | 28,26.32    | 27,67.28  | 4,50.11  | 5,09.15   | 23,17.17   | 18.01   |
| 25 | {4263}                        | Voted NTA<br>State Specific Scheme (Development of Specific<br>Road)  | 62.70       |                               | .00 | 62.70       | 62.70   |  |   | 62.70  | .00   |
| 26 | {3037}                        | Voted NTA<br>800 Other Expenditure<br>Loan Assistance from NABARD under RIDF-II for<br>Completion of Ongoing and Incomplete Roads and<br>Bridges  | 5,35.80     | 14,00.00                      | .00 | 19,35.80    | 14,78.97  | 1,53.20  | 6,10.03   | 13,25.77   | 31.51   |
|    |                               | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 5,52,60.00  |                               | .00 | 5,52,60.00  | 4,80,90.03  | 19,76.57   | 91,46.54  | 4,61,13.46   | 16.55   |
| 28 | {2458}                        | Voted NTA 04 District & Other Roads 010 Other than Minimum Needs Programme Construction of Bridge over River Brahmaputra connecting Guwahati to North Guwahati (New Development Bank BRICS) | .00         |                               | .00 | .00         | .00   |  | .00   |  | 1,00.00   |
|    |                               | Voted NTA<br>796 Tribal Area Sub-Plan   | 2,40,00.00  | 4,00,00.00                    | .00 | 6,40,00.00  | 6,40,00.00  |  |   | 6,40,00.00   | .00   |

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-64 Roads and Bridges for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head                   |          | ant or Appropr<br>upees in lakh) |     |          | Available(+)/              | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.      |
|----|--|----------|----------------------------------|-----|----------|----------------------------|-----------------------|----------------------------|----------------------|--------------------|
|    | Sub Head                                   | (1       | apocoa,                          |     |          | balance amount             | for the               | upto the                   | over spent           | exp.(col.6)        |
|    |  |          |                                  |     |          | at the                     | current month         | current                    | amount(-)            | to total           |
|    |  |          |                                  |     |          | begining of                |                       | month                      | (5)                  | garnt or           |
|    |  |          |                                  |     |          | the month                  | (Da in Ialda)         | (Da in Ialda)              | (Rs.                 | Approp-            |
|    |  |          |                                  |     |          | (Rs. in lakh)<br>(Col.7 of | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)<br>(Col.3-  | riation<br>(Col.3) |
|    |  |          |                                  |     |          | previous month)            |                       |                            | Col.6)               | (Coi.3)            |
|    |  |          |                                  |     |          | previous month)            |                       |                            | 001.0)               |                    |
| 1  | 2  |          | 3                                |     |          | 4                          | 5                     | 6                          | 7                    | 8                  |
|    |  | 0        | S                                | R   | Total    |                            |                       |                            |                      |                    |
|    |  | (a)      | (b)                              | (c) | (a+b+c)  |                            |                       |                            |                      |                    |
| 29 | {1536} Works                               |          |                                  |     |          |                            |                       |                            |                      |                    |
|    |  |          |                                  |     |          |                            |                       |                            |                      |                    |
|    | Voted NTA                                  | 19,66.50 | 10,00.00                         | .00 | 29,66.50 | 21,89.03                   | 58.09                 | 8,35.56                    | 21,30.94             | 28.17              |
|    | 799 Suspense                               |          |                                  |     |          |                            |                       |                            |                      |                    |
| 30 | (0291) Miscellaneous Public Works Advances |          |                                  |     |          |                            |                       |                            |                      |                    |
|    | 800 Other Expenditure                      |          |                                  |     |          |                            |                       |                            |                      |                    |
| 31 | (0789) Scheduled Caste Component Plan      |          |                                  |     |          |                            |                       |                            |                      |                    |
|    | Note INITA                                 | 70 74 05 | 10.00.00                         | 00  | 00.74.05 | 71.00.00                   | 4.00.44               | 00.00.77                   | 00.04.40             | 00.40              |
|    | Voted NTA                                  | 76,71.25 | 10,00.00                         | .00 | 86,71.25 | 71,33.92                   | 4,99.44               | 20,36.77                   | 66,34.48             | 23.49              |

|    | 1.4                |  |                                       | T       |                |       |         | <b>A</b> 11 1 7 27             |                    |                            |                      | 0/ 1          |
|----|--------------------|--|---------------------------------------|---------|----------------|-------|---------|--------------------------------|--------------------|----------------------------|----------------------|---------------|
| No | Major H<br>Minor H |  |                                       |         | ant or Appropr |       |         | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog. |
|    | Sub He             |  |                                       | (n      | upees in lakh) |       |         | balance amount                 | for the            | upto the                   | over spent           | exp.(col.6)   |
|    | Cubino             | 44                                       |                                       |         |                |       |         | at the                         | current month      | current                    | amount(-)            | to total      |
|    |                    |  |                                       |         |                |       |         | begining of                    |                    | month                      | a( )                 | garnt or      |
|    |                    |  |                                       |         |                |       |         | the month                      |                    |                            | (Rs.                 | Approp-       |
|    |                    |  |                                       |         |                |       |         | (Rs. in lakh)                  | (Rs. in lakh)      | (Rs. in lakh)              | in lakh)             | riation       |
|    |                    |  |                                       |         |                |       |         | (Col.7 of                      |                    |                            | (Col.3-              | (Col.3)       |
|    |                    |  |                                       |         |                |       |         | previous month)                |                    |                            | Col.6)               |               |
| 1  |                    | 2  |                                       |         | 3              |       |         | 4                              | 5                  | 6                          | 7                    | 8             |
|    |                    |  |                                       | 0       | S              | R     | Total   |                                |                    |                            |                      |               |
|    |                    |  |                                       | (a)     | (b)            | (c)   | (a+b+c) |                                |                    |                            |                      |               |
|    | 3452               | Tourism                                  |                                       |         |                |       | ,       |                                |                    |                            |                      |               |
|    | 3432               | NULL                                     |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    | 01 Tourist Infrastructure                |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    | 101 Tourist Centre                       |                                       |         |                |       |         |                                |                    |                            |                      |               |
| 1  | {0936}             | Picnic Cottage at Chanddubi etc.         |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    | (3333)             |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    | ,  | Voted NTA                             | 77.96   | 1.94           | .00   | 79.90   | 33.27                          | 5.28               | 51.92                      | 27.98                | 64.98         |
| 2  | {1424}             | Tourist Attraction Centre, Kaziranga     |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    | , ,                |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    | ,  | Voted NTA                             | 1,09.97 | 1.80           | .00   | 1,11.77 | 61.26                          | 7.38               | 57.89                      | 53.88                | 51.80         |
| 3  | {1425}             | Jamduar Bhalukpung Tourist Lodge         |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    | , ,                |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    | ,  | Voted NTA                             | 97.17   |                | .00   | 97.17   | 74.95                          | 1.97               | 24.20                      | 72.97                | 24.90         |
|    |                    | 102 Tourist Accommodation                |                                       |         |                |       |         |                                |                    |                            |                      |               |
| 4  | {1187}             | Tourist Information Office-cum-Transit O | Camp,                                 |         |                |       |         |                                |                    |                            |                      |               |
|    |                    | Jorhat                                   | -                                     |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 1,38.88 |                | .00   | 1,38.88 | 93.27                          | 5.77               | 51.38                      | 87.50                | 37.00         |
| 5  | {1426}             | Tourist Banglow, Sibsagar                |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 58.66   |                | .00   | 58.66   | 33.53                          | 2.19               | 27.32                      | 31.34                | 46.57         |
| 6  | {1427}             | Tourist Information Office-cum-Transit C | Camp                                  |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 75.19   | 2.00           | .00   | 77.19   | 34.40                          | 4.56               | 47.35                      | 29.84                | 61.34         |
| 7  | {1428}             | Tourist Lodge, Tezpur                    |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 80.51   |                | -3.00 | 77.51   | 56.51                          | 2.39               | 23.39                      | 54.12                | 30.18         |
| 8  | {1429}             | Dormitory-type Tourist Lodge, Kazirang   | a                                     |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 9.32    |                | .00   | 9.32    | 6.68                           | .45                | 3.09                       | 6.23                 | 33.12         |
| 9  | {1430}             | Tourist Lodge, Silchar                   |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | ,, <del></del>                        |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 42.12   | 5.59           | .00   | 47.71   | 29.02                          | 2.32               | 21.01                      | 26.70                | 44.03         |
| 10 | {1431}             | Tourist Lodge, Nagaon                    |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | · · · · · · · · · · · · · · · · · · · |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | Voted NTA                             | 69.52   | 8.02           | .00   | 77.54   | 42.71                          | 5.05               | 39.88                      | 37.66                | 51.43         |
| 11 | {1432}             | Tourist Lodge, Orang                     |                                       |         |                |       |         |                                |                    |                            |                      |               |
|    |                    |  | V-1                                   | 40 = .  |                | 2.22  |         | = 65                           | ==                 | 2.25                       |                      | 07.01         |
| ,, | (4.400)            |  | Voted NTA                             | 10.71   |                | 3.00  | 13.71   | 5.20                           | .79                | 9.30                       | 4.41                 | 67.84         |
| 12 | {1433}             | Tourist Lodge, Manas                     |                                       |         |                |       |         |                                |                    |                            |                      |               |

| No | Major Head<br>Minor Head<br>Sub Head   | Total Grar<br>(Rup | nt or Appro<br>pees in lak | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|--------------------|----------------------------|----------|------------------|--|--|---|---|---|
| 1  | 2  | 3                  | 3                          |          |                  | 4  | 5  | 6   | 7   | 8   |
|    |  | O<br>(a)           | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) |  |  |   |   |   |
| 13 | Voted NTA {1434} Tourist Facilities, Manas, Kaziranga, Guwahati                          | 57.67              |                            | .00      | 57.67            | 29.23  | 4.12   | 32.55   | 25.12   | 56.45   |
| 14 | Voted NTA {1438} Forest Lodge, Kaziranga   | 62.70              |                            | .00      | 62.70            | 62.70  |  |   | 62.70   | .00   |
|    | Voted NTA<br>103 Tourist Transport Service   | 1,65.36            |                            | .00      | 1,65.36          | 1,18.92  | 4.30   | 50.73   | 1,14.63   | 30.68   |
| 15 | Voted NTA 911 Deduct-Recoveries of Overpayments  | 39.96              |                            | .00      | 39.96            | 22.16  | 2.24   | 20.03   | 19.93   | 50.13   |
| 16 | Voted NTA  80 General 001 Direction and Administration {0172} Headquarters Establishment | .00                |                            | .00      | .00              | .39  |  | 39  | .39   | 1,00.00   |
| 18 | Voted NTA  104 Promotion and Publicity  {1440} Tourist Information and Publicity         | 5,24.71            |                            | .00      | 5,24.71          | 3,70.82  | 23.30  | 1,77.19   | 3,47.52   | 33.77   |
| 19 | Voted NTA {1441} Tourist Information Bureau, Guwahati                                    | 32,39.50           |                            | .00      | 32,39.50         | 32,39.50   |  |   | 32,39.50  | .00   |
| 20 | Voted NTA {1442} Tourist Information Centre, Kolkata                                     | 1,96.41            |                            | .00      | 1,96.41          | 1,14.56  | 12.55  | 94.40   | 1,02.01   | 48.06   |
| 21 | Voted NTA {1443} Tourist information Centre, New Delhi                                   | 6.77               | 3.00                       | .00      | 9.77             | 7.11   |  | 2.66  | 7.11  | 27.19   |
| 22 | Voted NTA {1444} Tourist Information Centre, Siliguri                                    | 21.42              | 1.66                       | .00      | 23.08            | 15.31  | 1.28   | 9.05  | 14.03   | 39.23   |
| 23 | Voted NTA {1445} Tourist Information Centre, Madhupur                                    | 7.64               |                            | .00      | 7.64             | 7.64   |  |   | 7.64  | .00   |
| 24 | Voted NTA {2441} Tourist Information Centre, Majuli                                      | 1.24               |                            | .00      | 1.24             | 1.24   |  |   | 1.24  | .00   |
| 25 | Voted NTA {2501} Assam Tourism Data Warehouse  | 3.71               |                            | .00      | 3.71             | 3.71   |  |   | 3.71  | .00   |

| No | Major Head   | Total Gra | ant or Appropriation |          | Available(+)/                | Actual              | Progressive          | Available                | %age of                 |
|----|--|-----------|----------------------|----------|------------------------------|---------------------|----------------------|--------------------------|-------------------------|
|    | Minor Head<br>Sub Head   |           | upees in lakh)       |          | over spent(-) balance amount | Expenditure for the | Expenditure upto the | balance(+)<br>over spent | prog.                   |
|    | Sub Flead  |           |                      |          | at the                       | current month       | current              | amount(-)                | exp.(col.6)<br>to total |
|    |  |           |                      |          | begining of                  |                     | month                | (D-                      | garnt or                |
|    |  |           |                      |          | the month<br>(Rs. in lakh)   | (Rs. in lakh)       | (Rs. in lakh)        | (Rs.<br>in lakh)         | Approp-<br>riation      |
|    |  |           |                      |          | (Col.7 of                    |                     |                      | (Col.3-                  | (Col.3)                 |
|    |  |           |                      |          | previous month)              |                     |                      | Col.6)                   |                         |
| 1  | 2  |           | 3                    |          | 4                            | 5                   | 6                    | 7                        | 8                       |
|    |  | 0         | S R                  | Total    |                              |                     |                      |                          |                         |
|    |  | (a)       | (p) (c)              | (a+b+c)  | -                            |                     |                      |                          |                         |
|    | Voted NTA  | 25.65     | .0                   | 25.65    | 25.65                        |                     |                      | 25.65                    | .00                     |
| 26 | {3971} Tourist Information Office, Dhubri  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 5.66      | .0                   | 5.66     | 3.24                         | .35                 | 2.77                 | 2.89                     | 49.00                   |
| 27 | {3972} Tourist Information Office, Tinsukia  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 17.25     | .0                   | 17.25    | 8.91                         | 1.21                | 9.55                 | 7.70                     | 55.37                   |
|    | 800 Other Expenditure  | 17.25     |                      | 17.20    | 0.91                         | 1.21                | 3.55                 | 7.70                     | 33.37                   |
| 28 | {1447} Training Facilities & Familiarisation Tour  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 19.00     | .0                   | 19.00    | 19.00                        |                     |                      | 19.00                    | .00                     |
| 29 | {1448} Incentive to the Private Enterpreneurs  | 19.00     |                      | 3 13.00  | 19.00                        |                     |                      | 19.00                    | .00                     |
|    |  |           |                      |          |                              |                     |                      |                          |                         |
| 20 | Voted NTA  | 3.80      | .0                   | 3.80     | 3.80                         |                     |                      | 3.80                     | .00                     |
| 30 | {2574} Heads of State Visit  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  |           | 6,72.00 .0           | 6,72.00  | 6,72.00                      |                     |                      | 6,72.00                  | .00                     |
| 31 | {2909} Food Craft Institute, Samuguri  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 1,45.26   | 1,39.00 .0           | 2,84.26  | 2,84.26                      |                     |                      | 2,84.26                  | .00                     |
| 32 | {3660} Assam Bikash Yojana   | 1,10.20   | 1,00.00              | 2,0      | 2,5 1.25                     |                     |                      | 2,020                    | .00                     |
|    |  |           |                      |          |                              |                     |                      |                          |                         |
| 33 | Voted NTA {5791} Amaar Aalohi Rural Homestay Scheme                                      | 5,22.50   | .0                   | 5,22.50  | 5,22.50                      |                     |                      | 5,22.50                  | .00                     |
|    | (3731) Amaal Aaloni Hural Homestay Scheme  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 3,13.50   | .0                   | 3,13.50  | 3,13.50                      |                     |                      | 3,13.50                  | .00                     |
| 34 | {5932} Travelling Cost of 50000 Pilgrim to Puri, Brindavan, Ajmer Sharif                 |           |                      |          |                              |                     |                      |                          |                         |
|    | Billidavan, Ajmor Gham   |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 5,22.50   | .0                   | 5,22.50  | 5,22.50                      |                     |                      | 5,22.50                  | .00                     |
| 35 | {5933} Installation of Ropeway between Kamakhya Railway Station and Kamakhya Devi Temple |           |                      |          |                              |                     |                      |                          |                         |
|    |  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 95.00     | .0                   | 95.00    | 95.00                        |                     |                      | 95.00                    | .00                     |
|    | 5452 Capital Outlay on Tourism  NULL   |           |                      |          |                              |                     |                      |                          |                         |
|    | 01 Tourist Infrastructure  |           |                      |          |                              |                     |                      |                          |                         |
| 36 | 102 Tourist Accommodation {0126} Construction  |           |                      |          |                              |                     |                      |                          |                         |
|    |  |           |                      |          |                              |                     |                      |                          |                         |
|    | Voted NTA  | 5,22.50   | 21,28.00 .0          | 26,50.50 | 26,50.50                     |                     |                      | 26,50.50                 | .00                     |

| No | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in laki | -        |                  | Available(+)/ over spent(-) coalance amount     at the     begining of     the month     (Rs. in lakh)          (Col.7 of orevious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|-------------------------------|----------|------------------|---|--|--|--|---|
| 1  | 2   |          | 3                             |          |                  | 4   | 5  | 6  | 7  | 8   |
|    |   | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |  |  |  |   |
| 37 | {0172} Headquarters Establishment   | ()       | (-)                           | (-)      | (37.2.2)         |   |  |  |  |   |
| 38 | Voted NTA {1427} Tourist Information Office-cum-Transit Camp  | 28.50    |                               | .00      | 28.50            | 28.50   |  |  | 28.50  | .00   |
| 39 | Voted NTA {2351} Hotel in Majuli  | 5.70     | .30                           | .00      | 6.00             | 6.00  |  |  | 6.00   | .00   |
| 40 | Voted NTA {2502} Assam Darshan  | 95.00    |                               | .00      | 95.00            | 95.00   |  |  | 95.00  | .00   |
| 41 | Voted NTA {2644} Sivasagar as an Iconic Site/ Destination   | 47,50.00 |                               | .00      | 47,50.00         | 47,50.00  |  |  | 47,50.00   | .00   |
| 42 | Voted NTA {4699} Development & Beautification of Historical Place-Habung  | 2,85.00  |                               | .00      | 2,85.00          | 2,85.00   |  |  | 2,85.00  | .00   |
| 43 | Voted NTA  {4700} Tourist Facilititation in Ambubachi & Similar Other Occasion Innovative Religious and Cultural Tourism Promotion Activities |          | 60.00                         | .00      | 60.00            | 60.00   |  |  | 60.00  | .00   |
| 44 | Voted NTA {5934} Renovation of Prashanti Lodges   | 2,85.00  |                               | .00      | 2,85.00          | 2,85.00   |  |  | 2,85.00  | .00   |
|    | Voted NTA   | 95.00    | 3,50.00                       | .00      | 4,45.00          | 4,45.00   |  |  | 4,45.00  | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-66 Compensation and Assignment to Local Bodies and Panchayati Raj Institutions for the month of November'2020 - (2020-2021) Government of Assam

|    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | T 0                                     |                                   |       |            | <b>A</b> "LLL()/               | A                     |                            | A                       | 0/ 1                    |
|----|---------------------------------------|--|---|-----------------------------------|-------|------------|--------------------------------|-----------------------|----------------------------|-------------------------|-------------------------|
| No | Major H<br>Minor H                    | ead  |   | ant or Appropri<br>upees in lakh) | ation |            | Available(+)/<br>over spent(-) | Actual Expenditure    | Progressive<br>Expenditure | Available balance(+)    | %age of prog.           |
|    | Sub Hea                               | ad   |   |                                   |       |            | balance amount at the          | for the current month | upto the current           | over spent<br>amount(-) | exp.(col.6)<br>to total |
|    |                                       |  |   |                                   |       |            | begining of                    |                       | month                      | , ,                     | garnt or                |
|    |                                       |  |   |                                   |       |            | the month<br>(Rs. in lakh)     | (Do in Jolch)         | (Do in lokh)               | (Rs.<br>in lakh)        | Approp-                 |
|    |                                       |  |   |                                   |       |            | (Col.7 of                      | (Rs. in lakh)         | (Rs. in lakh)              | (Col.3-                 | riation<br>(Col.3)      |
|    |                                       |  |   |                                   |       |            | previous month)                |                       |                            | Col.6)                  | (000)                   |
| 1  |                                       | 2  |   | 3                                 |       |            | 4                              | 5                     | 6                          | 7                       | 8                       |
|    |                                       |  | 0                                       | S                                 | R     | Total      |                                |                       |                            |                         |                         |
|    |                                       |  | (a)                                     | (b)                               | (c)   | (a+b+c)    | -                              |                       |                            |                         |                         |
|    | 3604                                  | Compensation & Assignments to Local Bodies & Panchayati Raj Institutions NULL                  |   |                                   |       |            |                                |                       |                            |                         |                         |
|    |                                       | 200 Other Miscellaneous Compensation and   |   |                                   |       |            |                                |                       |                            |                         |                         |
| 1  | {2283}                                | Assignments Grants-in-aid/ Special Financial Assistance for Autonomous Council (PRIs)          |   |                                   |       |            |                                |                       |                            |                         |                         |
|    |                                       | Voted TA   | 27.00                                   |                                   | .00   | 27.00      | 27.00                          |                       |                            | 27.00                   | .00                     |
| 2  | {2284}                                | Grants-in-aid/ Special Financial Assistance for Autonomous Council (ULBs)                      | 27.00                                   |                                   | .00   | 27.00      | 27.00                          |                       |                            | 27.00                   | .00                     |
|    |                                       | Voted TA   | 27.00                                   |                                   | .00   | 27.00      | 27.00                          |                       |                            | 27.00                   | .00                     |
| 3  | {3673}                                | Panchayat Raj Institutions (Award of Central Finance Commission)                               | 27100                                   |                                   | .00   | 27.00      | 27100                          |                       |                            | 27100                   | .00                     |
|    |                                       | Voted TA   | 2,40,20.39                              | 36,65.61                          | .00   | 2,76,86.00 | 1,87,89.81                     |                       | 88,96.19                   | 1,87,89.81              | 32.13                   |
| 4  | {3674}                                | Urban Local Bodies ( Award of Central Finance Commission )                                     |   |                                   |       |            |                                |                       |                            |                         |                         |
|    |                                       | Voted TA   | 73,73.25                                | 18,19.75                          | .00   | 91,93.00   | 71,45.00                       |                       | 20,48.00                   | 71,45.00                | 22.28                   |
| 5  | {5212}                                | PRI & ULB (Share of Net Proceeds of States Own Taxes assigned under Recommendation by SFC-PRIs |   |                                   |       |            |                                |                       |                            |                         |                         |
|    |                                       | Voted TA   | 35,91.00                                |                                   | .00   | 35,91.00   | 35,91.00                       |                       |                            | 35,91.00                | .00                     |
| 6  | {5213}                                | PRI & ULB (Share of Net Proceeds of States Own Taxes assigned under Recommendation by SFC-ULBs |   |                                   |       |            |                                |                       |                            |                         |                         |
|    |                                       | Voted TA   | 11,32.65                                |                                   | .00   | 11,32.65   | 11,32.65                       |                       |                            | 11,32.65                | .00                     |
| 7  | {5793}                                | Specific Grant under Award of State Finance<br>Commission-PRIs                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |       | ,, , , , , | ,,                             |                       |                            | ,                       |                         |
|    |                                       | Voted TA   | 1,35,53.33                              |                                   | .00   | 1,35,53.33 | 1,35,53.33                     |                       |                            | 1,35,53.33              | .00                     |
| 8  | {5794}                                | Specific Grant under Award of State Finance Commission-ULBs                                    |   |                                   |       |            |                                |                       |                            |                         |                         |
|    |                                       | Voted TA   | 42,30.58                                |                                   | .00   | 42,30.58   | 42,30.58                       |                       |                            | 42,30.58                | .00                     |
| 9  |                                       | 911 Deduct-Recoveries of Overpayments  |   |                                   |       |            |                                |                       |                            |                         |                         |

| No | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lakl | •        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|---|----------|-------------------------------|----------|------------------|---|--|---|---|---|
| 1  | 2   |          | 3                             |          |                  | 4   | 5  | 6   | 7   | 8   |
|    |   | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
| 1  | 2401 Crop Husbandry NULL 119 Horticulture and Vegetable Crops {1100} Development of Progeny Orchards                                      | (d)      |                               | (6)      | (41516)          |   |  |   |   |   |
| 2  | Voted NTA {1103} Development of Citrus, Pineapple, Banana etc.  | 84.61    | 10.50                         | .00      | 95.11            | 45.23   | 4.41   | 54.30   | 40.81   | 57.09   |
| 3  | Voted NTA {1105} Community Canning & Training on Fruit Preservation   | 33.53    | 24.15                         | .00      | 57.68            | 31.62   | 4.91   | 30.97   | 26.71   | 53.69   |
| 4  | Voted NTA {1127} Integrated Horticulture Development  | 5,43.97  | 2.00                          | .00      | 5,45.97          | 2,77.66   | 37.26  | 3,05.56   | 2,40.41   | 55.97   |
| 5  | Voted NTA {4711} Chief Minister's Floriculture Mission  | 54.16    |                               | .00      | 54.16            | 42.29   | 1.38   | 13.24   | 40.92   | 24.45   |
| 6  | Voted NTA<br>{5410} Horticulture Mission for North East and Himalayan<br>State  | 23.75    |                               | .00      | 23.75            | 23.75   |  |   | 23.75   | .00   |
| 7  | Voted NTA<br>{5675} Pradhan Mantri Krishi Sinchayee Yojana<br>(PMKSY)-Per Drop More Crop  | 60,00.64 | 52,37.49                      | .00      | 1,12,38.13       | 1,12,38.13  |  |   | 1,12,38.13  | .00   |
| 8  | Voted NTA  2415 Agricultural Research and Education  NULL  01 Crop Husbandry  277 Education  {2416} Horticulture University in Dima Hasao | 41,79.00 | 87,40.28                      | .00      | 1,29,19.28       | 1,29,19.28  |  |   | 1,29,19.28  | .00   |
| 9  | Voted NTA  4401 Capital Outlay on Crop Husbandry  NULL  800 Other Expenditure  {2417} Development of Orchid Farm at Kaziranga             | 22.50    |                               | .00      | 22.50            | 22.50   |  |   | 22.50   | .00   |
|    |   | 00.75    | 0.00.00                       |          | 0.00.75          | 0.00.75   |  |   | 0.00.75   | 20  |
|    | Voted NTA   | 23.75    | 6,00.00                       | .00      | 6,23.75          | 6,23.75   |  |   | 6,23.75   | .00   |

### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-69 Scientific Services and Research

| for the month of November'2020 - (2020-2021) |  |
|--|--|
| Government of Assam                          |  |

| No | Major H<br>Minor H<br>Sub Hea | ead  |          | ant or Appro<br>upees in lakt | •        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|----------|-------------------------------|----------|------------------|---|---|--|--|---|
| 1  |                               | 2  |          | 3                             |          |                  | 4   | 5   | 6  | 7  | 8   |
|    |                               |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
|    | 2810                          | New and Renewable Energy NULL 01 Bio-energy 004 Research and Development                       |          |                               |          |                  |   |   |  |  |   |
| 1  |                               | Voted NTA  | .01      | 10.37                         | .00      | 10.38            | -7.27   | 2.56  | 20.21  | -9.83  | 1,94.71   |
|    |                               | Voted TA<br>104 Research, Design & Development in<br>Renewable Energy                          | 2.38     |                               | .00      | 2.38             | 2.38  |   |  | 2.38   | .00   |
| 2  |                               | Voted NTA  | 33.85    |                               | .00      | 33.85            | 33.85   |   |  | 33.85  | .00   |
| 3  | {1825}                        | 02 Solar<br>101 Solar Thermal Energy Programme<br>Solar Energy                                 | 35.35    |                               | .00      | 00.00            | 00.00   |   |  | 35.35  | .00   |
| 4  | {3088}                        | Voted TA<br>60 Others<br>800 Other Expenditure<br>Energy Cell                                  | .95      |                               | .00      | .95              | .95   |   |  | .95  | .00   |
|    | 3425                          | Voted NTA Other Scientific Research  | 97.46    |                               | .00      | 97.46            | 97.46   |   |  | 97.46  | .00   |
| 5  | {0172}                        | NULL<br>60 Other Expenditure<br>001 Direction and Administration<br>Headquarters Establishment |          |                               |          |                  |   |   |  |  |   |
|    |                               | Voted NTA  | 83.14    | 1.20                          | .00      | 84.34            | 49.64   | 5.59  | 40.29  | 44.05  | 47.77   |
| 6  | {3089}                        | Guwahati Planetarium   |          |                               |          |                  |   |   |  |  |   |
|    |                               | Voted NTA 200 Assistance to Other Scientific Bodies  | 2,88.05  |                               | .00      | 2,88.05          | 2,28.92   | 8.60  | 67.72  | 2,20.33  | 23.51   |
| 7  | (4,007)                       | Voted TA   | 3.33     |                               | .00      | 3.33             | 3.33  |   |  | 3.33   | .00   |
| 8  | {1897}                        | Research and Development Programme   |          |                               |          |                  |   |   |  |  |   |
| 9  | {2037}                        | Voted NTA<br>Centre for Advance Research in Science &<br>Technology                            | 28.50    |                               | .00      | 28.50            | 28.50   |   |  | 28.50  | .00   |
| 10 | {2038}                        | Voted NTA<br>Jorhat Planetarium & Science Centre   | 23.75    |                               | .00      | 23.75            | 23.75   |   |  | 23.75  | .00   |
|    |                               | Voted NTA  | .01      | 65.36                         | .00      | 65.37            | 65.37   |   |  | 65.37  | .00   |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-69 Scientific Services and Research for the month of November'2020 - (2020-2021) Government of Assam

| No    | Major Head   |          | ant or Appro  | -   |             | Available(+)/   | Actual        | Progressive   | Available  | %age of     |
|-------|--|----------|---------------|-----|-------------|-----------------|---------------|---------------|------------|-------------|
|       | Minor Head   | (Ru      | ipees in lakl | h)  |             | over spent(-)   | Expenditure   | Expenditure   | balance(+) | prog.       |
|       | Sub Head   |          |               |     |             | balance amount  | for the       | upto the      | over spent | exp.(col.6) |
|       |  |          |               |     |             | at the          | current month | current       | amount(-)  | to total    |
|       |  |          |               |     |             | begining of     |               | month         |            | garnt or    |
|       |  |          |               |     |             | the month       |               |               | (Rs.       | Approp-     |
|       |  |          |               |     |             | (Rs. in lakh)   | (Rs. in lakh) | (Rs. in lakh) | in lakh)   | riation     |
|       |  |          |               |     |             | (Col.7 of       |               |               | (Col.3-    | (Col.3)     |
|       |  |          |               |     |             | previous month) |               |               | Col.6)     |             |
| 1     | 2  |          | 3             |     |             | 4               | 5             | 6             | 7          | 8           |
|       |  | 0        | S             | R   | Total       |                 | -             | -             |            | _           |
|       |  | (a)      | (b)           | (c) | (a+b+c)     |                 |               |               |            |             |
| ,,    | (0040) Observation For the control Division            |          | (-)           | (-) | (0.1.0.1.0) |                 |               |               |            |             |
| 11    | {2240} Strengthening Environment Division              |          |               |     |             |                 |               |               |            |             |
|       |  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 68.95    |               | .00 | 68.95       | .00             |               | 68.95         |            | 1,00.00     |
| 12    | {2334} Promotion of Science, Technology and Innovation |          |               |     |             |                 |               |               |            |             |
|       |  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 95.00    |               | .00 | 95.00       | 95.00           |               |               | 95.00      | .00         |
| 13    | {2335} Setting up of ISRO Centre in Guwahati           |          |               |     |             |                 |               |               |            |             |
|       |  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 47.50    |               | .00 | 47.50       | 47.50           |               |               | 47.50      | .00         |
| 14    | {3090} Strengthening of ASTE Council                   |          |               |     |             |                 |               |               |            |             |
| ' -   | Coool Strengthening of Note Council                    |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 11,50.29 |               | .00 | 11,50.29    | 11,50.29        |               |               | 11,50.29   | .00         |
| 1 4 5 |  | 11,50.29 |               | .00 | 11,50.29    | 11,50.29        |               |               | 11,50.29   | .00         |
| 15    | {3093} Instrumentation Repair and Development centre   |          |               |     |             |                 |               |               |            |             |
|       | V . INTA   | F 70     | 2 22          | 0.0 | 45.00       | 45.00           |               |               | 45.00      | 00          |
|       | Voted NTA  | 5.70     | 9.30          | .00 | 15.00       | 15.00           |               |               | 15.00      | .00         |
| 16    | {3099} Setting up of Remote Sensing Cell               |          |               |     |             |                 |               |               |            |             |
|       |  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 2,34.69  |               | .00 | 2,34.69     | 2,34.69         | 2,34.69       | 2,34.69       |            | 1,00.00     |
| 17    | {3100} Radio Astronomy Centre                          |          |               |     |             |                 |               |               |            |             |
|       |  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 10.45    |               | .00 | 10.45       | 10.45           |               |               | 10.45      | .00         |
| 18    | {3103} Popularisation of Science                       |          |               |     |             |                 |               |               |            |             |
|       | (*,,,,,,,,,  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 11,96.05 | 41.35         | .00 | 12,37.40    | 12,37.40        |               |               | 12,37.40   | .00         |
| 19    | {3559} Patent Information Centre                       | 11,50.05 | ±1.00         | .00 | 12,07.40    | 12,07.40        |               |               | 12,07.70   | .00         |
| 19    | 1 atent information defilte                            |          |               |     |             |                 |               |               |            |             |
|       | \/I \/   | 0.05     | 10.15         | 20  | 45.00       | 45.00           |               |               | 15.00      | 00          |
|       | Voted NTA  | 2.85     | 12.15         | .00 | 15.00       | 15.00           |               |               | 15.00      | .00         |
| 20    | {3560} Bio-Technology Park                             |          |               |     |             |                 |               |               |            |             |
|       |  |          |               |     |             |                 |               |               |            |             |
|       | Voted NTA  | 2,55.36  | 1,08.43       | .00 | 3,63.79     | 3,63.79         |               |               | 3,63.79    | .00         |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-69 Scientific Services and Research for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | lead<br>ad  |           | (Ru      | ant or Appro | -   |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|-----------|----------|--------------|-----|----------|---|--|--|--|---|
| 1  |                              | 2   |           |          | 3            |     |          | 4   | 5  | 6  | 7  | 8   |
|    |                              |   |           | 0        | S            | R   | Total    |   |  |  |  |   |
|    |                              |   |           | (a)      | (b)          | (c) | (a+b+c)  |   |  |  |  |   |
| 21 | {3890}                       | Science City  |           |          |              |     |          |   |  |  |  |   |
|    | 5425                         | Capital Outlay on Other Scientific and<br>Environmental Research<br>NULL        | Voted NTA | 47.50    |              | .00 | 47.50    | 47.50   |  |  | 47.50  | .00   |
| 22 | {3089}                       | 800 Other Expenditure<br>Guwahati Planetarium                                   |           |          |              |     |          |   |  |  |  |   |
| 23 | {3090}                       | Strengthening of ASTE Council   | Voted NTA | 2,99.25  |              | .00 | 2,99.25  | 2,99.25   |  |  | 2,99.25  | .00   |
| 24 | {3103}                       | Popularisation of Science   | Voted NTA | 95.00    |              | .00 | 95.00    | 95.00   |  |  | 95.00  | .00   |
| 25 | {3560}                       | Bio-Technology Park   | Voted NTA | 10,45.00 |              | .00 | 10,45.00 | 10,45.00  | 32.49  | 32.49  | 10,12.51   | 3.11  |
| 26 | {3701}                       | Setting up of New Planetarium at Nalba<br>Lakhimpur, Kokrajhar and Other Places |           | 5,70.00  | 6,19.00      | .00 | 11,89.00 | 11,89.00  |  |  | 11,89.00   | .00   |
| 27 | {3890}                       | Science City  | Voted NTA | 95.00    | 56.90        | .00 | 1,51.90  | 1,51.90   |  |  | 1,51.90  | .00   |
| 28 | {5950}                       | New Planetarium at Six Locations  | Voted NTA | 2,37.50  | 1,00.00      | .00 | 3,37.50  | 3,37.50   |  |  | 3,37.50  | .00   |
|    |                              |   | Voted NTA | 5,70.00  |              | .00 | 5,70.00  | 5,70.00   |  |  | 5,70.00  | .00   |

---End of Report--

| No | Major H<br>Minor H | lead   |                    |          | nt or Approp<br>pees in lakh |          |                  | Available(+)/<br>over spent(-)                       | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+)            | %age of prog.                                  |
|----|--------------------|--|--------------------|----------|------------------------------|----------|------------------|--|-----------------------|----------------------------|---------------------------------|--|
|    | Sub Hea            | ad   |                    | , -      |                              |          |                  | balance amount<br>at the<br>begining of<br>the month | for the current month | upto the current month     | over spent<br>amount(-)<br>(Rs. | exp.(col.6)<br>to total<br>garnt or<br>Approp- |
|    |                    |  |                    |          |                              |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)        | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)<br>(Col.3-<br>Col.6)   | riation<br>(Col.3)                             |
| 1  |                    | 2  |                    |          | 3                            |          |                  | 4  | 5                     | 6                          | 7                               | 8  |
|    |                    |  |                    | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |                       |                            |                                 |  |
| 1  | 3451<br>{1417}     | Secretariat-Economic Services NULL 091 Attached Offices Evaluation & Monitoring Division   |                    |          |                              |          |                  |  |                       |                            |                                 |  |
| 2  | {2568}             | Vote Construction Works in Hill Districts  | ted NTA            | 9,96.85  | 30.00                        | .00      | 10,26.85         | 9,38.06  | 14.98                 | 1,03.77                    | 9,23.08                         | 10.11  |
| 3  | {4087}             | Vot<br>Grants under Article 275 (i) of Constitution<br>Tribal Development  | ted NTA<br>n for   | 1,80.00  |                              | .00      | 1,80.00          | 1,80.00  |                       |                            | 1,80.00                         | .00  |
| 4  | {1986}             | Vote<br>800 Other Expenditure<br>Grants-in-aid to AHSIDC Ltd. for KAAC   | ted NTA            |          | 4,39.00                      | .00      | 4,39.00          | 4,39.00  |                       |                            | 4,39.00                         | .00  |
| 5  | {2024}             | Vote<br>Grants-in-aid to AHSIDC Ltd. for DHAC  | ted NTA            | 1,40.00  | 2,21.90                      | .00      | 3,61.90          | 3,61.90  |                       |                            | 3,61.90                         | .00  |
| 6  | {5388}             | Vote Administrative Grant  | ted NTA            | 60.00    | 95.10                        | .00      | 1,55.10          | 1,55.10  |                       |                            | 1,55.10                         | .00  |
|    | 6225               | Vote Loans for Welfare of SC,ST,OBC and Mino NULL 02 Welfare of Scheduled Tribes 190 Loans to Public Sector and Other Undertakings               | ted NTA<br>orities | 2,91.00  |                              | .00      | 2,91.00          | 2,91.00  |                       |                            | 2,91.00                         | .00  |
| 7  | {3109}             | Loans to Assam Plantation Crops Develope Corporation   | oment              |          |                              |          |                  |  |                       |                            |                                 |  |
| 8  | 6851<br>{3193}     | Vote Loans for Village and Small Industries NULL 102 Small Scale Industries Loans to Assam Hill Small Industries Devel Corporation Ltd. (AHSIDC) | elopment           | 30.00    |                              | .00      | 30.00            | 30.00  |                       |                            | 30.00                           | .00  |
|    |                    | Vot  | ted NTA            | 2,98.00  |                              | .00      | 2,98.00          | 2,98.00  |                       |                            | 2,98.00                         | .00  |

| No |        | lead   |                      |             | ant or Appro<br>upees in lakl | -   |                  | Available(+)/ over spent(-) calance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--------|--|----------------------|-------------|-------------------------------|-----|------------------|---|---|---|--|---|
| 1  |        | 2  |                      |             | 3                             |     |                  | 4   | 5   | 6   | 7  | 8   |
|    | 2202   | General Education  |                      | O (a)       | S<br>(b)                      | (c) | Total<br>(a+b+c) |   |   |   |  |   |
| 1  | {0172} | NULL 01 Elementary Education 001 Direction and Administration Headquarters Establishment |                      |             |                               |     |                  |   |   |   |  |   |
| 2  | {3113} | 053 Maintenance of Buildings<br>Departmental Buildings                                   | Voted NTA            | 7,92.41     | 10,08.14                      | .00 | 18,00.55         | 15,06.11  | 43.44   | 3,37.88   | 14,62.67   | 18.77   |
| 3  | {0165} | 101 Government Primary Schools<br>Government Middle School                               | Voted NTA            | 61.03       |                               | .00 | 61.03            | 61.03   |   |   | 61.03  | .00   |
| 4  | {0166} | Government Primary School  | Voted NTA            | 18,19,01.34 | 9,26.35                       | .00 | 18,28,27.69      | 9,55,02.44  | 1,21,34.45  | 9,94,59.70  | 8,33,67.99   | 54.40   |
| 5  | {0292} | Pre-Primary School   | Voted NTA            | 32,64,48.24 | 51,92.53                      | .00 | 33,16,40.77      | 16,75,24.46   | 2,26,47.67  | 18,67,63.98   | 14,48,76.79  | 56.32   |
| 6  | {0289} | 102 Assistance to Non-Government<br>Schools<br>Maintenance of Hindi Teachers             | Voted NTA<br>Primary | 1,04.02     |                               | .00 | 1,04.02          | 59.52   | 5.98  | 50.48   | 53.54  | 48.53   |
| 7  | {2540} | Maintenance  | Voted NTA            | 4,44.66     |                               | .00 | 4,44.66          | 2,39.26   | 28.94   | 2,34.34   | 2,10.32  | 52.70   |
| 8  | {0118} | 104 Inspection<br>Block Office   | Voted NTA            | .86         |                               | .00 | .86              | .86   |   |   | .86  | .00   |
| 9  | {0249} | Sub-Divisional Office  | Voted NTA            | 24,20.33    | 16.23                         | .00 | 24,36.56         | 13,49.48  | 1,49.37   | 12,36.45  | 12,00.11   | 50.75   |
| 10 | {0285} | District Office  | Voted NTA            | 45,13.58    | 12.67                         | .00 | 45,26.25         | 22,28.33  | 3,01.58   | 25,99.50  | 19,26.75   | 57.43   |
| 11 | {0552} | 108 Text Books<br>Supply of Free Text Books  | Voted NTA            | 17,73.78    | 12.95                         | .00 | 17,86.73         | 9,89.88   | 1,11.14   | 9,07.99   | 8,78.74  | 50.82   |

|    |                               |   |                  |             | dovernment                           | J. 7.00u | •                |   |   |   |   |   |
|----|-------------------------------|---|------------------|-------------|--------------------------------------|----------|------------------|---|---|---|---|---|
| No | Major H<br>Minor H<br>Sub Hea | ead   |                  |             | rant or Appropria<br>Rupees in lakh) | tion     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2   |                  |             | 3                                    |          |                  | 4   | 5   | 6   | 7   | 8   |
|    |                               |   |                  | (a)         | S<br>(b)                             | (c)      | Total<br>(a+b+c) |   |   |   |   |   |
| 12 | {4696}                        | 109 Scholarships and Incentives<br>Chief Minister's Special Package inclu | Voted NTA        | 18,67.70    |                                      | .00      | 18,67.70         | 18,67.70  |   |   | 18,67.70  | .00   |
| 13 | {0559}                        | 110 Examinations<br>Primary School Scholarships                           | Voted NTA        | 23,75.00    |                                      | .00      | 23,75.00         | 23,75.00  |   |   | 23,75.00  | .00   |
| 14 | {0560}                        | Middle School Scholarships  | Voted NTA        | 74.40       |                                      | .00      | 74.40            | 67.75   |   | 6.65  | 67.75   | 8.94  |
| 15 | {0562}                        | Other Interview and Test  | Voted NTA        | 74.40       |                                      | .00      | 74.40            | 74.40   |   |   | 74.40   | .00   |
|    |                               | 789 Schedule Caste Component Plan   | Voted NTA        | 5,58.00     |                                      | .00      | 5,58.00          | 5,58.00   |   |   | 5,58.00   | .00   |
| 16 |                               | 796 Tribal Area Sub-Plan  | Voted NTA        | 1,42.50     |                                      | .00      | 1,42.50          | 1,42.50   |   |   | 1,42.50   | .00   |
| 17 | {0800}                        | 800 Other Expenditure<br>Other Expenditure                                | Voted NTA        | 19.00       |                                      | .00      | 19.00            | 19.00   |   |   | 19.00   | .00   |
| 19 | {1686}                        | Sarba Siksha Abhijan  | Voted NTA        | 76,46.74    |                                      | .00      | 76,46.74         | 76,00.24  |   | 46.50   | 76,00.24  | .61   |
| 20 | {2387}                        | SSA Employees Welfare Fund  | Voted NTA        | 23,34,05.54 | 6,09,36.78                           | .00      | 29,43,42.32      | 23,52,81.56   | 5,21,67.00  | 11,12,27.76   | 18,31,14.56   | 37.79   |
| 21 | {2471}                        | Bodo and Other Tribal Languages   | Voted NTA        | 4,75.00     |                                      | .00      | 4,75.00          | 4,75.00   |   |   | 4,75.00   | .00   |
| 22 | {2552}                        | Flexi Fund for New Intervention under Scheme (Primary/ Middle School)     | Voted NTA<br>MDM | .48         |                                      | .00      | .48              | .48   |   |   | .48   | .00   |
| 23 | {2645}                        | Reimbursement against RTE Norms   | Voted NTA        | 2,45.20     |                                      | .00      | 2,45.20          | 2,45.20   |   |   | 2,45.20   | .00   |
| 24 | {2646}                        | Honorarium to Mid-Day-Meal Workers  | Voted NTA        | 4,75.00     |                                      | .00      | 4,75.00          | 4,75.00   |   |   | 4,75.00   | .00   |

| No  | Major H                      | ead  | Total Cr   | ant or Approx              | oriation |            | Available(+)/   | Actual   | Progressive                                       | Available   | % ago of  |
|-----|------------------------------|--|------------|----------------------------|----------|------------|---|--|---|---|---|
| INO | Major H<br>Minor H<br>Sub He | ead  |            | ant or Appropupees in lakt |          |            | over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Expenditure for the current month  (Rs. in lakh) | Expenditure upto the current month  (Rs. in lakh) | balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 4   |                              | 2  |            | 3                          |          | <u> </u>   | 4   | 5  | 6   | 7   | 8   |
|     |                              | 2  | 0          |                            | R        | Total      | 4   | 5  | б   | 1   | 0   |
|     |                              |  | (a)        | (b)                        | (c)      | (a+b+c)    |   |  |   |   |   |
| 25  | {2840}                       | Voted NTA<br>Mid-Day-Meal Scheme for Honorarium to Cook-<br>cum-Helper                       | 34,20.00   |                            | .00      | 59,49.90   | 25,29.90  |  | 34,20.00  | 25,29.90  | 57.48   |
|     |                              | Voted NTA  | 10,17.43   | 1,72.55                    | .00      | 11,89.98   | 8,92.48   |  | 2,97.50   | 8,92.48   | 25.00   |
| 26  | {3844}                       | Mid-Day-Meal Scheme for Cooking Cost   | ,          |                            |          | ,          | ,   |  | ,   | ,   |   |
|     |                              | Voted NTA<br>911 Deduct-Recoveries of Overpayments   | 5,78,22.83 | 2,21,90.44                 | .00      | 8,00,13.27 | 6,43,55.85  |  | 1,56,57.42  | 6,43,55.85  | 19.57   |
| 27  | {0172}                       | Voted NTA 02 Secondary Education 001 Direction and Administration Headquarters Establishment | .00        |                            | .00      | .00        | 3,86.45   | -25.77   | -4,12.21  | 4,12.21   | 1,00.00   |
| 29  | {6330}                       | Voted NTA<br>Upgradation of Standard of Administration-Award<br>of 12th Finance Commission   | 8,99.01    | 1,32,92.66                 | .00      | 1,41,91.67 | 92,13.09  | 14,21.49   | 64,00.07  | 77,91.60  | 45.10   |
| 30  | {0172}                       | Voted NTA<br>053 Maintenance of Buildings<br>Headquarters Establishment                      |            | 46.34                      | .00      | 46.34      | 46.34   |  |   | 46.34   | .00   |
| 0.4 | (0470)                       | Voted NTA  | 27.90      | 2,72.05                    | .00      | 2,99.95    | 2,99.95   |  |   | 2,99.95   | .00   |
| 31  | {0179}                       | Inspection   |            |                            |          |            |   |  |   |   |   |
| 32  | {0566}                       | Voted NTA<br>Government Secondary School for Boys  | 2.46       |                            | .00      | 2.46       | 2.46  |  |   | 2.46  | .00   |
| 33  | {0179}                       | Voted NTA<br>101 Inspection<br>Inspection  | 3.14       | 15.22                      | .00      | 18.36      | 18.36   |  |   | 18.36   | .00   |
| 34  | {0568}                       | Voted NTA<br>104 Teachers and Other Services<br>Maintenance of Vigyan Mandir                 | 22,11.48   |                            | .00      | 22,11.48   | 11,46.53  | 1,51.97  | 12,16.92  | 9,94.56   | 55.03   |
|     |                              | Voted NTA 107 Scholarships   | 22.52      |                            | .00      | 22.52      | 10.82   | 1.70   | 13.40   | 9.12  | 59.50   |
| 35  | {0232}                       | Scholarship to Physically Handicapped Students   |            |                            |          |            |   |  |   |   |   |
|     |                              | Voted NTA  | 13.95      |                            | .00      | 13.95      | 13.95   |  |   | 13.95   | .00   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-71 Education (Elementary, Secondary etc.) for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | lead  |                       |             | ant or Appropri<br>upees in lakh) | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|-----------------------|-------------|-----------------------------------|----------|------------------|---|--|--|---|---|
| 1  |                              | 2   |                       |             | 3                                 |          |                  | 4   | 5  | 6  | 7   | 8   |
|    |                              |   |                       | O<br>(a)    | S<br>(b)                          | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 36 | {0573}                       | Military and Allied Training Scholarship  |                       |             |                                   |          |                  |   |  |  |   |   |
| 37 | {2838}                       | Scholarships  | Voted NTA             | 6.51        |                                   | .00      | 6.51             | 6.51  |  |  | 6.51  | .00   |
|    |                              | 108 Examinations  | Voted NTA             | 13.95       |                                   | .00      | 13.95            | 13.95   |  |  | 13.95   | .00   |
| 38 |                              |   | Voted NTA             | 9.77        | 1,23.04                           | .00      | 1,32.81          | 1,32.81   |  |  | 1,32.81   | .00   |
| 39 | {0576}                       | 109 Government Secondary Schools<br>Secondary School for Boys   |                       |             |                                   |          |                  |   |  |  |   |   |
| 40 | {0577}                       | Secondary School for Girls  | Voted NTA             | 64,44.94    |                                   | .00      | 64,44.94         | 31,81.40  | 4,73.32  | 37,36.86   | 27,08.08  | 57.98   |
| 41 | {0269}                       | 110 Assistance to Non-Government Sec<br>Schools<br>Government Teachers Serving in Non-<br>Government Schools                    | Voted NTA<br>condary  | 23,98.23    |                                   | .00      | 23,98.23         | 12,08.36  | 1,66.14  | 13,56.01   | 10,42.22  | 56.54   |
| 42 | {0579}                       | Grants to Non-Government Secondary I<br>Girls School  | Voted NTA<br>Boys and | 41,81,06.16 | 21,84.00                          | .00      | 42,02,90.16      | 22,08,19.85   | 2,64,15.53   | 22,58,85.84  | 19,44,04.32   | 53.75   |
| 43 | {0068}                       | 789 Schedule Caste Component Plan<br>Government Teacher Serving in Non-Go<br>Secondary School (including Junior Coll<br>School) |                       | 2,85.00     |                                   | .00      | 2,85.00          | 2,85.00   |  |  | 2,85.00   | .00   |
| 44 | {0583}                       | 800 Other Expenditure Other Expenditure (Miscellaneous Sche   | Voted NTA<br>emes)    | 95.00       |                                   | .00      | 95.00            | 95.00   |  |  | 95.00   | .00   |
| 45 | {0800}                       | Other Expenditure   | Voted NTA             | 81,69.99    | 32,50.00                          | .00      | 1,14,19.99       | 92,90.52  | 4,16.78  | 25,46.25   | 88,73.74  | 22.30   |
| 46 | {0935}                       | Goalpara Sainik School  | Voted NTA             | 47,53.80    | 5,30.31                           | .00      | 52,84.11         | 52,84.11  |  |  | 52,84.11  | .00   |
|    |                              |   | Voted NTA             | 5,35.26     |                                   | .00      | 5,35.26          | 5,35.26   |  |  | 5,35.26   | .00   |

|    |                              |   |                        |            | doverning    | ent of Assan | •                |   |   |  |   |   |
|----|------------------------------|---|------------------------|------------|--------------|--------------|------------------|---|---|--|---|---|
| No | Major H<br>Minor H<br>Sub He | lead  |                        |            | ant or Appro | -            |                  | Available(+)/ over spent(-) balance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                              | 2   |                        |            | 3            |              |                  | 4   | 5   | 6  | 7   | 8   |
|    |                              |   |                        | O<br>(a)   | S<br>(b)     | (c)          | Total<br>(a+b+c) |   |   |  |   |   |
| 47 | {2388}                       | RMSA Employees Welfare Fund   |                        |            |              |              |                  |   |   |  |   |   |
| 48 | {2811}                       | Vo<br>Chief Ministers Special Scheme/ Program                                     | oted NTA<br>nme        | 19.00      |              | .00          | 19.00            | 19.00   |   |  | 19.00   | .00   |
| 49 | {3660}                       | Vo<br>Assam Vikash Yojana   | oted NTA               | 1,34,54.33 | 1,50.66      | .00          | 1,36,04.99       | 91,85.21  | 4,57.89   | 48,77.67   | 87,27.32  | 35.85   |
| 50 | {3952}                       | Vo<br>Rastriya Madhyamik Shiksha Abhijan (RM                                      | oted NTA<br>MSA)       | 10,45.00   |              | .00          | 10,45.00         | 10,45.00  |   |  | 10,45.00  | .00   |
| 51 | {4758}                       | Vo<br>Construction of Class Room/ Additional Cl<br>Room, Science Laboratory etc.  | oted NTA<br>class      | 1,35,00.00 | 75,00.00     | .00          | 2,10,00.00       | 92,16.85  |   | 1,17,83.15   | 92,16.85  | 56.11   |
| 52 | {5516}                       | Vo<br>Model Schools   | oted NTA               | 2,85.00    |              | .00          | 2,85.00          | 2,85.00   |   |  | 2,85.00   | .00   |
| 53 | {5764}                       |   | oted NTA<br>ass IX to  | 13,49.00   | 9,13.64      | .00          | 22,62.64         | 10,08.64  |   | 12,54.00   | 10,08.64  | 55.42   |
|    |                              | Vo<br>911 Deduct-Recoveries of Overpayments                                       | oted NTA               | 57,00.00   |              | .00          | 57,00.00         | 57,00.00  |   |  | 57,00.00  | .00   |
| 55 | {0172}                       | Vo 04 Adult Education 001 Direction and Administration Headquarters Establishment | oted NTA               | .00        |              | .00          | .00              | 14,14.28  | -6.37   | -14,20.65  | 14,20.65  | 1,00.00   |
| 56 | {0611}                       |   | oted NTA               | 22,70.96   | 5.04         | .00          | 22,76.00         | 12,16.44  | 1,58.77   | 12,18.33   | 10,57.67  | 53.53   |
| 57 | {0851}                       | Vo<br>800 Other Expenditure<br>Literacy Campaigning for Saakshar Bhara<br>(SBM)   | oted NTA<br>at Mission | 2,70.62    |              | .00          | 2,70.62          | 1,33.35   | 19.87   | 1,57.14  | 1,13.48   | 58.07   |
|    |                              | Vo<br>911 Deduct-Recoveries of Overpayments                                       | oted NTA               | 4,97.50    |              | .00          | 4,97.50          | 4,97.50   |   |  | 4,97.50   | .00   |
| 58 |                              | Vo<br>05 Language Development   | oted NTA               | .00        |              | .00          | .00              | 1.37  | 06  | -1.43  | 1.43  | 1,00.00   |

|    | No Major Head Total Grant or Appropriation Available (+)/ Actual Progressive Available %age of  |            |                                    |          |                  |   |   |   |  |   |
|----|---|------------|------------------------------------|----------|------------------|---|---|---|--|---|
| No | Major Head<br>Minor Head<br>Sub Head  |            | ant or Appropria<br>upees in lakh) | tion     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  | 2   |            | 3                                  |          |                  | 4   | 5   | 6   | 7  | 8   |
|    |   | O<br>(a)   | S<br>(b)                           | R<br>(c) | Total<br>(a+b+c) |   |   |   |  |   |
| 59 | 001 Direction and Administration {0172} Headquarters Establishment  |            |                                    |          |                  |   |   |   |  |   |
| 60 | Voted NTA {2672} Directorate of Bodo Medium and Other Tribal Languages  | 1,84.65    |                                    | .00      | 1,84.65          | 1,21.12   | 9.24  | 72.78   | 1,11.87  | 39.41   |
| 61 | Voted NTA 110 Assistance to Madrasa Educational Institute {0270} Government Teachers Serving in Non- Government Secondary Institution |            | 2,00.00                            | .00      | 2,00.00          | 2,00.00   |   |   | 2,00.00  | .00   |
| 62 | Voted NTA<br>{4906} Remuneration to Contractual Teachers under<br>Madrassa Education  | 2,37,88.99 |                                    | .00      | 2,37,88.99       | 1,14,58.09  | 17,78.22  | 1,41,09.12  | 96,79.87   | 59.31   |
|    | Voted NTA<br>911 Deduct-Recoveries of Overpayments  | 3,65.75    |                                    | .00      | 3,65.75          | 1,58.69   | 29.40   | 2,36.46   | 1,29.29  | 64.65   |
| 63 | Voted NTA 80 General 001 Direction and Administration {0172} Headquarters Establishment   | .00        |                                    | .00      | .00              | 2.00  |   | -2.00   | 2.00   | 1,00.00   |
| 65 | Voted NTA 003 Training {0638} English Language Training Institute (E.L.T.I.)  | 6,00.65    |                                    | .00      | 6,00.65          | 3,58.64   | 35.49   | 2,77.50   | 3,23.15  | 46.20   |
| 66 | Voted NTA {0640} Teacher Orientation Programme  | 49.74      |                                    | .00      | 49.74            | .00   |   | 49.74   |  | 1,00.00   |
| 67 | Voted NTA {0641} Pre-Primary Training School, Dibrugarh   | 50.35      |                                    | .00      | 50.35            | 50.35   |   |   | 50.35  | .00   |
| 68 | Voted NTA {0642} Primary Teachers Training School   | 60.24      |                                    | .00      | 60.24            | 26.17   | 4.65  | 38.73   | 21.51  | 64.28   |
| 69 | Voted NTA {0643} Middle School Teachers Training School   | 14,44.10   |                                    | .00      | 14,44.10         | 9,09.30   | 73.41   | 6,08.21   | 8,35.89  | 42.12   |
| 70 | Voted NTA {0645} Post Graduate Training College, Jorhat   | 6,54.85    |                                    | .00      | 6,54.85          | 4,05.13   | 48.57   | 2,98.29   | 3,56.56  | 45.55   |

Run Date: 16-MAR-21

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-71 Education (Elementary, Secondary etc.) for the month of November'2020 - (2020-2021) Government of Assam

| No Major Head Total Grant or Appropriation Available (+)/ Actual Progressive Available %age of |   |            |                 |          |                  |   |  |  |   |   |  |  |
|--|---|------------|-----------------|----------|------------------|---|--|--|---|---|--|--|
| No   | Major Head<br>Minor Head<br>Sub Head  |            | nt or Appropria | tion     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |  |
| 1  | 2   |            | 3               |          |                  | 4   | 5  | 6  | 7   | 8   |  |  |
|  |   | O<br>(a)   | S<br>(b)        | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |  |  |
| 71   | Voted NTA {0646} Government B.T. College, Goalpara  | 1,76.63    |                 | .00      | 1,76.63          | 82.46   | 13.66  | 1,07.83  | 68.80   | 61.05   |  |  |
| 72   | Voted NTA {0647} Provincialised B.T. College  | 1,18.02    |                 | .00      | 1,18.02          | 68.25   | 7.00   | 56.77  | 61.25   | 48.10   |  |  |
| 73   | Voted NTA {0648} Hindi Teachers Training College, North Guwahati  | 4,72.16    |                 | .00      | 4,72.16          | 2,64.16   | 31.48  | 2,39.49  | 2,32.67   | 50.72   |  |  |
| 74   | Voted NTA 004 Research {0651} District Institution of Education and Training (DIET)                               | 1,55.44    | 25.08           | .00      | 1,80.52          | 1,05.01   | 10.18  | 85.69  | 94.83   | 47.47   |  |  |
| 75   | Voted NTA {1968} Research Activities of State Council of Educational Research & Training (SCERT)                  | 1,16,56.71 |                 | .00      | 1,16,56.71       | 87,19.02  | 4,06.03  | 33,43.72   | 83,12.99  | 28.68   |  |  |
| 76   | Voted NTA  {4685} State Share for Implementation of Teacher Education Scheme (DIETs, CTEs, IAEs, BITEs and SCERT) | 8,47.95    | 30.00           | .00      | 8,77.95          | 7,07.74   | 23.26  | 1,93.47  | 6,84.48   | 22.04   |  |  |
| 77   | Voted NTA {4760} Block Institute of Teachers Education (BITE)   | 1,92.46    |                 | .00      | 1,92.46          | 1,92.46   |  |  | 1,92.46   | .00   |  |  |
| 78   | Voted NTA  108 Examinations {0215} Primary Teachers Training Examination  | 8.10       |                 | .00      | 8.10             | 8.10  |  |  | 8.10  | .00   |  |  |
| 79   | Voted NTA<br>800 Other Expenditure<br>{0652} Revision of District Gazetters                                       | 50.05      |                 | .00      | 50.05            | 50.05   |  |  | 50.05   | .00   |  |  |
| 80   | Voted NTA {0653} Grants to DU for Upgradation of Education Department College of Teachers Education (CTE)         | 1,06.80    |                 | .00      | 1,06.80          | 73.21   | 4.89   | 38.48  | 68.32   | 36.03   |  |  |
| 81   | Voted NTA {0654} Upgradation of B.T. Colleges (CTE)   | 9.00       |                 | .00      | 9.00             | 9.00  |  |  | 9.00  | .00   |  |  |
|  | Voted NTA   | 3,94.42    |                 | .00      | 3,94.42          | 2,76.08   | 18.04  | 1,36.38  | 2,58.04   | 34.58   |  |  |

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-71 Education (Elementary, Secondary etc.) for the month of November'2020 - (2020-2021) Government of Assam

| No | Major H<br>Minor H<br>Sub He | Head   |            | ant or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|------------|--------------|----------|------------------|---|--|--|---|---|
| 1  |                              | 2  |            | 3            |          |                  | 4   | 5  | 6  | 7   | 8   |
|    |                              |  | O<br>(a)   | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 82 | {0658}                       | Provision of New College Teacher Education (CTE)   |            |              |          |                  |   |  |  |   |   |
| 83 | {3703}                       | Voted NTA Institution of Advance Studies of Education (I.A.S.E.)   | 2,91.64    |              | .00      | 2,91.64          | 2,08.50   | 12.15  | 95.30  | 1,96.34   | 32.68   |
| 84 | {3927}                       | Voted NTA<br>College of Teacher Education (Kokrajahar/<br>Goalpara/ Nagaon/ Silchar)   | 23.95      |              | .00      | 23.95            | 23.95   |  |  | 23.95   | .00   |
|    |                              | Voted NTA 911 Deduct-Recoveries of Overpayments  | 86.70      |              | .00      | 86.70            | 57.20   | 4.22   | 33.72  | 52.98   | 38.90   |
| 85 | 4202<br>{5338}               | Voted NTA Capital Outlay on Education, Sports,Art and Culture NULL 01 General Education 201 Elementary Education Assam Rural Infrastructure Development Fund ( RIDF)-NABARD's Loan Component | .00        |              | .00      | .00              | 2,10.86   | -44.42   | -2,55.28   | 2,55.28   | 1,00.00   |
| 87 | {5338}                       | Voted NTA<br>202 Secondary Education<br>Assam Rural Infrastructure Development Fund (<br>RIDF)-NABARD's Loan Component   | 3,15,00.00 |              | .00      | 3,15,00.00       | 3,15,00.00  |  |  | 3,15,00.00  | .00   |
| 88 | {5765}                       | Voted NTA<br>Schemes under SPA   | 13,05.90   |              | .00      | 13,05.90         | 13,05.90  |  |  | 13,05.90  | .00   |
| 89 | {5853}                       | Voted NTA<br>600 General<br>Construction of New B.Ed. College including 4<br>DIET at Baksa, Chirang, Udalguri and Kamrup (M)   | 95.00      |              | .00      | 95.00            | 95.00   |  |  | 95.00   | .00   |
|    |                              | Voted NTA  | 25,72.62   |              | .00      | 25,72.62         | 25,72.62  |  |  | 25,72.62  | .00   |

---End of Report--

Run Date: 16-MAR-21

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-72 Social Security and Welfare for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   | Total Grant or Appropriation (Rupees in lakh) |          |          | Available(+)/<br>over spent(-)<br>palance amount | Actual<br>Expenditure<br>for the  | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent   | %age of prog. exp.(col.6)               |   |
|----|--|---|----------|----------|--|---|--|-----------------------------------|---|---|
|    |  |   |          |          | į.   | at the<br>begining of<br>the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | current month (Rs. in lakh)            | current<br>month<br>(Rs. in lakh) | amount(-)  (Rs. in lakh) (Col.3- Col.6) | to total<br>garnt or<br>Approp-<br>riation<br>(Col.3) |
| 1  | 2  | 3   | }        |          |  | 4   | 5                                      | 6                                 | 7                                       | 8   |
| 1  | 2235 Social Security and Welfare NULL 01 Rehabilitation 202 Other Rehabilitation Schemes {0933} Relief & Rehabilitation for Disturbance Relief | O<br>(a)                                      | S<br>(b) | R<br>(c) | Total<br>(a+b+c)                                 |   |  |                                   |   |   |
| 2  | Voted NTA<br>800 Other Expenditure<br>{1936} Assistance to Persons Affected by Extremist   | 19,00.00                                      |          | .00      | 19,00.00   | 18,58.00  | 1,15.00                                | 1,57.00                           | 17,43.00                                | 8.26  |
|    | Voted NTA<br>911 Deduct-Recoveries of Overpayments   | 1.90  |          | .00      | 1.90   | 1.90  |  |                                   | 1.90                                    | .00   |
| 3  | Voted NTA  | .00   |          | .00      | .00  | .45   | 06                                     | 51                                | .51                                     | 1,00.00   |

---End of Report--

# Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-73 Urban Development (Guwahati Development Department) for the month of November'2020 - (2020-2021) Government of Assam

|    |                               |   |            | dovernmen                          |          | •                |   |   |   |   |   |
|----|-------------------------------|---|------------|------------------------------------|----------|------------------|---|---|---|---|---|
| No | Major H<br>Minor H<br>Sub Hea | ead   |            | rant or Appropi<br>Rupees in lakh) |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2   |            | 3                                  |          |                  | 4   | 5   | 6   | 7   | 8   |
|    |                               |   | O<br>(a)   | S<br>(b)                           | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |
| 1  | 2217<br>{5446}                | Urban Development NULL 05 Other Urban Development Schemes 191 Assistance to Local Bodies,Corporations,Urban Development Authorities,Town Improvement Board Solid Waste Disposal (Under Award of 5th Assam State Finance Commission) |            |                                    |          |                  |   |   |   |   |   |
| 2  | {5463}                        | Voted NTA<br>Award of Central Finance Commission  | 4,50.00    |                                    | .00      | 4,50.00          | 4,50.00   |   |   | 4,50.00   | .00   |
| 3  | {5504}                        | Voted NTA<br>Guwahati Metropolitan Drinking & Sewerage<br>Board/ Guwahati Jal Board   | 1,45,11.41 |                                    | .00      | 1,45,11.41       | 1,45,11.41  |   |   | 1,45,11.41  | .00   |
| 4  | {5710}                        | Voted NTA<br>Award of State Finance Commission  | 3,23.17    | 1,70.00                            | .00      | 4,93.17          | 3,92.57   |   | 1,00.60   | 3,92.57   | 20.40   |
| 5  | {0798}                        | Voted NTA<br>80 General<br>800 Other Expenditure<br>Guwahati Municipal Corporation  | 18,00.00   |                                    | .00      | 18,00.00         | 18,00.00  |   |   | 18,00.00  | .00   |
| 6  | {1590}                        | Voted NTA<br>Guwahati Metropolitan Development Authority  | 81,32.80   | 1,13,62.99                         | .00      | 1,94,95.79       | 1,76,35.79  |   | 18,60.00  | 1,76,35.79  | 9.54  |
| 7  | {5681}                        | Voted NTA<br>Smart City Mission   | 57,00.00   |                                    | .00      | 57,00.00         | 57,00.00  |   |   | 57,00.00  | .00   |
| 8  | 4217<br>{1590}                | Voted NTA Capital Outlay on Urban Development NULL 01 State Capital Development 051 Construction Guwahati Metropolitan Development Authority  | 17,55.00   |                                    | .00      | 17,55.00         | 17,55.00  |   |   | 17,55.00  | .00   |
| °  | {1590}                        | Guwanali ivietropolitari Development Authority  |            |                                    |          |                  |   |   |   |   |   |
| 9  | {2173}                        | Voted NTA City Infrastructure   | 27,55.00   |                                    | .00      | 27,55.00         | 27,55.00  |   |   | 27,55.00  | .00   |
| 10 | {2470}                        | Voted NTA<br>Assam State Capital Region Development Agency  | 47,50.00   | 84,75.00                           | .00      | 1,32,25.00       | 1,32,25.00  |   |   | 1,32,25.00  | .00   |

Run Date: 16-MAR-21

Monthly Appropriation Accounts

Report on Expenditure of Grant /Appropriation-73 Urban Development (Guwahati Development Department)

for the month of November'2020 - (2020-2021)

Government of Assam

| No | Major H<br>Minor H<br>Sub Hea | lead<br>ad   |                         |            | rant or Appro<br>Rupees in lak | •        |                  | Available(+)/ over spent(-) calance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|--|-------------------------|------------|--------------------------------|----------|------------------|---|---|--|--|---|
| 1  |                               | 2  |                         |            | 3                              |          |                  | 4   | 5   | 6  | 7  | 8   |
|    |                               |  |                         | O<br>(a)   | S<br>(b)                       | R<br>(c) | Total<br>(a+b+c) |   |   |  |  |   |
|    |                               | (ASCRDA)   |                         |            |                                |          |                  |   |   |  |  |   |
| 11 | {2546}                        | South Guwahati Water Supply Projec<br>JNNURM                               | Voted NTA<br>t under    | 4,75.00    |                                | .00      | 4,75.00          | 4,75.00   |   |  | 4,75.00  | .00   |
| 12 | {4078}                        | South Guwahati Central Water Supply<br>North Guwahati Water Supply Project |                         | 8,55.01    |                                | .00      | 8,55.01          | 8,55.01   |   |  | 8,55.01  | .00   |
| 13 | {4262}                        | Assam Infrastructure Project (ADB)   | Voted NTA               | 1,50,00.00 |                                | .00      | 1,50,00.00       | 1,50,00.00  |   |  | 1,50,00.00   | .00   |
| 14 | {5643}                        | Guwahati Sewerage Project (JICA)   | Voted NTA               | 1,23,01.71 | 1,46,78.00                     | .00      | 2,69,79.71       | 2,69,79.71  |   |  | 2,69,79.71   | .00   |
| 15 | {5936}                        | Improvement of Infrastructure of Guw                                       | Voted NTA<br>ahati City | 80,00.00   |                                | .00      | 80,00.00         | 80,00.00  |   |  | 80,00.00   | .00   |
| 16 | {5937}                        | Metro Rail Transport   | Voted NTA               | 14,25.00   |                                | .00      | 14,25.00         | 14,25.00  |   |  | 14,25.00   | .00   |
|    |                               |  | Voted NTA               | 95.00      |                                | .00      | 95.00            | 95.00   |   |  | 95.00  | .00   |

---End of Report--

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-74 Sports and Youth Welfare for the month of November'2020 - (2020-2021) Government of Assam

|    |                    |  | T          |                                  |     |          | <b>A</b> "111 ( ) (            |                       |                            | A '1 1 1             | 0/ 1          |
|----|--------------------|--|------------|----------------------------------|-----|----------|--------------------------------|-----------------------|----------------------------|----------------------|---------------|
| No | Major H<br>Minor H |  |            | rant or Approp<br>Rupees in lakh |     |          | Available(+)/<br>over spent(-) | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog. |
|    | Sub Hea            |  | (1         | rupees iii iakii                 | )   |          | balance amount                 | for the               | upto the                   | over spent           | exp.(col.6)   |
|    |                    |  |            |                                  |     |          | at the                         | current month         | current                    | amount(-)            | to total      |
|    |                    |  |            |                                  |     |          | begining of                    |                       | month                      |                      | garnt or      |
|    |                    |  |            |                                  |     |          | the month                      |                       |                            | (Rs.                 | Approp-       |
|    |                    |  |            |                                  |     |          | (Rs. in lakh)                  | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)             | riation       |
|    |                    |  |            |                                  |     |          | (Col.7 of previous month)      |                       |                            | (Col.3-<br>Col.6)    | (Col.3)       |
|    |                    |  |            |                                  |     |          | previous month)                |                       |                            | C01.0)               |               |
| 1  |                    | 2  |            | 3                                |     |          | 4                              | 5                     | 6                          | 7                    | 8             |
|    |                    |  | 0          | S                                | R   | Total    |                                |                       |                            |                      |               |
|    |                    |  | (a)        | (b)                              | (c) | (a+b+c)  |                                |                       |                            |                      |               |
|    | 2204               | Sports and Youth Services                      |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | NULL   |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | 001 Direction and Administration               |            |                                  |     |          |                                |                       |                            |                      |               |
| 1  | {0172}             | Headquarters Establishment                     |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Vatad NI                                       | 0.04.10    | 4.00.44                          | 00  | 10.00.54 | 10.00.07                       | 00.44                 | 1 00 00                    | 10 10 00             | 10.07         |
|    |                    | Voted N <sup>-</sup><br>101 Physical Education | A 8,94.10  | 4,86.44                          | .00 | 13,80.54 | 12,36.37                       | 22.44                 | 1,66.62                    | 12,13.92             | 12.07         |
| 2  |                    | •  | 07.54.40   | 77 70                            | 00  | 00 00 10 | 00.40.07                       | 0.50.01               | 22.22.22                   | 17.00.00             | 50.00         |
| -  |                    | Voted N  | A 37,51.43 | 77.73                            | .00 | 38,29.16 | 20,18.27                       | 2,56.01               | 20,66.90                   | 17,62.26             | 53.98         |
| 3  |                    | 102 Youth Welfare Programme for Students       |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | A 5.70     |                                  | .00 | 5.70     | 5.70                           |                       |                            | 5.70                 | .00           |
| 4  | {0656}             | N.C.C. Scheme (Camp and Courses)               |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | V . IN   | 00.44.05   | 22.22                            | 00  | 00.04.07 |                                | 4 50 40               | 44.00.00                   | 0.50.05              | 50.00         |
|    |                    | Voted N  | A 20,41.65 | 39.62                            | .00 | 20,81.27 | 11,09.44                       | 1,50.49               | 11,22.32                   | 9,58.95              | 53.92         |
| 5  |                    | 104 Sports and Games                           |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | A 12,95.44 | 44.58                            | .00 | 13,40.02 | 13,04.60                       |                       | 35.42                      | 13,04.60             | 2.64          |
| 6  | {2517}             | Promotion of Traditional Sports                |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | 47.50      |                                  | 00  | 47 FO    | 47.50                          |                       |                            | 47.50                | 00            |
| 7  | (0510)             | One Time Incentive to National/ International  | A 47.50    |                                  | .00 | 47.50    | 47.50                          |                       |                            | 47.50                | .00           |
|    | {2518}             | Award Winners                                  |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | /Ward Williams                                 |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | A 47.50    |                                  | .00 | 47.50    | 47.50                          |                       |                            | 47.50                | .00           |
|    |                    | 800 Other Expenditure                          |            |                                  |     |          |                                |                       |                            |                      |               |
| 8  | {0080}             | Other Expenditure                              |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    |  |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | A 51,53.74 | 58.40                            | .00 | 52,12.14 | 52,01.85                       | 64.40                 | 74.69                      | 51,37.45             | 1.43          |
| 9  | {2390}             | Gaon Panchayat Level Football Tournament       |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | V-4   N  | 4 70 50    |                                  | 00  | 1 70 50  | 1 70 50                        |                       |                            | 1 70 50              | 00            |
|    | (0504)             | Voted N <sup>-</sup>                           | A 1,78.56  |                                  | .00 | 1,78.56  | 1,78.56                        |                       |                            | 1,78.56              | .00           |
| 10 | {2561}             | Sri Sri Anirudhadeva Sports University         |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | A 1,58.52  |                                  | .00 | 1,58.52  | .00                            |                       | 1,58.52                    |                      | 1,00.00       |
| 11 | {4284}             | Assam Olympic Association                      | 1,50.52    |                                  | .00 | 1,30.32  | .00                            |                       | 1,56.52                    |                      | 1,00.00       |
|    | 172047             | Assam Crympic Association                      |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N⁻                                       | A 74.40    |                                  | .00 | 74.40    | 74.40                          |                       |                            | 74.40                | .00           |
| 12 | {4696}             | Chief Minister's Special Package for Dhemaji   |            |                                  | .00 | ,        |                                |                       |                            |                      | .00           |
|    |                    | District                                       |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    |  |            |                                  |     |          |                                |                       |                            |                      |               |
|    |                    | Voted N  | A 12.35    |                                  | .00 | 12.35    | 12.35                          |                       |                            | 12.35                | .00           |
| 13 | {5855}             | Holding of FIFA World Cup U-17                 |            |                                  |     |          |                                |                       |                            |                      |               |

Monthly Appropriation Accounts

Report on Expenditure of Grant /Appropriation-74 Sports and Youth Welfare for the month of November'2020 - (2020-2021)

Government of Assam

| No | Major Head<br>Minor Head   |          | int or Approp   |          |                  | Available(+)/  | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+)                  | %age of prog.                       |
|----|--|----------|-----------------|----------|------------------|--|-----------------------|----------------------------|---------------------------------------|-------------------------------------|
|    | Sub Head   | (Fic     | ipees iii lakii | ,        |                  | balance amount<br>at the<br>begining of                    | for the current month | upto the current month     | over spent<br>amount(-)               | exp.(col.6)<br>to total<br>garnt or |
|    |  |          |                 |          |                  | the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | (Rs. in lakh)         | (Rs. in lakh)              | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | Appropriation (Col.3)               |
| 1  | 2  |          | 3               |          |                  | 4  | 5                     | 6                          | 7                                     | 8                                   |
|    |  | O<br>(a) | S<br>(b)        | R<br>(c) | Total<br>(a+b+c) |  |                       |                            |                                       |                                     |
|    | Voted NTA 911 Deduct-Recoveries of Overpayments  | 3,99.00  |                 | .00      | 3,99.00          | 3,99.00  |                       |                            | 3,99.00                               | .00                                 |
| 14 | Voted NTA  4202 Capital Outlay on Education, Sports,Art and Culture NULL 03 Sports and Youth Services Sports Stadium                               | .00      |                 | .00      | .00              | 15.69  |                       | -15.69                     | 15.69                                 | 1,00.00                             |
| 15 | 800 Other Expenditure {0800} Other Expenditure   |          |                 |          |                  |  |                       |                            |                                       |                                     |
| 16 | Voted NTA {2389} Installation of Flood Lights in Stadium in Dibrugarh, Jorhat, Karimganj, Diphu, Mangalgoi, Tezpur, Tinsukia and Nagaon            | 10,54.50 |                 | .00      | 10,54.50         | 10,54.50   |                       |                            | 10,54.50                              | .00                                 |
| 17 | Voted NTA {2391} Construction of Stadium at Sualkuchi & North Lakhimpur  | 4,75.00  |                 | .00      | 4,75.00          | 4,75.00  |                       |                            | 4,75.00                               | .00                                 |
| 18 | Voted NTA {2647} Sports Auditorium at Barpeta  | 7,60.00  | 10,00.00        | .00      | 17,60.00         | 17,60.00   |                       |                            | 17,60.00                              | .00                                 |
| 19 | Voted NTA {2648} Creation of Sports Play Ground in Tea Gardens @ Rs 5 Lakhs per Ground   | 1,90.00  |                 | .00      | 1,90.00          | 1,90.00  |                       |                            | 1,90.00                               | .00                                 |
| 20 | Voted NTA<br>{5767} Development of Hockey Arena at Sonatibali under<br>Bajigaon Development Block, Nagaon  | 4,75.00  |                 | .00      | 4,75.00          | 4,75.00  |                       |                            | 4,75.00                               | .00                                 |
| 21 | Voted NTA {5768} Development of Barapujia Anchalik Kriya Santhar Khelpathar, Nagaon  | 9.50     |                 | .00      | 9.50             | 9.50   |                       |                            | 9.50                                  | .00                                 |
| 22 | Voted NTA {5854} Assam Badminton Association   | 95.00    |                 | .00      | 95.00            | 95.00  |                       |                            | 95.00                                 | .00                                 |
| 23 | Voted NTA  {5857} Construction of Gupteswar Mini Stadium with Gallery Double Pavillion with Civic Facility under Barchana Block, Sonitpur District |          | 1,00.00         | .00      | 1,00.00          | 1,00.00  |                       |                            | 1,00.00                               | .00                                 |

Run Date: 16-MAR-21

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-74 Sports and Youth Welfare for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head  |                  | Total Grant or Appropriation<br>(Rupees in lakh) |          |                          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) | %age of prog. exp.(col.6) to total garnt or Appropriation |
|----|---|------------------|--|----------|--------------------------|---|--|---|--|---|
|    |   |                  |  |          |                          | (Col.7 of previous month)   |  |   | (Col.3-<br>Col.6)  | (Col.3)   |
| 1  | 2   |                  | 3  |          |                          | 4   | 5  | 6   | 7  | 8   |
| 24 | Voted NTA {5858} Multipurpose Indoor Hall at SAI SAG Centre, SS Stadium, Tinsukia under Urban Sports Infrastructure Scheme (USIS) | O<br>(a)<br>4.75 | S<br>(b)   | R<br>(c) | Total<br>(a+b+c)<br>4.75 | 4.75  |  |   | 4.75   | .00   |
| 25 | Voted NTA {5861} Renovation of Nehru Stadium  | 79.06            |  | .00      | 79.06                    | 79.06   |  |   | 79.06  | .00   |
| 26 | Voted NTA {5862} Sports College at Kokrajhar  | 1,42.50          |  | .00      | 1,42.50                  | 1,42.50   |  |   | 1,42.50  | .00   |
|    | Voted NTA   | 95.00            |  | .00      | 95.00                    | 95.00   |  |   | 95.00  | .00   |

---End of Report--

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-75 Information and Technology for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major Head  |          |          |          |                  | Available(+)/   | Actual                                  | Progressive                        | Available                                     | %age of   |
|-----|---|----------|----------|----------|------------------|---|---|------------------------------------|---|---|
| 140 | Minor Head<br>Sub Head  |          |          |          |                  | over spent(-)<br>balance amount<br>at the<br>begining of<br>the month | Expenditure<br>for the<br>current month | Expenditure upto the current month | balance(+)<br>over spent<br>amount(-)<br>(Rs. | prog.<br>exp.(col.6)<br>to total<br>garnt or<br>Approp- |
|     |   |          |          |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)                         | (Rs. in lakh)                           | (Rs. in lakh)                      | in lakh)<br>(Col.3-<br>Col.6)                 | riation<br>(Col.3)                                      |
| 1   | 2   |          | 3        |          |                  | 4   | 5                                       | 6                                  | 7   | 8   |
|     |   | O<br>(a) | S<br>(b) | R<br>(c) | Total<br>(a+b+c) |   |   |                                    |   |   |
| 1   | 2852 Industries NULL 07 Telecommunication and Electronic Industries 202 Electronics {2649} Establishment of BPO Tower for BPO/ IT/ IteS |          |          |          |                  |   |   |                                    |   |   |
|     | Units at Tech City  |          |          |          |                  |   |   |                                    |   |   |
| 2   | Voted NTA {2650} Development of IT Tools for Localisation   | 95.00    |          | .00      | 95.00            | 95.00   |   |                                    | 95.00   | .00   |
| 3   | Voted NTA {2651} Smart Classroom in the Schools of Assam  | 95.00    |          | .00      | 95.00            | 95.00   |   |                                    | 95.00   | .00   |
| 4   | Voted NTA {2652} Skill Development and Training on IT   | 1,90.00  |          | .00      | 1,90.00          | 1,90.00   |   |                                    | 1,90.00                                       | .00   |
| 5   | Voted NTA {2982} Information Communication Technology for Colleges  | 1,42.50  |          | .00      | 1,42.50          | 1,42.50   |   |                                    | 1,42.50                                       | .00   |
| 6   | Voted NTA {3171} I.T. Policy Implementation   | .01      |          | .00      | .01              | .01   |   |                                    | .01   | .00   |
| 7   | Voted NTA {3412} Promotion of Information Technology  | .01      |          | .00      | .01              | .01   |   |                                    | .01   | .00   |
| 8   | Voted NTA {3414} Organisation of Various Workshop/ Seminar/ Road Show   | 4,39.27  | 55.78    | .00      | 4,95.05          | 4,95.05   | 4,66.02                                 | 4,66.02                            | 29.03   | 94.14   |
| 9   | Voted NTA {3416} Assam State Wide Area Network (ASWAN)  | 9.50     | 1,22.00  | .00      | 1,31.50          | 1,31.50   |   |                                    | 1,31.50                                       | .00   |
| 10  | Voted NTA {3751} Assam Online Portal  | 9,50.00  | 2,00.00  | .00      | 11,50.00         | 11,50.00  |   |                                    | 11,50.00                                      | .00   |
|     | Voted NTA   | .01      |          | .00      | .01              | .01   |   |                                    | .01   | .00   |

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-75 Information and Technology for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major H<br>Minor H |  |         | ant or Appro | -   |          | Available(+)/over spent(-) | Actual<br>Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog. |
|-----|--------------------|--|---------|--------------|-----|----------|----------------------------|-----------------------|----------------------------|----------------------|---------------|
|     | Sub He             |  | (***    |              | ,   | I        | balance amount             | for the               | upto the                   | over spent           | exp.(col.6)   |
|     |                    |  |         |              |     |          | at the                     | current month         | current                    | amount(-)            | to total      |
|     |                    |  |         |              |     |          | begining of                |                       | month                      |                      | garnt or      |
|     |                    |  |         |              |     |          | the month                  |                       |                            | (Rs.                 | Approp-       |
|     |                    |  |         |              |     |          | (Rs. in lakh)              | (Rs. in lakh)         | (Rs. in lakh)              | in lakh)             | riation       |
|     |                    |  |         |              |     |          | (Col.7 of                  |                       |                            | (Col.3-              | (Col.3)       |
|     |                    |  |         |              |     | F        | orevious month)            |                       |                            | Col.6)               |               |
| 1   |                    | 2  |         | 3            |     |          | 4                          | 5                     | 6                          | 7                    | 8             |
|     |                    |  | 0       | S            | R   | Total    |                            |                       |                            |                      |               |
|     |                    |  | (a)     | (b)          | (c) | (a+b+c)  |                            |                       |                            |                      |               |
| 11  | {3752}             | Establishment of IT Park   |         |              |     |          |                            |                       |                            |                      |               |
| ''  | (0702)             | Establishment of 11 1 and  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | .01     |              | .00 | .01      | .01                        |                       |                            | .01                  | .00           |
| 12  | {4291}             | International Internet Gateway Guwahati & Public                                   | .01     |              | .00 | .01      | .01                        |                       |                            | .01                  | .00           |
| 12  | 142313             | Data Centre  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Data Gornio  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | .01     |              | .00 | .01      | .01                        |                       |                            | .01                  | .00           |
| 13  | {4373}             | IT Skill Development of Socially & Economically                                    |         |              | .00 | .0.      |                            |                       |                            | .0.1                 | .00           |
| '   | (1070)             | Weaker Sections  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Treater continu  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | .01     |              | .00 | .01      | .01                        |                       |                            | .01                  | .00           |
| 14  | {4377}             | e-Districts  |         |              |     |          |                            |                       |                            |                      |               |
| ' ' | (1077)             |  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | 8,92.64 |              | .00 | 8,92.64  | 8,92.64                    |                       |                            | 8,92.64              | .00           |
| 15  | {4379}             | ESDM Cluster Development   | 0,52.04 |              | .00 | 0,52.04  | 0,52.04                    |                       |                            | 0,52.04              | .00           |
| 13  | (4073)             | LODINI Oldster Development   |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | 5,30.10 | 5,83.98      | .00 | 11,14.08 | 5,83.98                    |                       | 5,30.10                    | 5,83.98              | 47.58         |
| 10  | (4000)             |  | 5,30.10 | 5,65.96      | .00 | 11,14.00 | 5,05.90                    |                       | 5,50.10                    | 5,65.96              | 47.36         |
| 16  | {4383}             | Strengthening & Capacity Building of AEDC Ltd. and AMTRON (India) Informatics Ltd. |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | and Aivi i hori (india) informatics Ltd.   |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | .01     | 24,77.99     | .00 | 24,78.00 | 24,78.00                   | 19,78.00              | 19,78.00                   | 5,00.00              | 79.82         |
| 17  | [4646]             | IT Infrastructure Support and Services for State                                   | .01     | 24,11.33     | .00 | 24,70.00 | 24,70.00                   | 19,70.00              | 19,70.00                   | 3,00.00              | 79.02         |
| 17  | {4846}             | Data Centre  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Data Centre  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | 6,65.00 |              | .00 | 6,65.00  | 6,65.00                    |                       |                            | 6,65.00              | .00           |
| 18  | {5708}             | State Service Delivery Gateway (SSDG)  | 0,03.00 |              | .00 | 0,00.00  | 0,00.00                    |                       |                            | 0,00.00              | .00           |
| 10  | (3700)             | State Service Delivery Gateway (SSDG)  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Voted NTA  | 05.00   |              | 00  | 05.00    | 05.00                      |                       |                            | 05.00                | 00            |
| 10  | (EQ44)             | Voted NTA  | 95.00   |              | .00 | 95.00    | 95.00                      |                       |                            | 95.00                | .00           |
| 19  | {5841}             | Incentive to BPO's Assam Vision Document   |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | \  | 0.00.00 |              | 22  | 0.00.00  | 0.00.00                    |                       |                            | 0.00.00              |               |
|     | (5050)             | Voted NTA  | 3,80.00 |              | .00 | 3,80.00  | 3,80.00                    |                       |                            | 3,80.00              | .00           |
| 20  | {5870}             | Information Technology, Electronics &  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | Communication  |         |              |     |          |                            |                       |                            |                      |               |
|     |                    | \/I  | 4 00 05 | 14.04        | 20  | 4 00 00  | 0.00.70                    | 04.70                 | 4 44 07                    | 0.70.00              | 00.50         |
|     |                    | Voted NTA  | 4,08.25 | 11.84        | .00 | 4,20.09  | 3,00.78                    | 21.76                 | 1,41.07                    | 2,79.02              | 33.58         |

Run Date: 16-MAR-21

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-75 Information and Technology for the month of November'2020 - (2020-2021) Government of Assam

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Appro | -        |                  | Available(+)/ over spent(-) alance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of revious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|-------------|----------|------------------|---|---|--|---|---|
| 1  | 2  |          | 3           |          |                  | 4   | 5   | 6  | 7   | 8   |
| 21 | {5872} District e-Governance Society Fund  | O<br>(a) | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |   |   |  |   |   |
| 21 | (3072) District e-Governance Society Fund  |          |             |          |                  |   |   |  |   |   |
| 22 | Voted NTA {5874} Subsidies and Grants for Operationalisation of IT Policy  | .01      |             | .00      | .01              | .01   |   |  | .01   | .00   |
| 23 | Voted NTA {5877} Tech Village Project  | .01      |             | .00      | .01              | .01   |   |  | .01   | .00   |
| 24 | Voted NTA  4859 Capital Outlay on Telecommunication and Electronics Industries NULL 02 Electronics 800 Other Expenditure  {5842} Rural Grid for Broadband and Connectivity | 47.50    |             | .00      | 47.50            | 47.50   |   |  | 47.50   | .00   |
|    | Voted NTA  | .01      |             | .00      | .01              | .01   |   |  | .01   | .00   |

---End of Report--

| No Major Head Total Grant or Appropriation Available (+)/ Actual Progressive Available %age of |                               |  |            |                                      |          |                  |            |   |  |   |   |
|--|-------------------------------|--|------------|--------------------------------------|----------|------------------|------------|---|--|---|---|
| No   | Major H<br>Minor H<br>Sub Hea | ead  |            | (Rupees in lakh)  prev 3 O S R Total |          |                  |            | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2  |            | 3                                    |          |                  | 4          | 5   | 6  | 7   | 8   |
|  |                               |  | O<br>(a)   | S<br>(b)                             | R<br>(c) | Total<br>(a+b+c) |            |   |  |   |   |
| 1  | 2029 {0320}                   | Land Revenue NULL 102 Survey and Settlement Operations Settlement Operations   | (a)        | (6)                                  | (6)      | (итыто)          |            |   |  |   |   |
|  | 2039                          | Voted TA State Excise NULL 001 Direction and Administration  | 4,09.78    | 3,11.50                              | .00      | 7,21.28          | 6,20.49    | 7.99  | 1,08.78  | 6,12.50   | 15.08   |
| 2  | {0344}                        | District Executive Establishment   |            |                                      |          |                  |            |   |  |   |   |
|  | 2059                          | Voted TA Public Works NULL 80 General 001 Direction and Administration   | 2,46.44    | 1.51                                 | .00      | 2,47.95          | 1,27.13    | 16.38   | 1,37.21  | 1,10.74   | 55.34   |
| 3  | 2202                          | Voted TA General Education NULL 01 Elementary Education  | 3,40.86    |                                      | .00      | 3,40.86          | 1,84.67    | 22.21   | 1,78.41  | 1,62.45   | 52.34   |
| 4  | {0165}                        | 101 Government Primary Schools Government Middle School  |            |                                      |          |                  |            |   |  |   |   |
| 5  | {0167}                        | Voted TA<br>102 Assistance to Non-Government Primary<br>Schools<br>Government Teachers Serving in Non-<br>Government Middle School | 5,62.11    |                                      | .00      | 5,62.11          | -5,22.97   | 4,03.53   | 14,88.61   | -9,26.50  | 2,64.82   |
|  |                               | Voted TA<br>103 Assistance to Local Bodies for Primary<br>Education  | 85,94.34   |                                      | .00      | 85,94.34         | 50,66.30   | 5,08.92   | 40,36.95   | 45,57.39  | 46.97   |
| 7  | {0285}                        | Voted TA<br>104 Inspection<br>District Office  | 1,97,40.91 |                                      | .00      | 1,97,40.91       | 1,07,01.52 | 12,96.98  | 1,03,36.37   | 94,04.54  | 52.36   |
| 8  | {0214}                        | Voted TA<br>107 Teachers Training<br>Primary School Teachers Training  | 1,29.24    |                                      | .00      | 1,29.24          | -76.97     | 7.29  | 2,13.51  | -84.27  | 1,65.20   |
| 9  | {0290}                        | Voted TA Middle School Teachers Training   | 2,72.50    |                                      | .00      | 2,72.50          | 2,15.13    | 8.34  | 65.71  | 2,06.79   | 24.11   |

|    |                               |  |            |                               | iii Oi Assaii | •                |   |  |  |   |   |
|----|-------------------------------|--|------------|-------------------------------|---------------|------------------|---|--|--|---|---|
| No | Major H<br>Minor H<br>Sub Hea | ead  |            | ant or Appro<br>upees in lakl | -             |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2  |            | 3                             |               |                  | 4   | 5  | 6  | 7   | 8   |
|    |                               |  | O<br>(a)   | S<br>(b)                      | R<br>(c)      | Total<br>(a+b+c) |   |  |  |   |   |
| 10 |                               | Voted TA<br>911 Deduct-Recoveries of Overpayments  | 66.76      |                               | .00           | 66.76            | 34.20   | 4.66   | 37.22  | 29.54   | 55.75   |
| 11 | {0179}                        | 02 Secondary Education<br>101 Inspection<br>Inspection   |            |                               |               |                  |   |  |  |   |   |
| 12 | {0576}                        | Voted TA<br>109 Government Secondary Schools<br>Secondary School for Boys  | 3,40.50    |                               | .00           | 3,40.50          | 2,34.95   | 15.32  | 1,20.87  | 2,19.63   | 35.50   |
| 13 | {0577}                        | Voted TA<br>Secondary School for Girls   | 7,11.09    |                               | .00           | 7,11.09          | 5,40.61   | 24.12  | 1,94.60  | 5,16.49   | 27.37   |
| 14 | {0269}                        | Voted TA 110 Assistance to Non-Government Secondary Schools Government Teachers Serving in Non- Government Schools | 1,57.90    |                               | .00           | 1,57.90          | 85.94   | 10.27  | 82.23  | 75.67   | 52.08   |
| 15 | {0172}                        | Voted TA 03 University and Higher Education 001 Direction and Administration Headquarters Establishment            | 1,38,60.31 |                               | .00           | 1,38,60.31       | 70,13.36  | 15,89.14   | 84,36.09   | 54,24.22  | 60.87   |
| 16 | {0597}                        | Voted TA<br>103 Government Colleges and Institutes<br>Government Art College (Cotton College)                      | 6,68.80    |                               | .00           | 6,68.80          | 4,29.31   | 2,72.67  | 5,12.16  | 1,56.64   | 76.58   |
| 17 | {4556}                        | Voted TA Provincialised Teachers/ Employees Serving in Non-Government Colleges                                     | 16,90.55   | 4,44.12                       | .00           | 21,34.67         | 13,17.33  | 1,22.89  | 9,40.23  | 11,94.44  | 44.05   |
| 18 | {0600}                        | Voted TA<br>104 Assistance to Non-Government Colleges and<br>Institutes<br>Grants to Non-Government Arts College   | 8,62.64    | 7.00                          | .00           | 8,69.64          | 3,52.61   | 59.55  | 5,76.58  | 2,93.06   | 66.30   |
| 19 | {0800}                        | Voted TA 800 Other Expenditure Other Expenditure   | 3,61.10    |                               | .00           | 3,61.10          | 3,61.10   |  |  | 3,61.10   | .00   |

|          |                               |   |          | dovernment       | Oi 7.00aiii | •                |   |   |  |   |   |
|----------|-------------------------------|---|----------|------------------|-------------|------------------|---|---|--|---|---|
| No       | Major H<br>Minor H<br>Sub Hea | lead  |          | ant or Appropria | ation       |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1        |                               | 2   |          | 3                |             |                  | 4   | 5   | 6  | 7   | 8   |
|          |                               |   | O<br>(a) | S<br>(b)         | (c)         | Total<br>(a+b+c) |   |   |  |   |   |
| 20       | {0172}                        | Voted TA 04 Adult Education 001 Direction and Administration Headquarters Establishment                             | 20.10    |                  | .00         | 20.10            | 20.10   |   |  | 20.10   | .00   |
| 21       | {0612}                        | Voted TA<br>200 Other Adult Education Progarmmes<br>State Research Centre   | 2,36.19  |                  | .00         | 2,36.19          | 1,48.51   | 11.46   | 99.15  | 1,37.04   | 41.98   |
| 22       | {0651}                        | Voted TA<br>80 General<br>004 Research<br>District Institution of Education and Training (DIET)                     | 95.20    |                  | .00         | 95.20            | 95.20   |   |  | 95.20   | .00   |
|          |                               | Voted TA 911 Deduct-Recoveries of Overpayments  | 1,34.58  | 67.24            | .00         | 2,01.82          | 1,08.21   |   | 93.61  | 1,08.21   | 46.38   |
| 23       | 2203 {3029}                   | Voted TA Technical Education NULL 105 Polytechnics Establishment of Diploma Polytechnic                             | .00      |                  | .00         | .00              | 1.46  |   | -1.46  | 1.46  | 1,00.00   |
|          | 2204                          | Voted TA Sports and Youth Services NULL 101 Physical Education  | 2,42.26  | 44.10            | .00         | 2,86.36          | 1,90.95   | 53.64   | 1,49.06  | 1,37.30   | 52.05   |
| 25<br>26 | {0656}                        | Voted TA<br>102 Youth Welfare Programme for Students<br>N.C.C. Scheme (Camp and Courses)                            | 78.39    |                  | .00         | 78.39            | 36.90   | 5.71  | 47.19  | 31.20   | 60.20   |
|          |                               | Voted TA 104 Sports and Games   | 2.66     |                  | .00         | 2.66             | 2.66  |   |  | 2.66  | .00   |
| 27       | 2205                          | Voted TA  Art and Culture  NULL  101 Fine Arts Education  Cultural Centre, Training Tradition and Satriya  Training | 4,22.00  |                  | .00         | 4,22.00          | 3,44.05   |   | 77.95  | 3,44.05   | 18.47   |
|          |                               | Voted TA 103 Archaeology  | 1,87.67  |                  | .00         | 1,87.67          | 1,02.08   | 30.67   | 1,16.26  | 71.41   | 61.95   |

|    |                              |   |                  |          |                              | eni oi Assai | <u>.                                    </u> |   |  |  |   |   |
|----|------------------------------|---|------------------|----------|------------------------------|--------------|--|---|--|--|---|---|
| No | Major H<br>Minor H<br>Sub He | lead  |                  |          | ant or Appro<br>upees in lak | -            |  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                              | 2   |                  |          | 3                            |              |  | 4   | 5  | 6  | 7   | 8   |
|    |                              |   |                  | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c)                             |   |  |  |   |   |
| 29 | {0695}                       | Directorate of Historical & Antiquarian (Preservation)  |                  |          |                              |              |  |   |  |  |   |   |
| 30 | {0698}                       | 105 Public Libraries<br>Directorate of Library Services (i) Impre   | Voted TA ovement | 52.06    |                              | .00          | 52.06  | 37.43   | 2.12   | 16.75  | 35.31   | 32.18   |
| 31 | {0699}                       | 107 Museums<br>Directorate of Museum  | Voted TA         | 1,45.71  |                              | .00          | 1,45.71                                      | 87.51   | 41.52  | 99.72  | 45.99   | 68.44   |
| 32 | 2210                         | Medical and Public Health NULL 02 Urban Health Services- Other Syste Medicine 101 Ayurveda Ayurvedic Dispensaries | Voted TA         | 1,48.86  |                              | .00          | 1,48.86                                      | 63.86   | 5.21   | 90.21  | 58.65   | 60.60   |
|    |                              | 102 Homeopathy  | Voted TA         | 2,07.05  |                              | .00          | 2,07.05                                      | 1,13.42   | 13.44  | 1,07.07  | 99.98   | 51.71   |
| 33 | {0144}                       | 01 Urban Health Services-Allopathy<br>001 Direction and Administration<br>District Establishment                  | Voted TA         | 36.92    |                              | .00          | 36.92  | 23.80   | 1.07   | 14.19  | 22.73   | 38.42   |
| 35 | {1775}                       | 003 Training<br>Training of Para Medical Personnel  | Voted TA         | 18,14.86 |                              | .00          | 18,14.86                                     | 17,44.89  | 6,00.12  | 6,70.10  | 11,44.76  | 36.92   |
|    |                              | 104 Medical Stores Depots   | Voted TA         | 33.55    | 49.41                        | .00          | 82.96  | 52.16   | 1.72   | 32.52  | 50.44   | 39.20   |
| 36 |                              | 109 School Health Scheme  | Voted TA         | 34.57    |                              | .00          | 34.57  | 19.90   | 2.13   | 16.79  | 17.78   | 48.58   |
| 37 | {0163}                       | 110 Hospital and Dispensaries<br>General Hospital   | Voted TA         | 44.11    |                              | .00          | 44.11  | 24.59   | 2.85   | 22.37  | 21.74   | 50.72   |
| 39 | {0707}                       | Laper Hospital  | Voted TA         | 12,90.70 |                              | .00          | 12,90.70                                     | 6,56.01   | 93.55  | 7,28.24  | 5,62.46   | 56.42   |

|    |   |                 |                | dovernin                     | ent of Assar | ••               |   |  |  |  |   |
|----|---|-----------------|----------------|------------------------------|--------------|------------------|---|--|--|--|---|
| No | Major Head<br>Minor Head<br>Sub Head  |                 |                | ant or Appro<br>upees in lak | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  | 2   |                 |                | 3                            |              |                  | 4   | 5  | 6  | 7  | 8   |
|    |   | -               | O<br>(a)       | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 40 | V {0710} Other T.B. Hospital/Clinic   | /oted TA        | 1,82.00        |                              | .00          | 1,82.00          | 1,01.49   | 11.44  | 91.96  | 90.04  | 50.53   |
| 41 | V 911 Deduct-Recoveries of Overpayments 03 Rural Health Services - Allopathy 103 Primary Health Centres | oted TA         | 1,20.64        |                              | .00          | 1,20.64          | 65.98   | 7.42   | 62.08  | 58.56  | 51.46   |
| 42 | {0726} Primary Health Units   | oted TA         | 25,25.80       |                              | .00          | 25,25.80         | 12,70.91  | 1,75.08  | 14,29.97   | 10,95.83   | 56.61   |
| 43 | -   | oted TA         | 6,11.68        |                              | .00          | 6,11.68          | 3,01.06   | 42.78  | 3,53.40  | 2,58.28  | 57.78   |
| 45 | V 06 Public Health 001 Direction and Administration {0144} District Establishment                       | /oted TA        | 6,32.52        |                              | .00          | 6,32.52          | 3,21.58   | 43.48  | 3,54.42  | 2,78.10  | 56.03   |
| 46 | V 101 Prevention and Control of Diseases {0190} Malaria Eradication Programme                           | oted TA         | 22.79          |                              | .00          | 22.79            | 14.03   | 1.27   | 10.03  | 12.76  | 44.01   |
| 47 | {0748} Epidemic General including Cholera, Dysentery, Typhoid etc.                                      | oted TA         | 7,67.07        |                              | .00          | 7,67.07          | 3,94.36   | 52.52  | 4,25.22  | 3,41.85  | 55.43   |
| 48 | {0749} Leprosy  | /oted TA        | 2,10.28        |                              | .00          | 2,10.28          | 1,11.01   | 14.43  | 1,13.69  | 96.59  | 54.07   |
| 49 | {0756} Leprosy Control Scheme   | oted TA         | 5,32.07        |                              | .00          | 5,32.07          | 2,79.52   | 36.13  | 2,88.69  | 2,43.38  | 54.26   |
| 50 | 102 Prevention of Food Adulteration   | /oted TA        | 98.29          |                              | .00          | 98.29            |   | 6.78   | 53.41  | 44.88  | 54.34   |
| 51 | 104 Drug Control  | oted TA oted TA | 13.82<br>13.69 |                              | .00          | 13.82<br>13.69   |   | .92  | 7.23<br>5.66   | 6.59<br>8.03   | 52.31<br>41.34  |

|    |                               |   |                   |          | Government of Assai                  | n                |   |   |  |  |   |
|----|-------------------------------|---|-------------------|----------|--------------------------------------|------------------|---|---|--|--|---|
| No | Major H<br>Minor H<br>Sub Hea | lead  |                   |          | nt or Appropriation<br>pees in lakh) |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2   |                   | ;        | 3                                    |                  | 4   | 5   | 6  | 7  | 8   |
|    |                               |   | _                 | O<br>(a) | S R (b) (c)                          | Total<br>(a+b+c) |   |   |  |  |   |
| 52 |                               | 112 Public Health Education   |                   |          |                                      |                  |   |   |  |  |   |
|    |                               | 80 General<br>004 Health Statistics & Evaluation                                      | Voted TA          | 71.19    | .00                                  | 71.19            | 39.81   | 4.51  | 35.89  | 35.30  | 50.42   |
| 53 |                               | 800 Other Expenditure   | Voted TA          | 22.86    | .00                                  | 22.86            | 12.94   | 1.44  | 11.36  | 11.50  | 49.70   |
| 54 | {1812}                        | Prevention of Blindness   |                   |          |                                      |                  |   |   |  |  |   |
| 55 |                               | 911 Deduct-Recoveries of Overpayme  | Voted TA ents     | 40.51    | .00                                  | 40.51            | 21.49   | 2.45  | 21.48  | 19.03  | 53.01   |
| 56 | 2211 {0762}                   | Family Welfare NULL 001 Direction and Administration District Family Welfare Services |                   |          |                                      |                  |   |   |  |  |   |
| 57 | {0764}                        | 003 Training<br>Training of A.N.M.S.  | Voted TA          | 1,80.90  | .00                                  | 1,80.90          | 1,16.69   | 9.52  | 73.73  | 1,07.17  | 40.76   |
| 58 | {0769}                        | 101 Rural Family Welfare Services<br>Rural Family Welfare Planning Centre<br>Centre)  | Voted TA<br>(Main | 1,30.00  | .00                                  | 1,30.00          | 88.53   | 5.94  | 47.41  | 82.59  | 36.47   |
| 59 | {0770}                        | Rural Family Welfare Sub-Centre   | Voted TA          | 2,35.55  | .00                                  | 2,35.55          | 1,21.25   | 16.49   | 1,30.80  | 1,04.75  | 55.53   |
|    |                               | 102 Urban Family Welfare Services   | Voted TA          | 9,01.00  | .00                                  | 9,01.00          | 4,45.71   | 70.92   | 5,26.21  | 3,74.79  | 58.40   |
| 61 | {0771}                        | 103 Maternity and Child Health<br>Immunisation of Infants & Children ag<br>Diseases   | Voted TA<br>ainst | 36.90    | .00                                  | 36.90            | 15.64   | 3.13  | 24.40  | 12.50  | 66.11   |
| 62 | {0776}                        | 200 Other Services and Supplies Postpartum Centres                                    | Voted TA          | 53.73    | .00                                  | 53.73            | 32.16   | 3.13  | 24.70  | 29.03  | 45.96   |
|    |                               | 911 Deduct-Recoveries of Overpayme  | Voted TA ents     | 1,14.98  | .00                                  | 1,14.98          | 59.47   | 7.24  | 62.75  | 52.23  | 54.58   |

|    |  |          | Government of Ass                      | am               |   |  |  |   |   |
|----|--|----------|--|------------------|---|--|--|---|---|
| No | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appropriation<br>upees in lakh) |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  | 2  |          | 3                                      |                  | 4   | 5  | 6  | 7   | 8   |
| 63 |  | O<br>(a) | S R (b) (c)                            | Total<br>(a+b+c) |   |  |  |   |   |
| 64 | Voted TA  2215 Water Supply and Sanitation  NULL  01 Water Supply  001 Direction and Administration  {0172} Headquarters Establishment               | .00      | .0                                     | 0 .00            | .63   |  | 63   | .63   | 1,00.00   |
|    | Voted TA<br>101 Urban Water Supply Programmes  | 41,05.89 | .0                                     | 0 41,05.89       | 20,53.23  | 2,55.28  | 23,07.94   | 17,97.95  | 56.21   |
| 65 | Voted TA 102 Rural Water Supply Programmes {0778} Rural Water Supply   | 7,72.13  | ).                                     | 0 7,72.13        | 3,65.06   | 14.05  | 4,21.12  | 3,51.01   | 54.54   |
| 67 | Voted TA {0779} Operation & Maintenance  | 19,99.01 | ).                                     | 0 19,99.01       | 8,75.72   | 9,77.80  | 21,01.09   | -1,02.08  | 1,05.11   |
|    | Voted TA 02 Sewerage and Sanitation 105 Sanitation Services  | 6,79.70  | ).                                     | 0 6,79.70        | 6,79.70   |  |  | 6,79.70   | .00   |
| 68 | Voted TA  2216 Housing NULL 01 Government Residential Buildings 106 General Pool Accommodation [1881] Maintenance and Repairs (a) Ordinary Repairs   | 97.16    | .(                                     | 0 97.16          | 34.31   | 4.51   | 67.36  | 29.80   | 69.33   |
| 70 | Voted TA  2217 Urban Development  NULL  03 Integrated Development of Small and Medium  Towns  001 Direction and Administration  {0794} Planning Wing | 66.55    | .(                                     | 0 66.55          | 66.55   |  |  | 66.55   | .00   |
|    | Voted TA  2220 Information and Publicity  NULL  01 Films  001 Direction and Administration   | 5,60.85  | .(                                     | 0 5,60.85        | 5,08.55   | 7.54   | 59.84  | 5,01.01   | 10.67   |
| 71 | Voted TA 60 Others   | 2,37.03  | ).                                     | 0 2,37.03        | 1,12.81   | 30.78  | 1,55.01  | 82.02   | 65.39   |
|    | OU OUTOIS  |          |  |                  | 1   |  |  |   |   |

|    |  |   |            | Government of                       | ASSaiii | ı                |   |   |  |  |   |
|----|--|---|------------|-------------------------------------|---------|------------------|---|---|--|--|---|
| No | Major Head<br>Minor Head<br>Sub Head           |   |            | ant or Appropriation upees in lakh) | on      |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  | 2  | 2   |            | 3                                   |         |                  | 4   | 5   | 6  | 7  | 8   |
|    | 102 Dec  | ess Information Services  | O<br>(a)   | S<br>(b)                            | (c)     | Total<br>(a+b+c) |   |   |  |  |   |
| 72 | {0804} Press T                                 |   |            |                                     |         |                  |   |   |  |  |   |
| 70 | 106 Fie  | Voted TA eld Publicity  | .00        |                                     | .00     | .00              | 16  | 16  | .00  |  | 1,00.00   |
| 73 | Other E<br>NULL<br>02 Wel<br>190 As<br>Underta | Voted TA e of Scheduled Castes, Scheduled Tribes, Backward Classes and Minorities  fare of Scheduled Tribes sistance to Public Sector and Other akings stration by the District Council | 59.03      |                                     | .00     | 59.03            | 33.85   | 3.36  | 28.55  | 30.48  | 48.36   |
| 75 |  | Voted TA<br>her Expenditure<br>I Grants to Karbi Anglong Autonomous<br>I  | 1,12.85    |                                     | .00     | 1,12.85          | 67.08   | 5.77  | 51.53  | 61.32  | 45.67   |
| 76 | NULL<br>02 Soc<br>001 Dir                      | Voted TA Security and Welfare ial Welfare rection and Administration & Subordinate Offices  | 1,00,00.00 | 30,00.00                            | .00     | 1,30,00.00       | 1,30,00.00  |   |  | 1,30,00.00   | .00   |
| 77 | {0935} Strengt                                 | Voted TA thening of Administration Machinery  | 12,15.08   |                                     | .00     | 12,15.08         | 12,10.38  | 1.36  | 6.06   | 12,09.02   | .50   |
| 78 |  | Voted TA<br>elfare of Handicapped<br>onal Training & Rehabilitation   | 20.26      |                                     | .00     | 20.26            | 12.16   | 1.18  | 9.28   | 10.98  | 45.80   |
| 79 |  | Voted TA<br>ild Welfare<br>li Programme   | 51.71      |                                     | .00     | 51.71            | 34.74   | 2.46  | 19.44  | 32.27  | 37.59   |
| 80 |  | Voted TA sentation of Integrated Child Development e Schemes (ICDS)   | 1,00.34    |                                     | .00     | 1,00.34          | 70.84   | 3.92  | 33.42  | 66.92  | 33.30   |
|    |  | Voted TA  | 51,80.73   |                                     | .00     | 51,80.73         | 27,65.08  | 2,47.73   | 26,63.37   | 25,17.36   | 51.41   |

| NI- | Moior II                     | lood   | Total O: |              | ent of Assar |                  | Avoilable/ \/   | ١- ، ٠- ١  | Drograndina  | Ave:lable   | 0/ 222 cf   |
|-----|------------------------------|--|----------|--------------|--------------|------------------|---|--|--|---|---|
| No  | Major H<br>Minor H<br>Sub He | lead   |          | ant or Appro | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2  |          | 3            |              |                  | 4   | 5  | 6  | 7   | 8   |
|     |                              |  | O<br>(a) | S<br>(b)     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |   |   |
| 81  | {0178}                       | Implementation of J.J. Act.  |          |              |              |                  |   |  |  |   |   |
| 82  | {0945}                       | Voted TA<br>Home for Destitute & Vagrant Children  | 15.02    | 1.44         | .00          | 16.46            | 10.36   |  | 6.10   | 10.36   | 37.04   |
| 83  | {0955}                       | Voted TA<br>103 Women's Welfare<br>Training Cum Production Centres, Jalukbari  | 64.26    |              | .00          | 64.26            | 48.02   | 2.46   | 18.70  | 45.56   | 29.10   |
| 84  | {0967}                       | Voted TA<br>107 Assistance to Voluntary Organisations<br>Voluntary Welfare Organisation  | 44.13    |              | .00          | 44.13            | 29.32   | 2.12   | 16.93  | 27.20   | 38.37   |
| 85  | {0199}                       | Voted TA<br>60 Other Social Security and Welfare Programmes<br>102 Pensions under Social Security Schemes<br>Old Age Pension Schemes         |          |              | .00          | 17.55            | 17.55   |  |  | 17.55   | .00   |
| 86  | 2236                         | Voted TA Nutrition NULL 02 Distribution of Nutritious Food and Beverages 101 Special Nutrition Programmes Special Nutrition Programme (PMGY) | 27.72    |              | .00          | 27.72            | 25.45   | .29  | 2.56   | 25.16   | 9.23  |
| 87  | 2401 {0172}                  | Voted TA Crop Husbandry NULL 001 Direction and Administration Headquarters Establishment   | 50.98    |              | .00          | 50.98            | 3 29.24   | .67  | 22.41  | 28.57   | 43.95   |
| 88  | {0240}                       | Voted TA<br>Subordinate Establishment  | 4,90.26  |              | .00          | 4,90.26          | 4,10.05   | 40.46  | 1,20.68  | 3,69.58   | 24.61   |
| 89  | {0252}                       | Voted TA Training and Visit Programme  | 27,00.18 |              | .00          | 27,00.18         | 19,57.23  | 3,25.65  | 10,68.60   | 16,31.58  | 39.58   |
| 90  | {0234}                       | Voted TA<br>103 Seeds<br>Seed Farm & Nurseries   | 9,30.36  |              | .00          | 9,30.36          | 5,19.60   | 51.02  | 4,61.78  | 4,68.58   | 49.63   |

|     |                                 |   |          |          | dovernment of       | 7100411  | •                |   |  |  |   |   |
|-----|---------------------------------|---|----------|----------|---------------------|----------|------------------|---|--|--|---|---|
| No  | Major He<br>Minor He<br>Sub Hea | ead   |          |          | ant or Appropriatio | on       |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                                 | 2   |          |          | 3                   |          |                  | 4   | 5  | 6  | 7   | 8   |
|     |                                 |   |          | O<br>(a) | S<br>(b)            | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 91  | {0284}                          | 104 Agricultural Farms<br>Agriculture Farming Corporation             | Voted TA | 4,74.19  |                     | .00      | 4,74.19          | 4,17.96   | 5.42   | 61.65  | 4,12.54   | 13.00   |
| 92  | {1041}                          | L.S.M. Farm Kheroni   | Voted TA | 54.00    |                     | .00      | 54.00            | 54.00   | 1,02.18  | 1,02.18  | -48.18  | 1,89.21   |
| 93  | {1043}                          | 105 Manures and Fertilisers<br>Soil Testing Laboratories              | Voted TA | 2,38.00  |                     | .00      | 2,38.00          | 2,38.00   |  |  | 2,38.00   | .00   |
| 94  | {0208}                          | 107 Plant Protection Plant Protection Campaign                        | Voted TA | 1,16.47  |                     | .00      | 1,16.47          | 57.38   | 7.73   | 66.82  | 49.65   | 57.37   |
| 95  | {0209}                          | 108 Commercial Crops<br>Potato Development                            | Voted TA | 11.00    |                     | .00      | 11.00            | 11.00   |  |  | 11.00   | .00   |
| 96  | {0296}                          | Development of Cotton   | Voted TA | 8.16     |                     | .00      | 8.16             | 4.42  | .54  | 4.28   | 3.88  | 52.40   |
| 97  | {0042}                          | 109 Extension and Farmers' Training<br>Agricultural Information       | Voted TA | 1,23.64  |                     | .00      | 1,23.64          | 79.19   | 1,13.12  | 1,57.57  | -33.93  | 1,27.44   |
| 98  | {1077}                          | Farmers Institutes & EMTC   | Voted TA | 87.18    |                     | .00      | 87.18            | 59.67   | 32.36  | 59.88  | 27.30   | 68.68   |
|     |                                 | 110 Crop Insurance  | Voted TA | 54.15    |                     | .00      | 54.15            | 50.31   | .37  | 4.21   | 49.94   | 7.77  |
| 100 | {0293}                          | 111 Agricultural Economics and Statisti<br>Sample Survey & Evaluation | Voted TA | 74.00    |                     | .00      | 74.00            | 74.00   |  |  | 74.00   | .00   |
| 101 | {0044}                          | 113 Agricultural Engineering Agriculture Implements                   | Voted TA | 74.64    |                     | .00      | 74.64            | 37.63   | 5.29   | 42.31  | 32.33   | 56.68   |
|     |                                 | Agricultural Engineering Schemes                                      | Voted TA | 1,39.20  |                     | .00      | 1,39.20          | 1,39.20   |  |  | 1,39.20   | .00   |

|     |                               |  |          | Governin     | ient of Assan | 11               |   |  |  |  |   |
|-----|-------------------------------|--|----------|--------------|---------------|------------------|---|--|--|--|---|
| No  | Major H<br>Minor H<br>Sub Hea | lead   |          | ant or Appro | -             |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                               | 2  |          | 3            |               |                  | 4   | 5  | 6  | 7  | 8   |
|     |                               |  | O<br>(a) | S<br>(b)     | R<br>(c)      | Total<br>(a+b+c) |   |  |  |  |   |
| 102 | {1092}                        |  |          |              |               |                  |   |  |  |  |   |
| 103 | {0131}                        | Voted TA<br>119 Horticulture and Vegetable Crops<br>Development of Banana Progeny Orchard            | 12,63.83 |              | .00           | 12,63.83         | 11,62.15  | 14.15  | 1,15.82  | 11,48.01   | 9.16  |
| 104 | {1105}                        | Voted TA<br>Community Canning & Training on Fruit<br>Preservation                                    | 2,68.04  |              | .00           | 2,68.04          | 2,20.32   | 6.88   | 54.60  | 2,13.44  | 20.37   |
| 105 | {1127}                        | Voted TA Integrated Horticulture Development   | 3,85.61  |              | .00           | 3,85.61          | 3,58.45   | 3.92   | 31.07  | 3,54.54  | 8.06  |
| 106 | {1129}                        | Voted TA<br>195 Assistance to Farming Co-operatives<br>Working Capital Grant to Farming Co-Operation | 9.37     |              | .00           | 9.37             | 4.07  |  | 5.30   | 4.07   | 56.53   |
| 107 | {0171}                        | Voted TA<br>800 Other Expenditure<br>High Yielding Varieties Programme (H.Y.V.P)                     | 54.00    |              | .00           | 54.00            | 54.00   |  |  | 54.00  | .00   |
|     |                               | Voted TA 911 Deduct-Recoveries of Overpayments   | 57.91    |              | .00           | 57.91            | 31.36   | 6.28   | 32.83  | 25.08  | 56.69   |
| 108 | 2402                          | Voted TA Soil and Water Conservation NULL  | .00      |              | .00           | .00              | .01   |  | 01   | .01  | 1,00.00   |
| 109 | {0172}                        | 001 Direction and Administration<br>Headquarters Establishment                                       |          |              |               |                  |   |  |  |  |   |
| 110 | {0240}                        | Voted TA<br>Subordinate Establishment  | 2,71.23  |              | .00           | 2,71.23          | 2,45.01   | 4.59   | 30.81  | 2,40.42  | 11.36   |
| 444 |                               | Voted TA<br>101 Soil Survey and Testing  | 20,23.15 |              | .00           | 20,23.15         |   |  | 7,49.08  | 12,74.07   | 37.03   |
| 111 | {0122}                        | Voted TA<br>102 Soil Conservation<br>Common & Other Schemes  | 26.50    |              | .00           | 26.50            | 26.50   |  |  | 26.50  | .00   |
| 113 | {0170}                        | Voted TA<br>103 Land Reclamation and Development<br>Gully Control Works                              | 2,63.00  |              | .00           | 2,63.00          | 2,63.00   |  |  | 2,63.00  | .00   |

|     |                              |  |          |          | Governin                     | ent of Assar | "                |   |  |  |  |   |
|-----|------------------------------|--|----------|----------|------------------------------|--------------|------------------|---|--|--|--|---|
| No  | Major H<br>Minor H<br>Sub He | lead   |          |          | ant or Appro<br>upees in lak | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2  |          |          | 3                            |              |                  | 4   | 5  | 6  | 7  | 8   |
|     |                              |  |          | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 114 | 2403 {0172}                  | Animal Husbandry<br>NULL<br>001 Direction and Administration<br>Headquarters Establishment | Voted TA | 34.20    |                              | .00          | 34.20            | 34.20   |  |  | 34.20  | .00   |
| 115 | {0240}                       | Subordinate Establishment  | Voted TA | 21.31    |                              | .00          | 21.31            | 11.26   | 1.46   | 11.51  | 9.80   | 54.02   |
| 116 | {0141}                       | 101 Veterinary Services and Animal He<br>Disease Investigation & Animal Husban             |          | 10,40.28 |                              | .00          | 10,40.28         | 9,88.94   | 7.06   | 58.41  | 9,81.87  | 5.61  |
| 117 | {0279}                       | Veterinary Services and Animal Health  | Voted TA | 30.18    |                              | .00          | 30.18            | 16.22   | 1.86   | 15.81  | 14.37  | 52.39   |
| 118 | {1157}                       | 102 Cattle and Buffalo Development<br>Cattle Farms   | Voted TA | 9,48.65  |                              | .00          | 9,48.65          | 6,84.84   | 6,24.20  | 8,88.02  | 60.63  | 93.61   |
| 119 | {1159}                       | Cattle Breeding  | Voted TA | 2,33.22  |                              | .00          | 2,33.22          | 1,15.75   | 16.91  | 1,34.39  | 98.83  | 57.62   |
| 120 | {1162}                       | 103 Poultry Development<br>Poultry Farms   | Voted TA | 2,93.51  |                              | .00          | 2,93.51          | 1,51.84   | 22.28  | 1,63.94  | 1,29.57  | 55.86   |
| 121 | {1974}                       | Working Capital Grant to Poultry   | Voted TA | 2,23.55  |                              | .00          | 2,23.55          | 1,13.20   | 17.10  | 1,27.45  | 96.10  | 57.01   |
| 122 | {1166}                       | 104 Sheep and Wool Development<br>Sheep and Goat Farm                                      | Voted TA | 32.30    |                              | .00          | 32.30            | 32.30   |  |  | 32.30  | .00   |
| 123 | {1167}                       | 105 Piggery Development<br>Pig Farms   | Voted TA | 69.75    | 17.20                        | .00          | 86.95            | 37.56   | 7.23   | 56.62  | 30.33  | 65.12   |
| 124 | {0200}                       | 107 Fodder and Feed Development<br>Other Development Programme                             | Voted TA | 1,73.19  |                              | .00          | 1,73.19          | 1,11.90   | 9.48   | 70.77  | 1,02.42  | 40.86   |

|     |                              |  |            | dovernin      | ent of Assar | ••               |   |  |  |  |   |
|-----|------------------------------|--|------------|---------------|--------------|------------------|---|--|--|--|---|
| No  | Major H<br>Minor H<br>Sub He | lead   |            | rant or Appro | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2  |            | 3             |              |                  | 4   | 5  | 6  | 7  | 8   |
|     |                              |  | O<br>(a)   | S<br>(b)      | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 125 | {1171}                       | Voted T<br>Fodder Farm   | A 40.20    |               | .00          | 40.20            | 22.26   | 2.60   | 20.53  | 19.67  | 51.08   |
| 126 | {1183}                       | Voted T<br>800 Other Expenditure<br>Other Veterinary Development Schemes                     | A 61.18    |               | .00          | 61.18            | 30.01   | 4.58   | 35.75  | 25.43  | 58.44   |
|     |                              | Voted T<br>911 Deduct-Recoveries of Overpayments   | A 1,74.27  |               | .00          | 1,74.27          | 95.61   | 11.85  | 90.51  | 83.76  | 51.93   |
| 127 | 2404 {1199}                  | Voted T Dairy Development NULL 192 Milk Supply Scheme Establishment of Rural Dairy Centre    | A .00      |               | .00          | .00              | 7.36  |  | -7.36  | 7.36   | 1,00.00   |
| 129 | 2405 {0143}                  | Voted T Fisheries NULL 001 Direction and Administration District Administration              | A 5,80.64  |               | .00          | 5,80.64          | 4,79.18   | 12.99  | 1,14.45  | 4,66.19  | 19.71   |
| 130 | {0106}                       | Voted T<br>101 Inland Fisheries<br>Applied Nutrition Programme                               | A 11,08.65 | 15.20         | .00          | 11,23.85         | 9,93.32   | 54.53  | 1,85.06  | 9,38.79  | 16.47   |
| 131 | {1203}                       | Voted T<br>Fish and Fish Seed Farming  | A 34.57    | 2.41          | .00          | 36.98            | 21.09   | 2.36   | 18.25  | 18.73  | 49.35   |
| 132 | {1216}                       | Voted T<br>109 Extension and Training<br>Fisheries Extension Service                         | A 96.47    | 26.64         | .00          | 1,23.11          | 19.26   | 3,02.30  | 4,06.16  | -2,83.05   | 3,29.91   |
| 133 | {1227}                       | Voted T<br>800 Other Expenditure<br>Fish Farmers Development Agency                          | A 1,49.46  | 22.15         | .00          | 1,71.61          | 1,07.15   | 9.76   | 74.22  | 97.39  | 43.25   |
|     | 2406                         | Voted T<br>Forestry and Wild Life<br>NULL<br>01 Forestry<br>001 Direction and Administration | A 38.27    | 74.13         | .00          | 1,12.40          | 97.21   | 2.61   | 17.80  | 94.60  | 15.84   |

|     |   |          | Governme                     | ent of Assar | n                |   |  |  |  |   |
|-----|---|----------|------------------------------|--------------|------------------|---|--|--|--|---|
| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak |              |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   | 2   |          | 3                            |              |                  | 4   | 5  | 6  | 7  | 8   |
|     |   | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 134 | {0172} Headquarters Establishment   |          |                              |              |                  |   |  |  |  |   |
| 135 | Voted TA {0240} Subordinate Establishment   | 22,58.45 | 50.80                        | .00          | 23,09.25         | 20,74.25  | 55.26  | 2,90.26  | 20,18.99   | 12.57   |
| 136 | Voted TA 005 Survey and Utilization of Forest Resources {1228} Survey & Extension of Forest                           | 31,65.40 |                              | .00          | 31,65.40         | 18,02.74  | 2,02.71  | 15,65.38   | 16,00.02   | 49.45   |
| 137 | Voted TA {1229} Working Plan Organisation   | 3,59.83  |                              | .00          | 3,59.83          | 1,82.07   | 25.25  | 2,03.02  | 1,56.81  | 56.42   |
| 138 | Voted TA 101 Forest Conservation, Development and Regeneration {1238} Forest Protection Force                         | 2,95.13  | 2,34.86                      | .00          | 5,29.99          | 3,91.91   | 19.59  | 1,57.67  | 3,72.32  | 29.75   |
| 139 | Voted TA  2408 Food Storage and Warehousing  NULL  01 Food  101 Procurement and Supply  {1291} Grains Storage Schemes | 25.80    |                              | .00          | 25.80            | 25.80   |  |  | 25.80  | .00   |
| 140 | Voted TA 911 Deduct-Recoveries of Overpayments  | 1,43.13  |                              | .00          | 1,43.13          | 76.52   | 8.39   | 75.01  | 68.12  | 52.41   |
| 141 | 2415 Agricultural Research and Education NULL 01 Crop Husbandry 004 Research {0227} Education                         |          |                              |              |                  |   |  |  |  |   |
| 142 | Voted TA  05 Fisheries  004 Research  {1304} Survey of Fisheries & Collection of Statistics                           | 34.00    |                              | .00          | 34.00            | 34.00   |  |  | 34.00  | .00   |
|     | Voted TA  2425 Co-operation  NULL  001 Direction and Administration   | 9.88     | 4.06                         | .00          | 13.94            | 8.94  | .58  | 5.58   | 8.36   | 40.04   |

|     |                                      |   |          | 0.01011111   | ent of Assar |                  |   |  |  |  |   |
|-----|--------------------------------------|---|----------|--------------|--------------|------------------|---|--|--|--|---|
| No  | Major Head<br>Minor Head<br>Sub Head |   |          | ant or Appro | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                                      | 2   |          | 3            |              |                  | 4   | 5  | 6  | 7  | 8   |
|     |                                      |   | O<br>(a) | S<br>(b)     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 143 | {1311} H                             | eadquarters Organisation for Hills District   |          |              |              |                  |   |  |  |  |   |
| 144 | {1312} Re                            | Voted TA egional Organisation (Transferred Staff)   | 11,11.94 |              | .00          | 11,11.94         | 10,39.20  | 5.17   | 77.91  | 10,34.03   | 7.01  |
| 145 | {1313} Re                            | Voted TA egional Organisation (Assessment Cell)   | 1,81.11  |              | .00          | 1,81.11          | 92.68   | 12.84  | 1,01.27  | 79.84  | 55.91   |
| 146 |                                      | Voted TA<br>01 Audit of Co-operatives<br>ub-Divisional Organisation (Transferred Staff)   | 1,75.20  |              | .00          | 1,75.20          | -3,34.56  | 11.69  | 5,21.45  | -3,46.25   | 2,97.63   |
| 147 | NI<br>01<br>10                       | Voted TA other Agricultural Programmes ULL 1 Marketing and Quality Control 01 Marketing Facilities larketing of Fruits & Vegetables                                     | 1,20.57  |              | .00          | 1,20.57          | 63.34   | 1,94.27  | 2,51.50  | -1,30.93   | 2,08.59   |
| 148 | NI<br>01                             | Voted TA pecial Programmes for Rural Development ULL 1 Integrated Rural Development Programme 01 Direction and Administration ubordinate Organisation Rural Development | 8,99.40  |              | .00          | 8,99.40          | 8,32.82   | 3,05.93  | 3,72.51  | 5,26.89  | 41.42   |
| 149 | NI<br>00                             | Voted TA other Rural Development Programmes ULL 01 Direction and Administration district Administration   | 8,06.61  |              | .00          | 8,06.61          | 4,39.49   | 57.47  | 4,24.59  | 3,82.02  | 52.64   |
| 150 | {0172} Ho                            | Voted TA eadquarters Establishment  | 61.16    |              | .00          | 61.16            | -1.92   | .97  | 64.05  | -2.89  | 1,04.72   |
| 151 | {1349} BI                            | Voted TA lock Administration  | 81.24    |              | .00          | 81.24            | .80   | 5,94.18  | 6,74.62  | -5,93.38   | 8,30.40   |
| 152 | 91                                   | Voted TA<br>11 Deduct-Recoveries of Overpayments  | 22,64.12 |              | .00          | 22,64.12         | 15,41.91  | 1,03.74  | 8,25.95  | 14,38.17   | 36.48   |

|     | Major Head Total Grant or Appropriation Available (+)/ Actual Progressive Available %age of |   |          |          |                  |          |                  |   |  |   |  |   |
|-----|---|---|----------|----------|------------------|----------|------------------|---|--|---|--|---|
| No  | Major H<br>Minor H<br>Sub Hea   | ead   |          |          | int or Appropria | ation    |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |   | 2   |          |          | 3                |          |                  | 4   | 5  | 6   | 7  | 8   |
|     | 2701  | Medium Irrigation   |          | O<br>(a) | S<br>(b)         | R<br>(c) | Total<br>(a+b+c) |   |  |   |  |   |
| 153 | {1943}  | NULL<br>04 Medium Irrigation -Non-commercial<br>800 Other Expenditure<br>Maintenance of Irrigation Projects |          |          |                  |          |                  |   |  |   |  |   |
|     |   | 80 General 001 Direction and Administration   | Voted TA | 2,79.50  |                  | .00      | 2,79.50          | 1,77.38   | 14.72  | 1,16.84   | 1,62.66  | 41.80   |
| 154 | 2702  | Minor Irrigation NULL   | Voted TA | 4,06.97  |                  | .00      | 4,06.97          | 2,43.01   | 87.63  | 2,51.59   | 1,55.38  | 61.82   |
| 155 | {1374}  | 01 Surface Water<br>102 Lift Irrigation Schemes<br>Minor Lift Irrigation                                    |          |          |                  |          |                  |   |  |   |  |   |
|     |   | 80 General<br>911 Deduct-Recoveries of Overpaymer   | Voted TA | 56,45.30 |                  | .00      | 56,45.30         | 43,71.35  | 1,70.87  | 14,44.82  | 42,00.48   | 25.59   |
| 156 | 2711  | Flood Control and Drainage NULL 01 Flood Control 001 Direction and Administration                           | Voted TA | .00      |                  | .00      | .00              | .00   | 1.70   | 1.70  | -1.70  | 1,00.00   |
| 157 | {0493}  | Headquarters Staff  |          |          |                  |          |                  |   |  |   |  |   |
| 158 | 2851  | Village and Small Industries NULL 01 Sericulture 001 Direction and Administration Subordinate Establishment | Voted TA | 4,76.03  | 21.31            | .00      | 4,97.34          | 2,58.20   | 24.20  | 2,63.34   | 2,34.00  | 52.95   |
| 159 | {0011}  | 107 Sericulture Industries<br>Regional Development Schemes  | Voted TA | 2,63.92  |                  | .00      | 2,63.92          | 2,59.65   | .62  | 4.90  | 2,59.02  | 1.85  |
| 160 | {0016}  | District Development Schemes (Old)  | Voted TA | 5,08.68  |                  | .00      | 5,08.68          | 4,92.85   | 2.30   | 18.12   | 4,90.56  | 3.56  |
|     |   | Sericulture Farms   | Voted TA | 3,41.42  |                  | .00      | 3,41.42          | 1,76.33   | 22.67  | 1,87.76   | 1,53.66  | 55.00   |

| No  | Major H           | lead   |                     | Total Gra | ant or Appro | opriation | ••               | Available(+)/   | Actual   | Progressive                                       | Available  | %age of   |
|-----|-------------------|--|---------------------|-----------|--------------|-----------|------------------|---|--|---|--|---|
| 110 | Minor H<br>Sub He | lead   |                     |           | in or Appro  | -         |                  | over spent(-) balance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of | Expenditure for the current month  (Rs. in lakh) | Expenditure upto the current month  (Rs. in lakh) | balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | prog.<br>exp.(col.6)<br>to total<br>garnt or<br>Approp-<br>riation<br>(Col.3) |
|     |                   |  |                     |           |              |           |                  | previous month)   |  |   | Col.6)   |   |
| 1   |                   | 2  |                     |           | 3            |           | T-1-1            | 4   | 5  | 6   | 7  | 8   |
|     |                   |  |                     | O<br>(a)  | S<br>(b)     | R<br>(c)  | Total<br>(a+b+c) |   |  |   |  |   |
| 161 | {0017}            |  |                     |           |              |           | ,                |   |  |   |  |   |
| 162 | {1781}            | 02 Cottage Industries<br>003 Training<br>Training Organisation                         | Voted TA            | 13,68.85  |              | .00       | 13,68.85         | 7,55.74   | 1,78.29  | 7,91.40   | 5,77.45  | 57.82   |
|     |                   |  | Voted TA            | 56.02     | 4.45         | .00       | 60.47            | 43.54   | 2.45   | 19.38   | 41.09  | 32.05   |
| 163 |                   | 101 Industrial Estates   | \/ - 1 1 <b>T A</b> | 4.05.00   |              | 00        | 1.05.00          | 4 07 00   | 1.10   | 0.07  | 1 00 70  | 0.54  |
| 164 | {0172}            | 102 Small Scale Industries<br>Headquarters Establishment                               | Voted TA            | 1,35.63   |              | .00       | 1,35.63          | 1,27.89   | 1.12   | 8.87  | 1,26.76  | 6.54  |
| 165 | {1799}            | Regional Establishment   | Voted TA            | 6,54.02   | 4.45         | .00       | 6,58.47          | 5,96.98   | 8.93   | 70.42   | 5,88.05  | 10.69   |
|     |                   | 104 Handicraft Industries  | Voted TA            | 1,43.65   | 5.95         | .00       | 1,49.60          | 80.16   | 9.95   | 79.40   | 70.20  | 53.07   |
| 166 | {0240}            | 03 Handloom & Textile<br>001 Direction and Administration<br>Subordinate Establishment | Voted TA            | 26.96     | 3.14         | .00       | 30.10            | 17.86   | 1.78   | 14.01   | 16.09  | 46.55   |
|     |                   |  | Voted TA            | 3,06.30   |              | .00       | 3,06.30          | 2,18.42   | 11.97  | 99.85   | 2,06.45  | 32.60   |
| 168 |                   | 003 Training   |                     |           |              |           |                  |   |  |   |  |   |
| 169 | {0011}            | 103 Handloom Industries<br>Regional Development Schemes                                | Voted TA            | 3,14.72   |              | .00       | 3,14.72          | 2,12.70   | 14.56  | 1,16.58   | 1,98.14  | 37.04   |
| 170 | {0013}            | District Development Schemes   | Voted TA            | 66.57     |              | .00       | 66.57            | 38.89   | 4.04   | 31.72   | 34.85  | 47.64   |
| 171 | {3018}            | Handloom Production Centre   | Voted TA            | 3,94.11   |              | .00       | 3,94.11          | 3,33.68   | 8.71   | 69.14   | 3,24.97  | 17.54   |
| 172 | {3019}            | Sub-Divisional Handloom Organisation   | Voted TA            | 2,60.19   |              | .00       | 2,60.19          | 1,17.02   | 19.24  | 1,62.41   | 97.78  | 62.42   |
|     | 3054              | Roads and Bridges  | Voted TA            | 1,07.07   |              | .00       | 1,07.07          | 56.03   | 7.17   | 58.21   | 48.86  | 54.37   |

|     |                              |   |         |          | Governin                     | ent of Assan | 1                |   |  |  |  |   |
|-----|------------------------------|---|---------|----------|------------------------------|--------------|------------------|---|--|--|--|---|
| No  | Major H<br>Minor H<br>Sub He | lead  |         |          | ant or Appro<br>upees in lak | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2   |         |          | 3                            |              |                  | 4   | 5  | 6  | 7  | 8   |
|     |                              |   |         | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 173 | {0138}                       | NULL<br>80 General<br>001 Direction and Administration<br>Direction   |         |          |                              |              |                  |   |  |  |  |   |
| 174 | {0156}                       | Vote  | ed TA   | 2,86.13  |                              | .00          | 2,86.13          | 1,90.99   | 16.17  | 1,11.31  | 1,74.82  | 38.90   |
| 175 | {0246}                       | Vote  | ed TA 7 | 75,97.29 |                              | .00          | 75,97.29         | 40,87.24  | 5,05.65  | 40,15.70   | 35,81.59   | 52.86   |
| 176 | {0152}                       | Vote<br>800 Other Expenditure<br>Establishment  | ed TA   | 3,35.76  |                              | .00          | 3,35.76          | 1,99.90   | 17.52  | 1,53.38  | 1,82.38  | 45.68   |
|     |                              | Vote 911 Deduct-Recoveries of Overpayments  | ed TA   | 7,52.18  |                              | .00          | 7,52.18          | 4,01.82   | 51.54  | 4,01.90  | 3,50.28  | 53.43   |
| 177 | 3452 {0240}                  | Vote Tourism NULL 80 General 001 Direction and Administration Subordinate Establishment   | ed TA   | .00      |                              | .00          | .00              | .01   |  | 01   | .01  | 1,00.00   |
| 179 | 3475 {1467}                  | Vote Other General Economic Services NULL 106 Regulation of Weights and Measures Enforcement Sub-ordinate Administration  | ed TA   | 49.17    |                              | .00          | 49.17            | 21.11   | 3.22   | 31.28  | 17.89  | 63.61   |
| 180 | 4059<br>{0271}               | Vote Capital Outlay on Public Works NULL 01 Office Buildings 101 Construction-General Pool Accommodat Lump sum Provision for Construction of Administrative & Allied Building (GAD) |         | 2,01.85  |                              | .00          | 2,01.85          | 1,09.36   | 1,83.07  | 2,75.57  | -73.72   | 1,36.52   |
|     | 4701                         | Vote<br>Capital Outlay on Medium Irrigation<br>NULL<br>04 Medium Irrigation-Non-Commercial  | ed TA   | 3,90.00  | 47,59.85                     | .00          | 51,49.85         | 51,49.85  |  |  | 51,49.85   | .00   |

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-76 Karbi Anglong Autonomous Council

#### for the month of November'2020 - (2020-2021) Government of Assam

|     |                               |   |            | Governmen                         | it Oi Assain |                  |   |   |   |  |   |
|-----|-------------------------------|---|------------|-----------------------------------|--------------|------------------|---|---|---|--|---|
| No  | Major H<br>Minor H<br>Sub Hea | lead  |            | rant or Approp<br>Rupees in lakh) |              |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                               | 2   |            | 3                                 |              |                  | 4   | 5   | 6   | 7  | 8   |
|     |                               |   | O<br>(a)   | S<br>(b)                          | R<br>(c)     | Total<br>(a+b+c) |   |   |   |  |   |
| 181 |                               | 800 Other Expenditure   |            |                                   |              |                  |   |   |   |  |   |
| 182 | 4702<br>{0160}                | Voted TA Capital Outlay on Minor Irrigation NULL 101 Surface Water Flow Irrigation  | A 2,52.00  |                                   | .00          | 2,52.00          | 2,52.00   | 10.50   | 10.50   | 2,41.50  | 4.17  |
|     | (                             |   |            |                                   |              |                  |   |   |   |  |   |
| 183 | {2555}                        | Voted TA<br>Pradhan Mantri Krishi Sinchai Yojana - Har Khet<br>ko Pani  | A 18,58.00 |                                   | .00          | 18,58.00         | 18,58.00  | 4,58.30   | 4,58.30   | 13,99.70   | 24.67   |
| 184 | 4711<br>{0120}                | Voted To<br>Capital Outlay on Flood Control Projects<br>NULL<br>01 Flood Control<br>103 Civil Works<br>Brahmaputra Flood Control Project  | A 5,80.40  | 1,39,15.70                        | .00          | 1,44,96.10       | 1,44,96.10  |   |   | 1,44,96.10   | .00   |
| 185 | 5054                          | Voted To<br>Capital Outlay on Roads and Bridges<br>NULL<br>03 State Highways<br>800 Other Expenditure<br>District Roads   | A 20,48.00 |                                   | .00          | 20,48.00         | 20,13.52  | 3,10.99   | 3,45.47   | 17,02.53   | 16.87   |
| 186 | 5055                          | Voted To<br>Capital Outlay on Road Transport<br>NULL<br>190 Investments in Public Sector and Other<br>Undertakings<br>Share Capital Contribution to Assam Road<br>Transport Corporation | 82,30.00   |                                   | .00          | 82,30.00         | 82,30.00  | 1,02.64   | 1,02.64   | 81,27.36   | 1.25  |
| 187 | 5452<br>{1547}                | Voted Tourism NULL 01 Tourist Infrastructure 102 Tourist Accommodation Construction of Tourist Spots  | 5,00.00    |                                   | .00          | 5,00.00          | 5,00.00   |   |   | 5,00.00  | .00   |
|     |                               | Voted TA  | 8,30.00    |                                   | .00          | 8,30.00          | 7,88.91   | 2,56.59   | 2,97.68   | 5,32.32  | 35.86   |

---End of Report--

Run Date: 16-MAR-21

|     |                               |   |            | doverning                     | ent of Assan | •                |   |  |  |   |   |
|-----|-------------------------------|---|------------|-------------------------------|--------------|------------------|---|--|--|---|---|
| No  | Major H<br>Minor H<br>Sub Hea | ead   |            | ant or Appro<br>upees in lakh |              |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                               | 2   |            | 3                             |              |                  | 4   | 5  | 6  | 7   | 8   |
|     |                               |   | O<br>(a)   | S<br>(b)                      | R<br>(c)     | Total<br>(a+b+c) |   |  |  |   |   |
| 1   | 2029 {0320}                   | Land Revenue NULL 102 Survey and Settlement Operations Settlement Operations  |            |                               |              |                  |   |  |  |   |   |
|     | 2039                          | Voted To State Excise  NULL  001 Direction and Administration  District Executive Establishment                         | A 1,05.00  |                               | .00          | 1,05.00          | 1,05.00   |  |  | 1,05.00   | .00   |
| 2   | {0344}                        | District Executive Establishment  |            |                               |              |                  |   |  |  |   |   |
|     | 2059                          | Voted To<br>Public Works<br>NULL<br>01 Office Buildings<br>053 Maintenance and Repairs                                  | A 2,38.44  |                               | .00          | 2,38.44          | 1,44.77   | 13.61  | 1,07.28  | 1,31.16   | 44.99   |
| 3 4 | {0156}                        | Voted To<br>80 General<br>001 Direction and Administration<br>Execution   | A 39.76    |                               | .00          | 39.76            | 39.76   |  |  | 39.76   | .00   |
| 5   | 2202                          | Voted T. General Education NULL 01 Elementary Education 101 Government Primary Schools Government Middle School         | A 4,05.47  | 5,14.55                       | .00          | 9,20.02          | 4,90.57   | 61.05  | 4,90.50  | 4,29.52   | 53.31   |
| 6   | {0167}                        | Voted T.  102 Assistance to Non-Government Primary Schools Government Teachers Serving in Non- Government Middle School | A 12,59.72 | 8.79                          | .00          | 12,68.51         | 10,56.84  | 10.86  | 2,22.53  | 10,45.98  | 17.54   |
|     |                               | Voted To 103 Assistance to Local Bodies for Primary Education   | A 45,52.77 | 2,71.49                       | .00          | 48,24.26         | 26,20.29  | 3,35.89  | 25,39.86   | 22,84.40  | 52.65   |
| 7 8 | {0285}                        | Voted To<br>104 Inspection<br>District Office   | A 47,49.22 | 49,27.28                      | .00          | 96,76.50         | 51,99.15  | 32.00  | 45,09.35   | 51,67.15  | 46.60   |
|     |                               | Voted T   | A 71.76    | 3.49                          | .00          | 75.25            | 33.17   | 6.23   | 48.31  | 26.94   | 64.20   |

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-77 North Cachar Hills Autonomous Council

for the month of November'2020 - (2020-2021) Government of Assam

| No   | Maiartt                       | land  | T       | Total O  |             | priotion | · <del>·</del>   | Avoilable   | ا ماد د ما   | Drogressins  | Available   | 0/ 000 01   |
|------|-------------------------------|---|---------|----------|-------------|----------|------------------|---|--|--|---|---|
| INO  | Major H<br>Minor H<br>Sub Hea | lead  |         |          | nt or Appro | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1    |                               | 2   |         |          | 3           |          |                  | 4   | 5  | 6  | 7   | 8   |
|      |                               |   |         | O<br>(a) | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
|      |                               | 911 Deduct-Recoveries of Overpayments   |         |          |             |          |                  |   |  |  |   |   |
| 9 10 | {0179}                        | Volume 102 Secondary Education 101 Inspection Inspection  | oted TA | .00      |             | .00      | .00              | .00   | 88   | 88   | .88   | 1,00.00   |
| 11   | {0576}                        | Vo<br>109 Government Secondary Schools<br>Secondary School for Boys   | oted TA | 79.22    |             | .00      | 79.22            | 40.90   | 5.58   | 43.90  | 35.32   | 55.41   |
| 12   | {0577}                        | Vo<br>Secondary School for Girls  | oted TA | 4,13.07  | 15.70       | .00      | 4,28.77          | 2,13.95   | 31.12  | 2,45.93  | 1,82.84   | 57.36   |
| 13   | {0269}                        | Volume 110 Assistance to Non-Government Secon<br>Schools<br>Government Teachers Serving in Non-<br>Government Schools   | oted TA | 2,68.27  |             | .00      | 2,68.27          | 1,35.41   | 18.17  | 1,51.03  | 1,17.24   | 56.30   |
|      |                               | Vo<br>800 Other Expenditure   | oted TA | 47,66.92 |             | .00      | 47,66.92         | 25,79.38  | 3,21.33  | 25,08.87   | 22,58.05  | 52.63   |
| 14   |                               | •   | oted TA | 8,90.00  |             | .00      | 8,90.00          | 2,13.71   | 66.90  | 7,43.19  | 1,46.81   | 83.50   |
| 15   | {0172}                        | Volume 103 University and Higher Education 001 Direction and Administration Headquarters Establishment  | oted TA | .00      |             | .00      | .00              | .00   | 27   | 27   | .27   | 1,00.00   |
| 17   | {0597}                        | Vo<br>103 Government Colleges and Institutes<br>Government Art College (Cotton College)   | oted TA | 3,63.79  |             | .00      | 3,63.79          | 3,07.44   | 1,56.37  | 2,12.72  | 1,51.07   | 58.47   |
| 18   | {4556}                        | Vo<br>Provincialised Teachers/ Employees Servin<br>Non-Government Colleges  | oted TA | 18,23.17 | 2,92.59     | .00      | 21,15.76         | 14,21.54  | 82.11  | 7,76.33  | 13,39.43  | 36.69   |
| 19   | {0172}                        | Volume 100 | oted TA | 4,59.05  | 1,72.73     | .00      | 6,31.78          | 3,47.39   | 32.71  | 3,17.10  | 3,14.68   | 50.19   |

| No | Major H            |   | Total Gra | ant or Appro | opriation |                  | Available(+)/   | Actual                            |                                    | Available                             | %age of  |
|----|--------------------|---|-----------|--------------|-----------|------------------|---|-----------------------------------|------------------------------------|---------------------------------------|--|
|    | Minor H<br>Sub Hea |   |           | upees in lak | -         |                  | over spent(-) balance amount     at the     begining of     the month | Expenditure for the current month | Expenditure upto the current month | balance(+) over spent amount(-)  (Rs. | exp.(col.6)<br>to total<br>garnt or<br>Approp- |
|    |                    |   |           |              |           |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)                         | (Rs. in lakh)                     | (Rs. in lakh)                      | in lakh)<br>(Col.3-<br>Col.6)         | riation<br>(Col.3)                             |
| 1  |                    | 2   |           | 3            |           |                  | 4   | 5                                 | 6                                  | 7                                     | 8  |
|    |                    |   | O<br>(a)  | S<br>(b)     | R<br>(c)  | Total<br>(a+b+c) |   |                                   |                                    |                                       |  |
| 20 | {0651}             | Voted To<br>80 General<br>004 Research<br>District Institution of Education and Training (DIET  |           |              | .00       | 1,13.59          | 55.08   | 4.18                              | 62.70                              | 50.89                                 | 55.20  |
|    | 2204               | Voted To<br>Sports and Youth Services<br>NULL<br>101 Physical Education   | A 1,26.90 | 1,54.63      | .00       | 2,81.53          | 1,73.87   | 16.17                             | 1,23.83                            | 1,57.70                               | 43.99  |
| 21 | 2205               | Voted To Art and Culture  NULL  101 Fine Arts Education  Non-Government Cultural Organisation   | A 88.33   |              | .00       | 88.33            | 18.79   | 2.38                              | 71.91                              | 16.42                                 | 81.42  |
| 23 | {0670}             | Voted To Cultural Centre, Training Tradition and Satriya Training   | 3.99      |              | .00       | 3.99             | 3.99  |                                   |                                    | 3.99                                  | .00  |
| 24 | {0695}             | Voted To<br>103 Archaeology<br>Directorate of Historical & Antiquarian<br>(Preservation)  | A 1,95.76 | 20.12        | .00       | 2,15.88          | 82.61   | 14.80                             | 1,48.07                            | 67.81                                 | 68.59  |
| 25 | {0698}             | Voted To<br>105 Public Libraries<br>Directorate of Library Services (i) Improvement   | A 94.27   | 3.10         | .00       | 97.37            | 75.65   | .37                               | 22.09                              | 75.28                                 | 22.68  |
| 26 | {0699}             | Voted To<br>107 Museums<br>Directorate of Museum  | A 1,13.01 |              | .00       | 1,13.01          | 70.93   | 2.21                              | 44.29                              | 68.72                                 | 39.20  |
| 27 | 2210               | Voted To<br>Medical and Public Health<br>NULL<br>01 Urban Health Services-Allopathy<br>001 Direction and Administration<br>District Establishment | A 92.14   |              | .00       | 92.14            | 33.80   | 2.09                              | 60.43                              | 31.71                                 | 65.59  |
|    |                    | Voted Tournel  Voted Tournel  Voted Tournel  Voted Tournel  | 9,18.05   |              | .00       | 9,18.05          | 3,33.54   | 37.71                             | 6,22.22                            | 2,95.83                               | 67.78  |

|    |                              |   |                  |          | GOVERNIN                    | ient of Assai | ••               |   |  |  |   |   |
|----|------------------------------|---|------------------|----------|-----------------------------|---------------|------------------|---|--|--|---|---|
| No | Major H<br>Minor H<br>Sub He | lead  |                  |          | ant or Appr<br>upees in Ial | -             |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                              | 2   |                  |          | 3                           |               |                  | 4   | 5  | 6  | 7   | 8   |
|    |                              |   |                  | O<br>(a) | S<br>(b)                    | R<br>(c)      | Total<br>(a+b+c) |   |  |  |   |   |
| 28 | {1775}                       |   |                  |          |                             |               |                  |   |  |  |   |   |
|    |                              | 104 Medical Stores Depots   | Voted TA         | 33.26    |                             | .00           | 33.26            | 10.47   | 2.42   | 25.21  | 8.05  | 75.79   |
| 30 |                              | 109 School Health Scheme  | Voted TA         | 11.52    |                             | .00           | 11.52            |   |  | 8.59   | 2.93  | 74.54   |
| 31 | {0163}                       | 110 Hospital and Dispensaries<br>General Hospital   | Voted TA         | 39.09    |                             | .00           | 39.09            | 20.00   | 2.78   | 21.87  | 17.22   | 55.96   |
| 32 | {0202}                       | Other Hospitals   | Voted TA         | 4,49.70  |                             | .00           | 4,49.70          | 2,28.85   | 36.27  | 2,57.12  | 1,92.58   | 57.18   |
| 33 | {0707}                       | Laper Hospital  | Voted TA         | 39.99    |                             | .00           | 39.99            | 21.51   | 2.88   | 21.37  | 18.62   | 53.43   |
| 34 | {0710}                       | Other T.B. Hospital/Clinic  | Voted TA         | 61.18    |                             | .00           | 61.18            | 33.18   | 3.61   | 31.61  | 29.57   | 51.67   |
| 35 |                              | 911 Deduct-Recoveries of Overpaym   | Voted TA<br>ents | 1,55.58  |                             | .00           | 1,55.58          | 85.19   | 10.44  | 80.83  | 74.75   | 51.95   |
| 36 | {0726}                       | 03 Rural Health Services - Allopathy<br>103 Primary Health Centres<br>Primary Health Units              |                  |          |                             |               |                  |   |  |  |   |   |
|    |                              | 104 Community Health Centres  | Voted TA         | 6,78.02  |                             | .00           | 6,78.02          | 2,98.19   | 63.24  | 4,43.08  | 2,34.94   | 65.35   |
| 37 | {0288}                       | 110 Hospitals and Dispensaries<br>Hospital & Dispensaries   | Voted TA         | 2,64.06  |                             | .00           | 2,64.06          | 1,33.11   | 18.33  | 1,49.29  | 1,14.77   | 56.53   |
| 39 | {0154}                       | 04 Rural Health Services-Other Syste<br>Medicine<br>101 Ayurveda<br>Establishment of Ayurvedic Dispensa |                  | 2,34.14  |                             | .00           | 2,34.14          | 1,09.73   | 17.84  | 1,42.25  | 91.89   | 60.75   |
| 40 | {0155}                       | 102 Homeopathy Establishment of Homeopathy Disper   | Voted TA         | 11.49    |                             | .00           | 11.49            | 9.73  | .26  | 2.02   | 9.47  | 17.54   |

#### Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-77 North Cachar Hills Autonomous Council

for the month of November'2020 - (2020-2021) Government of Assam

|    |                               |   |                 |          | GOVERNME                     | ent of Assar |                  |   |  |  |   |   |
|----|-------------------------------|---|-----------------|----------|------------------------------|--------------|------------------|---|--|--|---|---|
| No | Major H<br>Minor H<br>Sub Hea | lead  |                 |          | ant or Appro<br>upees in lak | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2   |                 |          | 3                            |              |                  | 4   | 5  | 6  | 7   | 8   |
|    |                               |   |                 | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |   |   |
| 41 | {0144}                        | 06 Public Health<br>001 Direction and Administration<br>District Establishment        | Voted TA        | 5.38     |                              | .00          | 5.38             | 2.91  | .36  | 2.83   | 2.55  | 52.56   |
| 42 | {0190}                        | 101 Prevention and Control of Diseases<br>Malaria Eradication Programme               | Voted TA        | 21.97    |                              | .00          | 21.97            | 13.78   | 1.11   | 9.29   | 12.68   | 42.31   |
| 43 | {0748}                        | Epidemic General including Cholera,<br>Dysentery, Typhoid etc.                        | Voted TA        | 3,87.98  | 29.05                        | .00          | 4,17.03          | 2,32.93   | 26.62  | 2,10.72  | 2,06.31   | 50.53   |
| 44 | {0749}                        | Leprosy   | Voted TA        | 96.37    |                              | .00          | 96.37            | 51.43   | 6.78   | 51.72  | 44.65   | 53.67   |
|    |                               | 102 Prevention of Food Adulteration   | Voted TA        | 1,48.05  |                              | .00          | 1,48.05          | 78.30   | 9.74   | 79.49  | 68.56   | 53.69   |
| 45 | {0147}                        | 104 Drug Control<br>Drugs Control   | Voted TA        | 2.83     |                              | .00          | 2.83             | 2.83  |  |  | 2.83  | .00   |
|    |                               | 80 General<br>004 Health Statistics & Evaluation                                      | Voted TA        | 7.77     |                              | .00          | 7.77             | 4.29  | .51  | 3.98   | 3.79  | 51.26   |
| 47 | {1812}                        | 800 Other Expenditure<br>Prevention of Blindness                                      | Voted TA        | 22.22    |                              | .00          | 22.22            | 11.55   | 1.56   | 12.23  | 9.99  | 55.02   |
| 49 |                               | 911 Deduct-Recoveries of Overpaymen   | Voted TA        | 11.25    |                              | .00          | 11.25            | 6.00  | 2.34   | 7.59   | 3.66  | 67.43   |
| 50 | {0762}                        | Family Welfare NULL 001 Direction and Administration District Family Welfare Services |                 |          |                              |              |                  |   |  |  |   |   |
| 51 | {0767}                        | 003 Training<br>Training of Traditional Birth Attendant (I                            | Voted TA  Ohai) | 60.97    |                              | .00          | 60.97            | 30.42   | 4.23   | 34.77  | 26.20   | 57.03   |

|          |                              |  |             | dovernin      | ent of Assai | ···              |   |  |  |   |   |
|----------|------------------------------|--|-------------|---------------|--------------|------------------|---|--|--|---|---|
| No       | Major H<br>Minor H<br>Sub He | Head   |             | rant or Appro | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1        |                              | 2  |             | 3             |              |                  | 4   | 5  | 6  | 7   | 8   |
|          |                              |  | O<br>(a)    | S<br>(b)      | R<br>(c)     | Total<br>(a+b+c) |   |  |  |   |   |
| 52       | {0769}                       | Voted<br>101 Rural Family Welfare Services<br>Rural Family Welfare Planning Centre (Main<br>Centre)                                | TA 39.90    |               | .00          | 39.90            | 22.02   | 2.60   | 20.47  | 19.43   | 51.31   |
| 53       | {0770}                       | Voted<br>Rural Family Welfare Sub-Centre   | TA 1,46.38  |               | .00          | 1,46.38          | 1,12.47   | 4.15   | 38.06  | 1,08.32   | 26.00   |
|          |                              | Voted 102 Urban Family Welfare Services  | TA 4,03.40  |               | .00          | 4,03.40          | 2,02.92   | 28.55  | 2,29.03  | 1,74.37   | 56.78   |
| 54<br>55 | {0771}                       | Voted<br>103 Maternity and Child Health<br>Immunisation of Infants & Children against<br>Diseases                                  | TA 38.14    |               | .00          | 38.14            | 19.40   | 2.74   | 21.48  | 16.66   | 56.33   |
| 56       | {0776}                       | Voted<br>200 Other Services and Supplies<br>Postpartum Centres   | TA 33.63    |               | .00          | 33.63            | 20.74   | 1.50   | 14.39  | 19.24   | 42.79   |
|          | 2215                         | Voted Water Supply and Sanitation NULL 01 Water Supply 001 Direction and Administration  | TA 28.16    | 4.40          | .00          | 32.56            | 14.77   | 2.59   | 20.38  | 12.18   | 62.58   |
| 57       |                              | Voted 101 Urban Water Supply Programmes  | TA 8,65.23  | 20,47.74      | .00          | 29,12.97         | 11,48.59  | 48.61  | 18,12.99   | 10,99.98  | 62.24   |
| 58<br>59 | {0778}                       | Voted<br>102 Rural Water Supply Programmes<br>Rural Water Supply   | TA 4,22.70  |               | .00          | 4,22.70          | 4,22.70   |  |  | 4,22.70   | .00   |
| 60       |                              | Voted 911 Deduct-Recoveries of Overpayments  | TA 16,24.92 | 28,39.91      | .00          | 44,64.83         | 18,33.30  | 1,17.04  | 27,48.58   | 17,16.25  | 61.56   |
| 61       |                              | 02 Sewerage and Sanitation<br>105 Sanitation Services  |             |               |              |                  |   |  |  |   |   |
| 62       | 2216                         | Voted Housing NULL 01 Government Residential Buildings 106 General Pool Accommodation Maintenance and Repairs (a) Ordinary Repairs | TA 94.53    |               | .00          | 94.53            | 72.91   | 3.14   | 24.76  | 69.77   | 26.19   |

|    |                                  |  |               | Governm                       | ent of Assar | п                |   |  |  |   |   |
|----|----------------------------------|--|---------------|-------------------------------|--------------|------------------|---|--|--|---|---|
| No | Major He<br>Minor He<br>Sub Head | ead  |               | rant or Appr<br>Rupees in Ial |              |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                                  | 2  |               | 3                             |              |                  | 4   | 5  | 6  | 7   | 8   |
|    |                                  |  | O<br>(a)      | S<br>(b)                      | R<br>(c)     | Total<br>(a+b+c) |   |  |  |   |   |
| 63 |                                  | Vote Urban Development NULL 03 Integrated Development of Small and Medi Towns 001 Direction and Administration Planning Wing   |               |                               | .00          | 26.62            | 26.62   |  |  | 26.62   | .00   |
| 64 | 2220                             | Vote 911 Deduct-Recoveries of Overpayments  Information and Publicity NULL 01 Films 001 Direction and Administration   | d TA 87.95    |                               | .00          | 87.95            | 45.21   | 6.21   | 48.95  | 39.00   | 55.66   |
| 65 | 2225                             | Vote Welfare of Scheduled Castes, Scheduled Trik Other Backward Classes and Minorities NULL 02 Welfare of Scheduled Tribes 190 Assistance to Public Sector and Other Undertakings Administration by the District Council | ,             |                               | .00          | 2,77.49          | 1,83.27   | 14.18  | 1,08.40  | 1,69.09   | 39.06   |
| 67 | {2422}                           | Vote<br>800 Other Expenditure<br>Special Grants to Dima Hasao Autonomous<br>Council  | d TA 1,58.17  | •                             | .00          | 1,58.17          | 1,15.79   | 5.77   | 48.15  | 1,10.02   | 30.44   |
| 68 |                                  | Vote Social Security and Welfare NULL 02 Social Welfare 001 Direction and Administration District & Subordinate Offices  | d TA 65,50.00 | 43,50.00                      | .00          | 1,09,00.00       | 1,08,23.22  |  | 76.78  | 1,08,23.22  | .70   |
| 69 |                                  | Vote<br>101 Welfare of Handicapped<br>Vocational Training & Rehabilitation   | d TA 5,04.59  |                               | .00          | 5,04.59          | 4,67.24   | 3.10   | 40.45  | 4,64.14   | 8.02  |
|    |                                  | Vote 102 Child Welfare   | d TA 59.87    | •                             | .00          | 59.87            | .65   | 4.19   | 63.42  | -3.55   | 1,05.93   |

| Government or Assam |                               |  |          |                |          |                  |   |   |   |   |   |  |  |
|---------------------|-------------------------------|--|----------|----------------|----------|------------------|---|---|---|---|---|--|--|
| No                  | Major H<br>Minor H<br>Sub Hea | ead  |          | rant or Approp |          |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |  |
| 1                   |                               | 2  |          | 3              |          |                  | 4   | 5   | 6   | 7   | 8   |  |  |
|                     |                               |  | O<br>(a) | S<br>(b)       | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |  |  |
| 70                  | {0116}                        | Balwadi Programme  |          |                |          |                  |   |   |   |   |   |  |  |
| 71                  | {0177}                        | Voted TA Implementation of Integrated Child Development Service Schemes (ICDS)   | 33.09    |                | .00      | 33.09            | 18.61   | 2.91  | 17.38   | 15.71   | 52.53   |  |  |
| 72                  | {0950}                        | Voted TA<br>Home for Destitute and Vagrant Children, Haflong/<br>Diphu   | 10,47.03 | 1,50.59        | .00      | 11,97.62         | 9,04.78   | 5,09.06   | 8,01.90   | 3,95.72   | 66.96   |  |  |
| 73                  | {0277}                        | Voted TA<br>103 Women's Welfare<br>Vocational Training & Rehabilitation Centre   | 31.06    |                | .00      | 31.06            | -2.34   | 1.74  | 35.15   | -4.09   | 1,13.16   |  |  |
| 74                  | {0967}                        | Voted TA<br>107 Assistance to Voluntary Organisations<br>Voluntary Welfare Organisation  | 41.22    | 4.07           | .00      | 45.29            | -2,05.87  | 3.06  | 2,54.22   | -2,08.93  | 5,61.31   |  |  |
| 75                  | {2127}                        | Voted TA<br>800 Other Expenditure<br>Anganwadi Workers/ Helpers - Enhancement  | 24.00    |                | .00      | 24.00            | 24.00   |   |   | 24.00   | .00   |  |  |
| 76                  | {0199}                        | Voted TA<br>60 Other Social Security and Welfare Programmes<br>102 Pensions under Social Security Schemes<br>Old Age Pension Schemes | · / /    |                | .00      | 1,81.78          | 1,41.26   | 31.03   | 71.55   | 1,10.23   | 39.36   |  |  |
| 77                  | 2401 {0240}                   | Voted TA Crop Husbandry NULL 001 Direction and Administration Subordinate Establishment  | .64      |                | .00      | .64              | .64   |   |   | .64   | .00   |  |  |
| 78                  | {0252}                        | Voted TA Training and Visit Programme  | 10,61.93 | 48.60          | .00      | 11,10.53         | 4,43.52   | 36.82   | 7,03.82   | 4,06.71   | 63.38   |  |  |
| 79                  | {0234}                        | Voted TA<br>103 Seeds<br>Seed Farm & Nurseries   | 9,02.90  |                | .00      | 9,02.90          | 6,29.51   | 15.05   | 2,88.45   | 6,14.45   | 31.95   |  |  |
|                     |                               | Voted TA 105 Manures and Fertilisers   | 14.06    |                | .00      | 14.06            | -6.66   | 1.00  | 21.72   | -7.66   | 1,54.48   |  |  |

|    |                               |   | 1                  |          |                              | ent of Assan |                  |   |  |  |  |   |
|----|-------------------------------|---|--------------------|----------|------------------------------|--------------|------------------|---|--|--|--|---|
| No | Major H<br>Minor H<br>Sub Hea | lead  |                    |          | ant or Appro<br>upees in lak | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1  |                               | 2   |                    |          | 3                            |              |                  | 4   | 5  | 6  | 7  | 8   |
|    |                               |   |                    | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
| 80 | {1043}                        | Soil Testing Laboratories   |                    |          |                              |              |                  |   |  |  |  |   |
| 81 | {0209}                        | 108 Commercial Crops<br>Potato Development  | Voted TA           | 60.84    |                              | .00          | 60.84            | 8.80  | 4.43   | 56.47  | 4.37   | 92.82   |
| 82 | {0296}                        | Development of Cotton   | Voted TA           | 66.77    |                              | .00          | 66.77            | 32.88   | 4.28   | 38.16  | 28.61  | 57.15   |
| 83 | {1092}                        | 113 Agricultural Engineering<br>Agricultural Engineering Schemes                                      | Voted TA           | 8.50     |                              | .00          | 8.50             | 4.11  | .56  | 4.95   | 3.55   | 58.19   |
| 84 | 2402 {0172}                   | Soil and Water Conservation<br>NULL<br>001 Direction and Administration<br>Headquarters Establishment | Voted TA           | 57.02    |                              | .00          | 57.02            | 26.87   | 1,42.57  | 1,72.72  | -1,15.70   | 3,02.91   |
| 85 | {0240}                        | Subordinate Establishment   | Voted TA           | 7,02.95  | 12.41                        | .00          | 7,15.36          | 6,58.01   | 8.28   | 65.63  | 6,49.73  | 9.17  |
| 86 | 2403                          | Animal Husbandry NULL 001 Direction and Administration Headquarters Establishment                     | Voted TA           | 6,85.84  | 28.70                        | .00          | 7,14.54          | 3,74.16   | 58.10  | 3,98.48  | 3,16.06  | 55.77   |
| 87 | {0227}                        | 101 Veterinary Services and Animal H<br>Rinderpest Eradication Schemes                                | Voted TA<br>lealth | 16,68.45 | 85.24                        | .00          | 17,53.69         | 15,61.60  | 27.97  | 2,20.06  | 15,33.63   | 12.55   |
| 88 | {0279}                        | Veterinary Services and Animal Healt  | Voted TA<br>h      | 73.24    | 8.75                         | .00          | 81.99            | 48.68   | 4.17   | 37.48  | 44.51  | 45.71   |
| 89 | {1157}                        | 102 Cattle and Buffalo Development<br>Cattle Farms  | Voted TA           | 2,84.62  | 1,03.14                      | .00          | 3,87.76          | 2,64.69   | 17.89  | 1,40.96  | 2,46.80  | 36.35   |
| 90 | {1159}                        | Cattle Breeding   | Voted TA           | 1,51.36  | 22.67                        | .00          | 1,74.03          | 1,15.64   | 8.17   | 66.56  | 1,07.47  | 38.24   |

|     | Maiorillood A 2011 ( N)       |   |                     |          |                 |        |                  |   |   |  |   |   |  |
|-----|-------------------------------|---|---------------------|----------|-----------------|--------|------------------|---|---|--|---|---|--|
| No  | Major H<br>Minor H<br>Sub Hea | lead  |                     |          | ant or Appropri | iation |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |
| 1   |                               | 2   |                     |          | 3               |        |                  | 4   | 5   | 6  | 7   | 8   |  |
|     |                               |   |                     | O<br>(a) | S<br>(b)        | (c)    | Total<br>(a+b+c) |   |   |  |   |   |  |
| 91  | {1162}                        | 103 Poultry Development<br>Poultry Farms  | Voted TA            | 65.06    |                 | .00    | 65.06            | 33.81   | 4.54  | 35.79  | 29.27   | 55.01   |  |
| 92  | {1167}                        | 105 Piggery Development<br>Pig Farms  | Voted TA            | 34.17    | 27.06           | .00    | 61.23            | 44.70   | 2.40  | 18.93  | 42.30   | 30.92   |  |
| 93  | {1171}                        | 107 Fodder and Feed Development<br>Fodder Farm                                    | Voted TA            | 52.89    | 16.00           | .00    | 68.89            | 58.75   | 1.47  | 11.62  | 57.27   | 16.86   |  |
| 94  | {1183}                        | 800 Other Expenditure<br>Other Veterinary Development Schem                       | Voted TA            | 30.71    | .55             | .00    | 31.26            | 17.92   | 1.94  | 15.27  | 15.99   | 48.86   |  |
| 95  | 2404 {0240}                   | Dairy Development NULL 001 Direction and Administration Subordinate Establishment | Voted TA            | 48.92    | 10.06           | .00    | 58.98            | 35.78   | 3.37  | 26.56  | 32.42   | 45.04   |  |
| 96  | {1198}                        | 192 Milk Supply Scheme<br>Creamery Scheme   | Voted TA            | 23.25    | 4.48            | .00    | 27.73            | 16.95   | 1.57  | 12.35  | 15.38   | 44.53   |  |
| 97  | {1945}                        | Rural Dairy Creaming Centre   | Voted TA            | 2,65.32  | 5.26            | .00    | 2,70.58          | 2,20.33   | 8.51  | 58.76  | 2,11.82   | 21.72   |  |
| 98  | 2405                          | Fisheries NULL 001 Direction and Administration District Administration           | Voted TA            | 2,03.82  | 41.90           | .00    | 2,45.72          | 2,30.82   | 1.93  | 16.84  | 2,28.88   | 6.85  |  |
| 99  | {1203}                        | 101 Inland Fisheries<br>Fish and Fish Seed Farming                                | Voted TA            | 2,03.07  |                 | .00    | 2,03.07          | 1,39.58   | 4.85  | 68.34  | 1,34.73   | 33.65   |  |
| 100 | {1204}                        | Pisciculture through Creation of Water  | Voted TA<br>Areas & | 90.99    | 6.34            | .00    | 97.33            | 56.65   | 5.37  | 46.05  | 51.28   | 47.32   |  |

|     |                              |   |                   |          | Governing                   | ent of Assan | 11               |   |  |  |  |   |
|-----|------------------------------|---|-------------------|----------|-----------------------------|--------------|------------------|---|--|--|--|---|
| No  | Major H<br>Minor H<br>Sub He | lead  |                   |          | nt or Appro<br>pees in lakl | -            |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2   |                   | ;        | 3                           |              |                  | 4   | 5  | 6  | 7  | 8   |
|     |                              |   |                   | O<br>(a) | S<br>(b)                    | R<br>(c)     | Total<br>(a+b+c) |   |  |  |  |   |
|     |                              | Harvest   |                   |          |                             |              |                  |   |  |  |  |   |
| 101 | 2406                         | Forestry and Wild Life NULL 01 Forestry 001 Direction and Administration Headquarters Establishment     | Voted TA          | 10.70    |                             | .00          | 10.70            | 10.70   |  |  | 10.70  | .00   |
| 102 | {0240}                       | Subordinate Establishment   | Voted TA          | 2,41.68  | 18.84                       | .00          | 2,60.52          | 1,47.37   | 31.29  | 1,44.44  | 1,16.08  | 55.44   |
| 102 | {0240}                       | Subordinate Establishment   |                   |          |                             |              |                  |   |  |  |  |   |
| 103 | {1228}                       | 005 Survey and Utilization of Forest Re<br>Survey & Extension of Forest                                 | Voted TA esources | 9,90.97  | 54.64                       | .00          | 10,45.61         | 5,44.02   | 65.92  | 5,67.51  | 4,78.10  | 54.28   |
| 104 | 2408                         | Food Storage and Warehousing<br>NULL<br>01 Food<br>101 Procurement and Supply<br>Grains Storage Schemes | Voted TA          | 1,46.93  | 31.65                       | .00          | 1,78.58          | 1,18.14   | 20.54  | 80.99  | 97.59  | 45.35   |
|     | 2415                         | Agricultural Research and Education<br>NULL<br>01 Crop Husbandry<br>004 Research                        | Voted TA          | 89.76    |                             | .00          | 89.76            | 48.58   | 5.33   | 46.51  | 43.25  | 51.81   |
| 105 | {1183}                       | 03 Animal Husbandry<br>004 Research<br>Other Veterinary Development Scheme                              | Voted TA          | 44.00    |                             | .00          | 44.00            | 31.02   |  | 12.98  | 31.02  | 29.51   |
|     |                              | 277 Education   | Voted TA          | 26.56    | .64                         | .00          | 27.20            | 20.59   | 1.66   | 8.27   | 18.93  | 30.42   |
| 107 |                              |   | Voted TA          | 29.33    | 15.55                       | .00          | 44.88            | 40.79   | .69  | 4.78   | 40.10  | 10.66   |
|     | 2425                         | Co-operation<br>NULL  |                   |          |                             |              |                  |   |  |  |  |   |
| 108 | {1311}                       | 001 Direction and Administration<br>Headquarters Organisation for Hills Dis                             | strict            |          |                             |              |                  |   |  |  |  |   |

| Government of Assam |                              |  |                     |          |                            |          |                  |   |   |   |   |   |  |
|---------------------|------------------------------|--|---------------------|----------|----------------------------|----------|------------------|---|---|---|---|---|--|
| No                  | Major H<br>Minor H<br>Sub He | lead   |                     |          | nt or Appro<br>pees in lak | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |
| 1                   |                              | 2  |                     | (        | 3                          |          |                  | 4   | 5   | 6   | 7   | 8   |  |
|                     |                              |  |                     | O<br>(a) | S<br>(b)                   | R<br>(c) | Total<br>(a+b+c) |   |   |   |   |   |  |
| 109                 | {1316}                       | 101 Audit of Co-operatives<br>Sub-Divisional Organisation (Transfer  | Voted TA red Staff) | 1,28.32  | 6.25                       | .00      | 1,34.57          | 1,16.45   | 2.45  | 20.57   | 1,14.00   | 15.29   |  |
|                     | 2435                         | Other Agricultural Programmes NULL 01 Marketing and Quality Control  | Voted TA            | 2,69.36  |                            | .00      | 2,69.36          | 1,99.30   | 9.40  | 79.46   | 1,89.90   | 29.50   |  |
| 110                 | {1334}                       | 101 Marketing Facilities Marketing of Fruits & Vegetables  |                     |          |                            |          |                  |   |   |   |   |   |  |
| 111                 | 2501                         | Special Programmes for Rural Develon NULL 01 Integrated Rural Development Program 2001 Direction and Administration Subordinate Organisation Rural Development | gramme              | 1,73.03  |                            | .00      | 1,73.03          | 1,11.78   | 5.27  | 66.51   | 1,06.52   | 38.44   |  |
| 112                 | 2515<br>{0143}               | Other Rural Development Programme NULL 001 Direction and Administration District Administration  | Voted TA            | 2,84.52  |                            | .00      | 2,84.52          | 1,62.60   | 15.47   | 1,37.39   | 1,47.13   | 48.29   |  |
| 113                 | {0172}                       | Headquarters Establishment   | Voted TA            | 17.63    |                            | .00      | 17.63            | 17.63   |   |   | 17.63   | .00   |  |
| 114                 | {1349}                       | Block Administration   | Voted TA            | 2,13.73  | 5.02                       | .00      | 2,18.75          | 2,05.01   | 21.24   | 34.97   | 1,83.78   | 15.99   |  |
| 115                 | 2702                         | Minor Irrigation NULL 01 Surface Water 102 Lift Irrigation Schemes Minor Lift Irrigation   | Voted TA            | 5,12.56  |                            | .00      | 5,12.56          | 2,60.63   | 1,03.44   | 3,55.37   | 1,57.19   | 69.33   |  |
| 116                 | {0160}                       | 800 Other Expenditure<br>Flow Irrigation System  | Voted TA            | 5,55.94  | 1,12.68                    | .00      | 6,68.62          | 3,63.06   | 70.00   | 3,75.56   | 2,93.06   | 56.17   |  |

| Government of Assam |                                      |  |          |          |                  |       |                  |   |   |   |  |   |  |
|---------------------|--------------------------------------|--|----------|----------|------------------|-------|------------------|---|---|---|--|---|--|
| No                  | Major Head<br>Minor Head<br>Sub Head |  |          |          | ant or Appropria | ation |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |
| 1                   |                                      | 2  |          |          | 3                |       |                  | 4   | 5   | 6   | 7  | 8   |  |
|                     |                                      |  |          | O<br>(a) | S<br>(b)         | (c)   | Total<br>(a+b+c) |   |   |   |  |   |  |
| 117                 | NULL<br>01 Flo<br>103 Ci             | Control and Drainage<br>od Control<br>ivil Works<br>Control Project in Hill District       | Voted TA | 11,14.10 | 51.55            | .00   | 11,65.65         | 5,09.96   | 83.48   | 7,39.17   | 4,26.48  | 63.41   |  |
| 118                 | NULL<br>01 Ser<br>001 Di             | e and Small Industries<br>riculture<br>irection and Administration<br>dinate Establishment | Voted TA | 1,20.69  | 4.63             | .00   | 1,25.32          | 70.40   | 8.11  | 63.03   | 62.29  | 50.30   |  |
| 119                 |                                      | ericulture Industries<br>t Development Schemes (Old)                                       | Voted TA | 69.44    |                  | .00   | 69.44            | 34.03   | 3.77  | 39.18   | 30.26  | 56.43   |  |
| 120                 | {0017} Sericu                        | lture Farms  | Voted TA | 2,91.58  |                  | .00   | 2,91.58          | 1,51.18   | 12.74   | 1,53.14   | 1,38.44  | 52.52   |  |
| 121                 | 003 Tr                               | ttage Industries<br>raining<br>ng Organisation   | Voted TA | 9,97.22  |                  | .00   | 9,97.22          | 5,43.93   | 55.96   | 5,09.25   | 4,87.97  | 51.07   |  |
| 100                 | 101 In                               | dustrial Estates   | Voted TA | 1,03.91  | 12.76            | .00   | 1,16.67          |   | 5.96  | 47.03   | 69.64  | 40.31   |  |
| 122                 |                                      | mall Scale Industries<br>quarters Establishment  | Voted TA | 6.01     | 4.33             | .00   | 10.34            | 5.63  | 1.53  | 6.24  | 4.10   | 60.33   |  |
| 124                 | {1799} Region                        | nal Establishment  | Voted TA | 1,09.31  |                  | .00   | 1,09.31          | 74.81   | 7.44  | 41.94   | 67.37  | 38.37   |  |
| 125                 | 104 Ha                               | andicraft Industries   | Voted TA | 1,51.21  | 3.84             | .00   | 1,55.05          |   | 10.90   | 86.42   | 68.63  | 55.74   |  |
| 126                 | 03 Hai<br>003 Tr                     | ndloom & Textile<br>raining  | Voted TA | 29.08    | 1.71             | .00   | 30.79            | 18.51   | 1.84  | 14.12   | 16.67  | 45.84   |  |
|                     |                                      |  | Voted TA |          |                  |       |                  |   |   |   |  |   |  |

| Government of Assam |                              |  |          |          |                               |          |                  |  |  |  |  |   |  |
|---------------------|------------------------------|--|----------|----------|-------------------------------|----------|------------------|--|--|--|--|---|--|
| No                  | Major H<br>Minor H<br>Sub He | lead   |          |          | ant or Appro<br>upees in lakl | -        |                  | Available(+)/ over spent(-) coalance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |  |
| 1                   |                              | 2  |          |          | 3                             |          |                  | 4  | 5  | 6  | 7  | 8   |  |
|                     |                              |  |          | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |  |  |  |  |   |  |
| 127                 | {0013}                       | 103 Handloom Industries District Development Schemes                               |          | 68.88    | 3.09                          | .00      | 71.97            | 39.17  | 3.06   | 35.86  | 36.11  | 49.83   |  |
| 128                 | {3018}                       | Handloom Production Centre   | Voted TA | 1,50.95  | 21.08                         | .00      | 1,72.03          | 1,05.76  | 9.25   | 75.52  | 96.51  | 43.90   |  |
| 129                 | {3019}                       | Sub-Divisional Handloom Organisation   | Voted TA | 1,34.58  | 2.80                          | .00      | 1,37.38          | 79.52  | 9.34   | 67.20  | 70.18  | 48.92   |  |
| 130                 | 3054                         | Roads and Bridges NULL 03 State Highways 337 Road Works Maintenance & Repairs      | Voted TA | 33.82    |                               | .00      | 33.82            | 19.06  | 2.15   | 16.91  | 16.91  | 49.99   |  |
| 131                 | {0138}                       | 80 General<br>001 Direction and Administration<br>Direction                        | Voted TA | 2,25.50  |                               | .00      | 2,25.50          | 2,25.50  |  |  | 2,25.50  | .00   |  |
| 132                 | {0156}                       | Execution  | Voted TA | 18.34    |                               | .00      | 18.34            | 10.71  | 1.36   | 8.98   | 9.36   | 48.99   |  |
| 133                 | {0246}                       | Supervision  | Voted TA | 39,29.95 | 1,50.95                       | .00      | 40,80.90         | 20,32.00   | 3,20.37  | 23,69.27   | 17,11.63   | 58.06   |  |
|                     |                              | 911 Deduct-Recoveries of Overpayment   | Voted TA | 1,37.12  | 12.90                         | .00      | 1,50.02          | 62.66  | 10.60  | 97.95  | 52.07  | 65.29   |  |
| 134                 | 3452                         | Tourism NULL 80 General 001 Direction and Administration Subordinate Establishment | Voted TA | .00      |                               | .00      | .00              | .07  |  | 07   | .07  | 1,00.00   |  |
|                     | 3475                         | Other General Economic Services NULL 106 Regulation of Weights and Measure         | Voted TA | 69.80    |                               | .00      | 69.80            | 31.92  | 3.89   | 41.77  | 28.03  | 59.85   |  |

|     |   |          | Governme                     | ent of Assam | 1                |   |   |   |  |   |
|-----|---|----------|------------------------------|--------------|------------------|---|---|---|--|---|
| No  | Major Head<br>Minor Head<br>Sub Head  |          | ant or Appro<br>upees in lak |              |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   | 2   |          | 3                            |              |                  | 4   | 5   | 6   | 7  | 8   |
| 136 | {1467} Enforcement Sub-ordinate Administration  | O<br>(a) | S<br>(b)                     | R<br>(c)     | Total<br>(a+b+c) | -   |   |   |  |   |
| 137 | Voted TA 4059 Capital Outlay on Public Works NULL 01 Office Buildings 101 Construction-General Pool Accommodation {0121} Buildings (Public Works)                                     | 39.68    |                              | .00          | 39.68            | 31.96   | 1.12  | 8.84  | 30.84  | 22.27   |
| 138 | Voted TA 4217 Capital Outlay on Urban Development NULL 03 Integrated Development of Small and Medium Towns 800 Other Expenditure {1824} Integrated Development of Small & Medium Town |          |                              | .00          | 2,00.00          | 2,00.00   |   |   | 2,00.00  | .00   |
| 139 | Voted TA  4406 Capital Outlay on Forestry and Wild Life NULL 01 Forestry 005 Survey and Utilization of Forest Resources {1228} Survey & Extension of Forest                           | 1,65.00  |                              | .00          | 1,65.00          | 1,02.12   | 4.92  | 67.80   | 97.20  | 41.09   |
| 140 | Voted TA 102 Social and Farm Forestry {0295} Social Forestry  | 5,77.50  |                              | .00          | 5,77.50          | 5,77.50   |   |   | 5,77.50  | .00   |
| 141 | Voted TA 4701 Capital Outlay on Medium Irrigation NULL 04 Medium Irrigation-Non-Commercial 800 Other Expenditure [4543] Irrigation Project in Hill District                           | 5,77.50  |                              | .00          | 5,77.50          | 5,77.50   |   |   | 5,77.50  | .00   |
| 142 | Voted TA 4702 Capital Outlay on Minor Irrigation NULL 101 Surface Water {0160} Flow Irrigation  | 1,20.00  |                              | .00          | 1,20.00          | 21.67   |   | 98.33   | 21.67  | 81.94   |
|     | Voted TA  | 4,99.04  | 2,91.06                      | .00          | 7,90.10          | 2,41.52   | 87.26   | 6,35.84   | 1,54.26  | 80.48   |

| No  | Major Head<br>Minor Head<br>Sub Head  |          | nt or Approp<br>bees in lakh |          |               | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|------------------------------|----------|---------------|---|---|---|--|---|
| 1   | 2   | 3        | }                            |          |               | 4   | 5   | 6   | 7  | 8   |
|     | _   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total (a+b+c) |   |   | -   | ·  |   |
| 143 | 4711 Capital Outlay on Flood Control Projects NULL 01 Flood Control 103 Civil Works {1534} Flood Control Project in Hill District (Additional Central Assistance) |          |                              |          |               |   |   |   |  |   |
| 144 | Voted TA  4851 Capital Outlay on Village and Small Industries  NULL  102 Small Scale Industries  {1799} Regional Establishment                                    | 3,57.00  |                              | .00      | 3,57.00       | 2,79.97   |   | 77.03   | 2,79.97  | 21.58   |
| 145 | Voted TA 103 Handloom Industries {0013} District Development Schemes  | 2,08.00  |                              | .00      | 2,08.00       | 2,08.00   |   |   | 2,08.00  | .00   |
| 146 | Voted TA 107 Sericulture Industries {0017} Sericulture Farms  | 2,65.00  |                              | .00      | 2,65.00       | 2,65.00   | 37.37   | 37.37   | 2,27.63  | 14.10   |
|     | Voted TA 5054 Capital Outlay on Roads and Bridges NULL 03 State Highways 337 Road Works   | 1,91.00  |                              | .00      | 1,91.00       | 1,91.00   | 37.59   | 37.59   | 1,53.41  | 19.68   |
| 147 | Voted TA 5055 Capital Outlay on Road Transport NULL 190 Investments in Public Sector and Other Undertakings   | 35,35.00 |                              | .00      | 35,35.00      | 35,35.00  |   | .00   | 35,35.00   | .00   |
| 149 | Voted TA  5452 Capital Outlay on Tourism  NULL  01 Tourist Infrastructure  102 Tourist Accommodation  {1542} Construction of Tourist Rest House                   | 2,30.00  |                              | .00      | 2,30.00       | 2,30.00   |   |   | 2,30.00  | .00   |
|     | Voted TA  | 1,30.00  |                              | .00      | 1,30.00       | 8.14  | 18.16   | 1,40.02   | -10.02   | 1,07.70   |

---End of Report--

Run Date: 16-MAR-21

| No | Major H<br>Minor H<br>Sub Hea | lead  |               | rant or Appro<br>Rupees in lak | -   |          | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|-------------------------------|---|---------------|--------------------------------|-----|----------|---|--|--|--|---|
|    |                               |   |               |                                |     |          | previous month)   | _  | _  | Col.6)   |   |
| 1  |                               | 2   | 0             | 3<br>S                         | R   | Total    | 4   | 5  | 6  | 7  | 8   |
|    |                               |   | (a)           | (b)                            | (c) | (a+b+c)  |   |  |  |  |   |
| 1  | 2029 {0143}                   | Land Revenue NULL 001 Direction and Administration District Administration                            |               |                                |     |          |   |  |  |  |   |
|    |                               | Voted 101 Collection Charges  | d TA 26,46.40 | 6.40                           | .00 | 26,52.80 | 22,33.80  | 71.17  | 4,90.17  | 21,62.63   | 18.48   |
| 3  | {0146}                        | Votes 103 Land Records District Charges   | d TA 2,97.34  | 1.56                           | .00 | 2,98.90  | 1,42.20   | 22.81  | 1,79.51  | 1,19.39  | 60.06   |
| 4  | {0325}                        | Votes 104 Management of Government Estates Management of Government Estate                            | d TA 12,38.13 | 3                              | .00 | 12,38.13 | 6,17.50   | 1,15.85  | 7,36.48  | 5,01.65  | 59.48   |
| 5  | {0328}                        | Voted<br>796 Tribal Area Sub-Plan<br>Chapter -X of Assam Land Record Rules                            | d TA 9.83     | 1.54                           | .00 | 11.37    | 5.03  | .92  | 7.26   | 4.11   | 63.88   |
| 6  | {0330}                        | Votes<br>800 Other Expenditure<br>Implementation of Ceiling Act on Land Holding                       |               |                                | .00 | 5.24     | 2.66  | .37  | 2.95   | 2.29   | 56.36   |
| 7  | {0331}                        | Voted Land Acquisition and Requisition Establishmen   |               | .72                            | .00 | 70.09    | 35.78   | 4.97   | 39.29  | 30.80  | 56.05   |
| 8  | 2039 {0344}                   | Voted<br>State Excise<br>NULL<br>001 Direction and Administration<br>District Executive Establishment | d TA 4,11.37  | 7                              | .00 | 4,11.37  | 3,76.97   | 6.11   | 40.50  | 3,70.87  | 9.85  |
| 9  | 2041 {0348}                   | Voted Taxes on Vehicles NULL 101 Collection Charges Commissioner of Transport                         | d TA 6,38.86  | 5                              | .00 | 6,38.86  | 3,63.58   | 39.34  | 3,14.62  | 3,24.24  | 49.25   |
|    | 2058                          | Voted Stationery and Printing NULL  | d TA 4,15.37  | 7                              | .00 | 4,15.37  | 2,57.88   | 25.34  | 1,82.83  | 2,32.54  | 44.02   |

| No | Major H<br>Minor H |  |                       |            | ant or Appropr | iation |            | Available(+)/                | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of              |
|----|--------------------|--|-----------------------|------------|----------------|--------|------------|------------------------------|--------------------|----------------------------|----------------------|----------------------|
|    | Sub He             |  |                       | (Ru        | ipees in lakh) |        |            | over spent(-) balance amount | for the            | upto the                   | over spent           | prog.<br>exp.(col.6) |
|    |                    |  |                       |            |                |        |            | at the                       | current month      | current                    | amount(-)            | to total             |
|    |                    |  |                       |            |                |        |            | begining of                  |                    | month                      |                      | garnt or             |
|    |                    |  |                       |            |                |        |            | the month<br>(Rs. in lakh)   | (Rs. in lakh)      | (Rs. in lakh)              | (Rs.<br>in lakh)     | Approp-<br>riation   |
|    |                    |  |                       |            |                |        |            | (Col.7 of                    | (ns. III lakii)    | (ns. III lakii)            | (Col.3-              | (Col.3)              |
|    |                    |  |                       |            |                |        |            | previous month)              |                    |                            | Col.6)               | (000)                |
| 1  |                    | 2  |                       |            | 3              |        |            | 4                            | 5                  | 6                          | 7                    | 8                    |
|    |                    |  |                       | 0          | S              | R      | Total      |                              |                    |                            |                      |                      |
|    |                    |  |                       | (a)        | (b)            | (c)    | (a+b+c)    |                              |                    |                            |                      |                      |
|    |                    | 103 Government Presses                     |                       |            |                |        |            |                              |                    |                            |                      |                      |
| 10 |                    |  | Voted TA              | 4,24.95    |                | .00    | 4,24.95    | 3,89.23                      | 5.22               | 40.95                      | 3,84.00              | 9.64                 |
|    | 2059               | Public Works                               |                       | ,,,_       |                |        | -,,_       | 3,551=5                      |                    |                            | 2,2 112 3            |                      |
|    |                    | NULL                                       |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    | 80 General                                 |                       |            |                |        |            |                              |                    |                            |                      |                      |
| 11 | {0156}             | 001 Direction and Administration Execution |                       |            |                |        |            |                              |                    |                            |                      |                      |
| '' | (0130)             | Execution                                  |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | Voted TA              | 12,14.68   | 2.16           | .00    | 12,16.84   | 7,38.66                      | 63.98              | 5,42.16                    | 6,74.68              | 44.55                |
| 12 | {0246}             | Supervision                                |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    | 0000               | 0  | Voted TA              | 1,23.35    |                | .00    | 1,23.35    | 60.77                        | 8.79               | 71.36                      | 51.99                | 57.86                |
|    | 2202               | General Education NULL                     |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    | 01 Elementary Education                    |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    | 101 Government Primary Schools             |                       |            |                |        |            |                              |                    |                            |                      |                      |
| 13 | {0165}             | Government Middle School                   |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | Voted TA              | 2.01.10.46 |                | .00    | 2.01.10.46 | 1 64 05 00                   | 20.72.49           | 1 57 59 66                 | 1 40 F1 90           | 52.34                |
| 14 | {0166}             | Government Primary School                  | voted 1A              | 3,01,10.46 |                | .00    | 3,01,10.46 | 1,64,25.28                   | 20,73.48           | 1,57,58.66                 | 1,43,51.80           | 52.34                |
| '- | [0100]             | dovernment i innary dender                 |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | Voted TA              | 5,00,54.40 | 29.48          | .00    | 5,00,83.88 | 2,78,95.19                   | 33,52.34           | 2,55,41.03                 | 2,45,42.85           | 51.00                |
|    |                    | 102 Assistance to Non-Government I         | Primary               |            |                |        |            |                              |                    |                            |                      |                      |
| 15 | {0289}             | Schools  Maintenance of Hindi Teachers     |                       |            |                |        |            |                              |                    |                            |                      |                      |
| 13 | {0203}             | Maintenance of Fillion Teachers            |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | Voted TA              | 76.29      |                | .00    | 76.29      | 76.29                        |                    |                            | 76.29                | .00                  |
|    |                    | 104 Inspection                             |                       |            |                |        |            |                              |                    |                            |                      |                      |
| 16 | {0118}             | Block Office                               |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | Voted TA              | 3,26.97    |                | .00    | 3,26.97    | 1,83.11                      | 22.04              | 1,65.90                    | 1,61.07              | 50.74                |
| 17 | {0249}             | Sub-Divisional Office                      | voted 1A              | 3,20.97    |                | .00    | 3,20.97    | 1,03.11                      | 22.04              | 1,05.90                    | 1,01.07              | 50.74                |
| '' | [02+0]             | Cub Bivisional Cinico                      |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | Voted TA              | 7,27.18    |                | .00    | 7,27.18    | 4,13.08                      | 46.35              | 3,60.45                    | 3,66.73              | 49.57                |
| 18 | {0285}             | District Office                            |                       |            |                |        |            |                              |                    |                            |                      |                      |
|    |                    |  | \/ - 11 <del></del> A | 4 07 70    |                |        | 4 07 70    | 4 40 00                      | 10.00              | 00.70                      | 10100                | 40.00                |
|    |                    | 02 Secondary Education                     | Voted TA              | 1,97.73    |                | .00    | 1,97.73    | 1,13.63                      | 12.63              | 96.73                      | 1,01.00              | 48.92                |
|    |                    | 001 Direction and Administration           |                       |            |                |        |            |                              |                    |                            |                      |                      |
| 19 | {0151}             | Equipments                                 |                       |            |                |        |            |                              |                    |                            |                      |                      |

|    | 1                             |   |                        | T =        |                              |          | 1                |  |  |  |   |   |
|----|-------------------------------|---|------------------------|------------|------------------------------|----------|------------------|--|--|--|---|---|
| No | Major H<br>Minor H<br>Sub Hea | lead  |                        |            | nt or Appro<br>Ipees in lakl | -        | b                | Available(+)/ over spent(-) alance amount at the begining of the month | Actual Expenditure for the current month | Progressive Expenditure upto the current month | Available balance(+) over spent amount(-)  (Rs. | %age of prog. exp.(col.6) to total garnt or Approp- |
|    |                               |   |                        |            |                              |          | р                | (Rs. in lakh)<br>(Col.7 of<br>revious month)                           | (Rs. in lakh)                            | (Rs. in lakh)                                  | in lakh)<br>(Col.3-<br>Col.6)                   | riation<br>(Col.3)                                  |
| 1  |                               | 2   |                        |            | 3                            |          |                  | 4  | 5  | 6  | 7   | 8   |
|    |                               |   |                        | O<br>(a)   | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |   |
| 20 | {0172}                        | Headquarters Establishment  | Voted TA               | 2,33.00    |                              | .00      | 2,33.00          | 2,33.00  |  |  | 2,33.00   | .00   |
|    |                               | 053 Maintenance of Buildings  | Voted TA               | 9,45.12    | 19.33                        | .00      | 9,64.45          | 9,33.51  | 3.63                                     | 34.57  | 9,29.88   | 3.58  |
| 21 | {0179}                        | 101 Inspection<br>Inspection  | Voted TA               | 7,00.00    |                              | .00      | 7,00.00          | 7,00.00  |  |  | 7,00.00   | .00   |
| 23 | {0576}                        | 109 Government Secondary Schools<br>Secondary School for Boys   | Voted TA               | 3,54.19    |                              | .00      | 3,54.19          | 1,85.67  | 25.02                                    | 1,93.54  | 1,60.65   | 54.64   |
| 24 | {0269}                        | 110 Assistance to Non-Government S<br>Schools<br>Government Teachers Serving in Non<br>Government Schools | -                      | 5,76.21    |                              | .00      | 5,76.21          | 2,91.97  | 41.44                                    | 3,25.68  | 2,50.53   | 56.52   |
| 25 | {0579}                        | Grants to Non-Government Secondar Girls School  | Voted TA<br>y Boys and | 5,63,26.69 |                              | .00      | 5,63,26.69       | 2,96,76.90   | 40,45.36                                 | 3,06,95.15                                     | 2,56,31.54                                      | 54.49   |
| 26 | {0580}                        | Junior College  | Voted TA               | 2,00.00    |                              | .00      | 2,00.00          | 2,00.00  |  |  | 2,00.00   | .00   |
| 27 | {0223}                        | 800 Other Expenditure<br>Other Miscellaneous Charges  | Voted TA               | 12,85.74   |                              | .00      | 12,85.74         | 7,46.22  | 85.88                                    | 6,25.40  | 6,60.34   | 48.64   |
| 28 | {3007}                        | 03 University and Higher Education<br>102 Assistance to Universities<br>Bodoland University               | Voted TA               | 37,06.00   |                              | .00      | 37,06.00         | 37,06.00   |  |  | 37,06.00  | .00   |
| 29 | {0597}                        | 103 Government Colleges and Institut<br>Government Art College (Cotton Colle                              |                        | 4,30.00    |                              | 4,30.00  | 4,30.00          |  |  | 4,30.00  | .00   |   |
| 30 | {4556}                        | Provincialised Teachers/ Employees S  | Voted TA<br>Serving in | 14,19.19   |                              | .00      | 14,19.19         | 7,64.59  | 95.09                                    | 7,49.69  | 6,69.50   | 52.83   |

| No | Major H<br>Minor H<br>Sub He | lead  |          | ant or Appro<br>upees in lak | •        |                  | Available(+)/ over spent(-) coalance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|---|----------|------------------------------|----------|------------------|--|---|---|---|---|
| 1  |                              | 2   |          | 3                            |          |                  | 4  | 5   | 6   | 7   | 8   |
|    |                              | Non-Government Colleges   | O<br>(a) | S<br>(b)                     | R<br>(c) | Total<br>(a+b+c) |  |   |   |   |   |
| 31 | {0600}                       | Voted TA 104 Assistance to Non-Government Colleges and Institutes Grants to Non-Government Arts College         | 87,90.59 | 1.65                         | .00      | 87,92.24         | 49,59.25   | 5,71.56   | 44,04.55  | 43,87.69  | 50.10   |
| 32 | {0172}                       | Voted TA 04 Adult Education 001 Direction and Administration Headquarters Establishment                         | 10,69.20 |                              | .00      | 10,69.20         | 10,69.20   |   |   | 10,69.20  | .00   |
| 33 | {0629}                       | Voted TA 05 Language Development 103 Sanskrit Education Assam Classical Institutions (Sanskrit, Pali & Prakrit) | 2,12.50  |                              | .00      | 2,12.50          | 1,25.70  | 12.02   | 98.82   | 1,13.68   | 46.50   |
| 34 | {0630}                       | Voted TA<br>Special Sanskrit Institution - Girish Bidyapith   | 1,03.32  |                              | .00      | 1,03.32          | 55.89  | 7.43  | 54.86   | 48.46   | 53.10   |
| 35 | {0642}                       | Voted TA<br>80 General<br>003 Training<br>Primary Teachers Training School                                      | 1,16.69  |                              | .00      | 1,16.69          | 67.79  | 7.00  | 55.90   | 60.79   | 47.90   |
| 36 | {0647}                       | Voted TA Provincialised B.T. College  | 1,20.79  |                              | .00      | 1,20.79          | 68.15  | 6.40  | 59.05   | 61.74   | 48.88   |
| 37 | {0651}                       | Voted TA<br>004 Research<br>District Institution of Education and Training (DIET)                               | 96.18    |                              | .00      | 96.18            | 49.83  | 7.03  | 53.38   | 42.80   | 55.50   |
| 38 | {3927}                       | Voted TA<br>800 Other Expenditure<br>College of Teacher Education (Kokrajahar/<br>Goalpara/ Nagaon/ Silchar)    | 2,32.85  |                              | .00      | 2,32.85          | 1,29.85  | 16.70   | 1,19.70   | 1,13.15   | 51.41   |
|    | 2204                         | Voted TA Sports and Youth Services NULL 101 Physical Education  |          | 18.50                        | .00      | 18.50            | 18.50  |   |   | 18.50   | .00   |

| No | Major Head<br>Minor Head<br>Sub Head   |          | nt or Approp<br>pees in lakh |     |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month  (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|--|----------|------------------------------|-----|------------------|---|--|---|--|---|
|    |  |          |                              |     |                  | previous month)   |  |   | Col.6)   |   |
| 1  | 2  |          | 3                            |     |                  | 4   | 5  | 6   | 7  | 8   |
|    |  | O<br>(a) | S<br>(b)                     | (c) | Total<br>(a+b+c) |   |  |   |  |   |
| 39 | Voted TA 102 Youth Welfare Programme for Students  | 4,19.37  |                              | .00 | 4,19.37          | 2,17.21   | 29.18  | 2,31.35   | 1,88.02  | 55.16   |
| 40 | Voted TA 104 Sports and Games  | 2,26.00  |                              | .00 | 2,26.00          | 2,26.00   |  |   | 2,26.00  | .00   |
| 41 | Voted TA   | 30.00    |                              | .00 | 30.00            | 30.00   |  |   | 30.00  | .00   |
| 42 | 800 Other Expenditure {0800} Other Expenditure   |          |                              |     |                  |   |  |   |  |   |
| 43 | Voted TA  2205 Art and Culture  NULL  102 Promotion of Arts and Culture  {0692} Films                                | 4,44.00  |                              | .00 | 4,44.00          | 4,44.00   |  |   | 4,44.00  | .00   |
| 44 | Voted TA  105 Public Libraries  {0698} Directorate of Library Services (i) Improvement                               | 30.00    |                              | .00 | 30.00            | 30.00   |  |   | 30.00  | .00   |
| 45 | Voted TA 107 Museums {0699} Directorate of Museum  | 3,52.80  | 12.14                        | .00 | 3,64.94          | 2,81.82   | 11.65  | 94.77   | 2,70.17  | 25.97   |
| 46 | Voted TA 796 Tribal Area Sub-Plan {0700} Cultural Center   | 2,06.08  | 1.61                         | .00 | 2,07.69          | 1,95.73   | 1.74   | 13.69   | 1,94.00  | 6.59  |
|    | Voted TA  2210 Medical and Public Health  NULL  01 Urban Health Services-Allopathy  001 Direction and Administration | 5,42.12  |                              | .00 | 5,42.12          | 5,11.45   | 4.33   | 35.00   | 5,07.12  | 6.46  |
| 47 | {0144} District Establishment  |          |                              |     |                  |   |  |   |  |   |
| 48 | Voted TA 003 Training {1776} Training of Nurses including Auxiliary Nurses   | 16,83.48 |                              | .00 | 16,83.48         | 13,97.38  | 41.17  | 3,27.27   | 13,56.21   | 19.44   |
|    | Voted TA<br>104 Medical Stores Depots  | 13.32    |                              | .00 | 13.32            | 13.32   |  |   | 13.32  | .00   |
| 49 | Voted TA   | 2,31.25  |                              | .00 | 2,31.25          | 2,23.32   | 1.15   | 9.08  | 2,22.17  | 3.92  |

| No       | Major H           |   |                   | Total Gr | ant or Appr | opriation |                  | Available(+)/  | Actual                                  | Progressive                        | Available                             | %age of                                      |
|----------|-------------------|---|-------------------|----------|-------------|-----------|------------------|--|---|------------------------------------|---------------------------------------|--|
|          | Minor H<br>Sub He | lead  |                   |          | upees in la | -         | l                | over spent(-)<br>balance amount<br>at the<br>begining of   | Expenditure<br>for the<br>current month | Expenditure upto the current month | balance(+)<br>over spent<br>amount(-) | prog.<br>exp.(col.6)<br>to total<br>garnt or |
|          |                   |   |                   |          |             |           | ķ                | the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | (Rs. in lakh)                           | (Rs. in lakh)                      | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | Appropriation (Col.3)                        |
| 1        |                   | 2   |                   |          | 3           |           |                  | 4  | 5                                       | 6                                  | 7                                     | 8  |
|          |                   |   |                   | O<br>(a) | S<br>(b)    | R<br>(c)  | Total<br>(a+b+c) |  |   |                                    |                                       |  |
| 50       |                   | 109 School Health Scheme  |                   |          |             |           |                  |  |   |                                    |                                       |  |
| 51       | {0163}            | 110 Hospital and Dispensaries<br>General Hospital   | Voted TA          | 43.15    |             | .00       | 43.15            | 21.76  | 2.61                                    | 24.00                              | 19.15                                 | 55.62  |
| 50       | (0710)            | Other T. D. Heavitel/Olivia   | Voted TA          | 39,45.05 |             | .00       | 39,45.05         | 25,33.29   | 1,99.18                                 | 16,10.93                           | 23,34.12                              | 40.83  |
| 52       | {0710}            | Other T.B. Hospital/Clinic  |                   |          |             |           |                  |  |   |                                    |                                       |  |
| 53       |                   | 200 Other Health Schemes  | Voted TA          | 78.81    |             | .00       | 78.81            | 41.30  | 5.15                                    | 42.66                              | 36.15                                 | 54.13  |
| 54       | {0726}            | 03 Rural Health Services - Allopathy<br>103 Primary Health Centres<br>Primary Health Units  | Voted TA          | 3,30.73  |             | .00       | 3,30.73          | 1,70.81  | 23.64                                   | 1,83.56                            | 1,47.17                               | 55.50  |
|          |                   | 104 Community Health Centres  | Voted TA          | 54,30.98 |             | .00       | 54,30.98         | 27,19.62   | 3,92.75                                 | 31,04.11                           | 23,26.87                              | 57.16  |
| 55<br>56 | {0288}            | 110 Hospitals and Dispensaries<br>Hospital & Dispensaries                                   | Voted TA          | 14,87.27 |             | .00       | 14,87.27         | 8,16.04  | 1,00.10                                 | 7,71.33                            | 7,15.94                               | 51.86  |
| 57       | {0735}            | 04 Rural Health Services-Other System<br>Medicine<br>101 Ayurveda<br>Ayurvedic Dispensaries | Voted TA<br>as of | 11,60.19 |             | .00       | 11,60.19         | 6,50.61  | 84.03                                   | 5,93.60                            | 5,66.59                               | 51.16  |
| 58       | {0155}            | 102 Homeopathy<br>Establishment of Homeopathy Dispensa                                      | Voted TA          | 6,11.69  |             | .00       | 6,11.69          | 3,10.96  | 43.65                                   | 3,44.38                            | 2,67.31                               | 56.30  |
| 59       | {0144}            | 06 Public Health<br>001 Direction and Administration<br>District Establishment              | Voted TA          | 94.08    |             | .00       | 94.08            | 49.06  | 4.71                                    | 49.72                              | 44.36                                 | 52.85  |
| 60       | {0190}            | 101 Prevention and Control of Diseases Malaria Eradication Programme                        | Voted TA          | 40.05    |             | .00       | 40.05            | 21.62  | 2.56                                    | 20.99                              | 19.06                                 | 52.41  |
|          |                   | Voted TA  |                   | 19,84.13 |             | .00       | 19,84.13         | 13,63.23   | 89.48                                   | 7,10.38                            | 12,73.75                              | 35.80  |

| No | Major H<br>Minor H<br>Sub He | lead   |          |          | ant or Appropriat<br>upees in lakh) | on       |                  | Available(+)/<br>over spent(-)<br>balance amount<br>at the | Actual Expenditure for the current month | Progressive<br>Expenditure<br>upto the<br>current | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total |
|----|------------------------------|--|----------|----------|-------------------------------------|----------|------------------|--|--|---|---|------------------------------------|
|    |                              |  |          |          |                                     |          |                  | begining of  |  | month   | ,   | garnt or                           |
|    |                              |  |          |          |                                     |          |                  | the month<br>(Rs. in lakh)<br>(Col.7 of                    | (Rs. in lakh)                            | (Rs. in lakh)                                     | (Rs. in lakh) (Col.3-                     | Appropriation (Col.3)              |
|    |                              |  |          |          |                                     |          |                  | previous month)  |  |   | Col.6)                                    |                                    |
| 1  |                              | 2  |          |          | 3                                   |          |                  | 4  | 5  | 6   | 7   | 8                                  |
|    |                              |  |          | O<br>(a) | S<br>(b)                            | R<br>(c) | Total<br>(a+b+c) |  |  |   |   |                                    |
| 61 | {0748}                       | Epidemic General including Cholera,<br>Dysentery, Typhoid etc.                       |          |          |                                     |          |                  |  |  |   |   |                                    |
| 62 | {0749}                       | Leprosy  | Voted TA | 1,83.77  |                                     | .00      | 1,83.77          | 95.86  | 12.77                                    | 1,00.68   | 83.09                                     | 54.79                              |
|    |                              | 102 Prevention of Food Adulteration  | Voted TA | 3,32.87  |                                     | .00      | 3,32.87          | 1,73.03  | 23.11                                    | 1,82.95   | 1,49.92                                   | 54.96                              |
| 63 | {0147}                       | 104 Drug Control<br>Drugs Control  | Voted TA | 27.84    |                                     | .00      | 27.84            | 14.45  | 1.90                                     | 15.30   | 12.54                                     | 54.94                              |
|    |                              |  | Voted TA | 14.55    |                                     | .00      | 14.55            | 7.88   | .47                                      | 7.14  | 7.41                                      | 49.08                              |
|    |                              | 112 Public Health Education  | VOICU IA | 14.55    |                                     | .00      | 14.55            | 7.00   | .47                                      | 7.14  | 7.41                                      | 43.00                              |
| 65 |                              |  | Voted TA | 71.90    |                                     | .00      | 71.90            | 47.51  | 3.30                                     | 27.69   | 44.21                                     | 38.52                              |
|    |                              | 80 General 004 Health Statistics & Evaluation  |          |          |                                     |          |                  |  |  |   |   |                                    |
| 66 |                              |  | Voted TA | 25.12    |                                     | .00      | 25.12            | 17.72  | 1.08                                     | 8.48  | 16.64                                     | 33.76                              |
| 67 | {0800}                       | 800 Other Expenditure Other Expenditure  |          |          |                                     |          |                  |  |  |   |   |                                    |
|    | 2215                         | Water Supply and Sanitation  | Voted TA | 1,76.08  |                                     | .00      | 1,76.08          | 1,09.56  | 8.83                                     | 75.35   | 1,00.73                                   | 42.79                              |
|    |                              | NULL<br>01 Water Supply<br>001 Direction and Administration                          |          |          |                                     |          |                  |  |  |   |   |                                    |
| 68 |                              | oo'i Birodion and Administration   | Voted TA | 52,20.40 |                                     | .00      | 52,20.40         | 28,28.95   | 2,11.67                                  | 26,03.12  | 26,17.28                                  | 49.86                              |
| 69 | {0778}                       | 102 Rural Water Supply Programmes<br>Rural Water Supply                              |          |          |                                     |          |                  |  |  |   |   |                                    |
|    |                              |  | Voted TA | 15,10.30 | 1,60.00                             | .00      | 16,70.30         | 16,70.30   | .00                                      | .00   | 16,70.30                                  | .00                                |
| 70 | {1977}                       | 02 Sewerage and Sanitation<br>105 Sanitation Services<br>Water Supply and Sanitation |          |          |                                     |          |                  |  |  |   |   |                                    |
|    |                              |  | Voted TA | 96.21    |                                     | .00      | 96.21            | 52.62  | 6.33                                     | 49.93   | 46.28                                     | 51.89                              |
|    | 2216                         | Housing<br>NULL  |          |          |                                     |          |                  |  |  |   |   |                                    |
|    | (4004)                       | 01 Government Residential Buildings<br>106 General Pool Accommodation                | Danaka   |          |                                     |          |                  |  |  |   |   |                                    |
| 71 | {1881}                       | Maintenance and Repairs (a) Ordinary   | nepairs  |          |                                     |          |                  |  |  |   |   |                                    |

|     | <b>.</b>           |  |                   | T          |                          |     |         | <b>A</b> "1.1.7.7.7            | <b>A</b>           |                            | A                    | 0/ 1               |
|-----|--------------------|--|-------------------|------------|--------------------------|-----|---------|--------------------------------|--------------------|----------------------------|----------------------|--------------------|
| No  | Major H<br>Minor H |  |                   | Total Gran | t or Appro<br>ees in lak | -   |         | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive<br>Expenditure | Available balance(+) | %age of prog.      |
|     | Sub He             |  |                   | (nup       | ees III iak              | 11) | ba      | alance amount                  | for the            | upto the                   | over spent           | exp.(col.6)        |
|     |                    |  |                   |            |                          |     |         | at the                         | current month      | current                    | amount(-)            | to total           |
|     |                    |  |                   |            |                          |     |         | begining of                    |                    | month                      |                      | garnt or           |
|     |                    |  |                   |            |                          |     |         | the month                      | (De in Jakh)       | (De in Jolch)              | (Rs.                 | Approp-            |
|     |                    |  |                   |            |                          |     |         | (Rs. in lakh)<br>(Col.7 of     | (Rs. in lakh)      | (Rs. in lakh)              | in lakh)<br>(Col.3-  | riation<br>(Col.3) |
|     |                    |  |                   |            |                          |     | pr      | revious month)                 |                    |                            | Col.6)               | (001.0)            |
| 1   |                    | 2  |                   | 3          |                          |     |         | 4                              | 5                  | 6                          | 7                    | 8                  |
| '   |                    | 2  |                   | 0          | S                        | R   | Total   | 4                              | 3                  | 0                          | /                    | 0                  |
|     |                    |  |                   | (a)        | (b)                      | (c) | (a+b+c) |                                |                    |                            |                      |                    |
|     |                    |  | -                 | (a)        | (D)                      | (6) | (a+b+c) |                                |                    |                            |                      |                    |
|     |                    |  | Voted TA          | 23.28      |                          | .00 | 23.28   | 23.28                          |                    |                            | 23.28                | .00                |
|     | 2217               | Urban Development                              |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | NULL   |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | 03 Integrated Development of Small Towns       | and Medium        |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | 001 Direction and Administration               |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| 72  | {0794}             | Planning Wing                                  |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | 0 0  |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    |  | Voted TA          | 5,86.99    |                          | .00 | 5,86.99 | 4,80.15                        | 16.28              | 1,23.13                    | 4,63.86              | 20.98              |
|     |                    | 191 Assistance to Local Bodies Corp            |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | Urban Development Authorities, Tow             | 'n                |            |                          |     |         |                                |                    |                            |                      |                    |
| 73  |                    | Improvement Board                              |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| /3  |                    |  | Voted TA          | 8,00.00    |                          | .00 | 8,00.00 | 8,00.00                        |                    |                            | 8,00.00              | .00                |
|     | 2220               | Information and Publicity                      |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | NULL   |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | 01 Films 001 Direction and Administration      |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| 74  |                    | 001 Direction and Administration               | \                 | 4.5.4.00   | 4.04                     |     | 4.50.00 | 0.70.04                        | 05.74              | 0.05.07                    | 2.52.22              | 44.00              |
| ' ' |                    | CO Oth ava                                     | Voted TA          | 4,54.22    | 4.01                     | .00 | 4,58.23 | 2,78.61                        | 25.74              | 2,05.37                    | 2,52.86              | 44.82              |
|     |                    | 60 Others 101 Advertising and Visual Publicity |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| 75  |                    | TOT Advertising and visual rubility            | \/a+a a  <b>T</b> | 0.40.44    |                          | 00  | 0.40.44 | 0.40.44                        |                    |                            | 0.40.44              | 00                 |
|     |                    | 103 Press Information Services                 | Voted TA          | 2,42.14    |                          | .00 | 2,42.14 | 2,42.14                        |                    |                            | 2,42.14              | .00                |
| 76  |                    | 103 Fless information Services                 |                   | 4- 40      |                          |     | 4 = 4 a |                                |                    |                            | 15.10                |                    |
| '   |                    | 400 Field D. Mied                              | Voted TA          | 15.16      |                          | .00 | 15.16   | 15.16                          |                    |                            | 15.16                | .00                |
| 77  |                    | 106 Field Publicity                            |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| ' ' |                    | 107.0  | Voted TA          | 70.00      |                          | .00 | 70.00   | 70.00                          |                    |                            | 70.00                | .00                |
| 78  |                    | 107 Song and Drama Services                    |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| /6  |                    |  | Voted TA          | .22        |                          | .00 | .22     | .22                            |                    |                            | .22                  | .00                |
| 70  |                    | 109 Photo Services                             |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| 79  |                    |  | Voted TA          | 10.22      |                          | .00 | 10.22   | 10.22                          |                    |                            | 10.22                | .00                |
|     |                    | 110 Publications                               |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| 80  |                    |  | Voted TA          | 90.05      |                          | .00 | 90.05   | 90.05                          |                    |                            | 90.05                | .00                |
|     | 2225               | Welfare of Scheduled Castes, Sched             |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | Other Backward Classes and Minorit             | ies               |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | NULL<br>01 Welfare of Scheduled Castes         |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | 001 Direction and Administration               |                   |            |                          |     |         |                                |                    |                            |                      |                    |
| 81  | {0809}             | Sub-Divisional Monitoring Cell for S.0         | D.                |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    | Component                                      |                   |            |                          |     |         |                                |                    |                            |                      |                    |
|     |                    |  |                   | 4 00 00    |                          |     | 4 00 00 | 4 00 00                        |                    |                            | 4.00.00              |                    |
|     |                    |  | Voted TA          | 1,02.83    |                          | .00 | 1,02.83 | 1,02.83                        |                    |                            | 1,02.83              | .00                |

| No | Major H<br>Minor H<br>Sub He | ead  |            | ant or Approupees in lak | •        |                  | Available(+)/ over spent(-) coalance amount at the begining of the month (Rs. in lakh) (Col.7 of orevious month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|----|------------------------------|--|------------|--------------------------|----------|------------------|--|---|--|--|---|
| 1  |                              | 2  |            | 3                        |          |                  | 4  | 5   | 6  | 7  | 8   |
|    |                              | 02 Welfare of Scheduled Tribes   | O<br>(a)   | S<br>(b)                 | R<br>(c) | Total<br>(a+b+c) |  |   |  |  |   |
| 82 | {0824}                       | 001 Direction and Administration Tribal Research Institute (District Research Offices)               |            |                          |          |                  |  |   |  |  |   |
| 83 | {0863}                       | Voted TA 796 Tribal Area Sub-Plan Project Administration (ITDP)                                      | 12.00      |                          | .00      | 12.00            | 12.00  |   |  | 12.00  | .00   |
| 84 | {0107}                       | Voted TA<br>800 Other Expenditure<br>Assistance to the Bodoland Autonomous Council                   | 1,36.59    |                          | .00      | 1,36.59          | 76.94  | 8.40  | 68.05  | 68.54  | 49.82   |
| 85 | {0201}                       | Voted TA<br>Assistance to Bodoland Territorial Council   | 1,36,81.74 |                          | .00      | 1,36,81.74       | 1,36,81.74   |   |  | 1,36,81.74   | .00   |
| 86 | {2421}                       | Voted TA<br>Special Grant to Bodoland Autonomous Council   | 5,70.30    |                          | .00      | 5,70.30          | 5,70.30  |   |  | 5,70.30  | .00   |
| 87 | {2653}                       | Voted TA 50% Matching share to Bodo Peace Accord 2020  | 2,00.00    |                          | .00      | 2,00.00          | 2,00.00  |   |  | 2,00.00  | .00   |
| 88 | {2971}                       | Voted TA<br>Administration Grants for Bodoland Territorial<br>Council (BTC)                          | 2,50,00.00 |                          | .00      | 2,50,00.00       | 2,50,00.00   |   |  | 2,50,00.00   | .00   |
| 89 | {3947}                       | Voted TA Assistance to BTC Assembly Secretariat  | 16,50.00   |                          | .00      | 16,50.00         | 16,50.00   |   |  | 16,50.00   | .00   |
| 90 | {5487}                       | Voted TA Financial Assistance for Construction of Residential Accommodation of BTC                   | 3,99.30    |                          | .00      | 3,99.30          | 3,99.30  |   |  | 3,99.30  | .00   |
| 91 | {5585}                       | Voted TA<br>Construction of Indoor Stadium at Dotoma in aid of<br>Dotoma Anchalik Sports Association | 2,66.20    |                          | .00      | 2,66.20          | 2,66.20  |   |  | 2,66.20  | .00   |
| 92 | {6341}                       | Voted TA<br>Upgradation of Standard of Administration-Award<br>of 13th Finance Commission            | 1,74.54    |                          | .00      | 1,74.54          | 1,74.54  |   |  | 1,74.54  | .00   |
|    |                              | Voted TA   | 7,82.37    |                          | .00      | 7,82.37          | 7,82.37  |   |  | 7,82.37  | .00   |

| No  | Major H |   |         | ant or Appr | -   |           | Available(+)/         | Actual              | Progressive      | Available               | %age of                 |
|-----|---------|---|---------|-------------|-----|-----------|-----------------------|---------------------|------------------|-------------------------|-------------------------|
|     | Minor H |   | (R      | upees in la | kh) |           | over spent(-)         | Expenditure for the | Expenditure      | balance(+)              | prog.                   |
|     | Sub He  | au  |         |             |     |           | balance amount at the | current month       | upto the current | over spent<br>amount(-) | exp.(col.6)<br>to total |
|     |         |   |         |             |     |           | begining of           | ourion mona.        | month            | amount, ,               | garnt or                |
|     |         |   |         |             |     |           | the month             |                     |                  | (Rs.                    | Approp-                 |
|     |         |   |         |             |     |           | (Rs. in lakh)         | (Rs. in lakh)       | (Rs. in lakh)    | in lakh)                | riation                 |
|     |         |   |         |             |     |           | (Col.7 of             |                     |                  | (Col.3-                 | (Col.3)                 |
|     |         |   |         |             |     |           | previous month)       |                     |                  | Col.6)                  |                         |
| 1   |         | 2   |         | 3           |     |           | 4                     | 5                   | 6                | 7                       | 8                       |
|     |         |   | 0       | S           | R   | Total     |                       |                     |                  |                         |                         |
|     |         |   | (a)     | (b)         | (c) | (a+b+c)   |                       |                     |                  |                         |                         |
|     |         | 03 Welfare of Backward Classes  |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | 001 Direction and Administration  |         |             |     |           |                       |                     |                  |                         |                         |
| 93  | {0881}  | Welfare of Tea Garden and Ex-Tea Garden                                     |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Tribes  |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Voted TA  | 15.07   |             | .00 | 15.07     | 12.13                 |                     | 2.94             | 12.13                   | 19.53                   |
|     |         | 800 Other Expenditure   |         |             |     |           |                       |                     |                  |                         |                         |
| 94  | {0880}  | Grants to Non Official Organisation doing Welfare                           |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Works amongst OBC People  |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | V + 1 <b>T</b> A  | 4 00 00 |             |     | 4 00 00   |                       |                     |                  | 4 00 00                 |                         |
|     |         | Voted TA  | 1,00.00 |             | .00 | 1,00.00   | 1,00.00               |                     |                  | 1,00.00                 | .00                     |
|     |         | 80 General 001 Direction and Administration                                 |         |             |     |           |                       |                     |                  |                         |                         |
| 95  | {0886}  | Directorate of Welfare of Plain Tribes & Backward                           |         |             |     |           |                       |                     |                  |                         |                         |
|     | (0000)  | Classes   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         |   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Voted TA  | 9,31.70 |             | .00 | 9,31.70   | 9,13.62               | 2.69                | 20.77            | 9,10.93                 | 2.23                    |
| 96  | {0887}  | Establishment of Welfare Officers & Other Staff at                          |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | S.D.H.Q.  |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Voted TA  | 3,00.24 |             | .00 | 3,00.24   | 1,60.61               | 20.72               | 1,60.36          | 1,39.88                 | 53.41                   |
|     | 2230    | Labour and Employment   | 0,00.24 |             | .00 | 0,00.2    | 1,00.01               | 20.72               | 1,00.00          | 1,00.00                 | 30.41                   |
|     |         | NULL  |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | 01 Labour   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | 001 Direction and Administration  |         |             |     |           |                       |                     |                  |                         |                         |
| 97  | {0895}  | Agricultural Labour   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Valad TA  | 1 04 05 |             |     | 4 0 4 0 5 |                       | 0.70                | 50.40            | 4 40 00                 | 07.50                   |
|     |         | Voted TA  | 1,94.25 |             | .00 | 1,94.25   | 1,47.55               | 6.73                | 53.43            | 1,40.82                 | 27.50                   |
| 98  | {0902}  | 102 Working Conditions and Safety Inspector of Factories (District Offices) |         |             |     |           |                       |                     |                  |                         |                         |
|     | (0302)  | inspector of ractories (District Offices)                                   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | Voted TA  | 21.00   |             | .00 | 21.00     | 11.05                 | 1.44                | 11.39            | 9.61                    | 54.23                   |
|     |         | 02 Employment Service   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | 004 Research, Survey and Statistics   |         |             |     |           |                       |                     |                  |                         |                         |
| 99  | {0908}  | Collection of Employment Market Information                                 |         |             |     |           |                       |                     |                  |                         |                         |
|     |         |   |         |             |     |           |                       |                     |                  |                         |                         |
| 400 | (004.1) | Voted TA  | 34.87   |             | .00 | 34.87     | 21.45                 | 1.95                | 15.37            | 19.50                   | 44.07                   |
| 100 | {0911}  | Expansion of Employment Service   |         |             |     |           |                       |                     |                  |                         |                         |
|     |         | \/_+  T^  | 04.00   |             | 00  | 04.00     | 1001                  | 0.00                | 17.01            | 1401                    | EE 00                   |
| 101 | (1050)  | Voted TA  | 31.32   |             | .00 | 31.32     | 16.21                 | 2.20                | 17.31            | 14.01                   | 55.26                   |
| 101 | {1258}  | Vocational Guidance and Employment Counseling                               |         |             |     |           |                       |                     |                  |                         |                         |

| No  | Minor H | Major Head<br>Minor Head<br>Sub Head   |                     |          | int or Appro | -   | b                | Available(+)/ over spent(-) calance amount     at the     begining of     the month     (Rs. in lakh)     (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---------|--|---------------------|----------|--------------|-----|------------------|---|---|---|--|---|
|     |         |  |                     |          |              |     | p                | revious month)  |   |   | Col.6)   |   |
| 1   |         | 2  |                     |          | 3            |     |                  | 4   | 5   | 6   | 7  | 8   |
|     |         |  |                     | O<br>(a) | S<br>(b)     | (c) | Total<br>(a+b+c) |   |   |   |  |   |
|     |         | 101 Employment Services  | Voted TA            | 20.84    | 8.72         | .00 | 29.56            | 14.49   | 1.43  | 16.50   | 13.06  | 55.81   |
| 102 |         |  | Voted TA            | 1,60.62  | 3.66         | .00 | 1,64.28          | 1,14.19   | 7.01  | 57.10   | 1,07.18  | 34.76   |
| 103 | {0917}  | 03 Training<br>003 Training of Craftsmen & Supe<br>Industrial Training School  | rvisors             |          |              |     |                  |   |   |   |  |   |
| 104 | {4228}  | Establishment of ITI, Kokrajhar  | Voted TA            | 72.93    |              | .00 | 72.93            | 36.26   | 4.38  | 41.05   | 31.88  | 56.29   |
| 105 | {4229}  | Establishment of ITI, Udalguri (Bhe  | Voted TA<br>ergaon) | 1,30.79  |              | .00 | 1,30.79          | 62.00   | 8.62  | 77.41   | 53.38  | 59.18   |
| 100 |         | 800 Other Expenditure  | Voted TA            | 1,00.80  | 6.63         | .00 | 1,07.43          | 51.37   | 8.25  | 64.31   | 43.12  |   |
| 106 | 2235    | Social Security and Welfare<br>NULL<br>02 Social Welfare<br>001 Direction and Administration<br>District & Subordinate Offices | Voted TA            | 1,10.00  |              | .00 | 1,10.00          | 1,10.00   |   |   | 1,10.00  | .00   |
| 108 | {0116}  | 102 Child Welfare<br>Balwadi Programme   | Voted TA            | 7,16.13  |              | .00 | 7,16.13          | 6,69.34   | 11.16   | 57.95   | 6,58.18  | 8.09  |
| 109 | {1729}  | 105 Prohibition<br>Prohibition Propaganda  | Voted TA            | 6.38     |              | .00 | 6.38             | 3.87  | .42   | 2.93  | 3.45   | 45.99   |
| 110 | {0205}  | 200 Other Programmes<br>Other Welfare Schemes  | Voted TA            | 37.41    |              | .00 | 37.41            | 26.43   | 1.86  | 12.83   | 24.58  | 34.31   |
| 111 | {0142}  | 796 Tribal Area Sub-Plan<br>District & Subordinate Offices   | Voted TA            | 1,55.00  |              | .00 | 1,55.00          | 1,55.00   |   |   | 1,55.00  | .00   |
|     |         | 60 Other Social Security and Welfa<br>102 Pensions under Social Securi   |                     | 81.46    | 4.96         | .00 | 86.42            | 48.84   | 5.73  | 43.31   | 43.11  | 50.12   |

| No  | Major H<br>Minor H<br>Sub He | lead   |                 |          | nt or Approp<br>nees in lakh |     |                  | Available(+)/ over spent(-) coalance amount at the begining of the month (Rs. in lakh) (Col.7 of corevious month) | Actual<br>Expenditure<br>for the<br>current month<br>(Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|--|-----------------|----------|------------------------------|-----|------------------|---|--|--|---|---|
| 1   |                              | 2  |                 | 3        |                              |     |                  | 4   | 5  | 6  | 7   | 8   |
| 112 | {0199}                       | Old Age Pension Schemes  |                 | O<br>(a) | S<br>(b)                     | (c) | Total<br>(a+b+c) |   |  |  |   |   |
| 113 | {1790}                       | 200 Other Programmes Other Miscellaneous Expenditure                           | Voted TA        | 8.44     |                              | .00 | 8.44             | 4.95  | .59  | 4.08   | 4.36  | 48.37   |
| 114 | 2401                         | Crop Husbandry NULL 001 Direction and Administration Subordinate Establishment | Voted TA        | 27.07    | 12.19                        | .00 | 39.26            | 28.07   | 1.73   | 12.92  | 26.34   | 32.92   |
| 115 | {1026}                       | Intensive Agriculture Extension Scher  | Voted TA<br>mes | 15,10.51 |                              | .00 | 15,10.51         | 8,03.51   | 1,09.12  | 8,16.13  | 6,94.38   | 54.03   |
| 116 | {1027}                       | Field Trial Stations & Cell  | Voted TA        | 6,66.57  | 36.44                        | .00 | 7,03.01          | 3,43.06   | 63.13  | 4,23.08  | 2,79.93   | 60.18   |
| 117 | {0284}                       | 104 Agricultural Farms<br>Agriculture Farming Corporation                      | Voted TA        | 52.75    | 15.00                        | .00 | 67.75            | 31.79   | 5.09   | 41.05  | 26.70   | 60.60   |
| 118 | {1042}                       | 105 Manures and Fertilisers<br>Soil Testing and Soil Fertility Index           | Voted TA        | 3,40.16  |                              | .00 | 3,40.16          | 3,34.87   | .65  | 5.94   | 3,34.22   | 1.75  |
| 119 | {1045}                       | Schemes for Soil & Land Survey   | Voted TA        | 80.13    |                              | .00 | 80.13            | 45.81   | 3.73   | 38.05  | 42.08   | 47.49   |
| 120 | {0208}                       | 107 Plant Protection Plant Protection Campaign                                 | Voted TA        | 51.00    |                              | .00 | 51.00            | 35.51   | 2.25   | 17.74  | 33.26   | 34.78   |
| 121 | {1054}                       | Pest Surveillance  | Voted TA        | 20.48    |                              | .00 | 20.48            | 15.38   | .74  | 5.84   | 14.64   | 28.50   |
| 122 | {1060}                       | 108 Commercial Crops<br>Jute Development                                       | Voted TA        | 39.47    |                              | .00 | 39.47            | 24.95   | 1.61   | 16.13  | 23.34   | 40.86   |
|     |                              |  | Voted TA        | 5.06     |                              | .00 | 5.06             | 2.63  | .35  | 2.79   | 2.27  | 55.09   |

| No  | Major Head<br>Minor Head  |         | ant or Appro | -   |         | Available(+)/                | Actual Expenditure |                      | Available                | %age of              |
|-----|---|---------|--------------|-----|---------|------------------------------|--------------------|----------------------|--------------------------|----------------------|
|     | Sub Head  | (H      | upees in lak | in) |         | over spent(-) balance amount | for the            | Expenditure upto the | balance(+)<br>over spent | prog.<br>exp.(col.6) |
|     |   |         |              |     |         | at the                       | current month      | current              | amount(-)                | to total             |
|     |   |         |              |     |         | begining of                  |                    | month                | , ,                      | garnt or             |
|     |   |         |              |     |         | the month                    | (De in lekh)       | (De in Jokh)         | (Rs.                     | Approp-              |
|     |   |         |              |     |         | (Rs. in lakh)<br>(Col.7 of   | (Rs. in lakh)      | (Rs. in lakh)        | in lakh)<br>(Col.3-      | riation<br>(Col.3)   |
|     |   |         |              |     |         | previous month)              |                    |                      | Col.6)                   | (33.13)              |
| 1   | 2   |         | 3            |     |         | 4                            | 5                  | 6                    | 7                        | 8                    |
|     | _   | 0       | S            | R   | Total   |                              | <u> </u>           | 0                    | ,                        |                      |
|     |   | (a)     | (b)          | (c) | (a+b+c) |                              |                    |                      |                          |                      |
| 123 | 109 Extension and Farmers' Training {1077} Farmers Institutes & EMTC        |         |              |     |         |                              |                    |                      |                          |                      |
|     |   |         |              |     |         |                              |                    |                      |                          |                      |
| 104 | Voted TA  | 14.59   |              | .00 | 14.59   | 9.05                         | .89                | 6.43                 | 8.16                     | 44.07                |
| 124 | {1078} Training in Farm Machineries   |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 9.31    |              | .00 | 9.31    | 4.78                         | .66                | 5.19                 | 4.12                     | 55.70                |
| 125 | {1079} National Agricultural Extension Project-III (Mission                 |         |              |     |         |                              |                    |                      |                          |                      |
|     | Double Cropping)  |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 4,32.05 |              | .00 | 4,32.05 | 3,01.32                      | 22.34              | 1,53.07              | 2,78.98                  | 35.43                |
| 126 | {1081} Special Sub-Project (NAEP-III)                                       | 4,02.00 |              | .00 | 4,02.00 | 0,01.02                      | 22.04              | 1,00.07              | 2,70.00                  | 00.40                |
|     | ,   |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 2,34.92 |              | .00 | 2,34.92 | 1,50.04                      | 12.63              | 97.51                | 1,37.41                  | 41.51                |
| 107 | 110 Crop Insurance  |         |              |     |         |                              |                    |                      |                          |                      |
| 127 | Voted TA  | 8.96    |              | .00 | 8.96    | 4.59                         | .63                | 5.00                 | 3.96                     | 55.81                |
| 128 | 111 Agricultural Economics and Statistics {0293} Sample Survey & Evaluation |         |              |     |         |                              |                    |                      |                          |                      |
| 120 | (0293) Sample Survey & Evaluation   |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 80.19   |              | .00 | 80.19   | 40.97                        | 5.01               | 44.23                | 35.96                    | 55.16                |
|     | 113 Agricultural Engineering  |         |              |     |         |                              |                    |                      |                          |                      |
| 129 | {0044} Agriculture Implements   |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 1,58.14 |              | .00 | 1,58.14 | 96.32                        | 9.08               | 70.90                | 87.24                    | 44.84                |
| 130 | {0183} Land Development Minor Irrigation                                    | 1,30.14 |              | .00 | 1,56.14 | 90.32                        | 9.00               | 70.90                | 07.24                    | 44.04                |
|     | (c.co) Land Landspinant ning in ganen                                       |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 6,68.00 |              | .00 | 6,68.00 | 6,68.00                      |                    |                      | 6,68.00                  | .00                  |
| 131 | {0184} Land Reclamation   |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 11 56   | 3.71         | .00 | 15.27   | 6.82                         | 1 22               | 9.68                 | 5.59                     | 63.41                |
| 132 | {1091} Micro Water Shed   | 11.56   | 3.71         | .00 | 13.27   | 0.02                         | 1.23               | 9.00                 | 5.59                     | 63.41                |
| .02 | [ [ [ [ ] ] ] ] [ [ ] [ ] [ ] [ ] [ ] [                                     |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 34.84   |              | .00 | 34.84   | 25.56                        | 1.35               | 10.63                | 24.21                    | 30.50                |
| 133 | {1092} Agricultural Engineering Schemes                                     |         |              |     |         |                              |                    |                      |                          |                      |
|     | Mara ITA  | 7 44 00 |              | 00  | 7 44 00 | 0.00.50                      | 0.00               | 00.55                | 0.04.47                  | 0.44                 |
| 134 | Voted TA {1093} Agriculture Service Centres                                 | 7,44.02 |              | .00 | 7,44.02 | 6,89.53                      | 8.06               | 62.55                | 6,81.47                  | 8.41                 |
| 104 | (1.000) Agriculture Corvide Cortues   |         |              |     |         |                              |                    |                      |                          |                      |
|     | Voted TA  | 10.08   |              | .00 | 10.08   | 5.65                         | .64                | 5.08                 | 5.00                     | 50.37                |
|     | 119 Horticulture and Vegetable Crops  |         |              |     |         |                              |                    |                      |                          |                      |
| 135 | {1100} Development of Progeny Orchards                                      |         |              |     |         |                              |                    |                      |                          |                      |

| No  | Major Head<br>Minor Head  |         | ant or Appro | •   |         | Available(+)/<br>over spent(-) | Actual Expenditure | Progressive Expenditure | Available balance(+) | %age of              |
|-----|---|---------|--------------|-----|---------|--------------------------------|--------------------|-------------------------|----------------------|----------------------|
|     | Sub Head  | (Ri     | upees in lak | n)  |         | balance amount                 | for the            | upto the                | over spent           | prog.<br>exp.(col.6) |
|     |   |         |              |     |         | at the                         | current month      | current                 | amount(-)            | to total             |
|     |   |         |              |     |         | begining of                    |                    | month                   |                      | garnt or             |
|     |   |         |              |     |         | the month<br>(Rs. in lakh)     | (Rs. in lakh)      | (Rs. in lakh)           | (Rs.<br>in lakh)     | Approp-<br>riation   |
|     |   |         |              |     |         | (Col.7 of                      | (115. III lakii)   | (115. III lakii)        | (Col.3-              | (Col.3)              |
|     |   |         |              |     |         | previous month)                |                    |                         | Col.6)               | ( /                  |
| 1   | 2   |         | 3            |     |         | 4                              | 5                  | 6                       | 7                    | 8                    |
|     |   | 0       | S            | R   | Total   |                                |                    |                         |                      |                      |
|     |   | (a)     | (b)          | (c) | (a+b+c) |                                |                    |                         |                      |                      |
|     | Voted TA  | 1.62    |              | .00 | 1.62    | 1.62                           |                    |                         | 1.62                 | .00                  |
| 136 | {1103} Development of Citrus, Pineapple, Banana etc.              |         |              |     |         |                                |                    |                         |                      |                      |
|     |   |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 22.19   |              | .00 | 22.19   | 10.42                          | 1.82               | 13.59                   | 8.60                 | 61.24                |
| 137 | {1105} Community Canning & Training on Fruit Preservation         |         |              |     |         |                                |                    |                         |                      |                      |
|     | i reservation   |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 44.44   |              | .00 | 44.44   | 22.68                          | 3.16               | 24.92                   | 19.52                | 56.08                |
|     | 800 Other Expenditure   |         |              |     |         |                                |                    |                         |                      |                      |
| 138 | {0171} High Yielding Varieties Programme (H.Y.V.P)                |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 4,37.18 | .76          | .00 | 4,37.94 | 3,09.71                        | 23.57              | 1,51.80                 | 2,86.14              | 34.66                |
|     | 2402 Soil and Water Conservation                                  | 1,07110 | ., 0         | .00 | 1,07.10 | 3,00.7                         | 20.07              | 1,01.00                 | 2,00                 | 3 1.00               |
|     | NULL  |         |              |     |         |                                |                    |                         |                      |                      |
| 139 | 001 Direction and Administration {0240} Subordinate Establishment |         |              |     |         |                                |                    |                         |                      |                      |
| 139 | (0240) Subordinate Establishment                                  |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 9,89.14 |              | .00 | 9,89.14 | 4,59.63                        | 71.93              | 6,01.44                 | 3,87.70              | 60.80                |
|     | 102 Soil Conservation   |         |              |     |         |                                |                    |                         |                      |                      |
| 140 | {0122} Common & Other Schemes                                     |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 35.61   |              | .00 | 35.61   | 35.61                          |                    |                         | 35.61                | .00                  |
| 141 | {0217} Protection of Reverie Land                                 | 00.01   |              | .00 | 00.01   | 00.01                          |                    |                         | 00.01                | .00                  |
|     |   |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 1,41.74 |              | .00 | 1,41.74 | 1,26.51                        |                    | 15.23                   | 1,26.51              | 10.75                |
| 142 | {0603} Building & Approached Roads                                |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 80.00   |              | .00 | 80.08   | 79.50                          |                    | .50                     | 79.50                | .63                  |
| 143 | {1141} Protection and Afforestation                               | 00.00   |              | .00 | 00.00   | 79.50                          |                    | .50                     | 79.50                | .00                  |
|     | ( ,   |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 10.45   |              | .00 | 10.45   | 10.45                          |                    |                         | 10.45                | .00                  |
|     | 103 Land Reclamation and Development                              |         |              |     |         |                                |                    |                         |                      |                      |
| 144 | (0133) Land Reclamation and Other Distribution                    |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | .78     |              | .00 | .78     | .78                            |                    |                         | .78                  | .00                  |
| 145 | {0170} Gully Control Works  |         |              |     |         |                                |                    |                         |                      |                      |
|     |   |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 2,51.62 |              | .00 | 2,51.62 | 2,45.62                        |                    | 6.00                    | 2,45.62              | 2.38                 |
| 146 | {1143} Land Improvement   |         |              |     |         |                                |                    |                         |                      |                      |
|     | Voted TA  | 1,69.81 |              | .00 | 1,69.81 | 1,67.81                        |                    | 2.00                    | 1,67.81              | 1.18                 |
|     | Voled IA  | 1,00.01 |              | .00 | 1,00.01 | 1,07.01                        |                    | 2.00                    | 1,07.01              | 1.10                 |

| No       | Major H  |  |            |          | ant or App   | -    |          | Available(+)/         | Actual            | Progressive     | Available  | %age of            |
|----------|----------|--|------------|----------|--------------|------|----------|-----------------------|-------------------|-----------------|------------|--------------------|
|          | Minor H  |  |            | (R       | lupees in la | ιkh) |          | over spent(-)         | Expenditure       | Expenditure     | balance(+) | prog.              |
|          | Sub Hea  | 30   |            |          |              |      |          | balance amount        | for the           | upto the        | over spent | exp.(col.6)        |
|          |          |  |            |          |              |      |          | at the                | current month     | current         | amount(-)  | to total           |
|          |          |  |            |          |              |      |          | begining of the month |                   | month           | (Rs.       | garnt or           |
|          |          |  |            |          |              |      |          | (Rs. in lakh)         | (Rs. in lakh)     | (Rs. in lakh)   | in lakh)   | Approp-<br>riation |
|          |          |  |            |          |              |      |          | (Col.7 of             | (110. 111 1413.1) | (Ho. III idiai) | (Col.3-    | (Col.3)            |
|          |          |  |            |          |              |      |          | previous month)       |                   |                 | Col.6)     | (55)               |
| <u> </u> |          |  |            |          |              |      |          | ,                     |                   | _               | ,          | _                  |
| 1        |          | 2  |            |          | 3            |      |          | 4                     | 5                 | 6               | 7          | 8                  |
|          |          |  |            | 0        | S            |      | Total    |                       |                   |                 |            |                    |
|          |          |  |            | (a)      | (b)          | (c)  | (a+b+c)  |                       |                   |                 |            |                    |
| 1        | 2403     | Animal Husbandry                                   |            |          |              |      |          |                       |                   |                 |            |                    |
| 1        |          | NULL   |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          | 001 Direction and Administration                   |            |          |              |      |          |                       |                   |                 |            |                    |
| 147      | {0172}   | Headquarters Establishment                         |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  |            |          |              |      |          |                       |                   |                 |            |                    |
| 1        |          |  | Voted TA   | 60.81    |              | .00  | 60.81    | 44.09                 | 2.43              | 19.15           | 41.66      | 31.49              |
| 148      | {0240}   | Subordinate Establishment                          |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | M to d TA  | 2 24 50  |              |      | 2.04.50  | 1 00 00               | 00.50             | 1 00 00         | 1 20 04    | 40.00              |
|          |          | TOTAL CONTRACTOR AND ADDRESS OF THE                | Voted TA   | 3,31.56  |              | .00  | 3,31.56  | 1,88.93               | 20.59             | 1,63.22         | 1,68.34    | 49.23              |
| 140      | (0070)   | 101 Veterinary Services and Animal Health          | alth       |          |              |      |          |                       |                   |                 |            |                    |
| 149      | {0279}   | Veterinary Services and Animal Health              |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | \/5±04 T/\ | 17.00.16 |              | 00   | 17.00.16 | 10.40.00              | 66 17             | F 06 11         | 11 92 05   | 20.80              |
|          |          | 100 Cattle and Buffale Davidenment                 | Voted TA   | 17,08.16 |              | .00  | 17,08.16 | 12,48.22              | 66.17             | 5,26.11         | 11,82.05   | 30.80              |
| 150      | {1159}   | 102 Cattle and Buffalo Development Cattle Breeding |            |          |              |      |          |                       |                   |                 |            |                    |
| 130      | (1100)   | Cattle Breeding                                    |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 5,34.22  |              | .00  | 5,34.22  | 3,12.85               | 31.16             | 2,52.53         | 2,81.69    | 47.27              |
|          |          | 103 Poultry Development                            | Voica 171  | 0,04.22  |              | .00  | 0,04.22  | 0,12.00               | 01.10             | 2,02.00         | 2,01.00    | 77.27              |
| 151      | {1163}   | Poultry Breeding Programmes                        |            |          |              |      |          |                       |                   |                 |            |                    |
|          | (******) | Total y Executing 1 regularities                   |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 60.97    |              | .00  | 60.97    | 39.11                 | 3.18              | 25.04           | 35.93      | 41.07              |
|          |          | 104 Sheep and Wool Development                     |            |          |              |      |          |                       |                   |                 |            |                    |
| 152      | {1166}   | Sheep and Goat Farm                                |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          | ·  |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 40.43    |              | .00  | 40.43    | 24.44                 | 2.09              | 18.08           | 22.35      | 44.73              |
|          |          | 796 Tribal Area Sub-Plan                           |            |          |              |      |          |                       |                   |                 |            |                    |
| 153      | {0041}   | Cattle & Buffalo Development                       |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 1,99.96  |              | .00  | 1,99.96  | 1,05.60               | 13.64             | 1,08.00         | 91.96      | 54.01              |
| 154      | {0279}   | Veterinary Services and Animal Health              |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 2,29.44  |              | .00  | 2,29.44  | 1,23.15               | 14.05             | 1,20.33         | 1,09.11    | 52.45              |
| 155      | {3037}   | Piggery Development Farms                          |            |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | \/         |          |              |      | 2.5-     |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 3.00     |              | .00  | 3.00     | 3.00                  |                   |                 | 3.00       | .00                |
| 150      | (1100)   | 800 Other Expenditure                              | aru oto    |          |              |      |          |                       |                   |                 |            |                    |
| 156      | {1180}   | Training of farms in Cattle Poultry Pigge          | ery etc.   |          |              |      |          |                       |                   |                 |            |                    |
|          |          |  | Voted TA   | 5.89     |              | .00  | 5.89     | 3.07                  | .41               | 3.22            | 2.67       | 54.73              |
| 157      | (1192)   | Other Veterinary Development Scheme                |            | 5.69     |              | .00  | 5.68     | 3.07                  | .41               | 3.22            | 2.07       | 34.73              |
| 157      | {1183}   | other veterinary Development Schemes               | J          |          |              |      |          |                       |                   |                 |            |                    |

| No  | Major H           |   |                     |          | ant or Appro | -        |                  | Available(+)/  | Actual                                  | Progressive                                 | Available                             | %age of                                      |
|-----|-------------------|---|---------------------|----------|--------------|----------|------------------|--|---|---|---------------------------------------|--|
|     | Minor H<br>Sub He |   |                     | (R       | upees in lak | kh)      | t                | over spent(-) palance amount at the begining of            | Expenditure<br>for the<br>current month | Expenditure<br>upto the<br>current<br>month | balance(+)<br>over spent<br>amount(-) | prog.<br>exp.(col.6)<br>to total<br>garnt or |
|     |                   |   |                     |          |              |          | p                | the month<br>(Rs. in lakh)<br>(Col.7 of<br>previous month) | (Rs. in lakh)                           | (Rs. in lakh)                               | (Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | Appropriation (Col.3)                        |
| 1   |                   | 2   |                     |          | 3            |          |                  | 4  | 5                                       | 6   | 7                                     | 8  |
|     |                   |   |                     | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |  |   |   |                                       |  |
| 158 | 2404 {1193}       | Dairy Development NULL 109 Extension and Training Training in Dairy Science | Voted TA            | 4,78.18  |              | .00      | 4,78.18          | 3,23.09  | 21.69                                   | 1,76.79                                     | 3,01.39                               | 36.97  |
| 159 | 2405              | Fisheries NULL 001 Direction and Administration District Administration     | Voted TA            | 1,90.00  |              | .00      | 1,90.00          | 1,90.00  |   |   | 1,90.00                               | .00  |
| 160 | {0106}            | 101 Inland Fisheries<br>Applied Nutrition Programme                         | Voted TA            | 2,70.86  | 7.48         | .00      | 2,78.34          | 1,76.19  | 15.00                                   | 1,17.14                                     | 1,61.20                               | 42.09  |
| 161 | {0221}            | Reclamation of Derelict Water Bodies  | Voted TA            | 30.74    | 1.03         | .00      | 31.77            | 16.58  | 2.22                                    | 17.41                                       | 14.36                                 | 54.81  |
| 162 | {1203}            | Fish and Fish Seed Farming  | Voted TA            | 2,45.00  |              | .00      | 2,45.00          | 2,45.00  |   |   | 2,45.00                               | .00  |
| 163 | {1205}            | National Fish Seed Farm   | Voted TA            | 3,88.38  | 1.72         | .00      | 3,90.10          | 3,63.74  | 3.65                                    | 30.01                                       | 3,60.09                               | 7.69   |
| 164 | {1209}            | Incentive to Fish Seed Producer & Gro                                       | Voted TA ouser etc. | 23.16    |              | .00      | 23.16            | 10.93  | 1.95                                    | 14.18                                       | 8.98                                  | 61.23  |
| 165 | {1210}            | Pen & Cage culture  | Voted TA            | 16.00    |              | .00      | 16.00            | 16.00  |   |   | 16.00                                 | .00  |
| 166 | {0250}            | 109 Extension and Training<br>Training                                      | Voted TA            | 10.00    |              | .00      | 10.00            | 10.00  |   |   | 10.00                                 | .00  |
| 167 | {1216}            | Fisheries Extension Service   | Voted TA            | 5.00     |              | .00      | 5.00             | 5.00   |   |   | 5.00                                  | .00  |
|     | 2406              | Forestry and Wild Life NULL   | Voted TA            | 81.53    | 5.17         | .00      | 86.70            | 40.74  | 5.77                                    | 51.73                                       | 34.97                                 | 59.66  |

| No  | Major Head<br>Minor Head<br>Sub Head   |          | ant or Appro<br>upees in lakl | -        |                  | Available(+)/<br>over spent(-)<br>balance amount<br>at the | Actual Expenditure for the current month | Progressive Expenditure upto the current | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total |
|-----|--|----------|-------------------------------|----------|------------------|--|--|--|---|------------------------------------|
|     |  |          |                               |          |                  | begining of<br>the month<br>(Rs. in lakh)                  | (Rs. in lakh)                            | month (Rs. in lakh)                      | (Rs. in lakh)                             | garnt or<br>Approp-<br>riation     |
|     |  |          |                               |          |                  | (Col.7 of previous month)                                  |  |  | (Col.3-<br>Col.6)                         | (Col.3)                            |
| 1   | 2  |          | 3                             |          |                  | 4  | 5  | 6  | 7   | 8                                  |
|     |  | O<br>(a) | S<br>(b)                      | R<br>(c) | Total<br>(a+b+c) |  |  |  |   |                                    |
| 168 | 01 Forestry<br>001 Direction and Administration<br>{0172} Headquarters Establishment     |          |                               |          |                  |  |  |  |   |                                    |
| 169 | Voted TA {0240} Subordinate Establishment  | 2,58.03  | 2.17                          | .00      | 2,60.20          | 1,37.54  | 17.80                                    | 1,40.47                                  | 1,19.73                                   | 53.98                              |
| 170 | Voted TA 005 Survey and Utilization of Forest Resources {1229} Working Plan Organisation | 54,05.15 |                               | .00      | 54,05.15         | 29,53.01   | 3,46.19                                  | 27,98.33                                 | 26,06.82                                  | 51.77                              |
| 171 | Voted TA 070 Communications and Buildings {0121} Buildings                               | 95.45    |                               | .00      | 95.45            | 50.16  | 7.27                                     | 52.56                                    | 42.89                                     | 55.07                              |
| 172 | Voted TA {1230} Roads & Bridges  | 1.92     |                               | .00      | 1.92             | -99.07   |  | 1,00.99                                  | -99.07                                    | 52,60.11                           |
| 173 | Voted TA {1231} Railways & Transport   | 6.77     |                               | .00      | 6.77             | 6.77   |  |  | 6.77                                      | .00                                |
|     | Voted TA 101 Forest Conservation, Development and Regeneration                           | 1.22     |                               | .00      | 1.22             | 1.22   |  |  | 1.22                                      | .00                                |
| 174 | {1233} Timber Removed by Government Agencies   |          |                               |          |                  |  |  |  |   |                                    |
| 175 | Voted TA {1234} Timber Removed by Other Agencies   | 3.13     |                               | .00      | 3.13             | 3.13   |  |  | 3.13                                      | .00                                |
| 176 | Voted TA {1236} Purchase & Upkeep of Livestock   | 2.43     |                               | .00      | 2.43             | 2.43   |  |  | 2.43                                      | .00                                |
| 177 | Voted TA {1237} Consolidation of Forests   | 42.10    |                               | .00      | 42.10            | 42.10  |  |  | 42.10                                     | .00                                |
| 178 | Voted TA {1238} Forest Protection Force  | 3.24     |                               | .00      | 3.24             | 3.24   |  |  | 3.24                                      | .00                                |
| 179 | Voted TA {1239} Intensification and Management   | 5,36.16  |                               | .00      | 5,36.16          | 5,36.16  |  |  | 5,36.16                                   | .00                                |

|     |                              |   |                  |          |                              |     |                  |  | 1  |  |   |   |
|-----|------------------------------|---|------------------|----------|------------------------------|-----|------------------|--|--|--|---|---|
| No  | Major H<br>Minor H<br>Sub He | lead  |                  |          | ant or Appro<br>Ipees in lak | -   | t                | Available(+)/ over spent(-) coalance amount at the begining of the month | Actual Expenditure for the current month | Progressive Expenditure upto the current month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|     |                              |   |                  |          |                              |     | р                | (Rs. in lakh)<br>(Col.7 of<br>previous month)                            | (Rs. in lakh)                            | (Rs. in lakh)                                  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1   |                              | 2   |                  |          | 3                            |     |                  | 4  | 5  | 6  | 7   | 8   |
|     |                              |   |                  | O<br>(a) | S<br>(b)                     | (c) | Total<br>(a+b+c) |  |  |  |   |   |
| 180 | {1240}                       | Amenities to Forest Staff & Labourer  | Voted TA         | .26      |                              | .00 | .26              | .26  |  |  | .26                                       | .00   |
| 181 | {0295}                       | 102 Social and Farm Forestry<br>Social Forestry   | Voted TA         | 20.26    |                              | .00 | 20.26            | 20.26  |  |  | 20.26                                     | .00   |
| 182 | {1245}                       | Nursery   | Voted TA         | 2,98.75  | 28.03                        | .00 | 3,26.78          | 1,77.56  | 22.38                                    | 1,71.60  | 1,55.18                                   | 52.51   |
| 183 | {1249}                       | 105 Forest Produce<br>Matchwood Plantation  | Voted TA         | 80.00    |                              | .00 | 80.00            | 80.00  |  |  | 80.00                                     | .00   |
| 184 | {1252}                       | Teakwood Plantation   | Voted TA         | .48      |                              | .00 | .48              | .48  |  |  | .48                                       | .00   |
| 185 | {1256}                       | Plantation of Quickgrowing Species  | Voted TA         | .84      |                              | .00 | .84              | .84  |  |  | .84                                       | .00   |
| 186 | {1259}                       | Rehabilitation of Degraded Forest   | Voted TA         | 50.84    |                              | .00 | 50.84            | 50.84  |  |  | 50.84                                     | .00   |
| 187 | {0708}                       | 800 Other Expenditure<br>Other Works  | Voted TA         | 1,60.48  |                              | .00 | 1,60.48          | 1,60.48  |  |  | 1,60.48                                   | .00   |
| 188 | {0800}                       | Other Expenditure   | Voted TA         | 12,00.00 |                              | .00 | 12,00.00         | 12,00.00   |  |  | 12,00.00                                  | .00   |
| 189 | {1268}                       | 02 Environmental Forestry and Wild L<br>110 Wild Life Preservation<br>Development of Other Wildlife Areas | Voted TA<br>.ife | 1,06.22  |                              | .00 | 1,06.22          | 1,06.22  |  |  | 1,06.22                                   | .00   |
| 190 | {1270}                       | Tiger Project   | Voted TA         | 3,20.94  | 7.39                         | .00 | 3,28.33          | 2,20.60  | 14.94                                    | 1,22.67  | 2,05.66                                   | 37.36   |
|     | 2408                         | Food Storage and Warehousing NULL   | Voted TA         | 14,97.76 |                              | .00 | 14,97.76         | 7,76.39  | 1,01.24                                  | 8,22.61  | 6,75.15                                   | 54.92   |

| No  | Major H<br>Minor H<br>Sub Hea | ead   |          | nt or Appro | -        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3- | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|-------------------------------|---|----------|-------------|----------|------------------|--|---|--|--|---|
|     |                               |   |          |             |          | pr               | evious month)  |   |  | Col.6)   |   |
| 1   |                               | 2   |          | 3           |          |                  | 4  | 5   | 6  | 7  | 8   |
|     |                               |   | O<br>(a) | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |  |   |  |  |   |
| 191 | {1291}                        | 01 Food<br>101 Procurement and Supply<br>Grains Storage Schemes   | (d)      | (3)         | (6)      | (0.1010)         |  |   |  |  |   |
|     | 2415                          | Voted TA Agricultural Research and Education NULL 05 Fisheries  | 6,32.76  | 68.17       | .00      | 7,00.93          | 4,47.36  | 35.10   | 2,88.67  | 4,12.26  | 41.18   |
| 192 | {1307}                        | 004 Research Survey of Fisheries and Collection of Statistics   |          |             |          |                  |  |   |  |  |   |
| 193 | 2425<br>{1312}                | Voted TA Co-operation NULL 001 Direction and Administration Regional Organisation (Transferred Staff)                 | .71      |             | .00      | .71              | .71  |   |  | .71  | .00   |
| 194 | {1317}                        | Voted TA  101 Audit of Co-operatives Sub-Divisional Organisation (Transferred Staff)                                  | 7,39.65  |             | .00      | 7,39.65          | 5,98.73  | 20.27   | 1,61.19  | 5,78.46  | 21.79   |
|     |                               | Voted TA  | 6,99.37  |             | .00      | 6,99.37          | 4,57.54  | 34.13   | 2,75.96  | 4,23.41  | 39.46   |
| 195 |                               | 108 Assistance to Other Co-operatives  Voted TA   | 1,63.00  |             | .00      | 1,63.00          | 1,63.00  |   |  | 1,63.00  | .00   |
|     | 2501                          | Special Programmes for Rural Development NULL   | 1,00.00  |             | .00      | 1,00.00          | 1,03.00  |   |  | 1,03.00  | .00   |
| 196 | {1340}                        | 01 Integrated Rural Development Programme 001 Direction and Administration Subordinate Organisation Rural Development |          |             |          |                  |  |   |  |  |   |
| 197 | 2515<br>{1349}                | Voted TA Other Rural Development Programmes NULL 001 Direction and Administration Block Administration                | 14,62.57 |             | .00      | 14,62.57         | 8,20.04  | 92.01   | 7,34.53  | 7,28.04  | 50.22   |
| 198 | {3592}                        | Voted TA<br>800 Other Expenditure<br>District Development Project/Programme   | 49,59.32 |             | .00      | 49,59.32         | 44,02.00   | 81.84   | 6,39.16  | 43,20.16   | 12.89   |
|     | 2701                          | Voted TA Medium Irrigation  | 43,34.00 |             | .00      | 43,34.00         | 43,34.00   |   |  | 43,34.00   | .00   |

| No  | Major H<br>Minor H<br>Sub He | lead  |          |          | int or Appri | -        |                  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive<br>Expenditure<br>upto the<br>current<br>month<br>(Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|---|----------|----------|--------------|----------|------------------|---|--|---|---|---|
| 1   |                              | 2   |          |          | 3            |          |                  | 4   | 5  | 6   | 7   | 8   |
|     |                              |   |          | O<br>(a) | S<br>(b)     | R<br>(c) | Total<br>(a+b+c) |   |  |   |   |   |
|     |                              | NULL<br>04 Medium Irrigation -Non-commercial<br>001 Direction and Administration                                    |          |          |              |          |                  |   |  |   |   |   |
| 199 |                              | 80 General<br>001 Direction and Administration  | Voted TA | 10,97.90 |              | .00      | 10,97.90         | 6,04.63   | 59.91  | 5,53.18   | 5,44.72   | 50.39   |
| 200 | 2702                         | Minor Irrigation<br>NULL<br>80 General<br>001 Direction and Administration  | Voted TA | 50,38.94 |              | .00      | 50,38.94         | 26,14.54  | 3,38.19  | 27,62.58  | 22,76.36  | 54.82   |
| 201 | 2705                         | Command Area Development NULL 800 Other Expenditure   | Voted TA | 34,77.22 |              | .00      | 34,77.22         | 19,14.21  | 2,29.74  | 17,92.75  | 16,84.47  | 51.56   |
| 202 | 2711                         | Flood Control and Drainage NULL 01 Flood Control 001 Direction and Administration Brahmaputra Flood Control Project | Voted TA | 1,08.78  |              | .00      | 1,08.78          | 61.14   | 6.92   | 54.56   | 54.22   | 50.16   |
| 204 | {0120}                       | 103 Civil Works<br>Brahmaputra Flood Control Project  | Voted TA | 10,47.34 |              | .00      | 10,47.34         | 5,12.68   | 74.82  | 6,09.48   | 4,37.86   | 58.19   |
| 205 | 2851                         | Village and Small Industries NULL 01 Sericulture 001 Direction and Administration Subordinate Establishment         | Voted TA | 3,46.86  |              | .00      | 3,46.86          | 3,45.37   | .22  | 1.71  | 3,45.15   | .49   |
|     |                              | 003 Training  | Voted TA | 3,46.31  |              | .00      | 3,46.31          | 3,46.31   |  |   | 3,46.31   | .00   |
| 206 | {0016}                       | 107 Sericulture Industries District Development Schemes (Old)   | Voted TA | 38.00    |              | .00      | 38.00            | 38.00   |  |   | 38.00   | .00   |
| 208 | {0017}                       | Sericulture Farms   | Voted TA | 4,08.71  |              | .00      | 4,08.71          | 2,17.20   | 28.22  | 2,19.74   | 1,88.97   | 53.76   |

| No  | Major H<br>Minor H<br>Sub He | lead   |          | (Ru      | nt or Appro | •        |                  | Available(+)/ over spent(-) alance amount at the begining of the month (Rs. in lakh) (Col.7 of revious month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|------------------------------|--|----------|----------|-------------|----------|------------------|---|--|--|---|---|
| 1   |                              | 2  |          |          | 3           |          |                  | 4   | 5  | 6  | 7   | 8   |
|     |                              |  |          | O<br>(a) | S<br>(b)    | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 209 | {1778}                       | 02 Cottage Industries<br>003 Training<br>Entrepreneur Motivation Planning Schei        | Voted TA | 14,22.30 |             | .00      | 14,22.30         | 9,07.86   | 85.15  | 5,99.59  | 8,22.71   | 42.16   |
| 210 | {5545}                       | 101 Industrial Estates<br>Infrastructure Development                                   | Voted TA | 1,07.00  |             | .00      | 1,07.00          | 1,07.00   |  |  | 1,07.00   | .00   |
| 211 | {1799}                       | 102 Small Scale Industries<br>Regional Establishment                                   | Voted TA | 1,38.50  |             | .00      | 1,38.50          | 1,38.50   |  |  | 1,38.50   | .00   |
| 010 |                              | 104 Handicraft Industries  | Voted TA | 7,14.39  | 1,21.99     |          | 8,36.38          | 5,03.99   | 45.53  | 3,77.92  | 4,58.46   | 45.19   |
| 212 | {1814}                       | 03 Handloom & Textile<br>003 Training<br>Handloom Training Institute & Centre          | Voted TA | 5,04.50  |             | .00      | 5,04.50          | 5,04.50   |  |  | 5,04.50   | .00   |
| 214 | {0011}                       | 103 Handloom Industries<br>Regional Development Schemes                                | Voted TA | 3,62.18  |             | .00      | 3,62.18          | 2,11.25   | 22.43  | 1,73.36  | 1,88.82   | 47.87   |
| 215 | {0013}                       | District Development Schemes   | Voted TA | 1,04.94  |             | .00      | 1,04.94          | 80.06   | 3.74   | 28.62  | 76.32   | 27.27   |
| 216 | {3018}                       | Handloom Production Centre   | Voted TA | 15,57.45 |             | .00      | 15,57.45         | 13,34.82  | 33.15  | 2,55.78  | 13,01.67  | 16.42   |
| 217 | {3019}                       | Sub-Divisional Handloom Organisation   | Voted TA | 5,03.59  |             | .00      | 5,03.59          | 2,64.01   | 34.30  | 2,73.88  | 2,29.71   | 54.38   |
| 218 | 2852                         | Industries NULL 80 General 001 Direction and Administration Headquarters Establishment | Voted TA | 1,02.73  |             | .00      | 1,02.73          | 55.83   | 6.48   | 53.38  | 49.35   | 51.96   |
|     |                              |  | Voted TA | 85.60    | 28.08       | .00      | 1,13.68          | 63.41   | 7.17   | 57.44  | 56.24   | 50.53   |

| No  | Major H<br>Minor H<br>Sub He | ead  |          | ant or Appro<br>upees in lak | -   | k        | Available(+)/<br>over spent(-)<br>palance amount | Actual<br>Expenditure<br>for the | Progressive<br>Expenditure<br>upto the | Available balance(+) over spent | %age of prog. exp.(col.6) |
|-----|------------------------------|--|----------|------------------------------|-----|----------|--|----------------------------------|--|---------------------------------|---------------------------|
|     |                              |  |          |                              |     |          | at the begining of                               | current month                    | current<br>month                       | amount(-)                       | to total<br>garnt or      |
|     |                              |  |          |                              |     |          | the month  |                                  |  | (Rs.                            | Approp-                   |
|     |                              |  |          |                              |     |          | (Rs. in lakh)<br>(Col.7 of                       | (Rs. in lakh)                    | (Rs. in lakh)                          | in lakh)<br>(Col.3-             | riation<br>(Col.3)        |
|     |                              |  |          |                              |     | ķ        | previous month)                                  |                                  |  | Col.6)                          | (001.0)                   |
| 1   |                              | 2  |          | 3                            |     |          | 4  | 5                                | 6                                      | 7                               | 8                         |
|     |                              |  | 0        | S                            | R   | Total    |  |                                  |  |                                 |                           |
|     |                              |  | (a)      | (b)                          | (c) | (a+b+c)  |  |                                  |  |                                 |                           |
|     | 3054                         | Roads and Bridges  |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | NULL<br>80 General   |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | 001 Direction and Administration   |          |                              |     |          |  |                                  |  |                                 |                           |
| 219 | {0156}                       | Execution  |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | Voted TA   | 39,12.66 | 3,63.22                      | .00 | 42,75.88 | 22,26.62   | 2,99.44                          | 23,48.70                               | 19,27.18                        | 54.93                     |
|     | 3055                         | Road Transport   |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | NULL<br>001 Direction and Administration                                       |          |                              |     |          |  |                                  |  |                                 |                           |
| 220 | {1390}                       | Road Safety Staff  |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              |  |          |                              |     |          |  |                                  |  |                                 |                           |
|     | 3452                         | Voted TA Tourism   | 4,98.18  |                              | .00 | 4,98.18  | 4,88.26  | 1.44                             | 11.37                                  | 4,86.81                         | 2.28                      |
|     | 3452                         | NULL   |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | 80 General   |          |                              |     |          |  |                                  |  |                                 |                           |
| 221 | {0172}                       | 001 Direction and Administration Headquarters Establishment                    |          |                              |     |          |  |                                  |  |                                 |                           |
|     | [0172]                       | Troduquartoro Establioriment   |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | Voted TA   | 1,18.68  | 10.90                        | .00 | 1,29.58  | 1,12.76  | 2.44                             | 19.26                                  | 1,10.32                         | 14.86                     |
| 222 | {1440}                       | 104 Promotion and Publicity Tourist Information and Publicity                  |          |                              |     |          |  |                                  |  |                                 |                           |
|     | (1440)                       | rounst mormation and radiotry  |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | Voted TA   | 2,08.00  |                              | .00 | 2,08.00  | 2,08.00  |                                  |  | 2,08.00                         | .00                       |
|     | 3454                         | Census Surveys and Statistics  |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | NULL<br>02 Surveys and Statistics  |          |                              |     |          |  |                                  |  |                                 |                           |
|     | 4>                           | 800 Other Expenditure  |          |                              |     |          |  |                                  |  |                                 |                           |
| 223 | {0172}                       | Headquarters Establishment   |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | Voted TA   | 2,71.03  |                              | .00 | 2,71.03  | 2,16.48  | 7.75                             | 62.29                                  | 2,08.74                         | 22.98                     |
| 224 | {1457}                       | Subordinate Administration for General Statistics                              |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | Voted TA   | 1 00 01  |                              | 00  | 1 00 01  | E0 00  | 0.00                             | 72.00                                  | 40 F2                           | F0.67                     |
| 225 | {1461}                       | Voted TA Integrated Schemes for Improvement Statistical                        | 1,22.81  |                              | .00 | 1,22.81  | 58.82  | 9.29                             | 73.28                                  | 49.53                           | 59.67                     |
|     | (                            | System of Assam  |          |                              |     |          |  |                                  |  |                                 |                           |
|     |                              | Voted TA   | 1,27.29  |                              | .00 | 1,27.29  | 60.73  | 9.76                             | 76.31                                  | 50.98                           | 59.95                     |
|     | 3475                         | Other General Economic Services  | 1,27.23  |                              | .00 | 1,27.29  | 00.73  | 3.70                             | 70.01                                  | 50.90                           | 55.95                     |
|     |                              | NULL   |          |                              |     |          |  |                                  |  |                                 |                           |
| 226 | {1467}                       | 106 Regulation of Weights and Measures Enforcement Sub-ordinate Administration |          |                              |     |          |  |                                  |  |                                 |                           |
|     | 140/3                        | Emoroement oud-didinate Administration   |          |                              |     |          |  |                                  |  |                                 |                           |

| Na  | Moior II                     | and   | T                | Total O  | ant or Ana                  | opriotion |                  | Avoilable(+)/  | A atual   | Drograssina  | Availabla   | 0/ aga af   |
|-----|------------------------------|---|------------------|----------|-----------------------------|-----------|------------------|--|---|--|---|---|
| No  | Major H<br>Minor H<br>Sub He | ead   |                  |          | ant or Appr<br>upees in Ial | -         |                  | Available(+)/ over spent(-) coalance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month  (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available<br>balance(+)<br>over spent<br>amount(-)<br>(Rs.<br>in lakh)<br>(Col.3-<br>Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
| 1   |                              | 2   |                  |          | 3                           |           |                  | 4  | 5   | 6  | 7   | 8   |
|     |                              |   |                  | O<br>(a) | S<br>(b)                    | R<br>(c)  | Total<br>(a+b+c) |  |   |  |   |   |
|     | 4059                         | Capital Outlay on Public Works NULL 80 General 800 Other Expenditure  | Voted TA         | 2,31.66  |                             | .00       | 2,31.66          | 1,60.23  | 10.37   | 81.80  | 1,49.86   | 35.31   |
| 227 | 4202                         | Capital Outlay on Education, Sports, Art a<br>Culture<br>NULL<br>01 General Education<br>203 University and Higher Education              |                  | 5,90.00  |                             | .00       | 5,90.00          | 5,90.00  |   |  | 5,90.00   | .00   |
| 228 | {0597}                       | Government Art College (Cotton College  | )                |          |                             |           |                  |  |   |  |   |   |
| 229 | 4210<br>{0144}               | Capital Outlay on Medical and Public He<br>NULL<br>01 Urban Health Services<br>001 Direction and Administration<br>District Establishment | Voted TA<br>alth | 8,00.00  |                             | .00       | 8,00.00          | 8,00.00  |   |  | 8,00.00   | .00   |
| 230 | {0163}                       | 110 Hospitals and Dispensaries<br>General Government Hospital   | Voted TA         | 2,97.86  |                             | .00       | 2,97.86          | 2,97.86  |   | .00  | 2,97.86   | .00   |
| 231 | {0288}                       | 02 Rural Health Services<br>110 Hospitals and Dispensaries<br>Hospital & Dispensaries   | Voted TA         | 5,10.00  |                             | .00       | 5,10.00          | 5,10.00  |   | .00  | 5,10.00   | .00   |
| 232 | 4406                         | Capital Outlay on Forestry and Wild Life<br>NULL<br>01 Forestry<br>070 Communication and Buildings<br>Buildings                           | Voted TA         | 10,90.00 |                             | .00       | 10,90.00         | 10,90.00   |   |  | 10,90.00  | .00   |
| 233 | {1230}                       | Roads & Bridges   | Voted TA         | 14,00.00 |                             | .00       | 14,00.00         | 14,00.00   |   |  | 14,00.00  | .00   |
|     | 4702                         | Capital Outlay on Minor Irrigation NULL   | Voted TA         | 16,08.55 |                             | .00       | 16,08.55         | 16,07.16   |   | 1.39   | 16,07.16  | .09   |

| No  | Major H<br>Minor H<br>Sub Hea | ead   |          | ant or Appropria<br>upees in lakh) | tion     |                  | Available(+)/ over spent(-) balance amount at the begining of the month | Actual Expenditure for the current month | Progressive Expenditure upto the current month | Available balance(+) over spent amount(-) | %age of prog. exp.(col.6) to total garnt or Approp- |
|-----|-------------------------------|---|----------|------------------------------------|----------|------------------|---|--|--|---|---|
|     |                               |   |          |                                    |          |                  | (Rs. in lakh)<br>(Col.7 of<br>previous month)                           | (Rs. in lakh)                            | (Rs. in lakh)                                  | in lakh)<br>(Col.3-<br>Col.6)             | riation<br>(Col.3)                                  |
| 1   |                               | 2   |          | 3                                  |          |                  | 4   | 5  | 6  | 7   | 8   |
|     |                               |   | O<br>(a) | S<br>(b)                           | R<br>(c) | Total<br>(a+b+c) |   |  |  |   |   |
| 234 | {0160}                        | 101 Surface Water<br>Flow Irrigation  |          |                                    |          |                  |   |  |  |   |   |
| 235 | {1522}                        | Voted TA<br>Lift Irrigation   | 9,75.00  |                                    | .00      | 9,75.00          | 9,75.00   |  | .00  | 9,75.00                                   | .00   |
| 236 | {1523}                        | Voted TA<br>102 Ground Water<br>Tube Well   | 1,00.00  |                                    | .00      | 1,00.00          | 1,00.00   |  |  | 1,00.00                                   | .00   |
| 237 | {0160}                        | Voted TA<br>800 Other Expenditure<br>Flow Irrigation  | 1,00.00  |                                    | .00      | 1,00.00          | 1,00.00   | .00                                      | .00  | 1,00.00                                   | .00   |
| 238 | {2555}                        | Voted TA<br>Pradhan Mantri Krishi Sinchai Yojana - Har Khet<br>ko Pani  |          |                                    | .00      | .00              | .00   |  | .00  |   | 1,00.00   |
|     | 4705                          | Voted TA Capital Outlay on Command Area Development NULL 011 Command Area Development for Lower                           |          | 75,48.55                           | .00      | 75,48.55         | 75,48.55  | 4,79.25                                  | 4,79.25  | 70,69.30                                  | 6.35  |
| 239 | {0011}                        | Assam CAD for Lower Assam (Champamati Irrigation Project)   |          |                                    |          |                  |   |  |  |   |   |
| 240 | 4711<br>{0120}                | Voted TA Capital Outlay on Flood Control Projects NULL 01 Flood Control 103 Civil Works Brahmaputra Flood Control Project | 2,00.00  |                                    | .00      | 2,00.00          | 2,00.00   |  |  | 2,00.00                                   | .00   |
|     | 5054                          | Voted TA Capital Outlay on Roads and Bridges NULL 04 District & Other Roads   | 16,50.00 |                                    | .00      | 16,50.00         | 16,50.00  |  |  | 16,50.00                                  | .00   |
| 241 | {0337}                        | 337 Road Works<br>General Road Works  |          |                                    |          |                  |   |  |  |   |   |
|     | 5452                          | Voted TA<br>Capital Outlay on Tourism   | 46,02.00 |                                    | .00      | 46,02.00         | 46,02.00  | .00                                      | .00  | 46,02.00                                  | .00   |

Run Date: 16-MAR-21

## Monthly Appropriation Accounts Report on Expenditure of Grant /Appropriation-78 Bodoland Territorial Council for the month of November'2020 - (2020-2021) Government of Assam

| No  | Major Head<br>Minor Head<br>Sub Head  |          |  |  |  | Available(+)/ over spent(-) balance amount at the begining of the month (Rs. in lakh) (Col.7 of previous month) | Actual Expenditure for the current month (Rs. in lakh) | Progressive Expenditure upto the current month (Rs. in lakh) | Available balance(+) over spent amount(-)  (Rs. in lakh) (Col.3-Col.6) | %age of prog. exp.(col.6) to total garnt or Appropriation (Col.3) |
|-----|---|----------|--|--|--|---|--|--|--|---|
| 1   | 2   |          |  |  |  | 4   | 5  | 6  | 7  | 8   |
| 242 | NULL<br>80 General<br>104 Promotion and Publicity<br>{1440} Tourist Information and Publicity | Voted TA | 3 O S R Total (a) (b) (c) (a+b+c)  2,49.10 .00 2,49.10 |  |  | 2,49.10   |  |  | 2,49.10  | .00   |

---End of Report--